This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

AGENDA
TOWNSHIP OF OLD BRIDGE TOWNSHIP COUNCIL
DATE: Tuesday, June 23, 2026 - 7:30 PM

1. SALUTE TO FLAG, INVOCATION BY COUNCIL MEMBER AND QUORUM ROLL CALL

2. PUBLIC HEARING

| | | |
|---|---|---|
| H - 1 | Resolution Granting Application For Plenary Retail Consumption License Renewal For Sideline Lounge, Inc. License Number 1209-33-004-002 For The 2026-2027 License Term With Conditions | CLK |
| H - 2 | Resolution Granting Application For Plenary Retail Consumption License For Sarthi Corporation, 1209-33-019-007, For The 2026-2027 License Term With Conditions | CLK |
| H - 3 | Resolution Granting Application For Plenary Retail Consumption License, For Redds Tavern Corporation, 1209-33-035-009, For The 2026-2027 License Term With Conditions | CLK |

3. APPROVAL OF MINUTES

| | | |
|---|---|---|
| | Resolution Approving Regular Combined Council Meeting Minutes And Executive Session Meeting Minutes Of May 19, 2026 | CLK |

4. BILL LIST

| | | |
|---|---|---|
| | Resolution Authorizing The Payment Of Bills, Claims & Statements Against The Township Of Old Bridge In The Total Amount Of $17,142,225.78.<br>Accounts Payable - 06/23/2026 - $15,725,906.52<br>Payroll - 06/19/2026 - $1,374,894.24<br>Payroll Overtime - 06/19/2026 - $41,425.02 | FIN |

5. PUBLIC HEARING AND/OR ADOPTION/AMENDMENT OF THOSE ORDINANCES FOR SECOND READING

| | | |
|---|---|---|
| H - 1 | Ordinance Adopting The "Trekton Square Redevelopment Plan" And Amending The Township Zoning Map | CLK |

6. ORDINANCE(S) FOR FIRST READING

| | | |
|---|---|---|
| FR - 1 | An Ordinance Of The Township Of Old Bridge Amending Chapter 108 Of The Code Of The Township Of Old Bridge Entitled "Construction Codes, Uniform" By Amending 108-4 Entitled | ADM |

"Fees"

| | | |
|---|---|---|
| FR - 2 | Ordinance Of The Township Of Old Bridge, County Of Middlesex, State Of New Jersey, Amending Chapter 5, Article XIII "Department Of Police" Of The Code Of The Township Of Old Bridge And Specifically 5-97 "Testing Procedures For Entry Level Officers; Applications; Qualifications" | CLK |
| FR - 3 | Ordinance Amending And Supplementing The Code Of The Township Of Old Bridge, Chapter 250 "Land Development" And Specifically 250-6 "Definitions" To Add A Definition For Data Centers And 250-42 "Prohibited Uses" To Designate Data Centers As A Prohibited Use In All Zoning Districts Within The Township Of Old Bridge. | ADM |

## 7. CONSENT AGENDA

| | | |
|---|---|---|
| C - 1 | Resolution Of The Township Of Old Bridge Council Approving The Old Bridge Township Truck Route Network Certification Report & Truck Route Map And Authorizing Its Submission To The New Jersey Department Of Transportation | ENG |
| C - 2 | Resolution Authorizing Change Order #2 (Final) Contract #2024-37, For Messercola Excavating For The 2023 Annual Drainage Improvement Program To Decrease The Contract Amount By $72.30 From $486,369.70 To $486,297.40 Representing A Decrease 0.015% To The Contract Amount | ENG |
| C - 3 | Resolution Renewing Plenary Retail Consumption Licenses, Plenary Distribution Licenses, Club Licenses And Hotel/Motel Exception Licenses | CLK |
| C - 4 | Resolution Authorizing The Submission Of The CDBG 2026 Annual Action Plan Program Year July 1, 2026 To June 30, 2027 And Application For The Federal Assistance To The U.S. Department Of Housing And Urban Development (HUD) For Review And Approval Pursuant To The Requirements Of Federal Regulation 24 CFR Part 91. | ENG |
| C - 5 | Resolution Approving The Extension Of Contract 2024-48 To PJ Building Cleaning LLC For Janitorial Services In The Amount Of $108,564.00 Per Year ($52,164.00 Paid By The Township; $56,400.00 Paid By The Library) | FIN |
| C - 6 | Resolution Authorizing The Cancellation Of Real Estate Taxes For Various Properties Which Were Deleted From The Tax Rolls For 2026. | FIN |
| C - 7 | Resolution Approving A Chapter 159 For The 2026 Municipal Court Alcohol Education, Rehabilitation & Enforcement Fund In The Amount Of $2,280.88 | FIN |
| C - 8 | Resolution Approving A Chapter 159 For The 2026 USTA Eastern Growing Tennis Together Grant In The Amount Of $3,200.00 | FIN |
| C - 9 | Resolution Directing The Old Bridge Planning Board To Conduct An Area In Need Of Investigation Study For The Properties Located Within A 1/2 Mile Of The Old Bridge Park & Ride (Northbound Highway 9/ Meleta Way) | PLAN |
| C - 10 | Resolution Authorizing The Cancellation And Refund Of Real Estate Taxes For 2026 On Block 7124, Lot 24 For A 100% Disabled Veteran | FIN |
| C - 11 | Resolution Authorizing The Purchase Of A 2026 Ford F-150 Police Responder For The Police Department From Paramus Ford Inc. d/b/a All American Ford Of Paramus Under Bergen County Cooperative BC-BID - 24-43/CO-OP #CK-04 In The Amount Of $52,579.91 (Trust) | FIN |
| C - 12 | Resolution Authorizing A Change Order For The Purchase And Installation Of Fencing For Veterans Park Tennis, Basketball And Handball Courts In The Amount Of $4,800.00 (Capital) | ADM |

| | | |
|---|---|---|
| C - 13 | Resolution Awarding Contract #2026-43 Old Bridge Township Tree Planting Program To Down To Earth Landscaping, Inc. In The Amount Of $100,000.00 (Tree Trust Fund). | ENG |
| C - 14 | Resolution Awarding Contract #2026-45 For The Construction Of The 2026 Annual Curb Replacement Program, Base Bid And Alternate A, To Lancha Construction Corp, In The Bid Amount Of $306,639.02 (Capital) | ENG |

