## Village of Mukwonago Notice of Meeting and Agenda

## REGULAR VILLAGE BOARD MEETING Wednesday, January 17, 2024

Time: **6:30 pm** 

Place: Mukwonago Municipal Building/ Board Room, 440 River Crest Court,

Mukwonago, WI 53149

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

#### 4. Comments from the Public

The Public Comment Session shall last no longer than fifteen (15) minutes and individual presentations are limited to three (3) minutes per speaker. These time limits may be extended at the discretion of the Chief Presiding Officer. The Village Board may have limited discussion on the information received, however, no action will be taken on issues raised during the Public Comment Session unless they are otherwise on the Agenda for that meeting. Public comments should be addressed to the Village Board as a body. Presentations shall not deal in personalities personal attacks on members of the Village Board, the applicant for any project or Village employees. Comments, questions and concerns should be presented in a respectful professional manner. Any questions to an individual member of the Commission or Staff will be deemed out of order by the Presiding Officer.

### 5. Consent Agenda

All items listed are considered routine and/or have been unanimously recommended by the Committee of the Whole and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent agenda and be considered on the regular agenda.

- 5.1 Approve Minutes from December 20, 2023 Village Board Meeting. 2023-12-20 DRAFT VB Minutes
- 5.2 Approval of Accounts Payable Vouchers in the amount of \$534,816.04. 010324 VB Packet.pdf
- 5.3 Approve the purchase request of picnic tables from RJ Manufacturing in the amount of \$15,183.

RJ Thomas Picnic Table Purchase Requisition.pdf

5.4 Accept the donation of a Sport Court and upgrades for the Washington Ave Park basketball court.

Washington\_Ave.\_Basketball\_Court\_Agenda\_Cover\_Report.pdf Estimate Sport Court Library.pdf Library Basketball Court Design 12-29-23.pdf 5.5 Approval to permit the construction of a 576 SQF cold storage building at Minwaukwan Park.

Miniwaukan Garage Agenda Cover Report Verheyen Garage Location A.pdf Location B.pdf

5.6 Approve **Resolution 24-01** a Resolution establishing a Crossing Guard Job Description.

Agenda Cover Report Crossing Guard Job Description RESOLUTION 2024-01 Job Desc Crossing Guard

5.7 Approval to grant a residency waiver for a dispatcher.

Agenda Cover Report Residency Waiver Employee Handbook pages 4 and 17.pdf

5.8 Approval to enter into a service agreement with BARRIENTOS design & consulting for a DPW facility assessment.

DPW Facility Assessment.pdf
O&M Garage Design Stds 4 2023.pdf
Mukwonago Mapping Documents.pdf

5.9 Approve <u>Task Order 2024-01</u> with Ruekert- Mielke for the replacement of the south gate on the Mukwonago Dam.

South Gate T.O. Agenda Cover Report.docx 2024-01 Mukwanogo River Dam South Gate Replacement.pdf

5.10 Approve **Resolution 2024-02** a Resolution to approve the elimination of Letter of Credit Fairwinds Phase V.

RESOLUTION 2024-02 Elimination LOC Fairwinds V.pdf

5.11 Approve Change Order #4 and Final Close Out of Miniwaukan Park Restroom Building.

Miniwaukan Park Restroom Building Closeout

### 6. Other Items for Approval

Other items removed from Consent Agenda which were not unanimously approved from the Committee of the Whole.

- 6.1 Discussion and possible recommendation on <u>Resolution 2024-03</u> A Resolution to adopt an update to the Village of Mukwonago Debt Management Policy, as revised. Resolution 2024-03 (Debt Management Policy Update-REVISED).pdf
- 6.2 Discussion and possible action to approve <u>Ordinance 1025</u> an Ordinance providing for detachment of a portion of the Village of Mukwonago, Waukesha County Wisconsin for the purpose of Attaching to the Village of Vernon, Waukesha County Wisconsin.

Ordinance 1025 of Detachment from NB1-11-24 AttachDetach Exhibit A.pdf ORDINANCE 1025 Detachment Heine.pdf

6.3 Discussion and possible action to create an all-way stop as requested by the Orchards II homeowner's association, at their expense.

Orchards II Agenda Cover Report.docx

Stop Sign Proposal Document.docx

Orchards II Emails.pdf

Regees Road Speed Board.pdf

## 7. Joint Village & Town Protective Services Committee Recommendations, Trustee Scott Reeves

7.1 Fire Department Monthly Reports (No Action Required, For Information Only) Combined Reports: EBIX, Financials, Incidents

7.2 Discussion and possible action on 2024 Capital Purchase Request for Rescue Boat.

Rescue Boat-Trailer-Sonar Request AIRF 01-15-2024.docx

Mukwonago FD WI Rescue One Boat quote 08212023.xls

Quote Mukwonago Fire 11-6-23.pdf

Rescue Boat Presentation 01-17-2024.pptx

7.3 Discussion and possible action on the following Policy Revisions; 01 Organizational Policy, 09 Leave of Absence, 25 Cadet Program, 35 Training Requests, 44 EMT Student Ride Along, 45 Request Immediate Assistance.

Policy Revisions Request AIRF 01-17-2024.docx

Policy 01 - Organizational Policy r16.pdf

Policy 09 - Leave of Absence r5.pdf

Policy 25 - Cadet Programr6.pdf

Policy 35 - Training Requests r2.pdf

Policy 44 EMT Student Ride Along r1.pdf

Policy 45 - Request Immediate Assistance 10-78.pdf

7.4 Discussion and possible action to approve the ACT 102 funding for the purchase of Bair Hugger System

Bair Hugger Warming System Request AIRF 01-15-2024

### 8. Finance Committee, Trustee Darlene Johnson

Discussion and possible action on the following items

8.1 Discussion and possible action to approve Accounts Payable Vouchers in the amount of \$655.703.89.

20240117 VB AP Packet.pdf

### 9. Public Works Committee, Trustee Eric Brill

Discussion and possible action on the following items

9.1 Discussion and possible action to approve a purchase order request for a 2024 WT Pickup Truck from Lynch Chevrolet.

2024 Plckup PO sales proposal - 2024-01-11T132404.193.pdf

### 10. Protective Services, Trustee Scott Reeves

Discussion and possible action on the following items

10.1 Police Department Monthly Report (No Action Required, For Information Only)

Monthly Report December 2023.pdf

### 11. Closed Session

Closed session pursuant to **Wis. Stats § 19.85 (1) (g)** (Conferring with legal counsel who either orally or in writing will advise governmental body on strategy to be adopted with respect to current or likely litigation) concerning Greenwald Family Limited Partnership v. Village of Mukwonago lawsuits involving TID No. 6 and Dewy Drive and

pursuant to **Wis. Stats.§ 19.85(1)(e)** (Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session) for negotiation with St. James Parish, and

pursuant to **Wis. Stats.§ 19.85(1)(c)** (Compensation and Evaluation. Considering employment, promotion, compensation or performance evaluation data of any public employee subject to the jurisdiction or authority of governing body.) concerning the Village Administrator, and Mukwonago Professional Police Association Contract.

### 12. Reconvene into Open Session

Motion to reconvene into open session pursuant to Wis. Stats. §19.85(2) for possible discussion and/or action concerning any matter discussed in closed session

### 13. Adjournment

It is possible that a quorum of, members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note, upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk's Office, (262) 363-6420.

## MINUTES OF THE VILLAGE BOARD OF TRUSTEES MEETING Wednesday, December 20, 2023

Time: **6:30 pm** 

Place: Mukwonago Municipal Building/ Board Room, 440 River Crest Court,

Mukwonago, WI 53149

### Call to Order

President Winchowky called the meeting to order at 6:30pm.

#### Roll Call

**Board Members Present** 

Eric Brill
Dale Porter
Darlene Johnson
Ken Johnson
John Meiners
Scott Reeves
Fred Winchowky

Also Present Fred Schnook, Village Administrator

Diana Dykstra, Village Clerk-Treasurer

Diana Doherty, Finance Director

Dan Streit, Police Chief

Chris DeMotto, Assistant Police Chief

Jerad Wegner, Village Engineer Ron Bittner, Public Works Director Wayne Castle, Utilities Director

Nathan Bayer, Attorney

### Pledge of Allegiance

#### Comments from the Public

Written comments were submitted by David Boebel, Roger Walsh, and Ray Gooden and placed on file.

Chris Hill, 440 Aherns drive, commented he is a life long resident. He wanted to discuss comments made about the Kiwanis Park. He feels there is false information being spread. He noted this is not a true park. The Signs are coming down, this is a private piece of property, it is not a park. Right now it is a not for profit and they do not pay any property taxes. If the board does pass this proposal that is over \$400,000 a year to put back in to the community. The personal attacks on the village president are disgusting. Chris noted his father was village president and he doesn't deserve this. He has served this village for over 50 years and he wants to defend him. Kiwanis members are being attacked and it is crazy. His grandfather was a charter member of the Kiwanis and American Legion Post. He is called an outsider, his family has been here for 100 years.

Chris Slawson, 302 Lake Street, concerned about the comments on facebook who said no they want green space.

Village of Mukwonago Walworth and Waukesha Counties Village Board Meeting Minutes of December 20, 2023

Mike Slawson, 302 Lake Street, did see drawings and his main concern is traffic and he hopes they will be able to review. Hopes a traffic study will be completed.

### Consent Agenda

All items listed are considered routine and/or have been unanimously recommended by the Committee of the Whole and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent agenda and be considered on the regular agenda.

- 5.1 Minutes from the Village Board meeting of November 15, 2023
- 5.2 Approve Accounts Payable Vouchers in the amount of \$970,004.73.
- 5.3 Approve Resolution 2023-72 A Resolution to adopt the 2024 Annual Tax Increment Finance District (TID) Budgets.
- 5.4 Approve a Class "B"/"Class B" combination fermented malt beverage and reserve intoxicating liquor license for Crush Wine Bar and Craft Lounge application at 110 Main Street, Paul Kwiecien, Agent
- 5.5 Approve **RESOLUTION 2023-65** adopting Video Surveillance Policy.
- 5.6 Approve Resolution 2023-64 a Resolution to Appoint Election Inspectors for the 24-25 Term.
- 5.7 Approve the following Position Description Resolutions;
  - <u>Resolution 2023-69</u> Deputy Clerk-Treasurer Position Description
     <u>Resolution 2023-70</u> Deputy Treasurer/Admin Payables Clerk Position Description
  - Resolution 2023- 71 Deputy Clerk/Community & Economic Development Position Description
- 5.8 Approve **Resolution 2023-67**, a resolution adopting the 2024 salary and wage schedules for non-represented employees.
- 5.9 Approve **Resolution 2023-68**, A Resolution authorizing annual stipends for the Assistant Fire Chief and Deputy Fire Chief.
- 5.10 Approve a service agreement with COM2 for e-Waste disposal contingent upon Attorney review.
- 5.11 Approve a three year Maintenance Contract Renewal with Bassett Mechanical.
- 5.12 Approve <u>Resolution 2023-66</u> a Resolution to eliminate the Letter of Credit for Hill Court Reload as recommended by the Village Engineer.
- 5.13 Approve a contract renewal with Hydro Corp for non-residential cross connection survey program for 24 months in the amount of \$33,912
- 5.14 Approve the purchase of water meters for 2024 in the amount of \$77,300
- 5.15 Approve a Purchase Requisition for Community Room HVAC upgrades in the amount of \$16,750.
- 5.16 Approve a proposal from Watson Consoles in the amount of \$59,015 for the dispatch remodel, as budgeted in the Capital Improvement Program.

Meiners/Reeves motion to approve consent agenda items 5.1 to 5.16. Unanimously carried.

### **Other Items for Approval**

Other items removed from Consent Agenda which were not unanimously approved from the Committee of the Whole.

# Discussion and possible to approve the Disallowance of Claim for sewer back up on September 29, 2023 at 221 N Rochester Street and 215 N Rochester Street as recommended by Statewide Services, Inc.

Administrator Schnook noted this is standard recommendation from the COW and Insurance Company.

Trustee Ken Johnson asked for clarification on what this claim cost.

It was noted this is claim had several claimants and was around \$2,000. This disallowance is a process when the insurance company is refusing the claim and it doesn't preclude this from any other decision the Village Board could make.

Attorney Bayer noted this doesn't necessarily set any precedent but can be relative to the same situation in the past or future, obviously dependent upon circumstances. It reflects the insurance company decision they will not pay for this claim.

Meiners/Brill motion to approve disallowance of claim as presented as recommended by Statewide Services.

Roll Call: "Yes" Brill, D Johnson, K Johnson, Meiners, Porter, and Winchowky. "No" Trustee Reeves. Motion carried 6-1.

### **Planning Commission Recommendations**

Discussion and action to approve <u>ORDINANCE 1017</u> to rezone Kiwanis Park Parcels from P-1 - Public and Semi Public to B-2 – General Business, located at the Northwest Corner of N Rochester St (Hwy 83) and W Veterans Way (Hwy NN) (MUKV 1963-996-005 and MUKV 1963-996-006), by applicant (Mikko Erkamaa); as recommended by the Planning Commission.

Meiners/Brill to approve.

Trustee Darlene Johnson noted she does feel there should be a traffic study.

Trustee Porter asked if you can add a traffic study. He noted there is a great deal of misinformation, and agrees he would like to table for one month.

Trustee Ken Johnson commented the speakers indicated misinformation. He feels this is virtually 50-50 that want this rezoned, and knows traffic is a concern for some.

President Winchowky commented that Kiwanis purchased 30 years ago parking cars and it was purchased to park cars to make money for the charitable programs.

He noted in the past Hwy NN to ES was a two lane, and we didn't need a full time fire department it was volunteer, these are examples of how we have grown in 30 years. The community needs are different. Yes we need parkland, and we can develop usable park space. The ability to do that would be generated by the impact fees. We want more family restaurants, this is a small location 4-6 lots at most there will be no apartment buildings. There are still several more steps before any shovel would get in the ground. That would include traffic studies and would eventually come before the board. This is a positive project for the village. This just changes the zoning.

Every project we have traffic, business needs traffic, and we all have to deal with it. Roll Call: "Yes" Trustee Brill, Meiners, Reeves, Winchowky. "No" Trustee D. Johnson, K. Johnson, and Porter. Motion carried. 4-3

Trustee Porter noted that his point of order was not honored.

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Discussion and action to approve the Conditional Use <u>RESOLUTION 2023-73</u> for an application to operate a Funeral Home and Cremation Services (Human and Pet), located at 225 Eagle Lake Ave (MUKV 1974-009), by applicant/future owner (John Rozga); as recommended by the Planning Commission

D. Johnson/K. Johnson motion to approve. Unanimously carried.

### For Information Only, No Action Required:

Plan Commission approved <u>PC-RESOLUTION 2023-12</u> for Site Plan and Architectural Review for a Funeral Home and Cremation Services (Human and Pet); located at 225 Eagle Lake Ave Parcel MUKV 1974-009; by John Rozga, applicant/future owner.

### Finance Committee, Trustee Darlene Johnson

Discussion and possible action to approve Accounts Payable Vouchers in the amount of \$682,425.28.

D Johnson/Reeves motion to approve. Unanimously carried.

### **Judicial Committee, Trustee Dale Porter**

Discussion and possible action to approve a Class A Combination Fermented Malt Beverage and Intoxicating Liquor License application for Elevated Minds of IL, Inc d/b/a Elevated Minds, 411 Main Street, Mukwonago, Shabana Ali Agent.

Porter/Meiners motion to approve. Motion carried 6-1 Trustee D Johnson opposed.

### **Public Works Committee, Trustee Eric Brill**

Discussion and possible action to approve the close out Change Order #2 and final payment for the Aeration Basin Project in the amount of \$22,216.50

Brill/Meiners motion to approve. Unanimously carried.

### **Protective Services, Trustee Scott Reeves**

Police Department Annual Report (For Information Only, No Action Required)

Police Report for the Month of November 2023 (For information Only, no action required.)

## <u>Downtown Development Committee, Trustee Scott Reeves</u> Status Report from the DDC.

Trustee Reeves noted everyone was provided a copy. Some spots are hard to read and would like that corrected. He would like to send to plan commission to make their recommendation to go to the Board. Would like them to discuss at the COW.

President Fred noted many of these items have been reviewed and taken place. It is a very nice report.

### **Village President**

Notice of intent to circulate petition for detachment (For Information Only, no action required)

Attorney Bayer noted this is a legal process where there is one geographic owner who asking for this detachment and the same will take place in the Town of Vernon where they will attach and detach.

Administrator Schnook noted this is what the process is about.

President Winchowky noted he didn't want what happened in the orchards to happen here and end up with the same situation. Administrator confirmed this was not going to happen.

Trustee Brill questioned if this was the proposed plan and noted they haven't approved a plat of survey yet. He has concerns how can this go through without that.

Administrator Schnook stated there is a legal description. The board approved this.

Attorney Bayer stated the property owner signed and asked to detach.

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Walworth and Waukesha Counties
Village Board Meeting Minutes of December 20, 2023

Trustee Brill asked if we approve this land swap, and the development agreement doesn't get approved and we have already swapped land, how is this handled. He expressed he has concerns at this time.

This item was for information only, not required for action. It was noted next month there will be an ordinance for the next step.

## Election Open House for the Village of Mukwonago Saturday, January 13, 2024 11:30AM to 1:30PM

### **Closed Session**

Meiners/ D Johnson Motion to go into Closed Session pursuant to **Wis. Stats § 19.85 (1) (g)** (Conferring with legal counsel who either orally or in writing will advise governmental body on strategy to be adopted with respect to current or likely litigation) concerning GFLP v Village of Mukwonago; and and

pursuant to **Wis. Stats.§ 19.85(1)(e)** (Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session) for negotiation with the Historical Society and the Mukwonago Professional Police Association at 7:29pm. Roll Call: "Yes" Trustee Brill, D. Johnson, K. Johnson, Meiners, Porter, Reeves, and Winchowky. Unanimously carried.

### Reconvene into Open Session

Meiners/D Johnson motion to reconvene into open session pursuant to Wis. Stats. §19.85(2) at 8:26pm

Roll Call: "Yes" Trustee Brill, D. Johnson, K. Johnson, Meiners, Porter, Reeves, and Winchowky. Unanimously carried.

### Adjournment

Meeting adjourned at 8:27pm

Respectfully submitted,

Diana Dykstra, MMC Village Clerk-Treasurer

### **Accounts Payable Cover Sheet**

| Report:  | Period or corresponding |                  |
|--|-------------------------|------------------|
| ······································           | report date             |                  |
| Village Accounts Payable                         | 12/28/2023              | \$<br>252,895.06 |
| Library Accounts Payable                         | 12/18/2023              | \$<br>27,514.18  |
| Charter Communications/Spectrum (ach withdrawal) | 12/14/2023              | \$<br>1,805.49   |
| US Bank (ach withdrawal)                         | 12/21/2023              | \$<br>16,819.55  |
| We Energies (ach withdrawal)                     | 12/14/2023              | \$<br>40,037.74  |
| Check Disbursement - Court                       | 12/12/2023              | \$<br>2,930.20   |
| Check Disbursement - Invoice Cloud               | 12/12/2023              | \$<br>155.25     |
| Check Disbursement - TASC                        | 12/28/2023              | \$<br>1,403.26   |
| Check Disbursement - Payroll Related             | 12/7/2023               | \$<br>11,117.91  |
| Check Disbursement - Payroll Related             | 12/14/2023              | \$<br>1,783.57   |
| Check Disbursement - Payroll Related             | 12/21/2023              | \$<br>178,353.83 |
|  | Total for Approval:     | \$<br>534,816.04 |

| Date:        |  |
|--------------|--|
| Approved by: |  |
|              |  |
|              |  |

DB: Mukwonago

## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

|  |   | BANK CODE: GEN -  | CHECK TYPE: PAPER                         | R CHECK                                   |                        |  |
|--|---|---|---|---|------------------------|--|
| INVOICE<br>NUMBER  | DESCRIPTION   | DISTRIBUTIONS\AMC   | UNTS                                      | AMOUNA                                    | APPROVAL<br>DEPARTMENT | POST<br>DATE   |
| VENDOR NAME: ABS   | F MAILCOM<br>2023 TAX MAILING WALWORTH  | 100-5142-531500   | 43.40                                     | 43.40                                     | CLERK                  | 12/31/2023   |
| TOTAL VI   | ENDOR ABT MAILCOM   |   |   | 43.40                                     |                        |  |
| VENDOR NAME: ALS<br>IMIL1972980<br>IMIL1977007   | PD MAT CLEANING   | 100-5211-539400<br>100-5211-539400  | 47.16<br>47.16                            |   | POLICE<br>POLICE       | 12/31/2023<br>12/31/2023   |
| TOTAL VI   | ENDOR ALSCO   |   |   | 94.32                                     |                        |  |
| VENDOR NAME: AM<br>1JYJTT4G1G4N<br>1QJTN6YPMHFC  | AZON CAPITOL SERVICES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 100-5142-531100<br>100-5142-531100  | 58.60<br>28.55                            |   | CLERK<br>CLERK         | 12/31/2023<br>12/31/2023   |
| TOTAL VI   | ENDOR AMAZON CAPITOL SERVICES   |   |   | 87.15                                     |                        |  |
| VENDOR NAME: ASS<br>24890  | SOCIATED TRUST CO.<br>ANNUAL FEE TAXABLE GO DEBT  | 300-5800-581300   | 475.00                                    | 475.00                                    | FINANCE                | 12/31/2023   |
| TOTAL VI   | ENDOR ASSOCIATED TRUST CO.  |   |   | 475.00                                    |                        |  |
| VENDOR NAME: AT 287291370101121  |   | 100-5211-522500   | 543.07                                    | 543.07                                    | POLICE                 | 12/31/2023   |
| TOTAL VI   | ENDOR AT & T MOBILITY   |   |   | 543.07                                    |                        |  |
| VENDOR NAME: BEZ<br>0930896<br>0930897   | AR GRAPHICS<br>8,000 ELECTION ENVELOPES<br>ELECTION OUTER ENVELOPE  | 100-5144-531200<br>100-5144-531200  | 1,499.38<br>1,499.38                      | 1,499.38<br>1,499.38                      |                        | 12/31/2023<br>12/31/2023   |
| TOTAL VI   | ENDOR BEAR GRAPHICS   |   |   | 2,998.76                                  |                        |  |
| VENDOR NAME: BOT 85186058 85192224   | JND TREE MEDICAL LLC EMS SUPPLIES EMS SUPPLIES  | 150-5231-531100<br>150-5231-531100  | 1,431.61<br>242.63                        | 1,431.61<br>242.63                        |                        | 12/31/2023<br>12/31/2023   |
| TOTAL VI   | ENDOR BOUND TREE MEDICAL LLC  |   |   | 1,674.24                                  |                        |  |
| VENDOR NAME: BRO<br>285114   | OOKS TRACTOR<br>LOADER REPAIR   | 620-8010-825500   | 4,228.12                                  | 4,228.12                                  | UTILITIES              | 12/31/2023   |
| TOTAL VI   | ENDOR BROOKS TRACTOR  |   |   | 4,228.12                                  |                        |  |
| VENDOR NAME: BRO<br>WW LICENSE RENEW<br>WATER LICENSE  | DWN DAVE<br>VAL WASTEWATER DNR LICENSE RENEWAL<br>WATER DNR LICENSE RENEWAL   | 620-8400-854100<br>610-6920-693000  | 45.00<br>45.00                            |   | UTILITIES<br>UTILITIES | 01/04/2024<br>01/04/2024   |
| TOTAL VI   | ENDOR BROWN DAVE  |   |   | 90.00                                     |                        |  |
| VENDOR NAME: C 6<br>6079-376961<br>6079-3777349<br>6079-377248<br>6079-377227<br>6079-377229 | M AUTO PARTS INC CHASSIS SEALER COMPACT TRACTOR HEATER HOSE TRUCK #1 TAIL LIGHT CICUT BOARD HAND SOAP SQUAD 24 BRAKE ROTORS | 100-5324-539500<br>100-5324-539500<br>100-5324-539500<br>100-5323-531100<br>100-5212-539500 | 25.36<br>4.20<br>38.12<br>25.99<br>526.34 | 25.36<br>4.20<br>38.12<br>25.99<br>526.34 | DPW<br>DPW             | 12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023 |
| TOTAL VI   | ENDOR C & M AUTO PARTS INC  |   |   | 620.01                                    |                        |  |
| VENDOR NAME: CAI<br>19614  | RDINAL PRINT GROUP<br>OVERTIME AND OFF DAY SLIPS  | 100-5211-531200   | 123.00                                    | 123.00                                    | POLICE                 | 12/31/2023   |

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12/28/2023 03:22 PM User: MROCKLEY DB: Mukwonago

## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

INVOICE APPROVAL POST NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: CARDINAL PRINT GROUP TOTAL VENDOR CARDINAL PRINT GROUP 123.00 VENDOR NAME: CAUDILLO, SARAH 121923 WELL REIMBURESEMENT 100-5241-521900 3,200.00 3,200.00 ADMIN 12/31/2023 3,200.00 TOTAL VENDOR CAUDILLO, SARAH VENDOR NAME: CENTRAL OFFICE SYSTEMS 81611416 COPIER INVOICE 150-5221-531100 92.00 92.00 FIRE 01/04/2024 92.00 TOTAL VENDOR CENTRAL OFFICE SYSTEMS VENDOR NAME: CENTURY FENCE 5,160.00 UTILITIES HAULER GATE REPAIR/REPLACEMENT 5,160.00 235030201 620-8010-834000 12/31/2023 TOTAL VENDOR CENTURY FENCE 5,160.00 VENDOR NAME: CINTAS 4177228670 STAFF UNIFORMS AND SHOP SUPLIES 100-5323-531100 140.55 140.55 DPW 12/31/2023 4177228902 96.34 192.69 UTILITIES UNIFORM SERVICE 620-8400-856000 12/31/2023 610-6920-693000 96.35 4177972356 STAFF UNIFORM AND SUPPLIES 100-5323-531100 140.55 12/31/2023 140.55 DPW 610-6920-693000 87.55 175.09 UTILITIES 12/31/2023 4177972502 UNIFORM SERVICE 620-8400-856000 87.54 648.88 TOTAL VENDOR CINTAS VENDOR NAME: CITY OF WAUKESHA 150-5221-521900 3,038.00 FIRE 2223012 CWFD SST 2024 CONTRACT 3,038.00 01/04/2024 TOTAL VENDOR CITY OF WAUKESHA 3,038.00 VENDOR NAME: CIVIC WEBWARE 0328-06 ZONING HUB - 2024 100-5632-521900 456.00 456.00 PLANNER 01/04/2024 TOTAL VENDOR CIVIC WEBWARE 456.00 VENDOR NAME: CORE & MAIN LP S510870 METERS 610-0000-134600 30,000.00 30,000.00 FINANCE 12/31/2023 T932869 LARGE METER REPLACEMENT PARTS 610-6453-664100 377.00 377.00 UTILITIES 12/31/2023 TOTAL VENDOR CORE & MAIN LP 30,377.00 VENDOR NAME: CRIVELLO CARLSON S.C. 100-0000-211400 120.00 120.00 FINANCE 12/31/2023 5331-197243 GS GLOBAL STORMWATER 5331-197243 NOVEMBER ATTY SERVICES 100-5130-521900 2,740.00 2,740.00 FINANCE 12/31/2023 TOTAL VENDOR CRIVELLO CARLSON S.C. 2,860.00 VENDOR NAME: DEPARTMENT OF ADMINISTRATION

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12/28/2023 03:22 PM User: MROCKLEY

DB: Mukwonago

## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| INVOICE<br>NUMBER                                | DESCRIPTION  | DISTRIBUTIONS\AMC  | UNTS   | AMOUN'                  | APPROVAL<br>I DEPARTMENT | POST<br>DATE                           |
|--|--|--|--|-------------------------|--------------------------|--|
| VENDOR NAME: DE 505-0000086763                   | EPARTMENT OF ADMINISTRATION EMAIL FILTER NOVEMBER 2023                       | 100-5111-522900<br>100-5120-522900<br>100-5141-522900<br>100-5142-522900<br>100-5211-522900<br>100-5241-522900<br>100-5312-522900<br>100-5632-522900<br>150-5221-522900<br>610-6920-692100<br>620-8400-851000<br>100-5145-522900 | 3.17<br>0.91<br>0.45<br>1.36<br>16.32<br>1.36<br>3.63<br>0.45<br>0.45<br>18.58<br>1.36<br>1.36 | 50.76                   | ALLOCATE                 | 12/31/2023                             |
| TOTAL \  | VENDOR DEPARTMENT OF ADMINISTRATION  |  |  | 50.76                   |                          |  |
| VENDOR NAME: DO 507528                           | ORNER COMPANY<br>GRIT VALVES REBUILD   | 620-8010-833000  | 3,527.00   | 3,527.00                | UTILITIES                | 12/31/2023                             |
| TOTAL V  | VENDOR DORNER COMPANY  |  |  | 3,527.00                |                          |  |
| VENDOR NAME: EN<br>2604538<br>2604315<br>2604314 | MERGENCY MEDICAL PRODUCTS  EMS SUPPLIES  EMS SUPPLIES  EMS SUPPLIES          | 150-5231-531100<br>150-5231-531100<br>150-5231-531100  | 6.18<br>24.92<br>967.27  | 6.18<br>24.92<br>967.27 |                          | 12/31/2023<br>12/31/2023<br>12/31/2023 |
| TOTAL V  | VENDOR EMERGENCY MEDICAL PRODUCTS  |  |  | 998.37                  | •                        |  |
| VENDOR NAME: EN 0046779-IN                       | STEP SCREEN TROUBLE CALL   | 620-8010-833000  | 422.50   |                         | UTILITIES                | 12/31/2023                             |
|  | VENDOR ENERGENECS, INC.  |  |  | 422.50                  |                          |  |
| 30060-613  | NVIRONMENT CONTROL<br>VH CLEANING  | 100-5160-521900  | 698.00   | 698.00                  | DPW                      | 01/04/2024                             |
| / JATOT  | VENDOR ENVIRONMENT CONTROL   |  |  | 698.00                  |                          |  |
| VENDOR NAME: FI                                  | IRE-RESCUE SUPPLY TNT HYDRAULIC TOOLS ANNUAL SERVICE                         | 150-5222-539500  | 890.00   | 890.00                  | FIRE                     | 12/31/2023                             |
| TOTAL /  | VENDOR FIRE-RESCUE SUPPLY  |  |  | 890.00                  | •                        |  |
| VENDOR NAME: FC 26528 26560                      | OSTER COACH SALES<br>134 INVERTER/CHARGER REPLACEMENT<br>AMBULANCE DRUG LOCK | 150-5231-539500<br>150-5700-571400   | 1,190.44<br>1,082.61   | 1,190.44<br>1,082.61    |                          | 12/31/2023<br>12/31/2023               |
| TOTAL V  | VENDOR FOSTER COACH SALES  |  |  | 2,273.05                |                          |  |
| VENDOR NAME: HA                                  | AMILTON MEDICAL<br>EMS SUPPLIES  | 150-5231-531100  | 1,672.39   | 1,672.39                | FIRE                     | 12/31/2023                             |
| JATOT V  | VENDOR HAMILTON MEDICAL  |  |  | 1,672.39                | •                        |  |
| VENDOR NAME: HA                                  | AWKINS WATER TREATMENT<br>CHEMICALS FOR WATER TREATMENT                      | 610-6300-663100  | 40.00  | 40.00                   | UTILITIES                | 12/31/2023<br><b>1</b>                 |

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## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

|  | BANK CC                                       | BANK CODE: GEN - CHECK TYPE: PAPER CHECK |                    |                    |                        |                          |  |  |
|--|---|--|--------------------|--------------------|------------------------|--------------------------|--|--|
| INVOICE<br>NUMBER DESCRIPTION  | DISTRI  | BUTIONS\AMOU                             | NTS                | AMOUNT             | APPROVAL<br>DEPARTMENT | POST<br>DATE             |  |  |
| VENDOR NAME: HAWKINS WATER TREAT TOTAL VENDOR HAWKINS WATER                    |   |  |                    | 40.00              |                        |                          |  |  |
| VENDOR NAME: HINCKLEY SPRINGS 23853226 122323 VH WATER                         | 100-51  | 60-531100                                | 48.23              | 48.23              | DPW                    | 12/31/2023               |  |  |
| TOTAL VENDOR HINCKLEY SE   | RINGS   |  |                    | 48.23              |                        |                          |  |  |
| VENDOR NAME: HIPPENMEYER, REILLY 55672 PROSECUTIONS                            |   | 30-521900                                | 690.00             | 690.00             | FINANCE                | 12/31/2023               |  |  |
| TOTAL VENDOR HIPPENMEYER   | , REILLY, BLUM,                               |  |                    | 690.00             |                        |                          |  |  |
| VENDOR NAME: HOOPSTER PERFORMANG<br>6475 NEW SQUAD DEC                         |   | 12-539500                                | 560.00             | 560.00             | POLICE                 | 12/31/2023               |  |  |
| TOTAL VENDOR HOOPSTER PR   | RFORMANCE INC                                 |  |                    | 560.00             |                        |                          |  |  |
| VENDOR NAME: JAMES IMAGING SYSTE<br>1391772 QUARTERLY COE                      |   | 11-531200                                | 126.77             | 126.77             | POLICE                 | 12/31/2023               |  |  |
| TOTAL VENDOR JAMES IMAG  | NG SYSTEMS                                    |  |                    | 126.77             |                        |                          |  |  |
| VENDOR NAME: LANGE ENTERPRISES : 86224 SPEED LIMIT S                           | IGN 100-52                                    | 12-531100<br>48-531100                   | 49.49<br>572.35    | 49.49<br>572.35    | POLICE<br>DPW          | 12/31/2023<br>12/31/2023 |  |  |
| TOTAL VENDOR LANGE ENTER   | PRISES INC                                    |  |                    | 621.84             |                        |                          |  |  |
| VENDOR NAME: LEAGUE OF WI MUNIC.<br>2024 MEMBERSHIP DUI2024 MUNICIPA           |   | 11-532400                                | 4,533.54           | 4,533.54           | CLERK                  | 01/04/2024               |  |  |
| TOTAL VENDOR LEAGUE OF W   | I MUNICIPALITIES                              |  |                    | 4,533.54           |                        |                          |  |  |
| VENDOR NAME: LIFE-ASSIST, INC.<br>1388721 EMS SUPPLIES<br>1387514 EMS SUPPLIES |   | 31-531100<br>31-531100                   | 934.28<br>1,495.00 | 934.28<br>1,495.00 | FIRE<br>FIRE           | 12/31/2023<br>12/31/2023 |  |  |
| TOTAL VENDOR LIFE-ASSIST   | , INC.  |  |                    | 2,429.28           |                        |                          |  |  |
| VENDOR NAME: MJBARNES & ASSOCIA: 20231202 LAND APPRASII                        | ES, LLC<br>FOR PROPOSED DPW EXPANSION 100-53. | 23-521900                                | 2,600.00           | 2,600.00           | DPW                    | 12/31/2023               |  |  |
| TOTAL VENDOR MJBARNES &  | ASSOCIATES, LLC                               |  |                    | 2,600.00           |                        |                          |  |  |
| VENDOR NAME: MUNICIPAL LAW & LIT<br>10835 REIMBURSE PRI<br>11253 DONATED LAND  | NTING CHARGES RE CHAPMAN 100-51               | 30-521900<br>30-521900                   | 281.95<br>100.00   |                    | FINANCE<br>FINANCE     | 12/31/2023<br>12/31/2023 |  |  |
| TOTAL VENDOR MUNICIPAL I   | AW & LITIGATION                               |  |                    | 381.95             |                        |                          |  |  |
|  | OLATILE SOLIDS 620-80                         | 10-826000<br>10-826000                   | 77.62<br>77.62     |                    | UTILITIES<br>UTILITIES | 12/31/2023<br>12/31/2023 |  |  |
| TOTAL VENDOR NORTHERN LA   | KE SERVICE INC                                |  |                    | 155.24             |                        |                          |  |  |
| VENDOR NAME: PROHEALTH PHARMACY<br>DECEMBER 2023 PHC MEDICATION                | NS 150-52                                     | 31-531100                                | 1,169.39           | 1,169.39           | FIRE                   | 12/31/2023               |  |  |
| TOTAL VENDOR PROHEALTH I   | HARMACY                                       |  |                    | 1,169.39           |                        | 1                        |  |  |

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PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024

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BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| INVOICE<br>NUMBER | DESCRIPTION                           | DISTRIBUTIONS\AM    | OUNTS     | AMOUN!    | APPROVAL<br>I DEPARTMENT | POST<br>DATE |
|-------------------|---------------------------------------|---------------------|-----------|-----------|--------------------------|--------------|
| VENDOR NAME: QUIL | L LLC                                 |                     |           |           |                          |              |
| 35957055          | TONER, OFFICE SUPPLIES AND CLEANING S | UPP 100-5211-531100 | 423.17    | 423.17    | POLICE                   | 12/31/2023   |
| 36300688          | COPY PAPER AND GENERAL OFFICE SUPPLIE |                     | 2.56      | 160.87    | ALLOCATE                 | 12/31/2023   |
|                   |                                       | 100-5142-531100     | 19.14     |           |                          |              |
|                   |                                       | 100-5145-531100     | 15.15     |           |                          |              |
|                   |                                       | 100-5141-531100     | 9.12      |           |                          |              |
|                   |                                       | 100-5632-531100     | 2.99      |           |                          |              |
|                   |                                       | 100-5323-531100     | 16.94     |           |                          |              |
|                   |                                       | 100-5120-531100     | 7.13      |           |                          |              |
|                   |                                       | 100-5211-531100     | 20.06     |           |                          |              |
|                   |                                       | 150-5221-531100     | 20.80     |           |                          |              |
|                   |                                       | 410-5363-531100     | 1.61      |           |                          |              |
|                   |                                       | 440-5511-531100     | 18.18     |           |                          |              |
|                   |                                       | 500-5344-531100     | 3.94      |           |                          |              |
|                   |                                       | 610-6920-692100     | 11.73     |           |                          |              |
|                   |                                       | 620-8300-840000     | 11.52     |           |                          |              |
| 36300688 DPW      | COPY PAPER                            | 100-5323-531100     | 41.32     | 41.32     | DPW                      | 12/31/2023   |
| 36290121          | URINAL MATS                           | 100-5160-531100     | 33.99     | 33.99     |                          | 12/31/2023   |
| 0230121           |                                       | 100 0100 001100     | 00.33     | 00.33     | 22                       | 12, 01, 2020 |
| TOTAL VENI        | DOR QUILL LLC                         |                     |           | 659.35    |                          |              |
| ENDOR NAME: R & I | R INSURANCE SERVICES                  |                     |           |           |                          |              |
| 944311            | VEHICLE LIABILITY POLICY #67153       | 100-5154-551400     | 181.13    | 29,568.50 | FINANCE                  | 01/04/2024   |
|                   |                                       | 100-5154-551400     | 6,009.26  |           |                          |              |
|                   |                                       | 150-5221-522600     | 17,532.72 |           |                          |              |
|                   |                                       | 100-5154-551400     | 3,847.07  |           |                          |              |
|                   |                                       | 610-6920-692400     | 564.66    |           |                          |              |
|                   |                                       | 620-8400-853000     | 1,433.66  |           |                          |              |
| 2044210           | 2024 01 WODKEDS COMD INCHDANCE        | 100 5154 551100     | 10 070 05 | 25 710 00 | ETNANCE                  | 01/04/2024   |
| 2944310           | 2024 Q1 WORKERS COMP INSURANCE        | 100-5154-551100     | 12,972.05 | 25,710.00 | FINANCE                  | 01/04/2024   |
|                   |                                       | 100-5254-522600     | 87.48     |           |                          |              |
|                   |                                       | 150-5221-522600     | 8,304.68  |           |                          |              |
|                   |                                       | 410-5363-522600     | 87.48     |           |                          |              |
|                   |                                       | 440-5511-522600     | 214.99    |           |                          |              |
|                   |                                       | 500-5344-522600     | 87.48     |           |                          |              |
|                   |                                       | 610-6920-692400     | 1,581.33  |           |                          |              |
|                   |                                       | 620-8400-853000     | 2,374.51  |           |                          |              |
| 2943746           | 2024 CRIME POLICY RENEWAL             | 100-5154-551300     | 724.47    | 1,436.00  | FINANCE                  | 01/04/2024   |
|                   |                                       | 100-5254-522600     | 4.89      |           |                          |              |
|                   |                                       | 150-5221-522600     | 463.88    |           |                          |              |
|                   |                                       | 410-5363-522600     | 4.89      |           |                          |              |
|                   |                                       | 440-5511-522600     | 12.01     |           |                          |              |
|                   |                                       | 500-5344-522600     | 4.89      |           |                          |              |
|                   |                                       | 610-6920-692400     | 88.33     |           |                          |              |
|                   |                                       | 620-8400-853000     | 132.64    |           |                          |              |
|                   |                                       |                     |           |           |                          |              |
| momat treat       | DOR R & R INSURANCE SERVICES          |                     |           | 56,714.50 |                          |              |
| IUTAL VENI        | DOV V & V INSORVINCE SEKAICES         |                     |           | 30,714.50 |                          |              |

1,000.00 FINANCE 12/31/2023

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## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024

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| INVOICE<br>NUMBER | DESCRIPTION  | DISTRIBUTIONS\AM                   | OUNTS                | AMOUNT    | APPROVAL<br>DEPARTMENT | POST<br>DATE             |
|-------------------|--|------------------------------------|----------------------|-----------|------------------------|--------------------------|
| VENDOR NAME:      | RAY STADLER CONSTRUCTION CO., INC.   |                                    |                      |           |                        |                          |
| TOTAL             | L VENDOR RAY STADLER CONSTRUCTION CO., INC.                                |                                    |                      | 1,000.00  |                        |                          |
| VENDOR NAME:      | RECON POWER BIKES  |                                    |                      |           |                        |                          |
| 13113             | ELECTRCI PATROL BICYCLE  | 340-5890-580602                    | 4,922.99             | 4,922.99  | POLICE                 | 12/31/2023               |
| TOTAI             | L VENDOR RECON POWER BIKES   |                                    |                      | 4,922.99  |                        |                          |
| VENDOR NAME:      | RUEKERT & MIELKE, INC.   |                                    |                      |           |                        |                          |
| 149424            | 12-00000.100 General Services  | 100-5335-521900                    | 2,106.92             | 7,504.99  | FINANCE                | 12/31/2023               |
|                   |  | 100-5343-539500                    | 305.00               |           |                        |                          |
|                   |  | 100-5670-521900                    | 1,090.00             |           |                        |                          |
|                   |  | 610-6920-692300<br>620-8400-852000 | 2,001.54<br>2,001.53 |           |                        |                          |
|                   |  | 620-6400-632000                    | 2,001.33             |           |                        |                          |
| 149425            | 12-00000.300 Water Utility Services  | 610-6920-692300                    | 2,917.50             | 2,917.50  | PINANCE                | 12/31/2023               |
| 149426            | 12-00000.300 water utility Services  | 620-8400-852000                    | 2,629.50             | 2,629.50  |                        | 12/31/2023               |
| 149427            | 12-10096.300 Deback Drive Infrastruct                                      |                                    | 684.57               |           | FINANCE                | 12/31/2023               |
| 149428            | 12-10098.123 WWTF Phosphorus Assistan                                      |                                    | 519.50               |           | FINANCE                | 12/31/2023               |
| 149429            | 12-10131.300 Atkinson Pump Station Ca                                      | pac 620-0000-000104                | 12,791.53            | 12,791.53 | FINANCE                | 12/31/2023               |
| 149430            | 12-10135.210A 2023 VUEWorks Annual Se                                      |                                    | 493.00               |           | FINANCE                | 12/31/2023               |
| 149431            | 12-10135.210B 2023 VUEWorks Annual Se                                      |                                    | 5,011.00             | 5,011.00  |                        | 12/31/2023               |
| 149434            | 12-10151.310 WWTF Aeration Upgrade /                                       |                                    | 463.00               |           | FINANCE                | 12/31/2023               |
| 149436            | 12-10159.201 Rochester Street Reconst                                      | 620-8400-852000                    | 4,959.52<br>4,959.52 | 9,919.04  | FINANCE                | 12/31/2023               |
|                   |  | 620-6400-632000                    | 4,939.32             |           |                        |                          |
| 149437            | 12-10167.100 WWTF Biosolids Handling                                       | & S 620-8400-852000                | 500.00               | 500.00    | FINANCE                | 12/31/2023               |
| 149438            | 12-10169.120 Wells 3 and 4 Radium Rem                                      |                                    | 568.50               |           | FINANCE                | 12/31/2023               |
| 149439            | 12-10169.212 Wells 3 and 4 Radium Rem                                      | nova 610-0000-000109               | 48.75                | 48.75     | FINANCE                | 12/31/2023               |
| 149440            | 12-10175.300 Miniwaukan Park Restroom                                      |                                    | 7,412.68             | 7,412.68  |                        | 12/31/2023               |
| 149442            | 12-10185.100 GS Global Expansion / Re                                      |                                    | 875.00               |           | FINANCE                | 12/31/2023               |
| 149443            | 12-10187.220 North Side EST Renovatio                                      |                                    | 153.75               |           | FINANCE                | 12/31/2023               |
| 149432<br>149433  | 12-10147.300 MINOR ESTATES PHASE 4 / 12-10149.310 EDGEWOOD CONDOS / EROSIC |                                    | 139.10<br>139.10     |           | FINANCE<br>FINANCE     | 12/31/2023<br>12/31/2023 |
| 149441            | 12-10149.310 EDGEWOOD CONDOS / EROSIC                                      |                                    | 340.60               |           | FINANCE                | 12/31/2023               |
| 149444            | 12-10190.100 ST. JOHN'S CHURCH EXPANS                                      |                                    | 139.10               |           | FINANCE                | 12/31/2023               |
| 149445            | 12-92136.303 CHAPMAN FARM / CHAPMAN R                                      |                                    | 165.60               |           | FINANCE                | 12/31/2023               |
| TOTAL             | L VENDOR RUEKERT & MIELKE, INC.  |                                    |                      | 53,415.81 |                        |                          |
| VENDOR NAME:      | SCAN GROUP   |                                    |                      |           |                        |                          |
| 236015            | COURT ENVELOPES  | 100-5120-531100                    | 209.00               | 209.00    | FINANCE                | 12/31/2023               |
| TOTAL             | L VENDOR SCAN GROUP  |                                    |                      | 209.00    |                        |                          |
| VENDOR NAME:      | SIREN SERVICES   |                                    |                      |           |                        |                          |
| 2492              | T34 TFT LARGE VALVE INTAKE REPAIR  | 150-5222-539500                    | 606.98               | 606.98    |                        | 12/31/2023               |
| 2503              | E34 REPAIRS AND MAINTENANCE  | 150-5222-539500                    | 1,389.93             | 1,389.93  |                        | 12/31/2023               |
| 2504              | T34 REPAIRS AND MAINTENANCE  | 150-5222-539500                    | 567.98               | 567.98    |                        | 12/31/2023               |
| 2502              | E32 REPAIRS AND MAINTENANCE  | 150-5222-539500                    | 3,057.94             | 3,057.94  | FIRE                   | 12/31/2023               |
| TOTAI             | L VENDOR SIREN SERVICES  |                                    |                      | 5,622.83  |                        |                          |
| VENDOR NAME:      | SOMAR ENTERPRISES  |                                    |                      |           |                        |                          |
| 103153            | HANDGUN TRAINING AMMUNITION  | 100-5215-531100                    | 550.00               | 550.00    | POLICE                 | 12/31/2023               |
| TOTAI             | L VENDOR SOMAR ENTERPRISES   |                                    |                      | 550.00    |                        | 16                       |
|                   |  |                                    |                      |           |                        |                          |

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INVOICE APPROVAL POST NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: STERICYCLE 8005638447 2023 DECEMBER VH SHREDDING SERVICES 100-5141-531100 50.14 100.28 ALLOCATE 12/31/2023 100-5142-531100 25.07 100-5632-531100 25.07 8005715472 PD SHRED SERVICE 100-5211-521900 93.41 93.41 POLICE 12/31/2023 193.69 TOTAL VENDOR STERICYCLE VENDOR NAME: TARGETSOLUTIONS LEARNING LLC INV86901 TARGET SOLUTIONS-VECTOR SCHEDULING ANNUA 150-5231-521900 5,368.39 10,736.77 FIRE 01/04/2024 150-5221-521900 5,368.38 10,736.77 TOTAL VENDOR TARGETSOLUTIONS LEARNING LLC VENDOR NAME: T-MOBILE DECEMBER 2023 T-MOBILE INVOICE 150-5221-522500 429.76 429.76 FIRE 12/31/2023 429.76 TOTAL VENDOR T-MOBILE VENDOR NAME: USA BLUEBOOK INV00222549 LAB SCALE 620-8010-826000 634.09 634.09 UTILITIES 12/31/2023 634.09 TOTAL VENDOR USA BLUEBOOK VENDOR NAME: VERIZON WIRELESS 9951647688 2023 DECEMBER CELL BILL ACCT# 885503900-100-5323-522500 21.66 265.87 ALLOCATE 12/31/2023 610-6920-692100 122.11 122.10 620-8400-851000 265.87 TOTAL VENDOR VERIZON WIRELESS VENDOR NAME: VILLAGE OF EAST TROY 2,666.67 ADMIN 12/31/2023 5628 TAP GRANT APPLICATION 100-5670-521900 2,666.67

2,666.67

VENDOR NAME: VILLAGE OF MUKWONAGO

TOTAL VENDOR VILLAGE OF EAST TROY

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#### PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/04/2024 - 01/04/2024

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| INVOICE<br>NUMBER                              | DESCRIPTION  | DISTRIBUTIONS\AMO   | DUNTS  | AMOUN     | APPROVAL<br>DEPARTMENT | POST<br>DATE             |
|--|--|---|--|-----------|------------------------|--------------------------|
| VENDOR NAME:<br>2023 Q4UTILIT                  | VILLAGE OF MUKWONAGO Y 2023 DEC QUARTERLY UTILITY BILLS  | 100-5521-522100<br>610-6300-663200<br>100-5521-522100<br>100-5160-522100<br>610-6300-663200<br>150-5221-522100<br>610-6300-663200<br>100-5521-522100<br>440-5511-522100<br>100-5521-522100<br>100-5521-522100<br>610-6300-663200<br>100-5323-522100<br>100-5521-522100<br>100-5521-522100<br>610-6300-663200<br>100-5521-522100<br>620-8010-827000<br>610-6300-663200 | 270.05<br>130.43<br>154.07<br>583.75<br>199.13<br>701.95<br>199.13<br>509.67<br>758.89<br>118.61<br>210.95<br>199.13<br>1,104.49<br>571.93<br>130.43<br>3,156.44<br>199.13 | 9,198.18  | ALLOCATE               | 12/31/2023               |
| TOTAL  | VENDOR VILLAGE OF MUKWONAGO  |   |  | 9,198.18  |                        |                          |
| VENDOR NAME: 14887                             | WANASEK CORP<br>MANHOLE FRAME REPAIR   | 620-8030-831000   | 989.27   | 989.27    | UTILITIES              | 12/31/2023               |
| TOTAL  | VENDOR WANASEK CORP  |   |  | 989.27    |                        |                          |
| VENDOR NAME:<br>1069 2024 DUE                  | WAUKESHA COUNTY CENTER FOR<br>S 2024 CONTRACT ED COOPARATIVE                                   | 100-5670-532400   | 6,414.00   | 6,414.00  | ADMIN                  | 01/04/2024               |
| TOTAL  | VENDOR WAUKESHA COUNTY CENTER FOR  |   |  | 6,414.00  |                        |                          |
| 2024 MEMBERSH                                  | WAUKESHA COUNTY POLICE CHIEFS IP DUIWCPCA MEMBERSHIP - STREIT IP AC WCPCA MEMBERSHIP - DEMOTTO | 100-5211-532400<br>100-5211-532400  | 100.00   |           | POLICE<br>POLICE       | 01/04/2024<br>01/04/2024 |
| TOTAL  | VENDOR WAUKESHA COUNTY POLICE CHIEFS   |   |  | 160.00    |                        |                          |
| VENDOR NAME:<br>2023 FULL MEM                  | WCMA<br>BERSHIWCMA MEMBERSHIP  | 100-5142-532400   | 135.19   | 135.19    | CLERK                  | 01/04/2024               |
| TOTAL  | VENDOR WCMA  |   |  | 135.19    |                        |                          |
| VENDOR NAME:<br>S0820567                       | WCTC WCTC TRAINING AND RANGE RENTAL  | 100-5215-533500   | 139.12   | 139.12    | POLICE                 | 12/31/2023               |
| TOTAL  | VENDOR WCTC  |   |  | 139.12    |                        |                          |
| VENDOR NAME: 3028900                           | WELDERS SUPPLY CO.<br>WELDING SUPPLIES   | 100-5323-531100   | 183.87   | 183.87    | DPW                    | 12/31/2023               |
| TOTAL  | VENDOR WELDERS SUPPLY CO.  |   |  | 183.87    |                        |                          |
| VENDOR NAME:<br>121823 WELL 5<br>121823 WELL 6 |  |   | 7,841.00<br>8,480.00   |           | UTILITIES<br>UTILITIES | 12/31/2023<br>12/31/2023 |
| TOTAL  | VENDOR WISCONSIN CONCRETE COATINGS   |   |  | 16,321.00 |                        | 18                       |

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12/28/2023 03:22 PM User: MROCKLEY

DB: Mukwonago

PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO

EXP CHECK RUN DATES 01/04/2024 - 01/04/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| INVOICE<br>NUMBER            | DESCRIPTION                                  | DISTRIBUTIONS\AMOUNTS                            | APPROVAL<br>AMOUNT DEPARTMENT | POST<br>DATE |
|------------------------------|--|--|-------------------------------|--------------|
| VENDOR NAME: 2<br>9009280928 | ZEP SALES & SERVICE<br>FIRE AND EMS SUPPLIES | 150-5222-531100 317.92<br>150-5231-531100 317.92 | 635.84 FIRE                   | 12/31/2023   |

TOTAL VENDOR ZEP SALES & SERVICE 635.84

GRAND TOTAL: 252,895.06

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| CHECK | DISBU | JRSEME | ENT | REPORT   | FOR   | MUKWONAGO  |
|-------|-------|--------|-----|----------|-------|------------|
| CHECK | DATE  | FROM   | 12/ | /18/2023 | 3 – 3 | 12/18/2023 |

Page 1/3

| Check Date   | Bank   | Check # | Invoice                  | Payee                        | Description                | Account          | Dept         | Amount             |
|--------------|--------|---------|--------------------------|------------------------------|----------------------------|------------------|--------------|--------------------|
| Fund: 440 L: | IBRARY | FUND    |                          |                              |                            |                  |              |                    |
| 12/18/2023   | GEN    | 37710   | DECEMBER                 | 1451 DALE PAINTING           | REPAIRS & MAINTENANCE      | 539500           | 5511         | 1,200.00           |
| 12/18/2023   | GEN    | 37711   | IMIL1960904              | ALSCO                        | OUTSIDE SERVICES           | 531000           | 5511         | 79.42              |
|              |        |         | IMIL1968951              |                              | OUTSIDE SERVICES           | 531000           | 5511         | 79.42              |
|              |        |         |                          | CHECK GEN 37711 TOTAL FOR FU | IN                         |                  | _            | 158.84             |
| 12/18/2023   | GEN    | 37712#  | 1H19-RR7Y-DQKJ           | AMAZON CAPITOL SERVICES      | OPERATIONAL SUPPLIES       | 531100           | 5511         | 1,512.21           |
|              |        |         | 1WQJ-CCMY-9L1F           |                              | METASPACE MAINTENANCE      | 531700           | 5511         | 199.75             |
|              |        |         | 1YDP-XKGV-F6RK           |                              | THINGERY MAINTENANCE       | 531800           | 5511         | 116.57             |
|              |        |         | 1K6D-61YP-GCJ7           |                              | THINGERY COLLECTION        | 533000           | 5511         | 166.85             |
|              |        |         | 1JD4-6C43-9QCL           |                              | PROGRAMMING                | 533100           | 5511         | 772.55             |
|              |        |         | 1WWM-Y6VK-DD7C           |                              | PROGRAMMING                | 533100           | 5511         | 113.86             |
|              |        |         | 19YN-VQ7G-FX77           |                              | PROGRAMMING                | 533100           | 5511         | 29.98              |
|              |        |         | 1W6L-Q3R4-DVV4           |                              | REPAIRS & MAINTENANCE      | 539500           | 5511         | 565.50             |
|              |        |         | 17FF-NQ69-CQRN           |                              | BOOKS                      | 532800           | 5700         | 56.40              |
|              |        |         | 11M9-DH43-DHFQ           |                              | AV MATERIAL                | 532900           | 5700         | 501.36             |
|              |        |         | 14QK-LM93-GDLN           |                              | AV MATERIAL                | 532900           | 5700         | 356.78             |
|              |        |         | 199X-16WH-FN1V           |                              | EQUIPMENT LESS THAN \$5000 | 581100           | 5700         | 6,944.70           |
|              |        |         |                          | CHECK GEN 37712 TOTAL FOR FU | IN                         |                  | _            | 11,336.51          |
| 12/18/2023   | GEN    | 37713   | 50669                    | AMERICA AQUARIA              | OUTSIDE SERVICES           | 531000           | 5511         | 85.00              |
|              |        |         | 51136                    |                              | OUTSIDE SERVICES           | 531000           | 5511         | 85.00              |
|              |        |         |                          | CHECK GEN 37713 TOTAL FOR FU | IN                         |                  | _            | 170.00             |
| 40/40/000    |        | 0       |                          |                              |                            | 50000            | 5500         | 07.00              |
| 12/18/2023   | GEN    | 37714   | 2037930998               | BAKER & TAYLOR INC.          | BOOKS                      | 532800           | 5700         | 37.30              |
|              |        |         | 2037930999               |                              | BOOKS                      | 532800           | 5700         | 349.59             |
|              |        |         | 2037937307               |                              | BOOKS                      | 532800           | 5700         | 626.27             |
|              |        |         | 2037937308               |                              | BOOKS                      | 532800           | 5700         | 62.86              |
|              |        |         | 2037940362               |                              | BOOKS                      | 532800           | 5700         | 3,883.60<br>102.54 |
|              |        |         | 2037952066<br>2037952067 |                              | BOOKS<br>BOOKS             | 532800<br>532800 | 5700<br>5700 | 53.65              |
|              |        |         |                          |                              |                            |                  |              | 33.25              |
|              |        |         | 2037964184               |                              | BOOKS                      | 532800           | 5700         |                    |
|              |        |         | 2037964185<br>2037982008 |                              | BOOKS<br>BOOKS             | 532800<br>532800 | 5700<br>5700 | 37.38<br>55.80     |
|              |        |         | 2037982008               |                              | BOOKS                      | 532800           | 5700         | 102.81             |
|              |        |         | 2037982009               | CHECK GEN 37714 TOTAL FOR FU |                            | 332000           | _            | 5,345.05           |
| 12/18/2023   | GEN    | 37715   | 2402                     | BERNSTEIN & ASSOCIATES, LLC  | DONATED FUND EXPENDITURES  | 580600           | 5890         | 520.0 <b>20</b>    |

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CHECK DISBURSEMENT REPORT FOR MUKWONAGO

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User: MROCKLEY DB: Mukwonago

CHECK DATE FROM 12/18/2023 - 12/18/2023

Description Check Date Bank Check # Invoice Payee Account Dept Amount Fund: 440 LIBRARY FUND 12/18/2023 GEN 37716 2128585 BLACKSTONE PUBLISHING AV MATERIAL 532900 5700 141.63 2120703 AV MATERIAL 532900 5700 58.90 200.53 CHECK GEN 37716 TOTAL FOR FUN 12/18/2023 37717 B6691301 BRODART BOOKS 532800 5700 226.02 B6687305 BOOKS 532800 5700 129.09 B6693832 BOOKS 532800 5700 336.01 B6694777 BOOKS 532800 5700 550.09 B6696479 BOOKS 532800 5700 161.27 B6699431 BOOKS 532800 5700 152.56 B6702917 BOOKS 532800 5700 1,324.81 B6701786 BOOKS 532800 5700 113.93 B6705860 BOOKS 532800 5700 205.78 3,199.56 CHECK GEN 37717 TOTAL FOR FUN 12/18/2023 37718 82939978 CENGAGE LEARNING BOOKS 532800 5700 31.99 82957059 BOOKS 532800 5700 63.18 95.17 CHECK GEN 37718 TOTAL FOR FUN 12/18/2023 GEN 37719 2056138 CENTER POINT LARGE PRINT BOOKS 532800 5700 28.67 2056314 BOOKS 532800 5700 56.64 85.31 CHECK GEN 37719 TOTAL FOR FUN 12/18/2023 37720 11132023 CREATESCAPE LANDSCAPING SERVIDONATED FUND EXPENDITURES 580600 5890 1,052.50 GEN 12/18/2023 37721 5331-195695 521900 5511 896.26 GEN CRIVELLO CARLSON S.C. PROFESSIONAL SERVICES 12/18/2023 GEN 37722 NOVEMBER ERIC HUEMMER MILEAGE 533200 5511 15.85 12/18/2023 37723 2024 532700 5511 264.00 GEN FREEMAN NEWSPAPER NEWSPAPERS 12/18/2023 GEN 37724 35378199 GREAT AMERICAN FINANCIAL SVCS CONTRACTUAL SERVICES 522000 5511 353.14 12/18/2023 37725 531000 960.00 GEN 832 KLASSY KLEANERS OUTSIDE SERVICES 5511 12/18/2023 GEN 37726 YEAR END 2023 LIBRARY PETTY CASH OPERATIONAL SUPPLIES 531100 5511 9.58 YEAR END 2023 POSTAGE 531500 5511 13.73 YEAR END 2023 THINGERY MAINTENANCE 531800 5511 27.00 YEAR END 2023 PROGRAMMING 533100 5511 96.46 25.1**21** YEAR END 2023 OUTREACH 533300 5511

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CHECK DISBURSEMENT REPORT FOR MUKWONAGO CHECK DATE FROM 12/18/2023 - 12/18/2023

User: MROCKLEY DB: Mukwonago

Check Date Bank Check # Invoice Payee Description Account Dept Amount Fund: 440 LIBRARY FUND CHECK GEN 37726 TOTAL FOR FUN 171.88 12/18/2023 37727# 504721268 MIDWEST TAPE DIGITAL COLLECTIONS 534900 5511 847.73 GEN 504760200 AV MATERIAL 532900 5700 59.99 907.72 CHECK GEN 37727 TOTAL FOR FUN 12/18/2023 37728 35776382 QUILL LLC OPERATIONAL SUPPLIES 531100 5511 79.96 GEN 12/18/2023 GEN 37729 220343 ROMAN ELECTRIC CO., INC. REPAIRS & MAINTENANCE 539500 5511 250.50 12/18/2023 37730 7979-23 THOMAS PRESS, INC. OUTREACH 533300 5511 212.00 GEN 12/18/2023 GEN 37731 6119345 UNIQUE MANAGEMENT OUTSIDE SERVICES 531000 5511 9.85 6120477 OUTSIDE SERVICES 531000 5511 29.55 39.40 CHECK GEN 37731 TOTAL FOR FUN Total for fund 440 LIBRARY FUND 27,514.18

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<sup>&#</sup>x27;#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT

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User: MROCKLEY

DB: Mukwonago

#### CHECK DISBURSEMENT REPORT FOR MUKWONAGO

#### CHECK NUMBER 739

Banks: GEN

Check Date Bank Check # Payee Description GL # Amount DECEMBER 2023 MONTHLY BILL 100-5120-522500 37.92 12/14/2023 739(E) CHARTER COMMUNICATIONS 100-5141-522500 739(E) DECEMBER 2023 MONTHLY BILL 16.05 739(E) DECEMBER 2023 MONTHLY BILL 100-5142-522500 144.70 739(E) DECEMBER 2023 MONTHLY BILL 100-5145-522900 70.72 DECEMBER 2023 MONTHLY BILL 739(E) 100-5160-522500 29.45 DECEMBER 2023 MONTHLY BILL 739(E) 100-5211-522500 461.51 DECEMBER 2023 MONTHLY BILL 739(E) 100-5241-522500 41.19 DECEMBER 2023 MONTHLY BILL 74.39 739(E) 100-5323-522500 739(E) DECEMBER 2023 MONTHLY BILL 100-5512-522500 177.96 739(E) DECEMBER 2023 MONTHLY BILL 150-5221-522500 370.50 739(E) DECEMBER 2023 MONTHLY BILL 410-5363-522500 4.59 739(E) DECEMBER 2023 MONTHLY BILL 440-5511-522500 296.11 739(E) DECEMBER 2023 MONTHLY BILL 2.30 500-5344-522500 DECEMBER 2023 MONTHLY BILL 39.05 739(E) 610-6920-692100 DECEMBER 2023 MONTHLY BILL 739(E) 620-8400-851000 39.05 1,805.49

TOTAL OF 1 CHECKS

TOTAL - ALL FUNDS

1,805.49

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DB: Mukwonago

## INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution     | Inv Date<br>Entered By   | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|--|--------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Car        | d Vendor: 0002 US BANK                       |                          |            |         |         |        |                       |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62403               | DOLLARTREE<br>BINGO SUPPLIES                 | 11/21/2023<br>MROCKLEY   | 12/22/2023 | 33.88   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-533100                              | PROGRAMMING              |            | 33.88   |         |        |                       |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62404               | MAXI AIDS INC<br>LARGE PRINT KEYBOARDS       | 11/27/2023<br>MROCKLEY   | 12/22/2023 | 463.20  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-581100                              | EQUIPMENT LESS THAN \$50 | 000        | 463.20  |         |        | ,,,                   |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62405               | LIBRARYWORKS/MODLIBAWD COLLECTIONS CLASS FEE | 11/29/2023<br>MROCKLEY   | 12/22/2023 | 49.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-533500                              | TRAINING & TRAVEL        |            | 49.00   |         |        |                       |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62406               | WWW.UI.COM                                   | 11/30/2023               | 12/22/2023 | 211.00  | 0.00    | Paid   | Y                     |
|                     | UNIFI CLOUD KEY<br>440-5511-581100           | MROCKLEY                 | 000        | 211.00  |         |        | 12/22/2023            |
|                     | 440-3311-361100                              | EQUIPMENT LESS THAN \$50 |            | 211.00  |         |        |                       |
| ARMOUR ABBY 62407   | SHELFWIZ                                     | 11/30/2023               | 12/22/2023 | 242.90  | 0.00    | Paid   | Y                     |
| 02407               | SHELFTALKERS                                 | MROCKLEY                 | 12/22/2025 | 242.90  | 0.00    | raid   | 12/22/2023            |
|                     | 440-5511-531600                              | COLLECTION MAINTENANCE   | & REPAIR   | 242.90  |         |        |                       |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62408               | CANVA* I03986-61815111<br>BUSINESS CARDS     | 12/01/2023<br>MROCKLEY   | 12/22/2023 | 147.00  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-531100                              | OPERATIONAL SUPPLIES     |            | 147.00  |         |        | 12, 22, 2023          |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62409               | CANVA* I03992-69167552<br>BUSINESS CARDS     | 12/07/2023<br>MROCKLEY   | 12/22/2023 | 42.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-531100                              | OPERATIONAL SUPPLIES     |            | 42.00   |         |        | 12, 22, 2023          |
| ARMOUR ABBY         |  |                          |            |         |         |        |                       |
| 62410               | DOMINO'S 2096<br>TEEN HOLIDAY PARTY          | 12/12/2023<br>MROCKLEY   | 12/22/2023 | 27.28   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-533100                              | PROGRAMMING              |            | 27.28   |         |        |                       |

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DB: Mukwonago

### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution           | Inv Date<br>Entered By       | Due Date   | Inv Amt  | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|--|------------------------------|------------|----------|---------|--------|-----------------------|
| Purchase Car        | rd Vendor: 0002 US BANK                            |                              |            |          |         |        |                       |
| ARMOUR ABBY         |  |                              |            |          |         |        |                       |
| 62411               | WM SUPERCENTER #1571<br>TEEN HOLIDAY PARTY         | 12/12/2023<br>MROCKLEY       | 12/22/2023 | 34.43    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-533100                                    | PROGRAMMING                  |            | 34.43    |         |        |                       |
| ARMOUR ABBY         |  |                              |            |          |         |        |                       |
| 62412               | WM SUPERCENTER #1571<br>BLURAY PLAYER              | 12/14/2023<br>MROCKLEY       | 12/22/2023 | 59.00    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-581100                                    | EQUIPMENT LESS THAN \$5000   | )          | 59.00    |         |        |                       |
| BITTNER RONA        | ALD  |                              |            |          |         |        |                       |
| 62413               | LAKESIDE INTERNATIONAL TRUCK REPAIRS               | 11/28/2023<br>MROCKLEY       | 12/22/2023 | 1,273.83 | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5324-539500                                    | REPAIRS & MAINTENANCE        |            | 1,273.83 |         |        |                       |
| BITTNER RONA        | ALD  |                              |            |          |         |        |                       |
| 62414               | WWW.UI.COM<br>REPLACEMENT CAMERA                   | 12/13/2023<br>MROCKLEY       | 12/22/2023 | 511.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5211-539400                                    | BLDG REPAIRS & MAINTENANG    | CE         | 511.00   |         |        |                       |
| BITTNER RONA        | ALD  |                              |            |          |         |        | _                     |
| 62415               | TRACTOR SUPPLY #339 FENCE POSTS FOR SNOW FENCE     | 12/13/2023<br>MROCKLEY       | 12/22/2023 | 374.25   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5347-531100                                    | OPERATIONAL SUPPLIES         |            | 374.25   |         |        |                       |
| BONK JASON          |  |                              |            |          |         |        |                       |
| 62416               | USPS PO 5657100149 FLUORIDE SAMPLE POSTAGE         | 12/06/2023<br>MROCKLEY       | 12/22/2023 | 4.85     | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 610-6300-663200                                    | OPERATION SUPPLY/EXP-TREA    | ATMENT     | 4.85     |         |        |                       |
| DEMOTTO CHRI        | IS   |                              |            |          |         |        |                       |
| 62417               | AMZN MKTP US*S05TM3193 12 OUTLET HEAVY DUTY POWERS | 11/24/2023<br>STRIP MROCKLEY | 12/22/2023 | 103.98   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5211-522950                                    | IT DEVICES (NON CAPITAL)     | & SUPPLIES | 103.98   |         |        |                       |
| DEMOTTO CHR         | IS   |                              |            |          |         |        |                       |
| 62418               | KM SPORTS - ECOMMERCE<br>RECRUIT ACADEMY UNIFORMS  | 11/29/2023<br>MROCKLEY       | 12/22/2023 | 158.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5211-534700                                    | NEW UNIFORM ISSUE            |            | 158.00   |         |        |                       |

