



Regular Meeting of the Common Council

Wednesday, September 13, 2017

7:00 PM

**Council Chambers, City Hall, 2nd Floor, 27 West Main Street,
New Britain, Connecticut**

NOTICE - The next regular meeting of the Common Council will be held on Wednesday evening, September 13, 2017, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. Public Participation will begin prior to the regular meeting at 7:00 pm.

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

MINUTES OF THE JUNE 28, 2017 REGULAR MEETING.
MINUTES OF THE JULY 12, 2017 REGULAR MEETING.
MINUTES OF THE AUGUST 9, 2017 REGULAR MEETING.
[June 28, 2017 Regular Meeting](#)
[July 12, 2017 Regular Meeting](#)
[August 9, 2017 Regular Meeting](#)

AMENDMENTS TO AGENDA

PETITIONS

1. Alderman Daniel Salerno for the investigation and recommendation of ways to improve the area around 366 Farmington Avenue, from Blake Road to Osgood Avenue. Residents have complained

of excessive speeding and a considerable number of accidents have occurred in this area. Please increase surveillance and ticketing where appropriate.

[Petition](#)

2. Alderman Daniel Salerno for the study on the effectiveness of the current stop sign at 833 Slater Road. Residents have complained that vehicles disregard this traffic sign.

[Petitions](#)

3. Alderman Daniel Salerno for the referral to the Traffic Division or to the State, if appropriate, concerning the traffic light malfunction at the corner of Martin Luther King Drive and Winter Street. The issue is causing potential confusion for drivers and pedestrians and was requested by North/Oak Street NRZ members.

[Petition](#)

4. Alderman Daniel Davis for the conducting of a traffic study and recommendation on ways to reduce or discourage excessive speeding in the area of 288 Alexander Road. Residents have voiced their concerns about unsafe conditions regarding speeding.

[Petition](#)

5. Alderwoman Shirley Black for the repair of potholes in front of 544 Main Street. Residents have voiced their concerns about unsafe road conditions.

[Petition](#)

6. Aldermen Naples and Smedley for the investigation and recommendation of ways to reduce speeding on Amherst Street. Request for appropriate signage relating to children playing in the area as well as a stop sign on Amherst Street at the intersection of Foxon Place.

[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. CITY PLAN COMMISSION RECOMMENDATION FOR ITEM NO. 33915. JEFFREY OLIVEIRA OF OLIVEIRA AUTOMOTAIVE LLC SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL FROM THE COMMON COUNCIL TO ALLOW A MOTOR VEHICLE REPAIRER LICENSE AT 311 OAK STREET.

[City Plan Report](#)

- B. COOPERATIVE PURCHASING. PURPOSE: \$30,374.99 TO TURF PRODUCTS CORPORATION FOR A NEW TORO GREENSMaster MOWER FOR THE PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, STANLEY GOLF COURSE.

[Report](#)

- C. COOPERATIVE PURCHASING. PURPOSE: COPIER LEASE FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION.

[Report](#)

- D. PUBLIC BID NO. 3902. PURPOSE: \$5,493,000 TO BANTON CONSTRUCTION COMPANY FOR THE PARK AND AQUATIC FACILITY IMPROVEMENTS AT A.W. STANLEY PARK.
[Report](#)
[Tabulation Sheet](#)
[Mailing Record](#)
- E. PUBLIC BID NO.3921. PURPOSE: MAINTENANCE AND REPAIRS OF ELEVATORS LOCATED IN VARIOUS CITY LOCATIONS FOR THE DIVISION OF FACILITIES AND ENERGY.
[Report](#)
[Mailing Record](#)
[Tabulation Sheet](#)
- F. PUBLIC BID NO. 3924. PURPOSE: \$15.75 PER CUBIC YARD OF SAND DELIVERED TO CITY YARD FOR SNOW AND ICE CONTROL FOR 2017-2018 WINTER SEASON FOR THE PUBLIC WORKS DEPARTMENT.
[Report](#)
[Tabulation Sheet](#)
[Mailing Record](#)
- G. PUBLIC BID NO. 3927. PURPOSE: \$72,000 TO RAMPAGE, LLC FOR SKATE PARK UPGRADES AT STANLEY QUARTER PARK.
[Report](#)
[Tabulation Sheet](#)
[Mailing Record](#)
- H. MONTHLY PURCHASING REPORT. PURPOSE: PURCHASING REPORT FOR BID THRESHOLD ITEMS.
[Report](#)
- I. SUBWAY RENTAL CHARGES: JANUARY 1, 2018 TO DECEMBER 31, 2018. PURPOSE: ASSESSABLE AT RATE OF \$2.17 PER LINEAR FOOT, PER ANNUM, PAYABLE SEMI-ANNUALLY ON FIRST DAY OF JULY, 2018 AND FIRST DAY OF JANUARY, 2019.
[Report](#)
- J. TAX ABATEMENTS, CORRECTIONS AND REFUNDS.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

- K. COMMITTEE ON ADMINISTRATION, FINANCE AND LAW RECOMMENDATION FOR ITEM NO. 33945 PURPOSE: AMENDMENT TO THE CODE OF ORDINANCES SEC. 2-571 AND 2-593 PERTAINING TO THE ABILITY TO SEND AND RECEIVE PURCHASING BIDS BY WAY OF ELECTRONIC COPY.
[Report](#)

- L. CONSOLIDATED SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 33944. PROPOSED AMENDMENT TO CHAPTER 11 OF THE CODE OF ORDINANCES TO PROVIDE FOR IMPROVED PROCEDURES RELATED TO THE COLLECTION OF GARBAGE, TRASH AND REFUSE.
[Report](#)
- M. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 33896. PURPOSE: PROPOSED AMENDMENT TO THE CODE OF ORDINANCES SEC. 8-35 TO CHANGE THE RULES CONCERNING THE CHARGES FOR FIRE PREVENTION BUREAU INSPECTIONS AND PERMITS.
- N. ZONING SUBCOMMITTEE RECOMMENDATION FOR PETITION NO. 33900. PURPOSE: J'S AUTO SALES AND REPAIR LLC. FOR GRANTING OF CERTIFICATE OF LOCATION APPROVAL TO ALLOW A MOTOR VEHICLE DEALER AND GENERAL REPAIRER LICENSE FOR PROPERTY AT 866 WEST MAIN STREET.
[Report](#)
[Petition](#)
- O. ZONING SUBCOMMITTEE RECOMMENDATION FOR ITEM NO. 33915. JEFFREY OLIVEIRA OF OLIVEIRA AUTOMOTAIVE LLC SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL FROM THE COMMON COUNCIL TO ALLOW A MOTOR VEHICLE REPAIRER LICENSE AT 311 OAK STREET.
[Report](#)
[Petition](#)

RESOLUTIONS RETURNED FROM COMMITTEE

- 1. ITEM NO. 33945 PURPOSE: AMENDMENT TO THE CODE OF ORDINANCES SEC. 2-571 AND 2-593 PERTAINING TO THE ABILITY TO SEND AND RECEIVE PURCHASING BIDS BY WAY OF ELECTRONIC COPY. C. CARLOZZI, JR., D. SALERNO
[Resolution](#)
- 2. ITEM NO. 33944. PROPOSED AMENDMENT TO CHAPTER 11 OF THE CODE OF ORDINANCES TO PROVIDE FOR IMPROVED PROCEDURES RELATED TO THE COLLECTION OF GARBAGE, TRASH AND REFUSE. K. ROSADO
[Amended Resolution](#)
- 3. ITEM NO. 33896. PURPOSE: PROPOSED AMENDMENT TO THE CODE OF ORDINANCES SEC. 8-35 TO CHANGE THE RULES CONCERNING THE CHARGES FOR FIRE PREVENTION BUREAU INSPECTIONS AND PERMITS. J. GIANTONIO, C. CARLOZZI, JR., T. COLLINS
- 4. ITEM NO. 33900. PURPOSE: J'S AUTO SALES AND REPAIR LLC. FOR GRANTING OF CERTIFICATE OF LOCATION APPROVAL TO ALLOW A MOTOR VEHICLE DEALER AND GENERAL REPAIRER LICENSE FOR PROPERTY AT 866 WEST MAIN STREET. J.

SANDERS, JR.

[Resolution](#)

[Petition](#)

5. ITEM NO. 33915. JEFFREY OLIVEIRA OF OLIVEIRA AUTOMOTAIVE LLC SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL FROM THE COMMON COUNCIL TO ALLOW A MOTOR VEHICLE REPAIRER LICENSE AT 311 OAK STREET. J. SANDERS, JR.

[Resolution](#)

[Petition](#)

NEW RESOLUTIONS

6. EVERSOURCE BRIGHT IDEAS GRANT. PURPOSE: \$15,000 FROM EVERSOURCE TO PAY FOR PURCHASE AND INSTALLATION OF LED INDOOR AND OUTDOOR LIGHTS THROUGHOUT CITY OWNED BUILDINGS. J. SANDERS, JR., R. SMEDLEY
[Resolution](#)
7. OBESITY IN SCHOOL AGE CHILDREN. PURPOSE: RECEIPT OF FUNDING OF \$24,277 FROM THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH. J. GIANTONIO, R. SMEDLEY
[Resolution](#)
8. BIOTERRORISM PREPAREDNESS PLANNING PROGRAM. PURPOSE: RECIEPT OF GRANT FUNDING OF \$50,302 FROM THE STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH. J. GIANTONIO, R. SMEDLEY
[Resolution](#)
9. SENIOR CENTER. PURPOSE: COMMUNITY BASED EXERCISE PROGRAM ZUMBA GOLD FOR SENIORS. J. GIANTONIO, R. SMEDLEY
[Resolution](#)
10. BUDGET APPROPRIATIONS – POLICE DEPARTMENT. PURPOSE: EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) FORMULA PROGRAM FOR \$38,215. C. CARLOZZI, JR., W. PABON, E. SANCHEZ, J. SANDERS, JR., R. SMEDLEY
[Resolution](#)
11. BUDGET TRANSFER. PURPOSE: \$25,000 FROM 2017-2018 GENERAL FUND CONTINGENCY TO CONSTRUCT AN OFFICIAL DOG PARK WITHIN WASHINGTON PARK. J. SANDERS, JR.
[Resolution](#)
12. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION. PURPOSE: AUTHORIZATION FOR MAYOR TO SIGN AGREEMENT ENTITLED "MASTER MUNICIPAL AGREEMENT FOR DESIGN PROJECTS". D. NAPLES, J. SANDERS, JR.
[Resolution](#)
13. STATE PROJECT NO. 88-191. PURPOSE: SUPPORT FOR EDDY GLOVER BOULEVARD TRAFFIC SAFETY IMPROVEMENTS PROJECT. D. NAPLES, J.

SANDERS, JR.

[Resolution](#)

14. SALE OF PROPERTY. PURPOSE: CONVEYANCE OF PROPERTY ADJACENT TO 103 HENRY STREET FOR \$700 TO MARVIN BLACK. J. GIANTONIO
[Resolution](#)
15. PROFESSIONAL SERVICES - FINANCIAL SERVICES. PURPOSE: PROFESSIONAL SERVICE AGREEMENT WITH MESIROW FINANCIAL. J. GIANTONIO
[Resolution](#)
16. EMERGENCY MANAGEMENT PERFORMANCE GRANT. PURPOSE: AUTHORIZING THE MAYOR TO ACCEPT EMPG PROGRAM CONDITIONS OF ELIGIBILITY. J. GIANTONIO, C. CARLOZZI, JR., T. COLLINS
[Resolution](#)
17. BUDGET APPROPRIATIONS - 21ST CENTURY COMMUNITY LEARNING CENTERS AFTER SCHOOL PROGRAM. PURPOSE: AFTER SCHOOL PROGRAMMING AT PULASKI MIDDLE SCHOOL AND SLADE MIDDLE SCHOOL FOR STUDENTS IN GRADES SIX THROUGH EIGHT. S. BLACK, J. HARGRAVES, D. SALERNO, L. SALVIO
[Resolution](#)
18. AMERICAN SAVINGS FOUNDATION GRANT – YEAR 12. PURPOSE: RECEIVE \$150,000 IN GRANT MONIES TO ORGANIZE AND RUN AFTER SCHOOL PROGRAMS. S. BLACK, J. HARGRAVES, D. SALERNO, L. SALVIO
[Resolution](#)
19. SUMMER ENRICHMENT EXPERIENCE (S.E.E.) PROGRAM. PURPOSE: REDUCE SUMMER LEARNING LOSS WITH SUMMER CLASSROOM TIME AND EXPERIENTIAL LEARNING. S. BLACK, J. HARGRAVES, D. SALERNO, L. SALVIO
[Resolution](#)
20. PROPOSED ADDITION
LEASE AGREEMENT. PURPOSE: CITY TO LEASE PORTION OF BUILDING LOCATED AT 33 JOHN STREET FOR \$1,000 PER MONTH AND SUBLEASED TO GREAT LAKES RECYCLING, INC. D/B/A SO SIMPLE RECYCLING. J. GIANTONIO
[Resolution](#)
21. PROPOSED ADDITION
LETTER OF AGREEMENT. PURPOSE: AGREEMENT WITH CONNECTICUT VETERINARY MEDICAL FOUNDATION FOR A PORTABLE STORAGE CONTAINER AT 99 OAK STREET FOR A TERM FROM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2019. J. GIANTONIO
[Resolution](#)
22. PROPOSED ADDITION
LICENSE AGREEMENT. PURPOSE: TO AUTHORIZE THE CITY OF NEW BRITAIN TO ENTER INTO A LICENSE AGREEMENT WITH THE STATE OF CONNECTICUT

DEPARTMENT OF TRANSPORTATION FOR ONE HUNDRED (100) PARKING SPACES
IN THE FIRST SERGEANT HENRY J. SZCZESNY PARKING GARAGE TO BE USED BY
CUSTOMERS OF CTFASTRAK. J. GIANTONIO
[Resolution](#)

ADJOURNMENT

June 28, 2017

REGULAR MEETING OF THE COMMON COUNCIL

JUNE 28, 2017

The Regular Meeting of the Common Council was called to order by Mayor Erin E. Stewart on Wednesday, the 28th day of June 2017 at 7:14 p.m. in the Common Council Chambers, City Hall.

Twelve members were present at roll call: Ald. Giantonio, Smedley, Black, Collins, Davis, Hargraves, Naples, Pabon, Polkowski, Rosado, Sanchez, and Salerno.

Three members were absent: Ald. Salvio due to a medical issue, Ald. Sanders due to a work conflict, and Ald. Carlozzi who is out of State.

The pledge to the flag was led by Mayor Stewart.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, we give thanks for the long, sunny, warm days. The pace in our busy lives slows to enjoy the cool breeze, picnics with our family and friends, a baseball or soccer game, a swim, a relaxing walk through our parks, a round of golf, resting in the shade or celebrating our independence at the Great American Boom under the stars. Help us give pause to enjoy your summer splendor. We ask this in Thy Name. Amen.

Ald. Hargraves was granted a point of personal privilege and announced that New Britain, for the second year in a row, has been named an "All America City".

Ald. Salerno was also granted a point of personal privilege and sent "Hellos" from former Ald. Arthur Helfgott who is now living in Arizona.

Ald. Giantonio moved to amend the Agenda by adding substitute 33912(6) and moving it to be considered before 33899-2(1), and by adding 33913(7). Motion seconded by Ald. Polkowski. Roll call vote – all members present voted in favor.

PETITIONS

33914 ARCESI FAMILY INVESTMENT LIMITED PARTNERSHIP BY ATTY. MICHAEL A. CARRIER FOR A CHANGE OF ZONE TO PROPERTY IN THE VICINITY OF 265 NEWINGTON AVE FROM I-1 TO B-3 DISTRICT. REFERRED TO CITY PLAN COMMISSION AND ZONING SUBCOMMITTEE.

33915 ALD. GIANTONIO FOR GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW A MOTOR VEHICLE REPAIRER LICENSE AT 311 OAK ST - OLIVEIRA AUTOMOTIVE LLC. REFERRED TO CITY PLAN COMMISSION AND ZONING SUBCOMMITTEE.

Ald. Giantonio moved to accept and adopt the Consent Agenda, seconded by Ald. Salerno. Roll call vote – all members present voted in favor. Approved June 29, 2017 by Erin E. Stewart, Mayor.

CONSENT AGENDA

CITY CLERK

33901 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

CLAIMANTS NAME

- Castellar, Angel L.

Mark H. Bernacki
City Clerk

June 28, 2017

PURCHASING DEPARTMENT

33902 RE: HARTFORD ROAD SIDEWALK IMPROVEMENT PROJECT FOR THE PUBLIC WORKS DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Bid No. 3852 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Hartford Road Sidewalk Improvement Project for the Public Works Department. Funding for this project was obtained by the City from the State of Connecticut DECD and is available within the Public Works Department's Account Number, 255315015-5454, Public Works Grant Account.

Invitations to bid were solicited in accordance with City of New Britain and Connecticut Department of Transportation requirements. The bid was duly advertised in all of the Hartford Courant Newspaper locations and on the City and State of Connecticut's Department of Administrative Services websites. The responses received are on file in Town Clerk's Office.

The bids were reviewed for conformance to specifications by the Public Works Department, Engineering Division, and the Purchasing Agent. The Public Works Director is therefore recommending that the bid be awarded for the Base Bid and Alternate #1, Additional Sidewalk Work to Trade Mark Contractors, LLC of Bristol, CT who submitted the lowest responsible bid and met all of the bid specifications for the Hartford Road Sidewalk Improvement Project.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$742,191.25 and enter into a contract with Trade Mark Contractors, LLC of Bristol, CT for the Base Bid and Alternate #1, Addition Sidewalk Work for the Hartford Road Sidewalk Improvement Project for the Public Works Department per the terms and specifications of Public Bid No. 3852.

Jack Pieper
Purchasing Agent

33903 RE: CRACK SEALING OF BITUMINOUS PAVEMENT - VARIOUS CITY STREETS - PUBLIC WORKS DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Bid No. 3922 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Crack Sealing of Bituminous Pavement of Various City Streets for the Public Works Department. Funding is available for this purchase within the Public Works Department's account number 001315008-5454, Pavement Management, Construction Contracts.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to Nineteen (19) Pavement Sealing Companies. The Purchasing Agent did not receive any letters from the Pavement Sealing Companies on the mailing list indicating they could not provide a response to the bid request. The responses received are on file in Town Clerk's Office.

The bids were reviewed for conformance to specifications by the Public Works Administration and the Purchasing Agent. Therefore the Public Works Director is recommending that the bid be awarded to Connecticut Sealcoating, LLC of Bethlehem, CT who submitted the lowest responsible bid and met all of the Bid Specifications for the Crack Sealing of Bituminous Pavement of Various City Streets.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$127,768.56 and enter into a contract with Connecticut Sealcoating, LLC of Bethlehem, CT for the Crack Sealing of Bituminous Pavement of Various City Streets for the Public Works Department per the terms and specifications of Public Bid No. 3922.

Jack Pieper
Purchasing Agent

June 28, 2017

33904 RE: ON-LINE AUCTION – SALE OF SURPLUS VEHICLES DURING MAY 2017

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Per Resolution 33363-2, dated February 10, 2016, the Purchasing Agent reports that he and the City's Public Works Fleet Manager conducted an on-line auction for their Surplus Vehicles. The on-line auction services was provided by Gov-Deals at no charge to the City. Gov-Deals provides on-line auction services for vehicles and equipment only to government agencies. They provide this service to over 5,900 municipalities and state governments in 48 states. They have over 315,000 registered buyers who receive e-mails from them regarding the items that they have on their website for auction.

The money received for the sale of the Surplus Vehicles was deposited into the City's General Fund Account, 001624005-4481, General and Administrative, Sale of Property.

The highest bidders for the auctioned vehicles for the month of May 2017 are on file in Town Clerk's Office. It indicates the vehicle, buyer, number of bids received and the dollar amount received for the Surplus Vehicles sold.

The total dollar amount that the City received for the on-line auction sale of the Surplus Vehicles during May 2017 was \$24,525.50.

Jack Pieper
Purchasing Agent

33905 RE: VIDEO DRONE OPERATOR AND VIDEOGRAPHY CONSULTANT SERVICES FOR CITYWIDE MARKETING INITIATIVE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-531 a contract and purchase order was requested by the Economic Development Office for the hiring of a Video Drone Operator and Videography Consultant Services.

<u>Supplier</u>	<u>Services</u>	<u>Price Amount</u>
Ricardo Peralta	Event Coverage (Each)	\$ 250.00
New Britain, CT	Video Editing (Hourly Fee)	45.00
	Creative Consulting Services (Hourly Fee)	45.00

Ricardo Peralta is a local Video Drone Operator and can also provide Videography Consulting Services to the City. The services provided by Ricardo Peralta shall include high-definition aerial drone video footage of special City events conducted at City Parks and other locations throughout the year that will be requested by the City's Marketing Panel. The Consultant will provide raw, digital video footage and creative direction for the video shots. The digital video footage and video shots will be used for marketing the City of New Britain as part of its "Experience the New" campaign. Funding for this Video Drone Operator and Videography Consultant Services is available in the Economic Development's account number 001105002-5541, Marketing.

RESOLVED: The Purchasing Agent is hereby authorized to issue a purchase order and enter into a contract for one (1) year with Ricardo Peralta of New Britain, CT. for Video Drone Operator and Videography Consulting Services.

Jack Pieper
Purchasing Agent

FINANCE DEPARTMENT

33906 RE: LINE ITEM TRANSFERS – 06/06/2017 THRU 06/20/2017

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

June 28, 2017

In accordance with the city of New Britain ordinance of Article VII – Finance, Section 2-494(3), the following departments have transferred monies from one line item to another within their departmental budget (total department budget has not changed). Each transfer will be continuously numbered from month to month throughout the fiscal year. This report represents the transfers executed by the mayor in accordance with the aforementioned ordinance for the period ending June 20, 2017

15. Department: Voters - Democrat
From: 001104001-5412 (Telecommunications)
To: 001104001-5611 (Office Supplies)
Amount: \$1,000.00
Brief Description: Replace rug protectors/chair mats

Lori A. Granato
Finance Director

PUBLIC WORKS

33689-1 RE: WALNUT HILL PARK BICYCLE TRAFFIC SIGNS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Installation of bicycle traffic signage was completed on June 14, 2017.

Mark E. Moriarty,
P.E. Director Public Works

TAX COLLECTOR

33907 RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Collector of Taxes has referred a list of tax abatements, corrections and refunds. Acceptance and adoption is respectfully recommended.

Cheryl S. Blogoslawski
Tax Collector

LICENSE COMMITTEE

33899-1 RE: PUERTO RICAN FESTIVAL – SEPT. 9, 2017

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Licenses, held a meeting on Wednesday, June 28, 2017, in the Council Chambers, regarding item 33899, license request for conducting a festival. The Committee on Licenses voted to accept and refer back to the Common Council with a favorable recommendation the following:

RESOLVED; by the Common Council of the City of New Britain that the Mayor be and is hereby authorized to issue to the Puerto Rican Social and Cultural Festival of New Britain, said licenses as may be issued under Chapter 5, Section 5-16 through 5-22, of the Code of Ordinances, for Saturday, September 9, 2017, from 7:00 am to 8:00 pm, for the purpose of conducting an annual Puerto Rican Festival on High Street. The organization is also requesting that the Police Department allow the closure of High Street, between Broad Street and Lafayette Street.

Alderman Daniel Davis, Chair

June 28, 2017

**NEW BUSINESS
RESOLUTIONS**

33912 RE: PROFESSIONAL SERVICES AGREEMENT WITH LOCKTON AS THE BROKER FOR THE CITY AND BOARD OF EDUCATION OR EMPLOYEE BENEFIT CONSULTING SERVICES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, USI Insurance Services has been the Insurance Broker for the City and BOE for a period of 10 years;

WHEREAS, the City decided to issue a request for information (RFI);

WHEREAS, The City and the BOE have decided to partner with LOCKTON after an interview process was conducted with Lockton, USI Insurance Services and R & J Insurance Agency. All three had the opportunity to address questions from the interview panel;

WHEREAS, Lockton is located in Farmington, Connecticut. Lockton serves more than 48,000+ clients around the world. They currently provide services to the Town of Monroe, City and BOE of West Haven, City of Danbury, City of Groton, Town/BOE of Branford, Town/BOE Colchester, Town/BOE of East Hartford, Town/BOE of Glastonbury, Town/BOE Mansfield, Town/BOE New Milford, Town/BOE of Newington, Town/BOE of Plainville, Town/BOE of Putnam, Town/BOE of Seymour, Town of Stonington, Town and BOE of Westport, Town/BOE of Windham, Town of Darien, Town of Farmington, Windsor Public Schools, Woodstock Public Schools, Metropolitan District Commission, Regional School District 14 and 19;

WHEREAS, Lockton will have on staff an experienced local team ready to become an extension of the human resources and financial teams, providing an immediate assessment of our compliance status, and potential Cadillac tax liability, at both the group and bargaining unit levels;

WHEREAS, compliance attorneys will be on staff to provide us with the most recent information on regulatory and legislative issues at both the state and national levels;

WHEREAS, pharmacy experts ready to analyze New Britain's contracts and utilization in order to negotiate the most cost efficient pharmacy contract possible with Lockton's proprietary pricing and terms;

WHEREAS, Health Risk Solutions and Data Analytics experts will be available who will assist us in our attempts to launch a solid culture of wellness through the InfoLock data system as well as actuaries and underwriters at both the local and national level to be certain that we have the support to accurately forecast and manage the employee benefit obligations;

WHEREAS, Lockton is recognized for its leadership and innovation in client services for more than 50 years and will be our strategic partner and trusted advisor. Lockton is the world's largest privately owned, independent insurance broker and understands the public sector insurance marketplace, the collective bargaining process and the public sector budgetary and legislative environments;

WHEREAS, Lockton will work with the City and BOE to understand our immediate and long-term needs, collective bargaining environment, legislative and regulatory environment, and the ongoing services that are required to help New Britain maintain the most cost-effective health benefit programs within our contractual obligations;

RESOLVED, That Erin E. Stewart, Mayor, be and is hereby authorized to execute on behalf of the City of New Britain and the Consolidated School District a professional services agreement with LOCKTON to act as broker for employee benefit consulting services.

Alderman Kristian Rosado
Alderman Louis Salvio

Ald. Rosado moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

June 28, 2017

RESOLUTIONS RETURNED FROM COMMITTEE

33899-2 RE: PUERTO RICAN FESTIVAL SATURDAY SEPTEMBER 9, 2017

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

RESOLVED; by the Common Council of the City of New Britain that the Mayor be and is hereby authorized to issue to the Puerto Rican Social and Cultural Festival of New Britain, said licenses as may be issued under Chapter 5, Section 5-16 through 5-22, of the Code of Ordinances, for Saturday, September 9, 2017, from 7:00 am to 8:00 pm, for the purpose of conducting an annual Puerto Rican Festival on High Street. The organization is also requesting that the Police Department allow the closure of High Street, between Broad Street and Lafayette Street.

Alderman Wilfredo Pabon

Ald. Pabon moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

NEW BUSINESS RESOLUTIONS

33908 RE: STATE AND FEDERAL GRANT TO THE HEALTH DEPT. – PREVENTION AND CONTROL PROGRAMS FOR SEXUALLY TRANSMITTED DISEASES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Program Objective: minimizing the risk of spreading sexually transmitted diseases through awareness, identification, treatment and intervention. Grant funded personnel perform services within the Health Department and throughout the City of New Britain in order to promulgate the program plan. The initial year of grant funding was July 1980.

Local Program Operation Department: Health, under the supervision of the Director.

Resolution Purpose: to provide notification that the grant has been continued through June 30, 2022, and to approve receipt of funding.

WHEREAS, the control of sexually transmitted diseases remains a core public health function in the City of New Britain and

WHEREAS; the New Britain Board of Health runs a Sexual Health Center which has conducted prevention and control programs for sexually transmitted diseases (STDs) for many years, and

WHEREAS; the State Department of Public Health has notified the City that funding comprised of State and Federal funds, is being provided at \$72,500 for the period of 7/1/17 – 6/30/22

THEREFORE BE IT RESOLVED, that The Mayor be authorized to sign any necessary and appropriate agreements in order to secure the use of such funds for said program and

BE IT FURTHER RESOLVED, that the Special Revenue Fund, STD Control Program #280 for the purpose of recording all income and expenditure activity and reflect an authorized expenditure budget of \$14,500 per year and an anticipated income from the State of Connecticut of \$72,500 for fiscal year 07/01/17 through 06/30/22.

Revenues:	FY 2017/18	
280522155-4222	State of CT	\$14,500.00

June 28, 2017

Expenditures:		
280522155-5124	P/T Salaries	\$ 14,367.00
280522155-5810	Fees & Membership	\$ 133.00
	Total Expenditures	\$ 14,500.00

Alderman Jamie Giantonio
Alderman Robert Smedley

Ald. Smedley moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

33909 RE: APPROVAL OF CONTRACT WITH GUTCHESS LUMBER CO., INC. FOR PURCHASE AND REMOVAL OF TIMBER ON WATERSHED LAND.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Whereas, the water department has solicited bids for the purchase and removal of timber on its watershed land; and

Whereas, the removal of this lumber is done as part of the watershed management plan to encourage tree growth and maintain the watershed is in pristine condition; and

Whereas, the highest bid was \$33,500.00 by Gutches Lumber Co., Inc.; and

Whereas, the Board of Water Commissioners has recommended that the bid be awarded to Gutches Lumber Co., Inc.; and

NOW, THEREFORE, BE IT RESOLVED, that the undersign respectfully request approval of the awarding of the contract to Gutches Lumber Co., Inc. by the Common Council of the City of New Britain.

Alderman Jim Sanders, Jr.
Board of Water Commissioners Liaison

Alderman Daniel M. Salerno

Ald. Salerno moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

33910 RE: BUDGET AMENDMENT - \$60,000 FIREWORKS FUND BUDGET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

PURPOSE: To authorize the Mayor to sign a contract, all permits, and firework documents related to the firework show on July 4, 2017. In addition the City has a fiscal year that ends at June 30th and a new fiscal year begins on July 1st. The Finance Department needs time to process the payments for July 4th, but the July 4th Fireworks budget money is not available until July 1st of FY 18. Due to the timing of these transactions happening at fiscal year end, the cost of the July 4, 2017 fireworks celebration will come out of Fund 256, the on-going Fireworks Fund.