8. REPORT OF THE TOWNSHIP CLERK, TOWNSHIP ATTORNEY AND ADMINISTRATIVE REPORT

9. PUBLIC COMMENT ON ANY SUBJECT MATTER FOR A MAXIMUM PERIOD OF THREE (3) MINUTES

10. COUNCIL MEMBER COMMENTS

11. EXECUTIVE SESSION

| | | |
|---|---|---|
| | Resolution To Exclude The Public | CLK |

12. ADJOURNMENT

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Granting Application For Plenary Retail Consumption License Renewal For Sideline Lounge, Inc. License Number 1209-33-004-002 For The 2026-2027 License Term With Conditions

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Sideline Lounge Resolution Renewing Liquor License 1209-33-004-002 With Conditions.docx

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION GRANTING APPLICATION FOR PLENARY RETAIL CONSUMPTION LICENSE RENEWAL FOR SIDELINE LOUNGE INC. LICENSE NUMBER 1209-33-004-002 FOR THE 2026-2027 LICENSE TERM WITH CONDITIONS**

**WHEREAS,** the applicant listed below has applied to the Township of Old Bridge, in the County of Middlesex and State of New Jersey for the renewal of their Plenary Retail Consumption License; and

**WHEREAS,** they have complied with the rules governing the renewal of Alcoholic Beverage Consumption Licenses, paid the fee and no objections have been received to the renewal of the license.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Clerk of the Township of Old Bridge be and is hereby authorized to issue the applicant a renewal of their Plenary Consumption License.

Period: July 1, 2026 – June 30, 2027

Effective date: July 1, 2026

Licensee: Sideline Lounge, Inc.
60 Highway 516
Old Bridge, NJ 08857

License No. 1209-33-004-002

Conditions:
1. On Friday and Saturdays from 6:00PM to Closing, the licensee will have someone on duty at the door to check I.D.
2. That the Parking Lot be patrolled to make sure that people are not gathering.

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Granting Application For Plenary Retail Consumption License For Sarthi Corporation, 1209-33-019-007, For The 2026-2027 License Term With Conditions

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Sarthi Corporation-Townsquare Wine Liguor and Bar Resolution Renewing Liquor License 1209-33-019-007 With Conditions.docx

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION GRANTING APPLICATION FOR PLENARY RETAIL CONSUMPTION LICENSE FOR SARTHI CORPORATION LICENSE NUMBER 1209-33-019-007 FOR THE 2026-2027 LICENSE TERM WITH CONDITIONS**

**WHEREAS,** the applicants listed below have applied to the Township of Old bridge, in the County of Middlesex and State of New Jersey for the renewal of their Plenary Retail Consumption License for the 2026-27 license period (July 1, 2026-June 30, 2027); and

**WHEREAS,** they have complied with the rules governing the renewal of Alcoholic Beverage Consumption License, paid the fee and no objections have been received to the renewal of the license.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Clerk of the Township of Old Bridge be and is hereby authorized to issue the applicant a renewal of their Plenary Consumption License.

Period: July 1, 2026 – June 30, 2027

Effective date: July 1, 2026

Licensee: Townsquare Wine Liquor And Bar
Sarthi Corporation
345 C Matawan Road
Matawan, NJ 07747

License No.: 1209-33-019-007

Conditions: 1. Digital Surveillance to continue (7 Days of recordings)

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Granting Application For Plenary Retail Consumption License, For Redds Tavern Corporation, 1209-33-035-009, For The 2026-2027 License Term With Conditions

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Redds Tavern-Sweethearts Resolution Renewing Liquor License 1209-33-035-009 With Conditions.docx

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION GRANTING APPLICATION FOR PLENARY RETAIL CONSUMPTION LICENSE FOR REDDS TAVERN CORPORATION LICENSE NUMBER 1209-33-035-009 FOR THE 2026-2027 LICENSE TERM WITH CONDITIONS**

**WHEREAS,** the applicants listed below have applied to the Township of Old bridge, in the County of Middlesex and State of New Jersey for the renewal of their Plenary Retail Consumption License for the 2026-27 license period (July 1, 2026-June 30, 2027); and

**WHEREAS,** they have complied with the rules governing the renewal of Alcoholic Beverage Consumption License, paid the fee and no objections have been received to the renewal of the license.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Clerk of the Township of Old Bridge be and is hereby authorized to issue the applicant a renewal of their Plenary Consumption License.

Period: July 1, 2026 – June 30, 2027

Effective date: July 1, 2026

Licensee: Sweethearts
Redds Tavern Corporation
1103 Route 35
Old Bridge, NJ 08879

License No.: 1209-33-035-009

Conditions:
1. License holder must have security on Friday and Saturday nights from 6:00pm to closing for the purpose of checking ID's.
2. License holder must have security on Friday and Saturday nights from 9:00pm to closing to monitor activity in the parking lot.
3. License holder must have video surveillance of the parking lot with the capability of storing such videos for a period of seven (7) days.