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DB: Mukwonago

### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num Inv Ref#       | Vendor Description GL Distribution Vendor: 0002 US BANK  |                       | Inv Date<br>Entered By | Due Date        | Inv Amt        | Amt Due | Status | Jrnlized<br>Post Date |  |
|------------------------|--|-----------------------|------------------------|-----------------|----------------|---------|--------|-----------------------|--|
|                        | vendor: 0002 US BANK                                     |                       |                        |                 |                |         |        |                       |  |
| DEMOTTO CHRIS<br>62419 | PAYPRO FARONICS COMPUTER DEEP FREEZE ANNUAI              |                       | 12/04/2023<br>MROCKLEY | 12/22/2023      | 8.40           | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5211-522900  | SOFTWARE              | SUPPORT/MAINTE         | ENANCE          | 8.40           |         |        |                       |  |
| DEMOTTO CHRIS          |  |                       |                        |                 |                |         |        |                       |  |
| 62420                  | WISCONSIN CHIEFS OF POLIC<br>WCPA ANNUAL MEMBERSHIP - DE |                       | 12/04/2023<br>MROCKLEY | 12/22/2023      | 100.00         | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5211-532400  | MEMBERSHI             | IP DUES                |                 | 100.00         |         |        |                       |  |
| DEMOTTO CHRIS          |  |                       |                        |                 |                |         |        |                       |  |
| 62421                  | AMZN MKTP US*0D0Q38HW3<br>REPLACEMNT WINDOW SPEAKER      |                       | 12/14/2023<br>MROCKLEY | 12/22/2023      | 65.99          | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5211-539400  | BLDG REPA             | AIRS & MAINTENA        | ANCE            | 65.99          |         |        |                       |  |
| DOHERTY DIANA          |  |                       |                        |                 |                |         |        | _                     |  |
| 62422                  | CERTIF A GIFT MARY JO ISELY RETIREMENT GI                |                       | 11/14/2023<br>MROCKLEY | 12/22/2023      | 690.90         | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5141-539800  |                       | RECOGNITION            |                 | 690.90         |         |        |                       |  |
| DYKSTRA DIANA          |  |                       |                        |                 |                |         |        | _                     |  |
| 62423                  | DOLLARTREE GIFT BAGS FOR ECON DEVELMT                    |                       | 11/15/2023<br>MROCKLEY | 12/22/2023      | 11.81          | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5111-531100  | GIFT BAGS             | FOR ECON DEVI          | ELPMENT MEETING | 11.81          |         |        |                       |  |
| DYKSTRA DIANA          |  |                       |                        |                 |                |         |        |                       |  |
| 62424                  | E AND S SWEETS GIFT FOR ECONOMIC DEVELPMT                |                       | 11/15/2023<br>MROCKLEY | 12/22/2023      | 50.34          | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5111-521900  | GIFT FOR              | ECONOMIC DEVE          | LPMT            | 50.34          |         |        |                       |  |
| DYKSTRA DIANA          |  |                       |                        |                 |                |         |        |                       |  |
| 62425                  | DOLLAR GENERAL #10855<br>OFFICE SUPPLIES                 |                       | 11/30/2023<br>MROCKLEY | 12/22/2023      | 45.68          | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5142-531100  | OPERATION             | NAL SUPPLIES           |                 | 45.68          |         |        |                       |  |
| DYKSTRA DIANA          |  |                       |                        |                 |                |         |        |                       |  |
| 62426                  | VBS*VONAGE BUSINESS VONAGE DECEMBER 2023 PHONE           |                       | 12/12/2023<br>MROCKLEY | 12/22/2023      | 1,542.21       | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                        | 100-5141-522500  | TELEPHONE             |                        |                 | 19.59          |         |        |                       |  |
|                        | 100-5142-522500<br>100-5145-522900                       | TELEPHONE<br>SOFTWARE | E<br>SUPPORT/MAINTE    | ENANCE          | 78.62<br>78.39 |         |        |                       |  |
|                        |  |                       |                        |                 |                |         |        |                       |  |

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## INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num            | Vendor                      | Inv Date               | Due Date   | Inv Amt | Amt Due | Status | Jrnlized   |  |
|--------------------|-----------------------------|------------------------|------------|---------|---------|--------|------------|--|
| Inv Ref#           | Description                 | Entered By             |            |         |         |        | Post Date  |  |
|                    | GL Distribution             |                        |            |         |         |        |            |  |
| Purchase Car       | d Vendor: 0002 US BANK      |                        |            |         |         |        |            |  |
|                    | 100-5241-522500             | TELEPHONE              |            | 58.78   |         |        |            |  |
|                    | 100-5632-522500             | TELEPHONE              |            | 19.59   |         |        |            |  |
|                    | 100-5323-522500             | TELEPHONE              |            | 39.44   |         |        |            |  |
|                    | 100-5512-522500             | TELEPHONE              |            | 19.59   |         |        |            |  |
|                    | 100-5120-522500             | TELEPHONE              |            | 19.59   |         |        |            |  |
|                    | 100-5211-522500             | TELEPHONE              |            | 366.89  |         |        |            |  |
|                    | 150-5221-522500             | TELEPHONE              |            | 357.92  |         |        |            |  |
|                    | 440-5511-522500             | TELEPHONE              |            | 400.20  |         |        |            |  |
|                    | 610-6920-692100             | OFFICE SUPPLIES & EXPE | NSES       | 41.80   |         |        |            |  |
|                    | 620-8400-851000             | OFFICE SUPPLIES & EXPE | NSES       | 41.81   |         |        |            |  |
| GOURDOUX LIN       | DA                          |                        |            |         |         |        |            |  |
| 62427              | WISCMUNCLERKS               | 11/20/2023             | 12/22/2023 | 65.00   | 0.00    | Paid   | Y          |  |
|                    | WMCA MEMBERSHIP DCLERK      | MROCKLEY               |            |         |         |        | 12/22/2023 |  |
|                    | 100-5142-532400             | MEMBERSHIP DUES        |            | 65.00   |         |        |            |  |
| GOURDOUX LIN       | DA                          |                        |            |         |         |        |            |  |
| 62428              | CIRCLE OF FREINDS MISSIO    | 11/22/2023             | 12/22/2023 | 11.00   | 0.00    | Paid   | Y          |  |
|                    | FABRIC FOR POSTING BOARDS   | MROCKLEY               |            |         |         |        | 12/22/2023 |  |
|                    | 100-5144-531100             | OPERATIONAL SUPPLIES   |            | 11.00   |         |        |            |  |
| GOURDOUX LIN       | DA                          |                        |            |         |         |        |            |  |
| 62429              | METRO MARKET #384           | 12/06/2023             | 12/22/2023 | 63.88   | 0.00    | Paid   | Y          |  |
|                    | SUPPLIES FOR WCMA MEETING   | MROCKLEY               | ,,,        |         |         |        | 12/22/2023 |  |
|                    | 100-5142-533500             | SUPPLIES FOR WCMA MEET | 'ING       | 63.88   |         |        | ,,,        |  |
|                    |                             |                        |            |         |         |        |            |  |
| GOURDOUX LIN 62430 | SQ *ESPRESSO LOVE COFFEE    | 12/07/2023             | 12/22/2023 | 23.58   | 0.00    | Paid   | Y          |  |
| 02430              | COFFEE FOR WCMA REGION MEET |                        | 12/22/2025 | 23.30   | 0.00    | raiu   | 12/22/2023 |  |
|                    | 100-5142-533500             | COFFEE FOR WCMA REGION | MEETING    | 23.58   |         |        | 12/22/2025 |  |
|                    |                             | COTTEE FOR WCHA REGION | THEFTING   | 23.30   |         |        |            |  |
| ISELY MARY J       |                             |                        |            |         |         |        |            |  |
| 62431              | AMZN DIGITAL*4J9A11T83      | 11/14/2023             | 12/22/2023 | 59.99   | 0.00    | Paid   | Y          |  |
|                    | NINTENDO SWITCH GAME        | MROCKLEY               |            |         |         |        | 12/22/2023 |  |
|                    | 440-5700-532900             | AV MATERIAL            |            | 59.99   |         |        |            |  |
| KIM CATHRYN        |                             |                        |            |         |         |        |            |  |
| 62432              | TRIPLE CROWN PRODUCTS       | 11/16/2023             | 12/22/2023 | 387.30  | 0.00    | Paid   | Y          |  |
|                    | STAFF TSHIRTS               | MROCKLEY               |            |         |         |        | 12/22/2023 |  |
|                    | 440-5511-533300             | OUTREACH               |            | 387.30  |         |        |            |  |
|                    |                             |                        |            |         |         |        |            |  |

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## INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref#  | Vendor<br>Description<br>GL Distribution      | Inv Date<br>Entered By         | Due Date   | Inv Amt  | Amt Due | Status | Jrnlized<br>Post Date |
|----------------------|---|--------------------------------|------------|----------|---------|--------|-----------------------|
| Purchase Car         | d Vendor: 0002 US BANK                        |                                |            |          |         |        |                       |
| KIM CATHRYN<br>62433 | JOHNSON PLASTICS PLUS<br>SUBLIMATION SUPPLIES | 11/20/2023<br>MROCKLEY         | 12/22/2023 | 42.80    | 0.00    | Paid   | Y<br>12/22/2023       |
|                      | 440-5511-531100                               | OPERATIONAL SUPPLIES           |            | 42.80    |         |        |                       |
| KIM CATHRYN          |   |                                |            |          |         |        |                       |
| 62434                | ADAGIO TEAS<br>TEA FOR GIVAWAYS               | 11/21/2023<br>MROCKLEY         | 12/22/2023 | 34.00    | 0.00    | Paid   | Y<br>12/22/2023       |
|                      | 440-5511-533100                               | PROGRAMMING                    |            | 34.00    |         |        |                       |
| KIM CATHRYN<br>62435 | SIGNUPGENIUS                                  | 11/23/2023                     | 12/22/2023 | 11.99    | 0.00    | Paid   | Y                     |
|                      | METASPACE SIGN UP<br>440-5511-531700          | MROCKLEY METASPACE MAINTENANCE |            | 11.99    |         |        | 12/22/2023            |
| KIM CATHRYN<br>62436 | THOMAS GREENHOUSE PLANTER DECOR               | 11/24/2023<br>MROCKLEY         | 12/22/2023 | 107.91   | 0.00    | Paid   | Y<br>12/22/2023       |
|                      | 440-5511-531100                               | OPERATIONAL SUPPLIES           |            | 107.91   |         |        | 12, 22, 2023          |
| KIM CATHRYN          |   |                                |            |          |         |        |                       |
| 62437                | PRUSA RESEARCH<br>3D PRINTER                  | 11/24/2023<br>MROCKLEY         | 12/22/2023 | 1,595.99 | 0.00    | Paid   | Y<br>12/22/2023       |
|                      | 440-5511-531700                               | METASPACE MAINTENANCE          |            | 1,595.99 |         |        |                       |
| KIM CATHRYN<br>62438 | CANVA* I03982-71070861                        | 11/27/2023                     | 12/22/2023 | 260.00   | 0.00    | Paid   | Y                     |
|                      | BROCHURES<br>440-5511-533300                  | MROCKLEY<br>OUTREACH           |            | 260.00   |         |        | 12/22/2023            |
|                      | 110 3311 333300                               |                                |            | 200.00   |         |        |                       |
| KIM CATHRYN<br>62439 | WM SUPERCENTER #1571 EVENT SUPPLIES           | 11/27/2023<br>MROCKLEY         | 12/22/2023 | 13.58    | 0.00    | Paid   | Y<br>12/22/2023       |
|                      | 440-5511-533100                               | PROGRAMMING                    |            | 13.58    |         |        | 12/22/2023            |
| KIM CATHRYN          | ENCEDIA AHEL EVEZMO                           | 11 /20 /2022                   | 12/22/2022 | EQ 00    | 0.00    | Doid   | 37                    |
| 62440                | FACEBK 4HELKXF7M2 TREE LIGHTING AD BOOST      | 11/29/2023<br>MROCKLEY         | 12/22/2023 | 50.00    | 0.00    | Paid   | Y<br>12/22/2023       |
|                      | 440-5511-533300                               | OUTREACH                       |            | 50.00    |         |        |                       |

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### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution         | Inv Date<br>Entered By          | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|--|---------------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Car        | d Vendor: 0002 US BANK                           |                                 |            |         |         |        |                       |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62441               | WALGREENS #7039<br>CARD                          | 11/30/2023<br>MROCKLEY          | 12/22/2023 | 3.59    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-531100                                  | OPERATIONAL SUPPLIES            |            | 3.59    |         |        | ,,,                   |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62442               | DSPS E SERVICE FEE COM<br>SERVICE FEE FOR PERMIT | 11/30/2023<br>MROCKLEY          | 12/22/2023 | 2.25    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-522000                                  | CONTRACTUAL SERVICES            |            | 2.25    |         |        |                       |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62443               | DSPS EPAY ISE<br>BOILER PERMITS                  | 11/30/2023<br>MROCKLEY          | 12/22/2023 | 100.00  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-522000                                  | CONTRACTUAL SERVICES            |            | 100.00  |         |        |                       |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62444               | KWIK TRIP 28200002824 EVENT GIFT CARD FOR SANTA  | 11/30/2023<br>MROCKLEY          | 12/22/2023 | 30.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-533100                                  | PROGRAMMING                     |            | 30.00   |         |        | 12/22/2023            |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62445               | HOMEDEPOT.COM TABLE FOR COMPUTERS                | 11/30/2023<br>MROCKLEY          | 12/22/2023 | 218.00  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-581000                                  | FURNITURE & FIXTURES            |            | 218.00  |         |        | 12/22/2023            |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62446               | NETFLIX.COM<br>STREAMING SERVICE 12/1/23-1       | 12/01/2023<br>12/31/23 MROCKLEY | 12/22/2023 | 22.99   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-531800                                  | THINGERY MAINTENANCE            |            | 22.99   |         |        | 12/22/2023            |
| KIM CATHRYN         |  |                                 |            |         |         |        | _                     |
| 62447               | CRICUT   | 12/04/2023                      | 12/22/2023 | 100.67  | 0.00    | Paid   | Y                     |
|                     | ANNUAL FEE<br>440-5511-531700                    | MROCKLEY METASPACE MAINTENANCE  |            | 100.67  |         |        | 12/22/2023            |
| KIM CATHRYN         |  |                                 |            |         |         |        |                       |
| 62448               | USPS PO 5657100149<br>MAIL PACKAGE               | 12/05/2023<br>MROCKLEY          | 12/22/2023 | 8.85    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 440-5511-531500                                  | POSTAGE                         |            | 8.85    |         |        | ,,                    |

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### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution             | Inv Date<br>Entered By    | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |  |
|---------------------|--|---------------------------|------------|---------|---------|--------|-----------------------|--|
| Purchase Car        | d Vendor: 0002 US BANK                               |                           |            |         |         |        |                       |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62449               | WALGREENS #7039<br>CARDS                             | 12/05/2023<br>MROCKLEY    | 12/22/2023 | 14.97   | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5511-531100                                      | OPERATIONAL SUPPLIES      |            | 14.97   |         |        |                       |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62450               | E AND S SWEETS<br>STAFF GET WELL                     | 12/05/2023<br>MROCKLEY    | 12/22/2023 | 27.68   | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5890-580600                                      | DONATED FUND EXPENDITURES |            | 27.68   |         |        |                       |  |
| KIM CATHRYN         |  |                           |            |         |         |        | _                     |  |
| 62451               | JOHNSON PLASTICS PLUS<br>TOTE BAGS                   | 12/06/2023<br>MROCKLEY    | 12/22/2023 | 14.22   | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5511-531700                                      | METASPACE MAINTENANCE     |            | 14.22   |         |        |                       |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62452               | WAL-MART #1571<br>CLEANING SUPPLIES                  | 12/07/2023<br>MROCKLEY    | 12/22/2023 | 50.40   | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5511-531100                                      | OPERATIONAL SUPPLIES      |            | 50.40   |         |        | 12/22/2023            |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62453               | 4IMPRINT, INC<br>LOGO PENCILS                        | 12/08/2023<br>MROCKLEY    | 12/22/2023 | 151.19  | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5511-533300                                      | OUTREACH                  |            | 151.19  |         |        | ,,,                   |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62454               | METRO MARKET #384 GIFT CARD FOR VOLUNTEERS           | 12/13/2023<br>MROCKLEY    | 12/22/2023 | 142.34  | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5890-580600                                      | DONATED FUND EXPENDITURES |            | 142.34  |         |        | , ,                   |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62455               | THE OTHER END OF THE LEAS GIFT CARD FOR THERAPY DOGS | 12/13/2023<br>MROCKLEY    | 12/22/2023 | 30.00   | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5890-580600                                      | DONATED FUND EXPENDITURES |            | 30.00   |         |        | 12/22/2023            |  |
| KIM CATHRYN         |  |                           |            |         |         |        |                       |  |
| 62456               | THE OTHER END OF THE LEAS GIFT CARD FOR THERAPY DOG  | 12/13/2023<br>MROCKLEY    | 12/22/2023 | 15.00   | 0.00    | Paid   | Y<br>12/22/2023       |  |
|                     | 440-5890-580600                                      | DONATED FUND EXPENDITURES |            | 15.00   |         |        |                       |  |

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### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution      | Inv Date<br>Entered By              | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|---|-------------------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Ca         | rd Vendor: 0002 US BANK                       |                                     |            |         |         |        |                       |
| KINDER MATT         | HEW   |                                     |            |         |         |        |                       |
| 62457               | DNR WS2 EM1 EPAY DEM SRVF                     | 12/01/2023                          | 12/22/2023 | 0.90    | 0.00    | Paid   | Y                     |
|                     | DNR LICENSE RENEWAL FEE 620-8400-854100       | MROCKLEY EDUCATIONAL/TRAINING EX    | PENSES     | 0.90    |         |        | 12/22/2023            |
| KINDER MATT         | HEW   |                                     |            |         |         |        |                       |
| 62458               | DNR WS2 EM1 EPAY DEM SALE DNR LICENSE RENEWAL | 12/01/2023                          | 12/22/2023 | 45.00   | 0.00    | Paid   | Y                     |
|                     | 620-8400-854100                               | MROCKLEY<br>EDUCATIONAL/TRAINING EX | PENSES     | 45.00   |         |        | 12/22/2023            |
| KREISER ROB         | ERT   |                                     |            |         |         |        |                       |
| 62459               | SP SCOTT COMPANY DRU DRUG FIELD TEST KITS     | 12/03/2023<br>MROCKLEY              | 12/22/2023 | 150.93  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5213-531100                               | OPERATIONAL SUPPLIES                |            | 150.93  |         |        |                       |
| MILLER KENN         | ЕТН   |                                     |            |         |         |        |                       |
| 62460               | MENARDS WAUKESHA WI                           | 11/25/2023                          | 12/22/2023 | 20.99   | 0.00    | Paid   | Y                     |
|                     | TRUCK TOOLS<br>610-6210-662300                | MROCKLEY OPERATION SUPPLY/EXP-PU    | MPING      | 20.99   |         |        | 12/22/2023            |
| PETERSON RA         | NDY   |                                     |            |         |         |        |                       |
| 62461               | SPEEDY METALS                                 | 12/07/2023                          | 12/22/2023 | 49.11   | 0.00    | Paid   | Y                     |
|                     | STEEL FOR SNOW PLOW REPAIRS 100-5324-539500   | MROCKLEY REPAIRS & MAINTENANCE      |            | 49.11   |         |        | 12/22/2023            |
| SCHNOOK FRE         |   |                                     |            |         |         |        |                       |
| 62462               | METRO MARKET #384                             | 11/16/2023                          | 12/22/2023 | 41.85   | 0.00    | Paid   | Y                     |
|                     | SUPPLIES                                      | MROCKLEY                            |            |         |         |        | 12/22/2023            |
|                     | 100-5670-531100                               | OPERATIONAL SUPPLIES                |            | 41.85   |         |        |                       |
| SCHNOOK FRE         | D   |                                     |            |         |         |        |                       |
| 62463               | WAUKESHA COUNTY BUSINESS                      | 12/07/2023                          | 12/22/2023 | 50.00   | 0.00    | Paid   | Y                     |
|                     | EVENT REGISTRATION 100-5670-533500            | MROCKLEY<br>TRAINING & TRAVEL       |            | 50.00   |         |        | 12/22/2023            |
| SMITH JAMES         | A   |                                     |            |         |         |        |                       |
| 62464               | BATTERIES PLUS #0580<br>BATTERIES FOR UPS     | 11/27/2023<br>MROCKLEY              | 12/22/2023 | 108.45  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 610-6210-662300                               | OPERATION SUPPLY/EXP-PU             | MPING      | 54.23   |         | 12/22  | 12, 22, 2020          |
|                     | 620-8010-827000                               | OPERATION SUPPLY/EXPENS             | E          | 54.22   |         |        |                       |

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### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

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BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution      | Inv Date<br>Entered By | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|---|------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Ca         | ard Vendor: 0002 US BANK                      |                        |            |         |         |        |                       |
| SMITH JAMES         | S A   |                        |            |         |         |        |                       |
| 62465               | THE HOME DEPOT 4921<br>SLUDGE BED MARKER POST | 12/01/2023<br>MROCKLEY | 12/22/2023 | 327.49  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 620-8010-834000                               | MAINT-GENERAL PLANT/ST | RUCTURES   | 327.49  |         |        |                       |
| SMITH JAMES         | S A   |                        |            |         |         |        |                       |
| 62466               | TRACTOR SUPPLY #339 SLUDGE BED POST REPAIR    | 12/04/2023<br>MROCKLEY | 12/22/2023 | 16.78   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 620-8010-834000                               | MAINT-GENERAL PLANT/ST | RUCTURES   | 16.78   |         |        |                       |
| SMITH JAMES         | 5 A   |                        |            |         |         |        |                       |
| 62467               | WAL-MART #1571<br>SLUDGE BED POST REPAIR      | 12/04/2023<br>MROCKLEY | 12/22/2023 | 5.98    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 620-8010-834000                               | MAINT-GENERAL PLANT/ST | RUCTURES   | 5.98    |         |        |                       |
| STIEN JEFF          | REY R   |                        |            |         |         |        |                       |
| 62468               | AMZN MKTP US*MR48J8RX3<br>DESK CALENDARS      | 11/16/2023<br>MROCKLEY | 12/22/2023 | 42.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531100                               | OPERATIONAL SUPPLIES   |            | 42.00   |         |        |                       |
| STIEN JEFF          | REY R   |                        |            |         |         |        |                       |
| 62469               | METRO MARKET #384<br>STATION SUPPLIES         | 11/17/2023<br>MROCKLEY | 12/22/2023 | 41.95   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531100                               | OPERATIONAL SUPPLIES   |            | 41.95   |         |        |                       |
| STIEN JEFF          | REY R   |                        |            |         |         |        |                       |
| 62470               | AMAZON.COM*6L9DN5XB3<br>FIRE INSPECTOR BOOKS  | 11/21/2023<br>MROCKLEY | 12/22/2023 | 791.70  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-533500                               | TRAINING & TRAVEL      |            | 527.80  |         |        |                       |
|                     | 150-5223-533500                               | TRAINING & TRAVEL      |            | 263.90  |         |        |                       |
| STIEN JEFFE         | REY R   |                        |            |         |         |        |                       |
| 62471               | WAL-MART #1571<br>STATION SUPPLIES            | 11/27/2023<br>MROCKLEY | 12/22/2023 | 52.58   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531100                               | OPERATIONAL SUPPLIES   |            | 52.58   |         |        |                       |
| STIEN JEFF          | REY R   |                        |            |         |         |        |                       |
| 62472               | THE HOME DEPOT #4921<br>SAW BLADES            | 11/27/2023<br>MROCKLEY | 12/22/2023 | 16.41   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5222-531100                               | OPERATIONAL SUPPLIES   |            | 16.41   |         |        |                       |

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### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution              |          | Inv Date<br>Entered By | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|---|----------|------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Card       | d Vendor: 0002 US BANK                                |          |                        |            |         |         |        |                       |
| STIEN JEFFREY       | Z R   |          |                        |            |         |         |        |                       |
| 62473               | DRAGONFLY * MUKWONAGO<br>CLOTHING- CUOMO              |          | 11/29/2023<br>MROCKLEY | 12/22/2023 | 101.85  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                       | CLOTHING | ALLOWANCE              |            | 101.85  |         |        |                       |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62474               | METRO MARKET #384<br>STATION SUPPLIES                 |          | 11/29/2023<br>MROCKLEY | 12/22/2023 | 51.97   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531100                                       | OPERATIO | NAL SUPPLIES           |            | 51.97   |         |        |                       |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62475               | AMERICAN HEART SHOPCPR<br>AHA HS FA CPR AED VIDEO USB | i        | 11/30/2023<br>MROCKLEY | 12/22/2023 | 208.92  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5232-533500                                       | TRAINING | & TRAVEL               |            | 208.92  |         |        |                       |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62476               | WPSG, INC.  |          | 11/30/2023             | 12/22/2023 | 434.64  | 0.00    | Paid   | Y                     |
|                     | CLOTHING- LUDWIG<br>150-5221-534600                   | CLOTHING | MROCKLEY<br>ALLOWANCE  |            | 434.64  |         |        | 12/22/2023            |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62477               | FULLY PROMOTED WAUKESHA<br>CLOTHING- CUOMO            |          | 11/30/2023<br>MROCKLEY | 12/22/2023 | 103.85  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                       | CLOTHING | ALLOWANCE              |            | 103.85  |         |        |                       |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62478               | FULLY PROMOTED WAUKESHA<br>CLOTHING- LUDWIG           |          | 11/30/2023<br>MROCKLEY | 12/22/2023 | 49.34   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                       | CLOTHING | ALLOWANCE              |            | 49.34   |         |        | ,,,                   |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62479               | GALLS<br>CLOTHING- MENDEN                             |          | 12/03/2023<br>MROCKLEY | 12/22/2023 | 114.43  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                       | CLOTHING | ALLOWANCE              |            | 114.43  |         |        | 12/22/2023            |
| STIEN JEFFREY       | / R   |          |                        |            |         |         |        |                       |
| 62480               | AMZN MKTP US*C59N65LH3<br>CPR TRAINING SUPPLIES       |          | 12/03/2023<br>MROCKLEY | 12/22/2023 | 109.21  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5223-533500                                       | TRAINING | & TRAVEL               |            | 109.21  |         |        |                       |

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### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

#### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD SORTED BY CARDHOLDER

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| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution        | Inv Date<br>Entered By  | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|---|-------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Car        | d Vendor: 0002 US BANK                          |                         |            |         |         |        |                       |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62481               | WWW.FLYINGCROSS.COM<br>CLOTHING CLASS A- MENDEN | 12/05/2023<br>MROCKLEY  | 12/22/2023 | 95.54   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                 | CLOTHING ALLOWANCE      |            | 95.54   |         |        | ,,                    |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62482               | US BANK<br>HOME DEPOT CREDIT                    | 12/05/2023<br>MROCKLEY  | 12/22/2023 | (16.41) | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5222-531100                                 | OPERATIONAL SUPPLIES    |            | (16.41) |         |        |                       |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62483               | WWW.FLYINGCROSS.COM<br>CLOTHING CLASS A- MENDEN | 12/06/2023<br>MROCKLEY  | 12/22/2023 | 88.45   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                 | CLOTHING ALLOWANCE      |            | 88.45   |         |        |                       |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62484               | METRO MARKET #384 CAPTAIN-LT. CEREMONY          | 12/07/2023<br>MROCKLEY  | 12/22/2023 | 41.99   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5232-531100                                 | OPERATIONAL SUPPLIES    |            | 41.99   |         |        |                       |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62485               | WM SUPERCENTER #1571<br>STATION SUPPLIES        | 12/07/2023<br>MROCKLEY  | 12/22/2023 | 6.64    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531100                                 | OPERATIONAL SUPPLIES    |            | 6.64    |         |        |                       |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62486               | METRO MARKET #384<br>STATION SUPPLIES           | 12/08/2023<br>MROCKLEY  | 12/22/2023 | 62.95   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531100                                 | OPERATIONAL SUPPLIES    |            | 62.95   |         |        | 12, 22, 2020          |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62487               | AMZN MKTP US*VX0DI3ZT3 SPARKY THE DOG HEAD      | 12/08/2023<br>MROCKLEY  | 12/22/2023 | 350.83  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-531300                                 | FIRE PREVENTION MATERIA | LS         | 350.83  |         |        | ,,,                   |
| STIEN JEFFRE        | Y R   |                         |            |         |         |        |                       |
| 62488               | DRAGONFLY * MUKWONAGO CLOTHING- HAHN            | 12/12/2023<br>MROCKLEY  | 12/22/2023 | 498.33  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-534600                                 | CLOTHING ALLOWANCE      |            | 498.33  |         |        | , , , = = = =         |

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## INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution              | Inv Date<br>Entered By | Due Date   | Inv Amt | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|---|------------------------|------------|---------|---------|--------|-----------------------|
| Purchase Card       | Vendor: 0002 US BANK                                  |                        |            |         |         |        |                       |
| STIEN JEFFREY       | R   |                        |            |         |         |        |                       |
| 62489               | DOJ EPAY RECORDS CHECK DOJ BACKGROUND CHECK           | 12/12/2023<br>MROCKLEY | 12/22/2023 | 10.00   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5221-521900                                       | PROFESSIONAL SERVICES  |            | 10.00   |         |        |                       |
| STIEN JEFFREY       | R   |                        |            |         |         |        |                       |
| 62490               | AMZN MKTP US*XW2V89L63<br>STATION EMS SUPPLIES        | 12/13/2023<br>MROCKLEY | 12/22/2023 | 65.52   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5231-531100                                       | OPERATIONAL SUPPLIES   |            | 65.52   |         |        |                       |
| STIEN JEFFREY       | R   |                        |            |         |         |        |                       |
| 62491               | AMZN MKTP US*G19EF99Q3<br>GARMIN FOR INTERCEPT 34     | 12/14/2023<br>MROCKLEY | 12/22/2023 | 114.48  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5231-531100                                       | OPERATIONAL SUPPLIES   |            | 114.48  |         |        |                       |
| STREIT DANIEL       |   |                        |            |         |         |        | ·                     |
| 62492               | AMZN MKTP US*VV3K75LL3<br>DONGLE BATTERIES            | 12/04/2023<br>MROCKLEY | 12/22/2023 | 196.68  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5211-539500                                       | REPAIRS & MAINTENANCE  |            | 196.68  |         |        |                       |
| STREIT DANIEL       |   |                        |            |         |         |        |                       |
| 62493               | WISCONSIN CHIEFS OF POLIC<br>WCPA MEMBERSHIP - STREIT | 12/05/2023<br>MROCKLEY | 12/22/2023 | 150.00  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5211-532400                                       | MEMBERSHIP DUES        |            | 150.00  |         |        |                       |
| STREIT DANIEL       |   |                        |            |         |         |        |                       |
| 62494               | AMZN MKTP US*TQ3SN31D3<br>FLASHDRIVES AND CDS         | 12/06/2023<br>MROCKLEY | 12/22/2023 | 219.42  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5213-531100                                       | OPERATIONAL SUPPLIES   |            | 219.42  |         |        |                       |
| STREIT DANIEL       |   |                        |            |         |         |        |                       |
| 62495               | AMAZON.COM*TN3X80623<br>SANDISK 2TB SSD               | 12/08/2023<br>MROCKLEY | 12/22/2023 | 129.99  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5213-531100                                       | OPERATIONAL SUPPLIES   |            | 129.99  |         |        | 12/22/2023            |
| STREIT DANIEL       |   |                        |            |         |         |        | _                     |
| 62496               | STAPLS0213827207000001<br>OFFICE SUPPLIES             | 12/10/2023<br>MROCKLEY | 12/22/2023 | 116.87  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 100-5211-531100                                       | OPERATIONAL SUPPLIES   |            | 116.87  |         |        |                       |

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### INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

### JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution             | Inv Date<br>Entered By             | Due Date     | Inv Amt  | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|--|------------------------------------|--------------|----------|---------|--------|-----------------------|
| Purchase Car        | rd Vendor: 0002 US BANK                              |                                    |              |          |         |        |                       |
| STREIT DANIE        | EL   |                                    |              |          |         |        |                       |
| 62497               | AMZN MKTP US*SP09G2FD3<br>CHRISTMAN DECORATIONS      | 12/12/2023<br>MROCKLEY             | 12/22/2023   | 47.98    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 340-5890-580602                                      | POLICE DESIGNATED FUND             | EXPENDITURES | 47.98    |         |        |                       |
| STREIT DANIE        | EL   |                                    |              |          |         |        |                       |
| 62498               | AMZN MKTP US*W02AH1Z13<br>CHRISTMAS DECORATIONS - TO | 12/13/2023<br>D BE MROCKLEY        | 12/22/2023   | 26.32    | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 340-5890-580602                                      | POLICE DESIGNATED FUND             | EXPENDITURES | 26.32    |         |        |                       |
| STREIT DANIE        | EL   |                                    |              |          |         |        |                       |
| 62499               | AMZN MKTP US*V79EB9BY3<br>CHRISTMAS DECORATIONS      | 12/13/2023<br>MROCKLEY             | 12/22/2023   | 123.44   | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 340-5890-580602                                      | POLICE DESIGNATED FUND             | EXPENDITURES | 123.44   |         |        |                       |
| STREIT DANIE        | EL   |                                    |              |          |         |        |                       |
| 62500               | AMZN MKTP US*4T2FC6DW3<br>CHRISTMAS DECORATIONS - TO | 12/14/2023<br>D BE MROCKLEY        | 12/22/2023   | 71.98    | 0.00    | Paid   | d Y<br>12/22/2023     |
|                     | 340-5890-580602                                      | POLICE DESIGNATED FUND             | EXPENDITURES | 71.98    |         |        |                       |
| SUKOWATY JAY        | ME   |                                    |              |          |         |        |                       |
| 62501               | USPS PO 5657100149 FLUORIDE SAMPLE POSTAGE           | 11/15/2023<br>MROCKLEY             | 12/22/2023   | 6.25     | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 610-6300-663200                                      | OPERATION SUPPLY/EXP-TH            | REATMENT     | 6.25     |         |        |                       |
| SUKOWATY JAY        | YME  |                                    |              |          |         |        | -                     |
| 62502               | THE HOME DEPOT #4921 TOOLS                           | 12/12/2023<br>MROCKLEY             | 12/22/2023   | 6.96     | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 610-6300-663200                                      | OPERATION SUPPLY/EXP-TREATMENT     |              | 6.96     |         |        |                       |
| SURA MATTHEW        | I J  |                                    |              |          |         |        |                       |
| 62503               | SP IDENTIFIRE<br>IDENTIFIRE SCBA PACK LABEI          | 11/23/2023<br>LS AND MASK MROCKLEY | 12/22/2023   | 1,093.91 | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5222-531100                                      | OPERATIONAL SUPPLIES               |              | 1,093.91 |         |        |                       |
| SURA MATTHEW        | N J  |                                    |              |          |         |        |                       |
| 62504               | US BANK<br>IDENTIFIRE REFUND                         | 11/25/2023<br>MROCKLEY             | 12/22/2023   | (72.84)  | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5222-531100                                      | OPERATIONAL SUPPLIES               |              | (72.84)  |         |        |                       |

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# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Descript<br>GL Distr         |                  |         | Inv Date<br>Entered By  | Due Date   | Inv Amt         | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|--|------------------|---------|-------------------------|------------|-----------------|---------|--------|-----------------------|
| Purchase C          | ard Vendor: (                          | 0002 US BANK     |         |                         |            |                 |         |        |                       |
| SURA MATTH          | EW J                                   |                  |         |                         |            |                 |         |        |                       |
| 62505               | APPLE.CO                               |                  |         | 12/09/2023              | 12/22/2023 | 0.99            | 0.00    | Paid   | Y                     |
|                     | APPLE ST                               |                  |         | MROCKLEY                |            |                 |         |        | 12/22/2023            |
|                     | 150-5231                               | -531100<br>      | OPERA   | TIONAL SUPPLIES         |            | 0.99            |         |        |                       |
| SURA MATTH          | EW J                                   |                  |         |                         |            |                 |         |        |                       |
| 62506               |  | 0-10927-17198    |         | 12/13/2023              | 12/22/2023 | 48.23           | 0.00    | Paid   | Y                     |
|                     | EBAY HOL                               |                  |         | MROCKLEY                |            | 40.00           |         |        | 12/22/2023            |
|                     | 150-5222                               | -531100          | OPERA   | TIONAL SUPPLIES         |            | 48.23           |         |        |                       |
| SURA MATTH          | EW J                                   |                  |         |                         |            |                 |         |        |                       |
| 62507               |  | CENTER #1571     |         | 12/13/2023              | 12/22/2023 | 9.68            | 0.00    | Paid   | Υ                     |
|                     | EMS SUPP                               |                  | ODEDA   | MROCKLEY                |            | 9.68            |         |        | 12/22/2023            |
|                     | 150-5231                               | -331100          | OPERA   | TIONAL SUPPLIES         |            | 9.00            |         |        |                       |
| SURA MATTH          |  |                  |         | 10/10/0000              | 10/00/000  |                 |         |        |                       |
| 62508               | THE HOME EMS SUPP                      | DEPOT #4921      |         | 12/13/2023<br>MROCKLEY  | 12/22/2023 | 23.94           | 0.00    | Paid   | Y<br>12/22/2023       |
|                     | 150-5231                               |                  | OPERA   | TIONAL SUPPLIES         |            | 23.94           |         |        | 12/22/2023            |
|                     |  |                  | 01 2101 |                         |            | 23.31           |         |        |                       |
| ZAESKE DEB          |  | COMMUNICATIONS   | т       | 12/11/2023              | 12/22/2023 | 455.00          | 0.00    | Paid   | v                     |
| 62509               |  | DISPATCH DONGLE  |         | MROCKLEY                | 12/22/2023 | 455.00          | 0.00    | Palu   |                       |
|                     | 100-5211                               |                  |         | RS & MAINTENANCE        |            | 455.00          |         |        | Y<br>12/22/2023       |
| matal Door          | le e e e e e e e e e e e e e e e e e e | -1 0000 HG D     |         |                         |            | 16.010.55       |         |        |                       |
| Total Purc.         | nase Card Ver                          | ndor: 0002 US BA | ANK     |                         |            | 16,819.55       | 0.00    |        |                       |
| # of Invoi          | ces:                                   | 105 # Due:       | : 0     | Totals:                 |            | 16,908.80       | 0.00    |        |                       |
| # of Credi          | t Memos:                               | 2 # Due:         | : 0     | Totals:                 |            | (89.25)         | 0.00    |        |                       |
| Net of Inv          | oices and Cre                          | edit Memos:      |         |                         |            | 16,819.55       | 0.00    |        |                       |
| NGC OI IIIV         | oroco ana oro                          | acto Homob.      |         |                         |            | 10,013.00       | 0.00    |        |                       |
| TOTAL               | S BY GL DIS'                           | TRIBUTION        |         |                         |            |                 |         |        |                       |
|                     | 100-5111                               |                  |         | SSIONAL SERVICES        |            | 50.34           |         |        |                       |
|                     | 100-5111                               |                  |         | TIONAL SUPPLIES         |            | 11.81           |         |        |                       |
|                     | 100-5120                               |                  | TELEP.  |                         |            | 19.59           |         |        |                       |
|                     | 100-5141<br>100-5141                   |                  | TELEP.  | HONE<br>YEE RECOGNITION |            | 19.59<br>690.90 |         |        |                       |
|                     | 100-5141                               |                  | TELEP.  |                         |            | 78.62           |         |        |                       |
|                     | 100 0112                               |                  | 11111   |                         |            | , 0 • 02        |         |        |                       |

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DB: Mukwonago

# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023 JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

| SORTED | ΒY | CARDHOLDE |  |
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| Inv Num  | Vendor          | Inv Date Due Date                   | Inv Amt  | Amt Due Status | Jrnlized  |
|----------|-----------------|-------------------------------------|----------|----------------|-----------|
| Inv Ref# | Description     | Entered By                          |          |                | Post Date |
|          | GL Distribution |                                     |          |                |           |
|          | 100-5142-531100 | OPERATIONAL SUPPLIES                | 45.68    |                |           |
|          | 100-5142-532400 | MEMBERSHIP DUES                     | 65.00    |                |           |
|          | 100-5142-533500 | TRAINING & TRAVEL                   | 87.46    |                |           |
|          | 100-5144-531100 | OPERATIONAL SUPPLIES                | 11.00    |                |           |
|          | 100-5145-522900 | SOFTWARE SUPPORT/MAINTENANCE        | 78.39    |                |           |
|          | 100-5211-522500 | TELEPHONE                           | 366.89   |                |           |
|          | 100-5211-522900 | SOFTWARE SUPPORT/MAINTENANCE        | 8.40     |                |           |
|          | 100-5211-522950 | IT DEVICES (NON CAPITAL) & SUPPLIES | 103.98   |                |           |
|          | 100-5211-531100 | OPERATIONAL SUPPLIES                | 116.87   |                |           |
|          | 100-5211-532400 | MEMBERSHIP DUES                     | 250.00   |                |           |
|          | 100-5211-534700 | NEW UNIFORM ISSUE                   | 158.00   |                |           |
|          | 100-5211-539400 | BLDG REPAIRS & MAINTENANCE          | 576.99   |                |           |
|          | 100-5211-539500 | REPAIRS & MAINTENANCE               | 651.68   |                |           |
|          | 100-5213-531100 | OPERATIONAL SUPPLIES                | 500.34   |                |           |
|          | 100-5241-522500 | TELEPHONE                           | 58.78    |                |           |
|          | 100-5323-522500 | TELEPHONE                           | 39.44    |                |           |
|          | 100-5324-539500 | REPAIRS & MAINTENANCE               | 1,322.94 |                |           |
|          | 100-5347-531100 | OPERATIONAL SUPPLIES                | 374.25   |                |           |
|          | 100-5512-522500 | TELEPHONE                           | 19.59    |                |           |
|          | 100-5632-522500 | TELEPHONE                           | 19.59    |                |           |
|          | 100-5670-531100 | OPERATIONAL SUPPLIES                | 41.85    |                |           |
|          | 100-5670-533500 | TRAINING & TRAVEL                   | 50.00    |                |           |
|          | 150-5221-521900 | PROFESSIONAL SERVICES               | 10.00    |                |           |
|          | 150-5221-522500 | TELEPHONE                           | 357.92   |                |           |
|          | 150-5221-531100 | OPERATIONAL SUPPLIES                | 258.09   |                |           |
|          | 150-5221-531300 | FIRE PREVENTION MATERIALS           | 350.83   |                |           |
|          | 150-5221-533500 | TRAINING & TRAVEL                   | 527.80   |                |           |
|          | 150-5221-534600 | CLOTHING ALLOWANCE                  | 1,486.43 |                |           |
|          | 150-5222-531100 | OPERATIONAL SUPPLIES                | 1,069.30 |                |           |
|          | 150-5223-533500 | TRAINING & TRAVEL                   | 373.11   |                |           |
|          | 150-5231-531100 | OPERATIONAL SUPPLIES                | 214.61   |                |           |
|          | 150-5232-531100 | OPERATIONAL SUPPLIES                | 41.99    |                |           |
|          | 150-5232-533500 | TRAINING & TRAVEL                   | 208.92   |                |           |
|          | 340-5890-580602 | POLICE DESIGNATED FUND EXPENDITURES | 269.72   |                |           |
|          | 440-5511-522000 | CONTRACTUAL SERVICES                | 102.25   |                |           |
|          | 440-5511-522500 | TELEPHONE                           | 400.20   |                |           |
|          | 440-5511-531100 | OPERATIONAL SUPPLIES                | 408.67   |                |           |
|          | 440-5511-531500 | POSTAGE                             | 8.85     |                |           |
|          | 440-5511-531600 | COLLECTION MAINTENANCE & REPAIR     | 242.90   |                |           |
|          | 440-5511-531700 | METASPACE MAINTENANCE               | 1,722.87 |                |           |

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User: MROCKLEY
DB: Mukwonago

# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023 JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

| SORTED | BY | CARDHOLDER |  |
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| Inv Num  | Vendor          | Inv Date                  | Due Date | Inv Amt | Amt Due Status | Jrnlized  |
|----------|-----------------|---------------------------|----------|---------|----------------|-----------|
| Inv Ref# | Description     | Entered By                |          |         |                | Post Date |
|          | GL Distribution |                           |          |         |                |           |
|          | 440-5511-531800 | THINGERY MAINTENANCE      |          | 22.99   |                |           |
|          | 440-5511-533100 | PROGRAMMING               |          | 173.17  |                |           |
|          | 440-5511-533300 | OUTREACH                  |          | 848.49  |                |           |
|          | 440-5511-533500 | TRAINING & TRAVEL         |          | 49.00   |                |           |
|          | 440-5511-581000 | FURNITURE & FIXTURES      |          | 218.00  |                |           |
|          | 440-5511-581100 | EQUIPMENT LESS THAN \$500 | 00       | 733.20  |                |           |
|          | 440-5700-532900 | AV MATERIAL               |          | 59.99   |                |           |
|          | 440-5890-580600 | DONATED FUND EXPENDITURE  | IS       | 215.02  |                |           |
|          | 610-6210-662300 | OPERATION SUPPLY/EXP-PUM  | MPING    | 75.22   |                |           |
|          | 610-6300-663200 | OPERATION SUPPLY/EXP-TRE  | EATMENT  | 18.06   |                |           |
|          | 610-6920-692100 | OFFICE SUPPLIES & EXPENS  | SES      | 41.80   |                |           |
|          | 620-8010-827000 | OPERATION SUPPLY/EXPENSE  | Ī.       | 54.22   |                |           |
|          | 620-8010-834000 | MAINT-GENERAL PLANT/STRU  | JCTURES  | 350.25  |                |           |
|          | 620-8400-851000 | OFFICE SUPPLIES & EXPENS  | SES      | 41.81   |                |           |
|          | 620-8400-854100 | EDUCATIONAL/TRAINING EXE  | PENSES   | 45.90   |                |           |
|          |                 |                           |          |         |                |           |

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# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num<br>Inv Ref# | Vendor<br>Description            | Inv Date<br>Entered By | Due Date | Inv Amt  | Amt Due Status | Jrnlized<br>Post Date |
|---------------------|----------------------------------|------------------------|----------|----------|----------------|-----------------------|
| IIIV KEI#           | GL Distribution                  | Effected by            |          |          |                | 103c Date             |
| TOTALS B            |                                  |                        |          |          |                |                       |
| TOTALS D            | 100 - GENERAL FUND               |                        |          | 5,817.97 | 0.00           |                       |
|                     | 150 - FIRE/AMBULANCE FUND        |                        |          | 4,899.00 | 0.00           |                       |
|                     | 340 - VILLAGE DESIGNATED FUND    |                        |          | 269.72   | 0.00           |                       |
|                     | 440 - LIBRARY FUND               |                        |          | 5,205.60 | 0.00           |                       |
|                     | 610 - WATER UTILITY FUND         |                        |          | 135.08   | 0.00           |                       |
|                     | 620 - SEWER UTILITY FUND         |                        |          | 492.18   | 0.00           |                       |
|                     |                                  |                        |          | 492.10   | 0.00           |                       |
| TOTALS B            | Y DEPT/ACTIVITY                  |                        |          |          |                |                       |
|                     | 5111 - VILLAGE BOARD             |                        |          | 62.15    | 0.00           |                       |
|                     | 5120 - MUNICIPAL COURT           |                        |          | 19.59    | 0.00           |                       |
|                     | 5141 - VILLAGE ADMINISTRATOR     |                        |          | 710.49   | 0.00           |                       |
|                     | 5142 - CLERK-TREASURER           |                        |          | 276.76   | 0.00           |                       |
|                     | 5144 - ELECTIONS                 |                        |          | 11.00    | 0.00           |                       |
|                     | 5145 - FINANCE DEPARTMENT        |                        |          | 78.39    | 0.00           |                       |
|                     | 5211 - POLICE ADMINISTRATION     |                        |          | 2,232.81 | 0.00           |                       |
|                     | 5213 - CRIME INVESTIGATION       |                        |          | 500.34   | 0.00           |                       |
|                     | 5221 - FIRE ADMINISTRATION       |                        |          | 2,991.07 | 0.00           |                       |
|                     | 5222 - FIRE SUPPRESSION          |                        |          | 1,069.30 | 0.00           |                       |
|                     | 5223 - FIRE TRAINING             |                        |          | 373.11   | 0.00           |                       |
|                     | 5231 - AMBULANCE                 |                        |          | 214.61   | 0.00           |                       |
|                     | 5232 - AMBULANCE TRAINING        |                        |          | 250.91   | 0.00           |                       |
|                     | 5241 - BUILDING INSPECTOR        |                        |          | 58.78    | 0.00           |                       |
|                     | 5323 - GARAGE                    |                        |          | 39.44    | 0.00           |                       |
|                     | 5324 - MACHINERY & EQUIPMENT     |                        |          | 1,322.94 | 0.00           |                       |
|                     | 5347 - SNOW & ICE CONTROL        |                        |          | 374.25   | 0.00           |                       |
|                     | 5511 - LIBRARY SERVICES          |                        |          | 4,930.59 | 0.00           |                       |
|                     | 5512 - MUSEUM                    |                        |          | 19.59    | 0.00           |                       |
|                     | 5632 - PLANNING DEPARTMENT       |                        |          | 19.59    | 0.00           |                       |
|                     | 5670 - ECONOMIC DEVELOPMENT      |                        |          | 91.85    | 0.00           |                       |
|                     | 5700 - CAPITAL OUTLAY EXPENDITUR | ES                     |          | 59.99    | 0.00           |                       |
|                     | 5890 - USE OF DESIGNATED FUNDS   |                        |          | 484.74   | 0.00           |                       |
|                     | 6210 - PUMPING MAINTENANCE       |                        |          | 75.22    | 0.00           |                       |
|                     | 6300 - WATER TREATMENT OPERATION |                        |          | 18.06    | 0.00           |                       |
|                     | 6920 - ADMINISTRATIVE & GENERAL  | EX                     |          | 41.80    | 0.00           |                       |
|                     | 8010 - WWTP-TREATMENT/DISPOSAL/G | P                      |          | 404.47   | 0.00           |                       |
|                     | 8400 - ADMINISTRATIVE & GENERAL  |                        |          | 87.71    | 0.00           |                       |
| TOTALS B            | Y PAYMENT CARD ACCOUNT           |                        |          |          |                |                       |
| <b>2</b>            | 0366                             |                        |          | 690.90   |                |                       |
|                     | 0707                             |                        |          | 3,435.72 |                |                       |
|                     |                                  |                        |          | -,       |                |                       |

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INVOICE REGISTER REPORT FOR MUKWONAGO
EXP CHECK RUN DATES 12/21/2023 - 12/25/2023

JOURNALIZED PAID

BANK CODE: GEN - CHECK TYPE: EFT CREDIT CARD TRANSACTIONS FOR BOARD

SORTED BY CARDHOLDER

| Inv Num  | Vendor                 | Inv Date   | Due Date | Inv Amt  | Amt Due | Status | Jrnlized  |
|----------|------------------------|------------|----------|----------|---------|--------|-----------|
| Inv Ref# | Description            | Entered By |          |          |         |        | Post Date |
|          | GL Distribution        |            |          |          |         |        |           |
| TOTALS B | Y PAYMENT CARD ACCOUNT |            |          |          |         |        |           |
|          | 1051                   |            |          | 45.90    |         |        |           |
|          | 1128                   |            |          | 455.00   |         |        |           |
|          | 2365                   |            |          | 59.99    |         |        |           |
|          | 3049                   |            |          | 13.21    |         |        |           |
|          | 3064                   |            |          | 436.37   |         |        |           |
|          | 4175                   |            |          | 150.93   |         |        |           |
|          | 5177                   |            |          | 1,650.04 |         |        |           |
|          | 5311                   |            |          | 1,309.69 |         |        |           |
|          | 5538                   |            |          | 1,082.68 |         |        |           |
|          | 5724                   |            |          | 1,103.91 |         |        |           |
|          | 6347                   |            |          | 163.46   |         |        |           |
|          | 6370                   |            |          | 3,437.17 |         |        |           |
|          | 7403                   |            |          | 458.70   |         |        |           |
|          | 8389                   |            |          | 20.99    |         |        |           |
|          | 8764                   |            |          | 4.85     |         |        |           |
|          | 8772                   |            |          | 91.85    |         |        |           |
|          | 9625                   |            |          | 49.11    |         |        |           |
|          | 9708                   |            |          | 2,159.08 |         |        |           |
|          |                        |            |          | •        |         |        |           |

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DB: Mukwonago

# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

### JOURNALIZED PAID

VENDOR CODE: 0034 - CHECK TYPE: EFT WE ENERGIES REPORT FOR BOARD

Inv Num Vendor Inv Date Due Date Inv Amt. Amt Due Status Jrnlized Inv Ref# Description Entered By Post Date GL Distribution 4822286875 62354 0.00 WE ENERGIES 11/28/2023 12/14/2023 1,524.40 Paid Υ 0700126680-00002 Well #3 Elec MROCKLEY 12/14/2023 610-6200-662200 0700126680-00002 Well #3 Elec 1,524.40 4822286875 62355 WE ENERGIES 11/28/2023 12/14/2023 4,082.94 0.00 Paid Υ 0700126680-00003 Street Lights MROCKLEY 12/14/2023 100-5342-522200 0700126680-00003 Street Lights 4,082.94 4822286875 62356 11/28/2023 221.58 0.00 12/14/2023 Paid Y WE ENERGIES 0700126680-00004 Greenwald MROCKLEY 12/14/2023 610-6200-662200 0700126680-00004 Greenwald 221.58 4822286875 62357 WE ENERGIES 11/28/2023 12/14/2023 621.31 0.00 Paid Y MROCKLEY 0700126680-00005 Booster Station 12/14/2023 610-6200-662200 0700126680-00005 Booster Station 621.31 4822286875 62358 116.73 0.00 WE ENERGIES 11/28/2023 12/14/2023 Paid Υ 0700126680-00007 1240 N. Rochester MROCKLEY 12/14/2023 620-8020-821000 0700126680-00007 1240 N. Rochester 116.73 4822286875 62359 11/28/2023 12/14/2023 51.98 0.00 Paid WE ENERGIES 12/14/2023 0700126680-00008 Police Garage MROCKLEY 100-5211-522200 0700126680-00008 Police Garage 51.98 4822286875 62360 11/28/2023 12/14/2023 67.06 0.00 WE ENERGIES Paid Υ 0700126680-00009 Fld Prk Baseball MROCKLEY 12/14/2023 100-5521-522200 0700126680-00009 Fld Prk Baseball Lights 67.06 4822286875 62361 11/28/2023 0.00 Y WE ENERGIES 12/14/2023 180.07 Paid 0700126680-000010 Fox River View 12/14/2023 MROCKLEY 0700126680-000010 Fox River View 180.07 620-8020-821000 4822286875 62362 414.30 0.00 Y WE ENERGIES 11/28/2023 12/14/2023 Paid 0700126680-000011 DPW Elec MROCKLEY 12/14/2023 100-5323-522200 0700126680-000011 DPW Elec 414.30

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# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

### JOURNALIZED PAID

VENDOR CODE: 0034 - CHECK TYPE: EFT WE ENERGIES REPORT FOR BOARD

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution        | Inv Date<br>Entered By                 | Due Date       | Inv Amt  | Amt Due | Status | Jrnlized<br>Post Date |  |
|---------------------|---|--|----------------|----------|---------|--------|-----------------------|--|
| 4822286875<br>62363 | WE ENERGIES<br>0700126680-000012 Fire           | MROCKLEY                               | 12/14/2023     | 1,381.73 | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 150-5221-522200                                 | 0700126680-000012 Fire                 |                | 1,381.73 |         |        |                       |  |
| 4822286875<br>62364 | WE ENERGIES<br>0700126680-000013 police-CTH     |  | 12/14/2023     | 21.65    | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 100-5211-522200                                 | 0700126680-000013 police-C             | TH E N of Sugd | 21.65    |         |        |                       |  |
| 4822286875<br>62365 | WE ENERGIES<br>0700126680-000014 Hall           | 11/28/2023<br>MROCKLEY                 | 12/14/2023     | 987.84   | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 100-5160-522200                                 | 0700126680-000014 Hall                 |                | 987.84   |         |        | _,,                   |  |
| 4822286875<br>62366 | WE ENERGIES                                     | 11/28/2023<br>MROCKLEY                 | 12/14/2023     | 145.31   | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 0700126680-000014 Hall Gas<br>100-5160-522400 ( | MROCKLE:<br>0700126680-000014 Hall Gas |                | 145.31   |         |        | 12/14/2023            |  |
| 4822286875          |   |  |                |          |         |        |                       |  |
| 62367               | WE ENERGIES 0700126680-000016 Miniwauken        |  | 12/14/2023     | 56.28    | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 100-5521-522200                                 | 0700126680-000016 Miniwauk             | en Park        | 56.28    |         |        |                       |  |
| 4822286875<br>62368 | WE ENERGIES<br>0700126680-000017 Holz Elec      | 11/28/2023<br>MROCKLEY                 | 12/14/2023     | 9,242.89 | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 620-8010-821100                                 | 0700126680-000017 Holz Ele             | С              | 9,242.89 |         |        |                       |  |
| 4822286875<br>62369 | WE ENERGIES<br>0700126680-000018 Parks          |  | 12/14/2023     | 23.56    | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     |   | MROCKLEY<br>0700126680-000018 Parks    |                | 23.56    |         |        | 12/14/2023            |  |
| 4822286875          |   |  |                |          |         |        |                       |  |
| 62370               | WE ENERGIES 0700126680-000019 Atkinson Pr       |  | 12/14/2023     | 503.75   | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     | 620-8020-821000                                 | 0700126680-000019 Atkinson             | Pump           | 503.75   |         |        |                       |  |
| 4822286875<br>62371 | WE ENERGIES<br>0700126680-000020 Well #6        | 11/28/2023<br>MROCKLEY                 | 12/14/2023     | 866.66   | 0.00    | Paid   | Y<br>12/14/2023       |  |
|                     |   | MROCKLEY<br>0700126680-000020 Well #6  |                | 866.66   |         |        | 12/14/2023            |  |

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# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

JOURNALIZED PAID

VENDOR CODE: 0034 - CHECK TYPE: EFT WE ENERGIES REPORT FOR BOARD

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution                         | Inv Date<br>Entered By                        | Due Date             | Inv Amt          | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|--|---|----------------------|------------------|---------|--------|-----------------------|
| 4822286875<br>62372 | WE ENERGIES<br>0700126680-000021 DPW Gas<br>100-5323-522400 0700 | 11/28/2023<br>MROCKLEY<br>126680-000021 DPW G | 12/14/2023           | 127.32<br>127.32 | 0.00    | Paid   | Y<br>12/14/2023       |
|                     | 100-3323-322400 0700.  | 120000-000021 DFW G                           | a5<br>               | 127.32           |         |        |                       |
| 4822286875<br>62373 | WE ENERGIES 0700126680-000022 Concession                         | 11/28/2023<br>MROCKLEY                        | 12/14/2023           | 154.42           | 0.00    | Paid   | Y<br>12/14/2023       |
|                     | 100-5521-522200 07003  | 126680-000022 Conce                           | ssion Building       | 154.42           |         |        |                       |
| 4822286875<br>62374 | WE ENERGIES 0700126680-000023 Well #3 Gas 610-6200-662200 0700   | 11/28/2023<br>MROCKLEY<br>126680-000023 Well  | 12/14/2023<br>#3 Gas | 10.56            | 0.00    | Paid   | Y<br>12/14/2023       |
| 4000000075          | 010 0200 002200 0700   |   |                      | 10.00            |         |        |                       |
| 4822286875<br>62375 | WE ENERGIES<br>0700126680-000024 Parks-200 S                     | 11/28/2023<br>MROCKLEY                        | 12/14/2023           | 26.74            | 0.00    | Paid   | Y<br>12/14/2023       |
|                     |  | 126680-000024 Parks                           | -200 S Rochester     | 26.74            |         |        | 12, 11, 2020          |
| 4822286875          |  |   |                      |                  |         |        |                       |
| 62376               | WE ENERGIES 0700126680-000027 Police                             | 11/28/2023<br>MROCKLEY                        | 12/14/2023           | 1,417.79         | 0.00    | Paid   | Y<br>12/14/2023       |
|                     | 100-5211-522200 07003  | 126680-000027 Polic                           | е                    | 1,417.79         |         |        |                       |
| 4822286875<br>62377 | WE ENERGIES<br>0700126680-000028 Miniwaukan                      | 11/28/2023<br>MROCKLEY                        | 12/14/2023           | 25.30            | 0.00    | Paid   | Y<br>12/14/2023       |
|                     | 100-5521-522200 07003  | 126680-000028 Miniw                           | aukan Pavilion       | 25.30            |         |        |                       |
| 4822286875<br>62378 | WE ENERGIES  | 11/28/2023                                    | 12/14/2023           | 21.65            | 0.00    | Paid   | Y                     |
|                     | 0700126680-000029 F. Park Sump P<br>100-5521-522200 07003        | ump MROCKLEY<br>126680-000029 F. Pa           | rk Sump Pump         | 21.65            |         |        | 12/14/2023            |
| 4822286875          | *                          |   | I - I                |                  |         |        |                       |
| 62379               | WE ENERGIES<br>0700126680-000031 Holz Gas                        | 11/28/2023<br>MROCKLEY                        | 12/14/2023           | 139.02           | 0.00    | Paid   | Y<br>12/14/2023       |
|                     | 620-8010-821200 07003  | 126680-000031 Holz                            | Gas                  | 139.02           |         |        |                       |
| 4822286875          |  |   |                      |                  |         |        |                       |
| 62380               | WE ENERGIES<br>0700126680-000032 Well #4 Elec                    | 11/28/2023<br>MROCKLEY                        | 12/14/2023           | 3,015.39         | 0.00    | Paid   | Y<br>12/14/2023       |
|                     | 610-6200-662200 0700   | 126680-000032 Well                            | #4 Elec              | 3,015.39         |         |        |                       |

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# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

JOURNALIZED PAID

VENDOR CODE: 0034 - CHECK TYPE: EFT WE ENERGIES REPORT FOR BOARD

| Inv Num<br>Inv Ref# | Vendor<br>Description<br>GL Distribution                                | Inv Date<br>Entered By                         | Due Date                 | Inv Amt              | Amt Due | Status | Jrnlized<br>Post Date |
|---------------------|---|--|--------------------------|----------------------|---------|--------|-----------------------|
| 4822286875<br>62381 | WE ENERGIES<br>0700126680-000033 Parks<br>100-5521-522200 0700          | 11/28/2023<br>MROCKLEY<br>126680-000033 Park   | 12/14/2023               | 48.17<br>48.17       | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62382 | WE ENERGIES<br>0700126680-000034 Street Lights<br>100-5342-522200 0700  | 11/28/2023<br>MROCKLEY<br>126680-000034 Stre   | 12/14/2023<br>et Lights  | 77.87<br>77.87       | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62383 | WE ENERGIES<br>0700126680-000036 Flashers<br>100-5211-522200 0700       | 11/28/2023<br>MROCKLEY<br>126680-000036 Flas:  | 12/14/2023<br>hers       | 11.19<br>11.19       | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62384 | WE ENERGIES<br>0700126680-000037 Well #4 Gas<br>610-6200-662200 0700    | 11/28/2023<br>MROCKLEY<br>126680-000037 Well   | 12/14/2023<br>#4 Gas     | 36.51<br>36.51       | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62385 | WE ENERGIES<br>0700126680-000038 Museum<br>100-5512-522200 0700         | 11/28/2023<br>MROCKLEY<br>126680-000038 Muse   | 12/14/2023<br>um         | 192.46<br>192.46     | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62386 | WE ENERGIES<br>0700126680-000039 Well #5<br>610-6200-662200 0700        | 11/28/2023<br>MROCKLEY<br>126680-000039 Well   | 12/14/2023               | 1,877.55<br>1,877.55 | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62387 | WE ENERGIES<br>0700126680-00043 Outdoor Stage<br>100-5521-522200 0700   | 11/28/2023<br>MROCKLEY<br>126680-00043 Outdo   | 12/14/2023<br>or Stage   | 26.10<br>26.10       | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62388 | WE ENERGIES<br>0709449777-00001 Library Gas<br>440-5511-522400 0709     | 11/28/2023<br>MROCKLEY<br>449777-00001 Libra   | 12/14/2023<br>ry Gas     | 661.77<br>661.77     | 0.00    | Paid   | Y<br>12/14/2023       |
| 4822286875<br>62390 | WE ENERGIES<br>0712697628-00001 Tower Radio Bld<br>100-5211-522200 0712 | 11/28/2023<br>g MROCKLEY<br>697628-00001 Tower | 12/14/2023<br>Radio Bldg | 30.70<br>30.70       | 0.00    | Paid   | Y<br>12/14/2023       |

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DB: Mukwonago

# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

### JOURNALIZED PAID

VENDOR CODE: 0034 - CHECK TYPE: EFT WE ENERGIES REPORT FOR BOARD

Inv Num Vendor Inv Date Due Date Inv Amt. Amt Due Status Jrnlized Inv Ref# Description Entered By Post Date GL Distribution 4822286875 62391 0.00 WE ENERGIES 11/28/2023 12/14/2023 24.67 Paid Υ 0712697628-00002 Mukw Dam MROCKLEY 12/14/2023 100-5254-522200 0712697628-00002 Mukw Dam 24.67 4822286875 62392 WE ENERGIES 11/28/2023 12/14/2023 22.76 0.00 Paid Υ 0712697628-00003 PD Tower meter MROCKLEY 12/14/2023 22.76 100-5211-522200 0712697628-00003 PD Tower meter #05662 4822286875 62393 0.00 11/28/2023 12/14/2023 161.99 Paid Υ WE ENERGIES 0712697628-00004 1224 Riverton MROCKLEY 12/14/2023 620-8020-821000 0712697628-00004 1224 Riverton 161.99 4822286875 62394 WE ENERGIES 11/28/2023 12/14/2023 611.39 0.00 Paid Y 0712697628-00006 Well #7 MROCKLEY 12/14/2023 610-6200-662200 0712697628-00006 Well #7 611.39 4822286875 62395 16.25 0.00 WE ENERGIES 11/28/2023 12/14/2023 Paid Υ 0712697628-00007 School Crossing MROCKLEY 12/14/2023 100-5342-522200 0712697628-00007 School Crossing Lights 16.25 4822286875 62396 11/28/2023 50.23 0.00 Paid WE ENERGIES 12/14/2023 12/14/2023 0712697628-00008 Field Park Signage MROCKLEY 100-5521-522200 0712697628-00008 Field Park Signage 50.23 4821803042 62397 11/28/2023 WE ENERGIES 12/14/2023 10,504.17 0.00 Paid Υ 0700126680-00015 STREET LIGHTS MROCKLEY 12/14/2023 100-5342-522200 0700126680-00015 STREET LIGHTS 10,504.17 4810451984 62398 0.00 Y WE ENERGIES 11/28/2023 12/14/2023 65.21 Paid 0700126680-00006 Field Park 12/14/2023 MROCKLEY 100-5521-522200 0700126680-00006 Field Park 65.21 4810451984 62399 0.00 Υ WE ENERGIES 11/28/2023 12/14/2023 56.73 Paid 0700126680-000025 Tower MROCKLEY 12/14/2023 610-6200-662200 0700126680-000025 Tower 56.73

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DB: Mukwonago

# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

JOURNALIZED PAID

VENDOR CODE: 0034 - CHECK TYPE: EFT WE ENERGIES REPORT FOR BOARD

Inv Num Vendor Inv Date Due Date Inv Amt Amt Due Status Jrnlized Inv Ref# Description Entered By Post Date GL Distribution 4810451984 62400 0.00 Υ WE ENERGIES 11/28/2023 12/14/2023 113.79 Paid 0700126680-00030 Andrews Street MROCKLEY 12/14/2023 100-5521-522200 0700126680-00030 Andrews Street 113.79 # of Invoices: 46 # Due: 0 Totals: 40,037.74 0.00 # of Credit Memos: 0 # Due: 0.00 0.00 0 Totals: Net of Invoices and Credit Memos: 40,037.74 0.00 --- TOTALS BY GL DISTRIBUTION ---987.84 100-5160-522200 ELECTRIC 100-5160-522400 GAS 145.31 1,556.07 100-5211-522200 ELECTRIC 100-5254-522200 24.67 ELECTRIC 100-5323-522200 ELECTRIC 414.30 100-5323-522400 GAS 127.32 100-5342-522200 ELECTRIC 14,707.97 100-5512-522200 ELECTRIC 192.46 100-5521-522200 ELECTRIC 651.77 150-5221-522200 ELECTRIC 1,381.73 440-5511-522400 GAS 661.77 610-6200-662200 FUEL OR POWER PURCHASED 8,842.08 620-8010-821100 WWTP ELECTRIC POWER 9,242.89 620-8010-821200 NAT GAS/ADMIN BLDG/HEAT EXCH 139.02 620-8020-821000 PUMPING POWER & FUEL 962.54

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DB: Mukwonago

# INVOICE REGISTER REPORT FOR MUKWONAGO EXP CHECK RUN DATES 12/14/2023 - 12/14/2023

WE ENERGIES REPORT FOR BOARD

JOURNALIZED PAID
VENDOR CODE: 0034 - CHECK TYPE: EFT

| Inv Num  | Vendor                           | Inv Date   | Due Date | Inv Amt   | Amt Due Status | Jrnlized  |
|----------|----------------------------------|------------|----------|-----------|----------------|-----------|
| Inv Ref# | Description                      | Entered By |          |           |                | Post Date |
|          | GL Distribution                  |            |          |           |                |           |
| TOTALS B | Y FUND                           |            |          |           |                |           |
|          | 100 - GENERAL FUND               |            |          | 18,807.71 | 0.00           |           |
|          | 150 - FIRE/AMBULANCE FUND        |            |          | 1,381.73  | 0.00           |           |
|          | 440 - LIBRARY FUND               |            |          | 661.77    | 0.00           |           |
|          | 610 - WATER UTILITY FUND         |            |          | 8,842.08  | 0.00           |           |
|          | 620 - SEWER UTILITY FUND         |            |          | 10,344.45 | 0.00           |           |
| TOTALS B | Y DEPT/ACTIVITY                  |            |          |           |                |           |
|          | 5160 - VILLAGE HALL              |            |          | 1,133.15  | 0.00           |           |
|          | 5211 - POLICE ADMINISTRATION     |            |          | 1,556.07  | 0.00           |           |
|          | 5221 - FIRE ADMINISTRATION       |            |          | 1,381.73  | 0.00           |           |
|          | 5254 - DAMS                      |            |          | 24.67     | 0.00           |           |
|          | 5323 - GARAGE                    |            |          | 541.62    | 0.00           |           |
|          | 5342 - STREET LIGHTING           |            |          | 14,707.97 | 0.00           |           |
|          | 5511 - LIBRARY SERVICES          |            |          | 661.77    | 0.00           |           |
|          | 5512 - MUSEUM                    |            |          | 192.46    | 0.00           |           |
|          | 5521 - PARKS                     |            |          | 651.77    | 0.00           |           |
|          | 6200 - PUMPING OPERATIONS        |            |          | 8,842.08  | 0.00           |           |
|          | 8010 - WWTP-TREATMENT/DISPOSAL/G | P          |          | 9,381.91  | 0.00           |           |
|          | 8020 - LIFT STATIONS/PUMPING EQU | IF         |          | 962.54    | 0.00           |           |

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12/28/2023 09:49 AM

User: MROCKLEY

DB: Mukwonago

CHECK DISBURSEMENT REPORT FOR MUKWONAGO

CHECK NUMBER 37705 - 37707

Banks: GEN

Check Date Bank Check # Payee Description GL # Amount 12/12/2023 37705 100-0000-242400 2,280.20 GEN TREASURER STATE OF WI NOV 2023 COURT FINES AND FEES 12/12/2023 GEN 37706 TREASURER WAUKESHA COUNTY NOV 2023 COURT FINES & FEES 100-0000-243240 640.00 12/12/2023 37707 10.00 GEN WALWORTH CTY TREASURER NOV 2023 COURT FINES AND FEES 100-0000-243250

TOTAL OF 3 CHECKS

TOTAL - ALL FUNDS

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2,930.20

12/28/2023 09:50 AM

User: MROCKLEY

DB: Mukwonago

### CHECK DISBURSEMENT REPORT FOR MUKWONAGO

CHECK NUMBER 738

Banks: GEN

Check Date Bank Check # Payee Description GL # Amount 5.45 12/12/2023 GEN 738(E) INVOICE CLOUD INVOICE CLOUD MONTHLY FEES - NOV 100-5142-539900 40.00 738(E) INVOICE CLOUD MONTHLY FEES - NOV 100-5241-539900 738(E) INVOICE CLOUD MONTHLY FEES - NOV 410-5363-539900 36.60 738(E) 36.60 INVOICE CLOUD MONTHLY FEES - NOV 610-6920-692100 738(E) INVOICE CLOUD MONTHLY FEES - NOV 620-8300-840000 36.60 155.25 TOTAL - ALL FUNDS TOTAL OF 1 CHECKS 155.25

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12/28/2023 03:23 PM User: MROCKLEY

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PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO

