Township of Montclair - 205 Claremont Avenue Montclair, New Jersey 07042
Telephone: 973-744-1400 - Website: www.montclairnjusa.org

TOWNSHIP COUNCIL REGULAR MEETING
July 14, 2026

5:30 PM
COUNCIL CHAMBERS

Announcement: *This is a regular meeting of the Council of the Township of Montclair and is being broadcast live on Channel 34 and is streaming live on the MontclairTV34 YouTube channel; it is available on demand and can and will be re-broadcast.*

Sunshine Statement: *This meeting is called pursuant to the provisions of the Open Public Meetings Act. This meeting was included in the revised annual notice of the meeting schedule as set forth in Resolution R -26-064 adopted by the Township Council at its Regular Meeting of February 10, 2026; advertised to the official newspaper on February 26, 2026, posted on the Township website and bulletin boards outside of the Municipal Building, and has remained continuously posted. In addition, a copy of the Revised Annual Notice is and has been available to the public and is on file in the Office of the Township Clerk.*

OPEN SESSION

Pledge of Allegiance
Roll Call

EXECUTIVE SESSION 5:30PM-7:30PM

SWEARING-IN PROMOTIONAL AND PROBATIONARY TO FULL STATUS CEREMONY 7:30PM

Lt. Dean Berardi
Sgt. Tyler Manley
Ofc. Stephen Seifried
Prob. Ofc. John Bunalski
Prob. Ofc. Vincent Mainiero
Prob. Ofc. Mason Powell
Prob. Ofc. David Taylor
Prob. Ofc. Vincent LaRocca
Prob. Ofc. Jose Diaz
Prob. Ofc. Seniah Thompson
Prob. Ofc. Sebastian Geary

APPROVAL OF MINUTES

There have been presented to the Council the minutes of June 9th. Are there any corrections or additions? Motion to adopt

PUBLIC COMMENT

*All speakers must complete the sign-in sheet next to the podium before addressing the Council. The amount of time allotted for **public comment on agenda items is three minutes**. Before speaking, please clearly state your name for the record. If you wish to comment on a pending ordinance listed on this evening's agenda (if any), please make your comment during the public hearing for that ordinance.*

PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing**.**

A. **Pending Ordinance O-26-15:** Ordinance to amend Chapter 341 Water, Article 22 All Services to be Metered; Exception
B. **Amended Pending Ordinance O-26 -22:** An ordinance to repeal and replace ordinance O-25-63 removing from Chapter 327 Vehicles and Traffic and establishing new Article II in Chapter 228 Parking for the sale and use of temporary no parking signs
C. **Pending Ordinance O- 26-23:** An ordinance to amend Chapter 341-5 Section E Permits Required; Inspection and approval of the Code of the Township of Montclair, New Jersey
D. **Pending Ordinance O-26- 24:** an ordinance amending and supplementing Section 29 of Chapter 202 (Land Use Procedures) of the Code of the Township of Montclair, New Jersey
E. **Pending Ordinance O -26 -25:** an ordinance amending Section 18 of Chapter 327 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey
F. **Pending Ordinance O -26 -26:** an ordinance amending Section 22 of Chapter 327 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey

NEW BUSINESS ORDINANCE(S)

G. An Ordinance amending Chapter 327 Section 41 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey, to redefine and amend the list of Special Parking Zones **[Item G Tabled from June 9]**
H. Fully funded Capital Ordinance providing for various Water Utility Capital Improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of $3,000,000 from the Water Utility Capital Improvement Fund for the cost thereof
I. Fully funded Capital Ordinance providing for various Sewer Utility Capital Improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of $1,500,000 from the Sewer Utility Capital Improvement Fund for the cost thereof
J. An Ordinance amending Section 15 of Chapter 48 (Township Personnel) Article II (Vacations) of the Township of Montclair, New Jersey to add certain job titles
K. An Ordinance amending Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) of the Code of the Township of Montclair
L. An Ordinance amending Section 11.1 of Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) of the Code of the Township of Montclair
M. An Ordinance to amend Chapter 27 (Fire Department) Article I (General Provisions); Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) Chapter 157 (Fire Safety Act Enforcement)
N. An Ordinance amending Chapter 3, Administration of Government, of the Code of the Township of Montclair, Essex County, New Jersey
O. An Ordinance to repeal Chapter 134 Article III (Single Use Food and Beverage Items) due to State Law Preemption
P. An Ordinance to Further Amend and Supplement Chapter 51, Article II and Article III of An Ordinance Entitled "Police Department" (Amendment of the Department Composition)

AGENDA

1. Bills List ***Finance Dept***
2. Resolution awarding a Non-Fair and Open Contract to GovPilot LLC d/b/a Spatial Data Logic, LLC for Proprietary Software License Agreement pursuant to N.J.S.A. 40a:11-5 (1)(dd) ***Office of Information Technology***

3. Resolution authorizing emergency purchase to repair collapsed storm sewer pipe at the intersection of Myrtle Avenue and Orange Road pursuant to N.J.S.A 40A:11-6 ***Department of Community Services***
4. Resolution authorizing emergency purchase to repair drainage at 173-177 Highland Avenue pursuant to N.J.S.A. 40A:11-6 ***Department of Community Services***
5. Resolution authorizing a non-fair and open contract with Matrix New World Engineering, Land Surveying and Landscape Architecture, P.C for professional environmental services at 219 North Fullerton Avenue ***Department of Community Services***
6. Resolution authorizing award of fair and open contract to purchase three refuse and recycling collection trucks through cooperative pricing agreements ***Department of Community Services***
7. Resolution authorizing receipt of bids for the Harrison Avenue Traffic Calming Improvements Phase 1 Project ***Department of Community Services***
8. Resolution authorizing refund of escrow account balance ***Department of Community Service***
9. Resolution amending R-25-011 to extend the contract term for professional engineering services with Neglia Engineering Associates ***Department of Community Services***
10. Resolution authorizing award of Fair and Open Professional Services Contract to Emerald Sports Management, LLC for Operations Management Consultant of Clary Anderson Ice Arena (RFP 26-P26) ***Office of the Township Manager***
11. Resolution authorizing emergency purchase pursuant to N.J.S.A. 40A:11-6 for the water main repair at the intersection of Gates Ave and Undercliff Road ***Department of Water & Sewer Utilities***
12. Resolution authorizing emergency purchase pursuant to N.J.S.A. 40A:11-6 for the road repair at the intersection of Gates Ave and Undercliff Road ***Department of Water & Sewer Utilities***
13. Resolution authorizing renewal of the Fair and Open Competitive Contract for Township Utility Engineers RFP 23-P04 ***Department of Water & Sewer Utilities***
14. Resolution rejecting proposal received for general construction improvements of Clary Anderson Arena (Bid 26 - 12) pursuant to N.J.S.A. 40A:11-13.2(b) ***Office of the Township Manager***
15. Resolution authorizing the award of a Fair and Open Contract to Goksu Construction LLC for Life Safety Improvements of Clary Anderson Arena (Bid 26 – 09) ***Office of the Township Manager***
16. Resolution authorizing the award of Fair and Open Professional Services Contract to RSC Architects for on-call services related to repairs of Clary Anderson Arena (RFP 26-P04) ***Office of the Township Manager***
17. Resolution authorizing inclusion in the Essex County Urban County Community Development Program for Federal Fiscal Years 2027-2029

(October 1, 2026 to September 30, 2029) ***Department of Planning, Zoning, and Community Development***

18. Resolution designated certain properties in the Township of Montclair as an area in need of rehabilitation ***Department of Planning, Zoning, and Community Development***
19. Resolution appointing members to the Civil Rights Commission ***Mayor Baskerville & Councilor Toler***
20. Resolution appointing a member to the Parks and Recreation Advisory Committee ***Mayor Baskerville & Councilor Toler***
21. Resolution appointing a member to the Complete Streets Oversight Board ***Councilor Williams Councilor D'Amato***
22. Resolution appointing a member to the Civil Rights Commission ***Councilor Williams & Deputy Mayor Andersen***
23. Resolution authorizing person-to-person transfer of Alcoholic Beverage Plenary Retail Consumption License No. 0713-32-016- 007 from BSREP II Wellmont Theater NJ, LLC to BP Wellmont Redevelopment 2015 Limited Liability Company ***Office of the Township Clerk***
24. Resolution authorizing the award of a Fair and Open Professional Engineering Services Contract with Neglia Engineering Associates related to Phase 2 of the Watershed Improvement Plan ***Office of the Township Manager***
25. Resolution amending R-24-126 to extend the contract term for vacant property lawn maintenance and vacant property snow removal with Angel's Landscape and Suburban Sidewalks ***Division of Code Enforcement***
26. Resolution authorizing the renewal of a Fair and Open contract to PJ Building Cleaning, LLC for Township facilities cleaning services (Bid #25-10) ***Purchasing Office***
27. Resolution authorizing the execution of an agreement for the Township of Montclair to join the Morris County Cooperative Pricing Council as a member ***Purchasing Office***
28. Resolution authorizing amendment 2 of the Fair and Open Contract with H2M Associates, Inc. (H2M) to provide Licensed Site Remediation Professional (LSRP) services for the Environmental Remediation Project at 399 Orange Road. ***Department of Planning, Zoning, and Community Development***
29. Resolution authorizing the award of Non-Fair and Open Proprietary Maintenance and Support Contract to Precision Technology Solutions for parking, access, revenue control system (PARCS) pursuant to N.J.S.A. 40a:11-5(1)(dd) ***Montclair Parking Utility***
30. Resolution authorizing award of Fair and Open Contract to Millennium Communications Group, Inc. for the provisions of security solutions at Montclair Animal Shelter in accordance with Bergen County Cooperative Purchasing Contract BC-24-38 ***Purchasing Office/Animal Shelter***

31. Resolution awarding a Fair and Open Contract for the Maple Avenue Improvements (CDBG Funded) Project [Bid #26-10] ***Department of Community Services***
32. Resolution authorizing the execution of a Fair and Open competitive contracting Professional Services Contract with Strauss and Associates/Planners to assist in the preparation of a new master lease with NJ Transit (RFQ 26-P18). ***Department of Planning, Zoning, and Community Development***
33. Resolution to recommended Mediated Award with PBA Local #53 for a Successor Agreement ***Office of the Township Manager***
34. Resolution authorizing the acceptance of a donation by gift from Clary Anderson Arena Association, Inc. ***Office of the Township Manager***
35. Resolution to designate Block 2311, Lots 12, 14 and 15 as an area in redevelopment ***Department of Planning, Zoning, and Community Development***
36. Resolution authorizing award of Non-Fair and Open Proprietary software contract to Vialytics Americas, Inc for Mapping Township roads pursuant to N.J.S.A. 40A:11-5(1)(dd) ***Department of Community Services***
37. Resolution authorizing a divestiture of Township funds from Citizens Bank ***Finance Dept***
38. Resolution to adopt the Montclair Community Energy Plan (CEP) as part of the New Jersey Board of Public Utilities Community Energy Plan Grant Program ***Department of Community Services***
39. Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department of Transportation for the Pine Street Bikeway Project ***Dept of Complete Streets***
40. Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department of Transportation for the Park Street Traffic Calming and Micromobility Improvements Project ***Dept of Complete Streets***
41. Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department of Transportation for Harrison Avenue Bike Lane Improvements ***Dept of Complete Streets***
42. Resolution authorizing award of Fair and Open Professional Engineering Services Contract with Neglia Engineering related to 2026 Municipal Road Maintenance Program (RFP 26- P05) ***Department of Community Services***
43. Resolution appointing Chantal M. Borroum, Esq. to the position of Township Attorney and Director of the Law Department ***Office of the Township Manager***
44. Resolution permitting certain commemorative flags to be raised as an expression of government Speech ***Mayor Baskerville & Councilor Aminah Toler***
45. Resolution re-appointing Councilmember as Class III Member to the Planning Board ***Mayor & Council***
46. Resolution designating Deputy Mayor of the Township of Montclair ***Mayor & Council***
47. Resolution reorganizing and appointing designated Councilors to established Township Committees ***Mayor & Council***

48. Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 ***Finance Dept***
49. Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 ***Finance Dept***
50. Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 ***Finance Dept***
51. Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A.40A:4-87 ***Finance Dept***
52. Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A.40A:4-87 ***Finance Dept***
53. Resolution authorizing and confirming settlement in the matter entitled Matteo v. Dedes, et al. Docket Number ESX-L-1718-25 ***Law Dept***
54. Resolution authorizing electronic Tax Lien sale ***Finance Dept***
55. Resolution establishing policy and procedure for Automated Clearing House (ACH) and wire transfer payments ***Finance Dept***

ADJOURNMENT

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	**EXECUTIVE SESSION 5:30PM-7:30PM**
SUBJECT:	Resolution authorizing Executive Session of the Mayor and Council of the Township of Montclair without the public permitting to attend in accordance with N.J.S.A. 10:4-12(b)

ATTACHMENTS:
REVISED_Resolution authorizing Executive Session_7-13-26 RKT.docx

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING EXECUTIVE SESSION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF MONTCLAIR WITHOUT THE PUBLIC PERMITTING TO ATTEND IN ACCORDANCE WITH N.J.S.A. 10:4-12(b).

July 14, 2026

WHEREAS, the Township of Montclair is subject to the requirements of the Sen. Byron M. Baer Open Public Meetings Act, Chapter 23, P.L. 1975 (N.J.S.A. 10:4-6 *et. seq*.); and

WHEREAS, while the Open Public Meetings Act of the State of New Jersey generally requires that all meetings of public bodies be open to the public; Section 8 of the Open Public Meetings Act further provides that a public body may lawfully exclude the public from a portion of a meeting at which the public body discusses any or all of the nine (9) items enumerated in N.J.S.A. 10:4-12b; and

WHEREAS, the Mayor and Council of the Township of Montclair has determined that issues permitted by N.J.S.A. 10:4-12(b) to be discussed without the public being present are necessary and appropriate to be discussed during an "Executive Session" to be held on July 14, 2026 at 5:30 P.M. for approximately 1 1/2 hours

WHEREAS, the regular meeting of the Mayor and Council will reconvene following the end of the Executive Session, at approximately 7:00 p.m. this evening.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Township of Montclair, Conty of Essex, State of New Jersey that the public shall be excluded from discussion of **only** the following general subject matter(s) that are heretofore described as specifically as possible without undermining the need for confidentiality:

_____ Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion. *[cite the legal citation to the provision(s) relied upon: _____and the nature of the matter is_____ _____]*;

_____ Any matter in which the release of information would impair a right to receive funds from the federal government. *[The nature of the matter is_____ _____]*;

_____ Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly. *[The nature*

of the matter, described as specifically as possible without undermining the need for confidentiality is

_____
_____];

_____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body. *[The collective bargaining contract(s) discussed are between _____];*

(X) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." ***[The nature of the matter is (1) 65 Church Street Redevelopment Plan Update and (2) Municipal Building Program]****;*

_____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." *[The nature of the matter is _____];*

(X) Any pending or anticipated litigation or contract negotiation in which the public body is a party or may become a party; Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his or her ethical duties as a lawyer ***[The nature of the matter is: Settlement of PBA Contract/Result of Interest Arbitration]*****;** and

(X) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer, or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting. ***[The nature of the discussion is to: [Discuss transition to a full-time in-house Township attorney]***

_____ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." *[The nature of the matter is _____ _____];*

BE IT FURTHER RESOLVED, that the Mayor and Council of the Township of Montclair hereby declares that the Minutes of the discussion of the aforementioned subjects may be made public, consistent with N.J.S.A. 10:41-3, solely at a time when the items which are the subject of the Executive Session discussion are resolved and the Township Attorney advises that a reason for confidentiality no longer exists; and

BE IT FURTHER RESOLVED, that this Resolution shall take place immediately.

AGENDA ITEM NO. A

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-15:** Ordinance to amend Chapter 341 Water, Article 22 All Services to be Metered; Exception

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ATTACHMENTS:

Pending Ordinance O-26-15: Ordinance to amend Chapter 341 Water, Article 22 All Services to be Metered; Exception

On May 19, 2026, the Governing Body carried the public hearing on this pending ordinance to <u>July 14, 2026</u> allowing time to conduct further research

PENDING ORDINANCE O-26-15
TOWNSHIP OF MONTCLAIR

ORDIANCE TO AMEND CHAPTER 341 WATER, ARTICLE 22 ALL SERVICES TO BE METERED;EXCEPTION

April 21st, 2026 (date of introduction)
May 19, 2026 (date of public hearing)

BE IT ORDAINED, by the Mayor and Council of the Township of Montclair, County of Essex, that Montclair Code Section 341-22. (All Services to be Metered; Exception) hereby be amended to read as follows:

§341-22 ~~All services shall be metered except fire lines, which shall be equipped with a combination check valve and bypass meter known as a "detector-check valve."~~

§ 341-22: <u>All services shall be metered except fire lines, which shall be equipped with a combination check valve and bypass meter to be purchased from the Montclair Water Bureau known as a detector "check valve," unless the fire line is less than 3 inches in diameter. When the fire line is less than 3 inches in diameter, then a separate meter shall be required before the check valve. Minimum fire line size required by the Township is 1 ½ inches. All fire lines, residential, commercial or industrial shall require a separate tap apart from the domestic tap line which runs from the water main into the structure.</u>

[Deleted Language Stricken; New Language Underlined]

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen	✓		✓			
Councilor Birmingham			✓			
Councilor D'Amato			✓			
Councilor Harrison			✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-15 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on April 21, 2026.

A. Bermúdez Nieves
Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. B

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Amended Pending Ordinance O-26-22:** An ordinance to repeal and replace ordinance O-25-63 removing from Chapter 327 Vehicles and Traffic and establishing new Article II in Chapter 228 Parking for the sale and use of temporary no parking signs

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ATTACHMENTS:

Amended Pending Ordinance O-26-22: An ordinance to repeal and replace ordinance O-25-63 removing from Chapter 327 Vehicles and Traffic and establishing new Article II in Chapter 228 Parking for the sale and use of temporary no parking signs

PENDING ORDINANCE O-26-22
TOWNSHIP OF MONTCLAIR

AN ORDINANCE TO REPEAL AND REPLACE ORDINANCE O-25-63 REMOVING FROM CHAPTER 327 VEHICLES AND TRAFFIC AND ESTABLISHING NEW ARTICLE II IN CHAPTER 228 PARKING FOR THE SALE AND USE OF TEMPORARY NO PARKING SIGNS

May 19, 2026 (date of introduction)
June 9, 2026 (date of public hearing)
July 14, 2026 (date of 2nd public hearing)

WHEREAS, It is the desire of the Mayor and Council of the Township of Montclair to provide for the purchase and use of temporary no-parking signs (or "TNP" signs) for vehicles needing temporary reserved curbside access and to clear public rights-of-way of parked vehicles in the interest of public safety, health, and welfare; and

WHEREAS, after further consideration, Ordinance O-25-63 establishing new Article IX in Chapter 327 authorizing the sale and use of Temporary No Parking Signs in the Township of Montclair require further changes to effectuate the will of the Mayor and Council.

NOW THEREFORE, BE IT ORDAINED by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey, that Ordinance O-25-63 establishing Article IX for the sale and use of Temporary No Parking Signs in the Chapter 327 of the Code of the Township of Montclair is hereby repealed and null and void; and

BE IT FURTHER ORDAINED, that a new Article II entitled Temporary No-Parking Signs in Chapter 228 Parking of the Code of the Township of Montclair shall be established as follows:

ARTICLE II. Temporary No-Parking Signs

§ 228-5. Sale and use of temporary no-parking signs.

A. TNP signs may be purchased for reserved curbside access for commercial vehicles (a vehicle which has up-to-date registration as a commercial vehicle with the New Jersey Motor Vehicle Commission and has license plates which indicate same) or for registered personal vehicles along metered streets and limited time parking spaces, as described in Township Code Section 327-36.

(1) For personal vehicles, the vehicle must be registered with the Parking Utility at the time of purchase by providing vehicle information, including make, model, color, and license plate number at the time of the sign purchase.
(2) For commercial vehicles, at a minimum, the name and number of the company and/or licensed contractor will be required to be supplied.

B. Approved purposes - TNP signs may be purchased for the following purposes:

(1) Large deliveries using a commercial vehicle 28 feet or larger;
(2) Moving with proof of a signed lease or deed of ownership;
(3) Dumpsters with proof of a construction permit for work performed by a licensed and bonded contractor
(4) Special events with proof of a parade permit from the Police Chief or special event food vendor permit obtained from the Fire Official or their designee,

(5) Television and film with proof of a filming permit from the Township Clerk.
(6) Utility companies with proof of a street excavation permit from the Township Engineer.
~~(7) Valet Parking with proof of a Valet Parking Permit issued by Resolution of the Township Council~~

C. Prohibited purposes.

TNP signs may NOT be sold, resold, transferred, assigned or conveyed to any person or entity other than to whom the signs are issued by the Montclair Parking Utility

D. Signage. TNP signs must be purchased at the Montclair Parking Utility as follows:

(1) For residential moving, , dumpsters, block parties, street fairs, parades, ~~marathons~~ organized athletic events (e.g. 5K, 10K, marathons, etc.), and other circumstances as deemed necessary by the Parking Utility Superintendent, Township Manager's Office and/or Police Department (nonmetered locations and metered locations that have a time limit per space and are in wherein residential parking are also permitted): All TNP signs must be purchased no less than 10 days in advance and will be posted by the purchaser twenty-four (24) hours in advance of the scheduled no-parking designation.
(2) A maximum of two temporary no-parking signs may be active per account, per day, by residential contractors, unless otherwise approved by the Parking Utility Superintendent, the Township Manager or their designee.
(3) A maximum of three temporary no-parking signs may be active per account, per day, for dumpsters, unless otherwise approved by the Parking Utility Superintendent or their designee.
(4) For emergencies, public safety, Township construction activity, and other official Township business, (nonmetered locations and metered locations where residential parking is also permitted): signs may be posted (3) three days in advance of the scheduled no-parking designation.
(5) For all metered locations where only meter parking is permitted: must be purchased 24 hours in advance and will be posted by purchaser twenty-four (24) hours in advance of the scheduled no-parking designations.
(6) It shall be the responsibility of the individual, business, institution, or agency who purchases temporary no-parking signs to remove the sign within two hours of expiration of the posted date and time on the temporary no-parking

signs or upon completion of the purpose of the purchase, whichever is sooner. Any individual, business, institution, or agency found to be in violation of this section and whose sign is removed by the Township shall be subject to an administrative fee of $45 per sign.

(7) TNP signs cannot be transferred to any other person nor sold for locations on private property.

E. Hours and Pricing.

(1) Residents, businesses, institutions, or agencies can purchase TNP signs to reserve temporary curbside access for ~~12~~ 24-hour increments per day and up to 48 hours, seven days a week according to the following pricing, noting that a minimum of two TNP signs must be purchased at a time:

(2) Cost: for one sign up to one ~~12~~ 24 -hour increment, per day,: $50; for each additional sign: $25.

(3) Cost of one sign for one additional ~~or two additional~~ ~~12~~ 24-hour increment, up to 48 hours: $50; for each additional sign: $25. Each TNP sign shall cover 20 linear feet of curbside or if space is marked, or one (1) parking space.

§ 228-6. Rates to be adjusted annually

A. Temporary no-parking sign fees may be amended on an annual basis as of January 1, 2027, of every year in accordance with the CPI as reported by the United States Bureau of Labor Statistics, or up to 3%, whichever is lower. However, under no circumstances shall temporary no-parking fees decrease from the previous year.

B. The Parking Utility shall publish updated rates on the Township website and provide notice to the Governing Body no later than 60 days prior to the effective date of each adjustment.

C. All adjusted rates may be rounded to the nearest whole dollar.

§ 228-7. Issuance of a Permit

A. The Montclair Parking Utility ~~Supervisor~~ shall receive the application and accept the required fees, and if upon review of the application, the same is in compliance with the requirements of this article and any additional regulations as determined by the Mayor and Council shall apply, shall issue the permit in his sole discretion.

B. No permit shall be issued ~~a temporary sign~~, if, in the sole discretion of the Montclair Parking Utility ~~Supervisor,~~ same would be contrary to the health, safety, or welfare of the public and/or if the applicant is in violation of any of the Township's laws related to parking and/or valet service.

§ 228.8. Waiver of Fees and/or penalties.

A. TNP sign fees shall be waived by the Township for state or federal registered

nonprofit organizations or for approved Township wide special community events organized by noncorporate entities, such as block parties, festivals, parades, ~~and 5K races~~ organized athletic events (e.g. 5K, 10K, marathons, etc.) and other public events. However, each nonprofit organization shall only be entitled to have the fee waived for signs for no more than two (2) cumulative days per calendar year.

§ 228.9. Tampering of Signs.

A. No individual shall tamper with, manipulate, move, or otherwise alter a posted temporary no-parking sign, except for the purchaser removing the sign as required in Subsection (I) above. Any individual found to be in violation of this section shall be subject to a penalty of a minimum of $100 and up to $2000 for repeat offenses, as determined by a Municipal Court Judge.

B. No person shall park within a reserved no parking municipal space with a municipally issued no-parking sign that is plainly visible. The Montclair Parking Utility and/or the Montclair Police Department shall have the authority to tow unauthorized vehicles parked within active temporary no-parking sign zones at the vehicle owner's sole expense.

§ 228.10. Additional Regulations

A. The Director of Parking for the Montclair Parking Utility and/or the Township Manager or their designee may enact such reasonable regulations, not inconsistent with this article, as necessary for the establishment and enforcement of the purchase and use of TNP signs.

§ 228.11. Enforcement.

A. The Township Code Enforcement Division are hereby authorized to enforce the provisions of this Ordinance, to investigate and to issue a notice of violation seeking penalties as set forth below to any person, owner of property or business who violates the provisions set forth herein, or who causes a metered or limited time parking space to be reserved or occupied with any objects, signs, vehicles without issued pursuant to this Article.

§ 228-12. Violations.

A. Any person violating the provisions of this Ordinance shall be subject to punishment by a minimum fine not exceeding $100 up to $2,000.00, or imprisonment for a term not exceeding 90 days, or a period of community service not exceeding 90 days, or by any combination of such fine, imprisonment and/or community service, as determined by the Municipal Court Judge.

BE IT FURTHER ORDAINED, that all other provisions of Chapter 228 not amended herein shall remain in full force and effect and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict; and

BE IT FURTHER ORDAINED, that if any section, subsection, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to that section, subsection, clause, or provision, and the remainder of this ordinance shall be deemed valid and effective.

BE IT FURTHER ORDAINED, that this ordinance shall take effect upon its passage and publication according to law.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham			✓			
Councilor D'Amato			✓			
Councilor Harrison	✓		✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-22 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on May 19, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

RECORD OF COUNCIL VOTE ON AMENDMENT AND RE-INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen		✓	✓			
Councilor Birmingham						✓
Councilor D'Amato			✓			
Councilor Harrison	✓		✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville			✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-22 amended and re-introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 9, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

**Amendments made on June 9, 2026 are highlighted in yellow on page 2*

AGENDA ITEM NO. C

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-23:** An ordinance to amend Chapter 341-5 Sectior E Permits Required; Inspection and approval of the Code of the Township of Montclair, New Jersey

---

ATTACHMENTS:

Pending Ordinance O-26-23: An ordinance to amend Chapter 341-5 Section E Permits Required; Inspection and approval of the Code of the Township of Montclair, New Jersey

PENDING ORDINANCE O-26-23
TOWNSHIP OF MONTCLAIR

AN ORDINANCE TO AMEND CHAPTER 341-5 SECTION E PERMITS REQUIRED; INSPECTION AND APPROVAL OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY

June 9, 2026 (date of introduction)
July 14, 2026 (date of public hearing)

BE IT ORDAINED, and enacted by the Mayor and Council of the Township of Montclair, County of Essex, that the following amendments to Montclair Code Section 341-5, Section E (Water Rates) be made as follows (**amendments in red and underlined; deletions ~~stricken~~)**

Section 1. Chapter 341- is hereby amended as follows:

341-5 PERMITS REQUIRED; INSPECTION AND APPROVAL

A. No water service shall be installed from the curb to the building without a permit therefor having first been obtained from the Township Water Bureau. Such service, including the meter and valves at the meter, shall be inspected and approved by a representative of the Township Water Bureau before said water service may be put in use and operation. The charge for such permit, inspection and approval shall be $5.00; payable in advance.

B. No temporary repairs may be made on the existing water service or at an existing meter without prior approval and inspection by a representative of the Township Water Bureau. The charge for such approval and inspection shall be $5.00. All leaking services, except copper and cast and/or ductile iron, shall be re-layed using copper. Repairs will be allowed on copper, cast-iron and ductile iron services only.

C. No service line shall be smaller than 3/4 inch, except that the Water Bureau may, if it deems necessary, require a larger size than 3/4 inch. All service lines up to and including two inches shall be of Type K copper tubing with a minimum number of joints. All buried connections shall be either flared or compression type, and in no instance shall sweat joints be allowed underground. All services larger than two inches shall be of cement-lined cast-iron or ductile iron pipe, installed in accordance with the manufacturer's specifications.

D. A gate valve shall be provided on each side of the meter. The valves shall be the same size as the service. Gate valves 3/4 inch through two inches, inclusive, shall be brass and/or bronze, excluding the hand wheel. Gate valves four inches and larger shall be flanged body, double disk, rising-stem type with cast-iron bodies and bronze disks, seats, stem and gearing. All valves shall be Class 150 minimum.

E. ~~Any conversion from a single-meter installation to a multiple-meter setting shall require that a separate service be installed from the curb to the building for each additional meter.~~

Any structure converting from a single meter installation to a multiple meter setting must apply for and pay for a new 1 ½ inch tap as set forth in §**341-2** and run a new 1 ½ inch line from the curb stop into the structure. All meters installed must be a minimum of 1 inch.

Any single-family dwelling that is to be split into a multi-family dwelling must abandon the original water service and apply for and pay for a new inch 1 ½ tap as set forth in §**341-2** and to also pay the fees for installing a new 1-inch meter off of that new line for each individual dwelling unit along with individual isolation valves for each new meter.

Any structure that does not comply with the above shall be subject to the same penalties as a delinquent water account, pursuant to §341-10.

F. The consumer is responsible for the shutoff within the public right of way into the structure, except for the meter.

Section 2. All other provisions of Chapter 341 not amended herein shall remain in full force and effect; and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict.

Section 3. Severability
If any section, subsection, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional, such decision shall not affect the remaining portions of this ordinance.

Section 4. Effective Date
This ordinance shall take effect upon final passage and publication as required by law

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham						✓
Councilor D'Amato	✓		✓			
Councilor Harrison			✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-23 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 9, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. D

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-24:** an ordinance amending and supplementing Section 29 of Chapter 202 (Land Use Procedures) of the Code of the Township of Montclair, New Jersey

---

ATTACHMENTS:

Pending Ordinance O-26-24: an ordinance amending and supplementing Section 29 of Chapter 202 (Land Use Procedures) of the Code of the Township of Montclair, New Jersey

PENDING ORDINANCE O-26-24
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 29 OF CHAPTER 202 (LAND USE PROCEDURES) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY

June 9, 2026 (date of introduction)
July 14, 2026 (date of public hearing)

WHEREAS, it is important for members of the public to be aware of all persons and entities having at least a 10% interest in an applicant who is submitting an application for development to either the Planning Board or the Zoning Board of Adjustment that is not an individual person or persons; and

WHEREAS, it is important for members of the Planning Board and Zoning Board of Adjustment to be aware of all persons and entities having at least a 10% interest in all such applicants who have an application for development pending before the Board of which they are member in order to confirm they have no conflict of interest because of the involvement of any of the persons or entities having such an interest in the applicant; and

WHEREAS, the annual reports of the Zoning Board of Adjustment have recommended that the Township require disclosure of all persons and entities having at least a 10% interest in an applicant who is submitting an application for development to either the Planning Board or the Zoning Board of Adjustment that is not an individual person or persons; and

WHEREAS, by adding the proposed disclosure requirement to the application checklist will ensure that members of the public and members of the Planning Board and Zoning Board of Adjustment will be aware of all those with at least 10% interest in an application by the time the application is deemed complete.

NOW THEREFORE BE IT ORDAINED and enacted by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that Chapter 202 of the Code of the Township of Montclair entitled Parking be and is hereby amended and supplemented as follows **(amendments in red and underlined; deletions ~~stricken~~):**

Section 1. Chapter 202 is hereby amended as follows:

§ 202-29. Application procedures.

Applications for development shall be filed with the Secretary of the Board at least 25 days before the monthly meeting of the Board. The applicant shall obtain all necessary forms from the Secretary of the Board who shall inform the applicant of the steps to be taken to initiate applications and of the regular meeting dates of the Board. An application for development shall mean an application certified as complete by the Secretary of the Board pursuant to § 202-29.1 and § 202-29.2.

§ 202-29.1. Administrative requirements.

An application for development shall include all of the following items:

A. Properly completed application forms (20 copies) which contain the following information:

(1) The proposal/business overview.

(2) Property information, including zone of property and block/lot.

(3) Applicant and owner information.

(4) Application fee and escrow fee (if required) paid to the Township of Montclair.

(5) Proof that taxes have been paid, certified by the Municipal Tax Collector (original).

(6) Applicant's verification signature and owner's authorization signature.

(7) Proposed signage with the application, including dimensions, proposed materials and a rendering of the sign.

(8) Statement from the applicant and /or owner, if a corporation, partnership, limited liability company, or other type of entity, containing a list of names and addresses of all stockholders, individual partners or members, as applicable, who possess either a 10% or greater interest in a corporation's stock of any class , or at least 10% or greater interest in a partnership's, limited liability company's, or other entity's profits and/or losses. If a corporation, partnership, limited liability company, or other type of entity's disclosed as owning at least 10% or greater interest in the applicant, then that corporation, partnership, limited liability company, or other type of entity shall list all of the names and addresses of all stockholders, individual partners or members, as applicable, who possess either a 10% or greater interest in a corporation's stock of any class , or at least 10% or greater interest in a partnership's, limited liability company's, or other entity's profits and/or losses. This requirement shall be followed for every corporation, partnership, limited liability company, or other type of entity until the names of all individual persons exceeding the 10% ownership criterion have been listed.

B. Paper, and digital copies in PDF format, of plans, maps and construction details as required in the appropriate checklist. The requirement for digital copies is optional but strongly encouraged for applications involving one- and two-family homes.

C. If a Corporation, Partnership, Limited Liability Company, or other entity, copies of Articles of Incorporation or Organization, Certificates of Formation, Partnership Agreements, and most recent Business Registration Form. ~~Corporation or partnership form.~~

D. Affidavit of ownership/authorization form for the subject property.

E. Copies of approvals of other government agencies as may be required or an affidavit indicating that application has been made to such agencies.

F. A listing of all variance requests, waiver requests and checklist waiver requests.

G. Original survey signed and sealed by a New Jersey-licensed surveyor (20 copies). An ALTA/ ACSM survey is required for all major site plan and subdivision applications.

H. Photos of the building and property.

I. Telecommunications applications. All applications for a small cell wireless facility must include the information required in § 202-29.1 and the following information more specifically described in § 347-17.3:

(1) Network plan.

(2) Structural report.

(3) Visual impact analysis.

(4) FCC compliance report.

(5) FCC license.

(6) Drive test data and maps.

(7) Denial of service and dropped call records.

(8) Indemnification and insurance.

(9) Proprietary or confidential information.

§ 202-29.2. Checklists.

In addition to the administrative requirements above, the following items are required for submission of a complete application to the Planning Board or the Board of Adjustment. Some items may not apply to all applications. The applicant may request that certain items be waived by the Board.

A. Concept plans.

(1) Name and address of the applicant and the owner.

(2) Name, address and title of the person preparing the plan, maps and accompanying data.

(3) Date of preparation and the dates of each revision, where applicable.

(4) Signature and certification, as appropriate, by a registered engineer, land surveyor and/ or architect, with property survey data to be based on current conditions as they exist.

(5) Lot and block number or numbers of the lot or lots from the Township Tax Maps.

(6) Length and bearings of the lot lines of the proposed project.

(7) Map scale and north arrow.

(8) Zone district in which the lot or lots are located and the zone district or districts of all the immediately adjoining lots.

(9) All existing structures and wooded areas within the site and within 200 feet thereof.

(10) Existing contours at sufficient intervals to determine the general slope and natural drainage of the land.

(11) The original and proposed lot layout, lot dimensions and total area of each lot, if applicable. A site illustration, indicating with sufficient accuracy all boundaries of the site with natural features of the land and showing all developed, undeveloped and to-be-developed portions.

B. Variance applications

(1) Name and address of the applicant and the owner.

(2) Name, address and title of the person preparing the plan, maps and accompanying data.

(3) Date of preparation and the dates of each revision, were applicable.

(4) Signature and certification, as appropriate, by a registered engineer, land surveyor and/ or architect, with property survey data to be based on current conditions as they exist.

(5) Lot and block number or numbers of the lot or lots from the Township Tax Maps.

(6) Area of lot or lots and the length and bearings of the lot lines of the proposed project.

(7) Scale and north sign and key map relating the site to the streets in the surrounding area.

(8) Zone district in which the lot or lots are located and the zone district or districts of all the immediately adjoining lots.

(9) Existing and proposed principal building or structure and all accessory buildings or structures, if any, with dimensions showing present and finished grade elevations at all corners and entrances of said building or structures, first-floor elevations and the complete floor plans and elevation plans thereof.

(10) Other information necessary to show the nature and extent of the variance requested.

C. Minor site plan.

(1) Name and address of the applicant and the owner

(2) Name, address and title of the person preparing the plan, maps and accompanying data.

(3) Date of preparation and the dates of each revision, where applicable.

(4) Signature and certification, as appropriate, by a registered engineer, land surveyor and/ or architect, with property survey data to be based on current conditions as they exist.

(5) An appropriate place for the signatures of the Chair and Secretary of the Planning Board or Zoning Board of Adjustment and the Township Engineer.

(6) Lot and block number or numbers of the lot or lots from the Township Tax Maps.

(7) Area of lot or lots and the length and bearings of the lot lines of the proposed project.

(8) Scale and north sign and key map relating the site to the streets in the surrounding area.

(9) Zone district in which the lot or lots are located and the zone district or districts of all the immediately adjoining lots.

(10) Existing and proposed principal building or structure and all accessory buildings or structures, if any, with dimensions showing present and finished grade elevations at all corners and entrances of said building or structures, first-floor elevations and the complete floor plans and elevation plans thereof.

D. Major site plan and subdivision applications.

(1) Name and address of the applicant and the owner.

(2) Name, address and title of the person preparing the plan, maps and accompanying data.

(3) Date of preparation and the dates of each revision, where applicable.

(4) Signature and certification, as appropriate, by a registered engineer, land surveyor and/ or architect, with property survey data to be based on current conditions as they exist.

(5) An appropriate place for the signatures of the Chair and Secretary of the Planning Board or Zoning Board of Adjustment and the Township Engineer.

(6) The lot and block number or numbers of the lot or lots from the Township Tax Maps.

(7) Length and bearings of the lot lines of the proposed project.

(8) Scale and north sign and key map relating the site to the streets in the surrounding area.