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Approving Regular Combined Council Meeting Minutes And Executive Session Meeting Minutes Of May 19, 2026

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Resolution Approving Regular And Executive Meeting Minutes.docx
05-19-26 Combined Council Meeting Minutes.docx

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION APPROVING REGULAR COMBINED COUNCIL MEETING MINUTES AND EXECUTIVE SESSION MEETING MINUTES OF MAY 19, 2026**

**BE IT RESOLVED** that the following minutes be hereby accepted approved and filed:

**BOROUGH COUNCIL** Regular Combined Council Meeting Minutes And Executive Session Meeting Minutes Of May 19, 2026.

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

**COMBINED MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF OLD BRIDGE**
**May 19, 2026**

A Combined Meeting of the Township Council of the Township of Old Bridge was held on Tuesday, May 19, 2026. The meeting was called to order by Council President Sohor who asked all present to participate in the salute to the flag.

Council President Sohor asked all to remain standing to honor those protecting our freedoms both here and abroad, our first responders, those who have made the ultimate sacrifice, and for people suffering all over the world.

Council President Sohor asked Councilman Paskitti for our prayer. Councilman Paskitti administered the prayer.

Township Clerk, Kathryn Hutchinson announced that this meeting was being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting has been posted in public places. Next open public meeting of the Council will be held on Tuesday, June 9, 2026, at 7:30 p.m.

**Roll call showed the following answering present: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli and Council President Sohor**
**Absent: Council Persons Desai and Razzoli**

**PROCLAMATIONS/PRESENTATIONS**
**Open Space Tax Referendum**
Kathy Borne, Chairperson of the old Bridge Open Space Committee stated that they were here tonight to request that the Council place a question on the November 2026 ballot to establish a local open space tax fund for Old Bridge to help purchase and preserve land throughout the town. She stated that the new state affordability housing mandate is placing increasing development pressure on communities across New Jersey, and that the remaining land in Old Bridge needs to be preserved. Once open space is lost to development, it is gone forever and more land cannot be created. Old Bridge residents currently pay into the Middlesex County's Open Space fund through their county taxes, but receive no benefit, because the town does not have its own dedicated municipal open space fund in place. Residents continue to express concerns about the amount of development taking place in the township. Establishing an open space tax fund would give the Old Bridge community an important tool to preserve land wherever opportunities arise and protect the character and quality of life for future generations. The proposed tax would be minimal, 3 cents per 100 dollars of assessed home value which is about 26 dollars per quarter or roughly 28 cents per day. The Old Bridge Open Space Committee believes preserving open space, protecting our environment, and maintaining the character of Old Bridge is well worth the previously enumerated cost. The Open Space Committee respectfully ask the council to vote yes to place this referendum on the ballot in November and allow the residents of Old Bridge the opportunity to decide this important issue themselves. Preserving our town is priceless.

Council President Sohor thanked the Open Space Committee for the time spent attending the meeting and working so hard to put together the presentation for this very important cause.

Mayor Walker stated that council had placed this question on the ballot previously with a petition and had received lots of signatures. Mayor Walker continued that residents need to realize that Old Bridge does not have its own open space trust fund. The monies are send to the county, but the township does not receive that money back. Without that we cannot preserve land and we are trying to save Old Bridge as much as we can. Mayor Walker closed with asking Council and the public to consider voting to approve the matter.

Council Vice President Dr. Greenberg-Belli stated that she worked on the first open space referendum where signatures were collected and got it on the ballot and it was approved. It later sunsetted and when an attempt was made to reinstate it, the voters did not endorse it. Council Vice President Dr. Greenberg-Belli wanted everyone to understand this and to really talk to their neighbors and friends about how important this matter is. She further stated that no one wants another tax but in the long run preserving land will save the taxpayers money. It will have no cost on infrastructure and no cost on EMT's, fire, police, schools, roads, sewer and water. The township buys the land, and it is preserved into perpetuity. Council Vice President Dr. Greenberg-Belli urged the council members to endorse the question to be placed on the ballot and the public to vote yes on it in November.

Councilman Paskitti stated that he will be supporting it and thinks it is a good idea.

Council President Sohor said that she agrees and likes the fact that it will be a referendum. It will be the people who will be speaking to the council members, and we are asking you, the public, to support this as well. Council President Sohor closed with the goal, for the town to be able to do something good for everyone.

Councilman Accettulli stated that this is our town and we must keep it ours and that he will be voting yes in November.

Councilman Merwin stated that he will be supporting it.

**On a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman Accettulli, with everyone present in favor, be the township was law department was authorized to proceed with drafting a ballot question regarding open space for consideration by council was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**BILL LIST**
**On a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman Von Stetten, with everyone present in favor, the bill list in the amount of $29,468,313.26, was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-163**
**RESOLUTION AUTHORIZING THE PAYMENT OF BILLS, CLAIMS AND STATEMENTS AGAINST THE TOWNSHIP OF OLD BRIDGE IN THE TOTAL AMOUNT OF $29,468,313.26**

**WHEREAS,** the Business Administrator is responsible for approving all vouchers subject to preaudit and control; and

**WHEREAS,** the Director of Finance is responsible for the preaudit, disbursement and control over all expenditures to ensure that budget appropriations are not exceeded; and

**WHEREAS,** the finance committee of the Township Council are satisfied that with respect to the bill listing detailed below, there is a corresponding detailed bill or voucher supporting each payment and confirmation that goods or services have been received or rendered; and

**WHEREAS,** the Township Council therefore desires to approve payment of the bills, claims and statements of the Township of Old Bridge as stated herein.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, that all bills, claims and statements summarized herein and against the Township evidenced by the bill listing as approved by the Business Administrator after preaudit and control by the Director of Finance and after review by the finance committee, be and are hereby approved and filed as necessary.

