



MAYOR AND CITY COUNCIL

REGULAR MEETING Monday, July 6, 2026 - 6:00 PM

AGENDA

1. CALL TO ORDER

2. PRAYER AND PLEDGE

3. ITEMS PRESENTED BY THE MAYOR AND CITY COUNCIL

- A. Award Check Presentation for 2026 First White Marlin Catch and Release
- B. Proclamation Recognizing Local Historian Bunk Mann
- C. Proclamation Recognizing July as Parks and Recreation Month

4. CONSENT AGENDA

- A. Request to Approve Minutes
 - 1. Work Session dated June 30, 2026
- B. Acknowledgement of Standing Committee Draft Agendas
 - 1. Police Commission - July 13
 - 2. Tourism Commission - July 13
 - 3. Transportation Committee - July 14
 - 4. Recreation and Parks Committee - next meeting August 20
 - 5. Green Team - July 8
 - 6. Bicycle and Pedestrian Advisory Committee - July 15
- C. Private Event Approval Request for 911 Parade of Brothers Boardwalk Ride September 11, 2026

5. PUBLIC HEARINGS

- A. Charter Amendment: Section C-401, Qualification for Election as Mayor or City Councilman

6. ITEMS REFERRED TO AND PRESENTATIONS FROM THE CITY MANAGER AND STAFF

7. ITEMS REFERRED TO AND PRESENTATIONS FROM THE CITY SOLICITOR

- A. Charter Amendment Resolution 2026-01 to Amend C-401, Qualifications for Election as Mayor or City Councilman (adds language relating to the intent of the Charter as it relates to domicile; as approved at the May 26 Work Session)
- B. Resolution 2026-17 to Establish Certain Business License Fees (companion legislation to Ordinance 2026-17)

- C. Resolution 2026-18 Declaring Mayor and Council Intent to Reimburse Expenditures to be Incurred with Respect to Certain Projects from Proceeds of Debt to be Incurred not to exceed \$3,655,000.00 (transfer station renovation design costs and water plant improvement construction costs)

8. COMMENTS FROM THE PUBLIC

- A. Any person who may wish to speak on any matter at the Regular Meeting may be heard during Comments from the Public for a period of five (5) minutes or such time as may be deemed appropriate by the Council President. Anyone wishing to be heard shall state their name, address and the subject on which he or she wishes to speak.

9. COMMENTS FROM THE CITY MANAGER

- A. Comments from the City Manager
 - A. Review of July 14, 2026, draft Work Session agenda
 - B. Department Activity Report

10. COMMENTS FROM THE MAYOR AND CITY COUNCIL

- A. Comments from the Mayor and Council

11. ADJOURN



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 3.A
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Lauren Davis, Government Relations Manager
RE: Award for 2026 First White Marlin Catch & Release
DATE: June 29, 2026

ISSUE(S): The Town of Ocean City awards a \$5,000 cash prize to the angler reeling in the first White Marlin of the season.

SUMMARY: Captain Dale Gurgo and Angler Lucas Pardo will attend to accept the cash prize for the first White Marlin of the season. The Marlin was caught on June 16, 2026 aboard *Killin' Time*. The catch report was filed with the Ocean City Marlin Club and confirmed and validated.

FISCAL IMPACT: \$5,000 budgeted in the FY26 Tourism Department Budget

RECOMMENDATION: Not applicable



1st Class Resort and Tourist Destination

ALTERNATIVES: Not applicable

RESPONSIBLE STAFF: Tom Perlozzo, Director of Tourism and Business Development

COORDINATED WITH: Ocean City Marlin Club

ATTACHMENT(S): None



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 3.B
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Lauren Davis, Government Relations Manager
RE: Proclamation Recognizing Local Historian Bunk Mann
DATE: June 26, 2026

ISSUE(S): Proclamation Recognizing Local Historian Bunk Mann

SUMMARY: Local historian, author, and storyteller Bunk Mann has devoted countless hours to researching, documenting, preserving, and sharing the history of Ocean City. He has published three books and working on his fourth and final publication.

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Not Applicable



Excellent Service through a High Performing Town Organization

ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: Lauren Davis, Government Relations Manager

COORDINATED WITH: Not Applicable

ATTACHMENT(S): 1. Proclamation

RECOGNIZING BUNK MANN

WHEREAS, the Town of Ocean City has a rich and unique history spanning more than 150 years, and preserving that history is essential to honoring the people, places, and events that have shaped our community; and

WHEREAS, local historian, author, and storyteller Bunk Mann has devoted countless hours to researching, documenting, preserving, and sharing the history of Ocean City; and

WHEREAS, his dedication to preserving local history led to the publication of his first book, *Vanishing Ocean City*, in September 2014, followed by *Ghosts in the Surf* in November 2019, chronicling Ocean City's history from the end of World War II through 2019, and *Ocean City Chronicles* in May 2023, a collection of 285 of his most memorable newspaper articles, with his fourth and anticipated final book, *Ocean City Forever*, planned for publication in late 2027 or early 2028; and

WHEREAS, Bunk has been a dedicated member of the Museum Society Board of Directors for more than 10 years. Throughout his tenure, he has served on both the Scholarship Committee and the Spirit Award Committee, contributing his time, expertise, and passion to advancing the Society's mission; and

WHEREAS, In addition to his service with the Museum Society, Bunk serves on the board of the Worcester County Historical Society; and

WHEREAS, His dedication to recording, preserving, and promoting local history continues to make a lasting impact on our community and ensures that important stories are preserved for future generations.

NOW, THEREFORE, I, Rick Meehan, Mayor of the Town of Ocean City, Maryland along with the City Council and citizens of this community, do hereby recognize Bunk Mann, and encourage all residents, businesses, and visitors to join in recognizing and celebrating Bunk for his outstanding dedication to preserving the history and heritage of our town.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the Town of Ocean City, Maryland to be affixed this 6th day of July in the year of Our Lord two thousand and twenty-six.



RICK MEEHAN
Mayor



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 3.C
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Kate Gaddis, Recreation and Parks Director
RE: Proclamation Recognizing July as Parks and Recreation Month
DATE: June 22, 2026

ISSUE(S): Parks and Recreation Month

SUMMARY: The Ocean City Recreation and Parks Department has joined the State of Maryland to declare July as a time to recognize the importance of our parks and recreation programs.

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Not Applicable



1st Class Resort and Tourist Destination

ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: Kate Gaddis, Recreation and Parks Director
Kim Kinsey, Recreation Superintendent

COORDINATED WITH: Lauren Davis, Government Relations Manager

ATTACHMENT(S): 1. Proclamation

Designation of July as Parks and Recreation Month

WHEREAS, parks and recreation is an integral part of communities throughout this country, including the Town of Ocean City, Maryland; and

WHEREAS, parks and recreation promotes health and wellness, improving the physical and mental health of people who live near parks; and

WHEREAS, parks and recreation promotes time spent in nature, which positively impacts mental health by increasing cognitive performance and well-being, and alleviating illnesses such as depression, attention deficit disorders, and Alzheimers; and

WHEREAS, parks and recreation encourages physical activities by providing space for popular sports, pickleball courts, skateboarding, beaches, and many other activities designed to promote active lifestyles; and

WHEREAS, park and recreation programming and education activities, such as out-of-school time programming, youth sports and environmental education, are important to childhood development; and

WHEREAS, parks and recreation increases a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS, our parks and natural recreation areas ensure the ecological beauty of our community and provide an environment for children and adults to connect with nature and recreate outdoors; and

WHEREAS, the U.S. House of Representatives has designated July as Parks and Recreation Month and Ocean City, MD recognizes the benefits gained from parks and recreation resources

THEREFORE, I Richard W. Meehan, Mayor of the Town of Ocean City, along with the City Council, do hereby proclaim July as Parks and Recreation Month in the Town of Ocean City, Maryland.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the Town of Ocean City, Maryland to be affixed this 6th day of July in the year of Our Lord two thousand and twenty-six.



RICHARD W. MEEHAN
Mayor



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 4.A
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Diana Chavis, City Clerk, MMC
RE: Mayor and City Council Minutes
DATE: June 29, 2026

ISSUE(S): Request to Approve Minutes

SUMMARY: 1. Work Session dated June 30, 2026

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Approve minutes.



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ALTERNATIVES: Advise of necessary modifications.

RESPONSIBLE STAFF: City Clerk Diana L. Chavis, MMC

COORDINATED WITH: Deputy City Clerk Jessica D. Cropper, CMC

ATTACHMENT(S): None



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 4.B
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Diana Chavis, City Clerk, MMC
RE: Standing Committee Draft Agendas
DATE: June 29, 2026

ISSUE(S): Acknowledgement of Standing Committee Draft Agendas

SUMMARY: Draft agendas for the:
1. Police Commission - July 13
2. Tourism Commission - July 13
3. Transportation Committee - July 14
4. Recreation and Parks Committee - next meeting August 20
5. Green Team - July 8
6. Bicycle and Pedestrian Advisory Committee - July 15

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Not Applicable



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ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: Not Applicable

COORDINATED WITH: Not Applicable

ATTACHMENT(S): 1. 2026-07-13 Police Commission Agenda.pdf
2. 2026-07-13 Tourism Commission Draft Agenda.docx
2. 2026-07-14 Transportation Committee Draft Agenda.pdf
4. 2026-07-08 Green Team Meeting Agenda.pdf
5. 2026.07.15 BPAC_Meeting Agenda #91.pdf



Ocean City, Maryland Police Commission

OPEN AGENDA

Monday, July 13, 2026 – 9:30 AM

Public Safety Building, Third Floor Conference Room
6501 Coastal Highway

1. Call to Order
2. Approval of Minutes of the June 8, 2026 Police Commission Meeting
3. Chief Austin's Update
4. Recruiting Update
5. Other Business
6. Closed Session Notice: Following the Open Session, a Closed Session is scheduled at the Public Safety Building on Monday, July 13, 2026, as permitted under General Provision Article 3-305(b)(10) to discuss public security, if the public body determines that public discussion would constitute a risk to the public or to public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.
7. Adjourn

Part of this meeting may be closed to the public in accordance with the Open Meetings Act





**Tourism Commission Meeting
Agenda
Monday, July 13, 2026 1 p.m.
Roland E. Powell Convention Center – Room 214**

- 1. Approval of Minutes – March 9, 2026**
- 2. Tourism & Business Development**
 - A. Zartico Pacing Report
 - B. BVK Update
 - C. Misc.
- 3. Convention Center**
 - A. Convention Center Sales Report
 - B. Convention Center Misc.
- 4. Special Events**
 - A. Events Update
 - i. Fireworks
 - ii. Footvolley International
 - B. Misc.
- 5. Committee Reports (submitted in writing)**
 - A. Chamber of Commerce
 - B. HMRA
 - C. OCDC
 - D. Worcester County Tourism
 - E. Art League of Ocean City
- 6. Closed Session Notice:** A Closed Session is scheduled at the Roland E. Powell Convention Center, Room 214 on Monday, July 13, 2026, as permitted under State Government General Provisions Article § 3-305(b)(14): Before a contract is awarded or bids are opened, discuss a matter directly related to a negotiation strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process. This exception is invoked to discuss marketing contractual matters.
- 7. Adjourn Closed Session**
- 8. Closed Session Report**
- 9. Adjourn Open Session**

**Agenda Subject to Change*

TRANSPORTATION COMMITTEE
PUBLIC WORKS ADMINISTRATION CONFERENCE ROOM
224 65th STREET, OCEAN CITY, MARYLAND
TUESDAY, JULY 14, 2026 @ 9:00 AM
TRANSPORTATION COMMITTEE DRAFT AGENDA

A. Approval of Minutes from June 9th, 2026 Transportation Committee Meeting

B. Staffing Update

C. Special Events

1. Recap of OC Air Show
2. Recap of Independence Day

D. Special Project Update

1. Electronic Fare Payment Update

E. General Updates and "Follow-Ups"

1. Bus Division
 - a. Ridership and Deployments
 - b. Expenses (including Overtime)
 - c. Revenue -- Farebox
 - d. Revenue -- Advertising
 - e. Fleet
2. Parking
 - a. Revenue

F. Adjourn (next meeting Tuesday, August 11th, 2026)

“Part of the meeting may be closed in accordance with the Maryland Open Meetings Act”



Coastal Resource Legislative Committee (Green Team)

Agenda

July 8, 2026

11:00 - 12:00 PM

Executive Conference Room

(1st Floor at City Hall - 301 Baltimore Ave.)

1. Introductions and greeting - 5 min
2. Formal Vote - 5 min
 - a. To amend the list of Committee voting members
3. Litter Free OC Campaign - 15 min
 - Upcoming Community Clean Up
 - Adopt-Your-Beach Update - OC Surf Club
 - Adopt-Your-Street Update - MCBP
 - Beach Heroes OC Update - Leslie
4. Bucket Tree Update – Joanne 10 min
5. November Meeting Date Change – Jenelle 5 min
6. Comments from Green Team Members - 10 min

Next Meeting September 9, 2026– 11 to 12pm

Executive Conference Room, City Hall, 301 Baltimore Ave

Part of the meeting may be closed to the public in accordance with the MD Open Meetings Act.



Town of Ocean City, Maryland
Bicycle & Pedestrian Advisory Committee (BPAC) Meeting Agenda

Ocean City Bicycle and Pedestrian Advisory Committee (OC BPAC) Meeting Agenda

DATE: Wednesday, July 15, 2026
TIME: 2:00 PM
LOCATION: 65th St. Public Works Complex, Procurement Conference Room, 214 65th St, Ocean City, MD 21842
WEBSITE: www.oceancitymd.gov/bpac and <http://safe.oceancitymd.gov/>
RE: OC BPAC Meeting #91
CONTACT: President Nathan Kutz, nkutz@oceancitymd.gov

DISCUSSION ITEMS:

- 91.1 Review & Approve 2026.06.17 Meeting Minutes and Action Items
- 91.2 SHA Pedestrian Safety Committee (Dan Wilson)
- 91.3 Boardwalk Bike Rack Dedication Program (Mary Wiedorfer, Joe Kurtz, Hal Adkins)
- 91.4 Oceanside Street End Bike Racks (Mary Wiedorfer, Joe Kurtz)
- 91.5 Bike Lights, Donations, Promotional Items (Nathan Kutz, Mike Steinen, Joe Marx)
Note: CRABS program to be discussed in 88.10
- 91.6 Green Bike Lane Paint Markings (Hal, Joe Kurtz)
- 91.7 Bicycles on Sidewalks / Bicycle Access
- 91.8 E-Scooters/E-Devices/Micromobility Device Safety & Safety Hub
- 91.9 Coastal Resort Area Bicycle Safety (CRABS) Program (Zach, Mary, et. al.)
- 91.10 Atlantic Avenue Easement
- 91.11 Foot Traffic Controls Presentation
- 91.12 Open Session

NEXT MEETING:

The next OC BPAC Meeting is scheduled for: August 19, 2026 at 2:00PM
The next OC BPAC Meeting location is: Town of Ocean City Public Works Complex

OPEN MEETINGS ACT:

Part of this meeting may be closed to the public in accordance with the Open Meetings Act.