(9) Zone district in which the lot or lots are located and the zone district or districts of all the immediately adjoining lots.

(10) Location, size and nature of all existing and proposed rights-of-way, easements and other encumbrances which may affect the lot or lots in question.

(11) Location, size and nature of the entire lot or lots in question and any contiguous lots owned by the applicant or in which the applicant has a direct or indirect interest.

(12) Location, names and pavement and right-of-way widths of all existing and proposed streets abutting the lot or lots in question.

(13) Property lines of all abutting properties, together with the names and addresses of the owners as disclosed on the Township Tax Maps and tax rolls as of the date of the site plan application, and the location of the existing structures within 100 feet of the property line for properties abutting the site in question.

(14) Existing and proposed principal building or structure and all accessory buildings or structures, if any, with dimensions showing present and finished grade elevations at all corners and entrances of said building or structures, first-floor elevations and the complete floor plans and elevation plans thereof.

(15) Present and proposed topography, based on New Jersey Geodetic Control Survey datum, at two-foot contour intervals, including 100 feet outside the site to show the relationship to adjoining properties.

(16) Existing and proposed setback dimensions, landscaped areas and trees over six inches caliper.

(17) Location, type and size of existing and proposed curbs, sidewalks, driveways, street pavement widenings, fences, retaining walls, parking space areas and the layouts thereof and all off-street loading areas, together with the dimensions of all the foregoing, for the site and the nearest portions of properties abutting the site; number of employees, total and maximum, on one shift.

(18) Location, type and size of existing and proposed catch basins and storm drainage facilities, both frame and invert elevations and all utilities, both above- and below ground.

(19) All existing and proposed signs and their size, nature of construction and location, and all existing and proposed exterior lighting, including size, nature of construction, location, height, the area and direction of illumination and the lumen power.

(20) Soil erosion and sediment control plan for sites where over 5,000 square feet of ground area is being disturbed.

(21) Cost estimates and proposed construction and maintenance bonds and construction time schedules related to building construction for any required improvements not proposed to be completed before the issuance of a certificate of occupancy.

(22) Plans for any off-tract improvements, including cost estimates and calculations of the share to be borne by the developer.

(23) Any and all other information and data necessary to meet any of the requirements of this chapter not listed above.

(24) Landscape plans, showing name, quantity, location, size as to caliper and height of existing and proposed trees, shrubs and all plant materials, prepared by an architect, engineer, professional planner or a licensed landscape architect.

(25) Satisfaction of Chapter 294, Steep Slopes, where applicable.

(26) A map showing the entire drainage area and the drainage area contributing to each pertinent drainage structure along with drainage tabulation sheets showing calculations for each drainage area.

(27) A stormwater management plan, if required.

(28) Streetscape elevations of proposed buildings and buildings immediately adjacent to proposed buildings.

(29) Exterior garbage and recycling storage areas for multifamily and commercial developments.

(30) The most recent version of the "Leadership in Energy & Environmental Design Rating System" or equivalent system is a submission requirement and shall evaluate the extent to which the following measures are incorporated in the project or, alternatively, indicate the reason(s) why the measure is not being provided:

(a) The name of any LEED-accredited or similar professionals working on the project.

(b) A list of appliances, fixtures, and construction techniques that meet the U.S. Environmental Protection Agency's ENERGY STAR® and WaterSense standards.

(c) A list of green and recycled building materials to be used in construction, renovation, and maintenance.

(d) A waste management plan for construction and demolition waste.

(e) Use of any water-efficient landscaping.

(f) Use of any on-site renewable energy systems, such as solar, wind or geothermal.

(g) Details of roofing materials designed to reduce the urban heat island effect.

(h) Details of any sustainable stormwater systems employed, such as bioswales/rain gardens, permeable surfaces, grey water systems, retention and detention facilities or continuous trenching.

(i) A list of native and well-adapted species used in landscaping to minimize the need for fertilization and pesticides.

(j) The location, number and type of any electric charging stations.

(31) A master signage plan as required in § 347-111D.

(32) The location and type of any affordable housing unit as required in § 347-156.

(33) The location and details of all mechanical equipment, including any required screening, as required in § 347-24.

(34) A pedestrian mobility plan.

(35) A snow removal plan.

(36) A description of how the project addresses universal design and adaptability principles.

E. Applications involving total demolition or partial demolition of historic structures. Any application subject to Subsections A, B, C, or D. above that requires, contemplates or otherwise involves the total demolition of an historic structure as defined in § 347-142.1B shall include the items listed in § 347-142.1E(2).

Section 2. All other provisions of Chapter 202 not amended herein shall remain in full force and effect; and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict; and

Section 3. Severability
If any section, subsection, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional, such decision shall not affect the remaining portions of this ordinance.

Section 4. Effective Date
This ordinance shall take effect upon final passage and publication as required by law

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham						✓
Councilor D'Amato				✓		
Councilor Harrison		✓	✓			
Councilor Toler			✓			
Councilor Williams	✓		✓			
Mayor Baskerville			✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-24 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 9, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. E

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-25:** an ordinance amending Section 18 of Chapter 327 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey

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ATTACHMENTS:

Pending Ordinance O-26-25: an ordinance amending Section 18 of Chapter 327 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey

PENDING ORDINANCE O-26-25
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING SECTION 18 OF CHAPTER 327 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY

June 9, 2026 (date of introduction)
July 14, 2026 (date of public hearing)

NOW, THEREFORE, BE IT ORDAINED and enacted by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that Chapter 327-18 of the Code of the Township of Montclair entitled Parking Prohibited Certain Hours is hereby amended and shall read as follows (**amendments in red and underlined; deletions ~~stricken~~**):

Section 1. Chapter 327-18 is hereby amended as follows:

§ 327-18. Parking prohibited certain hours

No person shall park a vehicle between the hours listed upon any of the following streets described or parts of streets:

Name of Street	**Side**	**Hours/Days**	**Location**
Chestnut Street	South	7:00 a.m. to ~~8:30~~ 9:00 a.m. Monday to Friday	Between Midland Avenue and Park Street

Section 2. All other provisions of Chapter 327 not amended herein shall remain in full force and effect; and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict; and

Section 3. Severability
If any section, subsection, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional, such decision shall not affect the remaining portions of this ordinance.

Section 4. Effective Date
This ordinance shall take effect upon final passage and publication as required by law

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham						✓
Councilor D'Amato	✓		✓			
Councilor Harrison			✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-25 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 9, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. F

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-26:** an ordinance amending Section 22 of Chapter 327 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey

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ATTACHMENTS:

Pending Ordinance O-26-26: an ordinance amending Section 22 of Chapter 327 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey

PENDING ORDINANCE O-26-26
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING SECTION 22 OF CHAPTER 327 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY

June 9, 2026 (Date of Introduction)
July 14, 2026 (date of public hearing)

WHEREAS, the Township of Montclair seeks to ensure residents and businesses are able to have convenient access to businesses for the purposes of loading and unloading, improve vehicular and pedestrian safety, ensure smooth flow of traffic; and

WHEREAS, there is demand for such access along portions of Maple Avenue; and

WHEREAS, such curb access will improve vehicular and pedestrian safety and ensure the smooth flow of traffic on Maple Avenue; and

WHEREAS, the Mayor and Council of the Township of Montclair has the statutory authority pursuant to N.J.S.A. 39:4-197(3)(b) to establish curb loading areas; and

NOW THEREFORE, BE IT ORDAINED and enacted by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey that §327-22 of the Code of Ordinances for the Township of Montclair **is** hereby amended and supplemented as follows **(amendments in red and underlined; deletions ~~stricken~~):**

Section 1. Chapter 327-22 is hereby amended to add the following:

§ 327-22. Loading Zones.

Name of Street	**Side**	**Location**
Maple Avenue Avenue	West	From a point 108 feet North of Lexington to a point 50 feet North thereof

Section 2. All other provisions of Chapter 327 not amended herein shall remain in full force and effect; and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict.

Section 3. Severability
If any section, subsection, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional, such decision shall not affect the remaining portions of this ordinance.

Section 4. Effective Date
This ordinance shall take effect upon final passage and publication as required by law

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham						✓
Councilor D'Amato			✓			
Councilor Harrison	✓		✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-26 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 9, 2026.

A. Bermudez Nieves
Angelese Bermudez Nieves, Township Clerk

AGENDA ITEM NO. G

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance amending Chapter 327 Section 41 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey, to redefine and amend the list of Special Parking Zones **[Item G Tabled from June 9]**

ATTACHMENTS:

An Ordinance amending Chapter 327 Section 41 (Vehicles and Traffic) of the Code of the Township of Montclair, New Jersey, to redefine and amend the list of Special Parking Zones [Item G Tabled from June 9]

On June 9, 2026, this item was tabled to July 14, 2026 to allow for further research

ORDINANCE O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING CHAPTER 327 SECTION 41 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY, TO REDEFINE AND AMEND THE LIST OF SPECIAL PARKING ZONES

June 9, 2026 (Date of Introduction)

WHEREAS, the Township of Montclair seeks to better manage the limited curb space available in its high demand business district; and

WHEREAS, curbside parking usage patterns, enforcement, parking deck demand, and commercial activity indicate the need to expand the rules and regulations of the Special Parking Zone.

NOW THEREFORE, BE IT ORDAINED and enacted by the Mayor and the Council of the Township of Montclair, County of Essex, State of New Jersey that §327-41be amended to update the regulations regarding the Special Parking Zone and related provisions as described therein is hereby amended and supplemented as follows **(amendments in red and underlined; deletions ~~stricken~~):**

Section 1. Chapter 327-41 is hereby amended as follows;

§ 327-41. Special Parking Zone established.

A Special Parking Zone ("SPZ") for special meter rates as set forth in §327-36(B) is hereby established and shall include all streets, or parts of streets, and public parking lots within the area, bounded by and including both sides of the following streets:

South Fullerton Avenue from Hawthorne Place to Plymouth Street ~~Bloomfield Avenue~~

Plymouth Street from South Fullerton Avenue to Orange Road

Orange Road from Plymouth Street to Bloomfield Avenue

Bloomfield Avenue from Orange Road to Valley Road

Valley Road from Bloomfield Avenue to Portland Place

Portland Place from Valley Road to Park Street

Park Street from Portland Place to Munn Street

Munn Street from Park Street to North Fullerton Avenue

North Fullerton Avenue from ~~Bloomfield Avenue~~ Munn Street to Claremont Avenue

Claremont Avenue from North Fullerton Avenue to Greenwood

Avenue Greenwood Avenue from Claremont Avenue to Lackawanna

Plaza Lackawanna Plaza from Greenwood Avenue to Bloomfield

Avenue Gates Avenue from Bloomfield Avenue to Hawthorne Place

Hawthorne ~~Avenue~~ Place from Gates to South Fullerton Avenue

~~§ 327-42. Offenses.~~

~~The following offenses occurring in the Special Parking Zone shall be punishable as provided in § 327-43.~~

~~Montclair Code~~	~~Offense~~	~~Montclair Code Cross Reference (For Information Only)~~
~~327-42.1~~	~~Forms and contents of permits~~	~~230-13~~
~~327-42.2~~	~~Display of permit~~	~~230-14~~
~~327-42.3~~	~~Day permit - lots~~	~~230-15~~
~~327-42.4~~	~~Rental permit - lots~~	~~230-16~~
~~327-42.5~~	~~Night permit - lots~~	~~230-17~~
~~327-42.6~~	~~Marked spaces - lots~~	~~230-18~~
~~327-42.7~~	~~Night permit - Lloyd Rd. Lot~~	~~230-39~~
~~327-42.8~~	~~Day permit - Lloyd Rd. Lot~~	~~230-40~~
~~327-42.9~~	~~Overnight parking~~	~~327-15~~
~~327-42.10~~	~~On-street permit~~	~~327-15B~~
~~327-42.11~~	~~Prohibited parking~~	~~327-16~~
~~327-42.12~~	~~No stopping or standing (certain streets)~~	~~327-17~~

~~Montclair Code~~	~~Offense~~	~~Montclair Code Cross Reference (For Information Only)~~
~~327-42.13~~	~~Parking prohibited certain hours~~	~~327-18~~
~~327-42.14~~	~~No stopping or standing (Chestnut Street)~~	~~327-19~~
~~327-42.15~~	~~Overtime parking~~	~~327-20~~
~~327-42.16~~	~~Designated loading zones~~	~~327-22C~~
~~327-42.17~~	~~No parking on snow covered streets~~	~~327-25~~
~~327-42.18~~	~~Emergency no parking~~	~~327-26~~
~~327-42.19~~	~~Parking meter~~	~~327-34~~

~~**§ 327-43. Special Parking Zone - violations.**~~

~~Violations of the parking regulations set forth in § 327-42 above occurring in the Special Parking Zone shall be punishable by a fine of not less than $60 and not more than $500. Upon approval of the courts, the penalties for violations of this subsection may be added to the Local Supplemental Violations Bureau Schedule.~~

Section 2. All other provisions of Chapter 327 not amended herein shall remain in full force and effect; and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict; and

Section 3. Severability
If any section, subsection, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional, such decision shall not affect the remaining portions of this ordinance.

Section 4. Effective Date
This ordinance shall take effect upon final passage and publication as required by law

AGENDA ITEM NO. H

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Water & Sewer Utilities
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	Fully funded Capital Ordinance providing for various Water Utility Capital Improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of $3,000,000 from the Water Utility Capital Improvement Fund for the cost thereof

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ATTACHMENTS:

Fully Funded Capital Ordinance Water Utility 2026

ORDINANCE NO. O-26-XXX
TOWNSHIP OF MONTCLAIR

FULLY FUNDED CAPITAL ORDINANCE PROVIDING FOR VARIOUS WATER UTILITY CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, NEW JERSEY AND APPROPRIATING THE SUM OF $3,000,000 FROM THE WATER UTILITY CAPITAL IMPROVEMENT FUND FOR THE COST THEREOF

July 14, 2026 (Date of Introduction)

WHEREAS, the Township of Montclair, New Jersey, pursuant to N.J.S.A. 40:14B-1 et seq., owns and operates a water utility as a municipal utility to provide essential services to its residents, businesses, and visitors; and

WHEREAS, under N.J.S.A. 40A:4-45.2, the Township is authorized to appropriate funds for capital improvements within the operating budgets of its utilities to maintain and enhance the infrastructure necessary for the provision of safe and reliable utility services; and

WHEREAS, the Township has identified the need for capital enhancements to the water utility system, including but not limited to infrastructure upgrades, equipment modernization, and system improvements, to ensure their continued reliability, efficiency, and compliance with state and federal regulatory standards; and

WHEREAS, pursuant to N.J.S.A. 40:14B-20, the Township is empowered to undertake capital improvements to its utilities and to fund such improvements through revenues generated by the respective utilities, as provided in their operating budgets; and

WHEREAS, the Township has determined that the costs associated with these capital enhancements can be fully funded through the operating budgets of the water utility, without the need for additional borrowing or the issuance of bonds, consistent with the fiscal responsibility requirements of N.J.S.A. 40A:2-1 et seq.; and

WHEREAS, funding these improvements through the utilities' operating budgets ensures the financial stability of the Township's utility operations while meeting the public health, safety, and welfare needs of the community; and

WHEREAS, the Township Council, pursuant to its authority under N.J.S.A. 40:48-1 to enact ordinances for the management and improvement of municipal utilities, deems it in the best interest of the public to authorize these capital enhancements to support the long-term sustainability and functionality of the water utility.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Montclair, in the County of Essex, New Jersey (not less than two-thirds of all members thereof affirmatively concurring) as follows:

Section 1. The several improvements described in Section 2 of this capital ordinance are hereby respectively authorized to be undertaken by the Township of Montclair, in the County of Essex, New Jersey (the "Township") as Water Utility improvements.

Section 2. The several improvements hereby authorized and their respective purposes, the estimated cost of each improvement and the appropriation therefore of each improvement are as follows:

Purpose		**Appropriation & Estimated Cost**
a) Lead Service Line Replacements		$ 750,000.00
b) Pump Stations and Wells - Various pump station and well improvements		$750,000.00
c) Water Supply System		$1,200,000.00
d) Vehicles - Various Water Utility Vehicles		$300,000.00
GRAND TOTAL:		**$3,000,000.00**

Section 3. The aggregate sum of $3,000,000 is hereby appropriated from the Water Utility Capital Improvement Fund of the Township to the payment of the costs of the improvements and acquisitions authorized and described in Section 2 hereof.

Section 4. Said improvements and acquisitions are lawful capital improvements of the Township Water Utility having a period of usefulness of at least five (5) years.

Section 5. The capital budget of the Township conforms with the provisions of this capital ordnance.

Section 6. This Capital Ordinance shall take effect immediately after publication following the final adoption as provided by law.

AGENDA ITEM NO. I

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Water & Sewer Utilities
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	Fully funded Capital Ordinance providing for various Sewer Utility Capital Improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of $1,500,000 from the Sewer Utility Capital Improvement Fund for the cost thereof

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ATTACHMENTS:
Fully_Funded_Capital_Ordinance_Sewer_Utility_2026_.docx

AGENDA ITEM NO. J

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance amending Section 15 of Chapter 48 (Township Personnel) Article II (Vacations) of the Township of Montclair, New Jersey to add certain job titles

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ATTACHMENTS:

An Ordinance amending Section 15 of Chapter 48 (Township Personnel) Article II (Vacations) of the Township of Montclair, New Jersey to add certain job titles

O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING SECTION 15 OF CHAPTER 48 (TOWNSHIP PERSONNEL) ARTICLE II (VACATIONS) OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY TO ADD CERTAIN JOB TITLES

July 14, 2026 (Date of Introduction)

WHEREAS, the Township Manager has determined that Chapter 48-15(C), should be amended to include certain positions within the vacation schedule; and

WHEREAS, the Mayor and Township Council finds that these amendments will ensure that the Township Code accurately reflects the Township's organizational structure; and

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey, Chapter 48, Section 15, Paragraph C, is hereby amended to read as follows: **(amendments in red and underlined; deletions ~~stricken~~):**

Section 1

Article II Vacations

§ 48-15. Vacation schedule.

C. The Township Manager, Deputy Manager(s), Director of Finance, Director of Planning and Community Development, Municipal Clerk, Township Attorney, Director of Community Services, Director of Health and Human Services, Director of Recreation and Cultural Affairs, Director Administration, Director of Code Enforcement, Chief Information Officer, Director of Water Bureau and Sewer Utility, Municipal Tax Assessor, Director of Human Resources, Municipal Judge, Director of Complete Streets, Director of Sustainability, Superintendent of Parking and Superintendent of Public Works shall be entitled to 26 days of vacation per year.

Section 2. Repealer
All other provisions of Chapter 48 not amended herein shall remain in full force and effect; and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict.

Section 3. Severability
If any section, subsection, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional, such decision shall not affect the remaining portions of this ordinance.

Section 4. Effective Date
This ordinance shall take effect upon final passage and publication as required by law.

AGENDA ITEM NO. K

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Fire Department
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance amending Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) of the Code of the Township of Montclair

---

ATTACHMENTS:

An Ordinance amending Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) of the Code of the Township of Montclair

O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING CHAPTER 153 (FIRE PREVENTION) ARTICLE I (ADMINISTRATION AND ENFORCEMENT) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR

July 14, 2026 (Date of Introduction)

WHEREAS, the Township of Montclair has determined that Chapter 153 of the Township Code should be updated to reflect current residential smoke detector and carbon monoxide alarm requirements in accordance with State regulations, including N.J.A.C. 5:70-4.19; and

WHEREAS, the proposed amendments establish updated and tiered inspection fees intended to improve cost recovery, operational efficiency, and fairness for larger residential properties; and

WHEREAS, the Mayor and Township Council finds that the proposed amendments will improve compliance with life safety requirements and promote public health, safety, and welfare

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Montclair, County of Essex, State of New Jersey, as follows; (**amendments in** red and underlined**; deletions ~~stricken~~):**

Article I Administration and Enforcement

§ 153-1. Recognized standards and practices.

A. ~~The recognized standards and practices for the prevention of fire, except where they are inconsistent with the Code of the Township of Montclair or with other ordinances of the Township, are hereby declared to be the standard practices and requirements set forth in the BOCA Basic Fire Prevention Code, 1984 Edition~~. Pursuant to Section 11 of the Uniform Fire Safety Act (P.L. 1983, c. 383),[1] the New Jersey Uniform Fire Code shall be locally enforced in the Municipality of the Township of Montclair. Said regulations, standards and practices, requirements and specifications are hereby incorporated in and made part of this chapter as though set forth in full herein. Copies thereof have been filed and shall remain on file and open to public inspection in the office of the Municipal Clerk.

(1) Before the sale of a one- or two-family residence, or the rental, lease, sale, or transfer of any dwelling or dwelling unit, the seller, landlord, owner, or transferor shall obtain from the Montclair Fire Prevention Bureau a Smoke Detector Compliance Certificate certifying that the property complies with the requirements of N.J.A.C. 5:70-4.19 and all applicable provisions of this section.

B. **Maintenance Responsibility.** Owners, sellers, transferrers or lessors of all dwelling units subject to this chapter shall be responsible for the correct installation and maintenance of smoke detectors. ~~The BOCA Fire Prevention Code is hereby amended and supplemented by adding to Section F-408.0, Fire Alarm Systems, a new paragraph F-408.4, Smoke detectors; carbon monoxide detectors and portable fire extinguishers, to read as follows~~:

~~F-408.4 Smoke detectors; carbon monoxide detectors and portable fire extinguishers:~~ ~~Every dwelling unit, room or suite subject to this section shall be provided with a minimum of one approved smoke detector and carbon monoxide~~

~~detector on each story or level, and one portable fire extinguisher, installed in a manner and location approved by the Fire Prevention Bureau of the Township of Montclair.~~

~~**F-408.4.1** Each dwelling unit in a single family, two family or multifamily residence, each guest room or suite in a hotel, motel, rooming house or boardinghouse and each suite or sleeping area in a dormitory shall be subject to the terms of this section.~~

~~No property shall be exempt from the installation of the carbon monoxide detector unless all of the following shall apply:~~

~~(1) The premises shall have no attached parking garage or carport;~~

~~(2) The dwelling units shall be powered and heated by electricity only;~~

~~(3) There are no fuel-burning appliances within the premises; however, if a common area boiler, water heater or similar appliance is present, then all dwelling units adjacent to the common chimney or vent shall install the carbon monoxide detectors within the dwelling unit and the room which houses the appliance.~~

(1) ~~**F-408.4.2**~~ No structure containing a unit, room, suite or area subject hereto shall be sold after the effective date of this section without first having met its requirements. No dwelling unit, room, suite or area subject hereto shall be leased or rented after the effective date of this section without first having met its requirements. In the absence of sale or rental, the owner of any dwelling unit, room, suite or area subject hereto shall comply with the terms of this section ~~no later than April 7, 2003.~~

(2) ~~**F-408.4.3** An approved smoke detector and carbon monoxide detector shall be a photoelectric and/or an ionization type with Underwriters' Laboratories or Factory Mutual Engineering Corporation label affixed to it.~~ Required smoke alarms shall be listed and labeled by Underwriters Laboratories (UL) or another nationally recognized testing laboratory and shall be installed in accordance with N.J.A.C. 5:70-4.19. Smoke alarms may be photoelectric, ionization, or other approved technology."

(3) ~~**F-408.4.4**~~ The installation of smoke detectors and carbon monoxide detectors, either battery-operated or hard wire, shall be made in accordance with the regulations of the Fire Prevention Bureau and the requirements of the manufacturer, both as to the number of detectors needed for the area to be protected and as to the method employed. All such equipment and installations shall comply with regulations established under N.F.P.A. Standard No. 74 and the State Uniform Construction Code Act.

(4) ~~**F-408.4.5** Inspection of smoke detector and carbon monoxide detector and portable fire extinguisher installations prior to the conveyance of title or the leasing, as the case may be, shall be made by the Fire Prevention Bureau and, where appropriate, by the Electrical Subcode Official.~~ Inspections of smoke detector, carbon monoxide detector, and portable fire extinguisher installations required prior to the conveyance of title, lease, or change of occupancy shall be conducted by the Fire Prevention Bureau or ~~Code Enforcement Officials~~ Housing, Zoning, and Code Enforcement Inspector certified as Fire Inspectors.

(5) ~~**F-408.4.6**~~ It shall be the sole responsibility of the owner to maintain every smoke detector, carbon monoxide detector and portable fire extinguisher in working order after it has been inspected by the Fire Prevention Bureau.

(6) ~~**F-408.4.7**~~ The fee for the ~~placement~~ Transfer of Property Title/Certificate of Compliance and final certification by the Fire Prevention Bureau shall be; ~~$75 for one-family and two-family dwellings, $100 for three- to six-family dwellings, $150 for seven- to fifteen-family dwellings and $225 for over 15 families.~~

(7) ~~**F-408.4.8** The penalty for the violation of any provision of this section shall be a fine not exceeding $1,000 or imprisonment in the county jail for not more than 90 days, or both. Noncompliance as to each dwelling unit, room, suite or area in the same structure shall constitute a separate violation.~~

Property Type	Received>10 Business Days	Received 4-10 Business Days Prior	Received <4 Business Days
One-Family	$115	$140	$165
Two-Family	$135	$170	$180
Three-Family	$180	$190	$200
Four-Family	$200	$210	$220
Mixed-Use	$225	$235	$245

(8) Where a structure contains more dwelling units than those enumerated herein, an incremental fee of $20 per additional unit shall be imposed.

(9) Mixed-use commercial properties containing residential dwelling units shall be charged the applicable mixed-use inspection fee, plus an additional $20 for each residential dwelling unit in excess of four units.

(9) All rental properties shall be required to obtain an inspection for a Certificate of Compliance when a change of occupancy occurs in any rental residential unit. A fee of $75 per unit shall be assessed.

(10) A reinspection fee of $45 shall be assessed for the first reinspection when compliance with N.J.A.C. 5:70-4.19 (smoke and carbon monoxide detectors) is not achieved. Any subsequent reinspection required to verify compliance shall be subject to a fee of $100

per occurrence, enforced at the discretion of the Fire Prevention Inspector/Fire Marshal. The full cost of the inspection will be assessed for no-show.

B. ~~The BOCA Fire Prevention Code is hereby amended and supplemented by adding to Section F-2900.0, General, a new paragraph F-2900.4, Prohibited installations, to read as follows:~~

> ~~**F-2900.4 Prohibited installations:** No tank for the storage of flammable liquids shall be installed in any residential zone as delineated on the Township Zoning Map.~~

C. The penalty for failure to obtain a Smoke Detector Certificate of Compliance in accordance with Chapter 153 shall be no less than $100 and up to $2,000 and/or imprisonment in the county jail for not more than 90 days, or both as determined by a municipal judge. Noncompliance as to each dwelling unit, room, suite or area in the same structure shall constitute a separate violation.

BE IT FURTHER ORDAINED, that all other provisions of Chapter 153 not amended herein shall remain in full force and effect and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict; and

BE IT FURTHER ORDAINED, that if any section, subsection, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to that section, subsection, clause, or provision, and the remainder of this ordinance shall be deemed valid and effective.

BE IT FURTHER ORDAINED, that this ordinance shall take effect upon its passage and publication according to law.

AGENDA ITEM NO. L

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Fire Department
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance amending Section 11.1 of Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) of the Code of the Township of Montclair

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ATTACHMENTS:

An Ordinance amending Section 11.1 of Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) of the Code of the Township of Montclair

O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING SECTION 11.1 OF CHAPTER 153 (FIRE PREVENTION) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR

July 14, 2026 (Date of Introduction)

WHEREAS, the Township of Montclair is responsible for enforcing the New Jersey Uniform Fire Code and for administering a local fire prevention program through the Montclair Fire Prevention Bureau; and

WHEREAS, the Fire Prevention Bureau has determined that shifting from an inspection-based fee model to an annual registration fee model more accurately aligns with the continuous administrative workload required to maintain occupancy records, process ownership and contact changes, and monitor compliance documentation; and

WHEREAS, the proposed amendments are operationally necessary, fiscally responsible, and do not expand regulatory scope but merely update and modernize fees associated with an already existing enforcement program; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Council of the Township of Montclair, County of Essex, State of New Jersey, as follows; (**amendments in** red and underlined**; deletions ~~stricken~~):**

§ 153-11.1. Fees for Certificate of Registration ~~annual on-site inspections~~ of non-life-hazard uses.

A. Certificate of Registration Requirement

(1) The owner of any building, business, structure, premises, or occupancy required to be inspected pursuant to the Uniform Fire Code shall apply to the local enforcement agency no less than annually for a Certificate of Registration issued by the Fire Prevention Bureau/Fire Marshal.

(2) An owner shall submit a completed application within 30 days of receipt of the application form from the Fire Prevention Bureau. Failure to do so shall constitute a violation of this chapter.

(3) The new owner of any property subject to this Chapter shall file an application for a Certificate of Registration with the Fire Prevention Bureau within 30 days of any transfer of ownership, whether by sale, assignment, gift, intestate succession, devise, reorganization, receivership, foreclosure, execution process, or any other means. Failure to comply with this requirement shall constitute a violation of this chapter.

B. Exceptions:

(1) Occupancies required to register with the Division of Community Affairs as Life Hazard Use Groups per the New Jersey Uniform Fire Code N.J.A.C 5:70-2.4

(2) Owner-occupied one and two-family dwellings.

(3) The application shall be accompanied by an annual fee in accordance with the following schedule:

~~The following fee schedule will apply to all annual inspections of non-life-hazard uses performed by the Fire Department:~~

~~A. Fee Schedule~~

(a) Non-life hazard use establishments

Use	Fee
Eating establishments, other than life-hazard uses: 1 to 49 persons seated/take-out only	$55
Public assembly buildings: 50 to 99 people other than life-hazard uses	$65
Office buildings, other than life-hazard uses: 1 to 7 offices	$65
Office buildings, other than life-hazard uses: 8 to 16 offices	$95
Office buildings, other than life-hazard uses: 17 or more offices	$195
Supermarkets/food marts/grocery stores having less than 10,000 square feet	$115
Hardware/appliance/furniture stores having less than 10,000 square feet	$115
Retail stores/mercantile buildings having less than 7,000 square feet	$55
Retail stores/mercantile buildings having more than 7,000 but less than 10,000 square feet	$95
Retail stores/mercantile buildings having 10,000 square feet or more	$195
Any other commercial/business occupancy with less than 1,000 square feet	$55
Any other commercial/business occupancy with 1,000 to 5,999 square feet	$65
Any other commercial/business occupancy with 6,000 to 9,999 square feet	$95
Any other commercial/business occupancy with 10,000 square feet or more	$195

(b)~~**B.**~~ Non-life-hazard use (LHU) mixed-use properties.

Use	Fee
Mixed use, commercial/business with less than 3 dwelling units	$95
Mixed use, commercial/business with 3 to 7 dwelling units	$115
Mixed use, commercial/business with 8 to 17 dwelling units	$195
Mixed use, commercial/business with more than 17 dwelling units	$295

(c) ~~**C.**~~ Non-life-hazard use (LHU) multiple-dwelling properties.

Use	Fee
Multiple dwelling with common area having 3 to 7 dwelling units	$110
Multiple dwelling with common area having 8 to 16 dwelling units	$130
Multiple dwelling with common area having 17 to 25 dwelling units	$210
Multiple dwelling with common area having more than 25 dwelling units	~~$~~310 ~~270~~

C. All fees are due within 30 days of billing.

D, The penalty for failure to obtain a Certificate of Registration in accordance with Chapter 153 shall be no less than $100 and up to $2,000 and/or imprisonment in the county jail for not more than 90 days, or both as determined by a municipal judge. Noncompliance as to each dwelling unit, room, suite or area in the same structure shall constitute a separate violation.

BE IT FURTHER ORDAINED, that all other provisions of Chapter 153 not amended herein shall remain in full force and effect and if any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed only to the extent of such conflict; and

BE IT FURTHER ORDAINED, that if any section, subsection, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to that section, subsection, clause, or provision, and the remainder of this ordinance shall be deemed valid and effective.

BE IT FURTHER ORDAINED, that this ordinance shall take effect upon its passage and publication according to law.

AGENDA ITEM NO. M

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Fire Department
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance to amend Chapter 27 (Fire Department) Article I (General Provisions); Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) Chapter 157 (Fire Safety Act Enforcement)

ATTACHMENTS:

An Ordinance to amend Chapter 27 (Fire Department) Article I (General Provisions); Chapter 153 (Fire Prevention) Article I (Administration and Enforcement) Chapter 157 (Fire Safety Act Enforcement)

O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE TO AMEND CHAPTER 27 (FIRE DEPARTMENT) ARTICLE I (GENERAL PROVISIONS); CHAPTER 153 (FIRE PREVENTION) ARTICLE I (ADMINISTRATION AND ENFORCEMENT) CHAPTER 157 (FIRE SAFETY ACT ENFORCEMENT)

July 14, 2026 (Date of Introduction)

WHEREAS, Chapter 27 Fire Department establishes and administers the Fire Department within the Township; and

WHEREAS, Chapter 153 Fire Prevention establishes the standards and practices for the prevention of fire; and

WHEREAS, Chapter 157 Fire Safety Act Enforcement establishes the position and the duties of a Fire Official; and

WHEREAS, Chapter 121 establishes the composition of the Construction Code Enforcing division which includes Fire Subcode Officials who perform duties under the supervision of the Construction Code Official; and

WHEREAS, establishing the distinct title Fire Marshal will clearly differentiate the designated Fire Prevention Official from the Fire Subcode Official within the Construction Code Enforcing Division; and

WHEREAS, the title Fire Marshal is widely recognized and appropriately reflects the enforcement, investigative, and public safety responsibilities of the position pursuant to N.J.A.C. 5:71-3.2;

NOW THEREFORE BE IT ORDAINED, by the Mayor and Council of the Township of Montclair, County of Essex, that Montclair Code Chapter 27 Fire Department § 27-1 (Definitions); Chapter 153 Fire Prevention, Article I Administration and Enforcement; and Chapter 157 Fire Safety Act Enforcement hereby be amended to read as follows:

SECTION 1.
CHAPTER 27 FIRE DEPARTMENT
ARTICLE I General Provisions

§ 27-1. Definitions.
As used in this chapter, the following terms shall have the meanings indicated:

CHIEF — The Chief of the Fire Department of the township.

DEPARTMENT — The Fire Department of the township.

FIRE MARSHAL- A person certified by the Commissioner of the Department of Community Affairs and appointed or designated as the Fire Official to direct the enforcement of the New Jersey Uniform Fire Safety Act by the appointing authority of a local enforcing agency, who shall be the Township Manager. Also known as Fire Official.

MEMBERS or MEMBERS OF THE DEPARTMENT — All regular and probationary members of the Fire Department of the township irrespective of rank or duty.

OFFICER — A member of the Department of the rank of Lieutenant or higher. PHYSICIAN or DEPARTMENT PHYSICIAN — The Physician appointed by the township.

REGULAR MEMBER or REGULAR MEMBERS OF THE DEPARTMENT — All members of the Fire Department irrespective of rank or duty, except probationary fire fighters.

RULES AND REGULATIONS or ADMINISTRATIVE RULES AND REGULATIONS — The administrative rules and regulations promulgated by the Township Manager as provided in this article.

TOWNSHIP MANAGER — The Township Manager of the Township of Montclair.

SECTION 2.
CHAPTER 153 FIRE PREVENTION
Article I Administration and Enforcement

153-1 [NO CHANGE]
153-2 [NO CHANGE]

§ 153-3. Enforcement by Fire Marshal ~~Chief~~.

A. It shall be the duty of the ~~Chief of the Fire Department or~~ Fire Marshal ~~Official~~ of the Township, under the supervision of the Chief of the Fire Department ~~hereinafter in this chapter referred to as the "Fire Marshal"~~ to enforce all laws and ordinances relating to:

(1) The prevention of fires.
(2) The storage and use of explosives and flammables.
(3) The installation and maintenance of private fire alarm systems and fire-extinguishing equipment.
(4) The maintenance and regulation of fire escapes.
(5) The means and adequacy of exit in case of fire from all buildings and other places in which persons work, live or congregate for any purpose.
(6) It shall also be the duty of the ~~Fire Chief or~~ Fire Official to investigate the cause, origin and circumstances of fires.

§ **153-4 Designation of Inspectors.**

The Fire Chief or Fire Marshal may designate as inspectors such members of the Fire Department, including Code Enforcement Officers assigned to the Fire Department, as he or she shall deem necessary from time to time to aid him or her in the enforcement of this chapter and in making of the inspections required herein. Such inspectors shall be under the supervision of the Fire Marshall.

SECTION 3.
CHAPTER 157 FIRE SAFETY ACT ENFORCEMENT

§ 157:4 Designation of Fire official
The local enforcement of the Uniform Fire Safety Act (P.L. 1983, c. 383), and [1]the New Jersey Uniform Fire Code shall be under the direct supervision of the Fire Marshal who shall be appointed by the Township Manager.

§ 157-5 ~~Appointment of inspectors and employees.~~ [DELETE]
~~Such inspectors and other employees as may be necessary in the local enforcement of the Uniform Fire Safety Act shall be appointed by the Township Manager and assigned by the Fire Chief. Such inspectors and employees shall be under the supervision of the fire official.~~

SECTION 4.
All other provisions not amended herein shall remain in full force and effect and any Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed to the extent of such inconsistency.

SECTION 5. If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

SECTION 6. This Ordinance shall be effective twenty (20) days after final passage and publication as prescribed by law.

AGENDA ITEM NO. N

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance amending Chapter 3, Administration of Government, of the Code of the Township of Montclair, Essex County, New Jersey

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ATTACHMENTS:

An Ordinance amending Chapter 3, Administration of Government, of the Code of the Township of Montclair, Essex County, New Jersey

ORDINANCE NO. O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING CHAPTER 3, ADMINISTRATION OF GOVERNMENT, OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, ESSEX COUNTY, NEW JERSEY

July 14, 2026 (Date of Introduction)

WHEREAS, the Township of Montclair ("Township") has determined that changes to the Township Code concerning the organization of Township Departments is required to ensure efficient, orderly and effective operation of the Township's Departments; and

WHEREAS, the Township has determined that it is in the best interests and appropriate to amend Chapter 3 of the Code;

NOW, BE IT ORDAINED by the Mayor and Council of the Township of Montclair, in the County of Essex, as follows: [deleted language stricken; New Language underscored and in red]

SECTION 1.

Article VI Administrative Organization

§ 3-21 Departments.

There shall be the following administrative departments under the direct administrative control of the Manager:

A. Office of the Manager.

B. Department of Finance.

C. Department of Police.

D. Department of Fire.

E. Department of ~~Community Services~~ **Public Works.**

F. Department of Health and Human Services.

G. Department of Planning and Development.

H. Department of Recreation and Cultural Affairs.

I. Department of ~~Administration, Code Enforcement and Environmental Affairs~~ **Housing Services.**

J. Department of Utilities.

K. Montclair Parking Utility.

L. Department of Complete Streets

M. Clary Anderson Ice Arena Utility

N. Department of Sustainability

§3-22- Organization [no change]

§3-23 Allocation of Functions [no change]

SECTION 2.