| Date | Type | Amount |
|---|---|---|
| 05/19/2026 | Accounts Payable | $28,073,578.29 |
| 05/19/2026 | Payroll | $ 1,361,183,.44 |
| 05/19/2026 | Payroll Overtime | $ 33,551.53 |
| | **Total** | **$29,468,313.26** |

**ORDINANCES FOR FIRST READING**

**On a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman Accettulli, with everyone present in favor, Ordinance No. 26-13 entitled, "Ordinance Amending Chapter 273 of the Township Code entitled" Lunch Wagons, Mobile" was approved.**

**Roll Call:**

**Ayes: Council Persons Accettulli, DePalma, Merwin, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**

**Nays: Councilman Paskitti**

**Abstentions: None**

**Absent from Dias: None**

**Public Hearing Set For June 9, 2026.**

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-13**
**ORDINANCE OF THE TOWNSHIP OF OLD BRIDGE, NEW JERSEY AMENDING CHAPTER 273 OF THE TOWNSHIP CODE ENTITLED "LUNCH WAGONS, MOBILE"**

**BE IT ORDAINED** by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey as follows (additions are bolded and underlined; deletions have strikethrough.):

**SECTION 1. PURPOSE**

The purpose of this ordinance is to amend Chapter 273, "Lunch Wagon, Mobile" of the Township Code by amending §273-4 "Conditions for issuance of permit," to include a grammatical amendment.

**SECTION 2**. § 273-4 **Conditions for issuance of permit**

§273-4 A-O. ***No changes.***

§ 273-4 P. Food truck operators shall **not** distribute any menus, flyers, handbills or similar types advertising at the site where the food truck is located and operates. Operators are encouraged to use online digital menus and/or social media to display menus. Operators are encouraged to provide physical menus only upon request and are responsible for removing any physical menus that are not disposed of and/ or affect the cleanliness of the area.

§273-4 Q. ***No change.***

**SECTION 3: INCONSISTENT ORDINANCES**

All Ordinances or parts of Ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4: PARTIAL INVALIDITY**

If any section, paragraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause or provision so adjudged and the remainder shall be deemed valid and effective.

**SECTION 5**: **COPIES OF ORDINANCE**

Copies of said full ordinance are on file in the Office of the Municipal Clerk and are available to any member of the general public who wants a copy, free of charge at the Municipal Clerk's Office located in the Township Municipal Building, 1 Old Bridge Plaza, Old Bridge, NJ 08557, Monday through Friday, 8:30 a.m. to 5:00 p.m. Arrangements have also been made for the publication of said proposed ordinance in pamphlet or other similar form which will be available from the Township Clerk.

**SECTION 6: EFFECTIVE DATE**

A. Except as set forth at subparagraphs B and C hereof, this Ordinance shall take effect on the earlier

of the following dates: (1) on the date the Mayor affixes his/her signature thereto and returns same to the Municipal Council by delivering it to the Municipal Clerk pursuant to NJSA 40:69A-41 or (2) on the tenth day following presentment to the Mayor of the Ordinance pursuant to NJSA 40:69A-41 applicable when the Mayor has failed to return the Ordinance; whichever occurs first.

B. If the Mayor vetoes the Ordinance (in the manner set forth at NJSA 40:69A-41), this Ordinance shall become effective upon the Township Council's vote to override the Mayor's veto.

C. Notwithstanding any other provision hereof, this Ordinance shall not take effect less than twenty (20) days after its final passage by the Council and approval by the Mayor, where such approval is required, unless the Council shall have also adopted a resolution declaring an emergency and at least two-thirds (2/3) of all the members of the Council vote in favor of such resolution.

**On a motion by Councilman Von Stetten, seconded by Councilman DePalma, with everyone present in favor, Ordinance No. 26-14 entitled, "Ordinance Amending The Code Of The Township Of Old Bridge Specifically, Article VIII "Day-Care Program" §160-30 "Fees For Before And After School Day-Care Program" was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**
**Public Hearing Set For June 9, 2026.**

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-14**
**ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF OLD BRIDGE SPECIFICALLY, ARTICLE VIII "DAY-CARE PROGRAM" §160-30 "FEES FOR BEFORE AND AFTER SCHOOL DAY-CARE PROGRAM"**

**SECTION 1. PURPOSE**
This ordinance amends certain fees related to Article VIII "Day-Care Program," §160-30 "Fees for Before and After School Day-Care Program," of the Code of the Township of Old Bridge, pursuant to the recommendation of the Coordinator of the Before and After School Day-Care Programs for the school year 2026 / 2027. The school year is defined to mean September through June of the following year.

**SECTION 2. ORDINANCE**
**BE IT ORDAINED** that §160-30 of Article VIII of the Code of the Township of Old Bridge be and is hereby amended to read as follows (additions are bolded and underlined; deletions have a strikethrough):
§ 160-30 **Fees for Before and After School Day-Care Program.**
The fees for the Before and After School Day-Care Program shall be as follows:

**A.** Elementary After School (Program "A"), per child, per month:

| | ~~**2025/2026**~~ | **2026/2027** |
|---|---|---|
| (1) **Four to Five** days per week: | ~~$390~~ | **$432** |
| ~~(2) Four days per week:~~ | ~~$370~~ | |
| (**2**~~3~~) One to three days per week: | ~~$360~~ | **$384** |

**B.** Before School (Program "B"), per child, per month:

| | ~~**2025/2026**~~ | **2026/2027** |
|---|---|---|
| (1) **Four to Five** days per week: | ~~$310~~ | **$270** |
| ~~(2) Four days per week:~~ | ~~$300~~ | |
| (**2**~~3~~) One to three days per week: | ~~$290~~ | **$240** |

**C.** Combination Before and After School (Program "C"), per child, per month:

| | ~~**2025/2026**~~ | **2026/2027** |
|---|---|---|
| (1) **Four to Five** days per week: | ~~$450~~ | **$504** |
| ~~(2) Four days per week:~~ | ~~$420~~ | |
| (**2**~~3~~) One to three days per week: | ~~$400~~ | **$448** |

**D.** *No changes*

~~**E.** An administrative fee of $5 shall be charged each month per child.~~

**E.**~~F.~~ For parents who pick up after our program has ended at 6:00 p.m.: a fee of $5 per five minutes or part of five minutes.