Whereas, the City of New Britain went out to bid for a firework show with Public Bid #3907, and

Whereas, the Parks, Recreation and Community Services administration has analyzed the bids that were received and interviewed the most responsible bidder and recommended Pyrotecnico out of New Castle, Pennsylvania with a \$25,000 bid, and

Whereas, Pyrotecnico offered the largest number of shells and sizes as desired by the Parks, Recreation and Community Services Department, and

Whereas, there is \$60,000 set aside for this purpose in the FY 18 General Fund Budget in 001625101-7010 Transfer Out to Other Funds,

Therefore, Be It Resolved, that the Fireworks Fund budget be amended for this purpose as follows:

June 28, 2017

Increase Revenues:			
256417007-6001	Fireworks Fund - Transfer from General Fund	\$	60,000
		\$	60,000
Increase			
Expenditures:			
256417007-5122	Fireworks Fund – Overtime	\$	30,000
256417007-5807	Fireworks Fund – July 4th Fireworks	\$	25,000
256417007-5897	Fireworks Fund – Miscellaneous	\$	5,000
		\$	60,000

Alderman Shirley A. Black
Alderman Jerrell Hargraves
Alderman Daniel Salerno
Alderman Louis Salvio

Ald. Hargraves moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

33911 RE: JULY IS RECREATION AND PARKS MONTH

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: It's July—the kickoff of the summer season. It's time to enjoy what our New Britain Parks, Recreation, and Community Services Department offers. Play your favorite sport, visit the outdoors, spend time with family and friends, or just kick back and relax in your favorite park. That's why the National Recreation and Park Association has designated July as Recreation and Parks Month.

WHEREAS, The New Britain Parks, Recreation, and Community Services Department brings visibility to parks and recreation, and quality sports programs, and

WHEREAS, Parks, recreation activities, community services programs, and leisure experiences provide opportunities for young people to live, grow, and develop into contributing members of society, and

WHEREAS, parks and recreation creates lifelines and grows life experiences for people of all ages in our community, and

WHEREAS, the New Britain Parks, Recreation, and Community Services Department generates opportunities for people to come together and experience a sense of community through fun recreational pursuits, and special events, and

WHEREAS, the Department has been able to move forward with various park improvements such as the ADA rehabilitation at Veterans Stadium, Infrastructure improvements to New Britain Stadium, the rehabilitation of Stanley Quarter Skate Park, the grand opening of the new Back Nine Tavern at Stanley Golf Course along with the addition of new programs and special events including Yoga in the Park and Paws in the Pool, and

WHEREAS, other exciting capital projects that are currently in the design and/or bid phase are the AW Stanley Park Master Plan, Senior Center Greenhouse and ADA Accessible Upgrades, 65th Infantry Boriqueneers Monument, and Osgood Skate Park, and

WHEREAS, parks, recreation, and community services agencies provide outlets for physical activities, socialization and stress reducing experiences, and

WHEREAS, parks, playgrounds, pools, senior center programs, camp totalrec, stadiums, sports fields, golf courses, after school programs, concerts, schools, Major League sporting events, open spaces, and historic sites make a community attractive and desirable place to live, work, play, and visit to contribute to our ongoing economic vitality, and

WHEREAS, parks, greenways, and open space provide a welcome respite from our fast paced, high tech lifestyles while protecting and preserving our natural environment, and

June 28, 2017

WHEREAS, the New Britain Parks, Recreation and Community Services initiative of “The Benefits are Endless” is demonstrated in four major areas: benefits to the individual, community, environment and economy, NOW, THEREFORE BE IT

RESOLVED, that we announce that July is Recreation and Parks Month and encourage all citizens to celebrate by participating in one or more of the hundreds of activities offered by the New Britain Parks, Recreation, and Community Services Department.

Alderman Shirley Black
Alderman Jerrell Hargraves
Alderman Daniel Salerno
Alderman Louis Salvio

Ald. Hargraves moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

33913 RE: ONE YEAR AGREEMENT WITH KIM VILLANTI FOR MARKETING CONSULTING SERVICES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, In 2015, Mayor Erin E. Stewart in coordination with the Office of Economic Development and the Greater New Britain Chamber of Commerce launched a Marketing Campaign for the City of New Britain; and

WHEREAS, Over the last two years the group has regularly met to work collaboratively, creating a new marketing slogan and multi-year plan to increase tourism; and

WHEREAS, the City has not had a marketing campaign of this kind since the early 1980's; and

WHEREAS, Accomplishments thus far have been the creation of a new slogan “Experience The NEW”, logo, downtown banner program, tourism website, the creation of a beautiful visitor's guide and more; and

WHEREAS, Kim Villanti is a Marketing and Creative Consultant and is willing to assist the City of New Britain in providing professional marketing consulting services for the City of New Britain's Marketing Campaign.

NOW THEREFORE BE IT RESOLVED, That the Honorable Mayor Erin E. Stewart is hereby authorized to negotiate and enter into a one year agreement with Kim Villanti at a price not to exceed \$65.00 per hour, or the budget line item for her marketing services and to execute any documents related thereto.

Alderman Jamie Giantonio

Ald. Giantonio moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart June 29, 2017.

There being no further business to come before the Council Ald. Giantonio moved to adjourn, seconded by Ald. Salerno. So voted. Meeting adjourned at 7:31 p.m.

ATTEST: Mark H. Bernacki, City Clerk

July 12, 2017

REGULAR MEETING OF THE COMMON COUNCIL

JULY 12, 2017

Mayor Erin E. Stewart called the Regular Meeting of the Common Council to order on Wednesday, the 12th day of July 2017 at 7:16 p.m. in the Common Council Chambers, City Hall.

Twelve members were present at roll call: Ald. Smedley, Black, Collins, Davis, Hargraves, Naples, Pabon, Polkowski, Rosado, Sanchez, Sanders, and Salerno.

Three members were absent: Ald. Giantonio, Carlozzi and Salvio.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, please protect our children and keep them safe as they enjoy the summer and the bounty of your crops. We give thanks for the hard work and dedication of our city employees who keep up our parks, who keep us safe and who organize the multitude of recreational programs for all ages to enjoy. We ask this in Thy name. Amen.

The pledge to the flag was led by Cathy Cheney.

Mayor Stewart gave a very special shout out to New Britain native, George Springer, member of the Houston Astros, who played in the MLB All-Star game yesterday.

Ald. Salerno congratulated the Springer family.

Ald. Salerno moved to accept and adopt the minutes of the Regular Meeting of May 24, 2017, and the Special Meeting of June 6, 2017, seconded by Ald. Pabon. So voted.

Ald. Salerno moved to amend the agenda by deleting item G and by adding 33930(6), seconded by Ald. Sanders. Roll call vote – all members present voted in favor.

PETITIONS

33931 ALD. SANDERS, JR. FOR CONDUCTING A STUDY REGARDING THE FINANCIAL IMPACT ON THE CITY BUDGET REFLECTING A REDUCTION OF PARKING TICKET FEES. REFERRED TO THE DEPT. OF PROPERTY MANAGEMENT.

33932 ALD. SANDERS, JR. FOR CONDUCTING A STUDY SHOWING THE INCOME AND EXPENSES RELATED TO ON STREET PARKING METERS. REFERRED TO THE DEPT. OF PROPERTY MANAGEMENT.

33933 ALD. GIANTONIO AND SALERNO TO AMEND THE ZONING ORDINANCES ADDING SEC. 230-180 REGARDING THE KEEPING OF HONEYBEES. REFERRED TO CITY PLAN COMMISSION AND ZONING SUBCOMMITTEE.

Ald. Salerno moved to accept and adopt the Consent Agenda, seconded by Ald. Smedley. Roll call vote – all members present voted in favor. Approved by Mayor Erin E. Stewart on July 13, 2017.

CONSENT AGENDA

CITY CLERK

33916 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

July 12, 2017

CLAIMANTS NAME

- Aponte, Luz by her Atty. Harold J. Geragosian
- Bianca, Justin
- Karaszkiwicz, Anna
- Rainey, Brigitta
- Stanczyk, Kyle

Mark H. Bernacki
City Clerk

PURCHASING DEPARTMENT

33917 RE: ON-LINE AUCTION - \$4,713 RECEIVED DURING JUNE 2017 FOR THE SALE OF SURPLUS CITY VEHICLES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Per Resolution 33363-2, dated February 10, 2016, the Purchasing Agent reports that he and the City's Public Works Fleet Manager conducted an on-line auction for their Surplus Vehicles. The on-line auction services was provided by Gov-Deals at no charge to the City. Gov-Deals provides on-line auction services for vehicles and equipment only to government agencies. They provide this service to over 5,900 municipalities and state governments in 48 states. They have over 315,000 registered buyers who receive e-mails from them regarding the items that they have on their website for auction.

The money received for the sale of the Surplus Vehicles was deposited into the City's General Fund Account, 001624005-4481, General and Administrative, Sale of Property.

The highest bidders for the auctioned vehicles for the month of June 2017 are on file in Town Clerk's Office. It indicates the vehicle, buyer, number of bids received and the dollar amount received for the Surplus Vehicles sold.

The total dollar amount that the City received for the on-line auction sale of the Surplus Vehicles during June 2017 was \$4,713.00.

Jack Pieper
Purchasing Agent

33918 RE: MONTHLY PURCHASING REPORT FOR BID THRESHOLD ITEMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance and adoption is respectfully requested.

Jack Pieper
Purchasing Agent

33919. RE: PUBLIC BID NO. 3920 - \$271,159.65 FOR SENIOR CENTER GREENHOUSE AND ADA SITE WORK

July 12, 2017

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Bid No. 3920 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Greenhouse and ADA Site Work at the Senior Center for the Parks, Recreation and Community Services Department. Funding is available for this purchase within the Parks, Recreation and Community Services Department's, account numbers 2131900116 - 52088, 2016 LOCIP, 2131900111 - 52056, 2011 LOCIP and Department of Municipal Development's account numbers 3027209041 - 5855, 2015 Community Development Block Grants and 3027209042 - 5855, 2016 Community Development Block Grants.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to seventeen (17) Contractors. The Purchasing Agent did not receive any letters from the Contractors on the mailing list indicating that they could not provide a response to the bid request. The responses received are on file in Town Clerk's Office.

The bids were reviewed for conformance to specifications by the Directors of the Parks, Recreation and Community Services Department and Senior Center, the City's On-call Engineering Company associated with this project and the Purchasing Agent. The City's On-Call Engineering Company associated with this project called the references that Diversity Construction, Inc of Plainville, CT who submitted the lowest bid provided in their bid documents. It was found that Diversity Construction, Inc did not adhere to the schedule, quality of work was poor at best, general lack of management of subcontractors and the finished project was not satisfactory. Therefore the Director of the Parks, Recreation and Community Services Department is recommending that the bid be awarded for the Base Bid and Bid Alternate 1, Green House and Associated Work, Bid Alternate 2, Greenhouse Evaporate Cabinet Cooler Bid Alternate 3, Greenhouse Unit Heater Upgrade and Bid Alternate 4, Duncan Galvanizing/Painting of the Pipe Railings to Martin Laviero Contractor, Inc of Bristol, CT who submitted the next lowest responsible bid and met all of the bid specifications for the Greenhouse and ADA Site Work at the Senior Center.

RESOLVED: That the Purchasing Agent be and is hereby authorized to issue a purchase order for the Base Bid and Bid Alternate 1, Bid Alternate 2, Bid Alternate 3 and Bid Alternate 4 for a total price of \$271,159.65 and enter into a contract for the Greenhouse and ADA Site Work at the Senior Center with Martin Laviero Contractor, Inc of Bristol, CT per the terms and specifications of Public Bid No. 3920.

Jack Pieper
Purchasing Agent

33921 RE: COOPERATIVE PURCHASING – \$2M FOR SERVICES FOR MILLING AND PAVING VARIOUS CITY STREETS FOR THE PUBLIC WORKS DEPT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a) and (b), purchase orders were requested by the Public Works Department for the following under the State of Connecticut's Cooperative Purchasing Plan.

The Public Works Department has requested the purchase of services for the Milling and Paving of various City Streets utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract No.16PSX0206 for the Milling of Bituminous Concrete on various City Streets and Contract No. 16PSX0209 for Bituminous Concrete Materials and the Installation of them. Garrity Asphalt Reclaiming, Inc and Tilcon Connecticut, Inc have provided these services in the past to the City under the State of Connecticut's Cooperative Purchasing Plans. Two million dollars (\$2,000,000.00) is budgeted for the 2017 Pavement Rehabilitation Program. Funding for these purchases are within the Public Works

July 12, 2017

Department's account numbers, 001315008-5454, Pavement Management, 0082950304-5454, Street Infrastructure Bond and 0083238501-5454, Arch Street Improvement Bond.

RESOLVED: That the Purchasing Agent is hereby authorized to issue purchase orders for a total amount of \$2,000,000.00 to Garrity Asphalt Reclaiming, Inc and/or Tilcon Connecticut, Inc of New Britain, CT for the purchase of Bituminous Concrete Materials and Installation of them onto various City Streets utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract No. 16PSX0206 and 16PXS0209.

RESOLVED: That the Purchasing Agent is hereby authorized to issue purchase orders to Garrity Asphalt Reclaiming, Inc. of Bloomfield, CT and/or Tilcon Connecticut, Inc. of New Britain, CT for the Milling of Bituminous Concrete of various City Streets utilizing the State of Connecticut's Cooperative Purchasing Plans, Contract No. 16PSX0206 and 16PSX0209 depending on the contractor's availability to meet the City's schedule.

Jack Pieper
Purchasing Agent

33922 RE: PUBLIC BID NO. 3925 - \$280,000 TO LAROSA EARTH GROUP, LLC. FOR THE 65TH INFANTRY REGIMENT MONUMENT

Public Bid No. 3925 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for 65th Infantry Regiment Monument for the Parks, Recreation and Community Services Department. Funding of \$19,500.00 for engineering services and \$280,500.00 for the monument installation for a total amount of \$300,000.00 was approved by the Common Council at their September 14, 2016 meeting, Resolution 33603. Funding is available for this purchase within the Parks, Recreation and Community Services Department's, account number, 255315017-5454, Boriqueneer's Monument, Construction Contracts. This project is also State of Connecticut funded. The State of Connecticut's Bonding Committee has approved funds for this project and will reimburse the City up to a total amount of \$300,000.00.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to nineteen (19) Contractors. The Purchasing Agent did not receive any letters from the Contractors on the mailing list indicating that they could not provide a response to the bid request. Only one (1) response was received. The response is on file in Town Clerk's Office.

The bid was reviewed for conformance to specifications by the Director of the Parks, Recreation and Community Services Department, the Engineering Company associated with this project and the Purchasing Agent. Therefore the Director of the Parks, Recreation and Community Services Department is recommending that the bid be awarded to LaRosa Earth Group, LLC of Meriden, CT. who submitted the only responsible bid and met all of the bid specifications for the 65th Infantry Regiment Monument.

RESOLVED: That the Purchasing Agent be and is hereby authorized to issue a purchase order for a total price of \$280,000.00 and enter into a contract with LaRosa Earth Group, LLC of Meriden, CT. for the 65th Infantry Regiment Monument per the terms and specifications of Public Bid No. 3925.

Jack Pieper
Purchasing Agent

BOARD OF POLICE COMMISSIONERS

33809-1 RE: REPLACE AND/OR REPAIR "NO PARKING" SIGN ON BOTH SIDES OF RICHARD STREET.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

July 12, 2017

Public Works' Engineering Project Manager C. J. Gandza surveyed the area and found that some "NO PARKING" signs were missing. They will be replaced and/or repaired as needed. The Patrol Division and Traffic Safety Bureau will check the Richard Street area as calls for service permit to address any parking violations.

No further action by the Board is required.

Jack W. Ferguson II
Clerk of the Board

33830-1 RE: MOVING OF "NO PARKING THIS SIDE OF SIGN" SIGN LOCATED IN FRONT OF 408 ARCH STREET APPROX. 45 FEET SOUTH TO INCREASE PARKING IN AREA

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Traffic Safety Bureau surveyed this area and recommended moving the "NO PARKING THIS SIDE OF SIGN" sign located in front of 408 Arch Street approximately 45 feet south to increase the amount of available parking in the area.

The Board voted to move the "NO PARKING THIS SIDE OF SIGN" sign located in front of 408 Arch Street approximately 45 feet south.

Jack W. Ferguson II
Clerk of the Board

33831-1 RE: REQUEST FOR STOP SIGN ON FARMINGTON AVE AT INTERSECTION WITH HUTCHINSON STREET.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The supervisor of the Traffic Safety Bureau inspected the area and found that the Manual on Uniform Traffic Control Devices dictates that a "STOP" sign is not warranted on Farmington Avenue at Hutchinson Street. Primarily because stop signs shall not be used for speed control.

The Board voted to deny this petition for a "STOP" sign on Farmington Avenue at its intersection with Hutchinson Street.

Jack W. Ferguson II
Clerk of the Board

33848-1 RE: TRAFFIC INVESTIGATION AT INTERSECTION OF OAK STREET AND DALY AVENUE, INSTALLATION OF RETRO-REFLECTIVE 30 INCH STOP SIGNS AND POST STRIPS.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Public Works Department has installed four (4) retro-reflective 30 inch stop signs along with retro-reflective post strips to increase their visibility to motorists traveling through the Oak Street and Daly Avenue intersection. The Patrol Division and Traffic Safety Bureau will conduct directed enforcement patrols in the area as calls for service permit.

No further action by the Board is required.

Jack W. Ferguson II
Clerk of the Board

July 12, 2017

DEPT. OF PUBLIC WORKS

33923 RE: DEPARTMENT OF PUBLIC WORKS 2017 ANNUAL FLEET REPORT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Working with Mayor Stewart, Public Works just completed its second Annual Fleet Report. Currently New Britain has a fleet of 354 vehicles and 108 pieces of larger equipment, and at the beginning of 2017 had reduced the number of city vehicles by 7.8%. The City also had realized large savings (-\$184k) on spending on gas and diesel associated with lower fuel pricing.

The intent of the Annual Fleet Report is benchmark the size of the fleet, study our fuel consumption and efficiency, and look at areas involved with the management of the City's fleet of vehicles and equipment with a goal of making improvements and realizing costs savings where they are possible.

This Annual Fleet Report itself documents the following items:

- I. Executive Summary
- II. Overview
- III. Staffing
- IV. Fleet Safety
- V. Vehicles And Equipment (By Department)
- VI. Fleet Lifecycle Management
- VII. Fleet Maintenance
- VIII. Vehicle And Equipment Replacement And Salvage
- IX. Parts Ordering And Supply
- X. Fleet Policies
- XI. Fuel Consumption And Costs
- XII. Alternative Fuel Vehicles
- XIII. Fleet Goals And Accomplishments
- XIV. Summary

Mark E. Moriarty, P.E.
Director Public Works

TAX COLLECTOR

33924 RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Collector of Taxes has referred a list of tax abatements, corrections and refunds. Acceptance and adoption is respectfully recommended.

Cheryl S. Blogoslawski
Tax Collector

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES

PURCHASING DEPARTMENT

Ald. Polkowski recused himself due to a potential conflict of interest – employed by the Public Works Dept., Utilities Division.

33920 RE: PUBLIC BID NO. 3918 – STANDING PURCHASE ORDER WITH WHITE WAY CLEANERS FOR UNIFORM RENTAL FOR PUBLIC WORKS DEPT., UTILITIES DIV., AND PARKS, REC. AND COMMUNITY SERVICES DEPARTMENT'S STANLEY GOLF COURSE.

July 12, 2017

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Bid No. 3918 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Rental of Uniforms for the Public Works Department, the Utilities Division and the Parks, Recreation and Community Services Department's Stanley Golf Course. Funding is available for the Rental of Uniforms in the following accounts, Public Works Departments, 001315006-5127, Fleet Uniform and Clothing, Utilities Division's 9303500204-5127, Water Maintenance Expense, Uniform and Clothing, and the Parks, Recreation and Community Services Department's Stanley Golf Course, 201420101-5127, Golf Course, Uniforms and Clothing.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to thirteen (13) Uniform Companies. The Purchasing Agent did not receive any letters from Uniform Companies on the mailing list indicating they could not respond to the bid request. The responses received are on file in Town Clerk's Office.

The bids were reviewed for conformance to specifications by the Public Works Department, the Utilities Division, the Parks and Recreation and Community Services Department's Stanley Golf Course Administration along with the Purchasing Agent. Therefore the Director of the Public Works Department and the Director of Parks, Recreation and Community Services Department is recommending that the bid be awarded to White Way Cleaners of Wallingford, CT. which was the overall lowest bidder, had no price increases during the term of the contract period and met all bid specifications. White Way Cleaners have been providing the uniform rental services to the Departments for the past three (3) years when they were awarded the bid in 2014.

RESOLVED: That the Purchasing Agent is hereby authorized to enter into a contract and issue standing purchase orders to White Way Cleaners of Wallingford, CT. for the Rental of Uniforms for the Public Works Department, the Utilities Division and the Parks, Recreation and Community Services Department's Stanley Golf Course for a period of three (3) years beginning August 1, 2017 to July 31, 2020 per the attached pricing, terms and specifications of Public Bid No. 3918.

Jack Pieper
Purchasing Agent

Ald. Salerno moved to accept and adopt, seconded by Ald. Sanders, Jr. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

Ald. Polkowski returned to the Chambers

NEW BUSINESS

RESOLUTIONS

33925 RE: PROPOSED AMENDMENT TO THE RULES OF THE CIVIL SERVICE COMMISSION

Proposed Amendment on File in Town Clerk's Office.

Ald. Rosado moved to accept and refer to the Committee on Administration, Finance and Law, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

33926 RE: PROPOSED AMENDMENT TO SEC. 2-838 OF ORDINANCES TO ALLOW OPEN ENDED COMPETITIVE EXAMINATION PROCESS AS DETAILED IN THE MERIT RULES FOR ENTRY LEVEL POLICE OFFICERS.

Proposed Amendment on File in Town Clerk's Office.

Ald. Rosado moved to accept and refer to the Committee on Administration, Finance and Law, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

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33927 RE: BUDGET ADOPTION – POLICE DEPT. \$5,000 AMERICAN FOUNDATION GRANT FOR POLICE EXPLORERS’ SUMMER EXPLORER POLICE ACADEMY

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the American Savings Foundation is an independent charitable foundation, headquartered in New Britain, dedicated to strengthening the community by supporting education, human services, and the arts, with a special emphasis on the needs of children, youth and families, through grants to community organizations, and

WHEREAS, Police Explorer Post 25 is designed to help young men and women decide if law enforcement is a career for them and if so, helps them prepare for it, and

WHEREAS, an Explorer Police Academy provides a one week “mini police academy”, to provide personal and professional development for Explorers and adult advisors, and

WHEREAS, Police Explorer Post 25 needs supplemental funds, in the amount of \$5,000, to send Explorers and advisors to the Explorer Police Academy, and

WHEREAS, that Mayor Erin Stewart be authorized to execute all grant documents with the American Savings Foundation on behalf of the City of New Britain for the Police Explorers’ summer Explorer Police Academy in the sum of \$5,000, THEREFORE BE IT

RESOLVED, that a sum of \$5,000 be appropriated within the special revenue account structure as follows:

Revenue:		
230211105-4232	Grants and Contributions	\$ 5,000
Expenditures:		
230211105-5337	Fees and Conferences	\$ 5,000

- Ald. Carlo Carlozzi, Jr. - Police Liaison
- Ald. Wilfredo Pabon - Police Liaison
- Ald. Emmanuel Sanchez - Police Liaison
- Ald. Jim Sanders, Jr. - Police Liaison
- Ald. Robert Smedley - Police Liaison

Ald. Smedley moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

33928 RE: AGREEMENT WITH SIGNPRO FOR FABRICATION AND INSTALLATION OF THE PEDESTRIAN ENCLOSURE, SCULPTURES, SPECIALTY LIGHTING AND OTHER RELATED WORK FOR THE BEEHIVE BRIDGE PROJECT FOR THE PUBLIC WORKS DEPT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Beehive Bridge project is the 5th phase of downtown area Complete Streets projects that are helping improve the livability and attractiveness of downtown New Britain as well as making the downtown area more pedestrian and bicycle friendly and a more desirable destination for Transit-Oriented Development (TOD);

WHEREAS, the Beehive Bridge project involves improving the section of Main Street that spans Route 72 over a highway overpass between Columbus Boulevard and East Main Street;

July 12, 2017

WHEREAS, utilizing art and architecture inspired by the City's seal as well as complete streets style improvements such as brick walkways, decorative lighting, and landscaping, the Beehive Bridge project strives to help re-connect both sides of downtown New Britain, and undo some of the damage imposed on the downtown area from the construction of Route 72 over 45 years ago;

WHEREAS, the Beehive Bridge project is the signature and most complex project of the multi-phased of complete streets projects being implemented in the downtown area, and has received over \$4.3 Million in competitive state and federal grants;

WHEREAS, the initial bidding of the Beehive Bridge project in April of this year resulted in bids coming in from contractors that exceeded the project's funding limits,

WHEREAS, as a result a decision was made to break the project into two components, one focused on the art and architecture, and a second focused on the more traditional bridge and roadway work;

WHEREAS, SignPro, Inc. is willing to provide invaluable assistance to the City and its design team to develop design and construction solutions that will bring the fabrication and installation of the project's pedestrian enclosure, sculptures, and specialty lighting within the City's funding limits;

WHEREAS, SignPro, Inc. has the unique skills and capabilities required to perform the fabrication and installation of the project's pedestrian enclosure, sculptures, and specialty lighting within the City's funding limits; and

Now Therefore Be It RESOLVED, Mayor Erin Stewart is hereby authorized to negotiate and enter into an agreement with SignPro, Inc. for the fabrication and installation of the pedestrian enclosure, sculptures as well as the installation of specialty lighting and other related work for the Beehive Bridge Project.

Alderman Don Naples
Alderman Jim Sanders, Jr.

Ald. Naples moved to accept and adopt, seconded by Ald. Sanders, Jr. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

33929 RE: PROPOSED AMENDMENT TO THE CODE OF ORDINANCES ADDING Section 6-37 to allow for residential beekeeping

Proposed Amendment on File in Town Clerk's Office.

Ald. Salerno moved to accept and refer to the Committee on Planning, Zoning and Housing, seconded by Ald. Sanders, Jr.. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

33930 RE: APPOINTMENT OF CATHERINE CHENEY TO THE BOARD OF EDUCATION TO FILL VACANCY BY ELAINE ZOTTOLA.

WHEREAS, there is a vacancy on the Board of Education due to the resignation of Elaine Zottola; and

WHEREAS, pursuant to the Charter of the City of New Britain, 3-2 (f) (2), the Common Council is vested with the authority to fill the vacancy of a member on the Board of Education; Now therefore be it,

RESOLVED, the following individual be appointed to fill the vacancy on the Board of Education

Catherine Cheney (R)	6 Kent Road	7/12/17-11/12/19
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Daniel Salerno
Majority Leader
Carlo Carlozzi, Jr.
Minority Leader

Ald. Salerno moved to accept and adopt, seconded by Ald. Smedley. So voted. Approved by Mayor Erin E. Stewart, July 13, 2017.

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The Council stood at ease as City Clerk; Mark H. Bernacki administered the oath of office to newly appointed member of the Board of Education, Catherine M. Cheney.

There being no further business to come before the Council, Ald. Sanders moved to adjourn, seconded by Ald. Salerno. So voted. Meeting adjourned at 7:40 p.m.

ATTEST: Mark H. Bernacki, City Clerk

July 12, 2017



PROCEEDINGS
OF THE
COMMON COUNCIL
OF THE
City of New Britain

Vol. 114 Sec. 19
REGULAR MEETING
August 9, 2017

August 9, 2017

**REGULAR MEETING OF THE COMMON COUNCIL
AUGUST 9, 2017**

Mayor Erin E. Stewart called the Regular Meeting of the Common Council to order at 7:17 p.m. on Wednesday, the 9th day of August 2017 in the Common Council Chambers, City Hall.

Ten members were present at roll call: Ald. Giantonio, Smedley, Black, Collins, Davis, Hargraves, Naples, Rosado, Sanders, and Salerno.

Five members were absent: Ald. Carlozzi, Pabon, Polkowski, Salvio, and Sanchez.

Mayor Stewart stated that the five absent members are either sick or caring for sick family members.

The invocation was given by City Clerk, Mark H. Bernacki: O God, or Heavenly Father, as summer vacation, summer school and summer camps come to a close, the oppressive heat is over, and parents look forward to their children returning to school, look down our residents and give them solace in knowing your colorful autumn is fast approaching. For the children returning to school, excited about meeting new and old friends, equipped with new pencils, paper and backpacks give them the determination and perseverance to excel in the classroom and become future leaders in our community. We ask this in Thy name. Amen.

The pledge to the flag was led by Mayor Stewart.

Ald. Salerno was granted a point of personal privilege and welcomed a family from our Sister City – Siracusa Italy. He introduced his cousin, Luci Magno Zimmitti, her husband, Elio Zimmitti, and their children Adrienna and Marco.

Ald. Giantonio moved to accept and adopt the Minutes of the Regular Meeting of June 14, 2017, seconded by Ald. Rosado. So voted.

Ald. Giantonio moved to amend the Agenda by adding 33946(G1) and 33947(13), and by deleting N and 5, motion seconded by Ald. Salerno. Roll call vote – all members present voted in favor.

PETITIONS

33948 ALD. HARGRAVES FOR INSTALLATION OF A FOUR-WAY STOP SIGN AT THE CORNER OF PLEASANT AND STANLEY STREETS. REFERRED TO THE BOARD OF POLICE COMMISSIONERS

33949 ALD. DON NAPLES FOR THE STUDY AND RECOMMENDATION OF WAYS TO REDUCE OR DISCOURAGE SPEEDING ON EDDY GLOVER BOULEVARD. REFERRED TO THE BOARD OF POLICE COMMISSIONERS.

Ald. Giantonio moved to accept and adopt the Consent Agenda, seconded by Ald. Collins. Roll call vote – all members present voted in favor. Approved August 14, 2017 by Mayor Erin E. Stewart.

CONSENT AGENDA

CITY CLERK

33931 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

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CLAIMANTS NAME

- Fitzgerald, Helena K.
- Lopez, Edwin

Mark H. Bernacki
City Clerk

CITY PLAN COMMISSION

33900-1 RE: J'S AUTO SALES AND REPAIR LLC. FOR GRANTING OF CERTIFICATE OF LOCATION APPROVAL TO ALLOW A MOTOR VEHICLE DEALER AND GENERAL REPAIRER LICENSE FOR PROPERTY AT 866 WEST MAIN STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

ITEM: #33900-1
APPLICANT: J's Auto Sales and Repair, LLC
ADDRESS: 866 West Main Street
ZONE: B-3 (Secondary Business)

The City Plan Commission, at its special meeting held on June 26, 2017, voted 3 to 0 to recommend that this proposed certificate of location approval be approved.

BACKGROUND: The applicant is requesting the granting of a certificate of location approval to allow a State motor vehicle dealer's and repairer's license in accordance with Sections 14-54 of the Connecticut General Statutes. The subject property is located on the southern side of West Main Street, across from the intersection of Slater Road; and it is zoned B-3, Secondary Business, which permits auto sales and automotive repair operations by special exception. The Zoning Board of Appeals granted conditional approval for the required special exception and also variance approvals to omit a portion of the landscape buffers along the eastern and southern boundaries through ZBA Applications #4728 and #4729, which were granted May 26, 2016.

A certificate of location approval on this property was granted for a prior applicant, CJ Auto Mall, LLC, Petition #33544, originally heard by the Zoning Committee of the Common Council on July 22, 2016, and ultimately passed by the Council January 11, 2017. Despite being granted location approval, the original applicant did not proceed with obtaining a state DMV dealer's and repairer's license. This request is for a new tenant, but proposing the same type of business use, both motor vehicle sales and repairs, and required to comply with the same conditions of approval.