Article VII Office of the Manager

§ 3-24 Chief administrative official; qualifications; office organization.

A. [no change]

B. Within the office of the Manager, there shall be the following functions:

(1) Budget.

(2) ~~Human Resources~~ Communications program.

(3) ~~Data processing/ information systems~~ Human Resources program.

(4) ~~Civil defense and disaster control~~ Information Technology.

(5) Office of Emergency Management.

(6) Purchasing.

§ 3-25 [no change]

§ 3-26 [no change]

§3-27 [no change]

§ 3-28 ~~Civil Defense and Disaster Control Director~~ Office of Emergency Management.

The Manager shall be the ~~Civil Defense and Disaster Control Director~~ **Emergency Management Coordinator by title but may designate deputy emergency management coordinators as necessary.**

SECTION 3.

Article X Department of Fire

§ 3-35 [no change]

§ 3-36 Functions.

The Department shall perform or supervise all appropriate functions associated with:

A. Fire fighting.

B. Fire prevention and Code Enforcement.

1. Code Enforcement Officers are hereby authorized to perform all duties related to New Jersey Uniform Fire Code, housing, property maintenance, zoning, and local municipal code.

C. Rescue services in cooperation with any organized rescue squad.

D. Communication systems.

E. Custodial maintenance of fire facilities.

§ 3-36 [no change]

SECTION 4.
Article XIA Department of Housing Services. ~~Administration, Code Enforcement and Environmental Affairs~~

§ 3-40.1 [no change]

§ 3-40.2 Functions.

The Department shall perform or supervise all appropriate functions associated with:

A. Home Improvement Program, including the Township's Affordable Housing Trust Fund ~~administration of a centralized system of risk management, liability exposure control, and damage claims control~~.

B. The Montclair Housing Authority (Administration of the Section 8 Housing Program). ~~Enforcement of codes adopted by the Township related to housing and property maintenance, environmental sanitation, and quality of life.~~

C. The Rent Control Program. ~~The A centralized system of promoting environmentally responsible practices in municipal operations, as well as supporting and promoting such practices by other local public entitles and throughout the community by private businesses, organizations and citizens.~~

D. The Construction Code Enforcement Office. ~~Such other administrative or centralized services as may be assigned by the Township Manager~~.

E. Homeless and Unhoused services.

§ 3-40.3 [no change]

SECTION 5.

Article XI Department of Public Works ~~Community Services~~

§ 3-38 [No change]

§ 3-39 Functions.

The Department shall perform or supervise all appropriate functions associated with:

A. ~~Central~~ Engineering **Division** ~~Services~~**.**

B. Roads Division for the maintenance, construction**, repair** and reconstruction of **municipal** streets, roads, storm sewers, **and** drainage ~~and parking~~ facilities, including the installation, maintenance and repair of all municipal traffic signals, signs and street markings, and the clearance and plowing of snow and storm debris.

C. Motor Pool Division for the maintenance of automotive equipment **and machinery.**

D. ~~Repair and maintenance of traffic signals and installation, repair and maintenance of signs and street markings.~~Sanitation Division for the collection and disposal of all municipal solid waste and ~~refuse collection,~~ recycling, including ~~and disposal and~~ leaf collection.

E. ~~Refuse collection, recycling and disposal and leaf collection~~. **Building Maintenance Division for the** custodial, maintenance and repair of all municipal ~~public~~ buildings and facilities ~~and other public buildings~~.

F. Custodial, maintenance and repair of public facilities and other public buildings.

G. ~~Street leaf and snow removal.~~**Parks and Community Forestry Division for the** ~~Park and public grounds development and~~ **maintenance of all municipal parks, playgrounds, sports fields, swimming pools, and the planting, care, maintenance and removal, if necessary, of all municipal shade trees.**

~~H. Park and public grounds development and maintenance~~

~~**I.** All public tree planting, care and removal.~~

~~**J.** Enforcement of construction codes and subcodes.~~

§ 3-40 [no change]

SECTION 6. All parts of the Township Code not so amended heretofore remain in full force and effect and any Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed to the extent of such inconsistency.

SECTION 7. If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

SECTION 8. This Ordinance shall be effective twenty (20) days after final passage and publication as prescribed by law.

AGENDA ITEM NO. O

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance to repeal Chapter 134 Article III (Single Use Food and Beverage Items) due to State Law Preemption

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ATTACHMENTS:

An Ordinance to repeal Chapter 134 Article III (Single Use Food and Beverage Items) due to State Law Preemption

Sponsors: Councilor Eileen Birmingham
Deputy Mayor Susan Shin-Andersen

O-26-XXX
TOWNSHIP OF MONTCLAIR

ORDINANCE TO REPEAL CHAPTER 134 ARTICLE III SINGLE USE FOOD AND BEVERAGE ITEMS DUE TO STATE LAW PREEMPTION

July 14, 2026

WHEREAS the Township of Montclair has enacted Ordinance No. O-24-36 on December 17, 2024, and which was codified into the Township of Montclair Code as Chapter 134, Article III, Single Use Food and Beverage Items; and

WHEREAS recent developments in state law, specifically legislation S3195 & A.5157 ("Skip the Stuff") signed into law by Governor Murphy on or about January 20, 2026 have established that this newly-enacted state law codified at N.J.S.A. 13:1E-99.134a, *et seq.* with an effective date of August 1, 2026 preempts local regulation in this field; and

WHEREAS the Mayor and Council of the Township of Montclair hereby recognize the necessity of it and all of its residents and businesses to comply with state law; and

WHEREAS, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make amend repeal and enforce such ordinances not contrary to the laws of this State or of the United States as it may deem necessary and proper for the good government, order and protection of person and property and as may be necessary to carry into effect the powers and duties conferred and imposed by state statute or by any law;

NOW, THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey, Chapter 134, Article III is hereby amended to read as follows:

Section 1.
Article III Single entitled "Single Use Food and Beverage Items" of Chapter 134 of the Code of the Township of Montclair shall be and hereby is repealed in its entirety as it is expressly preempted by State law, codified at N.J.S.A. 13:1E-99.134a, *et seq*.

Section 2. All sections of the Township Code not amended nor inconsistent with the repeal of Chapter 134, Article III shall remain in full force and effect.

Section 3.
Any ambiguities in this Ordinance of repeal shall be construed in accordance with state law.

Section 4.
In the event any section, part or provision of this Ordinance shall be held unconstitutional or is invalidated by a court of competent jurisdiction, the remainder of this ordinance shall be saved to the fullest extent possible.

Section 5.
This Ordinance shall take effect immediately upon its final passage and publication as required by law.

AGENDA ITEM NO. P

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Ordinance
AGENDA SECTION:	NEW BUSINESS ORDINANCE(S)
SUBJECT:	An Ordinance to Further Amend and Supplement Chapter 51, Article II and Article III of An Ordinance Entitled "Police Department" (Amendment of the Department Composition)

ATTACHMENTS:

An Ordinance to Further Amend and Supplement Chapter 51, Article II and Article III of An Ordinance Entitled "Police Departmentâ€ (Amendment of the Department Composition)

TOWNSHIP OF MONTCLAIR
PENDING ORDINANCE O-26-XX

AN ORDINANCE TO FURTHER AMEND AND SUPPLEMENT CHAPTER 51, ARTICLE II AND ARTICLE III OF AN ORDINANCE ENTITLED "POLICE DEPARTMENT" (AMENDMENT OF THE DEPARTMENT COMPOSITION)

July 14, 2026

WHEREAS, the Township of Montclair ("Township") has determined that changes to the Township Code concerning the Police Department composition is required to ensure efficient, orderly and effective operation of the Township's Police Department; and

WHEREAS, the Township has determined that it is in the best interests to authorize the appointment of Special Law Enforcement Officers to assist the police officers of the Police Department and to neither replace nor substitute for regular police officers.

NOW, BE IT ORDAINED by the Mayor and Council of the Township of Montclair, in the County of Essex, as follows:

SECTION 1.

Article II. Establishment and Organization

§ 51-6 Continuation of Department; composition.

The paid Police Department as heretofore established is hereby continued. The Department shall be composed of one Chief, and not more than two Deputy Chiefs, fine Captains, 11 Lieutenants, 14 Sergeants, 120 patrol officers, such Special Law Enforcement Officers as provided in Article III of Chapter 51, and such probationary officers and other personnel as the Manager from time to time may determine are essential to be appointed under this chapter in order to meet the police needs of the Township.

SECTION 2.

Article III. Special and Deputy Police and Civilian Employees.

§ 51-12 Appointment and authority of special police.

A. (1) The Manager, after investigation and report by the Chief as to qualifications, [**may appoint for one-year terms persons to be known as "special police." Special police shall be vested with special police authority in accordance with the rules and regulations. They shall take the oath of office prescribed for members of the Department. They shall wear an authorized badge at all times while on duty**.] may appoint special law enforcement officers in such numbers and classifications as set forth in this section, except that Class 2 special law enforcement officers shall not exceed 25% of the total number of regular officers employed by the Township, or a minimum of 2, whichever is greater. Special law enforcement officers shall be appointed by the Township Manager for terms not exceeding one year but may be reappointed as needed and as permitted by law. Special law enforcement officers may be removed during

their appointment period, for cause and after an adequate hearing, unless their appointment was for 4 months or lesser, in which case the appointment may be revoked without cause and without a hearing. The special law enforcement officers shall carry out their duties and responsibilities under the direct supervision of the Chief of Police, or, in the absence of a chief, the highest-ranking officer in charge of the department, and their powers, rights and duties shall be specifically defined by the Chief of Police or the highest-ranking officer in charge of the department. The powers, rights and duties, however, shall immediately cease at the expiration of the term for which they were appointed, or upon revocation of their appointment.

(2) In accordance with the Special Law Enforcement Officers Act, N.J.S.A. 40A:14-146.8 – 146.18, there shall be three classifications of special law enforcement officers based upon the duties to be performed by the officers, as follows:

(a) Class 1. Officers of this class shall be authorized to perform routine traffic details, spectator control and similar duties. Class 1 officers are hereby authorized to issue summonses for disorderly persons and petty disorderly persons' offenses, violations of municipal ordinances and violations of N.J.S.A. Title 39. The use of a firearm by an officer of this class shall be strictly prohibited, and no Class 1 officer shall be assigned any duties which may require carrying or use of a firearm.

(b) Class 2. Officers of this class shall be authorized to exercise full powers and duties similar to those of a permanent, regularly appointed full-time police officer. The use of a firearm by Class 2 officers may be permitted under the conditions set forth in N.J.S.A 40A:14-146.11 and 146.14.

(c) Class 3. Officers of this class shall be authorized to exercise full powers and duties similar to those of a permanent, regularly appointed full-time police officer while providing security at a public or nonpublic school. While on duty within the Township, a Class 3 officer may respond to offenses or emergencies off school grounds if they occur in the officer's presence while traveling to a school facility but otherwise shall not be dispatched or dedicated to any assignment off school property. The use of a firearm by Class 3 officers may be permitted under the conditions set forth in N.J.S.A 40A:14-146.11 and 146.14. Class 3 officers are not eligible for health care benefits from the Township or enrolled in any State-administered retirement system.

(3) No person shall be appointed as a special law enforcement officers unless he/she is a citizen of the United States; is able to read, write and speak the English language; is physically qualified and of good moral character, and has not been convicted of any crime. In addition to the aforementioned qualifications, no person shall be appointed as a Class 3 officer unless the person (1) is a retired law enforcement officer who is less than 65 years of age; (2) had served as a duly qualified, fully trained, full-time officer in any law enforcement position eligible for participation in the Police and Firemen's Retirement System or in any federal or bi-state enforcement agency, or as a member of the State Police and was separated from that prior service in good standing, as defined by N.J.S.A. 14-146.10g; (3) is physically capable of performing the functions of the position, determined in accordance with the Police Training Commission guidelines; (4) possesses a Police Training Commission Basic Police Officer Certification, State Police Academy Certification, or other proof a basic police training approved by the Police Training Commission; (5) has completed the training course for safe schools resource officers; and (6) is hired in a part-time capacity. Every special law enforcement officer shall be fingerprinted, and his/her fingerprints shall be filed with the Division of the State Police and the Federal Bureau of Investigation. Reports shall be made by the Chief of Police or, in the absence of a chief, the highest-ranking officer in charge of the department, to the Township

Manager concerning the eligibility and qualifications of any person proposed to be appointed a special law enforcement officer.

B. Special police shall be [**divided into two classes, in accordance with the rules and regulations, to be known as "Class A" and "Class B," respectively. Class A special police shall be**] paid by the Township in accordance with the Township's Salary Ordinance. [**Class B special police shall be paid by their respective employers, not by the Township**.]

SECTION 3. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

SECTION 4. Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

SECTION 5. Effective Date

This Ordinance shall be effective upon passage and publication as required by law.

New language appears as underlined.
Language to be eliminated is **bolded** in [brackets].

Attest:

Angelese Bermudez Nieves, RMC	Dr. Renee Baskerville
Municipal Clerk	Mayor

Introduced:
Adopted:

AGENDA ITEM NO. 1

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Bills List

ATTACHMENTS:

07-14-26 Bill List Cover
07-14-26 Bills List
07-14-26 Payroll and Disbursements

Montclair

BILL LIST RESOLUTION

WHEREAS, INVOICES AGAINST THE TOWNSHIP OF MONTCLAIR, IN FAVOR OF THE FOLLOWING PERSONS FOR THE AMOUNTS SET OPPOSITE THEIR RESPECTIVE NAMES, HAVE BEEN RECEIVED; DULY AUDITED AND FOUND CORRECT; AND

WHEREAS, THE PROCESSING, REVIEW, AND PAYMENT OF INVOICES HAVE BEEN CONDUCTED IN ACCORDANCE WITH LOCAL FINANCE NOTICE 2019-02 AND PURSUANT TO THE NEW JERSEY LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-1 *et seq.*, INCLUDING APPLICABLE PROMPT PAYMENT REQUIREMENTS MANDATING THE TIMELY PAYMENT OF PROPERLY SUBMITTED AND APPROVED INVOICES WITHIN PRESCRIBED STATUTORY TIMEFRAMES; AND

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, THAT SAID INVOICES BE AND THEY ARE HEREBY ORDERED PAID, AND THAT CHECKS BE DRAWN BY THE FINANCE DEPARTMENT TO THE ORDER OF SUCH PERSONS FOR THE AMOUNTS RESPECTIVELY AND HEREINAFTER STATED ON THE COMPUTER PRINT-OUT ATTACHED HERETO AND MADE A PART HEREOF:

BILL LIST DATE: July 14, 2026 TOTAL: $ $ 29,373,269.85

TOWNSHIP OF MONTCLAIR

OFFICE OF THE CHIEF FINANCIAL OFFICER

INTEROFFICE MEMORANDUM

DATE: July 7, 2026

TO: Mayor and Township Council

FROM: Peter George, CFO / Director of Finance

SUBJECT: July 14, 2026 Bill List

Following is a preliminary version of the Bill List, aggregating $ 29,373,269.85 to be presented for approval at the July 14, 2026 Council Meeting. Should any changes be required, a listing of adjustments will accompany a revised Bill List that will be submitted on the day of the Council Meeting for your review.

TOWNSHIP OF MONTCLAIR

SUMMARY OF BILL LISTS

MEETING OF July 14, 2026

FUND	AMOUNT
CURRENT FUND	$ 25,730,686.37
GENERAL TRUST	$ 363,522.30
GENERAL CAPITAL	$ 252,490.72
WATER OPERATING	$ 485,276.99
WATER CAPITAL	$ 1,132,792.56
PARKING UTILITY OPERATING FUND	$ 843,527.23
ANIMAL CONTROL TRUST FUND	$ 0.00
STATE UNEMPLOYMENT TRUST FUND	$ 46.24
SECTION 8 FUND	$ 20,326.53
POLICE FORFEITURE TRUST FUND	$ 0.00
PARKING CAPITAL FUND	$ 15,171.60
SEWER OPERATING FUND	$ 266,522.51
SEWER CAPITAL FUND	$ 171,209.60
ICE ARENA UTILITY OPERATING FUND	$ 0.00
ICE ARENA UTILITY CAPITAL FUND	$ 91,697.20

TOTAL $ 29,373,269.85

IT IS HEREBY CERTIFIED
that the vouchers covering the above funds are
available in the respective accounts to be charged.

Peter George, CFO / Director Finance

Rev 5-2026

List of Bills - (All Funds)

Meeting Date: 07/14/2026 For bills from 06/09/2026 to 07/07/2026

Vendor	Description	Payment	Check Total
	CURRENT ACCOUNT		
12863 - **A-SPEEDY SEWER, DRAIN AND**	PO 2603174 TOILET SERVICE CALL	1,750.00	**1,750.00**
101305 - **Ackerman, Irene**	PO 2601967 MILL SPRING CLASSES 2026	800.00	**800.00**
101006 - **Acme Door Service Corp**	PO 2602626 OVERHEAD DOOR IN STORAGE GARAGE @ DCS WA	1,824.00	**1,824.00**
99689 - **Advanced Enterprises Recycling, Inc.**	PO 2602842 2026 TIPPING FEES - TYPE 13	11,773.70	
	PO 2603019 2026 TIPPING FEES - 06/0126-06/11/26	13,137.32	**24,911.02**
5116 - **Aerial Rise LLC**	PO 2601358 ANNUAL INSPECTION, MAINTENANCE, AND CERT	1,115.00	
	PO 2601390 ANNUAL INSPECTION, MAINTENANCE, AND CERT	1,540.00	**2,655.00**
30 - **AGL Welding Supply Co.**	PO 2602687 VARIOUS CHEMICALS & GASES FOR THE GARAGE	75.26	**75.26**
101130 - **AIR SYSTEMS MAINTENANCE, LLC**	PO 2503392 BLANKET: EMERGENCY HVAC SERVICE	560.00	
	PO 2600793 FD Pump Assembly Replacement	7,031.26	
	PO 2601423 HEAT PUMP | DETECTIVE BUREAU	26,350.00	
	PO 2602571 BLANKET: EMERGENCY & SERVICE CALLS | MAI	1,060.00	
	PO 2602944 FD Pump - Installation of New Exhaust Fa	1,580.95	**36,582.21**
101182 - **Alexatek, LLC**	PO 2602979 Washing machine repair	241.00	**241.00**
100388 - **All Hands Fire Equipment**	PO 2602930 FD Vehicle Rescue Refresher/Auto Extrica	10,300.00	**10,300.00**
41 - **ALL SERVICE**	PO 2603081 RENTAL OF EXCAVATOR FOR STREET DEPT.	640.00	**640.00**
101380 - **Alstrom, Edward**	PO 2602672 MILL SPRING 2026 - LIFELONG MONTCLAIR CO	200.00	**200.00**
99037 - **Amazon Capital Services**	PO 2602644 Various Office Supplies for Planning & C	246.56	**246.56**
99037 - **Amazon Capital Services**	PO 2602748 MISC. ITEMS FOR DCS (cord cables for tra	41.00	**41.00**
99037 - **Amazon Capital Services**	PO 2602767 payment for Lysol products for the build	204.88	**204.88**
99037 - **Amazon Capital Services**	PO 2602834 VARIOUS PARTS AND MISC. ITEMS FOR DCS	172.67	**172.67**
99037 - **Amazon Capital Services**	PO 2603026 30 GALLON UNIVERSAL SPILL KIT FOR GARAGE	285.66	**285.66**
9664 - **AMERICAN HOSE & HYDRAULICS**	PO 2602800 HOSE PRESS WASH FOR TOWNSHIP VEHICLES	119.92	
	PO 2603240 HYDRAULIC HOSES FOR T 76	135.37	**255.29**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602694 HARDWARE SUPPLIES FOR PARKS	426.05	**426.05**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602720 HARDWARE SUPPLIES FOR VARIOUS DCS GROUPS	393.79	**393.79**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602737 Tape Measure	18.80	**18.80**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602762 Key storage box, 2 keys 5-29-26	49.47	**49.47**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602764 Box of anchors, screws 2 tags 6-4-26	22.36	**22.36**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602781 FD Blanket PO Building Supplies	31.07	**31.07**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602784 Spray Foam	11.70	**11.70**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602853 FD Blanket PO Building Supplies Propane	53.99	**53.99**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602967 Animal Shelter - 48" Lightbulbs 6/15, 6/	50.37	**50.37**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602988 SPRAY PAINT FOR THE SANITATION DEPARTMEN	21.57	**21.57**
76 - **AMERICAN ROYAL HARDWARE**	PO 2603151 Ant Trap 6-16-26	6.73	**6.73**

List of Bills - (All Funds)

Meeting Date: 07/14/2026 For bills from 06/09/2026 to 07/07/2026

Vendor	Description	Payment	Check Total
76 - **AMERICAN ROYAL HARDWARE**	PO 2603162 Gorilla Glue, Goo Gone 6-25-26	12.13	**12.13**
76 - **AMERICAN ROYAL HARDWARE**	PO 2603163 Copy of Keys Shed & Pools 6-22-26	13.44	**13.44**
76 - **AMERICAN ROYAL HARDWARE**	PO 2603268 2 Keys, 1 Box of Bags, Key Bands 6-3-26	23.37	**23.37**
101132 - **American Society of Appraisers**	PO 2603016 Appraisal License Renewal for Municipal	816.00	**816.00**
12479 - **American Wear Inc.**	PO 2602801 UNIFORM WKLY RENTALS, WIPERS & HAND CLEA	214.50	
	PO 2603248 UNIFORM WKLY RENTALS, WIPERS & HAND CLEA	176.60	**391.10**
2501 - **ANGELS LANDSCAPE & SUBURBAN**	PO 2602421 52 Montague Invoice 1257 for Vacant Prop	4,929.54	**4,929.54**
9914 - **APA NEW JERSEY**	PO 2602558 2026 New Jersey Planning and Redevelopme	350.00	**350.00**
100809 - **Apruzzese, McDermott, Mastro, & Murphy,**	PO 2603107 Employment Legal Svcs April & May 2026 -	11,078.29	**11,078.29**
5265 - **ARC AUTO GLASS**	PO 2602797 WINDSHEILDS FOR VEHICLE - DCS 35	475.00	**475.00**
100530 - **Architetural Heritage Consultants, LLC**	PO 2603236 Professional Services for HPC Architect	1,312.50	**1,312.50**
8436 - **ARCTIC FALLS SPRING WATER**	PO 2603087 water supplies, HR	65.90	**65.90**
2544 - **ASSOCIATED FIRE PROTECTION**	PO 2602962 FIRE ALARM PANEL SERVICE | REPAIR | MAIN	401.10	
	PO 2603088 SIMPLEX FIRE ALARM MONITORING @ 219 N. F	475.00	**876.10**
394 - **AT&T**	PO 2602910 FD Blanket PO Long Distance 2026 - Bill	76.23	**76.23**
99026 - **AT&T Mobility LLC**	PO 2602683 ATT / FIRSTNET May 2026 for Acct# 287289	1,690.55	**1,690.55**
99026 - **AT&T Mobility LLC**	PO 2603085 ATT/FIRSTNET mobile - Bill date June 11,	1,258.18	**1,258.18**
99026 - **AT&T Mobility LLC**	PO 2603210 ATT/FIRSTNET June 2026 Acct# 28728990041	2,537.56	**2,537.56**
100266 - **Atlantic Coast Recylcing, LLC**	PO 2602746 PROCESSING AND DISPOSAL OF RECYCLABLE MA	6,794.75	**6,794.75**
9273 - **AUTOMOTIVE BRAKE**	PO 2603111 BRAKES FOR DCS 138	1,092.72	**1,092.72**
10035 - **BARON, DAVID**	PO 2602812 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
738 - **BEATTIE PADOVANO, LLC**	PO 2602656 Professional Services for Planning Board	999.51	
	PO 2602669 Professional Services Blanket for Planni	2,600.00	
	PO 2603223 Professional Services PB Attorney Meetin	1,550.00	**5,149.51**
99751 - **BENEFIT ANALYSIS INC**	PO 2602713 2026 Q1 - COBRA and retirement benefits	198.00	**198.00**
101136 - **Better Life Pharmacy**	PO 2602825 Thermometers	17.38	**17.38**
100247 - **Bhadur, Ram**	PO 2602820 Medicare Part B Apr-Jun 2026 Ram Bhadur	486.96	**486.96**
9037 - **Big Belly Solar, Inc.**	PO 2602688 SMART MIX WITH TRASH HOPPER FROM MAY 16T	3,684.90	
	PO 2602917 6/01/26-06/30/26 SOLAR POWERED SERVICE	6,572.12	
	PO 2603031 SMART MAX WITH TRASH HOPPER 06/16/26 TO	3,684.90	**13,941.92**
101327 - **BL Yards LLC**	PO 2602922 2026 TAX REFUND FOR 3206-2 347-349 BLOOM	14,191.23	**14,191.23**
162 - **BOB FRASER MASTER LOCKSMITHS**	PO 2602289 Repair and replacement of door hardware	1,885.50	
	PO 2602983 Animal Shelter - driveway door knob repl	335.00	**2,220.50**
100233 - **Bowco Laboratories Inc.**	PO 2602867 Outdoor Pest Management - June Regular S	124.80	**124.80**
1996 - **BPAS, LLC**	PO 2601785 March 2026 participant fees	186.00	
	PO 2602833 May 2026 participant fees	186.00	**372.00**
99294 - **Brass Corp of America**	PO 2603089 1 1/2 IN DJCRL DISCHARGE HOSE	694.40	**694.40**
100017 - **Bravo Print & Mail, Inc.**	PO 2602803 4th of July - tablecloth and stickers fo	450.00	**450.00**

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Vendor	Description		Payment	Check Total
99035 - **Brechka, Pat**	PO 2602823	Medicare Part B Reimbursement Apr-Jun 20	681.84	**681.84**
1648 - **BRODOWSKI, MARGARET**	PO 2603230	REIMBURSEMENT - NURSING - FLUZONE RETURN	53.00	**53.00**
100368 - **Bunsa Consulting**	PO 2602918	PROFESSIONAL SERVICES HEALTH EDUCATION	2,870.00	**2,870.00**
6357 - **C & J TROPHIES & PROMOTIONS**	PO 2602942	2026 Sashes and Rosettes for 4th of July	419.00	**419.00**
101326 - **C & L TOWING SERVICE**	PO 2602774	TOWING BILL FOR DCS 137 PACKER	825.00	**825.00**
211 - **CAMERON ANIMAL HOSPITAL**	PO 2602955	Feb 2026 Veterinary Services	18,328.25	**18,328.25**
211 - **CAMERON ANIMAL HOSPITAL**	PO 2602978	March 2026 Veterinary Services (1 of 2)	2,395.06	**2,395.06**
211 - **CAMERON ANIMAL HOSPITAL**	PO 2602981	April 2026 Veterinary Services	10,295.18	**10,295.18**
7796 - **CAPTUREPOINT**	PO 2602761	2026 Software and Website Fees for Recre	4,650.00	**4,650.00**
100234 - **Care Plus Solutions, Inc.**	PO 2602544	2026 Q3, EAP svcs for 6.01.26 - 8.31.26	1,734.45	**1,734.45**
5422 - **CDW GOVERNMENT, INC.**	PO 2601862	R-26-008 - CFO EQUIPMENT - Computer	4,765.77	**4,765.77**
5422 - **CDW GOVERNMENT, INC.**	PO 2601904	R-26-008 - Computer and equipments for I	11,523.91	**11,523.91**
5422 - **CDW GOVERNMENT, INC.**	PO 2602505	IT Network Diagnostic Tester Cable Cert	4,492.71	**4,492.71**
5422 - **CDW GOVERNMENT, INC.**	PO 2602586	Replace old pc w laptop and docking stat	4,681.54	**4,681.54**
5422 - **CDW GOVERNMENT, INC.**	PO 2603119	2026 - OIT SPARE COMPUTERS	4,914.24	**4,914.24**
5422 - **CDW GOVERNMENT, INC.**	PO 2603172	2026 Adobe Pro Subscription additional l	2,041.00	**2,041.00**
99821 - **Central Poly Bag Corp**	PO 2602792	Clear Bags for Election Material Transpo	159.60	
	PO 2603054	SPECIAL LINERS FOR NJ TRANSIT CONTAINERS	6,930.00	**7,089.60**
8509 - **CIVIL SOLUTIONS**	PO 2602431	FOR PROFESSIONAL SERVICES BILLED FROM Ma	20,580.00	
	PO 2602592	Tax Map Maintenance for 2028 revaluation	21,000.00	**41,580.00**
7300 - **CLAIRMONT AUTO BODY, INC.**	PO 2602791	REPAIRS TO CAR #5	867.00	
	PO 2602964	CAR 5 | ADDITIONAL REAR DAMAGE UNRELATED	1,360.08	**2,227.08**
9800 - **CLEAN AIR COMPANY**	PO 2602548	FD Top-grade s/s tailpipe adapter	744.00	**744.00**
101306 - **Clean Mats & Uniform Company LLC**	PO 2602985	DCS/DPW Flooring Mats	79.80	**79.80**
99765 - **CLEARY GIACOBBE ALFIERI JACOBS, LLC**	PO 2602488	Tax Appeal Attorney - CY 2026 - Fair & O	3,017.00	
	PO 2602728	Tax Appeal Attorney 4/1/2026 - 4/30/2026	5,883.00	
	PO 2603191	2026 Interim Township Atty - R-26-012 ad	36,001.00	
	PO 2603199	Conflict & General Litigation Atty- R-25	18.50	**44,919.50**
99667 - **CLINT EDWARDS MUSIC**	PO 2602334	SPRING SERIES MUSIC LECTIRES 5/21/26-6/1	270.00	**270.00**
3409 - **CONCENTRA MEDICAL CENTERS**	PO 2602691	2026 med svcs and fees 5/26/26	123.00	
	PO 2602851	2026 monthly medical services and fees	296.00	
	PO 2603127	2026 medical svcs and fees (6.04.26 - 6.	658.00	
	PO 2603130	2026 med svcs and fees - June 2026	390.50	**1,467.50**
7693 - **CONTINENTAL FIRE & SAFETY, INC**	PO 2603197	FD Paratech Controller Repair	200.75	**200.75**
100140 - **Copy Center, Inc.**	PO 2602375	Copier Maintenance Period 03/01/2026 to	18.48	
	PO 2603275	Copier Maintenance Period 06/01/2026 to	243.53	**262.01**
101377 - **Correa, James Anthony**	PO 2603201	Fire Inspector Certification	93.59	**93.59**
101402 - **Cotality**	PO 2602852	2026 TAX REFUND 26 Harvard St - Overpaym	5,370.69	**5,370.69**

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9480 - **Creative Visual Systems**	PO 2602196 COMPLETE TRAINING ON OPERATION & SOFTWAR	3,695.34	**3,695.34**
1701 - **CUSTOM BANDAG INC.**	PO 2602643 VARIOUS TIRES AND REPAIRS FOR DCS VEHICL	42.50	
	PO 2602710 VARIOUS TIRES AND REPAIRS FOR DCS VEHICL	3,572.70	**3,615.20**
1034 - **CUSTOM CARE SERVICE**	PO 2603029 MAY 2026 LAWN MOWS AT 5 PARKS IN MONTCLA	10,150.00	**10,150.00**
7792 - **DAVID WEBER OIL COMPANY INC**	PO 2602795 AUTOMOTIVE HYDRAULIC OIL	7,852.56	**7,852.56**
352 - **Delta Dental of NJ, Inc.**	PO 2602617 2026 Dental Insurance Coverage - June 20	27,038.42	
	PO 2602855 2026 Dental Insurance Coverage	27,541.74	**54,580.16**
99317 - **DeLuca, Karen**	PO 2602332 MILL SPRING CLASSES 2026	300.00	**300.00**
98996 - **DIAL ENVIRONMENTAL**	PO 2602798 PEST CONTROL @ 205 CLAREMONT - (BLANKET)	254.76	
	PO 2602926 Pest Control Service - May and June 2026	202.12	**456.88**
13821 - **DIAL PEST CONTROL, INC.**	PO 2602692 FD Blanket PO Pest Control	360.00	**360.00**
8191 - **DIAMOND ROCK SPRING WATER**	PO 2602699 SENIOR SERVICES SUPPLIES	399.00	**399.00**
99181 - **DiFrancesco Bateman P.C.**	PO 2602487 Tax Appeal Attorney - Fair & Open for Se	7,787.50	
	PO 2602938 Tax Appeal Attorney - CY 2026 - Fair & O	5,180.00	
	PO 2603118 Tax Appeal Attorney - CY 2026 - Fair & O	1,347.50	**14,315.00**
99919 - **Dineros, Al B.**	PO 2602990 Reimbursement for NJ GPANJ Conference Ap	399.21	**399.21**
364 - **DIPRENDA, RODNEY**	PO 2602608 Reimbursement for American Red Cross Tra	79.97	**79.97**
100588 - **Dixon, John L.**	PO 2602806 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
101381 - **Dombeck, Seth G.**	PO 2602652 Conflict Judge 5/20 & 6/17/26	900.00	**900.00**
8227 - **DOWNES FOREST PRODUCTS LLC**	PO 2601343 64 YARDS OF CERT. PLAYGROUND MULCH	2,784.00	
	PO 2601344 14 YARDS OF CERT. PLAYGROUND MULCH INSTA	609.00	
	PO 2601346 102 YARDS OF CERT. PLAYGROUND MULCH INST	4,437.00	
	PO 2601347 113YARDS OF CERT. PLAYGROUND MULCH INSTA	4,915.50	**12,745.50**
101228 - **Dragonfly Investment Group LLC**	PO 2603046 Cost Estimateand Analysis - Renovation o	6,560.00	**6,560.00**
6425 - **DYNAMIC TESTING SERVICES, INC.**	PO 2601721 April 2026	190.00	
	PO 2602776 June 2026 monthly testing svcs	190.00	**380.00**
100485 - **Eastern Armored Services, Inc.**	PO 2602998 July’26 Dep. Pick up & Delivery to bank	2,483.00	**2,483.00**
2162 - **ECUA RRF ESCROW ACCOUNT**	PO 2602684 2026 TIPPING FEES - TYPE 10 - 05/16/26-0	33,153.48	**33,153.48**
99532 - **Edmunds Gov Tech, Inc.**	PO 2602766 2026 Proprietary Software: Financial, Ut	27,983.96	**27,983.96**
101297 - **Edwards, Demetria**	PO 2602903 Refreshments & Paper Goods for Dept Head	67.38	**67.38**
1578 - **ELEVATOR MAINTENANCE CORP.**	PO 2602667 2026 May Elevator Maintenance	733.00	
	PO 2602860 2026 JUNE Elevator Maintenance	733.00	**1,466.00**
100828 - **Encore Fire Protection**	PO 2602697 Pipe Leak - 1 1/2 inch pipe was replaced	1,766.12	
	PO 2602927 FD Blanket PO Test & Inspection Agreemen	2,985.50	**4,751.62**
101014 - **Envirocon, LLC**	PO 2602408 Animal Shelter Air Conditioning Repair 4	5,006.94	**5,006.94**
6279 - **ESSEX COUNTY CHIEFS OF POLICE**	PO 2602012 BLANKET: 2026 ORGANIZATIONAL MEMBERSHIP	475.00	**475.00**
14072 - **ESSEX COUNTY CLERK’S OFFICE**	PO 2602789 2026 Primary Election Costs for the Town	40,887.66	**40,887.66**
100538 - **Essex Health and Wellness Recovery**	PO 2602919 OPIOID SETTLEMENT FUND -ESSEX HEALTH & W	14,134.04	**14,134.04**

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100999 - **Everbridge, Inc.**	PO 2601875 Software for Township Communication - Re	13,281.91	**13,281.91**
100500 - **Extech Building Materials**	PO 2603035 ATHLETIC FIELD MARKER	428.26	**428.26**
99314 - **Fabian, Pierre**	PO 2602343 CURRENT GLOBAL EVENTS 04/20/2026-06/29/2	1,000.00	**1,000.00**
11775 - **FEDEX**	PO 2602610 Payment for outstanding FedEx Express/Gr	401.18	**401.18**
475 - **FIRE & SAFETY SERV LTD**	PO 2602696 Maintenance on New Truck 1	2,809.00	**2,809.00**
99217 - **Frankie's Finish Line Car Wash**	PO 2602658 BLANKET: FLEET CAR WASHES - INVOICE DATE	165.00	
	PO 2602895 CAR WASHES FOR DCS VEHICLES	35.00	
	PO 2602908 MAY 2026 POLICE FLEET CAR WASHES	170.00	**370.00**
508 - **Gann Law Books**	PO 2602902 2026 NJ Open Public Records & Meetings B	205.00	**205.00**
100616 - **Garden State Harley Davidson**	PO 2602865 Repair of Police Motorcycles - Motor 1 a	1,807.46	
	PO 2602997 Repair of Police Motorcycles - Motor 1 a	703.56	**2,511.02**
5242 - **GARDEN STATE MUNICIPAL JIF**	PO 2602718 2026 Member Assessment 1/1/26 - 1/1/27	642,779.12	**642,779.12**
389 - **GATES FLAG AND BANNER CO, INC.**	PO 2602665 Purchase of Flags For Township of Montcl	1,510.58	**1,510.58**
8372 - **GEESE CHASERS NORTH JERSEY**	PO 2602775 2026 HAZING OF GEESE @ YANTACAW & EDGEMO	2,044.44	**2,044.44**
520 - **GENERAL CODE**	PO 2602759 eCode 360 Annual Maintenance	1,295.00	**1,295.00**
99284 - **GenServe, LLC**	PO 2602732 SERVICE CALL GENERATOR SERVICE 4/13/26	1,915.84	
	PO 2602877 FD Generator Maint - Motor Oil, A Servic	592.67	
	PO 2602945 FD Generator Maint. on Ambulance Unit	362.92	**2,871.43**
100508 - **Gilbertson, Sara J.**	PO 2602809 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
2480 - **GOLDEN RULE CREATIONS**	PO 2601823 FD Patches	374.52	**374.52**
3282 - **GRAINGER, INC.**	PO 2602693 FD Blanket PO - Building Supplies	336.81	
	PO 2602731 FD Blanket PO - Building Supplies	397.25	
	PO 2603183 FD Blanket PO - Building Supplies Floor	132.56	**866.62**
10067 - **GRAINGER, INC.**	PO 2602884 Digital Thermometers	153.40	**153.40**
100186 - **Granite Telecommunications LLC**	PO 2602717 Phone services for FEB, MAR, APR 2026 $	19,510.81	
	PO 2603086 POT Lines Phone Services - A/C: 04789982	7,060.81	**26,571.62**
10013 - **Great American Financial Services**	PO 2602123 2026 March Blanket for Mail Machine Leas	968.00	
	PO 2603049 2026 April for Postage Machine Lease - T	968.00	
	PO 2603050 2026 May Blanket for Postage Machine Lea	968.00	
	PO 2603116 2026 Blanket for Postage Machine Lease -	968.00	**3,872.00**
9667 - **Griffith-Allied Trucking LLC**	PO 2602645 GASOLINE FUEL DELIVERED 05/14/2026	23,574.09	
	PO 2603112 GASOLINE FUEL DELIVERED From 01/01/2026	22,096.25	**45,670.34**
9748 - **HARD ROCK HOTEL & CASINO**	PO 2602406 2026 GFOA FALL CONFERENCE HOTEL RESERVA	367.50	
	PO 2602898 2026 GFOA FALL CONFERENCE HOTEL RESERVA	367.50	**735.00**
100608 - **HATFIELD SCHWARTZ, LLC**	PO 2603108 Employment Attorney Legal Svs May 2026 -	1,173.00	**1,173.00**
101340 - **Hayes, Joyce**	PO 2602871 Medicare Part B Reimb May-Jul 2026 Joyce	486.96	**486.96**
2074 - **HENDRICKS APPRAISAL CO., LLC**	PO 2602568 Real Estate Appraisal - CY 2026 - FaIr &	14,750.00	
	PO 2602727 Real Estate Appraisal The Vestry, 147-15	7,200.00	