**SECTION 3. INCONSISTENT ORDINANCES**

All Ordinances or parts of Ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4. PARTIAL INVALIDITY**

If any section, paragraph, clause, or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause, or provision so adjudged and the remainder shall be deemed valid and effective.

**SECTION 5. EFFECTIVE DATE**

A. Except as set forth at subparagraphs B and C hereof, this Ordinance shall take effect on the earlier of the following dates: (1) on the date the Mayor affixes his/her signature thereto and returns same to the Municipal Council by delivering it to the Municipal Clerk pursuant to NJSA 40:69A-41 or (2) on the tenth day following presentment to the Mayor of the Ordinance pursuant to NJSA 40:69A-41 applicable when the Mayor has failed to return the Ordinance; whichever occurs first.

B. If the Mayor vetoes the Ordinance (in the manner set forth at NJSA 40:69A-41), this Ordinance shall become effective upon the Township Council's vote to override the Mayor's veto.

C. Notwithstanding any other provision hereof, this Ordinance shall not take effect less than twenty (20) days after its final passage by the Council and approval by the Mayor, where such approval is required, unless the Council shall have also adopted a resolution declaring an emergency and at least two thirds (2/3) of all the members of the council vote in favor of such resolution.

**On a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman Accettulli, Ordinance No. 26-15 entitled, "Ordinance of the Township of Old Bridge Approving the Financial Agreement for BH Manzo Boulevard Urban Renewal LLC was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: Councilman Paskitti**
**Abstentions: None**
**Absent from Dias: None**
**Public Hearing Set For June 9, 2026.**

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-15**
**ORDINANCE OF THE TOWNSHIP OF OLD BRIDGE, IN THE COUNTY OF MIDDLESEX, APPROVING A FINANCIAL AGREEMENT WITH BH MANZO BOULEVARD URBAN RENEWAL, LLC**

**WHEREAS**, the Township Council of the Township of Old Bridge ("Township Council") previously adopted Resolution No. 192-16 dated May 9, 2016 which authorized the Old Bridge Planning Board ("Planning Board") to conduct a preliminary investigation study of the following area: fifty-five (55) parcels including Block 5001, Lots 1.11, 2.11, 3.11, 4.12, 4.13, 4.14, 4.15, 4.16, 4.17, 4.18, 5.12, 6, 7.11, 7.12, 7.13, 8, 9, 10, 12.12, 13.12, 13.14, 13.15, 13.16, 13.17, 13.18, 14, 15, 16, 17, 18; Block 5002, Lot 1; Block 6017.11, Lots 1, 2, 6, 7, 8, 9, 10; and Block 6303, Lots 1, 2, 3.11, 3.12, 3.13, 4, 6, 7, 8.12, 8.15, 8.16, 9, 10, 11, 12, 13 and 15 within the northwestern portion of the Township, which total approximately 687.69 acres based on the Township tax records (the "Runyon Redevelopment Area"); and

**WHEREAS**, the Runyon Redevelopment Area is located in the northwest portion of the Township and includes frontage along eight (8) roads: Bordentown Avenue, Cheesequake Road, Perrine Road, Manzo Boulevard, Old Waterworks Road, Highway Route 9, Runyon Road, and Manzo Boulevard; and

**WHEREAS**, an area investigation report (hereinafter "Study") was prepared by the Township Planner and presented at a public hearing to the Board on June 14, 2016, and the Planning Board having reviewed the Study recommended that the Township Council designate the area as a non-condemnation area in need of redevelopment; and

**WHEREAS**, on July 11, 2016, the Township Council adopted a resolution designating the Runyon Redevelopment Area as a non-condemnation area in need of redevelopment under the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Act"); and

**WHEREAS**, BH Manzo Boulevard Urban Renewal, LLC (hereinafter the "Entity") made application to the Old Bridge Redevelopment Agency (the "Agency") for purposes of being appointed Conditional Redeveloper for Block 5001, Lot 13.24 within the Runyon Redevelopment Area (the "Project Site"), subject to the creation and adoption of a formal redevelopment plan for the subject property by the Township Council and contingent upon execution of a Redevelopment Agreement; and

**WHEREAS**, on December 13, 2022, the Township Council adopted Ordinance No. 20244-35 adopting a redevelopment plan pertaining solely to Project Site within the Runyon Redevelopment Area (hereinafter called the "Manzo Boulevard 1 Redevelopment Plan" or "Plan"), that is located within the northwestern section of Runyon Redevelopment Area and illustrated on the Township Tax Map sheet of the Township of Old Bridge, inclusive of any and all streets, "paper" streets, private drives, and rights-of-way; and

**WHEREAS,** the Agency designated BH Manzo Boulevard Urban Renewal, LLC as the redevelopment entity, with the responsibility under the Act to implement the Manzo Boulevard 1 Redevelopment Plan; and

**WHEREAS,** the Agency and Entity entered into a Redevelopment Agreement (the "Redevelopment Agreement"), pursuant to which, among other things, the Entity agreed to undertake the construction 133,300 square feet of warehouse space with 6,000 square feet of office space totaling 139,300 square feet and associated parking and loading on the Project Site (the "Project"); and