The site was formerly licensed for motor vehicle sales and repairs going back to at least 1967, originally in conjunction with a gasoline service station and; then, most recently licensed for boat and watercraft sales. The business has not actively operated for many years, however.

FINDINGS: The applicant's plans depict the 29,989 square foot lot and the 2,400 square foot former service station building, which was recently cleaned and renovated prior to being marketed. The building has four (4) garage bays; approximately 1,800 square feet of floor area devoted to repair; a 241 square foot office; and a storage area and restroom. The subject location is on a primary arterial, carrying moderate-to-heavy traffic volumes, and bordered primarily by business uses. The intersection of Corbin Avenue and West Main Street, one of the most heavily traveled intersections with the highest incidence of accidents in the city, is approximately one quarter mile to the east of the property. There do not appear to be any special traffic concerns related to access to this particular location, and traffic generation rates for auto sales and repairers are typically much lower than other retail uses or restaurants that would be permitted in this zoning district.

The requirements for auto dealers and repair are that the site be at least 10,000 square feet in area and have a minimum street frontage of at least 100 feet. Additionally, they are permitted to have no more than one (1) sales vehicle per every 500 square feet of lot area, and they are prohibited from doing any repair work outdoors or having any parts, wrecked or partially dismantled vehicles, outside or

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unscreened, on the lot. Last, they are required to have 4-foot landscaping islands along all property lines, except locations where there is an access driveway. The plan shows a total of 19 spaces allocated to sales vehicles and six (6) customer spaces. This current plan incorporates the recommended ZBA changes, including landscaped islands around the building and an appropriately scaled 16-foot back-up aisle behind the angled parking at the front of the lot.

The applicant's plans are compliant with all pertinent zoning requirements, except for the absence of the 4-foot landscaping buffer islands along the eastern and southern sides, as permitted by the ZBA variance approval. The plan shows an appropriate planting strip along the frontage of West Main Street, with the proposed landscaping islands here being a substantial improvement in terms of appearance and improved safety over the unrestricted, full-length, open access that currently exists along the front of the lot.

ZBA allowed the omission of the 4-foot planting strip on the eastern property line because of the presence of a shared access easement as well as a screened refuse and recycling area that is associated with the adjoining commercial plaza, that includes Marathon Pizza, City Grinding, Jaws Pawn Shop, an auto parts supply store, and a small market. The planting requirement was also deleted for the southern boundaries, where the property slopes off too steeply to be maintained and there is an unmaintained, border of natural vegetation ranging from approximately 10 feet to over 50 feet in width.

CONCLUSION: This western stretch of West Main Street contains a broad mix of small and larger business properties, primarily along the southern side. It is mostly residential usage on the northern side of the street. Many of the business properties are older businesses and in need of upgrades and improvements to enhance the visual appearance of this "gateway arterial". There are also a number of auto-related uses, such as the used car sales located further west, past the intersection of Wooster Street, and a nearby car wash and a muffler and brake shop. There are also recent developments like the plaza and credit union near the intersection of Wooster and Stanwood Streets that show potential for West Main Street becoming a more attractive business arterial. While allowing additional motor vehicle sales on West Main Street may not necessarily be considered the highest and best use for the area, the landscaping and site improvements shown in this plan would enhance the appearance of the site and general vicinity and help set a higher standard for other businesses nearby. The City Plan Commission would note that, in regards to the buffers and landscaping islands that are installed, the owner should be held to high quality maintenance of the plantings over the long term.

RECOMMENDATION: The City Plan Commission is of the opinion that the site is adequately suited to the proposed auto sales and repair business, that the plan is compliant with the applicable zoning requirements and ZBA conditions, and that the planned site improvements would improve the appearance of the site and general area. The Commission, therefore, has no objections to the granting of the certificate of location approval.

Louis G. Amodio, Chairman
City Plan Commission

PURCHASING DEPARTMENT

33932 RE: MONTHLY PURCHASING REPORT FOR BID THRESHOLD ITEMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance is respectfully requested.

Jack Pieper, Purchasing Agent

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33933 RE: ON-LINE AUCTION. PURPOSE: \$850 RECEIVED DURING JULY 2017 FOR THE SALE OF SURPLUS CITY VEHICLES

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Per Resolution 33363-2, dated February 10, 2016, the Purchasing Agent reports that he and the City's Public Works Fleet Manager conducted an on-line auction for their Surplus Vehicles. The on-line auction services was provided by Gov-Deals at no charge to the City. Gov-Deals provides on-line auction services for vehicles and equipment only to government agencies. They provide this service to over 5,900 municipalities and state governments in 48 states. They have over 315,000 registered buyers who receive e-mails from them regarding the items that they have on their website for auction.

The money received for the sale of the Surplus Vehicles was deposited into the City's General Fund Account, 001624005-4481, General and Administrative, Sale of Property.

The highest bidders for the auctioned vehicles for the month of June 2017 are on file in Town Clerk's Office. It indicates the vehicle, buyer, number of bids received and the dollar amount received for the Surplus Vehicles sold.

The total dollar amount that the City received for the on-line auction sale of the Surplus Vehicles during July 2017 was \$850.00.

Jack Pieper
Purchasing Agent

33934 RE: SOLE SOURCE PURCHASING. PURPOSE: \$30,181.84 TO DUDE SOLUTIONS FOR PURCHASE AND LICENSING OF ASSET MANAGEMENT SOFTWARE SOLUTION, MOBILE 311, FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-531 a purchase order was requested by the Support Services Department, Information Technology Division for the purchase of an Asset Management Software Solutions.

<u>Supplier</u>	<u>Items & Services</u>	<u>Price</u>
Dude Solutions Cary, NC.	Mobile 311 Software Suite	\$15,949.54
	Asset Management	
	Workflow Management	
	Inspections & Compliance	
	Citizen Request	
	Mobile 311 Quick Start	\$ 6,735.10
	Mobile 311 Consulting Services	\$ 7,500.00
	Total Cost	\$30,184.64

The Support Services Department, Information Technology Division, has requested the purchase and licensing of a Software Solution to manage Public Works Department, Utilities Division's maintenance and operations. This Mobile 311 software is designed to streamline operations and communication. It will provide a single solution for organizing and analyzing crucial information with a suite of powerful, easy to use online tools and services that increases efficiency and improves services of the Utility Division. Mobile 311 also offers an easy way to see the necessary information for all types of assets on a mobile device for field based employees. Mobile 311 will greatly enhance access and data entry of necessary information from valves and culverts to underground infrastructure and street signs. The information will extend asset life with preventative and scheduled maintenance. The Mobile 311 system will collect mapping data and tie assets into the Geographical Information System to ensure a full asset management view. Service requests will be input, catalogued and mapped to improve accuracy by

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recording age, condition and other asset details. Dude Solutions is the developer and sole source supplier of this software, bid solicitation for this purchase would not be beneficial to the City. Funding for this purchase is available in the Support Services Department, Information Technology Division's account number, 0082982301-5300 Information Technology Maintenance Contracts.

RESOLVED: The Purchasing Agent is hereby authorized to issue a purchase order for \$30,184.84 to Dude Solutions of Cary, NC. for the purchase and licensing of an Asset Management Software Solution, Mobile 311, for the Public Works Department, Utilities Division.

Jack Pieper
Purchasing Agent

33935 RE: COOPERATIVE PURCHASING. PURPOSE: \$15,295 TO FFF ENTERPRISES FOR 900 DOSES OF INFLUENZA VACCINES FOR THE HEALTH DEPARTMENT, NURSING DIVISION

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested by the New Britain Health Department, Nursing Division, for the following under the State of Connecticut Cooperative Purchasing Plan:

<u>Supplier</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Total Price</u>
FFF Enterprises Temecula, CA.	Influenza Vaccines	900 Doses	\$16.99	\$15,295.00

The New Britain Health Department, Nursing Division, requested the purchase of 900 Doses of Influenza Virus Vaccine utilizing the State of Connecticut Contract Award, 17PSX0052. The Health Department's primary objective is to promote good health and prevent disease. The Health Department does this by providing influenza vaccinations to all individuals interested in receiving this service. FFF Enterprises requests that a purchase order be issued to them prior to August 31, 2017 for the upcoming flu season. This will enable FFF Enterprises to produce an adequate supply of influenza vaccinations and have them delivered to the Health Department prior to the commencement of the inoculation program, October through mid-November. Funding is available for this purchase within the Health Department's Account Number, 001522002-5336, Nursing, Other Purchasing Services.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$15,295.00 to FFF Enterprises of Temecula, CA for the purchase of 900 Doses of Influenza Vaccines for the Health Department, Nursing Division, utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award # 17PSX0052.

Jack Pieper
Purchasing Agent

33936 RE: COOPERATIVE PURCHASING. PURPOSE: \$13,200 TO CONNECTICUT POLICE SUPPLY FOR TWENTY SETS OF LEVEL FOUR RIFLE GRADE ARMOR BALLISTIC PLATES FOR THE NEW BRITAIN POLICE DEPARTMENT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested by the New Britain Police Department for following under the State of Connecticut Cooperative Purchasing Plan:

<u>Supplier</u>	<u>Item</u>	<u>Qty</u>	<u>Unit Price</u>	<u>Total Price</u>
Connecticut Police Supply Newington, CT	Level 4 Rifle Grade Armor Ballistic Plates	20	\$660.00	\$13,200.00

The New Britain Police Department requested the purchase of twenty (20) level 4 Rifle Grade Armor Ballistic Plates for the SWAT Team's Protective Vests. The manufacturer of the Armor Ballistic Plates is

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Safariland LLC, that has a State of Connecticut Contract #12PSX0315, to provide Body Armor to State and Local Police Departments. Connecticut Police Supply of Newington is the only local dealer for Safariland LLC in the State. They sell the Armor Ballistic Plates to State and Local Police Departments for Safariland LLC at their State of Connecticut contract price. This fact has been verified by the Purchasing Agent who has been in direct phone contact with Safariland, LLC. Therefore bid solicitation for the new Armor Ballistic Plates is not needed and would not be beneficial to the City. Funding is available for this purchase in the Police Department's account 289211121-5659, Asset Forfeiture, Operating Material and Supply.

BE IT RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$13,200.00, to Connecticut Police Supply of Newington CT for the purchase of twenty (20) sets of Level 4 Rifle Grade Armor Ballistic Plates for the New Britain Police Department utilizing the State of Connecticut's Contract Award #12PSX0315.

Jack Pieper
Purchasing Agent

33946 RE: PUBLIC BID NO. 3923. PURPOSE: 2017 TRENCH REPAIR PROGRAM OF VARIOUS CITY STREETS FOR THE PUBLIC WORKS DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Bid No. 3923 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the 2017 Trench Repair Program of Various City Streets for the Public Works Department. Funding is available for this purchase within the Public Works Department's account number 001315008-5454, Pavement Management, Construction Contracts.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to twenty (20) Road Construction Companies. The Purchasing Agent did not receive any letters from the Road Construction Companies on the mailing list indicating they could not provide a response to the bid request. The responses received are on file in Town Clerk's Office.

The bids were reviewed for conformance to specifications by the Public Works Administration and the Purchasing Agent. Therefore the Director of the Public Works Department is recommending that the bid be awarded to Champion Maintenance Contractors, Inc of Greenwich, CT who submitted the lowest responsible bid and met all of the Bid Specifications.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$139,843.88 and enter into a contract with Champion Maintenance Contractors, Inc of Greenwich, CT for the 2017 Trench Repair Program of Various City Streets for the Public Works Department per the terms and specifications of Public Bid No. 3923.

Jack Pieper
Purchasing Agent

FINANCE DEPARTMENT

33937 RE: LINE ITEM TRANSFER WITHIN A DEPARTMENT'S BUDGET FOR PERIOD JUNE 20, 2017 THROUGH JUNE 30, 2017. PURPOSE: TRANSFERRED MONIES FROM ONE LINE ITEM TO ANOTHER WITHIN DEPARTMENTAL BUDGET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the city of New Britain ordinance of Article VII – Finance, Section 2-494(3), the following departments have transferred monies from one line item to another within their departmental budget (total department budget has not changed). Each transfer will be continuously numbered from month to month throughout the fiscal year. This report represents the transfers executed by the mayor in accordance with the aforementioned ordinance for the period ending June 30, 2017

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16. Department:	Fire		
From:	001212002-5621	\$18,600.00	(Ops -Heat and Gas)
	001212002-5337	\$13,000.00	(Ops-Training/Conferences)
	001212003-5122	\$ 4,000.00	(Ops Support-Overtime)
	001212001-5337	\$ 400.00	(Adm-Training/Conferences)
	001212005-5622	\$ 400.00	(Emergency Mgmt-Electricity)
	001212005-5435	\$ 400.00	(E. Mgmt-Bldg Gr Maint & Rep)
	001212002-5435	\$ 800.00	(Ops-Bldg Gr Maint & Rep)
To:	001212002-5622	\$18,600.00	(Ops-Electricity)
	001212004-5122	\$13,000.00	(Fire Marshal-Overtime)
	001212002-5622	\$ 4,000.00	(Ops-Electricity)
	001212001-5610	\$ 400.00	(Admin-Postage,Copies,Scans)
	001212005-5621	\$ 400.00	(Emergency Mgmt-Heat & Gas)
	001212004-5659	\$ 400.00	(Fire Marshal-Oper Mat & Supp)
	001212001-5122	\$ 800.00	(Admin-Overtime)
Amount:	\$37,600.00		
Brief Description:	FY17 adjustments to budget line items		

Lori A. Granato
Finance Director

TAX COLLECTOR

33938 RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Collector of Taxes has referred a list of tax abatements, corrections and refunds. Acceptance and adoption is respectfully recommended.

Cheryl S. Blogoslawski
Tax Collector

CLAIMS COMMITTEE

33939 RE: SETTLEMENT OF CLAIMS - JAYLANI RODRIGUEZ, PPA ANGEL RODRIGUEZ

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Standing Claims Subcommittee of the Committee on Administration, Finance and Law at a regular meeting held on Wednesday evening, August 2, 2017, in Room 201, City Hall, having held public hearings and made investigations of said claims, made recommendation to the Common Council that the sum of \$3,000 be paid to Jaylani Rodriguez, a minor, ppa Angel Rodriguez, of New Britain, and their attorney William C. Rivera, Esq., in full settlement of their claim of personal injury as a result of a fall on May 30, 2016.

Alderman Don Naples
Chair

COMMITTEE ON ADMINISTRATION, FINANCE AND LAW

33925-1 RE: PROPOSED AMENDMENT TO THE RULES OF THE CIVIL SERVICE COMMISSION.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a regular meeting and public hearing on Wednesday evening, August 2, 2017, in Council Chambers, to which was referred the matter of Resolution No. 33925, proposed amendment to the Rules of the Civil Service Commission.

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The Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Robert Smedley
Chair

33926-1 RE: PROPOSED AMENDMENT TO SEC. 2-838 OF THE CODE OF ORDINANCES TO ALLOW OPEN ENDED COMPETITIVE EXAMINATION PROCESS AS DETAILED IN THE MERIT RULES FOR ENTRY LEVEL POLICE OFFICERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law held a regular meeting and public hearing on Wednesday evening, August 2, 2017, in Council Chambers, to which was referred the matter of Resolution No. 33926, proposed amendment to the Code of Ordinances Sec. 2-838 to allow open ended competitive examination process as detailed in the Merit Rules for entry level police officers.

The Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Robert Smedley
Chair

ZONING COMMITTEE

33900-2 RE: CERTIFICATE OF LOCATION APPROVAL J'S AUTO SALES AND REPAIR LLC - 866 WEST MAIN ST

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Common Council Zoning Subcommittee held a public hearing and regular meeting on Tuesday, August 8, 2017, in Council Chambers, to which was referred the matter of Resolution No. 33900, request by J's Auto Mall and Repair LLC for a certificate of location approval for property at 866 West Main Street. The Zoning Subcommittee voted to accept and refer back to the Common Council with a neutral recommendation.

Alderman Christopher Polkowski
Chair

CONSOLIDATED COMMITTEE

33876-1 RE: PROPOSED AMENDMENT TO THE CODE OF ORDINANCES SEC. 23-124 TO ESTABLISH A WATER USE RESTRICTION ORDINANCE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Common Council Consolidated Subcommittee held a special meeting and public hearing on Wednesday, August 9, 2017, at 7:00 pm in Council Chambers, to which was referred the matter of item 33876, proposed amendment to the Code of Ordinances to add Sec. 23-124 to establish a water use restriction ordinance.

The Consolidated Subcommittee voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Tremell Collins
Chair

RESOLUTIONS RETURNED FROM COMMITTEE

33939-1 RE: SETTLEMENT OF CLAIMS – JAYLANI RODRIGUEZ, PPA ANGEL RODRIGUEZ

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To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Standing Claims Subcommittee of the Committee on Administration, Finance and Law at a regular meeting on Wednesday, August 2, 2017, held hearings and made investigations regarding the claim of damages against the City, and

WHEREAS, the Standing Claims Subcommittee respectfully beg leave to recommend that the sum of \$3,000 be paid to Jaylani Rodriguez, a minor, ppa Angel Rodriguez, of New Britain, and their attorney William C. Rivera, Esq., in full settlement of their claim of personal injury as a result of a fall on May 30, 2016.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Common Council of the City of New Britain approve the recommendation of the Standing Claims Subcommittee and appropriate action take place to grant said approval as recommended.

Alderman Don Naples

Ald. Naples moved to accept and adopt. Seconded by Ald. Rosado. So voted. Resolution adopted with Ald. Smedley opposed. Approved by Mayor Erin E. Stewart August 14, 2017.

33925-2 RE: AMENDMENT TO THE RULES OF THE CIVIL SERVICE COMMISSION

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, The Civil Service Commission of the City of New Britain has adopted Merit Rules, known as the Rules of the Civil Service Commission; and

WHEREAS, the Civil Service Commission has made amendments to Rule II A, 17, 18; Rule IV B 2 D and Rule V B 3 regarding an Open Ended Competitive Process for Entry Level Police Officer and Rule 1B regarding notice for public hearings for amendments to the rules; and

WHEREAS, Rule 1(B) of the Rules of the Civil Service Commission requires approval by the Common Council of any amendments to the Rules of the Civil Service Commission; and

WHEREAS, the Civil Service Commission held a Public Hearing on these changes on June 29, 2017 and approved these amendments on June 29, 2017; and

BE IT RESOLVED that the Common Council of the City of New Britain approve the amendments to the Rules of the Civil Service Commission which are on file in Town Clerk's Office.

Alderman Louis Salvio
Alderman Kristian Rosado

Ald. Rosado moved to accept and adopt. Seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33926-2 RE: AMENDMENT TO SEC. 2-838 OF THE CODE OF ORDINANCES TO ALLOW OPEN ENDED COMPETITIVE EXAMINATION PROCESS AS DETAILED IN THE MERIT RULES FOR ENTRY LEVEL POLICE OFFICERS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned begs leave to recommend the adoption of the following:

Resolution Summary: PURPOSE. To amend Section 2-838 of the Code of Ordinances.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that the Chapter 2, Section 2-838 of the Code of Ordinances, City of New Britain, be amended to read as follows (inserted text appears in underline; deleted text appears in ~~strikethrough~~; new sections begin with the word [new]):

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Sec. 2-838. – Rule of the list.

The "rule of the list" will be applied to all entry level tests for the following positions: police officer, firefighter, groundskeeper, general laborer, cashier clerk, security guard, bus driver, maintainer (parks and cemetery), police matron, jailer, water utility worker, administrative clerk 1 and accounting clerk 1. Names of all eligible candidates on the open competitive employment list with the exception of entry level police officers will be forwarded to the appointing authority for employment consideration. Test information will be one (1) component in the evaluation process, which may also include a review of the candidate's experience and training, personal interview, site visit, observation, references, and any other pertinent information. For entry level police officers, there will be an open ended competitive examination process as detailed in the Merit Rules.

Alderman Louis Salvio
Alderman Kristian Rosado

Ald. Rosado moved to accept and adopt. Seconded by Ald. Hargraves. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33900-3 RE: GRANTING OF CERTIFICATE OF LOCATION APPROVAL TO ALLOW A MOTOR VEHICLE DEALER AND GENERAL REPAIRER LICENSE - J'S AUTO SALES AND REPAIR LLC AT 866 WEST MAIN STREET

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS: The Zoning Subcommittee at a regular meeting and public hearing on Tuesday, August 8, 2017, by unanimous vote, accepted and referred to the Common Council with a neutral recommendation Petition No. 33900, request by J's Auto Mall and Repair LLC for a certificate of location approval for property at 866 West Main Street; and

NOW, THEREFORE BE IT RESOLVED that the Common Council as the Zoning Authority of the City of New Britain, approve the recommendation of the Zoning Subcommittee and appropriate action take place to grant said approval as recommended.

Alderman Christopher Polkowski

Ald. Sanders moved to accept and refer back to the Zoning Subcommittee, seconded by Ald. Giantonio. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33876-2 RE: AMENDMENT TO THE CODE OF ORDINANCES ADDING SEC. 23-124 TO ESTABLISH A WATER USE RESTRICTION ORDINANCE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that the Article III, Division I of Chapter 23 of the Code of Ordinances, City of New Britain, be amended as follows: (inserted text appears in underline; deleted text appears in ~~strikethrough~~; new sections begin with the word [new]):

[NEW] SECTION 23-124

(a) Authority

The City of New Britain, under its powers pursuant to state law, has adopted this ordinance to protect public health and welfare. This ordinance authorize the City of New Britain to impose water use restrictions, conditioned upon a state of water use restrictions declaration or a declaration of public drinking water supply emergency issued by the Department of Public Health pursuant to C.G.S. 25-32b.

(b) Purpose

The purpose of this ordinance is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Use Restriction or State of Public Drinking Water Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the City of New Britain.

(c) Definitions

Agriculture shall mean farming in all its branches as defined in C.G.S. Section 1-1(q);

City means the City of New Britain;

Outdoor Watering shall mean any watering of decorative lawns, trees or shrubbery by water users;

Person means any individual, partnership, association, firm, limited liability company, corporation or other entity, except a City of New Britain, and includes the federal government, the state or any instrumentality of the state, and any officer or governing or managing body of any partnership, association, firm or corporation or any member or manager of a limited liability company;

State of Public Drinking Water Supply Emergency shall mean a State of Public Drinking Water Supply Emergency declared by the Department of Public Health in consultation with the Department of Environmental Protection, and the Department of Public Utility Control under C.G.S. 25-32b;

State of Water Use Restriction shall mean a State of Water Use Restriction declared by the City of New Britain pursuant to Section 4 of this ordinance; and

Water Users shall mean all persons or municipalities using water from any public water source irrespective of that person's responsibility for billing purposes for use of the water.

(d) Declaration of a State of Water Use Restriction

The City of New Britain, in consultation with the Board of Water Commissioners and/or the Deputy Director of Public Works Utility Division, as may be appropriate, may declare a State of Water Use Restriction. Such a declaration should be, where appropriate, conditioned on the identification of an emergency or water shortage by the Department of Public Works Utility Division, the local health department, a state agency or the governor which could also include or be limited to the restrictions listed in Section (e). Public notice of a State of Water Use Restriction shall be given under Section (f) of this ordinance before it may be enforced. After implementation of any state of water use restrictions, the Department of Public Health and the Department of Environmental Protection should be notified in writing within 14 days of the implementation of restrictions. These restrictions can be phased-in to tailor them according to the severity and nature of the water supply emergency.

(e) Restricted Water Uses

A declaration of a State of Water Use Restriction shall include restrictions consistent with the response measures indicated in the individual water supply plans of the Department of Public Works Utility Division and the Connecticut Drought Preparedness and Response Plan, as appropriate. These may include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions or requirements shall be included in the public notice required under Section (f). Please note the following restrictions are listed to serve as examples of the types of water use restrictions that may be implemented:

- 1) Automatic Sprinkler Use: The use of automatic sprinkler systems is prohibited, except lawn watering is permitted in order to establish and maintain newly laid sod or newly seeded grass associated with new construction, and the testing of a customer's newly installed or newly repaired sprinkler system by a commercial enterprise engaged in the installation or repair of lawn irrigation systems is permitted.
- 2) Car washing: Car or vehicle washing is prohibited, except for the washing of vehicles performed by a commercial enterprise engaged in car washing.
- 3) Loss of water from customer's service line: The loss of water through breaks or leaks within the customer's service line, private distribution system or plumbing for any substantial period of time within which such break or leak should reasonably have been discovered and corrected. It shall be presumed that a period of seventy-two (72) hours after the customer discovers such a break or leak or receives notice from the Department of Public Works Utility Division of a break or leak is a reasonable time within which to correct such break or leak or, as a minimum, to stop the flow of water from such break or leak.
- 4) Off-Peak Outdoor Watering: Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Use Restriction and public notice thereof. For example, limit outdoor watering to Saturdays and Sundays.

- 5) Other outdoor uses: The use of private wells or other outdoor uses not addressed in this ordinance that are, in the determination of the Director of Health, wasteful, are prohibited.
- 6) Outdoor Watering Ban: Outdoor watering is prohibited, except the watering of agricultural products, sod at commercial sod farms, and the watering of nursery stock at nurseries or retail outlets is permitted.
- 7) Outdoor Watering Method Restriction: Outdoor watering is restricted to bucket, can or hand held hose watering with automatic shutoff nozzle.
- 8) Swimming Pools, Wading Pools, Hot Tubs, Spas, and Jacuzzis: Filling and topping off of swimming pools, wading pools, hot tubs, spas, and Jacuzzis are prohibited, unless newly constructed or installed swimming pools, wading pools, hot tubs, spas, and Jacuzzis that may be filled once upon completion of construction or installation.
- 9) Use of water for firefighting, health, sanitation, & medical purposes: The use of water for firefighting, health, sanitation, or medical purposes shall not be restricted. However, domestic water use conservation practices should be implemented wherever possible.
- 10) Washing impervious surfaces: The washing or cleaning of streets, driveways, sidewalks or other impervious areas is prohibited.

(f) Notification

1. State of Water Use Restriction

Notification of any provision, including any restriction, requirement or condition imposed by the City of New Britain as part of a State of Water Use Restriction shall be published by the City of New Britain in a newspaper of general circulation within the City of New Britain, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Use Restriction. Notification of the State of Water Use Restriction shall also be provided to the Connecticut Department of Public Health, Department of Public Utility Control, and Department of Environmental Protection at the same time that notification is given.

2. State of Public Drinking Water Supply Emergency

When a State of Public Drinking Water Supply Emergency is declared by the Department of Public Health, the Department of Public Works Utility Division shall follow those procedures outlined in its approved Emergency Contingency Plan. In the event water use restrictions are necessary, the Department of Public Works Utility Division shall contact and consult with the affected City of New Britain(s), in accordance with their Memorandum of Understanding (MOU). The City of New Britain(s) would then declare a State of Water Use Restriction in accordance with Section (d) of this document. Appropriate notice to the public shall be provided in accordance with Section (f) of this document.

(g) Termination of a State of Water Use Restriction; Notice

Any State of Water Use Restriction may be terminated upon a determination, in consultation with the Department of Public Works Utility Division that the water supply shortage no longer exists. Public notification of the termination of a State of Water Use Restriction shall be given in the same manner as is required for notice of the City of New Britain's declaration of its State of Water Use Restriction pursuant to Section (f).

(h) State of Public Drinking Water Supply Emergency; Compliance with DPH or DEP Orders

Upon notification to the public that a declaration of a State of Public Drinking Water Supply Emergency has been declared by the Department of Public Health in consultation with the Department of Environmental Protection and the Department of Public Utility Control, no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the DPH for the purpose of bringing about an end to the State of Public Drinking Water Supply Emergency.

(i) Enforcement and Penalties

The City of New Britain, through the Police Department may enforce this ordinance. Any person violating

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this ordinance shall be liable to the City of New Britain in the amount of up to \$100.00 for the first violation and up to \$200.00 for the second violation. Third and subsequent violations shall require a mandatory court appearance in addition to a fine assessment of \$250.00. Fines shall be recovered by indictment, or on complaint before the District Court, or by non-criminal disposition. In extreme cases, the City of New Britain may order the Department of Public Works Utility Division to curtail water service. When enforcing water curtailment, consideration should be given to customers that have multiple tenants or at risk individuals.

(j) Severability

The invalidity of any portion or provision of this ordinance shall not invalidate any other portion or provision thereof.

(k) Exemptions; Application for a waiver

Any such water users that consider the restrictions, as imposed, to adversely affect their livelihood, health or sanitation, may make written application for a waiver. Any such application should be directed to the attention of the City of New Britain. The City of New Britain, in conjunction with the Department of Public Works Utility Division, will verify that the applicant is a user within the system and then forward the application, within three days, to the Director of Public Health who then makes the determination whether a waiver should be granted. This decision shall be made within three days of receipt of the application by the Director of Public Health.

Alderman Jim Sanders, Jr.
Alderman Jamie Giantonio

Ald. Sanders moved to accept and adopt, seconded by Ald. Hargraves. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

NEW BUSINESS RESOLUTIONS

33940 RE: DONATION - POLICE DEPARTMENT. PAPA'S CHRYSLER DODGE JEEP RAM DONATION OF A 2014 CHEVROLET TWELVE PASSENGER VAN VALUED AT \$17,500 TO THE POLICE EXPLORER POST 25 AND THE NEW BRITAIN POLICE DEPARTMENT ATHLETIC LEAGUE (PAL)

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, Papa's Chrysler Dodge Jeep Ram is an independent business, located in New Britain, dedicated to supporting the community, with a special emphasis on the needs of children and youth, and

WHEREAS, Police Explorer Post 25 is designed to help young men and women decide if law enforcement is a career for them and if so, helps them prepare for it, and

WHEREAS, the New Britain Police Department's Police Athletic League (PAL) builds character and moral values in City youth with summer and after school programs, and

WHEREAS, Papa's Chrysler Dodge Jeep Ram would like to donate a 2014 Chevrolet twelve (12) passenger van valued at \$17,500, to be shared by these two organizations at no cost to the City, THEREFORE BE IT

RESOLVED, that Mayor Erin Stewart be authorized to execute all acceptance documents with Papa's Chrysler Dodge Jeep Ram on behalf of the City of New Britain.

Ald. Carlo Carlozzi, Jr. - Police Liaison
Ald. Wilfredo Pabon - Police Liaison
Ald. Emmanuel Sanchez - Police Liaison
Ald. Jim Sanders, Jr. - Police Liaison
Ald. Robert Smedley - Police Liaison

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Ald. Smedley moved to accept and adopt, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33941 RE: BUDGET APPROPRIATIONS GRANT FUNDING FROM THE STATE OF CONNECTICUT – HEALTH PER CAPITA

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

The City of New Britain Health Department routinely receives state funding which must be utilized to augment local appropriations provided for public health purposes. These funds are appropriated in the City's special revenue account structure under the Health Per Capita allocation.

Local Program Operation Department: Health Department, under the supervision of the director.

Resolution Purpose: To formally accept and appropriate funding from the State of Connecticut within the City's Health Per Capita special revenue fund account structure.