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item #	<u>4.C</u>
Council Meeting	<u>July 6, 2026</u>

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Brenda Moore, Special Events Director
RE: 911 Parade of Brothers Boardwalk Ride
DATE: June 22, 2026

ISSUE(S): Mike Fiazzo, representing the Red Knights Motorcycle Club MD3, requests Council approve the 911 Parade of Brothers Boardwalk Ride, tentatively scheduled to take place on the Boardwalk from 27th St. to N. Division St., Friday, September 11, 2026 from 11:30 am-1 pm.

SUMMARY: This event is an annual motorcycle parade and memorial service. Registration begins at 10 am on the Boardwalk at 27th St. The parade kicks off at 11:30 am and proceeds south on the Boardwalk to N. Division St., where the memorial service takes place at the Firemen's Memorial from 12 pm-1 pm. Afterward, the participants are escorted out of Town, over the Route 50 Bridge.

Mr. Fiazzo requests the following from the Town:

- Use of the Boardwalk at 27th St. for registration
- Police assistance with the parade
- Police escort out of Town at the end of the event
- Use of Town-owned public address system and podium during the memorial service
- Public Works to provide American flags and fine clean the event site prior to the memorial service
- If, for some reason, a motorcycle cannot fit between the bollards at 27th St. and the Boardwalk, the 26th St. gate will be open for Boardwalk access
- Opening of the gate at N. Division St. for motorcycles to exit the Boardwalk
- Motorcycle parking on N. Division St. between the Boardwalk and Baltimore Ave. during the memorial service

FISCAL IMPACT: Mr. Fiazzo shall pay the Town \$150 in private event fees and \$507.60 in asset and support fees, for a total of \$657.50.

RECOMMENDATION: Approve the event as presented.



1st Class Resort and Tourist Destination

ALTERNATIVES: No staff alternatives suggested.

RESPONSIBLE STAFF: Lisa Mitchell, Private Event Coordinator
Matt Thompson, Public Works Maintenance Manager
Allen Hawk, Police Department

COORDINATED WITH: Mike Fiazzo, Red Knights Motorcycle Club

ATTACHMENT(S):

1. Draft Permit
2. Processing Cost and Fees
3. Event Impact Calculation
4. September 2026 Calendar
5. Application
6. Event Timeline



TOWN OF OCEAN CITY

The White Marlin Capital of the World

**PRIVATE EVENT PERMIT
APPROVED BY
THE MAYOR AND CITY COUNCIL OF OCEAN CITY, MARYLAND
GRANTED TO
MIKE FIAZZO FOR THE RED KNIGHTS MOTORCYCLE CLUB**

SUBJECT: 911 PARADE OF BROTHERS BOARDWALK RIDE 2026

Upon receiving approval and paying all fees, this permit defines the terms by which the event shall occur.

PURPOSE: Annual September 11, 2001 Boardwalk motorcycle parade and memorial service

PLACE, DATE, TIME: Friday, September 11

- Registration – 10 am on the Boardwalk at 27th St.
- Parade - 11:30 am on the Boardwalk at 27th St., ending at N. Division St.
- Memorial Service –12 pm on the Boardwalk at the Firemen’s Memorial
- Escort to Route 50 – Begins at approximately 1:00 pm

SET-UP: 8:30 am on the morning of the event.

BERAKDOWN: Immediately following the event and complete by 1:00 pm.

RESPONSIBILITIES OF EACH PARTY:

Mike Fiazzo on behalf of the Red Knights Motorcycle Club

1. Serve as event manager.
2. Coordinate the event.
3. Collect and dispose of all trash.
4. Utilize a PA system.
5. Provide the Certificate of Insurance, which shall include coverage for personal injury in the amount of \$1M per occurrence, \$2M aggregate, and name the Mayor and City Council as additional insured and certificate holder. Provided coverage shall be primary, non-contributory, and without regard to the named insured’s fault or lack thereof.
6. Abide by all Guidelines and Obligations listed on the Application, unless otherwise noted in this permit.

Town of Ocean City, Maryland

1. Public Works shall post parking on the 10-block of North Division St., as well as provide a PA system, podium, American Flags and fine clean at the event site.
2. Police shall provide shift-level personnel to staff this event.
3. The Private Event Coordinator shall serve as the liaison for this event. Any questions regarding it should be directed to her. She can be reached at 443-235-5275 or on the city radio system at #9010.

**THE PRIVATE EVENT PERMIT IS EFFECTIVE WHEN SIGNED BELOW
AND MAY BE TERMINATED BY EITHER PARTY AT ANY TIME.**

Mike Fiazzo, On Behalf of the Red Knights Motorcycle Club

Date: _____

Tom Perlozzo, On Behalf of the Mayor and City Council of Ocean City, MD

Date: _____

MAYOR

Richard W. Meehan

CITY COUNCIL

Matthew M. James
President

William C. Savage III
Secretary

Peter S. Buas
John F. Gehrig, Jr.
Jeff Heiser
Jacob H. Mitrecic
Carol Proctor

CITY MANAGER

Terence J. McGean, PE

CITY CLERK

Diana L. Chavis, MMC

P.O. Box 158, Ocean City, Maryland 21843-0158 | oceancitymd.gov | City Hall: (410) 289-8221 | Fax: (410) 289-8703

Ocean City's Private Event at a Glance

EXECUTIVE SUMMARY

rev. 240415

Event Name: **911 Parade of Brothers**
Start Date: **Friday, September 11, 2026**
Set Start: *Friday, September 11, 2026*
Strike End: *Friday, September 11, 2026*
Location(s): **Boardwalk**

Duration: **1** Days
1 Days
Est. Ttl. Attend: **512**
Spectators: **500**
Participants: **250**
Vendors: **-**

ASSIGNED TIER: Tier 2

Assigned via standardized calculation

Internal Est. Costs: Billable Costs:

DPW-M:	\$ 1,943.00	\$ 507.60
DPW-TRANS:	\$ -	
DPW-CON:	\$ -	
DPW-ELECT:	\$ -	
FIRE:	\$ -	
EMS:	\$ -	
OCPD:	\$ -	
OCBP:	\$ -	
FM:	\$ -	
PARKS:	\$ -	
P&Z:	\$ -	
Other:	\$ -	

Motorcycle parade on the Boardwalk from 27th St. to N. Division St., and a memorial service at the Firemen's Memorial from 11:30 am-1 pm.

Key Details & Other Events:

Insurance requirement \$1M/\$2M	
DPW to post parking on N. Division St., provide PA system, podium, install	
American flags and fine clean the memorial.	

Contact: **Mike Fiazzo**
Organization: **Red Knights MC MD3**

New Event? **NO**
Event Type: **Parade**
In-Season? **YES**
Non-Profit? **YES**
Crowd Draw: **Balanced**
Annual Event? **YES**

EVENT DETAILS

Alcohol? **NO**
Food Sales? **NO**
Parking Req? **YES**
Entry Fee? **NO**

Estimated # of Vendors:

of 10x10s: **0**
#>100sf: **0**

Participant Registration Fee

Conveyed Fees:

If annual: Previous Year's Cost:

Application Fee:	\$ 50.00	\$ 657.60
Late Fee Applied:	\$ -	
Other Initial Credit/Fee:	\$ -	

Applied Assessment Fee:	\$ -	Cost/Event: \$ 607.60
Estimated Space Fee:	\$ 100.00	# of Events: 1
Estimated Vendor Fee:	\$ -	TOTAL COST DUE:
Departmental Costs:	\$ -	\$ 607.60
Equipment & Labor Charges:	\$ 507.60	
IPL Lost Revenue Assessment:	\$ -	
Other Fees/Charges/Credits:	\$ -	



EVENT IMPACT CALCULATOR DETAIL - 911 PARADE OF BROTHERS - 06/30/2026

Event Summary				
Key Parameters			Key Results	
Event Name	911 Parade of Brothers	Business Sales (Direct)		\$41,590.36
Organization	Red Knights Motorcycle Club	Business Sales (Total)		\$58,054.45
Event Type	FCE: Other cultural	Jobs Supported (Direct)		31
Start Date	09/11/2026	Jobs Supported (Total)		35
End Date	09/11/2026	Local Taxes (Total)		\$1,164.69
Overnight Attendees	128	Net Direct Local Tax ROI		\$1,092.99
Day Attendees	298	Est. Room Nights Demand		87

Direct Business Sales				
Sales by Source				
Attendees Spending	\$39,135.16	Exhibitor Spending		\$1,907.38
Organizer Spending	\$547.82	Total Event Spending		\$41,590.36
Business Sales by Sector				
Industry	Attendees	Organizer	Media/Sponsors	Total
Lodging	\$17,183.22	\$78.14*	\$0.00	\$17,261.36
Transportation	\$2,250.97	\$1.59*	\$8.39	\$2,260.95
Food & Beverage	\$12,438.21	\$0.00*	\$23.68	\$12,461.89
Retail	\$3,827.66	\$0.00	\$0.00	\$3,827.66
Recreation	\$3,435.10	\$0.00	\$0.00	\$3,435.10
Space Rental	\$0.00	\$93.00*	\$9.47	\$102.47
Business Services	\$0.00	\$375.09*	\$1,865.84	\$2,240.93
Totals	\$39,135.16	\$547.82	\$1,907.38	\$41,590.36
* indicates that the calculator's model defaults were used				

Economic Impact Details			
	Direct	Indirect/Induced	Total
Business Sales	\$41,590.36	\$16,464.10	\$58,054.45
Personal Income	\$13,871.06	\$4,868.48	\$18,739.54
Jobs Supported			
Persons	31	4	35
Annual FTEs	0	0	0
Taxes And Assessments			
<u>Federal Total</u>	<u>\$3,756.48</u>	<u>\$1,416.08</u>	<u>\$5,172.56</u>
<u>State Total</u>	<u>\$2,691.46</u>	<u>\$412.81</u>	<u>\$3,104.27</u>
Sales	\$2,250.82	\$246.96	\$2,497.78
Income	\$191.44	\$67.19	\$258.63
Bed	\$0.00		\$0.00
Other	\$249.21	\$98.65	\$347.86
<u>Local Total</u>	<u>\$1,092.99</u>	<u>\$71.70</u>	<u>\$1,164.69</u>
Sales	\$0.00	\$0.00	\$0.00
Income	\$154.36	\$54.18	\$208.53
Bed	\$859.16		\$859.16
Per Room Charge	\$0.00		\$0.00
Tourism District	\$0.00		\$0.00
Restaurant	\$46.64	\$4.53	\$51.17
Other	\$32.83	\$13.00	\$45.83
Property Tax	\$784.20	\$188.81	\$973.01

Event Return On Investment (ROI)		
Direct Total Tax ROI		
Direct Tax Receipts	\$1,092.99	
DMO Hosting Costs	\$0.00	
Direct ROI	\$1,092.99	
Net Present Value	\$1,092.99	
Direct ROI (%)	-	
Total		
Total Local Tax Receipts	\$1,164.69	
Total ROI	\$1,164.69	
Net Present Value	\$1,164.69	
Total ROI (%)	-	

Estimated Room Demand Metrics			
Room Nights Sold	87		
Room Pickup (block only)	0		
Peak Room Nights	67		
Total Visitor Days	389		

2026

CALENDAR YEAR

SEPTEMBER

CALENDAR MONTH

SUNDAY

FIRST DAY OF WEEK

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	01	02	03	04	05 PE - Walk for Recovery
06 PE - OC Cruzers	07	08	09 PE - OC Rock and Ride	10 PE - OC Rock and Ride	11 PE - OC Rock and Ride PE - 911 Parade of Brothers - TENTATIVE	12 PE - OC Rock and Ride PE - ESA Series
13 PE - OC Rock and Ride PE - OC Cruzers PE - ESA Series	14	15	16	17 PE - King of the Wind Festival	18 PE - King of the Wind Festival	19 PE - King of the Wind Festival
20 PE - King of the Wind Festival	21	22	23	24	25 Oceans Calling	26 Oceans Calling
27 Oceans Calling	28	29	30	01	02	03
04	05	06	07	08	09	10

Private Event Permit Application

#693839

911 Parade of Brothers Boardwalk Ride  Parade

APPLICANT

Mike Fiazzo @ mikefiazzo@gmail.com ☎ (610) 470-6071

DATES AND TIMES

 **Event date and time:**

09/11/2026 9:30am — 09/11/2026 1:30pm

 **Setup date and time:**

09/11/2026 9:00am — 09/11/2026 1:30pm

 **Breakdown date and time:**

09/11/2026 1:30pm — 09/11/2026 2:00pm

FEES

Banner Fee	\$0.00
City Space Use Fee	\$0.00
IPL Lost Revenue Fee	\$0.00
Miscellaneous Fee	\$0.00
Application Fee	\$50.00
Application Addendum Fee	\$0.00
Concession Fee	\$0.00
Application Late Fee	\$0.00
Asset and Support Fee	\$0.00
Change Fee	\$0.00
Total:	\$50.00
Total paid with Visa-9151 on 05/21/2026	-\$50.00
Due:	\$0.00

FEE SCOPING

Which type of event organization will run your event?

501(c)(3) Non-profit

GENERAL INFORMATION

Event Name

911 Parade of Brothers Boardwalk Ride

Event Addresses

📍 27th Street

Event Times

📅 **Event date and time:**

09/11/2026 9:30am — 09/11/2026 1:30pm

🕒 **Setup date and time:**

09/11/2026 9:00am — 09/11/2026 1:30pm

🕒 **Breakdown date and time:**

09/11/2026 1:30pm — 09/11/2026 2:00pm

Event Summary

Annual September, 11 2026 Boardwalk motorcycle parade and memorial service

Applicant Organization

Red Knights motorcycle Club

Organization Phone

(610) 470-6071

Organization Website

<https://www.redknightsmc.com>

What type of town assets or support will you request for the event?

public works will provide a PA system, podium and American flags around the firefighters memorial
public works shall post parking spaces on N Division St between Baltimore Ave and the Boardwalk
Police shall provide shift level personnel to staff the event
Public works shall remove the bollards at 27th st and the boardwalk for motorcycle access.
Public works to insure the gate is open on N Division St to allow the motorcycles an exit off of the boardwalk

Who will be the beneficiary of the event?

Various Delmarva Charities

Who will sponsor the event?

Red Knights Motorcycle club

What type of marketing will be done for the event?

Flyers will be posted on various websites as well as media outlets

Have you chosen a rain date?

No

Attach preliminary event schedule to illustrate event flow and proposed active use times for requested event site(s).

📎 [Annual 911 Parade of Brothers Event Schedule.docx](#)

Attach a description and map of the layout, infrastructure and hardware to be used. Provide a detailed site map/diagram/CAD drawing/rendering (all that apply).

Attach a description and map of the layout, infrastructure and hardware to be used. Provide a detailed site map/diagram/CAD drawing/rendering (all that apply).

📎 [Annual 911 Parade of Brothers Event Schedule.docx](#)

Does your event require police support?

Yes

Describe the police support you need in details

Police escort down the Boardwalk as well as shift level personal to staff the event

CONTACT

Contact Name

Michael Fiazzo

Contact Office Number

(610) 470-6071

Contact Address

PO Box 119
Bishopville, MD 21813

Contact Mobile Number

(610) 470-6071

Contact Email

@ mikefiazzo@gmail.com

ARRIVAL AND DEPARTURE DATES

Provide the date that staff arrives onsite for the event

 Sep 11, 2026

Vendor Departure

 Sep 11, 2026

Provide the date that staff departs the event

 Sep 11, 2026

Participant/Spectator Arrival

 Sep 11, 2026

Vendor Arrival

 Sep 11, 2026

Participant/Spectator Departure

 Sep 11, 2026

ROOM BLOCKS

Will you have an HQ hotel?