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	PO 2602937 Real Estate Appraisal - CY 2026 - FaIr &	1,500.00	**23,450.00**
9264 - **HIRERIGHT, LLC**	PO 2602712 May 2026 monthly background checks	2,017.74	**2,017.74**
100482 - **HSI EMERGENCY CARE SOLUTIONS, INC.**	PO 2602862 FD HSI First Aid CPR AED Program Package	312.34	
	PO 2603219 HSI Blanket PO - FD Train - HSI All Ages	118.58	**430.92**
4263 - **HUDSON COUNTY MOTORS, INC.**	PO 2602678 VEHICLE PARTS, SUPPLIES AND REPAIRS FOR	6,216.02	
	PO 2602779 VEHICLE PARTS, SUPPLIES AND REPAIRS FOR	1,002.70	
	PO 2602891 VEHICLE PARTS, SUPPLIES AND REPAIRS FOR	375.00	
	PO 2603004 LAMP AND WIRES FOR DCS 132	133.49	
	PO 2603036 KIT FUEL FOR DCS 103	234.82	
	PO 2603117 FILTERS, AIR DRYER, AND CONNECTOR FOR DC	1,352.90	
	PO 2603243 SEAT BELT FOR DCS 130	559.39	**9,874.32**
100052 - **Imhof, William A.**	PO 2602805 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
5175 - **INSTITUTE FOR PROFESSIONAL**	PO 2603023 COMPREHENDING, PURCHASING & MGMT OF EE H	50.00	
	PO 2603182 DANIE'S LAW UPDATE & EFF. PRIVACY REC. M	50.00	**100.00**
99228 - **Iovino, Nanci J.**	PO 2602429 MILL SPRING CLASSES 2026 - VISITING ARTI	600.00	**600.00**
101351 - **JADA-MARIE VANCE**	PO 2602607 Reimbursement for American Red Cross Tra	79.97	**79.97**
100089 - **Jay's Exterminating Service**	PO 2602881 MONTHLY PEST RODENT CONTROL - 6/10/26	149.00	**149.00**
99216 - **Jen Elecric Inc.**	PO 2602612 (8) YELLOW LED'S FOR TRAFFIC SIGNAL REPA	1,747.20	**1,747.20**
100454 - **Johnson, Lisa**	PO 2602674 Reimbursement - Trees Giveaway	2,268.00	
	PO 2602675 Reimbursement - Signs for Native Garden	29.18	**2,297.18**
100417 - **Jonmatt Construction Group LLC**	PO 2601783 REPAIR WORK IN RECREATION AREA AND GARAG	12,340.00	**12,340.00**
99925 - **Kadus, Karen A.**	PO 2602810 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
100386 - **KENVIL POWER EQUIPMENT INC.**	PO 2602973 COMMERCIAL BACKPACK BLOWER FOR PARKS	449.99	
	PO 2602975 (3) SHOULDER STRAP SETS FOR BACKPACK BLO	233.10	**683.09**
7812 - **KONICA MINOLTA BUSINESS SOLTNS**	PO 2602500 Konica Minolta 12/01/25 - 02/28/26	6,894.88	
	PO 2603042 Maintenance Agreement 4/15/26-5/31/26	6,231.15	**13,126.03**
100281 - **Lake Management Sciences**	PO 2602725 2026 POND MANAGEMENT @ EDGEMONT & YANTAC	2,892.00	**2,892.00**
101250 - **Lamb, Virginia**	PO 2602622 USDA COMPOSTING GRANT	3,750.00	**3,750.00**
7692 - **Language Line Services**	PO 2503415 BLANKET: OVER-THE-PHONE-TRANSLATION	224.98	
	PO 2602757 Interpreter Fees March 2026	392.02	
	PO 2602758 Interpreter Fees April 2026	260.83	
	PO 2602966 BLANKET: Usage for May 2026 OVER-THE-PHO	52.75	
	PO 2603120 Interpreter Fees May 2026	226.83	**1,157.41**
2329 - **LEVEL G ASSOCIATES, LLC**	PO 2602707 Parking Consulting 2026 Month of May 202	1,330.00	**1,330.00**
13714 - **LEXIS NEXIS**	PO 2602971 Legal Publication Subscription Services	506.00	
	PO 2603244 Legal Research Subscription Services - J	506.00	**1,012.00**
5930 - **LEXIS NEXIS MATTHEW BENDER**	PO 2602858 ACCURINT FOR LAW ENFORCEMENT May 26	147.52	**147.52**
8328 - **LIBRIZZI, GEORGE F.**	PO 2602590 REIMBURSEMENT TO THE MUNICIPAL ASSESSOR	87.50	**87.50**

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6780 - **LIFESAVERS, INC.**	PO 2602569	MEDICAL SUPPLIES - LIFELINE AED ADULT DE	752.00	
	PO 2602844	AED STANDARD BATTERY PACK	464.85	
	PO 2602949	FD Lifeline AED Adult Training Pad Packa	131.12	**1,347.97**
101349 - **Lighting Auto Spa LLC**	PO 2603184	CAR WASH - DECEMBER 2025 & JAN - MAY 202	1,194.00	**1,194.00**
13680 - **LOMBARDY DOORS SALES & SERVICE CORP.**	PO 2601873	USE 3 GOOD SECTIONS OF DAMAGED DOOR IN G	860.00	
	PO 2601874	URGENT REPAIR TO STABILIZE PIECES OF STE	645.00	
	PO 2603227	FD Door Repairs Furnished & Installed O	2,373.00	**3,878.00**
101093 - **Longview International Technology Soluti**	PO 2502374	A02 TIER 2: KIOSK MONTHLY PLATFORM AS A	10,800.00	
	PO 2602474	HEALTH DEPT KIOSK - MSU	16,050.00	**26,850.00**
12996 - **LORCO PETROLEUM SERVICES**	PO 2602920	Petroleum Services - Recycyling filters,	4,131.56	**4,131.56**
9867 - **LOUISA AMABILE TESTA, LLC**	PO 2602613	2026 Cultural Affairs Supplies and Servi	270.00	**270.00**
101190 - **Lowe’s Home Centers, LLC**	PO 2602550	Pine Pellet Litter - 50 bags	352.00	
	PO 2602802	4th of July - Dums Dums - Giveaways	72.93	
	PO 2602924	Pine Pellet Litter	292.24	**717.17**
99315 - **Lyons, Jean**	PO 2601966	MILLL SPRING CLASSES 2026	393.75	**393.75**
8109 - **M & D AUTOMOTIVE**	PO 2602685	VARIOUS AUTO PARTS AND REPAIRS FOR DCS	300.56	
	PO 2602735	VARIOUS AUTO PARTS AND REPAIRS FOR DCS	101.28	
	PO 2602921	BATTERIES FOR THE 3 WHEELER USED ONLY FO	76.02	
	PO 2602954	VARIOUS AUTO PARTS AND REPAIRS FOR DCS	88.32	
	PO 2603241	WASHER & CLEANER FOR DCS 138, DCS 118	97.21	**663.39**
9646 - **MAJOR HARDWARE SUPPLY LLC**	PO 2603164	INSECT KILLER, BUG ZAPPER AND FLY SWATER	164.40	**164.40**
101196 - **Manjit Pammi Anandani LLC**	PO 2601968	MILL SPRING CLASSES 2026	540.00	**540.00**
101195 - **Maraziti Falcon, LLP**	PO 2601935	MILLS BLDG. 60 SOUTH FULLERTON; CODEY FI	1,482.00	
	PO 2603001	Mills Bldg & Police Statiion Bldg Legal	1,717.90	
	PO 2603190	Mills Bldg PSEG Sub &	17,963.47	**21,163.37**
5360 - **MARON, DIANE L.**	PO 2602821	Medicare Part B Reimbursement Apr-Jun 20	608.70	**608.70**
99743 - **McGrath Rentcorp dba**	PO 2603208	FD 8x40 Storage Double-Door-Rent 06/22/2	145.00	**145.00**
101406 - **Mental Health America**	PO 2602953	RUBBER GIVEAWAY BRACELTS FOR MENTAL HEAL	486.70	**486.70**
853 - **MGL PRINTING SOLUTIONS**	PO 2602666	Business Cards: Devin Close (M009-51)	149.00	
	PO 2602673	ENGINEERING PERMIT APPLICATIONS	215.00	**364.00**
101137 - **Michael Baker International**	PO 2601975	Preparation of Montclair Local Safety Ac	29,712.51	
	PO 2603142	Preparation of Montclair Local Safety Ac	20,881.43	**50,593.94**
101286 - **Midwest Veterinary Supply, Inc.**	PO 2602826	Animal medication - Simparica	507.25	
	PO 2602905	Flea/Tick/Heartworm Preventative Medicat	3,548.93	**4,056.18**
3871 - **MILLENNIUM COMMUNICATIONS**	PO 2602489	processing cell camera broken	2,955.75	**2,955.75**
6427 - **MONTCLAIR AMBULANCE UNIT**	PO 2602711	R-26-116 - OPIOID Settement Fund Program	13,474.25	
	PO 2603238	OPIOID Settement Fund Program- Montclair	12,492.55	**25,966.80**
13394 - **MONTCLAIR EARLY CHILDHOOD CORP**	PO 2602714	2026 TOWNSHIP FUNDING	69,500.00	

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Vendor	Description	Payment	Check Total
	PO 2602859 Q2 2026 TOWNSHIP FUNDING	69,500.00	**139,000.00**
7782 - **MONTCLAIR MOTORWERKS INC.**	PO 2602873 FD -Vehicle Repair-Replace Rear Brakes,	671.44	
	PO 2602960 FD Vehicle Repair - Replaced Rear Brakes	655.28	**1,326.72**
100249 - **Montesano, Maureen A.**	PO 2602818 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
10042 - **MR. JOHN**	PO 2602721 PORTABLE TOILET FACILITIES AT VARIOUS LO	2,167.56	**2,167.56**
996 - **NAT'L FUEL OIL CO**	PO 2602796 DIESEL FUEL DELIVERED - 6/1/2026	16,421.45	
	PO 2603021 DIESEL FUEL DELIVERED 6/15/26	12,846.22	**29,267.67**
99592 - **NATIONAL SPORTSWEAR**	PO 2603043 2026 Recreation Lifeguard TShirts (105)	729.75	
	PO 2603044 26' Summer Recreation Staff T-SHIRTS (25	173.75	**903.50**
7965 - **Neglia Engineering Associates**	PO 2602913 Planning Board December 2025 Meeting	1,170.00	
	PO 2602941 Professional Services Blanket for Neglia	780.00	
	PO 2603092 GENERAL ENGINEERING SERVICES FOR MAY 202	19,904.60	
	PO 2603221 Professional Services Neglia Meetings Pl	780.00	**22,634.60**
2063 - **NEW JERSEY FIRE EQUIPMENT**	PO 2602992 FD 2026 Blanket PO - Cylinder Repairs, D	587.52	**587.52**
100325 - **NIELSEN FORD OF MORRISTOWN, INC.**	PO 2504642 Purchase (1) 2026 Ford F-250 Pick-Up Tru	73,240.25	**73,240.25**
9410 - **NISCHWITZ & CO.**	PO 2602508 Pedigree canned dog food	2,400.00	**2,400.00**
100097 - **NJ Advance Media, LLC**	PO 2602471 June 17, 2026 Special Meeting Advertisem	14.52	**14.52**
100020 - **NJ ADVANCE MEDIA, LLC**	PO 2602670 2025 Invoice for Purchasing Advertising	383.59	
	PO 2602755 2026 MAY Bid/RFP Ads from Purchasing	397.83	
	PO 2602925 2026 APRIL for Bid/RFP Ads from Purchasi	689.75	**1,471.17**
101383 - **NJ Bias Crime Officers Association**	PO 2602869 2026 ASSOCIATION MEMBERSHIP DUES	150.00	**150.00**
8685 - **NJACTB**	PO 2602591 REGISTRATION FOR THE NJACTB 2026 CONFERE	1,350.00	**1,350.00**
99305 - **NJEdge.Net, Inc..**	PO 2602929 2026 Redundant Internet Circuits for the	13,407.00	**13,407.00**
7716 - **NJLM**	PO 2602552 2026 Advertising Fees UCC Bldg Insp,Fire	535.00	
	PO 2603171 2026 Advertising Fees - Dep Crt Adm (Jun	115.00	**650.00**
99744 - **NOREGON SYSTEMS, INC**	PO 2602611 JPRO COMPUTER DIAGNOSTIC SOFTWARE FOR BI	2,199.00	**2,199.00**
1183 - **NORTH JERSEY MEDIA GROUP**	PO 2602708 Public Notice in Montclair Times Fourth	19.36	**19.36**
6456 - **NORTH JERSEY POP WARNER**	PO 2603149 2026 Assessment and Insurance Final Inst	2,500.00	**2,500.00**
101333 - **Northeast Construction Services, LLC**	PO 2603188 Renovation of Montclair Senior Hub - Bid	31,034.32	**31,034.32**
5444 - **NORTHEAST EQUIPMENT**	PO 2602641 PARTS LAWN & GROUNDS EQUIP - CARURETOR F	157.86	
	PO 2603025 PARTS ORDER FOR TREE EQUIPMENT	131.14	**289.00**
9528 - **NORTHEAST SWEEPERS & RENTALS**	PO 2603032 EASY MOUNT WEAR KITCH FOR SWEEPER	2,996.35	**2,996.35**
1091 - **NORTHEASTERN ARBORIST SUPPLIES**	PO 2602793 VARIOUS BOLTS FOR T-74 (SHADE TREE DEPT)	6,019.64	
	PO 2603006 NEEDLE CAGE(OPENING OF MACHINE) FOR T-14	21.98	
	PO 2603245 PARTS FOR TREE SAWS	146.01	**6,187.63**
6192 - **OUTSTANDING SERVICE CO**	PO 2603027 2026 FUEL TANK INSPECTIONS AND TREATMENT	236.90	**236.90**
14406 - **PABCO, INC**	PO 2602968 (5) PALLETS OF LEAF BAGS FOR THE RESIDEN	6,769.98	**6,769.98**
101256 - **PARKER McKAY P.A.**	PO 2603139 Affordable Housing Litigation Jan to May	20,360.63	**20,360.63**

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100445 - **PARKMAN & WILKENS LLC**	PO 2602248 HEALTH DEPARTMENT OPIOID FUNDS	2,428.20	**2,428.20**
99988 - **Payargo, Inc.**	PO 2603262 tax & water payment processing 1-2-2026	735.50	**735.50**
7308 - **PEOPLE FOR ANIMALS**	PO 2602831 Spay/Neuter services - 4/17/26, 5/14/26	2,059.50	
	PO 2602832 TNR surgeries 4/7/26 (Dom and Trinity)	300.00	**2,359.50**
9842 - **PETULLO, GERRY**	PO 2602807 REIMBURSEMENT FOR DMV REGISTRATION (T-1)	60.00	
	PO 2602989 REIMBURSEMENT FOR DMV REGISTRATION (T-1)	60.00	**120.00**
101133 - **Phoenix Advisors, A Division of**	PO 2603000 INTRIM CFO SVCS. MARCH-APRIL 2026	30,000.00	**30,000.00**
101084 - **PJ Building Cleaning LLC**	PO 2602730 TOILET TISSUE | MARCH & APRIL 2026	875.00	
	PO 2602752 2026 June Township Facilities Cleaning S	6,400.00	**7,275.00**
8681 - **PKF O'CONNOR DAVIES, LLP ***	PO 2602889 Progress Bill #2-Dec. 31 2025 Audit	25,000.00	**25,000.00**
8214 - **PM AM CORPORATION**	PO 2602904 ALARM REG PROCESSING FEE | DEC 2025	2,746.75	
	PO 2602965 BLANKET: 2026 ALARM REGIST., FALSE ALARM	2,650.25	**5,397.00**
101359 - **Pool Operation Management, Inc.**	PO 2602041 2026 3 CPO Licensing and Certifications	1,197.00	**1,197.00**
100359 - **Poolweb, LLC**	PO 2602554 2026 Pool Lift Operator Batteries	930.81	**930.81**
101320 - **PORTOFINO BUILDERS, LLC**	PO 2603222 Upper Mountain Ave. Roadway Improv-payme	267,944.00	**267,944.00**
100590 - **Portuese, Susan B.**	PO 2602804 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
5456 - **PRIMEPOINT, LLC.**	PO 2603126 May 2026 monthly fees - payroll and HRIS	15,345.35	**15,345.35**
7990 - **PROSTOCK AUTO PARTS**	PO 2602695 FD Auto Supplies - Meguiars Cleaner Wax,	30.07	
	PO 2602886 FD Auto Supplies - 10W-30 SYNTH QT ITEM	6.18	
	PO 2603033 IGNITION LOCK CYLINDER FOR BD1	83.52	
	PO 2603263 GASKET, AIR FILTER, CABIN FILTER FOR DCS	17.29	**137.06**
8537 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2602632 PSE&G Recreation Master A/C	22,109.75	
	PO 2602753 PSE&G Recreation May 2026	21,287.78	
	PO 2603178 5/26/26 -6/26/26 GAS & ELECTRIC RECREATI	15,771.55	**59,169.08**
5027 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2602751 PSE&G Townwide May 2026	65,246.64	
	PO 2603157 5/25/26-6/25/26 ACCT#1301402508	67,927.19	**133,173.83**
3062 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2602754 PSE&G Fire Dec 2024	8,005.58	
	PO 2603179 5/5/26- 6/5/26 GAS & ELECTRIC FIRE DEPT.	8,930.43	**16,936.01**
8007 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2603180 5/9/26-6/9/26 ANIMAL SHELTER GAS AND ELE	2,726.10	**2,726.10**
8517 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2603181 4/26/26-5/26/26 & 5/25/26-6/25/26 GAS &	15,500.72	**15,500.72**
100062 - **PureSan Holdings LLC**	PO 2602701 JANITORIAL SUPPLIES - CLOROX CLEANER, PI	798.40	**798.40**
1791 - **Reeves Company, Inc.**	PO 2602843 PROMOTIONAL BADGES	41.54	**41.54**
8462 - **REGIONAL COMMUNICATION, INC**	PO 2602659 POWER SUPPLY FOR SPEN	258.00	**258.00**
9135 - **RESTAINO, THOMAS A.**	PO 2602808 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
705 - **RICHFIELD FARMS & GARDEN CTR**	PO 2602996 VARIOUS PLANTS, FLOWERS, AND GARDEN SUPP	1,097.98	**1,097.98**
46038 - **RICHVIEW CONSULTING**	PO 2602868 ARBORIST CONSULTING - MAY 2026	1,666.00	
	PO 2603239 ARBORIST CONSULTING FOR JUNE	5,953.50	**7,619.50**
9232 - **ROMAN, ITAMAR**	PO 2603237 DEPT HEAD MEETING - Reimbursement for 06	44.41	**44.41**

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99092 - **Roney, Andrew**	PO 2602736 SENIOR FITNESS CLASSES 04/16 - 06/25/26	1,200.00	**1,200.00**
100850 - **Ronkowitz LLC**	PO 2602333 SPRING MILL CLASSES 2026	250.00	**250.00**
8438 - **ROUTE 23 AUTO MALL**	PO 2504643 Purchase (1) 2025 Ford Ranger 4x4	47,311.20	
	PO 2602706 VARIOUS PARTS AND REPAIRS FOR DCS VEHICL	7.53	**47,318.73**
101094 - **RSC ARCHITECTS**	PO 2602741 Montclair Senior Center Renovations - Ar	500.00	**500.00**
99017 - **Sal Electric Co., Inc.**	PO 2603186 EMERGENCY SERVICE CALL | TRIPPED BREAKER	843.76	**843.76**
1366 - **SANITATION EQUIPMENT CORP.**	PO 2602719 VARIOUS PARTS, REPAIRS & SUPPLIES FOR DC	5,903.27	
	PO 2602923 VARIOUS PARTS, REPAIRS & SUPPLIES FOR DC	4,793.78	
	PO 2603020 PACKER CYLINDER FOR DCS 132	3,366.28	
	PO 2603141 REPLACE PACKER CYLINDER FOR DCS 138	2,879.69	
	PO 2603246 GREASE FITTING AND PARKER FOR DCS 133 AN	1,640.87	**18,583.89**
4181 - **SANTARCANGELO LAW, LLC**	PO 2602660 Rent Control & Div. of Code Enf. Special	682.50	
	PO 2602970 Div. of Code Enf. Special Counsel May 20	6,877.80	**7,560.30**
1166 - **SCHNEIDER LABORATORIES, INC**	PO 2602916 LAB SERVICES	49.00	**49.00**
101403 - **Scott’s Towing & Recovery**	PO 2602890 FD Training - 6 cars towed from Scotts T	3,300.00	**3,300.00**
7330 - **Sherwin-Williams**	PO 2602878 PAINT AND RELATED SUPPLIES FOR VARIOUS P	310.73	**310.73**
1417 - **Sirchie Acquisition Company LLC**	PO 2601532 EVIDENCE BAGS	154.07	
	PO 2602977 EVIDENCE BAGS	138.98	
	PO 2603041 EVIDENCE BAG PURCHASE	196.83	**489.88**
101022 - **SONNY ELECTRIC INC.**	PO 2603024 DOOR RELEASE BUTTON INSTALLATION FOR REC	818.23	**818.23**
8760 - **SPACE FARMS ZOO & MUSEUM**	PO 2603048 Deer Carcass Removal - May 2026 (5/7,5/1	127.50	**127.50**
3722 - **SPEACH, ANNETTE**	PO 2602815 Medicare Part B Reimb 2nd Qtr Annette Sp	681.84	**681.84**
8390 - **SPECIALIZED VEHICLE**	PO 2505407 FD 2026 Dodge Durango Lighting	14,891.56	**14,891.56**
100395 - **SportCare**	PO 2601706 TURF REPAIR AT MOUNTAINSIDE PARK	485.00	
	PO 2602993 MOUNTAINSIDE PARK GLUE DOWN REPAIR	225.00	**710.00**
7506 - **STAPLES**	PO 2600507 FINAL PAYMENT FOR P.O. 2401276	77.96	
	PO 2601192 OFFICE & JANITORIAL SUPPLIES	1,195.59	
	PO 2601321 Office Supplies for Purchasing	121.54	
	PO 2601492 Office Supplies	432.95	
	PO 2602463 JANITORIAL SUPPLIES	914.41	
	PO 2602533 5-27-26 Staples Order for N95 Masks etc	1,802.46	
	PO 2602657 Office Supplies Planning/Community Devel	160.11	
	PO 2602662 Pentel R.S.V.P. Med Blue 12 Item #370843	37.75	
	PO 2602733 FD Office Supplies - Blanket PO	241.67	
	PO 2602777 Countertop Microwave Oven Item #24605762	199.99	**5,184.43**
7506 - **STAPLES**	PO 2602841 FD Office Supplies USB, manilla folders	55.88	
	PO 2602928 Floor Mat for Office Area; Sharpies; Cli	295.25	
	PO 2602943 PENS, LEGAL PADS, TAPE, WHITEBOARD, FOLD	600.15	

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	PO 2603128 JANITORIAL & OFFICE SUPPLIES	48.99	
	PO 2603140 OFFICE SUPPLIES - MANAGER'S	559.11	
	PO 2603194 FD Office Supplies - Command Large Hook	3.47	
	PO 2603196 FD Office Supplies - DY LW 550 Printer N	128.71	**1,691.56**
450 - **STATE OF NJ TOXICOLOGY LABS**	PO 2602636 BLANKET: 2024-2025 RANDOM DRUG TESTING	2,295.00	**2,295.00**
9032 - **STICKEL,KOENIG,SULLIVAN, DRILL**	PO 2602912 Professional Services Blanket for BOA At	130.00	
	PO 2603037 Professional Services Blanket for BOA At	2,700.00	
	PO 2603114 Professional Services Blanket for BOA At	192.50	**3,022.50**
1481 - **Storr Tractor Co.**	PO 2603034 VARIOUS PARTS & REPAIRS FOR GROUNDS EQUI	852.13	
	PO 2603166 CONTROLLER SIGNAL FOR PARKS 31	183.76	**1,035.89**
101209 - **Strauss & Associates/Planners, LLC**	PO 2602788 Land Planning, Title, and Lease Analysis	1,495.00	**1,495.00**
2767 - **SUPERIOR DISTRIBUTORS**	PO 2602896 VARIOUS PARTS AND REPAIRS FOR LIGHT DUTY	55.53	
	PO 2603099 HEATER HOSE, SPRING T BOLT, AND MILEMATE	1,145.85	
	PO 2603247 SQUEEKY CITRUS CLEANER FOR T-76	183.17	**1,384.55**
100362 - **Sussman, Anne**	PO 2601963 MILL SPRING CLASSES 2026	375.00	**375.00**
3408 - **SYSTEMATIC CARPET CLEANING**	PO 2602785 Dryer vent cleaning	150.00	**150.00**
100244 - **Szaferman, Lakind, Blumstein &**	PO 2603038 Professional Services Blanket for HPC At	1,200.00	**1,200.00**
100526 - **T-Mobile USA Inc.**	PO 2603106 BLANKET: SUBPOENA RECORDS | TOWER DUMP	350.00	
	PO 2603109 BLANKET: SUBPOENA RECORDS | TOWER DUMP	450.00	**800.00**
101375 - **TargetSolutions Learning, LLC**	PO 2602747 TRAINING SOFTWARE	3,858.62	**3,858.62**
101384 - **Taylor, Pamela**	PO 2602864 JUNETEENTH EVENT - HORSE/PONY RIDES - CO	250.00	**250.00**
100060 - **Tennant, Winsome**	PO 2602816 Medicare Part B Reimbursement Apr-Jun 20	486.96	**486.96**
101296 - **The Big Ad-Vantage**	PO 2602838 Employee Uniform Apparel w/ Montclair Em	1,319.25	**1,319.25**
5455 - **THE FUEL OX LLC**	PO 2602745 (4) GALLONS OF FUEL ADDATIVE FOR GARAGE	1,005.99	**1,005.99**
2998 - **THE GRAND HOTEL**	PO 2602837 CAPE MAY CONFERENCE - 8/31 - 9/4/26	3,112.00	**3,112.00**
99673 - **The Home Depot Pro**	PO 2603113 SUPPLIES FOR PARKS	94.84	**94.84**
99824 - **The Montclair Foundation**	PO 2601969 MILL SPRING CLASSES 2026	500.00	**500.00**
99650 - **The Olympic Glove & Safety Co. Inc.**	PO 2602794 SAFETY VESTS, GLOVES, GLASSES, HEARING P	753.30	**753.30**
101397 - **Thornton, Garland**	PO 2602778 Reimb for American Red Cross Training fo	79.97	**79.97**
100788 - **Toler, Aminah**	PO 2602932 SUPPLIES FOR MEETINGS & EVENTS - Reimbur	142.74	**142.74**
13476 - **TREASURER STATE OF NJ**	PO 2602729 2026 STORMWATER DISCHARGE FEE (NJDES)	9,000.00	**9,000.00**
6848 - **TREASURER, STATE OF NEW JERSEY**	PO 2603213 2ND QTR MARRIAGE LICENSE REPORT 2026	1,075.00	**1,075.00**
101219 - **Tri State Printing LLC**	PO 2603150 2026 Summer Camp Youth T-shirts	3,640.00	**3,640.00**
6538 - **TRIPLE T SPORTS**	PO 2602546 2026 Recreational Supplies & Equipment -	631.00	**631.00**
99167 - **Tru Kleen LLC**	PO 2602856 FD Hood Cleaning - June Service	700.00	**700.00**
100038 - **US Amateur Softball of NJ Inc.**	PO 2602760 2026 Team Registration Fees	605.00	**605.00**
99760 - **VANGUARD THEATER COMPANY**	PO 2602984 MILL SPRING CLASSES - MUSICAL THEATER CL	900.00	**900.00**
101410 - **Verita, LLC**	PO 2603271 Confidential Investigation June 2026	3,446.50	**3,446.50**

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8779 - **VERIZON**	PO 2602909 BLANKET --- ACCT #: 955-272-967-0001-42	124.99	**124.99**
5862 - **VERIZON BUSINESS**	PO 2602857 ACCT #: 6000031589 X26 --- 2026 MONTHLY	7,956.74	**7,956.74**
8550 - **VERIZON RBCC**	PO 2602786 EDGEMONT VERIZON PAYMENTS - 6 MONTHS	194.80	**194.80**
1449 - **VERIZON WIRELESS**	PO 2602734 VZW Acc:642106978-00001 (Apr 25-May 24)	482.68	**482.68**
1449 - **VERIZON WIRELESS**	PO 2603094 2026 VZW-hot spot Acc:287349716-00001 (M	854.62	**854.62**
1449 - **VERIZON WIRELESS**	PO 2603148 2026 VZW Acc:582315222-00001 (May 23-Jun	5,912.32	**5,912.32**
1449 - **VERIZON WIRELESS**	PO 2603176 2026 VZW Acc:642106978-00001 (May 25-Jun	498.68	**498.68**
101318 - **Vital Control Records**	PO 2602906 CONSOLE CONTENT DESTRUCTION/SHRED-IT SER	132.00	**132.00**
3202 - **VSP**	PO 2603136 2026 Vision Plan - July monthly premiums	1,903.00	**1,903.00**
5601 - **W.B. MASON CO., INC.**	PO 2602005 FD Blanket PO - Water for Troops	320.00	
	PO 2602478 office delivery for waster cooler Cust#C	53.13	
	PO 2602698 DCS water dispenser	48.30	
	PO 2602723 Water Delivery Planning and Community De	0.95	
	PO 2602738 Cleaning Supplies for Animal Shelter	311.90	
	PO 2602744 2026 Blanket water cooler service tax co	33.81	
	PO 2602830 Office Supplies	571.32	
	PO 2602958 June 2026 Water Delivery	28.98	
	PO 2603010 Water delivery for June 2026 5 bottles	24.15	
	PO 2603011 JUNE’26 WATER COOLER RENTAL FEE: FINANCE	1.90	
	PO 2603014 FD Blanket PO - Water 5GAl, Jug Blizzard	28.98	**1,423.42**
99089 - **Wanat, Linda S.**	PO 2602817 Medicare Part B Reimbursement Apr-Jun 20	1,266.00	**1,266.00**
6638 - **WASHINGTON, BRUCE**	PO 2602813 Medicare Part B Reimb 2nd Qtr Bruce Wash	486.96	**486.96**
100592 - **WATERS, MCPHERSON, MCNEILL, P.C,**	PO 2603122 Redevelopment Attys Lega Svcs for May 20	5,885.15	**5,885.15**
101409 - **Weeks, Denise**	PO 2603165 1 HOUR MUSICAL PERFORMANCE SENIORS - MIL	450.00	**450.00**
13065 - **WELDON ASPHALT CO.**	PO 2602915 HPM COLD PATCH FOR STREETS	2,086.11	**2,086.11**
99090 - **William J. Guarini, Inc.**	PO 2603187 BLANKET: EMERGENCY SERVICE CALL | SERVIC	1,000.00	**1,000.00**
4926 - **WITMER PUBLIC SAFETY GROUP**	PO 2603267 FD Special Equipment- R & B The Clevelan	242.00	**242.00**
100822 - **Wood, Stephen C.**	PO 2602824 Blanket Medicare Part B Apr-Jun 2026 Ste	973.92	**973.92**
101390 - **Worldwide Language Services Corporation**	PO 2602756 In-Person ASL Court Interpreter May 27,	450.00	**450.00**
100829 - **Y Landscape Design**	PO 2602700 USDA TREE MGMT TREE GRANT EDU W/ CONSITU	3,125.00	**3,125.00**
	DEDICATED TRUST		
738 - **BEATTIE PADOVANO, LLC**	PO 2602704 Prof Servcs App.2940,2954 180 Glenridge	580.00	**580.00**
100103 - **DIVISION OF FIRE SAFETY**	PO 2602702 Fire Prevention Uniform Fire Code Books	225.00	**225.00**
100870 - **Environmental Renewal LLC**	PO 2603047 MULTIPLE DELIVERIES OF WOOD CHIPS	3,600.00	
	PO 2603169 MULTIPLE DELIVERIES OF WOOD CHIPS	1,500.00	**5,100.00**
99967 - **Montclair History Center**	PO 2602689 Escrow Refund 2026 R-26-157(May 5,2026)	1,291.00	**1,291.00**
8672 - **NATURE’S CHOICE CORP.**	PO 2602847 CURBSIDE COLLECTION AND DISPOSAL OF GRAS	19,936.52	

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	PO 2603143 LOGS AND TREE PARTS	650.00	
	PO 2603220 GRASS CLIPPINGS 2026	8,326.76	**28,913.28**
7965 - **Neglia Engineering Associates**	PO 2602654 Professional Services App. 2686 & 2967 6	3,665.10	
	PO 2602914 Prof Serv Planning & Zoning-Engineering	2,695.00	
	PO 2603076 Prof Servc for Planning & Comm.Dev. App.	1,246.70	
	PO 2603115 Professional Services for Planning and C	5,228.50	
	PO 2603138 Professional Services for Planning & Com	4,357.00	**17,192.30**
7965 - **Neglia Engineering Associates**	PO 2602901 SITE PLAN REVIEW - VARIOUS LOCATIONS (AP	6,199.10	
	PO 2603100 SITE PLAN REVIEW - VARIOUS LOCATIONS (MA	1,800.00	**7,999.10**
101256 - **PARKER McKAY P.A.**	PO 2602750 2026 Affordable Housing Special Counsel	3,484.37	**3,484.37**
100018 - **Pitney Bowes**	PO 2602900 FD Blanket PO - Postage Machine Fee 4/1/	39.00	**39.00**
101389 - **Reinhardt, Kurt**	PO 2602839 Fire Inspector Class - Kurt Reinhardt -	93.59	**93.59**
101388 - **Roth, William**	PO 2602703 Fire Inspector Class - William Roth - Re	93.59	**93.59**
7506 - **STAPLES**	PO 2602940 FP Blanket PO Off. Supplies - 2 Pouch 2-	42.95	**42.95**
9032 - **STICKEL,KOENIG,SULLIVAN, DRILL**	PO 2602655 Professional Services App. 2932 & 2969 1	2,973.75	
	PO 2602705 Professional Services App.2956 BDP 6-10	926.25	
	PO 2602911 Prof Serv for Planning and Community Dev	1,576.25	
	PO 2603103 Professional Services for Planning and C	3,532.00	**9,008.25**
101396 - **Thompson, Todd**	PO 2602828 Fire Inspector Class - Todd Thompson - R	93.59	**93.59**
99143 - **Treasurer, State of New Jersey**	PO 2602907 Affordable Housing Professionals Classes	688.00	**688.00**
99760 - **VANGUARD THEATER COMPANY**	PO 2603015 VANGUARD THEATER PERFORMANCE NEWSIES - 0	1,000.00	**1,000.00**
101318 - **Vital Control Records**	PO 2602835 FD 2026 Shredding	16.14	**16.14**
	CAPITAL		
100598 - **AA Berms, LLC**	PO 2602769 Bellevue Ave & Park Street Traffic Sign	17,577.96	**17,577.96**
2316 - **CIFELLI & SON**	PO 2602770 Highland Avenue Roadway Improvements - P	6,459.53	**6,459.53**
1618 - **DENVILLE LINE PAINTING**	PO 2603249 TRAFFIC STRIPING, CLAREMONT, WALNUT, AND	26,675.67	**26,675.67**
9894 - **DOWNES TREE SERVICE, INC.**	PO 2603224 TREE REMOVAL SERVICES FOR LASALLE RD	4,200.00	**4,200.00**
3282 - **GRAINGER, INC.**	PO 2603152 (3) 8-2/5 HP HONDA PUMPS TO BE USED AT T	6,385.71	**6,385.71**
4263 - **HUDSON COUNTY MOTORS, INC.**	PO 2603098 PACKER REPAIRS TO DCS 134	5,056.20	**5,056.20**
13680 - **LOMBARDY DOORS SALES & SERVICE CORP.**	PO 2601852 REPLACE DOOR TO MECHANICS GARAGE THAT WA	13,500.00	**13,500.00**
7965 - **Neglia Engineering Associates**	PO 2602642 MUNICIPAL ENGINEERING SERVICES 2025	7,999.54	
	PO 2603144 CEDAR AVE & ORANGE RD BIKE LANE IMPROVEM	200.00	
	PO 2603145 MS4 WATERSHED INVENTORY REPORT FOR MAY	800.00	
	PO 2603146 HARRISON AVE TRAFFIC CALMING IMPROVEMENT	27,331.02	
	PO 2603158 TOWN HALL PARKING LOT IMPROVEMENTS	18,392.50	
	PO 2603159 MOUNTAINSIDE PARK IMPROVEMENTS (GREEN AC	12,575.62	
	PO 2603160 MAPLE AVE IMPROVEMENTS FOR APRIL AND MAY	20,879.84	

List of Bills - (All Funds)