WHEREAS, the City has been allocated new funding for the period of July 1, 2017 through June 30, 2018 in the amount of \$85,913 and

WHEREAS, under the terms of the grant, the City is allowed to carryover unexhausted funds into the new fiscal year. At the end of fiscal year 2017, this amounted to \$58,517.

WHEREAS, also, under the terms of the agreement, the City is allowed to transfer monies between line items to further augment local appropriations as needed and

WHEREAS, the State of Connecticut has previously approved these line items transfers. THEREFORE BE IT,

RESOLVED, that the fund balance of \$58,517 from Fiscal Year 2017 be transferred into the Health Per Capita revenue and BE IT FURTHER

RESOLVED, that the entire amount of \$144,430 be appropriated within the City's special revenue account structure as follows:

Revenue:		
287522173-4222	Revenue – State of CT	\$ 85,913
287522173-4571	Revenue – Fund Balance	<u>\$ 58,517</u>
Total Revenue		\$144,430

Expenditures:		
287522173-5121	Full Time Salaries	\$ 49,011
287522173-5124	Part Time Salaries *	\$ 66,959
287522173-5231	Fringe Benefits	\$ 17,532
287522173-5435	Bldg., Rent and Utilities	\$ 3,000
287522173-5527	Malpractice Insurance	\$ 550
287522173-5652	Office Supplies	\$ 1,000
287522173-5618	Medical Supplies	\$ 2,378
287522173-5740	Equipment	<u>\$ 4,000</u>

Total Expenditures \$144,430

Notes:

*Existing part time temporary positions funded through Health Per Capita Grant in previous years.

Alderman Robert Smedley
Alderman Jamie Giantonio

Ald. Smedley moved to accept and adopt, seconded by Ald. Salerno. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

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33942 RE: COMPLETE STREETS MASTER PLAN AGREEMENT WITH ROCCO IADAROLA COMPANY FOR ON-CALL CONSULTANT FOR SPECIALTY BRICK PAVING WORK AND UPGRADES FOR SEVERAL DOWNTOWN AREA CROSSWALKS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain is dedicated to making the City more livable and pedestrian friendly through initiatives like Complete Streets improvements to its transportation network; and

WHEREAS, the 2013 Complete Streets Master Plan for Downtown New Britain has served as a guideline for the multiple phases of Complete Streets projects that have been implemented; and

WHEREAS, the repaving of the downtown roadways and making improvements to the downtown crosswalks using specialized brick pavers treatments was identified as a phase of the 2013 Complete Streets Master Plan for Downtown New Britain; and

WHEREAS, the City is preparing to implement the upgrades for up to eighteen (18) downtown crosswalks utilizing a brick colored stamped asphalt treatment along with the repaving of downtown roadways this year including Main Street, Glen Street, Chestnut Street Arch Street, Walnut Street, as well as on West Main Street (S.R. 555); and

WHEREAS, Rocco Iadarola Company from Waterbury, CT is the in state leader in decorative asphalt work including crosswalks, and performs this work on an on-call basis for several CT municipalities including: Wilton, Danbury, Greenwich, and Milford, and has performed an extensive amount of this type of work at Central Connecticut State University (CCSU), CTfastrak, the City of Hartford, the City of Stamford, and Yale University; and

WHEREAS, Funding for this work is available in the account number 0083238401-5454 as part of the Streetscape Bond; and

Now Therefore Be It RESOLVED, that the City's Public Works Department is hereby authorized to enter into an agreement to hire Rocco Iadarola Company as an on-call consultant for specialty brick paving work, and also to enter an agreement with Rocco Iadarola Company for \$116,094 for upgrades for several downtown area crosswalks.

Ald. Don Naples
Ald. Jim Sanders, Jr.

Ald. Naples moved to accept and adopt, seconded by Ald. Sanders. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33943 RE: GRIDSMART VIDEO DETECTION SYSTEM \$12,802.70 TO NEW ENGLAND TRAFFIC SOLUTIONS FOR THE INSTALLATION OF VIDEO DETECTION AT THE ARCH STREET/HART STREET TRAFFIC SIGNAL

To Her Honor, the Mayor, and the Common Council of the City of New Britain: The undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Public Works Department and the Connecticut Department of Transportation have been using video cameras as a means of detecting vehicles in place of conventional inductive loops on new traffic signals and traffic signal upgrades for several reasons, including the ability to monitor and modify detection zones remotely, reliability, reduction in long term maintenance costs, keeping crews out of traffic and the ability to detect bicycles; and

WHEREAS, Arch Street is included in the 2017 Public Works Department Annual Paving Program and is scheduled to be milled and paved from Main Street to Hart Street; and

WHEREAS, the inductive loops at the Arch Street / Hart Street traffic signal will be removed with the paving program and will need to be replaced; and

WHEREAS, the Public Works Department would like to install video detection in lieu of replacing the inductive loops at this intersection for the reasons noted above; and

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WHEREAS, the Engineering Division of the Public Works Department received a quote in the amount of \$12,802.70 from the sole source provider of this equipment who is also the City's traffic signal vendor, to provide the necessary equipment and work with the City Traffic Crew to install a video detection system at the Arch Street / Hart Street traffic signal; and

WHEREAS, funding for this work will be taken from the Arch Street Improvement Bond account number 0083238501-5454; and

THEREFORE BE IT RESOLVED, that the Common Council authorizes the Department of Public Works to purchase the GridSmart Video Detection System from New England Traffic Solutions and the Purchasing Agent to issue a purchase order in the amount of \$12,802.70 to New England Traffic Solutions for the items as outlined in their quote dated July 26, 2017.

Alderman Don Naples
Alderman Jim Sanders, Jr.

Ald. Naples moved to accept and adopt, seconded by Ald. Giantonio. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33944 RE: PROPOSED AMENDMENT TO CHAPTER 11 OF THE CODE OF ORDINANCES TO PROVIDE FOR IMPROVED PROCEDURES RELATED TO THE COLLECTION OF GARBAGE, TRASH AND REFUSE

Proposed Amendment on File in Town Clerk's Office.

Ald. Rosado moved to accept and refer to the Consolidated Subcommittee, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33945 RE: PROPOSED AMENDMENT TO SEC. 2-571 & 2-593 OF THE ORDINANCE ALLOWING PURCHASING BIDS TO BE SENT AND RECEIVED BY WAY OF ELECTRONIC COPY

Proposed Amendment on File in Town Clerk's Office.

Ald. Salerno moved to accept and refer to the Committee on Administration, Finance and Law, seconded by Ald. Collins. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

33947 RE: AGREEMENT WITH VERIZON WIRELESS TRACKING OF FLEET VEHICLES USING A WEB BASED GLOBAL POSITION SYSTEM (GPS)

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain established a goal of being able to track its vehicles and equipment usage as a means of lowering costs and improved services such as Winter Storm Operations; and

WHEREAS, benefits associated with having fleet vehicles tracked using a web based global position systems (GPS) based tracking include: reduced fuel consumption, improved driver behavior, improved vehicle lifecycles, and reduced vehicle emissions among others; and

WHEREAS, the City met with several vendors that provide web based GPS based fleet tracking solutions, and found Verizon to be the most qualified as they have a superior, easy to use product, have easily reachable local company representatives, and have a proven track record with other local CT municipalities including the Town of West Hartford and the City of New Haven; and

WHEREAS, Verizon's "Network Fleet" solution also comes standard with providing vehicle diagnostic information, and monitoring other vehicle functions which will help reduce fleet staff time spent on routine vehicle inspections, and also help reduce costs associated with performing more timely repairs; and

WHEREAS, Verizon's "Network Fleet" solution also comes standard with providing towing services for each fleet vehicle, included larger vehicles such as plow trucks, for up to four times per year which will save the City of New Britain \$8,000 or more annually; now therefore be it:

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RESOLVED, that Erin E. Stewart is hereby authorized on behalf of the City of New Britain to enter into an agreement with Verizon and to sign any additional documents related thereto.

Alderman Robert Smedley

Ald. Smedley moved to accept and adopt, seconded by Ald. Giantonio. So voted. Approved by Mayor Erin E. Stewart August 14, 2017.

Ald. Sanders was granted a point of personal privilege and recognized Ald. Collins and Ald. Smedley – they recently spent a week at the Police Cadet Academy where they spent their days and nights dedicated to the youth of the City.

Mayor Stewart announced that Car Tax bills will be sent out at the end of this month and must be paid by Oct. 2, 2017.

There being no further business to come before the Council, Ald. Sanders moved to adjourn, seconded by Ald. Rosado. So voted. Meeting adjourned at 7:49 p.m.

ATTEST: Mark H. Bernacki, City Clerk

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 13, 2017, and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Alderman Daniel Salerno for the investigation and recommendation of ways to improve the area around 366 Farmington Avenue, from Blake Road to Osgood Avenue. Residents have complained of excessive speeding and a considerable number of accidents have occurred in this area. Please increase surveillance and ticketing where appropriate.

Daniel M. Salerno
Alderman Daniel Salerno

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 13, 2017, and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Alderman Daniel Salerno for the study on the effectiveness of the current stop sign at 833 Slater Road. Residents have complained that vehicles disregard this traffic sign.

Daniel M. Salerno
Alderman Daniel Salerno

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 13, 2017, and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Alderman Daniel Salerno for the referral to the Traffic Division or to the State, if appropriate, concerning the traffic light malfunction at the corner of Martin Luther King Drive and Winter Street. The issue is causing potential confusion for drivers and pedestrians and was requested by North/Oak Street NRZ members.


Alderman Daniel Salerno

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 13, 2017, and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Alderman Daniel Davis for the conducting of a traffic study and recommendation on ways to reduce or discourage excessive speeding in the area of 288 Alexander Road. Residents have voiced their concerns about unsafe conditions regarding speeding.

Alderman Daniel Davis

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 13, 2017, and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Alderwoman Shirley Black for the repair of potholes in front of 544 Main Street. Residents have voiced their concerns about unsafe road conditions.

Shirley Black

Alderwoman Shirley Black

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday Evening, September 13, 2017, and referred to

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Aldermen Naples and Smedley for the investigation and recommendation of ways to reduce speeding on Amherst Street. Request for appropriate signage relating to children playing in the area as well as a stop sign on Amherst Street at the intersection of Foxon Place.

Alderman Don Naples

Alderman Robert Smedley



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF : **CITY PLAN COMMISSION**

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM: #33915
APPLICANT: Jeffrey Oliveira for Oliveira Automotive, LLC
ADDRESS: 311 Oak Street
ZONE: B-1 (Neighborhood Business)

The City Plan Commission, at its special meeting held on Monday, August 14, 2017, voted 2 to 2 regarding this proposed certificate of location approval.

BACKGROUND: The applicant is requesting the granting of a certificate of location approval to allow State DMV issuance of a motor vehicle general repairer's license, in accordance with Section 14-54 of the Connecticut General Statutes. The subject property is situated on the northeastern corner of Allen and Oak Streets. The property is zoned B-1 (neighborhood business) and is the former site of a construction company office and, historically, a bus maintenance garage. The B-1 zoning district does not allow motor vehicle sales or repairs, but the site was granted a use variance by the Zoning Board of Appeals, Application #4402, on April 17, 2008, and it was subsequently granted location approval under Petition #30486 on May 19, 2009, for a service and repair business operating under the name Mad Max's Motorsports, which was licensed up until the past year. This current application is also for auto repair operations only, with no sales to be conducted on-site.

FINDINGS: The property is nonconforming in many regards, aside from the fact that auto repair uses are not permitted in a B-1 zoning district. The 8,140 square foot lot does not meet the minimum 10,000 square foot lot area required for automotive sales or repair operations; the 3,755 square foot building occupies substantially more than the maximum permitted 30% lot coverage; the front yard setback is only 22 feet from Oak Street, rather than the required 40-foot depth; and the proposed parking accessed from Oak Street, by way of an existing 100-foot wide curb cut, with most of the vehicle spaces in front of the garage entrances and backing directly out from Oak Street. The parking requirement for a six-bay garage like this is three (3) exterior parking spaces for each repair bay so technically a total of 18 parking spaces are required, with only 9 spaces available, all nonconforming relative to required back-up aisle.

Despite these nonconforming conditions, a Zoning Board of Appeals approval was granted to the previous licensee and then, subsequently, location approval granted by the Council. These actions served to legally grandfather the nonconforming pre-

existing conditions and use, provided the license didn't lapse for a period of over one year and provided the use wasn't changed to some conforming use.

CONCLUSION: The B-1 zone is intended to be a neighborhood business zone serving a nearby residential area with relatively small, low intensity businesses, such as neighborhood convenience stores, etc. The zone is not intended to allow for auto repair businesses, because these types of uses often have the potential to pose nuisance problems and come to be incompatible with the adjoining residential neighborhood.

Despite the limitations of the site, the previous business operated successfully for a period of several years. Provided this business is limited to minor repair and services and that the operator complies with all applicable restrictions prohibiting any work or parts or material storage outside of the building, the conditions would not differ substantially from the prior operations on the property. The traffic generated by such a small specialized business would be less than most other potential B-1 zone business uses, such as a neighborhood convenience store, small restaurant or gasoline station.

RECOMMENDATION: The City Plan Commission's review of this matter resulted in a 2-2 tie vote on their recommendation to the Zoning Committee of the Common Council; therefore, the City Plan Commission offers no recommendation on this petition for the granting of a certificate of location approval.

Dorothy DiLernia, Vice-Chairperson
City Plan Commission



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Cooperative Purchasing, a New Commercial Mower, for the Parks, Recreation and Community Services Department, Stanley Golf Course.

DATE: September 13, 2017

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested for the following under the State of Connecticut's Cooperative Purchasing Plan for the Parks, Recreation and Community Services Department, Stanley Golf Course.

<u>Supplier</u>	<u>Item</u>	<u>Quantity</u>	<u>Price</u>
Turf Products Corporation Enfield, CT.	Toro Greensmaster Mower	1	\$30,374.99

The Parks, Recreation and Community Services Department, Stanley Golf Course requested the purchase of a new Toro Greensmaster Mower utilizing the State of Connecticut's Contract Award #13PSX0321. The new Toro Greenmaster Mower will replace an existing Commercial Mower that the Stanley Golf Course has been utilizing since 2010 to cut the grass on the golf course greens during the golfing season. The hydraulic pumps on the existing Commercial Mower are aging and losing pressure. Because of this, the mower's performance is no longer reliable and cannot be used on the golf course greens. Funding is available for this purchase in the Parks, Recreation and Community Services Department, Stanley Golf Course's account number 201420101-5740, Stanley Golf Course, Other Miscellaneous Equipment.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$30,374.99 to Turf Products Corporation of Enfield, CT for the purchase of a new Toro Greensmaster Mower for the Parks, Recreation and Community Services Department, Stanley Golf Course utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award #13PSX0321.

Jack Pieper
Purchasing Agent



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Cooperative Purchasing, Copier Lease for the Public Works
Department/Utilities Division

DATE: September 13, 2017

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested by the Public Works Department/Utilities Division for the following under the State of Connecticut's Cooperative Purchasing Plan, Contract Award #12PSX0026:

<u>Supplier</u>	<u>Description</u>	<u>Pricing</u>
A&A Office Systems Middletown, CT.	Lease of a Savin 4055SP Copier	\$193.50/Month and \$0.005 per copy over 15,000 copies per month and \$0.0075 per Color Copies

The Public Works Department/Utilities Division, requested a five (5) year lease of a multifunctional copier that can copy, print, scan, e-mail, duplex, and fax. The pricing includes all maintenance, repairs, service, toner and supplies excluding paper for 15,000 black and white copies per month. The Utilities Division's existing copier is also multifunctional and the monthly lease also includes all maintenance, repairs, service, toner and supplies excluding paper for 60,000 black and white copies annually with no charge. The monthly lease price submitted by A&A Office Systems for the new copier is the same as the State of Connecticut's Contract, #12PSX0026 that A&A Office Systems has with them. The existing copier's lease has expired. Because of the age of the existing copier, parts to make any needed repairs so the copier can work properly are becoming hard to obtain and some are no longer available. The lease costs was presented to the Water Commission at their September 06, 2017 meeting. At this meeting they approved the Acting Deputy Director of the Utilities Division's recommendation for the five (5) year lease of the copier utilizing the State of Connecticut Cooperative Purchasing Plan. Funding is available for this copier lease in the Utilities Division's account number 9303500107-5659, Operating Material and Supplies.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a Purchase Order and to enter into a five (5) year lease agreement with A&A Office Systems of Middletown, CT. for the lease of a new copier for the Public Works Department/Utilities Division at \$193.50 per month utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award #12PSX0026.

Jack Pieper
Purchasing Agent



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Public Bid No. 3902, Park and Aquatic Facility Improvements at A.W. Stanley Park for the Parks, Recreation and Community Services Department.

DATE: September 13, 2017

Public Bid No. 3902 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Park and Aquatic Facility Improvements at A.W. Stanley Park. Funding for the Park and Aquatic Facility Improvements at A.W. Stanley Park was approved by the Common Council on the recommendation of the Standing Bonding Subcommittee at their February 24, 2016 meeting, Resolution #32053-5, Appropriation and Bond Authorization for the Improvements and Repairs to the Park and Aquatic Facility Improvements at A.W. Stanley Park in account number 0083060101-5454 Capital Projects, A.W. Stanley Pool Renovations, Construction Contracts.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to Forty-two (42) Contractors. The Purchasing Agent did not receive any letters from the Contractors on the mailing list who indicated that they could not respond to the bid request. Responses were received as per attached.

The bids were reviewed for conformance to specifications by the Parks, Recreation and Community Services Department's Administration, the City's On-call Engineering Company associated with this project and the Purchasing Agent. Therefore the Director of the Parks, Recreation and Community Services Department is recommending the bid be awarded for the Base Bid only to Banton Construction Company of North Haven, CT. who submitted the total lowest responsible bid and met all of the bid specifications for the Park and Aquatic Facility Improvements at A.W. Stanley Park.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a Purchase Order for \$5,493,000.00 and enter into a contract with Banton Construction Company of North Haven, CT. for the Park and Aquatic Facility Improvements at A.W. Stanley Park for the Parks, Recreation and Community Services Department per the terms and specifications of Public Bid No. 3902.

Jack Pieper
Purchasing Agent

Tabulation Sheet
Bid #3902 Park and Aquatic Facility Improvements at A.W. Stanely Park

Pricing	Bidders			
	B&W Paving & Landscaping, LLC Waterford, CT.	L.Holzner Electric Co. Bridgeport, CT.	C.J. Fucci Construction Co., Inc New Haven, CT.	Lupachino/Salvatore, Inc Bloomfield, CT.
Base Bid	\$6,100,000.00	7,287,000.00	\$6,339,000.00	\$6,760,000.00
Replace Unsatisfactory Soils	\$50.00 Cubic Yard	\$60.00 Cubic Yard	\$42.00 Cubic Yard	\$35.00 Cubic Yard
Rock Excavation & Backfill	145.00 Cubic Yard	\$200.00 Cubic Yard	\$105.00 Cubic Yard	\$300.00 Cubic Yard
Shade Structure Type A	\$10,000.00 Each	\$14,000.00 Each	\$18,500.00 Each	\$10,000.00 Each
Shade Structure, Type B	\$10,000.00 Each	\$15,000.00 Each	\$15,300.00 Each	\$7,000.00 Each
Park Bench	\$10,000.00 Each	\$4,000.00 Each	\$2,500.00 Each	\$3,000.00 Each
Trash/Recycling Receptacle	\$1,800.00 Each	\$3,000.00 Each	\$1,950.00 Each	\$2,000.00 Each
Bike Rack	\$4,000.00 Each	\$8,000.00 Each	\$2,500.00 Each	\$7,500.00 Each
Alternate #1 Selective Plantings	\$34,000.00 Each	\$28,000.00 Each	\$37,000.00 Each	\$38,000.00 Each
Alternate #2 West Climbing Wall	\$35,000.00 Each	\$37,000.00 Each	\$21,000.00 Each	\$22,000.00 Each
Alternate #3 East Driving Board	\$18,500.00 Each	\$12,000.00 Each	\$19,950.00 Each	\$22,000.00 Each

Tabulation Sheet**Bid #3902 Park and Aquatic Facility Improvements at A.W. Stanely Park****Page #2**

Pricing	Bidders	
	Lawrence Brunoli, Inc Farmington, CT.	Banton Construction Company North Haven, CT.
Base Bid	\$5,544,000.00	\$5,493,000.00
Replace Unsatisfactory Soils	\$75.00 Cubic Yard	\$95.00 Cubic Yard
Rock Excavation & Backfill	\$125.00 Cubic Yard	\$300.00 Cubic Yard
Shade Structure Type A	\$20,000.00 Each	\$26,000.00 Each
Shade Structure, Type B	\$12,500.00 Each	\$17,000.00 Each
Park Bench	\$750.00 Each	\$6,500.00 Each
Trash/Recycling Receptacle	\$750.00 Each	\$3,500.00 Each
Bike Rack	\$1,250.00 Each	\$9,500.00 Each
Alternate #1 Selective Plantings	\$34,000.00 Each	\$33,600.00 Each
Alternate #2 West Climbing Wall	\$17,500.00 Each	\$22,200.00 Each
Alternate #3 East Driving Board	\$2,500.00 Each	\$21,100.00 Each

**MAILING RECORD FORM
CITY OF NEW BRITAIN**

**Bid No. 3902 Item: RE-Bid for the Park & Aquatic Facility Improvements,
at AW Stanley Park**

1. A. Prete Construction Company, Inc., 156 Fulton Terrace, New Haven, CT. 06512
2. AVT Construction, Inc. 558 Hanover St., Meriden, CT. 06451, Attn: Armand Martinez
3. Aresco Construction Company, 175 North Main Street, Middletown, CT. 06457
4. Orlando Annulli & Sons, Inc, 147 Hale Road, P.O. Box 610, Manchester, CT. 06042-0610
5. Babbidge Construction Company, Inc, 205 Whitney Ave., New Haven, CT. 06511, attn: Kara Gruss
6. Burlington Construction Co., Inc, 67 Prospect Street, Torrington, CT. 06790
7. B&W Paving and Landscaping, 70 Foster Road, Waterford, CT. 06385
8. Connecticut Carpentry Corporation, 1850 Silas Deane Highway, 2nd Floor, Rocky Hill, CT. 06067
9. Conn-Strux, Inc, 115 Robert Jackson Way, Plainville, CT. 06062
10. DRC Building Contractors, 64 Huckleberry Hill Rd., Avon, CT. 06001
11. DeBaise Construction Co., Inc., 1135 Durham Rd., Wallingford, CT. 06492
12. Enterprise Builders, Inc, 46 Shepard Dr., Newington, CT. 06111, attn: Brain Baril
13. GDS Contracting Corp. 1627 Berlin Turnpike, Berlin, CT 06037
14. G. Donovan Associates, Inc, P.O. Box 249 Lebanon, CT. 06249
15. H.P.J. Construction Co., 522 Salmon Brook, P.O. Box 204, Granby, CT. 06035
16. Howard General Contracting, 237 Sun Valle Dr., Southington, CT 06489
17. J.A. Rosa Construction, LLC, 17 Town Line Road, Wolcott, CT. 06716
18. John F. Murphy Construction Company, Inc, 19 Peck St, North Haven, CT. 06473
19. KBE Building Corporation, 76 Batterson Park, Rd., Farmington, CT. 06032, attn: Simon F. Etzel, Jr.
20. LaRosa Building Group, LLC, 163 Research Parkway, Meriden, CT. 06450
21. Lupachino/Salvator, Inc., 15 Northwood Drive, Bloomfield, CT. 06002
22. L. Holzner Electric, 506 John Street, Bridgeport, CT. 06604
23. Gherlone Excavating, LLC, 535 Highfield Drive, Orange, CT. 06477
24. Giordano Construction, Company, 155 Main Street, Branford, CT. 06405
25. Monarca Building Contractors, 135 Hunting Hill Ave., Middletown, CT. 06457
26. Merit Assocaites, Inc, 93 Deming Road, Suite A, Berlin, CT. 06037-1514
27. Newfield Construction, Inc., 225 Newfield Ave., Hartford, CT. 06106
28. Nosal Builders, Inc, 51 Ozick Drive, Suite 100, Durham, CT. 06422
29. O and G Industries, 207 Main St., Suite 200, Hartford, CT. 06106, attn: Kenneth Biege

30. Olympus Construction, 77 Cherry Street, Milford, CT. 06460
31. Phase Construction, 480 Bunnell Street, Bridgeport, CT. 06607
32. Skynation Inc., 12 Ross Rd., Middlefield, CT 06455
33. Scope Construction Company, Inc, 416 Slater Road., P.O. Box 1466, New Britain, CT. 06050, attn: Max Nuki
34. Tabacco & Son Inc., 45 Stafford Ave., Bristol, CT. 06010
35. Sanders Contracting, 600 East St. Suite 101, New Britain, CT 06051
36. S Carpenter Construction Company, 67 Race Street, P.O. Box 176, Bristol, CT. 06011-0176
37. Ultimate Construction, LLC, 19C Andover Drive, West Hartford, CT. 06110
38. Banton Construction Company, 339 Washington Ave., North Haven, CT. 06473
39. Richards Corporation, 72 N. Harwinton Ave., Terryville, CT. 06786 Attn: Stefanie Santos
40. CW Contracting, 500 Four Rod Road, Berlin, CT. 06037, attn: Devin Leary
41. Associated Builders, Inc, 4 Industrial Dr., S. Hadley, MA. 01075, attn: Scott Downie
42. AB Associated Builders, Inc. 4 Industrial Drive, South Hadley, MA. 01075
43. State of CT and City Websites



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Public Bid No. 3921 Maintenance and Repairs of Elevators located in various City locations for the Division of Facilities and Energy.

DATE: September 13, 2017

Public Bid No. 3921 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Maintenance and Repairs of Elevators located in various City locations for the Facilities and Energy Management Department for a two (2) year period, with the option for an extension for two (2) one (1) additional years. Funding is available for the Maintenance and Repairs in the Manager of Facilities and Energy Division's Building Grounds, Maintenance and Repairs, Account Numbers, 001316002-5435, City Hall, 001316003-5435, Police Headquarters, 001316008-5435, Liberty Square Parking Garage, 001316009-5435, Bank Street Parking Garage, 001316010-5435, Washington Street Parking Garage, 001419006-5435, Building Maintenance and Construction.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to nine (9) Elevator Companies. The Purchasing Agent did not receive any letters from the Elevator Companies on the mailing list indicating they could not provide a response to the bid request. Responses were received as per attached.

The bids were reviewed for conformance to specifications by the Manager of Facilities and Energy and the Purchasing Agent. Therefore the Manager of Facilities and Energy Management is recommending that the bid be awarded to Kone, Inc. of Rocky Hill, CT for the Police Headquarters only and to Schindler Elevator of Rocky Hill, CT for City Hall, Badolato, Szczesny and the Government Center Parking Garages, New Britain Stadium and the New Britain Stadium Wheelchair Carrier who provided the most responsible bid and meet all of the bid specifications. The elevator system in the Police Headquarters is manufactured by Kone, Inc. They are the sole source provider of the elevator system, the parts needed to make the elevator repairs and to perform the required maintenance.

RESOLVED: That the Purchasing Agent be and is hereby authorized to enter into a contract and issue purchase orders to Kone, Inc. of Rocky Hill, CT for the Maintenance and Repairs of the elevator system at the Police Headquarters at a rate of \$7,800.00 per year and to Schindler Elevator of Rocky Hill, CT for the Maintenance and Repairs of the elevator systems at City Hall at a rate of \$7,488.00 per year, for the Badolato Garage at a rate of \$7,752.00 per year, for the Szczesny Garage at a rate of \$10,248.00 per year, for the Government Center Garage at a rate of \$9,984.00 per year, for the New Britain Stadium at a rate of \$9,984.00 per year and at a rate of \$2,496.00 per year for the New Britain Stadium Wheelchair Carrier for a two (2) year period, with the option for an extension for two (2) one (1) additional years per the terms and conditions and specifications of Public Bid No. 3921.

Jack Pieper
Purchasing Agent

MAILING RECORD FORM
CITY OF NEW BRITAIN

BID NO. 3921

ITEM: Elevator Maintenance at Various City Locations

1. **Bay State Elevator, P. O. Box 910, Agawam, MA 01001-0910**
2. **Kone Inc., 16 Old Forge Road, Rocky Hill, CT 06067, attn.: Brandon Buettner**
3. **Allied Elevator Construction Co., 1225 Connecticut Ave., Bridgeport, CT 06607**
4. **Connecticut Elevator Co. Inc., 113 Wilburns La., Guilford, CT 06437**
5. **Thyssenkrupp Elevator Americas, 100 Clark Drive Units C&D, East Berlin, CT 06023**
6. **Otis Elevator Co., 242 Pitkin St., East Hartford, CT 06108**
7. **Schindler Elevator Corporation, 850 Brook St., Rocky Hill, CT.06067, attn.: Jeanne Biafore**
8. **New England Elevator, 145 New London Turnpike, #431, Glastonbury, CT 06033**
9. **Eagle Elevator, 65 North Plains Industrial Road, Suite 1, Wallingford, CT. 06492, attn.: Mike Pierce**
10. **State and City Websites**

Tabulation Sheet

Bid #3921 - Maintenance and Repairs to Elevators at Various City Locations

Pricing

Bidder

Kone, Inc.	Bay State Elevator	Schindler Elevator
Rocky Hill, CT.	Agawam, MA.	Rocky Hill, CT.

Total Yearly Service Fee Police Headquarters	\$7,800.00	\$6,000.00	\$9,984.00
Total Yearly Service Fee City Hall	\$11,928.00	\$7,020.00	\$7,488.00
Total Yealy Service Fee Badolato Garage	\$23,842.08	\$7,080.00	\$7,752.00
Total Yealy Service Fee Szczeny Garage,	\$7,941.96	\$10,620.00	\$10,248.00
Total Yearly Service Fee Government Center Garage	\$47,684.16	\$9,360.00	\$9,984.00
Total Yearly Service Fee New Britian Stadium	\$4,703.88	\$9,360.00	\$2,496.00
Total Yearly Service Fee New Britian Stadium Wheelchair Carrier	\$4,703.88	\$6,000.00	Include in Stadium Fee Above
Total	\$108,603.96	\$55,440.00	\$47,952.00
Hourly Extraordinary Services	\$395.97	\$225.00	\$275.00



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Public Bid No. 3924, Purchase of Sand for Snow and Ice Control for the Public Works Department.

DATE: September 13, 2017

Public Bid No. 3924 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Purchase of Sand used for Snow and Ice Control on City Streets during the 2017-2018 Winter Season for the for the Public Works Department. Funding is available for this purchase from the Public Works Department's account, 001315007-5659, Street Snow Removal, Operating Material and Supplies.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to Sixteen (16) Sand Companies. The Purchasing Agent did not receive any letters from the Sand Companies on the mailing list who indicated that they could not respond to the bid request. The responses were received as per attached.