No

Will you establish hotel room blocks?

No

EVENT ATTENDANCE ESTIMATES

Geographic Reach

Balanced

Staff Estimates

Total Staff
12
% Staying Overnight
100
% Traveling Alone
N/A

Participant Estimates

Total Participants
250
Participants Staying Overnight
200
Average Guests
N/A

Exhibitor Estimates

Total Exhibitors
N/A
Exhibitors Staying Overnight
N/A
Exhibitors Traveling Alone
N/A

Spectator Estimates

Total Spectators
500
Spectators Staying Overnight
300
Average Party Size
5

Total Overnight Guests

% Lodge in Ocean City
100
% Use Condos
25
% Camp
5

ENTERTAINMENT/OFFERINGS

Will you charge any entry fees? Registration Fee	Will your event close or alter use of streets or private parking lot space? No
Will your event include live music? No	Will you sell items within the footprint of the event? No
Will your event have a stage or static crowd viewing area? No	Will you provide sampling of products? No
Will your event include fireworks/pyrotechnics, flame or other special effects or bonfires? No	Will you serve or distribute alcohol? No
Will your event include tents/temporary structures? No	Will you have onsite cooking or food trucks? No
	Will you provide portolets? No

PARKING/ACCESS

Parking Information % Utilizing Public Parking 75 % Parking at Hotels 50 % That Will Use Bus Service 5 % That will Use Town Lot 25	Will you have special parking requests? No Will you need vehicular beach access? No Will you need vehicular access to the Boardwalk? Yes Please explain access requirements. 911 Parade of Brothers Motorcycle Ride. Enter on 27th St and the boardwalk, exit on N division St
---	--

ACKNOWLEDGEMENTS

- ☒ **POINT OF CONTACT FOR THE TOWN OF OCEAN CITY:** The Town's Private Event Coordinator shall be the primary contact for all communications with the Town of Ocean City. If you receive contact from another Town department or entity, it is your responsibility to make sure the Private Event Coordinator is aware of all discussions, details, modifications or approvals as a result of independent conversations. At no time shall Applicant contact other departments directly unless authorized by the Private Events Coordinator in writing.

- ☒ **BEACH FRANCHISE NOTIFICATION:** : If your event takes place on the beach, you must notify the appropriate beach equipment rental franchise owner(s) to advise them of the event footprint. It is the applicant's responsibility to confirm, in writing, that 1) the franchise owner(s) has been notified; 2) event logistics have been coordinated; and 3) if necessary, a reasonable financial agreement has been negotiated. Written confirmation must be provided to the Town's Private Event Coordinator. If the applicant and franchise owner(s) are unable to reach a mutually acceptable agreement, the matter shall be submitted to the Town for mediation, and the Town will decide an impartial resolution by which both parties shall abide.

- ☒ **ROAD/LANE CLOSURES:** A state highway permit shall be obtained for use of any state property (roads, highways, etc.) This is the responsibility of the applicant independent of the Town's private event process. Applicant shall keep the Town's Private Event Coordinator apprised of all steps and approvals related to such efforts. Non-state roads affected by the event shall be reviewed by the Town for consideration of closure or traffic modification through the private event process.

- ☒ **USE OF MUNICIPAL PARKING LOTS:** If a municipal lot is requested for use by the applicant for the event, whether for parking or placement of the event footprint, the Town reserves the right to review lost revenue and assign a cost to lot usage. This cost will be assigned during the private event approval process, discussed with the applicant and considered for approval by the Mayor and City Council as part of the private event approval.

INSURANCE REQUIREMENTS: The Risk Manager for the Town of Ocean City will determine insurance requirements for all private events, following the receipt of the application. Insurance requirements apply to private event vendors, amusement ride companies and fireworks producers, their contractors and subcontractors as well as the private event owner/sponsors. Requirements will depend on, including but not limited to, hazards and exposures associated with the specific private event.

Minimum required insurance shall be provided by companies licensed in the State of Maryland with a current AM Best, Inc. rating of a VII or better. The Mayor and City Council Town of Ocean City, Maryland, its employees, volunteers and officials shall be named as additional insured on all insurance policies except workers' compensation and, except for automobile liability, the The Mayor and City Council Town of Ocean City, Maryland's additional insured status shall include premises liability and products/completed operations.

Coverage's shall be primary and non-contributory with respect to any other insurance available to the Mayor and City Council Town of Ocean City, Maryland, its employees, volunteers and officials and shall include a waiver of rights of recovery or subrogation against the Mayor and City Council Town of Ocean City, Maryland, its officials, volunteers and employees without limitation for any and all claims, damages, losses, liabilities or expenses relating to, arising from, resulting from, or alleged to have arisen or resulted from, this private event.

Original copies of certificates of insurance and additional insured endorsements must be received by the Town of Ocean City, Maryland's Risk Management Office at least fifteen (15) working days prior to the event.

COCA-COLA EXCLUSIVE PRODUCT AGREEMENT DISCLOSURE: The applicant must comply with all provisions of the Town's agreement with Coca-Cola Refreshments as it pertains to the distribution or sales of beverages by the applicant on Town property. The applicant agrees to sell, dispense or serve only Coca-Cola beverages on Town premises for the duration of the permitted use. The applicant is expressly prohibited from using the beverages of other suppliers, said beverages to include soft drinks, juices, sport drinks, specified energy drinks and bottled waters. The permitted beverages include Coca-Cola, Diet Coke, Sprite, Pibb Xtra, Mello Yello, Fresca, Nestea, Arizona Tea, Honest Tea, Barqs Root Beer, Fanta, Minute Maid, Seagrams Ginger Ale, PowerAde, V-8 Juice, Fuze Juice, Monster, Tum E Yummies, Dasani and other products that Coca-Cola may provide in accordance with its agreement with the Town of Ocean City.

BEACH ACCESS: Vehicle access to and from the beach must be clearly identified on your application and is not guaranteed. If approved, applicant must complete a beach driving and safety course annually provided by OCBP at the applicants expense.

BEAUTY CONTESTS: Beauty contests are not permitted on the beach.

CITY SERVICES: Each applicant should plan on providing all the necessary cleanup, set-up, etc. without the assistance of City Services. If town services are requested, they must be clearly indicated within the Private Event Application for evaluation.



CONCESSIONS: No food or beverage concessions will be permitted on the beach or along the boardwalk, although such sales may be considered at other sites. Beverage sales at other sites must maintain compliance with the sponsorship restrictions noted within this application. ONLY event - related merchandise sales may be permitted on the beach upon appropriate request and approval, subject to applicable laws.



SPONSORSHIPS: All sponsors must be identified on the application.



ADVERTISING: Ocean City will not allow any type of advertising that is:

- Violence in any form
- False, misleading or deceiving statements
- Sexually explicit or obscene materials
- Tobacco or tobacco products
- Vaping or vaping products
- Tattoos
- Casino gambling including games of chance and skill
- Alcohol
- Promoting the use of marijuana
- Other potentially objectionable marketing or advertising which may be established from time to time by the Town.



DIAGRAM OF EVENT LAYOUT: A detailed diagram of the event layout/set-up and location of any and all facilities is required with your application. The application will be considered incomplete without the diagram.



INFLATABLES: Inflatable displays may be permitted, but must be pre-approved. A photograph of the intended display and the dimensions must be included before approval can be considered. No liquor or tobacco product displays will be allowed. The Mayor and City Council reserve the right to reject any inflatable determined inappropriate.



MUSIC AND PUBLIC ADDRESS SYSTEMS: Must operate in accordance with the Ocean City Code 30-367 of 65 decibels.



DOWNTOWN EVENTS (BEACH/BOARDWALK): Events that charge participant entry fees (tournaments, festivals, etc.) and/or desire to display sponsorship banners or other promotional information, must maintain a seventy-five (75) foot buffer from the edge of the train lane to the start of the event's set up. All events must comply with the provisions of Chapter 62 of the Ocean City Code.

- ☒
PARADES: An MDOT Highway Permit must be obtained at (410) 543-6715 for use of any state property, and a copy forwarded to the Town's Private Events Coordinator.
- ☒
FIREWORKS, TENTS, AIR SUPPORT/AIR INFLATED STRUCTURES & BONFIRES: Application to the City Fire Marshal at (410) 289-8780 is required, with appropriate approvals forwarded to the Private Events Coordinator. Failure to comply will result in revocation of all event approvals.
- ☒
TOILET FACILITIES: Identification of planned "comfort" provisions must be included in the application and event diagram. The Town owns a number of established public toilet stations in the downtown area that may assist in event planning.
- ☒
PRIZE STIPULATIONS: No alcoholic beverages may be awarded as a prize on City property.
- ☒
WEST OCEAN CITY PARK AND RIDE: A permit is required if a trailer or an oversized vehicle is parked over night at the West Ocean City Park and Ride. Please specify this request on your application.
- ☒
SAMPLING: Sampling will be permitted on a case-by-case basis. Sizes and quantities of such must be pre-approved, as do the locations for distribution. Samples must be of a nationally recognized product available for sale at retail establishments. No prepared food samples will be permitted on the beach nor along the boardwalk. Non-alcoholic beverage samples may be permitted provided the samples are in compliance with the Town of Ocean City's exclusive beverage franchise agreement with Coca-Cola.
- ☒
RAFFLES: Only non-profit groups may offer any form of raffle in conjunction with an event in Ocean City. These groups must apply through the Worcester County Department of Development Review and Permitting, and must submit a processing fee at the time of application. Applications are available at the Isle of Wight County Office Building on Route 90, or at the Court House in Snow Hill. A copy of the raffle permit must be forwarded to the Private Events Coordinator at least seven (7) days prior to the event. All raffles must be drawn and announced prior to the conclusion of the event.
- ☒
TRASH: Applicant is required to clean the area of trash and transport it to the appropriate receptacle. On the beach, all trash must be placed in the appropriate street-end dumpsters. Failure to practice appropriate cleanup procedures may result in the denial of future event requests and/or appropriate billings.



ALCOHOLIC BEVERAGE SERVICE: Groups are discouraged from the service of alcoholic beverages at their Ocean City event. However, those that desire such approval must state this clearly on their application. Permission to serve alcoholic beverages shall be granted exclusively by Mayor and City Council. It should be noted that without Council approval, open containers of alcoholic beverages on public property is illegal. Only Worcester County based non-profit groups may request to sell alcoholic beverages at an event, and must obtain a license from the Worcester County Board of License Commissioners. A “One Day Alcohol Permit” application with the Ocean City Mayor’s signature must be submitted to the County a minimum of fourteen (14) days prior to the event, along with a the permit fee. Applications are usually available in the Mayor’s office at City Hall. A copy of the approved permit must be forwarded to the Private Events Coordinator at least seven (7) days prior to the event. The original permit must be kept on site at the event and must be available to display if required.



CHANGES TO APPLICATION OR PERMIT: Event applicants desiring to make changes to their submitted application or approved private event must complete the “Request for an Addendum to a Private Event” form (available upon request), and must submit the completed form, along with the appropriate fee, to the Private Events Coordinator. However, no changes will be accepted within 30-days prior to the event.



LOCAL ORDINANCE DISCLOSURE AND COMPLIANCE: The applicant agrees to comply with the provisions of all applicable ordinances of the Town of Ocean City. Specifically all permitted uses on or within 75 feet of the Boardwalk are required to comply with the provisions of chapter 62 of the Code which expressly prohibits the public sale, rental or exchange for a donation of any goods, wares, merchandise, foodstuffs, refreshments or other commodities or services.

LEGAL DISCLOSURES



HOLD HARMLESS CLAUSE: Permittee (organization/ applicant) shall assume all risks incident to or in connection with the permittee activity including exposure to an infection of COVID-19 and shall be solely responsible for damage or injury, of whatever kind or nature, to person or property, directly or indirectly arising out of or in connection with the permittee activity or the conduct of Permittee's operation. Permittee hereby expressly agrees to defend and hold the Town of Ocean City, its officers, agents, employees and representatives harmless from any penalties for violation of any law, ordinance, or regulation affecting its activity and from any and all claims, suits, losses, damages, or injuries directly or indirectly arising out of or in connection with the permittee activity or conduct of its operation or resulting from the negligence or intentional acts or omissions of Permittee or its officers, agent and employees, including possible exposure to an infection from COVID-19.



PRIVATE EVENT APPLICATION COMPLIANCE REQUIREMENT: The applicant for the private event described in this application agrees to follow guidelines provided and submit a complete application including submission of all required materials. The applicant agrees to take full responsibility for all city-owned property, whether borrowed, leased or rented, and understands that necessary replacement and/or repair fees may be assessed should such property be in an unacceptable condition. The applicant agrees to abide by all provisions of the private event permit granted by the Town and agrees to pay all fees and costs assigned to the permit. The applicant further agrees to comply with all conditions of the use permit, which may be required by the Mayor and City Council of the Town.



INTELLECTUAL PROPERTY CLAUSE: Acknowledge and agree that no Town trademarks, service marks, trade names, logos, and/or other trade indicia, copyrights and, as applicable, any patents, inventions and/or other intellectual property (Intellectual Property) owned by the Mayor and City Council of the Town of Ocean City, Maryland, will be directly or indirectly used, incorporated, published or republished, without prior written consent. Unauthorized use of the Intellectual Property will result in The Town of Ocean City authorizing immediate emergency, temporary and/or permanent injunctive relief prohibiting such unauthorized use and the Town of Ocean City, Maryland may be entitled to injunctive relief because monetary damages may not be an adequate remedy; but notwithstanding, the foregoing Town of Ocean City, Maryland may seek any other legal or equitable remedies in addition to injunctive relief. To the extent the Town of Ocean City, Maryland prevails in a suit at law or in equity for the purpose of enforcing its Intellectual Property rights, the Town of Ocean City, Maryland shall be entitled to recover its reasonable attorneys' fees plus court costs and expenses.

Applicant, by checking each of the guidelines herein, accepts all responsibilities thereto. All information provided is correct and complete. The applicant agrees to maintain a complete record of the event through the Town of Ocean City's Private Event Coordinator including all required submission of materials separate from this document. Applicant further agrees that information not included in writing shall not be considered for approval and will not be an executable element of the final Private Event Permit unless submit as part of a written change order through the Private Events Coordinator for Mayor and City Council Approval. Images, videos and drawings shall be deemed as support material only and details conveyed shall be submitted in writing as part of this document or a change order. No details will be assumed by the Town, its officials or employees.



The applicant agrees to take full responsibility for all city-owned property, whether existing within the event footprint, add-ons thereto, borrowed, leased or rented. Applicant further agrees that they are responsible for the proper behavior of their crowd base and that damage or defacement caused to town or private property by vendors, participants, sub-contractors and/or spectators as a result of the execution of the event may be cause for action by the Town against applicant through additional repair or replacement fee assessment(s) or legal action to the extent of the law in the State of Maryland. The applicant agrees to abide by all provisions of the private event permit granted by the Town and agrees to pay all fees and costs assigned to the permit. The applicant further agrees to comply with all conditions and limitations of the Private Event Permit and additional conditions and tasks which may be required by the Mayor and City Council of the Town. This event must follow in accordance with all State of Maryland Directives and Orders regarding community, recreational, leisure, cultural and sporting gatherings and events.