Meeting Date: 07/14/2026 For bills from 06/09/2026 to 07/07/2026

Vendor	Description	Payment	Check Total
	PO 2603161 TRAFFIC ENGINEERING SERVICES FOR APRIL A	12,340.00	
	PO 2603167 NISHUANE PARK COMPLETELY INCLUSIVE PLAYG	12,372.97	
	PO 2603168 UPPER MOUNTAIN AVE ROADWAY IMPROVEMENTS	400.00	**113,291.49**
101246 - **Raynor Group**	PO 2600286 2026 Recreational Office Furniture	3,134.00	**3,134.00**
101094 - **RSC ARCHITECTS**	PO 2602740 Roof Replacement, Elevator Assessment an	1,000.00	**1,000.00**
1366 - **SANITATION EQUIPMENT CORP.**	PO 2603231 REPLACE HEAVY DUTY PACKER ASSEMBLY ON DC	9,138.56	**9,138.56**
101400 - **SMITH-SONDY ASPHALT CONSTRUCTION COMPANY**	PO 2602959 EMERGENCY REPAIR - SINKHOLE ON HIGHLAND	46,071.60	**46,071.60**
	Water Operating		
30 - **AGL Welding Supply Co.**	PO 2603200 Gases- cylinder rental May 2026	60.26	**60.26**
100113 - **Airgas USA, LLC**	PO 2603131 Monthly Liquid Chlorine Cylinder Rental	271.55	**271.55**
41 - **ALL SERVICE**	PO 2603124 Two trimmer loop handles	859.98	**859.98**
99204 - **Appletree**	PO 2603072 Phone Answering Service for Dept. of Uti	993.65	**993.65**
101326 - **C & L TOWING SERVICE**	PO 2602950 W-67 -- Blanket for Towing service	376.00	**376.00**
1739 - **CITY OF CLIFTON**	PO 2602599 2nd QTR 2026 City of Clifton Bl#74.11 Lo	271.35	**271.35**
9368 - **CORE & MAIN LP**	PO 2603209 Waterworks materials: valves, taps, coup	27,211.36	**27,211.36**
1701 - **CUSTOM BANDAG INC.**	PO 2603078 W-6 -- Blanket for Purchase of Tires & R	326.88	**326.88**
9894 - **DOWNES TREE SERVICE, INC.**	PO 2602649 W-68 - Remove One Large Oak Tree in Rear	2,800.00	**2,800.00**
99820 - **Eastern Pest Services**	PO 2603075 Monthly Rodent Baiting Services at 54 Wa	157.50	**157.50**
100125 - **Frank Semeraro Construction Co. Inc.**	PO 2603003 Emergency Water Main Break Repair - Gate	9,720.00	**9,720.00**
5242 - **GARDEN STATE MUNICIPAL JIF**	PO 2602718 2026 Member Assessment 1/1/26 - 1/1/27	195,000.00	**195,000.00**
3282 - **GRAINGER, INC.**	PO 2603133 Battery, Flange, Pipe, valves, elbows...	944.25	**944.25**
100186 - **Granite Telecommunications LLC**	PO 2602717 Phone services for FEB, MAR, APR 2026 $	1,175.07	
	PO 2603086 POT Lines Phone Services - A/C: 04789982	625.20	**1,800.27**
853 - **MGL PRINTING SOLUTIONS**	PO 2601367 Delinquent water notices 10k	1,411.00	
	PO 2601475 2500 water bills	1,170.50	**2,581.50**
9016 - **NEWARK ASPHALT CORP.**	PO 2603083 Delivery of asphalt 21.30 tons x $125.00	2,741.25	**2,741.25**
7716 - **NJLM**	PO 2603261 W-78 -- NJLM Conference Registration for	65.00	**65.00**
7643 - **ONE CALL CONCEPTS, INC.**	PO 2603104 MAY 2026 One Call Messages for Dept. of	684.00	**684.00**
100896 - **Pace Analytical Services, LLC**	PO 2603203 W-16 -- Drinking water lab analysis	417.15	**417.15**
8681 - **PKF O'CONNOR DAVIES, LLP ***	PO 2602889 Progress Bill #2-Dec. 31 2025 Audit	5,000.00	**5,000.00**
101320 - **PORTOFINO BUILDERS, LLC**	PO 2602936 Mill and Pave Roadway at Gates Ave. and	38,500.00	**38,500.00**
99074 - **Primavera, Michael**	PO 2603097 Reimbursement for Class W-4 License fees	228.00	**228.00**
8891 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2603101 Electric Service for April 9 to May 8, 2	34,305.87	**34,305.87**
101382 - **Rabner, Guy**	PO 2602570 Water refund overpay 40 st lukes place 2	250.51	**250.51**
44 - **RIO SUPPLY, INC.**	PO 2603070 12V Automotive Power Cable	321.00	**321.00**
8438 - **ROUTE 23 AUTO MALL**	PO 2603123 Two Pretensioners for WB-8	891.66	**891.66**
2696 - **SPEEDY SEWER & DRAIN SERVICE**	PO 2602935 Emergency Pipe Replacement 16 Wheeler St	6,281.94	**6,281.94**

List of Bills - (All Funds)

Meeting Date: 07/14/2026 For bills from 06/09/2026 to 07/07/2026

Vendor	Description	Payment	Check Total
7506 - **STAPLES**	PO 2602470 2026 Blanket Tax, Water & Sewer office s	102.68	**102.68**
1564 - **TOWNSHIP OF CEDAR GROVE**	PO 2602598 2nd QTR 2026 Township of Cedar Grove Bl#	115.88	**115.88**
99303 - **Virtu Water Meter Services, Inc.**	PO 2602540 W-64 - Replace 6" Neptune Water Meter at	1,100.00	**1,100.00**
99090 - **William J. Guarini, Inc.**	PO 2602829 Pay#1: Repair 2" Gate Valve at 65 N. Ful	909.05	**909.05**
	Water Capital		
101287 - **ConQuest Construction Inc.**	PO 2505635 2025 Grove Street Valve Installation Pro	487,480.56	**487,480.56**
1152 - **CRJ CONTRACTING CORPORATION**	PO 2603173 P-7 -- Upper Mountain Ave Water Main Rep	629,903.49	**629,903.49**
101334 - **ENGENUITY INFRASTRUCTURE**	PO 2603040 P-6 -- Engineering Services (R-26-030)	2,732.50	**2,732.50**
10002 - **SUBURBAN CONSULTING ENGINEERS**	PO 2603091 N-4 -- Sewer Utility Engineer Services -	12,676.01	**12,676.01**
	PARKING UTILITY		
99037 - **Amazon Capital Services**	PO 2602885 06/09/26-- Adapter Cable	9.40	**9.40**
76 - **AMERICAN ROYAL HARDWARE**	PO 2602874 05/01.05/06 Maintenance Supplies for All	26.97	**26.97**
2501 - **ANGELS LANDSCAPE & SUBURBAN**	PO 2602849 1/17.1/18.1/19.1/26.1/28.2/6.2/16.2/23.2	45,200.00	
	PO 2602850 1/17.1/18.1/19.1/26.1/29.2/6.2/16.2/23.2	27,737.50	
	PO 2602999 1/17.1/18.1/19.1/26.1/28.2/6.2/16.2/23.2	38,925.00	
	PO 2603007 2026-- Snow and Ice Removal All township	196,225.00	**308,087.50**
2501 - **ANGELS LANDSCAPE & SUBURBAN**	PO 2603013 Crescent Deck Snow Ice Remove 1/17.1/18.	55,170.00	**55,170.00**
1701 - **CUSTOM BANDAG INC.**	PO 2602991 06/27/ 2026 Vehicle PA410 2 Tire Replace	160.00	**160.00**
3249 - **D & M INSTANT PRINTING**	PO 2602518 2025 Blank Meter Rental Signs	1,480.00	**1,480.00**
99820 - **Eastern Pest Services**	PO 2602892 04/26-06/26 Crescent Deck Monthly Pest S	393.75	
	PO 2602893 04/26-06/26 Midtown Deck Monthly Pest Se	283.50	**677.25**
9470 - **EDGE BUSINESS ALLIANZ, LLC**	PO 2602872 01/26-04/26 Parking Financial Accounting	14,227.50	**14,227.50**
1578 - **ELEVATOR MAINTENANCE CORP.**	PO 2501686 Repair of Elevator Valve for The Crescen	2,000.00	
	PO 2602667 2026 May Elevator Maintenance	367.00	
	PO 2602860 2026 JUNE Elevator Maintenance	367.00	**2,734.00**
5242 - **GARDEN STATE MUNICIPAL JIF**	PO 2602718 2026 Member Assessment 1/1/26 - 1/1/27	75,000.00	**75,000.00**
1494 - **GRAINGER, INC.**	PO 2602879 04.21-04.27 Maintenance & Supplies for M	1,378.21	**1,378.21**
1494 - **GRAINGER, INC.**	PO 2602880 04/10/2026 Maintenance & Supplies for Al	695.28	**695.28**
1494 - **GRAINGER, INC.**	PO 2602894 04/24.06/04 Maintenance & Supplies for C	101.75	**101.75**
9710 - **IMPARK**	PO 2602722 2026 Impark Operation and Management Ser	29,861.56	**29,861.56**
100792 - **Kone Inc.**	PO 2602811 2026 Elevator Maintenance at Midtown Dec	15,519.12	**15,519.12**
8109 - **M & D AUTOMOTIVE**	PO 2602870 2026 Auto Parts and Supplies	276.65	
	PO 2602875 Auto Parts and Supplies for Vehicles PA4	326.01	**602.66**
100421 - **NAD Grid Corp**	PO 2603252 2026 Annual Charging Services	1,400.00	**1,400.00**
914 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2602883 04.10.26-05.08.26 Midtown Deck Electrici	1,164.76	
	PO 2602887 2026 Electricity Charges Bill Date: 05.1	5,221.35	**6,386.11**

List of Bills - (All Funds)

Meeting Date: 07/14/2026 For bills from 06/09/2026 to 07/07/2026

Vendor	Description	Payment	Check Total
101022 - **SONNY ELECTRIC INC.**	PO 2602819 05/13/26 EmergencyFullerton Deck Repairs	5,081.61	**5,081.61**
7506 - **STAPLES**	PO 2602525 05/08/2026-05/09/2026 Supplies for Offic	1,636.60	
	PO 2602782 2026 Supplies and hardware	250.16	**1,886.76**
6738 - **TURN OUT UNIFORMS, INC.**	PO 2602783 Office Staff Polo Shirts	1,049.60	**1,049.60**
8872 - **VERIZON**	PO 2602882 Bill Period 04.11.26- 05.10.26 Upper Mon	119.18	**119.18**
955 - **VERIZON BUSINESS**	PO 2602876 5.18.26 Landline/Wireless Monthly Servic	857.70	**857.70**
	S.U.I		
9700 - **New Jersey Department of Labor**	PO 2603093 UI QTR Ending 3-31-26 Bal	46.24	**46.24**
	Section 8		
9270 - **NTN - PHILADELPHIA**	PO 2603229 05/2026,06/2026 Background Checks-Sectio	324.00	**324.00**
101296 - **The Big Ad-Vantage**	PO 2602838 Employee Uniform Apparel w/ Montclair Em	202.75	**202.75**
100273 - **Thomas Furlong CPA**	PO 2603205 1st & 2nd qtr 2026 Accounting Services f	4,000.00	**4,000.00**
5601 - **W.B. MASON CO., INC.**	PO 2603154 WB Mason Watercooler Rental Fees-05/2026	1.90	
	PO 2603175 WB Mason Water Delivery- 5GAL-6/2026-Sec	14.49	**16.39**
	Parking Capital		
101022 - **SONNY ELECTRIC INC.**	PO 2602535 2026 Midtown Deck Booth Electrical Power	15,171.60	**15,171.60**
	SEWER OPERATING		
100017 - **Bravo Print & Mail, Inc.**	PO 2601772 2026 sewer bill processing	620.00	**620.00**
5242 - **GARDEN STATE MUNICIPAL JIF**	PO 2602718 2026 Member Assessment 1/1/26 - 1/1/27	135,000.00	**135,000.00**
3327 - **MONTCLAIR SUPPLY CORP.**	PO 2602947 R-4 -- Blanket for Plumbing Materials fo	7.36	
	PO 2603211 R-4 -- water pressure regulator, brass n	450.04	**457.40**
100448 - **NJ Safety Services LLC**	PO 2603079 R-18 -- Safety Compliance Services	1,765.00	**1,765.00**
7158 - **PENARANDA, JORGE**	PO 2602948 R-27 -- Work Shoes 2026 Reimbursement	150.00	**150.00**
8891 - **PUBLIC SERVICE ELECTRIC & GAS**	PO 2603102 Electric Services for April 10 to May 1	140.91	**140.91**
8438 - **ROUTE 23 AUTO MALL**	PO 2603082 P-19 -- Blanket for Sewer Vehicles	150.34	**150.34**
3178 - **Second River Joint Meeting**	PO 2602840 O-18 -- Third Quarter 2026 Assessment fr	37,028.00	**37,028.00**
7506 - **STAPLES**	PO 2603193 2026 Blanket Tax, Water & Sewer office s	209.28	**209.28**
	SEWER CAPITAL		
14331 - **NATIONAL WATER MAIN CLEANING COMPANY**	PO 2602671 Pay App #1: work completed through April	73,184.87	
	PO 2603125 N-3 -- Sanitary Sewer Rehabilitation Pro	39,358.78	**112,543.65**
101029 - **PIM CORPORATION**	PO 2602573 Final Pay: Release of Retainage 10% = $3	30,713.95	**30,713.95**
10002 - **SUBURBAN CONSULTING ENGINEERS**	PO 2603090 Sewer Engineer Services - amendment 4 -	27,952.00	**27,952.00**

List of Bills - (All Funds)

Meeting Date: 07/14/2026 For bills from 06/09/2026 to 07/07/2026

Vendor	Description	Payment	Check Total
	Ice Arena Utility Capital		
15 - **ACADEMY FENCE CO**	PO 2602686 TAKEDOWN OF FENCING SO CHILLER COULD BE	2,125.00	**2,125.00**
162 - **BOB FRASER MASTER LOCKSMITHS**	PO 2602709 (4) KEYS FOR THE ARENA	120.00	**120.00**
101357 - **Goksu Consruction, LLC**	PO 2602543 Electrical Service Update at Clary Ander	50,699.43	
	PO 2603218 ELECTRICAL SERVICES UPGRADE at CLARY AND	4,739.67	**55,439.10**
101226 - **LOUIS GARGIULO COMPANY, INC.**	PO 2603177 Toilet Renovation at Montclair Clary And	28,276.92	
	PO 2603214 Toilet Renovation at Montclair Clary And	3,236.18	**31,513.10**
101094 - **RSC ARCHITECTS**	PO 2602742 Architect for the Renovations and Repair	2,500.00	**2,500.00**

TOTAL			**5,477,002.95**

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-101-01-001-000	Cash - Citizens Bank			0.00	2,699,870.10
01-107-00-000-000	Receivables with Full Reserves			19,561.92	
01-201-20-100-020	TOWNSHIP MANAGER O.E.	3,144.65			
01-201-20-105-020	HUMAN RESOURCES O.E.	10,182.84			
01-201-20-110-020	TOWNSHIP COUNCIL O.E.	392.74			
01-201-20-120-020	TOWNSHIP CLERK O.E.	1,961.93			
01-201-20-121-020	ELECTION EXPENSE O.E.	41,047.26			
01-201-20-130-020	ADMINISTRATION-FINANCE O.E.	34,998.52			
01-201-20-131-020	ACCOUNTING & TREASURY O.E.	1,823.53			
01-201-20-133-020	Centralized Financial Applications	45,812.31			
01-201-20-135-020	Audit Services O.E.	25,000.00			
01-201-20-140-020	INFORMATION TECHNOLOGY O.E.	50,637.11			
01-201-20-145-020	TAX COLLECTOR O.E.	769.31			
01-201-20-150-020	ASSESSOR'S OFFICE O.E.	52,083.63			
01-201-20-155-020	TOWNSHIP ATTORNEY O.E.	83,107.35			
01-201-20-165-020	ENGINEERING O.E.	19,904.60			
01-201-21-180-020	ADMINISTRATION-PLANNING O.E.	9,873.63			
01-201-21-181-020	PLANNING BOARD O.E.	8,039.51			
01-201-21-185-020	BOARD OF ADJUSTMENT O.E.	3,022.50			
01-201-22-195-020	UNIFORM CONST CODE O.E.	600.15			
01-201-23-210-020	LIABILITY INSURANCE	642,779.12			
01-201-23-220-020	HEALTH INSURANCE O.E.	66,910.98			

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-23-310-020	ADMIN/CODE ENFORCE & ENVIRON OE	5,023.13			
01-201-25-240-020	POLICE O.E.	23,801.00			
01-201-25-265-020	FIRE O.E.	6,955.26			
01-201-26-290-020	COMMUNITY SERVICES O.E.	215.00			
01-201-26-291-020	STREETS REPAIR & MAINT O.E.	2,726.11			
01-201-26-292-020	STORM SEWER O.E.	9,000.00			
01-201-26-300-020	TRAFFIC O.E.	5,442.54			
01-201-26-301-020	CENT GARAGE OPERATIONS O.E.	65,785.63			
01-201-26-305-020	REFUSE COLLECTION O.E.	1,131.84			
01-201-26-306-020	RECYCLING O.E.	31,773.46			
01-201-26-310-020	BUILDING MAINT-PUB WKS O.E.	83,137.48			
01-201-26-312-020	SHADE TREES O.E.	7,787.49			
01-201-27-331-020	HEALTH SERVICES O.E.	255.40			
01-201-27-334-020	DIVISION OF SENIOR SERVICES O.E.	5,569.00			
01-201-27-340-020	ANIMAL CONTROL/SHELTER O.E.	33,659.55			
01-201-28-371-020	PARKS/REC/CULTURAL AFFAIRS O/E	9,631.16			
01-201-28-372-020	RECREATION PROGRAMS O.E.	6,777.81			
01-201-28-376-020	PARKS SERVICES O.E.	34,323.52			
01-201-30-431-020	M.E.C.C. FUNDING O.E.	139,000.00			
01-201-31-430-020	ELECTRICITY O.E.	89,232.12			
01-201-31-435-020	STREET LIGHTING O.E.	98,327.18			
01-201-31-440-020	TELEPHONE O.E.	48,016.92			
01-201-31-446-020	NATURAL GAS O.E.	9,831.11			
01-201-31-459-020	FUEL DIESEL O.E.	29,267.67			
01-201-31-460-020	GASOLINE O.E.	45,670.34			
01-201-31-466-020	BUILDING CLEANING SERVICES O.E.	6,400.00			
01-201-31-470-020	COPIER Payments	13,126.03			
01-201-32-465-020	DUMP FEES O.E.	58,064.50			
01-201-43-490-020	MUNICIPAL COURT O.E.	4,029.00			
01-201-44-902-020	OTHER CAPITAL IMPROVEMENTS	17,963.47			
01-203-20-100-020	(2025) TOWNSHIP MANAGER O.E.		4,694.90		
01-203-20-131-020	(2025) ACCOUNTING & TREASURY O.E.		383.59		
01-203-20-140-020	(2025) INFORMATION TECHNOLOGY O.E.		303.79		
01-203-21-181-020	(2025) PLANNING BOARD O.E.		1,170.00		
01-203-25-240-020	(2025) POLICE O.E.		3,155.93		
01-203-25-241-020	(2025) SPCL PRG/ACT POLICE DEPT O/E		2,746.75		
01-203-25-265-020	(2025) FIRE O.E.		3,633.86		
01-203-26-290-020	(2025) COMMUNITY SERVICES O.E.		48.30		
01-203-26-306-020	(2025) RECYCLING O.E.		6,794.75		
01-203-26-310-020	(2025) BUILDING MAINT-PUB WKS O.E.		560.00		
01-203-27-334-020	(2025) DIVISION OF SENIOR SERVICES O.E.		194.80		
01-203-30-440-020	(2025) Operating Lease - Senior Center		500.00		
01-203-31-430-020	(2025) ELECTRICITY O.E.		21,480.07		
01-203-31-440-020	(2025) TELEPHONE O.E.		224.98		

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-203-31-446-020	(2025) NATURAL GAS O.E.		8,635.26		
01-203-44-902-020	(2025) OTHER CAPITAL IMPROVEMENTS		131,809.15		
01-213-23-331-058	2024 ELC Grant			3,356.70	
01-213-23-331-059	National Opioid Settlement Grant			16,050.00	
01-213-24-331-064	2023 Better Cities For Pets Program Grant			7,810.27	
01-213-24-331-067	2024 Mallinckrodt Opioid Funds			13,228.20	
01-213-24-331-070	Sustainable Jersey-PSE&G Partnership Program Grant			29.18	
01-213-24-331-071	USDA Tree Canopy Grant			5,393.00	
01-213-24-331-076	Opioid Settlement Funds 2024 Grant			25,966.80	
01-213-25-180-003	SS4A Grant			50,593.94	
01-213-25-265-012	AFG Grant			13,600.00	
01-213-25-290-013	NJDOT Munic Aid Grant - Uppr Mountain Ave.			267,944.00	
01-213-25-331-080	Opioid Settlement Funds 2025 Grant			14,134.04	
01-213-25-331-083	USDA Composting Grant			3,750.00	
01-213-25-331-084	2025 MILL Grant			2,608.75	
01-213-25-331-088	Childhood Lead Grant 7/1/25 - 6/30/26			1,802.46	
01-213-25-331-092	2024 ELC Grant - Extension			31,034.32	
01-280-55-001-001	RESERVE FOR REVALUATION			41,580.00	
01-287-55-001-000	Due to State of New Jersey			1,075.00	
TOTALS FOR	**CURRENT ACCOUNT**	**1,994,015.39**	**186,336.13**	**519,518.58**	**2,699,870.10**
03-101-01-001-000	Cash - Citizens Bank (Gen Trust Fund)			0.00	75,860.16
03-270-56-012-000	Res. for Sp Deposit- Uniform Fire Safety			16.14	
03-270-56-016-000	Res. for Sp Deposit.- DCS Inspection Esc			7,999.10	
03-270-56-018-000	Res. for Sp Deposit - Developer’s Escrow			28,071.55	
03-270-56-024-000	Res. for Sp Deposit - LEA Penalty Acct			587.72	
03-270-56-036-000	Res. for Sp Deposit - Recreation			1,000.00	
03-275-56-040-000	Res. for Sp Deposit - Recycling Program			34,013.28	
03-286-56-046-000	Res. for Sp Deposit - COAH			4,172.37	
TOTALS FOR	**DEDICATED TRUST**	**0.00**	**0.00**	**75,860.16**	**75,860.16**
04-101-01-001-007	Cash - General Capital			0.00	252,490.72
04-215-20-001-000	Ord 20-01 Various Capital Improvements			12,740.00	
04-215-22-006-000	Ord 22-06 Various Capital Improvements-			4,134.00	
04-215-23-001-000	Ord 23-01 Relining of Culvert Walls			1,257.75	
04-215-23-002-000	Ord 23-02 Pool Improvements			6,385.71	
04-215-23-017-000	Ord 23-17 Various Capital Improvements			58,881.60	
04-215-24-018-000	Ord 24-18 Various Capital Improvements			41,779.28	
04-215-25-036-000	Ord 25-36 Various Capital Improvements			127,312.38	

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
TOTALS FOR	**CAPITAL**	**0.00**	**0.00**	**252,490.72**	**252,490.72**
06-101-01-001-008	Cash - Water Operating			0.00	335,288.54
06-201-55-501-020	Water Operating - Other Expenses	327,353.85			
06-201-55-503-020	Water Commercial - Other Expenses	7,684.18			
06-286-55-006-001	Overpayments			250.51	
TOTALS FOR	**Water Operating**	**335,038.03**	**0.00**	**250.51**	**335,288.54**
07-101-01-001-009	Cash - Water Capital			0.00	1,132,792.56
07-215-23-026-000	Ord 23-26 Various Capital Improvements			12,676.01	
07-215-24-028-000	Ord 24-28 Various Water Improvements			490,213.06	
07-215-25-035-000	Ord 25-35 Various Water Improvements			629,903.49	
TOTALS FOR	**Water Capital**	**0.00**	**0.00**	**1,132,792.56**	**1,132,792.56**
09-101-01-001-010	Cash - Parking Operating			0.00	522,512.16
09-201-55-501-020	Parking - Other Expenses	515,281.41			
09-203-55-501-020	(2025) Parking - Other Expenses		7,230.75		
TOTALS FOR	**PARKING UTILITY**	**515,281.41**	**7,230.75**	**0.00**	**522,512.16**
13-101-01-001-013	Cash - S.U.I.			0.00	46.24
13-286-56-029-000	Reserve for Expenditures - S.U.I.			46.24	
TOTALS FOR	**S.U.I**	**0.00**	**0.00**	**46.24**	**46.24**
16-101-01-001-014	Cash - Section 8			0.00	4,543.14
16-286-56-030-000	Reserve - Section 8 Housing Program			4,543.14	
TOTALS FOR	**Section 8**	**0.00**	**0.00**	**4,543.14**	**4,543.14**
19-101-01-001-016	Cash - Parking Capital			0.00	15,171.60
19-215-20-009-000	Ord 20-09 Various Capital Improvements			15,171.60	
TOTALS FOR	**Parking Capital**	**0.00**	**0.00**	**15,171.60**	**15,171.60**

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
22-101-01-001-017	Cash - Sewer Operating			0.00	175,520.93
22-118-03-007-001	Consumer Accounts Receivable			620.00	
22-201-55-501-020	Sewer - Other Expenses	137,872.93			
22-201-55-504-020	Second River Meeting	37,028.00			
TOTALS FOR	**SEWER OPERATING**	**174,900.93**	**0.00**	**620.00**	**175,520.93**
23-101-01-001-018	Cash - Sewer Capital			0.00	171,209.60
23-215-21-021-000	Ord 21-21 Various Capital Improvements			101,136.87	
23-215-23-027-000	Ord 23-27 Various Capital Improvements			30,713.95	
23-215-24-027-000	Ord 24-27 Various Sewer Improvements			39,358.78	
TOTALS FOR	**SEWER CAPITAL**	**0.00**	**0.00**	**171,209.60**	**171,209.60**
25-101-01-001-018	Cash - Ice Arena Capital			0.00	91,697.20
25-215-25-038-000	Various Improvements to the Cleary Anderson Arena			91,697.20	
TOTALS FOR	**Ice Arena Utility Capital**	**0.00**	**0.00**	**91,697.20**	**91,697.20**

Total to be paid from Fund 01 CURRENT ACCOUNT	2,699,870.10
Total to be paid from Fund 03 DEDICATED TRUST	75,860.16
Total to be paid from Fund 04 CAPITAL	252,490.72
Total to be paid from Fund 06 Water Operating	335,288.54
Total to be paid from Fund 07 Water Capital	1,132,792.56
Total to be paid from Fund 09 PARKING UTILITY	522,512.16
Total to be paid from Fund 13 S.U.I	46.24
Total to be paid from Fund 16 Section 8	4,543.14
Total to be paid from Fund 19 Parking Capital	15,171.60
Total to be paid from Fund 22 SEWER OPERATING	175,520.93
Total to be paid from Fund 23 SEWER CAPITAL	171,209.60
Total to be paid from Fund 25 Ice Arena Utility Capital	91,697.20
	5,477,002.95

Checks Previously Disbursed

2026084 BAPCC LLC PO# 2602464 Montclair Network Modernization 200,000.00 6/10/2026

Summary By Account

ACCOUNT	DESCRIPTION		CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
2026085	BAPCC LLC	PO# 2602464 Montclair Network Modernization	40,000.00	6/10/2026		
2026086	BAPCC LLC	PO# 2602464 Montclair Network Modernization	40,000.00	6/10/2026		
2026087	BAPCC LLC	PO# 2602464 Montclair Network Modernization	40,000.00	6/10/2026		
2026088	Aetna Account -127037246	AETNA COBRA JUNE 2026 Invoice # J	1,011,924.09	6/04/2026		
2026089	State of NJ - DEP	PO# 2601311 2026 Debt Service - Green Trust	6,410.26	6/15/2026		
2026090	MONTCLAIR BOARD OF EDUCATION	PO# 2600258 Montclair Board of Education Lev	5,693,668.00	6/22/2026		
2026091	BNY Mellon	PO# 2600259 2026 Debt Service - Parking Loan	24,762.20	7/01/2026		
2026092	DTCC	PO# 2600257 2026 Debt Service - Type I Schoo	57,375.00	7/01/2026		
2026093	DTCC	PO# 2600255 2026 Debt Service - General Obli	122,301.25	7/01/2026		
2026094	DTCC	PO# 2600254 2026 Debt Service - Water Serial	5,750.00	7/01/2026		
2026095	DTCC	PO# 2600253 2026 Debt Service - Parking Seri	168,500.00	7/01/2026		
2026096	MONTCLAIR CENTER BID	2026-Q1 Assessment- Montclair Cent	273,138.00	6/16/2026		
2026097	MONTCLAIR CENTER BID	2026-Q2 Assessment- Montclair Cen	273,138.00	6/16/2026		
2026098	MONTCLAIR BOARD OF EDUCATION	Board of Education - Debt Service	2,714,719.00	7/02/2026		
2026099	MONTCLAIR BOARD OF EDUCATION	Board of Education Levy 07/02/26	6,966,962.00	7/02/2026		
2026100	Aetna Account -127037246	AETNA COBRA JULY 2026	996,508.10	7/01/2026		
			18,635,155.90			

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 CURRENT ACCOUNT	18,316,143.70	2,699,870.10	**21,016,013.80**
Fund 03 DEDICATED TRUST		75,860.16	**75,860.16**
Fund 04 CAPITAL		252,490.72	**252,490.72**
Fund 06 Water Operating	45,750.00	335,288.54	**381,038.54**
Fund 07 Water Capital		1,132,792.56	**1,132,792.56**
Fund 09 PARKING UTILITY	233,262.20	522,512.16	**755,774.36**
Fund 13 S.U.I		46.24	**46.24**
Fund 16 Section 8		4,543.14	**4,543.14**
Fund 19 Parking Capital		15,171.60	**15,171.60**
Fund 22 SEWER OPERATING	40,000.00	175,520.93	**215,520.93**
Fund 23 SEWER CAPITAL		171,209.60	**171,209.60**
Fund 25 Ice Arena Utility Capital		91,697.20	**91,697.20**
BILLS LIST TOTALS	18,635,155.90	5,477,002.95	**24,112,158.85**

TOWNSHIP OF MONTCLAIR
PAYROLL SHEET SUMMARY
Meeting of 7/14/26

Fund	Bi-Weekly 6/5/26 Amount	Bi-Weekly 6/18/26 Amount	Bi-Weekly 7/2/26 Amount	Weekly 6/4/26 Amount	Weekly 6/11/26 Amount	Weekly 6/18/26 Amount	Weekly 6/25/26 Amount	Weekly 7/2/26 Amount	**Total Amount**
Current Fund	$ 1,425,497.97	$ 1,398,295.68	$ 1,309,410.67	$ 136.473.74	$ 156,774.03	$ 132,777.42	$ 155,443.06	$ 139,135.24	$ 4,714,672.57
Parking Utility Operating Fund	21,286.58	17,439.18	33,848.14	3,665.91	3,693.38	3,573.71	4,245.97	3,789.40	87,752.87
General Trust Fund	57,768.16	125,256.28	97,444.37	2,188.74	1,698.85	1,546.66	1,759.08	1,020.55	287,662.14
Sewer Operating Fund	7,365.26	7,365.26	20,493.30	4,830.29	3,647.42	3,933.93	3,366.12	3,232.40	51,001.58
Water Operating Fund	18,627.24	18,627.24	31,303.82	8,561.12	9,806.03	7,697.28	9,615.72	8,980.09	104,238.45
Section 8 Fund	4,753.86	6,275.67	4,753.86	-	-	-	-	-	15,783.39
Total Bi-Weekly and Weekly Payroll	**$ 1,535,299.07**	**$ 1,573,259.31**	**$ 1,497,254.16**	**$ 155,719.80**	**$ 175,619.71**	**$ 149,529.00**	**$ 174,429.95**	**$ 156,157.68**	**$ 5,261,111.00** *
*The Payroll list in the foregoing schedule includes amounts to be deducted for:									
Taxes & Deductions	663,515.65	687,315.22	673,068.34	64,840.17	68,688.08	61,916.94	68,211.84	63,824.43	2,287,556.24
NJ SUI (nr)	1,290.54	1,163.49	848.47	332.77	364.22	302.28	349.75	283.28	4,651.52
DCRP Employer Share	60.00	60.00	60.00	1,105.56	1,025.57	1,061.31	1,070.21	1,015.11	4,442.65
FSA Contributions	2,082.51	1,999.18	1,999.18	-	-	-	-		6,080.87
Total Deductions and Contributions	666,948.70	690,537.89	675,975.99	66,278.50	70,077.87	63,280.53	69,631.80	65,122.82	2,302,731.28

IT IS HERBY CERTIFIED

that sufficient salary and wage appropriations were available in the respective accounts charged.



Peter George, CFO

MANUAL CHECK	PURCHASE ORDER NUM	DISBURSEMENT NUMBE	VENDOR	DESCRIPTION	AMOUNT	MEETING DA	Column1
2026084	2602464		101373	Banc of America Public Capital Corp	$200,000.00	7/14/2026	
2026085	2602464		101373	Banc of America Public Capital Corp	$40,000.00	7/14/2026	
2026086	2602464		101373	Banc of America Public Capital Corp	$40,000.00	7/14/2026	
2026087	2602464		101373	Banc of America Public Capital Corp	$40,000.00	7/14/2026	
2026088		2559	101299	Aetna Insurance Company	$1,011,924.09	7/14/2026	
2026089	2601311		1192	1983 Green Trust - Proj Youth Sports - Pmt #33	$6,410.26	7/14/2026	
2026090	2600258		888	Montclair Board of Education	$5,693,668.00	7/14/2026	
2026091	2600259		99142	07.01.26 Loan 14B Principal and Interest	$24,762.20	7/14/2026	
2026092	2600257		99031	2026 Debt Service - Type I School Bond Interest Series 2024	$57,375.00	7/14/2026	
2026093	2600255		99031	2026 Debt Service - GO Bond Interest Series 2024	$122,301.25	7/14/2026	
2026094	2600254		99031	2026 Debt Service - Water Bond Interest 2014A	$5,750.00	7/14/2026	
2026095	2600253		99031	Parking Utility Refunding Bonds - Interest Series 2024	$168,500.00	7/14/2026	
2026096		2568	8931	Montclair Center BID	$273,138.00	7/14/2026	
2026097		2569	8931	Montclair Center BID	$273,138.00	7/14/2026	
2026098		2570	888	Montclair Board of Education	$2,714,719.00	7/14/2026	
2026099		2571	888	Montclair Board of Education	$6,966,962.00	7/14/2026	
2026100		2635	101299	Aetna Insurance Company	$996,508.10	7/14/2026	$18,635,155.90



AGENDA ITEM NO. 2

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of Information Technology
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution awarding a Non-Fair and Open Contract to GovPilot LLC d/b/a Spatial Data Logic, LLC for Proprietary Software License Agreement pursuant to N.J.S.A. 40a:11-5 (1)(dd)

ATTACHMENTS:

Resolution awarding a Non-Fair and Open Contract to GovPilot LLC d/b/a Spatial Data Logic, LLC for Proprietary Software License Agreement pursuant to N.J.S.A. 40a:11-5 (1)(dd)Â Â Â Â Â
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AWARDING A NON-FAIR AND OPEN CONTRACT TO GOVPILOT LLC D/B/A/ SPATIAL DATA LOGIC, LLC FOR PROPRIETARY SOFTWARE LICENSE AGREEMENT PURSUANT TO N.J.S.A. 40A:11-5 (1)(dd)

July 14, 2026

WHEREAS, on October 21, 2025 (R-25-312) the Township of Montclair identified and awarded proprietary software to assist various departments in accomplishing daily functions; and

WHEREAS, the Township has a continued need for this proprietary software and now there is a need for upgrading the continued use, support, management, maintenance and explore the complete deployment to various municipal departments; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(1)(dd), "any contract the amount of which exceeds the bid threshold, may be negotiated and awarded by the governing body without public advertising for bids and bidding, therefore and shall be awarded by resolution of the governing body if the provision or performance of goods or services for the support or maintenance of proprietary computer hardware and software, except that this provision shall not be utilized to acquire or upgrade non-proprietary hardware or to acquire or update non-proprietary software"; and,

WHEREAS, on or about June 30, 2026, the Township received a proposal from GovPilot, LLC d/b/a Spatial Data Logic LLC, 900 Cedarbridge Aveue, Suite B-7-363, Brick, New Jersey 08723 for three (3) years in the amount not to exceed of $481,000.00:

Year 1 (July 2026 – June 2027)	- $135,000.00
Year 2 (July 2027 – June 2028)	- $173,000.00
Year 3 (July 2028 – June 2029)	- $173,000.00
Total (3 years)	- $481,000.00

WHEREAS, the Purchasing Agent has determined and certified in writing that the value of goods and services in aggregation with outstanding current contracts, for this vendor exceed $17,500 over a twelve-month period; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 *et seq.* this contract is being awarded under the Non-Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in account 01-201-20-140-026 in the amount of $135,000.00 to cover the cost (Year 1) of this contract subject to the appropriation of sufficient funds in the years (2027, 2028 & 2029) temporary/adopted municipal budget to cover the cost of this contract; and

WHEREAS, GovPilot LLC d/b/a Spatial Data Logic LLC has completed and submitted a Business Entity Disclosure Certification which certifies that GovPilot LLC d/b/a Spatial Data Logic LLC has not made any reportable contributions to a political or candidate committee in the Township of Montclair in the previous one year, and that the contract will prohibit GovPilot LLC

d/b/a Spatial Data Logic LLC from making any reportable contributions through the term of the contract, and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex that the Township authorizes the Township Manager to enter into a contract with GovPilot LLC d/b/a Spatial Data Logic LLC as described herein; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed $135,000.00 for contract year 1, ($481,000.00 for 3 years), subject to the appropriation of sufficient funds in CY 2026 and the succeeding years' (2027, 2028 & 2029) temporary/adopted municipal budget; and

BE IT FURTHER RESOLVED that funding for Contract Years 2 and 3 is subject to the appropriation of sufficient funds, and the contract cannot exceed the amount available for the succeeding years' (2027, 2028 & 2029) temporary/adopted municipal budget; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

BE IT FURTHER RESOLVED that the above documents shall be available for public inspection at the office of the Township Clerk during regular business hours; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official newspaper of the Township of Montclair.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	IT
PURPOSE OF CONTRACT	Proprietary Software
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 135,000.00
ACCOUNT NUMBER (S)	01-201-20-140-026
NAME AND ADDRESS OF COMPANY	GovPilot LLC d/b/a Spatial Data Logic LLC 900 Cedarbridge Avenue Suite B7-363 Brick, NJ 08723

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 07/01/2026

AGENDA ITEM NO. 3

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing emergency purchase to repair collapsed storm sewer pipe at the intersection of Myrtle Avenue and Orange Road pursuant to N.J.S.A 40A:11-6

ATTACHMENTS:

Resolution authorizing emergency purchase to repair collapsed storm sewer pipe at the intersection of Myrtle Avenue and Orange Road pursuant to N.J.S.A 40A:11-6

R-XX-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING EMERGENCY PURCHASE TO REPAIR COLLAPSED STORM SEWER PIPE AT THE INTERSECTION OF MYRTLE AVENUE AND ORANGE ROAD PURSUANT TO N.J.S.A. 40A:11-6

July 14th, 2026

WHEREAS, pursuant to NJSA 40A:11-6, an emergency contract may be awarded by contracting units without advertising for bids or soliciting quotation when the contract price exceeds the bid or quote threshold when an emergency affecting health and public safety requires the immediate delivery of goods or performance of services; and

WHEREAS, Township Department of Community Services received a report of collapsed storm sewer pipe in the vicinity of Myrtle Avenue, Montclair which create hazard to the public; and

WHEREAS, it is necessary to close the area and take immediate action to repair the damaged roadway and the collapsed storm sewer pipe in the vicinity of Myrtle Avenue, Montclair to prevent a situation that creates danger to the public and citizens of Montclair; and

WHEREAS, a certification of imminent hazard was provided by Montclair Director of Community Services; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and the Council of the Township of Montclair, in the County of Essex as follows:

1. The Township approves an emergency contract with Colonnelli Bros. Inc., 409 So. River Street, Hackensack, NJ 07601 in an amount not to exceed $37,513.41

2. Upon Colonnelli Bros. Inc, completion of the emergency contract, it shall be entitled to payment, and the Township shall take such action as shall be required to provide for the payment of the contract price.