The bids and samples of sand submitted by the bidders were reviewed for conformance to specifications by the Public Works Department Administration and the Purchasing Agent. Therefore the Director of the Public Works Department is recommending that the bid be awarded to Liquore Sand & Gravel, LLC of Enfield, CT. who was the lowest bidder and met all of the bid specifications for the Sand.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a standing purchase order for \$15.75 per Cubic Yard of Sand delivered to City Yard for Snow and Ice Control for the 2017-2018 winter season to Liquore Sand & Gravel, LLC of Enfield, CT. per the terms and specifications of Public Bid No. 3924.

Jack Pieper
Purchasing Agent

TABULATION SHEET**BID #3924 SAND FOR SNOW AND ICE CONTROL, 2017-2018 WINTER SEASON**

Bidder	Pricing	
	Delivered to the City Yard Per Cubic Yard	Picked up at Bidder's Location Per Cubic Yard (Option)
DeSiato Sand & Gravel Corp. Storrs, CT.	\$51.00	\$36.00
Herb Holden Trucking Inc. Broad Brook, CT.	\$16.25	\$9.95
Grillo Services, LLC. Milford, CT.	\$23.00 (no sand samples submitted)	\$19.00
Lombardi Gravel & Excavation, LLC. Oakdale, CT.	\$24.00	\$14.00
Garf Trucking, Inc Windsor, CT.	\$19.00	No Bid
Butler Company Windsor, CT.	\$21.45	\$18.50
Liquore Sand & Gravel, LLC Enfield, CT.	\$15.75	No Bid
Hubert E Butler Construction Co., LLC Portland, CT.	16.45	\$11.25

**MAILING RECORD FORM
CITY OF NEW BRITAIN**

BID #3924

**ITEM: Sand for Snow and Ice Control for the 2017-2018
Winter Season**

1. DRVN Enterprises, Inc., 969 Cloverdale, Circle, Wethersfield, CT. 06109
2. DeSiato Sand and Gravel Corp., 999 Stafford Rd., Storrs, CT. 06268
3. H.I. Stone & Son, Inc, 313 Main St. North, Southbury, CT. 06488-1805,
4. Wolcott Sand & Gravel, P. O. Box 6210, Wolcott, CT 06716
5. Herb Holden Trucking, Inc., P.O. Box 307 Broad Brook, CT. 06016
6. Neuco Corporation, 10 Signal Hill Rd., Wallingford, CT. 06492
7. Grillo Services, LLC., 1183 Oronoque Rd., Milford, CT. 06461
8. C.Q.M. LLC, 909 Prospect St., Naugatuck, CT. 06770
9. Hubert E. Butler Construction Co., 984 Portland-Cobalt Rd., Portland, CT. 06480
10. Lombardi Gravel & Excavation, LLC., 18 Sachatello Industrial Drive, Oakdale, CT.
06370
11. W.W. Manchester Construction, Co., 165 Glendale Dr., Bristol, CT. 06010-3043
12. Modern Materials Corp., 83 Old Windsor Road, Bloomfield, CT. 06002
13. Valley Sand & Gravel Corporations, 400 N. Frontage Road, North Haven, CT. 06473
14. Butler Company, 848 Marshall Phelps Rd., Windsor, CT. 06095, Attn: Robert Butler
15. Stony Creek Quarry, 99 Quarry Road, Branford, CT. 06405
16. Liquore Sand & Gravel, LLC, 117 North Street, Enfield, CT. 06082
17. State & City Websites



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Division

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Public Bid No. 3927, Skate Park Upgrades at Stanley Quarter Park for the Parks, Recreation and Community Services Department.

DATE: September 13, 2017

Public Bid No. 3927 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for the Skate Park Upgrades at Stanley Quarter Park. Funding is available for the Skate Park Upgrades at Stanley Quarter Park in the Parks, Recreation and Community Services Department's account numbers, 2132000117-52091, LOCIP Recreation Administration, 2017, Stanley Quarter Park Upgrades to Skate Park and 203419101-5454, Park Security, Construction Contracts.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to thirty-seven (37) Contractors. The Purchasing Agent did not receive any letters from the Contractors on the mailing list who indicated that they could not respond to the bid request. Only one (1) Response was received as per attached.

The bid was reviewed for conformance to specifications by the Parks, Recreation and Community Services Department's Administration, the City's On-call Engineering Company associated with this project and the Purchasing Agent. Therefore the Director of the Parks, Recreation and Community Services Department is recommending the bid be awarded for the Base Bid only to Rampage, LLC of Bridgeport, CT. who submitted the only responsible bid and met all of the bid specifications.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a Purchase Order for \$72,000.00 and enter into a contract with Rampage, LLC of Bridgeport, CT. for the Skate Park Upgrades at Stanley Quarter Park for the Parks, Recreation and Community Services Department per the terms and specifications of Public Bid No. 3927.

Jack Pieper
Purchasing Agent

Tabulation Sheet

Bid #3927, Stanley Quarter Park Skate Park Upgrades

Pricing	Bidders
	Rampage, LLC Bridgeport, CT.
Base Bid	\$72,000.00
Alternate #1 New Concrete Skate Feature Added (Large Quarter Pipe & Ramps Section)	\$36,000.00
Alternate #2 Concrete Arch Added Over Existing Concrete Pyramid Structure	\$24,000.00
Alternate #3 New Concrete Skate Feature Added (Quarter Pipe & Ramps, Flair Edges to Meet Existing Concrete)	\$19,800.00
Total Bid	\$151,800.00

MAILING RECORD FORM
CITY OF NEW BRITAIN

Bid #3927 Item: Skate Park Upgrades

1. AVT Construction, Inc. 558 Hanover Street, Meriden, CT. 06451,
Attn: Armand Martinez
2. Allen's Excavation and Paving, 32 Old Amity Road, Bethany, CT. 06524
3. LTC Construction, 560 South Main Street, New Britain, CT. 06051
4. CJ Fucci, 63 Russell Street, New Haven, CT. 06573
5. DeRita Construction, 59 Dripps Road, Middletown, CT. 06457
6. Guerrera Construction, 154 Christian Street, Oxford, CT. 06478
7. B&J Construction, 646 South Street, New Britain, CT. 06051
8. Kessler Construction, 244 Prospect Ave., Hartford, CT. 06106
9. Loureiro Contractors Inc., 100 Northwest Drive, Plainville, CT. 06062
10. Mizzy Construction, 463 East Street, Plainville, CT. 06062
11. Baier Construction Inc., 50 Dudley Town Road, Bloomfield, CT. 06002
12. Carlson Industries Inc., 15 Silverfalls Road, Oakdale, CT. 06370
13. Middlesex Corporation, 120 Halycon Drive, Bristol, CT. 06010
14. DiMatteo Construction, 55 Corporate Ave., Plainville, CT. 06062
15. Stamm Construction Company, 15 Holmes Road, Newington, CT 06111
16. Ludlow Construction, 19 Carmelin's Circle, Ludlow, MA. 01056
17. Paul Ker Excavating, 12 Sally Burr Road, Litchfield, CT. 06759
18. JVIII, Construction Inc., 103 Dividend Road, Rocky Hill, CT 06067
19. Botticello Inc., 321 Olcott Street, Manchester, CT. 06040, attn: Robert
20. Martin Laviero Contractors Inc., P.O. Box 1659, Bristol, CT. 06011-1659
21. Walter Construction, LLC, 393 Chestnut Street, New Britain, CT. 06051,
Attn: Walter Tokarewski
22. Lane Construction Corporation, 90 Fieldstone Court, Cheshire, CT. 06410-1212
23. LaRosa Earth Group, LLC, 163 Research Parkway, Meriden, CT. 06450-7124
24. KTM Construction Company, 64 Stain Clair Ave., New Britain, CT. 06051
25. JHL Construction, LLC, 48 Hanmer Street, East Hartford, CT. 06108
26. Penny's Construction Company, 69 Fishfry Street, Hartford, CT. 06120
27. Schultz Corporation, 101 N. Riverside Ave., Terryville, CT. 06786
28. Aresco Construction Company, 175 North Main Street, Middletown, CT. 06457
29. Spazzarini Construction, 38 Post Office Road, Enfield, CT 06082
30. Mountain View Landscape and Lawncare, Inc., 67 Old James Street, Chicopee,
MA. 02020
31. On-Site Developers, Inc., 61 Poland Brook Road., Terryville, CT. 06786,
attn: Brian Ireland
32. EDI Landscape, LLC, 32 Belmont Street, Hartford, CT. 06106, attn: J. Matthew
Faherty
33. J.A. Rosa Construction, LLC, 17 Townline Road, Wolcott, CT. 06716
34. Hubert E. Butler Construction, Company, 984 Portland Cobalt Road,
Portland, CT. 06480
35. Waters Construction Company, 300 Bostwick Ave., Bridgeport, CT. 06605
36. C.W. Contracting, 500 Four Rod Road, Berlin, CT. 06037
37. Rampage, LLC, 1625 Railroad Ave., Bridgeport, CT. 06605
38. Ct State and City Websites



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: Finance Dept., Purchasing Div.

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Purchasing report for bid threshold items

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of monthly purchases. This document is available in the Council office for review by Council members.

Acceptance is respectfully requested.

Jack Pieper
Purchasing Agent



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF : **Department of Public Works**

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Subway Rental Charges: January, 2018 to December, 2018

On August 28, 2017 the Board of Public Works held a required Public Hearing on the 2018 Subway Rental Charges.

Operating Expenses for the maintenance and extension of the Subway Conduit System requires an income of \$80,635 during 2018 to be obtained from the rental of occupied underground conduit.

Resolved by the Common Council of the City of New Britain, Connecticut that Subway Rental Charges for the year January 1, 2018 to December 31, 2018 be assessable at the rate of \$2.17 per linear foot, per annum, payable semi-annually on the first day of July, 2018 and the first day of January, 2019.

Mark E. Moriarty Director, Public Works



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF : Tax Collector

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #:

RE: Tax Abatements, Corrections and Refunds

The Collector of Taxes has referred a list of tax abatements, corrections and refunds. Acceptance and adoption is respectfully recommended.

Cheryl S. Blogoslowski
Tax Collector

September 13, 2017

MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT

To the Honorable Mayor and the Common Council of the City of New Britain:

I, Cheryl S. Blogoslowski, respectfully recommend acceptance and adoption of the following list of corrections of clerical errors in the Motor Vehicle and Assessor List.

RESOLVED: THAT CORRECTION OF CLERICAL ERRORS IN THE MOTOR VEHICLE AND ASSESSOR LIST, contained in list on file in the Office of Collector of Taxes, be and the same are hereby approved and ordered made in accordance with the provisions of Chapter 203, Section 12-57 of the General Statutes and Chapter 204, Section 12-126 of the General Statutes, Revision of 1958 – Revised to 1964 by years as follows:

CHERYL S. BLOGOSLAWSKI
Collector of Taxes
City of New Britain

MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT							
AUGUST 2017 CORRECTIONS							
Wednesday, September 13, 2017							
Bill #	Date	Name	Address	COC #	Adj Code	Prop Loc/Vehicle Info	AMOUNT
2012-03-0310186	8/1/2017	DELVALLE JENNIFER	359 W MAIN ST 1W/NEW BRITAIN/CT/6052/1339	81137M	13	713ZAG/YV1CZ91H031003131/2003/ VOLV/ XC90	279.50
						subtotal	\$279.50
2013-03-0309063	8/31/2017	DAMORE STEVEN J	39 THIRD ST/NEW BRITAIN/CT/6051/1634	81416M	13	205UPA/VVWFV71KX6W196359/2006/ VOLK/ GTI	370.44
2013-03-0310134	8/1/2017	DELVALLE JENNIFER	359 W MAIN ST 1W/NEW BRITAIN/CT/6052/1339	81138M	13	713ZAG/YV1CZ91H031003131/2003/ VOLV/ XC90	259.85
2013-03-0329987	8/4/2017	PERRY SHEILA A	118 TREMONT ST/NEW BRITAIN/CT/6051/1119	81167M	13	717ZCM/KNAGE123685219926/2008/ KIA/ OLE	298.41
						subtotal	\$928.70
2014-03-0302596	8/31/2017	BARD RYAN N	205 CAMP ST REAR/PLAINVILLE/CT/6062/0	81407M	13	SKYLINE/JNKC54E54M807614/2004/ INFI/ G35	349.03
2014-03-0304311	8/2/2017	BRETON AMY E	154 1/2 PARK ST/BRISTOL/CT/6010/6053	81144M	13	824YJK/JTKK624765002075/2006/ TOYT/ SCION	235.84
2014-03-0344438	8/31/2017	DAMORE STEVEN J	39 THIRD ST/NEW BRITAIN/CT/6051/1634	81417M	13	999999/VVWFV71KX6W196359/2006/ VOLK/ GTI	258.13
2014-03-0344476	8/28/2017	CLARK MARIA OR	73 CHAPMAN ST/NEW BRITAIN/CT/6051/2809	81326M	13	947SHE/1B3EJ46X41N695457/2001/ DODGE/ STRATUS	98.64
						subtotal	\$941.64
2015-03-0301123	8/10/2017	ALVAREZ MARIA A	38 LOGAN ST/NEW BRITAIN/CT/6051/3434	81212M	13	846RKJ/2T3BF4DV3BW124475/2011/ TOYOT/ RAV4	234.47
2015-03-0302890	8/21/2017	BATTLE ALVIN D	12 SYCAMORE WAY/WALLINGFORD/CT/6492/4381	81313M	13	359XSK/1D4HB38N74F190853/2004/ DODGE/ DURANGO	139.12
2015-03-0304634	8/24/2017	BROWN ROBERT A	103 CEDAR HOLLOW DR/ROCKY HILL/CT/6067/0	81317M	13	3ANNG5/YV1TS9D231313815/2003/ VOLVO/ S80	31.27
2015-03-0306401	8/17/2017	CAWLEY MICHAEL W	151 WASHINGTON ST 2N/NEW BRITAIN/CT/6050/0	81300M	13	7AAPJ7/JM3LW28Y710211092/2001/ MAZDA/ MPV WAGO	75.33
2015-03-0307034	8/21/2017	CIANCI CHRISTINA M	24 CABOT ST/NEW BRITAIN/CT/6053/2944	81312M	13	118ZKL/4S3BMBK67D3003606/2013/ SUBAR/ LEGACY 2	503.20
2015-03-0308345	8/14/2017	CREAN ALLISON E	317 FARMINGTON AVE/BRISTOL/CT/6010/3901	81239M	13	AA72458/5NPDH4AEXGH730118/2016/ HYUND/ ELANTRA	510.23
2015-03-0316429	8/30/2017	GUZDA KEVIN	272 CARLTON ST/NEW BRITAIN/CT/6053/2446	81378M	13	920PJ1/J4GA39109L765756/2009/ JEEP/ WRANGLER	126.06
2015-03-0317113	8/18/2017	HERNANDEZ ALEXIS	90 BARNES ST/NEW BRITAIN/CT/6052/1129	81305M	13	7ATFA7/1NXBR12E912549585/2001/ TOYOT/ COROLLA	82.10
2015-03-0317114	8/18/2017	HERNANDEZ ALEXIS	90 BARNES ST/NEW BRITAIN/CT/6052/1129	81304M	13	5ARGF1/2V8HW44139R559142/2009/ VOLKS/ ROUTAN S	189.99
2015-03-0317115	8/18/2017	HERNANDEZ ALEXIS	90 BARNES ST/NEW BRITAIN/CT/6052/1129	81303M	13	5AHMA0/JT8BF22G7V0019888/1997/ LEXUS/ ES 300	90.24
2015-03-0322048	8/30/2017	LEIDEL CHRISTOPHER L	130 CLINIC DRIVE/NEW BRITAIN/CT/6051/0	81353M	13	AA23194/1HGCM56415A148363/2005/ HONDA/ ACCORD L	45.51
2015-03-0323895	8/25/2017	MARI-AYALA ARIEL	48 MILLARD ST # 2FL/NEW BRITAIN/CT/6051/2432	81319M	13	7ASRF1/JTEHF21A430110702/2003/ TOYOT/ HIGHLAND	112.66
2015-03-0326539	8/31/2017	MORRIS DAWN E	785 CORBIN AVE # 1FL/NEW BRITAIN/CT/6052/1668	81409M	13	909YSM/1G1ZT64895F157640/2005/ CHEVR/ MALIBU M	20.87
2015-03-0328730	8/23/2017	ORTIZ GLORIA E	126 SILVER LANE/EAST HARTFORD/CT/6118/0	81314M	13	9ADTV7/1G1JC1240Y7421231/2000/ CHEVR/ CAVALIER	52.39
2015-03-0329515	8/4/2017	PANELLA NICHOLAS J	115 WESTWOOD DR/NEW BRITAIN/CT/6052/1015	81178M	13	834YEU/1B7GG22N11S136559/2001/ DODGE/ DAKOTA	79.73
2015-03-0334328	8/18/2017	ROSA AINABETSE	137 TREMONT ST 2ND FL/NEW BRITAIN/CT/6051/0	81311M	13	711YAA/1N4AL2AP5CC225154/2012/ NISSA/ ALTIMA 2	111.74
2015-03-0334538	8/14/2017	ROSARIO LINDSAY S	81 HARDING ST/NEW BRITAIN/CT/6052/1609	81241M	13	465ZLH/3VVWE69M82M018746/2002/ VOLKS/ JETTA GL	24.12
2015-03-0345313	8/31/2017	DAMORE STEVEN J	39 THIRD ST/NEW BRITAIN/CT/6051/1634	81418M	13	999999/VVWFV71KX6W196359/2006/ VOLK/ GTI	192.96
2015-03-0345453	8/28/2017	CLARK MARIA OR	73 CHAPMAN ST/NEW BRITAIN/CT/6051/2809	81327M	13	947SHE/1B3EJ46X41N695457/2001/ DODGE/ STRATUS	67.34
2015-04-0402943	8/24/2017	DIAZ MALISA J	26 QUEEN ST/NEW BRITAIN/CT/6053/3528	81316S	42	418ZYG/19UUA66294A061875/2004/ ACURA/ TL	34.00
2015-04-0409718	8/7/2017	SANTANA MARISOL	107 CLINIC DR APT 203/NEW BRITAIN/CT/6051/0	81184S	42	AB52038/1G4PR5SK3C4134980/2012/ BUICK/ VERANO C	61.12
2015-04-0410601	8/25/2017	THERIAULT JENNIE T	335 WASHINGTON ST 2FL/NEW BRITAIN/CT/6051/0	81320S	42	100VBC/1FADP3E25DL330039/2013/ FORD/ FOCUS S	265.66
2015-04-0412027	8/7/2017	ANJUM NAZIA	848 FARMINGTON AVE #2F/BERLIN/CT/6037/0	81188S	42	AC25617/2G1WT58K981236207/2008/ CHEVR/ IMPALA L	149.55
						subtotal	\$3,199.66
2016-01-0100705	8/24/2017	AURENA GABRIEL	449 OSGOOD AVE/NEW BRITAIN/CT/6053/0	81318R	11	449 OSGOOD AVE	492.78
2016-01-0100930	8/4/2017	BANK OF AMERICA NA	101 N TRYON ST NC1-001-03-81/CHARLOTTE/NC/28255/0	81182R	11	330 WEST MAIN ST	2,347.94
2016-01-0103208	8/4/2017	COSTCO WHOLESALE CORPORATION	45940 HORSESHOE DR STE 150/STERLING/VA/20166/0	81177R	11	405 HARTFORD RD	55,817.70
2016-01-0104330	8/15/2017	DUROCHER STEPHEN	81 HORSEPLAIN RD/NEW BRITAIN/CT/6053/0	81281R	11	81 HORSEPLAIN RD	618.62
2016-01-0104927	8/18/2017	FIVE LYMAN STREET LLC	216 SOUTH MAIN ST REAR/NEW BRITAIN/CT/6051/0	81306R	11	5 LYMAN ST	902.84
2016-01-0105794	8/1/2017	GOTTESDIENER MARC + CO INC	177 BUCKINGHAM ST A1/HARTFORD/CT/6106/1740	81129R	11	18 FARMINGTON AVE	1,302.24
2016-01-0106575	8/15/2017	HUBER DAWN E	186 BLAKE RD/NEW BRITAIN/CT/6053/0	81284R	11	186 BLAKE RD	763.56
2016-01-0106640	8/2/2017	IGLESIA SION PENTECOSTAL INC	411 MYRTLE ST/NEW BRITAIN/CT/6053/0	81149R	11	411 MYRTLE ST	485.36
2016-01-0106713	8/18/2017	ISHIAR REALTY LLC	PO BOX 2515/NEW BRITAIN/CT/6050/0	81308R	11	50 SAINT CLAIR AVE	3,660.14
2016-01-0106734	8/15/2017	IZZETTOFF IZZET +	381 WEST MAIN ST/NEW BRITAIN/CT/6052/0	81283R	11	381 WEST MAIN ST	976.36
2016-01-0107079	8/18/2017	JOSEF YOUSEF LLC	PO BOX 2515/NEW BRITAIN/CT/6050/0	81309R	11	214 ALLEN ST	676.24
2016-01-0108789	8/30/2017	LUNGER JACOB	50 TRUMAN AVE/SPRING VALLEY/NY/10977/0	81398R	11	430 WEST MAIN ST	814.82
2016-01-0109265	8/3/2017	MARTINEZ NEFTALI +	PO BOX 2944/NEW BRITAIN/CT/6050/2944	81166R	11	44 GOLD ST	1,010.64
2016-01-0109704	8/30/2017	MICAR LLC	78 SAINT CLAIR AVE/NEW BRITAIN/CT/6051/0	81397R	11	78 SAINT CLAIR AVE	886.58
2016-01-0110785	8/16/2017	ONE HUNDRED EIGHTY NINE	86 GANNET DR/SOUTHINGTON/CT/6489/0	81298R	11	189 NEWINGTON AVE	299.40
2016-01-0111959	8/2/2017	PRINCETON INCOME PROPERTIES LLC	300 CHESTNUT HILL RD/WILTON/CT/6897/0	81150R	11	274 PAUL MANAFORT DR	4,886.42
2016-01-0113598	8/31/2017	SEVENTY FOUR-SEVENTY SIX OAK STREET LLC	1133 FIENEMANN RD/FARMINGTON/CT/6032/0	81423R	11	74 OAK ST	1,398.80
2016-01-0114102	8/18/2017	SOUTH MAIN GROUP LLC	PO BOX 2515/NEW BRITAIN/CT/6050/0	81307R	11	224 SOUTH MAIN ST	781.94
2016-01-0114103	8/18/2017	SOUTH MAIN GROUP LLC	216R SOUTH MAIN ST/NEW BRITAIN/CT/6051/0	81310R	11	232 SOUTH MAIN ST	968.94

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2016-01-0114372	8/4/2017	A + D BABULA LLC	22 HICKORY RD/NEW HYDE PARK/NY/11040/0	81168R	11	182 SEXTON ST	1,013.48
2016-01-0114756	8/1/2017	SZYLOBRYT STANLEY ETAL	354 FRANCIS ST/NEW BRITAIN/CT/6053/0	81131R	11	23 JOHN ST	626.76
2016-01-0115055	8/1/2017	THREE HUNDRED FORTY THREE JOHN	343 JOHN DOWNEY DR/NEW BRITAIN/CT/6051/0	81143R	11	343 JOHN DOWNEY DR	2,170.84
2016-02-0201691	8/8/2017	SOLOMON THELMA	321 ELLIS ST 4TH FL/NEW BRITAIN/CT/6051/0	81198P	12	21 ELLIS ST	46.97
2016-03-0300025	8/30/2017	ABAABBAD LATIFA	221 EAST ST/NEW BRITAIN/CT/6051/3210	81330M	13	643ZCE/HHLRD1862WC077053/1998/ HONDA/ CR-V EX	13.65
2016-03-0300357	8/30/2017	ADAMS DIANNE M	455 STANLEY STREET 3FL/NEW BRITAIN/CT/6051/0	81379M	13	AC63673/19UUA56832A052262/2002/ ACURA/ 3.2 TL T	9.58
2016-03-0300655	8/30/2017	AL-AQEL SADEQ M	370 CLINTON ST # U1/NEW BRITAIN/CT/6053/3518	81336M	13	AC63303/JTMBD33V076052306/2007/ TOYOT/ RAV4	19.91
2016-03-0301113	8/30/2017	ALNAJJAR NOUR	594 BURRITT ST 2I/NEW BRITAIN/CT/6053/3905	81334M	13	AC63050/JTEEP21A750093171/2005/ TOYOT/ HIGHLAND	63.64
2016-03-0302243	8/30/2017	AVILEZ JHONY A	153 GREENWOOD ST/NEW BRITAIN/CT/6051/3334	81332M	13	564ZVG/2T1BR12E91C468460/2001/ TOYOT/ COROLLA	6.88
2016-03-0303747	8/30/2017	BIDO KEYSI	31 ELLIS ST/NEW BRITAIN/CT/6051/3422	81396M	13	773VYX/1G1E5SAXDF303159/2013/ CHEVR/ MALIBU 2	29.38
2016-03-0303780	8/31/2017	BIELOMYZA DANIELLE J	77 MITCHELL ST/BRISTOL/CT/6010/0	81424M	13	AF90561/2V4RW3D18AR323218/2010/ VOLKS/ ROUTAN S	260.48
2016-03-0303781	8/31/2017	BIELOMYZA MATTHEW	77 MITCHELL ST/BRISTOL/CT/6010/0	81422M	13	3AWDR7/1C6RR7LT1F5757943/2015/ RAM/ RAM TRUC	778.48
2016-03-0304308	8/30/2017	BORJA-RIVERA JORGE A	84 SYMCO DR/NEW BRITAIN/CT/6053/0	81343M	13	AF37575/SHSRD78985U316397/2005/ HONDA/ CR-V SE	16.69
2016-03-0304763	8/30/2017	BROWN BRUCE M	133 S MOUNTAIN DR/NEW BRITAIN/CT/6052/1511	81358M	13	610WFH/1FAHP36321W334391/2001/ FORD/ FOCUS SE	5.81
2016-03-0305265	8/31/2017	BUSLEWICZ PATRICIA S	1389 STAFFORD AVE APT 308/BRISTOL/CT/6010/0	81402M	13	FN1649/IN8A55MV4AW144753/2010/ NISSA/ ROGUE S/	246.05
2016-03-0307986	8/30/2017	COLON NOELIA	78 BLACK ROCK AVE/NEW BRITAIN/CT/6052/0	81373M	13	9AGJE3/1N4AL11D82C236258/2002/ NISSA/ ALTIMA/S	64.64
2016-03-0308399	8/31/2017	CORRY MORIAH D	172 ALLEN ST APT A1/NEW BRITAIN/CT/6053/3026	81433M	13	2ATPLO/1FAFP55262A204236/2002/ FORD/ TAURUS S	60.42
2016-03-0308811	8/30/2017	CRUZ ELISA	PO BOX 2074/NEW BRITAIN/CT/6050/2074	81333M	13	AG25581/5N1AR2MM1GC623957/2016/ NISSA/ PATHFIND	63.53
2016-03-0309662	8/31/2017	DAMORE STEVEN J	39 THIRD ST/NEW BRITAIN/CT/6051/1634	81419M	13	999999/VVWVFV71KX6W196359/2006/ VOLK/ GTI	163.17
2016-03-0310438	8/30/2017	DEDIC BESIM	171 ELLIS ST/NEW BRITAIN/CT/6051/3520	81335M	13	412NKA/J1FA49S84P753852/2004/ JEEP/ WRANGLER	21.83
2016-03-0311210	8/30/2017	DIAZ ROMAN N	67 WINTHROP ST APT 3/NEW BRITAIN/CT/6052/1728	81393M	13	AB67343/JTHCH96S260013035/2006/ LEXUS/ GS 300 A	73.63
2016-03-0311609	8/31/2017	DORIA DEBRA J	133 CLEVELAND ST # A2/NEW BRITAIN/CT/6053/4008	81427M	13	505FLF/2G1WWW12M5T9314549/1996/ CHEVR/ MONTE CA	4.77
2016-03-0313546	8/31/2017	FERNANDEZ DAISY	170 TEXAS DR/NEW BRITAIN/CT/6052/1154	81405M	13	923R8X/2HNYD18672H528309/2002/ ACURA/ MDX TOUR	13.80
2016-03-0313547	8/31/2017	FERNANDEZ DAISY	170 TEXAS DR/NEW BRITAIN/CT/6052/1154	81404M	13	528PMX/2HNSRD78862U004629/2002/ HONDA/ CR-V EX	69.37
2016-03-0314403	8/30/2017	FREDRICKSON THOMAS C	155 JONES DR/NEW BRITAIN/CT/6053/3414	81339M	13	48072C/3B7KF26651M534043/2001/ DODGE/ RAM 2500	23.42
2016-03-0314741	8/30/2017	GAMELIN PATRICIA D	31 MIANO DR/NEW BRITAIN/CT/6053/1714	81352M	13	169HX2/1G4HR14C3KH428311/1989/ BUICK/ LESABRE	0.63
2016-03-0315216	8/31/2017	GERENA CHARLENE	60 HARRISON ST/NEW BRITAIN/CT/6052/0	81420M	13	3APLV9/456CK58W1X4400720/1999/ HONDA/ PASSPORT	77.70
2016-03-0315305	8/30/2017	GIANNOTTI DEBBIE	12635 GILLISON BRANCH RD/RIDGELAND/SC/29936/3852	81342M	13	AF05263/1FAFP36321W302225/2001/ FORD/ FOCUS SE	11.69
2016-03-0315787	8/31/2017	GONZALEZ CARMEN L	34 ATLANTIC ST APT 8/NEW BRITAIN/CT/6051/0	81421M	13	AE86853/2KNFAX4A62G5535132/2016/ KIA/ FORTE LX	30.27
2016-03-0316150	8/30/2017	GORDON DWAYNE D	499 ELLIS ST/NEW BRITAIN/CT/6051/3700	81390M	13	3ATXE3/2HGES15142H538577/2002/ HONDA/ CIVIC DX	7.21
2016-03-0317117	8/31/2017	HALL TYCO T	65 SUMMIT STREET/NEWINGTON/CT/6111/1710	81410M	13	551ZSW/1GKS2FKC4GR180607/2016/ GMC/ YUKON XL	1,395.27
2016-03-0317118	8/31/2017	HALL TYCO T	65 SUMMIT STREET/NEWINGTON/CT/6111/1710	81415M	13	6C2687/2GCKE19V641122442/2004/ CHEVR/ SILVERAD	274.54
2016-03-0317241	8/30/2017	HARDY ROBERT H	124 KELSEY ST/NEW BRITAIN/CT/6051/3245	81399M	13	1ATFA0/1B3E556C64D566792/2004/ DODGE/ NEON SXT	6.51
2016-03-0317411	8/31/2017	HASSON FAHD N	118 LAWLOR ST FL 2/NEW BRITAIN/CT/6051/1111	81413M	13	8AVVWS/2HKRL18922H55612/2002/ HONDA/ ODYSSEY	69.37
2016-03-0318745	8/31/2017	IKEM ISIOMA W	24 VALLEY VIEW DR/WINDSOR/CT/6095/0	81432M	13	7AMTR2/2HGFB2F53CH603724/2012/ HONDA/ CIVIC LX	200.61
2016-03-0318785	8/30/2017	INGRAM RAHEAM E	188 MCCLINTOCK ST/NEW BRITAIN/CT/6053/0	81367M	13	1ATJR6/WAUDF78E56A244395/2006/ AUDI/ A4 2.0T	182.78
2016-03-0319009	8/30/2017	JABLONSKI MARTA	211 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2962	81344M	13	683LDS/3VWVSK69M65M016426/2005/ VOLKS/ JETTA GL	8.44
2016-03-0319118	8/30/2017	JAGARLAMUDI SHAKTHIDHAR	2302 RIVENDELL WAY/EDISON/NJ/6817/0	81380M	13	AE68770/JHMGD37448S025236/2008/ HONDA/ FIT	83.25
2016-03-0319661	8/30/2017	JURONIA MARGARET L	56 HILLCREST AVE # 1ST/NEW BRITAIN/CT/6053/2539	81345M	13	216WML/JTDBT923871128759/2007/ TOYOT/ YARIS	147.63
2016-03-0320033	8/30/2017	JUSTINIANO WILMALY	41 WHEELER VILLAGE DR/SOUTHINGTON/CT/6489/0	81346M	13	9AUMML1/5XGN4A71CG040500/2012/ KIA/ OPTIMA E	328.93
2016-03-0320915	8/30/2017	KLUZA JANUSZ	9 YALE ST/NEW BRITAIN/CT/6051/2324	81372M	13	454HVY/4T1BG22K6YU704511/2000/ TOYOT/ CAMRY CE	7.66
2016-03-0321150	8/30/2017	KOPICKI ANDRZEJ	9 RECANO RD/NEW BRITAIN/CT/6053/2546	81374M	13	9AEPJ5/JTDKN3DU1C5374505/2012/ TOYOT/ PRIUS	27.64
2016-03-0321392	8/30/2017	KOZIKOWSKI CHRISTOPHER	141 MERIGOLD DR/NEW BRITAIN/CT/6053/1428	81348M	13	AC63697/VVWGF3111XW375425/1999/ VOLKS/ GOLF GLS	8.32
2016-03-0321416	8/31/2017	KOZLO WACLAW	22 HORACE ST APT 1N/NEW BRITAIN/CT/6053/3796	81426M	13	AB43461/JHMG8H33DC068499/2013/ HONDA/ FIT	23.57
2016-03-0321776	8/31/2017	KUMAR PRABHAT	9855 W VALLEY RANCH PKWY #2064/IRVING/TX/75063/0	81401M	13	3AVXDS/JTHBA30G355121554/2005/ LEXUS/ ES 330	53.72
2016-03-0321815	8/30/2017	KURONYA JOSEPH A	124 BENSON ST/NEW BRITAIN/CT/6051/0	81376M	13	39CJ42/1FTXH25F4TEB56167/1996/ FORD/ F250	45.84
2016-03-0321817	8/30/2017	KURONYA JOSEPH A	159 NW HAZARD WAY/PORT ST LUCIE/FL/34986/0	81375M	13	23297/108675100391/1961/ CHEVR/ CORVET	6.14
2016-03-0321940	8/30/2017	LABICKAS DANIEL J	772 ELLIS ST # A59/NEW BRITAIN/CT/6051/3879	81350M	13	AF80778/1GNDT13W3N2224624/1992/ CHEVR/ S10 BLAZ	1.22
2016-03-0322629	8/30/2017	LEIDEI CHRISTOPHER L	P O BOX 721/NEW BRITAIN/CT/6052/0	81351M	13	AA23194/1HGM56415A148363/2005/ HONDA/ ACCORD L	155.40
2016-03-0322913	8/31/2017	LI HUALIANG	11185 LEE WAY #35310/SAN DIEGO/CA/92126/0	81428M	13	2AUBA6/1HGGG564X2A130138/2002/ HONDA/ ACCORD L	33.89
2016-03-0322914	8/31/2017	LI HUALIANG	11185 LEE WAY #35310/SAN DIEGO/CA/92126/0	81400M	13	3APLF5/4JGDA5HB6FA500308/2015/ MERCE/ ML350	180.23
2016-03-0324464	8/30/2017	MARI-AYALA ARIEL	48 MILLARD ST # 2FL/NEW BRITAIN/CT/6051/2432	81377M	13	7ASRF1/JTEHF21A43010702/2003/ TOYOT/ HIGHLAND	194.99
2016-03-0325691	8/30/2017	MECKOWSKI JASON M	68 EMILY DR/NEW BRITAIN/CT/6053/1604	81381M	13	304UJC/3VWRZ71K78M080098/2008/ VOLKS/ JETTA SE	12.91
2016-03-0326090	8/30/2017	MERCER JANICE	56 CARROLL ST/NEW BRITAIN/CT/6053/1703	81382M	13	1AMAE3/1JAGW585X1C692844/2001/ JEEP/ GRAND CH	9.95
2016-03-0327440	8/30/2017	MUMELJIAN NICOLAS G	8358 KNIGHTS BRIDGE RD/CHARLOTTE/NC/28240/5758	81394M	13	311XDB/4T1BE32KX5U387775/2005/ TOYOT/ CAMRY LE	139.45
2016-03-0327799	8/30/2017	NASIADKA PIOTR	72 VILLAGE GREEN DR/NEW BRITAIN/CT/6053/2660	81354M	13	975905/4TM17PF141B001035/2001/ TRILS/ MH175V	0.44
2016-03-0328756	8/30/2017	NOWAK ROMAN	145 TORKOM DR/NEW BRITAIN/CT/6053/3467	81355M	13	1AFR6/1N4BA41EX5C866940/2005/ NISSA/ MAXIMA S	22.94