EXP CHECK RUN DATES 12/29/2023 - 12/29/2023

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: EFT

Diana Cobb. CEN CEECA TITE. HI

| INVOICE<br>NUMBER | DESCRIPTION                 | DISTRIBUTIONS\AMOU            | NTS    | APPROVAL<br>AMOUNT DEPARTMENT | POST<br>DATE |
|-------------------|-----------------------------|-------------------------------|--------|-------------------------------|--------------|
| VENDOR NAME: T    | ASC                         |                               |        |                               |              |
| IN2970295         | FLEX ADMIN 01-01-2024 TO 03 | 3-31-2024 & 20100-5323-531100 | 217.40 | 1,403.26 ALLOCATE             | 12/29/2023   |
|                   |                             | 610-6902-690300               | 79.06  |                               |              |
|                   |                             | 620-8300-840000               | 59.29  |                               |              |
|                   |                             | 440-5511-515900               | 158.11 |                               |              |
|                   |                             | 150-5221-539900               | 138.35 |                               |              |
|                   |                             | 100-5241-539900               | 39.53  |                               |              |
|                   |                             | 100-5211-539900               | 217.41 |                               |              |
|                   |                             | 100-5212-539900               | 177.88 |                               |              |
|                   |                             | 100-5212-539900               | 39.53  |                               |              |
|                   |                             | 100-5142-539900               | 39.53  |                               |              |
|                   |                             | 100-5141-539900               | 19.76  |                               |              |
|                   |                             | 100-5145-539900               | 79.06  |                               |              |
|                   |                             | 100-5632-539900               | 19.76  |                               |              |
|                   |                             | 150-5233-531100               | 118.59 |                               |              |
|                   |                             |                               |        |                               |              |
| TOTAL             | VENDOR TASC                 |                               |        | 1,403.26                      |              |
| GRAND TOTAL:      |                             |                               |        | 1,403.26                      |              |

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DB: Mukwonago

CHECK DISBURSEMENT REPORT FOR MUKWONAGO

CHECK DATE FROM 12/07/2023 - 12/07/2023

Banks: GEN

| Check Date | Bank | Check # | Payee                          | Description                       | GL #            | Amount    |
|------------|------|---------|--------------------------------|-----------------------------------|-----------------|-----------|
| 12/07/2023 | GEN  | 37625   | SECURIAN FINANCIAL GROUP INC   | DECEMBER 2023 ACCIDENTAL INS      | 100-0000-215305 | 41.74     |
|            |      | 37625   |                                | DECEMBER 2023 ACCIDENTAL INS      | 150-0000-215305 | 8.44      |
|            |      |         |                                |                                   |                 | 50.18     |
| 12/07/2023 | GEN  | 736(E)  | GREAT WEST RETIREMENT SERVICES | RETIREMENT GW PR 12/08/23         | 100-0000-215250 | 958.09    |
|            |      | 736 (E) |                                | RETIREMENT GW PR 12/08/23         | 150-0000-215250 | 3,843.61  |
|            |      |         |                                |                                   |                 | 4,801.70  |
| 12/07/2023 | GEN  | 737 (E) | MISSION SQUARE                 | RETIREMENT MS/ICMA PR 12/08/23 ID | 100-0000-215250 | 4,681.06  |
|            |      | 737(E)  |                                | RETIREMENT MS/ICMA PR 12/08/23 ID | 440-0000-215250 | 813.20    |
|            |      | 737(E)  |                                | RETIREMENT MS/ICMA PR 12/08/23 ID | 610-0000-215250 | 223.73    |
|            |      | 737(E)  |                                | RETIREMENT MS/ICMA PR 12/08/23 ID | 620-0000-215250 | 548.04    |
|            |      |         |                                |                                   |                 | 6,266.03  |
|            |      |         | TOTAL - ALL FUNDS              | TOTAL OF 3 CHECKS                 |                 | 11,117.91 |

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12/28/2023 09:59 AM

User: MROCKLEY

DB: Mukwonago

### CHECK DISBURSEMENT REPORT FOR MUKWONAGO

### CHECK NUMBER 37709

Banks: GEN

TOTAL - ALL FUNDS

Check Date Bank Check # Payee Description GL # Amount 1,227.95 12/14/2023 37709 JANUARY 2024 LIFE INSURANCE 100-0000-215301 GEN MINNESOTA LIFE INSURANCE 37709 JANUARY 2024 LIFE INSURANCE 216.37 150-0000-215301 37709 JANUARY 2024 LIFE INSURANCE 440-0000-215301 94.20 37709 JANUARY 2024 LIFE INSURANCE 610-0000-215301 53.39 37709 JANUARY 2024 LIFE INSURANCE 191.66 620-0000-215301

TOTAL OF 1 CHECKS

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1,783.57 1,783.57 12/28/2023 10:02 AM

# CHECK DISBURSEMENT REPORT FOR MUKWONAGO

User: MROCKLEY CHECK DATE FROM 12/21/2023 - 12/21/2023 DB: Mukwonago

Banks: GEN

| _          |      |         |                                | Daliks: GEN                     |                 |           |
|------------|------|---------|--------------------------------|---------------------------------|-----------------|-----------|
| Check Date | Bank | Check # | Payee                          | Description                     | GL #            | Amount    |
| 12/21/2023 | GEN  | 37817   | AFLAC                          | ACCOUNT# V1553 DECEMBER 2023    | 100-0000-215302 | 189.87    |
|            |      | 37817   |                                | ACCOUNT# V1553 DECEMBER 2023    | 150-0000-215302 | 338.66    |
|            |      | 37817   |                                | ACCOUNT# V1553 DECEMBER 2023    | 610-0000-215302 | 6.24      |
|            |      | 37817   |                                | ACCOUNT# V1553 DECEMBER 2023    | 620-0000-215302 | 227.14    |
|            |      |         |                                |                                 |                 | 761.91    |
| 12/21/2023 | GEN  | 37818   | MUKWONAGO PROFESSIONAL         | DECEMBER 2023 FIRE UNION DUES   | 150-0000-215500 | 900.00    |
| 12/21/2023 | GEN  | 37819   | MUKWONAGO PROFESSIONAL POLICE  | DECEMBER 2023 POLICE UNION DUES | 100-0000-215500 | 500.00    |
| 12/21/2023 | GEN  | 37820   | VILLAGE OF MUKWONAGO MRA       | DECEMBER 2023 FSA               | 100-0000-215350 | 1,902.78  |
|            |      | 37820   |                                | DECEMBER 2023 FSA               | 150-0000-215350 | 583.44    |
|            |      | 37820   |                                | DECEMBER 2023 FSA               | 440-0000-215350 | 20.00     |
|            |      | 37820   |                                | DECEMBER 2023 FSA               | 610-0000-215350 | 3.74      |
|            |      | 37820   |                                | DECEMBER 2023 FSA               | 620-0000-215350 | 176.90    |
|            |      |         |                                |                                 |                 | 2,686.86  |
| 12/21/2023 | GEN  | 741(E)  | DELTA DENTAL OF WISCONSIN      | JANUARY 2024 DENTAL PREMIUMS    | 100-0000-215304 | 2,623.75  |
|            |      | 741(E)  |                                | JANUARY 2024 DENTAL PREMIUMS    | 150-0000-215304 | 346.56    |
|            |      | 741(E)  |                                | JANUARY 2024 DENTAL PREMIUMS    | 440-0000-215304 | 215.05    |
|            |      | 741(E)  |                                | JANUARY 2024 DENTAL PREMIUMS    | 500-0000-215304 | 0.27      |
|            |      | 741(E)  |                                | JANUARY 2024 DENTAL PREMIUMS    | 610-0000-215304 | 81.71     |
|            |      | 741 (E) |                                | JANUARY 2024 DENTAL PREMIUMS    | 620-0000-215304 | 89.58     |
|            |      |         |                                |                                 |                 | 3,356.92  |
| 12/21/2023 | GEN  | 742(E)  | DELTA DENTAL OF WISCONSIN      | JANUARY 2024 VISION PREMIUMS    | 100-0000-215303 | 127.52    |
|            |      | 742(E)  |                                | JANUARY 2024 VISION PREMIUMS    | 150-0000-215303 | 30.02     |
|            |      | 742(E)  |                                | JANUARY 2024 VISION PREMIUMS    | 440-0000-215303 | 30.82     |
|            |      |         |                                |                                 |                 | 188.36    |
| 12/21/2023 | GEN  | 743(E)  | EMPLOYEE TRUST FUNDS           | JANUARY 2024 HEALTH INSURANCE   | 100-0000-215300 | 64,466.39 |
|            |      | 743(E)  |                                | JANUARY 2024 HEALTH INSURANCE   | 150-0000-215300 | 18,209.90 |
|            |      | 743(E)  |                                | JANUARY 2024 HEALTH INSURANCE   | 440-0000-215300 | 5,236.59  |
|            |      | 743(E)  |                                | JANUARY 2024 HEALTH INSURANCE   | 500-0000-215300 | 5.67      |
|            |      | 743(E)  |                                | JANUARY 2024 HEALTH INSURANCE   | 610-0000-215300 | 4,984.54  |
|            |      | 743(E)  |                                | JANUARY 2024 HEALTH INSURANCE   | 620-0000-215300 | 6,181.47  |
|            |      |         |                                |                                 |                 | 99,084.56 |
| 12/21/2023 | GEN  | 744(E)  | GREAT WEST RETIREMENT SERVICES | RETIREMENT GW PR 12/22/23       | 100-0000-215250 | 875.56    |
|            |      |         |                                |                                 |                 | E 4       |

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12/28/2023 10:02 AM

# CHECK DISBURSEMENT REPORT FOR MUKWONAGO CHECK DATE FROM 12/21/2023 - 12/21/2023

User: MROCKLEY

DB: Mukwonago

CHECK DATE FROM 12/21/2023 
Banks: GEN

| Check Date | Bank | Check # | Payee                | Description                                      | GL #              | Amount     |
|------------|------|---------|----------------------|--|-------------------|------------|
|            |      | 744(E)  |                      | RETIREMENT GW PR 12/22/23                        | 150-0000-215250   | 3,441.35   |
|            |      |         |                      |  |                   | 4,316.91   |
| 12/21/2023 | GEN  | 745(E)  | MISSION SQUARE       | RETIREMENT MS/ICMA PR 12/22/23 ID                | 100-0000-215250   | 2,030.27   |
|            |      | 745(E)  |                      | RETIREMENT MS/ICMA PR 12/22/23 ID                | 440-0000-215250   | 822.36     |
|            |      | 745(E)  |                      | RETIREMENT MS/ICMA PR 12/22/23 ID                | 500-0000-215250   | 0.78       |
|            |      | 745(E)  |                      | RETIREMENT MS/ICMA PR 12/22/23 ID                | 610-0000-215250   | 247.69     |
|            |      | 745(E)  |                      | RETIREMENT MS/ICMA PR 12/22/23 ID                | 620-0000-215250   | 422.23     |
|            |      |         |                      |  |                   | 3,523.33   |
| 12/21/2023 | GEN  | 746(E)  | UKG INC.             | PAYROLL PROCESSING FEES NOV 2023                 | 100-5111-539900   | 94.57      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5120-539900   | 27.02      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5141-539900   | 13.51      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5142-539900   | 27.02      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5145-539900   | 54.04      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5211-539900   | 135.10     |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5212-539900   | 162.12     |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5213-521900   | 27.02      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5241-539900   | 27.02      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5300-539900   | 135.10     |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 100-5632-539900   | 13.51      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 150-5221-539900   | 405.30     |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 150-5233-531100   | 81.06      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 440-5511-534000   | 324.24     |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 610-6902-690300   | 54.04      |
|            |      | 746(E)  |                      | PAYROLL PROCESSING FEES NOV 2023                 | 620-8300-840000   | 40.53      |
|            |      |         |                      |  |                   | 1,621.20   |
| 12/21/2023 | GEN  | 747 (E) | WI RETIREMENT SYSTEM | WISCONSIN RETIREMENT CONTRIBUTIONS NOVEMBER 2023 | - 100-0000-215200 | 35,260.38  |
|            |      | 747(E)  |                      | WISCONSIN RETIREMENT CONTRIBUTIONS               | - 150-0000-215200 | 15,150.18  |
|            |      | 747(E)  |                      | WISCONSIN RETIREMENT CONTRIBUTIONS               | - 440-0000-215200 | 5,459.78   |
|            |      | 747(E)  |                      | WISCONSIN RETIREMENT CONTRIBUTIONS               | - 500-0000-215200 | 15.42      |
|            |      | 747(E)  |                      | WISCONSIN RETIREMENT CONTRIBUTIONS               | - 610-0000-215200 | 2,342.04   |
|            |      | 747(E)  |                      | WISCONSIN RETIREMENT CONTRIBUTIONS               | - 620-0000-215200 | 3,185.98   |
|            |      |         |                      |  |                   | 61,413.78  |
|            |      |         | TOTAL - ALL FUNDS    | TOTAL OF 11 CHECKS                               |                   | 178,353.83 |

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## **VILLAGE OF MUKWONAGO PURCHASE REQUISITION**

### PLEASE TYPE OR PRINT IN INK CLEARLY ON THIS FORM

| DATE:  | 1/3/24       | NUMBER:                 |       |
|--|--------------|-------------------------|-------|
| VENDOR NAME                                    | E & ADDRESS: | SHIP TO:                |       |
| RJ Thomas Mfg<br>PO Box 946<br>Cherokee, IA 51 | Co Inc       | DPW                     |       |
| Cherokee, IA 31                                | 012-09-0     |                         |       |
| DEDT NAME.                                     | SUGGESTE     | VENDOR ALITHORIZED SIGN | ATURE |

| DEPT NAME: | SUGGESTED VENDOR     | <b>AUTHORIZED SIGNATURE</b> |
|------------|----------------------|-----------------------------|
| DPW        | RJ Thomas Mfg Co Inc |                             |
|            |                      | Renald R Bittner            |

| <b>BUDGETED ITEM?</b> | Yes | BUDGETED SOURCE: | Capital Plan |
|-----------------------|-----|------------------|--------------|
|                       |     |                  |              |

| <u>ITEM</u> | QTY | DESCRIPTION      | UNIT<br>PRICE | AMOUNT      | ACCT#               |
|-------------|-----|------------------|---------------|-------------|---------------------|
| 1           | 15  | XT Picnic Tables | 952.20        | \$14,283.00 | 430-5700-<br>571600 |
| 2           |     | Freight          |               | \$900.00    |                     |
|             |     |                  | TOTAL         | \$15,183.00 |                     |

| FINANCE COMMITTEE USE ONLY     |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| APPROVED (COMMITTEE INITIALS): |  |  |  |  |  |
| DATE:                          |  |  |  |  |  |
| SPECIAL INSTRUCTIONS           |  |  |  |  |  |
|                                |  |  |  |  |  |
|                                |  |  |  |  |  |
|                                |  |  |  |  |  |

## **RJ Thomas Mfg Co Inc**

PO Box 946 Cherokee, IA 51012-0946 Tel 712-225-5115 800-762-5002 Fax 712-225-5796 www.pilotrock.com customerservice@rjthomas.com

# PRICE QUOTATION



1 Page WI 1009 **Customer No** 99892 **Quote No** 12/20/2023 **Quote Date** Sispsn 7440

**Bill To** 

Mukwonago, Village of 440 River Crest Court

WI 53149 Mukwonago

US

Ron Bittner rbittner@villageofmukwonago.gov

262-363-6447

Ship To

Mukwonago, Village of Ron Bittner

440 River Crest Court

262-363-6447

WI 53149 Mukwonago

US

Ship Via

**ECHO** 

Qty Ordered UOM Item No

15 EA XT/G-8PN

> TABLE XT 2-3/80D 8' GLV FRMS GRN RCLD PLSTC 2x10

EA FREIGHT

TO ZIP CODE 53149 FOB CHEROKEE, IA 51012 **Unit Price** 

**Extended Price** 

952.20

\$14,283.00

900.00

\$900.00

Any changes to the above quoted models, quantities or destination require a NEW quote.

Terms:

Net 30 Davs

**Quote Total** 

Shipping within 30-days ARO

CUSTOMER TO UNLOAD

\$15,183.00

Purchasing by catalog or internet does NOT make this purchase exempt from sales tax. Sales tax NOT INCLUDED unless otherwise stated. CUSTOMER TO UNLOAD FREIGHT FROM TRUCK. SOME ASSEMBLY REQUIRED. PRICES FIRM 30 DAYS.

ALL MAJOR CREDIT CARDS ACCEPTED

NOTE: All quotations and agreements are contingent upon strikes, accidents, fires, availability of materials and all other causes beyond our control. Prices are based on costs and conditions existing on the date of quotation and are subject to change by the Seller before final acceptance. Typographical errors are subject to correction. Purchaser assumes liability for patent and copyright infringement when goods are made to Purchaser's specifications. When quotation specifies material to be furnished by the Purchaser, ample allowances must be made for reasonable spoilage and material must be of suitable quality to facilitate efficient production. Conditions not specifically stated herein shall be governed by established trade customs. Terms inconsistent with those stated which may appear on Purchaser's formal order will NOT be binding on the Seller.

# PILOT ROCK PARK - STREET - CAMP

SITE PRODUCTS

# XT Series Extra Heavy Duty Portable Rectangular Tables with 100% Recycled Plastic Top and Seats

SPECIFICATION BULLETIN
#SPC-TB-004

REV. 08-19



Model XT/G-6PU 6 Ft. Extra Heavy Duty Portable Rectangular Table with Hot Dip Galvanized Frame and Blue 100% Recycled Plastic Planks

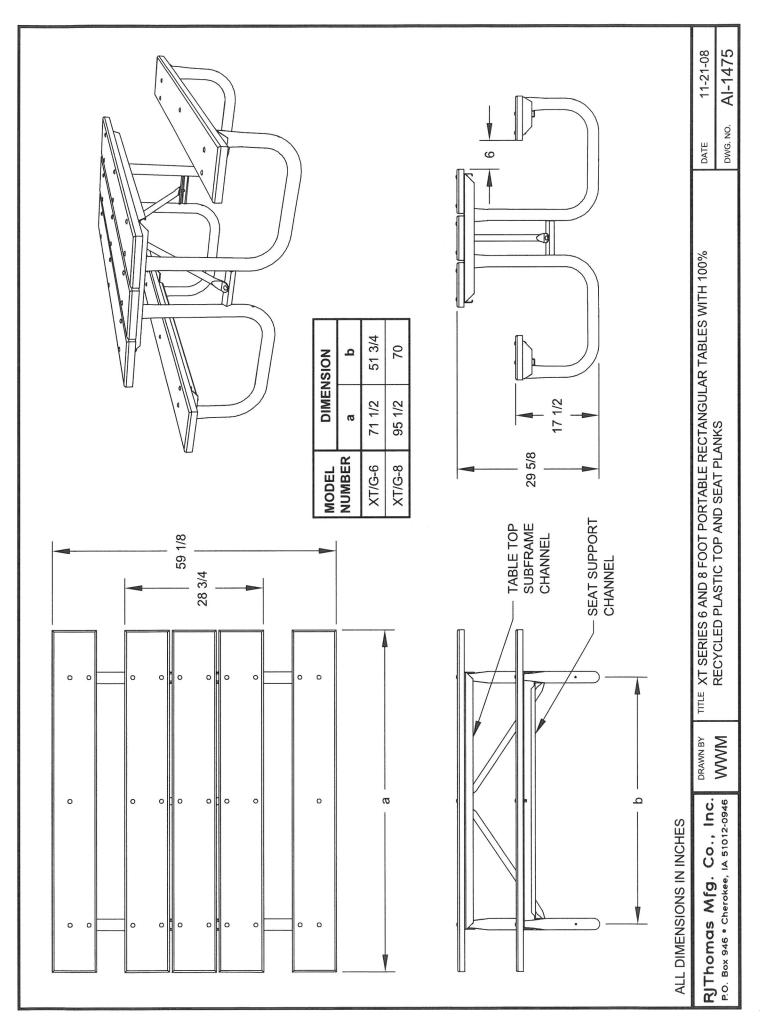
- Constructed specifically for heavy use areas
- Nontip, nontrip walk-through design
- All welded end frames are fabricated from 2-3/8" diameter steel pipe
- Die-formed center channel and diagonal braces align and strengthen entire table
- Frames are hot dip galvanized after fabrication for superior corrosion resistance
- 100% Recycled Plastic Seat and Top Planks with solid color and U.V. stabilizer for ultraviolet protection
- Steel channel reinforcements under seats and table top
- · Limited lifetime warranty on frames

### SPECIFICATIONS:

- •XT Series end frames are one-piece welded construction, fabricated from 2.375" O.D. (2-3/8" O.D.) steel pipe to meet 2" nominal steel pipe size specifications with 2" x 2" x 1/8" die formed steel angle for attaching the seats and tops.
- Table frame design incorporates nontip, nontrip, walk-through design features. Bends are tightly formed to prevent tipping when weight is on one side.
- Model XT/G-6 is a nominal 6 ft. long.
- Model XT/G-8 is a nominal 8 ft. long.
- Nominal table height is 30". Nominal seat height is 18".
- Frames are supported by diagonal braces of 1-5/16" O.D. steel pipe that connect to a die-formed steel channel designed to align and provide attachment to the table top.
- **Standard:** All steel frame components are hot-dip galvanized after fabrication to ASTM-A123 to maintain an average zinc coating of 2.0 oz. per sq. ft. of surface area (indicated by "/G" in model no., e.g. XT/G-8PW).
- All galvanized fasteners are provided for assembly.
- **Standard:** Top and seats are made of 100% Recycled Plastic molded into 2" x 10" nominal sized planks with solid Brown color (indicated by PW in model no., e.g. XT/G-6PW) formed throughout and a U.V. stabilizer added for ultra-violet protection.
- Recycled Plastic table top and seat planks are supported by pregalvanized steel subframe channels.
- **Optional:** Color choices of powder coated steel frame components. See Specification Bulletin #SPC-CO-001.
- **Optional:** Color choices of Recycled Plastic components. See Specification Bulletin #SPC-CO-001.

### **AVAILABLE OPTIONS**

6' and 8' lengths Powder Coat Finish in choice of colors for steel frame components Choice of colors of Recycled Plastic





# **Agenda Cover Report**

| Date: 12/20/23                   | Committee/Board:<br>Health and Recreation Committee |
|----------------------------------|---|
| Submitted by:                    | Department:   |
| Ron Bittner                      | Public Works  |
| Date of Committee Action: 1/3/24 | Date of Village Board Action: 1/17/24               |

### Subject:

Washington Ave. Park Basketball Upgrades

### **Executive Summary:**

Rick Witte contacted DPW in August of 2022 about improvements to the basketball court near the library. At that time, it was explained that the project had a place holder in the 2025 CIP and any revisions to scheduling would require donated funds. Rick contacted DPW in December and let us know he had secured the funds to improve the court with a Sport Court overlay system. Rick will be at the meeting to explain the funding opportunity from "Pat Connaughton, from the Bucks, he has an initiative and his foundation is called "Connaughton Courts." In cooperation with the Jendusa family, they applied for a court at the library location and the application has been approved. Alec Hartsuiker from Sport Court will also be in attendance to discuss the product and installation process.

### Fiscal Impact:

The village will be responsible for sealing the asphalt and cracks. This would be funded by the parks budget.

### **Executive Recommendation/Action:**

Recommend approving upgrading Washington Ave. Park basketball court by installing a Sport Court System with donated funds.

Attachments Included

# C&C Courts INC/Sport Court North

9208 James Ave S Suite 5 Bloomington, MN 55431-2331

# **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 7/20/2022 | 2022-550   |

| Name / Address |  |  |
|----------------|--|--|
| Rick Witte     |  |  |
|                |  |  |
|                |  |  |
|                |  |  |

|  |                  |  | Project  |
|--|------------------|--|--|
| Description  | Qty              | Cost   | Total  |
| Washington Park Community Upgrades 200 Washington Ave., Mukwonago, WI 53149 - 50'x84' high-school regulation basketball court - 4,200 sqft. Sport Court Powergame+ Suspended Sports Surface Sport Court 72/48 Adjustable Basketball System   | 4,200<br>2       | 5.30<br>2,725.00                                   | 22,260.00<br>5,450.00                              |
| 3.75" Ramp Edge - For entire perimeter Custom Logo Work - "MUK" lettering in center court circle   | 1                | 938.00   | 938.00   |
| - \$1,404 value Installation Fee/Labor Painting of Sports Lines Shipping charges/Freight Sport Court Suspended Sports Surface Surcharge Site Work/Asphalt Prep - To be done by others per Sport Court requirements of no more than 1/8" variance per 10' radius - To include removing current basketball systems and setting anchors for new systems | 1<br>1<br>1<br>1 | 2,291.00<br>500.00<br>2,606.00<br>1,050.00<br>0.00 | 2,291.00<br>500.00<br>2,606.00<br>1,050.00<br>0.00 |
|  |                  |  |  |
| Estimate good for 30 days.   |                  | Total  | \$35,095.00  |

Customer Signature

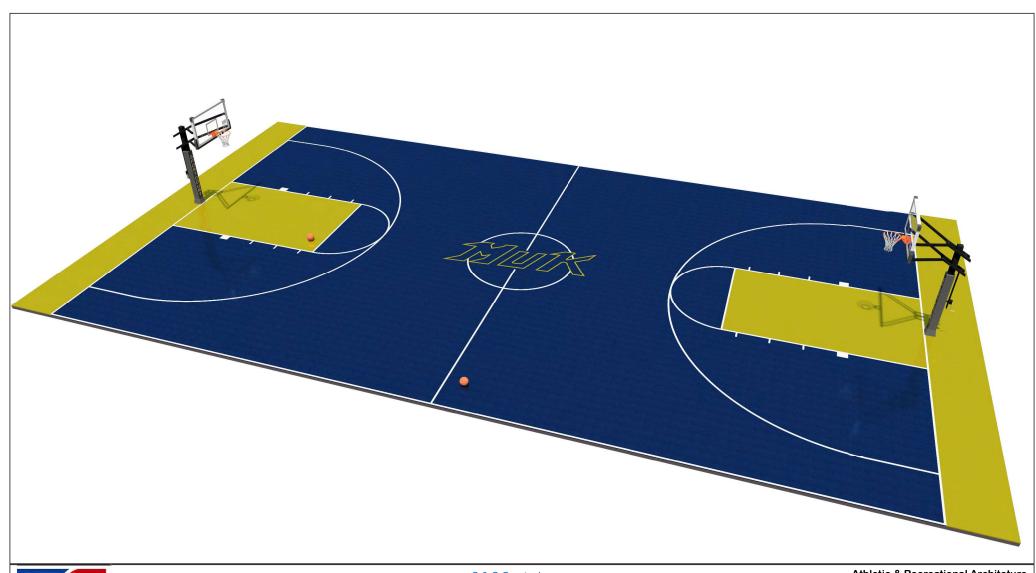








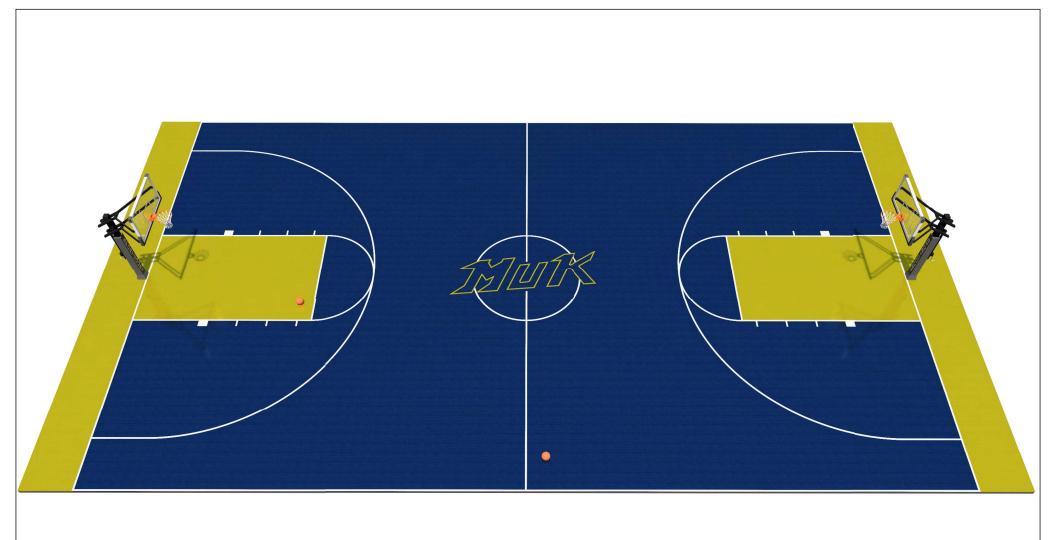


























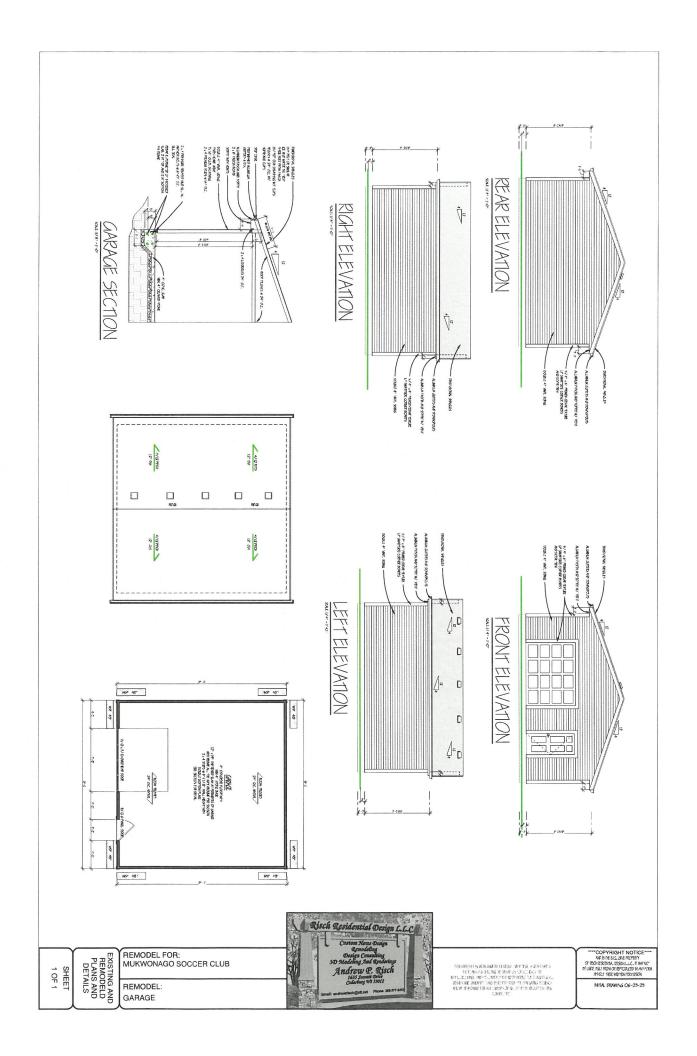


# **Agenda Cover Report**

| Date:                            | Committee/Board:                      |
|----------------------------------|---------------------------------------|
| 12/19/23                         | Health and Recreation Committee       |
| Submitted by:                    | Department:                           |
| Ron Bittner                      | Public Works                          |
| Date of Committee Action: 1/3/24 | Date of Village Board Action: 1/17/24 |

| Subject:   |
|--|
| Construction of a storage garage at Miniwaukan Park.   |
| Executive Summary:   |
| DPW is proposing the construction of a 24 x 24 cold storage garage to be occupied by the   |
| Mukwonago Area Soccer Club. The MASC organization has been utilizing village parks for   |
| the last 25 years and made contributions towards improving the facilities. They currently  |
| work out of a 10 x 10 shed that was donated by Home Depot and is now too small to  |
| accommodate their needs. DPW will oversee the project as the village will own the building   |
| after construction.  |
| The project is a community effort where the Mukwonago High School will construct the structure, the Lions club will provide financial assistance and construction mentoring, |
| Fiscal Impact:   |
|  |
| Francisco Brasilano de Carl Antica   |
| Executive Recommendation/Action:   |
| •  |
|  |
|  |
| Attachments Included   |

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# VILLAGE OF MUKWONAGO

440 River Crest Court

PO Box 206

Mukwonago, WI 53149 262-363-6420

Print Date: 12/19/2023

188 SCALE: 1" =

DISCLAIMER: The Village of Mukwonago does not guarantee the accuracy of the material contained here in and is not responsible for any misuse or misrepresentation of this information or its derivatives.

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# VILLAGE OF MUKWONAGO

440 River Crest Court

Mukwonago, WI 53149 PO Box 206

262-363-6420

Print Date: 12/19/2023

42

DISCLAIMER: The Village of Mukwonago does not guarantee the accuracy of the material contained here in and is not responsible for any misuse or misrepresentation of this information or its derivatives.

SCALE: 1" =



# **Agenda Item Cover Report**

| Date:                            | Committee/Board:              |  |  |  |  |
|----------------------------------|-------------------------------|--|--|--|--|
| Submitted by:                    | Department:                   |  |  |  |  |
| Date of Committee Action:        | Date of Village Board Action: |  |  |  |  |
|                                  |                               |  |  |  |  |
| Subject:                         |                               |  |  |  |  |
| Executive Summary:               |                               |  |  |  |  |
|                                  |                               |  |  |  |  |
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| Fiscal Impact:                   |                               |  |  |  |  |
| 1 local impact.                  |                               |  |  |  |  |
|                                  |                               |  |  |  |  |
| Executive Recommendation/Action: |                               |  |  |  |  |
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|                                  |                               |  |  |  |  |
| Attachments Included             |                               |  |  |  |  |

## **RESOLUTION 2024-01**

| Village of Mukwonago Police<br>Department |                        | Job Description: Crossing Guard |                            |                                 |
|---|------------------------|---------------------------------|----------------------------|---------------------------------|
| Total Number of Pages: 2                  |                        |                                 |                            |                                 |
| Rule Number: 2-1000                       | Issue Date: 01/18/2024 |                                 | Effective Date: 01/18/2024 | Review Date: 01/18/2029         |
| Amends/Replaces:                          |                        |                                 | Updated:                   | Issuing Authority:<br>Chief DJS |

- **I. PRIMARY FUNCTION.** The primary responsibility of an adult school crossing guard is to help children safely cross the street as they walk or bicycle to and from school.
- **II. ESSENTIAL DUTIES AND RESPONSIBILITIES.** The following duties are normal for this position. This description has been prepared to assist in evaluating various classes of responsibilities, skills and working conditions. It is not intended as a complete list of specific duties and responsibilities. Other duties may be required and assigned.

### A. MAJOR RESPONSIBILITIES

- 1. Discourage children from behaving unsafely near traffic, such as darting into the street without looking or crossing against a traffic signal. A guard can encourage safe behavior by all pedestrians at the school crossing.
- 2. Use existing gaps in traffic to help students cross safely. When the natural traffic flow does not allow enough time for children to safely cross a street, a guard may need to create gaps by stopping traffic temporarily. The guard stops traffic with hand signals or a STOP paddle, then verbally directs children to cross the street. A guard is always the first person in the street and the last person out of the street.
- 3. Alert motorists that pedestrians are in the process of using the school crossing.
- 4. Observe and report any incidents or conditions that present a potential safety hazard to the school children or the guard.

### B. TYPICAL WORKING CONDITIONS

- 1. Work every school day, approximately 1 1/2 hours in the morning and 30 mintues in the afternoon.
- 2. If the crossing guard is ill or otherwise unable to fill a shift, they must contact the police department as soon as possible so that a police officer is assigned to crossing guard duty.
- 3. Work in all types of weather conditions.

### D. INTELLECTUAL ASPECTS

- 1. Understand and be able to communicate, both verbally and written, in the English language.
- 2. React quickly and effectively to stressful situations
- 3. Able to deal with all types of people and personalities.
- 4. A steady and calm demeanor.
- 5. The ability to deal with stress.

### E. MISCELLANEOUS ASPECTS

- 1. Work in a potentially stressful environment and must be able to properly deal with stress.
- 2. Must be able to deal with people from all races, religions, ethnic backgrounds, sexual orientations and ages.

- **III. MINIMUM JOB QUALIFICATIONS.** To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skills and abilities required.
- A. 18 years of age.
- **B.** High school graduate, GED or HSED.
- C. Able to speak, read, understand and write the English language.
- **D**. No felony convictions.
- E. Any additional training as recommended or required.
- **IV. WORK ENVIRONMENT.** The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job:
- **A.** The pressure to respond quickly and calmly in alarming situations that can be stressful.
- **B.** Can experience uncomfortable temperatures.
- C. May face exposure to infectious agents such as hepatitis B or HIV.
- **D.** Work in wet, icy, or muddy areas.
- **E.** Spend time outside exposed to the elements.

## V. AMERICANS WITH DISABILITIES ACT (ADA) ESSENTIAL ELEMENTS AND QUALIFICATIONS.

- **A.** Must be able to sit, stand, bend, walk and climb with or without back support.
- **B.** Able to lift a minimum of 25 pounds.
- **C.** Hearing activities requires the ability to participate in numerous conversations throughout the workday both in person and over the telephone.

## VI. ADDITIONAL REQUIREMENTS

- **A.** Comply with the conditions of employment as stated in the Village of Mukwonago Employee Handbook.
- **B.** Implement the policy directives of the Police Chief and Village Board.

The Village of Mukwonago is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the Village will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

| Passed and dated this 17" day of January 2024. |
|--|
| Fred Winchowky, Village President              |
| Attest:  |
| Diana A Dykstra, Village Clerk-Treasurer       |





## **Agenda Item Cover Report**

| Date:                            | Committee/Board:              |
|----------------------------------|-------------------------------|
| Submitted by:                    | Department:                   |
| Date of Committee Action:        | Date of Village Board Action: |
|                                  |                               |
| Subject:                         |                               |
| Executive Summary:               |                               |
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| Fiscal Impact:                   |                               |
|                                  |                               |
|                                  |                               |
| Executive Recommendation/Action: |                               |
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|                                  |                               |
|                                  |                               |
| ☐ Attachments Included           |                               |

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The timing of Village contributions towards benefits for newly eligible part-time employees will match requirements for a newly hired full-time employee.

If an employee who works less than thirty (30) hours per week transitions to a position where they will permanently work more than thirty (30) hours per week, eligibility for benefits begins on the date of transition, not on the employee's original hire date. Conversely, an employee who permanently transitions to less than thirty (30) hours per week will have benefits removed or reduced accordingly on the date of transition.

## Paid-on-Call (Fire Department Only)

A paid-on-call employee is considered a part-time employee. Paid- on-call (POC) is paid for the time they are on the call or other related department approved activity. POC receive an hourly rate determined by their certifications for the time they are considered working. The hours worked by POC are not regularly scheduled and are random and variable. Because of this variability, POC employees who become eligible for benefits and decide to enroll in them will have contributions calculated based on a six (6) month look back period, which will continue to be evaluated every six (6) months for necessary adjustments.

## Temporary

A temporary employee is one who holds a position, either part-time or full-time, for a limited period of time. Temporary employees are made aware of the limited term of their employment when they are hired. Temporary employees are not eligible for any Village benefits.

## **Emergency Personnel**

Emergency personnel are made up of municipal units such as fire and police departments, public works, and utilities.

## J. Fingerprinting of Employees

All new employees shall be fingerprinted by the Village Police Department as part of the employment process. Three (3) sets of fingerprint cards shall be taken:

- 1. State of Wisconsin Employment Card.
- 2. Federal Government Employment Card.
- 3. Village of Mukwonago Employee Card.

These fingerprint cards shall be forwarded to the various agencies for classification and search of their files. The Village of Mukwonago employee card shall be kept in the employee's personnel file for future reference, if needed.

## **K. Identification Badges/Cards**

Village representatives, including elected and appointed officials, full or part-time employees, are required to carry a Village identification badge/card when conducting Village business away from their regular workplace. An employee must display his/her identification badge/card upon request. Identification cards are available through the Police Dept. The Fire Department does not use Village ID, they use Waukesha County ID.

## Village Administration Office

8:00 a.m. to 5:00 p.m. with one (1) hour unpaid for lunch. Employees who wish to work a "flextime" schedule may take a one-half (1/2) hour unpaid lunch and accumulate up to 3 hours per week for use during that same week.

## Office Hours (open to the public)

Monday thru Thursday: 8:00 a.m. to 5:00 p.m., Friday: 8:00 a.m. to 12:00 p.m. (except as required by law)

## Clerk/Dispatchers

8:00 a.m. to 4:00 p.m., 4:00 p.m. to 12:00 a.m. and 12:00 a.m. to 8:00 a.m. with one-half (1/2) hour paid lunch.

## Hours:

The Dispatch Center is operational continually (24 hours per day, every day) Shifts:

A full-time clerk/dispatcher's work schedule: five (5) shifts on, two (2) off, four (4) on and two (2) off. A shift differential of fifteen cents (\$0.15) per hour shall be paid for any hours worked between 4:00 p.m. and 8:00 a.m., including overtime hours if the overtime hours are pre-approved by the Police Chief.

The Village reserves the right to change these hours with or without notice.

All "flextime" schedules allowed within any Village department must ensure proper coverage and completion of critical tasks during the stated work hours for each department. Each Department Head is responsible for documenting a policy for any ongoing flex schedule arrangements specific to the needs of their department and to ensure employees are following that policy.

## **C. Meal and Rest Periods**

Employees working more than six (6) hours may take a thirty (30) minute unpaid lunch/meal period. This meal period should be taken at the midpoint of the employee's shift. Employees are also eligible for a fifteen (15) minute paid break daily at 9:30 a.m. or at the discretion of the Department Head, or Designee. Clerk/dispatcher meals are one-half (1/2) hour paid.

## D. Residency

The Village Administrator, Emergency Personnel (as defined on page 4), and Police Department Administration must reside within a twenty-five (25) mile radius of the Village center (intersection of County Highway ES and State Highway 83), as measured on a map. Fire Administration residency restrictions as required by the Fire Commission. Paid-on-Call and Paid-on-Premise personnel of the Fire Department are exempt from this requirement.





## **Agenda Cover Report**

| Date:                            | Committee/Board:                      |
|----------------------------------|---------------------------------------|
| 12/19/23                         | Public Works Committee                |
| Submitted by:                    | Department:                           |
| Ron Bittner                      | Public Works                          |
| Date of Committee Action: 1/3/24 | Date of Village Board Action: 1/17/24 |

| Su | bi | ec | t: |
|----|----|----|----|
|    |    |    |    |

DPW Garage Facility Assessment and Expansion Options

## **Executive Summary:**

The original DPW facility dates to the late 1960s with the construction of an eight thousand square foot addition along with an interior remodel for mechanical and staff considerations in 2000. The current facility was remodeled based on standards at that time and without consideration for growth. DPW would like to enlist the services of Barrientos Design & Consulting to prepare and present a facility assessment with expansion options. Mr. Barrientos specializes in DPW facilities including all aspects of its daily operations. Assessments can provide information on current deficiencies and cost analysis for future maintenance needs on the existing structure. This is not a request for a new building, just the first step in planning for the future. Assessments also provide education on the needs of a public works department and how an efficiently designed facility improves public services.

## **Fiscal Impact:**

DPW budgeted \$25,000 for the assessment and the Barrientos proposal is for \$24,287.

## **Executive Recommendation/Action:**

Recommend approving the Barrientos DPW facilities assessment proposal in the amount of \$24,287.

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|-----|------|---------|--------|------|---------|
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December 19, 2023

Mr. Ron Bittner Director Mukwonago Village DPW Garage 630 County Rd NN, Mukwonago, WI 53149

**DPW GARAGE FACILITY ASSESSMENT & EXPANSION OPTIONS** RE: **Architectural Services Letter** 

Dear Ron,

Barrientos Design & Consulting is pleased to present this proposal of architectural planning services for the development of a facility assessment and conceptual design for a redeveloped DPW Garage at the current County Road NN site.

At this facility, the DPW maintains and manages the Village's stock of vehicles and equipment pieces. Major facility functions include repair bays, fabrication and welding, tire and hydraulic hose shops, parts storage, bulk storage, and fueling. The current DPW garages site is roughly 6.5 acres, but the site significantly narrows on the northern side. There is a notable drop in topography near the railroad tracks on the west side. Inside, the ceiling height is low for the trucks, parts inventory is spread throughout, and loading space is poorly located.

The current site is bounded by St. James Catholic Church to the east, Railroad to the north and west and County Rd NN to the south. Currently, the Village is waiting response from the Church as to their disposition to sell any land. Ideally, the Village would like to purchase a limited section of their land sufficient for DPW operations.

## **SCOPE OF WORK**

The Village wishes to assess the building and site conditions of the DPW complex, identify optimal space needs, and generate options for expanding the building functions. The expansion options will look at potentially purchasing land from the St. James Catholic Church to add to the DPW site.

In order to determine the amount of land needed, Barrientos Design will develop two options: Option 1, would include a building addition placed alongside the existing building on the new site and remodeling the current garage. Option 2 includes building a brand new separate DPW garage on the adjacent new land and reconfiguring the existing facility.



The first task, Facility Conditions Assessment will identify the condition and repairs needed for the building and sitework. In addition, this Assessment will identify code, safety and operational compliance needs for the facility.

The second task, Facility Needs Program, will identify the building and site requirements for an efficient and modern public works garage. In addition, an Optimal Building and Yard plan will be developed to document the basis of further development.

The third task, Conceptual Planning, will involve creating plan options for additions, alternations, expansion and new construction within new land purchased from the Church. With these, construction cost estimates and project development schedules will be developed.

All throughout this study process, we will inform and educate the Village on the industry's best practices and provide examples of other municipalities' approaches and solutions.

Specific tasks and deliverable for each of these Tasks are as follows:

## TASK 1 – FACILITY CONDITIONS ASSESSMENT

- 1. Review existing drawings of the original building and recent renovations.
- 2. Create a base floor plan for planning and work identification purposes
- 3. Tour DPW structures and document their facility condition through photographs and plan notations.
- 4. Gather data on past renovation work and costs over the past ten years.
- 5. Identify major facility hinderances in executing daily functions.
- 6. Write up a narrative of each building system identifying repairs, replacement, maintenance or compliance needs and their costs. This will cover the following building components will be reviewed:
  - · Architectural enclosure
  - Structural systems
  - HVAC systems
  - Plumbing systems
  - Electrical systems, and power
  - Fixed maintenance equipment
  - Cold storage and Yard facilities, including salt sheds, cold storage, fuel station, stockpiles, fencing.
- 7. Review site facilities conditions and develop a narrative describing their current state and also their long-term repair needs. This will include:
  - Paving, drives, parking, lighting
  - Stormwater management
  - Village utilities
  - Impacts and coordination with surround Village services



- Adjacent property uses
- 8. Prioritize and phase renovation work over a ten-year schedule
- 9. Develop a cost estimate of renovation items for the next 10 years.
- 10. Identify areas that would most benefit from continued renovation and use, and then areas that would be good candidates for demolition, or for use as other Village functions.

## Task 2 - FACILITIES NEEDS PROGRAM

- 1. Conduct onsite interviews with key DPW staff on the operations, equipment parking, parts storage, staff support and administrative areas.
- 2. Intake facility data on, fleet composition, major fixed equipment, parts and bulk storage, fueling, service interface, supervisors and administration needs.
- 3. Tabulate existing square footage by room and function groups. Develop diagram plan of existing Garage and note square footage.
- 4. Observe the flow of repairs, traffic, material, deliveries, staging and personnel. Document the sequence of Yard events throughout the day. Recommend the best relationship the rooms should have to each other along with grouping into compatible zones. Also identify Yard function flow and relationships.
- 5. Create relationship diagrams that diagrammatically document the flow of operations and their adjacency requirements.
- 6. Assess the future growth of the DPW's activities along with fleet, shop, storage and staffing changes. A percent increase in growth over the next ten years will be developed.
- 7. Develop an Optimal Room Tabulation Program that identifies the needed space and configuration for each room. Compare recommended square feet against existing square feet and identify percentage increases.
- 8. Create an Optimal floor plan that expresses the sizing, relationships and operational flow required for the Garage.
- 9. Update and finalize the Optimal room program, floor plan. Create an optimal Yard layout with the DPW Building integrated into the design. Recommend minimal acreage and site development
- 10. Document the Facility Needs report and review with the Village.

## **TASK 3 – CONCEPTUAL PLANNING**

- 1. Through existing plans and GIS plan information develop outline floor plans of each DPW building. Similarly, create diagram site plan of buildings and yard features. In narrative form, assess site features and impact on design layout.
- 2. Based on the Facility Program, create Conceptual



building and site plans Options for a new DPW facility as follows:

- a. Build alongside existing building with new building addition and remodeling of existing facility.
- b. Build a separate new garage on the purchased land from St. James Catholic Church.
- c. Conceptual floor and site plans will be diagrammatic in nature and indicate major room functions, parking stalls and yard facilities.
- 3. Assess site improvements needed in narrative form.
- 4. Review municipal zoning ordinances and identify restrictions affecting the Garage development.
- 5. Assess impact on utilities and roadways based on GIS data available.
- 6. Develop conceptual construction schedules and cost estimates for the development.
- 7. Identify the benefits and features of each Option and how these affect DPW operational efficiencies.
- 8. Provide reference material on current design standards for Fleet Garages.
- 9. Submit Conceptual Design in report format and provide a presentation.

Over three Tasks, Barrientos Design will provide up to four onsite meetings, including a final presentation.

## **SCHEDULE**

Barrientos Design will provide the above work over a three-month period. By the 2<sup>nd</sup> month, we will provide 90% report of our work, and in the last month conduct final reviews and edits.

## FEE

Barrientos Design proposes a lump-sum of \$24,287 for the above scope of work. Reimbursement includes fees acquired for traveling to the site and printing for Village use.

For terms and conditions, we propose the attached Standard Terms

We look forward to Mukwonago's positive review of our proposal and to defining the future of your upgraded DPW Garage.

Sincerely,



## BARRIENTOS DESIGN & CONSULTING, INC.

| Norman | Carriertes |
|--------|------------|
|        |            |

Norman Barrientos, AIA, LEED President

**APPROVED** 

**VILLAGE OF MUKWANAGO** 

Ron Bittner **Public Works Director** 

Date

## **BARRIENTOS DESIGN & CONSULTING, INC., ARCHITECT**

## **CONTRACT TERMS AND CONDITIONS**

Performance of Services: Architect shall perform the services outlined in its proposal to Owner in consideration of the stated fee and payment terms.

- 1. Billing and Payment: Invoices for Architect's services shall be submitted to Owner on a monthly basis. Invoices shall be due and payable within 45days from date of invoice. If any invoice is not paid within 45 days, Architect may, without waiving any claim or right against Owner, and without liability whatsoever to Owner, suspended or terminate the performance of services. Accounts unpaid 30 days after the invoice date will be subject to a monthly service charge of 1.5% on the unpaid balance, or the maximum rate of interest permitted by law, if less. The amount of any excise, value added, gross receipts, or sales taxes that may be imposed on payments shall be added to Architect's compensation. No deductions or offsets shall be made from Architect's compensation or expenses on account of any setoffs or back charges.
- 2. Access to Site: Owner shall furnish right-of-entry on the project site for Architect and, if the site is not owned by Owner, warrants that permission has been granted to make planned explorations pursuant to the scope of services. Architect will take reasonable precautions to minimize damage to the site from use of equipment, but has not included costs for restoration of damage that may result and shall not be responsible for such costs.
- 3. Location of Utilities: Architect shall use reasonable means to identify the location of buried utilities in the areas of subsurface exploration and shall take reasonable precautions to avoid any damage to the utilities noted. However, Owner agrees to indemnify and defend Architect in the event of damage or injury arising from damage to or interference with subsurface structures or utilities which result from inaccuracies in information or instructions which have been furnished to Architect by the Owner. Nothing contained in this Agreement is intended as a waiver of the Owner to rely upon the immunities or limitations to liability as may be contained within Wisconsin Statutes §893.80 or other applicable law.
- 4. Construction Review: Architect does not accept responsibility for the design of a construction project unless the Architect's contract includes review of the contractor's shop drawings, product data, and other documents, and includes site visits during construction in order to ascertain that, in general, the work is being performed in accordance with the construction contract documents.
- Construction Observation: On request, Architect shall provide personnel to observe construction in order to ascertain that, in general, the work is being

performed in accordance with the construction contract documents. This construction observation shall not make Architect a guarantor of the contractor's work. The contractor shall continue to be responsible for the accuracy and adequacy of all construction performed. In accordance with generally accepted practice, the contractor will be solely responsible for the methods of construction, direction of personnel, control of machinery, and falsework, scaffolding, and other temporary construction aids. In addition, all matters related to safety in, on, or about the construction site shall be under the direction and control of the contractor and Architect shall have no responsibility in that regard. Architect shall not be required to verify any part of the work performed unless measurements, readings, and observations of that part of the construction are made by Architect's personnel.

- 6. Hazardous Materials: In the event that unanticipated potentially hazardous materials are encountered during the course of the project, Owner agrees to negotiate a revision to the scope of services, time schedule, fee, and contract terms and conditions. If a mutually satisfactory agreement cannot be reached between both parties, the contract shall be terminated and Owner agrees to pay Architect for all services rendered, including reasonable termination expenses.
- 7. **Insurance:** Architect shall maintain Workers' Compensation, General Liability, and Automobile Liability Insurance during its services for Owner. Architect shall furnish a Certificate of Insurance to Owner upon written request. Owner agrees that Architect shall not be liable or responsible to Owner for any loss, damage, or liability beyond the amounts, limits, exclusions, and conditions of such insurance.
- 8. **Opinions of Probable Costs:** Architect's opinions of probable project costs are made on the basis of Architect's experience, qualifications and judgment; but Architect cannot and does not guarantee that actual project costs will not vary from opinions of probable cost.
- 9. Standard of Performance: The standard of care for all professional services performed or furnished by Architect under this contract will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Architect does not make any warranty or guarantee, expressed or implied, nor is this contract subject to the provisions of any uniform commercial code. Similarly, Architect will not accept those terms and conditions offered by Owner in its purchase order, requisition, or notice of authorization to proceed, except as set forth herein or expressly agreed to in writing. Written acknowledgement of receipt or the actual performance of services subsequent to receipt of such purchase order, requisition, or notice of authorization to proceed is specifically deemed not to constitute acceptance of any terms or conditions contrary to those set forth herein.

- 10. **Ownership of Documents:** All documents produced by Architect under this contract are instruments of Architect's professional service and shall remain the property of Architect and may not be used by Owner for any other purpose without the prior written consent of Architect.
- 11. **Independent Contractor:** It is understood and agreed that the Architect is an independent contractor for the performance of all services described within this Agreement.
- 12. **Assignment:** This Agreement and interests hereunder are not to be assigned.
- 13. **Use of Owner Name:** It is understood and agreed that the name of the Owner and the project title may not be used by the Architect or its agents in any promotional materials without prior approval of the Owner.
- 14. **Wisconsin Law:** This Agreement shall be governed by and construed with the laws of the State of Wisconsin.
- 15. **Complete Agreement:** This Agreement represents the entire of listing of the terms between the parties. This Agreement may be modified only in writing by an amendment signed by both parties.
- 16. **Endorsement:** By endorsing this Agreement both the Architect and the Owner indicate that each has the authority to bind to the terms of this Contract.















Our team takes the time to understand each piece of equipment to create efficient workspaces. It is of high priority to appropriately size storage and work compatible with the repair functions but balanced with ergonomic and healthy interiors. areas to support current needs and future growth. widths and heights. Our design approach is to be coatings, and has sufficient clearance for truck surfaced with high-friction and high-resistant The interior remains flexible, well ventilated,





Barrientos Design & Consulting, Inc.

Contact

Norman Barrientos, AlA, NCARB, LEED Principal-in-Charge norman@barrientosdesign.com Office 414-271-1812 (Ext. 1)

## REPRESENTATIVE GARAGES

BARRIENTOS design & consulting



W



**SUN PRAIRIE** 



JEFFERSON



MANITOWOC

PEPIN



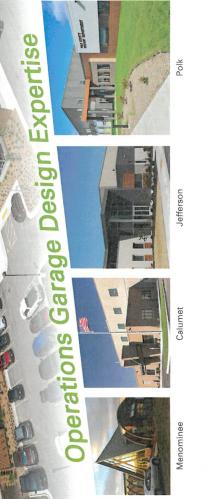
CALUMET

FOND DU LAC



OCONOMOWOC

**NEW BERLIN** 



logistical needs of Operations Garages for the betterment of our on the operational, planning and Barrientos Design & Consulting is a leader in the design of Field Operations Garages. We focus client's needs.

developed planning and design Since the 1980's, our firm has documents for over 60 Garage operations including:

Part Storage

- Fleet Repair Garages
- Public Works Garages & Maintenance
- Highway & Street Garages
- Parks Maintenance Shops Utility Service Center

Field Operation Centers

- Trades Shops
- Transit Bus Garages
- **Buildings Maintenance Shops** 
  - Truck Service Centers

# 7 EFFECTIVE DESIGN PRINCIPLES







10-



3. PRODUCTIVITY & SAFETY



























& SUSTAINABILITY

## SPACE ALLOCATION STANDARDS: PARKING GARAGE:

Include heavy, medium, and light Allot 1000 square feet per truck PARTS STORAGE: parking stalls

Allot 75 square feet per vehicle parked in heated garage REPAIR BAY:

Allot minimum 2 bays per technician Allot 2000 square feet per bay

Analyze fleet composition

Define facility needs of each function, building, and yard

Integrate all department's needs and identify issues

identify the main operating functions of the garage

Identify the type maintenance program

Align the facility needs with your objectives

3. PRODUCTIVITY & SAFETY

Increase work output and worker safety with:

A facility that supports operations of garages neludes:

2. WORKFLOW EFFICIENCY

Direct movement through building and Provide sufficient space for equipment

Proper location of equipment Logical sequence of activities

leverages output - Equipment that

Safe & healthy work

deployment Technology

environments

workstations

- Ergonomic

Allows for proper circulation, clearances,

and staff

## 0=0

IMPORTANT PROGRAM ELEMENTS

**OPERATION DESIGN STANDARDS** 







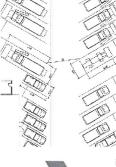
REPAIR

## HEATED PARKING

**HEATED**PARKING



PARTS & BULK STORAGE



## REPAIR GARAGE











500







## WASH BAY



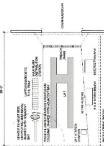












SUPERVISORY & COMMUNIC

Support and enhance managerial communication, tracking, and information gathering with: Collaboration area for supervisors

Vlaintain, track, preserve, and distribute equipment and bulk assets on site with defined areas for:

4. ASSET CONTROL & SECURITY

- Receiving and assembly - Tracking and monitoring

Ordering and distribution

Vendor loading

mile of the last

Crew counters and assembly areas

View Lines from offices to crew

Lines of sights and open views to

vendors and public

WHEN IN THE

A building and yard that will last over 70 years and is environmentally sustainable includes:

6. PERFORMANCE & SUSTAINABILITY

LIGHTING

- Sustainable principles

Ease of maintenance and cleaning

Durability and impact resistance

- Corrosion resistance

- Governmental and regulatory

Pandemics and social distancing - Social and community

(ey garage building trends include:

7. FUTURE TRENDS

Technology and equipment







## 87







Mukwonago DPW

1 630 County Rd NN Site Property Lines | x-104 | 1" = 30'-0"





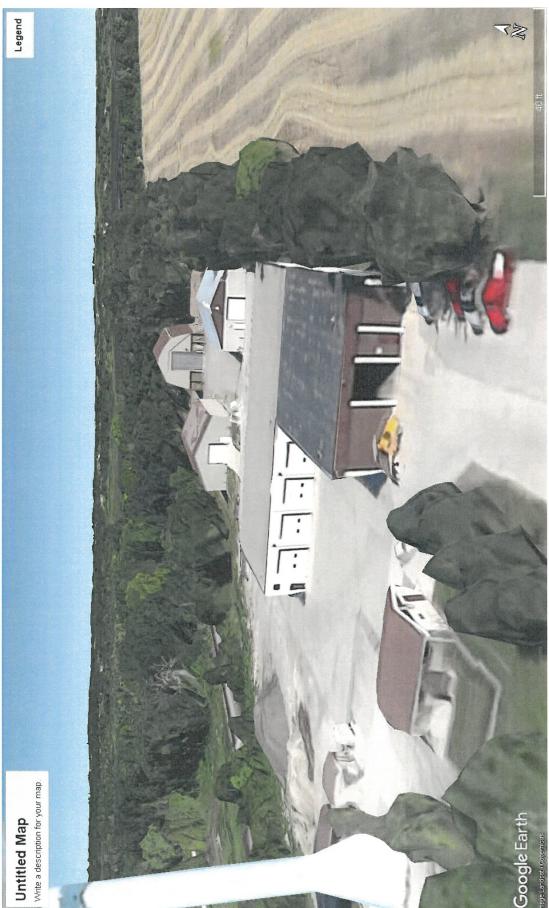


Mukwonago DPW

1 630 County Rd NN Site Topo |x-103 1" = 20'-0"



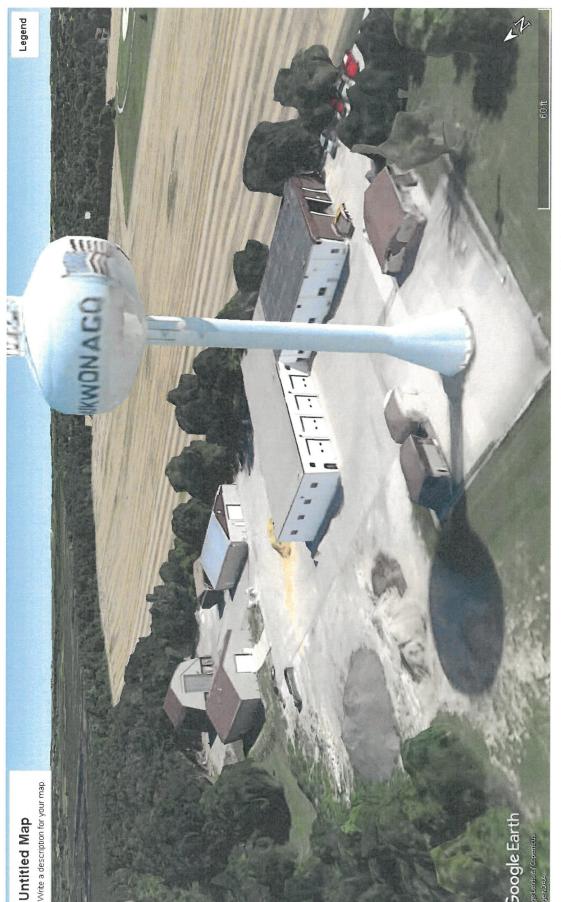




Mukwonago DPW

1 630 County Rd NN Site Aerial 3D 2 | x-106 1" = 30'-0"





Untitled Map

Mukwonago DPW

Google Earth

1 630 County Rd NN Site Aerial 3D ×105 1" = 30'-0"

# DESIGN STANDARDS for Operations & Maintenance Facilities



## Operations & Maintenance Facility Architect

- 40 years of design experience
- Planning & Design on over 70 Garages
- Specialized in County and Municipal Operations O&M Facilities.
- Design for Highway,
   Streets, DPW, Utilities,
   Parks/Forestry, Fleet,
   Building & Grounds, Transit
   , & Private Trucking



## Norman Barrientos, AlA Principal Architect Barrientos Design & Consulting, Inc.



## Why Develop this Seminar for Operations and Maintenance (O&M) Facilities?

- There are no design standards for designing O&M and Garage Facilities
- Standards like ASHRA or ASTM
- No industry best practices have been researched, tested and documented.

But healthcare, education, airports and WWTP all have such

- O&M facilities are a unique building type that has evolved over the decades.
- Public works operations and their associated buildings incrementally change.
- Developing new Garage, is a once in a generation opportunity
- With 4 decades of planning and design experience, share our body of knowledge.

## What are Public Works Organizations seeking to achieve with their new facility?

- Maintain your 24/7 levels of mandated services
- Longevity and preservation of assets
- Time effective maintenance and shop operations
- Ergonomically supportive work environment
- Attract and retain a dwindling pool of techs
- Communicate and engage your community to prioritize your CIP
- Demonstrate the Return On Investment
- Correct past design approaches and under sizing
- Incorporates best practices and anticipates future trends
- This time around, we will build BETTER, build STRONGER, and build for the FUTURE!