**WHEREAS**, pursuant to and in accordance with the provisions of the Act and the Long-Term Tax Exemption Law, *N.J.S.A.* 40A:20-1 *et seq.* (the "Long Term Tax Exemption Law"), the Township is authorized to provide for a tax exemption within a redevelopment area and for payments in lieu of taxes; and

**WHEREAS**, in accordance with the Long Term Tax Exemption Law, on or about October 6, 2025 and April 30, 2026, the Entity filed an application (the "Application") with the Mayor, a copy of which is on file with the Township Clerk and which is incorporated herein by reference, for approval of a long-term tax exemption for the Project and Project Site; and

**WHEREAS,** the Entity also submitted a form of financial agreement with the Application, establishing the rights, responsibilities, and obligations of the Entity with respect to the proposed tax exemption; and

**WHEREAS**, the Mayor submitted the Application and Financial Agreement to the Township Council with her recommendation for approval; and

**WHEREAS,** in order to enhance the economic viability of and opportunity for a successful project, the Township desires to approve and enter into a Financial Agreement, subject to final the final form of said Financial Agreement incorporating required revisions/changes deemed necessary and appropriate by the Township Attorney and Township Administrator (the "Financial Agreement"), with the Entity, governing the payments made to the Township in lieu of taxes on the Project and Project Site pursuant to the Long Term Tax Exemption Law.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Financial Agreement is hereby approved, subject to the final form of said Financial Agreement incorporating required revisions/changes deemed necessary and appropriate by the Township Attorney and Township Administrator, and that will be generally in the form of the red-lined version of same on file in the Office of the Township Clerk.
3. The Clerk of the Township is hereby authorized and directed, upon execution of the Financial Agreement by the Mayor, to attest to the signature of the Mayor.
4. This Ordinance shall take effect as provided by law.

**On a motion by Councilman Accettulli, seconded by Councilman Von Stetten, with everyone present in favor, Ordinance No. 26-16 entitled, "Ordinance Providing For A Special Emergency Appropriation Pursuant To N.J.S.A. 40A:4-53(b) In The Amount Of $4,000,000 For Preparation Of A Complete Program Of Revaluation Of Real Property" was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**
**Public Hearing Set For June 9, 2026.**

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-16**
**ORDINANCE PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-53(b) IN THE AMOUNT OF $4,000,000 FOR PREPARATION OF A COMPLETE PROGRAM OF REVALUATON OF REAL PROPERTY**

**BE IT ORDAINED** by the Governing Body of the Township of Old Bridge, in the County of Middlesex, New Jersey that in accordance with N.J.S.A. 40A:4-53(b):

1. The sum of $4,000,000 is hereby appropriated for preparation of a complete program of revaluation of real property and shall be deemed a special emergency appropriation as defined and provided for in N.J.S.A. 40A:4-53(b).
2. The authorization to finance the appropriation shall be provided for in succeeding annual budgets by the inclusion of at least 1/5 of the amount authorized pursuant to this act (N.J.S.A. 40A:4-55).
3. This ordinance shall take effect as provided by law.

**CONSENT AGENDA**
**On a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman Von Stetten, with everyone present in favor, the consent agenda was brought forward for consideration and for items for separation.**
**A separate vote will be taken to adopt these resolutions individually.**
**Councilman DePalma requested C-6, Merwin requested C-4, C-5 and Paskitti requested C-3 be separated.**
**Roll Call on remainder of Consent Agenda with the removal of Item C-3, C-4, C-5 and C-6:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-164**
**RESOLUTION MEMORIALIZING RELEASE OF PERFORMANCE GUARANTEE FOR SEGME OLD BRIDGE GC LLC GLENWOOD (#42-2021P) WAREHOUSES BLOCK 9000, LOTS 29, 30, 41.12, 42.11 AND 42.13, NEW BLOCK 9000, LOTS 42.22, 42.23, 42.24, AND 42.25**

**WHEREAS**, Segme Old Bridge GC LLC - Glenwood (#42-2021P) warehouses, block 9000, lots 29, 30, 41.12, 42.11 and 42.13, new block 9000, lots 42.22, 42.23, 42.24, and 42.25 is now seeking a release of the performance guarantee; and

**WHEREAS**, The Developer for the above-referenced site constructed four (4) warehouse buildings totaling 1,559,387 square feet. Additional site improvements include 722 parking stalls, 35 EVCS, 218 loading docks, site lighting, landscaping, a sound wall, and stormwater management facilities; and

**WHEREAS**, as a condition of approval, the applicant was required to post a Performance

Guarantee for the project for certain on-site improvements; and

**WHEREAS**, a public hearing was held on April 28, 2026, at which time the Township Engineer, Nicole Shapiro, PE, PP, CME presented a memorandum from Rakesh R. Darji, PE, PP, CME, CFM from Environmental Resolutions, Inc. dated April 21, 2026 was presented to the Township Council regarding said request; and

**WHEREAS**, the Township Engineer, recommends that the release requested for Segme Old Bridge GC LLC - Glenwood (#42-2021P) warehouses, old block 9000, lots 29, 30, 41.12, 42.11 and 42.13, new block 9000, lots 42.22, 42.23, 42.24, and 42.25:

| | |
|---|---|
| Total Performance Bond | $459,390.00 (certified check #1247; cash) |
| **TOTAL** | **$459,390.00** |

**WHEREAS**, Environmental Resolutions, Inc. recently conducted an inspection of the bonded site improvement work and found that all site improvements have been satisfactorily constructed. Therefore, Environmental Resolutions recommends that the Performance Guarantee be released as below indicated;

Cash Deposit to be Returned: **$459,390.00**
Cash Deposit Remaining: $0.00

**WHEREAS**, based on the above, the Engineering Department recommends that the above-mentioned Performance Guarantee be released subject to the following conditions:

1. Submission of a two (2) year maintenance guarantee in the amount of **$55,920.00** which represents (15% of the performance guarantee associated with the on-site bondable buffer landscape improvements initially secured).
2. Payment of any outstanding Engineering and Inspection Escrow fees.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey that the Performance Bond as indicated above be released.