MOTOR VEHICLE AND ASSESSOR ADJUSTMENT REPORT

							PAGE 3
2016-03-0329257	8/30/2017	ONE TRAVEL LLC	113 BROAD STR./NEW BRITAIN/CT/6053/0	81383M	13	41926/1FBSS31L09DA70895/2009/ FORD/ ECONOLIN	29.38
2016-03-0330230	8/30/2017	PALMIERI ANTHONY	482 PARK ST # 1/NEW BRITAIN/CT/6051/2731	81384M	13	5ADAA2/1FAFP53U05A219369/2005/ FORD/ TAURUS S	7.25
2016-03-0330522	8/30/2017	PASSIA NICOLE	23 JOAN RD/NEW BRITAIN/CT/6053/0	81356M	13	AF81737/4S4BP61C687349436/2008/ SUBAR/ OUTBACK	18.65
2016-03-0330878	8/31/2017	PERALES STEPHANIE M	110 CITY AVE/NEW BRITAIN/CT/6051/1716	81425M	13	960YPL/19UUA66245A027618/2005/ ACURA/ TL	160.88
2016-03-0330977	8/31/2017	PEREZ GERARDO	387 PARK ST A1/NEW BRITAIN/CT/6051/0	81411M	13	AA23758/JM1BJ245721621613/2002/ MAZDA/ PROTEGE	7.47
2016-03-0331547	8/30/2017	PIMENTEL EDDY W JR	80 DWIGHT ST/NEW BRITAIN/CT/6051/2316	81331M	13	6ATFW3/5N1AA08B95N704131/2005/ NISSA/ ARMADA	132.09
2016-03-0332536	8/30/2017	QUINTANA VICTOR	244 HIGH ST APT 4/NEW BRITAIN/CT/6051/4426	81385M	13	00BUYYW/JT2AE82E2H355533/1987/ TOYOT/ COROLLA	1.52
2016-03-0333137	8/30/2017	RENN TRANSPORT LLC	9 RENN LANE/BERLIN/CT/6037/0	81386M	13	50610A/1FUJBBCK42LH90133/2002/ FRHT/ CENT	59.27
2016-03-0333355	8/31/2017	RICHARDS HENRY L	418 FARMINGTON AVE APT A6/NEW BRITAIN/CT/6053/1946	81408M	13	8AAKE9/1N4AL11D33C290164/2003/ NISSA/ ALTIMA/S	7.73
2016-03-0333501	8/30/2017	RIOS LISA J	40 TALCOTT ST APT B/NEW BRITAIN/CT/6051/1435	81340M	13	AC25628/1N4AL11D82C140940/2002/ NISSA/ ALTIMA/S	71.82
2016-03-0334581	8/30/2017	RODRIGUEZ JERRY	66 BELDEN ST/NEW BRITAIN/CT/6051/2802	81387M	13	500ZH/KNDUP131546540129/2004/ KIA/ SEDONA E	6.03
2016-03-0334962	8/30/2017	ROHON ANNA M	8 SOUTH RD/SOUTHINGTON/CT/6489/1832	81357M	13	AA48230/3N1CE2CP4FL435962/2015/ NISSA/ VERSA NO	217.19
2016-03-0335525	8/30/2017	ROULEAU LYNN M	295 ROCKY HILL AVE/NEW BRITAIN/CT/6051/3726	81359M	13	AB44536/1FAFP53U12G140768/2002/ FORD/ TAURUS S	5.66
2016-03-0335797	8/31/2017	RUSIN WALTER R	153 HOWE RD/NEW BRITAIN/CT/6053/1316	81414M	13	519RPE/3VVWRC29M4YM016188/2000/ VOLKS/ JETTA GL	5.29
2016-03-0336384	8/30/2017	SANCHEZ-URBINA JUANA L	21 ROBERTS ST/NEW BRITAIN/CT/6051/3414	81388M	13	AA10860/1HGCG526792L031461/2002/ HONDA/ CIVIC EX	8.58
2016-03-0336679	8/30/2017	SANTIAGO JOSE D	201 CLARK ST/HARTFORD/CT/6120/1716	81389M	13	8AAKA0/1HGCG5645WA178989/1998/ HONDA/ ACCORD L	6.66
2016-03-0337712	8/30/2017	SHAIK ASHRAF A	950 FARMINGTON AVE APT C16/NEW BRITAIN/CT/6053/1335	81360M	13	AC37794/3N1CN7AP6CL867156/2012/ NISSA/ VERSA S/	15.06
2016-03-0337789	8/31/2017	SHEA SCOTT M	15 WINTER ST APT 12/SALEM/MA/1970/0	81403M	13	AE95211/JF1GE6865AH517081/2010/ SUBAR/ IMPREZA	19.46
2016-03-0338237	8/30/2017	SIU ALFONSO E	110 ROXBURY RD/NEW BRITAIN/CT/6053/3222	81361M	13	8AKEA1/2HKYF18733H544833/2003/ HONDA/ PILOT EX	44.40
2016-03-0338908	8/31/2017	SOUZA ELIJAH T	28 MASON DR/NEW BRITAIN/CT/6052/1930	81431M	13	246VAY/1HGCG32721A023457/2001/ HONDA/ ACCORD E	8.03
2016-03-0339107	8/30/2017	STARANCHAK MARK E	8 FAIRLANE DR/NEW BRITAIN/CT/6053/3409	81362M	13	618UDK/1FAHP26196G112991/2006/ FORD/ FIVE HUN	9.95
2016-03-0339279	8/31/2017	STEWART TIMOTHY T	60 WIGHTMAN RD/NEW BRITAIN/CT/6052/1551	81412M	13	9119/JH4DC54853S003070/2003/ ACURA/ RSX	69.93
2016-03-0339491	8/30/2017	SUAREZ JUAN A	1682 CORBIN AVE/NEW BRITAIN/CT/6053/1351	81363M	13	925433/1SA112656N1003616/1992/ SALEM/ 26MS	4.22
2016-03-0339745	8/30/2017	SYMECKO DOROTHY F	93 CARROLL ST/NEW BRITAIN/CT/6053/1704	81364M	13	SMEC/WAULC68E33A182845/2003/ AUDI/ A4 1.8T	8.66
2016-03-0340184	8/30/2017	TATE KEVIN L	81 HAYES ST/NEW BRITAIN/CT/6053/2813	81392M	13	9AVAF5/1GCDT14W5YK213930/2000/ CHEVR/ S10	10.03
2016-03-0341568	8/30/2017	TRAN MINH	197 MCCLINTOCK ST/NEW BRITAIN/CT/6053/2937	81365M	13	129YZX/2T3BK31V49W013745/2009/ TOYOT/ RAV4 LTD	28.64
2016-03-0341866	8/30/2017	UNGER SHERI A	28 IRVING ST APT 4/BRISTOL/CT/6010/0	81366M	13	AA11203/1GNNT13W5X2221615/1999/ CHEVR/ BLAZER	6.59
2016-03-0343976	8/31/2017	WILE JAMIE A	44 CARLSON ST # 3FL/NEW BRITAIN/CT/6051/2110	81430M	13	0AWKX1/4T1SK12E0SU627709/1995/ TOYOT/ CAMRY LE	54.39
2016-03-0343988	8/30/2017	WILKINSON KATHLEEN M	314 CHESTNUT ST/NEW BRITAIN/CT/6051/2307	81395M	13	949WRZ/1FALP13P5VW117199/1997/ FORD/ ESCORT L	20.05
2016-03-0344891	8/30/2017	ZAGROBELNY LUKASZ	74 DORMAN RD/NEW BRITAIN/CT/6053/1431	81369M	13	00DVJT/JS1VP53A562101934/2006/ SUZUK/ SV650	4.51
2016-03-0344892	8/30/2017	ZAGROBELNY LUKASZ	74 DORMAN RD/NEW BRITAIN/CT/6053/1431	81370M	13	6ADJS2/1GTR2WE76CZ294143/2012/ GMC/ SIERRA K	168.53
2016-03-0344893	8/30/2017	ZAGROBELNY LUKASZ	74 DORMAN RD/NEW BRITAIN/CT/6053/1431	81368M	13	978228/53NBE1222F1025827/2015/ DIAMD/ 7X12TA	5.66
2016-03-0344894	8/30/2017	ZAGROBELNY LUKASZ	74 DORMAN RD/NEW BRITAIN/CT/6053/1431	81371M	13	C050871/1GCFG25W511143021/2001/ CHEVR/ EXPRESS	9.73
2016-03-0344930	8/31/2017	ZAKRZEWSKI BARBARA A	16 ALBANY AVE/NEW BRITAIN/CT/6053/3555	81406M	13	317ZDK/1C3EL5T63N602510/2003/ CHRYS/ SEBRING	6.29
2016-03-0345508	8/30/2017	BASTI MARYANNE	123P WHITING ST/PLAINVILLE/CT/6062/0	81337M	13	ABU1748/JF2SJAF8GH431986/2016/ SUBAR/ FORESTER	631.96
2016-03-0345576	8/30/2017	CLARK MARIA OR	73 CHAPMAN ST/NEW BRITAIN/CT/6051/2809	81349M	13	947SHE/1B3EJ46X41N695457/2001/ DODGE/ STRATUS	15.72
						subtotal	\$90,594.92
						GRAND TOTAL	\$95,944.42
		CODE DESCRIPTION					
11		Remove Real Estate					
12		Remove Personal Property					
13		Remove Motor Vehicle					
42		Motor Vehicle Supplement Decrease					

September 13, 2017

TAX COLLECTOR REFUNDS

To the Honorable Mayor and the Common Council of the City of New Britain:

I, Cheryl S. Blogoslowski, respectfully recommend acceptance and adoption of the following list of refunds of excess tax payments by reason of:

Errors in the Motor Vehicle List
Clerical Errors in the Assessor's Office
Clerical Errors in the Tax Office
Duplicate Tax Payments
Tax Overpayments
Veteran Military Exemptions

RESOLVED: That the Finance Director be and he is hereby authorized to draw his order on the Treasurer in favor of the following persons and in the amounts opposite their names, said payments being REFUNDS OF EXCESS TAX PAYMENTS, in accordance with provisions of Chapter 204, Section 12-129 of the General Statutes, Revision 1958 – Revised 1964, the money to be taken from whatever fund the Finance Director indicates:

CHERYL S. BLOGOSLAWSKI
Collector of Taxes
City of New Britain



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: COMMITTEE ON ADMINISTRATION, FINANCE AND LAW

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #: 33945

RE:

The Committee on Administration, Finance and Law held a regular meeting and public hearing on Wednesday evening, September 6, 2017, in Council Chambers, to which was referred the matter of Resolution No. 33945, proposed amendment the Code of Ordinances Sec. 2-571 and 2-593 pertaining to the ability to send and receive purchasing bids by way of electronic copy.

The Committee on Administration, Finance and Law voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Robert Smedley
Chair



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: CONSOLIDATED SUBCOMMITTEE

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to report the following:

ITEM #: 33944

RE:

The Common Council Consolidated Subcommittee held a regular meeting and public hearing on Thursday, August 17, 2017, at 7:00 PM in Council Chambers, to which was referred the matter of item 33944, proposed amendment to Chapter 11 of the Code of Ordinances to provide for improved procedures related to the collection of garbage, trash refuse and recycling.

The Consolidated Subcommittee voted to accept as amended and refer back to the Common Council with a neutral recommendation.

Alderman Tremell Collins
Chair



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: ZONING SUBCOMMITTEE

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to report the following:

ITEM #: 33900

RE: 866 West Main Street Certificate of Location Approval

The Common Council Zoning Subcommittee held a public hearing and regular meeting on Tuesday, September 5, 2017, in Council Chambers, to which was referred the matter of Item No. 33900, request by J's Auto Sales and Repair LLC for a certificate of location approval for property at 866 West Main Street. The Zoning Subcommittee voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Jim Sanders, Jr.
Vice Chair



CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, June 14, 2017, and referred to

33900

CITY PLAN COMMISSION
AND
ZONING SUBCOMMITTEE

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to petition your Honorable body:

J's Auto Sales and Repair LLC. seeks granting of a certificate of location approval from the Common Council in order to allow a motor vehicle dealer and general repairers license for property at 866 West Main Street.

Alderman Jamie Giantonio



CITY OF NEW BRITAIN

NEW BRITAIN, CONNECTICUT

REPORT OF: ZONING SUBCOMMITTEE

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to report the following:

ITEM #: 33915

RE: 311 Oak Street Certificate of Location Approval

The Common Council Zoning Subcommittee held a public hearing and regular meeting on Tuesday, September 5, 2017, in Council Chambers, to which was referred the matter of Item No. 33915, request by Oliveira Automotive LLC for a certificate of location approval to allow State DMV issuance of a motor vehicle general repairer's license for property at 311 Oak Street. The Zoning Subcommittee voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Jim Sanders, Jr.
Vice Chair

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Doc ID: 005925400001 Type: CCM

File **33915**

Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, June 28, 2017, and referred to the

33915

City Plan Commission
and
Zoning Subcommittee

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Jeffrey Oliveira of Oliveira Automotive LLC. seeks granting of a certificate of location approval from the Common Council to allow a motor vehicle repairer license for property at 311 Oak Street.

Alderman Jamie Giantonio

RESOLUTION

Item # 33945

RE: PROPOSED AMENDMENT TO THE CODE OF ORDINANCES SEC.
2-571 and 2-593

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned begs leave to recommend the adoption of the following:

Resolution Summary: PURPOSE. To amend the Code of Ordinances to change the rules concerning bidding procedures for the purchasing department.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that Section 2-571 of Chapter 2, Article VIII, "PURCHASING AND SALES" of the Code of Ordinances, City of New Britain, be amended to read as follows (inserted text appears in underline; deleted text appears in ~~strike through~~; new sections begin with the word [new]):

Sec. 2-571. – Sealed bids.

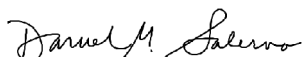
All bids submitted via electronic copy and hard copy pursuant to the terms of this article shall be printed in the case of an electronic copy sealed and identified on the envelope as bids.

Sec. 2-593. - Notice inviting bids.

For all formal bids the agent shall solicit bids:

- (1) By direct mail ~~request~~ or electronic delivery to prospective vendors;
- (2) By newspaper advertisements;
- (3) By posting bids on the City of New Britain website; and
- (4) By any other source deemed appropriate by the purchasing agent.

Alderman Carlo Carlozzi, Jr.



Alderman Daniel Salerno

RESOLUTION

Item #33944

RE: Garbage, Trash and Refuse

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE. To amend Chapter 11 of the Code of Ordinances to provide for improved procedures related to the collection of garbage, trash refuse and recycling as follows:

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that the Chapter 11 of the Code of Ordinances, City of New Britain, be amended to read as follows (inserted text appears in underline; deleted text appears in ~~strike through~~; new sections begin with the word [new]):

Sec. 11-1. - Definitions.

As used in this chapter, the following terms shall have the meanings indicated in this section:

Authorized private receptacle: A litter storage and collection receptacle as required and authorized by the department of public works, and acceptable to the health department.

Automated collection: The curbside collection of residential solid waste containers utilizing specialized collection vehicles with a mechanical arm lift.

City collector: A business engaged in collecting, transporting and disposing of solid waste generated within the boundaries of New Britain.

~~*Clean carts:* Public works issued curbside collection containers for combustible waste, garbage, litter~~

~~*Clean cart rental:* Residential, mixed residential, multi-dwelling, and commercial establishments will be allowed rental of additional containers as established by public works.~~

Combustible rubbish: Waste, other than hazardous waste, from whatever source, which will be consumed at a temperature of eighteen hundred (1,800) degrees Fahrenheit, having no dimension greater than three (3) feet, and shall include wood, paper, rags, excelsior, straw, leather, rubber, boxes, floor sweepings, tree and shrubbery trimmings, ~~leaves, grass,~~ electric light bulbs.

Commercial establishments: Defined as a freestanding single business including convenience stores, markets, liquor stores, retail shops, gas stations, restaurants, bakeries, small offices and social clubs. Properties used exclusively for multiple commercial tenancies are excluded.

Garbage: Putrescible animal and vegetable wastes resulting from the handling, preparation, cooking and consumption of food.

Hazardous waste: Waste from whatever source which is dangerous to handle or which is likely to cause damage if exposed to heat or weather and shall include ~~paints,~~ explosives, industrial acids, caustics, fast burning plastics, flammable cleaning fluids, radioactive materials, crank case oils, cutting oils and filter media for hazardous materials, and cyanides, magnesium, drugs and poisonous chemicals.

Incombustible rubbish: Waste from whatever source which will not be consumed at a temperature of eighteen hundred (1,800) degrees Fahrenheit or which shall have any dimension greater than three (3) feet. It shall include ashes, scrap metal, bed springs, automobile and machinery parts, plaster, brick, concrete, lathing steel beams, roofing pipe, earth, crockery, and metal cans and bottles other than food containers and fluorescent light bulbs unbroken and containing gas.

Litter: Garbage, refuse and rubbish as defined in this section, and all other waste material which, if thrown or deposited as prohibited in this chapter, tends to create a danger to public health, safety or welfare.

Mixed residential: Property that contains up to six (6) dwelling units with at least one (1) storefront business.

Multi-dwelling property: Includes apartment buildings and condominiums above six (6) units.

Oversized combustible rubbish: Combustible waste that is of a size that can not be placed inside public works issued curbside containers and includes wood tables, dressers, furnishings, mattresses, large plastic furniture, bundled land clearing debris, etc.

Recyclable materials: ~~The various waste materials and items removed from the waste stream which have been designated by the city, state or federal government as being suitable and feasible for recovery, and sale to independent recycling enterprises for reprocessing and reuse of the material.~~ These materials ~~shall generally include newsprint and mixed paper which includes magazines, cardboard, paper stock, food and beverage metals, glass and plastic (182) containers, leaves, and grass, mattresses, paint, televisions, small appliances and other electronic waste, textile materials such as clothing and organic waste such as leaves, brush and food waste.~~ Recyclable materials continue to evolve as other uses become available.

Refuse: All putrescible and nonputrescible solid wastes (except body wastes), including garbage, rubbish, ashes, and small animals

Residential property: A property containing one (1) or more dwelling units, but not more than six (6) units.

Residential recycling center: Property owned by the City of New Britain and located at 642 Christian Lane, Berlin, for the purpose of collection and transfer of trash and recycling disposed of by New Britain and Berlin residents.

Semi-automated collection: The curbside collection of residential solid waste containers utilizing specialized vehicles with mechanical tipper.

Trash and recycling containers: City-owned public works issued curbside collection containers for combustible waste, and recyclables. These containers are generally 64-gallons or 96 gallons and are suitable for automated and semi-automated collection.

Trash container rental: Residential, mixed residential, multi-dwelling, and commercial establishments will be allowed rental of additional containers as established by public works.

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Sec. 11-3. - Pre-collection practices.

- (a) *Garbage.* All garbage, before being placed in a suitable container for collection, shall be drained of all free liquids.
- (b) *Rubbish.* Combustible rubbish shall be wholly separate and apart from incombustible rubbish.
- (c) *Oversized combustible rubbish.* Residential properties must schedule appointments for collection with the municipal hauler in accordance with department of public works guidelines.
- (d) *Sorting generally.* Each household being serviced by the city's curbside disposal system shall be required to sort recyclables in accordance with department of public works guidelines.
- (e) *Separation of recyclables materials.* Recyclable material shall be ~~wholly disposed of~~ separated from all other garbage, rubbish and wastes.
- (f) *Incombustible Rubbish:* Residential properties must schedule appointments for curbside collection ~~with public works.~~ with the municipal hauler in accordance with Department of Public Works guidelines.

Sec. 11-4. - Containers—To be provided.

- (a) Subject to the provisions of section 13-42, the owner of every dwelling house or commercial building shall provide suitable containers or facilities for the disposal of garbage, combustible and incombustible rubbish and recyclables.

- (b) The director of health may require the owner of any dwelling house or commercial building to furnish locked containers or fenced, locked storage facilities for garbage or rubbish containers when, in the opinion of the director of health, such action is necessary to prevent or eliminate a public health hazard or nuisance.
- (c) Public works will issue city-purchased ~~clean carts~~ trash and recycling containers for curbside collection of garbage, litter and combustible waste and recyclables in accordance with department of public works guidelines standards.
- (d) Recycling containers must be at least the same size or larger than the trash container.
- (e) The city shall supply one initial set of recycling containers to each dwelling unit. Upon receipt of a set, the occupant of the dwelling unit shall immediately label the recycling containers with the address of the dwelling unit where the containers shall be used. All recycling containers shall be so labeled the first time they are set out for collection.
- (f) The trash and recycling containers shall be the property of the city. Upon moving, or vacating the dwelling unit, the occupant shall leave the containers with and for the use of the new occupants of the dwelling unit. When a container is lost or damaged, the occupant of a dwelling unit shall replace the container with a like type of container which shall be purchased from the city's department of public works or suppliers designated by the director of public works.

Sec. 11-5. - Same—Specifications.

- (a) *Garbage.* All refuse containers shall be ~~rat~~ rodent-proof, insect-proof, watertight, structurally strong to withstand handling stress, easily filled, emptied and cleaned, shall be provided with tight-fitting covers or similar closures and shall be maintained at all times in a clean and sanitary condition.
- (b) *Combustible rubbish.* Rubbish shall be placed in refuse containers that are ~~rat~~ rodent-proof, insect-proof, watertight, structurally strong to withstand handling stress, easily filled, emptied and cleaned; tight-fitting covers or similar closures shall be provided, and shall be maintained at all times in a clean and sanitary condition.

Sec. 11-6. - Points of collection.

- (a) For curbside collection, trash and recycling containers shall be placed at the curb at the appointed time for collection in accordance with guidelines standards established by the department of public works.
- (b) No rubbish shall be placed at the curb earlier than noon on the day prior to a scheduled pickup. All rubbish containers shall be removed from the sidewalk or curb within twenty-four (24) hours after collection.
- (c) Rubbish containers shall only be placed at the curb of the owner/resident's property. Rubbish containers shall not be placed at the curb of neighboring or unoccupied properties.
- (d) Any person violating subsection (b) or (c) shall be fined ninety-nine dollars (\$99.00) for each such offense.

Sec. 11-7. - Special collection problems; hazardous waste.

Every person having hazardous waste shall arrange for its safe disposal. Hazardous waste shall not be mixed with garbage or combustible or incombustible rubbish. Hazardous waste other than radioactive material, explosives and other specified types may, ~~by arrangement with the department of public works~~ be brought to the city's hazardous waste disposal site in accordance with the directions of the department of public works.

Sec. 11-8. - Limitation on quantity and type of refuse.

The department of public works shall determine the quantity and types of refuse which will be accepted by the authorized city collectors or contractors from any source.

Sec. 11-9. - Removal of incombustible and combustible rubbish or recyclable material from curbs prohibited.

No person shall remove any incombustible and combustible rubbish or recyclable material placed at the curb for the purpose of collection by the city or its authorized contractor.

Sec. 11-10. - Accumulation of refuse.

- (a) No owner, tenant or occupant of any premises and no other person shall cause or permit the accumulation, or place upon any street or sidewalk, in any building, outhouse, yard or enclosure any dung, filth, stable bedding, poison ivy growth, ragweed, goldenrod, offal, decaying vegetables, meat or fish, animal matter, dead animal, loose or waste paper, wash, dirty water, brine or rubbish of any kind which shall become unwholesome, offensive, or shall endanger the health or well-being of any person.
- (b) All refuse may be deposited ~~on~~ at the public works ~~landfill/transfer station~~, residential recycling center, subject to the supervision of the department of public works.
- (c) No person shall deposit or cause to be deposited on his own land or land of another or shall permit to remain on his own land or land in his custody or under his care any refuse or other substances which shall be or cause a nuisance or which is insanitary or unsightly. Such refuse or substances may be deposited at the ~~landfill/transfer station~~ residential recycling center, supervised by the department of public works. This section shall not be construed to prohibit composting performed in a sanitary manner.

Sec. 11-11. - Children on dumping ground prohibited.

No parent, guardian, or person in charge of any child shall permit such child to frequent any public or private disposal area.

Sec. 11-12. - Fees for refuse disposal at the ~~transfer station and/or volume reduction plant and/or refuse disposal area.~~ residential recycling center.

- (a) *Per ton fee for material disposed of at the ~~transfer station or volume reduction plant~~ residential recycling center.* A per ton fee, recommended by the department of public works, and approved by the common council, shall be charged for each ton of refuse, rubbish, trash, garbage, ~~industrial wastes~~, or organic wastes deposited at the city's disposal facilities ~~by New Britain or Berlin residents and/or property owners. a person licensed by the city and/or permitted by the city to dispose of such material at the city disposal facility.~~ The department of public works shall give proper notice to the public of such fees.
- (b) *Proportional tonnage and load fees.* A proportionate fee shall be charged for each part of a ton.
- (c) *~~Prepayment of disposal fees.~~* ~~Prepayment for all disposal fees will be required for all licensed users in accordance with administrative procedures approved by the department of public works.~~

Sec. 11-13. - ~~Fee for deposits of noncombustible material and bulky refuse at Deming Road landfill.~~

~~The fee for depositing of noncombustible material and bulky waste at the Deming Road landfill shall be recommended by the department of public works and approved by the common council.~~

Sec. 11-14. - Limits of city collection.

- (a) Each commercial establishment and multi-dwelling property in the city that is not required by the health director or department of licenses, permits and inspections to utilize specific containers under site plans shall be entitled to have the city-authorized collector collect up to three (3) 96-gallon containers, or equivalent volume, two hundred eighty-eight (288) gallons, of waste material once a week at no cost to the business.
- (b) The proper removal and disposal of all wastes in excess of three (3) 96-gallon containers, or 288-gallon volume, will be the responsibility of the commercial establishment and/or multi-dwelling property generating or disposing the excess waste.