## 7 Design Principles of Highly Effective Garages















1. Robustly Defined Facility Program

2. Workflow Efficiency

3. Productivity & Safety

4. Asset Control & Security

5. Supervisory &Communication

6. Performance & Sustainability

7. Future Trends Integration



## **WORKFLOW EFFICIENCY**

## A facility that enhances and supports the daily operations of garages includes:

- Logical sequency of activities
- Proper location of equipment
- Direct movement through building and yard
- Provide sufficient space for equipment, inventory, and staff
- Allows for proper circulation, clearances, and heights



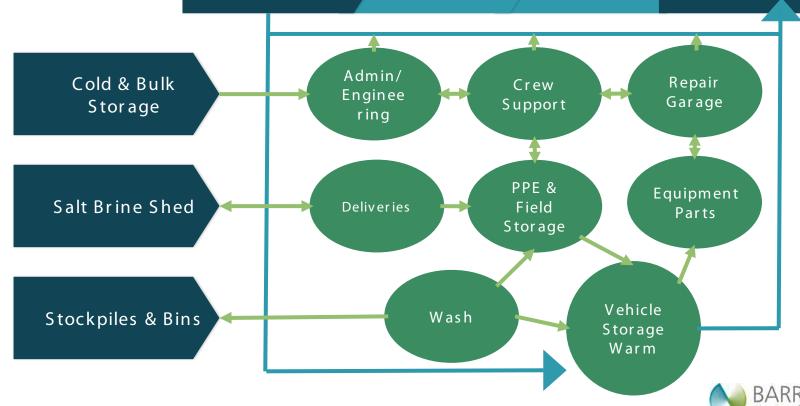




Site Access

Fueling/ Scale Waste Transfer

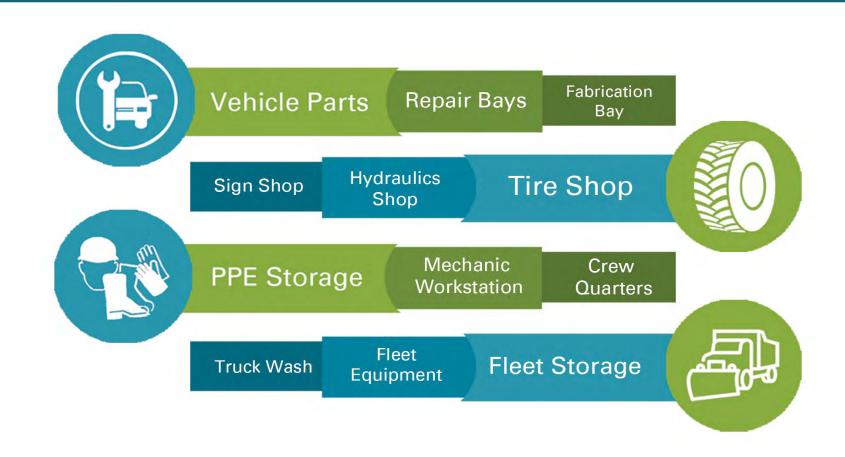
Site Exit

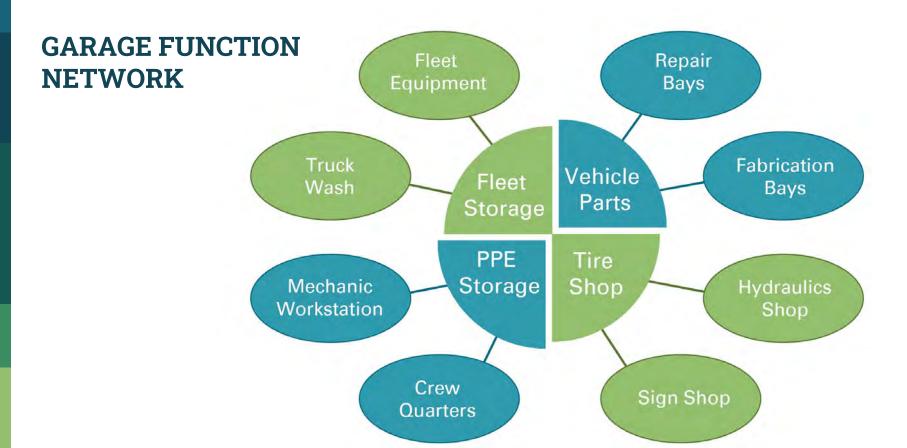


| Technicians                 | Inventory       | Operators      | Fleet Admin             |
|-----------------------------|-----------------|----------------|-------------------------|
| Fabrication                 | Manage<br>Parts | Machinery      | Maintenance<br>Planning |
| Parts                       | Inventory       | Vehicles       | Admin Support           |
| Oil Changes                 | Levels          | Mobility       |                         |
| Safety Inspections          | Software        | Equipment      | Data Analysis           |
| Tire Rotations Distribution | Usage           | Route Planning |                         |



## FLEET USER RELATIONSHIP NETWORK





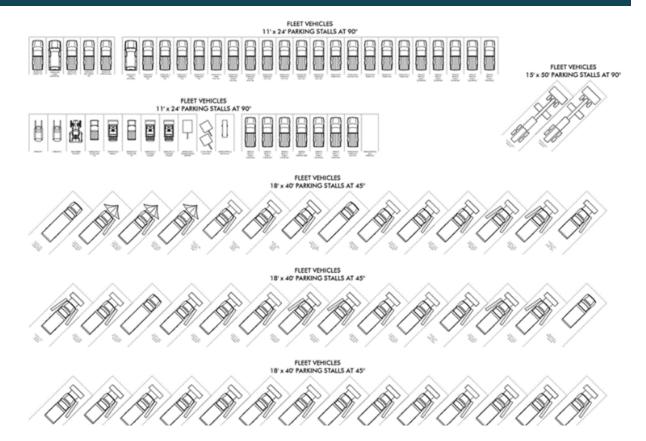


## DETERMINE YOUR LEVEL OF SERVICE

- Set and establish your level of service
- Level of repair: P&M, fabrication, electronics
- Outsourcing of vendors: fueling, truck wash, heavy repair builds
- Repair turnaround speed: quick, medium, slow
- Number of vehicles: heated vs tempered vs cold
- Vehicle lifespan
- Electrical vehicles
- Salt storage
- Frequency of vehicle washes
- Employee appeal and attraction

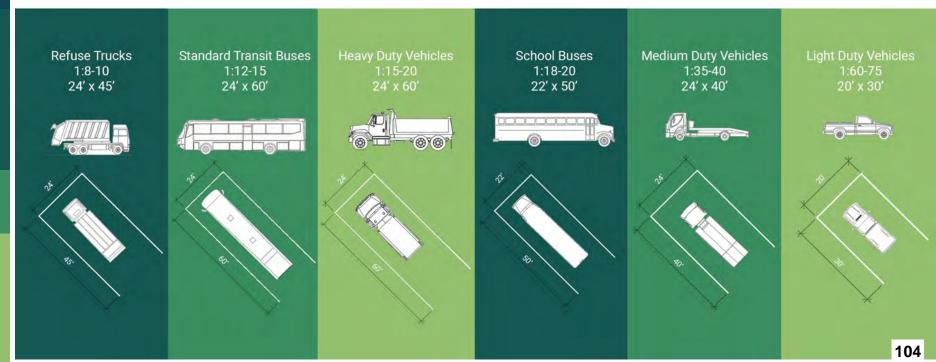


## **FLEET SIZE & COMPOSITION**

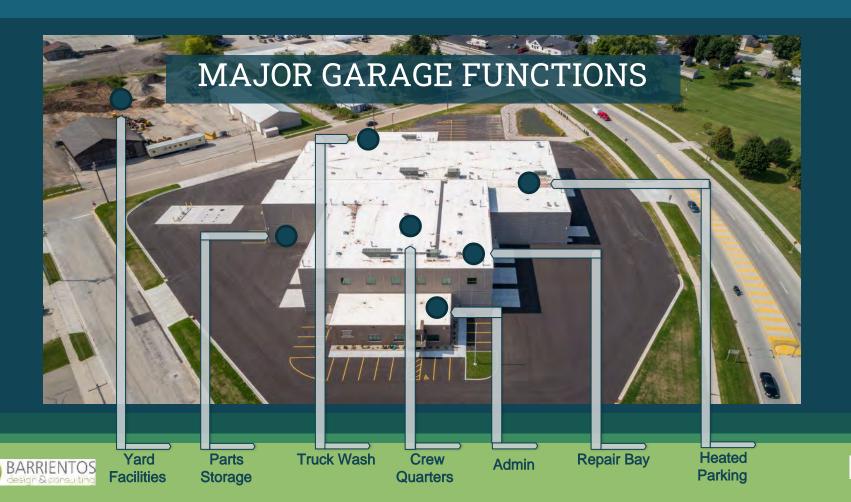




## **REPAIR BAY SIZE & COUNT**





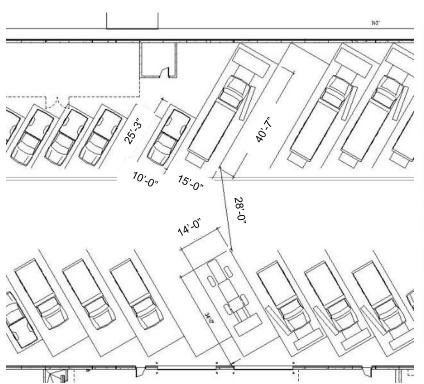


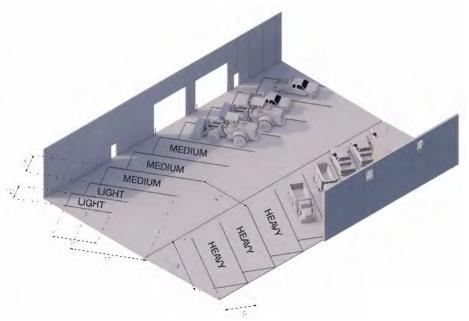
## **HEATED PARKING**

- Heavy duty
- Light duty
- Equipment wash
- Air/water



## **HEATED PARKING**















#### REPAIR GARAGE

- Heavy duty
- Light duty
- Fabrication / welding
- Bulk fluid storage
- Tire shop

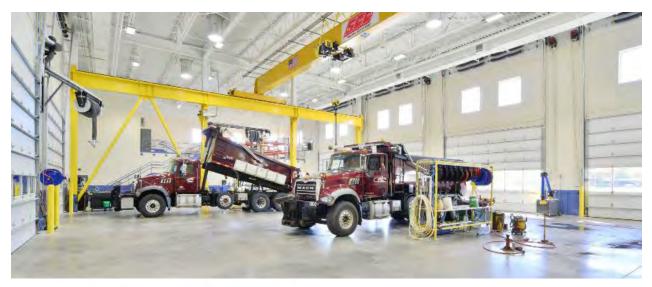










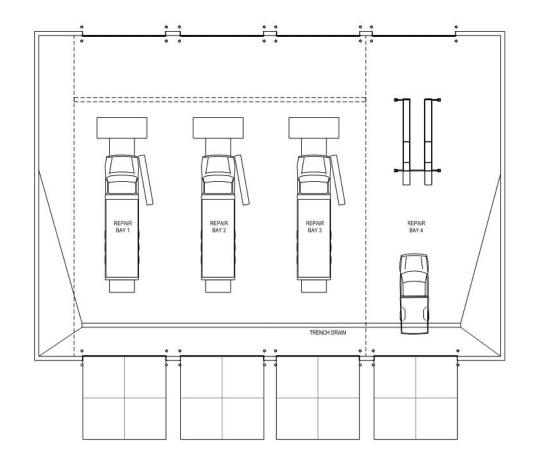






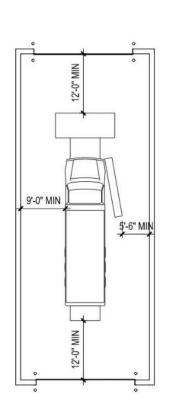
# REPAIR GARAGE: EQUIPMENT

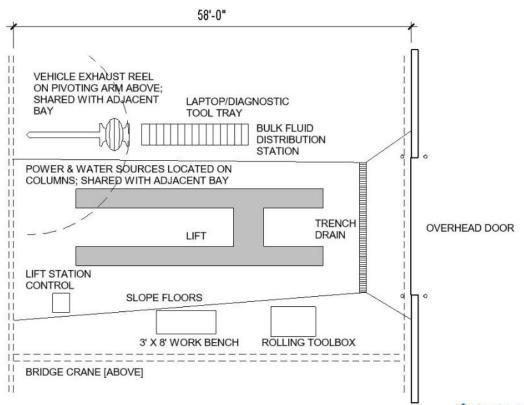
- Overhead crane
- Tailpipe exhaust
- Bulk Fluid
- Reeds
- Toolboxes & workbenches





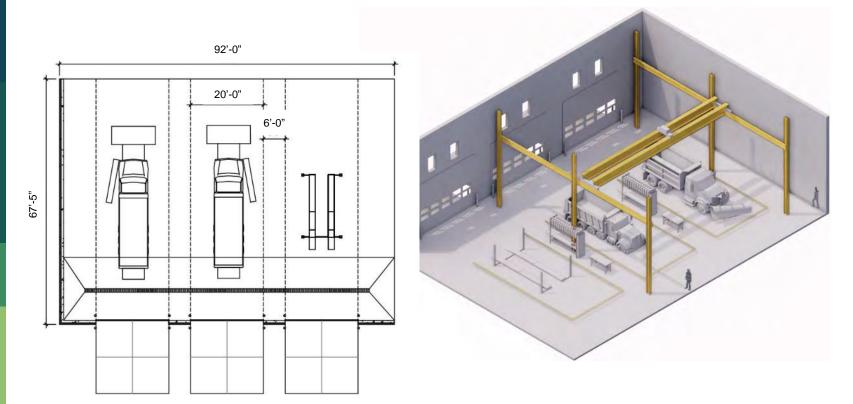
## REPAIR BAY EQUIPMENT





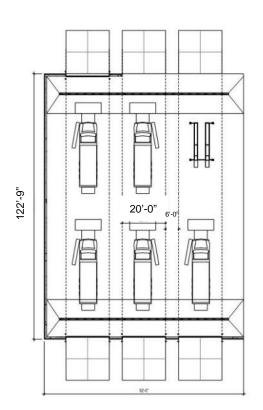


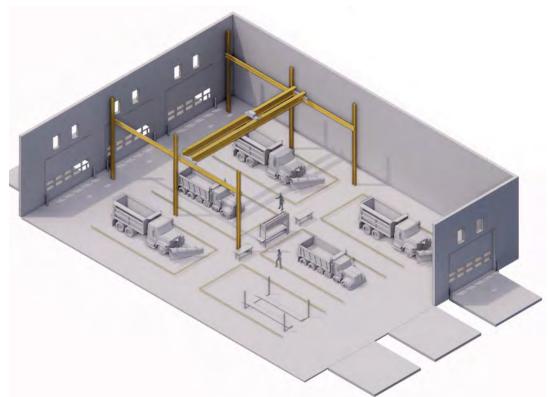
#### **REPAIR GARAGE - PULL IN**





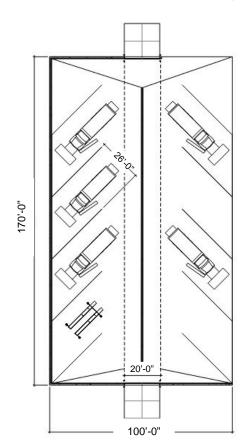
## **REPAIR GARAGE - PULL THROUGH**

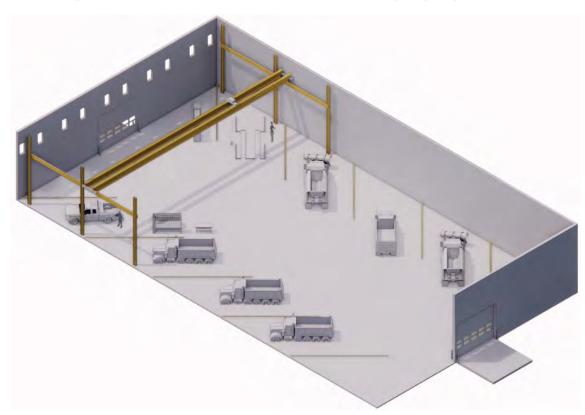




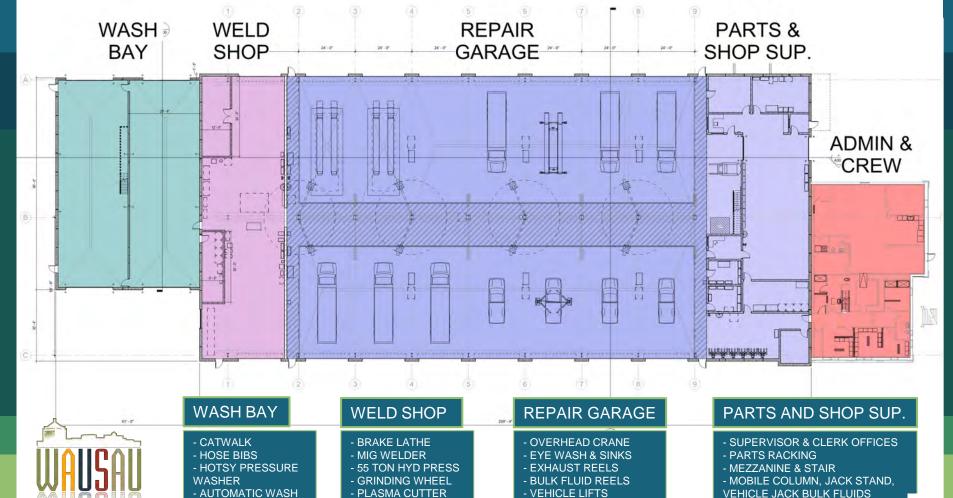


#### **REPAIR GARAGE – DRIVE THROUGH**

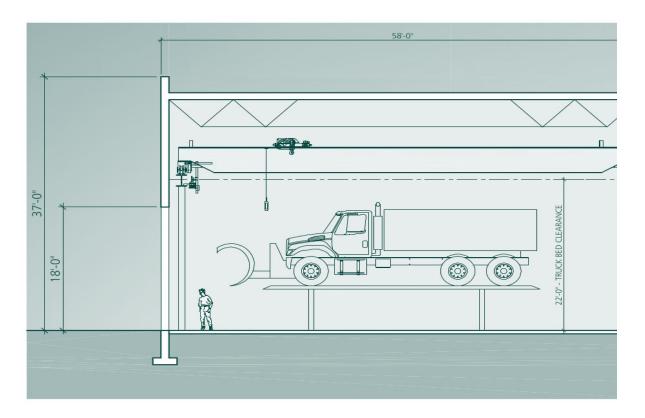




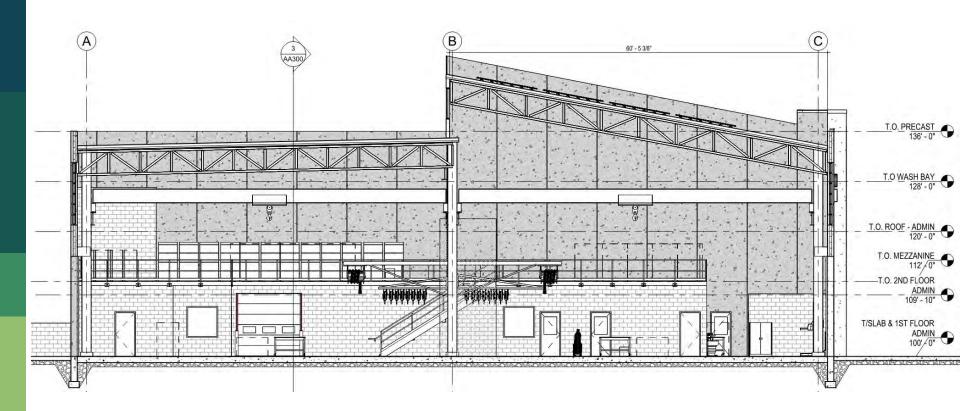




#### **HEIGHT CLEARANCES**

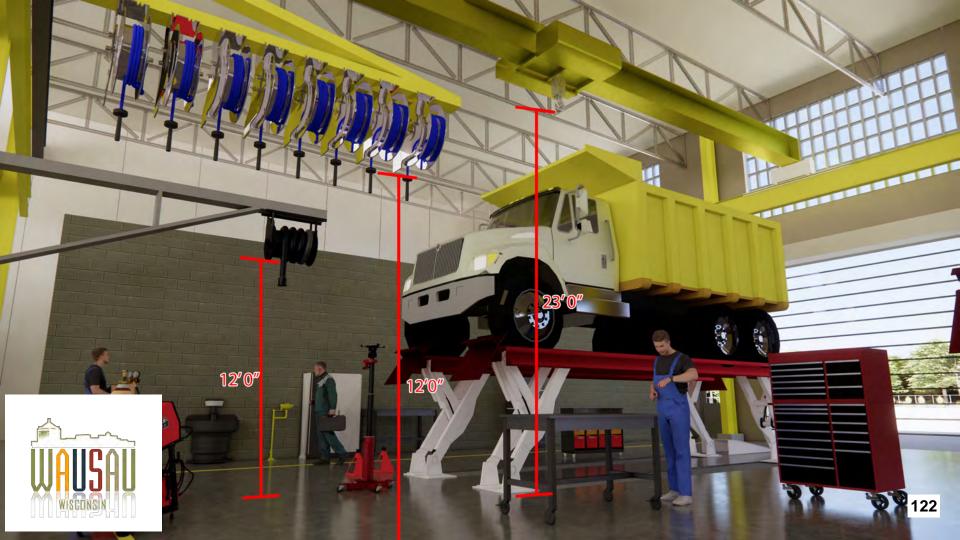


















VEHICLE LIFTS







**OVERHEAD** 

CONVEYANCE

























BULK FLUID DISTRIBUTION

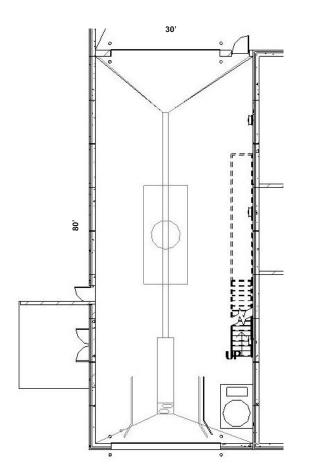


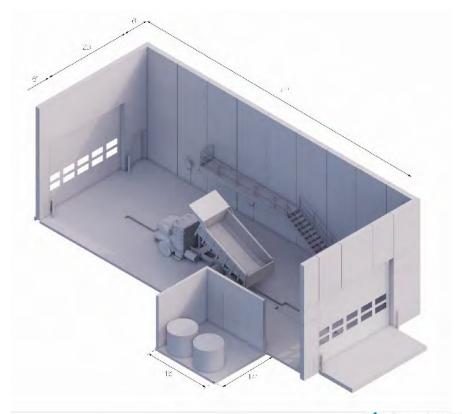
#### TRUCK WASH

- Parts washer
- Small engine wash
- Tank storage



# **WASH BAY**









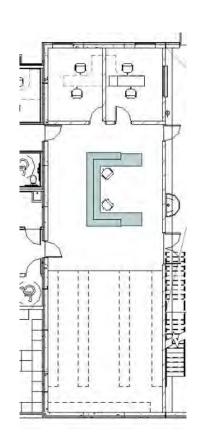


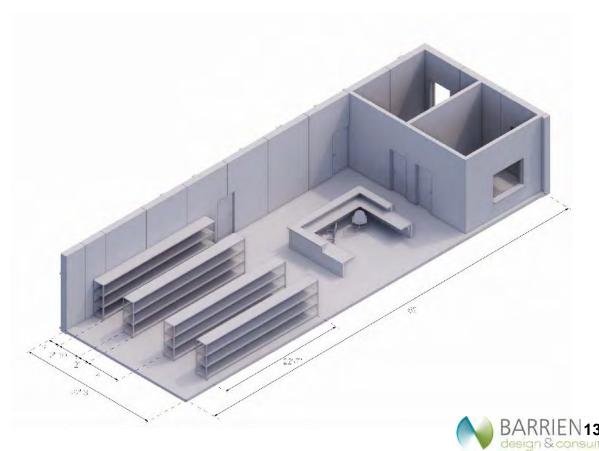
#### PARTS STORAGE

- Store clerk counter
- Mechanic's station
- Catalogue ordering
- Vehicle parts
- Field tools
- PPE gear
- Tire storage
- Vendor loading



# **PARTS STORAGE**



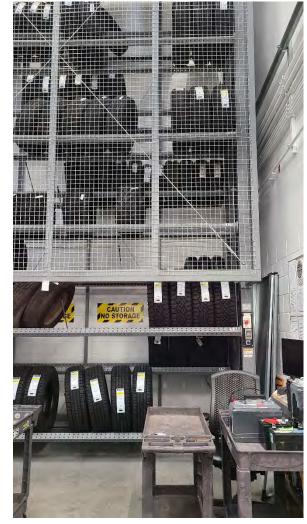
















#### **CREW**

- Lockers, restrooms
- Assembly/lunch
- Safety training
- Employee fitness
- Washer/dryer

















#### **ADMINISTRATION**

- Director's office
- Admin assistants
- Superintendents
- Control room
- Public counter
- Public meeting
- Archives / plans











#### YARD FACILITIES















#### YARD FACILITIES



- 1. Canopy
- 2. Canopy Columns
- 3. Concrete Slab (High Traffic Volume)
- 4. Asphalt Slab (Lower Traffic Volume)
- 5. Tanks
- 6. Protective Fence
- 7. Bollards
- 8. Def Tank
- 9. Unleaded Pumps
- 10. Diesel Pumps







#### **BULK ASSETS & YARD**

#### Cold / Salt Storage

- Salt and brine applications
- Seasons shifts of equipment
- Staff access
- Height clearance
- Secured screened area

#### Yard

- Sizing of storage bins
- Vehicle access and loading
- Sequencing, seasonal shifts
- Vendor traffic









LINE OF SIGHT



# SUPERVISION & COMMUNICATION

Support and enhance managerial communication, tracking, and information gathering with:

- Collaboration area for supervisors
- Crew counters and assembly areas
- View lines from offices to crew areas
- Lines of sights to vendors and public
- Open views, no blind spots





# SPACE ALLOCATION STANDARDS

- Parking stalls SF: allot 1000 SF per truck
- Repair Bay number : allot 1.5 to 2 bays per technician
- Fabrication Bay number: 2 per fabricator/ welder
- Repair Garage SF: allot 2,300 SF per Heavy Bay, 900 SF for Light Bays
- Locker/Lunchroom : allot 100 SF per crew member
- Parts Storage : allot 75 SF per vehicle that is parked in heated garage
- Administration : allot 600 SF per management staff member





# BUILDING PERFORMANCE & SUSTAINABILITY



#### **BUILDING PERFORMANCE** & SUSTAINABILITY

A building and yard that will last over 70 years and is environmentally sustainable through

- Durability and impact resistance
- Ease of maintenance and cleaning
- Corrosion resistance
- Sustainable principles







### **Design for Hazard Events**

**Extreme Weather** 

**Resource Depletion** 

**Economic Upheaval** 

**Social Unrest** 



#### Resilient Performance

#### **Sustainable Design**

- Renewable Energy
- Potable Water sources
- Passive HVAC
- Natural lighting
- Structural hardening
- Local materials

#### Regenerative

- Facility self-reliance
- Emergency Preparedness
- Chronic Risk Adaptation
- Interlocking system approach
- Material resource replenishment

#### **Community**

- Cooperative interaction of:
  - Environment
  - Social
  - Economic
- Community Benefits
- Shelter / Food source



# HEALTHY & SAFE ENVIRONMENTS



Natural and LED Ambient and Task Lighting



Equipment Supports Preferred Behavior



Safety Walk Aisles



Sustainable HVAC Exhaust Systems



# FUTURE TRENDS INTEGRATION



#### **Future Trend Influencers**



Electrification of the fleet, charging, tech training



Consolidation, Inter - Agency Cooperation



Autonomous equipment, Drones, Robots



Telematics. GIS, Workflow Automation



Attraction and retention of staff / increase training facilities



Sustainability and resilience

Specialized, Heavy Trucks and Specialty Shops

# ELECTRIC VEHICLES

- Charging stations
- Electronics shop repair focus vs combustion engine repair
- Battery pack changes for charging
- Autonomous vehicles& robotics





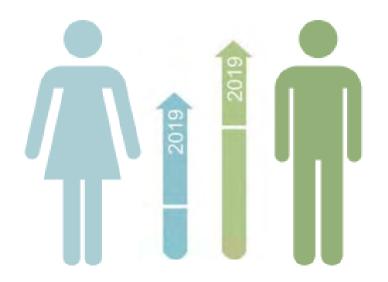






#### **SOCIAL TRENDS**

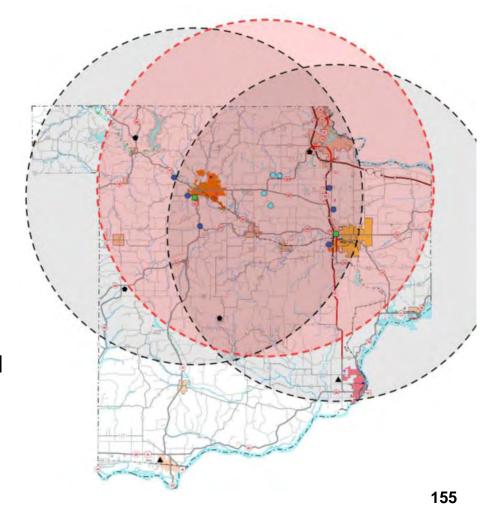
- Women in the work force
- Privacy and security in the workplace
- Active shooter mitigation
- Worker health, safety, and privacy
- Workforce attraction and retention
- Sustainability as a value/priority
- Resilience adaptability





# Strategic Siting & Consolidation/Cooperation

- Consolidation of departments and remote shops to one garage
- Flex-shop space combining department shops
- Moving garages out of neighborhood and commercial zones
- Community compatibility and aesthetics



# Community Sensitivity & Aesthetics





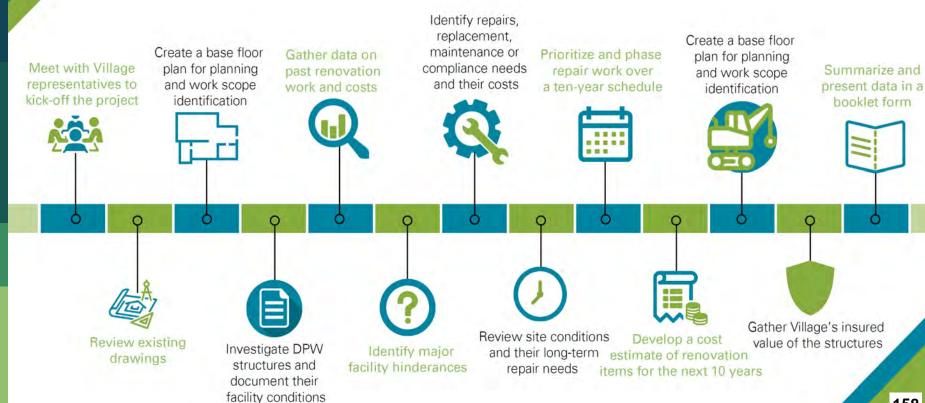


# FACILITY SCOPE PLANNING

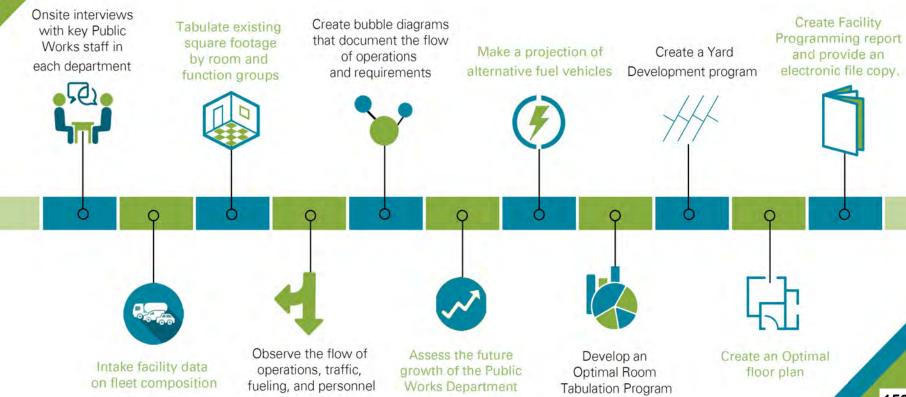




### Task 1: FACILITIES CONDITION ASSESSMENT



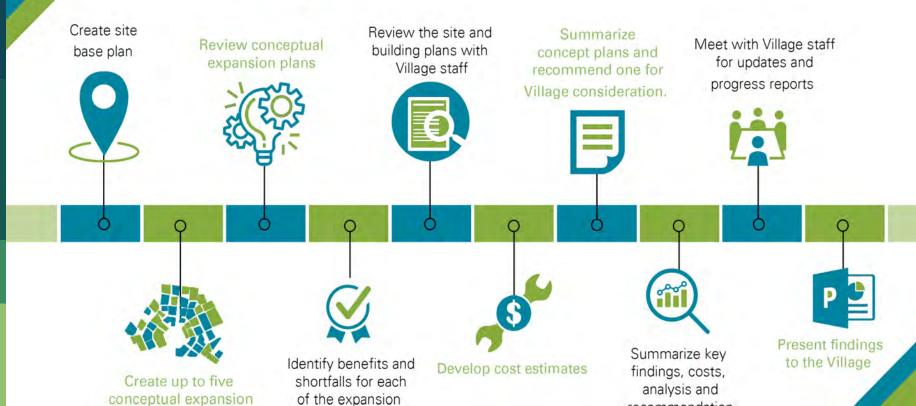






options

## Task 3: CONCEPTUAL EXPANSION PLANS



recommendation

building and site plans.

# PROJECT EXAMPLES



## **VERNON**







## **VERNON**









## **VERNON**



































## **CALUMET COUNTY**











## **JEFFERSON COUNTY**









# **EXTERIOR FINISHES**



## **VERNON COUNTY**

- Main structure: Precast exposed grey aggregate
- Parking structure: Preengineered metal building
- Windows: cut in and evenly spaced
- Entrance canopy: cut from budget but after construction County decided to add it back in due to lack of entrance clarity and weather protection





- Main structure: Precast exposed grey aggregate with smooth band at middle (painted)
- Admin wing: Brick and metal panel with canopy
- Windows: \_cut in and evenly spaced at eyelevel and clerestory







## **CALUMET COUNTY**

- Main structure: Precast exposed grey/green aggregate with smooth band at middle (painted)
- Admin wing: Brick with canopy
- Windows: cut in and evenly spaced at eyelevel and clerestory







## **JEFFERSON COUNTY**

- Main structure: Precast exposed aggregate with smooth band base
- Admin wing: Brick and metal panel with canopy
- Windows: Vertical full windows at repair garage, cut in above overhead doors of repair garage, few windows in parking garage





design & consulting



## **DOOR COUNTY**

- Main structure: Smooth precast with paint, mixed with scored panels
- Admin wing: Mix of precast, metal panels, and storefront windows
- Windows: Full height windows in garage and shops for natural lighting







### MANITOWOC COUNTY

- Main structure: Ribbed precast with painted smooth bands
- Admin wing: Ribbed and smooth precast with storefront windows
- Windows: Punched in parking garage used sparingly, little natural light allowed









#### THANK YOU!

• QUESTIONS?

Norman Barrientos, AIA,

**Principal Architect** 

norman@Barrientosdesign.com

www.barrientosdesign.com



Norman Barrientos, AIA
Principal Architect
Barrientos Design & Consulting, Inc.

Thank you for attending and allowing me to share my 4 decades of industry knowledge with this critical building type.

As public works officials,

Go forth and

Build BETTER,
Build STRONGER,
&
Build for the FUTURE!



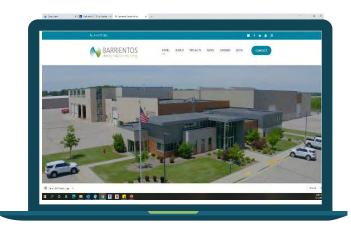
Find us at www. <u>barrientosdesign.com</u>

Maintaining your Capital Budget for your Garage Project

https://youtu.be/YJ\_O4lR180Y

Attend PWX San Diego for ours seminar on Garage of the Future



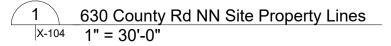








Mukwonago DPW







Mukwonago DPW







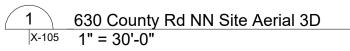
Mukwonago DPW



BARRIENTOS design & consulting



Mukwonago DPW







## **Agenda Cover Report**

| Date: 12/20/23                   | Committee/Board:<br>Public Works Committee |
|----------------------------------|--|
| Submitted by:                    | Department:                                |
| Ron Bittner                      | Public Works                               |
| Date of Committee Action: 1/3/24 | Date of Village Board Action: 1/17/24      |

#### Subject:

Task order for the replacement of the south gate on the Mukwonago Dam.

#### **Executive Summary:**

The south gate is experiencing the same issues that required the replacement of the north gate. The steel channels are rusting, causing the steel to pull away from the concrete wall. The gate cannot slide within the channels and binds. When binding, the gate is extremely hard to operate by hand and the electric actuator gears fail making the system inoperable.

#### **Fiscal Impact:**

Repairs are estimated at \$70,000. The village shares operational and repair expenses with the Town of Mukwonago equally. The town administrator has notified me that they have a budget for the repairs in 2024.

#### **Executive Recommendation/Action:**

Recommend approving the R&M task order for engineering services to replace the Mukwonago Dam south gate.

#### TASK ORDER

This is Task Order No. 2024-01, consisting of 3 pages **Village of Mukwonago** 

Mukwonago River Dam South Gate Replacement

#### **Task Order**

In accordance with the Agreement between Village of Mukwonago (Owner) and Ruekert & Mielke, Inc. (Engineer) dated January 29, 2019, Owner and Engineer agree as follows:

#### 1. Specific Project Data

- A. Title: Mukwonago River Dam South Gate Replacement
- B. Description: <u>Design and Construction Services.</u>

The south gate is from the original dam. The north gate was replaced in 2020. The south gate is similarly due to be replaced.

This gate is critical to managing upstream water levels. Staab Construction Corporation conducted the previous gate replacement. This project is classified as a maintenance item. Staab will be selected by the owner to conduct the new gate replacement, as public bidding will not be needed.

- **2. Services of Engineer:** The scope for this project includes design, bidding, and construction related services. The scope is provided in the following sections:
  - A. Design
    - 1. Provide project coordination for cost and timing.
    - 2. Oversee Wisconsin Department of Natural Resources approval for coffer dam to install new gate.
    - 3. Write gate specification.
    - 4. Prepare drawing showing extent of work.
  - B. Construction Related Services
    - 1. Provide schedule coordination with Owner and Contractor.
    - 2. Review gate submittals for shop drawing and operation and maintenance manual.
    - 3. Coordinate a preconstruction meeting. This includes writing an agenda, attending the meeting, and issuing meeting notes.
    - 4. Provide three (3) intermittent inspections during construction.
- 3. Owner's Responsibilities: Attend design progress meetings. Allow access on-site for Engineer and Contractor. Accommodate construction progress meetings with Engineer and Contractor to discuss project. Accommodate General Contractor and Subcontractors during a construction period to last approximately one week.
- 4. Times for Rendering Services

| <u>Phase</u> | Completion Date  |  |
|--------------|------------------|--|
| Design       | January 26, 2024 |  |
| Construction | August 30, 2024  |  |

#### TASK ORDER

#### 5. Payments to Engineer

A. Owner shall pay Engineer for services rendered as follows:

| Category of Services | <b>Compensation Method</b> | Lump Sum, or Estimate of  |
|----------------------|----------------------------|---------------------------|
|                      |                            | Compensation for Services |

Design and Construction Lump Sum \$8,600

B. The terms of payment are set forth in the Standard Terms and Conditions.

#### 6. Consultants

None.

#### 7. Other Modifications to Standard Terms and Conditions

None.

#### 8. Attachments

None.

#### 9. Documents Incorporated by Reference

Ruekert & Mielke, Inc. / Village of Mukwonago "Alternate Rates" Master Agreement

#### TASK ORDER

# TASK ORDER NO. 2024-01 MUKWONAGO RIVER DAM SOUTH GATE REPLACEMENT Between Village of Mukwonago and Ruekert & Mielke, Inc. Dated December 6, 2023

Terms and Conditions: Execution of this Task Order by Owner and Engineer shall make it subject to terms and conditions, (as modified above) set forth in the Master Engineering Agreement between Owner and Engineer, dated January 29, 2019, which are incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

| The Effective Date of this Task Orde | er is                                     |
|--------------------------------------|---|
| OWNER:                               | ENGINEER:                                 |
| Village of Mukwonago                 | Ruekert & Mielke, Inc.                    |
| Signature:                           | Signature:                                |
| Name:                                | Name: Steven C. Wurster, P.E.             |
| Title:                               | Title: Senior Vice President/COO          |
| Date:                                | Date: December 6, 2023                    |
| DESIGNATED REPRESENTATIVE            |   |
| Title:                               | Title: Senior Project Manager/Team Leader |
| Address:                             | Waukesha WI 53188-1020                    |
| Email:                               | Email: <u>darnott@ruekert-mielke.com</u>  |
| Phone:                               | Phone: <u>262-953-3080</u>                |
| Fax:                                 | Fax: 262-542-5631                         |

#### **RESOLUTION NO. 2024-02**

#### A RESOLUTION TO APPROVE ELIMINATION IN THE LETTER OF CREDIT FOR FAIRWINDS SUBDIVISION PHASE V DEVELOPMENT IN THE VILLAGE OF MUKWONAGO

**WHEREAS**, the Village Board of the Village of Mukwonago is required to approve an elimination in a Letter of Credit based on the satisfactory completion and/or acceptance of public infrastructure as required under the terms of the developer's agreement, and

**WHEREAS**, Belinski Homes has requested a Letter of Credit Reduction #5 for the development known as Fairwinds Subdivision Phase V, and

**WHEREAS**, the request includes lien waivers from Contractors performing parts of the work associated with the requested reduction, and a detailed breakdown request by category of work, and

WHEREAS, the Village Engineer has reviewed the request and the work completed for which the request is associated with and recommend that the current Letter of Credit be eliminated as stated and as described in Exhibit A.

**NOW, THEREFORE, BE IT RESOLVED** the Village Board of the Village of Mukwonago, Wisconsin, hereby approves an elimination of the Letter of Credit for Fairwinds Subdivision Phase.

Passed and dated this 17th day of January 2024.

| By: |   |
|-----|---|
|     | Fred Winchowky, Village President       |
|     |   |
|     |   |
|     | Attest:                                 |
|     | Diana A Dykstra, Village Clerk-Treasure |



December 21, 2023

Mr. Fred Winchowky Village President Village of Mukwonago 440 River Crest Court Mukwonago, WI 53149

Re: Fairwinds Subdivision Phase V

Letter of Credit Reduction #6

Dear President Winchowky:

We have received a request from Bielinski Homes, Inc. to eliminate the Letter of Credit for Phase 5 of the Fairwinds Subdivision. All surface course paving and final storm sewer work was completed in 2022 and the letter of credit was reduced when the improvements were accepted in January 2023. The remaining value of \$14,215 is the contingencies related to the final paving and storm sewer work that were being held for the 1-year warranty period. The warranty period has since expired, and staff have no outstanding concerns.

We, therefore, recommend that the Letter of Credit for Fairwinds Subdivision Phase 5, be reduced from \$14,215 to \$0 and be eliminated. Valid final lien waivers were submitted and approved with the acceptance of the work.

If you or any other staff member should have any questions regarding this, please feel free to contact me at (262) 542-5733.

Respectfully,

RUEKERT & MIELKE, INC.

Peter W. Gesch, P.E., (WI)

Project Engineer

pgesch@ruekert-mielke.com

PWG:pwg Enclosure(s)

cc: Fred Schnook, Village of Mukwonago

ete W. Th

Diana Dykstra, Village of Mukwonago Ron Bittner, Village of Mukwonago Wayne Castle, Village of Mukwonago Erin Scharf, Village of Mukwonago

Tim Rutenbeck, Village of Mukwonago Jerad J. Wegner, P.E., Ruekert & Mielke, Inc.



Date: 12/20/2023

Village of Mukwonago - via email

Diana Dykstra

Clerk/Treasurer

440 River Crest Ct.

Mukwonago, WI 53149

## Re: Letter of Credit Reduction Request #6 (Final) for Fairwinds Phase 5.

Dear Diana Dykstra:

Due to the completion of the work described below, Bielinski is requesting a final reduction of the amount on the Letter of Credit and Acceptance of all storm sewer and roadways at Fairwinds Phase 5, in the Village of Mukwonago, WI:

#### Requesting the following reductions per the Developers Agreement

| Description of Work                                      | Balance     | Amount      | Final<br>Balance |
|--|-------------|-------------|------------------|
| Grading & Erosion Control Incl. Final Site Stabilization | \$0.00      | \$0.00      | \$0.00           |
| Complete Sanitary Sewer Construction                     | \$0.00      | \$0.00      | \$0.00           |
| Complete Water System Construction                       | \$0.00      | \$0.00      | \$0.00           |
| Complete Storm Sewer Construction                        | \$0.00      | \$0.00      | \$0.00           |
| Road Paving Incl. Stone Base, Curb & Gutter,             |             |             |                  |
| Binder Course & Sidewalk                                 | \$0.00      | \$0.00      | \$0.00           |
| Pond Forebay Repair                                      | \$0.00      | \$0.00      | \$0.00           |
| Surface Course Paving                                    | \$0.00      | \$0.00      | \$0.00           |
| Contingencies (20%):                                     | \$14,215.00 | \$14,215.00 | \$0.00           |
| Total Letter of Credit Amount:                           | \$14,215.00 | \$14,215.00 | \$0.00           |

| ORIGINAL LETTER OF CREDIT AMOUNT: | \$ <u>1</u> | ,456,794.00 |
|-----------------------------------|-------------|-------------|
| BALANCE AFTER (5) REDUCTIONS      | \$          | 14,215.00   |
| REDUCTION AMOUNT THIS REQUEST:    | \$          | 14,215.00   |
| BALANCE OF LETTER OF CREDIT:      | <b>¢</b>    | 0.00        |

By copy of this letter, we hereby request a reduction of the above amount.

| Bielinski Homes, Inc. John Donovan | Title: <u>Development Manager</u> |
|------------------------------------|-----------------------------------|
| Name: John Laur                    | Title: <u>Pev.</u> Manager        |
|                                    | 12/20/23                          |



December 20, 2023

Mr. Ronald Bittner
Public Works Director
Mukwonago, WI, Village of
440 River Crest Court
Mukwonago, Wisconsin 53149

Re: REBID Miniwaukan Park Restroom Building

Final Payment

Dear Mr. Bitner:

Enclosed with this letter please find Change Order No. 4. This Change Order serves to adjust the final Contract Price to reflect the actual completed Work. Please have Change Order No. 4 signed and dated by the appropriate individual, and return an executed copy to our office for further distribution.

In accordance with the Contract Documents, the Contractor for this Project, Ray Stadler Construction Co., Inc., has submitted a final Application for Payment and has furnished the enclosed Contract-required items:

- 1. Consent of Surety to Final Payment.
- 2. List of Subcontractors, Suppliers, and service providers performing, furnishing, or procuring labor, services and materials on the Project.
- 3. Releases or waivers of lien from the General Contractor and first tier Subcontractors and Suppliers.
- 4. Certificate or other evidence of completed operations insurance.

You may want to have your legal counsel and insurance advisor review the respective lien waivers, bonding, and insurance documents to verify legal effectiveness. If all are satisfactory, we recommend final payment, and give notice (enclosed), that the completed Work is acceptable subject to the provisions of General Conditions paragraph 15.07.

In accordance with paragraph 15.08 of the General Conditions, the Contractor is required to promptly repair or correct defective Work for a period of one year from the date of Substantial Completion which was November 13, 2023. You may wish to review the Project a month or so before the anniversary date to check for any warranty items. If we can be of assistance to you in this regard, please contact us.

Respectfully,

RUEKERT & MIELKE, INC.

Michael E. Michalski Project Engineer mmichalski@ruekert-mielke.com

MEM:sjs Enclosure(s)

cc: Fred Winchowky, Village of Mukwonago

Fred Schook, Village of Mukwonago

Diana Dykstra, CMC, Village of Mukwonago Nathan Bayer, Village of Mukwonago Attorney

John Stadler, Ray Stadler Construction Co., Inc, w/Notice of Acceptability

Jerad J. Wegner, P.E., Ruekert & Mielke, Inc.

#### NOTICE OF ACCEPTABILITY OF WORK

| PROJECT:                   | REBID Miniwaukan Park Restroom Building   |
|----------------------------|---|
| OWNER:                     | Village of Mukwonago  |
| CONTRAC                    | TOR: Ray Stadler Construction Co., Inc.   |
| EFFECTIV                   | E DATE OF THE CONSTRUCTION CONTRACT: March 1, 2023  |
| ENGINEER                   | R: Ruekert & Mielke, Inc.   |
| NOTICE D                   | ATE: December 20, 2023  |
| То:                        | Village of Mukwonago  Owner   |
| And To:                    | Ray Stadler Construction Co., Inc. Contractor   |
| From:                      | Ruekert & Mielke, Inc. Engineer   |
| and perform<br>of the rela | eer hereby gives notice to the above Owner and Contractor that the completed Work furnished<br>ned by Contractor under the above Contract is acceptable expressly subject to the provisions<br>sted Contract Documents, the Agreement between Owner and Engineer for Professional<br>and the terms and conditions set forth as follows:   |
|                            | CONDITIONS OF NOTICE OF ACCEPTABILITY OF WORK   |
|                            | of Acceptability of Work ("Notice") is expressly made subject to the following terms and to which all those who receive said Notice and rely thereon agree:   |
| 1.                         | This Notice is given with the skill and care ordinarily used by members of the engineering profession practicing under similar conditions at the same time and in the same locality.  |
| 2.                         | This Notice reflects and is an expression of the professional judgment of Engineer.   |
| 3.                         | This Notice is given as to the best of Engineer's knowledge, information, and belief as of the Notice Date.   |
| 4.                         | This Notice is based entirely on and expressly limited by the scope of services Engineer has been employed by Owner to perform or furnish during construction of the Project (including observation of the Contractor's work) under Engineer's Agreement with Owner and under the Construction Contract referred to in this Notice, and applies only to facts that are within Engineer's knowledge or could reasonably have been ascertained by Engineer as a result of carrying out the responsibilities specifically assigned to Engineer under such Agreement and Construction Contract. |
| 5.                         | This Notice is not a guarantee or warranty of Contractor's performance under the Construction Contract referred to in this Notice, nor an assumption of responsibility for any failure of Contractor to furnish and perform the Work thereunder in accordance with the  |

Ву:

Title:

Contract Documents.

Michael E. Michalski

Project Engineer

Dated: December 20, 2023

|           |  | Onlange  | Four (4)   |
|-----------|--|--|--|
| Contract: | ce: November 29, 2023 REBID Miniwaukan Park Restroom Building Ray Stadler Construction Co., Inc 6202 W. State Street Wauwatosa, WI 53213 | Effective Date: Owner: Engineer: Engineer's Project No.: Effective Date of Contract: | November 29, 2023<br>Village of Mukwonago<br>Ruekert & Mielke, Inc.<br>12-10175.300<br>March 1, 2023 |

The Contract is modified as follows upon execution of this Change Order:

**Description:** 

Close out Change Order.

Reason for Change Order: Change Contract price to match amount earned.

Attachments:

Close out Change Order Analysis and Final Pay Application No. 4.

| CHANGE IN CONTRACT   |  |                      |                                    |
|--|--|----------------------|------------------------------------|
| CHANGE IN CONTRACT   | PRICE  |                      | NGE IN CONTRACT TIMES              |
| Original Contract Price  |  | Original Contract T  | imes:                              |
|  |  | Substantial Comple   | etion:                             |
| \$ <u>492,840.67</u>   |  | Ready for Final Pay  | yment:                             |
|  |  | ready ide i mair a   | ymont.                             |
| Increase from previously approved Cha                          | ango Ordor No. 1 to  | Inches 10            |                                    |
| No. 3:   | ange Order No. 1 to  | increase/ Decrease   | from previously approved Change    |
| NO. 3.   |  | Orders:              |                                    |
|  |  | Substantial Comple   | elion.                             |
| \$4,387.32   |  | Ready for Final Pay  |                                    |
|  | The state of the s | ricady for i mair as | yment.                             |
| Contract Price prior to this Change O-                         |  |                      |                                    |
| Contract Price prior to this Change Ord                        | ier:   | Contract Times price | or to this Obange Order:           |
| £ 407 007 00   |  | Substantial Comple   |                                    |
| \$ <u>497,227.99</u>   |  | Ready for Final Pay  | /ment:                             |
|  |  |                      |                                    |
| Decrease of this Change Order:                                 | ,  | Increase/ Decrease   | of this Change Order:              |
| , -  |  | Substantial Comple   | tion:                              |
| \$_4,829.75  |  | Ready for Final Pay  | mont:                              |
|  |  | Theaty for Final Pay | /ment.                             |
| Contract Drice incomparation this Ol                           |  |                      |                                    |
| Contract Price incorporating this Chang                        | ge Order:  | Contract Times with  | all approved Change Orders:        |
| A 400 000 04   |  | Substantial Comple   | tion:                              |
| \$ <u>492,398.24</u>   |  | Ready for Final Pay  | ment:                              |
|  |  |                      |                                    |
| DECOMMENDED  |  |                      |                                    |
| RECOMMENDED:   | ACCE   | PTED:                | ACCEPTED:                          |
| Michael E. Digitally signed by Michael E. Michael E. Michaelki |  |                      |                                    |
| Michael E. Michalski   |  |                      | $I \cap A$                         |
| Signature: Michalski   | Olamanta and   |                      | 10 100                             |
|  | Signature:   |                      | Signature:                         |
| Engineer (Authorized Signature)                                | Owner (Autho   | orized Signature)    | Contractor (Authorized Signature)  |
| Michael E. Michalski   | Village of I   | Mukwonago            | 1/                                 |
| Ruekert & Mielke, Inc.   | village Of t   | vianworiago          | Ray Stadler Construction Co., Inc. |
|  |  |                      | 11/10                              |
| Date: <u>November 29, 2023</u>                                 | Date:  |                      | Date: 12/14/23                     |

#### **ANALYSIS OF CLOSEOUT CHANGE ORDER**

**■**Ruekert • Mielke

W233 N2080 Ridgeview Parkway Waukesha, WI 53188-1020

OWNER: Village of Mukwonago

PROJECT: REBIDMiniwaukan Park Restroom Building

DATE PREPARED: 27-Nov-23

| ITEM NO. | ITEM DESCRIPTION   | UNIT    | ESTIMATED<br>QUANTITY | UNIT \$                    | ORIGINAL<br>CONTRACT AMOUNT | ACTUAL<br>QUANTITY<br>INSTALLED | FINAL CONTRACT<br>AMOUNT              |
|----------|--|---------|-----------------------|----------------------------|-----------------------------|---------------------------------|---------------------------------------|
| 4        | Mobilization   | L.S.    | 1                     | \$ 4,560.00                | <b>A.</b> 500.00            | 4.00                            | <b>A.</b> 500.00                      |
| 1        | Traffic control  | L.S.    | 1                     | \$ 4,560.00<br>\$ 1,500.00 | \$ 4,560.00                 | 1.00                            | \$ 4,560.00                           |
| 2        | Manufactured perimeter control device                    | 2205.68 | 970                   | \$ 1,500.00                | \$ 1,500.00<br>\$ 4,316.50  | 1.00<br>970.00                  | \$ 1,500.00<br>\$ 4,316.50            |
| _        | · · · · · · · · · · · · · · · · · · ·                    | 1146.08 | 3,400.00              | \$ 0.66                    |                             | 0.00                            | \$ 4,316.50<br>\$ -                   |
| 4        | Temporary seed and mulch                                 |         | 1.00                  | \$ 296.40                  |                             |                                 | \$ 296.40                             |
| 5        | Clearing and grubbing                                    | L.S.    | 1.00                  | <u> </u>                   | •                           | 1.00                            |                                       |
| 6        | Furnish Huffcutt Sugar Maple restroom building           |         |                       |                            | \$ 181,931.46               | 1.00                            | · · · · · · · · · · · · · · · · · · · |
| 7        | Restroom building concrete footings and foundation       | L.S.    | 1.00<br>1.00          | \$ 22,500.18               | \$ 22,500.18                | 1.00                            | \$ 22,500.18                          |
| 8        | Provide all other restroom building Work                 | L.S.    |                       | \$ 13,976.40               | \$ 13,976.40                | 1.00                            | \$ 13,976.40                          |
| 9        | 6-inch sanitary lateral w/spoil backfill                 | L.F.    | 48.00                 | \$ 125.40                  | \$ 6,019.20                 | 48.00                           | \$ 6,019.20                           |
| 10       | 4-inch sanitary lateral w/spoil backfill                 | L.F.    | 7.00                  | \$ 90.06                   | \$ 630.42                   | 7.00                            | \$ 630.42                             |
| 11       | 4-inch sanitary lateral w/granular backfill              | L.F.    | 26.00                 | \$ 100.32                  | \$ 2,608.32                 | 26.00                           | \$ 2,608.32                           |
| 12       | 1 1/2-inch sanitary lateral w/spoil backfill             | L.F.    | 6.00                  | \$ 84.36                   | \$ 506.16                   | 6.00                            | \$ 506.16                             |
| 13       | 1 1/2-inch sanitary lateral w/granular backfill          | L.F.    | 15.00                 | \$ 94.62                   |                             | 15.00                           | \$ 1,419.30                           |
| 14       | 2-inch HDPE water service w/spoil backfill               | L.F.    | 280.00                | \$ 19.93                   | \$ 5,580.40                 | 280.00                          | \$ 5,580.40                           |
| 15       | 2-inch HDPE water service w/granular backfill            | L.F.    | 28.00                 | \$ 33.32                   | \$ 932.96                   | 28.00                           | \$ 932.96                             |
| 16       | 1-inch HDPE water service w/granular backfill            | L.F.    | 28.00                 | \$ 31.74                   | '                           | 28.00                           | \$ 888.72                             |
| 17       | 2-inch tap, saddle and corporation valve                 | EA.     | 1.00                  | \$ 1,739.64                | \$ 1,739.64                 | 1.00                            | \$ 1,739.64                           |
| 18       | 2-inch curb valve and curb box                           | EA.     | 1.00                  | \$ 1,607.40                | \$ 1,607.40                 | 1.00                            | \$ 1,607.40                           |
| 19       | 1-inch curb valve and curb box                           | EA.     | 1.00                  | \$ 1,373.70                | \$ 1,373.70                 | 1.00                            | \$ 1,373.70                           |
| 20       | Water fountain   | L.S.    | 1.00                  | \$ 8,122.50                | \$ 8,122.50                 | 1.00                            | \$ 8,122.50                           |
| 21       | Electrical conduit                                       | L.F.    | 27.00                 | \$ 91.60                   | \$ 2,473.20                 | 27.00                           | \$ 2,473.20                           |
| 22       | Construct parking lot to subgrade                        | L.S.    | 1.00                  | \$ 13,996.00               | \$ 13,996.00                | 1.00                            | \$ 13,996.00                          |
| 23       | Grade, shape, and compact parking lot base               | L.S.    | 1.00                  | \$ 6,829.74                | \$ 6,829.74                 | 1.00                            | \$ 6,829.74                           |
| 24       | Construct multi-use path to subgrade                     | L.S.    | 1.00                  | \$ 7,296.00                | \$ 7,296.00                 | 1.00                            | \$ 7,296.00                           |
| 25       | Grade, shape, and compact multi-use path base            | L.S.    | 1.00                  | \$ 2,891.04                | \$ 2,891.04                 | 1.00                            | \$ 2,891.04                           |
| 26       | Excavation below subgrade (EBS), if required             | C.Y.    | 270.00                | \$ 27.65                   | \$ 7,465.50                 | 3.33                            | \$ 92.07                              |
| 27       | Geotextile subgrade stabilization, if required           | S.Y.    | 810.00                | \$ 2.57                    | \$ 2,081.70                 | 10.00                           | \$ 25.70                              |
| 28       | Excavation below subgrade (EBS) backfill, if required    | TON     | 540.00                | \$ 32.78                   | \$ 17,701.20                | 8.56                            | \$ 280.60                             |
| 29       | Crushed aggregate base course for concrete sidewalk      | TON     | 30.00                 | \$ 26.39                   | \$ 791.70                   | 30.00                           | \$ 791.70                             |
| 30       | 3 inch Asphaltic concrete binder course                  | TON     | 650.00                | \$ 89.03                   | \$ 57,869.50                | 615.14                          |                                       |
| 31       | 1-1/2 inch Asphaltic concrete surface course             | TON     | 325.00                | \$ 102.49                  | \$ 33,309.25                | 467.58                          |                                       |
| 32       | 3-inch Asphaltic concrete multi-use path                 | TON     | 80.00                 | \$ 134.52                  | \$ 10,761.60                | 86.02                           |                                       |
| 33       | Concrete sidewalk and ADA ramp                           | S.F.    | 740.00                | \$ 12.37                   | \$ 9,153.80                 | 740.00                          | \$ 9,153.80                           |
| 34       | Detectable warning fields                                | S.F.    | 16.00                 | \$ 29.28                   | \$ 468.48                   | 16.00                           | \$ 468.48                             |
| 35       | Pavement markings  | L.S.    | 1.00                  | \$ 3,414.30                | \$ 3,414.30                 | 1.00                            | \$ 3,414.30                           |
| 36       | Topsoil, turf grass seed, fertilizer and erosion matting | S.Y.    | 3,100.00              | \$ 7.70                    | \$ 23,870.00                | 4,164.00                        | \$ 32,062.80                          |
| 37       | Traffic signs  | EA.     | 7.00                  | \$ 142.50                  | \$ 997.50                   | 7.00                            | \$ 997.50                             |
| 38       | Traffic sign posts                                       | EA.     | 5.00                  | \$ 165.30                  | \$ 826.50                   | 5.00                            | \$ 826.50                             |

#### **ANALYSIS OF CLOSEOUT CHANGE ORDER**



W233 N2080 Ridgeview Parkway Waukesha, WI 53188-1020

OWNER: Village of Mukwonago

PROJECT: REBIDMiniwaukan Park Restroom Building

**DATE PREPARED: 27-Nov-23** 

| ITEM NO. | ITEM DESCRIPTION   | UNIT       | ESTIMATED<br>QUANTITY |    | UNIT \$  |    | ORIGINAL<br>TRACT AMOUNT | ACTUAL<br>QUANTITY<br>INSTALLED | FINAL CONTRACT<br>AMOUNT |
|----------|--|------------|-----------------------|----|----------|----|--------------------------|---------------------------------|--------------------------|
|          | SUBTOTAL OF ORIGINAL CONTRACT ITEMS                          |            |                       |    |          | \$ | 464,950.67               |                                 | \$<br>456,368.68         |
|          | MANDATORY ALTERNATES   |            |                       |    |          |    |                          |                                 |                          |
| MA-1A.   | Traffic control  | L.S.       | 1.00                  | \$ | 500.00   | \$ | 500.00                   | 1.00                            | \$<br>500.00             |
| MA-2A.   | Remove existing pavement                                     | S.Y.       | 580.00                | \$ | 10.26    | \$ | 5,950.80                 | 743.00                          | \$<br>7,623.18           |
| MA-3A.   | Grade, shape, and compact multi-use path base                | L.S.       | 1.00                  | \$ | 3,705.00 | \$ | 3,705.00                 | 1.00                            | \$<br>3,705.00           |
| MA-4A.   | 3-inch Asphaltic concrete multi-use path                     | TON        | 110.00                | \$ | 140.22   | \$ | 15,424.20                | 136.20                          | \$<br>19,097.96          |
| MA-5A.   | Topsoil, turf grass seed, fertilizer and erosion matting     | S.Y.       | 300.00                | \$ | 7.70     | \$ | 2,310.00                 | 93.00                           | \$<br>716.10             |
|          | SUBTOTAL OF MANDATORY ALTERNATE ITEMS                        |            |                       |    |          | \$ | 27,890.00                |                                 | \$<br>31,642.24          |
|          | SUBTOTAL OF ORIGINAL CONTRACT ITEMS                          |            |                       |    |          | \$ | 492,840.67               |                                 | \$<br>488,010.92         |
|          |  | ADDITIONAL | ITEMS                 |    |          |    |                          |                                 |                          |
| CO-01    | Mop Sink Underground Plumbing                                | L.S.       | 1                     | \$ | 1,035.56 | \$ | 1,035.56                 | \$ 1.00                         | \$<br>1,035.56           |
| CO-02    | Reconfigure and final plumbing connections                   | L.S.       | 1                     | \$ | 2,205.68 | \$ | 2,205.68                 | \$ 1.00                         | \$<br>2,205.68           |
| CO-03    | Reconfigure and install conduit for 200-amp electric service | L.S.       | 1                     | \$ | 1,146.08 | \$ | 1,146.08                 | \$ 1.00                         | \$<br>1,146.08           |
| CO-04    |  |            |                       |    |          |    |                          |                                 |                          |
|          | SUBTOTAL OF ADDITIONAL ITEMS                                 |            |                       |    |          | \$ | 4,387.32                 |                                 | \$<br>4,387.32           |
| _        |  |            | GRAN                  | DT | OTALS:   | \$ | 497,227.99               |                                 | \$<br>492,398.24         |

| ORIGINAL CONTRAC                            | TAMOUNT \$ | 492,840.67   |
|---|------------|--------------|
| EXECUTED CHANGE                             | ORDER(S)   | \$4,387.32   |
| CONTRACT PRICE PRIOR TO THIS CLOSE-OUT CHAN | GE ORDER   | \$497,227.99 |
| AMOUNT EARNED ON ORIGINAL CONTR             | ACT ITEMS  | \$488,010.92 |
| AMOUNT EARNED ON OT                         | HER ITEMS  | \$4,387.32   |
| TOTAL AMOUN                                 | T EARNED   | \$492,398.24 |
| TOTAL AMOUN                                 | NT EARNED  | \$492.398.24 |

TOTAL AMOUNT EARNED \$492,398.24
LESS CONTRACT PRICE PRIOR TO THIS CLOSE-OUT CHANGE ORDER (\$497,227.99)
CLOSE OUT CHANGE ORDER AMOUNT (\$4,829.75)

|  |   | Co   | ontractor's A       | pplication for           | Payment No.                                  | 4-Final        |
|--|---|--|---------------------|--------------------------|--|----------------|
| Particular in the Control of the Con |   | Application Date: 11/29/2023                     |                     | Application Period:      | November 2, 2023 to Nov                      | ember 13, 2023 |
| To (Owner):  |   | From (Contractor):                               |                     | Via (Engineer):          | Ruekert & Mielke, Inc.                       |                |
| Village of Mukwon  | nago                                    | Ray Stadler Constru                              | uction Co., Inc.    |                          |  |                |
| Contact: Ron Bittner   |   | Contact: John Stadler                            |                     | Contact:                 | Michael E. Michalski                         |                |
| Project: REBIDMiniwaukar   | n Park Restroom Building                | Address: 6202 W. State Stree<br>Wauwatosa, WI 53 |                     | Address:                 | W233 N2080 Ridgeview F<br>Waukesha, WI 53188 | arkway         |
| Owner's Contract No.:  |   | Contractor's Project No.:                        |                     | Engineer's Project No.:  | 12-10175.200                                 |                |
|  | Change Order Sur                        | nmary  |                     |                          |  |                |
| Approved Change Orders   |   |  | A ODICINAL CONT     | 1.45 mm.o.               |  |                |
|  |   | Deductions                                       | 1. ORIGINAL CONTI   | RACT PRICE               | \$_  | 492,840.67     |
| Number   | Additions                               | (Enter as Positive Number)                       | 2. Net change by Ch | ange Orders              | \$   | (442.43)       |
| 1 .  | \$1,035.56                              |  | 3. CURRENT CONTR    | RACT PRICE (Line 1 + Lin | e 2)\$                                       | 492,398.24     |
| 2  | \$2,205.68                              |  | 4. TOTAL COMPLET    |                          | ,  | 432,330.24     |
| 3  | \$1,146.08                              |  |                     |                          | \$   | 400 000 04     |
| 4  |   | \$4,829.75                                       | 5. RETAINAGE:       |                          | Ψ  | 492,398.24     |
|  |   |  | a. 5%               | Y                        | Mante Commission 1                           |                |
|  |   |  |                     |                          | _Work Completed \$_                          | 12,309.96      |
|  |   |  |                     |                          | as Positive Number) \$                       |                |
|  |   |  | . AMOUNT ELIGIBL    | E IO DATE (Line 4 - Line | 5a. + Line 6) \$_                            | 492,398.24     |
| TOTALS   | \$4,387.32                              | \$4,829.75                                       | 8. LESS PREVIOUS    | PAYMENTS (Line 7 from I  | Prior Application)\$_                        | 445,834.47     |
| NET CHANGE BY  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ψ+,025.76  | 9. AMOUNT DUE TH    | S APPLICATION            | \$   | 46,563.77      |
| CHANGE ORDERS  |   | -\$442.43  |                     |                          |  |                |
| CHANGE ONDERS  |   |  | J                   |                          |  |                |
|  |   |  |                     |                          |  |                |
|  |   |  | ٦                   |                          |  |                |
| Contractor's Certification   |   |  | Payment of: \$      |                          | \$46.563.77                                  |                |
|  |   |  |                     | (t ine 9 or other        | - attach explanation of the o                | hor omount)    |
| The undersigned Contracto  | or certifies that to the bes            | t of its knowledge:                              |                     |                          | attach explanation of the o                  | ner amount)    |
| (1) all previous progress pa   | avments received from (                 | Owner on account of Work done                    | Recommended by:     | While EN                 | Tuchuk                                       | 11/29/2023     |
| under the Contract have be   | en applied on account to                | o discharge Contractor's legitimate              |                     | (Engin                   | eor)   |                |
| obligations incurred in conn   | nection with Work covere                | d by prior Applications for Payment;             |                     | (Liigii)                 | 661)   | (Date)         |
|  |   | · · ·  | Payment of: \$      |                          |  |                |
| (2) title to all Work, materia   | als and equipment incorp                | porated in said Work or otherwise                | aymont or.          | /l ino O or other        | attack and a street of the                   |                |
| isted in or covered by this <i>i</i><br>the General Conditions: and  | Application for Payment                 | will pass to Owner per Article 15 of             |                     | (Line 9 of other         | - attach explanation of the ot               | ner amount)    |
| ine General Conditions, and  | u                                       |  | Ammoused bus        |                          |  |                |
|  |   |  | Approved by:        |                          | ***  |                |
| (3) all Work covered by this   | s Application for Paymer                | t is in accordance with the Contract             | 4                   | (Own                     | er)  | (Date)         |
| Documents and is not defect  | ctive.                                  | in a made dance with the contract                |                     |                          |  |                |
|  |   |  |                     |                          |  |                |
|  |   |  |                     |                          |  |                |
| 10   |   |  |                     |                          |  |                |
| v: III   | 10                                      | Potos & C.                                       |                     |                          |  |                |
| New Joed   | la                                      | Date: 12/14/23                                   |                     |                          |  |                |

| For (Project):      | REBIDMiniwaukan Park Restroom Building                   |         |                       |     |            |                  |           |                                    |                                 | Application D                      | ate:   |                               | 11.                                | /29/20: | 23                         |
|---------------------|--|---------|-----------------------|-----|------------|------------------|-----------|------------------------------------|---------------------------------|------------------------------------|--------|-------------------------------|------------------------------------|---------|----------------------------|
| Application Period: | November 2, 2023 to November 13, 2023                    |         |                       |     |            |                  |           |                                    |                                 | Owner's Cont                       |        |                               | 12-10175.200                       |         |                            |
| Α                   | В  | С       | D                     |     | E          | F                |           | G                                  | Н                               | ı                                  | ĺ      | J                             | K                                  | I       | L                          |
|                     |  |         |                       |     |            |                  |           | Work Comple                        | eted Previously                 | Work Com                           | oleted | This Period                   | Total Work 0                       | ompl    | eted to Date               |
| Item No.            | Description  | Unit    | Estimated<br>Quantity | Bid | Unit Price | Bid Item<br>(\$) |           | Estimated<br>Quantity<br>Installed | Value of Work<br>Installed (\$) | Estimated<br>Quantity<br>Installed |        | alue of Work<br>nstalled (\$) | Estimated<br>Quantity<br>Installed |         | ue of Work<br>stalled (\$) |
| 1                   | Mobilization   | L.S.    | 1                     | \$  | 4,560.00   | \$               | 4,560.00  | 0.90                               | \$ 4,104.00                     | 0.10                               | \$     | 456.00                        | 1.00                               | \$      | 4,560.00                   |
| 2                   | Traffic control  | L.S.    | 1                     | \$  | 1,500.00   | \$               | 1,500.00  | 0.90                               | \$ 1,350.00                     | 0.10                               | \$     | 150.00                        | 1.00                               | \$      | 1,500.00                   |
| 3                   | Manufactured perimeter control device                    | 2205.68 | 970                   | \$  | 4.45       | \$               | 4,316.50  | 970.00                             | \$ 4,316.50                     |                                    | \$     | -                             | 970.00                             | \$      | 4,316.50                   |
| 4                   | Temporary seed and mulch                                 | 1146.08 | 3,400                 | \$  | 0.66       | \$               | 2,244.00  |                                    | \$ -                            |                                    | \$     | -                             |                                    | \$      | -                          |
| 5                   | Clearing and grubbing                                    | L.S.    | 1                     | \$  | 296.40     |                  |           | 1.00                               | \$ 296.40                       |                                    | \$     | -                             | 1.00                               | \$      | 296.40                     |
| 6                   | Furnish Huffcutt Sugar Maple restroom building           | L.S.    | 1                     | \$  | 181,931.46 | \$ 18            | 81,931.46 | 1.00                               | \$ 181,931.46                   |                                    | \$     | -                             | 1.00                               | \$      | 181,931.46                 |
| 7                   | Restroom building concrete footings and foundation       | L.S.    | 1                     | \$  | 22,500.18  | \$ 2             | 22,500.18 | 1.00                               | \$ 22,500.18                    |                                    | \$     | -                             | 1.00                               | \$      | 22,500.18                  |
| 8                   | Provide all other restroom building Work                 | L.S.    | 1                     | \$  | 13,976.40  | \$ 1             | 13,976.40 | 1.00                               | \$ 13,976.40                    | 1                                  | \$     | -                             | 1.00                               | \$      | 13,976.40                  |
| 9                   | 6-inch sanitary lateral w/spoil backfill                 | L.F.    | 48                    | \$  | 125.40     | \$               | 6,019.20  | 48.00                              | \$ 6,019.20                     | 1                                  | \$     | =                             | 48.00                              | \$      | 6,019.20                   |
| 10                  | 4-inch sanitary lateral w/spoil backfill                 | L.F.    | 7                     | \$  | 90.06      | \$               | 630.42    | 7.00                               | \$ 630.42                       |                                    | \$     | -                             | 7.00                               | \$      | 630.42                     |
| 11                  | 4-inch sanitary lateral w/granular backfill              | L.F.    | 26                    | \$  | 100.32     | \$               | 2,608.32  | 26.00                              | \$ 2,608.32                     |                                    | \$     | -                             | 26.00                              | \$      | 2,608.32                   |
| 12                  | 1 1/2-inch sanitary lateral w/spoil backfill             | L.F.    | 6                     | \$  | 84.36      | \$               | 506.16    | 6.00                               | \$ 506.16                       |                                    | \$     | -                             | 6.00                               | \$      | 506.16                     |
| 13                  | 1 1/2-inch sanitary lateral w/granular backfill          | L.F.    | 15                    | \$  | 94.62      | \$               | 1,419.30  | 15.00                              | \$ 1,419.30                     |                                    | \$     | -                             | 15.00                              | \$      | 1,419.30                   |
| 14                  | 2-inch HDPE water service w/spoil backfill               | L.F.    | 280                   | \$  | 19.93      | \$               | 5,580.40  | 280.00                             | \$ 5,580.40                     |                                    | \$     | _                             | 280.00                             | \$      | 5,580.40                   |
| 15                  | 2-inch HDPE water service w/granular backfill            | L.F.    | 28                    | \$  | 33.32      | \$               | 932.96    | 28.00                              | \$ 932.96                       |                                    | \$     | -                             | 28.00                              | \$      | 932.96                     |
| 16                  | 1-inch HDPE water service w/granular backfill            | L.F.    | 28                    | \$  | 31.74      | \$               | 888.72    | 28.00                              | \$ 888.72                       |                                    | \$     |                               | 28.00                              | \$      | 888.72                     |
| 17                  | 2-inch tap, saddle and corporation valve                 | EA.     | 1                     | \$  | 1,739.64   | \$               | 1,739.64  | 1.00                               | \$ 1,739.64                     |                                    | \$     |                               | 1.00                               | \$      | 1,739.64                   |
| 18                  | 2-inch curb valve and curb box                           | EA.     | 1                     | ŝ   | 1,607.40   |                  | 1,607.40  | 1.00                               | \$ 1,607.40                     | 1                                  | \$     |                               | 1.00                               | \$      | 1.607.40                   |
| 19                  | 1-inch curb valve and curb box                           | EA.     | 1                     | \$  | 1,373.70   | \$               | 1,373.70  | 1.00                               | \$ 1,373.70                     | +                                  | \$     | _                             | 1.00                               | \$      | 1,373.70                   |
| 20                  | Water fountain   | L.S.    | 1                     | \$  | 8,122.50   | \$               | 8,122.50  | 1.00                               | \$ 8,122.50                     |                                    | \$     |                               | 1.00                               | \$      | 8,122.50                   |
| 21                  | Electrical conduit                                       | L.F.    | 27                    | \$  | 91.60      | \$               | 2,473.20  | 27.00                              | \$ 2,473.20                     |                                    | \$     |                               | 27.00                              | \$      | 2,473.20                   |
| 22                  | Construct parking lot to subgrade                        | L.S.    | 1                     | \$  | 13,996.00  |                  | 13,996.00 | 1.00                               | \$ 13,996.00                    |                                    | \$     |                               | 1.00                               | \$      | 13,996.00                  |
| 23                  | Grade, shape, and compact parking lot base               | L.S.    | 1                     | \$  | 6,829.74   | 1.0              | 6,829.74  | 1.00                               | \$ 6,829.74                     | +                                  | \$     |                               | 1.00                               | \$      | 6,829.74                   |
| 24                  | Construct multi-use path to subgrade                     | L.S.    | 1                     | \$  | 7,296.00   | \$               | 7,296.00  | 1.00                               | \$ 7,296.00                     | +                                  | \$     |                               | 1.00                               | \$      | 7,296.00                   |
|                     | · · · · · · · · · · · · · · · · · · ·                    | L.S.    | 1                     | \$  | 2,891.04   |                  | 2,891.04  | 1.00                               |                                 | 1                                  | \$     | -                             | 1.00                               |         | 2,891.04                   |
| 25                  | Grade, shape, and compact multi-use path base            |         | 270                   | \$  | Ť          | \$               | 7.465.50  | 1.00                               |                                 | 3.33                               |        | 92.07                         | 3.33                               | \$      | 92.07                      |
| 26                  | Excavation below subgrade (EBS), if required             | C.Y.    | 810                   | \$  | 27.65      | \$               | 2.081.70  |                                    |                                 | 10.00                              | \$     | 25.70                         | 10.00                              | \$      | 25.70                      |
| 27                  | Geotextile subgrade stabilization, if required           | S.Y.    | 540                   | Ť   | 2.57       | \$               | ,         |                                    | ,                               |                                    | \$     |                               |                                    | ۳       |                            |
| 28                  | Excavation below subgrade (EBS) backfill, if required    | TON     |                       | \$  | 32.78      |                  | 17,701.20 |                                    | \$ -                            | 8.56                               | \$     | 280.60                        | 8.56                               | \$      | 280.60                     |
| 29                  | Crushed aggregate base course for concrete sidewalk      | TON     | 30                    | \$  | 26.39      | \$               | 791.70    | 30.00                              | \$ 791.70                       | 1                                  | \$     | -                             | 30.00                              | \$      | 791.70                     |
| 30                  | 3 inch Asphaltic concrete binder course                  | TON     | 650                   | \$  | 89.03      |                  | 57,869.50 | 615.14                             | \$ 54,765.91                    | 1                                  | \$     | =                             | 615.14                             | \$      | 54,765.91                  |
| 31                  | 1-1/2 inch Asphaltic concrete surface course             | TON     | 325                   | \$  | 102.49     |                  | 33,309.25 | 467.58                             | \$ 47,922.27                    | <del> </del>                       | \$     | -                             | 467.58                             | \$      | 47,922.27                  |
| 32                  | 3-inch Asphaltic concrete multi-use path                 | TON     | 80                    | \$  | 134.52     |                  | 10,761.60 | 86.02                              | \$ 11,571.41                    | <del> </del>                       | \$     | -                             | 86.02                              | \$      | 11,571.41                  |
| 33                  | Concrete sidewalk and ADA ramp                           | S.F.    | 740                   | \$  | 12.37      | \$               | 9,153.80  | 740.00                             | \$ 9,153.80                     | <b>_</b>                           | \$     | -                             | 740.00                             | \$      | 9,153.80                   |
| 34                  | Detectable warning fields                                | S.F.    | 16                    | \$  | 29.28      | \$               | 468.48    | 16.00                              | \$ 468.48                       |                                    | \$     | -                             | 16.00                              | \$      | 468.48                     |
| 35                  | Pavement markings  | L.S.    | 1                     | \$  | 3,414.30   | \$               | 3,414.30  | 1.00                               | \$ 3,414.30                     |                                    | \$     | -                             | 1.00                               | \$      | 3,414.30                   |
| 36                  | Topsoil, turf grass seed, fertilizer and erosion matting | S.Y.    | 3,100                 | \$  | 7.70       | 1.0              | 23,870.00 |                                    | \$ -                            | 4,164.00                           | \$     | 32,062.80                     | 4,164.00                           | \$      | 32,062.80                  |
| 37                  | Traffic signs  | EA.     | 7                     | \$  | 142.50     | \$               | 997.50    | 3.00                               | \$ 427.50                       |                                    | \$     | 570.00                        | 7.00                               | \$      | 997.50                     |
| 38                  | Traffic sign posts                                       | EA.     | 5                     | \$  | 165.30     | \$               | 826.50    | 2.00                               | \$ 330.60                       | 3.00                               | \$     | 495.90                        | 5.00                               | \$      | 826.50                     |
| OTAL BID ITE        | EMS 1-38   |         |                       |     |            | \$ 46            | 64.654.27 |                                    | \$ 422,235.61                   |                                    | \$     | 34,133.07                     |                                    | s       | 456.368.68                 |

| For (Project): REBIDMiniwaukan Park Restroom Building |  |      |                       |                |                        |                                    |                                 |                                    | ate:                            | 11/                                | 29/2023                         |
|---|--|------|-----------------------|----------------|------------------------|------------------------------------|---------------------------------|------------------------------------|---------------------------------|------------------------------------|---------------------------------|
| Application Period:                                   | November 2, 2023 to November 13, 2023                        |      |                       |                |                        |                                    |                                 | Owner's Cont<br>Engineer's Pr      |                                 | 12-10175.200                       |                                 |
| Α   | В  | С    | D                     | E              | F                      | G                                  | Н                               | I                                  | J                               | K                                  | L                               |
|   |  |      |                       |                |                        | Work Compl                         | leted Previously                | Work Comp                          | leted This Period               | Total Work C                       | ompleted to Date                |
| Item No.  | Description  | Unit | Estimated<br>Quantity | Bid Unit Price | Bid Item Value<br>(\$) | Estimated<br>Quantity<br>Installed | Value of Work<br>Installed (\$) | Estimated<br>Quantity<br>Installed | Value of Work<br>Installed (\$) | Estimated<br>Quantity<br>Installed | Value of Work<br>Installed (\$) |
| MANDATO   | RY ALTERNATES  |      |                       |                |                        |                                    |                                 |                                    |                                 |                                    |                                 |
| MA-1A.  | Traffic control  | L.S. | 1                     | \$500.00       | \$ 500.00              | 1.00                               | \$ 500.00                       |                                    | \$ -                            | 1.00                               | \$ 500.00                       |
| MA-2A.  | Remove existing pavement                                     | S.Y. | 580                   | \$10.26        | \$ 5,950.80            | 743.00                             | \$ 7,623.18                     |                                    | \$ -                            | 743.00                             | \$ 7,623.18                     |
| MA-3A.  | Grade, shape, and compact multi-use path base                | L.S. | 1                     | \$3,705.00     | \$ 3,705.00            | 1.00                               | \$ 3,705.00                     |                                    | \$ -                            | 1.00                               | \$ 3,705.00                     |
| MA-4A.  | 3-inch Asphaltic concrete multi-use path                     | TON  | 110                   | \$140.22       | \$ 15,424.20           | 136.20                             | \$ 19,097.96                    |                                    | \$ -                            | 136.20                             | \$ 19,097.96                    |
| MA-5A.  | Topsoil, turf grass seed, fertilizer and erosion matting     | S.Y. | 300                   | \$7.70         | \$ 2,310.00            | 93.00                              | \$ 716.10                       |                                    | \$ -                            | 93.00                              | \$ 716.10                       |
| TOTAL MAND  | ATORY BID ITEMS MA-1A to MA-5A                               |      |                       |                | \$ 27,890.00           |                                    | \$ 31,642.24                    |                                    | \$ -                            |                                    | \$ 31,642.24                    |
| ADDITIONA   | AL ITEMS   |      |                       |                |                        |                                    |                                 |                                    |                                 |                                    |                                 |
| CO-1  | Mop Sink Underground Plumbing                                | L.S. | 1                     | \$ 1,035.56    | \$ 1,035.56            | 1.00                               | \$ 1,035.56                     |                                    | \$ -                            | 1.00                               | \$ 1,035.56                     |
| CO-2  | Reconfigure and final plumbing connections                   | L.S. | 1                     | \$ 2,205.68    | \$ 2,205.68            | 1.00                               | \$ 2,205.68                     |                                    | \$ -                            | 1.00                               | \$ 2,205.68                     |
| CO-3  | Reconfigure and install conduit for 200-amp electric service | L.S. | 1                     | \$ 1,146.08    | \$ 1,146.08            | 1.00                               | \$ 1,146.08                     |                                    | \$ -                            | 1.00                               | \$ 1,146.08                     |
| TOTAL ADDIT   | LIONAL ITEMS   |      | <u> </u>              |                | \$ 4,387.32            |                                    | \$ 4,387.32                     |                                    | \$ -                            |                                    | \$ 4,387.32                     |
| TOTAL ALL IT  | TEMS   |      |                       |                | \$ 496,931.59          |                                    | \$ 458,265.17                   |                                    | \$ 34,133.07                    |                                    | \$ 492,398.24                   |

## AIA Document G707 - 1994

## Consent Of Surety to Final Payment

|  | B   | ond # GRWI31735B |
|--|---|------------------|
| PROJECT: (Name and address) REBID Miniwaukan Park Restroom   | ARCHITECT'S PROJECT NUMBER:   | OWNER:           |
| Building   | N/A   | ARCHITECT:       |
|  | CONTRACT FOR: General Construction                                      | CONTRACTOR:      |
| TO OWNER: (Name and address)   | CONTRACT DATED:   | SURETY:          |
| Village of Mukwonago   | 3/01/2023   | OTHER:           |
| 440 River Crest Ct   |   |                  |
| Mukwonago, WI 53149  |   |                  |
| In accordance with the provisions of the Con (Insert name and address of Surety)   | stract between the Owner and the Contractor as indicated                | above, the       |
| Granite Re, Inc.   |   |                  |
| 14001 Quailbrook Drive   |   |                  |
| Oklahoma City, OK 73134  |   |                  |
|  |   | , SURETY,        |
| on bond of   |   |                  |
| (Insert name and address of Contractor)  |   |                  |
| RAY STADLER CONSTRUCTION   | N CO., INC.   |                  |
| 6202 W State St  |   |                  |
| Milwaukee, WI 53213  |   | CONTENT A CITOD  |
|  |   | , CONTRACTOR,    |
| hereby approves of the final payment to the (Contractor shall not relieve the Surety of any (Insert name and address of Owner) | Contractor, and agrees that final payment to the rof its obligations to |                  |
| Village of Mukwonago   |   |                  |
| 440 River Crest Ct   |   |                  |
| Mukwonago, WI 53149  |   | AWNED            |
|  |   | , OWNER,         |
| as set forth in said Surety's bond.  |   |                  |
|  |   |                  |
| IN WITNESS WHEREOF, the Surety has he  | reunto set its hand on this   |                  |
| date: (Insert in writing the month followed by   | the numeric date and year.) Granite Re, Inc.                            |                  |
| December 5, 2023   | (Surety)  | 1-               |
|  | ( for the same  | $\sim$ / /       |
| Λ Ιο   | (Signature of authorized)   | representative)  |
| NI.10: Edu   |   |                  |
| Attest: - Mol  | Connie Smith, Attorn li Hansen, Witness (Printed name and title)        | ney-in-fact      |
| MOI  | ii iidii5Gii , winicss (Frincea name and title)                         |                  |
| Sign   |   |                  |

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User Notes:

(389ADA65)

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#### GRANITE RE, INC. **GENERAL POWER OF ATTORNEY**

#### Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

MICHAEL J. DOUGLAS; CHRIS STEINAGEL; CHRISTOPHER M. KEMP; KARLA HEFFRON; SAMUEL DUCHOW; ROBERT DOWNEY; JULIA DOUGLAS; CONNIE SMITH; KORY MORTEL; ELIOT MOTU its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifles and confirms all and whatsoever the said:

MICHAEL J. DOUGLAS; CHRIS STEINAGEL; CHRISTOPHER M. KEMP; KARLA HEFFRON; SAMUEL DUCHOW; ROBERT DOWNEY; JULIA DOUGLAS; CONNIE SMITH; KORY MORTEL; ELIOT MOTU may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31st day of July, 2023.