Signature

x Michael Fiazzo

The information provided in this tool is subject to final approval by staff. Permit requirements, fees, and zoning information may be altered upon subsequent staff review. If you have additional questions about your zoning determination, please contact town staff.

Annual 911 Parade of Brothers Event Schedule

Registration Starts at 10 AM on the boardwalk at 27th St

Parade Begins at 11:30 on the boardwalk at 27th St and ends at N Division St

Memorial Service takes place at 12PM on the Boardwalk at the Firemans Memorial

Set Up 9:30 am on the morning of the event

Breakdown Immediately following the event and completed by 1:00 PM



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 5.A
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Diana Chavis, City Clerk, MMC
RE: Public Hearing: Qualifications for Election as Mayor or City Council
DATE: June 30, 2026

ISSUE(S): Public Hearing: Charter Amendment Resolution, Qualifications for Election as Mayor or City Councilman

SUMMARY: Summary of proposed Charter Amendment Resolution as to Domicile approved at the May 26, 2026, Work Session:

Section C-401, Qualifications for election as Mayor or City Councilman: 1) amends the existing charter provisions by adding that a person shall not be deemed to satisfy the domicile requirements of the Charter where the person's actual pattern of living demonstrates that another location constitutes his or her principal place of residence for substantial portions of the year; and 2) adds that it is the intent of this section that any candidate for elected office and any elected official, maintains the Town as his/her true, fixed, principal residence.

Mere technical compliance with the domiciliary requirements, without actual residency within the Town, is inconsistent with the purpose and the intent of this Charter Section. In determining whether a candidate or elected official satisfies the residency requirements of this section, all relevant facts and circumstances shall be considered, and no single factor shall be dispositive.

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Open public hearing for testimony and close public hearing.



Excellent Service through a High Performing Town Organization

ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: City Solicitor Heather Stansbury

COORDINATED WITH: Not Applicable

ATTACHMENT(S): 1. Public Hearing Ad - Charter Amendment 2026-01 Eligibility

Requirements for Candidates.docx
2. OCD_20260618_A_006 Charter Amendment.pdf
3. Current: C-401. Qualifications for election as Mayor or City
Councilman.pdf

[SEAL]
TOWN OF OCEAN CITY

PUBLIC HEARING

CHARTER AMENDMENT RESOLUTION 2026-01

RE: Qualifications for Election as Mayor or City Councilman

Notice is hereby given by the Mayor and City Council of Ocean City, that a proposed Charter amendment will be introduced at the Regular Session on July 6, 2026. A public hearing and presentation of a Charter Amendment Resolution is scheduled for July 6, 2026.

Summary of proposed Charter Amendment Resolution as to Domicile:

Section C-401, Qualifications for election as Mayor or City Councilman: 1) amends the existing charter provisions by adding that a person shall not be deemed to satisfy the domicile requirements of the Charter where the person's actual pattern of living demonstrates that another location constitutes his or her principal place of residence for substantial portions of the year; and 2) adds that it is the intent of this section that any candidate for elected office and any elected official, maintains the Town as his/her true, fixed, principal residence. Mere technical compliance with the domiciliary requirements, without actual residency within the Town, is inconsistent with the purpose and the intent of this Charter Section. In determining whether a candidate or elected official satisfies the residency requirements of this section, all relevant facts and circumstances shall be considered, and no single factor shall be dispositive.

An exact copy of the proposed amendment is posted at City Hall, available online at oceancitymd.gov on the City Clerk webpage and can be obtained by contacting the City Clerk's office at 410-289-8824

JULIAN J. MOSS
PARKER, SIMON, LAW LLC
401 N. WASHINGTON ST.,
STE. 445
ROCKVILLE, MD 20850-0707

**NOTICE
OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN HEIRS**
Estate No. 20952
TO ALL PERSONS INTERESTED
IN THE ESTATE OF
MARY E. SAILORS

Notice is given that Michelle Simon Esq., 401 N. Washington St., Ste. 445, Rockville, MD 20850-0707, was on June 10, 2026 appointed Personal Representative of the estate of Mary E. Sailors who died on January 03, 2022, without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All interested persons or unpaid claimants having any objection to the appointment of the personal representative shall file their objection with the Register of Wills on or before the 10th day of December, 2026.

All persons having any objection to the probate of the will of the decedent shall file their objections with the Register of Wills on or before the 10th day of December, 2026.

Any person having a claim against the decedent must present the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Michelle Simon Esq.
Personal Representative
True Test Copy
Terri Westcott
Register of Wills for
Worcester County
One W. Market Street
Room 102 - Court House
Snow Hill, MD 21863-1074

Name of newspaper designated by personal representative:
Ocean City Digest
Date of publication:
June 18, 2026

OCD-6/18/3t

CHESAPEAKE LEGAL
COUNSEL LLC
JOHN F. ROBBERT ESQ.
2661 RIVA RD., STE. 410A
ANNAPOLIS, MD 21401-7335

**NOTICE
TO CREDITORS OF
APPOINTMENT OF FOREIGN
PERSONAL REPRESENTATIVE
ESTATE NO. 21154**

NOTICE IS GIVEN that the Register of Wills court of Kent County, Delaware appointed Robbert E. Terry Jr., 2143 Lockwood Chapel Rd., Dover, DE 19904-5021 as the Administrator of the Estate of Elizabeth A. Terry who died on January 04, 2024 domiciled in Delaware, USA.

The name and address of the Maryland resident agent for service of process is Anahi Rizo Sanchez, 2661 Riva Rd., Ste. 410A, Annapolis, MD 21401-7335.

At the time of death, the decedent owned real or leasehold property in the following Maryland counties: Worcester County.

All persons having claims against the decedent must file their claims with the Register of Wills for Worcester County with a copy to the foreign personal representative on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the foreign personal representative mails or delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claim within two

months from the mailing or other delivery of the notice. Claims filed after that date or after a date extended by law will be barred.

Robbert E. Terry Jr.
Foreign Personal Representative
Terri Westcott
Register of Wills
One W. Market Street
Room 102 - Court House
Snow Hill, MD 21863-1074

Name of Newspaper:
Ocean City Digest
Date of first publication:
June 18, 2026

OCD-6/18/3t

Law Offices of Jeffrey Nadel
4041 Powder Mill Road, Suite 200
Calverton, Maryland 20705
240-473-5000

Jeffrey Nadel
Scott Nadel
4041 Powder Mill Road, Suite 200
Calverton, MD 20705
Substitute Trustees
Plaintiff

v.
Steven Craig Tamalavicz, Jr.,
PR for the Estate of
Kathleen Joyce Tamalavicz
aka Kathleen J. Tamalavicz
12212 Cygnet Lane
Bishopville, MD 21813
Defendant(s)

IN THE CIRCUIT COURT
FOR WORCESTER COUNTY,
MARYLAND
Civil No. C-23-CV-24-000064

NOTICE

Notice is hereby given this 12th day of June, 2026, by the Circuit Court for Worcester County, that the sale of the property mentioned in these proceedings, made and reported, will be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 13th day of July, 2026, provided a copy of this notice be inserted in a weekly newspaper printed in said County, once in each of three successive weeks before the 6th day of July, 2026.

The Report of Sale states the amount of the foreclosure sale price to be \$232,750.00. The property sold herein is known as 12212 Cygnet Lane, Bishopville, MD 21813.

Susan R. Braniecki
Clerk of the Circuit Court
True Copy
Test: Susan R. Braniecki
Clerk of the Circuit Court
Worcester County MD

OCD-6/18/3t



TOWN OF OCEAN CITY
PUBLIC HEARING
CHARTER AMENDMENT
RESOLUTION 2026-01

RE: Qualifications for Election as Mayor or City Councilman

Notice is hereby given by the Mayor and City Council of Ocean

City, that a proposed Charter amendment will be introduced at the Regular Session on July 6, 2026. A public hearing and presentation of a Charter Amendment Resolution is scheduled for July 6, 2026.

Summary of proposed Charter Amendment Resolution as to Domicile:

Section C-401, Qualifications for election as Mayor or City Councilman: 1) amends the existing charter provisions by adding that a person shall not be deemed to satisfy the domicile requirements of the Charter where the person's actual pattern of living demonstrates that another location constitutes his or her principal place of residence for substantial portions of the year; and 2) adds that it is the intent of this section that any candidate for elected office and any elected official, maintains the Town as his/her true, fixed, principal residence. Mere technical compliance with the domiciliary requirements, without actual residency within the Town, is inconsistent with the purpose and the intent of this Charter Section. In determining whether a candidate or elected official satisfies the residency requirements of this section, all relevant facts and circumstances shall be considered, and no single factor shall be dispositive.

An exact copy of the proposed amendment is posted at City Hall, available online at oceancitymd.gov on the City Clerk webpage and can be obtained by contacting the City Clerk's office at 410-289-8824

OCD-6/18/1t

**NOTICE
OF APPOINTMENT
NOTICE TO CREDITORS
NOTICE TO UNKNOWN HEIRS**

To all persons interested in the estate of **JOAN SEIDENSPINNER** Estate No. 21151 Notice is given that **CYNTHIA WESTON whose address is 8688 ANGEL LN., APT. 101, DELMAR, MD 21875-2638** was on **JUNE 10, 2026** appointed Personal Representative of the estate of **JOAN SEIDENSPINNER** who died on **MAY 10, 2026** without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All interested persons or unpaid claimants having any objection to the appointment of the personal representative shall file their objection with the Register of Wills on or before the 10th day of **DECEMBER, 2026**.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 10th day of **DECEMBER, 2026**.

Any person having a claim against the decedent must present the claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the per

Legal Advertising

Call Pamela Green

410-723-6397,

Fax: 410-723-6511

or E-mail:

legals@octodaydispatch.com

§ C-401. - Qualifications for election as Mayor or City Councilman. (173)

Any person to qualify as a candidate for election as Mayor of Ocean City or as a City Councilman of Ocean City must be:

- A. Qualified as a voter in town elections in accordance with the provisions of § C-403 hereof.
- B. One who, for two (2) years preceding the election has been and is, at the time of the election, a resident of and domiciled in the corporate limits of the Town of Ocean City, Maryland.
- C. One who has not for two (2) years preceding the election possessed a rental license at the location in which they have identified as their domicile for the purposes of their candidacy, unless said location is a multiple-family dwelling which maintains a rental license for the other units, not the domicile of the candidate.
- D. Must not have been convicted by a State Circuit Court or a United States District Court of a common law felony or of any of the following offenses or wrongful acts:
 - (1) Embezzlement by a public officer.
 - (2) Bribery in connection with the performance of a duty by a public officer or servant, including himself.
 - (3) Extortion in connection with the performance of a duty by a public officer or servant, including himself.
 - (4) Subornation of perjury.
 - (5) Perjury.
 - (6) Treason.

For the purposes of this Subsection D, conviction shall mean a final determination. If an appeal is not filed within the time allowed or the appeal process is exhausted, then the conviction shall be considered final.

- E. A candidate, once elected to office, must: (1) continue to be a resident of and domiciled in the corporate limits of the Town of Ocean City, Maryland during the term for which they are elected; and (2) abstain from obtaining a rental license for their domiciliary residence throughout the term of his/her office or he/she shall be subject to disqualification under Charter Section C-408.

(Res. No. 1974-2, 5-20-1974; Res. No. 1976-1, 1-5-1976; Res. No. 1976-2, 1-5-1976; Res. No. 2025-01, 7-21-2025)



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item #	<u>7.A</u>
Council Meeting	<u>July 6, 2026</u>

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Heather Stansbury, City Solicitor
RE: Charter Amendment Resolution 2026-01 to Amend C-401, Qualifications for Election as Mayor or City Councilman
DATE: June 30, 2026

ISSUE(S): Charter Amendment Resolution 2026-01 to Amend C-401, Qualifications for Election as Mayor or City Councilman

SUMMARY: On February 4, 2026, during a Special Meeting, there was a successful motion "to discuss Mayor and Council eligibility requirements at a future work session to add further clarification to the Charter." At that time, consideration of the following topics were desired with a strong focus on topic 2:

- (1) should the Council continue to be the judge of qualifications of candidates;
- (2) whether and/or what should be additional qualifications of candidates; and/or
- (3) should any changes to qualifications of candidates apply to current elected officials.

At the May 26, 2026 Work Session, the three topics above were discussed and it was decided that:

- (1) The Council will continue to be the judge of the qualifications of candidates (no changes are then needed to the Charter for this topic);
- (2) Additional language relating to the intent of the Charter as it relates to domicile would be added and that mere technical compliance would not be sufficient to establish domicile; and
- (3) All changes to the qualifications of candidates would apply to current elected officials (no changes are needed to the Charter, but the seated Council should continue to acknowledge and adhere).

Section C-401 was reviewed again at the June 9, 2026, Work Session as to 1) the date by which a candidate is approved as qualified by the Council (currently 28 days before the election); and 2) whether any additional revisions to C-401 should be considered. The Mayor and Council decided on no further changes.

Once adopted, a fair summary of the amendment will be

published four (4) times in the local newspaper of record. Unless petitioned to referendum, an amendment becomes effective 50 days after adoption.

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Pass Charter Amendment Resolution 2026-01.



Excellent Service through a High Performing Town Organization

ALTERNATIVES: Do not adopt the charter amendment.

RESPONSIBLE STAFF: City Solicitor Heather Stansbury

COORDINATED WITH: Not Applicable

ATTACHMENT(S): 1. RES 2026 - Charter Resolution - Domicile Intent - Sect. C-401.pdf

CHARTER AMENDMENT RESOLUTION 2026-

SUBJECT: "Qualifications for election as Mayor or City Councilman." Resolution of the Mayor and City Council of Ocean City adopted pursuant to the authority of Article XI of the Constitution of Maryland and Section 4-304 of the Local Government Article of the Annotated Code of Maryland amending Section C-401, "Qualifications for election as Mayor or City Councilman" of the Charter of the Town of Ocean City, Maryland. This amendment shall have the effect of updating the Section to enhance the qualifications for election.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Ocean City that Section C-401 of the Charter of the Town of Ocean City, Maryland be, and the same is hereby amended, to read as follows:

§ C-401. Qualifications for election as Mayor or City Councilman. (173)

Any person to qualify as a candidate for election as Mayor of Ocean City or as a City Councilman of Ocean City must be:

- A. Qualified as a voter in town elections in accordance with the provisions of § C-403 hereof.
- B. One who, two (2) years preceding the election has been and is, at the time of the election, a resident of and domiciled in the corporate limits of the Town of Ocean City, Maryland.
 - i. A person shall not be deemed to satisfy the domicile requirements of this Charter when the person's actual pattern of living demonstrates that another location constitutes his or her principal place of residence for substantial portions of the year.
- C. One who has not for two (2) years preceding the election possessed a rental license at the location in which they have identified as their domicile for the purposes of their candidacy, unless said location is a multiple-family dwelling which maintains a rental license for the other units, not the domicile of the candidate.
- D. Must not have been convicted by a State Circuit Court or a United States District Court of a common law felony or of any of the following offenses or wrongful acts:
 - (1) Embezzlement by a public officer.
 - (2) Bribery in connection with the performance of a duty by a public officer or servant, including himself.
 - (3) Extortion in connection with the performance of a duty by a public officer or servant, including himself.
 - (4) Subornation of perjury.

LAW OFFICES

AYRES, JENKINS,
GORDY & ALMAND, P.A.