- (c) ~~Clean carts trash and recycling containers~~ will be provided to residential properties in accordance with ~~guidelines standards~~ established by public works.
- (d) Frequency of collection: City refuse collection will be provided once per week with the exception of the designated business districts bi-weekly for recycling collection.

Sec. 11-15. - Unauthorized or illegal dumping.

The depositing of any waste materials into the ~~transfer station and/or volume reduction plant, receiving area or in the landfill~~ residential recycling center without proper authorization and/or the depositing of any prohibited materials as set forth in section 11-17 of this article will be subject to the following penalties:

- (1) *First offense.*
 - a. The depositor shall be required to remove all of the illegal or unauthorized waste dumped; and
 - b. The depositor shall be liable for a fine in an amount equal to three (3) times the tipping fee charged by the city for legal disposal or ~~one~~ two hundred dollars (~~\$100.00~~ \$200.00), whichever is greater.
- (2) *Second offense.* The depositor's privilege to deposit waste material at the ~~transfer station, receiving area or landfill~~ Residential recycling center shall be suspended for a period as determined by the director of public works.

Sec. 11-16. - Collection and removal of oversized combustible and incombustible rubbish; procedure for removal of combustible and incombustible rubbish; penalty; lien.

- (a) The city shall provide for the collection of oversized combustible and incombustible rubbish, as defined in section 11-1 of this chapter. The service procedures for such collections shall be established by the department of public works and approved by the common council. The service will require a call-in, scheduled appointment. Residential one- through four-family buildings and five- and six-family multi-dwelling buildings shall be eligible.
- (b) No person shall place or deposit any oversized combustible and incombustible rubbish at the curb ~~at any time other than twelve (12) hours prior to a scheduled pick-up of incombustible rubbish~~ earlier than noon on the day prior to the scheduled pickup.
- (c) Any person who places or deposits any oversized combustible and incombustible rubbish at the curb in violation of the provisions of paragraphs (a) and/or (b) of this section shall be immediately notified by the department of public works to remove said rubbish within five (5) days. If the rubbish is not removed in accordance with the order of the department of public works, said department shall remove, or cause to be removed, any oversized combustible and incombustible rubbish which has been placed at the curb. The owner of the property on which oversized combustible and incombustible rubbish has been placed shall be ~~obligated to reimburse the City of New Britain for the total costs incurred by the city in removing the rubbish including, but not limited to, costs of collection, costs of hauling and tipping fees charged a minimum of \$200.~~
- (d) In the event the full amount due the city is not paid by such owner within thirty (30) days ~~after receipt of a bill from the city~~ from the date of the invoice, the department of public works shall cause a lien to be filed against the property and recorded in the New Britain Land Records. Such recordation shall constitute a lien on the property, and shall remain in effect for the amount due, including principal, interest and court costs, if any, until final payment has been made. Such amount due shall be collected in the manner fixed by law for the collection of taxes and shall be subject to a penalty of ~~six (6) per cent~~ eighteen (18) percent. ~~in the event the charge is not paid in full on or before the date of the tax bill upon which the charge appears becomes delinquent.~~ Sworn statements recorded in accordance with the provisions of this section shall be prima facie evidence that all legal formalities have been complied with, that the work has been done properly and satisfactorily, and shall be notice to all concerned that the amount of the statement, plus interest, constitutes a charge against the property designated in the statement and that such charge is due and collectible as provided by law.

- (e) Any person who violates the provisions of paragraph (b) of this section shall be guilty of a violation, as defined in section 53a-27 of the Connecticut General Statutes, and subject to a fine not to exceed ninety-nine dollars (\$99.00).

Sec. 11-17. - Prohibited wastes.

- (a) No person shall deposit or cause to be deposited the following waste material at the ~~transfer station~~ Residential recycling center:

- (1) Explosives, including, but not limited to, the following:

- a. Blasting caps;
- b. Dynamite;
- c. Fireworks;
- d. Hand grenades;
- e. Shotgun shells;
- f. Any other explosives.

- (2) Liquid wastes, including, but not limited to, the following:

- a. Acetate;
- b. Acids;
- c. Alcohol;
- d. Caustics;
- e. Ether;
- f. Gasoline;
- g. Hydraulic oil;
- h. Inflammable or volatile liquids;
- i. Leachate;
- j. Naphtha;
- k. ~~Paints~~;
- k. l. Petroleum;
- l. m. Sewage sludge;
- m. n. Sewage or process wastewaters;
- n. o. Solvents;
- o. ~~p.~~ Turpentine.

- (3) Demolition debris, including, but not limited to the following:

- a. Aggregate;
- b. Asbestos;
- e. ~~Brick~~;
- d. ~~Cement~~;
- c. e. Gravel;
- d. f. Plaster;

- ~~g. Roofing materials;~~
- ~~e. h. Sand;~~
- ~~i. Sheetrock;~~
- ~~f. j. Soil;~~
- ~~k. Stone;~~
- ~~g. l. Structural clay products;~~
- ~~h. m. Other noncombustible demolition debris.~~

(4) Miscellaneous materials, including, but not limited to, the following:

- a. Ashes;
- b. Asphalt;
- c. Foundry sand;
- d. Offal;
- e. Pressurized containers;
- f. Sealed drums;
- g. Tar;
- h. Fused plastic resin.

(5) Motor vehicles/machinery, including, but not limited to, the following:

- a. Motor vehicle parts;
- b. Any large machinery.

(6) Pathological or infectious waste, such as needles, body fluid items or bloodstained items.

(7) Radioactive waste.

(8) Logs which are larger than three (3) feet in length and six (6) inches in diameter.

(b) ~~No person shall deposit, or cause to be deposited the following materials at the landfill area:-~~

~~(1) Explosives, including, but not limited to, the following:-~~

- ~~a. Blasting caps;~~
- ~~b. Dynamite;~~
- ~~c. Fireworks;~~
- ~~d. Hand grenades;~~
- ~~e. Shotgun shells;~~
- ~~f. Any other explosives.~~

~~(2) Liquid wastes, including, but not limited to, the following:-~~

- ~~a. Acetate;~~
- ~~b. Acids;~~
- ~~c. Alcohol;~~
- ~~d. Caustics;~~
- ~~e. Ether;~~
- ~~f. Gasoline;~~

- ~~g. Hydraulic oil;~~
- ~~h. Inflammable or volatile liquids;~~
- ~~i. Leachate;~~
- ~~j. Naphtha;~~
- ~~k. Paints;~~
- ~~l. Petroleum;~~
- ~~m. Sewage sludge;~~
- ~~n. Sewage or process wastewaters;~~
- ~~o. Solvents;~~
- ~~p. Turpentine.~~

~~(3) Motor vehicles/machinery, including, but not limited to, the following:~~

- ~~a. Motor vehicle parts;~~
- ~~b. Any large machinery;~~
- ~~c. All fuel tanks.~~

~~(4) Pathological or infectious waste, such as needles, body fluid items or bloodstained items.~~

~~(5) Radioactive waste.~~

~~(6) Tree stumps.~~

~~(7) Recyclable wastes as defined by P.A. 87-544, or any amendments thereto, and any regulations promulgated thereunder.~~

~~(8) Asbestos demolition waste.~~

~~(9) Tires.~~

Sec. 11-18. - Disposal of tires; fees.

- ~~(a) No tires shall be disposed of or deposited at any landfill site, any transfer station or anywhere within the city or on any property owned or maintained by the city except in an area designated by the department of public works.~~
- ~~(b) Nonresidents will not be permitted to dispose of tires at any landfill or transfer station operated by the city.~~
- ~~(c) New permit residents will be permitted to dispose of tires from personal automobiles or small trucks, at no charge, up to a maximum of ten (10) tires per household per year. The fee for tires in excess of ten (10) tires per household per year shall be in accordance with the fee schedule set forth in paragraph (d) of this section.~~
- ~~(d) Commercial users doing business in the city will be permitted to dispose of up to a maximum of twenty (20) tires per week. The fee for disposal of such tires shall be in accordance with the fee schedule set as recommended by the Department of Public Works and determined by the common council and published by the department of public works.~~
- ~~(e) Any person disposing of tires in violation of this section shall be fined fifty dollars (\$50.00). Each tire disposed of in violation of this section shall constitute a separate offense and shall subject the violator to a separate fine.~~

Sec. 11-31. - Throwing or depositing in public places prohibited.

No person shall throw or deposit litter on any street, sidewalk or other public place, except in public receptacles, in authorized private receptacles, or in official city disposal sites. No person shall deposit household garbage in any public receptacle.

Sec. 11-32. - Placement in receptacles.

Persons placing litter in public receptacles or in authorized private receptacles shall do so in such a manner as to prevent the litter from being carried or deposited by the elements on any public or private property.

Sec. 11-33. - Sweeping into gutters prohibited.

No person shall sweep into or deposit in any gutter, street or other public place the accumulation of litter from any building, lot, sidewalk or driveway. Persons owning or occupying property shall keep the sidewalk in front of their premises free of litter.

Sec. 11-34. - Throwing from vehicles prohibited.

No person, while in a vehicle, shall throw or deposit litter upon any street, public place or private property.

Sec. 11-35. - Thick loads causing.

No person shall drive or move any truck or other vehicle within the city unless such vehicle is so constructed or loaded as to prevent any load, contents or litter from being blown or deposited upon any street or other public place. No person shall drive or move any truck or other vehicle within the city if the wheels or tires of such vehicle will deposit mud, dirt or any other foreign matter upon a street or other public place.

Sec. 11-36. - Throwing in bodies of water prohibited.

No person shall throw or deposit litter in any fountain, pond, lake, stream or other body of water within the city.

Sec. 11-37. - Depositing or accumulating on private property.

No person shall throw or deposit litter on any private property. The owner or person in control of any private property shall maintain the premises free of litter. This section shall not prohibit the storage of litter in authorized private receptacles for collection.

Sec. 11-38. - Clearing from vacant private property.

- (a) *Notice to remove.* The director of health is authorized to notify the owner of any open or vacant private property or his agent, to properly dispose of litter located on such owner's property which is dangerous to public health, safety or welfare. Such notice shall be by registered mail and addressed to such person at his last known address.
- (b) *Removal by city upon owner's non-compliance with notice.* The director of health is authorized to have such litter removed upon the failure of such owner or agent to properly dispose of such litter within two (2) days after receipt of the written notice provided for in paragraph (a) of this section or within five (5) days after the date of such notice if the notice is returned to the city post office due to failure of delivery, provided the notice was properly addressed.
- (c) ~~*Charge for removal by city to be included in tax bill.*~~ When such litter has been removed by the city or at its expense, this cost together with accrued interest at the rate of six (6) per cent per annum from the date of the completion of the work shall be charged to such owner on the next regular tax bill forwarded to him by the city, unless sooner paid by such owner. Such charge shall be due and payable at the time of payment of such tax bill.
- (d) *Lien for costs of removal by city.* When the full amount due the city is not paid by such owner within thirty (30) days after the disposal of such litter, as provided for in paragraphs (a) and (b) of this section, a sworn

statement showing the cost and expense incurred for the work, the date the work was completed and the location of the property involved, shall be recorded in the office of the clerk by the director of health and/or Public Works. Such recordation shall constitute a lien on the property, and shall remain in effect for the amount due, including principal, interest and court costs, if any, until final payment has been made. Such amount due shall be collected in the manner fixed by law for the collection of taxes and shall be subject to a penalty of ~~six (6) per cent~~ eighteen percent (18) in the event the charge is not paid in full on or before the due date, ~~the tax bill upon which the charge appears becomes delinquent~~. Sworn statements recorded in accordance with the provisions of this section shall be prima facie evidence that all legal formalities have been complied with, that the work has been done properly and satisfactorily, and shall be notice to all concerned that the amount of the statement, plus interest, constitutes a charge against the property designated in the statement and that such charge is due and collectible as provided by law.

Sec. 11-39. - Penalty for violation.

Any person violating any of the provisions of this article shall be fined ninety-nine dollars (\$99.00). Each violation shall constitute a separate offense and shall be punishable as such. Each day an owner of property liable for clearing litter under the provisions of section 11-38 of this article shall fail to remove litter as ordered shall constitute a separate offense and shall subject said owner for the fine set forth herein in addition to charges incurred for removal of litter by the city.

Sec. 11-51. - License—Required to collect and transport wastes.

Any person, except the public collector under contract with the city, collecting, hauling, transporting or moving trash, rubbish, refuse, garbage, ~~industrial wastes~~ or organic wastes within the limits of the city shall be required to license each vehicle used in the hauling, transporting, or moving of trash, rubbish, refuse, garbage, industrial wastes or organic wastes whether as a service for profit or as part of the commercial, industrial or manufacturing process in eliminating industrial or commercial wastes, such licenses to be issued by the department of public works annually.

Sec. 11-52. - Same—Fee.

A yearly fee shall be paid in advance for each set of vehicle license plates by persons offering trash, rubbish, refuse, garbage, ~~industrial wastes~~ or organic wastes removal as a service for profit. The same fees shall also be paid per vehicle license plates for any commercial, manufacturing or industrial concern which uses its own vehicles as a means of transporting its own trash, rubbish, refuse, garbage, industrial wastes or organic matter in lieu of having a city or private collection. The permit license fee shall be recommended by the department of public works and approved by the common council and published by the department of public works.

Sec. 11-54. - Reserved.

Sec. 11-55. - Suspension or revocation of licenses.

The director of public works shall have the power to suspend or revoke any license issued under this article for any violation of any part of this article and/or written rules and regulations concerning the collection and disposal of trash, rubbish, refuse, garbage, industrial wastes or organic wastes as set forth by the department of public works and the department of health. Suspension or revocation of license shall not be in lieu of fines as set forth above but may be in addition to the above fines.

Sec. 11-56. - Private collectors required to file routes.

Each private collector so licensed for collection of trash, rubbish, refuse, garbage, ~~industrial wastes~~ or organic wastes within the city shall file in writing at the time of application for license the route and/or routes and the number of stops he expects to make on the route or routes within the limits of the city. Also he shall be required to file in writing, within one week any change in the route or routes or in the number of stops made.

This provision shall not apply to commercial, industrial or manufacturing concerns that operate from one or two (2) locations within the city as part of business.

Sec. 11-57. - Vehicles used for hauling.

- (a) *Yearly inspection before license renewal.* Each year before the renewal application for the license can be submitted, each vehicle intended for the use of hauling trash, rubbish, refuse, garbage, ~~industrial wastes~~ or organic wastes, shall be inspected by the public works department for compliance with standards established by the director of public works to determine the suitability of such vehicle.
- (b) *License plate to be displayed.* Each vehicle licensed under this article shall display the license plates on the forward, outside part of the vehicle body on both sides of the vehicle. Any vehicle failing to display such license shall be in violation of this article and subject to the penalties set forth for violations of this article.

Sec. 11-58. - Rules of director of public works.

The director of public works shall establish and enforce rules and regulations covering the storage, collection, removal and disposal of garbage, refuse, commercial and ~~industrial wastes~~ and salvageable materials, and the suitability of vehicles used for same.

Sec. 11-59. - Out of town wastes.

No person shall transport waste originating outside the city to within the city for disposal at city facilities or elsewhere, at any time unless otherwise approved by the director of public works, with the exception of the Town of Berlin's permitted use of the city's recycling center and regional "one day" events such as a Household Hazardous Waste collection.

Sec. 11-60. - Carriers of refuse; insignia.

- (a) No person except the city refuse collector or contractor shall collect or carry refuse within the limits of the city, except as provided in this article.
- (b) The city refuse collector or contractor shall place upon his trucks and equipment such suitable insignia as shall be specified by the department of public works, designating that he is the duly authorized city refuse collector or contractor.

Sec. 11-71. - Purpose.

This article is adopted by the City of New Britain as part of a long-term plan for safe and sanitary disposal of solid waste, and to establish measures to assure compliance of persons within the ~~town~~ city boundaries and of collectors with the requirements of state statute for separation, collection, purchasing and marketing of recyclable solid waste.

Sec. 11-72. - Definitions.

[The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:]

Acceptable solid waste means the type of solid waste normally collected and disposed of in the ~~town~~ city, including, but not limited to, garbage, trash, rubbish, refuse, offal, beds, mattresses, sofas, bicycles, baby carriages, automobile or small vehicle tires as well as processible portions of commercial and ~~industrial solid waste~~ and logs if no more than three (3) feet long and/or six (6) inches in diameter, branches, leaves, twigs, grass and plant cuttings; excepting however, unacceptable waste and hazardous waste.

Aseptic packaging are boxed wax-laminated containers for food products like milk, juice, whipping cream, liquid eggs, etc.

Cardboard means corrugated boxes and similar corrugated and kraft paper materials which have a minimum of contamination by food or other material.

Center means the ~~Tunxis Regional Processing Center located within the town~~ facility where recyclable materials collected at the recycling center and curbside are taken for sorting, separating, processing and transfer.

Collector means any person who holds himself out for hire to collect, haul, transport or dispose of solid waste or recyclable solid waste from residential, business, commercial or other establishments.

Commercial solid waste hauler means any person, firm or corporation whose principal business activity is collecting, picking up and/or transporting solid waste from within the city and depositing or dumping the same ~~in at the town dump, transfer station, or recycling center~~ by means of a vehicle or vehicles capable of hauling said materials.

Dry-cell battery means any devices used for generating electric current through a chemical reaction, including but not limited to nickel-cadmium batteries, carbon batteries, and alkaline batteries.

Garbage means animal, vegetable, or other organic wastes resulting from the handling, preparation, cooking, serving or consumption of food.

Glass food container means any glass bottle or jar of any size or shape used to package food or beverage products suitable for human or animal consumption.

Grass clippings means grass and other trimmings from the care of a lawn, with a minimum of contamination by pesticides.

HDPE plastic container means any high-density polyethylene bottle or jar of any size or shape used to package food or household laundry products.

Hazardous waste means that portion of solid waste as defined in the service agreement for the operation of the Bristol trash-to-energy plant and includes that portion of solid waste which by reason of its composition or characteristic is:

- (1) Hazardous waste as defined in the Solid Waste Disposal Act, 42 U.S.C. Section 690 et seq. and the regulations thereunder, or in Section 22a-209-1 of the Regulations of Connecticut State Agencies and any succeeding legislation or regulations or amendments to the foregoing; or
- (2) Any other materials which any governmental agency or unit having appropriate jurisdiction shall determine from time to time is harmful, toxic or dangerous, or otherwise ineligible for disposal through a resource recovery facility.

Leaves mean the foliage of trees, bushes, and other plants with a minimum of contamination by rocks, sticks or branches, and pesticides.

Magazines mean catalogues, magazines, telephone books or other similar printed matter.

Metal food container means any aluminum, bi-metal, tin-plated steel, or other metallic can, plate or tray of any size or shape used to package food or beverage products suitable for human or animal consumption. Clean aluminum foil is also included in this category.

Mixed paper is office paper, envelopes, direct mail and stationery.

Municipal solid waste means that portion of the solid waste stream suitable for disposal as determined by the Department of Environmental Protection of the State of Connecticut.

Newspaper means any used or discarded newsprint which has a minimum of contamination by food or other material. Newspapers shall be considered to have a minimum of contamination if they have not been exposed to substances rendering them unusable for recycling.

Office paper means any used or discarded high-grade white paper and manila paper, including but not limited to, paper utilized for file folders, tab cards, writing, typing, printing, computer printing, and photocopying, which is suitable for recycling and which has a minimum of contamination.

PET Plastic food container means any polyethylene terephthalate container of any size or shape used to package beverages.

Person means an individual, natural person, corporation, trust, estate, partnership, association, joint venture, government, governmental subdivision or agency, or any other legal entity.

~~*Recyclable solid waste* means the type of solid waste normally generated, collected or disposed of in the town, which is or has been designated by the commissioner of environmental protection to be recycled including, but not limited to: cardboard, glass food and beverage containers, metal food and beverage containers, newspapers, waste oil, leaves and storage batteries, excepting unacceptable waste and hazardous waste.~~

Recycle means to separate or divert an item or items from the solid waste stream for the purposes of processing it, causing it to be processed, or storing it for later processing into a material product, including the production of compost, in order to provide for disposition of the item or items in manner, other than incineration or landfilling, which will best protect the environment. Nothing in this definition shall preclude the use of waste as fuel in an oil burner, or waste tires as fuel in an incinerator.

~~*Recycling box* means any container designated as a recycling container by the director of public works.~~

Refuse means garbage and rubbish.

Residential property means a property containing one (1) or more dwelling units, but not more than six (6) units.

Residue means solid waste remaining after any recycling facility holding a permit has processed the waste, but excluding wastes which are toxic or hazardous.

Rubbish means that portion of municipal solid waste that is not garbage.

Scrap metal means used or discarded items which consist predominantly of ferrous metals, aluminums, brass, copper, lead, chromium, tin, nickel or alloys thereof, including but not limited to, white goods.

Scrap tires means discarded rubber or synthetic rubber tires used by or manufactured for vehicles, including but not limited to, automobiles, trucks, buses and trailers.

Soft Recyclables typically means used clothing, shoes, handbags and household textiles being donated for reuse.

Solid waste means all discarded materials or substances, including but not limited to garbage, refuse, sludges from air or water pollution control facilities or water supply treatment facilities, rubbish, ashes, contained gaseous materials, incinerator residue, demolition and construction debris, offal and other discarded materials and substances resulting from industrial, commercial, mining and agricultural operations and from community activities, but not including sewage and other highly diluted water-carried materials or substances and those in gaseous form or solid or dissolved materials in irrigation return flows or industrial discharges, or source, special nuclear or by-product materials within the meaning of the Atomic Energy Act of 1954, as amended.

Storage battery means batteries used in motor vehicles, airplanes, boats, recreational vehicles, tractors, and like applications, or other lead acid batteries.

~~*Town City* means the City of New Britain.~~

~~*Transfer station* means the town's solid waste transfer facility, area or areas as designated by the department of public works.~~

Unacceptable waste means that portion of solid waste as defined in the service agreement for the operation of the Bristol trash-to-energy plant and includes that portion of solid waste, excluding hazardous waste, but including without limitation, explosives, pathological and biological waste, radioactive materials, ashes, foundry sand, sewage sludge (unless processed to permit incineration), cesspool and other human waste, human remains and animal carcasses, motor vehicles, including major motor vehicle parts, as automobile transmissions, rear ends, springs and tenders, agricultural and farm machinery and equipment,

marine vessels and major parts thereof, any other large machinery or equipment (including white goods), liquid wastes, or nonburnable construction materials and/or demolition debris that:

- (1) May present a substantial endangerment to public health or safety;
- (2) May cause applicable air quality or water effluent standards to be violated by the normal operation of a resource recovery facility; or
- (3) Has a reasonable possibility of adversely affecting the operation of a resource recovery facility, unless such unacceptable waste is delivered in minimal quantities and concentrations as part of normal collections in which case it shall constitute acceptable waste.

Waste oil means crankcase oil that has been utilized in internal combustion engines.

Yard waste and leaves means brush and the boughs and foliage of trees.

Sec. 11-73. - Registration of collectors.

Any person who intends to operate as a collector in the ~~town~~ city shall register in advance with the ~~town~~ city in the manner prescribed by this ordinance (and in accordance with the provisions of article III of chapter 11 of the Code of Ordinances). Any person who operates as a collector without proper registration within the ~~town~~ city thirty (30) days after the effective date of this ordinance will be subject to the penalties provided in this ordinance.

Sec. 11-74. - Registration: forms, fees and frequency.

- (a) All persons intending to act as collectors shall apply for registration before July 1 of each year with the director of public works on forms provided. These forms shall require the applicant to furnish all information requested, including, but not limited to:
 - (1) The name of the business and whether a corporation, partnership or sole proprietorship;
 - (2) The names of all stockholders (if corporation not publicly held), directors, partners, officers or proprietors of the business;
 - (3) A listing and description of the vehicles to be used for hauling solid waste or recyclable solid waste;
 - (4) The names and addresses of all customers presently served, if any, within the ~~town~~ city;
 - (5) The approximate tonnage of solid waste and recyclable solid waste expected to be collected each week;
 - (6) The names of all other communities served by the applicant;
 - (7) Evidence of insurance in an amount of at least three hundred fifty thousand dollars (\$350,000.00) or such other amounts as the common council shall determine;
 - (8) Whether the applicant plans to collect recyclable solid waste generated from residential property or from commercial, business, municipal and other sources within the ~~town~~ city, or both.
- (b) A registered collector shall update the information required by subsection (a) at least once each year at the time of registration renewal.
- (c) Once approved the registration shall be effective until the following June 30, and, unless properly renewed, shall lapse.
- (d) The initial registration fee and the registration fee for renewals shall be the same as license fees as set forth in article III of chapter 11. Registration fees shall not be prorated.
- (e) The registration is not transferable and no licensee shall permit another person engaged in the business of collection or disposal of solid waste, other than his own agents and employees, to operate under his license.

- (f) Each body of each vehicle used to transport solid waste and recyclable materials whether the body is permanently affixed to the vehicle or a removable body, shall have prominently and legibly painted or otherwise displayed on at least one side, so as to be easily read by a disposal site attendant, the cubic yard capacity of the body. Each removable body that may be used by the licensee shall also have so painted or displayed an identifying number which is to be listed with the ~~town~~ city in the same manner as vehicles. No vehicle will be allowed to dispose of waste if it does not comply with this section. The door of any private vehicle used to haul solid waste shall be clearly marked with the business name and address of the hauler.

~~Sec. 11-75. - Bond required for commercial solid waste hauler.~~

~~No commercial solid waste hauler shall be registered as a collector until such hauler shall have deposited with the director of public works a bond in the amount of three thousand dollars (\$3,000.00) secured by cash, certified check, corporate surety bond or passbook assigned to the treasurer of the city conditioned upon the registrant's compliance with the provisions of this chapter. Such bond or portions thereof shall be forfeited if the registrant shall be found to be in violation of the provisions of this chapter and is subjected to fines or penalties hereunder. Such bond or any portion thereof which has not been forfeited shall be returned to the registrant within ten (10) days of any voluntary surrender of the hauler's registration.~~

Sec. 11-76. - Administrative enforcement.

- (a) The director of public works or designee shall mail written notice of the approval or denial of an application for registration as a collector to the applicant within sixty (60) days after the submission of the completed application. Registration is effective only upon approval and issuance of the notice of approval.
- (b) The director of public works may refuse to grant registration to any applicant, or may suspend the registration of any registered collector, if that person (i) has violated or does violate any provision of state statute pertaining to solid waste or recyclable solid waste, (ii) violates this ordinance, (iii) is not insurable in accordance with this ordinance, or (iv) is otherwise deemed unsuitable as a collector. A suspension of registration may not exceed a period of one hundred eighty (180) days for any one violation; provided, that repeated or willful violation of this article may result in permanent revocation of registration without right to reapply.
- (c) No denial, suspension or revocation notice will be effective until the person adversely affected has been notified in writing of that decision and the reasons for it, and has been afforded a reasonable opportunity to appear at an informal hearing before the director of public works to respond.

Sec. 11-77. - Prohibition of unregistered collectors.

Beginning thirty (30) days after the effective date of this ordinance, all persons not properly registered as collectors and all collectors whose registrations have been suspended or revoked are prohibited from engaging in collecting, hauling, transporting or disposing of solid waste generated within the ~~town~~ city.

Sec. 11-78. - Scavenging prohibited.

- (a) The following entities, and no others, are authorized to collect designated recyclables in the city, the department of public works, vendors under contract to the city to provide this service, and private collectors licensed by the city. From time of placement at the curb or elsewhere for collection by authorized collectors, all designated recyclable materials shall become the property of the ~~town~~ city or other authorized collectors. It shall be a violation of this section for any person not authorized by the ~~town~~ city to collect or pick up, or cause to be collected or picked up, any designated recyclables or any recycling containers. Any and each such collection or pick up, including the collection or pick up of an individual container, in violation hereof from one or more residences shall constitute a separate and distinct violation punishable as hereinafter provided.
- (b) Any person, firm or corporation in violation of any provision of this section, including rules and regulations established hereunder, shall be fined not more than two hundred fifty one hundred ~~one hundred~~ dollars (\$100.00)

(\$250) for every such violation. Each collection or misuse of each container shall constitute a separate violation.

Sec. 11-79. - Residential recyclable solid waste in container.

- (a) Any person who generates solid waste from residential property shall separate from the other solid waste items designated for recycling by the commissioner of environmental protection.
- (b) Notwithstanding subsection (a), the following items shall be separated from other solid waste generated from residential property and recycled:
 - (1) Cardboard;
 - (2) Glass, food and beverage containers;
 - (3) Leaves;
 - (4) Metal food and beverage containers;
 - (5) Newspapers;
 - ~~(6) Storage batteries;~~
 - ~~(7) Waste oil;~~
 - (6) (8) Office paper; and
 - ~~(9) Scrap metal, including white goods.~~
- (c) All residential recyclable solid waste shall be separated by the generator and placed in containers or packaged for collection at the curb or designated location for solid waste pick-up in a manner required by this ordinance, and any other ordinances of the ~~town~~ city pertaining to solid waste.
- ~~(d) The town shall supply one initial set of recycling containers to each dwelling unit. Upon receipt of a set, the occupant of the dwelling unit shall immediately label the recycling containers with the address of the dwelling unit where the containers shall be used. All recycling containers shall be so-labeled the first time they are set out for collection.~~
- ~~(e) The initial set of recycling containers shall be the property of the town. Upon moving, or vacating the dwelling unit, the occupant shall leave the containers with and for the use of the new occupants of the dwelling unit. When a container is lost or damaged, the occupant of a dwelling unit shall replace the container with a like type of container which shall be purchased from the town's department of public works or suppliers designated by the director of public works.~~
- (f) The residential recyclables set forth in subsection (b) shall be segregated and placed out for collection by the collector according to collection schedules designated and published by the ~~town~~ city or shall be disposed of at sites designated and published by the ~~town~~ city.

Sec. 11-80. - Other recyclable solid waste.

- (a) Any person who generates solid waste from other than a residential property shall make provisions for the separation from the other solid waste items designated or recycling by the commissioner of environmental protection.
- (b) Notwithstanding subsection (a), the following items shall be separated from other solid waste and recycled:
 - (1) Cardboard;
 - (2) Glass food and beverage containers;
 - (3) Leaves;
 - (4) Metal food and beverages containers;

- (5) Newspaper;
- (6) Storage batteries;
- (7) Waste oil;
- (8) Office paper; and
- (9) Scrap metal, including white goods.

(10) Paint

(11) Mattresses

Sec. 11-81. - Location for disposal of recyclable solid waste.