STATE OF OKLAHOMA

SS:

COUNTY OF OKLAHOMA )

On this 31st day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:

April 21, 2027

Commission #: 11003620



Kethany ) Oleo

#### GRANITE RE, INC.

#### Certificate

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this

GR0800-1

## Ray Stadler Construction Co., Inc.

**Since 1928** 

6202 West State Street Wauwatosa, WI 53213-2906

Phone (414) 774-8805 Fax (414) 774-8807

### MINIWAUKAN PARK RESTROOM BUILDING

#### **Contractors List**

| Ray Stadler C<br>6202 W. State<br>Wauwatosa, V                 | Street      | General<br>Concrete | John Stadler                   | 414-397-1998  |
|--|-------------|---------------------|--------------------------------|---|
| Tenn-X Contra<br>8255 McHene<br>Burlington, WI                 | ry St       | Excavation          | Don Pearson                    | 262-716-0006  |
| Huffcutt<br>4033 123 <sup>rd</sup> St.<br>Chippewa Fall        | s, WI 54729 | Pre-Fab Building    | Jon Schroetdke<br>Reed Sorense | 715-723-7446<br>. 71 <i>5 - 438 - 6</i> 2 <i>45</i> |
| Riv Crete<br>12005 W. Han<br>Milwaukee, Wi                     | •           | Ready mix Concrete  | e Nick Rivecca                 | 414-455-6070  |
| BV Tetzlaff Inc<br>3530 N. 107 <sup>th</sup><br>Brookfield, WI |             | Sewer Water         | Alec Cowan                     | 262-783-5688  |
| Automation So<br>10827 N. Indus<br>Mequon, WI 53               | strial Dr.  | Electrical          | Chuck Nordness                 | 262-365-9463  |
| PSI Plumbing<br>PO Box 327<br>Mukwanago, V                     | VI 53149    | Plumbing            | John Kebbekus                  | 414-881-6611  |
| Wolf Paving<br>278 N. Main St<br>Dousman, WI                   |             | Asphalt             | Richard Gassert Jay Trepanier  | 262-965-2121<br>262- <sup>490-9</sup> 639           |

Allways Contractors Inc. Landscaping Pete Schmidt 262-510-9065
PO Box 798
Elm Grove, WI 53122

Crowley Construction Corp. Pavement Markings Bess Crowley 414-257-2141
1353 N. 68<sup>th</sup> St

Wauwatosa, WI 53213

## WAIVER OF LIEN

|   | 12/4/202                                 | 3                                      |
|---|--|--|
| For value received,h  | ereby waive                              | rights and claims for lien on land     |
| and on buildings about to be erected, being ere   | ected, erected, altered or repaired      |  |
| forVillage of Mukwonago   |  | owner,                                 |
| by Ray Stadler Const. Co., Inc.   | C.                                       | contractor,                            |
| same being situated in Waukesha/Walwo   | orth County, State of Wisconsi<br>ilding |  |
| Mukwonago, WI 53149   | •  |  |
| for all labor performed and for all material building and appurtenances, except. NONI   |  | truction, alteration or repair of said |
| WARRANT TO THE TOTAL PROPERTY OF THE PROPERTY |  |  |
|   | Ilm St                                   | wellen                                 |
|   | $\bigvee$ Preside                        | ent                                    |
| FORM 1362E WAIVE OF LIEN  |  | OFFICE ESSENTIALS 782-3740             |

#### FINAL WAIVER OF LIEN

DATE: November 27, 2023

For value received, we hereby waive all right and claims for lien on land and on buildings about to be erected, being erected, erected, altered or repaired and to the appurtenances thereunto,

for VILLAGE OF MUKWONAGO

owner,

by R

Ray Stadler Construction Co., Inc.

contractor,

for

Earthwork/Excavation

scope of work

same being situated in Waukesha County, State of Wisconsin, described as

Rebid Miniwaukan Park Restroom Building Project Miniwaukan Park

Mukwonago, WI

for all labor performed and for all material furnished for the erection, construction, alternation of repair of said building and appurtenances, TO DATE with a final contract amount of \$35,458.83.

| Company Name: <u>Tenex Contractors corp.</u> |
|--|
| Day Perma                                    |
| Signature: (Officer or authorized party)     |
| Title: President                             |

## WAIVER OF LIEN

|  | Date: 12 4 23  |
|--|--|
| For value received, \$159 and on buildings about to be erected, being  | 589.00 hereby walve rights and claims for lien on land erected, erected, altered or repaired and to the appurtenances thereunto, |
| for Village Of Mukwonago   |  |
| by Huffoutt Concrede LLC   | owner,   |
| for Pre-Fab Building   |  |
| Miniwaukan Park Restroom 1   | lworth_County, State of Wisconsin, described as  |
| 360 Mckenzie Dr.<br>Mukwonago, WI 53149  |  |
| for all labor performed and for all mate building and appurtenances, except, NO  | rial furnished for the erection, construction, alteration or repair of said  |
| No. and classification and the consequence contention and contenti |  |
|  | Signed: Dave Voge  |
|  | Title: Chief Financia ) Officer  |
| FORM 1362E WAIVER OF LIEN  | OFFICE ESSENTIALS 782-3740   |

#### FINAL WAIVER OF LIEN

**DATE:** 11/30/23

For Value Received, hereby waive all rights and claims for lien on land and on buildings about to be erected, being erected, altered or repaired and to the appurtenances thereunto

For (Owner): Town of Mukwonago

JOB: Minwaukan Park

Material Supplier: Riverete Ready Mix, for Poured

Concrete Footings and Foundation

Contractor: Ray Stadler Construction

Same being situated in Milwaukee County, State of Wisconsin, described as:

360 McKenzie Drive Mukwonago, WI

For all labor performed and for all material furnished for the erection, construction, alteration or repair of said building and appurtenances, except: None

### Rivcrete Ready Mix

Company Name

Nicholas R Rivecca, President

Date: 11/30/23

## FINAL AND UNCONDITIONAL RELEASE OF LABOR, SERVICES, EQUIPMENT AND/OR MATERIAL

Date: 11/27/23

B V Tetzlaff, Inc.

(Material Vendor or Equipment Supplier of subcontractor)

Acknowledges receipt of payment in the amount of IN FULL for labor, services, equipment and/or material furnished to the property known and described as: Miniwaukan Park in Mukwonago,

and does hereby release *Ray Stadler Construction Co., Inc.* pro tanto any mechanic's lien, stop notice, claims and/or demands for or on account of labor, services, equipment and/or materials furnished by the undersigned up to and including 30th November 2023 purchased by B V Tetzlaff, Inc. for use in, or on Miniwaukan Park in Mukwonago. The undersigned also releases and waives all right of action against the Bonding

Company or Bonding Companies on bonds furnished to the Owner, covering services, labor, materials, and/or equipment furnished by the undersigned to or for the Miniwaukan Park in Mukwonago project.

Total: \$19,123.36 Job Number F697

B V Tetzlaff, Inc.

| (Material Vendor or Equipment Supplier of subcontractor) |
|--|
| Name: Tricia M. Tetzlaff                                 |
| Signature: Micia M. Felixaft                             |
| Title: President   |
| Dated: 11/28/2023  |



REDUCE.INNOVATE.OPTIMIZE

#### **WAIVER OF LIEN**

For value received, the undersigned hereby waives ALL of his/her/its rights and claims for construction lien for its labor, material or services performed on or provided to land and improvements located on property at Village of Mukwongago Miniwaukan Park.

Dated this 11th day of December, 2023.

Name: <u>Automation Solutions LLC</u>

By: STEVE MORDNESS

Its: PRESIDENT

N116 W18627 Morse Dr. Germantown WI 53022 262.293.9134

#### PSI PLUMBING INC.

#### **FINAL WAIVER OF LIEN**

Upon receipt of final we hereby waive all rights & claims for lien on land on buildings about to be erected, being erected, altered or repaired and to the appurtenances thereunto,

For: RAY STADLER CONSTRUCTION

**Project Re:** 

MINIWAUKAN PARK MUKWONAGO WI.

By: PSI PLUMBING INC. Mukwonago WI.

For: Final at said building, Through DECEMBER 1, 2023

For all labor performed & for all material furnished for the erection, construction, alterations or repair of said buildings and appurtenances, except, -NONE-

Thank you –

John Kebbekus PSI PLUMBING INC.

PSI PLUMBING INC.

PO BOX 327 MUKWONAGO WI.53149

PH 1.414.881.6611

#### 23.20069 FINAL WAIVER OF LIEN

State of Wisconsin County of Waukesha TO WHOM IT MAY CONCERN:

For Owner: Miniwaukan Park Building to furnish Labor and Materials for Asphalt Construction for the premises known as 360 McKenzie Dr. Mukwonago, WI 53149
THE undersigned, for and in consideration of Full Amount the receipt whereof is hereby acknowledged, do(es) hereby waive and release lien or claim of, or right to, lien, under the statutes of the State of Wisconsin relating to mechanics' lien with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus, or machinery furnished.

Given under our hand and seal this 28th day of November, 2023

| Signature: Jacob Mryacy                                  |  |  |  |  |
|--|--|--|--|--|
| TitlePresident   |  |  |  |  |
| Wolf Paving Co., Inc.<br>1320 Walnut Ridge Dr., Ste. 100 |  |  |  |  |



P.O. BOX 798 Elm Grove, WI 53122 Phone 262-789-6944 Fax 262-789-6876 www.allwaysinc.com/allwaysinc@aol.com

#### PARTIAL WAIVER

We have a contract with The Village of Mukwonago to provide improvements to the property described as: Rebid Miniwaukan Park

And hereby waive our construction lien for labor/materials provided through: All-Ways AIA Pay application #1 through 4-4-2023.

This waiver, together with all previous waivers, if any, does not cover all amounts Due to us for contract Improvements provided through the shown above project.

This waiver is for payment of \$3593.85

| 11/29/23                      |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|
| Signed on                     |  |  |  |  |  |
| All-ways Contractors Inc.     |  |  |  |  |  |
| Name of Claimant              |  |  |  |  |  |
| Signature of Lien Claimant    |  |  |  |  |  |
| PO BOX 798 Ein Grove WI 53122 |  |  |  |  |  |
| Address:                      |  |  |  |  |  |
| 262-789-6944,                 |  |  |  |  |  |
| Telephone:                    |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |

## FINAL WAIVER OF LIEN

Dated this 26th day of Nov, 2025

Its:

| For value received, <u>WE</u> (I/WE) hereby waive all rights and claims for lien on   |  |  |  |
|---|--|--|--|
| Land and on buildings about to be erected, erected, altered or repaired and to the  |  |  |  |
| Appurtenances thereunto,  |  |  |  |
| For Village Of Mukwon ago   |  |  |  |
| (owner of property)   |  |  |  |
| By Childry Construction Corp.  (contractor name)  |  |  |  |
| (contractor name)   |  |  |  |
| For DWCMULT MWKINGS (brief description of work and/or materials supplied),  |  |  |  |
| (brief description of work and/or materials supplied),  |  |  |  |
|   |  |  |  |
| same being situated in Watt County, State of Wisconsin, described as  |  |  |  |
| Miniwaukan Park in Mukwandya  |  |  |  |
| THE MODELLE OF THE PROPERTY OF  |  |  |  |
| (brief legal description or address)  |  |  |  |
|   |  |  |  |
| for all labor performed and for all materials furnished for the erection, construction, Alteration or repair of said building and appurtenances, except |  |  |  |
| 11/0/0  |  |  |  |
|   |  |  |  |





#### CERTIFICATE OF LIABILITY INSURANCE

**MEARNEY** 

DATE (MM/DD/YYYY) 12/14/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  | CONTACT Martina Earney                                  |             |  |  |  |
|---|---|-------------|--|--|--|
| Robertson Ryan - Milwaukee<br>330 East Kilbourn Avenue, Suite 850 | PHONE (A/C, No, Ext): (414) 221-0384 FAX (A/C, No): (87 | 7) 700-0139 |  |  |  |
| Milwaukee, WI 53202   | E-MAIL ADDRESS: mearney@robertsonryan.com               |             |  |  |  |
|   | INSURER(S) AFFORDING COVERAGE                           | NAIC #      |  |  |  |
|   | INSURER A: The Cincinnati Insurance Company             | 10677       |  |  |  |
| INSURED   | INSURER B: The Cincinnati Casualty Company              | 28665       |  |  |  |
| Ray Stadler Construction Company Inc.                             | INSURER C: Columbia Casualty Company                    | 31127       |  |  |  |
| 6202 W State St   | INSURER D:  |             |  |  |  |
| Wauwatosa, WI 53213-2906  | INSURER E :   |             |  |  |  |
|   | INSURER F:  |             |  |  |  |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

|             | XCLUSIONS AND CONDITIONS OF SUCH                       |        |                           |            |                            |   |              |
|-------------|--|--------|---------------------------|------------|----------------------------|---|--------------|
| INSR<br>LTR | TYPE OF INSURANCE                                      | ADDL S | SUBR<br>WVD POLICY NUMBER | POLICY EFF | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | s            |
| Α           | X COMMERCIAL GENERAL LIABILITY                         |        |                           | (          | ,,                         | EACH OCCURRENCE                           | \$ 1,000,000 |
|             | CLAIMS-MADE X OCCUR                                    |        | EPP0419551                | 1/1/2024   | 1/1/2026                   | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 500,000   |
|             |  |        |                           |            |                            | MED EXP (Any one person)                  | \$ 10,000    |
|             |  |        |                           |            |                            | PERSONAL & ADV INJURY                     | \$ 1,000,000 |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:                     |        |                           |            |                            | GENERAL AGGREGATE                         | \$ 2,000,000 |
|             | X POLICY X PRO-  |        |                           |            |                            | PRODUCTS - COMP/OP AGG                    | \$ 2,000,000 |
|             | OTHER:   |        |                           |            |                            |   | \$           |
| Α           | AUTOMOBILE LIABILITY                                   |        |                           |            |                            | COMBINED SINGLE LIMIT (Ea accident)       | \$ 1,000,000 |
|             | X ANY AUTO   |        | EBA0419551                | 1/1/2024   | 1/1/2025                   | BODILY INJURY (Per person)                | \$           |
|             | OWNED SCHEDULED AUTOS                                  |        |                           |            |                            | BODILY INJURY (Per accident)              | \$           |
|             | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY                  |        |                           |            |                            | PROPERTY DAMAGE (Per accident)            | \$           |
|             |  |        |                           |            |                            |   | \$           |
| Α           | X UMBRELLA LIAB X OCCUR                                |        |                           |            |                            | EACH OCCURRENCE                           | \$ 5,000,000 |
|             | EXCESS LIAB CLAIMS-MADE                                |        | EPP0419551                | 1/1/2024   | 1/1/2026                   | AGGREGATE                                 | \$ 5,000,000 |
|             | DED X RETENTION \$ 0                                   |        |                           |            |                            |   | \$           |
| В           | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY       |        |                           |            |                            | X PER OTH-ER                              |              |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE                       | N/A    | EWC0419552                | 1/1/2024   | 1/1/2025                   | E.L. EACH ACCIDENT                        | \$ 1,000,000 |
|             | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)             | N/A    |                           |            |                            | E.L. DISEASE - EA EMPLOYEE                | \$ 1,000,000 |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below |        |                           |            |                            | E.L. DISEASE - POLICY LIMIT               | \$ 1,000,000 |
| С           | Pollution Per Claim                                    |        | C7036940325               | 3/1/2023   | 1/1/2024                   | \$10,000 retention                        | 1,000,000    |
| С           | Pollution Aggregate                                    |        | C7036940325               | 3/1/2023   | 1/1/2024                   | \$10,000 retention                        | 1,000,000    |
|             |  |        |                           |            |                            |   |              |
|             | I .  |        |                           |            | 1                          |   |              |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: REBID Miniwaukan Park Rest Village of Mukwonago, Ruekert & Mielke Inc. and their respective officers, directors, members, partners, employees, agents, consultants and subcontractors are Additional Insureds on General Liability, Auto Liability, Umbrella Liability policy including on-going and completed operations on a primary/non-contributory basis when required by written contract.

Coverage with Company A: Installation Floater \$40,000 and Hired Equipment: \$40,000

| CERTIFICATE HOLDER   | CANCELLATION   |  |  |  |
|--|--|--|--|--|
| Village of Mukwonago<br>440 River Crest Ct.<br>Mukwonago, WI 53149 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |
| Mukwonago, wi 33143  | AUTHORIZED REPRESENTATIVE  Sund  |  |  |  |

ACORD 25 (2016/03)

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## AUTOMATIC PRIMARY AND NON-CONTRIBUTORY COVERAGE ENDORSEMENT - WHERE REQUIRED BY WRITTEN CONTRACT

This endorsement modifies insurance provided under the following:

#### COMMERCIAL UMBRELLA LIABILITY COVERAGE PART

#### **SCHEDULE**

| LIMI | TS OF INSURANCE:               |  |
|------|--------------------------------|--|
| \$1  | ,000,000 Each Occurrence Limit |  |
| \$1  | ,000,000 Aggregate Limit       |  |

COMMERCIAL UMBRELLA LIABILITY COVERAGE FORM, US 101 and US 101 UM, is amended as follows:

- A. SECTION III LIMITS OF INSURANCE is amended to add the following:
  - 7. For the purposes of this endorsement only, the Limits of Insurance stated in the Schedule of this endorsement and described below will apply on a "primary and non-contributory basis" within the parameters set forth in **SECTION III LIMITS OF INSURANCE** of the Coverage Part to which this endorsement is attached:

We will not pay more on behalf of a "noncontributory additional insured" than the lesser of:

- The Limits of Insurance stated in the Schedule of this endorsement; or
- b. The limits of insurance required in a written contract on a "primary and non-contributory basis" for such "noncontributory additional insured", but only to the extent the required limits of insurance are in excess of the "underlying insurance"; or
- c. The Limits of Insurance available after the payment of "ultimate net loss" on any insured's behalf from any claim or "suit".

This provision is included within and does not act to increase the Limits of Insurance stated in the Declarations.

- **B. SECTION IV CONDITIONS** is amended as follows:
  - 1. Condition 9. Other Insurance is amended to add the following:

It is agreed that this condition does not apply to the "non-contributory additional insured's" own insurance program on which they are a named insured.

#### However:

- a. This exception to the Other Insurance Condition shall only apply if the applicable "underlying insurance" applies on a "primary and non-contributory basis" for such "non-contributory additional insured" and only to the extent of the specific limits of insurance required in a written contract or agreement on a "primary and non-contributory basis" that is in excess of the "underlying insurance"; and
- b. It is understood and agreed that the insurance provided by this Coverage Part is excess of:
  - (1) "Underlying insurance" listed in the Schedule of Underlying Insurance:
  - (2) Any other insurance available to the "non-contributory additional insured" as an additional insured; and
  - (3) Any other insurance available to the "non-contributory additional insured" on which they are not a named insured.
- **2.** The following condition is added:
  - 15. As a precedent to the receipt of insurance coverage hereunder, the "non-contributory additional insured" must give written notice of such claim or "suit", including a demand for de-

fense and indemnity, to any other insurer who had coverage for the claim or "suit" under its policies. Such notice must demand the full coverage available and the "non-contributory additional insured" shall not waive or limit such other available coverage.

This condition does not apply to the "non-contributory additional insured's" own insurance program on which they are a named insured.

- C. SECTION IV DEFINITIONS is amended to add the following:
  - **30.** "Non-contributory additional insured" means any person or organization:
    - Qualifying as an additional insured under SECTION II - WHO IS AN IN-SURED, Paragraph 3. of the Coverage Part to which this endorsement is attached; and
    - **b.** Being granted additional insured status on a "primary and noncontributory basis" in the "underlying insurance" as required in a written

contract between an additional insured and a Named Insured provided:

- (1) The written contract or agreement is executed before the "occurrence" resulting in "bodily injury", "personal and advertising injury" or "property damage" for which coverage is being sought under this endorsement; and
- (2) The written contract or agreement requires a specific limit of insurance on a "primary and non-contributory basis" that is in excess of "underlying insurance".
- 31. "Primary and non-contributory basis" means that the limits of insurance of the Coverage Part to which this endorsement is attached apply to insured loss on behalf of the "non-contributory additional insured" prior to limits of insurance from other insurance in which the "non-contributory additional insured" is a named insured.

damages because of "bodily injury", "personal and advertising injury" or "property damage" to which this insurance applies. We will have no duty to defend the insured against any "suit" seeking damages for "bodily injury", "personal and advertising injury" or "property damage" to which this insurance does not apply. We may, at our discretion, investigate any "occurrence" and settle any claim or "suit" that may result when:

- a. The applicable limits of the "underlying insurance" and any other insurance have been exhausted by payment of daims; or
- b. Damages are sought for "bodily injury", "personal and advertising injury" or "property damage" which are not covered by "underlying insurance" or other insurance.
- 2. Our right and duty to defend ends when the applicable Limit of Insurance, as stated in the Declarations, has been exhausted by payment of claims.
- 3. We have no duty to investigate, settle or defend any claim or "suit" other than those circumstances described in Paragraph C.1. However, we do have the right to participate in the investigation, settlement or defense of any claim or "suit" to which this insurance applies. If we exercise this right, we will do so at our expense.
- 4. If there is no underlying insurer or other insurance obligated to do so, we will pay the following when we provide a defense:
  - a. All expenses we incur.
  - b. The cost of bail bonds up to \$3,000 (including bonds for related traffic law violations) required because of an "occurrence" we cover. We do not have to furnish these bonds.
  - c. The cost of bonds to appeal a judgment or award in any claim or "suit" we defend and the cost of bonds to release attachments, but only for bond amounts within the applicable Limits of Insurance. We do not have to furnish these bonds.
  - d. Reasonable expenses incurred by the insured at our request to assist us in the investigation or defense of the claim or "suit", including the actual loss of earnings.
  - e. All court costs taxed against the insured in the "suit". However, these payments do not include attorneys'

fees or attorneys' expenses taxed against the insured.

- 5. If there is no underlying insurer obligated to do so, we will pay the following for an "occurrence" to which this insurance applies, even if we have no duty to provide a defense:
  - a. Prejudgment interest awarded against the insured on that part of the judgment we become obligated to pay and which falls within the applicable Limit of Insurance. If we make an offer to pay the applicable Limits of Insurance, we will not pay any prejudgment interest based on the period of time after the offer.
  - **b.** All interest awarded against the insured on the full amount of any judgment that accrues:
    - (1) After entry of the judgment; and
    - (2) Before we have paid, offered to pay or deposited in court the part of the judgment that is within the applicable Limit of Insurance.
- 6. The payments described in Paragraphs 4. and 5. above will not reduce the Limits of Insurance provided by this Coverage Part when defense or supplementary payments provided by the "underlying insurance" do not reduce their Limits of Insurance. However, when defense or supplementary payments provided by the "underlying insurance" reduce their Limits of Insurance then such expense payments paid by us will reduce the Limits of Insurance provided by this Coverage Part.
- 7. If we are prevented by law or otherwise from carrying out any of the provisions of SECTION I COVERAGE, C. Defense and Supplementary Payments, we will pay any expense incurred with our written consent.

#### **SECTION II - WHO IS AN INSURED**

- 1. Except for liability arising out of the ownership, maintenance, occupancy or use of an "auto":
  - **a.** If you are designated in the Declarations as:
    - (1) An individual, you and your spouse are insureds, but only with respect to the conduct of a business of which you are the sole owner.
    - (2) A partnership or joint venture, you are an insured. Your members, partners and their spouses are also insureds, but only with respect to the conduct of your business.

- (3) A limited liability company, you are an insured. Your members are also insureds, but only with respect to the conduct of your business. Your managers are insureds, but only with respect to their duties as your managers.
- (4) An organization other than a partnership, joint venture, or limited liability company, you are an insured. Your "executive officers" and directors are insureds, but only with respect to their duties as your officers or directors. Your stockholders are also insureds, but only with respect to their liability as stockholders. Each of the following is also a Named Insured:
  - (a) Any "subsidiary" company of such organization, including any "subsidiary" of such "subsidiary":
    - 1) Existing at the inception of this Coverage Part; or
    - Formed or acquired on or after the inception of this Coverage Part.
  - (b) Any other company controlled and actively managed by such organization or any "subsidiary" thereof:
    - 1) At the inception of this Coverage Part; or
    - 2) If the control and active management thereof is acquired on or after the inception of this Coverage Part.
- (5) A trust, you are an insured. Your trustees are also insureds, but only with respect to their duties as trustees.
- **b.** Each of the following is also an insured:
  - (1) Any "employee" of yours while acting within the scope of their duties as such.
  - (2) Any person or organization while acting as your real estate manager.
  - (3) Any person or organization having proper temporary custody of your property if you die, but only:
    - (a) With respect to liability arising out of the maintenance or use of that property; and
    - **(b)** Until your legal representative has been appointed.

- (4) Your legal representative if you die, but only with respect to duties as such.
- Only with respect to liability arising out of the ownership, maintenance, occupancy or use of an "auto":
  - You are an insured.
  - **b.** Anyone else while using with your permission an "auto" you own, hire or borrow is also an insured except:
    - (1) The owner or any other person or organization (except your "executive officers" or principals) from whom you hire or borrow an "auto", unless such persons or organizations are insureds in your "underlying insurance" listed in the Schedule of Underlying Insurance, and then only for such hazards for which coverage is provided by such "underlying insurance". This exception does not apply if the "auto" is a trailer or semi-trailer connected to an "auto" you own.
    - (2) Your "employee", if the "auto" is owned by that "employee" or a member of his or her household, unless:
      - (a) Such "employee" is an insured with respect to that "auto" in the "underlying insurance" listed in the Schedule of Underlying Insurance, and then only for such hazards for which coverage is provided by such "underlying insurance"; or
      - (b) The "bodily injury" or "property damage" is sustained by a co-"employee" of such "employee".
    - (3) Someone using an "auto" while he or she is working in a business of selling, servicing, repairing, parking or storing "autos", unless that business is yours.
    - (4) Anyone other than your "employees", partners (if you are a partnership), members (if you are a limited liability company), or a lessee or borrower or any of their "employees", while moving property to or from an "auto".
  - c. Anyone liable for the conduct of an insured described in Paragraphs 2.a. and b. above is also an insured, but only if they are provided insurance coverage for such liability by valid and collectible "underlying insurance" listed in the Schedule of Underlying Insurance and then only for such hazards for which coverage is provided by such "underlying insurance".

At your option and subject to the terms and conditions of this insurance, any other person or organization not addressed by Paragraphs 1. and 2. above, but covered in the "underlying insurance" listed in the Schedule of Underlying Insurance are also insureds, but only to the extent that insurance is provided for such person or organization by the "underlying insurance".

No person or organization is an insured with respect to the conduct of any current or past partnership, joint venture, or limited liability company that is not shown as a Named Insured in the Declarations.

#### **SECTION III - LIMITS OF INSURANCE**

- 1. The Limits of Insurance shown in the Declarations and the rules below fix the most we will pay regardless of the number of:
  - a. Insureds;
  - **b.** Claims made, "suits" brought or number of vehicles involved or insured; or
  - c. Persons or organizations making claims or bringing "suits".
- The Aggregate Limit is the most we will pay for all damages:
  - a. Included in the "products-completed operations hazard";
  - b. Because of "bodily injury" by disease sustained by your "employees" arising out of and in the course of their employment by you; or
  - c. Because of "bodily injury", "personal and advertising injury" or "property damage" not included within a. or b. above. However, this Aggregate Limit will not apply to damages which are not subject to an Aggregate Limit in the "underlying insurance".

The Aggregate Limit applies separately to **a.**, **b.** and **c**. The Aggregate Limit described in **c.** will apply only to damages not subject to **a.** or **b.** above.

- Subject to the Limit of Insurance described in 2.c. above:
  - a. Only in the event that "underlying insurance" specifically listed in the Schedule of Underlying Insurance provides an annual Aggregate Limit of Insurance for damages that would not be subject to 2.a. or b. above that is applicable separately to each:
    - (1) Location owned by, or rented or leased to you solely with respect to damages which are the result of a claim or "suit" for "bodily injury" or "property damage" which can be at-

- tributed to operations at only a single location, then the Aggregate Limit described in **2.c.** above applies separately to each location owned by, or rented or leased to you.
- (2) Of your construction projects solely with respect to damages which are the result of a daim or "suit" for "bodily injury" or "property damage" which can be attributed only to ongoing operations and only at a single construction project, then the Aggregate Limit described in 2.c. above applies separately to each of your construction projects.
- b. Only with respect to the application of Limits of Insurance described in 3.a. above, the following terms location and construction project will have the following meanings:
  - (1) Location means premises involving the same or connecting lots, or premises whose connection is interrupted only by a street, roadway, waterway or right-of-way of a railroad.
  - (2) Construction project means a location you do not own, rent or lease where ongoing improvements, alterations, installation, demolition or maintenance work is performed by you or on your behalf. All connected ongoing improvements, alterations, installation, demolition or maintenance work performed by you or on your behalf at the same location for the same persons or entities, no matter how often or under how many different contracts, will be deemed to be a single construction project.
- **4.** Subject to the limits described in **2.** and **3.** above, the Each Occurrence Limit is the most we will pay for the "ultimate net loss":
  - **a.** In excess of the applicable limits of "underlying insurance"; or
  - b. If an "occurrence" is not covered by "underlying insurance", but covered by the terms and conditions of this Coverage Part,

for all "bodily injury", "personal and advertising injury" and "property damage" arising out of any one "occurrence".

We will not pay more than the Limit of Insurance shown in this Coverage Part's Declarations for each "occurrence" because any Personal Umbrella Liability Policy(ies) is/are attached to this policy.

# CONTRACTORS ADDITIONAL INSURED - AUTOMATIC STATUS AND AUTOMATIC WAIVER OF SUBROGATION WHEN REQUIRED IN WRITTEN CONTRACT, AGREEMENT, PERMIT OR AUTHORIZATION

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. Additional Insured Owners, Lessees Or Contractors - Automatic Status For Other Parties When Required In Written Contract Or Agreement With You
  - 1. Section II Who Is An Insured is amended to include as an additional insured any person or organization you have agreed in writing in a contract or agreement to add as an additional insured on this Coverage Part. Such person(s) or organization(s) is an additional insured only with respect to liability for:
    - a. "Bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the performance of your ongoing operations by you or on your behalf, under that written contract or written agreement. Ongoing operations does not apply to "bodily injury" or "property damage" occurring after:
      - (1) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
      - (2) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project; and
    - **b.** "Bodily injury" or "property damage" caused, in whole or in part, by "your work" performed under that written contract or written agreement and in-

- cluded in the "products-completed operations hazard", but only if:
- (1) The Coverage Part to which this endorsement is attached provides coverage for "bodily injury" or "property damage" included within the "products-completed operations hazard"; and
- (2) The written contract or written agreement requires you to provide additional insured coverage included within the "products-completed operations hazard" for that person or organization.
- If the written contract or written agreement requires you to provide additional insured coverage included within the "products-completed operations hazard" for a specified length of time for that person or organization, the "bodily injury" or "property damage" must occur prior to the expiration of that period of time in order for this insurance to apply.
- If the written contract or written agreement requires you to provide additional insured coverage for a person or organization per only ISO additional insured endorsement form number **CG 20 10**, without specifying an edition date, and without specifically requiring additional insured coverage included within the "products-completed operations hazard", this Paragraph **b.** does not apply to that person or organization.
- If the written contract or written agreement described in Paragraph 1. above specifically requires you to provide additional insured coverage to that person or organization:
  - **a.** Arising out of your ongoing operations or arising out of "your work"; or

b. By way of an edition of an ISO additional insured endorsement that includes arising out of your ongoing operations or arising out of "your work":

then the phrase *caused, in whole or in part, by* in Paragraph **A.1.a.** and/or Paragraph **A.1.b.** above, whichever applies, is replaced by the phrase *arising out of.* 

With respect to the insurance afforded to the additional insureds described in Paragraph A.1., the following additional exclusion applies:

This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:

- a. The preparing, approving or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
- **b.** Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of, or the failure to render, any professional architectural, engineering or surveying services.

- **4.** This Paragraph **A.** does not apply to additional insureds described in Paragraph **B.**
- B. Additional Insured State Or Governmental Agency Or Subdivision Or Political Subdivision Automatic Status When Required In Written Permits Or Authorizations
  - 1. Section II Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision you have agreed in writing in a permit or authorization to add as an additional insured on this Coverage Part. Such state or governmental agency or subdivision or political subdivision is an additional insured only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued, in writing, a permit or authorization.

With respect to the insurance afforded to the additional insureds described in Paragraph B.1., the following additional exclusions apply:

This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- **b.** "Bodily injury" or "property damage" included within the "products-completed operations hazard."
- **C.** The insurance afforded to additional insureds described in Paragraphs **A.** and **B.**:
  - Only applies to the extent permitted by law; and
  - Will not be broader than that which you are required by the written contract, written agreement, written permit or written authorization to provide for such additional insured; and
  - 3. Does not apply to any person, organization, state, governmental agency or subdivision or political subdivision specifically named as an additional insured for the same project in the schedule of an endorsement added to this Coverage Part.
- D. With respect to the insurance afforded to the additional insureds described in Paragraphs
   A. and B., the following is added to Section III
   Limits Of Insurance:

The most we will pay on behalf of the additional insured is the amount of insurance:

- Required by the written contract, written agreement, written permit or written authorization described in Paragraphs A. and B. For the purpose of determining the required amount of insurance only, we will include the minimum amount of any Umbrella Liability or Excess Liability coverage required for that additional insured in that written contract, written agreement, written permit or written authorization; or
- Available under the applicable limits of insurance:

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

E. Section IV - Commercial General Liability Conditions is amended to add the following:

**Automatic Additional Insured Provision** 

This insurance applies only if the "bodily injury" or "property damage" occurs, or the "personal and advertising injury" offense is committed:

- 1. During the policy period; and
- Subsequent to your execution of the written contract or written agreement, or the issuance of a written permit or written authorization, described in Paragraphs A. and B.
- F. Except when G. below applies, the following is added to Section IV - Commercial General Liability Conditions, Other Insurance, and supersedes any provision to the contrary:

### When Other Additional Insured Coverage Applies On An Excess Basis

This insurance is primary to other insurance available to the additional insured described in Paragraphs **A.** and **B.** except:

- As otherwise provided in Section IV -Commercial General Liability Conditions, Other Insurance, b. Excess Insurance; or
- For any other valid and collectible insurance available to the additional insured as an additional insured on another insurance policy that is written on an excess basis. In such case, this insurance is also excess.
- G. The following is added to Section IV Commercial General Liability Conditions, Other Insurance, and supersedes any provision to the contrary:

## Primary Insurance When Required By Written Contract, Agreement, Permit Or Authorization

Except when wrap-up insurance applies to the claim or "suit" on behalf of the additional insured, this insurance is primary to any other insurance available to the additional insured described in Paragraphs **A.** and **B.** provided that:

- 1. The additional insured is a Named Insured under such other insurance; and
- You have agreed in writing in a contract, agreement, permit or authorization de-

scribed in Paragraph **A.** or **B.** that this insurance would be primary to any other insurance available to the additional insured

As used in this endorsement, wrap-up insurance means a centralized insurance program under which one party has secured either insurance or self-insurance covering some or all of the contractors or subcontractors performing work on one or more specific project(s).

#### Primary And Noncontributory Insurance When Required By Written Contract, Agreement, Permit Or Authorization

Except when wrap-up insurance applies to the claim or "suit" on behalf of the additional insured, this insurance is primary to and will not seek contribution from any other insurance available to the additional insured described in Paragraphs **A.** and **B.** provided that:

- The additional insured is a Named Insured under such other insurance; and
- You have agreed in writing in a contract, agreement, permit or authorization described in Paragraph A. or B. that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

As used in this endorsement, wrap-up insurance means a centralized insurance program under which one party has secured either insurance or self-insurance covering some or all of the contractors or subcontractors performing work on one or more specific project(s).

H. Section IV - Commercial General Liability Conditions, Transfer Of Rights Of Recovery Against Others To Us is amended by the addition of the following:

#### **Waiver of Subrogation**

We waive any right of recovery against any additional insured under this endorsement, because of any payment we make under this endorsement, to whom the insured has waived its right of recovery in a written contract, written agreement, written permit or written authorization. Such waiver by us applies only to the extent that the insured has waived its right of recovery against such additional insured prior to loss.

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# CinciPlus® BUSINESS AUTO XC+® (EXPANDED COVERAGE PLUS) ENDORSEMENT

This endorsement modifies insurance provided by the following:

#### **BUSINESS AUTO COVERAGE FORM**

With respect to the coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

#### A. Blanket Waiver of Subrogation

SECTION IV - BUSINESS AUTO CONDITIONS, A. Loss Conditions, 5. Transfer of Rights of Recovery Against Others to Us is amended by the addition of the following:

We waive any right of recovery we may have against any person or organization because of payments we make for "bodily injury" or "property damage" arising out of the operation of a covered "auto" when you have assumed liability for such "bodily injury" or "property damage" under an "insured contract", provided the "bodily injury" or "property damage" occurs subsequent to the execution or the "insured contract".

#### B. Noncontributory Insurance

SECTION IV - BUSINESS AUTO CONDITIONS, B. General Conditions, 5. Other Insurance c. is deleted in its entirety and replaced by the following:

c. Regardless of the provisions of Paragraph a. above, this Coverage Form's Liability Coverage is primary and we will not seek contribution from any other insurance for any liability assumed under an "insured contract" that requires liability to be assumed on a primary noncontributory basis.

#### C. Additional Insured by Contract

**SECTION II - LIABILITY COVERAGE, A. Coverage, 1. Who is an Insured** is amended to include as an insured any person or organization for whom you have agreed in a valid written contract to provide insurance as afforded by this policy.

This provision is limited to the scope of the valid written contract.

This provision does not apply unless the valid written contract has been:

- Executed prior to the accident causing "bodily injury" or "property damage"; and
- Is still in force at the time of the "accident" causing "bodily injury" or "property damage".

#### D. Employee Hired Auto

#### 1. Changes in Liability Coverage

The following is added to the **SECTION II** - **LIABILITY COVERAGE**, **A. Coverage**, **1. Who is an Insured**:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in that "employee's" name, with your permission, while performing duties related to the conduct of your business.

#### 2. Changes in General Conditions

SECTION IV - BUSINESS AUTO CON-DITIONS, B. General Conditions, 5. Other Insurance is deleted in its entirety and replaced by the following:

- b. For Hired Auto Physical Damage Coverage the following are deemed to be covered "autos" you own:
  - (1) Any covered "auto" you lease, hire, rent or borrow; and
  - (2) Any covered "auto" hired or rented by your "employee" under a contract in that individual "employee's" name, with your permission, while performing duties related to the conduct of your business.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

### E. Audio, Visual and Data Electronic Equipment

**SECTION III - PHYSICAL DAMAGE COV-ERAGE, C. Limit of Insurance** is amended by adding the following:

- 4. The most we will pay for all "loss" to audio, visual or data electronic equipment and any accessories used with this equipment as a result of any one "accident" is the lesser of:
  - a. The actual cash value of the damaged or stolen property as of the time of the "accident";
  - The cost of repairing or replacing the damaged or stolen property with other property of like kind and quality; or
  - **c.** \$2,500.

Provided the equipment, at the time of the "loss" is:

- a. Permanently installed in or upon the covered "auto" in a housing, opening or other location that is not normally used by the "auto" manufacturer for the installation of such equipment;
- **b.** Removable from a permanently installed housing unit as described in Paragraph **2.a.** above; or
- **c.** An integral part of such equipment.

#### F. Who is an Insured - Amended

**SECTION II - LIABILITY COVERAGE, A. Coverage, 1. Who is an Insured** is amended by adding the following:

The following are "insureds":

Any subsidiary which is a legally incorporated entity of which you own a financial interest of more than 50% of the voting stock on the effective date of this coverage form.

However, the insurance afforded by this provision does not apply to any subsidiary that is an "insured" under any other automobile liability policy or would be an "insured" under such policy but for termination of such policy or the exhaustion of such policy's limits of insurance.

2. Any organization that is newly acquired or formed by you and over which you maintain majority ownership. The insurance provided by this provision:

- a. Is effective on the date of acquisition or formation, and is afforded for 180 days after such date;
- Does not apply to "bodily injury" or "property damage" resulting from an "accident" that occurred before you acquired or formed the organization;
- **c.** Does not apply to any newly acquired or formed organization that is a joint venture or partnership; and
- d. Does not apply to an insured under any other automobile liability policy or would be an insured under such a policy but for the termination of such policy or the exhaustion of such policy's limits of insurance.
- Any of your "employees" while using a covered "auto" in your business or your personal affairs, provided you do not own, hire or borrow that "auto".
- G. Liability Coverage Extensions Supplementary Payments Higher Limits

SECTION II - LIABILITY COVERAGE, A. Coverage, 2. Coverage Extensions, a. Supplementary Payments is amended by:

- **1.** Replacing the \$2,000 Limit of Insurance for bail bonds with \$4,000 in **(2)**; and
- 2. Replacing the \$250 Limit of Insurance for reasonable expenses with \$500 in (4).
- H. Amended Fellow Employee Exclusion

SECTION II - LIABILITY COVERAGE, B. Exclusions, 5. Fellow Employee is modified as follows:

Exclusion 5. Fellow Employee is deleted.

#### I. Hired Auto - Physical Damage

If hired "autos" are covered "autos" for Liability Coverage, then Comprehensive and Collision Physical Damage Coverages as provided under SECTION III - PHYSICAL DAMAGE COVERAGE of this Coverage Part are extended to "autos" you hire, subject to the following:

- 1. The most we will pay for "loss" to any hired "auto" is \$50,000 or the actual cash value or cost to repair or replace, whichever is the least, minus a deductible.
- 2. The deductible will be equal to the largest deductible applicable to any owned "auto" for that coverage, or \$1,000, whichever is less.
- 3. Hired Auto Physical Damage coverage is excess over any other collectible insurance.

4. Subject to the above limit, deductible, and excess provisions we will provide coverage equal to the broadest coverage applicable to any covered "auto" you own insured under this policy.

Coverage includes loss of use of that hired auto, provided it results from an "accident" for which you are legally liable and as a result of which a monetary loss is sustained by the leasing or rental concern. The most we will pay for any one "accident" is \$3,000.

If a limit for Hired Auto - Physical Damage is shown in the Schedule, then that limit replaces, and is not added to, the \$50,000 limit indicated above and the deductibles shown in the Schedule are applicable.

#### J. Rental Reimbursement

**SECTION III - PHYSICAL DAMAGE COV-ERAGE** is amended by adding the following:

- We will pay for rental reimbursement expenses incurred by you for the rental of an "auto" because of a "loss" to a covered "auto". Payment applies in addition to the otherwise applicable amount of each coverage you have on a covered "auto". No deductible applies to this coverage.
- We will pay only for those expenses incurred during the policy period beginning 24 hours after the "loss" and ending, regardless of the policy's expiration, with the lesser of the following number of days:
  - a. The number of days reasonably required to repair the covered "auto". If "loss" is caused by theft, this number of days is added to the number of days it takes to locate the covered "auto" and return it to you; or
  - **b.** 30 days.
- **3.** Our payment is limited to the lesser of the following amounts:
  - Necessary and actual expenses incurred; or
  - **b.** \$50 per day.
- **4.** This coverage does not apply while there are spare or reserve "autos" available to you for your operations.
- We will pay under this coverage only that amount of your rental reimbursement expenses which is not already provided for under SECTION III - PHYSICAL DAM-AGE COVERAGE, A. Coverage, 4. Coverage Extensions.

#### K. Transportation Expense - Higher Limits

SECTION III - PHYSICAL DAMAGE COVERAGE, A. Coverage, 4. Coverage Extensions is amended by replacing \$20 per day with \$50 per day, and \$600 maximum with \$1,500 maximum in Extension a. Transportation Expenses.

#### L. Airbag Coverage

**SECTION III - PHYSICAL DAMAGE COV-ERAGE, B. Exclusions, 3.a.** is amended by adding the following:

However, the mechanical and electrical breakdown portion of this exclusion does not apply to the accidental discharge of an airbag. This coverage for airbags is excess over any other collectible insurance or warranty.

#### M. Loan or Lease Gap Coverage

- SECTION III PHYSICAL DAMAGE COVERAGE, C. Limit of Insurance is deleted in its entirety and replaced by the following, but only for private passenger type "autos" with an original loan or lease, and only in the event of a "total loss" to such a private passenger type "auto":
  - a. The most we will pay for "loss" in any one "accident" is the greater of:
    - (1) The amount due under the terms of the lease or loan to which your covered private passenger type "auto" is subject, but will not include:
      - (a) Overdue lease or loan payments;
      - (b) Financial penalties imposed under the lease due to high mileage, excessive use or abnormal wear and tear;
      - (c) Security deposits not refunded by the lessor;
      - (d) Costs for extended warranties, Credit Life Insurance, Health, Accident or Disability Insurance purchased with the loan or lease; and
      - **(e)** Carry-over balances from previous loans or leases, or
    - (2) Actual cash value of the stolen or damaged property.
  - b. An adjustment for depreciation and physical condition will be made in determining actual cash value at the time of "loss".

2. SECTION V - DEFINITIONS is amended by adding the following, but only for the purposes of this Loan or Lease Gap Coverage:

"Total loss" means a "loss" in which the cost of repairs plus the salvage value exceeds the actual cash value.

N. Glass Repair - Waiver of Deductible

**SECTION III - PHYSICAL DAMAGE COV-ERAGE, D. Deductible** is amended by adding the following:

No deductible applies to glass damage if the glass is repaired in a manner acceptable to us rather than replaced.

O. Duties in the Event of an Accident, Claim, Suit or Loss - Amended

SECTION IV - BUSINESS AUTO CONDITIONS, A. Loss Conditions, 2. Duties in the Event of Accident, Claim, Suit or Loss, a. is amended by adding the following:

This condition applies only when the "accident" or "loss" is known to:

- 1. You, if you are an individual;
- 2. A partner, if you are a partnership;
- An executive officer or insurance manager, if you are a corporation; or
- **4.** A member or manager, if you are a limited liability company.

P. Unintentional Failure to Disclose Hazards

SECTION IV - BUSINESS AUTO CONDITIONS, B. General Conditions, 2. Concealment, Misrepresentation or Fraud is amended by adding the following:

However, if you unintentionally fail to disclose any hazards existing on the effective date of this Coverage Form, we will not deny coverage under this Coverage Form because of such failure.

Q. Mental Anguish Resulting from Bodily Injury

**SECTION V - DEFINITIONS, C. "Bodily injury"** is deleted in its entirety and replaced by the following:

"Bodily injury" means bodily injury, sickness or disease sustained by a person, including mental anguish and death sustained by the same person that results from such bodily injury, sickness or disease. "Bodily injury" does not include mental anguish or death that does not result from bodily injury, sickness or disease.

R. Coverage for Certain Operations in Connection with Railroads

With respect to the use of a covered "auto" in operations for or affecting a railroad:

- 1. **SECTION V DEFINITIONS, H.** "Insured contract", **1.c.** is deleted in its entirety and replaced by the following:
  - c. An easement or license agreement;
- 2. SECTION V DEFINITIONS, H. "Insured contract", 2.a. is deleted.

#### VILLAGE OF MUKWONAGO WAUKESHA AND WALWORTH COUNTIES

#### **RESOLUTION NO. 2024-03**

## A RESOLUTION ADOPTING AN UPDATE TO THE DEBT MANAGEMENT POLICY FOR THE VILLAGE OF MUKWONAGO

WHEREAS, the Village of Mukwonago has an established policy for management of Debt, and

**WHEREAS**, this document is required to be updated periodically to reflect changes in statutes or processes in the Village; and

**WHEREAS**, the Finance Director recommends the proposed changes and are shown in EXHIBIT A.

**NOW, THEREFORE, BE IT RESOLVED,** that the Village of Mukwonago Board of Trustees, hereby approves the updated Debt Management Policy herewith attached as EXHIBIT A.

Adopted and Approved this 17th day of January 2024.

|   | APPROVED:                            |
|---|--------------------------------------|
|   | Fred H. Winchowky, Village President |
| ATTESTATION:                                  |                                      |
| Diana Dykstra, MMC<br>Village Clerk-Treasurer | _                                    |



## Village of Mukwonago DEBT MANAGEMENT POLICY

#### I. Introduction

This Debt Management Policy provides a general framework under which the Village plans for and manages the use of debt financing. It serves as a guide in decision making by Village officials and should be considered in conjunction with the Village's other financial policies and budget plans. In addition to following this Debt Management Policy, the Village of Mukwonago will conduct all financing activities in accordance with Federal law, Wisconsin Statutes (Chapters 66 & 67), and Village Ordinances.

#### II. Use of Debt Financing

#### **Capital Improvement Plan (CIP)**

The Village will prepare and update annually a five-year Capital Improvement Plan (CIP) to be approved by the Village Board as part of the annual budget process. The CIP will be developed with an analysis of the Village's infrastructure and other capital needs and the financial impact of the debt service required to meet the recommended financing plan. The Village will seek to identify alternative revenues sources, when possible, to limit the amount of capital borrowing needed to finance the CIP.

#### **Definition of Capital Expenditures and Term of Borrowing**

Capital expenditures are items which are expected to exceed \$5,000 in value and which are likely to have a useful life of two years or more. The term of bonds and notes issued by the Village will not exceed the useful life of the capital project or equipment for which the borrowing is financing. Debt service payments will generally be structured with terms limited to 10 years or fewer except for major facility or infrastructure projects.

#### **Use of Short-Term Operating Debt**

The Village will not issue debt to provide cash flow for annual operations unless there is a clear financial emergency that necessitates that action.

#### III. Types of Debt Issuance

<u>General Obligation Debt:</u> The Village may issue general obligation debt, repayable from ad valorem taxes, for capital expenditures or other properly approved projects.

**Revenue Debt:** The Village may issue revenue bonds to fund proprietary fund activities such as the water and sewer utilities and for other capital projects that generate adequate revenues from user fees to support operations and debt service requirements. The bonds will include written legal covenants which require that revenue sources are adequate to fund annual debt service coverage and reserve fund requirements.

Short-Term Debt: Short-term borrowing, including Bond Anticipation Notes (BANs) and Note

Anticipation Notes (NANs), may be utilized for interim financing for a project or to reduce debt service payments during the construction period. BANs and NANs shall not mature more than 5 years from the date of issuance.

<u>Conduit Debt:</u> The Village may consider the issuance of conduit debt financing, such as Industrial Development Revenue Bonds, on a case-by-case basis when a public policy purpose can be demonstrated. Any conduit debt financing issues shall be reviewed by the Village's legal counsel prior to issuance. The Village shall obtain a clear opinion that it will not be liable for the payment of principal and interest in the event of default by the conduit borrower. Conduit debt bonds are not included in the Village's debt burden since they are secured solely by revenue of the private party.

#### IV. Limitations on the Level of Debt to be Issued

#### **Direct Debt to Equalized Value**

Wisconsin State Statute, Chapter 67, sets a limit for outstanding general obligation debt to no more than 5% of the Village's total equalized valuation.

#### V. Debt Structure and Issuance

#### **Amortization and Debt Service Structure**

General obligation debt will generally be structured on a level debt service basis unless there is a unique revenue stream supporting the project that warrants an alternative debt service structure. The payments for street resurfacing projects and capital equipment shall be limited to 10 years or the useful life of the asset, whichever is lower. Debt service for facilities and major infrastructure projects shall be limited to no more than 20 years. Borrowing for TIF-funded projects or other projects with their own revenue stream may have the debt service structured to match the intended revenue stream for the project.

#### VI. Refunding of Debt

The Village may refund debt when it is in the best financial interest of the Village to do so. Debt may be refunded when there is an economic benefit, to modernize debt covenants, or to restructure the debt service payments. Refunding for restructuring purposes will be limited to mitigating irregular debt service payments or reducing principal outstanding and shall not extend the maximum term of the issue.

Periodic reviews of all outstanding debt will be undertaken to determine refinancing opportunities. When a refunding is undertaken to generate interest rate cost savings, the minimum net present value savings should be at least 2% of the refunded bond principal amount for current refunding. Refinancings that produce net present value savings of less than this target will be considered on a case-by- case basis considering the amount of savings and current market conditions.

#### VII. Debt Management and Compliance

#### **Investment of Bond Proceeds and Arbitrage Compliance**

The investment of bond proceeds requires significant diligence in meeting the objectives of regulatory compliance, cash flow management, and the funding needs of projects. The Village will fully comply with federal arbitrage and rebate requirements. Unless otherwise justified, the Village will seek to use debt proceeds within the established time frames pursuant to the bond or note resolution to avoid arbitrage. If arbitrage occurs, the Village will pay the amount of the arbitrage rebate to the Federal Government as required by Internal Revenue Service regulations. The Village will maintain a system of recordkeeping and reporting to meet the arbitrage rebate compliance requirements to preserve the tax-exempt status of outstanding debt.

#### **Maintenance of Credit Rating and Rating Agency Communications**

The Village of Mukwonago may seek a rating on all new debt issues that are being sold in the public market. The Finance Director will maintain good communication with bond rating agencies about the Village's financial condition. This effort will include providing periodic updates and the presentation of information on the Village and its finances in conjunction with new debt issuance. The Village will continually strive to maintain its bond rating by reviewing, updating, and enhancing its financial policies, budgeting, long-term forecasting, and overall financial health of the Village.

#### **Financial Reporting**

The Finance Director shall be responsible for providing annual disclosure information to established national information repositories and for maintaining compliance with disclosure statements as required by state and national regulatory bodies. On an annual basis, the Finance Director will prepare all required debt-related schedules and footnotes for inclusion in the Village's annual financial statements. The Finance Director should also provide timely notice to national information repositories of any required material event disclosures.

#### **Post-Issuance Compliance**

Refer to the Village of Mukwonago's Post-Issuance Compliance Policy for additional information on roles and responsibilities following the issuance of debt.

#### Appendix A: Glossary

<u>Advance Refunding</u>: Bonds sold to refinance outstanding bonds 90 or more days prior to their maturities and prior to their established call dates. The proceeds of the refunding bonds are deposited in an escrow account, invested in government securities, and used to pay debt service on the refunded bonds through the applicable call date.

<u>Arbitrage</u>: The difference between the interest paid on the tax-exempt securities and the interest earned by investing the security proceeds in higher-yielding taxable securities. IRS regulations govern arbitrage on the proceeds from the issuance of municipal securities.

**Bond Anticipation Notes (BANs)**: Notes which are paid from the proceeds of the issuance of long-term bonds. BANs are typically issued as short-term financing for capital projects.

<u>Call Provisions</u>: The terms of the bond giving the issuer the right to redeem all or a portion of a bond prior to its stated date of maturity at a specific price, usually at or above par.

<u>Capitalized Interest</u>: A portion of the proceeds of a bond issue which is set aside to pay interest on the same bond issue for a specific period. Interest is sometimes capitalized for the construction period of projects.

<u>Competitive Sale</u>: A sale or auction of securities by an issuer in which underwriters or syndicates of underwriters submit sealed bids to purchase the securities. Contrast to a negotiated sale.

<u>Current Refunding</u>: Bonds sold to refinance outstanding bonds prior to their maturity but after or shortly before the call dates of the outstanding bonds. A current refunding can take place not earlier than three months before the call date and any time after the call date. Payment of the outstanding bonds must occur within 90 days of the selling of current refunding bonds.

<u>Debt Service Reserve Fund</u>: The fund in which money is placed which may be used to pay debt service if pledged revenues are insufficient to satisfy the debt service requirements.

**Escrow:** A fund established to hold money pledged to pay debt service on an outstanding issue.

<u>General Obligations</u>: Bonds issued by the Village secured by the Village's pledge of its full faith and credit and unlimited taxing power.

<u>Negotiated Sale:</u> A method of sale in which the issuer chooses one underwriter to negotiate terms pursuant to which such underwriter will purchase and market the bonds.

**Present Value:** The current value of a future cash flow.

<u>Private Placement</u>: The original placement of a debt issue with one or more investors as opposed to being publicly offered or sold.

**Revenue Bonds**: Bonds issued by the Village secured by a specific revenue pledge of rates, rents or fees.

<u>Underwriter</u>: A dealer that purchases new issues of municipal securities from the Issuer and resells them to investors.

<u>Underwriter's Discount</u>: The difference between the price at which bonds are bought by the underwriter from the Issuer and the price at which they are reoffered to investors.

#### STATE OF WISCONSIN WAUKESHA COUNTY VILLAGE OF MUKWONAGO

ORDINANCE NO. \_\_\_\_\_

An Ordinance Providing for Detachment of a Portion of the Village of Mukwonago, Waukesha County, Wisconsin, For the Purpose of Attaching to the Village of Vernon, Waukesha County, Wisconsin

WHERAS, the Village of Mukwonago has received a Petition for Detachment of land from the Village of Mukwonago in the County of Waukesha, Wisconsin, to the Village of Vernon in the County of Waukesha, Wisconsin, for the subject property referenced herein; and

WHEREAS, said petitioner has filed the appropriate "Notice of Intent to Circulate a Petition of Detachment" and subsequent "Petition for Attachment and Detachment" pursuant to statute and further filed appropriate copies of same with the Village Clerk of Vernon, Waukesha County, Wisconsin; and

WHEREAS, the aforementioned Petition was signed by the owner of the property within the territory sought to be detached; and

WHEREAS, all the requirements of Wis. Stat. Sec. 66.0277 have been complied with; and

**WHERAS**, the Village of Mukwonago determines that the transfer of land discussed above is in the best interests of the Village of Mukwonago to facilitate appropriate growth and development;

**NOW THEREFORE**, at a regular meeting of the Village Board of the Village of Mukwonago, Waukesha County, Wisconsin, held on the 17<sup>th</sup> day of January 2024, by a favorable vote of three-fourths majority of the Board, said Board does ordain as follows:

#### **SECTION 1**

It is hereby ordained that the following Property is detached from the Village of Mukwonago for the purpose of being attached to the Village of Vernon:

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785, being located in a part of the Northwest 1/4 of the Southeast 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32'52" West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43'08" East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 952.16 feet to a point; Thence South 88°16'52" West and

along the existing Corporate Limits line, 200.00 feet to the place of beginning of lands hereinafter described; Thence North 84°58'32" West and along said existing Corporate Limits Line, 242.15 feet to a point; Thence North 81°19'56" East, 24.76 feet to a point; Thence North 84°59'24" East, 150.15 feet to a point; Thence South 60°27'58" East, 77.20 feet to the point of beginning of this description. Said Parcel contains 3,996 Square Feet (or 0.0917 Acres) of land, more or less.

The attached Exhibit A depicts this parcel labeled as "Legal 'A," and Exhibit B further contains the full legal description of this property.

#### **SECTION 2**

It is hereby ordained that the following Property is detached from the Village of Mukwonago for the purpose of being attached to the Village of Vernon:

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785, being located in a part of the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32'52" West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43'08" East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 952.16 feet to a point; Thence South 87°55'55" West, 653.75 feet to the place of beginning of lands hereinafter described: Thence South 50°39'11" West and along the existing Corporate Limits Line, 82.26 feet to a point; Thence South 85°31'46" West and along said existing Corporate Limits Line, 132.35 feet to a point; Thence North 89°39'13" West and along said Corporate Limits Line, 195.07 feet to a point; Thence North 17°24'38" East, 210.00 feet to a point; Thence North 1°30'48" West, 180.00 feet to a point; Thence North 50°00'00" East, 150.00 feet to a point; Thence North 88°29'12" East, 125.00 feet to a point; Thence South 1°30'48" East, 307.59 feet to a point; Thence South 25°28'51" East, 130.07 feet to a point; Thence North 77°52'12" East, 29.26 feet to the point of beginning of this description. Said Parcel contains 121,971 Square Feet (or 2.8001 Acres) of land, more or less.

The attached Exhibit A depicts this parcel labeled as "Legal 'B," and Exhibit B further contains the full legal description of this property.

#### **SECTION 3**

The Village Clerk is hereby directed to provide this detachment Ordinance to the Village of Vernon so that the Village of Vernon may consider and pass its own Ordinance attaching and accepting the afore referenced property into the Village of Vernon within the time period prescribed by Wis. Stat. Sec. 66.0227. The Village Clerk for the Village of Mukwonago is further directed to make the mailings pursuant to Wis. Stat. Sec. 66.0217, which requires mailing a copy of the Ordinance of Detachment to the Village Clerk for the Village of Vernon, to the Secretary of State of Wisconsin, and the Clerk of the Mukwonago Area School District, and one copy to any company that provides any utility service to the area detached, a copy to the Register of Deeds of Waukesha County, Wisconsin. All mailings shall occur within thirty (30) days of the date hereof pursuant to Wis. Stat. Sec. 66.03.

#### **SECTION 4**

That all Ordinances or parts of Ordinances conflicting with the provisions of this Ordinance are hereby to such extent repealed.

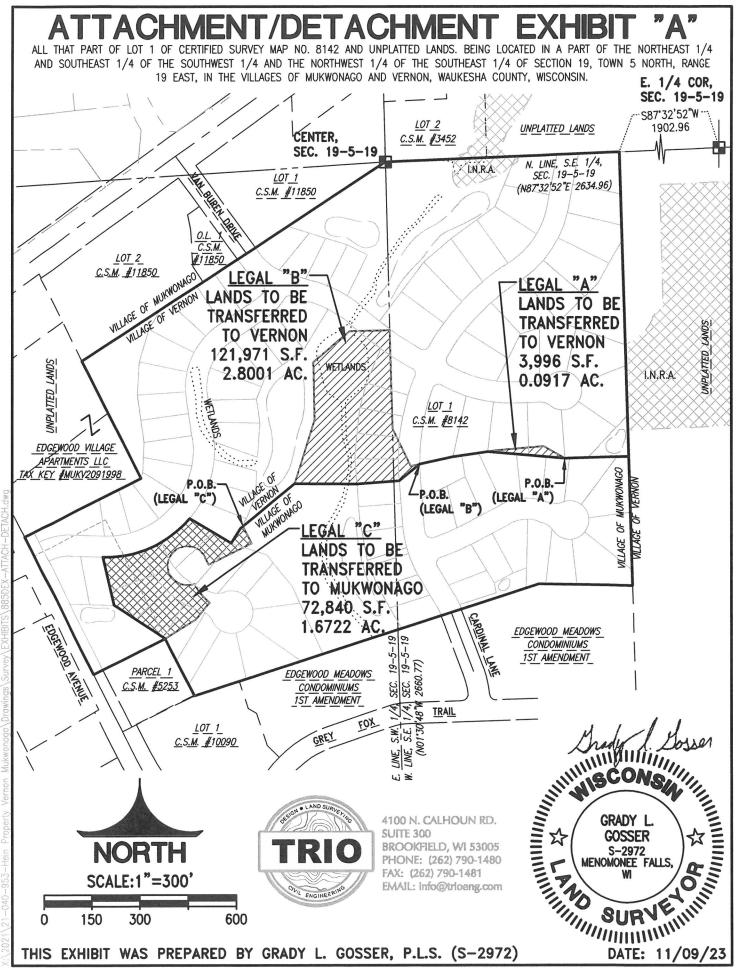
#### **SECTION 5**

If any portion of this Ordinance is invalid or unconstitutional, or the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or applications.