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-165**
**RESOLUTION MEMORIALIZING RELEASE OF PERFORMANCE GUARANTEE**
**FOR 2020 REAL ESTATE LLC – JAKE BROWN SOUTH**
**(#45-2021P) IMPROVEMENTS BLOCK 10259, LOTS 1.11 AND 3**

**WHEREAS**, 2020 Real Estate LLC - Jake Brown South (#45-2021P) on site warehouse bondable improvements block 10259, lots 1.11 and 3 which included 226 parking stalls, 11EVCS, 105 loading spaces, site lighting, landscaping, and stormwater management facilities now seeking a release of the performance guarantee; and

**WHEREAS**, as a condition of approval, the applicant was required to post a Performance Guarantee for the project for certain on-site improvements; and

**WHEREAS**, a public hearing was held on April 28, 2026, at which time the Township Engineer, Nicole Shapiro, PE, PP, CME presented a memorandum from Rakesh R. Darji, PE, PP, CME, CFM from Environmental Resolutions, Inc. dated April 21, 2026 was presented to the Township Council regarding said request; and

**WHEREAS**, the Township Engineer, recommends that the release requested for 2020 Real Estate LLC - Jake Brown South (#45-2021P) improvements block 10259, lots 1.11 and 3:

| | |
|---|---|
| Total Performance Bond | $129.777.50 (cash) |
| Safety and Stablization | $ 5,097.00 (cash) |
| **TOTAL** | **$134,874.50** |

**WHEREAS**, Environmental Resolutions, Inc. recently conducted an inspection of the bonded site improvement work and found that all site improvements have been satisfactorily constructed. Therefore, Environmental Resolutions recommends that the Performance Guarantee be released as below indicated;

Cash Deposit to be Returned: **$134,874.50**
Cash Deposit Remaining: $0.00

**WHEREAS**, based on the above, the Engineering Department recommends that the above-mentioned Performance Guarantee be released subject to the following conditions:

1. Submission of a two (2) year maintenance guarantee in the amount of $15,585.00 which represents (15% of the performance guarantee associated with the on-site bondable buffer

landscape improvements initially secured).

2. Payment of any outstanding Engineering and Inspection Escrow fees.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey that the Performance Bond as indicated above be released.

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-170**
**RESOLUTION AWARDING CONTRACT #2026-47 FOR PURCHASE OF FIVE (5) 2025 OR NEWER FORD UTILITY INTERCEPTOR VEHICLES FOR OLD BRIDGE POLICE DEPARTMENT TO ALL AMERICAN FORD IN THE AMOUNT OF $215,970.00 (CAPITAL)**

**WHEREAS**, the Township of Old Bridge wishes to purchase five (5) 2025 or newer Ford Utility Interceptor Vehicles under Contract #2026-47 from All American Ford for the Township of Old Bridge Police Department; and

**WHEREAS**, bids for Contract #2026-47 were received and opened on May 12, 2026; and

**WHEREAS,** two (2) bids were received and opened from:

| | |
|---|---|
| All American Ford | $43,194.00 per vehicle |
| | $215,970.00 (five vehicles) |
| Winner Ford | $44,909.00 per vehicle |
| | $269,454.00 (five vehicles); and |

**WHEREAS**, the bid of All American Ford having an address at 3698 U.S. Highway 9, Old Bridge, New Jersey 08857, was the lowest bidder and does comply with the bid specifications in all material respects to the terms and conditions, specifications, legal requirements and other provisions of the bid specifications; and

**WHEREAS**, the Township Council wishes to award Contract 2026-47 for the purchase of five (5) 2025 or newer Ford Utility Interceptor vehicles to All American Ford in the amount not to exceed $215,970.00 (Capital) ($43,194.00 per vehicle), based upon the above recommendations and in accordance with the bid specifications. **NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey as follows:

1. All American Ford with its principal place of business at 3698 U.S. Highway 9, Old Bridge, New Jersey 08857, is hereby awarded a contract for the purchase of five (5) 2025 or newer Ford Utility Interceptor vehicles for the Township Police Department in the amount not to exceed $215,970.00, ($43,194.00 per vehicle) in accordance with its bid proposal on file with the Township Municipal Clerk and Qualified Purchasing Agent.
2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3261 certifying the existence of sufficient appropriation to fund the said contract.
3. The Mayor, Township Clerk and other Township officials are hereby authorized to sign contract documents necessary to effectuate the award of this contract. The Township Attorney shall review any and all contractual documents prepared in furtherance of this award.