AGENDA ITEM NO. 4

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing emergency purchase to repair drainage at 173-177 Highland Avenue pursuant to N.J.S.A. 40A:11-6

ATTACHMENTS:

Resolution authorizing emergency purchase to repair drainage at 173-177 Highland Avenue pursuant to N.J.S.A. 40A:11-6

R-XX-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING EMERGENCY PURCHASE TO REPAIR DRAINAGE AT 173-177 HIGHLAND AVENUE PURSUANT TO N.J.S.A. 40A:11-6

July 14th, 2026

WHEREAS, pursuant to NJSA 40A:11-6, an emergency contract may be awarded by contracting units without advertising for bids or soliciting quotation when the contract price exceeds the bid or quote threshold when an emergency affecting health and public safety requires the immediate delivery of goods or performance of services; and

WHEREAS, provide brief justification/information of emergency; and

WHEREAS, it is necessary to close the area and take immediate action to repair the damaged roadway in the vicinity of 173-177 Highland Avenue to prevent a situation that creates danger to the public and citizens of Montclair; and

WHEREAS, a certification of imminent hazard was provided by Montclair Director of Community Services; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and the Council of the Township of Montclair, in the County of Essex as follows:

1. The Township approves an emergency contract with Smith-Sondy Asphalt Construction Company, Inc., 150 Anderson Avenue, Wallington, NJ 07057 in an amount not to exceed $ 46,071.60.

2. Upon Smith-Sondy Asphalt Construction Company, Inc., completion of the emergency contract, it shall be entitled to payment, and the Township shall take such action as shall be required to provide for the payment of the contract price.

AGENDA ITEM NO. 5

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing a non-fair and open contract with Matrix New World Engineering, Land Surveying and Landscape Architecture, P.C for professional environmental services at 219 North Fullerton Avenue

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ATTACHMENTS:

Resolution authorizing a non-fair and open contract with Matrix New World Engineering, Land Surveying and Landscape Architecture, P.C for professional environmental services at 219 North Fullerton Avenue

R-XXX-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING A NON-FAIR AND OPEN CONTRACT WITH MATRIX NEW WORLD ENGINEERING, LAND SURVEYING AND LANDSCAPE ARCHITECTURE, P.C. FOR PROFESSIONAL ENVIRONMENTAL SERVICES AT 219 NORTH FULLERTON AVENUE

July 14th, 2026

WHEREAS, the Township of Montclair (the "Township") has identified residual gasoline contamination in the soil and groundwater at the Department of Public Works yard located at 219 North Fullerton Avenue; and

WHEREAS, the Township has been working with Matrix New World Engineering, Land Surveying and Landscape Architecture, P.C. ("Matrix") to evaluate the site and conduct pilot testing for the most effective remediation approach; and

WHEREAS, pilot testing confirmed that a Soil Vapor Extraction (SVE) and Air Sparging (AS) system is the most cost-effective and efficient method to address the identified subsurface impacts; and

WHEREAS, the Township requires professional engineering services to design the full-scale SVE/AS system and to provide specifications and support for the public bidding process; and

WHEREAS, Matrix has submitted a proposal for these professional services, dated May 2026, for a total cost of $25,680.00, which includes project management, LSRP oversight, system design, and bidding support; and

WHEREAS, it is necessary to authorize a contingency amount not to exceed 10% of the contract value to account for unforeseen technical requirements during the design and bidding phases;

WHEREAS, the Purchasing Agent has determined and certified in writing that the value of goods and services in aggregation with outstanding current contracts, for this vendor exceed $17,500 over a twelve-month period; and

WHEREAS, the Director of Community Services and Public Works, Austin J. Ashley CPWM, has reviewed the proposal and recommends awarding a non-fair and open contract to Matrix pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate; and

WHEREAS, Matrix has completed and submitted a Business Entity Disclosure Certification which certifies that Matrix has not made any reportable contributions to a political or candidate committee in the Township of Montclair in the previous one year, and that the contract will prohibit Matrix from making any reportable contributions through the term of the contract, and

NOW, THEREFORE, BE IT RESOLVED by the Council of the Township of Montclair, in the County of Essex, State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to execute an agreement with Matrix New World Engineering, Land Surveying and Landscape Architecture, P.C. for the professional environmental services described in their proposal.

2. The total contract amount shall be $25,680.00, with an additional contingency allowance of $2,568.00 (10%), for a total authorized expenditure not to exceed $28,248.00.

3. This contract is awarded as a professional service without competitive bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5 (1)(a).

4. The Chief Financial Officer has certified that funds are available for this purpose.

5. All documents shall be available for public inspection at the office of the Township Clerk during regular business hours and a notice of this action shall be printed once in the official newspaper of the Township of Montclair.

AGENDA ITEM NO. 6

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing award of fair and open contract to purchase three refuse and recycling collection trucks through cooperative pricing agreements

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ATTACHMENTS:

Resolution authorizing award of fair and open contract to purchase three refuse and recycling collection trucks through cooperative pricing agreementsÂ
COF 2

R-XX-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AWARD OF FAIR AND OPEN CONTRACT TO PURCHASE THREE REFUSE AND RECYCLING COLLECTION TRUCKS THROUGH COOPERATIVE PRICING AGREEMENTS

July 14th, 2026

WHEREAS, the Township of Montclair has a need to acquire two (3) new trucks for the purpose of municipal refuse and recycling collection; and

WHEREAS, P.L. 2011, c139 allows local contracting units to utilize both local New Jersey and national cooperative purchasing contracts as method of procurement, and

WHEREAS, the Township of Montclair is a member in good standing of Sourcewell National Cooperative Purchasing; and

WHEREAS, the Township received quotations and intends to purchase refuse recycling trucks from the following vendors with their corresponding cooperative purchasing contracts that has been awarded through competitive bidding process:

a. Sanitation Equipment Corporation, 80 Furler Street, Totowa, NJ 07512, (3) refuse bodies through the Sourcewell Cooperative Purchasing Agreement (Contract #110223-LEG) at a cost of $167,157.20 per unit, for a total body cost of $501,471.60

b. Hudson County Motors, 290 Secaucus Road, Secaucus, NJ 07094, (3) 2025 Western Star 47X chassis through the Bergen County Co-op Bid #BC-24-06, at a cost of $174,441.00 per unit, for a total chassis cost of $523,323.00

WHEREAS, the purchase of goods and services through cooperative purchasing agreements is permitted under the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, this contract is being awarded under the fair and open process pursuant to N.J.S.A 19:44A – 20.4 et seq.; and

WHEREAS, pursuant to LFN 2012 – 10, a notice of award using Sourcewell National Cooperative was published on the Star Ledger on June 11th, 2026, to allow public comments; and

WHEREAS, the Chief Financial Officer has certified that funds are available and has been encumbered as stated below:

Vendor	Account Number	Amount
Sanitation Equipment Corporation	04-215-25-036-005	$501,471.60
Hudson County Motors	04-215-25-036-005	$523,323.00
	Total	$1,024,794.60

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair as follows:

1. The Mayor and Council of the Township of Montclair hereby authorized the Township Manager to execute an agreement/Purchase order with the above-mentioned vendors.

2. Sanitation Equipment Corporations shall execute the final assembly of the equipment.

3. Hudson County Motors shall provide the title and other required documentations for the proper registration and title of the equipment.

4. The Township Manager or his designee is hereby authorized to take steps necessary to effectuate this resolution.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Community Service
PURPOSE OF CONTRACT	Purchase of (3) Refuse bodies for Sanitation Trucks
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	501,471.60
ACCOUNT NUMBER (S)	04-215-25-036-005
NAME AND ADDRESS OF COMPANY	Sanitation Equipment Corp 80 Furler Street Totowa, NJ 07512

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 6/17/26

AGENDA ITEM NO. 7

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing receipt of bids for the Harrison Avenue Traffic Calming Improvements Phase 1 Project

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ATTACHMENTS:

Resolution authorizing receipt of bids for the Harrison Avenue Traffic Calming Improvements Phase 1 ProjectÂ

R-26-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING RECEIPT OF BIDS FOR THE HARRISON AVENUE TRAFFIC CALMING IMPROVEMENTS PHASE I PROJECT

July 14th, 2026

WHEREAS, the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, is desirous of receiving bids for the Harrison Avenue Traffic Calming Improvements Phase I project; and

WHEREAS, by memorandum dated June 22, 2026, the Township Engineer informed that the plans and specifications for the Harrison Avenue Traffic Calming Improvements Phase I project are complete and are recommended to be advertised for receipt of bids; and

WHEREAS, the plans and specifications for the above-referenced project will be on file in the Township's Division of Purchasing and will be available for inspection upon publication of the advertisement.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, upon the recommendation of the Township Engineer, that the plans and specifications for the Harrison Avenue Traffic Calming Improvements Phase I project are hereby approved and the Township's Division of Purchasing is hereby authorized to advertise the project for bids.

AGENDA ITEM NO. 8

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing refund of escrow account balance

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ATTACHMENTS:

Resolution authorizing refund of escrow account balanceÂ

R-26-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING REFUND OF ESCROW ACCOUNT BALANCE

July 14th, 2026

WHEREAS, the following applicants have deposited escrow and application amounts as required by the Township of Montclair for Stormwater Control; and

WHEREAS, the Township of Montclair has determined that the applicants' corresponding Projects are either substantially complete, denied, dismissed, transferred ownership, expired or withdrawn and therefore the balance of the Escrow and/or application can be released; and

WHEREAS, the Escrow Accounts identified in the below 'Schedule A' identify balances remaining after application of all relevant fees that have been satisfied and there appears to be no further basis to retain the Escrow deposit and/or application fee.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, that the Escrow balances referenced in the below schedule 'Schedule A' be released and that the Chief Financial Officer is hereby directed to issue checks for the refunds to the individual or entity identified in said schedule.

SCHEDULE A

Name on Application	Refund Amount
AP Properties Corp., 181 Highland Ave, Montclair, NJ 07042 (14 Marion Rd)	**$49.80**
Michael Gooden, 18 Van Breeman Ct, Montclair, NJ 07042	**$715.00**

AGENDA ITEM NO. 9

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution amending R-25-011 to extend the contract term for professional engineering services with Neglia Engineering Associates

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ATTACHMENTS:

Resolution amending R-25-011 to extend the contract term for professional engineering services with Neglia Engineering AssociatesÂ

R-25-XXX

TOWNSHIP OF MONTCLAIR

RESOLUTION AMENDING R-25-011 TO EXTEND THE CONTRACT TERM FOR PROFESSIONAL ENGINEERING SERVICES WITH NEGLIA ENGINEERING ASSOCIATES

July 14th, 2026

WHEREAS, the Township of Montclair previously adopted Resolution R-25-011, authorizing a professional engineering services agreement with Neglia Engineering Associates for storm sewer infrastructure conveyance system mapping; and

WHEREAS, the original agreement was authorized for a term of one (1) year; and

WHEREAS, the Township Administration has determined that additional time is required to ensure the successful completion of the mapping and GIS integration project; and

WHEREAS, it is in the best interest of the Township to extend the term of the agreement to allow for the full completion of the services described in the original Request for Proposals (RFP 24-P11).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, as follows:

1. **Amendment of Term:** Section 1 of Resolution R-25-011 is hereby amended to provide that the contract term shall be extended from one (1) year to such time as the project is fully completed to the satisfaction of the Township.

2. **Ratification:** All other terms, conditions, and provisions set forth in Resolution R-25-011, including the not-to-exceed contract amount of $500,000 and the scope of services, remain in full force and effect.

AGENDA ITEM NO. 10

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing award of Fair and Open Professional Services Contract to Emerald Sports Management, LLC for Operations Management Consultant of Clary Anderson Ice Arena (RFP 26-P26)

ATTACHMENTS:

Resolution authorizing award of Fair and Open Professional Services Contract to Emerald Sports Management, LLC for Operations Management Consultant of Clary Anderson Ice Arena (RFP 26-P26)
COF

R-26 -XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AWARD OF FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT TO EMERALD SPORTS MANAGEMENT, LLC FOR OPERATIONS MANAGEMENT CONSULTANT OF CLARY ANDERSON ICE ARENA (RFP 26-P26)

July 14, 2026

WHEREAS, the Township has determined it has the need to engage an experienced arena operations consultant related to seek professional guidance on the operational restructuring, capital improvement coordination, and long-term business sustainability of Clary Anderson Ice Arena; and

WHEREAS, on June 11, 2026, the Township developed and published RFP 26 - P26 for Professional Services – Consultant for Operations and Management of Clary Anderson Ice Arena; and

WHEREAS, on July 2, 2026, the Township received one (1) proposal, and the proposal was reviewed/evaluated for compliance, services, availability, and pricing; and

WHEREAS, the Township Manager and QPA evaluated the proposal and determined that the proposal submitted by Emerald Sport Management, LLC, 83 Sickletown Road, Orangeburg, NY 10962 is complete and fully complied with the specifications; and

WHEREAS, the Township Manager recommends that it is in the best interest of the Township to accept the proposal from Emerald Sport Management, LLC and award a contract for a term of one (1) year in the amount not to exceed $70,000.00; and

WHEREAS this contract has been awarded pursuant to a "fair and open process" as defined in the New Jersey Pay-to-Play law, N.J.S.A. 19:44A-20.4 *et seq.*; and

WHEREAS, the Chief Financial Officer has certified that funds in the amount of $70,000.00 are available in account number 24-201-55-501-026 to cover the cost of this contract for one year; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey hereby approves and authorizes the Township Manager to execute an Agreement with Emerald Sports Management, LLC for the provisions of arena operations management consultant for Clary Anderson Arena in the amount not to exceed $70,000.00 for a term of one year; and

BE IT FURTHER RESOLVED, that the terms and condition of this contract is based on the published specifications contained under RFP 26 – P26 including all attachment thereof; and

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Manager's Office
PURPOSE OF CONTRACT	Operations Consultant
	Clary Anderson Arena
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 70,000.00
ACCOUNT NUMBER (S)	24-201-55-501-026
NAME AND ADDRESS OF COMPANY	Emerald Sports Management
	83 Sickletown Road
	Orangeburg, NY 10962

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 07/07/2026

AGENDA ITEM NO. 11

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Water & Sewer Utilities
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing emergency purchase pursuant to N.J.S.A. 40A:11-6 for the water main repair at the intersection of Gates Ave and Undercliff Road

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ATTACHMENTS:

Resolution - Emergency Purchase - FSC Leak Detection - Gates and Undercliff Road

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING EMERGENCY PURCHASE PURSUANT TO NJSA 40A:11-6 TO FSC (FRANK SEMERARO CONSTRUCTION) LEAK DETECTION TO REPAIR WATER MAIN BREAK AT THE INTERSECTION OF GATES AVENUE AND UNDERCLIFF ROAD

July 14, 2026

WHEREAS, the Township, pursuant to Local Public Contracts Law, N.J.S.A. 40A:11-6.1, may by resolution and without soliciting public advertising for bids, award a contract to purchase any goods or services when an emergency affecting the public health, safety or welfare requires the immediate delivery of goods or the performance of services; and

WHEREAS, on June 17, 2026, a certification of imminent hazard was received from Director of Water and Sewer Utilities; and

WHEREAS, on June 4, 2026, Montclair Water Bureau was notified of water main break at the intersection of Gates Avenue and Undercliff Road; and

WHEREAS, it is necessary to close the area and take immediate action to repair the damaged roadway to prevent a situation that creates danger to the public and citizens of Montclair; and

WHEREAS, the Council of the Township of Montclair, in the County of Essex concurred and determined that an emergency did exist and authorized the award of a contract to FSC Leak Detection for the repair of the collapsed roadway at the intersection of Gates Avenue and Undercliff Road in the amount of $9,720.00: and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex as follows:

1. The Township approves an emergency contract with FSC Leak Detection located at 805 Preakness Avenue, Wayne, NJ 07470 for not to exceed $ 9,720.00.

2. Upon FSC Leak Detection completion of the emergency work, it shall be entitled to payment, and the Township shall take such action as shall be required to provide for the payment of the contract price.

3. Pursuant to NJ Prevailing Wage Act, Copy of certified payroll shall be provided by FSC Leak Detection after completion of the contract.

AGENDA ITEM NO. 12

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Water & Sewer Utilities
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing emergency purchase pursuant to N.J.S.A. 40A:11-6 for the road repair at the intersection of Gates Ave and Undercliff Road

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ATTACHMENTS:

Resolution authorizing emergency purchase pursuant to N.J.S.A. 40A:11-6 for the road repair at the intersection of Gates Ave and Undercliff Road

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING EMERGENCY PURCHASE TO ROAD REPAIR AT THE INTERSECTION OF GATES AVE AND UNDERCLIFF ROAD PURSUANT TO N.J.S.A. 40A:11-6

July 14th, 2026

WHEREAS, pursuant to NJSA 40A:11-6, an emergency contract may be awarded by contracting units without advertising for bids or soliciting quotation when the contract price exceeds the bid or quote threshold when an emergency affecting health and public safety requires the immediate delivery of goods or performance of services; and

WHEREAS, Township Water and Sewer Department responded to a water main break on June 4th where the road was severely damaged; and

WHEREAS, it is necessary to close the area and take immediate action to repair the damaged roadway at the intersection of Gates Ave and Undercliff Road, Montclair to prevent a situation that creates danger to the public and citizens of Montclair; and

WHEREAS, a certification of imminent hazard was provided by Montclair Director of Water and Sewer Department; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and the Council of the Township of Montclair, in the County of Essex as follows:

1. The Township approves an emergency contract with Portofino Builders, 69 Irwin Street, Springfield, NJ 07081 in an amount not to exceed $38,500.00

2. Upon Portofino Builders, completion of the emergency contract, it shall be entitled to payment, and the Township shall take such action as shall be required to provide for the payment of the contract price.

3. Pursuant to NJ Prevailing Wage Act, Copy of certified payroll shall be provided by Portofino Builders, LLC after completion of the contract,

AGENDA ITEM NO. 13

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Water & Sewer Utilities
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing renewal of the Fair and Open Competitive Contract for Township Utility Engineers RFP 23-P04

ATTACHMENTS:

Resolution authorizing renewal of the Fair and Open Competitive Contract for Township Utility Engineers RFP 23-P04

R – 26 – XX

RESOLUTION AUTHORIZING RENEWAL OF THE FAIR AND OPEN COMPETITIVE CONTRACT FOR TOWNSHIP UTILITY ENGINEERS (RFP 23-P04)

July 16th, 2026

WHEREAS, on August 15, 2023, Mayor and Council of the Township of Montclair approved Resolution R-23-205 which authorized the award of competitive contracting contract to Gannett Fleming, Inc. and Suburban Consulting Engineers, Inc as Township Utility Engineers for an initial term of two (2) years with three (3) separate options to renew the contract for one year at the sole discretion of the Township; and

WHEREAS, on February 25, 2025, the Township amended the contract (R-25-041) to adjust the amount of contract for each vendor; and

WHEREAS, the Township has a continued need for the services of both contractors as utility engineers, and Gannett Fleming, Inc. and Suburban Consulting Engineers, Inc has been providing the goods and services in satisfactory manner; and

WHEREAS, there are projects that are in progress, and it is in the best interest of the Township to retain both vendors as Township Utility Engineers and now the Administration recommends exercising the first option (1 of 3) to renew the contract for one (1) year without change in the not to exceed amount; and

WHEREAS, the following amount of contracts for both vendors will remain the same pursuant to resolution R-26-108 (amendment 4) and R-26-031 (amendment 4); and

a. Gannett Fleming, Inc. (R-26-031) - $445,000.00
b. Suburban Consulting Engineers, Inc. (R-26-108) - $736,768.00

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex as follows:

1. The contract for Township Utility Engineers with both vendors, Gannett Fleming, Inc. and Suburban Consulting Engineers, Inc shall be renewed for one (1) year to expire in August 14, 2027, with no change in the amount of contracts.

2. There are no change in the amount of contracts for both vendors, therefore, certification of funds is not required.

3. The terms of the contract shall be in accordance with the original agreement and all attachments thereto.

4. The Township Manager or his designee is hereby authorized to take the necessary steps to effectuate this resolution.

AGENDA ITEM NO. 14

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution rejecting proposal received for general construction improvements of Clary Anderson Arena (Bid 26 - 12) pursuant to N.J.S.A. 40A:11-13.2(b)

ATTACHMENTS:

Resolution rejecting proposal received for general construction improvements of Clary Anderson Arena (Bid 26 - 12) pursuant to N.J.S.A. 40A:11-13.2(b)

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION REJECTING PROPOSAL RECEIVED FOR GENERAL CONSTRUCTION IMPROVEMENTS OF CLARY ANDERSON ARENA (BID 26 - 12) PURSUANT TO N.J.S.A. 40A:11-13.2 (b)

July 14, 2026

WHEREAS, the Township of Montclair developed and published specifications for General Construction Improvements of Clary Anderson Arena is accordance with NJ Local Public Contracts Law; and

WHEREAS, on June 17, 2026, the Township received one (1) bid proposal; and

WHEREAS, pursuant to NJSA 40A:11-13.2 (b), the Township may reject all proposals when the lowest bid substantially exceeds the contracting unit's appropriation for the goods or services; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the bid proposal received from Goksu Construction, LLC, Sparta, NJ 07871 for Construction Improvements of Clary Anderson Arena (Bid 26 – 12) is hereby rejected.

AGENDA ITEM NO. 15

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the award of a Fair and Open Contract to Goksu Construction LLC for Life Safety Improvements of Clary Anderson Arena (Bid 26 – 09)

ATTACHMENTS:

Resolution authorizing the award of a Fair and Open Contract to Goksu Construction LLC for Life Safety Improvements of Clary Anderson Arena (Bid 26 â€“ 09)
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AWARD OF A FAIR AND OPEN CONTRACT TO GOKSU CONSTRUCTION LLC FOR LIFE SAFETY IMPROVEMENTS OF CLARY ANDERSON ARENA (BID 26 – 09)

July 14, 2026

WHEREAS, the Township of Montclair has identified a need to improve the safety conditions of Clary Anderson Arena; and

WHEREAS, on April 2, 2026, the Township developed specifications and published Life Safety Improvements of Clary Anderson Arena (Bid 26 – 09); and

WHEREAS, on June 17, 2026, the Township received one (1) bid proposal and the bid was evaluated for pricing and compliance as prescribed by law; and

WHEREAS, Goksu Construction, LLC, Sparta, NJ 07871 submitted the only responsible bid, according to the specifications, in the amount of $179,950.00 representing Base Bid and $35,000.00 representing allowance for a total bid amount of $214,950.00; and

WHEREAS, this contract has been awarded pursuant to a "fair and open process" as defined in the New Jersey Pay-to-Play law, N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account numbers 01-201-44-907-019 and 25-215-25-038-002 in the amount not to exceed $214,950.00 to cover the cost of this contract; and

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township of Montclair enter into an agreement with Goksu Construction, LLC for Life Safety Improvements of Clary Anderson Arena (Bid 26 – 09) in the amount of $179,950.00 representing Base Bid and $35,000.00 representing allowance for a total bid amount of $214,950.00; to be changed to the accounts above, or as otherwise determined to be correct by the Chief Financial Officer’s certification of funds.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Manager's Office
PURPOSE OF CONTRACT	Safety Improvements of Clary Anderson Arena
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 214,950.00
ACCOUNT NUMBER (S)	01-201-44-907-019 25-215-25-038-002
NAME AND ADDRESS OF COMPANY	Goksu Construction LLC PO Box 1533 Sparta, NJ 07871

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 06/30/2026

AGENDA ITEM NO. 16

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the award of Fair and Open Professional Services Contract to RSC Architects for on-call services related to repairs of Clary Anderson Arena (RFP 26-P04)

ATTACHMENTS:

Resolution authorizing the award of Fair and Open Professional Services Contract to RSC Architects for on-call services related to repairs of Clary Anderson Arena (RFP 26-P04) COF

R-26 -XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT TO RSC ARCHITECTS FOR ON-CALL SERVICES RELATED TO REPAIRS OF CLARY ANDERSON ARENA (RFP 26-P04)

July 14, 2026

WHEREAS, on January 27, 2026, the Township of Montclair approved Resolution R-26-045 which authorized the Township to pre-qualify and accept responses to the Request for Proposals - Competitive contracting for Municipal Architects (RFP 26-P04); and

WHEREAS, the Township has determined it has the need to retain a professional services consultant to provide on-call professional services related to repairs of Clary Anderson Arena; and

WHEREAS, RSC Architects, Suite 600, Hackensack, NJ 07601 is one of the five (5) pre-qualified vendors and has submitted a proposal on June 8, 2026, indicating they will provide professional on-call services related to repairs of Clary Anderson Arena in the amount not to exceed $30,000.00; and

WHEREAS, the Township Manager recommends that it is in the best interest of the Township to accept the proposal from RSC Architects and award a contract for an initial term of one (1) year with an option to renew the contract at the sole discretion of the Township; and

WHEREAS, the Chief Financial Officer has certified that funds in the amount of $30,000.00 are available in account number 24-201-55-501-025 to cover the cost of this contract for one year; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey hereby approves and authorizes the Township Manager to execute an Agreement with RSC Architects for the provisions of on-call professional services related to repairs of Clary Anderson Arena in the amount not to exceed $30,000.00 for an initial term of one year; and

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 40A:11-4.2, "contracts awarded pursuant to Section 5 of P.L. 1999, c.440 (C.40A:11-4.5) may be for a term not to exceed five (5) years.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Manager's Office
PURPOSE OF CONTRACT	On-Call Services for repairs to Clary Anderson Arena
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 30,000.00
ACCOUNT NUMBER (S)	24-201-55-501-026
NAME AND ADDRESS OF COMPANY	RSC Architects 3 University Plaza Drive Suite 600 Hackensack, NJ 07601

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 06/25/2026

AGENDA ITEM NO. 17

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Planning, Zoning, and Community Development
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing inclusion in the Essex County Urban County Community Development Program for Federal Fiscal Years 2027 - 2029 (October 1, 2026 to September 30, 2029)

ATTACHMENTS:

Resolution authorizing inclusion in the Essex County Urban County Community Development Program for Federal Fiscal Years 2027 - 2029 (October 1, 2026 to September 30, 2029)

RESOLUTION AUTHORIZING INCLUSION IN THE ESSEX COUNTY URBAN COUNTY COMMUNITY DEVELOPMENT PROGRAM FOR FEDERAL FISCAL YEARS 2027-2029 (OCTOBER 1, 2026 TO SEPTEMBER 30, 2029)

WHEREAS, certain Federal funds are potentially available to the County of Essex under Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program (CDBG); and

WHEREAS, certain Federal funds are potentially available to the County of Essex under Title II of the National Affordable Housing Act of 1990, as amended; commonly known as the HOME Investment Partnerships program (HOME); and

WHEREAS, substantial Federal funds are provided to the County of Essex through Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act are allocated to prevent homelessness and to enable homeless individuals and families to move toward independent living, commonly known as the Emergency Solutions Grants program (ESG)

WHEREAS, the current Uniform Shared Services and Consolidated Act (N.J.S.A. 40A:65-1 et seq.) provides a mechanism through which counties and municipalities may enter into agreements for the provision of joint services; and

WHEREAS, by July 8, 2026, each municipality must notify the Essex County Division of Housing & Community Development of its intent to continue as a participant in the Urban County entitlement programs noted above as part of the Urban County Requalification Process; and

WHEREAS, it is in the best interest of the Township of Montclair and its residents to participate in said entitlement programs; and.

WHEREAS, the Township of Montclair desires to renew its' participation in the Essex Urban County for conducting certain community development activities for Federal Fiscal Years 2027-2029 (October 1, 2026, to September 30, 2029); and

WHEREAS, a letter has been drafted by the Mayor to the Essex County Division of Housing and Community Development notifying the County of the Township's desire to renew its inclusion as a participant municipality in the Essex Urban County entitlement program for Federal Fiscal Years 2027 to 2029 (October 1, 2026- September 30, 2029) and for successive three (3) year periods, as provided in the Housing and Community Development Act, until terminated; and

WHEREAS, the Township of and the Essex Urban County desire to enter into a Cooperation Agreement for Federal Fiscal Years 2027-2029 (October 1, 2026 to September 30, 2029) which authorizes the automatic renewal of the agreement for successive qualification periods of three years, and shall remain in effect at least until the CDBG, ESG and HOME funds from each of the federal fiscal years of the agreement's specified qualification period, and each successive

qualification period for which the agreement is renewed, are expended and the funded activities completed.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair that it hereby authorizes the Mayor and Municipal Clerk to execute the attached Cooperation Agreement in accordance with the provisions of law; for the Federal Fiscal Years 2027 to 2029 (October 1, 2026- September 30, 2029), and for successive three (3) year periods, as provided in the Housing and Community Development Act, until terminated; and

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately upon its adoption, and a copy to this resolution be forwarded to the Essex County Division of Housing & Community Development no later than July 31, 2026.

APPROVED, this day of , 2026

AGENDA ITEM NO. 18

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Planning, Zoning, and Community Development
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution designated certain properties in the Township of Montclair as an area in need of rehabilitation

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ATTACHMENTS:

Resolution designated certain properties in the Township of Montclair as an area in need of rehabilitation

TOWNSHIP OF MONTCLAIR

RESOLUTION DESIGNATING CERTAIN PROPERTIES IN THE TOWNSHIP OF MONTCLAIR AS AN AREA IN NEED OF REHABILITATION

July 14, 2026

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "LRHL") authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of rehabilitation; and

WHEREAS, the Mayor and Council (the "Township Council") adopted Resolution R-26-013 requesting the Planning Board evaluate Block 3112, Lot 4 on the Tax Map of the Township of Montclair, in the County of Essex ("the Property") should be designated as an area in need of rehabilitation (the "Rehabilitation Area"); and

WHEREAS, the Township Director of Utilities has confirmed that the water and sanitary sewer lines serving the Property are at least 50 years old and are in need of substantial maintenance; and

WHEREAS, the Montclair Township Planning Board evaluated the the property and determined that it meets the criteria for designation as an area in need of rehabilitation at a meeting on April 13, 2026 and adopted a resolution recommending the Property be designated as an area in need of redevelopment; and

WHEREAS, designation of the Property as an area in need of rehabilitation will serve to prevent further deterioration and to promote the overall development of the Township in accordance with the requirements of N.J.S.A. 40A:12A-14; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, as follows:

1. Designation of the Area. The Mayor and Council hereby designates that pursuant to NJSA 40A:12A-14, the area delineated on the attached map is as an area in need of rehabilitation;

2. Transmittal of Resolution to State Department of Community Affairs. The Mayor and Council hereby directs the Township Clerk to transmit a copy of this resolution to the Commissioner of the Department of Community Affairs for review in accordance with the LRHL.

3. Effective Date. This resolution shall take effect immediately.



Figure 1: Location of subject property.

AGENDA ITEM NO. 19

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution appointing members to the Civil Rights Commission

---

ATTACHMENTS:

Resolution appointing members to the Civil Rights Commission

Sponsors: Mayor Baskerville
Councilor Toler

R-26-
TOWNSHIP OF MONTCLAIR

RESOLUTION APPOINTING MEMBERS TO THE CIVIL RIGHTS COMMISSION

July 14, 2026

BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the following persons are appointed to the Civil Rights Commission for the terms indicated:

AGENDA ITEM NO. 20

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution appointing a member to the Parks and Recreation Advisory Committee

---

ATTACHMENTS:

Resolution appointing a member to the Parks and Recreation Advisory CommitteeÂ

Sponsors: Mayor Baskerville
Councilor Toler

R-26-
TOWNSHIP OF MONTCLAIR

RESOLUTION APPOINTING A MEMBER TO PARKS & RECREATION ADVISORY COMMITTEE

July 14, 2026

BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the following person is appointed to the Parks & Recreation Advisory Committee for the term indicated:

AGENDA ITEM NO. 21

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution appointing a member to the Complete Streets Oversight Board

---

ATTACHMENTS:

Resolution appointing a member to the Complete Streets Oversight Board

Sponsors: Councilor Williams
Councilor D'Amato

R-26
TOWNSHIP OF MONTCLAIR

RESOLUTION APPOINTING A MEMBER TO THE COMPLETE STREETS OVERSIGHT BOARD

July 14, 2026

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, that the following person be appointed to the Complete Streets Oversight Board:

AGENDA ITEM NO. 22

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution appointing a member to the Civil Rights Commission

---

ATTACHMENTS:

Resolution appointing a member to the Civil Rights Commission

Sponsors: Councilor Williams
Deputy Mayor Andersen

R-26-
TOWNSHIP OF MONTCLAIR

RESOLUTION APPOINTING A MEMBER TO THE CIVIL RIGHTS COMMISSION

July 14, 2026

BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the following person is appointed to the Civil Rights Commission for the term indicated:

AGENDA ITEM NO. 23

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing person-to-person transfer of Alcoholic Beverage Plenary Retail Consumption License No. 0713-32-016-007 from BSREP II Wellmont Theater NJ, LLC to BP Wellmont Redevelopment 2015 Limited Liability Company

---

ATTACHMENTS:

Resolution authorizing person-to-person transfer of Alcoholic Beverage Plenary Retail Consumption License No. 0713-32-016-007 from BSREP II Wellmont Theater NJ, LLC to BP Wellmont Redevelopment 2015 Limited Liability Company

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0713-32-016-007 FROM BSREP II WELLMONT THEATER NJ, LLC TO BP WELLMONT REDEVELOPMENT 2015 LIMITED LIABILITY COMPANY

July 14, 2026

WHEREAS, an application has been filed for Person-to-Person Transfer of Plenary Retail Consumption License Number 0713-32-016-007 currently held by BSREP II Wellmont Theater NJ, LLC with a mailing address of 363 Bloomfield Avenue, Suite 2A Montclair, New Jersey 07042 to BP Wellmont Redevelopment 2015 Limited Liability Company ("Applicant") of 7 North Willow Street, Suite 6, Montclair, New Jersey 07042; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business; and

WHEREAS, an investigation was conducted and satisfactorily approved by the Police Department of the Township of Montclair. A copy of the investigative report will be sent to the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair, in the County of Essex and State of New Jersey, do hereby approve, effective July 14, 2026, the Person-to-Person transfer of the aforesaid Plenary Retail Consumption License, to its new owner BP Wellmont Redevelopment 2015 Limited Liability Company. The Township Clerk is hereby authorized to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to BP Wellmont Redevelopment 2015 Limited Liability Company, effective July 14, 2026."

AGENDA ITEM NO. 24

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the award of a Fair and Open Professional Engineering Services Contract with Neglia Engineering Associates related to Phase 2 of the Watershed Improvement Plan

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ATTACHMENTS:

Resolution authorizing the award of a Fair and Open Professional Engineering Services Contract with Neglia Engineering Associates related to Phase 2 of the Watershed Improvement Plan
COF

R-26 - XXXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN PROFESSIONAL ENGINEERING SERVICES CONTRACT WITH NEGLIA ENGINEERING ASSOCIATES RELATED TO PHASE 2 OF WATERSHED IMPROVEMENT PLAN

July 14, 2026

WHEREAS, the Township of Montclair, along with all other municipalities in the State of New Jersey, must prepare a Watershed Improvement Plan ("WIP") to comply with the requirements of the NJDEP Tier A Municipal Stormwater General Permit, which authorizes the discharge of stormwater from small municipal separate storm sewer systems (MS4) into local waterbodies; and

WHEREAS, Neglia Engineering Associates, Lyndhurst, NJ 07071 is one of the prequalified Municipal Engineering Consultants (RFP 26 – P05); and

WHEREAS, Neglia Engineering Associates has submitted a proposal for these professional services, dated May 20, 2026, for a total not to exceed cost of $115,360.00; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 et seq. this contract is being awarded under the Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in the following account 01-201-44-907-016 in the not to exceed amount of $115,360.00 to cover the cost of this contract for one year; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that the Township Manager is authorize to execute an agreement with a Neglia Engineering Associates for Professional Engineering Services related to Phase 2 of WIP for a term of one year in the amount not to exceed $115,360.00; and

BE IT FURTHER RESOLVED, that all work shall be performed in accordance with the terms, and conditions of the proposal and RFP 26 –P05; and

BE IT FURTHER RESOLVED, that the appropriate Township officials are hereby authorized to execute any documents necessary to effectuate the purposes of this Resolution.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Manager's Office
PURPOSE OF CONTRACT	Watershed Assessment Report Phase 2 of the Watershed Improvement Plan
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 115,360.00
ACCOUNT NUMBER (S)	01-201-44-907-016
NAME AND ADDRESS OF COMPANY	Neglia Engineering 34 Park Avenue, P.O. 426 Lyndhurst, NJ 07071

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 06/30/2026

AGENDA ITEM NO. 25

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Division of Code Enforcement
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution amending R-24-126 to extend the contract term for vacant property lawn maintenance and vacant property snow removal with Angel's Landscape and Suburban Sidewalks

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ATTACHMENTS:

Resolution amending R-24-126 to extend the contract term for vacant property lawn maintenance and vacant property snow removal with Angel's Landscape and Suburban Sidewalks
COF

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE RENEWAL OF THE FAIR AND OPEN CONTRACT TO ANGELS LANDSCAPE CONTRACTORS & SUBURBAN SIDEWALKS, INC. FOR TOWNSHIP ON-DEMAND PROPERTY MAINTENANCE SERVICES (BID 23-25 2nd Attempt)

July 14, 2026

WHEREAS, on May 23, 2024, the Township Council awarded a fair and open contract (R-24-126) to Angels Landscape Contractors & Suburban Sidewalks, Inc. (Angels Landscape Contractors) for on-demand property maintenance (secure structures, property maintenance, snow removal and other hazards), for an initial term of two (2) years with an option to renew the contract for one (1) year; and

WHEREAS, Angels Landscape Contractors had performed the contract in satisfactory manner, and it is in the best interest of the Township of Montclair to exercise the option to renew this contract for one (1) year;

WHEREAS, the Chief Financial Officer has certified that funds for this renewal of contract in the amount not to exceed $30,000.00 are available in account 01-201-23-310-119 to cover the cost of this contract for one year (May 22, 2026 – May 23, 2027); and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex as follows:

1) The Council of the Township of Montclair hereby approve the renewal of contract to Angels Landscape Contractors for a term of one year for on-demand property maintenance services in an amount not to exceed $30,000.00.

2) The terms of the contract shall be in accordance with the original agreement and all attachments thereto.