#### **SECTION 6**

That this Ordinance shall take effect and be in force from and after its passage and posting as provided by law, and the Village Clerk shall so amend the Code of Ordinances of the Village of Mukwonago and shall indicate the number of this amending ordinance therein.

| PASSED AND ADOPTED by the Village Board of the Village of Mukwonago, Waukesha | ı |
|---|---|
| County, Wisconsin, this 17 <sup>th</sup> day of January, 2024.                |   |
|   |   |
|   |   |
| Fred Winchowky, Village President, Board of Trustees                          |   |
|   |   |
|   |   |
| Countersigned:  |   |
| Countersigned.  |   |
|   |   |
|   |   |
| Diana Dykstra, Village Clerk-Treasurer  |   |



## **ATTACH/DETACH EXHIBIT "B"**

#### **LEGAL DESCRIPTION "A" (Lands to be transferred to Vernon)**

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785, being located in a part of the Northwest 1/4 of the Southeast 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32′52″ West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43′08″ East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 952.16 feet to a point; Thence South 88°16′52″ West and along the existing Corporate Limits line, 200.00 feet to the place of beginning of lands hereinafter described;

Thence North 84°58'32" West and along said existing Corporate Limits Line, 242.15 feet to a point; Thence North 81°19'56" East, 24.76 feet to a point; Thence North 84°59'24" East, 150.15 feet to a point; Thence South 60°27'58" East, 77.20 feet to the point of beginning of this description.

Said Parcel contains 3,996 Square Feet (or 0.0917 Acres) of land, more or less.

#### **LEGAL DESCRIPTION "B" (Lands to be transferred to Vernon)**

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785, being located in a part of the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32'52" West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43'08" East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 952.16 feet to a point; Thence South 87°55'55" West, 653.75 feet to the place of beginning of lands hereinafter described:

Thence South 50°39'11" West and along the existing Corporate Limits Line, 82.26 feet to a point; Thence South 85°31'46" West and along said existing Corporate Limits Line, 132.35 feet to a point; Thence North 89°39'13" West and along said Corporate Limits Line, 195.07 feet to a point; Thence North 17°24'38" East, 210.00 feet to a point; Thence North 1°30'48" West, 180.00 feet to a point; Thence North 50°00'00" East, 150.00 feet to a point; Thence North 88°29'12" East, 125.00 feet to a point; Thence South 1°30'48" East, 307.59 feet to a point; Thence South 25°28'51" East, 130.07 feet to a point; Thence North 77°52'12" East, 29.26 feet to the point of beginning of this description.

Said Parcel contains 121,971 Square Feet (or 2.8001 Acres) of land, more or less.

#### **LEGAL DESCRIPTION "C" (Lands to be transferred to Mukwonago)**

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785 and Unplatted Lands, being located in a part of the Northeast 1/4 and Southeast 1/4 of the Southwest 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32'52" West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43'08" East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 1,154.34 feet to a point; Thence South 89°14'21" West, 1212.39 feet to the point of beginning of lands hereinafter described;

Thence South 26°40'38" East, 60.00 feet to a point; Thence South 63°19'22" West, 150.00 feet to a point; Thence North 26°40'38" West, 27.28 feet to a point; Thence Southwesterly 276.73 feet along the arc of a curve, whose center lies to the Southeast, whose radius is 60.0 feet, whose central angle is 264°15'39", and whose chord bears South 21°11'32" West, 88.99 feet to a point; Thence Southeasterly 76.89 feet along the arc of a curve, whose center lies to the Northwest, whose radius is 183.0 feet, whose central angle is 24°04'20", and whose chord bears South 38°42'49" East, 76.32 feet to a point; Thence South 39°15'00" West, 68.04 feet to a point; Thence South 57°38'00" West, 111.50 feet to a point; Thence along the existing Corporate Limits Line the following courses; Thence North 56°47'31" West, 191.03 feet to a point; Thence North 13°05'19" West, 155.18 feet to a point; Thence Northeasterly 305.65 feet along the arc of a curve, whose center lies to the Northwest, whose radius is 333.07 feet, whose central angle is 52°34'47", and whose chord bears North 65°59'28" East, 295.04 feet; Thence South 59°23'49" East, 151.31 feet to a point; Thence North 31°29'21" East, 54.12 feet to a point; Thence North 50°35'42" East, 10.30 feet to the point of beginning of this description.

Said Parcel contains 72,840 Square Feet (or 1.6722 Acres) of land, more or less.

Date: 11/09/23



Grady L. Gosser, P.L.S.

Professional Land Surveyor S-2972

TRIO ENGINEERING, LLC

4100 N. Calhoun Road, Suite 300

Brookfield, WI 53045 Phone: (262)790-1480

#### ORDINANCE NO. 1025

An Ordinance Providing for Detachment of a Portion of the Village of Mukwonago, Waukesha County, Wisconsin, For the Purpose of Attaching to the Village of Vernon, Waukesha County, Wisconsin

WHERAS, the Village of Mukwonago has received a Petition for Detachment of land from the Village of Mukwonago in the County of Waukesha, Wisconsin, to the Village of Vernon in the County of Waukesha, Wisconsin, for the subject property referenced herein; and

WHEREAS, said petitioner has filed the appropriate "Notice of Intent to Circulate a Petition of Detachment" and subsequent "Petition for Attachment and Detachment" pursuant to statute and further filed appropriate copies of same with the Village Clerk of Vernon, Waukesha County, Wisconsin; and

**WHEREAS**, the aforementioned Petition was signed by the owner of the property within the territory sought to be detached; and

WHEREAS, all the requirements of Wis. Stat. Sec. 66.0277 have been complied with; and

**WHERAS**, the Village of Mukwonago determines that the transfer of land discussed above is in the best interests of the Village of Mukwonago to facilitate appropriate growth and development;

**NOW THEREFORE**, at a regular meeting of the Village Board of the Village of Mukwonago, Waukesha County, Wisconsin, held on the 17<sup>th</sup> day of January 2024, by a favorable vote of three-fourths majority of the Board, said Board does ordain as follows:

#### **SECTION 1**

It is hereby ordained that the following Property is detached from the Village of Mukwonago for the purpose of being attached to the Village of Vernon:

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785, being located in a part of the Northwest 1/4 of the Southeast 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32'52" West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43'08" East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 952.16 feet to a point; Thence South 88°16'52" West and along the existing Corporate Limits line, 200.00 feet to the place of beginning of lands

hereinafter described; Thence North 84°58'32" West and along said existing Corporate Limits Line, 242.15 feet to a point; Thence North 81°19'56" East, 24.76 feet to a point; Thence North 84°59'24" East, 150.15 feet to a point; Thence South 60°27'58" East, 77.20 feet to the point of beginning of this description. Said Parcel contains 3,996 Square Feet (or 0.0917 Acres) of land, more or less.

A certified survey map of this property is attached hereto as Exhibit A.

#### **SECTION 2**

It is hereby ordained that the following Property is detached from the Village of Mukwonago for the purpose of being attached to the Village of Vernon:

All that part of Lot 1 of Certified Survey Map No. 8142, recorded in the Office of the Register of Deeds for Waukesha County on October 22, 1996, in Volume 71 of Certified Survey Maps, at Pages 23 through 25 inclusive, as Document No. 2166785, being located in a part of the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 19, Town 5 North, Range 19 East, in the Village of Vernon, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 19; Thence South 87°32'52" West and along the North line of the said Southeast 1/4 Section, 1902.96 feet to a point on the East line of said Lot 1 of Certified Survey Map No. 8142; Thence South 01°43'08" East and along the East line of said Lot 1 of said Certified Survey Map No. 8142, 952.16 feet to a point; Thence South 87°55'55" West, 653.75 feet to the place of beginning of lands hereinafter described: Thence South 50°39'11" West and along the existing Corporate Limits Line, 82.26 feet to a point; Thence South 85°31'46" West and along said existing Corporate Limits Line, 132.35 feet to a point; Thence North 89°39'13" West and along said Corporate Limits Line, 195.07 feet to a point; Thence North 17°24'38" East, 210.00 feet to a point; Thence North 1°30'48" West, 180.00 feet to a point; Thence North 50°00'00" East, 150.00 feet to a point; Thence North 88°29'12" East, 125.00 feet to a point; Thence South 1°30'48" East, 307.59 feet to a point; Thence South 25°28'51" East, 130.07 feet to a point; Thence North 77°52'12" East, 29.26 feet to the point of beginning of this description. Said Parcel contains 121,971 Square Feet (or 2.8001 Acres) of land, more or less.

A certified survey map of this property is attached hereto as Exhibit B.

#### **SECTION 3**

The Village Clerk is hereby directed to provide this detachment Ordinance to the Village of Vernon so that the Village of Vernon may consider and pass its own Ordinance attaching and accepting the afore referenced property into the Village of Vernon within the time period prescribed by Wis. Stat. Sec. 66.0227. The Village Clerk for the Village of Mukwonago is further directed to make the mailings pursuant to Wis. Stat. Sec. 66.0217, which requires mailing a copy of the Ordinance of Detachment to the Village Clerk for the Village of Vernon, to the Secretary of State of Wisconsin, and the Clerk of the Mukwonago Area School District, and one copy to any company that provides any utility service to the area detached, a copy to the Register of Deeds of Waukesha County, Wisconsin. All mailings shall occur within thirty (30) days of the date hereof pursuant to Wis. Stat. Sec. 66.03.

#### **SECTION 4**

That all Ordinances or parts of Ordinances conflicting with the provisions of this Ordinance are hereby to such extent repealed.

#### **SECTION 5**

If any portion of this Ordinance is invalid or unconstitutional, or the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or applications.

#### **SECTION 6**

That this Ordinance shall take effect and be in force from and after its passage and posting as provided by law, and the Village Clerk shall so amend the Code of Ordinances of the Village of Mukwonago and shall indicate the number of this amending ordinance therein.

| PASSED A    | ND ADOPTED                     | by the   | Village Bo  | oard of the | Village | of Mukwonago, | Waukesha |
|-------------|--------------------------------|----------|-------------|-------------|---------|---------------|----------|
| County, Wis | sconsin, this 17 <sup>th</sup> | day of J | anuary, 202 | 4.          |         |               |          |

| Fred Winchowky, Village President, Board of Trustees |
|--|
| Countersigned:                                       |
| Diana Dykstra, Village Clerk-Treasurer               |



## **Agenda Cover Report**

| Date: 12/19/23                   | Committee/Board: Public Works Committee |
|----------------------------------|---|
| Submitted by:                    | Department:                             |
| Ron Bittner                      | Public Works                            |
| Date of Committee Action: 1/3/24 | Date of Village Board Action: 1/17/24   |

| Subject:   |
|--|
| Creation of an all way stop at the intersection of Regees Rd and Jonathan Ct.                |
| Executive Summary:   |
| The Orchards II HOA is requesting an all way stop intersection as a method to reduce         |
| speeds within the subdivision. They have consulted the police department and DPW for         |
| options and are now bringing their request to the village board.                             |
| Fiscal Impact:   |
| The HOA was informed that the board may charge them for the equipment and installation       |
| costs associated with installation. The village would then assume all future maintenance and |
| replacement costs.   |
|  |
| Executive Recommendation/Action:   |
|  |

■ Attachments Included

Village of Mukwonago Board of Trustees,

After over one year of investigation and observation, The Orchards 2 neighborhood would like to request 3-way stop control be installed at the intersection of Regees Road and Jonathan Court.

#### **Resident Observation Summary:**

In the Orchards 2 neighborhood, 13 separate homes have officially expressed concerns to the Orchards 2 Homeowners Association (HOA) board regarding vehicles speeding eastbound and westbound along Regees Road. In conversations, the board has also received numerous other unofficial complaints from homeowners. From homeowner observations, it is apparent that a majority of these speeders are using Regees Road as a cut-through between Main Street and Honeywell Road, rather than using the Main Street and Honeywell Road intersection only ~0.3 miles to the north.

This is a concern for our homeowners and board because some of these "short-cut" drivers speeding through our neighborhood are putting the safety of the many children that play in our neighborhood at risk. Over <u>40 kids</u>, ranging in ages from newborn and toddler-aged up to high schoolers, live in our neighborhood and play outside during all times of the year.



#### **HOA Investigation Summary:**

Our goal of this petition is to have 3-way stop control installed at the intersection of Regees Road and Jonathan Court in order to deter drivers from using Regees Road as a shortcut between Main Street and Honeywell Road. We believe that the introduction of stop signs on Regees Road will reduce the time-savings of the shortcut, so drivers will opt to use the Main Street and Honeywell Road

intersection a short distance to the north. Fewer drivers on Regees Road is expected to reduce the number of speeders, so overall, the risk to all of our kids playing outside will be reduced.

Other options that were investigated were the use of a temporary mini roundabout and temporary speed bumps. However, both options were not feasible for multiple reasons.

Through discussions with Ron Bittner (Public Works Director) and Chris DeMotto (Assistant Police Chief), it was decided that petitioning the Village Board to install 3-way stop control was our best course of action as a neighborhood.

3-way stop control is not expected to degrade operations of the intersection to an unacceptable level.

#### **Resident Support:**

After the HOA conducted its investigation of viable alternatives, the HOA board presented the 3-way stop control alternative to the homeowners at our 2023 Annual Meeting. A vote was conducted, per our bylaws, to proceed with petitioning the Village to install 3-way stop control at the intersection. Before the vote took place, the HOA board informed the homeowners that there may be a fee applied to the homeowners that would be split evenly amongst them.

The vote to petition the Village to install 3-way stop control passed with overwhelming support. 93% of the homeowners voted "yes" at the 2023 Annual Meeting.

Please help us keep our kids safe by allowing the installation of 3-way stop control!

#### **Ron Bittner**

From: James Pauer <jfpauer@gmail.com>
Sent: Monday, December 18, 2023 10:54 AM

To: Ron Bittner

Subject:Re: Temporary Round a BoutAttachments:Stop Sign Proposal Document.docx

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Morning Ron,

Please find our proposal attached. Please include this document for the trustees to review prior to the meeting. I will be at the 01/03 meeting

James F. Pauer (608) 518-2878

On Mon, Dec 11, 2023 at 9:59 AM Ron Bittner < <a href="mailto:rbittner@villageofmukwonago.gov">rbittner@villageofmukwonago.gov</a>> wrote:

12/20, with the holiday and tax collections. I will also be out of the office December 22 – January 2.

The correct date is 1/3/24 at 5:30 PM.

Please Update your Contact Information as my Email Address has changed!



**Ron Bittner** 

Public Works Director

Phone: 262.363.6447

Email rbittner@villageofmukwonago.gov

440 River Crest Ct

Mukwonago, WI 53149

www.villageofmukwonago.gov

www.mukwonagodowntown.gov

From: James Pauer < <a href="mailto:ifpauer@gmail.com">ifpauer@gmail.com</a>>
Sent: Saturday, December 9, 2023 11:08 AM

**To:** Ron Bittner < rbittner@villageofmukwonago.gov >

Subject: Re: Temporary Round a Bout

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

When is the deadline to submit documents and get on the agenda for January 6th Meeting CotW?

Sent from my iPhone

On Nov 6, 2023, at 8:36 AM, James Pauer < <a href="mailto:ifpauer@gmail.com">ifpauer@gmail.com</a>> wrote:

I wont be able to attend that meeting, can you please add to the next meeting after that?

Do you have any examples of requests/presentations for something similar that we are trying to do?

James F. Pauer

(608) 518-2878

On Mon, Nov 6, 2023 at 8:28 AM Ron Bittner < <a href="mailto:rbittner@villageofmukwonago.gov">rbittner@villageofmukwonago.gov</a>> wrote: Good Morning James, I will add this to the agenda for the December 6<sup>th</sup> Committee meeting. Please provide any information you feel the board should see and I'll include it in the packet. Please plan on attending the meeting (5:30). Please Update your Contact Information as my Email Address has changed! **Ron Bittner** <image001.jpg> **Public Works Director** Phone: 262.363.6447 Email rbittner@villageofmukwonago.gov

440 River Crest Ct

Mukwonago, WI 53149

www.villageofmukwonago.gov

www.mukwonagodowntown.gov

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From: James Pauer < jfpauer@gmail.com> Sent: Thursday, November 2, 2023 11:11 AM To: Ron Bittner <rbittner@villageofmukwonago.gov> Subject: Re: Temporary Round a Bout CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Hi Ron, Our HOA held a vote to proceed or not with implementing a three way stop in our neighborhood, and it passed. I'm under the impression that my next steps are to request the Village Board for approval of the work. Do you have any examples of requests/presentations for something similar that we are trying to do? James F. Pauer (608) 518-2878 On Fri, Jul 28, 2023 at 8:45 AM Ron Bittner <<u>rbittner@villageofmukwonago.gov</u>> wrote: Good Morning James,

Speed bumps are not an option, driver usually speed up to make the ride smoother. I had an engineer look at a temporary round-a-bout and that will not work because of turning radiuses.

The village can choose to place stop signs without a PD recommendation. A representative will need to request this from the Public Works Committee at a meeting. Be prepared and have your notes as to why and what you're trying to accomplish. There may be a fee if the board decides this were to happen (\$300-\$350 For two signs, posts, and labor). The stop sign ordinance would need to be amended to include this intersection.

We missed the August Cotw packet deadline. September 6<sup>th</sup> would be the next meeting. Let me know if you have any questions and if you what to be on the agenda for that night.

Please Update your Contact Information as my Email Address has changed!

| image001.jpg> | Ron Bittner                           |
|---------------|---------------------------------------|
|               | Public Works Director                 |
|               |                                       |
|               | Phone: 262.363.6447                   |
|               | Email rbittner@villageofmukwonago.gov |
|               |                                       |
|               | 440 River Crest Ct                    |
|               | Mukwonago, WI 53149                   |
|               | www.villageofmukwonago.gov            |
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From: James Pauer < <a href="mailto:ffpauer@gmail.com">ffpauer@gmail.com</a>>
Sent: Thursday, July 27, 2023 8:58 AM

To: Ron Bittner < rbittner@villageofmukwonago.gov >

Subject: Re: Temporary Round a Bout

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Ron,

After speaking with Chris, he said that the village may still choose to put up stop signs against the recommendation of the Police. Is that correct?

I would like to compile a list of feasible options for Regees Rd with regards to this matter. I believe in the past we've talked about temporary speed bumps and even a mini roundabout, is that right? -- would you please assist me with creating this list?

James F. Pauer

(608) 518-2878

On Tue, Jun 20, 2023 at 4:16 PM Christopher DeMotto <cdemotto@mkpd.org> wrote:

Good Afternoon Gentleman,

I did more research on what criteria we would need to meet to add stops signs on Regees at Jonathan. The guide that is used to determine placement of signs is the Manuel for Uniform Traffic Control Devices. One of the below questions must be met to add stop signs.

A. The vehicular traffic volumes on the through street or highway exceed 6,000 vehicles per day; Data from the speed board shows 800 to 1000 cars per day

- B. A restricted view exists that requires road users to stop in order to adequately observe conflicting traffic on the through street or highway; and/or We do not meet this criteria
- C. Crash records indicate that three or more crashes that are susceptible to correction by the installation of a STOP sign have been reported within a 12-month period, or that five or more such crashes have been reported within a 2-year period. Such crashes include right-angle collisions involving road users on the minor-street approach failing to yield the right-of-way to traffic on the through street or highway. Checking WI DOT Crash docs over the last 10 years we have not had a single accident at this location.

Based on National standards I would not recommend adding stop signs to this intersection.

Assistant Chief Chris DeMotto

Village of Mukwonago PD

627 South Rochester St

Mukwonago, WI 53149

(262)363-6436

<image003.png>

From: James Pauer < <a href="mailto:ffpauer@gmail.com">ffpauer@gmail.com</a>>
Sent: Tuesday, June 20, 2023 12:23 PM

**To:** Ron Bittner < rbittner@villageofmukwonago.gov >

Subject: Re: Temporary Round a Bout

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Ron,

The Orchards 2 Owners Association is investigating this topic further. When I was talking with Chris DeMotto about this topic before, I believe he mentioned that a 3-way stop was possible. I wanted to propose a 3-way stop to the owners, but I wanted to get a little more information.

Can I get confirmation that a 3-way stop at Regees Rd and Jonathan Ct is possible? both from a Village perspective and a Police perspective.

What are the costs to the HOA for implementation?

What are the prerequisites that we would need to accomplish prior to moving forward?

What would the timeframe of installation be?

Thanks for your help

James F. Pauer

(608) 518-2878

On Wed, Jun 15, 2022 at 4:39 PM James Pauer < ifpauer@gmail.com > wrote:

Gotcha,

I had called the police station asking for a speed board prior to talking with you. I was told that an officer would be posting it and a few weeks went by without any action, so I called the police station back to follow up and a few days later an officer showed up explaining the delay.

After talking to Chris he wants to wait for speed data before proceeding on implementing anything. I am going to keep pursuing cost estimates in the meantime.

I did want to follow up with you whether the rubber roundabout is approved from the village with regards to snow removal.

| James F. Pauer   |  |
|--|--|
| (608) 518-2878   |  |
|  |  |
| On Wed, Jun 15, 2022 at  | 3:29 PM Ron Bittner < rbittner@villageofmukwonago.com > wrote: |
| I brought them into the discussion earlier this week and wanted make sure everything was going as planned. |  |
|  |  |
|  |  |
| <image001.jpg></image001.jpg>  | Ron Bittner  |
|  | Public Works Director  |
|  | Phone: 262.363.6447  |
|  | Email rbittner@villageofmukwonago.com                          |
|  |  |
|  | 440 River Crest Ct   |
|  | Mukwonago, WI 53149  |
|  | www.villageofmukwonago.com                                     |
|  | www.mukwonagodowntown.com                                      |
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From: James Pauer < <a href="mailto:ffpauer@gmail.com">ffpauer@gmail.com</a>> Sent: Wednesday, June 15, 2022 3:26 PM **To:** Ron Bittner < rbittner@villageofmukwonago.com > Subject: Re: Temporary Round a Bout CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Maybe last week? An officer knocked on my door to explain that they were waiting on a speed trailer. I spoke with Chris DeMotto yesterday on the phone. What are you trying to confirm? James F. Pauer (608) 518-2878 On Wed, Jun 15, 2022 at 3:21 PM Ron Bittner < rbittner@villageofmukwonago.com > wrote: Two weeks ago? <image001.jpg> **Ron Bittner Public Works Director** 

Phone: 262.363.6447 Email rbittner@villageofmukwonago.com 440 River Crest Ct Mukwonago, WI 53149 www.villageofmukwonago.com www.mukwonagodowntown.com <image002.jpg> <image002.jpg> From: James Pauer < <a href="mailto:fpauer@gmail.com">fpauer@gmail.com</a>> Sent: Wednesday, June 15, 2022 3:20 PM To: Ron Bittner < rbittner@villageofmukwonago.com > Subject: Re: Temporary Round a Bout CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. I'm not sure which officer stopped by my house, about 2 weeks ago. He said that the speed trailer has been ordered and they are waiting for it to arrive. James F. Pauer (608) 518-2878

| On W   | ed, Jun 15, 2022 at 3 | 3:14 PM Ron Bittner < rbittner@villageofmukwonago.com > wrote: |
|--|-----------------------|--|
| Jame   | es,                   |  |
| Did (  | Officer Wilson meet   | with you and discuss the speed board?                          |
|  |                       |  |
| <im.< td=""><td>age001.jpg&gt;</td><td>Ron Bittner</td></im.<> | age001.jpg>           | Ron Bittner  |
|  |                       | Public Works Director  |
|  |                       | Phone: 262.363.6447  |
|  |                       | Email rbittner@villageofmukwonago.com                          |
|  |                       | 440 River Crest Ct   |
|  |                       | Mukwonago, WI 53149  |
|  |                       | www.villageofmukwonago.com                                     |
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|                               | Public Works Director                 |
|                               | Phone: 262.363.6447                   |
|                               | Email rbittner@villageofmukwonago.com |
|                               | 440 River Crest Ct                    |
|                               | Mukwonago, WI 53149                   |
|                               | www.villageofmukwonago.com            |
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Location: Regees Rd

Address:

Report Period:

6/23/2023 to 7/5/2023

Speed Limit: 25

1315 Regees Rd, Mukwor

1,713

| nago, Wisconsin, USA, 53149 |  |
|-----------------------------|--|
| ı, USA, 53149               |  |
| Total Vehicle Count: 1      |  |

|       | 23-24 | 22-23 | 21-22 | 20-21 | 19-20 | 18-19         | 17-18 | 16-17 | 15-16 | 14-15 | 13-14 | 12-13 | 11-12 | 10-11 | 09-10 | 08-09 | 07-08 | 06-07    | 05-06 | 04-05 | 03-04 | 02-03 | 01-02 | 00-01 |  |
|-------|-------|-------|-------|-------|-------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|-------|-------|--|
| 1,713 | 45    | 36    | 44    | 61    | 76    | 107           | 143   | 170   | 101   | 145   | 97    | 108   | 91    | 90    | 187   | 53    | 85    | 46       | 2     | 2     |       | ω     | 5     | 15    |  |
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|   | Chg/Enc         | 525.00<br>525.00<br>525.00   | 525.00       |
|---|-----------------|--|--------------|
| н   | Chg             | 525<br>525<br>525<br>525   | 525          |
| Page:   | Proc/Enc        | 1.00<br>1.00<br>0.00   | 1.00         |
|   | Adjustments     | .00<br>854.39<br>.00   | 854.39       |
| r.  | Payments        | 500.00<br>12,570.61<br>40,850.00   | 54,420.61    |
| Obte Intercept Report  B OF MUKWONAGO  Dates: 01/01/2021 _ 12/21/2021 | Charges         | 525.00<br>17,325.00<br>48,300.00   | 66,150.00    |
| to Date Inte<br>GE OF MUKWON<br>ng Dates: 01                          | rocedures       | 9331<br>0  | 126          |
| Year to I<br>VILLAGE (<br>Posting I                                   | Encounters P    | 933<br>0   | 126          |
| OL/OS/2024<br>AUSTIN<br>MFDINTERY2                                    | rinancial Class | BIG BEND VERNON FIRE DEPT<br>EAGLE FIRE DEPT<br>EAST TROY EMS<br>NORTH PRAIRIE | Report Total |

ebix, Inc.

ebix, Inc.

| Page: 1                                       | Balance           | 20,426.56<br>15,999.98<br>24,300.22<br>60,726.76         | 35,175.00<br>35,175.00   | 000                               | 110,275.03<br>30,391.85<br>140,666.88    | 6,016.67<br>6,016.67      | 135,114.58<br>25,367.26<br>160,481.84    | 403,067,15    | 485.72-<br>228.02-<br>154.34<br>559.40-                | 3,000.00-                |
|---|-------------------|--|--------------------------|-----------------------------------|--|---------------------------|--|---------------|--|--------------------------|
|   | Amount            | .00<br>.00<br>.07<br>.07                                 | 200.00-                  | 955.10-<br>.00<br>.955.10-        | 106,552.85-<br>26,119,47-<br>132,672.32- | 1,122.76-                 | 208,346.34-<br>42,000.98-<br>250,347.32- | 385,297,57-   | 7,316.56-<br>7,260.56-<br>11,822.72-<br>26,399.84-     | 000.                     |
| JKWONAGO<br>L Summary                         | s Amount<br>Paid  | 223,823.44-<br>174,400.02-<br>387,099.71-<br>785,323.17- | 35,500.00-<br>35,500.00- | 744.90-<br>2,200.00-<br>2,944.90- | 52,872.12-<br>10,538.68-<br>63,410.80-   | 5,010.57-<br>5,010.57-    | 170,589.08-<br>32,856.76-<br>203,445.84- | 1,095,635.28- | 66,255.35-<br>64,808.10-<br>105,706.94-<br>236,770.39- | 76,000.00-<br>76,000.00- |
| VILLAGE OF MUKWONAGO<br>Five Year Run Summar  | Charges           | 244,250.00<br>190,400.00<br>411,400.00<br>846,050.00     | 70,875.00<br>70,875.00   | 1,700.00<br>2,200.00<br>3,900.00  | 269,700.00<br>67,050.00<br>336,750.00    | 12,150.00<br>12,150.00    | 514,050.00<br>100,225.00<br>614,275.00   | 1,884,000.00  | 73,086.19<br>71,840.64<br>117,684.00<br>262,610.83     | 73,000.00                |
|   | Qty               | 144<br>119<br>187<br>450                                 | 135<br>135               | 440                               | 142<br>44<br>186                         | ಹ<br>ಹ                    | 437<br>105<br>542                        | 1,396         | 1188<br>1186<br>4050                                   | 146<br>146               |
|   | Run Type          | ALS1<br>BLS<br>CRIT CARE<br>Subtotal                     | Intercept<br>Subtotal    | ALS1<br>CRIT CARE<br>Subtotal     | ALS1<br>BLS<br>Subtotal                  | Non-Transport<br>Subtotal | ALS1<br>BLS<br>Subtotal                  | TOTAL         | ALS1<br>BLS<br>CRIT CARE<br>Subtotal                   | Intercept<br>Subtotal    |
| 01/08/2024<br>User: AUSTIN<br>Qry: MFDALSBLSA | Year Run Category | 2023 DNG   | Intercept                | Interfacility                     | Non-Resident                             | Non-Transport             | Resident                                 |               | 2022 DNG   | Intercept                |

sbix, Inc.

Village of Mukwonago Year to Year Analysis December 2023

|          | % Change    | 44.894           | 60.1%        | 135,0% | d HANG    |                    | CARE 920.04      | 65.6%  |                          |          |                 |            |        |  |                        |                             |              |             |          |                  |                 |        |            |                         |                     |          |        |           |                 |                     |        |            |           |                  |                 |         |  |           |                  |                 |           |        |            |                 |                 |                 |          |
|----------|-------------|------------------|--------------|--------|-----------|--------------------|------------------|--------|--------------------------|----------|-----------------|------------|--------|--|------------------------|-----------------------------|--------------|-------------|----------|------------------|-----------------|--------|------------|-------------------------|---------------------|----------|--------|-----------|-----------------|---------------------|--------|------------|-----------|------------------|-----------------|---------|--|-----------|------------------|-----------------|-----------|--------|------------|-----------------|-----------------|-----------------|----------|
|          | YTD         | \$ 2,308,107,80  |              | 61.5%  | \<br>     | ı                  | 888 830 OM       | 10     |                          | YTD      | ٦               | 971,065.02 | 58.8%  | The state of the s |                        | 1                           | 7,080,329.88 | 8/0000      | YTD      | ľ                |                 | 71.0%  |            |                         | -                   |          | 70.076 | YTD       | ľ               |                     |        |            | NTV       | Г                | -               | 69.1%   |  | YTD       | 1.313.957.32     |                 | 68.0%     | 0/0/00 | ű H        | 110             | 987,629.92      | 609,888.00      | 61.8%    |
|          | December    | m                | -            | 71.7%  | December  | \$ 138 786 D1 e    | 70.131.47        | 50.5%  |                          | December | 1               | 69         | 22,2%  |  | Jecomber<br>450 450 50 | # 155,440.50<br># 00.004.64 | 58.6%        |             | December | \$ 117,750.00 \$ | \$ 77,084.37 \$ | 66.5%  |            | Jecember                | \$ 101,016,37       | 1        | 820-00 | December  | \$ 130 690 68 ¢ | 82.072.46           | +-     |            | December  |                  |                 | 71.6%   |  | December  | \$ 132,807,47 \$ | 80 182 BD       | 60.4%     | l      | Documbor   | Jecentioe       | 71,452.23       | \$ 36,889,10 \$ | 61.6%    |
|          | November    | 40               | 99           | 38.3%  | November  | Ľ                  | 67               | 48.1%  |                          | November |                 | 40         | 96.2%  |  | 1.                     | -                           | •            |             | November | ø                | <del>89</del>   | 72.7%  |            | ç                       | 8 68 20E 40         | 1        |        | November  | \$ 111,899,59   |                     | 81.5%  |            | November  |                  | 55 C007 GE      | 1       |  | November  | \$ 130,032.31    | 144.486.81      | 1         |        | November   | 70,004.40       | 79.964.18       | 8               | 66.9%    |
|          | r October   | 67               | 69           | 73.6%  | October   | 8                  | 97               | 49.2%  | 4                        |          | -               | 9          | 44.3%  | 2040400  | 4                      | 07                          |              | Ц           | October  | 69               | 60              | 97.2%  |            | October<br>8 405 444 go | 9                   |          |        | October   | \$ 113,000.91   | \$ 101,765.32       | 90,7%  |            | October   | \$ 88.984.19     | ١٢              | П       |  | October   | \$ 123,218.34    | \$ 104,169.07   | 84.5%     |        | October    | 27 430 50       |                 | \$ 57,768.77    | 74.6%    |
|          | September   | 40               | 99           | 66.2%  | September | _                  | φ                | 56,0%  | The second second second | Š        | 50              | 0          | 00.876 | Sontowillor  | H                      | 69                          | Ш            |             |          | 107              | 60              | 2.1%   | Contour    | \$ 100 028 78           | 69                  | L        |        | September | \$ 108,487.35   | \$ 88,146.65        | 82.8%  |            | September | <u> </u>         | 69              | Ц       |  | September | \$ 150,471.31    | \$ 178,693.52   | 118,8%    |        | September  | A 99 003 85     | 9 6             | 4               | 49.6%    |
| - 2023   | •           | 69               | 69           | 90.076 | August    | 69                 | 69               | 55.0%  | The second second        | 1        | 8 \$ 134,239,09 | ,          | 40.73  | Ancinet  | 69                     | 69                          | 36.7%        |             | `        | 60               |                 | 84.7%  | America.   | 65                      | 69                  | L        |        | August    | \$ 117,020.33   | 3 \$ 101,457.11     | 86,7%  |            | August    | 1 \$ 121,320.78  | •               | 44.8%   | STATE OF THE PARTY | August    | \$ 137,139,70    | \$ 38,003.40    | 27.7%     |        | August     | 65              |                 | ,               | 62,8%    |
| December |             | φ.               | 30 44 353.37 | 40.470 | July      | 60                 | 69               | 79.3%  | The second second        | Ŀ        | 160,382.09      | 1          | 8/8/90 | July   | 63                     | 5 \$ 94,287.92              | 75.1%        |             | ı        | 69 6             | 7               | 94.070 | Alrily     | 49                      | 69                  | 83.3%    |        | July      | 3 \$ 101,646,34 | 69                  | 48.2%  |            | July      | 2 \$ 87,418,43   | 4 \$ 74,023.83  | 84.7%   |  | L         | 0 \$ 186,133.65  | 3 \$ 54,952.53  | 29.6%     |        | July       | 5 \$ 75.876.93  | 69              | 9               | SP. V.TO |
|          | ı           | 27 \$ 228,366.08 | ,            |        |           | 60                 | 74 \$ 46,569.08  | 37.8%  | Trees                    | ŀ        | 00 s 78 948 48  |            |        | June   | 45 \$ 114,346.09       | 10 \$ 65,247,85             | 57.1%        |             | Ŀ        | 101,580.08       | 9               | 200    | June       | 98 \$ 108,918.07        | 60 \$ 73,312.08     | 67.3%    | 7000   | June      | 44              | 69 \$ 82,820.67     | 76.3%  |            | June      | 16 \$ 106,624.32 | 67 \$ 85,015,54 | 80.7%   |  |           | OI \$ 82,767.10  | 40 \$ 46,113.46 | 55.7%     |        | June       | 17 \$ 83,053.65 |                 |                 | 2/200    |
|          | May         | 4 198 /87        | 67.9%        |        | May       | \$ 134,183.        | \$ 46,836.       | 24.676 | Bifore                   | 191cty   | \$ 78.342       | 49.8%      |        | May  | \$ 137,941             | \$ 99,613.                  | 72.2%        |             | May      | 4 108,787.       | 75.76           |        | May        | \$ 109,379.             | \$ 58,106.          | 63.1%    |        |           | \$ 105,877      | \$ 57,587           | 54.4%  |            | May       | \$ 114,736.      | \$ 55,081.      | 48.0%   | Different  | Widy      | \$ 75,945.       | \$ 48,209.      | 63.5%     |        | May        | \$ 103,895.     | \$ 37,615,      | 36.2%           |          |
| ı        | April April | 9 65             | L            | Н      |           | un (               | 45 5 81 453.77   | 00.00  | April                    | 8 76     | 63              | L          |        | April  | 69                     | 673                         | 72.1%        | -           | :        | 36 8 70 590 64   | 1               |        | April      | 84 8                    | 69                  | 88.6%    |        | ŀ         | 69              | us.                 | 86.7%  | The second | L         | 69               | 92              | 58.0%   | Appril   | H         |                  | 49              | 83.9%     |        | April      | 73 \$ 88,782.27 | 42 \$ 65,464.63 | L               |          |
|          | ry Warch    | 97               | ·            | H      |           | 10                 | 1.21 a 49 924.45 | L      | ry March                 | 61<br>CD | 69              |            |        | ry March   | 60                     | 4                           | 69.4%        | of State of | 4        | +                | L               |        | y March    | 60                      | 97                  | 49.1%    |        | ŀ         | ,               | /B \$ 81,598.93     | 10.178 |            | _         | 69               | 69              | 70.6%   | Warch  | ٩         | a                | 69              | 67.5%     |        | y March    | 45 \$ 75,686.73 | 89 \$ 47,643.42 | L               |          |
|          | 44<br>82    |                  | Н            | H      |           | 3,44 \$ 104,735,45 | 9                |        | v February               | 8        | 69              | 29.8%      | Н      |  | 69                     | 9                           | 69.4%        | v Fohman    | 80       | 69               |                 |        | y February | es ·                    | 69                  | 86.9%    |        |           | 9 6             | 97,928,78<br>04,067 | 25.07  |            | -         | 40               | 69              | 84.0%   | / February   | 6         | 9 4              | 10              | 67.5%     |        | / February | 39 \$ 73,251,46 | 42 \$ 51,246.69 | 70.0%           |          |
|          | 69          | 1                | H            |        | •         | # & 70,073,44      | ,                | L      | January                  | 60       | 69              | 59.2%      |        | 3  | 69                     | 0                           | 000.076      | January     | 699      | 69               |                 |        |            | 69                      | 10                  | 73.0%    | Manual | ŀ         | T               | 9                   | +      |            | ŀ         | 079              | 8               | 02.370  | January  | ŀ         |                  | 4               | 00.72     |        | January    | \$ 85,552.39    | \$ 46,406.42    | 54.2%           |          |
| 0000     | Charaes     | Receipt          | Coll Rate    |        | 2022      | Daraint            | Call Rafe        |        | 2021                     | Charges  | Receipt         | Coll Rate  | 00000  | 2020   | Charges                | Vecelpr                     | CON RAIS     | 2019        | Charone  | Receipt          | Coll Rate       |        | 2018       | Charges                 | Neceipt<br>And Base | CON TREE | 2047   | - Control | Descion         | Coll Rafe           |        | 2046       | 20102     | Charges          | Receipt         | CON VAC | 2015   | Chornes   |                  | Kecelpr         | Say yelle |        | 2014       | Charges         | Receipt         | Coll Rate       |          |

#### REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

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#### PERIOD ENDING 12/31/2023

#### INCLUDING REFERENDUM

|   |   | 2023<br>ORIGINAL  | 2023  | YTD BALANCE   | AVAILABLE  | % BDGT                                       |
|---|---|---|---|---|--|--|
| GL NUMBER   | DESCRIPTION   | BUDGET  | AMENDED BUDGET  | 12/31/2023  | BALANCE  | USED   |
| Fund 150 - FIRE/AMBU<br>Revenues  | LANCE FUND  |   |   |   |  |  |
| Dept 4100 - TAXES<br>150-4100-411100<br>150-4100-411101   | GENERAL PROPERTY TAX<br>FIRE DEPT REFERENDUM  | 198,732.00<br>406,349.00  | 198,732.00<br>406,349.00  | 198,731.96<br>406,349.04                              | 0.04<br>(0.04)   | 100.00                                       |
| Total Dept 4100 - TA  | XES   | 605,081.00  | 605,081.00  | 605,081.00  | 0.00   | 100.00                                       |
| Dept 4300 - INTERGOV<br>150-4300-434100<br>150-4300-434200<br>150-4300-434400<br>150-4300-434700                                | T REVENUES STATE SHARED REVENUES STATE AID OR GRANT EMS ACT102 GRANT STATE FIRE DUES PROGRAM  | 0.00<br>0.00<br>19,032.00<br>41,600.00                                    | 0.00<br>0.00<br>19,032.00<br>41,600.00                                    | 8,153.90<br>15,908.27<br>0.00<br>50,376.48            | (8,153.90)<br>(15,908.27)<br>19,032.00<br>(8,776.48)                           | 100.00<br>100.00<br>0.00<br>121.10           |
| Total Dept 4300 - IN  | TERGOV T REVENUES   | 60,632.00   | 60,632.00   | 74,438.65   | (13,806.65)  | 122.77                                       |
| Dept 4620 - PUBLIC S. 150-4620-432000   150-4620-432500   150-4620-473000   150-4620-473700   150-4620-474100   150-4620-474200 | AFETY  FIRE DEPT CHARGES FOR SERVICES  AMBULANCE COUNTY COLLECTIONS  EBIX AMBULANCE REVENUE  EBIX FIRE REVENUE  EBIX INTERFACILITY ALS& BLS  EBIX INTERFACILITYCRITICALCARE | 100.00<br>23,000.00<br>540,460.00<br>4,312.00<br>367,376.00<br>137,995.00 | 100.00<br>23,000.00<br>540,460.00<br>4,312.00<br>367,376.00<br>137,995.00 | 1,365.00<br>23,826.76<br>1,418,399.83<br>0.00<br>0.00 | (1,265.00)<br>(826.76)<br>(877,939.83)<br>4,312.00<br>367,376.00<br>137,995.00 | 1,365.00<br>103.59<br>262.44<br>0.00<br>0.00 |
| Total Dept 4620 - PU  | BLIC SAFETY   | 1,073,243.00  | 1,073,243.00  | 1,443,591.59  | (370,348.59)   | 134.51                                       |
| Dept 4700 - INTERGOV<br>150-4700-434700<br>150-4700-473100<br>150-4700-473101   | T CHARGES FOR SERVICE<br>STATE FIRE DUES PROGRAM<br>FIRE/AMBULANCE SERVICE TO TOWN<br>FIRE DEPT REFERENDUM - TOWN   | 39,200.00<br>198,732.00<br>406,349.00                                     | 39,200.00<br>198,732.00<br>406,349.00                                     | 44,588.07<br>198,732.00<br>406,349.04                 | (5,388.07)<br>0.00<br>(0.04)   | 113.75<br>100.00<br>100.00                   |
| Total Dept 4700 - IN  | TERGOV T CHARGES FOR SERVICE  | 644,281.00  | 644,281.00  | 649,669.11  | (5,388.11)   | 100.84                                       |
| Dept 4800 - MISC REV<br>150-4800-488500<br>150-4800-489000<br>150-4800-489900   | ENUE INSURANCE OR SETTLEMENT PROCEEDS DONATIONS RECEIVED MISC. REVENUES   | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00  | 2,500.00<br>3,410.00<br>4,426.27                      | (2,500.00)<br>(3,410.00)<br>(4,426.27)   | 100.00<br>100.00<br>100.00                   |
| Total Dept 4800 - MI  | SC REVENUE  | 0.00  | 0.00  | 10,336.27   | (10,336.27)  | 100.00                                       |
| Dept 4810 - INTEREST 150-4810-487100  | REVENUE<br>INTEREST REVENUE   | 660.00  | 660.00  | 32,796.04   | (32,136.04)  | 4,969.10                                     |
| Total Dept 4810 - IN  | TEREST REVENUE  | 660.00  | 660.00  | 32,796.04   | (32,136.04)  | 4,969.10                                     |
| Dept 4820 - COMMERCI.<br>150-4820-488000  | AL REVENUE<br>SALE OF OWNED PROPERTY  | 0.00  | 0.00  | 51,404.48   | (51,404.48)  | 100.00                                       |
| Total Dept 4820 - CO  | MMERCIAL REVENUE  | 0.00  | 0.00  | 51,404.48   | (51,404.48)  | <sup>100</sup> . <b>265</b>                  |

#### REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

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#### INCLUDING REFERENDUM

|                      |   | 2023         |                |                    |                      |        |
|----------------------|---|--------------|----------------|--------------------|----------------------|--------|
|                      |   | ORIGINAL     | 2023           | YTD BALANCE        | AVAILABLE            | % BDGT |
| GL NUMBER            | DESCRIPTION                               | BUDGET       | AMENDED BUDGET | 12/31/2023         | BALANCE              | USED   |
| Fund 150 - FIRE/AMB  | III.ANCE FIIND                            |              |                |                    |                      |        |
| Revenues             | OHMOH TOND                                |              |                |                    |                      |        |
| Dept 4900 - OTHER F  | TMANCINC COUDCEC                          |              |                |                    |                      |        |
| -                    |   | 40 172 00    | 40 172 00      | 0.00               | 40 172 00            | 0 00   |
| 150-4900-493000      | FUND BALANCE APPLIED                      | 48,173.00    | 48,173.00      | 0.00               | 48,173.00            | 0.00   |
| Total Dept 4900 - O  | THER FINANCING SOURCES                    | 48,173.00    | 48,173.00      | 0.00               | 48,173.00            | 0.00   |
| TOTAL REVENUES       |   | 2 422 070 00 | 2 422 070 00   | 2 007 217 14       | (425 247 14)         | 117.90 |
| TOTAL REVENUES       |   | 2,432,070.00 | 2,432,070.00   | 2,867,317.14       | (435,247.14)         | 117.90 |
| Expenditures         |   |              |                |                    |                      |        |
| Dept 5140 - ADMINIS' | TRATIVE & GENERAL                         |              |                |                    |                      |        |
| 150-5140-511000      | SALARIES & WAGES                          | 21,895.00    | 21,895.00      | 21,894.96          | 0.04                 | 100.00 |
| 150-5140-511200      | SOCIAL SECURITY                           | 1,675.00     | 1,675.00       | 1,674.96           | 0.04                 | 100.00 |
| 150-5140-515200      | RETIREMENT                                | 2,025.00     | 2,025.00       | 2,036.04           | (11.04)              | 100.55 |
| 150-5140-515400      | HEALTH                                    | 2,244.00     | 2,244.00       | 2,232.96           | 11.04                | 99.51  |
| 150-5140-515900      | OTHER FRINGE BENEFITS                     | 30.00        | 30.00          | 30.00              | 0.00                 | 100.00 |
|                      |   |              |                |                    |                      |        |
| Total Dept 5140 - A  | DMINISTRATIVE & GENERAL                   | 27,869.00    | 27,869.00      | 27,868.92          | 0.08                 | 100.00 |
| Dept 5221 - FIRE ADI |   |              |                |                    |                      |        |
| 150-5221-511000      | SALARIES & WAGES                          | 582,982.00   | 582,982.00     | 593,557.36         | (10,575.36)          | 101.81 |
| 150-5221-511100      | OVERTIME                                  | 45,687.00    | 45,687.00      | 48,095.89          | (2,408.89)           | 105.27 |
| 150-5221-511200      | SOCIAL SECURITY                           | 48,093.00    | 48,093.00      | 47,480.49          | 612.51               | 98.73  |
| 150-5221-515200      | RETIREMENT                                | 83,110.00    | 83,110.00      | 82 <b>,</b> 736.05 | 373.95               | 99.55  |
| 150-5221-515400      | HEALTH                                    | 96,142.00    | 96,142.00      | 87 <b>,</b> 690.96 | 8,451.04             | 91.21  |
| 150-5221-515900      | OTHER FRINGE BENEFITS                     | 3,438.00     | 3,438.00       | 3 <b>,</b> 747.76  | (309.76)             | 109.01 |
| 150-5221-521900      | PROFESSIONAL SERVICES                     | 23,000.00    | 23,000.00      | 30,108.56          | (7,108.56)           | 130.91 |
| 150-5221-521901      | IT PROFESSIONAL SERVICES                  | 250.00       | 250.00         | 1,190.00           | (940.00)             | 476.00 |
| 150-5221-522100      | WATER-SEWER                               | 2,600.00     | 2,600.00       | 2,807.80           | (207.80)             | 107.99 |
| 150-5221-522200      | ELECTRIC                                  | 20,000.00    | 20,000.00      | 20,727.25          | (727.25)             | 103.64 |
| 150-5221-522500      | TELEPHONE                                 | 11,000.00    | 11,000.00      | 14,137.94          | (3,137.94)           | 128.53 |
| 150-5221-522600      | INSURANCE PREMIUMS                        | 88,000.00    | 88,000.00      | 87 <b>,</b> 873.68 | 126.32               | 99.86  |
| 150-5221-522900      | SOFTWARE SUPPORT/MAINTENANCE              | 32,500.00    | 32,500.00      | 5,272.75           | 27,227.25            | 16.22  |
| 150-5221-531100      | OPERATIONAL SUPPLIES                      | 6,000.00     | 6,000.00       | 5,951.83           | 48.17                | 99.20  |
| 150-5221-531300      | FIRE PREVENTION MATERIALS                 | 3,000.00     | 3,000.00       | 2,787.97           | 212.03               | 92.93  |
| 150-5221-532400      | MEMBERSHIP DUES                           | 1,300.00     | 1,300.00       | 1,737.30           | (437.30)             | 133.64 |
| 150-5221-533500      | TRAINING & TRAVEL                         | 7,000.00     | 7,000.00       | 3,046.99           | 3,953.01             | 43.53  |
| 150-5221-534600      | CLOTHING ALLOWANCE                        | 3,500.00     | 3,500.00       | 7,900.58           | (4,400.58)           | 225.73 |
| 150-5221-539500      |   | 500.00       | 500.00         | 1,240.66           |                      | 248.13 |
| 150-5221-539900      | REPAIRS & MAINTENANCE                     | 7,100.00     |                |                    | (740.66)<br>1,798.26 | 74.67  |
| 150-5221-539900      | OTHER                                     | 7,100.00     | 7,100.00       | 5,301.74           | 1,798.26             | 74.07  |
| Total Dept 5221 - F  | IRE ADMINISTRATION                        | 1,065,202.00 | 1,065,202.00   | 1,053,393.56       | 11,808.44            | 98.89  |
| Dept 5222 - FIRE SU  | PPRESSION                                 |              |                |                    |                      |        |
| 150-5222-511000      | SALARIES & WAGES                          | 14,517.00    | 14,517.00      | 8,073.42           | 6,443.58             | 55.61  |
| 150-5222-511200      | SOCIAL SECURITY                           | 1,111.00     | 1,111.00       | 617.69             | 493.31               | 55.60  |
| 150-5222-515200      | RETIREMENT                                | 752.00       | 752.00         | 424.00             | 328.00               | 56.38  |
| 150-5222-531100      | OPERATIONAL SUPPLIES                      | 6,000.00     | 6,000.00       | 8,517.71           | (2,517.71)           | 141.96 |
| 150-5222-534600      | CLOTHING ALLOWANCE                        | 3,000.00     | 3,000.00       | 1,020.42           | 1,979.58             | 34.01  |
| 150-5222-535100      | MOTOR FUEL & OIL                          | 10,000.00    | 10,000.00      | 10,248.98          | (248.98)             | 102.49 |
| 150-5222-539500      | MOTOR FUEL & OIL<br>REPAIRS & MAINTENANCE | 25,000.00    | 25,000.00      | 32,615.15          | (7,615.15)           | 130.46 |
| 100-0222-00900       | METATRO & PIATINTENANCE                   | 23,000.00    | 23,000.00      | 32,013.13          | (7,013.13)           | 130.40 |

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#### PERIOD ENDING 12/31/2023

#### INCLUDING REFERENDUM

|                     |                            | INCLUDING REFERENL | OM                     |                           |                      |                             |
|---------------------|----------------------------|--------------------|------------------------|---------------------------|----------------------|-----------------------------|
|                     |                            | 2023               | 0000                   |                           |                      |                             |
| GL NUMBER           | DESCRIPTION                | ORIGINAL<br>BUDGET | 2023<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2023 | AVAILABLE<br>BALANCE | % BDGT<br>USED              |
| Fund 150 - FIRE/AME | BULANCE FUND               |                    |                        |                           |                      |                             |
| Expenditures        |                            |                    |                        |                           |                      |                             |
| Total Dept 5222 - F | FIRE SUPPRESSION           | 60,380.00          | 60,380.00              | 61,517.37                 | (1,137.37)           | 101.88                      |
| Dept 5223 - FIRE TF | RAINING                    |                    |                        |                           |                      |                             |
| 150-5223-511000     | SALARIES & WAGES           | 21,020.00          | 21,020.00              | 13,203.14                 | 7,816.86             | 62.81                       |
| 150-5223-511200     | SOCIAL SECURITY            | 1,608.00           | 1,608.00               | 1,010.11                  | 597.89               | 62.82                       |
| 150-5223-515200     | RETIREMENT                 | 801.00             | 801.00                 | 638.03                    | 162.97               | 79.65                       |
| 150-5223-531100     | OPERATIONAL SUPPLIES       | 1,000.00           | 1,000.00               | 180.40                    | 819.60               | 18.04                       |
| 150-5223-533500     | TRAINING & TRAVEL          | 3,000.00           | 3,000.00               | 2,214.75                  | 785.25               | 73.83                       |
| Total Dept 5223 - E | FIDE TOATNING              | 27,429.00          | 27,429.00              | 17,246.43                 | 10,182.57            | 62.88                       |
| Total Dept 5223 - F | TRE TRAINING               | 27,429.00          | 27,429.00              | 17,240.43                 | 10,182.57            | 02.88                       |
| Dept 5231 - AMBULAN |                            |                    |                        |                           |                      |                             |
| 150-5231-511000     | SALARIES & WAGES           | 183,084.00         | 183,084.00             | 134,441.95                | 48,642.05            | 73.43                       |
| 150-5231-511100     | OVERTIME                   | 0.00               | 0.00                   | 28.65                     | (28.65)              | 100.00                      |
| 150-5231-511200     | SOCIAL SECURITY            | 14,006.00          | 14,006.00              | 10,273.28                 | 3 <b>,</b> 732.72    | 73.35                       |
| 150-5231-515200     | RETIREMENT                 | 7,614.00           | 7,614.00               | 4,657.92                  | 2,956.08             | 61.18                       |
| 150-5231-515400     | HEALTH                     | 1,000.00           | 1,000.00               | 1,202.29                  | (202.29)             | 120.23                      |
| 150-5231-515900     | OTHER FRINGE BENEFITS      | 50.00              | 50.00                  | 21.81                     | 28.19                | 43.62                       |
| 150-5231-521900     | PROFESSIONAL SERVICES      | 59,000.00          | 59,000.00              | 110,335.56                | (51,335.56)          | 187.01                      |
| 150-5231-531100     | OPERATIONAL SUPPLIES       | 57,500.00          | 57,500.00              | 58,368.85                 | (868.85)             | 101.51                      |
| 150-5231-531500     | POSTAGE                    | 500.00             | 500.00                 | 774.05                    | (274.05)             | 154.81                      |
| 150-5231-535100     | MOTOR FUEL & OIL           | 20,000.00          | 20,000.00              | 18,832.93                 | 1,167.07             | 94.16                       |
| 150-5231-539500     | REPAIRS & MAINTENANCE      | 13,000.00          | 13,000.00              | 16,144.67                 | (3,144.67)           | 124.19                      |
| Total Dept 5231 - F | AMBULANCE                  | 355,754.00         | 355,754.00             | 355,081.96                | 672.04               | 99.81                       |
| D / 5000 3MD-7733   |                            |                    |                        |                           |                      |                             |
| Dept 5232 - AMBULAN |                            |                    |                        |                           |                      |                             |
| 150-5232-511000     | SALARIES & WAGES           | 9,666.00           | 9,666.00               | 6,551.81                  | 3,114.19             | 67.78                       |
| 150-5232-511200     | SOCIAL SECURITY            | 739.00             | 739.00                 | 501.24                    | 237.76               | 67.83                       |
| 150-5232-515200     | RETIREMENT                 | 333.00             | 333.00                 | 83.53                     | 249.47               | 25.08                       |
| 150-5232-531100     | OPERATIONAL SUPPLIES       | 1,000.00           | 1,000.00               | 185.88                    | 814.12               | 18.59                       |
| 150-5232-533500     | TRAINING & TRAVEL          | 3,000.00           | 3,000.00               | 597.31                    | 2,402.69             | 19.91                       |
| Total Dept 5232 - A | AMBULANCE TRAINING         | 14,738.00          | 14,738.00              | 7,919.77                  | 6,818.23             | 53.74                       |
| Den+ 5233 - DFFFFF  | NDUM FUNDED STAFFING       |                    |                        |                           |                      |                             |
| <del>=</del>        |                            | 41.C 2EE 00        | 416 255 00             | 212 121 70                | 202 222 21           | E1 10                       |
| 150-5233-511000     | SALARIES & WAGES           | 416,355.00         | 416,355.00             | 213,121.79                | 203,233.21           | 51.19                       |
| 150-5233-511100     | OVERTIME                   | 30,139.00          | 30,139.00              | 29,516.04                 | 622.96               | 97.93                       |
| 150-5233-511200     | SOCIAL SECURITY            | 34,157.00          | 34,157.00              | 17,968.20                 | 16,188.80            | 52.60                       |
| 150-5233-515200     | RETIREMENT                 | 52,463.00          | 52,463.00              | 31,953.23                 | 20,509.77            | 60.91                       |
| 150-5233-515400     | HEALTH                     | 127,553.00         | 127,553.00             | 30,344.64                 | 97,208.36            | 23.79                       |
| 150-5233-515900     | OTHER FRINGE BENEFITS      | 3,449.00           | 3,449.00               | 1,862.24                  | 1,586.76             | 53.99                       |
| 150-5233-531100     | OPERATIONAL SUPPLIES       | 6,000.00           | 6,000.00               | 690.84                    | 5,309.16             | 11.51                       |
| 150-5233-533500     | TRAINING & TRAVEL          | 3,000.00           | 3,000.00               | 0.00                      | 3,000.00             | 0.00                        |
| 150-5233-581100     | EQUIPMENT LESS THAN \$5000 | 6,000.00           | 6,000.00               | 0.00                      | 6,000.00             | 0.00                        |
| Total Dept 5233 - F | REFERENDUM FUNDED STAFFING | 679,116.00         | 679,116.00             | 325,456.98                | 353,659.02           | 47.92                       |
| Dept 5700 - CAPITAI | L OUTLAY EXPENDITURES      |                    |                        |                           |                      |                             |
| 150-5700-571300     | FIRE DEPT CAPITAL EQUIP    | 18,000.00          | 18,000.00              | 21,576.74                 | (3,576.74)           | <sup>119</sup> . <b>267</b> |
|                     |                            |                    |                        |                           |                      |                             |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

User: jstien
DB: Mukwonago

#### PERIOD ENDING 12/31/2023

#### INCLUDING REFERENDUM

2023 ORIGINAL 2023 YTD BALANCE AVAILABLE % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 12/31/2023 BALANCE USED Fund 150 - FIRE/AMBULANCE FUND Expenditures 150-5700-571400 18,000.00 18,000.00 4,989.07 72.28 AMBULANCE CAPITAL EQUIP 13,010.93 150-5700-572100 FIRE ADMINISTRATION 2,000.00 2,000.00 1,576.22 423.78 78.81 ACT 102 EXPENSES 0.00 0.00 2,278.16 150-5700-580500 (2,278.16)100.00 38,000.00 38,000.00 38,442.05 (442.05)101.16 Total Dept 5700 - CAPITAL OUTLAY EXPENDITURES Dept 5880 - USE OF GRANTS/DONATIONS 150-5880-580501 GRANT EXPENDITURES (MISC) 0.00 0.00 14,923.97 (14,923.97) 100.00 0.00 0.00 14,923.97 (14,923.97)100.00 Total Dept 5880 - USE OF GRANTS/DONATIONS Dept 5900 - OTHER FINANCING USES 150-5900-592000 TRANSFERS TO OTHER FUNDS 66,791.00 66,791.00 0.00 66,791.00 0.00 150-5900-592500 30,000.00 TRANSFER TO DESIGNATED FUNDS 30,000.00 30,000.00 0.00 0.00 150-5900-593000 TRANSFER TO TOWN OF MUKWONAGO 66,791.00 0.00 66,791.00 0.00 66,791.00 Total Dept 5900 - OTHER FINANCING USES 163,582.00 163,582.00 0.00 163,582.00 0.00 TOTAL EXPENDITURES 2,432,070.00 2,432,070.00 1,901,851.01 530,218.99 78.20 Fund 150 - FIRE/AMBULANCE FUND: TOTAL REVENUES 2,432,070.00 2,432,070.00 2,867,317.14 (435, 247.14)117.90 1,901,851.01 TOTAL EXPENDITURES 2,432,070.00 2,432,070.00 530,218.99 78.20 NET OF REVENUES & EXPENDITURES 0.00 0.00 965,466.13 (965, 466.13) 100.00

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#### REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

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Dhago PERIOD ENDING 12/31/2023

#### FIRE DEPT WITHOUT REFERENDUM

2023

| GL NUMBER           | DESCRIPTION                      | 2023<br>ORIGINAL<br>BUDGET | 2023<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2023 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|---------------------|----------------------------------|----------------------------|------------------------|---------------------------|----------------------|----------------|
| Fund 150 - FIRE/AME | BULANCE FUND                     |                            |                        |                           |                      |                |
| Revenues            |                                  |                            |                        |                           |                      |                |
| Dept 4100 - TAXES   |                                  | 100 500 00                 | 400 500 00             | 100 501 05                | 0.04                 | 100 00         |
| 150-4100-411100     | GENERAL PROPERTY TAX             | 198,732.00                 | 198,732.00             | 198,731.96                | 0.04                 | 100.00         |
| Total Dept 4100 - 5 | FAXES                            | 198,732.00                 | 198,732.00             | 198,731.96                | 0.04                 | 100.00         |
| Dept 4300 - INTERGO | DV T REVENUES                    |                            |                        |                           |                      |                |
| 150-4300-434100     | STATE SHARED REVENUES            | 0.00                       | 0.00                   | 8,153.90                  | (8,153.90)           | 100.00         |
| 150-4300-434200     | STATE AID OR GRANT               | 0.00                       | 0.00                   | 15,908.27                 | (15,908.27)          | 100.00         |
| 150-4300-434400     | EMS ACT102 GRANT                 | 19,032.00                  | 19,032.00              | 0.00                      | 19,032.00            | 0.00           |
| 150-4300-434700     | STATE FIRE DUES PROGRAM          | 41,600.00                  | 41,600.00              | 50,376.48                 | (8,776.48)           | 121.10         |
| Total Dept 4300 - 3 | INTERGOV T REVENUES              | 60,632.00                  | 60,632.00              | 74,438.65                 | (13,806.65)          | 122.77         |
| Dept 4620 - PUBLIC  | SAFETY                           |                            |                        |                           |                      |                |
| 150-4620-432000     | FIRE DEPT CHARGES FOR SERVICES   | 100.00                     | 100.00                 | 1,365.00                  | (1,265.00)           | 1,365.00       |
| 150-4620-432500     | AMBULANCE COUNTY COLLECTIONS     | 23,000.00                  | 23,000.00              | 23,826.76                 | (826.76)             | 103.59         |
| 150-4620-473000     | EBIX AMBULANCE REVENUE           | 540,460.00                 | 540,460.00             | 1,418,399.83              | (877,939.83)         | 262.44         |
| 150-4620-473700     | EBIX FIRE REVENUE                | 4,312.00                   | 4,312.00               | 0.00                      | 4,312.00             | 0.00           |
| 150-4620-474100     | EBIX INTERFACILITY ALS& BLS      | 367,376.00                 | 367,376.00             | 0.00                      | 367,376.00           | 0.00           |
| 150-4620-474200     | EBIX INTERFACILITYCRITICALCARE   | 137,995.00                 | 137,995.00             | 0.00                      | 137,995.00           | 0.00           |
| Total Dept 4620 - 1 | PUBLIC SAFETY                    | 1,073,243.00               | 1,073,243.00           | 1,443,591.59              | (370,348.59)         | 134.51         |
| Dept 4700 - INTERGO | DV T CHARGES FOR SERVICE         |                            |                        |                           |                      |                |
| 150-4700-434700     | STATE FIRE DUES PROGRAM          | 39,200.00                  | 39,200.00              | 44,588.07                 | (5,388.07)           | 113.75         |
| 150-4700-473100     | FIRE/AMBULANCE SERVICE TO TOWN   | 198,732.00                 | 198,732.00             | 198,732.00                | 0.00                 | 100.00         |
| Total Dept 4700 - 3 | INTERGOV T CHARGES FOR SERVICE   | 237,932.00                 | 237,932.00             | 243,320.07                | (5,388.07)           | 102.26         |
| Dept 4800 - MISC RE | EVENUE                           |                            |                        |                           |                      |                |
| 150-4800-488500     | INSURANCE OR SETTLEMENT PROCEEDS | 0.00                       | 0.00                   | 2,500.00                  | (2,500.00)           | 100.00         |
| 150-4800-489000     | DONATIONS RECEIVED               | 0.00                       | 0.00                   | 3,410.00                  | (3,410.00)           | 100.00         |
| 150-4800-489900     | MISC. REVENUES                   | 0.00                       | 0.00                   | 4,426.27                  | (4,426.27)           | 100.00         |
| Total Dept 4800 - N | 4ISC REVENUE                     | 0.00                       | 0.00                   | 10,336.27                 | (10,336.27)          | 100.00         |
| Dept 4810 - INTERES | ST REVENUE                       |                            |                        |                           |                      |                |
| 150-4810-487100     | INTEREST REVENUE                 | 660.00                     | 660.00                 | 32,796.04                 | (32,136.04)          | 4,969.10       |
| Total Dept 4810 - 3 | INTEREST REVENUE                 | 660.00                     | 660.00                 | 32,796.04                 | (32,136.04)          | 4,969.10       |
| Dept 4820 - COMMERO | CIAL REVENUE                     |                            |                        |                           |                      |                |
| 150-4820-488000     | SALE OF OWNED PROPERTY           | 0.00                       | 0.00                   | 51,404.48                 | (51,404.48)          | 100.00         |
| Total Dept 4820 - ( | COMMEDCIAL DEVENUE               | 0.00                       | 0.00                   | 51,404.48                 | (51,404.48)          | 100.00         |
| 101a1 Debr 4020 - ( | COLLINE VEACINGE                 | 0.00                       | 0.00                   | J1,4U4.40                 | (31,404.48)          | 100.00         |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

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#### PERIOD ENDING 12/31/2023

#### FIRE DEPT WITHOUT REFERENDUM

| GL NUMBER                          | DESCRIPTION                                 | 2023<br>ORIGINAL<br>BUDGET | 2023<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2023 | AVAILABLE<br>BALANCE   | % BDGT<br>USED              |
|------------------------------------|---|----------------------------|------------------------|---------------------------|------------------------|-----------------------------|
| Fund 150 - FIRE/AMBU               | II ANCE PIND                                |                            |                        |                           |                        |                             |
| Revenues                           | DLANCE FUND                                 |                            |                        |                           |                        |                             |
| 150-4900-493000                    | FUND BALANCE APPLIED                        | 48,173.00                  | 48,173.00              | 0.00                      | 48,173.00              | 0.00                        |
| 100 1300 13000                     | TONE BIBLINGE INTELLED                      | 10,170.00                  | 10,170,00              | 0.00                      | 10/1/01/00             | 0.00                        |
| Total Dept 4900 - 01               | THER FINANCING SOURCES                      | 48,173.00                  | 48,173.00              | 0.00                      | 48,173.00              | 0.00                        |
| -                                  |   |                            |                        |                           |                        |                             |
| TOTAL REVENUES                     |   | 1,619,372.00               | 1,619,372.00           | 2,054,619.06              | (435,247.06)           | 126.88                      |
| Expenditures                       |   |                            |                        |                           |                        |                             |
| Dept 5140 - ADMINIST               | FRATIVE & GENERAL                           |                            |                        |                           |                        |                             |
| 150-5140-511000                    | SALARIES & WAGES                            | 21,895.00                  | 21,895.00              | 21,894.96                 | 0.04                   | 100.00                      |
| 150-5140-511200                    | SOCIAL SECURITY                             | 1,675.00                   | 1,675.00               | 1,674.96                  | 0.04                   | 100.00                      |
| 150-5140-515200                    | RETIREMENT                                  | 2,025.00                   | 2,025.00               | 2,036.04                  | (11.04)                | 100.55                      |
| 150-5140-515400                    | HEALTH                                      | 2,244.00                   | 2,244.00               | 2,232.96                  | 11.04                  | 99.51                       |
| 150-5140-515900                    | OTHER FRINGE BENEFITS                       | 30.00                      | 30.00                  | 30.00                     | 0.00                   | 100.00                      |
| Total Dept 5140 - AI               | DMINISTRATIVE & GENERAL                     | 27,869.00                  | 27,869.00              | 27,868.92                 | 0.08                   | 100.00                      |
| Dept 5221 - FIRE ADM               | 4INISTRATION                                |                            |                        |                           |                        |                             |
| 150-5221-511000                    | SALARIES & WAGES                            | 582,982.00                 | 582,982.00             | 593,557.36                | (10,575.36)            | 101.81                      |
| 150-5221-511100                    | OVERTIME                                    | 45,687.00                  | 45,687.00              | 48,095.89                 | (2,408.89)             | 105.27                      |
| 150-5221-511200                    | SOCIAL SECURITY                             | 48,093.00                  | 48,093.00              | 47,480.49                 | 612.51                 | 98.73                       |
| 150-5221-515200                    | RETIREMENT                                  | 83,110.00                  | 83,110.00              | 82,736.05                 | 373.95                 | 99.55                       |
| 150-5221-515400                    | HEALTH                                      | 96,142.00                  | 96,142.00              | 87,690.96                 | 8,451.04               | 91.21                       |
| 150-5221-515900<br>150-5221-521900 | OTHER FRINGE BENEFITS PROFESSIONAL SERVICES | 3,438.00<br>23,000.00      | 3,438.00<br>23,000.00  | 3,747.76<br>30,108.56     | (309.76)<br>(7,108.56) | 109.01<br>130.91            |
| 150-5221-521900                    | IT PROFESSIONAL SERVICES                    | 250.00                     | 250.00                 | 1,190.00                  | (940.00)               | 476.00                      |
| 150-5221-522100                    | WATER-SEWER                                 | 2,600.00                   | 2,600.00               | 2,807.80                  | (207.80)               | 107.99                      |
| 150-5221-522200                    | ELECTRIC                                    | 20,000.00                  | 20,000.00              | 20,727.25                 | (727.25)               | 103.64                      |
| 150-5221-522500                    | TELEPHONE                                   | 11,000.00                  | 11,000.00              | 14,137.94                 | (3,137.94)             | 128.53                      |
| 150-5221-522600                    | INSURANCE PREMIUMS                          | 88,000.00                  | 88,000.00              | 87,873.68                 | 126.32                 | 99.86                       |
| 150-5221-522900                    | SOFTWARE SUPPORT/MAINTENANCE                | 32,500.00                  | 32,500.00              | 5 <b>,</b> 272.75         | 27,227.25              | 16.22                       |
| 150-5221-531100                    | OPERATIONAL SUPPLIES                        | 6,000.00                   | 6,000.00               | 5,951.83                  | 48.17                  | 99.20                       |
| 150-5221-531300                    | FIRE PREVENTION MATERIALS                   | 3,000.00                   | 3,000.00               | 2,787.97                  | 212.03                 | 92.93                       |
| 150-5221-532400<br>150-5221-533500 | MEMBERSHIP DUES<br>TRAINING & TRAVEL        | 1,300.00<br>7,000.00       | 1,300.00<br>7,000.00   | 1,737.30<br>3,046.99      | (437.30)<br>3,953.01   | 133.64<br>43.53             |
| 150-5221-534600                    | CLOTHING ALLOWANCE                          | 3,500.00                   | 3,500.00               | 7,900.58                  | (4,400.58)             | 225.73                      |
| 150-5221-539500                    | REPAIRS & MAINTENANCE                       | 500.00                     | 500.00                 | 1,240.66                  | (740.66)               | 248.13                      |
| 150-5221-539900                    | OTHER                                       | 7,100.00                   | 7,100.00               | 5,301.74                  | 1,798.26               | 74.67                       |
| Total Dept 5221 - FI               | IRE ADMINISTRATION                          | 1,065,202.00               | 1,065,202.00           | 1,053,393.56              | 11,808.44              | 98.89                       |
| Dept 5222 - FIRE SUB               | PPRESSION                                   |                            |                        |                           |                        |                             |
| 150-5222-511000                    | SALARIES & WAGES                            | 14,517.00                  | 14,517.00              | 8,073.42                  | 6,443.58               | 55.61                       |
| 150-5222-511200                    | SOCIAL SECURITY                             | 1,111.00                   | 1,111.00               | 617.69                    | 493.31                 | 55.60                       |
| 150-5222-515200                    | RETIREMENT                                  | 752.00                     | 752.00                 | 424.00                    | 328.00                 | 56.38                       |
| 150-5222-531100                    | OPERATIONAL SUPPLIES                        | 6,000.00                   | 6,000.00               | 8,517.71                  | (2,517.71)             | 141.96                      |
| 150-5222-534600                    | CLOTHING ALLOWANCE                          | 3,000.00                   | 3,000.00               | 1,020.42                  | 1,979.58               | 34.01                       |
| 150-5222-535100                    | MOTOR FUEL & OIL                            | 10,000.00                  | 10,000.00              | 10,248.98                 | (248.98)               | 102.49                      |
| 150-5222-539500                    | REPAIRS & MAINTENANCE                       | 25,000.00                  | 25,000.00              | 32,615.15                 | (7,615.15)             | 130.46                      |
| Total Dept 5222 - Fl               | IRE SUPPRESSION                             | 60,380.00                  | 60,380.00              | 61,517.37                 | (1,137.37)             | <sup>101</sup> . <b>270</b> |

#### REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

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#### FIRE DEPT WITHOUT REFERENDUM

|                                    |                              | 2023<br>ORIGINAL     | 2023                 | YTD BALANCE        | AVAILABLE        | % BDGT             |
|------------------------------------|------------------------------|----------------------|----------------------|--------------------|------------------|--------------------|
| GL NUMBER                          | DESCRIPTION                  | BUDGET               | AMENDED BUDGET       | 12/31/2023         | BALANCE          | USED               |
| Fund 150 - FIRE/AME                | BULANCE FUND                 |                      |                      |                    |                  |                    |
| Expenditures                       |                              |                      |                      |                    |                  |                    |
| Dept 5223 - FIRE TE                |                              | 01 000 00            | 01 000 00            | 12 002 14          | 7 016 06         | 60 01              |
| 150-5223-511000                    | SALARIES & WAGES             | 21,020.00            | 21,020.00            | 13,203.14          | 7,816.86         | 62.81              |
| 150-5223-511200                    | SOCIAL SECURITY              | 1,608.00             | 1,608.00             | 1,010.11           | 597.89           | 62.82              |
| 150-5223-515200                    | RETIREMENT                   | 801.00               | 801.00               | 638.03             | 162.97           | 79.65              |
| 150-5223-531100<br>150-5223-533500 | OPERATIONAL SUPPLIES         | 1,000.00<br>3,000.00 | 1,000.00<br>3,000.00 | 180.40<br>2,214.75 | 819.60<br>785.25 | 18.04<br>73.83     |
| 150-5223-533500                    | TRAINING & TRAVEL            | 3,000.00             | 3,000.00             | 2,214.75           | 783.25           | 13.83              |
| Total Dept 5223 - E                | FIRE TRAINING                | 27,429.00            | 27,429.00            | 17,246.43          | 10,182.57        | 62.88              |
| Dept 5231 - AMBULAN                | ICE                          |                      |                      |                    |                  |                    |
| 150-5231-511000                    | SALARIES & WAGES             | 183,084.00           | 183,084.00           | 134,441.95         | 48,642.05        | 73.43              |
| 150-5231-511100                    | OVERTIME                     | 0.00                 | 0.00                 | 28.65              | (28.65)          | 100.00             |
| 150-5231-511200                    | SOCIAL SECURITY              | 14,006.00            | 14,006.00            | 10,273.28          | 3,732.72         | 73.35              |
| 150-5231-515200                    | RETIREMENT                   | 7,614.00             | 7,614.00             | 4,657.92           | 2,956.08         | 61.18              |
| 150-5231-515400                    | HEALTH                       | 1,000.00             | 1,000.00             | 1,202.29           | (202.29)         | 120.23             |
| 150-5231-515900                    | OTHER FRINGE BENEFITS        | 50.00                | 50.00                | 21.81              | 28.19            | 43.62              |
| 150-5231-521900                    | PROFESSIONAL SERVICES        | 59,000.00            | 59,000.00            | 110,335.56         | (51,335.56)      | 187.01             |
| 150-5231-531100                    | OPERATIONAL SUPPLIES         | 57,500.00            | 57 <b>,</b> 500.00   | 58,368.85          | (868.85)         | 101.51             |
| 150-5231-531500                    | POSTAGE                      | 500.00               | 500.00               | 774.05             | (274.05)         | 154.81             |
| 150-5231-535100                    | MOTOR FUEL & OIL             | 20,000.00            | 20,000.00            | 18,832.93          | 1,167.07         | 94.16              |
| 150-5231-539500                    | REPAIRS & MAINTENANCE        | 13,000.00            | 13,000.00            | 16,144.67          | (3,144.67)       | 124.19             |
| Total Dept 5231 - A                | AMBULANCE                    | 355,754.00           | 355,754.00           | 355,081.96         | 672.04           | 99.81              |
| Dept 5232 - AMBULAN                | NCE TRAINING                 |                      |                      |                    |                  |                    |
| 150-5232-511000                    | SALARIES & WAGES             | 9,666.00             | 9,666.00             | 6,551.81           | 3,114.19         | 67.78              |
| 150-5232-511200                    | SOCIAL SECURITY              | 739.00               | 739.00               | 501.24             | 237.76           | 67.83              |
| 150-5232-515200                    | RETIREMENT                   | 333.00               | 333.00               | 83.53              | 249.47           | 25.08              |
| 150-5232-531100                    | OPERATIONAL SUPPLIES         | 1,000.00             | 1,000.00             | 185.88             | 814.12           | 18.59              |
| 150-5232-533500                    | TRAINING & TRAVEL            | 3,000.00             | 3,000.00             | 597.31             | 2,402.69         | 19.91              |
| Total Dept 5232 - A                | AMBULANCE TRAINING           | 14,738.00            | 14,738.00            | 7,919.77           | 6,818.23         | 53.74              |
| Dept 5700 - CAPITAI                | OUTLAY EXPENDITURES          |                      |                      |                    |                  |                    |
| 150-5700-571300                    | FIRE DEPT CAPITAL EQUIP      | 18,000.00            | 18,000.00            | 21,576.74          | (3,576.74)       | 119.87             |
| 150-5700-571400                    | AMBULANCE CAPITAL EQUIP      | 18,000.00            | 18,000.00            | 13,010.93          | 4,989.07         | 72.28              |
| 150-5700-572100                    | FIRE ADMINISTRATION          | 2,000.00             | 2,000.00             | 1,576.22           | 423.78           | 78.81              |
| 150-5700-580500                    | ACT 102 EXPENSES             | 0.00                 | 0.00                 | 2,278.16           | (2,278.16)       | 100.00             |
| Total Dept 5700 - 0                | CAPITAL OUTLAY EXPENDITURES  | 38,000.00            | 38,000.00            | 38,442.05          | (442.05)         | 101.16             |
| Dept 5880 - USE OF                 | GRANTS/DONATIONS             |                      |                      |                    |                  |                    |
| 150-5880-580501                    | GRANT EXPENDITURES (MISC)    | 0.00                 | 0.00                 | 14,923.97          | (14,923.97)      | 100.00             |
| Total Dept 5880 - U                | JSE OF GRANTS/DONATIONS      | 0.00                 | 0.00                 | 14,923.97          | (14,923.97)      | 100.00             |
| Dept 5900 - OTHER B                |                              |                      |                      |                    |                  |                    |
| 150-5900-592500                    | TRANSFER TO DESIGNATED FUNDS | 30,000.00            | 30,000.00            | 0.00               | 30,000.00        | 0.00<br><b>271</b> |
|                                    |                              |                      |                      |                    |                  |                    |

REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF MUKWONAGO

User: jstien
DB: Mukwonago

#### PERIOD ENDING 12/31/2023

#### FIRE DEPT WITHOUT REFERENDUM

| GL NUMBER  | DESCRIPTION            | 2023<br>ORIGINAL<br>BUDGET   | 2023<br>AMENDED BUDGET       | YTD BALANCE<br>12/31/2023    | AVAILABLE<br>BALANCE      | % BDGT<br>USED  |
|--|------------------------|------------------------------|------------------------------|------------------------------|---------------------------|-----------------|
| Fund 150 - FIRE/A  |                        |                              |                              |                              |                           |                 |
| Total Dept 5900 -  | - OTHER FINANCING USES | 30,000.00                    | 30,000.00                    | 0.00                         | 30,000.00                 | 0.00            |
| TOTAL EXPENDITURE  | žS.                    | 1,619,372.00                 | 1,619,372.00                 | 1,576,394.03                 | 42,977.97                 | 97.35           |
| Fund 150 - FIRE/A<br>TOTAL REVENUES<br>TOTAL EXPENDITURE |                        | 1,619,372.00<br>1,619,372.00 | 1,619,372.00<br>1,619,372.00 | 2,054,619.06<br>1,576,394.03 | (435,247.06)<br>42,977.97 | 126.88<br>97.35 |
| NET OF REVENUES &  | EXPENDITURES           | 0.00                         | 0.00                         | 478,225.03                   | (478,225.03)              | 100.00          |

4/4

Page:

### Incident Type Report (Summary)

| Basic Incident Type Code And<br>Description (FD1.21)    | Total<br>Incidents | Total Incidents Percent of Incidents | Total<br>Property<br>Loss | Total Content<br>Loss | Total Loss           | Total Loss Percent<br>of Total |
|---|--------------------|--------------------------------------|---------------------------|-----------------------|----------------------|--------------------------------|
| Incident Type Category (FD1.21): 1 - Fi                 | ire                |                                      |                           |                       |                      |                                |
| 100 - Fire, other                                       | 1                  | 0.05%                                | 0.00                      | 15,000.00             | 15,000.00            | 1.79%                          |
| 111 - Building fire                                     | 24                 | 1.20%                                | 679,400.00                | 113,000.00            | 792,400.00           | 94.49%                         |
| 112 - Fires in structure other than in a building       | 2                  | 0.10%                                | 2,000.00                  | 0.00                  | 2,000.00             | 0.24%                          |
| 113 - Cooking fire, confined to container               | 1                  | 0.05%                                |                           |                       |                      |                                |
| 114 - Chimney or flue fire, confined to chimney or flue | 1                  | 0.05%                                |                           |                       |                      |                                |
| 116 - Fuel burner/boiler malfunction, fire confined     | 1                  | 0.05%                                | 1,000.00                  | 1,000.00              | 2,000.00             | 0.24%                          |
| 131 - Passenger vehicle fire                            | 1                  | 0.05%                                | 25,000.00                 | 1,500.00              | 26,500.00            | 3.16%                          |
| 142 - Brush or brush-and-grass mixture fire             | 1                  | 0.05%                                | 0.00                      | 0.00                  | 0.00                 | 0.00%                          |
| 151 - Outside rubbish, trash or waste fire              | 1                  | 0.05%                                | 250.00                    | 0.00                  | 250.00               | 0.03%                          |
| 154 - Dumpster or other outside trash receptacle fire   | 1                  | 0.05%                                |                           |                       |                      |                                |
|   | Total: 34          | Total: 1.70%                         | Total:<br>707,650.00      | Total:<br>130,500.00  | Total:<br>838,150.00 | Total: 99.94%                  |
| Incident Type Category (FD1.21): 3 - R                  | escue & Em         | ergency Medical Service Inci         | dent                      |                       |                      |                                |
| 311 - Medical assist, assist EMS crew                   | 8                  | 0.40%                                |                           |                       |                      |                                |
| 321 - EMS call, excluding vehicle accident with injury  | 861                | 43.01%                               |                           |                       |                      |                                |
| 3212 - Interfacility Transfer                           | 473                | 23.63%                               |                           |                       |                      |                                |
| 3213 - Intercept  | 221                | 11.04%                               |                           |                       |                      |                                |
| 322 - Motor vehicle accident with injuries              | 33                 | 1.65%                                |                           |                       |                      |                                |
| 323 - Motor vehicle/pedestrian accident (MV Ped)        | 1                  | 0.05%                                |                           |                       |                      |                                |
| 324 - Motor vehicle accident with no injuries.          | 22                 | 1.10%                                |                           |                       |                      |                                |
| 341 - Search for person on land                         | 3                  | 0.15%                                |                           |                       |                      |                                |
| 353 - Removal of victim(s) from stalled elevator        | 1                  | 0.05%                                |                           |                       |                      |                                |
| 361 - Swimming/recreational water areas rescue          | 1                  | 0.05%                                |                           |                       |                      |                                |
| 365 - Watercraft rescue                                 | 1                  | 0.05%                                |                           |                       |                      |                                |
|   | Total:<br>1,625    | Total: 81.17%                        | Total: 0.00               | Total: 0.00           | Total: 0.00          | Total: 0.00%                   |
| Incident Type Category (FD1.21): 4 - H                  | azardous Co        | ondition (No Fire)                   |                           |                       |                      |                                |
| 410 - Combustible/flammable gas/liquid condition, other | 1                  | 0.05%                                |                           |                       |                      |                                |
| 411 - Gasoline or other flammable liquid spill          | 4                  | 0.20%                                |                           |                       |                      |                                |
| 412 - Gas leak (natural gas or LPG)                     | 8                  | 0.40%                                |                           |                       |                      |                                |
| 421 - Chemical hazard (no spill or leak)                | 1                  | 0.05%                                |                           |                       |                      |                                |
| 424 - Carbon monoxide incident                          | 1                  | 0.05%                                |                           |                       |                      |                                |
| 440 - Electrical wiring/equipment problem, other        | 5                  | 0.25%                                |                           |                       |                      |                                |
| 442 - Overheated motor                                  | 1                  | 0.05%                                |                           |                       |                      |                                |
| 444 - Power line down                                   | 17                 | 0.85%                                |                           |                       |                      |                                |
| 445 - Arcing, shorted electrical equipment              | 1                  | 0.05%                                |                           |                       |                      |                                |
| 463 - Vehicle accident, general cleanup                 | 4                  | 0.20%                                |                           |                       |                      |                                |
|   | Total: 43          | Total: 2.15%                         | Total: 0.00               | Total: 0.00           | Total: 0.00          | Total: 0.00%                   |
| Incident Type Category (FD1.21): 5 - Se                 |                    | 0.050/                               |                           |                       |                      |                                |
| 500 - Service call, other                               | 3                  | 0.25%                                |                           |                       |                      |                                |
| 511 - Lock-out<br>522 - Water or steam leak             | 3<br>1             | 0.15%                                |                           |                       |                      |                                |
| JZZ - WAIEI OI SIEAITI IEAK                             | 1                  | 0.05%                                |                           |                       |                      |                                |

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| Basic Incident Type Code And<br>Description (FD1.21)     | Total<br>Incidents | Total Incidents Percent of Incidents | Total<br>Property<br>Loss | Total Content<br>Loss | Total Loss           | Total Loss Percent of Total |
|--|--------------------|--------------------------------------|---------------------------|-----------------------|----------------------|-----------------------------|
| 531 - Smoke or odor removal                              | 1                  | 0.05%                                |                           |                       |                      |                             |
| 542 - Animal rescue                                      | 1                  | 0.05%                                |                           |                       |                      |                             |
| 550 - Public service assistance, other                   | 2                  | 0.10%                                |                           |                       |                      |                             |
| 551 - Assist police or other governmental agency         | 3                  | 0.15%                                |                           |                       |                      |                             |
| 553 - Public service                                     | 2                  | 0.10%                                |                           |                       |                      |                             |
| 561 - Unauthorized burning                               | 1                  | 0.05%                                |                           |                       |                      |                             |
| 571 - Cover assignment, standby, moveup                  | 6                  | 0.30%                                |                           |                       |                      |                             |
|  | Total: 25          | Total: 1.25%                         | Total: 0.00               | Total: 0.00           | Total: 0.00          | Total: 0.00%                |
| Incident Type Category (FD1.21): 6 - G                   | ood Intent C       | all                                  |                           |                       |                      |                             |
| 611 - Dispatched and cancelled en route                  | 154                | 7.69%                                |                           |                       |                      |                             |
| 622 - No incident found on arrival at dispatch address   | 16                 | 0.80%                                |                           |                       |                      |                             |
| 631 - Authorized controlled burning                      | 1                  | 0.05%                                |                           |                       |                      |                             |
| 651 - Smoke scare, odor of smoke                         | 11                 | 0.55%                                | 500.00                    | 0.00                  | 500.00               | 0.06%                       |
| 652 - Steam, vapor, fog or dust thought to be smoke      | 1                  | 0.05%                                |                           |                       |                      |                             |
| 671 - HazMat release investigation w/no HazMat           | 1                  | 0.05%                                |                           |                       |                      |                             |
|  | Total: 184         | Total: 9.19%                         | Total: 500.00             | Total: 0.00           | Total:<br>500.00     | Total: 0.06%                |
| Incident Type Category (FD1.21): 7 - Fa                  | alse Alarm &       | False Call                           |                           |                       |                      |                             |
| 733 - Smoke detector activation due to malfunction       | 11                 | 0.55%                                |                           |                       |                      |                             |
| 735 - Alarm system sounded due to malfunction            | 9                  | 0.45%                                |                           |                       |                      |                             |
| 736 - CO detector activation due to malfunction          | 7                  | 0.35%                                |                           |                       |                      |                             |
| 740 - Unintentional transmission of alarm, other         | 2                  | 0.10%                                |                           |                       |                      |                             |
| 741 - Sprinkler activation, no fire - unintentional      | 2                  | 0.10%                                |                           |                       |                      |                             |
| 743 - Smoke detector activation, no fire - unintentional | 6                  | 0.30%                                |                           |                       |                      |                             |
| 744 - Detector activation, no fire - unintentional       | 1                  | 0.05%                                |                           |                       |                      |                             |
| 745 - Alarm system activation, no fire - unintentional   | 47                 | 2.35%                                |                           |                       |                      |                             |
| 746 - Carbon monoxide detector activation, no CO         | 3                  | 0.15%                                |                           |                       |                      |                             |
|  | Total: 88          | Total: 4.40%                         | Total: 0.00               | Total: 0.00           | Total: 0.00          | Total: 0.00%                |
| Incident Type Category (FD1.21): 8 - S                   | evere Weath        | er & Natural Disaster                |                           |                       |                      |                             |
| 813 - Wind storm, tornado/hurricane assessment           | 3                  | 0.15%                                |                           |                       |                      |                             |
|  | Total: 3           | Total: 0.15%                         | Total: 0.00               | Total: 0.00           | Total: 0.00          | Total: 0.00%                |
|  | Total:<br>2,002    | Total: 100.00%                       | Total:<br>708,150.00      | Total:<br>130,500.00  | Total:<br>838,650.00 | Total: 100.00%              |

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## **Agenda Cover Report**

| Date:                     | Committee/Board:                         |
|---------------------------|--|
| 01/15/2024                | Joint Protective Services                |
| Submitted by:             | Department: Fire                         |
| Chief Jeffrey Stien       |  |
| Date of Committee Action: | Date of Village Board Action: 01/17/2024 |
| 01/15/2024                |  |

#### Subject:

2024 Fire Capital Purchase- replacement rescue boat and trailer

#### **Executive Summary:**

The 1998 Rescue One boat and trailer replacement was approved in the 2024 capital plan. Three boat manufacturers were researched, reviewed and quotes received. Recommending the Pro- Drive 2054 SBX Boat for the following reasons:

- Single 50hp mud motor w/ Instant and Full Power Reverse
- Can Operate on all bodies of water
- Designed for driving through mud, cattails, weeds, shallow water (less then 1"), and open water
- Designed to go over rocks, stumps, and sand.
- Stable and Safe
- Poling platform for visibility

The cost is in the middle of the three quotes received. Very difficult to compare and feel this is the best setup to accomplish current and future water rescue operations for the Mukwonago FD.

### **Fiscal Impact:**

2024 Fire Capital approved- \$60,000.00

#### **Executive Recommendation/Action:**

Approve 2024 Fire Capital Purchase of rescue boat, trailer, and Hummingbird SOLIX 12 CHIRP MEGA SI+ G3.

### Attachments Included:

- Rescue Boat Presentation 01-17-2024
- Mukwonago FD WI Rescue One Boat quote 08212023
- Quote Mukwonago Fire 11-6-23
- River Rocket Spec Sheet 2023

#### **MilPRO Marine LLC**

5088 Boyd Ave NE Grand Rapids, MI 49525

Fax: 616-363-5225 Cell: 616-308-1602

#### **Jessica Guess**

<u>Jessica@milpromarine.com</u> <u>www.milpromarine.com</u>

| Quotation | 8/21/2023 |
|-----------|-----------|
|-----------|-----------|

| +++++++++++ | QUOLATION   | 8/21/2023    |             |
|-------------|---|--------------|-------------|
| Bill to     | Mukwonago Fire Department   | PO #         |             |
| Address     | 1111 Fox Street   | Ship Via     | Bill L      |
|             | Mukwonago, WI 53149   | F.O.B.       | NI.         |
|             |   | Taxable      | No          |
| Shipping    |   | Prices Valid |             |
| Address     |   | for 90 days  |             |
|             | Lt. Ryan Moeller  |              |             |
| Phone #     | 262-363-6426 X3419  |              |             |
| Fax #       |   |              |             |
| e-mail      | rmoeller@mukwonagofire.org  |              |             |
| QUANTITY    |   | UNIT PRICE   | TOTAL PRICE |
| 1           | Rescue One Gen 3 1673-X3 Connector Boat with  | \$13,130.00  | \$13,130.00 |
|             | StiffBack Double Hull design, full length Secure Trac   |              |             |
|             | system for securing any gear, anywhere inside, biult-in   |              |             |
|             | foam for redundant buoyancy, USCG approved navigation   |              |             |
|             | lights and USCG, ABYC and NMMA safety certified wiring  |              |             |
|             | harness, twin 1100 gph bilge pumps, non-skid tough  |              |             |
|             | interior coating, 2 FlexSeat boxes which can be fastened in any position in the boat (i.e. Across, side(s) or centered) |              |             |
|             | 4 float ropes   |              |             |
| 1           | Gen 3 1673-SS Transport Steel Trailer   | \$4,090.00   | \$4,090.00  |
| ·           | New space saver design allows storage in 24" shorter  | ψ .,σσσ.σσ   | ψ 1,000100  |
|             | space than our original design. A 12" wide walkway with   |              |             |
|             | anti-skid surface makes it easy to launch and load  |              |             |
|             | Includes LED running lights, radial tires, premium Vault  |              |             |
|             | hybrid lube hubs, spare tire/wheel on side mount for easy   |              |             |
|             | access, FunnelLoad self-centering load guides, lifetime   |              |             |
|             | SteelPoly runners, high quality paint, tongue jack and  |              |             |
| 1           | plastic coated safety cables Gen 3 DiversSupport/Victim Lift deploys in seconds,  | 42 900 00    | ¢2 900 00   |
| I           | supports divers providing easy access in and out of boat  | \$3,890.00   | \$3,890.00  |
|             | Built of anodized aluminum, weighs 35lbs, supports 300lbs   |              |             |
|             | removable and folds easily into boat for storage. New   |              |             |
|             | design allows it to do double duty as a hoist to lift a victim  |              |             |
|             | from the water. Includes 2 hoist levers   |              |             |
| 1           | Gen 3 Control Console   | \$4,360.00   | \$4,360.00  |
|             | Stronger aluminum material is powder coated, seat is  |              |             |
|             | adjustable (front to rear) and tilts up for access to fuel cell   |              |             |
|             | and has replaceable cushions. It includes electrical switch   |              |             |
|             | manal colorials manata all LICCO NIMMA and ADVO antata  |              |             |

panel which meets all USCG, NMMA and ABYC safety

## **BT Custom LLC**

N4881 St Helena Rd Juneau, WI 53039

Phone: 262-224-0824

DATE: **INVOICE** # **Due Date:**  11/6/2023 Quote

Sales Person: Brian Tawyea

#### BILL TO

Mukwonago Fire Dept 1111 Fox St

Mukwonago, WI 53149

Attn: Ryan Moeller 414-426-1235

rmoeller@mukwonagofire.org

| DESCRIPTION  | Unit Price  | AMOUNT      |
|--|-------------|-------------|
| Pro-Drive 2054 SBX Boat, Console, Deck Rails                             | \$13,765.00 | \$13,765.00 |
| Spud Kit with 2 extra ports, Push Pole, Swim Ladder                      | \$950.00    | \$950.00    |
| 240w Spot light, Exterior Lights, Interior Lights, Rooster Lights(white) | \$1,225.00  | \$1,225.00  |
| Seat Base(Driver), Millennium Seat(Gray), Storage Box cushion            | \$515.00    | \$515.00    |
| Poling platform  | \$995.00    | \$995.00    |
| Battery, Box   | \$227.38    | \$227.38    |
| Reciever(front), Pirogue brackets x4                                     | \$405.00    | \$405.00    |
| Custom Red Paint(Boat), Super Slick                                      | \$1,676.00  | \$1,676.00  |
| Hydro Turf(Installed)  | \$1,600.00  | \$1,600.00  |
| Rope Cleat x4, Transducer Mount  | \$241.00    | \$241.00    |
| Trailer with Spare/Tongue Jack/SS Boat buckels                           | \$3,612.00  | \$3,612.00  |
| 50HP Pro-Drive Motor with Instant and Full power reverse                 | \$19,375.00 | \$19,375.00 |
| Hydraulic Steering   | \$3,290.00  | \$3,290.00  |
| Rigging  | \$1,500.00  | \$1,500.00  |
| Custom Motor Paint(Gloss Black)  | \$250.00    | \$250.00    |
| Weed Cutter  | \$25.00     | \$25.00     |
| Freight (Estimate buyer will pay actual Freight cost)                    | \$2,230.00  | \$2,230.00  |
|  | Subtotal    | \$51,881.38 |
|  | Taxable     | \$51,881.38 |
| OTHER COMMENTS   | Tax rate    | 0.000%      |
| All Danta Markage and Trailoge ground be united in full before the       | Tay due     |             |

All Boats, Motors and Trailers must be paid in full before they ship from the Plant.

All Boats, Motors and Trailers must be fully insured by the buyer Prior to shipping.

BT Custom is not responsible for any damage or loss during Shipping.

No Returns or Deposit Refunds on Boats, Motors, Trailers or ordered parts.

Tax due Other **TOTAL Due** 51,881.38

Make all checks payable to **BT Custom LLC** 

Please Note prices are subjust to change Thank You For Your Business!

## Rescue One Connector Boat



Total Cost \$41,320

## **Pros**

- Stable and Safe
- 50hp motor- Quick, not fast
- Good for dive rescue calls
- Can connect to other "Connector Boats"
- Good lighting package for night calls
- Cheaper

## Cons

- Cannot be driven in shallow water.
- Cannot be driven in mud
- Lower unit will break if driven over a rock or stump (\$4,500 repair) plus OOS time
- Cannot be used on Fox River, Mukwonago River, Vernon Marsh, or anywhere shallow on Upper or Lower Phantom
- Cannot operate in areas of high weeds, cattails, or lilypad's
- Exact same boat we are replacing

## Pro-Drive 2054 SBX Boat

Total Cost \$ 51,881.38

### Pros

- Single 50hp mud motor w/ Instant and Full Power Reverse
- Can Operate on all bodies of water
- Designed for driving through mud, cattails, weeds, shallow water (less then 1"), and open water
- Designed to go over rocks, stumps, and sand.
- Stable and Safe
- Poling platform for visibility

### Cons

- More expensive
- Longer boat and trailer





## Rockproof Boat- River Rocket

Total \$59,360

## Pros

- 300HP Rotax Jet Pump Motor
- Stable and Safe
- Can operate in shallow water 3 " or more
- Fast
- Designed to go over rocks and stumps
- Can be used on all bodies of water in Mukwonago

### Cons

- Most expensive
- Intake can get clogged with sand and debris
- Cannot drive into cattails or lilypad's



# Hummingbird SOLIX 12 CHIRP MEGA SI+ G3 Total \$3,199.99

- Depth finder
- Help locate victims underwater
- Provides views up to 250' under and out to either side of your boat
- Includes maps of lakes
- GPS waypoints aid in navigation and location of victims





## **Agenda Cover Report**

| Date:                     | Committee/Board:                         |
|---------------------------|--|
| 01-10-2024                | Joint Protective Services                |
| Submitted by:             | Department: Fire                         |
| Chief Jeffrey Stien       |  |
| Date of Committee Action: | Date of Village Board Action: 01/17/2024 |
| 01/15/2024                |  |

#### Subject:

Policy Revisions Cadet Program, 01, 09, 25, 35, 44, 45. Highlighted yellow are changes and additions, highlighted red are deletions.

### **Executive Summary:**

Revised to have all referenced Policies have the same provisions, new policies, revised for current department administrative responsibilities.

### **Fiscal Impact:**

None

#### **Executive Recommendation/Action:**

Recommendation approval of Policies as revised

### Attachments Included:

- Cadet Program 01/01/2024
- Policy 01 Organizational Policy\_r16
- Policy 09 Leave of Absence\_r5
- Policy 25 Cadet Programr6
- Policy 35 Training Requests r2
- Policy 44 EMS Student Ride Along Program\_r1
- Policy 45 Request Immediate Assistance 10-78



## MUKWONAGO FIRE DEPARTMENT

#### OPERATING PROCEDURES

| Organizational Policy |                    | Approved by: Chief Jeffrey R. Stien   |  |
|-----------------------|--------------------|---|--|
| POL #1                | Draft Date: 4/6/00 | Revision Date(s): 6/6/02,<br>1/5/04, 3/19/12, 2/19/13,<br>2/24/14, 4/23/15, 6/2/16,<br>12/22/16, 1/15/18,4/5/18,<br>12/07/2020, 09/13/2021,<br>05/18/2023, 01/17/2024 | Effective Date: 3/19/12, 3/4/13, 2/24/14, 4/23/15, 6/2/16, 12/22/16, 1/15/18, 4/5/18, 12/16/20, 09/15/2021, 05/18/2023 |

**PURPOSE:** The purpose of this policy is to define the organization of the Mukwonago Fire

Department.

**SCOPE:** This policy is to be followed by all officers and members of this department. Authority

to deviate from this policy rests with the officer in charge of the incident who will be

responsible for the results of any deviation.

#### A. Definition of the Mukwonago Fire Department

- 1. The Mukwonago Fire Department is an organization, consisting of members who are Full-time, Part-time, Paid-on-Premise and Paid-on-call for the Village and Town of Mukwonago.
- 2. The organization was formed to provide continuous Fire and Emergency Medical Services for the Village and Town of Mukwonago.

#### **B.** Rules and Regulations

- The Mukwonago Fire Department was created and governed by Chapter #38 of the Village of Mukwonago Municipal code, Chapter #30 of the Town of Mukwonago, and the Mukwonago Joint Fire Commission.
- 2. Disciplinary actions will follow Policy #5 on Corrective Action.

#### C. Chain of Command

1. The Mukwonago Fire Department functions utilizing the Incident Command System.

#### D. Membership and Positions of the Department

The Fire Department shall consist of a maximum of 80 members. The following departmental ranks will be recognized: Chief, Assistant Chief, Deputy Chief, Battalion Chief, Captain, Lieutenant. Line staff may be appointed by the Chief and approved by the Joint Fire Commission. At no time shall the department consist of less than 22 active members. If the Paid-on-call member resides outside of the prescribed boundaries, then he/she shall come into the area within two miles of the boundaries of the Village or Town of Mukwonago and be available to respond for the duration of their assigned duty or work shift. If a member that lives just outside the response area can justify an acceptable response time, they can contest a variance to the Chief for consideration.

- 1. There shall be three (3) types of memberships:
  - a. <u>Cadet</u> will be any member 16 to 18 17 years old that has been accepted and placed on the department for the Cadet Program and that does not have a high school diploma or

- GED and is currently in high school. The child of a current active MFD member in good standing can be 15 years old.
- b. <u>Probationary Membership</u> will be any member that has been placed in the department but has not completed the probationary period. Anyone that is 18 years old, attending high school without a GED or diploma, is enrolled in a technical college dual enrollment program. These individuals will comply with the Cadet schooling participation requirements and restricted hours of availability.
- c. <u>Regular Membership</u> will be any member that has completed the prescribed probationary period.
- d. Honorary Membership will be any member as follows:
  - Who has served Fifteen (15) years on the Mukwonago Fire Department,
  - Who has served Ten (10) years on the Mukwonago Fire Department, has been received by the membership, and has received 2/3 vote for Honorary Membership, or
  - Anyone who has sustained a line of duty or career ending injury.

#### d. MFD Probationary Period

The Mukwonago Fire Department probationary period of 18 months for new hires from the employee's date of hire. Consideration of a shortened probationary term may be considered with any or all the following conditions being met:

- Valid State of WI EMT License, not to include First Responder.
- State of WI Firefighter Level I or Firefighter Level II.
- Out of State Firefighter Level I or Firefighter Level II with International Fire Service Accreditation Congress (IFSAC) seal affixed, must be readable and contain certification number inside the seal.

All probationary members will be identified as follows:

An orange probationary shield on their helmet.

After a performance review has been given to the probationary member by <a href="https://nis/her">nis/her</a> their company officer(s), should a probationary member need to be extended in their probation, one additional 6-month extension will be given as a maximum. During probation, the Chief or designee shall have the authority to recommend termination without cause.

Probationary members will have an orientation period. The Orientation Period will consist of operations, apparatus and equipment checklists and proficiency testing. Probationary members are strongly encouraged to respond to fire related calls during their probationary period. Probationary members do have the ability to run on any duty company to gain more experience.

Probation reviews of a member need to be conducted every 6 months by the company Captain and/or Lieutenant. At the end of the probationary period the Company Captain or Lieutenant will recommend to the Officer staff to come off probation.

2. Membership shall be further limited to the following sub-categories of probationary and regular membership:

- a. Firefighter
- b. EMT
- c. Firefighter/EMT

Effective 01/01/2011, all personnel shall be cross trained in fire and EMS unless authorized by the Fire Chief. The membership of the fire department shall consist of at least 90% Firefighter/EMT's and no more than 1 individual per company of either Firefighters or EMT's. All probationary members joining the department shall declare their status upon joining the fire department.

All probationary members shall take the department oath to be administered by the Village or Town of Mukwonago Elected Official/Administrator.

It shall be prescribed that any probationary members that are placed onto the Fire Department into either of these categories after October 1, 2003, shall meet the following conditions:

- That all Firefighters ONLY, within the allotted 18-month probationary period, attain Firefighter-Level I, Firefighter-Level II, and State Certified Motor Pump Operator (MPO).
- That all EMT's ONLY, within the allotted 18-month probationary period, attain EMT-Basic and AEMT.
- That all Firefighter/EMT's, within the allotted 18-month probationary period, attain
   Firefighter-Level I and EMT-Basic.

Failure to complete the above prescribed certifications within the allotted 18-month probationary period will result in a review of the probationary member and possibly immediate termination from the Mukwonago Fire Department.

- Any probationary member that comes to the Mukwonago Fire Department with either fire or EMS experience shall have a minimum of a 12-month probationary period.
- Any probationary member that comes to the Mukwonago Fire Department with both fire/EMS experiences that meets the criteria to be off probation shall have a minimum of a 6-month probationary period.
- Any probationary member that was a past member of the Mukwonago Fire
  Department with fire/EMS experience and left in good standing but has been off the
  department more than 12 months but has stayed active with another fire
  department or medically related field for the past year shall have a minimum of a 3month probationary period.
- Any probationary member that was a past member of the Mukwonago Fire
   Department with fire/EMS experience and left in good standing but has been off the
   department less than 12 months and has stayed active with another fire

department or medically related field shall be reinstated to regular membership per the discretion of the Fire Chief or designee.

Any regular member of the fire department that wishes to change their status from a Firefighter/EMT to either Firefighter or EMT can only do so if their status change keeps the membership within the above prescribed percentages. Also, these members will be required to attain the certification levels that are required of the Firefighter (Firefighter-Level I & II and State Certified Motor Pump Operator) or EMT (EMT-Basic and AEMT) within one year from granting of status change. Failure to complete the classes will result in a review of that member and possibly immediate termination from the Mukwonago Fire Department.

- The following positions shall be appointed by the Joint Fire Commission after qualified members have applied, interviewed/tested, and have been recommended by the Chief of the Department. He/she Members shall hold such position until resignation or removal for cause.
  - a. Chief
  - b. Assistant Chief
  - c. Deputy Chief
  - d. Battalion Chief
  - e. Captain
  - f. Lieutenant
  - g. Training Officer
  - h. Firefighter/EMT
  - i. Probationary Firefighter/EMT

#### E. New Members

- 1. A Ride Along with a Chief Officer is required for a candidate. The individual will complete the required Ride Along paperwork. Ride Along is done to get a better impression of the candidate from an Officer interpretation.
- 2. Must complete a MFD Application form, successfully pass a background check, have a valid driver's license, have a high school diploma or GED (See exception listed about regarding Dual Enrollment Program), and pass a written exam with a score of 70% or better. Automatic disqualifications for appointment to the Mukwonago Fire Department will include but may not be limited to:
  - a. Any felony
  - b. Indecent solicitation of a child
  - c. Sexual exploitation of a child
  - d. Prostitution
  - e. Aggravated assault
  - f. Criminal sexual abuse

- 3. The Personnel Committee shall consist of one (1) Chief Officer, Captain, or Lieutenant, and Firefighter/EMT's if available. The Personnel Committee shall be appointed by the Chief. It shall be the responsibility of the Personnel Committee to interview and screen all prospective members. The Personnel Committee shall provide a list of recommended candidates to the Chief.
- 4. Upon receiving a list of recommended candidates from the Personnel Committee, the Chief shall review each and submit his/her recommendations to the Joint Fire Commission for their approval.
- 5. Must successfully pass a medical, physical and drug test.
- 6. Must successfully pass a physical agility exam.
- 7. All new members hired by the Village of Mukwonago for the Mukwonago Fire Department shall be fingerprinted by the Village of Mukwonago Police Department as part of the employment process. There shall be one (1) set of fingerprint cards taken:
  - a. Village of Mukwonago Employee Card
     These fingerprint cards shall be maintained in the employee's personnel file at the Mukwonago Fire Department.
- 8. High school students who are 16-17 18 years old and who have not received their diploma/GED may apply to the Fire Department through the Cadet Program. Students shall provide the Fire Department with a copy of their report card for review and shall meet a minimum GPA of 2.0 on a 4.0 scale or 3.0 on a 6.0 scale. High school students may attend training and receive their fire and EMS training if they are in good standing with their high school. The student will be permitted to respond to or participate in emergency calls. Participation will be limited to training, station duties and post emergency clean-up at the station Monday -Friday between 15:00 22:00 and all day any non-school day or when school is not in session. Any high school student 15-17 years old cannot respond emergent to scenes and participate as described in the Cadet Program Manual.
- 9. A new member with no prior fire/EMS service experience will be on probation for a minimum of 18 months. At the discretion of the Chief, a new member with prior fire/EMS service experience could be on probation for a minimum of 12 months.
  - a. During the probationary period, a written review will be conducted by the Company Captain or Lieutenant at six (6) months and twelve (12) months.
  - b. At the conclusion of the minimum probationary period, a written review will be completed by the Company Captain or Lieutenant, and Chief. This review will be discussed with the probationary member by the Company Captain or Lieutenant.
  - c. After the probationary member has received their review by the Company Captain or Lieutenant, the probationary member shall be reviewed by the Department Officers for acceptance to regular membership, extension of probation, or termination from the Mukwonago Fire Department.

d. If probation is extended, this period shall be determined by Department Officers and rereviewed as above in (c).

#### F. Attendance

- 1. The following functions shall be considered Monthly Obligations, unless excused by the Fire Chief or designee, for all active members of the Mukwonago Fire Department:
  - a. Department Meetings
  - b. Fire Training
  - c. EMS Training
  - d. Special Work Details
  - e. All members shall attend a minimum of 75% of the total hours for department fire and EMS training. Company training courses and department meetings are excluded from this percentage. Members can request in writing to their company officer a justification for missing regularly scheduled training courses and an alternative to meet required training requirements. Failure to meet minimum requirements will be addressed by the Corrective Action Policy #5.
- 2. The Chief and designee oversee and monitor attendance records for all members. **Meetings** of the Department
- 1. The order of business at monthly and annual meetings shall be as follows:
  - Meeting called to order
  - Pledge
  - Roll Call
  - Approval of the minutes
  - Promotions/New Members
  - Correspondence
  - Officers' Reports
  - Committee's Reports
  - Old Business
  - New Business
  - Consultation for the good of the service
  - Adjournment subject to call
- 2. To pass any motion by a vote, 50% of in attendance members voting plus one (1) of membership in attendance is needed for approval.

### **G.** Emergency Incidents

- It is the responsibility of the members of the Mukwonago Fire Department to respond to emergency incidents as per the Policies and Standard Operating Guidelines of the Mukwonago Fire Department.
- 2. Duty companies consisting of at least one (1) Captain, or one (1) Lieutenant and supportive members (MPO, Firefighter, Firefighter/EMT, EMT, Probationary, etc.) shall be assigned to respond to incidents that do not require a full fire department response.

- 3. Ambulance crews consisting of at least two (2) state licensed EMT's shall be assigned to respond to medical incidents.
- 4. After an emergency incident, personnel must return to their respective station and prepare all equipment to a state of readiness. Personnel will be released by the Officer in Charge.
- 5. Any personnel standing-by at any Mukwonago Fire Department station will remain standing-by until released by the Officer in Charge of the incident.



# MUKWONAGO FIRE DEPARTMENT

**OPERATING PROCEDURES** 

| Leave of Absence |                        | Approved by: Chief Jeffrey R   | Approved by: Chief Jeffrey R. Stien       |  |  |  |  |
|------------------|------------------------|--|---|--|--|--|--|
| POL #9           | Draft Date:<br>Unknown | Revision Date: 10/13/09,<br>3/19/12, 2/19/13,<br>05/02/19, 10/3/2023 | Effective Date: 3/19/12, 3/4/13, 05/02/19 |  |  |  |  |

**PURPOSE:** The purpose of this policy is to define leave of absence for the Mukwonago Fire

Department.

SCOPE: This policy is to be followed by all officers and members of this department. Authority to deviate from this policy rests with the officer in charge of the incident who will be responsible for the results of any deviation.

A. The Mukwonago Fire Department shall grant a leave of absence for the following reasons:

- 1. Medical or
- 2. Personal, relating to immediate family, work or individual.
- B. Leave of absences shall be requested in writing on department letterhead to the Chief of the department. The request shall include all the following:
  - 1. Reason for the request
  - 2. Date of the request
  - 3. Effective date of the leave and the date of the return
  - 4. Signature of the requestor
- C. Leave of Absence requests shall be reviewed individually by the Chief of the Department and two other officers other than your company officer for eligibility.
- D. Leave of absence shall be granted for no more than six (6) months within a 12-month period and shall follow all Federal/State statutes.
- E. Any leave that is granted for more than one month shall have monthly status reports.
  - 1. Status report will be conducted with the chief within the 1st week of each month.
- F. Any leave that is granted for longer than 1 month shall require the member to return all Mukwonago Fire Department equipment. Equipment will be reissued at the time of reinstatement.
- G. If the individual on a leave of absence fails to return on the date of their written request and no contact has been made to the Chief of the Department or his/her designee, it is therefore assumed the individual resigns from his/her position with the Mukwonago Fire Department effective immediately.
- H. If a POP member does work a shift in more than 30 days, without having a leave of absence already requested, the Chief may request a meeting with the POP. The meeting will be to review the POP member's status on the department, and a Leave of Absence may be suggested.
- I. POC excused time off will be granted as listed. All POC excused time off requests will be tracked on the scheduling software. A POC member will be granted excused time off if they are in good

standing with the department. No POC excused time off will be granted during probation. Members will be granted 36 hours of excused time off after probation, 72 hours after 5 years of service and 108 hours a year after 10 years or more of service. Good standing means the member is meeting the participation requirements set forth in policy and that there are no current disciplinary actions. Once the disciplinary action(s) are void then the member would be granted their approved time off. If a member calls in sick, they can use their excused time off for the coverage or they may save their excused time off and find coverage for the shift. Anytime a member is on a leave, vacation or sick time the Company Officer will ensure there is coverage for that respective member. Years of service will be calculated as of January 1 of each year. The member will notify the Duty Officer and Company Officer a minimum of 2 hours prior to the shift. The sick time will be tracked on the scheduling software and an Active911 alert may be sent to the POC members. POC members of other companies may pick up the sick time shift. When putting in for excused time off, the member must provide a minimum of two weeks notice to find coverage. The member putting in for excused time off must put out a trade request to all POC and POP members. If the trade is not picked up by another POC or POP member, the excused time off will be at the discretion of the Duty Chief and Company Officer based on the number of remaining staff members on the shift for the requested day.

|               |                     | MUKWONAGO FIRE DEPARTMENT  OPERATING PROCEDURES                                      |  |  |  |  |  |
|---------------|---------------------|--|--|--|--|--|--|
| Cadet Program |                     | Approved by: Chief Jeffrey R. Stien  |  |  |  |  |  |
| POL #25       | Draft Date: 4/23/15 | Revision Date: 12/22/16,<br>02/16/17, 10/18/18,<br>09/05/19, 01/29/20,<br>01/15/2024 | Effective Date: 4/23/15,<br>12/22/16, 02/16/17,<br>10/18/18, 09/05/19,<br>01/29/20 |  |  |  |  |

**PURPOSE:** The purpose of this policy is to establish a Cadet Program.

**SCOPE:** This policy is to be followed by all officers and members of this department. Authority

to deviate from this policy rests with the officer in charge who will be responsible for

the results of any deviation.

### INTRODUCTION

The Mukwonago Fire Department Cadet Program has been established to allow qualified young men and women youth the opportunity to learn about the emergency services. This program will serve to provide the youth of our community with positive roll role models and career guidance. It will also assist the fire service with future staffing by training Cadets into the regular membership as they turn 18 and possibly by encouraging parents, guardians, friends, and siblings to join.

It shall be the policy of the Mukwonago Fire Department to accept qualified candidates as Cadet Firefighters members of the Mukwonago Fire Department. These members are to serve the department as support personnel and as trainees as tomorrows Firefighters. These Cadet members are not Village employees. The total number of cadets in the department shall be a minimum of (2) two or more at the discretion of the Fire Chief.

### CADET MANUAL

The Mukwonago Fire Department Cadet Manual is hereby established and this document shall hereinafter be referred to as the Cadet Manual. The following guidelines have been developed for the Mukwonago Fire Department Cadet Program so that all members of the Mukwonago Fire Department will know the duties and responsibilities of the members of the Cadet Program and the conduct of these members. These guidelines are to be used as a framework for maintaining the operation of the cadet program.

All members of the Mukwonago Fire Department Cadet Program are to conform to the rules and provisions contained herein and, where applicable, to the manual of rules and regulations for the Fire Department.

Every Cadet will be issued a Cadet Manual. It will be their responsibility to have knowledge of this manual.

### **APPLICATION PROCESS**

Applications for the cadet program may be obtained at the Mukwonago Fire Department Monday through Friday 9:00am – 3:30pm. Applications are available on the department website.

All the following steps must be completed before the cadet or adult advisor can be appointed.

- 1. An application and background authorization form must be completed.
- 2. A parental consent form must be signed by the parents or legal guardian of the Cadet.
- 3. A background check will be conducted by the Fire Chief or designee. The cadet must maintain a valid driver's license and maintain a clear criminal record.
- 4. A completed medical release authorizing any Cadet Advisor or Officer of the Mukwonago Fire Department to consent for medical treatment for the cadet.
- 5. A completed medical release authorizing any Cadet Advisor or Officer of the Mukwonago Fire Department to consent for medical treatment for the cadet.
- 6. Successfully complete a medical physical per NFPA 1582 and to be paid for by Mukwonago Fire Department.

### **ELIGIBILITY**

Cadet members must meet the following requirements.

- 1. Are 16 years of age but have not yet reached their 18<sup>th</sup> birthday. The child of a current active MFD member in good standing can be 15 years old.
- 2. 18 years of age and still in High Scholl would apply for regular department probationary status.
- 3. Excellent physical condition. With weight in proportion to height and body frame.
- 4. Be a person of high moral character.
- 5. See Educational Requirements.

### CADET PROGRAM COMMITTEE

A Cadet Program Committee shall be composed of at least three adult men and/or women active members of the Mukwonago Fire Department who will serve in the following capacities via appointment by and at the discretion of the Fire Chief: Cadet Advisor, and at least two Training Advisors. The Fire Chief shall serve in an ex-officio capacity on the Cadet Program Committee. All Mukwonago Fire Department officers are considered Training Advisors. If possible, a female member of the department will serve as a Training Advisor. Adult committee members do not necessarily need to be members of the Mukwonago Fire Department.

The Committee shall meet on a regular basis to review and discuss the quality, progress, and goals of the Cadet Program. The Committee shall also be responsible for the selection, discipline, and dismissal of Cadets. The final authority on decisions regarding the Cadet program is the Fire Chief.

### CADET PROGRAM GOALS

Post goals shall be to:

- A. Achieve personal growth through:
  - Recognition of own potential
  - Building of self confidence
  - Development of leadership qualities
  - Honesty, respect, and dedication
  - Positive role models
- B. Achieve program growth through:
  - Team work
  - First-hand experience
  - Participation in Fire Department activities
- C. Seek recognition through:
  - Involvement with community service
  - Involvement in Fire Department and Community Relation
  - Involvement in Fire Prevention and public education

### CADET PROGRAM SAFETY STANDARDS

In accordance with Mukwonago Fire Department, the following is a general list of guidelines that should be used for the cadet's safety.

- Cadets must be equipped with personal protective equipment that is appropriate for the activity being done.
- Cadets may not be substituted for trained personnel.
- Cadets may be mobilized only as a support group, with required leadership.
- Cadets who ride on apparatus or other department vehicles must be seated and must wear a seat belt.
- Cadets may not drive department vehicles.
- Cadets may not ride in department vehicles responding to emergencies but not a part of the crew.
- Cadets may not climb aerial ladders.
- 15–17-year-old Cadets may not climb ladders that exceed 35 feet in length.
- Cadets may not enter or perform ventilation procedures on a burning structure.
- Cadets may not use any dielectric tools or gloves on energized electrical equipment.
- Cadets may not operate powered hydraulic rescue tools or equipment.
- Cadets may not operate acetylene-cutting torches.

### LIABILITIES THAT MAY RESULT FROM INJURY

All fire cadets are protected by workman's compensation insurance provided by the Village and Town of Mukwonago Fire Department for any injuries incurred while participating in any activity sponsored and supervised by the Mukwonago Fire Department Cadet Program if they are compensated in any form. This insurance also protects Cadets traveling to and from

such activities. All such injuries will be reported immediately to the Officer in Charge and the Training Advisor who will file a report with the Cadet Advisor. All MFD injury reports will be completed per department policy. MFD provides no health insurance coverage to the cadets.

### **PROBATION**

Cadets will be considered on probation for their participation in the program.

The Cadet Advisor and/or Training Advisors will evaluate the cadet's attendance, and level of participation. Should a cadets' overall performance be unsatisfactory, the cadet may be expelled from the program.

Cadets must adhere to all of the rules contained within these guidelines, all polices of the Mukwonago Fire Department, and all of the policies of the Town and Village of Mukwonago.

### ATTENDANCE REQUIREMENTS

Attendance at all cadet and fire department meetings is encouraged. It is the responsibility of the cadet to find out what happened at the meeting he/she missed.

Attendance at cadet functions and fire department training is encouraged recommended. To be excused, a member cadet may arrange the absence with the Cadet Advisor or Training Advisor.

The cadet's parents should inform an Advisor if the cadet develops a serious illness or in the event of some type of extenuating circumstances which create a lack of attendance. The Cadet Advisor will consider all situations of this nature on an individual basis.

### EDUCATIONAL REQUIREMENTS

High school and homeschool students, who are 18 years old and who have not received their GED/diploma may apply to the Fire Department. Students shall provide the Fire Department with a copy of their report card for review and shall meet a minimum GPA of 2.0 on a 4.0 scale or 3.0 on a 6.0 scale. High school students may attend training and receive their fire and EMS training if they are in good standing with their high school.

### TIME FRAMES OF PARTICIPATION

Cadets will only be allowed to participate in fire department activities during the following restricted hours.

- 1. Scheduled departmental activities such as evening drills or fund-raising activities.
- 2. Post-Emergency calls:
  - Monday through Sunday, no later than 2200 hrs.
  - Monday through Friday, after school till 1500-2200hrs.
  - Weekends, 0600hrs to 2200hrs.
  - During summer vacation, and school holidays any day 6:00 am to 2200hrs.
  - Enough time allotted to comply with curfew laws.
- 3. Special occasions that are agreed upon by the Cadet Advisor, Chief, parents, and school officials.
- 4. Special duties as approved by the Cadet Advisor and/or Chief.
- 5. Cadets will not be in the stations after 2200hrs or before 0600hrs without permission.

- 6. When in the station, cadets should use discretion so as not to interfere with or disrupt the operations of the fire department.
- 7. Cadets should realize that spending free time in the stations is a privilege that can be revoked at any time.
- 8. Cadets can bring (1) guests to the stations if approved by the Duty Officer between 1200-2000hrs. Parents or legal guardians are permitted and encouraged to visit the station.
- 9. Cadets are not allowed in stations unless there is an adult member present.

### YOUTH PROTECTION

The health and well-being of all fire department members is our prime concern. Cadet members will at no time be dealt with in a private one-on-one basis unless the adult is the parent or guardian of the cadet. There must be a minimum of two adults or two cadets in any given situation while interacting with adult members.

### **EQUIPMENT**

Mukwonago Fire Department will provide the cadet with turnout gear adequate for their training and call duties. The department at no cost furnishes the gear to the cadet.

Unless otherwise directed, cadets are to store their gear at the fire Station. Cadets shall not remove their turnout gear from the station unless they are participating in a WCTC Fire/EMS Course, Mukwonago Fire Department call incident/ training session.

Cadets are responsible for the equipment issued to them. The cadet will return all fire department equipment issued to them should they leave the program.

#### **UNIFORMS**

After successful completion of probation the cadet may purchase a cadet uniform.

The Mukwonago Fire Department will arrange the purchase of:

- A work uniform t-shirt with the Mukwonago Fire Department emblem.
- Cadet members provide:
  - Navy blue pants
  - Black belt with plain buckle
  - Black socks
  - Black shoes (no canvas or tennis shoes, all black leather sports shoes are acceptable)

Cadets shall wear only the uniform specified; civilian clothing shall not be worn with any part of the cadet's uniform. The uniform is only to be worn for the fire department training sessions, call response, and fire department special duties.

### PERSONAL MATTERS

All Cadets are responsible for seeing that their current address and telephone number is on file with the Mukwonago Fire Department. Cadets will promptly inform their Advisor of any changes in address and phone number, even if only on a temporary basis.

Cadets should maintain a level of fitness, which will allow them to perform their duties effectively. If a question arises as to a Cadets ability to perform regular duties due to an apparent low level of health or fitness, the cadet may be required to show doctor's certification of current condition or pass a physical exam administered by a medical facility chosen by the Village or Town of Mukwonago Mukwonago Fire Department at no cost to the cadet.

Cadets unable to function because of illness or injury should notify their Advisor as soon as possible so that scheduling adjustments can be made and must supply a return to work authorization from the doctor.

The fire service holds a position of trust in the community. The cadet may hear and see things that are legally privileged and confidential. No cadet shall release or divulge any information in relation to any official business of the Mukwonago Fire Department. Fire cadets of the department shall treat all official business as confidential. Cadets shall not have access to all department records generated for or by the Mukwonago Fire Department.

### GENERAL APPEARANCE

Cadets should practice good grooming habits that reflect favorably upon the fire department, which is a public safety organization and therefore held to a higher standard of personal appearance. No cadet will wear offensive or reveling clothing. The Fire Chief has the final word as to what is appropriate.

In order to ensure that all personnel have an appearance that does not interfere with or detract from the safe and proper wearing of uniforms and safety equipment, the following standards are to be upheld.

<u>Hair Standard</u>: Hair is to be neatly groomed and clean. It shall be cut, styled and worn in a conservative manner. Hair may be in a bun, ponytail or braided to accomplish the above criteria. The bulk or length of hair shall not interfere with the proper wearing of any department headgear or equipment.

<u>Hair Coloring:</u> Hair coloring must look natural. Unnatural hair coloring, such as green, purple, blue, bright red, etc., are not permitted. Hair pins, combs, or barrettes may be worn to meet the requirement of this standard.

<u>Wigs and Hair Pieces:</u> Wigs or hair pieces may be worn while on duty or in uniform for cosmetic reasons to cover natural baldness or physical disfigurement. If a wig or hair piece is worn, it must conform to this standard for natural hair and must not cause a safety hazard.

<u>Facial Hair:</u> No person shall report for work or be on duty with facial hair of sufficient length to potentially interfere with an individual's ability to maintain a safe mask seal with/while wearing a self-contained breathing apparatus.

Beards and Goatees: Beards and goatees are not permitted.

<u>Sideburns:</u> Sideburns must be neatly trimmed. Sideburns must not extend below the bottom of the ear lobe and must end with a clean shaven horizontal line. Sideburns shall not extend into the portion of the face which provides for the seal of the SCBA face piece. "Muttonchops," "Ships Captain," or similar grooming styles are not permitted.

<u>Mustaches:</u> Mustaches may be worn provided they are maintained in a neat, clean manner which presents a groomed appearance. The mustache must not interfere with the wearing of any fire equipment or SCBA and shall not expose the wearer to undue risk or hazard. Mustaches commonly known as "Fu Manchu" or "Handlebar" are prohibited.

- 1. Jewelry: A limited amount of jewelry may be worn while in uniform provided the items are discreet, do not expose the wearer to undue risk or hazard, and comply with the following guideline:
  - Ear rings in the nose, eyebrows, lips, etc., are not permitted.
  - Stud ear rings, one in each ear, is permitted while on duty and at the station.
  - Necklaces or chains worn about the neck are permitted as long as they are concealed beneath the uniform shirt.
  - Jewelry which is loose or protrudes and may catch in machinery or equipment may not be worn while in uniform.
  - Visible piercing of the body, with the exception of that mentioned above, is prohibited and must be removed or covered prior to starting duty or conducting Fire Department business.
- 2. Cosmetics: Females may wear cosmetics such as eye shadow, rouge, or powder as long as these items are used in moderation and worn in a conservative style.
- 3. Tattoos: All tattoos that are in visible areas shall not depict explicit sexual content, immoral, express radical social statements or other offensive implications must be covered at all times while on duty. If you are unsure of the acceptability of a potential tattoo, check with a Chief grade officer in regards to the intent of this policy.
  - All tattoos/body art on the head, face, neck, or scalp are prohibited.
  - Intentional mutilation of any part of the body that is visible is prohibited.
     Mutilation is defined as the intentional, radical alteration of the body, head, face, or skin for the purpose of and/or resulting in an abnormal appearance.
     Examples include, but are not limited to:

- Split, forked, or pierced tongue
- Pieced nose, lip, eyebrow, or other areas of the face or body
- Foreign objects inserted under the skin or intentional burns to create a design or pattern
- Enlarged or stretched holes in ears (other than normal pierced earlobes)
- Intentional scarring on neck, face, scalp, or anywhere on the body

If there is a question as to what is appropriate, the Fire Chief or designee will make the final determination.

### SMOKING and USE OF TOBACCO PRODUCTS

The use of tobacco products by Cadets is prohibited. If violated result would be immediate dismissal from the program.

### **ILLEGAL DRUGS AND ALCOHOL**

The use of illegal drugs and alcohol by cadets is prohibited. If violated result would be immediate dismissal from the program.

### CHAIN OF COMMAND

The chain of command is established for the efficient operation within the Cadet program. Fire Chief, Cadet Advisor, Training Advisor, Cadet (in order of seniority).

### **DISCIPLINARY PROCEDURES**

Due to the unique nature of the fire service, all fire department personnel are held to a strict standard of good behavior both on and off the job, therefore disciplinary problems will not be tolerated.

Any violation of or non-adherence to these guidelines, the policies of the Mukwonago Fire Department may be grounds for disciplinary action.

Mukwonago Fire Department members must go to the Cadet Advisor with formal disciplinary issues with a cadet. The Cadet Advisor is to be notified of any serious or persistent disciplinary problems. Depending on the seriousness of the infraction, the disciplinary action taken could range anywhere from a verbal reprimand to expulsion from the program.

Should a cadet be suspended or expelled from their school, the cadet would be subject to the same disciplinary action within the cadet program. The time and duration of school punishment will be mirrored by the cadet program.

Any conviction for the breaking of laws including traffic violations may be grounds for discipline in the cadet program.

Frequent or serious problems with authorities such as school personnel or law enforcement officials may be grounds for expulsion from the cadet program.

Any disciplinary action taken by authorized fire department personnel shall be documented in writing with copies made for the cadet's personnel file and the Cadet Advisor.

Cadets should realize that their behavior not only reflects on them as an individual, but also on the cadet program and the entire Mukwonago Fire Department.

### **TRAINING**

An annual Cadet Training Program will be developed and published. 75% training hour participation requirement.

Cadets are expected to attend regular Mukwonago Fire Department training sessions. On occasion additional training sessions are held and cadets may be invited to attend these sessions. Attendance at practical training sessions is critical to the cadet's proficiency in the performance of fire ground activities.

Experienced fire department personnel provide instruction for the training sessions. Safety is made an integral part of every session.

### **CPR TRAINING**

Cadets are expected to obtain CPR certification and maintain it bi-annually. CPR certification will be instructed at the fire department at no cost to the cadet.

### STATION DUTIES

Cadets are required to maintain a minimum of 8 hours a month during school and 12 hours a month during summer months of station duties, inclusive of training hours.

Station duties activities includes, but are not limited to:

- 1. Station clean-up and maintenance
- 2. Vehicle cleaning and upkeep
- 3. Vehicle and equipment knowledge
- 4. Equipment maintenance and clean-up
- 5. Fire prevention and Public education

### CALL RESPONSE

After the Cadet's initial 60-day review period, and obtaining CPR certification, and with the approval of the Cadet Advisor and Fire Chief, cadets will be allowed to respond to the stations for fire calls.

Cadets must have completed HIPPA, bloodborne pathogens, and have a current CPR certification to respond to calls.

Attendance at calls is encouraged so that you will have an opportunity to put into practice the skills you have learned, while at the same time observing fireground activities for various types of emergencies. Cadets are to respond to calls at a level that does not interfere with their schoolwork or jobs.

Cadets are encouraged but not required to attend fire calls. Cadet personnel will obey **ALL** traffic laws while responding to the station and will not utilize any warning or emergency lights. Cadets that are found to have emergency lighting in their vehicle will be expelled from the program.

### **Monthly Meetings**

Cadets are encouraged to participate in the monthly business meetings of the Mukwonago Fire Department on the first 4<sup>th</sup> Thursday of each month. If sensitive information is being discussed, the cadets may be asked to excuse themselves.

### Parades

The Cadet may participate in attending any of the parades that fire department personnel attend throughout the year. All fire department personnel attending the parades riding inside a fire department vehicle must be seat belted at all times or they can walk alongside apparatus.

### Fund Raising Event

Cadets are expected to assist fire department personnel with the Mukwonago Fire Department fund raising events.

### Miscellaneous Duties

The cadet may elect to participate in any number of the optional duties. These duties are more of a public relations nature. We encourage the Cadets to get involved with these activities as another enhancement to their fire department experience.

### USE OF FIRE DEPARTMENT VEHICLES

Cadets are allowed to ride in fire department vehicles during training sessions, parades, and miscellaneous public education/ relations special duties. Cadets are not allowed to drive department vehicles.

Cadets approved for call response on the fire apparatus, by the Fire Chief and Cadet Advisor will be allowed to ride to a call on fire department vehicles. This is with permission by the officer in charge of the vehicle. At no time will a Cadet take the place of a regular firefighter or officer.

When riding in any fire department vehicle cadets are to be seated and wearing seat belts. Riding the tailboard or running board is prohibited.

### **FIRE GROUND ACTIVITIES**

The cadet will be allowed to perform the following duties while at the fire scene under direct supervision.

- 1. Make hydrant connections.
- 2. Assist in apparatus hose hookups.
- 3. Assist with advancing hose lines to the building.
- 4. Assist MPO
- 5. Assist with exterior overhaul.
- 6. Give outside ground level assistance with ventilation.
- 7. Assist in exterior Fire Stream operations.

- 8. Assist in crowd control by deploying fire line tape.
- 9. Assist in obtaining necessary equipment needed for fire extinguishment.

At any time, emergency conditions could arise that may require all regular Mukwonago Fire Department members on the scene to perform dangerous tasks. These tasks cadets may not be allowed to perform. Should the situation arise where the cadet finds him/her self themselves without direct adult supervision, they are **REQUIRED** to report to the incident commander for re-assignment. If ICS is too busy, the cadet will report to the nearest MPO.

### AT NO TIME WILL A CADET BE ALLOWED TO ADVANCE INTO A SMOKED FILLED OR BURNING BUILDING.

At the discretion of the Incident Commander (I.C.) cadets may perform support functions on the interior once the incident safety officer has declared the structure and atmosphere "safe". Cadets will be provided with the proper safety equipment needed to perform the task safely. Cadets must be wearing their PPE while at a fire scene.

Cadets are not allowed to response directly to any incident the scene of a fire, they must report to the station when responding to a call.

At all times, Firefighter's take preference over cadets on the fire apparatus.

Cadets will not respond on apparatus to mutual aid fire calls. This does not include observation responses in a staff vehicle accompanied by an officer.

### ASSIGNMENT OF PAGERS

All fire department personnel are notified of emergency calls by a pager supplied by the fire department. If pagers are available, the Chief may issue pagers to some Cadets. The Fire Chief will make the determination from the recommendation from the Cadet Advisors and as long as the cadet is meeting minimum requirements as set forth in this policy. The pager is not to be brought to school or work. Otherwise, the cadets will use a call tree that they will implement and use.

If pager is damaged or lost, the cadet must notify his/her advisor as soon as possible.

Active 911 capabilities are allowable but must be deactivated during school hours.

# Mukwonago Fire Department Cadet Program Training Sheet

| <b>Topic</b> Instruct        | or | Quiz    | Da | te | Praction | cal I | ate |
|------------------------------|----|---------|----|----|----------|-------|-----|
|                              |    | odule A |    |    |          |       |     |
| Orientation & Safety         |    |         |    |    |          |       |     |
| PPE                          |    |         |    |    |          |       |     |
| Hose and Water Supply        |    |         |    |    |          |       |     |
| <b>Extinguishers</b>         |    |         |    |    |          |       |     |
| Ladders                      |    |         |    |    |          |       |     |
| 3462                         |    |         |    |    |          |       |     |
| 3461                         |    |         |    |    |          |       |     |
|                              | M  | odule B |    | I  | L        |       |     |
| Fire Streams                 |    |         |    |    |          |       |     |
| Ventilation                  |    |         |    |    |          |       |     |
| Fire Behavior                |    |         |    |    |          |       |     |
| <b>Building Construction</b> |    |         |    |    |          |       |     |
| Forcible Entry               |    |         |    |    |          |       |     |
| Rescue & Extrication         |    |         |    |    |          |       |     |
| Ropes                        |    |         |    |    |          |       |     |
| 3463                         |    |         |    |    |          |       |     |
| 3471                         |    |         |    |    |          |       |     |
|                              | M  | odule C | •  | •  |          | •     |     |
| Loss Control                 |    |         |    |    |          |       |     |
| Fire Control                 |    |         |    |    |          |       |     |
| Alarms & Communications      |    |         |    |    |          |       |     |
| Origin & Cause               |    |         |    |    |          |       |     |
| Prevention and Pub Ed        |    |         |    |    |          |       |     |
| 3492                         |    |         |    |    |          |       |     |
| 3481                         |    |         |    |    |          |       |     |
| 3484                         |    |         |    |    |          |       |     |
| 3487                         |    |         |    |    |          |       |     |
|                              |    |         |    |    |          |       |     |
| <b>Module Tests</b>          | A  |         | B  |    | C        | D     |     |
| <b>Date</b>                  |    |         |    |    |          |       |     |
|                              |    |         |    |    |          |       |     |

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**Cadet Advisor:** 

**Date Completed:** 



# MUKWONAGO FIRE DEPARTMENT OPERATING PROCEDURES

| Training Requests |                                | Approved by: Chief Jeffrey R. Stien |                                      |  |  |  |
|-------------------|--------------------------------|-------------------------------------|--------------------------------------|--|--|--|
| POL #35           | POL #35 Draft Date: 02/01/2012 |                                     | Effective Date:<br>3/19/2012,9/22/16 |  |  |  |

**PURPOSE:** The purpose of this policy/procedure is to establish and maintain a systematic approach

for requesting a training course opportunity.

**SCOPE:** This procedure is to be followed by all officers and members of this department. All

personnel shall become familiar with the administrative procedure in requesting

additional training.

- A. The Training Request form shall be completed by those individuals that wish to attend any outside department training or other emergency service participation, training, etc. All Training Request forms must be completed in their entirety. Incomplete forms may result in the request being denied and/or delay in training approval.
- B. The training request form will be denied if the employee is not meeting the minimum attendance requirements as described in Policy #1 section F.
- C. All requests must be turned in to the Company Officer for their review and approval/denial.
- D. The Company Officer shall forward all Training Request forms to the Chief Officer in charge of training.
- E. The Chief or designee shall review all prerequisites and note whether they have been met.
- F. Training Request forms must be received and final approval by the Chief of department.
- G. The required equipment needed for training must be approved by the Chief or designee prior to removal of equipment from the station.
- H. Materials being lent to personnel for training shall be noted on the Training Request form by the Chief Officer in charge of training. Prior to removing turnout gear/equipment from station for approved training, student must check out items on Target Solutions CHECK IT. After returning turnout gear/equipment to station, items must be checked in on Target Solutions CHECK IT for accountability purposes.
- I. Training Request forms shall be turned in at least one month prior to the start of the course.

- J. Once the training is authorized through the completed Training Request form, the individual shall be covered by the Village/Town of Mukwonago for all expenses as described in Policy #31 and covered by Workman's Comp. The individual shall agree to sign the Family Educational Right and Privacy Act of 1974 (FERPA) and/or Consent for Release of Student Information forms provided by the Technical Colleges so that the Fire Chief or designee has access to the individual's grades and can have discussion with instructors if needed for those trainings directly related to the training request. Track the student's status within the course/training. Those not completing the Training Request form and not authorized by the Chief of department will not be reimbursed for any expenses, nor will the individual be covered by the Village/Town of Mukwonago's Workman's Comp.
- K. All documentation required shall be maintained in the individual's personnel folder. This shall be maintained by the Chief of the department.