SUITE 200
6200 COASTAL HIGHWAY
OCEAN CITY, MD 21842

(5) Perjury.

(6) Treason.

For the purposes of this Subsection D, conviction shall mean a final determination. If an appeal is not filed within the time allowed or the appeal process is exhausted, then the conviction shall be considered final.

E. A candidate, once elected to office, must: (1) continue to be a resident of and domiciled in the corporate limits of the Town of Ocean City, Maryland during the term for which they are elected; and (2) abstain from obtaining a rental license for their domiciliary residence throughout the term of his/her office or he/she shall be subject to disqualification under Charter Section C-408.

F. It is the intent of this section that any candidate for elected office and any elected official maintains the Town as his/her true, fixed, principal residence. Mere technical compliance with the domiciliary requirements, without actual residency within the Town, is inconsistent with the purpose and the intent of this Charter Section. In determining whether a candidate or elected official satisfies the residency requirements of this section, all relevant facts and circumstances shall be considered, and no single factor shall be dispositive.

RESOLVED this ____ day of July, 2026.

ATTEST:

DIANA L. CHAVIS, Clerk

RICHARD W. MEEHAN, Mayor

Approved as to form:

MATTHEW M. JAMES, President

HEATHER E. STANSBURY
Ayres, Jenkins, Gordy & Almand, P.A.
Office of City Solicitor

WILLIAM C. SAVAGE, III, Secretary

JOHN GEHRIG, JR.

JACOB H. MITRECIC

CAROL L. PROCTOR

PETER S. BUAS

JEFFREY HEISER

The Charter Amendment enacted by this Resolution became effective on
_____, 2026.

ATTEST: _____
Diana L. Chavis, City Clerk



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 7.B
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Heather Stansbury, City Solicitor
RE: Resolution 2026-17, Establish Business License Fees
DATE: May 26, 2026

ISSUE(S): Resolution 2026-17 establishes business license fees.

SUMMARY: The resolution is companion legislation to Ordinance 2026-17 and combines prior resolutions and fees already being charged. There is presently no increase to what existing fees are being charged.

Ordinance 2026-17 cleaned up Chapter 14, Article II, entitled Licensed Occupations, for relevancy and updated certain processes to address certain issues that had arisen in the last few years.

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Adopt Resolution 2026-17.



Financially Sound Town Government

ALTERNATIVES: Defer to Mayor and Council

RESPONSIBLE STAFF: License Inspector Lori Calloway

COORDINATED WITH: City Solicitor Heather Stansbury

ATTACHMENT(S): 1. RES 2026 - Establish Business License Fees.pdf

RESOLUTION 2026 –

**A RESOLUTION ESTABLISHING
BUSINESS LICENSE FEES**

WHEREAS, pursuant to the authority set forth in Section 14-34 of the Code of the Town of Ocean City, Maryland, the Mayor and City Council of Ocean City is empowered to set business license fees by Resolution.

WHEREAS, Resolution 2011-1 and Resolution 2025-01 are hereby repealed and replaced with this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF OCEAN CITY that the following business license fees be and the same are hereby adopted:

Sec. 14-34. - Payment of license fees, term of license, fee schedule.

...

(b) The license fees to be paid annually as above provided to the Mayor and City Council of Ocean City for conducting the businesses and engaging in occupations and activities herein named, at the place designated in the license certificate issued therefor, shall be as from time to time passed by Resolution of the Mayor and City Council of Ocean City provided, however, that any such license not timely obtained shall be subject to a late charge of ten percent after 15 days and two percent each month every 30 days thereafter:

(1) Arcade:

a. A business establishment offering for public use five or more of any form of game, machine, instrument or apparatus operated by coin, slug or similar medium, but not including automatic machines for vending food, soft drinks or tobacco (per machine). 31.00

b. In addition, subject to the conditions of subsection (b)(80):

- | | |
|---|-------|
| 1. Each cigarette machine | 58.00 |
| 2. Cracker and candy machine | 14.00 |
| 3. Other permitted food and drink machines | 31.00 |
| 4. Dispensing machines other than those listed
in subsection (b)(2)b.1, 2 or 3 | 14.00 |

(2) Art dealer and gallery:

a. Arts and crafts dealer's license 116.00

A license issued to an individual which permits the individual to sell arts and crafts owned by him or consigned by him in any building or the covered porch thereof, provided that the building or covered porch thereof is properly zoned for such business. The written permission of the property owner must be displayed at all times.

- b. Arts and crafts gallery license 293.00

A license issued to a specific business location in a building, in the name of the business operator or property owner, or both. Written permission of the property owner must be furnished in order to obtain the license. The products or creations of any artist or craftsman may be displayed and sold within the building or covered porch thereof.

- (3) Automatic pinball or other similar machine on which a game may be played by depositing money or tokens valued at not less than \$0.05 in a slot, slide or opening and which is kept, maintained or exhibited for the use or amusement . . . 31.00

- (4) Automobile (electric) shuttle services 306.00

- a. Per vehicle 102.00

- (5) Automobile rental agency:

- a. One to ten cars 233.00

- b. Ten or more cars 351.00

- (6) Bail bondsman 293.00

- (7) Bakeshop 116.00

- (8) Bank or other financial or lending associations, institutions or corporation (per office branch or separate electronic terminal) 233.00

- (9) Barbershop and beauty parlor or establishment, including the privilege of selling supplies in connection therewith 116.00

- (10) Bicycle and or EPAMD rental or repair center, which license shall include the right to sell bicycles, EPAMDs and supplies (including the right to sell non food items at retail) in connection therewith:

- a. Inventory of one to 25 bicycles and/or EPAMDs. 233.00

- b. Each additional bicycle and/or EPAMDs over 25. 9.00

- (11) Bowling alley (each alley) 31.00

- (12) Cable television 233.00

(13) Candy manufacturing:	
a. Where any portion of the manufactured candy is sold or intended to be sold at retail off the premises where manufactured.	409.00
b. Where all of the candy is sold at retail on the premises where manufactured	116.00
(14) Cannabis dispensary or micro dispensary as defined by Section 110-2 and licensed by the State of Maryland	
a. the dispensary contains under 5,000 square feet	233.00
b. the dispensary contains 5,000 to 20,000 or more square feet	583.00
c. the dispensary contains 20,000 or more square feet	1,167.00
(15) Carwash:	
a. Self-serve carwash (per bay)	58.00
b. Mechanical carwash (per bay)	233.00
(16) Charter boat, head boat or sightseeing boat	58.00
(17) Check cashing services	116.00
(18) Child care:	
a. Family day care	58.00
b. Day care center	116.00
(19) Cleaning service/company	116.00
(20) Concessions or seasonal amusements not in arcades and under permanent roof (per game or amusement)	174.00
(21) Day spa facility	116.00
a. Provided that the facility is managed or supervised by an aesthetician, licensed by the State of Maryland.	
b. Provided that any deep massage is only to be performed by a massage practitioner, licensed by the State of Maryland.	
(22) Detective and security agencies	116.00
(23) Docks or wharves for public use:	
a. Docks, wharves or boat basins for public use with slips of a size large enough to accommodate a boat in excess of 24 feet, each such slip	33.00
b. Boat basins renting slips for boats up to 24 feet,	

each such slip.	18.00
c. Marine railway	116.00
d. Permanent boat basins, marinas, docks or wharves renting sailboats, motorboats, rowboats, paddleboats, peddleboats or jet skis or any other vessel	116.00
Plus additional, per vehicle	9.00
e. Temporary facilities constructed for the rental of sailboats, motorboats, rowboats, paddleboats, peddleboats or jet skis or any other vessel	293.00
Plus additional, per vehicle	9.00
f. Any other maritime business done on or from the premises	116.00
(24) Dry cleaning, laundry or pressing establishments	174.00
(25) Electrical inspections	116.00
(26) Employment agency with office in Ocean City ...	175.00
(27) Exterminators	175.00
(28) Flea markets. Each stall or stand operator, or any operator connected with a flea market or similar business, shall purchase a license prior to erecting said stall. Daily or annual licenses are available. All promoters of flea markets shall provide access to their records to municipal License Inspectors upon request.	
a. Daily	10.00
b. Annually	116.00
(29) Franchise granted under Chapter 39 (no additional license fee)	0.00
(30) Furniture leasing	116.00
(31) Gasoline and oil service stations:	
a. Gasoline and oil	175.00
b. Gasoline and oil service stations connected with a store or garage:	
1. No alcoholic beverage license	197.00
2. With alcoholic beverage license	197.00
Plus five percent (5%) of alcoholic beverage license.	
(32) General contractors with the following number of employees:	
a. One to five	116.00
b. Six to ten	233.00
c. Eleven to 20	351.00
d. Twenty-one to 40	467.00
e. Forty-one and over	583.00

(33) Miniature golf courses	293.00
(34) Hawkers and peddlers, if permitted. Note: No licenses will be issued for hawking and peddling on any Ocean City street or public way, boardwalk, beach or any parking lot	116.00
(35) Ice storage boxes and/or dispensers located on exteriors of buildings (per unit)	31.00
(36) Insurance agency with office in Ocean City	116.00
(37) Landscaping/Lawn care	116.00
(38) Laundromats (per machine)	19.00
(39) Limousines	300.00
(40) Locksmiths	116.00
(41) Management consultants	116.00
(42) Merry-go-round, carousel or other ride (each ride)	116.00
(43) Mobile car detailing	293.00
(44) Noise control ordinance	25.00
(45) Office – Business or In-Home	174.00
(46) Parking lots, commercial, not within an enclosed building (per parking space)	5.00
(47) Pawnbroker or petty loan establishment	583.00
(48) Personal Training	174.00
(49) Photograph gallery or studio, or any commercial photography	174.00
(50) Places of entertainment, including but not limited to dancehalls, barrooms, cabarets, taverns and the like:	
a. No alcoholic beverage license	351.00
b. With alcoholic beverage license	159.00
Plus five percent of alcoholic beverage license fee.	
(51) Pool or billiard tables commercial, except those owned by civic, charitable or fraternal organizations (each table)	31.00

(52) Portrait studio	174.00
(53) Premises for habitation (formerly 51)	
a. Condominium units, cooperatives, and townhouses, whether rented individually or by a rental pool agreement, per unit	196.00
b.1. Apartments, cottage	196.00
b.2. Hotels, motels, inns, motor courts, cabins or other similar establishments offering accommodations on the premises for public rental	196.00
plus for each sleeping room.	8.00
c. Rooming houses, boarding houses, dormitories or private houses offering rooms for public rental (per room)	8.00
d. Single family home	196.00
e. Any other rental housing unit	196.00
f. Short-term rental housing unit (additional fee)	50.00
(54) Private clubs	116.00
(55) Promotional advertising	116.00
(56) Public utilities with a retail outlet	293.00
(57) Radio broadcasting station	235.00
(58) Real estate offices:	
a. Real estate offices engaged in the sale of real estate	174.00
b. Real estate offices engaged in the brokerage of rentals ...	174.00
(59) Restaurant or hotel dining room:	
a. Seating capacity of one to 25:	
1. No alcoholic beverage license	116.00
2. With alcoholic beverage license	116.00
Plus five percent (5%) of alcoholic beverage license.	
b. Seating capacity of 26 to 50:	
1. No alcoholic beverage license	174.00
2. With alcoholic beverage license	174.00
Plus five percent of alcoholic beverage license.	
c. Seating capacity of 51 to 100:	
1. No alcoholic beverage license	233.00
2. With alcoholic beverage license	233.00
Plus five percent of alcoholic beverage license.	
d. Seating capacity of over 100:	
1. No alcoholic beverage license	233.00

Per seat over 100	1.00
2. With alcoholic beverage license	233.00
Plus five percent (5%) of alcoholic beverage license.	
Per seat over 100	1.00
(60) Shops, stores or stands:	
a. Selling groceries and/or general merchandise without an alcoholic beverage license where the store contains under 5,000 square feet	233.00
With an alcoholic beverage license	318.00
Plus five percent (5%) of alcoholic beverage license.	
b. Selling groceries and/or general merchandise without an alcoholic beverage license where the store contains 5,000 to 20,000 or more square feet	583.00
With an alcoholic beverage license	530.00
Plus five percent (5%) of alcoholic beverage license.	
c. Selling groceries and/or general merchandise without an alcoholic beverage license where the store contains 20,000 or more square feet	1,167.00
With an alcoholic beverage license	1,167.00
Plus five percent (5%) of alcoholic beverage license.	
(61) Sign painters, self-employed	116.00
(62) Sign painting and erecting companies	293.00
(63) Skating rink:	
a. Ice	174.00
a. Roller	174.00
(64) Taxicab	300.00
(65) Television rentals; crib and cot rentals; stroller and wheelchair rentals	116.00
(66) Tennis clubs	116.00
(67) Theaters showing film or having live entertainment, provided that no license fee shall be charged for a license issued to any charitable organization, public service institution, association, club or body not organized or conducted for public fair, and with vending machines up to ten in number:	
a. Live	116.00
b. Film	233.00
(68) Trailer or recreational vehicle park operators	116.00
Plus additional, per space	13.00
(69) Vending machines subject to the following conditions:	

All vending machines must be binding and touching on a building or within a building.

- a. Each cigarette machine 58.00
- b. Each drink or food machine 31.00
- c. Each cracker and candy machine 14.00

(70) Temporary vendor used only during Special Events on private property
Per day. 60.00

(71) Any other business not herein classified or enumerated and not prohibited herein or by other provision of this Code and approved by the Mayor and City Council 174.00

BE IT FURTHER RESOLVED that the effective date of these business license fees is July 6, 2026.

RESOLVED this ____ day of _____, 2026, by the required vote of the Mayor and City Council of Ocean City.

ATTEST:

DIANA L. CHAVIS, Clerk

RICHARD W. MEEHAN, Mayor

Approved as to form:

MATTHEW M. JAMES, President

HEATHER E. STANSBURY
Ayres, Jenkins, Gordy & Almand, P.A.
Office of City Solicitor

WILLIAM C. SAVAGE III, Secretary



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 7.C

Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Hal Adkins, Director of Public Works
RE: Resolution 2026-18 Declaring Mayor and Council Intent to Reimburse Expenditures from Proceeds of Debt
DATE: July 1, 2026

ISSUE(S): Resolution 2026-18 declares the Mayor and City Council intent to reimburse expenditures to be incurred with respect to the Engineering/Architectural design efforts for the rehabilitation/renovation of the Solid Waste Transfer Station (\$30,000) and for numerous capital improvements to the Town's Water Treatment Plants (\$3,625,000) with proceeds of debt to be issued not to exceed \$3,655,00.00.

SUMMARY: This Resolution pertains to two separate projects as follows:

- Solid Waste Transfer Station - Engineering/Architectural design fees for the rehabilitation/renovation in accordance with the CIP Presentation/Data Sheet (See the Attachment).
 - With respect to this facility it is our intention to commence with the design this summer, bidding early this Fall, and then inclusion of the actual Construction Cost (bid plus Contingency) in the Bond Issuance for the Fall of 2026
- Water Treatment Plant Improvements - Engineering/Architectural/Construction costs for multiple capital improvements/infrastructure upgrades in accordance with the CIP Presentation/Data Sheet (See Attachment)
 - With respect to these facilities it is our intention to include these costs (\$3,625,000) in the Bond Issuance for the Fall of 2026

FISCAL IMPACT: \$3,655,000.00

RECOMMENDATION: Adopt Resolution 2026-18.