3) The Township Manager or his designee is hereby authorized to take the necessary steps to effectuate this resolution.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Code Enf., Housing and Prop. Maintenance
PURPOSE OF CONTRACT	Vacant property snow removal and property maintenance.
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 30,000.00
ACCOUNT NUMBER (S)	01-201-23-310-119
NAME AND ADDRESS OF COMPANY	Angels Landscape & Suburban Sidewalks 1 River Drive Garfield, NJ 07026

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 06/22/2026

AGENDA ITEM NO. 26

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Purchasing Office
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the renewal of a Fair and Open contract to PJ Building Cleaning, LLC for Township facilities cleaning services (Bid #25-10)

ATTACHMENTS:

Resolution - Amending Facilities Cleaning Contract

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE RENEWAL OF A FAIR AND OPEN CONTRACT TO PJ BUILDING CLEANING, LLC FOR TOWNSHIP FACILITIES CLEANING SERVICES (BID #25-10)

July 14, 2026

WHEREAS, on May 20, 2025, the Township awarded a fair and open contract (R-25-149) to PJ Building Cleaning, LLC for an initial period of one (1) year, with the option to renew for two (2) separate one (1) year options to renew the contract at the sole discretion of the Township; and

WHEREAS, the Township needs a facilities cleaning services provider and PJ Building Cleaning, LLC has performed the services in satisfactory manner; and

WHEREAS, the Township of Montclair desires to exercise its option to renew this contract for a term of two (2) years with PJ Building Cleaning, LLC in accordance with Bid #25-10; and

WHEREAS, PJ Building Cleaning, LLC agreed to renew the contract for two (2) years, and it is in the best interest of the Township to exercise its option to renew this contract, and the Administration recommends the renewal of this contract for a period of two (2) years; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex as follows:

1) The Mayor and Council of the Township of Montclair hereby approves the renewal of this contract for a period of two (2) years commencing July 1, 2026, through June 30, 2028.
2) The terms of the contract shall be in accordance with the original agreement (Bid #25-10) and all attachments thereto.
3) This is an open-ended maintenance contract with a maximum amount not to exceed $77,000.00 per year.
4) Pursuant to N.J.A.C. 5:30-5.5 and LFN 2017-10, open-ended contracts do not require a COF at the time the contract is awarded by the governing body, if no amount shall be encumbered until such time as goods or services ordered.
5) The total amount of this Agreement shall not exceed $77,000.00 per year subject to the appropriation of sufficient funds in the year 2026 adopted budget, otherwise the contract cannot exceed the amount available for the year 2026 and the succeeding year’s temporary/adopted budget.

AGENDA ITEM NO. 27

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Purchasing Office
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the execution of an agreement for the Township of Montclair to join the Morris County Cooperative Pricing Council as a member

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ATTACHMENTS:

Resolution - Joining MCCPC 2026

RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR THE TOWNSHP OF MONTCLAIR TO JOIN THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL AS A MEMBER

July 14, 2026

WHEREAS, the Morris County Cooperative Pricing Council (MCCPC) was created in 1974 to conduct a voluntary cooperative pricing system with municipalities, boards of education, and other public bodies located in the County of Morris and adjoining counties; and,

WHEREAS, the purpose of the MCCPC is to provide substantial savings on various goods and services to its members through the cooperative public bidding process; and,

WHEREAS, the Township of Montclair, in the County of Essex, NJ, desires to enter into an Agreement with the MCCPC, which is administered by Randolph Township as Lead Agency, to become a member of the MCCPC for the period of October 1, 2021, through September 30, 2026.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey as follows:

1. The Mayor and Council of the Township of Montclair here by authorizes the execution of an Agreement with the Morris County Cooperative Pricing Council by the Township of Randolph as Lead Agency dated October 1, 2021, pursuant to N.J.S.A. 40A:11-11. Said Agreement is to become a member of the MCCPC for a five (5) year period from October 1, 2021, through September 30, 2026.
2. The Township of Montclair Clerk is hereby directed to submit a copy of this adopted Resolution, along with an executed Agreement, to Randolph Township as Lead Agency of the MCCPC.
3. This Resolution shall take effect immediately upon final passage according to law.
4. All appropriate Township of Montclair officials are authorized and directed to perform all required acts to affect the purpose of this Resolution.

AGENDA ITEM NO. 28

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Planning, Zoning, and Community Development
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing amendment 2 of the fair and open contract with H2M Associates, Inc. (H2M) to provide Licensed Site Remediation Professional (LSRP) services for the environmental remediation project at 399 Orange Road.

ATTACHMENTS:

Resolution authorizing amendment 2 of the fair and open contract with H2M Associates, Inc. (H2M) to provide Licensed Site Remediation Professional (LSRP) services for the environmental remediation project at 399 Orange Road.
COF

R-26-

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AMENDMEND 2 OF THE FAIR AND OPEN CONTRACT WITH H2M ASSOCIATES, INC. (H2M) TO PROVIDE LICENSED SITE REMEDIATION PROFESSIONAL (LSRP) SERVICES FOR THE ENVIRONMENTAL REMEDIATION PROJECT AT 399 ORANGE ROAD

July 14, 2026

WHEREAS, on October 29, 2024, the Township of Montclair approved Resolution R-24-223 which authorized the award of contract to H2M Associates, Inc. (H2M) to provide environmental engineering and remediation services for the NJDEP Site Remediation Program No. 00316175 located at the former gas station known as Southend Pyramid Service Station located at 399 Orange Road, Montclair, New Jersey; and

WHEREAS, on February 24, 2026, the Township of Montclair approved Resolution R-26-076 which authorized amendment 1 of the contract to extend the term of the contract through December 31, 2026; and

WHEREAS, this project is on-going and H2M Associates, Inc. (H2M) has thorough knowledge of the environmental impact and health concerns of the Township; and

WHEREAS, N.J.S.A 40A:11-15 (9) authorizes contracting units to award contracts for any single rehabilitation project including the retention of engineer in connection with the project for a term necessary for the completion of the construction: and

WHEREAS, the scope of the contract needs to be expanded to include additional test pit and percolation testing and design of a stormwater management basin as detailed in a proposal from H2M Associates dated June 25, 2026, with a not to exceed cost of $106,300.00; and

WHEREAS, funding for these additional services will be paid from the Hazardous Discharge Site Remediation Grant provided for the subject property; and

WHEREAS, the Chief Financial Officer has certified that funds in the amount of $106.300.00 are available in budget lines 01-213-24-180-001 of the 2026 adopted municipal budget to cover the cost of this contract amendment 2; and now, therefore

BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township authorizes amendment 2 of the agreement with H2M Associates, Inc. (H2M) to increase the not to exceed amount of the contract by $106,300.00 to $280,245.00 expiring on December 31, 2026; and

BE IT FURTHER RESOLVED that, pursuant to N.J.A.C. 5:30-5.5(b), prior to placing any order for goods or services in accordance with this Resolution, a certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or other similar document; and

BE IT FURTHER RESOLVED that, the terms of the contract shall be in accordance with the original agreement and all attachments thereto.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Planning & Community Dev
PURPOSE OF CONTRACT	Remediation of 399 Orange
	LSRP Services
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	106,300.00
ACCOUNT NUMBER (S)	01-213-24-180-001
NAME AND ADDRESS OF COMPANY	H2M Associates, Inc.
	119 Cherry Hill Road Suite 1
	Parsippany, NJ 07054

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 6/25/26

AGENDA ITEM NO. 29

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Montclair Parking Utility
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the award of Non-Fair and Open Proprietary Maintenance and Support Contract to Precision Technology Solutions for parking, access, revenue control system (PARCS) pursuant to N.J.S.A. 40a:11-5(1)(dd)

ATTACHMENTS:

Resolution authorizing the award of a Non-Fair and Open Proprietary Maintenance and Support Contract to Precision Technology Solutions for Parking, Access, Revenue Control System (PARCS) pursuant to N.J.S.A. 40a:11-5(1)(dd)
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN PROPRIETARY MAINTENANCE AND SUPPORT CONTRACT TO PRECISION TECHNOLOGY SOLUTIONS FOR PARKING, ACCESS, REVENUE CONTROL SYSTEM (PARCS) PURSUANT TO N.J.S.A. 40A:11-5(1)(dd)

July 14, 2026

WHEREAS, pursuant to N.J.S.A. 40A:11-5(1)(dd), "The provision or performance of goods or services for the support or maintenance of proprietary computer hardware and software", is an exception to the bidding requirements of the NJ Local Public Contracts Law; and

WHEREAS, the Township purchased and installed Parking, Access, Revenue Control System (PARCS) in 2018 to control the access to the Township owned parking garages.

WHEREAS, PARCS is proprietary, and it is installed in three (3) Montclair parking garages, and it requires regular on-site service and maintenance to maintain proper operation; and

WHEREAS, the Purchasing Agent has determined and certified in writing that the value of goods and services in aggregation with outstanding current contracts, for this vendor exceed $17,500 over a twelve-month period; and

WHEREAS, to maintain the system in proper working condition, the Township Parking Utility recommends awarding a non-fair and open proprietary contract to Precision Technology Solutions, 289 N Main Street, Ambler PA 19002 to provide regular on-site service and maintenance to PARCS in an amount of not to exceed $30,000.00 per year for a term of two (2) years; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 *et seq*. this contract is being awarded under the Non- Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds in the amount of $30,000.00 are available in accounts 09-201-55-501-226, 09-201-55-501-227 and 09-201-55-501-229, from the year 2026 adopted municipal budget to cover the cost of this contract for one (1) year (January 1, 2026 – December 31, 2026); and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township authorizes the Township Manager is hereby authorized to execute the applicable Agreement/purchase order with Precision Technology Solutions, based upon the terms and conditions set forth therein, and

BE IT FURTHER RESOLVED that the funds for 2nd year in the amount of $30,000.00 per year shall be encumbered upon adoption of the annual budget; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed $30,000.00 per year ($60,000.00 for 2 years), subject to the appropriation of sufficient funds in the

year 2026 temporary/adopted municipal budget, otherwise the contract cannot exceed the amount available for the year 2026/2027 temporary/adopted municipal budget; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

BE IT FURTHER RESOLVED that the above documents shall be available for public inspection at the office of the Township Clerk during regular business hours; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official newspaper of the Township of Montclair.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Parking Utility
PURPOSE OF CONTRACT	Maintenance and Repairs to
	All Parking Equip in all 4 Decks
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 40,000.00
ACCOUNT NUMBER (S)	0920155501225
	0920155501227
	0920155501229
NAME AND ADDRESS OF COMPANY	Precision Technology Solutions
	289 N. Main Street
	Ambler, PA 19002

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 06/25/2026

AGENDA ITEM NO. 30

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing award of Fair and Open Contract to Millennium Communications Group, Inc. for the provisions of security solutions at Montclair Animal Shelter in accordance with Bergen County Cooperative Purchasing Contract BC-24-38

ATTACHMENTS:

Resolution authorizing award of Fair and Open Contract to Millennium Communications Group, Inc. for the provisions of security solutions at Montclair Animal Shelter in accordance with Bergen County Cooperative Purchasing Contract BC-24-38
COF

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AWARD OF FAIR AND OPEN CONTRACT TO MILLENNIUM COMMUNICATIONS GROUP, INC. FOR THE PROVISIONS OF SECURITY SOLUTIONS AT MONTCLAIR ANIMAL SHELTER IN ACCORDANCE WITH BERGEN COUNTY COOPERATIVE PURCHASING CONTRACT BC-24-38

July 14, 2026

WHEREAS, the Township has identified a need to install security solutions to Montclair animal shelter to protect the safety of the employees and animals; and

WHEREAS, N.J.S.A. 40A:11-10 permits municipalities to award public contracts without public bidding when the vendor is an approved vendor of joint purchasing alliance with other municipalities and the municipality participates in a cooperative pricing system; and

WHEREAS, on June 29, 2026, Millennium Communications Group, Inc., East Hanover, New Jersey 07936, submitted a proposal for the provisions of said goods and services pursuant to their Bergen County Cooperative Purchasing Contract No. BC-24-38 in an amount not to exceed $101,529.70; and

WHEREAS, the procurement of goods and services through a cooperative purchasing program is considered to be an "fair and open" process under the New Jersey Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq.;

WHEREAS, the Chief Financial Officer has certified that funds are available in account number, _____ in the amount of $ 101,529.70 to cover the cost of this contract; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that the Township Manager is hereby authorized to execute an agreement and/or issue a purchase order to Millennium Communications Group, Inc. for the provisions of said goods and services pursuant to their Bergen County Cooperative Purchasing Contract No. BC-24-38 in an amount not to exceed $101,529.70; and

BE IT FURTHER RESOLVED that all transactions shall be subject to the terms and conditions of Bergen County Cooperative Purchasing Contract No. BC-24-38.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Animal Shelter
PURPOSE OF CONTRACT	Comprehensive Security System for Animal Shelter
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 101,529.70
ACCOUNT NUMBER (S)	04-215-16-011-002
NAME AND ADDRESS OF COMPANY	Millennium Communications Group, Inc. 11 Melanie Lane Suite 13 East Hanover, NJ 07936

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 06/25/2026

AGENDA ITEM NO. 31

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution awarding a Fair and Open Contract for the Maple Avenue Improvements (CDBG Funded) Project [Bid #26-10]

ATTACHMENTS:

Resolution awarding a Fair and Open Contract for the Maple Avenue Improvements (CDBG Funded) Project [Bid #26-10]
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AWARDING A FAIR AND OPEN CONTRACT FOR THE MAPLE AVENUE IMPROVEMENTS (CDBG FUNDED) PROJECT [BID #26-10]

July 14, 2026

WHEREAS, on May 7, 2026, the Township of Montclair advertised Bid No. 26-10 for the Maple Avenue Improvements (CDBG Funded) project, as prescribed by law; and

WHEREAS, seven (7) bid proposals were publicly opened and read by the Township of Montclair on June 10, 2026, the date set forth for receipt of bid proposals, as prescribed by law; and

WHEREAS, pursuant to N.J.S.A. 40A:11-23.3, on June 15, 2026, 4 Clean-up, Inc., P.O. Box 5098, North Bergen, NJ 07047, submitted a letter withdrawing their bid proposal due to mathematical errors; and

WHEREAS, the Township evaluated the remaining bid proposals and determined that DLS Contracting, Inc., 26 Montesano Road, Fairfield, NJ 07004, has submitted the lowest responsible bid in the amount of $361,541.50; and

WHEREAS, after reviewing all other bids submitted, the Township Engineer has recommended that the contract for the Maple Avenue Improvements (CDBG Funded) project be awarded to DLS Contracting Inc.; and

WHEREAS, this contract has been awarded pursuant to a "fair and open process" as defined in the New Jersey Pay-to-Play law, N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, funds for this purpose have been provided for in the 2025 Capital budget identified by Account Number 04-215-25-036-002 in the accounting records of the Township.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township of Montclair enter into an agreement with DLS Contracting Inc, for the Maple Avenue Improvements (CDBG Funded) project, in the amount of $361,541.50 to be charged to the accounts above, or as otherwise determined to be correct by the Chief Financial Officer's certification of funds.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Department of Community Services
PURPOSE OF CONTRACT	Maple Avenue Improvements (CDBG Funded) [Bid 26-10]
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$361,345.50 135000.00
ACCOUNT NUMBER (S)	04-205-26-005-002 04-255-26-005
NAME AND ADDRESS OF COMPANY	Govibs LLC d/b/a Spatial D DLS Contracting, Inc. 900 Cedarbridge Avenue Sui 26 Montesano Road Brick, NJ 08723 Fairfield, NJ 07004

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 6/29/26

AGENDA ITEM NO. 32

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Planning, Zoning, and Community Development
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the execution of a Fair and Open competitive contracting Professional Services Contract with Strauss and Associates/Planners to assist in the preparation of a new master lease with NJTransit (RFQ 26-P18).

ATTACHMENTS:

Resolution authorizing the execution of a fair and open competitive contracting professional services contract with Strauss and Associates/Planners to assist in the preparation of a new master lease with NJTransit (RFQ 26-P18).

RESOLUTION AUTHORIZING THE EXECUTION OF A FAIR AND OPEN COMPETITIVE CONTRACTING PROFESSIONAL SERVICES CONTRACT WITH STRAUSS AND ASSOCIATES/PLANNERS TO ASSIST IN PREPARATION OF A NEW MASTER LEASE WITH NJ TRANSIT (RFQ 26-P18)

July 14, 2026

WHEREAS, the Township of Montclair requires a planning, legal and design professional team with experience in train station management, design and leasing to negotiate a new master lease with NJ Transit for the five train stations in Montclair; and

WHEREAS, on September 25, 2025, the Township issued Request for Qualifications for Competitive Contracting Professional Services (RFQ 26-P18) seeking qualified planning professionals and six (6) proposals were received; and

WHEREAS, the Montclair Township Mayor and Council adopted R-26-014 on January 6, 2026, which determined that the vendors are qualified to be contracted for professional planning services for Township projects; and

WHEREAS, Strauss and Associates/Planners, Trenton, NJ 07070, a professional firm with experience in negotiating NJ Transit leases, was contracted by the Township to initiate the lease negotiation process in 2025; and

WHEREAS, the Township has received a proposal from Strauss and Associates/Planners to continue the lease negotiation process, include design services, for a new master lease for the five train stations for a total of $123,230.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in budget line 01-201-21-180-028 in the amount of $61,615.00 to cover one half (1/2) of the total cost of the annual contract; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 et seq. this contract is being awarded under the Fair and Open Process; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey hereby approves and authorizes the Township Manager to execute an Agreement with Strauss and Associates/Planners as planning professionals related to lease negotiation process, including design services, for a new master lease for the five train stations for a total of $123,230.00 for a term of one year; and

BE IT FURTHER RESOLVED, that one half of the total cost of contract ($61,615.00) shall be encumbered upon adaption of the CY 2027 budget; and

BE IT FURTHER RESOLVED, pursuant to N.J.S.A. 40A:11-4.2, contracts awarded pursuant to section 5 of P.L.1999, c.440 (C.40A:11-4.5) may be for a term not to exceed five years.

AGENDA ITEM NO. 33

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution to recommended Mediated Award with PBA Local #53 for a Successor Agreement

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ATTACHMENTS:

Resolution to recommended Mediated Award with PBA Local #53 for a Successor Agreement

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION TO RECOMMENDED MEDIATED AWARD WITH PBA LOCAL #53 FOR A SUCCESSOR AGREEMENT

July 14, 2026

WHEREAS, the Township of Montclair ("Township") and PBA Local #53 ("PBA") have been in negotiations for a successor collective negotiations agreement for the police officers covered by the PBA agreement; and

WHEREAS, the parties reached impasse in negotiations and on March 16, 2026, the PBA filed a Petition for Interest Arbitration with the Public Employment Relations Commission ("PERC") pursuant to the Police and Fire Interest Arbitration Reform Act (N.J.S.A. 434:13A-14, et seq.) ("Act"), which was docketed as IA-2026-017; and

WHEREAS, PERC designated Brian Kronick to serve as Interest Arbitrator; and

WHEREAS, the parties engaged in mediation as required by the Act with Arbitrator Kronick on May 4, 2026 and June 19, 2026; and

WHEREAS, as a result of mediation, the Interest Arbitrator has issued a Recommended Mediated Award covering the terms and conditions of employment for the police officers covered by the PBA collective negotiations agreement; and

WHEREAS, pursuant to the Recommended Mediated Award the successor collective negotiations agreement will be effective from January 1, 2025 through December 31, 2029; and

WHEREAS, the Township Manager and Special Labor Counsel have recommended ratification of the Recommended Mediated Award between the Township and PBA; and

WHEREAS, the Mayor and Council, having reviewed the Recommended Mediated Award, and finding ratification is in the best interests of the Township.

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, that the Mayor and Council hereby ratify and accept the recommended Mediated Award between the Township and the PBA on a successor collective negotiations agreement.

NOW THEREFORE BE IT FURTHER RESOLVED, by the Mayor and Council of the Township of Montclair that the Township Manager is authorized, with the assistance of Labor Counsel, to amend the prior collective negotiations agreement between the Township and the PBA consistent with the Recommended Mediated Award, and that the Mayor and Administrator are hereby authorized to execute the new collective negotiations agreement once it has been amended and approved by the Manager and Labor Counsel.

AGENDA ITEM NO. 34

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing the acceptance of a donation by gift from Clary Anderson Arena Association, Inc.

ATTACHMENTS:

Resolution authorizing the acceptance of a donation by gift from Clary Anderson Arena Association, Inc.

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE ACCEPTANCE OF A DONATION BY GIFT FROM CLARY ANDERSON ARENA ASSOCIATION, INC.

July 14, 2026

WHEREAS, the Township of Montclair, County of Essex, State of New Jersey, recognizes the value of community partnerships in supporting municipal programs and initiatives at facilities such as the Clary Anderson Arena; and

WHEREAS, pursuant to *N.J.S.A.* 40:12-29, the Township is authorized to accept donations by gift of funds, services, or in-kind items with a value of $7,500 or more for public recreational purposes; and

WHEREAS, Clary Anderson Arena Association, Inc. (the "Donor"), a non-profit entity, has offered to donate in-kind services for interior painting with an estimated value of $120,000 and to donate one (1) new ice chiller with an estimated value of $750,000 (collectively the "Donation" or "Gift") for use at the Clary Anderson Arena, located at 41 Chestnut Street, Montclair, New Jersey; and

WHEREAS, the Donation, with an estimated total value of $870,000, shall be provided at no charge to the Township through an existing agreement with Clary Anderson Arena Association, Inc.; and

WHEREAS, the acceptance of the Donation is in the best interest of the Township, as it will support the continued operation of the Clary Anderson Arena, a public recreational facility, without imposing a direct financial burden on the Township; and

WHEREAS, the Township has determined that the Donation qualifies as a gift, pursuant to *N.J.S.A.* 40:12-29, and as such does not constitute a public contract subject to competitive bidding under the Local Public Contracts Law, *N.J.S.A.* 40A:11-29, as it involves no expenditure of public funds; and

WHEREAS, the Township desires to formally accept the Donation, ensure proper documentation, and express its gratitude to Clary Anderson Arena Association, Inc. for its generous contribution to the community;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey, as follows:

1. **Acceptance of Donation**: The Township of Montclair hereby accepts the gift of one (1) new ice chiller with estimated value as $750,000 and in-kind interior painting services with an estimated value of $120,000.00 from Clary Anderson Arena Association, Inc. in accordance with N.J.S.A. 40:12-29 for use at Clary Anderson Arena, a public recreational facility, or for similar municipal or recreational purposes.

2. **Authorization of Township Manager**: The Township Manager is hereby authorized and directed to execute any necessary agreements or documents, subject to

review and approval by the Township Attorney, and take all action to effectuate the acceptance, documentation, and utilization of the Donation.

3. **Acknowledgment of Donation**: The Township hereby expresses its sincere appreciation to Clary Anderson Arena Association, Inc., for its generous gift, which supports the recreational needs of the Montclair community.

4. **Public Record**: The Township Clerk shall maintain a record of this resolution and any related documentation in accordance with *N.J.S.A.* 40:12-29 and other applicable laws, and a copy of this resolution shall be provided to Clary Anderson Arena Association, Inc. as formal acknowledgment of the Donation.

5. **Effective Date**: This resolution shall take effect immediately upon adoption.

AGENDA ITEM NO. 35

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Planning, Zoning, and Community Development
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution to designate Block 2311, Lots 12, 14 and 15 as an area in need of redevelopment

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ATTACHMENTS:

Resolution to designate Block 2311, Lots 12, 14 and 15 as an area in need of redevelopment R-Council-Municipal Comples AINR Designation.docx

RESOLUTION RECOMMENDING
TO THE COUNCIL OF THE TOWNSHIP
OF MONTCLAIR BLOCK 2311, LOTS 12, 14 AND 15
(THE "MUNICIPAL COMPLEX")
AS AN AREA IN NEED OF REDEVELOPMENT

PLANNING BOARD
TOWNSHIP OF MONTCLAIR

WHEREAS, the Local Redevelopment and Housing Law of the State of New Jersey (N.J.S.A. 40A:12A-1, *et seq*. ["LRHL"]) provides, at Sections 4b and 6, that the municipal planning board, when authorized by resolution of the governing body, shall conduct a preliminary investigation and hearing to determine whether a proposed area is in need of redevelopment pursuant to the criteria set forth in the LRHL; and

WHEREAS, by Resolution R-22-132 adopted on June 21, 2022 by the Montclair Township Council (the "Council"), the Council authorized the Montclair Township Planning Board (the "Board") to conduct, as a non-condemnation matter, a preliminary investigation concerning an area proposed to be in need of redevelopment comprised of Block 2311, Lots 12, 14 and 15 (the "Study Area"[1]); and

WHEREAS, to consider this matter and to make an appropriate recommendation to the Council, the Board properly noticed a hearing for August 8, 2022 in conformity with the Open Public Meetings Act, N.J.S.A. 10:4-6, *et seq*. and with LRHL Section 6 (N.J.S.A. 40A:12A-6), at which the Board considered the "Preliminary Investigation - Municipal Complex Area in Need of Redevelopment" study report prepared and presented by Janice Talley on behalf of the Township Department of Planning and Community Development, dated July 11, 2022 (the "Study Area Report"), and heard all persons who are interested or would be affected by a determination that the properties in the Study Area are or are not appropriate as a redevelopment area including objections, if any; and

WHEREAS, at the hearing, the Board considered the Study Area Report evidence presented by Ms. Talley and heard testimony from the Township's Manager, Timothy F. Stafford, its Deputy Township Manager, Brian P. Scantlebury, and the Township's financial consultant, Robert Benecke; and

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[1] The Study Area consists of the following three parcels:

Lot 12 a/k/a 68 North Fullerton Avenue. This parcel is improved with an historic house built in 1897. Owned by the Township, the property is subject to a long-term lease with the Salvation Army which operates the Cornerstone House as an emergency shelter that was established at this location in 1989.

Lot 14 a/k/a 205 Claremont Avenue. The Township's Municipal Building and parking area are situated on this lot.

Lot 15 a/k/a 57 Park Street. Also owned by the Township (since 2021), this parcel is improved with a one-story building formerly used as a bank branch with drive-up window until 2021.

WHEREAS, the Board considered the evidence to determine if the existing conditions seen at the Study Area properties met any, some or all of the criteria set forth in the LRHL (i.e., N.J.S.A. 40A:12A-5(a)-(h) [set forth in full at pp. 1-2 of the Study Area Report]); and

WHEREAS, in addition to the foregoing criteria, the LRHL also provides (at N.J.S.A. 40A:12A-3) that "A redevelopment area may include lands, buildings, or improvements which of themselves are not detrimental to the public health, safety or welfare, but the inclusion of which is found necessary, with or without change in their condition, for the effective redevelopment of the area of which they are a part"; and

WHEREAS, the Board considered and evaluated all of the evidence presented and found specifically that, pursuant to N.J.S.A. 40A:12A-5(a)-(h), the Lot 14 and Lot 15 parcels within the Study Area met one or more of the criteria for an area in need of redevelopment and also evaluated whether Lot 12 would be necessary for an effective redevelopment in accordance with N.J.S.A. 40A:12A-3; and

WHEREAS, in finding that Lot 14 of the Study Area met one or more of the statutory criteria, the Board expressed concern that some of the conditions noted in the Study Area Report could give rise to imminent safety concerns to persons who work in and visit the Municipal Building

NOW THEREFORE, in accordance with Section 7 of the LRHL, the Board finds and determines as follows:

1. All of the "WHEREAS" recitals set forth above are incorporated, as if set forth at length, as part of the Board's resolution of recommendation to the Council.
2. The Study Area Report is in its entirety is incorporated herein by reference and made part hereof.
3. The properties known as Block 2311, Lots 14 and 15 within the Study Area meet the criteria for designation as an area in need of redevelopment, and Lot 12 should also be so designated as needed for an effective redevelopment within the contemplation of N.J.S.A. 40A:12A-3.
4. The Board recommends that the Council determine and designate the Study Area properties as an area in need of redevelopment.

Resolution adopted on September 12, 2022.

Janice E. Talley

JANICE E. TALLEY, Board Secretary

TOWNSHIP OF MONTCLAIR

R-26-XXX

RESOLUTION DESIGNATING BLOCK 2311, LOTS 12, 14 AND 15 AS AN AREA IN NEED OF REDEVELOPMENT

July 14, 2026

WHEREAS, the Mayor and Council of the Township of Montclair (the "Council") authorized the Montclair Planning Board (the "Board") to conduct, as a non-condemnation matter, a preliminary investigation of an area proposed to be in need of redevelopment for Block 2311, Lots 12, 14 and 15 (the" Study Area") in Resolution R-22-132 dated June 21, 2022; and

WHEREAS, to consider this matter and to make an appropriate recommendation to the Council, the Board properly noticed a hearing for August 8, 2022 in conformity with the Open Public Meetings Act, N.J.S.A. 10:4-6, *et seq*. and with LRHL Section 6 (N.J.S.A. 40A:12A-6), at which the Board considered the "Preliminary Investigation - Municipal Complex Area in Need of Redevelopment" study report prepared and presented by Janice Talley on behalf of the Township Department of Planning and Community Development, dated July 11, 2022 (the "Study Area Report"), and heard all persons who are interested or would be affected by a determination that the properties in the Study Area are or are not appropriate as a redevelopment area including objections, if any; and

WHEREAS, at the hearing, the Board considered the Study Area Report evidence presented by Ms. Talley and heard testimony from the Township's Manager, Timothy F. Stafford, its Deputy Township Manager, Brian P. Scantlebury, and the Township's financial consultant, Robert Benecke; and

WHEREAS, the Board considered the evidence to determine if the existing conditions seen at the Study Area properties met any, some or all of the criteria set forth in the LRHL (i.e., N.J.S.A. 40A:12A-5(a)-(h) [set forth in full at pp. 1-2 of the Study Area Report]); and

WHEREAS, in addition to the foregoing criteria, the LRHL also provides (at N.J.S.A. 40A:12A-3) that "A redevelopment area may include lands, buildings, or improvements which of themselves are not detrimental to the public health, safety or welfare, but the inclusion of which is found necessary, with or without change in their condition, for the effective redevelopment of the area of which they are a part"; and

WHEREAS, the Board considered and evaluated all of the evidence presented and found specifically that, pursuant to N.J.S.A. 40A:12A-5(a)-(h), the Lot 14 and Lot 15 parcels within the Study Area met one or more of the criteria for an area in need of redevelopment and also evaluated whether Lot 12 would be necessary for an effective redevelopment in accordance with N.J.S.A. 40A:12A-3; and

WHEREAS, in finding that Lot 14 of the Study Area met one or more of the statutory criteria, the Board expressed concern that some of the conditions noted in the Study Area Report could give rise to imminent safety concerns to persons who work in and visit the Municipal Building; and

WHEREAS, by Resolution adopted September 12, 2022, the Board recommended to

the Council that the properties known as Block 2311, Lots 14 and 15 within the Study Area meet the criteria for designation as an area in need of redevelopment, and Lot 12 should also be so designated as needed for an effective redevelopment within the contemplation of N.J.S.A. 40A:12A-3; and

WHEREAS, the Council received the resolution of the Board and the recommendations contained therein, together with the Study;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, as follows:

1. That based upon the facts and findings contained in the Study, which are adopted by reference and made a part hereof, and the findings of the Planning Board, all made in accordance with N.J.S.A. 40A:12A-6, that the Mayor and Council of the Township of Montclair does hereby declare that Block 2311, Lots 12, 14 and 15 known and described on the Tax Maps of the Township of Montclair to be an area in need of redevelopment.
2. The Township intends to use all those powers provided by the Legislature for use in a redevelopment area.
3. The Township Clerk shall serve, by certified mail, Return Receipt Requested, a copy of this Resolution upon the owners of the above-mentioned lots, as well as any person who filed a written objection thereto and stated, in or upon the written submission, an address to which notice of determination may be sent.

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AGENDA ITEM NO. 36

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing award of non-fair and open proprietary software contract to Vialytics Americas, Inc for mapping township roads pursuant to N.J.S.A. 40A:11-5(1)(dd)

ATTACHMENTS:

Resolution authorizing award of non-fair and open proprietary software contract to Vialytics Americas, Inc for mapping township roads pursuant to N.J.S.A. 40A:11-5(1)(dd)
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AWARD OF NON-FAIR AND OPEN PROPRIETARY SOFTWARE CONTRACT TO VIALYTICS AMERICAS, INC. FOR MAPPING TOWNSHIP ROADS PURSUANT TO N.J.S.A. 40A:11-5(1)(dd)

July 14, 2026

WHEREAS, pursuant to N.J.S.A. 40A:11-5(1)(dd), "The provision or performance of goods or services for the support or maintenance of proprietary computer hardware and software", is an exception to the bidding requirements of the NJ Local Public Contracts Law; and

WHEREAS, the Township Department of Community Services ("DCS") has been using Vialytics proprietary software for mapping Township streets and roads to facilitate plans for repairs and preservations; and

WHEREAS, Vialytics road mapping software is proprietary, and it requires yearly subscription, on-site service, support and maintenance to maintain proper operation; and

WHEREAS, on July 2, 2026, the Township received a proposal from Vialytics Americas, Inc., Edison, NJ 08817 for a term of three (3) years in the amount not to exceed of $41,023.29:

Year 1 (July 2026 – June 2027)	- $ 13,674.43
Year 2 (July 2027 – June 2028)	- $ 13,674.43
Year 3 (July 2028 – June 2029)	- $ 13,674.43
Total (3 years)	- $ 41,023.29

WHEREAS, the Purchasing Agent has determined and certified in writing that the value of goods and services in aggregation with outstanding current contracts, for this vendor exceed $17,500 over a twelve-month period; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 *et seq.* this contract is being awarded under the Non-Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in account 04-215-20-014-017 in the amount of $13,674.43 to cover the cost (Year 1) of this contract, and the balance for the succeeding years (year 2 and Year 3) are subject to the appropriation of sufficient funds in the years (2027, 2028 & 2029) temporary/adopted municipal budget; and

WHEREAS, Vialytics Americas, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that Vialytics Americas, Inc. has not made any reportable contributions to a political or candidate committee in the Township of Montclair in the previous one year, and that the contract will prohibit Vialytics Americas, Inc. LLC from making any reportable contributions through the term of the contract, and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex that the Township authorizes the Township Manager to enter into a contract with Vialytics Americas, Inc. as described herein; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed $ 13,674.43 for contract year 1, ($ 41,023.29 for 3 years), subject to the appropriation of sufficient funds in the succeeding years' (2027, 2028 & 2029) temporary/adopted municipal budget; and

BE IT FURTHER RESOLVED that funding for Contract Years 2 and 3 shall be encumbered upon adaption of the budget in 2027 and 2028; and

BE IT FURTHER RESOLVED that funding for Contract Years 2 and 3 is subject to the appropriation of sufficient funds, and the contract cannot exceed the amount available for the succeeding years' (2027, 2028 & 2029) temporary/adopted municipal budget; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

BE IT FURTHER RESOLVED that the above documents shall be available for public inspection at the office of the Township Clerk during regular business hours; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official newspaper of the Township of Montclair.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Community Service
PURPOSE OF CONTRACT	Road Maintenance
	Mapping Software
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	13,674.43
ACCOUNT NUMBER (S)	04-215-20-014-017
NAME AND ADDRESS OF COMPANY	Vialytics Americas, Inc
	23 Dalton Place
	Edison, NJ 08817

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 7/2/26

AGENDA ITEM NO. 37

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing a divestiture of Township funds from Citizens Bank

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ATTACHMENTS:

Resolution authorizing divestment from Citizens Bank

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING A DIVESTITURE OF TOWNSHIP FUNDS FROM CITIZENS BANK

July 14, 2026

WHEREAS municipalities are required to conform to N.J.S.A. 40A:5-15.1, as amended by Chapter 148, P.L. 1997, which requires municipalities to adopt a cash management plan and to deposit, or invest, or both deposit and invest its funds pursuant to this plan; and

WHEREAS, as part of the Township of Montclair's cash management plan for 2026 adopted pursuant to Resolution Number 26-002 on January 6, 2026, the Township currently has financial deposits, investments and/or holdings in Citizens Bank, N.A. as one of twelve banks; and

WHEREAS, the Township of Montclair is a community whose residents represent many cultures, nations, and backgrounds, and values its racial, ethnic, and linguistic diversity, including immigrants and mixed-status families who contribute significantly to the Township's economic vitality, cultural life and civic strength; and

WHEREAS, is a community whose residents represent many cultures, nations, and backgrounds, and values its racial, ethnic, and linguistic diversity. The Township's diversity is a source of its strength, and the Township is committed to ensuring that all of its residents and other individuals within its jurisdiction can live and pursue their livelihoods in peace and prosperity; and

WHEREAS, The Township's diversity is a source of its strength, and the Township is committed to ensuring that all of its residents and other individuals within its jurisdiction can live and pursue their livelihoods in peace and prosperity as reflected in the Township's identity as "Welcoming Town,"; and

WHEREAS, the Township maintains policies and practices intended to ensure that all residents—regardless of immigration status—can safely access municipal services, housing, public programs, community resources, education, healthcare, and emergency assistance without fear; as evidenced by the adoption of the Montclair Trust Act (O-26-11) on April 7, 2026, which expressly prohibits the Township from participating in cooperating with, or expending any time, funds, or resources to facilitate Civil Immigration and Customs Enforcement ("ICE") Operations; and

WHEREAS, the GEO group ("GEO"), a for profit private prison company, currently operates Delaney Hall, a federal immigration detention center located nearby Jersey City in Newark, New Jersey; and

WHEREAS, The Core Civic Group ("CoreCivic"), another for profit private prison company, currently operates Elizabeth Detention Center, another federal immigration detention center located nearby Jersey City in Elizabeth, New Jersey; and

WHEREAS, GEO and CoreCivic are the largest private prison companies in the country and are two of ICE's most important corporate partners. More than half of the tens of thousands of people currently in detention are being held in one of their facilities; and

WHEREAS, Citizens Financial Group has been a financier of the private prison and detention industry since at least 2012 and has played key roles helping GEO and CoreCivic access more than $2.5 billion in financing, including $100 million in January 2026; and

WHEREAS, Montclair families have been detained at Delaney Hall and Elizabeth Detention Center and consequently have been torn apart and irreparably harmed by ICE detention and deportation actions in conjunction with the aforementioned for profit companies; and

WHEREAS, the Township has a legal and constitutional obligation to act in a fiscally responsible manner so as to protect and maximize the value of taxpayer monies which includes same not to be placed with a bank that is continuing to finance and profit from the detention of immigrants; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, that Citizen's Bank be immediately removed from its Cash Management Plan as a bank authorized to hold Township funds and

BE IT FURTHER RESOLVED, by the Mayor and Council of the Township of Montclair that the Township CFO be authorized to take all actions in order to divest all Township funds from Citizens Bank as soon as is practicable; and

BE IT FURTHER RESOLVED, that the Council requests that certified copies of this Resolution be transmitted to Citizens Bank, GEO, CoreCivic, the Governor of New Jersey, and the New Jersey Congressional Delegation.