### MUKWONAGO FIRE DEPARTMENT

#### **OPERATING PROCEDURES**

EMS\_EMT\_Student Ride Along Program

Approved by: Chief Jeffrey R. Stien

POL #44

Draft Date: 09/22/16

Revision Date: <u>10-1-2023</u>

Effective Date: 9/22/16

**PURPOSE:** 

The purpose of this policy is to provide a system of control and standardization to any interested EMT Student that wishes to experience the tasks associated with the Fire, Rescue, and EMS services conducted at the Mukwonago Fire Department, and guidance for all preceptors overseeing students.

SCOPE:

This policy/procedure is to be followed by all officers and <u>staff</u> members of this department. <u>Authority to deviate</u>, and <u>responsibility of results due to deviation from this procedure</u> <u>Authority to deviate from this policy/procedure-rests with is</u> the Fire Chief or designee of the incident.

### A. <u>Student</u> Requirements

- 1. Student must complete an application for consideration of ride time
- 4.2. Applicants must be at least 18 years of age or older.
- 3. Applicants must not have any felony convictions and be of good moral character
  - 2-a. (A background check may be accomplished via information provided by the applicant on the application form).
- 4. Applicant must be of good moral character
- Applicants must <u>either</u> be sponsored from a technical college, or be a current member of MFD attending a technical college.

#### B. Procedure

- MFD Students shall have priority to ride along over a technical college student.
   It shall be the practice of MFD to monitor the Technical College school schedule online and notify when dates are not available due to MFD students riding along.

   \*Note: no change can be made to the technical school calendar without 48 hours' notice.
- 2. All EMS students either associated with MFD or a student from a technical college will need to go through ambulance training:
  - a.Knowledge of All-equipment on that ambulance

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- 2.b. \_\_to have knowledge of the location and the use of said equipment of the ambulance.
- 3. In addition, MFD students will need to complete Blood borne pathogens, HIPPA, and Image Trend Software training <u>prior to ride time beginning</u>.
- 4. MFD students will need to meet minimum requirements as set forth by <u>school</u>, Fire Chief, <u>preceptor</u>, or <u>other</u> designee <u>prior</u> to being allowed to operate <u>solo</u> in the back of the ambulance. <u>Specific t</u>Technical college requirements will be determined by the respective college.
- 4-5. WCTC The technical college allows the student be precepted while on shift as long as the student is in the back with the approved preceptor and there is another EMT on the ambulance as an additional person-
- 5-6. DHFS 100.04 #1 states, a legal Wisconsin EMS crew must consist of a minimum of 2 licensed EMT's, of any level, from EMT-Basic to EMT-Paramedic.
  - A. The student does not count as <u>actual member one</u> of the crew
  - B. The crew will consist of the Preceptor at or above the level of the student practicing, another licensed MFD EMT, and the student
- 6-7. Students should be willing to will-assist with all station duties and any duties assigned by the Fire Chief or designee.
- 7.—The student will not be allowed to wander around the emergency scene unless you have the permission of the incident commander, and are accompanied by fire department personnel.
- 8. All ride along personnel shall receive a safety briefing by the respective Company Officer on duty prior to beginning the shift. The briefing shall include but not be limited to what is expected of the ride along during the shift, vehicle operation, mandatory seat belt use, high visibility safety vest use, and his/her responsibilities during the shift.
- 9. The on duty Chief, Fire Chief, or designee has the authority to extend or terminate the student ride along at any time.

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### MUKWONAGO FIRE DEPARTMENT

### **OPERATING PROCEDURES**

Approved by:

Request Immediate Assistance 10-78

POL # 45 Draft Date: Revision Date: Effective Date: 10/3/2023

PURPOSE: The purpose of this policy is to establish a procedure for requesting immediate

police assistance when the crew's life or safety is in danger.

SCOPE: This policy is to provide guidance and to be abided by all officers and staff

members of this department. It is the responsibility of all members to familiarize

themselves with this policy for their crew and personnels safety.

### **Procedure:**

- 1. Identify a potential personal safety issue.
  - a. Examples listed but not limited to
    - Physical violence threats
      - Hostage situation
      - Weapon situation
    - Animal hazards
- 2. Prevent putting self or crew into an unsafe situation.
  - a. Remain vigilant.
    - Know your surroundings.
    - Identify egress points.
    - Maintain access to egress points.
    - Attempt not to put non-Fire/EMS individuals between you and an egress point.
  - b. Identify concerning behaviors or context clues.
    - Erratic movements or gestures
    - Tangential or threatening speech
    - Invasion of personal boundaries
- 3. Retreat, conceal, or cover self and crew if possible.
  - a. Proceed to previously identified egress point.
  - b. Place obstacles between self/crew and assailant
    - a. Bushes

- b. Trees
- c. Apparatus
- d. Structures
- c. Be prepared to defend or protect self by:
  - a. Any means necessary
- 4. Activate emergency assistance procedure in one of the two following process options:
  - a. Press and hold the orange button on the radio for three seconds to activate voiceless emergency call.
    - Activation will alert dispatch to need for assistance.
    - Dispatch will dispatch the closest available unit to render assistance.
  - b. Single line verbal message directly to dispatch
    - Verbiage example:
      - a. "Dispatch from Med 34 10-78"
      - b. Turn radio volume down or off to prevent further escalation.
        - i. This will trigger Dispatch to initiate a county wide alert to all law enforcement, who will respond to scene.
- 5. Be prepared to render medical assistance as needed to:
  - a. Self
  - b. Crew members
  - c. Assailant
- 6. Documentation must be completed and provided to Duty Chief, or Company Officer as described in Policy #4
  - a. Safety incident report
  - b. NIFRS
  - c. Patient care reports as needed.
- 7. Post Incident
  - a. Seek any critical incident debriefing necessary.
  - b. Utilize Employee Assistance Program for counseling needs.



### **Agenda Cover Report**

| Date:                     | Committee/Board:                         |
|---------------------------|--|
| 01/15/2024                | Joint Protective Services                |
| Submitted by:             | Department: Fire                         |
| Chief Jeffrey Stien       |  |
| Date of Committee Action: | Date of Village Board Action: 01/17/2024 |
| 01/15/2024                |  |

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|----|----|----|-----|
|    |    |    |     |

ACT102 funding for purchase of Bair Hugger System

### **Executive Summary:**

Bair Hugger Warmer systems are used for hypothermic patients. Found 2 systems with 20 multi access blankets and IV pole / rail attachments. Costs would be just under \$3,000.00. These are refurbished units and do come with a 90-day warranty. The cost of the new unit is over \$5,0000.

### **Fiscal Impact:**

None- funded by ACT102 funds.

### **Executive Recommendation/Action:**

Approve ACT102 funds for purchase of Bair Hugger System and warming blankets.

### Attachments Included:

•

### **Accounts Payable Cover Sheet**

| Report:  | Period or corresponding  |                  |
|--|--------------------------|------------------|
| Village Accounts Payable   | report date<br>1/11/2024 | \$<br>655,703.89 |
|  |                          |                  |
|  |                          |                  |
|  |                          |                  |
|  |                          |                  |
|  |                          |                  |
|  |                          | <br>             |
|  | Total for Approval:      | \$<br>655,703.89 |
| The control for the field of the control of the con |                          |                  |
| The preceding list of bills payable was approved for payment   |                          |                  |
| Date:  |                          | <br>             |
| Approved by:   |                          | <br>             |
| -  |                          | <br>             |

## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

INVOICE POST APPROVAL NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: 10-33 VEHICLE SERVICES, LLC 3049 SQUAD STRIP, SETUP AND EQUIPMENT 430-5700-571100 6,377.06 6,377.06 POLICE 12/31/2023 6,377.06 TOTAL VENDOR 10-33 VEHICLE SERVICES, LLC VENDOR NAME: AB DATA LTD 209746 WAUKESHA TAX BILL PROCESSING 100-5142-531200 985.31 985.31 CLERK 12/31/2023 TOTAL VENDOR AB DATA LTD 985.31 VENDOR NAME: AC SERVICE INC CU24-41011 VH COMMUNITY ROOM HVAC UPGRADES DOWN PAY:480-5700-573000 8,375.00 8,375.00 DPW 01/18/2024 8,375.00 TOTAL VENDOR AC SERVICE INC VENDOR NAME: ADORAMA 34032627 DONATED INTERIOR DRONE 340-5890-580602 825.00 825.00 POLICE 12/31/2023 TOTAL VENDOR ADORAMA 825.00 VENDOR NAME: AIRGAS USA LLC 9145427734 EMS SUPPLIES 335.55 335.55 FIRE 12/31/2023 150-5231-531100 335.55 TOTAL VENDOR AIRGAS USA LLC VENDOR NAME: AMAZON CAPITOL SERVICES 1JG1JHPWCHL7 TOOL REPAIR PARTS 100-5323-531100 9.99 9.99 DPW 01/18/2024 9.99 TOTAL VENDOR AMAZON CAPITOL SERVICES VENDOR NAME: ASSOCIATED APPRAISAL CONSULTANT INC 172148 JAN 2024 ASSESSMENT SVS 100-5153-521900 2,989.16 2,989.16 CLERK 01/18/2024 2,989.16 TOTAL VENDOR ASSOCIATED APPRAISAL CONSULTANT INC VENDOR NAME: AUGUST WINTER & SONS INC 12-10131.300 PMNT SATKINSON LIFT STATION #5 620-0000-000104 384,500.00 384,500.00 FINANCE 12/31/2023 TOTAL VENDOR AUGUST WINTER & SONS INC 384,500.00 VENDOR NAME: BAKER TILLY US, LLP BT2633906 2023 AUDIT PROGRESS BILL #1 991.01 12/31/2023 100-5151-521900 4,500.00 FINANCE 418.21 150-5221-521900 200-5141-521900 124.39 107.19 410-5363-521900 430-5141-521900 108.26 440-5511-521900 191.15 480-5151-521900 303.78 500-5344-521900 6.00 220-5151-521900 281.25 240-5151-521900 281.25 250-5151-521900 281.25 610-6920-692300 703.13 620-8400-852000 703.13

4,500.00

TOTAL VENDOR BAKER TILLY US, LLP

VENDOR NAME: BASSETT MECHANICAL

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#### PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| INVOICE<br>NUMBER        | DESCRIPTION  | DISTRIBUTIONS\AMO                  | DUNTS          | FUNOMA         | APPROVAL<br>DEPARTMENT | POST<br>DATE |     |
|--------------------------|--|------------------------------------|----------------|----------------|------------------------|--------------|-----|
| VENDOR NAME: E           | BASSETT MECHANICAL<br>MAINTENANCE CONTRACT                           | 620-8400-852000                    | 1,105.00       | 1 105 00       | UTILITIES              | 01/18/2024   |     |
|                          |  | 620-6400-632000                    | 1,103.00       |                | OIILIIIES              | 01/10/2024   |     |
|                          | VENDOR BASSETT MECHANICAL  |                                    |                | 1,105.00       |                        |              |     |
| VENDOR NAME: E<br>143622 | BAYSIDE PRINTING LLC 4TH QTR 2023 UTILITY BILLING AND INSE           | PT 100-51/2-531200                 | 13.46          | 660 91         | ALLOCATE               | 12/31/2023   |     |
| 143022                   | 4111 QIR 2023 OTTBITT BIBBING AND INSE.                              | 100-5211-531200                    | 13.46          | 000.91         | ADDOCATE               | 12/31/2023   |     |
|                          |  | 100-5300-539900                    | 13.46          |                |                        |              |     |
|                          |  | 440-5511-531200                    | 13.48          |                |                        |              |     |
|                          |  | 410-5363-531200                    | 13.46          |                |                        |              |     |
|                          |  | 620-8400-852000<br>410-5363-531200 | 13.46<br>13.46 |                |                        |              |     |
|                          |  | 410-5363-531200                    | 56.67          |                |                        |              |     |
|                          |  | 610-6920-692300                    | 255.00         |                |                        |              |     |
|                          |  | 620-8400-852000                    | 255.00         |                |                        |              |     |
| 143570                   | 4TH QTR 2023 INSERT  | 100-5142-531200                    | 83.16          | 800 <i>6</i> 7 | ALLOCATE               | 12/31/2023   |     |
| 143370                   | TIN QIN 2023 INSENI  | 100-5211-531200                    | 83.15          | 300.07         | ADDOCATE               | 12/31/2023   |     |
|                          |  | 100-5300-539900                    | 83.15          |                |                        |              |     |
|                          |  | 440-5511-531200                    | 83.16          |                |                        |              |     |
|                          |  | 410-5363-531200                    | 83.15          |                |                        |              |     |
|                          |  | 620-8400-852000<br>410-5363-531200 | 83.16          |                |                        |              |     |
|                          |  | 410-5363-531200                    | 301.74         |                |                        |              |     |
| TOTAL                    | VENDOR BAYSIDE PRINTING LLC  |                                    |                | 1,461.58       |                        |              |     |
| VENDOR NAME: E           | BOUND TREE MEDICAL LLC   |                                    |                |                |                        |              |     |
| 85198820                 | EMS SUPPLIES- 2023   | 150-5231-531100                    | 35.49          | 35.49          |                        | 12/31/2023   |     |
| 85208924                 | EMS SUPPLIES   | 150-5231-531100                    | 18.64          | 18.64          | FIRE                   | 01/18/2024   |     |
| TOTAL                    | VENDOR BOUND TREE MEDICAL LLC  |                                    |                | 54.13          |                        |              |     |
| VENDOR NAME: E           |  | 100 5140 500500                    | 70.00          | 566.40         | 377003777              | 10/21/0002   |     |
| DECEMBER 2023            | DECEMBER 2023 PHONE SERVICE  | 100-5142-522500<br>100-5211-522500 | 78.00<br>55.18 | 566.48         | ALLOCATE               | 12/31/2023   |     |
|                          |  | 100-5323-522500                    | 108.68         |                |                        |              |     |
|                          |  | 440-5511-522500                    | 190.67         |                |                        |              |     |
|                          |  | 610-6920-692100                    | 34.03          |                |                        |              |     |
|                          |  | 620-8400-851000                    | 99.92          |                |                        |              |     |
| _                        |  |                                    |                |                |                        |              |     |
|                          | VENDOR BRIGHTSPEED   |                                    |                | 566.48         |                        |              |     |
| DECEMBER 2023            | BUELOW, VETTER, BUIKEMA, OLSON<br>GENERAL POLICE AND VILLAGE MATTERS | 100-5211-521900                    | 7,920.00       | 8,260.50       | FINANCE                | 12/31/2023   |     |
|                          |  | 100-5111-521900                    | 340.50         |                |                        |              |     |
| ТОТАТ                    | VENDOR BUELOW, VETTER, BUIKEMA, OLSON                                |                                    |                | 8,260.50       |                        |              |     |
|                          | C & M AUTO PARTS INC   |                                    |                | 3,200.30       |                        |              |     |
|                          | W TRUCK FILTERS  | 100-5324-539500                    | 33.96          | 33.96          | DPW                    | 01/18/2024   | 315 |

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## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

INVOICE APPROVAL POST NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: C & M AUTO PARTS INC 6079-377727 PD SOUAD OIL FILTER 100-5212-539500 14.36 14.36 POLICE 01/18/2024 6079-377802 100-5324-539500 40.23 40.23 DPW 01/18/2024 OIL AND EQUIPMENT BOLT TOTAL VENDOR C & M AUTO PARTS INC 88.55 VENDOR NAME: CHERRY PIE, LLC 2024 CONCERT DEPOSIPERFORMANCE STAGE (CHERRY PIE) DOWN PAYM 340-5890-580603 1,500.00 1,500.00 DPW 01/18/2024 TOTAL VENDOR CHERRY PIE, LLC 1,500.00 VENDOR NAME: CINTAS 4172912314 UNIFORM SERVICE 610-6920-693000 117.23 234.45 UTILITIES 12/31/2023 117.22 620-8400-856000 4179371499 STAFF UNIFORMS AND SHOP SUPPLIES 100-5323-531100 140.55 140.55 DPW 01/18/2024 4179371723 UNIFORM SERVICE 610-6920-693000 87.54 175.09 UTILITIES 01/18/2024 620-8400-856000 87.55 87.54 4178661551 620-8400-856000 175.09 UTILITIES 12/31/2023 UNIFORM SERVICE 610-6920-693000 87.55 4178661483 STAFF UNIFORMS AND SHOP SUPPLIES 100-5323-531100 140.55 140.55 DPW 12/31/2023 865.73 TOTAL VENDOR CINTAS VENDOR NAME: CIVITEK CONSULTING 62-18 ZONING CODE PROJECT 200-5632-521900 1,200.00 1,200.00 FINANCE 12/31/2023 1,200.00 TOTAL VENDOR CIVITEK CONSULTING VENDOR NAME: CONLEY MEDIA, LLC 6362411223-2 CLERK ELEVATED MINDS LEGAL 100-5142-531200 18.36 18.36 CLERK 12/31/2023 6362411223-2 DPW MINIWAUKAN GARRAGE PUBLIC NOTICE 100-5521-531100 64.44 64.44 DPW 12/31/2023 327.82 6362411223-2 PLANNFLEGAL PUBLICATIONS 100-5632-531200 327.82 PLANNER 12/31/2023 410.62 TOTAL VENDOR CONLEY MEDIA, LLC VENDOR NAME: CUMMINS SALES AND SERVICE F6-67952 ATKINSON LS TRANSFER SWITCH REPAIR 620-8020-832000 1,828.17 1,828.17 UTILITIES 01/18/2024 F6-67784 ATKINSON LS GENERATOR REPAIR SERVICE CAL 620-8020-832000 833.21 833.21 UTILITIES 01/18/2024 2,661.38 TOTAL VENDOR CUMMINS SALES AND SERVICE VENDOR NAME: DE LAGE LANDEN FINANCIAL 81706116 PD PD COPIER LEASE 100-5211-531200 108.00 108.00 POLICE 01/18/2024

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### PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024

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|      |       |     |   |       |       |       |       |

INVOICE POST APPROVAL NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: DE LAGE LANDEN FINANCIAL 81706116 LEASE 01/15/2024 - 02/14/24 KONICA 450I 100-5142-531200 19.04 160.00 ALLOCATE 01/18/2024 100-5300-539900 16.85 100-5120-531100 7.09 9.07 100-5141-531100 100-5145-531100 15.07 2.54 100-5241-531200 100-5632-531200 2.98 100-5211-531200 19.95 20.69 150-5221-531100 410-5363-531200 1.60 440-5511-531200 18.08 500-5344-531200 3.92 11.66 610-6902-690300 620-8300-840000 11.46 268.00 TOTAL VENDOR DE LAGE LANDEN FINANCIAL VENDOR NAME: DEPARTMENT OF ADMINISTRATION 505-0000084938 EMAIL FILTER DECEMBER 2023 100-5111-522900 3.17 50.76 ALLOCATE 12/31/2023 100-5120-522900 0.91 100-5141-522900 0.45 100-5142-522900 1.36 16.32 100-5211-522900 100-5241-522900 1.36 100-5300-522900 3.63 100-5512-522900 0.45 100-5632-522900 0.45 150-5221-522900 18.58 610-6920-692100 1.36 620-8400-851000 1.36 100-5145-522900 1.36 505-0000083961 EMAIL FILTER OCTOBER 2023 100-5111-522900 3.17 50.76 ALLOCATE 12/31/2023 100-5120-522900 0.91 100-5141-522900 0.45 100-5142-522900 1.36 100-5211-522900 16.32 100-5241-522900 1.36 100-5300-522900 3.63 100-5512-522900 0.45 100-5632-522900 0.45 150-5221-522900 18.58 1.36 610-6920-692100 620-8400-851000 1.36 100-5145-522900 1.36

101.52

TOTAL VENDOR DEPARTMENT OF ADMINISTRATION

VENDOR NAME: DIGGERS HOTLINE INC

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## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

INVOICE APPROVAL POST NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: DIGGERS HOTLINE INC 231 2 38301 DIGGER S HOTLINE SERVICE 610-6920-693000 15.26 30.51 UTILITIES 12/31/2023 620-8400-856000 15.25 231 2 38301 DPW STORMSEWER LOCATES 100-5344-539500 15.26 15.26 DPW 12/31/2023 TOTAL VENDOR DIGGERS HOTLINE INC 45.77 VENDOR NAME: DRAGONFLY EMBROIDERY 2023 CLOTHING ALLOWANCE - ROUSH 150-5221-534600 134.00 134.00 FIRE 12/31/2023 TOTAL VENDOR DRAGONFLY EMBROIDERY 134.00 VENDOR NAME: DYNAMIC AWARDS 22611 100-5142-539900 48.00 48.00 CLERK 01/18/2024 NAME PLATES STAFF TOTAL VENDOR DYNAMIC AWARDS 48.00 VENDOR NAME: EAGLE ENGRAVING 2023-9243 STAFF ACCOUNTABILITY TAGS 150-5222-531100 62.60 62.60 FIRE 12/31/2023 62.60 TOTAL VENDOR EAGLE ENGRAVING VENDOR NAME: EMERGENCY MEDICAL PRODUCTS 2608804 EMS SUPPLIES 150-5231-531100 60.38 60.38 FIRE 01/18/2024 2608803 EMS SUPPLIES 150-5231-531100 639.28 639.28 FIRE 01/18/2024 2609199 150-5231-531100 EMS SUPPLIES 115.77 115.77 FIRE 01/18/2024 2609265 EMS SUPPLIES 150-5231-531100 359.99 359.99 FIRE 01/18/2024 TOTAL VENDOR EMERGENCY MEDICAL PRODUCTS 1,175.42 VENDOR NAME: EXCEL BUILDING SERVICES LLC 975.00 4142 PD BUILDING CLEANING SERVICE 100-5211-539400 975.00 POLICE 01/18/2024 TOTAL VENDOR EXCEL BUILDING SERVICES LLC 975.00 VENDOR NAME: GORDON FLESCH CO I00883716 CANON LEASE 01/20/24 - 02/19/24 100-5142-531200 19.29 162.10 ALLOCATE 01/18/2024 17.07 100-5300-539900 100-5120-531100 7.18 100-5141-531100 9.19 100-5145-531100 15.26 100-5241-531200 2.58 100-5632-531200 3.02 100-5211-531200 20.21 20.96 150-5221-531100 410-5363-531200 1.62 440-5511-531200 18.32 3.97 500-5344-531200 610-6902-690300 11.82 620-8400-851000 11.61

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## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

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INVOICE POST APPROVAL NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: GORDON FLESCH CO IN14494657 CANON COPIES 11/16/23 - 12/16/23 100-5142-531200 13.35 112.17 ALLOCATE 12/31/2023 100-5300-539900 11.81 100-5120-531100 4.97 6.36 100-5141-531100 100-5145-531100 10.56 100-5241-531200 1.78 100-5632-531200 2.09 100-5211-531200 13.99 14.50 150-5221-531100 410-5363-531200 1.12 440-5511-531200 12.68 500-5344-531200 2.75 8.18 610-6902-690300 8.03 620-8400-851000 274.27 TOTAL VENDOR GORDON FLESCH CO VENDOR NAME: HAAS BADGE & EMBLEMS 5520 POLICE PATCHES 100-5211-534700 220.00 220.00 POLICE 01/18/2024 220.00 TOTAL VENDOR HAAS BADGE & EMBLEMS VENDOR NAME: HASTINGS AIR-ENERGY CONTROL INC PS-I0005052 PLYMOVENT ANNUAL SERVICE AND PARTS- 2023150-5221-539500 720.50 720.50 FIRE 12/31/2023 720.50 TOTAL VENDOR HASTINGS AIR-ENERGY CONTROL INC VENDOR NAME: HAWKINS WATER TREATMENT 2,487.99 UTILITIES 6657499 CHEMICALS FOR WATER TREATMENT 610-6300-663100 2,487.99 01/18/2024 2,487.99 TOTAL VENDOR HAWKINS WATER TREATMENT VENDOR NAME: HINCKLEY SPRINGS 23849324 122323 LAB SUPPLIES 620-8010-826000 48.89 48.89 UTILITIES 12/31/2023 TOTAL VENDOR HINCKLEY SPRINGS 48.89 VENDOR NAME: HIPPENMEYER, REILLY, BLUM, 55737 PROSECUTIONS 100-5130-521900 240.00 240.00 FINANCE 01/18/2024 55692 PROSECUTIONS 100-5130-521900 90.00 90.00 FINANCE 12/31/2023 330.00 TOTAL VENDOR HIPPENMEYER, REILLY, BLUM, VENDOR NAME: HORN OIL DEC 2023 2,189.23 7,490.67 ALLOCATE DECEMBER 2023 MONTHLY FUEL 100-5212-535100 12/31/2023 100-5241-535100 19.14 100-5324-535100 2,572.46 150-5222-535100 449.82 150-5231-535100 1,743.33 231.67 610-6920-693300 620-8010-828000 147.22 620-8030-828000 137.80

TOTAL VENDOR HORN OIL 7,490.67

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#### PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

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|  |   | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                                 |                                      |                                      |                          |  |  |  |
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| INVOICE<br>NUMBER                                    | DESCRIPTION   | DISTRIBUTIONS\AM   | OUNTS                                | AMOUNT                               | APPROVAL<br>I DEPARTMENT | POST<br>DATE   |  |  |
| VENDOR NAME:<br>0075745-IN                           |   | 610-6920-692300  | 1,788.00                             | 1,788.00                             | UTILITIES                | 12/31/2023   |  |  |
| TOTA   | L VENDOR HYDROCORP  |  |                                      | 1,788.00                             |                          |  |  |  |
| VENDOR NAME:<br>1254880                              | JOHNS DISPOSAL SVC. INC.  DECEMBER GARBAGE, RECYCLING AND YARD WARD WARD WARD WARD WARD WARD WARD W   | AS 410-5362-531000<br>410-5363-521900<br>410-5363-522000                 | 3,339.32                             | 50,493.75                            | DPW                      | 12/31/2023   |  |  |
| TOTA   | L VENDOR JOHNS DISPOSAL SVC. INC.   |  |                                      | 50,493.75                            |                          |  |  |  |
| VENDOR NAME: 712043                                  | L & S ELECTRIC INC DIGESTER COMPRESSOR MOTOR REPAIR   | 620-8010-834000  | 1,760.00                             | 1,760.00                             | UTILITIES                | 12/31/2023   |  |  |
| TOTA   | L VENDOR L & S ELECTRIC INC   |  |                                      | 1,760.00                             |                          |  |  |  |
| VENDOR NAME: 010824                                  | LAABS, SCOT<br>LAABS FFII PRACTICAL   | 150-5221-533500  | 80.00                                | 80.00                                | FIRE                     | 12/31/2023   |  |  |
| TOTA   | L VENDOR LAABS, SCOT  |  |                                      | 80.00                                |                          |  |  |  |
| VENDOR NAME:<br>1394557<br>1394569                   | LIFE-ASSIST, INC. EMS SUPPLIES 2023 EMS SUPPLIES  | 150-5231-531100<br>150-5231-531100                                       | 1,320.00<br>129.38                   | 1,320.00<br>129.38                   |                          | 12/31/2023<br>01/18/2024                             |  |  |
| TOTA   | L VENDOR LIFE-ASSIST, INC.  |  |                                      | 1,449.38                             |                          |  |  |  |
|  | LYNCH CHEVROLET VEHICLE MAINTENANCE   | 610-6920-693300  | 64.95                                | 64.95                                | UTILITIES                | 01/18/2024   |  |  |
| TOTA   | VENDOR LYNCH CHEVROLET  |  |                                      | 64.95                                |                          |  |  |  |
| VENDOR NAME: P24050                                  | MACQUEEN EQUIPMENT<br>STAFF SCBA FIT TEST   | 150-5222-531100  | 45.00                                | 45.00                                | FIRE                     | 01/18/2024   |  |  |
| TOTA   | VENDOR MACQUEEN EQUIPMENT   |  |                                      | 45.00                                |                          |  |  |  |
| VENDOR NAME:<br>18311160                             | MANTIS HANDGUN TRAINING AID   | 100-5215-531100  | 249.99                               | 249.99                               | POLICE                   | 12/31/2023   |  |  |
| TOTA   | L VENDOR MANTIS   |  |                                      | 249.99                               |                          |  |  |  |
|  | MARCO TECHNOLOGIES COPIER LEASE   | 620-8400-851000<br>610-6920-692100                                       | 96.47<br>96.48                       | 192.95                               | UTILITIES                | 12/31/2023   |  |  |
| TOTA:  | L VENDOR MARCO TECHNOLOGIES   |  |                                      | 192.95                               |                          |  |  |  |
| VENDOR NAME:<br>I11168<br>I11169<br>I11170<br>I11173 | MCDONOUGH SEPTIC PORTABLE RESTROOMS PORTABLE RESTROOMS PORTABLE RESTROOMS HAULER STATION PORTA TOILET | 100-5521-531100<br>100-5521-531100<br>100-5521-531100<br>620-8010-827000 | 115.00<br>110.00<br>115.00<br>115.00 | 115.00<br>110.00<br>115.00<br>115.00 | DPW                      | 01/18/2024<br>01/18/2024<br>01/18/2024<br>01/18/2024 |  |  |
| TOTA   | VENDOR MCDONOUGH SEPTIC   |  |                                      | 455.00                               |                          | 320  |  |  |

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### PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024

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BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| INVOICE<br>NUMBER                                 |   |  | DUNTS                            | AMOUN     | APPROVAL<br>I DEPARTMENT   | POST<br>DATE                           |
|---|---|--|----------------------------------|-----------|----------------------------|--|
| VENDOR NAME: M: 2023 CLOTHING                     | ICHAEL DOUD JR<br>2023 CLOTHING ALLOWANCE - DOUD  | 150-5222-534600  | 59.31                            | 59.31     | FIRE                       | 12/31/2023                             |
|   | /ENDOR MICHAEL DOUD JR  | 100 0222 001000  | 03.01                            | 59.31     |                            | 12,01,2020                             |
|   |   |  |                                  | 39.31     |                            |  |
| VENDOR NAME: MU<br>011024                         | JKWONAGO AREA CHAMBER OF COMM<br>ROOM TAX DUE TO CHAMBER  | 100-0000-244000<br>100-0000-244000                                       | 3,196.87<br>1,741.66             | 4,938.53  | CLERK                      | 12/31/2023                             |
| TOTAL V   | /ENDOR MUKWONAGO AREA CHAMBER OF COMM   |  |                                  | 4,938.53  |                            |  |
| VENDOR NAME: MU                                   | JKWONAGO ROTARY CLUB  |  |                                  |           |                            |  |
| 3171  | Q3 2023-2024 DUES AND BREAKFAST   | 100-5142-532400<br>100-5632-532400<br>100-5211-532400<br>440-5511-533300 | 77.56<br>77.56<br>77.57<br>77.56 | 310.25    | ALLOCATE                   | 01/18/2024                             |
| TOTAL   | /ENDOR MUKWONAGO ROTARY CLUB  |  |                                  | 310.25    |                            |  |
| VENDOR NAME: NO 2400394                           | ORTHERN LAKE SERVICE INC<br>COMPLIANCE SAMPLING- BACTI  | 610-6300-663200  | 167.50                           | 167.50    | UTILITIES                  | 01/18/2024                             |
| TOTAL   | VENDOR NORTHERN LAKE SERVICE INC  |  |                                  | 167.50    |                            |  |
| VENDOR NAME: PI                                   |   |  |                                  |           |                            |  |
| SI2229290   | STATION 1 2-INCH WATER LINE FOR APPA  | ARATU 150-5700-571300  | 2,893.00                         | 2,893.00  | FIRE                       | 12/31/2023                             |
| TOTAL '   | VENDOR PREMISTAR  |  |                                  | 2,893.00  |                            |  |
| VENDOR NAME: P164784                              | RIMADATA<br>REPLENISH POSTAGE   | 610-6902-690300<br>620-8300-840000                                       | 599.22<br>599.21                 | 1,198.43  | ALLOCATE                   | 12/31/2023                             |
| TOTAL V   | /ENDOR PRIMADATA  |  |                                  | 1,198.43  |                            |  |
| VENDOR NAME: PI                                   | ROHEALTH CARE LAB BILLING   |  |                                  |           |                            |  |
| 10004237341                                       | PROHEALTH DECEMBER BLOOD DRAWS  | 100-5212-521900  | 74.26                            | 74.26     | POLICE                     | 12/31/2023                             |
| TOTAL   | VENDOR PROHEALTH CARE LAB BILLING   |  |                                  | 74.26     |                            |  |
| VENDOR NAME: PI<br>320817<br>320729 DPW<br>320729 | ROHEALTH MEDICAL GROUP<br>PROHEALTH RESERVE OFFICER DRUG SCREI<br>ANNUAL STAFF HEARING TEST<br>ANNUAL HEARING TESTS | EN AN 100-5212-521900<br>100-5300-521900<br>620-8400-856000              | 112.00<br>120.00<br>90.00        | 120.00    | POLICE<br>DPW<br>UTILITIES | 12/31/2023<br>12/31/2023<br>12/31/2023 |
|   |   | 610-6920-693000  | 90.00                            |           |                            |  |
| TOTAL V   | /ENDOR PROHEALTH MEDICAL GROUP  |  |                                  | 412.00    |                            |  |
| VENDOR NAME: PI<br>2024034                        | ROPHOENIX CORPORATION PROPHOENIX CAD AND RMS ANNUAL MAINTE  | ENANC:100-5211-522900  | 12,416.52                        | 12,416.52 | POLICE                     | 01/18/2024                             |
| TOTAL '   | VENDOR PROPHOENIX CORPORATION   |  |                                  | 12,416.52 |                            | 32                                     |

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# PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| INVOICE NUMBER DESCRIPTION   |  | DISTRIBUTIONS\AM   | OUNTS   | AMOUNT   | APPROVAL<br>DEPARTMENT  | POST<br>DATE   |     |
|--|--|--|---|--|---|--|-----|
|  | RICOH USA, INC<br>LARGE FORMAT PRINTER   | 100-5632-531200  | 4.58  | 4 58   | PLANNER   | 12/31/2023   |     |
|  |  | 100 3032 331200  |   |  |   | 12/ 31/ 2023   |     |
|  | VENDOR RICOH USA, INC  |  |   | 4.58   |   |  |     |
|  | RUEKERT & MIELKE, INC.<br>12-101352024 MUKWONAGOV - 2024 VUEW  | ORKS .100-5300-521900<br>610-6920-692300<br>620-8400-852000  | 6,666.66<br>6,666.67<br>6,666.67  | 20,000.00  | FINANCE   | 01/18/2024   |     |
| 149887   | 12-00000.100 General Services  | 100-5335-521900<br>100-5343-539500<br>100-5670-521900<br>610-6920-692300<br>620-8400-852000  | 1,513.13<br>35.00<br>1,094.00<br>169.04<br>169.04   | 2,980.21   | FINANCE   | 12/31/2023   |     |
| 149888<br>149889<br>149890<br>149891<br>149892<br>149895<br>149897<br>149898<br>149899<br>149901<br>149902<br>149904<br>149905 | 12-00000.300 Water Utility Services 12-00000.400 Sewer Utility Services 12-10096.300 Deback Drive Infrastru 12-10098.123 WWTF Phosphorus Assist 12-10131.300 Atkinson Pump Station 12-10151.310 WWTF Aeration Upgrade 12-10167.100 WWTF Biosolids Handlin 12-10169.200 Wells 3 and 4 Radium R 12-10175.300 Miniwaukan Park Restro 12-10185.100 GS Global Expansion / 12-10187.220 North Side EST Renovat 12-10199.200 Two Rivers Phase 1 Reh 12-92041.705 2023 SCADA Service Wor | 620-8400-852000 cture 200-5335-521900 ance 620-8400-852100 Capac 620-0000-000104 / Con 620-0000-852000 emova 610-0000-000109 om Bu 480-5700-584900 Revie 100-0000-211400 ion / 610-6920-692300 abili 480-5700-586100 | 1,399.25 3,160.75 745.92 1,550.50 3,800.01 1,690.00 2,050.00 5,083.58 6,036.54 87.50 3,900.00 20,664.00 61.33 61.32 | 1,399.25 3,160.75 745.92 1,550.50 3,800.01 1,690.00 2,050.00 5,083.58 6,036.54 87.50 3,900.00 20,664.00 122.65 | FINANCE | 12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023 |     |
| 149893<br>149894<br>149900<br>149903   | 12-10134.100 200 GRAND AVENUE CONDO<br>12-10149.310 EDGEWOOD CONDOS / EROS<br>12-10178.300 HILL COURT RELOAD SOUT<br>12-10190.100 ST. JOHN'S CHURCH EXPA   | ION C100-0000-211425<br>H MUL100-0000-211425   | 2,418.41<br>169.43<br>450.00<br>169.43  | 450.00   | FINANCE<br>FINANCE<br>FINANCE<br>FINANCE  | 12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023   |     |
| TOTAL  | VENDOR RUEKERT & MIELKE, INC.  |  | -   | 76,478.18  |   |  |     |
| VENDOR NAME: S   | SOUTHERN LAKES NEWSPAPERS  |  |   |  |   |  |     |
| 449036   | EMPLOYMENT POSTING FION MUKWONAGO TIMES SUBSCRIPTION   | 100-5300-521900<br>100-5141-539900   | 324.00<br>19.95   | 324.00<br>19.95  | DPW<br>ADMIN  | 12/31/2023<br>01/18/2024   |     |
| TOTAL  | VENDOR SOUTHERN LAKES NEWSPAPERS   |  | -   | 343.95   |   |  |     |
|  | STRYKER SALES, LLC<br>STRYKER GURNEY BATTERY   | 150-5231-531100  | 486.20  | 486.20   | FIRE  | 12/31/2023   |     |
| TOTAL  | VENDOR STRYKER SALES, LLC  |  | -   | 486.20   |   |  |     |
| VENDOR NAME: 3   | THE UNIFORM SHOPPE OF GREEN BAY INC<br>NEW UNIFORM ISSUE DYKSTRA   | 100-5212-534700  | 739.75  | 739.75   | POLICE  | 12/31/2023   |     |
| TOTAL  | VENDOR THE UNIFORM SHOPPE OF GREEN BAY I   | NC   | -   | 739.75   |   |  |     |
| VENDOR NAME: 7   | FITAN PUBLIC SAFETY SOLUTIONS TIPSS COURT ANNUAL FEE   | 100-5211-522900  | 1,836.00  | 1,836.00   | POLICE  | 01/18/2024   | 322 |

Page: 9/11

#### PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024

UNJOURNALIZED OPEN

| BANK | CODE: | GEN | - | CHECK | TYPE: | PAPER | CHECK |  |
|------|-------|-----|---|-------|-------|-------|-------|--|
|      |       |     |   |       |       |       |       |  |

INVOICE APPROVAL POST NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: TITAN PUBLIC SAFETY SOLUTIONS TOTAL VENDOR TITAN PUBLIC SAFETY SOLUTIONS 1,836.00 VENDOR NAME: TK ELEVATOR CORPORATION 3007640999 VILLAGE HALL ELEVATOR MONITORING 100-5160-521900 224.23 224.23 DPW 01/18/2024 224.23 TOTAL VENDOR TK ELEVATOR CORPORATION VENDOR NAME: UNITED STATES ALLIANCE FIRE PROTECT 1046-F119477 FIRE ALARM MAINTENANCE 100-5211-539400 385.00 385.00 POLICE 12/31/2023 1046-F119475 2023 VILLAGE HALL FIRE INSPECTION 100-5160-521900 295.00 DPW 295.00 12/31/2023 TOTAL VENDOR UNITED STATES ALLIANCE FIRE PROTECT 680.00 VENDOR NAME: USA BLUEBOOK INV00239568 LAB SUPPLIES 620-8010-826000 233.53 233.53 UTILITIES 01/18/2024 TOTAL VENDOR USA BLUEBOOK 233.53 VENDOR NAME: VELOCITY LLC 765.00 2023169 4TH OTR 2023 IT SERVICES 100-5141-521901 6,885.00 ALLOCATE 12/31/2023 170.00 100-5145-521901 85.00 100-5241-521901 100-5142-521901 340.00 100-5211-521901 1,445.00 100-5120-522900 170.00 255.00 150-5221-521901 610-6920-692300 382.50 382.50 620-8400-852000 100-5150-521900 2,890.00 2024012 1,197.00 ALLOCATE JANUARY 2024 OFFICE 365 LICENSING AND SE100-5111-522900 56.00 01/18/2024 100-5120-522900 20.50 100-5141-522900 20.50 100-5142-522900 57.50 100-5211-522900 289.50 100-5241-522900 61.50 100-5300-522900 73.50 100-5512-522900 16.50 100-5632-522900 20.50 150-5221-522900 342.50 610-6920-692100 53.50 620-8400-851000 53.50 100-5145-522900 61.50 100-5150-521900 62.00 440-5511-534000 8.00 8,082.00

TOTAL VENDOR VELOCITY LLC

VENDOR NAME: VERIZON WIRELESS

Page:

GRAND TOTAL:

## PENDING VILLAGE BOARD REVIEW FOR MUKWONAGO EXP CHECK RUN DATES 01/18/2024 - 01/18/2024 UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

INVOICE APPROVAL POST NUMBER DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT DEPARTMENT DATE VENDOR NAME: VERIZON WIRELESS 9951647687 DECEMBER 2023 PHONE BILL 100-5141-522500 53.67 851.12 ALLOCATE 12/31/2023 100-5241-522500 90.96 100-5323-522500 334.63 610-6920-692100 165.36 620-8400-851000 165.36 100-5632-522500 41.14 851.12 TOTAL VENDOR VERIZON WIRELESS VENDOR NAME: VILLAGE OF MUKWONAGO 172.95 172.95 ALLOCATE 12/31/2023 2023 O4UTILITY 74812023 DEC OUARTERLY UTILITY BILLS ACCOUNT 100-5521-522100 172.95 TOTAL VENDOR VILLAGE OF MUKWONAGO VENDOR NAME: WAUKESHA COUNTY EMERGENCY 593 STAFF MABAS ID CARDS 150-5222-531100 9.00 9.00 FIRE 12/31/2023 TOTAL VENDOR WAUKESHA COUNTY EMERGENCY 9.00 VENDOR NAME: WEGNER ANDY 100.00 FIRE 2023 CLOTHING 2023 CLOTHING ALLOWANCE - WEGNER 150-5222-534600 100.00 12/31/2023 TOTAL VENDOR WEGNER ANDY 100.00 VENDOR NAME: WI DEPT OF JUSTICE CIB G3385 202312 NEW STAFF BACKGROUND CHECKS 150-5221-521900 40.00 40.00 FIRE 12/31/2023 L6812T 202312 42.00 DECEMBER BACKGROUND CHECKS 100-0000-242205 42.00 ALLOCATE 12/31/2023 TOTAL VENDOR WI DEPT OF JUSTICE CIB 82.00 VENDOR NAME: WI DEPT OF TRANSPORTATION 395-0000336889 HWY 83 WIDENING PROJECT 250-5700-586500 38,573.31 38,573.31 FINANCE 12/31/2023 38,573.31 TOTAL VENDOR WI DEPT OF TRANSPORTATION VENDOR NAME: WI STATE LAB OF HYGIENE 764365 COMPLIANCE SAMPLING-FLUORIDE 610-6300-663200 28.00 28.00 UTILITIES 12/31/2023 28.00 TOTAL VENDOR WI STATE LAB OF HYGIENE VENDOR NAME: XYLEM WATER SOLUTIONS U.S.A. 3556D05711 FOX RIVER LIFT STATION PUMP #2 REPAIR 620-8020-832000 6,276.60 6,276.60 UTILITIES 12/31/2023 6,276.60 TOTAL VENDOR XYLEM WATER SOLUTIONS U.S.A.

655,703.89

Page:

### **VILLAGE OF MUKWONAGO PURCHASE REQUISITION**

### PLEASE TYPE OR PRINT IN INK CLEARLY ON THIS FORM

| DATE        | :  | 1,       | /11/24                                | NUM  | BER:     |             |                 |
|-------------|--|----------|---------------------------------------|------|----------|-------------|-----------------|
|             |  |          |                                       |      |          |             |                 |
|             | VENDOR NAME & ADDRESS: SHIP TO:              |          |                                       |      |          |             |                 |
| Lynch       | Lynch Chevrolet Mukwonago                    |          |                                       |      |          |             |                 |
|             | ist Wolf R                                   |          |                                       |      |          |             |                 |
| Mukwo       | onago, W                                     | I 53149  |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             | NAME:  |          | SUGGESTED VEND                        | OR   | AUTHO    | RIZED SIGN  | NATURE          |
| DPW         |  |          | Lynch Chevrolet                       |      | 0        |             |                 |
|             |  |          | Mukwonago                             |      | Hen      | nold R      | Bittmer         |
|             |  |          |                                       |      | Pu       | CCCC        |                 |
|             |  |          |                                       |      |          |             |                 |
| BUDG        | ETED IT                                      | FM2 Y    | es <b>BUDGE</b> 7                     | FD S | OURCE    | Car         | pital Plan      |
| Вово        | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |          | CO   BODGE!                           | LDO  | JOINGE.  | July        | onar ian        |
| ITEM        | QTY  | DESCRI   | PTION                                 |      | UNIT     | AMOUN       | NT ACCT #       |
| <del></del> | <u> </u>                                     | <u> </u> |                                       |      | PRICE    | <u> </u>    | <u></u>         |
| 1           | 1  | 2024 W   | T Pickup Truck                        |      |          | \$44,508.25 | j               |
|             |  |          | , , , , , , , , , , , , , , , , , , , |      |          | . ,         | 430-5700-571200 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      | TOTAL    | \$44,508.2  | 25              |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
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|             |  |          |                                       |      |          |             |                 |
|             |  |          | FINANCE COMMI                         | TTFF | USF ON   | Υ           |                 |
| APPR        | OVED (C                                      | OMMITTI  | EE INITIALS):                         |      | <u> </u> | - •         |                 |
| DATE        |  | <u> </u> |                                       |      |          |             |                 |
| <i></i>     | <u>-</u>                                     |          | SPECIAL INS                           | TRUC | TIONS    |             |                 |
|             |  |          | 00                                    |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |
|             |  |          |                                       |      |          |             |                 |



# **Dealership Information**

Lynch Chevrolet Mukwonago Vince Klokner 262-206-8404

Prepared By:

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Data Version: 21442. Data Updated: Jan 10, 2024 7:19:00 PM PST.



Quote: Village of Mukwonago 2024 Chev K1500 Pickup

### **Quote Worksheet**

|                        |                               | MSRP         |
|------------------------|-------------------------------|--------------|
| Base Price             |                               | \$41,600.00  |
| Dest Charge            |                               | \$1,995.00   |
| Total Options          |                               | \$4,418.00   |
|                        | Subtotal                      | \$48,013.00  |
| Title fee              |                               | \$164.50     |
| New Muni Plates        |                               | \$5.00       |
|                        | Subtotal Pre-Tax Adjustments  | \$169.50     |
| Less Customer Discount |                               | (\$3,674.25) |
|                        | Subtotal Discount             | (\$3,674.25) |
| Trade-In               |                               | \$0.00       |
|                        | Subtotal Trade-In             | \$0.00       |
|                        | Taxable Price                 | \$44,508.25  |
| Sales Tax              |                               | \$0.00       |
|                        | Subtotal Taxes                | \$0.00       |
|                        | Subtotal Post-Tax Adjustments | \$0.00       |
|                        | Total Sales Price             | \$44,508.25  |

### Comments:

| Village of | Mukwonago |
|------------|-----------|
|------------|-----------|

Dealer Signature / Date

Customer Signature / Date

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

# **Standard Equipment**

| Package    |  |
|------------|--|
|            | Chevy Safety Assist includes (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam                              |
| Mechanical |  |
|            | Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb-ft of torque [583 Nm] @ 3000 rpm) (STD) (Not available with (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (ZW9) pickup bed delete.)   |
|            | Transmission, 8-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Included and only available with (L3B) TurboMax engine. Requires (AZ3) front 40/20/40 split-bench seats.) |
|            | Durabed, pickup bed (STD)  |
|            | GVWR, 6900 lbs. (3130 kg) (Regular Cab Long Bed model requires 4WD.)   |
|            | Rear axle, 3.42 ratio  |
|            | Push Button Start  |
|            | Automatic Stop/Start (Not available with (5W4) Special Services Package, (9C1) Police Pursuit Package or (FHS) E85 FlexFuel capability.)   |
|            | Transfer case, single speed electronic Autotrac with push button control (4WD models only)   |
|            | Four wheel drive   |
|            | Battery, heavy-duty 730 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power  |
|            | Alternator, 220 amps (Included with (L3B) TurboMax engine, (VYU) Snow Plow Prep Package, (5W4) Special Service Package or (9C1) Police Pursuit Package.)   |
|            | Recovery hooks, front, frame-mounted, Black  |
|            | Frame, fully-boxed, hydroformed front section  |
|            | Suspension Package, Standard   |
|            | Steering, Electric Power Steering (EPS) assist, rack-and-pinion  |
|            | Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors  |
|            | Brake lining wear indicator  |
|            | Capless Fuel Fill  |
|            | Exhaust, single outlet   |
| Exterior   |  |
|            | Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD)  |

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

| Exterior      |   |
|---------------|---|
|               | Tires, 255/70R17 all-season, blackwall (STD)  |
|               | Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)  |
|               | Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare  |
|               | Tire carrier lock, keyed cylinder lock that utilizes same key as ignition and door (Deleted with (ZW9) pickup bed delete.)  |
|               | Bumpers, front, Black (semi-gloss)  |
|               | Bumpers, rear, Black (semi-gloss)   |
|               | CornerStep, rear bumper   |
|               | Cargo tie downs (12), fixed rated at 500 lbs per corner (Deleted with (ZW9) pickup bed delete.)   |
|               | Headlamps, halogen reflector with halogen Daytime Running Lamps   |
|               | IntelliBeam, automatic high beam on/off   |
|               | Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel (incandescent on Regular Cab models, LED on Crew Cab and Double Cab models)  |
|               | Taillamps with incandescent tail, stop and reverse lights   |
|               | Mirrors, outside heated power-adjustable (Standard on Regular Cab models. Included and only available with (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package on Crew Cab and Double Cab models. When (PQA) WT Safety Package is ordered, includes (DP6) high gloss Black mirror caps.) |
|               | Glass, solar absorbing, tinted  |
|               | Door handles, Black   |
|               | Tailgate and bed rail protection cap, top   |
|               | Tailgate, standard (Deleted with (ZW9) pickup bed delete.)  |
|               | Tailgate, locking utilizes same key as ignition and door (Removed when (QT5) EZ Lift power lock and release tailgate is ordered.)   |
|               | Tailgate, gate function manual, no EZ Lift (Deleted with (ZW9) pickup bed delete.)  |
| Entertainment |   |
|               | Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)   |
|               | Sirius XM, delete (Can be upgraded to (U2K) Sirius XM.)   |
|               | Audio system feature, 2-speaker system (Requires Regular Cab model.)  |
|               | Wireless phone projection for Apple CarPlay and Android Auto  |
|               | Bluetooth for phone, connectivity to vehicle infotainment system  |
|               |   |

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

| Entertainment     |  |
|-------------------|--|
|                   | Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)   |
| Interior          |  |
|                   | Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)   |
|                   | Seat trim, Vinyl   |
|                   | Seat adjuster, driver 4-way manual   |
|                   | Seat adjuster, passenger 4-way manual  |
|                   | Floor covering, rubberized-vinyl (Not available with LPO floor liners.)  |
|                   | Steering wheel, urethane   |
|                   | Steering column, Tilt-Wheel, manual with wheel locking security feature  |
|                   | Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure                          |
|                   | Driver Information Center, 3.5" diagonal monochromatic display   |
|                   | Exterior Temperature Display located in radio display  |
|                   | Compass located in instrument cluster  |
|                   | Window, power front, drivers express up/down   |
|                   | Window, power front, passenger express down  |
|                   | Door locks, power  |
|                   | Remote Keyless Entry, with 2 transmitters  |
|                   | Power outlet, front auxiliary, 12-volt   |
|                   | USB Ports, 2, Charge/Data ports located on instrument panel  |
|                   | Air conditioning, single-zone manual   |
|                   | Mirror, inside rearview, manual tilt   |
|                   | Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted  |
|                   | Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)   |
| Safety-Mechanical |  |
|                   | Automatic Emergency Braking  |
|                   | Front Pedestrian Braking   |
|                   | StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist |

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

| Safety-Exterior |   |
|-----------------|---|
|                 | Daytime Running Lamps with automatic exterior lamp control  |
| Safety-Interior |   |
|                 | Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)  |
|                 | OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)  |
|                 | HD Rear Vision Camera (Deleted with (ZW9) pickup bed delete.)   |
|                 | Lane Keep Assist with Lane Departure Warning  |
|                 | Following Distance Indicator  |
|                 | Forward Collision Alert   |
|                 | Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver   |
|                 | Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu  |
|                 | Tire Pressure Monitoring System, auto learn includes Tire Fill Alert (does not apply to spare tire)   |
|                 | 3 Years of Remote Access. The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myChevrolet mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.) |

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

### **WARRANTY**

Basic Years: 3

Basic Miles/km: 36,000 Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Silverado TurboMaxTM engines, 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain

commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000 Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Silverado TurboMaxTM engines, 3.0L & 6.0L Duramax® Turbo-Diesel engines, and

certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Maintenance Note: First Visit: 12 Months/12,000 Miles

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

### Window Sticker

### **SUMMARY**

[Fleet] 2024 Chevrolet Silverado 1500 (CK10903) 4WD Reg Cab 140" Work Truck

MSRP:\$41,600.00

Interior:Jet Black, Vinyl seat trim

Exterior 1:Special Exterior Color

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8

Transmission, 10-speed automatic, electronically controlled

### **OPTIONS**

| OPI | IONS    |  |      |             |
|-----|---------|--|------|-------------|
|     | CODE    | MODEL  |      | MSRP        |
|     | CK10903 | [Fleet] 2024 Chevrolet Silverado 1500 (CK10903) 4WD Reg Cab<br>140" Work Truck |      | \$41,600.00 |
|     |         | OPTIONS  |      |             |
|     | 01U     | Special Exterior Color   |      | \$0.00      |
|     | 1WT     | Work Truck Preferred Equipment Group   |      | \$0.00      |
|     | 5H1     | Key equipment, two additional key fobs   |      | \$45.00     |
|     | 8S3     | Back-up alarm, 97 decibels   |      | \$138.00    |
|     | 9L7     | Upfitter switch kit, (5)   |      | \$150.00    |
|     | 9W3     | Paints, solid, Wheatland Yellow  |      | \$450.00    |
|     | AZ3     | Seats, front 40/20/40 split-bench  |      | \$0.00      |
|     | CTT     | Hitch Guidance   | Inc. |             |
|     | E63     | Durabed, pickup bed  |      | \$0.00      |
|     | FE9     | Emissions, Federal requirements  |      | \$0.00      |
|     | G80     | Auto-locking rear differential   |      | \$395.00    |
|     | GU5     | Rear axle, 3.23 ratio  | Inc. |             |
|     | H2G     | Jet Black, Vinyl seat trim   |      | \$0.00      |
|     | IOR     | Audio system, Chevrolet Infotainment 3 system                                  |      | \$0.00      |
|     | K34     | Cruise control, electronic   | Inc. |             |
|     | KC4     | Cooling, external engine oil cooler  | Inc. |             |
|     |         |  |      |             |

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Quote: Village of Mukwonago 2024 Chev K1500 Pickup

| KC9          | Power outlet, bed mounted, 120-volt                             | Inc. |             |
|--------------|---|------|-------------|
| KI4          | Power outlet, interior power outlet, 120-volt                   |      | \$225.00    |
| KNP          | Cooling, auxiliary external transmission oil cooler             | Inc. |             |
| KW7          | Alternator, 170 amps  |      | \$0.00      |
| L84          | Engine, 5.3L EcoTec3 V8   |      | \$1,595.00  |
| MHT          | Transmission, 10-speed automatic, electronically controlled     | Inc. |             |
| QBN          | Tires, 255/70R17 all-season, blackwall                          |      | \$0.00      |
| QBR          | Tire, spare 255/70R17 all-season, blackwall                     |      | \$0.00      |
| QT5          | Tailgate, gate function manual with EZ Lift                     |      | \$150.00    |
| RD6          | Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel |      | \$0.00      |
| TGK          | Special Paint   |      | \$0.00      |
| UF2          | LED Cargo Area Lighting   |      | \$125.00    |
| VK3          | License plate kit, front  |      | \$0.00      |
| VQ2          | Fleet Processing Option   |      | \$0.00      |
| VQO          | LPO, Black work step  |      | \$495.00    |
| Z82          | Trailering Package  |      | \$425.00    |
| ZLQ          | WT Fleet Convenience Package                                    |      | \$225.00    |
|              | SUBTOTAL  |      | \$46,018.00 |
|              | Adjustments Total   |      | \$0.00      |
|              | Destination Charge  |      | \$1,995.00  |
|              | TOTAL PRICE   |      | \$48,013.00 |
| FUEL ECONOMY |   |      |             |

### **FUEL ECONOMY**

Est City:16 (2023) MPG

Est Highway:20 (2023) MPG

Est Highway Cruising Range:560.00 mi

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Data Version: 21442. Data Updated: Jan 10, 2024 7:19:00 PM PST.

# VILLAGE OF MUKWONAGO POLICE DEPARTMENT



MONTHLY REPORT

December 2023

1

Page

# Citation Totals by Offense All Departments

Violation Date: 12/01/2023 through 12/31/2023

| Court | Agency | Offense Code   | Offense Description                          | Total |
|-------|--------|----------------|--|-------|
| MKPD  |        |                |  | _     |
| Adult |        |                |  |       |
|       |        | 940.19(1)      | Battery                                      | 1     |
|       |        | 343.22(1)      | Fail/Notify Address/Name Change              | 1     |
|       |        | 346.46(1)      | Fail/Stop At Stop Sign                       | 9     |
|       |        | 346.18(3)      | Fail/Yield Right/Way From Stop Sign          | 1     |
|       |        | 346.18(2)      | Fail/Yield While Making Left Turn            | 1     |
|       |        | 346.57(2)      | Failure To Keep Vehicle Under Control        | 1     |
|       |        | 346.70(1)      | Failure To Notify Police Of Accident         | 1     |
|       |        | 346.48(1)      | Failure To Stop For School Bus               | 4     |
|       |        | 346.485(1)     | Illegal Pass Of School Bus Reported          | 1     |
|       |        | 341.15(2)      | Improperly Attached License Plates           | 3     |
|       |        | 346.89(1)      | Inattentive Driving                          | 5     |
|       |        | 343.43(1)(d)   | Lic Restriction Violation-Class D/M Vehicle  | 1     |
|       |        | 341.04(1)      | Non-Registration Of Auto, Etc                | 28    |
|       |        | 341.03(1)      | Operate After Rev/Susp Of Registration       | 7     |
|       |        | 344.62(1)      | Operate Motor Vehicle W/O Insurance          | 17    |
|       |        | 344.62(2)      | Operate Motor Vehicle W/O Proof Of Insurance | 1     |
|       |        | 343.07(1g)(a)3 | Operate Mtr Veh By Permittee W/O Auth Person | 1     |
|       |        | 348.10(2)      | Operate Veh./Fail/Prevent Leaking Load       | 1     |
|       |        | 347.14(1)      | Operate Vehicle W/O Stopping Lights          | 2     |
|       |        | 343.05(3)(a)   | Operate W/O Valid License                    | 6     |
|       |        | 343.44(1)(a)   | Operating After Suspension                   | 5     |
|       |        | 346.05(1)      | Operating Left Of Center Line                | 1     |
|       |        | 347.06(1)      | Operation W/O Required Lamps Lighted         | 5     |
|       |        | 82-71          | Parking Lot Traffic Violation                | 1     |
|       |        | 346.09(3)      | Passing In No-Passing Zone                   | 1     |
|       |        | 961.41(3g)     | Possession Of Controlled Substance           | 2     |
|       |        | 54-103         | Possession of Nicotine/Tobacco by a Minor    | 4     |
|       |        | 346.62(2)      | Reckless Driving-Endanger Safety             | 1     |
|       |        | 943.50(1m)(b)  | Retail Theft-Intentionally Take(<=\$2500)    | 3     |
|       |        | 346.57(4)(gm)2 | Speeding on Freeway                          | 1     |
|       |        | 346.57(5)      | Speeding Zone And Posted Limits              | 27    |
|       |        | 347.06(3)      | Unclean/Defective Lights Or Reflectors       | 11    |
|       |        | 125.07(4)(b)   | Underage Drinking-Possess                    | 1     |
|       |        | 346.13(1)      | Unsafe Lane Deviation                        | 1     |
|       |        | 347.48(2m)(b)  | Vehicle Operator Fail/Wear Seat Belt         | 1     |
|       |        | 346.37(1)(c)1  | Violate Red Traffic Signal                   | 2     |
|       |        |                | U  |       |

159

**Adult Grand Total** 

crCitTotal Version 17.02

01/04/2024

# Citation Totals by Offense

Page 2

All Departments

Violation Date: 12/01/2023 through 12/31/2023

| Court    | Agency | Offense Code | Offense Description                       | Total |
|----------|--------|--------------|---|-------|
| MKPD     |        |              |   |       |
| Juvenile |        |              |   |       |
|          |        | 947.01(1)    | Disorderly Conduct                        | 2     |
|          |        | 54-103       | Possession of Nicotine/Tobacco by a Minor | 7     |
|          |        | 125.07(4)(b) | Underage Drinking-Possess                 | 1     |
|          |        |              | Juvenile Grand Total                      | 10    |

crPTotViol version 18.01

# Mukwonago Police Department Tickets Totals (by Violation)

01/04/2024 12:20PM Page: 1

Issue Date: 12/01/2023 through 12/31/2023

| Violation Description  | Violation Code | Area |                | Total     |
|--|----------------|------|----------------|-----------|
| Handicapped Parking Violation  | 82-180         |      |                |           |
|  |                |      |                | 1         |
|  |                |      | By Violation:  | 1         |
| Mhs - Park W/O Permit  | 82-212         |      |                |           |
|  |                |      |                | 2         |
|  |                |      | By Violation:  |           |
| Park Left Wheel To Curb  | 82-1(A)        |      |                |           |
| The section of the se | 02-1(A)        |      |                | 1         |
|  |                |      | By Violation:  | 1         |
| Park W/O Permit - Winter   | 92.227         |      | v              |           |
| raik w/O remin - winter  | 82-226         |      |                | 21        |
|  |                |      | By Violation:  | 21        |
|  |                |      |                | <b>21</b> |
|  |                |      | Total Tickets: | 25        |



# **Monthly Case Overview Report**

Reporting Period: 12/01/2023 - 12/31/2023

|                                | Total |
|--------------------------------|-------|
| Total                          | 80    |
| Administrative/Informational   | 13    |
| Aggravated Assault             | 1     |
| Animal Complaints-Neglect      | 1     |
| Carrying a Concealed Weapon    | 1     |
| Criminal Damage-Private        | 1     |
| Disorderly Conduct             | 5     |
| Emergency Detention            | 1     |
| Emergency Detention/M.O.       | 1     |
| Evidence Room                  | 1     |
| Found Property                 | 1     |
| Fraud Complaint                | 2     |
| Fraud-Illeg Use Credit Card    | 2     |
| Fraud-Swindle                  | 1     |
| Harassing Communication        | 1     |
| Harrassment Complaint/Threat   | 1     |
| Health-Safety                  | 1     |
| Hit and Run                    | 2     |
| Juvenile Trouble               | 1     |
| Keep the Peace                 | 1     |
| Liquor - Underage Possession   | 1     |
| Marijuana-Possession           | 3     |
| Motor Vehicle Theft/Stolen Veh | 1     |
| Operating After Revocation Vio | 1     |
| OWI/DWI-Liquor                 | 2     |
| Public Order Crimes            | 4     |
| Report Writing                 | 1     |
| Retail Theft \$50-\$200        | 1     |
| Retail Theft <\$50             | 2     |
| Retail Theft >\$200            | 4     |
| Robbery-Business-Weapon        | 1     |
| Sex Off-Against Child-Fondling | 1     |
| Simple Assault                 | 2     |
| Terrorist Threats              | 1     |
| Theft - All                    | 2     |
| Theft - All Others \$50-\$200  | 1     |
| Theft From Yards >\$200        | 1     |
| Theft of Auto Parts \$50-\$200 | 1     |
| Traffic Offense/Traffic Other  | 9     |
| Traffic Stop                   | 1     |
| Viol of Court Order Incl DV    | 1     |
| Warrant Service                | 1     |

Printed On: 01/04/24 12:27



### **Arrests by Statute Report**

Printed On: 01/04/24 12:28

### Reporting Period: 12/01/23 - 12/29/23

-----

| This report contains all arrest charges.                                     | Total | Felony                                | Misdemeanor  | Non-Criminal   | Ordinance  |
|--|-------|---------------------------------------|--|--|--|
| 346.63(1)(a) - Operating While Intoxicated - 2nd Offense                     | 2     |                                       | 2  | 1.1  |  |
| 54-1(1) - Retail Theft (Shoplifting)   | 5     | *                                     | * State State Control of the Control |  | 5  |
| 54-1(B) - Underage Consumption of Alcohol (17-20 YOA)                        | 2     | - 401 William sandhidalada unindustra |  |  | 2  |
| 54-1(P) - Battery  | 2     |                                       | 1  |  | 1  |
| 54-1(V) - Possession of a Controlled Substance                               | 2     | ē                                     |  |  | 2  |
| 54-103 - Possession of Nicotine or Tobacco Product by a Minor                | 12    | 4                                     | belonistischender ausstender ausst   |  | 12   |
| 813.125(7) - Violate/Harassment Restraining Order                            | 1     |                                       | 1  | Para deleta and old and a function of the control o |  |
| 940.19(2) - Substantial Battery-Intend Bodily Harm                           | 1     | 1                                     |  |  | * THE STATE OF THE |
| 941.23 - Carrying a Concealed Weapon   | 1     |                                       | 1  |  |  |
| 941.295(1) - Possession of Electric Weapon                                   | 1     | 1                                     |  |  |  |
| 943.23(3) - Drive or Operate a Motor Vehicle Without Owners Consent - Felony | 1     | 1                                     | The second secon |  | THE MANAGEMENT OF THE PROPERTY |
| 943.32(2) - Armed Robbery  | 1     | . 1                                   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 943.50(1m)(b) - Retail Theft - Intentionally Take - (<=\$500)(UCR >=\$200)   | 1     |                                       | 1  |  | The second secon |
| 943.50(1m)(b) - Retail Theft - Intentionally Take - (>\$500-\$5,000)         | 1     | 1                                     | - 1000000000000000000000000000000000000  |  | LIPHORNILITY WALLETON  |
| 946.49(1)(b) - Bail Jumping-Felony   | 1     | 1                                     |  |  |  |
| 947.01 - Disorderly Conduct  | 7     |                                       | 5  |  | 2  |
| 961.41(1)(h)1 - Manufacture/Deliver THC (<=200 grams)                        | 1     | 1                                     |  |  |  |
| 961.41(3g)(e) - Possession of THC  | 1     | <b>*</b>                              | 1  | 1  |  |
| 961.573(1) - Possess Drug Paraphernalia                                      | 1     |                                       | 1  |  |  |
| FUGM - Fugitive Warrant Other Municipal                                      | 1     | ŧ                                     |  | 1.   |  |
| Total  | 45    | 7                                     | 13   | 1  | 24   |



| raffic Crash List           | ist         |           |                             |             |               |              | Print      | Printed On: 01/04/24 12:29 |
|-----------------------------|-------------|-----------|-----------------------------|-------------|---------------|--------------|------------|----------------------------|
| Village of Mukwonago Police | nago Police |           |                             |             |               |              |            |                            |
| Date Time                   | Case#       | Crash#    | Officer                     | Total Units | Total Injured | Total Killed | Crash Type | EMS#                       |
| 12/30/2023 14:35            |             | 23-000201 | Pinkowski, Shaun-spin42     | 2           | 0             | 0            | υ          |                            |
| 12/29/2023 16:41            |             | 23-000200 | Cieszynski, Brian-bcie45    | 7           | 0             | 0            | U          |                            |
| 12/21/2023 15:13            |             | 23-000199 | Wilson, Chet-cwil47         | 7           | 0             | 0            | υ          |                            |
| 12/20/2023 16:09            |             | 23-000198 | McKinney, Daniel-dmck44     | H           | 0             | 0            | U          |                            |
| 12/13/2023 07:07            | 23-052909   | 23-000197 | Rogers, Richard-rrog49      | 7           | 0             | 0            | U          |                            |
| 12/10/2023 04:09            |             | 23-000196 | Rogers, Richard-rrog49      | П           | 0             | 0            | U          |                            |
| 12/08/2023 15:46            |             | 23-000195 | Pitcher, Peter-ppit38       | 7           | 0             | 0            | U          |                            |
| 12/13/2023 12:21            | 23-052950   | 23-000194 | Pinkowski, Shaun-spin42     | 7           | н             | 0            | U          |                            |
| 12/08/2023 15:22            |             | 23-000193 | Wilson, Chet-cwil47         | 2           | 0             | 0            | U          |                            |
| 12/09/2023 14:24            |             | 23-000192 | Kirkpatrick, Cory-ckir37    | 7           | 0             | 0            | U          |                            |
| 12/02/2023 18:56            | 23-051058   | 23-000191 | Zajichek, Taylor-tzaj36     | 2           | 0             | 0            | U          |                            |
| 12/05/2023 19:03            |             | 23-000190 | Pitcher, Peter-ppit38       | 7           | 0             | 0            | U          |                            |
| 12/07/2023 08:07            | 23-051857   | 23-000189 | Rogers, Richard-rrog49      | 7           | 0             | 0            | U          |                            |
| 12/06/2023 14:25            |             | 23-000188 | Wilson, Chet-cwil47         | Ħ           | 0             | 0            | U          |                            |
| 12/01/2023 14:55            |             | 23-000187 | Pitcher, Peter-ppit38       | 2           | 0             | 0            | U          |                            |
|                             |             |           | Village of Mukwonago Police | 27          | ᆐ             | 0            |            |                            |
|                             |             |           |                             |             |               |              |            |                            |



### Police Contacts - Village

|              |      | All Calls/Contacts |
|--------------|------|--------------------|
| TOTAL CALLS  | 2926 | Eagle Lake Patrol  |
| 911 Calls    | 133  |                    |
| Third Shift  | 473  |                    |
| Second Shift | 936  |                    |
| First Shift  | 1384 |                    |

# Police Contacts - Town

|              |      | All Calls/Contacts  |
|--------------|------|---------------------|
| TOTAL CALLS  | 2419 | Phantom Lake Patrol |
| 911 Calls    | 55   |                     |
| Third Shift  | 579  |                     |
| Second Shift | 1082 |                     |
| First Shift  | 703  |                     |
|              |      |                     |

TOTAL CONTACTS

5345

# **FLEET MILES AND GAS USAGE**

|             | 24      | 26             | 28              | 30      | 32             | 33      | 34      | 36             | 38             |
|-------------|---------|----------------|-----------------|---------|----------------|---------|---------|----------------|----------------|
|             | 22 Chev | <u>21 Ford</u> | <u>20 Dodge</u> | 22 Chev | <u>17 Ford</u> | 19 Chev | 23 Chev | <u>18 Ford</u> | <u>22 Chev</u> |
| Speed End   | 65000   | 9350           | 17358           | 61775   | NA             | 15091   | 226     | NA             | 52372          |
| Speed Beg   | 63297   | 9120           | 17249           | 58841   | NA             | 14933   | 160     | NA             | 50335          |
| Total Miles | 1703    | 230            | 109             | 2934    | NA             | 158     | 66      | NA             | 2037           |
| Total Gas   | 250.1   | 10             | 19.6            | 240.1   | NA             | 22.3    | 20.4    | NA             | 215.1          |

Respectfully Submitted,

Chief Daniel J. Streit Village of Mukwongo Police Department