Revitalized Ocean City: Development and Redevelopment

ALTERNATIVES: Defer to Mayor and Council

RESPONSIBLE STAFF: Hal O. Adkins, Public Works Director

COORDINATED WITH: Terry McGean, City Manager
City Attorney
Shawn Bunting, Finance Director
Jennie Knapp, Budget Director
Public Works Staff

ATTACHMENT(S): 1 . RES 2026 - Transfer Station and Water Improvements Reimbursement.pdf
2. Capital Improvement Summary Sheet.pdf
3. Transfer Station CIP Data Sheet (Page 5 of 56).pdf
4 . Water Plant Improvements CIP Data Sheet (Page 36 of 56).pdf

RESOLUTION NO. 2026-

A RESOLUTION DECLARING THE OFFICIAL INTENT OF THE MAYOR AND CITY COUNCIL OF OCEAN CITY TO REIMBURSE EXPENDITURES TO BE INCURRED WITH RESPECT TO CERTAIN PROJECTS OR PROGRAMS OR FROM CERTAIN FUNDS WITH THE PROCEEDS OF DEBT TO BE ISSUED BY THE MAYOR AND CITY COUNCIL OF OCEAN CITY

WHEREAS, to facilitate an efficient borrowing program, the Mayor and City Council of Ocean City (the "Issuer") intends to expend money on certain projects or programs from certain funds prior to the issuance of debt by the Mayor and City Council of Ocean City for such purposes; and

WHEREAS, the Issuer intends to reimburse such expenditures from the proceeds of debt to be issued by the Issuer; and

WHEREAS, to comply with applicable provisions of the Internal Revenue Code of 1986, as amended, and Section 1.150-2 of the Income Tax Regulations, it is necessary, in order to reimburse such expenditures with the proceeds of tax-exempt debt, that the Mayor and Council declare the official intent of the Issuer to make such a reimbursement of expenditures.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Ocean City that, as evidenced by this Resolution, the Issuer intends to expend money on costs related to the following prior to the issuance of bonds or other debt obligations and intends to reimburse itself for such costs with the proceeds of such bonds or debt obligations:

1. Engineering and Architectural Design costs for the "Rehabilitation and Renovation of the Solid Waste Transfer Station" located at 226 – 65th Street. With respect to such project, the Issuer intends to issue debt obligations for this project in an amount not to exceed Thirty Thousand Dollars (\$30,000.00).
2. Water Plant Improvements (14th Street, 44th Street, and Gorman Ave): With respect to such project, the Issuer intends to issue debt obligations for this project in an amount not to exceed Three Million Six Hundred Twenty-Five Thousand Dollars (\$3,625,000.00).

RESOLVED this _____ day of July, 2026.

ATTEST:

DIANA L. CHAVIS, Clerk

RICHARD W. MEEHAN, Mayor

Approved as to form:

MATTHEW M. JAMES, President

HEATHER E. STANSBURY
Ayres, Jenkins, Gordy & Almand, P.A.
Office of City Solicitor

WILLIAM C. SAVAGE III, Secretary

2027 through 2031
Capital Improvement Plan
 Ocean City, MD
Projects By Funding Source

Source	Project #	2027	2028	2029	2030	2031	Total
Bond Financing - General Fund							
Baltimore Avenue Improvements: N Div. to 9th	20-HS-001		5,000,000				5,000,000
Concrete Boardwalk Repairs & Coating	29-PW-002			900,000			900,000
Hangar K Construction	23-AI-001			2,870,000			2,870,000
Hangar L Construction	23-AI-002				2,020,000		2,020,000
Keyser Point Yard Administration Building Replacement	29-PW-003			1,800,000			1,800,000
Land Acquisitions	27-PW-002	3,500,000					3,500,000
OC Racquet Center Building and Site Reconstruction	23-RP-003	1,575,000					1,575,000
Sand Mats	26-ED-01		900,000				900,000
Taxiway "A" Relocation - Phase 2	27-AI-001	910,000					910,000
Transfer Station Building Renovations	27-PW-001	1,200,000					1,200,000
Bond Financing - General Fund Total		7,185,000	5,900,000	5,570,000	2,020,000	0	20,675,000

Bond Financing - OCCC Food Tax

Convention Center Bulkhead	29-CC-002			433,000			433,000
Convention Center Exhibit Space Expansion	29-CC-001			2,000,000		15,000,000	17,000,000
Convention Center Parking Garage	28-CC-001		2,000,000	22,000,000			24,000,000
Bond Financing - OCCC Food Tax Total		0	2,000,000	24,433,000	0	15,000,000	41,433,000

Bond Financing - Room Tax

Sports Complex	20-ED-001	8,250,000	3,000,000	27,688,000			38,938,000
Bond Financing - Room Tax Total		8,250,000	3,000,000	27,688,000	0	0	38,938,000

Bond Financing - Wastewater fees

Arctic Avenue Pump Capacity Upgrade	24-WW-007		500,000				500,000
Biosolids Upgrades	31-WW-001					7,500,000	7,500,000
New Administration Building Improvements	24-WW-009		6,000,000				6,000,000
Primary Clarifier Upgrades	28-WW-004		2,500,000				2,500,000
Bond Financing - Wastewater fees Total		0	9,000,000	0	0	7,500,000	16,500,000

Bond Financing - Water Fees

66th Street Water Treatment Plant	20-WA-001			1,500,000	4,250,000		5,750,000
Water Plant Improvements	27-WA-001	3,625,000					3,625,000
Bond Financing - Water Fees Total		3,625,000	0	1,500,000	4,250,000	0	9,375,000

Convention Center - Capital Reserve Fund

Convention Center Bathroom Renovations	27-CC-01		250,000				250,000
Convention Center Bulkhead	29-CC-002			433,000			433,000
Convention Center Roof "Area 2"	31-CC-001					1,300,000	1,300,000

Capital Improvement Plan

Ocean City, MD

Project # 27-PW-001
 Project Name Transfer Station Building Renovations

Total Project Cost	\$1,200,000	Contact	Hal Adkins
Department	3 General Public Works	Type	Maintenance
Category	Buildings	Status	Active
Useful Life	30 years		

Description

Transfer Station Roof Repairs; Overhead Door Replacement, Interior/Exterior Steel Structure Reinforcement/Repairs, and Selective Exterior Wall Panel Replacement.

Justification

Due to the age of selective parts of the Transfer Station receiving area plus the toxic liquid formed by solid waste has caused degradation to parts of the steel structure. These structural members need reinforcement or repair. The Overhead Doors are constantly in need of repair and are also impacted by the liquids described above including the adjacent Wall Panels. Overhead Door Jamb steel channels at the bottom need repair or replacement. Several areas of the roof on the building need extensive repairs.

Prior	Expenditures	2027	2028	2029	2030	2031	Total	Future
0	Construction/Maintenance	1,200,000	0	0	0	0	1,200,000	0
	Total	1,200,000	0	0	0	0	1,200,000	

Prior	Funding Sources	2027	2028	2029	2030	2031	Total	Future
0	Bond Financing - General Fund	1,200,000	0	0	0	0	1,200,000	0
	Total	1,200,000	0	0	0	0	1,200,000	

Capital Improvement Plan

Ocean City, MD

Project # 27-WA-001
Project Name Water Plant Improvements

Total Project Cost	\$3,625,000	Contact	Hal Adkins
Department	90 Water	Type	Improvement
Category	Buildings	Status	Active
Useful Life	30 years		

Description

14th Street Water Treatment Plant needs the exterior windows replaced as well as the existing hollow metal doors and frames in the Control Room and Filter Gallery. 44th Street Water Treatment Plant needs the Motor Control Center Replaced and Panelboards. 44th Street WTP needs the Generator, Day Tank, and the addition of Tripple Switch. . Gorman Avenue Water Treatment Plant needs the interior of Chlorine Scrubber System recoated. Gorman Avenue WTP needs one of the two Aerators replaced.

Justification

14th Street Water Treatment Plant needs the exterior windows replaced as well as the existing hollow metal doors and frames in the Control Room and Filter Gallery. 44th Street Water Treatment Plant needs the Motor Control Center Replaced and Panelboards. 44th Street WTP needs the Generator, Day Tank, and the addition of Tripple Switch. 44th Street WTP needs the filtration media replaced in all vessels. Gorman Avenue Water Treatment Plant needs the interior of Chlorine Scrubber System recoated. Gorman Avenue WTP needs its filtration media replaced in all vessels.

Justification

14th Street Water Treatment Plant windows are mostly nonoperational due to their age and interior environment. The window hardware is non-operable and the window structure itself is breaking down due to chemical fumes. The hollow metal doors, including some frames, on the second floor at the Control Room and Filter Gallery are rusted through plus the hardware is badly etched and non-functional from the chemical exposure.

44th Street Water Treatment Plant's Motor Control Center is the original unit and does not meet the current Electrical Code and ARC Flash requirements. It is situated so close to the existing panel boards it creates an ARC Flash hazard with those units as well. The existing 130 kW Generac Generator and Day Tank are both 25 years old and have reached their life expectancy plus it is increasingly hard to obtain parts for normal maintenance due to age. The Tripple Switch will serve as a docking station when the new unit is load tested and/or if rental unit is connected due to a break down plus avoid damages to the main breaker. This will negate having to make temporary connections in the Motor Control Center to accomplish those tasks.

Gorman Avenue Water Treatment Plant Chlorine Scrubber is a system that removes or neutralizes hazardous chlorine gas from industrial air streams through a chemical reaction. The tank interior has broken down over the years due to its exposure and needs recoating to reinforce its structure. Gorman has two Aerators; one built in 1972 and the other built in 1988. The older of the two units needs to be replaced at this time.

Life to Date Budget Utilization

\$0 of \$3,625,000 (0%)

Prior	Expenditures	2027	2028	2029	2030	2031	Total	Future
0	Unassigned Expenditure	3,625,000	0	0	0	0	3,625,000	0
	Total	3,625,000	0	0	0	0	3,625,000	

Prior	Funding Sources	2027	2028	2029	2030	2031	Total	Future
0	Bond Financing - Water Fees	3,625,000	0	0	0	0	3,625,000	0
	Total	3,625,000	0	0	0	0	3,625,000	



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 8.A

Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Diana Chavis, City Clerk, MMC
RE: Public Comments
DATE: June 30, 2026

ISSUE(S): Comments from the Public

SUMMARY: Any person who may wish to speak on any matter at the Regular Meeting may be heard during Comments from the Public for a period of five (5) minutes or such time as may be deemed appropriate by the Council President. Anyone wishing to be heard shall state their name, address and the subject on which he or she wishes to speak.

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Not Applicable



Excellent Service through a High Performing Town Organization

ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: Not Applicable

COORDINATED WITH: Not Applicable

ATTACHMENT(S): None



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 9.A
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Diana Chavis, City Clerk, MMC
RE: Comments from the City Manager
DATE: June 30, 2026

ISSUE(S): City Manager Comments

SUMMARY: A. Review of July 14, 2026, draft Work Session agenda
B. Department Activity Report

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Not Applicable



Excellent Service through a High Performing Town Organization

ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: Terence J. McGean, PE, City Manager

COORDINATED WITH: Not Applicable

ATTACHMENT(S): 1. 06.2026 Department Activity Report.docx



INTEROFFICE MEMORANDUM

FROM THE OFFICE OF THE CITY MANAGER

To: The Honorable Mayor and Members of the City Council
From: Terry J. McGean, City Manager
Re: Department Activity Report
Date: May 14 – June 30, 2026

The following information is intended to keep the Mayor and Council well-informed about ongoing issues, activities, programs, and services within the Town.

Mayor's Office

Attended the following:

- Council Meetings, Work Sessions, and Commission Meetings
- Memorial Day Ceremony Planning Meetings
- Stop Offshore Wind Meetings
- Post Office Ribbon Cutting
- Flamingo Coast Ribbon Cutting
- Welcomed Lions Club – Multiple District 22
- Harrison Group Hilton's 20th Anniversary Event
- AAA Memorial Day Press Conference
- Worcester County Veterans Memorial Day Ceremony
- American Legion Post 166 Memorial Day Ceremony
- Elks Lodge #2645 Memorial Day Ceremony
- Welcomed Disabled American Veterans Department of Maryland
- Welcomed Veterans of Foreign Wars Department of Maryland
- Ripley's Ribbon Cutting
- Raven's Roost Parade
- The Hump Ribbon Cutting
- Swore in OCPD Officers
- Welcomed Maryland Municipal League
- Visited Diakonia with Governor Moore and Staff
- Met with Secretary of Juvenile Services and Governor Moore's Deputy Chief of Staff
- MML Private Reception Dinner
- Participated in MML Shark Tank Session
- Maryland Mayor's Association MML Luncheon
- Marlin Moon Ribbon Cutting
- Meeting with SBY Airport Team and Stakeholders
- Greene Turtle 50th Anniversary Event
- Maryland State Firefighter's Parade
- Welcomed Maryland State Firefighter's
- Caine Woods Picnic

Interviewed with the following:

- Bulldog – Radio Station 98.1
- Mike Bradley – Radio Station 92.7
- Bill Baker and Jessica – Radio Station 101.7
- Fox 5 DC re: Memorial Day Weekend
- WMAL Radio re: Memorial Day Weekend
- WBAL Radio re: Memorial Day Weekend
- WTOP Radio re: Memorial Day Weekend
- WBOC re: What's New in Ocean City

City Manager

Attended the following:

- Council Meetings, Work Sessions, Budget, and Commission Meetings

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- Stop Offshore Wind Meetings
- Various Sports Complex location discussions
- On-Boarding Meet and Greet
- Pension Committee Meeting
- Meet with new Council Member, Peter Buas
- MCMMA Conference and Lunch
- Gov. Moore speech at OCCC
- Secretary of Juvenile Services Betsy Tolentino and Deputy Chief of Staff Travis Nelson
- Meeting with SBY Airport Team and Stakeholders
- Interviews with various media outlets
- Met with City Solicitor to discuss legal matters
- Met with HR director on personnel matters

Working with staff on the following:

- 25th St. Parking
- Fire Dept. Strategic Planning
- Emergency Siren Discussion
- Assateague Greens Discussion
- 'Take Over' Discussion
- National Aquarium Project Funding Zoom
- Employee Relationship Policy
- Art League Meeting
- Business License Hearing

DEPUTY CITY MANAGER

Attended the following:

- Attended the following:
- Work Sessions Council Meetings
- Regular Session Council Meeting
- Department Head Meetings
- City Managers Meeting
- Green Team
- Rec & Parks Committee meeting
- Press Committee Meeting
- Pension Committee meeting
- MML Summer conference

Met with Staff to discuss the following:

- St Paul's Church Follow-up
- Assateague Greens
- One Bedroom/Den discussion - Planning and Zoning
- Rental Enforcement – Planning and Zoning
- Summer Status Meeting – Park & Rec
- Business License Hearing

BUDGET MANAGER

- Worked with all departments to cover line-item overages and prepare for fiscal year-end
- Allocated Tourism grant for Ocean's Calling and Country's Calling festivals to cover departmental expenses
- Allocated Public Works & Parks expenses for Springfest
- Updated graphs and additional information in FY 27 budget book
- Sent updated FY 27 tax rate information to County and State officials