AGENDA ITEM NO. 38

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution to adopt the Montclair Community Energy Plan (CEP) as part of the New Jersey Board of Public Utilities Community Energy Plan Grant Program

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ATTACHMENTS:

Resolution to adopt the Montclair Community Energy Plan (CEP) as part of the New Jersey Board of Public Utilities Community Energy Plan Grant Program

R-26-XXX
TOWNSHIP OF MONTCLAIR

Resolution To Adopt The Montclair Community Energy Plan (Cep) As Part of the New Jersey Board of Public Utilities CEP Grant Program

---

July 14, 2026

WHEREAS, New Jersey Board of Public Utilities (NJBPU) authorizes and oversees the NJCEP program and has created a Community Energy Plan Grant program for municipalities to develop a community energy plan (CEP) to meet the goals of the New Jersey's Energy Master Plan; and,

WHEREAS, New Jersey's Energy Master Plan: Pathway to 2050 ("EMP") established that community-level action is necessary to achieve the state's goal of 100% clean energy by 2050; and,

WHEREAS, Community Energy Planning is the process by which communities collaboratively select and strategically implement emissions-reducing initiatives that fulfill the EMP goals ("Process"); and,

WHEREAS, by way of Resolution 24-034 the Township was awarded a grant from the NJBPU to formulate a Community Energy Plan, and;

WHEREAS, the Township of Montclair's Climate Action Plan calls for the community to achieve an 80% reduction in emissions by 2050; and,

WHEREAS, the Township of Montclair is invested in developing a community energy plan to help the state achieve its goal of 100% clean energy by 2050; and,

WHEREAS, one stakeholder engagement meeting was held on May 6, 2026 with the Montclair Environmental Commission to solicit feedback on the CEP; and,

WHEREAS, the resulting Community Energy Plan will help the Township of Montclair to plan for and invest in renewable energy to work towards a better environment for all residents by using the state's Energy Master Plan ("EMP") as a guide to develop sustainable strategies that increase clean energy production, reduce energy use, and cut emissions.

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the Township of Montclair officially adopts the Montclair Community Energy Plan as the guiding document to improve energy efficiency in the Township of Montclair.

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING GRANT APPLICATION SUBMISSION AND EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE PINE STREET BIKEWAY PROJECT

July 14, 2026

WHEREAS, approval from the Governing Body is needed to submit a grant application for a New Jersey Department of Transportation 2026 Municipal Aid grant for the Pine Street Bikeway Project within the Township of Montclair.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair formally approve the grant application for the above-referenced project.

BE IT FURTHER RESOLVED that the Director of Complete Streets is hereby authorized to complete and submit an electronic grant application as TV-2027-Pine Street Bikeway-00004 to the New Jersey Department of Transportation on behalf of the Township of Montclair.

BE IT FURTHER RESOLVED that the Township Manager or their designee is hereby authorized to sign the grant agreement on behalf of the Township of Montclair and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

AGENDA ITEM NO. 40

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Complete Streets
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department of Transportation for the Park Stree Traffic Calming and Micromobility Improvements Project

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ATTACHMENTS:

Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department of Transportation for the Park Street Traffic Calming and Micromobility Improvements Project

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING GRANT APPLICATION SUBMISSION AND EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE PARK STREET TRAFFIC CALMING AND MICROMOBILITY IMPROVEMENTS PROJECT

July 14, 2026

WHEREAS, approval from the Governing Body is needed to submit a grant application for a New Jersey Department of Transportation 2027 Municipal Aid grant for the Park Street Traffic Calming and Micromobility Improvements within the Township of Montclair.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair formally approve the grant application for the above-referenced project.

BE IT FURTHER RESOLVED that the Director of Complete Streets is hereby authorized to complete and submit an electronic grant application as MA-2027-Park Street Traffic Calming and Micr-00285 to the New Jersey Department of Transportation on behalf of the Township of Montclair.

BE IT FURTHER RESOLVED that the Township Manager and/or their designee is hereby authorized to sign the grant agreement on behalf of the Township of Montclair and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

AGENDA ITEM NO. 41

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Complete Streets
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department of Transportation for Harrison Avenue Bike Lane Improvements

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ATTACHMENTS:

Resolution authorizing grant application submission and execution of a grant contract with the New Jersey Department Of Transportation for Harrison Avenue Bike Lane Improvements

TOWNSHIP OF MONTCLAIR

RESOLUTION NO

RESOLUTION AUTHORIZING GRANT APPLICATION SUBMISSION AND EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR HARRISON AVENUE BIKE LANE IMPROVEMENTS

July 14, 2026

WHEREAS, approval from the Governing Body is needed to submit a grant application for a New Jersey Department of Transportation 2027 Bikeways Grant for the Harrison Avenue Bike Lane Improvements Project within the Township of Montclair.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair formally approve the grant application for the above-referenced project.

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk are hereby authorized to submit an electronic grant application as BIKE-2027-Harrison Avenue Bike Lane Improvement to the New Jersey Department of Transportation on behalf of the Township of Montclair.

BE IT FURTHER RESOLVED that the Township Manager or their designee is hereby authorized to sign the grant agreement on behalf of the Township of Montclair and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement

AGENDA ITEM NO. 42

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing award of Fair and Open Professional Engineering Services Contract with Neglia Engineering related to 2026 Municipal Road Maintenance Program (RFP 26- P05)

ATTACHMENTS:

Resolution authorizing award of Fair and Open Professional Engineering Services Contract with Neglia Engineering related to 2026 Road Maintenance Program (RFP 26- P05)
COF

R-26 - XXXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AWARD OF FAIR AND OPEN PROFESSIONAL ENGINEERING SERVICES CONTRACT WITH NEGLIA ENGINEERING RELATED TO THE 2026 MUNICIPAL ROAD MAINTENANCE PROGRAM (RFP 26- P05)

July 14, 2026

WHEREAS, the Township of Montclair has a need to acquire professional engineering and surveying services for the 2026 Municipal Road Maintenance Program, including the design and preparation of bid documents for the repaving of various municipal streets and the Department of Community Services Parking Lot; and

WHEREAS, Neglia Engineering Associates, Lyndhurst, NJ 07071 is one of the prequalified Municipal Engineering Consultants (RFP 26 – P05); and

WHEREAS, on July 2, 2026, Neglia Engineering Associates, submitted a proposal to provide professional surveying, engineering, and construction management services for said program; and

WHEREAS, the Township of Montclair desires to authorize Neglia Engineering Associates to immediately prepare the necessary plans and specifications for the project, and further desires to authorize Township's Qualified Purchasing Agent to advertise and go out to public bid upon completion of those documents; and

WHEREAS, Neglia Engineering Associates will perform these required professional services for a total contract amount not to exceed $194,500.00, broken down into the following structural phases:

1. **Phase I & II (Professional Surveying & Engineering Services):** Lump sum basis of One Hundred Fourteen Thousand Two Hundred Dollars and Zero Cents ($114,200.00).
2. **Phase III (Construction Management Services):** Time and material basis for a cost of Seventy-Nine Thousand Three Hundred Dollars and Zero Cents ($79,300.00).
3. **Phase IV (Reimbursable Expenses):** Material basis in accordance with the schedule of fees for an amount not to exceed One Thousand Dollars and Zero Cents ($1,000.00); and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 *et seq*. this contract is being awarded under the Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in Account Numbers 04-215-23-017-004 and 04-215-25-036-002 in the not to exceed amount of $194,500.00 to cover the cost of this contract until completion of the project; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that the Township Manager is authorized to execute an agreement with a Neglia Engineering Associates for professional surveying, engineering, and construction management services for the 2026 Municipal Road Maintenance Program in an amount not to exceed $194,500.00, subject to the standard terms and conditions attached to the proposal dated July 2, 2026; and

BE IT FURTHER RESOLVED, that Neglia Engineering Associates is hereby authorized and directed to prepare the necessary plans, specifications, and contract documents required for the public bidding of the 2026 Municipal Road Maintenance Program; and

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 40A-11-15(9), "any single project for the construction, reconstruction, or rehabilitation of any public building, structure, or facility, or any public works project, including the retention of the services of any architect or engineer in connection therewith, for the length of time authorized and necessary for the completion of the actual construction"; and

BE IT FURTHER RESOLVED, that all work shall be performed in accordance with the terms, and conditions of the proposal and RFP 26 – P05; and

BE IT FURTHER RESOLVED, that the appropriate Township officials are hereby authorized to execute any documents necessary to effectuate the purposes of this Resolution.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Community Service
PURPOSE OF CONTRACT	2026 Municipal Road Maintenance Program
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	194,500.00
ACCOUNT NUMBER (S)	04-215-23-017-004 04-215-25-036-002
NAME AND ADDRESS OF COMPANY	Neglia Associates 34 Park Ave, P.O.Box 426 Lyndhurst, NJ 07071

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 7/7/26

AGENDA ITEM NO. 43

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution appointing Chantal M. Borrum, Esq. to the position of Township Attorney and Director of the Law Department

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ATTACHMENTS:

ResolutionÂ appointing Chantal M. Borrum, Esq. to the position of Township Attorney and Director of the Law Department

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION APPOINTING CHANTAL M. BORRUM, ESQ. TO THE POSITION OF TOWNSHIP ATTORNEY AND DIRECTOR OF THE LAW DEPARTMENT

July 14, 2026

WHEREAS, the Township of Montclair requires the services of a full-time in-house Township Attorney as the Director of its Law Department so as to provide legal services on site to the Township Council, Township Manager and the Departments of the Township and to perform those duties set forth in Article II, Section 44-5 of the Township Code; and

WHEREAS, the Township is an Equal Employment Opportunity Employer and;

WHEREAS, the Council has reviewed and evaluated all applications submitted in response to a public advertisement for the full-time in-house Township Attorney position posted by the Township on January 27, 2026 and conducted interviews of the qualified applicants.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council for the Township of Montclair that Chantal M. Borroum, Esq. be and is hereby approved to be made an offer of employment as the Montclair Township Attorney for the period of one (1) year starting on the 11th day of August 2026 at a salary of $189,000.00 per annum; and

BE IT FURTHER RESOLVED that the Township hereby authorizes Human Resources, the Manager and/or his designee to conduct a background check and to execute any and all documents necessary to effectuate the full intent and purpose of this resolution and in anticipation of Ms. Borroum's official appointment and swearing in as the Township Attorney at the Mayor and Council's regular scheduled meeting on August 11, 2026.

AGENDA ITEM NO. 44

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution permitting certain commemorative flags to be raised as an expression of government speech

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ATTACHMENTS:

Resolution permitting certain commemorative flags to be raised as an expression of government speech

Sponsors: Mayor Dr. Renee Baskerville
Councilor Aminah Toler

R-26-XXX
TOWNSHIP OFMONTCLAIR

RESOLUTION PERMITTING CERTAIN COMMEMORATIVE FLAGS TO BE RAISED AS AN EXPRESSION OF GOVERNMENT SPEECH

July 14, 2026

WHEREAS, the Township of Montclair (the "Township") has a formal policy regarding flag raisings within the Township establishing that the Township Council may permit the display of commemorative flags upon the Township owned flagpoles as a form of the government's own expression; and

WHEREAS, as a form of its own expression, the Mayor and Township Council wish to display certain flags annually on appropriate dates to commemorate or in recognition of certain holidays and federally and state recognized observances and celebrations; and

WHEREAS, there may be more flags that the Mayor and Township Council wish to display in the future that are unknown at this time.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and the Township Council of the Township of Montclair, County of Essex, State of New Jersey that the following commemorative flag(s) owned by the Township are hereby permitted to be displayed from year to year starting on the appropriate dates of observance established by the federal and/or New Jersey State governments upon flagpoles owned by the Township of Montclair as an expression of government speech:

Juneteenth Flag: 6/19-6/30
Pride Flag: 6/1-6/30
Black Liberation Flag: 8/1-8/31

BE IT FURTHER RESOLVED that nothing in this resolution shall limit the the Township from adding additional flags in the future as an expression of its own speech.

AGENDA ITEM NO. 45

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution re-appointing Councilmember as Class III Member to the Planning Board

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ATTACHMENTS:

Resolution re-appointing Councilmember as Class III Member to the Planning Board

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION RE-APPOINTING COUNCILMEMBER AS CLASS III MEMBER TO THE PLANNING BOARD

July 14, 2026

WHEREAS, a Class III member of the Planning Board is a member of the governing body, to be appointed by it;

Whereas; the Mayor and Council adopted Resolution R-25-175 on June, 3, 2025 appointing Councilor Carmel Loughman as Class III member of the Planning Board for a one-year term starting on July 1, 2025 and expiring on June 30, 2026; and

WHEREAS, on September 13, 2025, Councilor Loughman effectively vacated her Class III membership on the Planning Board by resigning from the Council; and

WHEREAS, the Mayor and Council adopted Resolution R-25-301 appointing Councilor Erik D'Amato to fill the vacancy on the Planning Board for the remainder of Councilor Loughman's unexpired term; and

WHEREAS, Councilor D'Amato's term as a Class III Planning Board member expired on June 30, 2026;

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, New Jersey, that _____ be and is hereby appointed to serve as a Class III member of the Planning Board for a term of one year to commence on July 1, 2026 and end on June 30, 2027.

AGENDA ITEM NO. 46

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution designating Deputy Mayor of the Township of Montclair

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ATTACHMENTS:

Resolution designating Deputy Mayor of the Township of Montclair

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION DESIGNATING DEPUTY MAYOR OF THE TOWNSHIP OF MONTCLAIR

July 14, 2026

BE IT RESOLVED by the Council of the Township of Montclair, in the County of Essex, that _____ is hereby appointed as Deputy Mayor to act in the place and stead of the Mayor in the event of the absence, disability or illness of the Mayor but the Deputy Mayor shall not make appointments or succeed the Mayor in the event that the Mayor's office should become vacant.

AGENDA ITEM NO. 47

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution reorganizing and appointing designated Councilors to established Township Committees

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ATTACHMENTS:

Resolution reorganizing and appointing designated Councilors to established Township Committees

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION REORGANIZING AND APPOINTING DESIGNATED COUNCILORS TO ESTABLISHED TOWNSHIP COMMITTEES

July 14, 2026

WHEREAS, the Mayor and Township Council adopted Resolution R-24-183C establishing, in part, the structure and appointments of designated Councilors to each of the Township's committees; and

WHEREAS, those designated Councilors have been serving on those Township Committees since at least July 2024; and

WHEREAS, the Mayor and Council of the Township of Montclair wish to give Councilors the opportunity to serve on different committees, if they so desire, and are nominated by their fellow Councilors for said committees;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that the following Councilors are hereby appointed as follows and effective immediately:

- **Finance Committee Members**:

  _____

  _____

  _____

- **EDC Committee Members**:

  _____

  _____

  _____

- **Communications Committee Members**:

  _____

  _____

  _____

- **Facilities and Infrastructure Committee Members**:

  _____

  _____

  _____

- **Vision Zero Committee Members**:

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  _____

- **Mobility Committee Members**:

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  _____

  Human Services & Public Safety Committee Members:

  _____

  _____

  _____

- **Operations Task Force Committee Members**:

  _____

  _____

  _____

- **E-Government Task Force Committee Members**:

  _____

  _____

  _____

- **Montclair BID Township Representatives**:

  _____

  _____

  _____

AGENDA ITEM NO. 48

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution requesting approval of items of revenue and appropriations pursuant to N.J.S.A. 40A:4-87

ATTACHMENTS:

Drive Sober or Get Pulled Over Grant

TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

July 14, 2026

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; now therefore

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of $7,000.00, which is now available from Drive Sober or Get Pulled Over Grant 8/19/26 – 9/7/26 in the amount of $7,000.00; and

BE IT FURTHER RESOLVED, that the like sum of $7,000.00 is hereby appropriated under the caption Drive Sober or Get Pulled Over Grant 8/19/26 – 9/7/26; and

BE IT FURTHER RESOLVED that the above is the result of funds from Drive Sober or Get Pulled Over Grant 8/19/26 – 9/7/26 in the total amount of $7,000.00 and that this grant does not require any additional funds towards local match.

AGENDA ITEM NO. 49

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87

ATTACHMENTS:

Alcohol Ed Rehab Enforcement Grant

TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

July 14, 2026

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; now therefore

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of $694.18, which is now available from Alcohol Ed Rehab Enforcement Grant in the amount of $694.18; and

BE IT FURTHER RESOLVED, that the like sum of $694.18 is hereby appropriated under the caption Alcohol Ed Rehab Enforcement Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from Alcohol Ed Rehab Enforcement Grant in the total amount of $694.18 and that this grant does not require any additional funds towards local match.

AGENDA ITEM NO. 50

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87

ATTACHMENTS:

Childhood Lead Exposure & Prevention Grant

TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

July 14, 2026

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; now therefore

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of $210,198.00, which is now available from Childhood Lead Exposure & Prevention Grant 7/1/26 – 6/30/27 in the amount of $210,198.00; and

BE IT FURTHER RESOLVED, that the like sum of $210,198.00 is hereby appropriated under the caption Childhood Lead Exposure & Prevention Grant 7/1/26 – 6/30/27; and

BE IT FURTHER RESOLVED that the above is the result of funds from Childhood Lead Exposure & Prevention Grant 7/1/26 – 6/30/27 in the total amount of $210,198.00 and that this grant does not require any additional funds towards local match.

AGENDA ITEM NO. 51

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A 40A:4-87

ATTACHMENTS:

Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A 40A:4-87

TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

July 14, 2026

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; now therefore

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of $36,482.04 which is now available from 2023 Recycling Tonnage Grant Rec'd in 2026 in the amount of $36,482.04; and

BE IT FURTHER RESOLVED, that the like sum of $36,482.04 is hereby appropriated under the caption 2023 Recycling Tonnage Grant Rec'd in 2026; and

BE IT FURTHER RESOLVED that the above is the result of funds from 2023 Recycling Tonnage Grant Rec'd in 2026 in thetotal amount of $36,482.04 and that this grant does not require any additional funds towards local match.

AGENDA ITEM NO. 52

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87

ATTACHMENTS:

Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87

TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

July 14, 2026

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; now therefore

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of $30,000.00, which is now available from New Jersey Department of Environmental Protection, Certified Local Government Grant for an Intensive Level Architectural Survey, FY2026 Montclair Architectural Survey in the amount of $30,000.00; and

BE IT FURTHER RESOLVED, that the like sum of $30,000.00 is hereby appropriated under the caption FY2026 Montclair Architectural Survey Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from FY2026 Montclair Architectural Survey Grant in the total amount of $30,000.00 and that this grant does not require any additional funds towards local match.

AGENDA ITEM NO. 53

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing and confirming settlement in the matter entitled Matteo v. Dedes, et al. Docket Number ESX-L-1718-25

ATTACHMENTS:

Resolution authorizing and confirming settlement in the matter entitled Matteo v. Dedes, et al.Â Docket Number ESX-L-1718-25
Matteo v. Township of Montclair Settlement Agreement & Release

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING AND CONFIRMING SETTLEMENT IN THE MATTER ENTITLED MATTEO V. DEDES, ET AL. DOCKET NUMBER ESX-L-1718-25

July 14, 2026

WHEREAS, Teresa Matteo ("Plaintiff") filed a lawsuit in New Jersey Superior Court alleging personal injuries that occurred on or about the sidewalk abutting residential property located at 39 Midland Avenue in the Township of Montclair ; and

WHEREAS, the Plaintiff and the Township of Montclair, through the Township's Insurance Carrier and attorneys, have reached an amicable resolution of this litigation, and incorporated the terms of that resolution into a written settlement agreement, which is incorporated herein by reference;

WHEREAS, the Mayor and Council finds that settlement of this claim is in the best interest of the Township of Montclair and wishes to approve its terms;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey that the settlement agreement in the matter of Matteo v. Dedes, et al, Superior Court Docket Number: ESX-L-1718-25 and in the form executed by the Plaintiff on July 1, 2026 be and is hereby approved; and

BE IT FURTHER RESOLVED that the Township Manager be and is hereby authorized to execute such documents as shall be necessary to effectuate the disposition set forth hereinabove.

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereinafter referred to as "Agreement") made this 1st day of July, 2026 by and between Teresa Matteo (hereinafter referred to as "Plaintiff"), and the Township of Montclair and Montclair Township Department of Public Works (collectively, the "Township").

WITNESSETH

WHEREAS, Plaintiff filed suit against the Township in a civil action venued in Essex County Superior Court under Docket No.: ESX-L-1718-25, and with the caption *TERESA MATTEO v. TOWNSHIP OF MONTCLAIR, MONTCLAIR TOWNSHIP DEPARTMENT OF PUBLIC WORKS, et al.* (hereinafter referred to as the "Action"); and

WHEREAS, the Action seeks payment of damages, interest, and costs of suit in connection with alleged injuries Plaintiff suffered as a result of slipping and falling on the sidewalk abutting the residential premises located at 39 Midland Avenue, in the Township of Montclair, New Jersey; and

WHEREAS, the Township denies the allegations made in the Action, and continues to deny any and all liability for all claims in the Complaint, and denies that the Township violated any laws, or engaged in any negligent or wrongful conduct, in any manner; and

WHEREAS, the Township and Plaintiff (jointly referred to herein as the "Parties" and individually as a "Party") have reached an agreement on the resolution of Plaintiff's claims in the Action against the Township; and

NOW, THEREFORE, in consideration of the mutual promises and agreements set forth herein, and intending to be legally bound, the Parties agree as follows:

1. **Dismissal of Claims**. As consideration for payment of the Settlement Sum (as that term is defined below) Plaintiff hereby dismisses, with prejudice, in their entirety, and with each party to bear their own costs and attorneys' fees, any and all claims (including by way of example and not limitation, those included in the Action) they have or may have in the Action and for anything that has occurred since that time up to and through the date of execution of this Agreement, said dismissal being evidenced by execution by their attorney of the form of

Stipulation of Dismissal with Prejudice ("SOD") attached hereto as "**Exhibit A**."

2. **Release and Discharge**. As additional consideration for payment of the Settlement Sum, Plaintiff, as well as all of her respective successors, heirs, beneficiaries, agents, estates and assigns and to all who succeed to their rights and responsibilities (individually and collectively referred to herein as "Releasors") do hereby fully and forever release, remit, acquit, remise, hold harmless and discharge (the "Release") the Township and its insurance adjusters and carriers, NIP Group, as well as the Township's past and present elected and appointed officials, agents, members, attorneys, commissioners, departments, volunteers, contractors, agents, insurers, officers and employees (for individuals, said Release runs to them in their official and personal capacities), and all of the Township's respective heirs, estates, successors and assigns and to all who succeed to its rights and responsibilities (hereinafter, individually and collectively referred to as "Releasees"), jointly and individually, from any and all liabilities, claims, causes of action, charges, appeals, complaints, obligations, costs of suit, losses, damages, injuries, attorneys' fees, unpaid medical bills, insurance liens, and other legal responsibilities, of any form or kind whatsoever, whether vested or contingent, related to the Action which Releasors have or may have against Releasees from the beginning of time through the date of this Agreement, including, without limitation or waiver, any claims in law, equity, contract, tort, public policy, or common law; any claims or causes of action for breach of contract, negligence, conspiracy, negligent hiring, negligent supervision, negligent training, unlawful custom or practice, civil rights violations, municipal liability, premises liability, negligent or intentional infliction of emotional distress, negligent supervision, training and hiring; including but not limited to any and all claims arising under the United States Constitution, the New Jersey Constitution, the common law, or any other federal, state, or local statute, ordinance or law, or under any Court Rule, whether such claims are known or unknown, unforeseen, unanticipated, unsuspected or latent, and any claims which were raised or could have been raised prior to the date of this Agreement, whether known or unknown, unforeseen, unanticipated, unsuspected or latent, up to and including the date of execution of this Agreement related to the Action (all of the above collectively, referred to as "Claims").

3. **Lump Sum Payment**. Within ninety (90) days following the delivery to counsel for Township of Montclair of: (1) a fully executed copy of this Agreement by Plaintiffs, (2) an

executed copy of the SOD annexed hereto as "**Exhibit A**," by Plaintiffs' Counsel, (3) Plaintiffs' social security numbers, date of birth, current address, and their attorney's EIN on a W-9 form, (4) a clear Charles Jones search for child support payments; and (5) confirmation that Plaintiff are not Medicare eligible or that no Medicare liens exist for which the Settlement Sum must first be applied through execution of the form annexed hereto as "**Exhibit B**," and following approval via a duly adopted resolution of the governing body for the Township of Montclair to be voted upon at their next regularly scheduled meeting, payment shall be made to Plaintiff in the lump sum amount of seven thousand and five-hundred dollars and zero cents ($7,500.00) (the "Settlement Sum"). Plaintiff acknowledges and agrees that the Settlement Sum is in full satisfaction of all claims, liens, legal fees, interest, and costs of suit associated with the Action. Plaintiff further acknowledges and agrees that she shall receive no other payment, compensation or consideration from the Township or its insurance carriers, or from any other Releasee as a result of the Release, the SOD, or following his execution of this Agreement. The Lump Sum Payment shall be made to the "TRUST FUND OF LYNCH LAW FIRM, PC" unless otherwise notified in writing by Plaintiff's attorneys.

4. **Tax Implication**. The Township makes no representations as to the tax consequences or liability arising from any payment made under this Agreement and shall assume no responsibility for any tax liability attributed to Plaintiff as a result of the Settlement Sum. Moreover, any tax consequences and/or liability arising from payment to Plaintiff in accordance with this Agreement shall be Plaintiff's sole responsibility and obligation, and the Township shall not be held liable for any payment of any taxes or penalties on Plaintiff's behalf. Plaintiff further agrees to pay any and all income tax that may be determined to be due in connection with the payment of the Settlement Sum. Should the Internal Revenue Service, any State or any other taxing agency or tribunal require the Township to pay any taxes, fines, penalties, interest or any other cost related to taxes on behalf of Plaintiff with regard to the payment of the Settlement Sum, Plaintiff agrees to defend, indemnify and reimburse the Township, its officials, agents, insurance carriers, servants or representatives for any taxes they are required to pay as a result of Plaintiff's failure to do so.

5. **Liens**. Plaintiff hereby represents that no liens, including but not limited to, any Medicare, medical, hospital or insurance liens, exist against the proceeds of the Settlement Sum,

but, that, if any liens do exist, it is expressly agreed that they will be paid in full, compromised, or satisfied and released by Plaintiff. If a lien exists which is not satisfied as required by this Agreement, and a claim is made by anyone to enforce that lien, Plaintiff agrees that they will not seek any further payment from the Township, but will promptly pay that lien in full. This representation and covenant are intended to include all liens, including, but not limited to, attorneys' liens, medical provider liens, hospital liens, health insurance liens, Medicare and Medicaid liens, workers' compensation liens, ERISA liens, all statutory or common law liens, and judgment liens. Plaintiff further agrees to defend, indemnify, and hold the Releasees harmless in connection with any claim made against Plaintiff, by reason of a lien asserted against or tax obligations associated with the proceeds of the Settlement Sum.

In the event a claim is hereafter made against any of the Releasees, including but not limited to, the Township and its insurers, by anyone seeking payment of any liens, Plaintiff will defend, indemnify and hold the Releasees harmless, for any money spent in paying any such liens and/or defending against such a claim, including, but not limited to, attorneys' fees, costs of suit, and interest.

In furtherance of the foregoing, Plaintiff state as follows:

> "I agree to satisfy and personally guarantee payment for any and all liens, including but not limited to liens asserted by any employer health insurance carrier, workers' compensation insurance carrier or governmental entity, including but not limited to Medicare and/or Medicaid, that has paid, or will pay, any benefits to either of us, or on our behalf, out of the Settlement Sum. I further agree to satisfy any and all child support judgment liens and unpaid medical bills of any medical provider or facility out of the proceeds of this settlement.
>
> In recognition of my obligations to satisfy all such liens out of the monies being paid pursuant to this Release, I further agree to indemnify and defend all Releasees from and against any and all claims made or actions filed against any of them for payment of any such liens upon prompt presentation and tender of such claims. I further acknowledge that we have specifically discussed this provision of this Release with our attorneys."

6. **No Admission of Liability**. Plaintiff acknowledges and agrees that the Action is being settled by the Township for purposes of economic expediency and to avoid the further expenditure of attorneys' fees and other costs that would result from continued and protracted

litigation, arbitration and trial, and that in settling this matter, it is expressly understood and agreed that nothing contained in this Agreement is intended to be, nor shall be construed as, nor shall be represented by any party, their attorneys or their agents to be, an admission or determination of fault or liability by the Township, nor has any person, elected official, agent, employee or representative admitted to any wrongdoing, or to any violations of any federal or state laws or statutes, as the Township continues to deny any liability and to disclaim any responsibility for such claims.

7. **Confidentiality.** It is further agreed that this Agreement shall be kept confidential to the extent permitted by law and shall not be used by any party as evidence, or in any other matter or for any other purpose, in any court proceeding or any other proceeding, except for an action, if any, arising from the breach of this Agreement, or in an action concerning any Party's tax status.

8. **Related Claims**. Releasors promise and agree not to file, re-file, appeal, initiate, or cause to be filed, re-filed or initiated any claim, suit, claim or other proceeding based upon, arising out of, or related to any claims and causes of action subsumed within the Release; nor shall Releasors solicit, encourage, participate, assist or cooperate in any claim against any of the Releasees, whether before a court or administrative agency, unless required to do so by law. If a court order or lawful subpoena is served on Releasors requiring that they testify in any matter in which Releasees have an interest, they agree to immediately notify and provide a copy of the court order or subpoena to the Township Manager and Township Attorney for the Township of Montclair. Releasors shall provide the Township Manager and Township Attorney for the Township of Montclair with a copy of the court order or subpoena as soon as possible and reasonably in advance of their appearance and/or compliance with the court order or subpoena. Releasors agree to cooperate with and assist the Township's appointed attorneys in connection with any lawful efforts to quash or limit the scope of the subpoena or court order.

9. **No Rights Conferred Upon Non-Parties**. Plaintiffs further understand, agree to and acknowledge that that they are bound by this Release to the end of time. Anyone who succeeds to their rights and responsibilities, such as her heirs or the executors of her estate, are also bound in the same manner. The Agreement shall also inure to the benefit of each Releasee, its employees, elected officials, agents and assigns and to all who succeed to their rights and

responsibilities, each of whom shall be authorized to enforce its provisions as if they were a signatory hereto. In consideration for this Release in favor of the Township, Plaintiff has received promises from the Township, as set forth more fully in paragraph 3 above.

Accordingly, this Agreement is intended to confer rights and benefits only upon the Parties and is not intended to confer any right or benefit upon any other person or entity. No person or entity other than the Parties shall have any legally enforceable rights under this Agreement. All rights of action for any breach of this Agreement are hereby reserved to the Parties.

10. **Entire Agreement; Contingencies**. This Agreement sets forth the complete understanding and entire Agreement between the Parties and supersedes any and all prior agreements or understandings between the Parties. However, this Agreement is expressly conditioned upon authorization or ratification by the Governing Body of the Township of Montclair in the form of a duly adopted Resolution. It is agreed that there are no other understandings or agreements (either written or oral) which would have any impact upon the present Action or any action that could have been brought by Plaintiff.

11. **Materiality and Modification**. The Parties agree that each paragraph of this Agreement is material. As such, this Agreement may not be modified, altered, changed, discharged, terminated or waived except by agreement in writing, executed by all Parties, thereto.

12. **Severability**. The provisions of this Agreement are severable. If any provisions of the Agreement are declared invalid or unenforceable by a court of law, with the exception of Paragraph 2, entitled "Release and Discharge", the ruling will not affect the validity and enforceability of any other provision of the Agreement and the Parties agree, in advance, to reform this Agreement in good faith to provide each Party with the full benefit of the settlement memorialized by this Agreement to the extent permitted by law.

13. **Choice of Law**. This Agreement shall be governed in all respects, including validity, interpretation, and effect by the laws of the State of New Jersey without giving effect to the conflicts of laws principle thereof.

14. **Representation of Comprehension of Document**. Plaintiff represents that she has relied upon the legal advice of her attorney, who is the attorney of her own choice, that she has had the full opportunity to review and discuss this Agreement with her attorney, that the terms of this Agreement have been completely read and explained by her attorney, and that those terms are fully understood and voluntarily accepted. Plaintiff further certifies as evidenced by executing this Agreement with her signature, that she is fully satisfied with the services of her counsel with respect to both this Agreement and all other aspects of the Action and they enter into this Agreement knowingly, willingly and without any coercion or improper inducements.

15. **Warranty of Capacity To Execute Agreement**. Plaintiff represents and warrants that no other person, heir, estate, or entity has any interest in the claims which constitute the Action or in any other demands, obligations, or causes of action referred to in this Agreement, and that she has the sole right and exclusive authority to execute this Agreement. Plaintiff further represents that she has not sold, assigned, transferred, conveyed or otherwise disposed of any of the Claims, or any other demands, obligations or causes of action referred to in this Agreement. By executing this Agreement, Plaintiff further represents and acknowledges that she does not rely, and has not relied upon, any representation or statement not set forth in this Agreement or made by the Township or its attorneys with regard to the subject matter, basis, or effect of this Agreement or otherwise.

16. **Date of Agreement**. This Agreement shall be dated as of the date it is last signed by Plaintiff, which date shall be incorporated on the face page.

*****SIGNATURE TO FOLLOW*****

I, TERESA MATTEO hereby sign this Agreement without coercion, freely and voluntarily in order to confirm my consent to the terms set forth above, including but not limited to, my agreement to the dismissal of the Action and all claims against the Township of Montclair and Montclair Township Department of Public Works, with prejudice, it being my intention to release and discharge any and all claims myself and/or my heirs or assigns have or may have which are referenced in the Agreement.

SO AGREED,

By: Teresa Matteo
TERESA MATTEO, Plaintiff

DATED: 7/1/2026

SIGNATURE ATTESTED BY:

By: _____
Michael T. Buonocore, Esq.
Lynch Law Firm, PC
Attorneys for Plaintiff

DATED:

Acknowledged before me this 1st day of July, 2026 by Teresa Matteo.

_____
Notary

MICHAEL J DELCALZO II
Notary Public, State of New Jersey
My Commission Expires Feb 25, 2030

AGENDA ITEM NO. 54

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution authorizing electronic Tax Lien sale

ATTACHMENTS:

Resolution authorizing electronic tax sale lien
Memorandum

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING ELECTRONIC TAX LIEN SALE

WHEREAS, N.J.S.A. 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations promulgated by the Director of Division of Government Services, Department of Community Affairs of the State of New Jersey and

WHEREAS, the Division of Local Government Services has promulgated rules and regulations for electronic tax sales, and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process, and

WHEREAS, N.J.A.C. 5:33-1.1(b) provides that an electronic municipal tax lien sale be authorized by a resolution of the governing body.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Tax Collector is hereby authorized to conduct an electronic municipal tax lien sale; and

BE IT FURTHER RESOLVED the Township Manager be and is hereby authorized to execute an agreement with a qualified vendor for conducting the electronic municipal tax lien sale, subject to the requirements of the Local Public Contract Law and the regulations set forth in N.J.A.C. 5:33-1.1.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 Telephone: 973-509-4921
Lidia Leszczynski, CTC
Tax, Water and Sewer Department

INTEROFFICE MEMORANDUM

TO: STEPHEN D. MARKS, TOWNSHIP MANAGER

FROM: LIDIA LESZCZYNSKI, TAX COLLECTOR

SUBJECT: ELECTRONIC TAX SALE FOR DELINQUENT PROPERTY TAX, WATER AND SEWER CHARGES AND OTHER MUNICIPAL LIENS

DATE: JUNE 15, 2026

Since 2016, the Township has been conducting the annual tax sale electronically as doing so was proven to be efficient, has provided a greater pool of potential lien buyers and has created an environment for a more complete tax sale process. The Tax Collector would like to continue the same process for the 2026 sale and has commenced the process to hold the Township's 2026 tax sale with an eye to the sale being held in October. As such, this memorandum shall serve as the above signed request for authorization to conduct an electronic tax sale.

To that end, attached please find:

a) Resolution authorizing the conducting of electronic tax lien sale.
b) Draft contract with RealAuction.Com LLC, contractor to conduct the internet based electronic processing of tax lien sale (using ROK industries to serve as the contractor's agent for purposes of invoicing, collecting payment and other ancillary services).
c) Certification of funds for a maximum of $6,000 ($15 per property).

If you have any questions as to the within, please contact me. Thank you.

AGENDA ITEM NO. 55

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	July 14, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	AGENDA
SUBJECT:	Resolution establishing policy and procedure for Automated Clearing House (ACH) and wire transfer payments

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ATTACHMENTS:

Resolution establishing policy and procedure for Automated Clearing House (ACH) and wire transfer payments

TOWNSHIP OF MONTCLAIR

RESOLUTION ESTABLISHING POLICY AND PROCEDURE FOR AUTOMATED CLEARING HOUSE (ACH) AND WIRE TRANSFER PAYMENTS

July 14, 2026

WHEREAS, State Legislative amendments to N.J.A.C. 5:30-9A and N.J.A.C. 5:31-4 have implemented N.J.S.A. 40:5-16.5 to permit all local units to utilize standard electronic funds transfer (EFT) technologies for payment of claims electronically, and

WHEREAS, those technologies include automated clearing house (ACH) transactions and wire transfers among others, and

WHEREAS, Local Finance Notice (LFN) 2018-13 issued by the New Jersey Department of Community Affairs, Division of Local Government Services, provides guidance on implementing EFT Payments, and

WHEREAS, the Township of Montclair wishes to utilize EFT technologies. Specifically, ACH and Wire Transfers, and

WHEREAS, the Township's policy and procedures as it relates to ACH and Wire Transfers is attached to this Resolution,

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair, in the County of Essex, hereby approves the policies and procedures set forth in this Resolution's attachment for the use of Electronic Funds Transfer (EFT) technologies as it relates to ACH and wire transfers

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Finance Officer and the Tax Collector

POLICY AND PROCEDURE FOR AUTOMATED CLEARING HOUSE (ACH) AND WIRE TRANSFER PAYMENTS

Automated Clearing House (ACH) – The requisition and purchase order system will be for all purchases. ACH applies to the methodology by which a vendor will get paid. All ACH transactions will follow the existing policy and procedure that is utilized for the issuance of paper checks which is; All paperwork requesting payment to a vendor will be submitted to accounts payable in the Finance Department for review. Accounts Payable will process the payment as if it was being processed by check. Accounts Payable will generate a Bills List to be approved by the Township Council. Once the Township Council approves the Bills List Resolution, the Tax Collector's office will transmit to the Bank the ACH file of payments. This Finance Office will transmit to the bank a second file for paper checks. The Finance Department's file represents paper checks being issued. The paper check file is sent to the bank for security purposes under the bank's Positive Pay program, whereby the bank has a list of every check to be issued before it gets released. The ACH file represents ACH payments to be made. The Tax Collector's Office personnel will upload a file from our accounting software into the bank's software. They will then generate an ACH file on the bank's portal to transmit funds to the vendor's bank account. The file that is generated will be reviewed and approved for release on the bank's website by either the Chief Financial Officer or the Township Treasurer/Comptroller. Once approved, the vendors will be paid via ACH. Under no circumstances shall an ACH file be approved by the same person that created it and uploaded it to the bank's website.

Wire Transfers – Wire Transfers will be utilized for purposes consistent with the Township's Cash Management Plan which is updated annually.

Wire Transfer payments will be initiated by either the Township Treasurer/Comptroller or the Chief Financial Officer in the Finance Department. The wire will be approved by either the Comptroller/Treasurer or the Chief Financial Officer but under no circumstances shall a wire be approved by the same person that initiated the wire transfer. All wire transfers are initiated and approved in the banking system software. The Township Comptroller or Principal Accountant will be responsible for the timely posting of the wire transfer into the Township's accounting software (MSI). All supporting documentation for wire transfers will be maintained in a file in the Department of Finance.