- (a) Every collector and every other person disposing of recyclable solid waste generated within the ~~town~~ city shall dispose of recyclable solid waste as follows:
 - (1) The ~~town~~ city shall from time to time designate and publish which items of recyclable solid waste shall be disposed of at the center and which items shall be disposed of at other sites.
 - a. All designated, preseggregated recyclable solid waste generated from residential property shall be taken directly to the center.
 - b. All other preseggregated recyclable solid waste generated from residential property shall be taken to disposal sites designated by the department of public works.
 - c. The collector shall keep and maintain records of the quantity and type of recyclable waste delivered to each disposal site, the location and date of delivery of such items to the site.
 - d. No recyclable solid waste from any other town shall be disposed of at any ~~town~~ city disposal sites other than the center, unless express advance written permission is first obtained from the department of public works. The collector shall comply with all requirements pertaining to such alternate disposal.
 - e. All other solid waste generated within the ~~town~~ city and collected from any other source shall be separated by the collector into recyclable solid waste and other solid waste. The recyclable solid waste shall be further segregated and packaged to be disposable at the center or at such other designated disposal sites for the particular type and category of recyclable solid waste, as designated and published by the ~~town~~ city.
 - (2) Any collector who is requested or contracted to transport residue remaining at the center or other recyclable solid waste disposal area which has processed any portion of the ~~town's~~ city's recyclable solid waste shall transport such solid waste to the solid waste disposal facility designated by the ~~town~~ city. The collector shall comply with all reporting and recordkeeping requirements of the center and of any other recyclable solid waste disposal facility designated by the ~~town~~ city.
 - (3) Until one or more sites have been designated for disposal of the ~~town's~~ city's recyclable solid waste in the procedures of section 22a-220a of the Connecticut General Statutes and until notice has been given under subsections (4) and (5) thereof requiring the use of any such disposal site, all recyclable solid waste shall be disposed of in accordance with the ~~town's~~ city's existing solid wastes plan and existing agreements, as those plans ~~and may~~ be modified from time to time.
 - (4) After a disposal site for the ~~town's~~ city's recyclable solid waste has been designated, and after the ~~town~~ city has been notified in accordance with its contracts that the site is available for use, the town clerk or designee shall give notice of the requirements for solid waste disposal. After the notice is published, all persons collecting, transporting or disposing of recyclable solid waste in the ~~town~~ city shall comply with the requirements of that notice not later than the date specified for compliance in the notice.
 - ~~(5) Notice that a designated disposal site for recyclable solid waste is available for either partial or full use shall be published in the same manner as is required for hearings before ordinances are adopted.~~

~~by the town. In addition, individual notice of those requirements shall be mailed to every person who is registered in the town as a collector. The notice shall specify the date after which all persons disposing of recyclable solid waste in the town must use that disposal site, and shall generally state any other necessary requirements for that disposal, such a limitation on the amount of recyclable solid waste which may or must be delivered, or the dates or times at which delivery must be made.~~

~~(6) In addition to designating a disposal site for recyclable solid waste, the town may from time to time designate or identify additional sites for disposal of unacceptable waste, hazardous waste, or recyclable solid waste in excess of the amount to be disposed of at the primary designated site. Those sites may include transfer stations or drop-off sites for the convenience of residents, landfills, or any other type of facility deemed appropriate by the town. If any person will be required to use a particular site, that site shall be designated in the manner provided in section 22a-220a of the Connecticut General Statutes.~~

Sec. 11-82. - Location for disposal of other solid waste (solid waste not constituting recyclable solid waste).

Every collector and every other person disposing of solid waste generated within the ~~town~~ city shall dispose of that solid waste as follows:

- (1) Until one or more sites have been designated for disposal of the ~~town's~~ city's acceptable solid waste in accordance with the procedures of section 22a-220a of the Connecticut General Statutes, and until notice has been given under subsection (3) requiring use of any such disposal site, all solid waste shall be disposed of in accordance with the ~~town's~~ city's existing solid waste plan and existing agreements, as those plans and agreements may be modified from time to time;
- (2) After a disposal site for the ~~town's~~ city's acceptable solid waste has been designated, and after the ~~town~~ city has been notified in accordance with its contracts that the site is available for use, the director of public works shall give notice of those facts as provided in subsection (3). After the notice is published, all persons collecting, transporting or disposing of acceptable solid waste in the ~~town~~ city must comply with the requirements of that notice not later than the date specified for compliance in the notice;
- (3) Notice that a designated disposal site for acceptable solid waste is available for either partial or full use shall be published in the same manner as is required for hearings before ordinances are adopted by the ~~town~~ city. In addition, individual notices of those facts shall be mailed to every person who is registered in the ~~town~~ city as a collector. The notice shall specify the date after which all persons disposing of acceptable solid waste in the ~~town~~ city must use that disposal site, and shall generally state any other necessary requirements for that disposal, such as limitations on the amount of acceptable solid waste which may or must be delivered, or the dates or times at which delivery must be made;
- (4) In addition to designating a disposal site for acceptable solid waste, the ~~town~~ city may from time to time designate or identify additional sites for disposal of unacceptable waste, hazardous waste, or acceptable solid waste in excess of the amount to be disposed of at the primary designated site. Those sites may include transfer stations for the convenience of residents, landfills, or any other type of facility deemed appropriate by the ~~town~~ city. If any person will be required to use a particular site, that site shall be designated in the manner provided in section 22a-220a of the Connecticut General Statutes.

Sec. 11-83. - Notice of violations.

- (a) Any collector who has reason to believe that a person from whom he collects solid waste has violated the separation requirements of this section shall issue a warning notice provided by the director of public works and shall promptly notify the director of public works of the alleged violation. Collectors also shall assist the director of public works in identifying persons responsible for creating loads containing significant quantities of designated recyclables mixed with solid waste which are delivered to a resource recovery facility, transfer station, landfill, or other solid waste facility.

- (b) The director of public works shall receive notices of violation from collectors and disposal facilities, shall develop warning notices for collectors to issue, and shall be responsible for imposing penalties on violators.

Sec. 11-84. - Violations at solid waste facilities.

The operator of the city's solid waste facilities who has reason to believe, upon visual inspection, that a load of solid waste which is delivered to the facility contains significant quantities of any item designated or recycling pursuant to this section shall provide prompt notification of such belief to the driver of the vehicle delivering the load and to the director of public works. Collectors shall notify all persons from whom solid waste was collected to form such a load and may issue a warning as specified in section 11-83.

Sec. 11-85. - Violations and penalties.

It shall be the responsibility of the director of public works, or his/her agents or designee, to enforce the provisions of this chapter.

- (1) Pursuant to P.A. 90-216, any person, firm or corporation, including collectors registered with the ~~town~~ city, who illegally disposes of solid waste at the city ~~transfer station~~ residential recycling center or at any facility designated by the ~~town~~ city for disposal of solid waste shall for a first violation be liable for a civil penalty of one thousand dollars (\$1,000.00), two thousand dollars (\$2,000.00) for the section violation and three thousand dollars (\$3,000.00) for each subsequent violation in addition to other penalties established pursuant to state and local laws. Any person who is assessed a civil penalty pursuant to this subsection may appeal therefrom to the superior court in the manner provided in subsection (g) of section 7-152b of the Connecticut General Statutes.
- (2) In accordance with P.A. 90-220 and P.A. 90-249, any person, firm or corporation in violation of any provision of this chapter, or rules or regulations established hereunder, shall be fined not more than ~~one~~ two hundred dollars (~~\$100.00~~) (\$200) for every such violation, unless otherwise specified below.
 - a. Any resident or occupant of a residential building who fails to source separate designated recyclables from other solid waste: for a first offense, a written warning; for a second offense, ~~twenty-five~~ fifty dollars (~~\$25.00~~) (\$50); for subsequent offenses, a fine not to exceed ~~one~~ two hundred dollars (~~\$100.00~~) (\$200) for each violation.
 - b. The owner or occupant of any commercial or non-residential establishment that fails to provide for separation of recyclables from other solid waste: for a first offense, a written warning; for a second offense, ~~one~~ two hundred dollars (~~\$100.00~~) (\$200); for each subsequent offense, a fine not to exceed five hundred dollars (\$500.00) for each violation.
 - c. Any collector who knowingly mixes items designated for recycling pursuant to this chapter with other solid waste shall for a first violation be liable for a civil penalty of one thousand dollars (\$1,000.00) and five thousand dollars (\$5,000.00) for each subsequent violation.

Sec. 11-86. - Regulations.

The director of public works is authorized to issue reasonable regulations as needed to effect the provisions of this article, including but not limited to: specifications for preparation, separation and collection of designated recyclables; replacements for curbside collection containers; the definition and addition of new designated recyclables; locations for drop-off containers for waste oil, storage batteries, mattresses, and paint and ~~corrugated cardboard~~; ~~specifications for a corrugated cardboard collection program~~; collection specifications for leaves, yard waste and ~~lawn clippings~~; reporting requirements; requirements for warning notices, notices of violations and penalties for failure to provide for the separation of designated recyclables, failure to comply with separation requirements and for knowingly mixing designated recyclables; and other penalties for failing to comply with mandatory requirements. Regulations enacted affecting nonmunicipal collectors shall not become effective until a thirty-day comment period has expired.

Sec. 11-87. - Severability.

Sections 11-71 through 11-86, and each part of such section, are hereby declared to be independent sections and parts of sections and notwithstanding any other evidence of legislative intent, if any provision of said sections, or the application thereof to any person or circumstances, is held invalid, the remaining sections, or parts of said sections, and the application of such provisions to any person or circumstances, other than those as to which it is held invalid, shall not be affected thereby, and it is hereby declared that this section would have been passed independently of such sections or parts of such sections as held to be invalid.

Kristian Rosado

Alderman Kristian Rosado

RESOLUTION

Item No. 33900-

**RE: 866 West Main Street Certificate of Location
Approval**

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

WHEREAS: The Zoning Subcommittee at a regular meeting and public hearing on Tuesday, September 5, 2017, by unanimous vote, accepted and referred to the Common Council with a favorable recommendation Item No. 33900, request by J's Auto Sales and Repair LLC for a certificate of location approval for property at 866 West Main Street; and

NOW, THEREFORE BE IT RESOLVED that the Common Council as the Zoning Authority of the City of New Britain, approve the recommendation of the Zoning Subcommittee and appropriate action take place to grant said approval as recommended.



Alderman Jim Sanders, Jr.



CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, June 14, 2017, and referred to

33900

CITY PLAN COMMISSION
AND
ZONING SUBCOMMITTEE

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to petition your Honorable body:

J's Auto Sales and Repair LLC. seeks granting of a certificate of location approval from the Common Council in order to allow a motor vehicle dealer and general repairers license for property at 866 West Main Street.

Alderman Jamie Giantonio

RESOLUTION

Item No. 33915-

RE: 311 Oak Street Certificate of Location Approval

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

WHEREAS: The Zoning Subcommittee at a regular meeting and public hearing on Tuesday, September 5, 2017, by unanimous vote, accepted and referred to the Common Council with a favorable recommendation Item No. 33915, request by Oliveira Automotive LLC for a certificate of location approval to allow State DMV issuance of a motor vehicle general repairer's license for property at 311 Oak Street; and

NOW, THEREFORE BE IT RESOLVED that the Common Council as the Zoning Authority of the City of New Britain, approve the recommendation of the Zoning Subcommittee and appropriate action take place to grant said approval as recommended.



Alderman Jim Sanders, Jr.

CITY CLERK'S OFFICE
NEW BRITAIN, CONN.



Doc ID: 005925400001 Type: CCM

File **33915**

Mr.

Your attention is called to the following petition received by the Common Council at its meeting held Wednesday evening, June 28, 2017, and referred to the

33915

City Plan Commission
and
Zoning Subcommittee

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to petition your Honorable body:

Jeffrey Oliveira of Oliveira Automotive LLC. seeks granting of a certificate of location approval from the Common Council to allow a motor vehicle repairer license for property at 311 Oak Street.

Alderman Jamie Giantonio

RESOLUTION

Item #

RE: Budget Appropriation for LED Light Project

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Where As, the City of New Britain has been selected to receive \$15,000 from Eversource for the Bright Ideas Grant (BIG), which can be used to pay for the purchase and installation of LED indoor and outdoor lights throughout city owned buildings helping the City save over 62,000 kWh in energy use;

Where As, this is the second Bright Ideas Grant that the City has received from Eversouce, which shows New Britain's continuing effort to reduce its municipal building energy consumption now and for years to come.

Therefore, Be It Resolved, that a budget appropriation be made as follows:

Increase Expenditures:		
255315019-5659	Operating Materials & Supplies	\$15,000
Increase Revenues:		
255315019-4232	Grants & Contributions – Eversource	\$15,000



Alderman Jim Sanders, Jr.

Alderman Robert Smedley

RESOLUTION

Item #

RE: Health and Building Services

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Program Objective: To assess the prevalence and demographics of obesity in school age children at preschool, kindergarten, 6th grade and 9th grade in the City of New Britain. Health Department nurses will extract data from existing Health Assessment forms.

Local Program Operation Department: Health, under the supervision of the Director.

Resolution Purpose: To approve the receipt of grant funding from the State of Connecticut for the grant period of October 1, 2017 – September 30, 2018 for the New Britain Health Department.

WHEREAS; the State of Connecticut Department of Public Health has granted the City of New Britain funding in the amount of \$24,277 for the period 10/1/2017 through 9/30/18.

WHEREAS; these funds are to be used by the New Britain Health Department to identify clients with health-associated risk factors **NOW THEREFORE BE IT**

RESOLVED, that the Mayor, Erin Stewart, be authorized to sign any necessary and appropriate agreements in order to secure the use of such funds. **BE IT FURTHER**

RESOLVED, that the monies in the amount of \$24,277 be appropriated within a special revenue fund as follows:

REVENUE:

234522174-4222	Revenue – St of CT	\$24,277
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EXPENDITURES:

234522174-5124	Part Time Salaries	\$ 14,120
234522174-5231	Medicare	\$ 157
234522174-5331	Professional Services	\$ 10,000

Total Expenditures		\$24,277
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Alderman Jamie Giantonio

Alderman Robert Smedley

RESOLUTION

Item # **RE: Health and Building Services Department**

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Program Objective: to upgrade New Britain's preparedness for response to Bioterrorism (BT), other outbreaks of infectious disease and other public health emergencies. To have the infrastructure in place to perform mass vaccinations/dispensing for the entire population of the city. To prevent or minimize the effects of a public health emergency on the people of the City of New Britain.

Local Program Operation Department: Health, under the supervision of the Director.

Resolution Purpose: To approve the receipt of additional grant funding from the State of Connecticut for period 7/1/17 through 06/30/18

WHEREAS; the State Department of Public Health and the Capitol Region Council of Governments has notified the City that funding has been awarded in the amount of \$50,302 for the period 7/1/17 through 6/30/18.

THEREFORE, BE IT

RESOLVED, that The Mayor is authorized to sign any necessary and appropriate agreements in order to secure the use of such funds for said program. This approval may be so indicated by the Town Clerk signing and attesting to this resolution; and **BE IT FURTHER**

RESOLVED, that the amount of \$50,302 be appropriated into Special Revenue Fund #245, Bioterrorism Planning Program as follows:

Public Health Preparedness (1)		
Revenue:		
245522159-4222	State of CT – BT	\$ 50,302
Expenditures:		
245522159-5121	Full Time Salaries	\$ 6,000
245522159-5611	Office Supplies	\$ 502
245522159-5331	Professional Services	\$ 43,800
	Total Expenditures	\$ 50,302



Alderman Jamie Giantonio

Alderman Robert Smedley

RESOLUTION

Item # **RE:Health and Building Services Department**

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Program Objective: To provide a community based exercise program to seniors in New Britain, whom otherwise may not receive these services. Funds will be used for a certified exercise instructor to conduct Zumba Gold for Seniors on a weekly basis at the New Britain Senior Center from October 1, 2017 -through September 30, 2018.

Local Program Operation Department: Health, under the supervision of the Director.

WHEREAS; The New Britain Health Department is committed to providing education and prevention activities for City seniors

WHEREAS; The North Central Area Agency on Aging (NCAAA) has made available \$2,600 of Title III-D funds for the Health Department’s Zumba Gold for Seniors.

THEREFORE, BE IT RESOLVED, that The Director of Health is authorized to sign any necessary and appropriate agreements in order to secure the use of such funds for said program and

BE IT FURTHER RESOLVED, that the monies in the amount be appropriated within a special revenue fund as follows:

Revenues:		
234522162-4512	NCAAA Revenue - Donation	<u>\$2,600</u>
	Total Revenue	<u>\$2,600</u>
Expenditures:		
234522162-5331	Professional Services	<u>\$2,600</u>
	Total Expenditures	<u>\$2,600</u>



Alderman Jamie Giantonio

Alderman Robert Smedley

RESOLUTION

Item # _____ **RE: Budget Appropriation – Police Dept**
 (Above For Town Clerk's Use Only)

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
 the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the Bureau of Justice Assistance (BJA), has funding available under the Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program, and,

WHEREAS, these funds are to be used to investigate gang, gun and drug related crimes, direct additional officers to active crime locations in the community and support police public service outreach programs, and,

WHEREAS, there is no requirement for a cash match from the City, and,

WHEREAS, these funds, in the amount of \$38,215, will be used as set forth in the budget listed below, **THEREFORE, BE IT**

RESOLVED, that Mayor Erin Stewart be granted permission to apply for a Justice Assistance Grant in the sum of \$38,215, as follows:

Revenue:		
269211164-4223	Federal Revenue	\$ 38,215
Expenditures:		
269211164-5122	OT- Gun Violence/Hot Spots	\$ 18,215
269211164-5122	OT- Community Outreach	\$ 9,000
269211164-5814	Police Explorers	\$ 6,000
269211164-5813	Police Athletic League	<u>\$ 5,000</u>
	Total Expenditures	\$ 38,215

 Ald. Carlo Carlozzi, Jr. - Police Liaison

 Ald. Emmanuel Sanchez - Police Liaison

 Ald. Wilfredo Pabon - Police Liaison

 Ald. Jim Sanders, Jr. - Police Liaison

 Ald. Robert Smedley - Police Liaison

RESOLUTION

Item # RE: City of New Britain Dog Park Proposal

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain has experienced an influx of citizen requests for the construction of a dog park in an existing city park, and;

WHEREAS, the City of New Britain will carry out the proper procedures to construct and maintain an official dog park within Washington Park, laying out the area, materials, and maintenance needed to establish a safe and reliable dog park for responsible dog owners to bring their dog and;

WHEREAS, the City of New Britain must provide rules, regulations, and liability claims both on the sight of the park and under city statute, and;

WHEREAS, the FY 2017-2018 General Fund Contingency includes monies within its account, THEREFORE, BE IT,

RESOLVED, that monies be transferred within the FY 2017-2018 General Fund budget for this purpose as follows:

FROM:		
001625101-5871	Contingency	\$25,000
TO:		
001420001-5454	Recreation – Construction Contracts	\$25,000



Alderman Jim Sanders, Jr.

RESOLUTION

Item # RE: State of Connecticut Department of Transportation
Master Municipal Agreement for Design Projects

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Whereas, the State of Connecticut Department of Transportation is looking to streamline the agreement process on State and Federally funded projects which are administered by the Department, by having Municipalities execute Master Municipal Agreements for Design Projects (Master Agreement); and

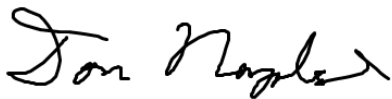
Whereas, once a Master Agreement is executed, project specific information and monetary terms will be set forth in a Project Authorization Letter (PAL) issued by the Department of Transportation to the municipality for individual Design Projects; and

Whereas, PAL's are expected to take only days to execute, as opposed to the numerous months currently required to execute individual project agreements; and

Whereas, the ten-year term Master Agreement covers either the Department or the Municipality taking on the responsibility for the administration of the Design Phase of a particular municipal project; and

Whereas, the Master Agreement includes standard terms, conditions and contracting "boiler plate" language that should govern all municipal Design Projects involving the Department of Transportation which are undertaken throughout the ten-year term; now

Therefore, Be It Resolved, that the Honorable Erin E. Stewart, Mayor, is hereby authorized to sign the Agreement entitled "Master Municipal Agreement for Design Projects" and execute any future documents related thereto issued by the Department of Transportation.



Alderman Don Naples



Alderman Jim Sanders, Jr.

RESOLUTION

Item #

RE: _____

To Her Honor, the Mayor, and the Common Council of the City of New Britain:

the undersigned beg leave to recommend the adoption of the following:

Whereas; the City of New Britain is seeking to maintain a uniform policy for the Emergency Management Performance Grant (EMPG) payment; and

Whereas; the City of New Britain recognizes that federal constraints will determine funding allocation and such allocations are calculated based on the City's population as a percentage of the total population participating in the program; and

Whereas; the City of New Britain recognizes that the purpose of the EMPG program is to provide financial assistance to develop and to staff a comprehensive, all-hazard emergency management program; and

Whereas; the City of New Britain recognizes that it is required to meet the program's performance requirements which includes NIMS compliance to maintain eligibility within the program; and

Whereas; the City of New Britain recognizes that the program is performance oriented and acknowledges its requirement to demonstrate its commitment to building and improving the City's ability to respond to all-hazard emergencies and coordinating a multi agency emergency responses; and

Whereas; the City of New Britain recognizes that acceptance of an award under this program constitutes a legally binding agreement to comply with all relevant and applicable Federal and State regulations and conditions; **NOW, THEREFORE, BE IT**

Resolved: that Mayor Erin E. Stewart, is hereby authorized on behalf of the City of New Britain to accept the EMPG program conditions of eligibility for Federal Fiscal Year (FFY) 2017 beginning October 1st 2017 and to execute any and all documents necessary for the City to receive such grant funds.



Alderman Jamie Giantonio

Alderman Carlo Carlozzi, Jr.



Alderman Tremell Collins

RESOLUTION

Item # **RE:** 21st Century A.R.T. After School Program

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Program Objective: The Parks, Recreation and Community Services Department will provide comprehensive arts after school programming at Pulaski Middle School and Slade Middle School for students in grades six through eight. Students are targeted to attend the after school program from 2:50 to 5:45 p.m. five days a week. The three major components of the after school program are academic enrichment, art and recreation, and family involvement.

Initial Year of Grant Funding: October 1, 2017.

Local Program Operation Department: Parks, Recreation and Community Services Department.

Resolution Purpose: The Recreation Division was granted money for a 21st Century Community Learning Centers After School Program from the Consolidated School District of New Britain. This is a three-year grant, and the Recreation division is respectfully requesting that the Finance Department set up expenditures and revenue accounts per resolution below.

WHEREAS, the City, through its Recreation division, will administer the 21st Century Learning Centers grant as the A.R.T. After School Programs at Pulaski Middle School and Slade Middle School, and

WHEREAS, funding has been granted for this program that will provide services such as art, recreational, wellness activities, homework help, and enrichment activities to City youth in an after-school environment at Pulaski Middle School and Slade Middle School, and

WHEREAS, the 21st Century Community Learning Centers Grant monies will pay for personnel and administrative costs associated with the proposed programming strategy for the period of October 1, 2017, through September 30, 2018, and

WHEREAS, the Recreation division is requesting approval of this grant in the amount of \$55,000, therefore, be it

RESOLVED, that the total amount of \$55,000. be appropriated in the City's special revenue fund account structure in accordance with the requirements of the grantor agency. The account number has been established by the Finance Director, then it be further

RESOLVED, that the Common Council authorizes Mayor Erin E. Stewart to sign appropriate documents required for this grant.

271420152-4222	Revenue-CSDNB	\$55,000.00
271420152-5124	Part-time salaries	\$13,845
271420152-5231	Medicare	\$275
271420152-5352	Data Processing	\$500
271420152-5412	Telecommunications	\$100
271420152-5440	Rental/lease of property	\$25,000
271420152-5540	Advertising	\$200
271420152-5611	Office supplies	\$500
271420152-5659	Operating materials and supplies	\$12,000
271420152-5810	Fees, memberships, conferences	\$2,580
TOTAL:		\$55,000.00

Shirley Black

Alderman Shirley Black

Jerrell Hargraves

Alderman Jerrell Hargraves

Daniel M. Salerno

Alderman Daniel Salerno

Alderman Louis Salvio

RESOLUTION

Item # RE: American Savings Foundation Grant- Year 12

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: PURPOSE: Authorize the Mayor to execute all documentation between the American Savings Foundation and the City of New Britain to receive grant monies to organize and run after school programs at Pulaski and Slade Middle School. Students in grades six through eight are targeted to attend the after school program each day from 2:45pm to 6:00pm. The after school program focuses on three major components: education, recreation and cultural arts with an emphasis on teen pregnancy prevention, leadership development, academic enrichment and family involvement.

WHEREAS, the Parks, Recreation and Community Services Department is always seeking new and alternative funding to run programs and improve facilities, and

WHEREAS, the American Savings Foundation has committed to expanding and improving middle school after school programs in the City of New Britain, and

WHEREAS, the American Savings Foundation awarded the Parks, Recreation and Community Services Department a \$150,000.00 grant for the 2017-2018 school year. Funding has been granted for these programs that will provide services such as recreational and wellness activities, homework help, and enrichment activities to City youth in an after-school environment, and

WHEREAS, the American Savings Foundation monies will pay for personnel and administrative costs associated with the proposed programming strategy for the period of July 1, 2017 through June 30, 2018, therefore, be it

RESOLVED, that the amount of \$150,000 be appropriated in the City's special revenue fund account structure in accordance with the requirements of the grantor agency. The account number has been established by the Finance Director, then it be further

RESOLVED, that the Parks, Recreation and Community Services Department is authorized to enter into agreement with required consultants specified by the American Savings Foundation for evaluation, computerization, and training purposes, fully funded by the grant money, NOW, THEREFORE BE IT

RESOLVED, that the Common Council authorizes Mayor Erin E. Stewart to sign appropriate documents required for this grant.

225420149-4232

Revenue – American Savings Foundation Grants and Contributions \$ 150,000

	<u>Total Revenue</u>	\$ 150,000
225420149-5124	Part-time Salaries	\$ 82,000
225420149-5180	Fees, memberships & conferences	\$ 3,000
225420149-5231	Medicare	\$ 1,500
225420149-5352	Data Processing	\$ 2,000
225420149-5412	Telecommunications	\$ 500
225420149-5440	Rental and Leasing of Property	\$ 34,000
225420149-5540	Advertising and Printing	\$ 2,000
225420149-5659	Supplies	\$ 25,000
	<u>Total Expenditures</u>	\$ 150,000

Shirley Black

Alderswoman Shirley Black

Jerrell Hargraves

Alderman Jerrell Hargraves

Daniel M. Salerno

Alderman Daniel Salerno

Alderman Louis Salvio

RESOLUTION

Item # **RE:** SEE (Summer Enrichment Experience) Program

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

Program Objective: The Parks and Recreation Department will provide a program for the Summer Enrichment Experience (S.E.E.) in collaboration with the Consolidated School District of New Britain. The intent of the S.E.E. Program is to reduce summer learning loss with summer classroom time and experiential learning. The S.E.E. Program, through the recreation division, will be offered at Lincoln Elementary School for forty-five (45) 2nd-3rd grade students for a period of three weeks in the afternoon hours, noon-4:00pm.

Initial Year of Grant Funding: July 1, 2017.

Local Program Operation Department: Parks, Recreation and Community Services Department.

Resolution Purpose: The Recreation Division was granted money to provide enrichment experiences for the S.E.E. Program from the Consolidated School District of New Britain. The Recreation division is respectfully requesting that the Finance Department set up expenditures and revenue accounts per resolution below.

WHEREAS, the City, through its Recreation division, will administer an afternoon enrichment program with S.E.E. in collaboration with the Consolidated School District, and

WHEREAS, funding has been granted for this program that will provide services that reduce summer learning loss with project-based learning and enrichment activities to city youth in an after-school-style environment at Lincoln Elementary School, and

WHEREAS, the S.E.E. grant monies will pay for personnel and administrative costs associated with the proposed programming strategy for the period of July 1, 2017, through August 11, 2017, and

WHEREAS, the Recreation division is requesting approval of this grant in the amount of \$7,500, therefore, be it

RESOLVED, that the total amount of \$7,500. be appropriated in the City's special revenue fund account structure in accordance with the requirements of the grantor agency. The account number has been established by the Finance Director, then it be further

RESOLVED, that the Common Council authorizes Mayor Erin E. Stewart to sign appropriate documents required for this grant.

Account #	Description	Budget
233420148-4222	Revenue-CSDNB	\$7,500.
233420148-5124	Part-time salaries	\$4,320.
233420148-5231	Medicare	\$66.
233420148-5440	Rental/lease of property	\$989.
233420148-5659	Operating materials and supplies	\$2,000.
233420148-5810	Fees, memberships, conferences	\$125.
TOTAL:		\$7,500.

Shirley Black

Alderwoman Shirley Black

Jerrell Hargraves

Alderman Jerrell Hargraves

Daniel M. Salerno

Alderman Daniel Salerno

Alderman Louis Salvio

RESOLUTION

Item #

RE: Lease for 33-39 John Street

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

WHEREAS, on February 8, 2017 the Common Council approved Resolution No. 33766 to enter into an Agreement with Great Lakes Recycling, Inc. d/b/a So Simple Recycling to implement a "Soft Recyclables" curbside collection program; and

WHEREAS, So Simple Recycling requires access to a building to store the collection of soft recyclables; and

WHEREAS, David Trachten on behalf of 33-39 John Street, LLC has agreed to lease a portion of the building located at 33 John Street which will then be subleased to So Simple Recycling; and

WHEREAS, the rental space will include approximately 2555 square feet; and

WHEREAS, the proposed term of the Lease and sub-lease will be three (3) years at a rental rate of \$1,000.00 per month with four (4) three (3) year options at the same terms with a five % increase option term; now therefore be it

RESOLVED, that Erin E. Stewart, Mayor is hereby authorized on behalf of the City of New Britain to enter into a Lease Agreement with 33-39 John Street, LLC, a sublease with So Simple Recycling and to sign any additional and customary documents related thereto.



Alderman Jamie Giantonio

RESOLUTION

Item #

RE: Letter of Agreement for use of City property

To Her Honor, the Mayor, and the Common Council of the City of New Britain:
the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain currently operates a police sub-station at 99 Oak Street; and

WHEREAS, the Connecticut Veterinary Medical Foundation will be providing a valuable service to residents and has previously partnered with the City of New Britain to host the Connecticut Big Fix program, which provides subsidized access to surgery necessary to control reproduction in pets owned by resident with significant financial restraints; and

WHEREAS, the goals of the Connecticut Big Fix program include preventing unplanned pet births for which homes are unavailable and to improve the health and well-being of adult pets; and

WHEREAS, the Connecticut Veterinary Medical Foundation as part of the Connecticut Big Fix program has requested permission to place a portable storage container on the property of the police sub-station located at 99 Oak Street; and

WHEREAS, it is in the best interest of the City of New Britain to cooperate with the Veterinarian Clinic in this endeavor; and

WHEREAS, this will not result in any additional costs to the City of New Britain; now therefore be it.

RESOLVED, that Mayor Erin E. Stewart be and is hereby authorized to execute on behalf of the City of New Britain a Letter of Agreement with the Connecticut Veterinary Medical Foundation for a portable storage container at 99 Oak Street for a term from October 1, 2017 through September 30, 2019 and to sign any documents related thereto.



Alderman Jamie Giantonio