Regular Session dated Monday, July 6, 2026

GRANTS COORDINATOR

- Submitted:
 - o FY26 Critical Areas Commission Invoice
 - o FY27 Critical Areas Commission pre-grant award documents
 - o FFY25 EMPG pre-grant application
 - Supports Emergency Services personnel
 - o FY24 FEMA FMA application draft and final submission
 - Supports update to Town's Hazard Mitigation Plan
 - o FY25 FEMA AFG application
 - Supports SCBA replacement for OCFD
 - o LOI for USTA grants (National and Mid-Atlantic)
 - Supports potential tennis court construction/resurfacing
 - o CY26 Sustainable Communities application
 - Supports shoreline restoration at Northside Park
- Met with colleagues to discuss the following:
 - o OCFD Whole Blood Program & MIEMMS grant
 - o Canal dredging and DNR grant
 - o FEMA AFG & SAFER grant programs
 - o Tennis court construction/repaving at OC Racquet Center and USTA grant
- Attended the following:
 - o Grant Professionals trainings
 - o Grant Professionals local leadership meeting
 - o Grant Professionals local chapter meetings
 - o Grant management software training
 - o FEMA AFG webinars – fire grants
 - o FEMA training - Build America, Buy America (BABA)
 - o FY2026 COPS Office LEMHWA NOFO Webinar
- Received:
 - o Notice of Award: \$16,777.26 from US DOJ Bulletproof Vest Program
 - o Notice of Award: \$31,111 from GOCPP Entertainment District Security Grant Program
 - o Notice of Award: \$12,343 from GOCPP Police Recruitment and Retention Program
 - o Notice of Award: \$25,000 from GOCPP Gun Violence Reduction Program

INTERNAL AUDITOR

- Monthly Procurement Card Review
 - o June Daily Review – over \$500
- Payroll Review
- Internal Audits
 - o Convention Center Daily Operations
 - o Parking Division – Management Review
 - o Central Square User Access
- Quarterly Internal Audit Report Q1 2026 – 6/9/26 to MCC
- FY 2027 Annual Audit – 6/9/26 to MCC
- Daily Transportation Revenue Review
- OCFD First Due Project
- OCPD/OCFD Uniform Bid Discussions
- MDGFOA Conference 6/10-6/12/26

City Clerk

- New Passports: 138
- Public Information Requests: 14
- Senior Citizen Bus Passes: 293
- Prepaid General Bus Pass: 60

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- Caine Keys Permits: 185
- Vintage License Plates: 11
- Little Salisbury/Caribbean Drive Boat Ramp: 30
- Conferred with City Manager, City Solicitor and management on agenda items
- Finalized and published Mayor and Council agendas
- Attended Mayor and Council meetings
- Completed Mayor and Council minutes
- Prepared legal advertisements
- Responded to public requests for information
- Ongoing public records and filing projects
- Coordinated Ethics Commission meeting
- Attended MML / MMCA Quarterly Meeting

Emergency Management

Communications

- Handled 7,842 calls for service across multiple public safety divisions
- Completed testing and went live with CAD-2-CAD data sharing bridge between the Ocean City and Worcester County call centers
- Terminated all copper POT lines in the call center and transitioned to a digital Session Initiated Protocol (SIP)
- SIP is the digital signaling standard used to establish, manage, and terminate voice, video, and messaging communications over Internet Protocol (IP) networks. Implementation of SIP technology will enhance our system resiliency by allowing 911 calls to be digitally rerouted in the event of equipment malfunctions, network disruptions, or other system failures. This project was funded by Worcester County and the Maryland 911 Board

Emergency Management

- Emergency Management personnel assisted the MD National Guard 32nd Civil Support Team with conducting some of their annual team training for the first time here in Ocean City
- Emergency Management personnel attended the Spring Operational Briefing for the American Red Cross
- Emergency Management personnel participated in a Delmarva Regional Evacuation Plan Tabletop Exercise put on by the Maryland Department of Emergency Management
- Emergency Management personnel attended the Maryland Emergency Management Association Symposium at the Ashore here in Ocean City
- OC CERT members assisted the association with operational tasks during the Maryland Emergency Management Association Symposium
- Completed all required monitoring, planning, and operational-related items for the Town. All required reports and updates to the Maryland Department of Emergency Management (MDEM) and FEMA were completed for this operational period

Electronics

- Repaired UPS in PSB for DPL radio
- Verified proper operation of Station 2 station alert system
- Verified last known operation date of multiple OCFD radios per Brian Bond request
- Working with Interaction Insight on firmware updates for Eventide logging recorders
- OP tower site AC failure
- Online meeting with Eastern Communications and L3Harris regarding license for SCADA RF systems
- Began process of removing radios from buses 2128 and 2130

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- Requested SCADA packet size and any potential future needs for demands of RF system from Wastewater
- Responded to smoke alarm and high temp alarm condition at 136th street shelter.
- Ordered replacement smoke alarms for 1st street shelter and 136th shelter.
- Engine 4 Shop 7709 is the shop for intermittent issues
- Issued 4 radios to OCPD training office for PSOs

Beach Patrol

Recruiting and testing

- Conducted our final Pre-employment Physical Skills Evaluations for the 2026 season
 - o May 30, 2026 (Saturday) – Ocean City
 - (62 pre-registered, 18 Withdrew, 27 No-Shows, 17 tested, 6 Hired)
 - 2 declined the job offer
- We have hired 58 new SRTs for 2026 (48% of those tested)
 - o 15 declined the job offer (19%)
- We have hired 100% of the needed Full-Time SRTs
- Contacted and followed up with all pre-registered candidates for May 30th PEPSE
- Contacted, communicated, and followed up with all new employees appointed to Surf Rescue Training Academies I and II
- Updated the online try-out registration for the 2027 season
- Specialized orientation and training with new Code Enforcement staff

Facility and Equipment

- Ordering, receiving, and inventorying orders for uniforms and equipment
- Received and outfitted 6 new ATVs for Code Enforcement detail
- Designed and ordered Code Enforcement uniforms
- Continued working with the Service Center to transfer and equip vehicles transferred to our fleet to replace those sent to auction
- Distributed equipment and outfitted all substations (27th, 66th and 130th)
- Issued uniforms and equipment to 170 employees
- Moved ATVs, Jet Ski and trucks to their summer deployment stations
- Deployed guard stands for Memorial Day Weekend

Public and Community Outreach

- Hosted Emergency Services training in our Headquarters classroom
- Gave a Beach Safety Presentation to Showell, Buckingham and Ocean City Elementary students
- Hosted our 28th annual Prayer Service to begin our season
- Increased Social Media presence for Beach Safety
- Published weekly Safety articles in local papers as well as assisted local and regional press with information for news stories (TV, radio and print)
- Hosted a National Aquarium training session

Administrative

- Hired 6 new Code Enforcement staff
- Processed returning employees with drug tests, paperwork, and equipment issues
- Worked on assisting employees with housing issues
- Processed employment agreements for new and returning employees
- Processed employment paperwork and PAFs for 133 returning employees
- Processed employment paperwork, PAFs, and drug tested and oriented 33 new employees
- Held Surf Rescue Training Academy I for PSRTs, SBFs, and CEs (33 scheduled)
- Held leadership training and ATV re-certification and certification
- Helped open management in-service
- Staffed the beach starting Saturday, May 23, 2026
- Staffed Mobile Rescue Patrols citywide for the weekend (10:00 – 5:30)

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Statistics and Calls for Service

Monthly Activity Report	May
EMS/Ambulance	1
Police Assistance	1
Lost & Found Persons	3
Animal Control	1
Preventative Actions	4527
Interventions (Rescues)	41
Beach Wheelchairs	5
Surfing Beach Use	126
Mobile Patrols in use (ATVs)	85
Tent Violations	74

Finance

- Submitted a list of approved property tax credits for OCVFC members to Worcester County for the upcoming FY27 tax billing
- Finalized and distributed the residential full-time employee property tax “bonus” application for employees who reside in Town limits
 - Processed five bonus applications for FY26
- Submitted information to the Town’s actuary to generate the annual pension benefit statements
- Assisted the Town’s audit firm with their preliminary fieldwork for the FY26 audit
- Finance Director attended the Government Finance Officers Association annual conference in Chicago

PURCHASING:

- Gov Deals Listing - \$4,019,776.90 representing 3225 transactions
 - Month of May 2026 – \$43,099.00 Items sold - 12
 - Month of June 2026 – \$64,566.00 Items sold - 13
- Current Proposal/BIDS in progress
 - B14-26 – Eagles Landing Golf Course Plant Mitigation
 1. Currently remanded to staff for internal review
 - B01-27 – 14th Street Water Treatment Plant Window and Door Replacements
 2. Last Day for Questions – Monday, July 13th, 2026 at 4:00PM EST
 3. Addendum Posting – Tuesday, July 14th, 2026 by Close of Business
 4. BID Submission Deadline – Monday, July 27th, 2026 by 10:00AM EST
 5. BID Opening – Tuesday, July 28th, 2026 at 1:00PM – Mayor and City Council Work Session
- Gas and Diesel Pricing, last time we bought - Volatile market
 - Diesel May 2026 - \$3.9520 June 2026 - \$3.7660
 - Gas May 2026 - \$3.452 June 2026 - \$2.700
- Gas – Average Daily Pump
 - June 2026 – Average 639.00 Gallons
 - May 2026 – Average 535.10 Gallons
 - April 2026 – Average 467.50 Gallons

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- Diesel – Average Daily Pump
 - o June 2026 – Average 1,058.50 Gallons
 - o May 2026 – Average 702.10 Gallons
 - o April 2026 – Average 556.20 Gallons
-
- Gov Deals Listing - \$3,955,180.90 representing 3210 transactions
 - o Month of April 2026 – \$21,499.00 Items sold - 15
 - o Month of May 2026 – \$43,099.00 Items sold - 12
- Current Proposal/BIDS in progress
 - B14-26 – Eagles Landing Golf Course Plant Mitigation
 - 6. Addendum Posting – Tuesday, June 2nd, 2026 by Close of Business
 - 7. BID Submission Deadline – Monday, June 29th, 2026 at 4:00PM EST
 - 8. BID Opening – Tuesday, June 30th, 2026 at 1:00PM EST – Mayor and City Council Work Session
 - 9. BID Award Recommendation – Tuesday, July 14th, 2026 at 1:00PM EST – Mayor and City Council Work Session
 - P06-26 – Non-Cash Bus Fare Payment System
 - 10. Currently in formal evaluation phase
 - Q09-26 – Beach Patrol Jet Ski and Trailer
 - 11. Quote Submission Deadline – Thursday, June 4th, 2026 at 4:00PM EST
 - 12. Quote Opening – Friday, June 5th, 2026 at 10:00AM EST – Procurement Conference Room
 - 13. Award Deadline – before Friday, June 12th, 2026
- Gas and Diesel Pricing, last time we bought - Volatile market
 - o Diesel April 2026 - \$3.7565 May 2026 - \$3.9520
 - o Gas April 2026 - \$3.077 May 2026 - \$3.452
- Gas – Average Daily Pump
 - o May 2026 – Average 535.10 Gallons
 - o April 2026 – Average 467.50 Gallons
 - o March 2026 – Average 434.90 Gallons
- Diesel – Average Daily Pump
 - o May 2026 – Average 702.10 Gallons
 - o April 2026 – Average 556.20 Gallons
 - o March 2026 – Average 459.50 Gallons

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Fire

Fire Marshal's Office Statistics

June 2026

Category	Monthly Total
Plan Reviews Received	35
Permits Received	6
Bonfire Permits	777
Special Events	4
Inspections / Property Checks	135
Field Operations CFS	190
Complaints & Referrals	18
Fire Protection Deficiencies	47
Public Education / Community Outreach	14
Total Monthly Activity	1226

Today's Date	Reviewed Permits Turn Around Times (Business Days M-F)					
	Permit Category	Benchmark	M-T-D (Avg)	Y-T-D (Avg)	Y-T-D Min	Y-T-D Max
5/31/2026	Fire Protection Systems	14	1.8	3.8	0	22
	Small Permit (<\$100K)	5	1.1	3.1	0	22
Current Month	Medium Permit (\$100K-\$1M)	11	0.7	2.2	0	13
5	Large Permit (>\$1M)	15	0.0	3.0	0	4
	TOTAL PERMITS		1.4	3.1	0	22

Approved Permits Turn Around Times (Business Days M-F)					
Permit Category	Benchmark	M-T-D (Avg)	Y-T-D (Avg)	Y-T-D Min	Y-T-D Max
Fire Protection Systems	14	2.1	4.2	0	24
Small Permit (<\$100K)	5	3.0	4.5	0	30
Medium Permit (\$100K-\$1M)	11	0.7	4.2	0	40
Large Permit (>\$1M)	15	0.0	2.0	0	2
TOTAL PERMITS		2.2	4.3	0	40

Permits Reviewed		
Permit Category	M-T-D	Y-T-D
Fire Protection Systems	12	59
Small Permit (<\$100K)	7	79
Medium Permit (\$100K-\$1M)	3	36
Large Permit (>\$1M)	0	3
TOTAL PERMITS	22	177

May	Plan Reviews Received	Permits Received	Bonfire Permits	Special Events	Inspections/Property Checks	Field Operations CFS	Complaints & Referrals	Fire Protection Deficiencies	Public Outreach / Community Outreach
	27	8	207	3	129	133	12	52	5

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Human Resources

- Hosted 10 Professional Development sessions attended by 87 employees and presented by 8 different instructors
- Launched employee wellness challenge for the month of May – Coast to Coast
- Reviewed and selected the winning Bright Idea and Employee of the Quarter for the 1st Quarter 2026
- Hosted a demo for a new HRIS platform to replace the current vendor, NeoGov

Information Technology

- Replaced damaged cameras at the base of the Route 50 bridge
- Finalized migration of all users to the hosted exchange platform
- Continue working with P&Z to implement the CommDev platform
- Moved all remote sites over to Crown Castle (now Zayo) for LAN

Planning & Community Development/Building/Geographical Information Systems

- 2026 Plan and Permit Reviews: In May 45 building permits were issued, a decrease in the 5-year monthly average of 105. The construction value for May was \$3,936,014 compared to the 5-year average of \$7,448,552.80
- New Residential and Residential Alteration Permits Issued (> \$100,000):
 - o 301 S. Heron Gull Ct
 - o 9107 Coastal
 - o 713 Twin Tree
 - o 340 S. Ocean
 - o 13308 Colonial
- Planning Commission: The next PC meeting is July 7 at 6:00 p.m. – 1 New Site Plan
- New Zoning Administrator – Kirsten Primm starts June 15th

Police

CRIMINAL INVESTIGATION DIVISION

- Major Crimes
 - o Cases Cleared – 8
 - o Patrol Assist – 19
- Special Enforcement Unit (SEU)
 - o Weapons Seized – 3
 - o Arrests – 9
 - o Patrol Assists – 22
 - o Plain Clothes Deployments – 8
 - o Call Ins – 1
 - o Search Warrants – 4
- Forensic Services Unit (FSU)
 - o Scene(s) Processed – 14
 - o Assist Other Agency – 5
 - o Lab Process(s) – 15
 - o Completed Digital Requests for SA/Others – 379
 - o Evidence Submitted to FSU – 360
 - o Video Collection – 29
 - o Video Analysis – 2
 - o Bus Video – 2
 - o Cell Extractions – 1
 - o Guns Submitted – 3
 - o ATF E Trace – 3
 - o Test Fires – 3

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- o Public Information Requests – 15
- o Latent Fingerprint Hits – 0
- o DNA Hits – 3

PATROL DIVISION

- Statistics:
 - o Calls For Service – 5,247
 - o Total Arrests – 157
 - o Firearms Seized – 6 YTD
 - o Weapons Seized (non-firearm) – 71 YTD
- Training and Special Details:
 - o Training
 - Mobile Device Investigation Training – 5 days
 - Top Gun – Narcotics School – 5 days
 - Basic SWAT Command – 5 days
 - Basic Instructor Training Course – 5 days
 - PSO Training Classes – 7 days
 - Narcotics Summit – 3 days
 - Noise Meter Training – 1 day
 - o Special Events
 - Cruisin' OC
 - 2026 Police Week – Mounted/Honor Guard – 3 days – Washington DC
 - Ravens Parade
 - Cover the Cruiser – Special Olympics Fundraiser

SERVICES DIVISION

- Arrest and Detention
 - o Total Prisoners Processed – 206
 - Adult – 204
 - Juvenile – 2
- Property/Evidence
 - o Total Submissions – 149
 - Evidence – 45
 - Safekeeping/To Be Destroyed – 54
 - Other – 50
- Training and Recruiting
 - o Recruiting
 - 4 Recruits currently at ESCJA
 - Hired 3 FT Police Officers
 - 81 Total PSOs have been hired for the summer season
 - Recruited at two local schools
 - o Training Conducted
 - Bloodhound Association Seminar (Apr 26 – May 1)
 - Outlaw Motorcycle Gang Conference (Apr 26 – May 1)
 - SWAT Operator Training (Apr 26 – May 1)
 - MD State Child Care Association Conference (Apr 30 – May 3)
 - Mobile Device Forensics Training (May 3 – 9)
 - TOP GUN Narcotics Training (May 4 – 9)
 - IPMBA Bike Training (May 4 – 7)
 - K9 Training (May 4 – 7)
 - CNT Training (May 4)

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- QRT Sniper Breacher Training (May 5)
- Sentinel Concepts Customs Carbine Course (May 6 – 8)
- SWAT Operator Training II (May 11 – 15)
- Law Enforcement Executive Development Seminar (May 11 – 14)
- Firearms Conversion, RDS, and Taser 10 Training (May 11 – 14)
- QRT Training (May 11 – 13)
- Intox Recert (May 14)
- Basic Instructor Training (May 18 – 22)
- Narcotics Investigator Summit (May 18 – 22)
- Noise Meter Training (May 20)
- Narcotics Investigations for Road Patrol (May 21)
- AXON AI Training (May 27)
- Noise Meter Training (May 28)
- K9 Training (May 29 – 31)
- DUI Institute (May 31)
- Records Section
 - o Case Files sent to States Attorney and other Agencies – 353
 - o Public Requests for reports – 53
 - o Digital Media Requests – 299
 - o Background checks – 18
 - o Expungement Orders Processed – 59
 - o NIBRS Crime Reporting (hours) – 8
 - o Incident Reports Processed – 476
 - o Parking Telephone Calls (hours) – 12
 - o FOIA Requests – 36
 - o Vehicles Towed (Police) – 62
 - o Vehicles Towed (Private) – 7

Public Works

ADMINISTRATION

- Wastewater Treatment Plant Headworks and Influent Pump Station - Contractor continues relocation of the main Effluent line to be completed within one week.
 - o Contractor will be setting up the Influent By Pass system in the coming weeks that will handle of the flows coming into the plant while demolition and reconstruction of the Influent Pump Station occurs.
 - o The Bypass system will be routed on Seabay and turning on 65th Street going west to the Equalization Building. This system will be in operation in the excess of 1-1/2 years.
 - o Narrowing of 65th Street will be required for this operation.
- Bid release in July for the 1st Street Water Tank repair items and 100th Street Water Tank repainting project.
- Planning for the fall/winter street paving projects.
- Design projects underway for fall construction
 - o Flow Meter/Sampling vault for Wastewater
 - o WWTP Admin building design
- Building Efficiency Performance Standards: Compiling annual energy consumption data for submittal to state
- Elevator & Escalator: Coordinating adjustment of contract inventory to reflect systems at new facilities
- Fire Alarm Systems: Coordinating repairs to system at City Hall
- Fire Sprinkler Systems: Quarterly testing completed, coordinating corresponding repairs

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- HVAC Systems: Coordinating warranty repairs on Fire Station 3 systems
- PW Cellular Sites: Coordinate 3rd party as-built inspection of AT&T's 64th street water tank facilities
- Standby Generator Systems: Coordinating repairs to Fire and Water department systems

AIRPORT

- Skydiving Activity resumed June 1st
- Facility-wide Airshow Preparation in progress
- Pre-Bid Meeting for Taxiway A pkg. Construction 2 June 9th
- Maryland Aviation Council Regional Conference was held June 10-12

CONSTRUCTION

- Worth has been doing small areas of concrete on water leak repairs.
- Crew has graded the old Post Office at 5th Street that has now become a parking lot.
- Water crew is working on several work orders, installing new water services, repairing/replacing small meters, and working on repairing water leaks.
- Carpenters are working on repairing lifeguard stands, working on several work orders daily.
- Storm drain crew has been assisting with sleeving outfall pipe on Winter Harbor Rd.
- Electricians have been working on several different work orders throughout the Town.
- We have started cleaning out beach crossings as complaints come in.

ENGINEERING

- Convention Center Escalators were inspected on June 1 and have minor deficiencies with a 45-day window to repair while remaining operational. Contractual items with OTIS that impact transition to Delaware Elevator maintenance contract are being worked out with Michael Lawlor.
- Eagles Landing Golf Course Flood Remediation, Construction Phase: NTP signed. Bid package to be opened June 30 for Mitigation Plantings portion. Project received CAC approval on revised plan set.
- Comfort Stations – working through final punch list items.
- OC Racquet Club project – project at 50% CD phase with final plans due by the end of June.
- Northside Park Shoreline Restoration – revised plans in permit review with MDE.
- Bulkhead repairs for 33rd St and Bradley Rd – developing permit plan package.
- Ocean City Life-Saving Station Museum boardwalk expansion project.
 - Scope and budget received from GMB. Project to begin design phase in June.
- 5th Street Post Office project -
 - Temporary gravel lot open week of 6/8.
- Service Center renovations – Apex to begin work mid-June.
- Fire Station 4 – apron concrete poured and curing for 28 days. Station to reopen for July 4th weekend.
- Transfer Station renovations – GMB to begin development of design components for bid package.
- Life-Saving Station Museum exterior painting project awarded to West Oak Renovation. Project will be completed in June.

MAINTENANCE

- Ongoing Special Event setup for Air Show.
- Daily summer season core duties fully operational
- All-around-the-clock shifts are operating at capacity.

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SERVICE CENTER

- New beach patrol code enforcement ATV's have been completed
- Ford recalls continue to be completed by Pittsville ford
- Summer season workload has started, roughly 30 Veh's a day
- Flooring in the Service Center will start on the 15th
- Preparing new 546 dump truck with AIM fueling system
- Closing job orders

SOLID WASTE

- Bulk Pick-Up is Steady
- Hiring Seasonal Solid Workers II
- Several Trucks are out of Service waiting on Parts
- Summer Schedule has started – working 7 days
- 5 Front-End Dumpsters Delivered

TRANSPORTATION/PARKING

- Seasonal Bus Driver staffing saw some unusual attrition this past month
 - Still on par with year-over-year numbers, but, not as well-staffed as it appeared as of last month
- RFP for electronic bus fare payments is closed
 - Four viable bids were received and are being evaluated
 - Still on track to begin testing after the Fall music festivals
- Municipal EV chargers have all been replaced by the new vendor as agreed, and are operational
- Municipal Parking sign at Whiteside Lot has been installed
 - Use of that lot has already dramatically increased, compared to last year
- Old USPS site at 5th Street is just about ready to use (as of this writing) as a gravel-surface Municipal Parking lot
 - Lot will be ready in time for the OC Air Show
 - Further improvements to surface will occur after the Fall music festivals

WASTEWATER

- Wastewater flows are increasing as the summer season approaches
- Wastewater facility transformer maintenance, inspection, and testing has been completed.
- Wastewater facility genset maintenance and load bank tests completed
- Replacement 4000-gallon fuel tank for plant generators has been installed.
- Construction of new effluent vault with piping about 75% complete
- Contact has been made with Redzone Robotics for additional sewer assessment this fall.

WATER

- Gorman Ave plant up and running for the season, both sides. 44th and 15th plants also good to go.
- Pfas testing complete 44th street plant awaiting results
- Chlorine equipment yearly service completed at all three plants.
- Power washing clarifiers at Gorman complete.
- Antennas for meter project being installed this week.

Recreation & Parks

ADMINISTRATION

- Worked with Fisher Architecture and other City Departments on design for Ocean City Racquet Center project
- Attended pre-bid meeting for Eagles Mitigation Planting on May 19th; three companies attended; bid opening June 30th

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- Met with Engineering to get started on Northside Park Community Room roof and flooring projects
- Worked with Grants Coordinator on a few upcoming grants for Recreation and Parks projects
- Continued to work with Coca-Cola to tie up some loose ends and resolve issues
- Facility Rentals included:
 - Six Northside Park pavilion rentals
 - Five youth basketball tournaments; two adult slow-pitch softball tournaments; one youth fast-pitch softball tournament; a one-day baseball tournament; and one youth lacrosse tournament
- Administrative Assistant Melissa Hancock attended CPR/Stop the Bleed training
- Kayak/SUP Contractor opened operations at Northside Park and is now open daily

RECREATION PROGRAMS & SENIORS

- Summer camps started the week of June 15th, and there are currently 4,821 registered participants versus 4,299 in 2025 at this time
- Another session of the new Crafty Creations Camp was added to provide enrollment to and additional 40 campers
- Spring programs were successful overall:
 - Family Fun Night and the Movie in the Park on May 15th had a great turnout; lots of families within the community showed up for the night of fun at Bayside Park at 3rd Street
 - Senior Line Dance Galore went off to a sold-out crowd of 75 people on June 2nd
 - The New Glow in the Dark Pickleball Challenge was held on June 12th at Bayside Park at 3rd Street; it was a great sold-out event
- The Ocean City Racquet Center opened for the season on May 15th; the Memorial Day Mixer was canceled due to inclement weather, but other clinics and programs have had strong attendance
- Concession operations have been going strong with a full staff working 14 events in May, compared to 11 events in May 2025
- The Ocean Bowl Skate Park celebrated its 50th anniversary on June 6th with a great crowd and lots of skaters from all five decades
- Gunnar Swanger, the new Bayside Park Supervisor, started June 18th
- Summer drop-in hours for pickleball and basketball at Northside Park started the week of June 15th

PARKS

- Attended Beautification Committee meeting; City Manager's Staff meeting; TOC Safety Committee meeting; Racquet Center Construction Documents meetings (2)
- Projects:
 - installed summer annuals in all areas
 - sealed beach toys (Wally Whale & Dinosaur bones)
 - performed inspections and maintenance on sunshades over Northside Park fitness equipment
 - installed pool in Dog Playground for the season
 - removed and replaced landscaping in front of the west end of the Recreation Center
 - installed two replacement trees
 - replaced select decking boards on Northside Park piers
 - applied teak oil to wooden benches in parks
- Provided support for private athletic field rentals, Town-sponsored events, and Departmental programs: softball tournament; Aloha Lacrosse tournament; Start Smart youth baseball; Men's Softball League; two baseball tournaments; flag football camp, beach volleyball camp, field hockey camp, Caine Woods annual picnic; Ocean Bowl Skate Park 50th Anniversary; and Sundaes in the Park

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- Transported beach wheelchairs and storage boxes from Airport storage location to beach locations and installed beach volleyball nets
- Two staff passed exam to obtain Roadside Tree Care Expert certification, and one staff passed exam to maintain national Certified Playground Safety Inspector status

GOLF OPERATIONS

- Met with Tourism's social media team to update Eagle's Landing Facebook and Instagram pages
- Hosted Pars for Paws, an annual fundraiser tournament for the Worcester County Humane Society, on May 28th
- Hosted Stephen Decatur Athletic Boosters fundraiser tournament on Wednesday, June 17th
- Installed a new Priswing (the course's dynamic pricing software) module called "Radar" that now allows staff to see the closest golf course competitors' current dynamic rates and inventory; this will help the course maximize green fee revenue throughout the season
- Resolved HVAC issues, and all is currently running well

GOLF MAINTENANCE

- Our earliest tee times have begun, and the course has been very busy with play
- Completed aeration, cleanup, and sand topdressing of greens, collars, and approaches; completed aeration of back nine fairways
- Renovation of halfway house on Hole 13 is complete
- Bids for mitigation work related to Flood Remediation project due June 29th; bid opening June 30th
- Horticulturist is in the process of installing all annual flowers
- Golf course is in excellent condition; staff is doing a wonderful job

Risk Management

- Provided risk management presentation for the final group of new bus drivers
- Attended Travelers Insurance's training webinar: Inside the National Hurricane Center/Advanced Forecasting/Better Preparedness
- Continuing review of Special Event applications, insurance requirements and contracts
- Followed up with our underwriters for 7/1/26-27 renewal quote status

Tourism & Business Development

- Country Calling sweepstakes and marketing efforts underway
- Met with Sodexo for Food and Beverage Contract – will request M&C approval
- The Music Man Broadway show booked 10/18
- Paul McCartney tribute booked 10/23 (Sunfest – PAC show)
- Offred Amy Grant 10/22 or 10/24 (Sunfest – PAC show)
- Rumours of FLEETWOOD MAC booked 11/1
- Attended "Incentive Live" sales event for the convention center
- Prepping July 4th – America's 250th downtown shows, etc.
- Prepping Air Show
- Reinstalled sign at head of North Division Street
- Still working through MoU with state and Rt 59 Bridge lighting
- Working with local surf group for a Winterfest surf tree sponsorship program
- Working on CC flooring options for terrazzo area
- Working on Cruisin ideas for meeting with OCPD and Promoters
- Still researching sports complex properties
- Met with MSA regarding cc expansion and parking garage.

SPECIAL EVENTS

- PLANNING: Summer Events
 - o July 4th Expanded fireworks for 250th

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- o July 4th Contracting Speed Painter performance for downtown
- o Confirmed two live bands, stage, sound for downtown
- o Music during fireworks will be a patriotic mix
- o Sundaes in the Park rack card with schedule will be available soon
- o Contracting and POs for Sundaes in the Park June entertainers and July 4th expenses
- o Moving Monday Night Fireworks to Thursdays for summer 2026



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Agenda Item # 10.A
Council Meeting July 6, 2026

TO: The Honorable Mayor, Council President and Members of Council
THRU: Terence J. McGean, PE, City Manager
FROM: Diana Chavis, City Clerk, MMC
RE: Comments from the Mayor and City Council
DATE: June 30, 2026

ISSUE(S): Mayor and Council Comments

SUMMARY: Not Applicable

FISCAL IMPACT: Not Applicable

RECOMMENDATION: Not Applicable



Excellent Service through a High Performing Town Organization

ALTERNATIVES: Not Applicable

RESPONSIBLE STAFF: Not Applicable

COORDINATED WITH: Not Applicable

ATTACHMENT(S): None