This Resolution is conditioned upon the following:

A. Formal execution of contract documents deemed necessary by the Director of Law by the Mayor, Township Clerk and/or other appropriate Township officials.
B. Compliance by the Vendor with signing the mandatory affirmative action language required by law.
C. Compliance by the Vendor with filing the Affirmative Action Form AA302 or AA201, or otherwise complying with Affirmative Action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-171**
**RESOLUTION APPROVING APPLICATION FOR LONG TERM TAX EXEMPTION SUBMITTED BY BH MANZO BOULEVARD URBAN RENEWAL, LLC**

**WHEREAS**, the Township Council of the Township of Old Bridge ("Township Council") previously adopted Resolution No. 192-16 dated May 9, 2016 which authorized the Old Bridge Planning Board

("Planning Board") to conduct a preliminary investigation study of the following area: fifty-five (55) parcels including Block 5001, Lots 1.11, 2.11, 3.11, 4.12, 4.13, 4.14, 4.15, 4.16, 4.17, 4.18, 5.12, 6, 7.11, 7.12, 7.13, 8, 9, 10, 12.12, 13.12, 13.14, 13.15, 13.16, 13.17, 13.18, 14, 15, 16, 17, 18; Block 5002, Lot 1; Block 6017.11, Lots 1, 2, 6, 7, 8, 9, 10; and Block 6303, Lots 1, 2, 3.11, 3.12, 3.13, 4, 6, 7, 8.12, 8.15, 8.16, 9, 10, 11, 12, 13 and 15 within the northwestern portion of the Township, which total approximately 687.69 acres based on the Township tax records (the "Runyon Redevelopment Area"); and

**WHEREAS**, the Runyon Redevelopment Area is located in the northwest portion of the Township and includes frontage along eight (8) roads: Bordentown Avenue, Cheesequake Road, Perrine Road, Manzo Boulevard, Old Waterworks Road, Highway Route 9, Runyon Road, and Manzo Boulevard; and

**WHEREAS**, an area investigation report (hereinafter "Study") was prepared by the Township Planner and presented at a public hearing to the Board on June 14, 2016, and the Planning Board having reviewed the Study recommended that the Township Council designate the area as a non-condemnation area in need of redevelopment; and

**WHEREAS**, on July 11, 2016, the Township Council adopted a resolution designating the Runyon Redevelopment Area as a non-condemnation area in need of redevelopment under the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Act"); and

**WHEREAS**, BH Manzo Boulevard Urban Renewal, LLC (hereinafter the "Entity") made application to the Old Bridge Redevelopment Agency (the "Agency") for purposes of being appointed Conditional Redeveloper for Block 5001, Lot 13.24 within the Runyon Redevelopment Area (the "Project Site"), subject to the creation and adoption of a formal redevelopment plan for the subject property by the Township Council and contingent upon execution of a Redevelopment Agreement; and

**WHEREAS**, the Redevelopment Plan (hereinafter called the "Manzo Boulevard 1 Redevelopment Plan" or "Plan" pertains solely to Block 5001, Lot 13.24 within the Runyon Redevelopment Area (hereinafter "Project Site") and is located within the northwestern section of Runyon Redevelopment Area and is illustrated in the Township Tax Map sheet of the Township of Old Bridge, inclusive of any and all streets, "paper" streets, private drives, and rights-of-way; and

**WHEREAS**, on December 13, 2022, the Township Council adopted Ordinance No. 2022-35 adopting the Manzo Boulevard 1 Redevelopment Plan; and

**WHEREAS,** the Township designated the Agency as the redevelopment entity, with the responsibility under the Act to implement the Redevelopment Plan; and

**WHEREAS,** the Agency approved a Redevelopment Agreement to be executed with the Entity (the "Redevelopment Agreement"), pursuant to which, among other things, the Entity agreed to undertake the construction 133,300 square feet of warehouse space with 6,000 square feet of office space totaling 139,300 square feet and associated parking and loading on the Project Site (the "Project"); and

**WHEREAS**, pursuant to and in accordance with the provisions of the Act and the Long-Term Tax Exemption Law, *N.J.S.A.* 40A:20-1 *et seq.* (the "Long Term Tax Exemption Law"), the Township is authorized to provide for a tax exemption within a redevelopment area and for payments in lieu of taxes; and

**WHEREAS**, in accordance with the Long Term Tax Exemption Law, on or about October 6, 2025 and on April 30, 2026, the Entity submitted an application to the Mayor, a copy of which is on file in the Office of the Municipal Clerk for approval of a long-term tax exemption for the Project (the "Application"); and

**WHEREAS,** the Entity included a form of financial agreement (the "Financial Agreement"), with the Application, that would establish the rights, responsibilities and obligations of the Entity with respect to the proposed tax exemption; and

**WHEREAS**, the Mayor submitted the Application and the form of Financial Agreement to the Township Council with her recommendation for approval, subject to the final form of the Financial Agreement incorporating revisions/changes deemed necessary and appropriate by the Township Attorney and Township Administrator; and

**WHEREAS,** to enhance the economic viability of and opportunity for a successful project, the Township Council desires to approve the Application, pursuant to N.J.S.A. 40A:20-8, subject to the final form of the Financial Agreement incorporating required revisions/changes deemed necessary and appropriate by the Township Attorney and Township Administrator.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.

2. The Application, as defined above, submitted by BH Manzo Boulevard Urban Renewal, LLC for a long-term tax exemption pursuant to N.J.S.A. 40A:20-1 *et. seq.* for the Project and Project Site be and is hereby approved, subject to the final form of the Financial Agreement incorporating required revisions/changes deemed necessary and appropriate by the Township Attorney and Township Administrator.

**ITEMS REMOVED FROM CONSENT AGENDA**

Councilman Paskitti stated that he enjoys the GIS website but unfortunately, it is very clunky and it doesn't always work. Wanted to know if there was some sort of quality control that we set on the GIS.

Nicole Shapiro, Township Engineer stated what is on the website is typically not GIS that is just our parcel layer that is created by our surveyors when they're preparing the tax map. We call it our rubber sheet and how the lines come out for each property. The blocks and lots and the data that you see is just a compilation and pulling source data from our mod four tax system. We had gotten a NJDEP grant so that we could get a GPS unit so we could locate any future outfalls in the future and apart from this. French and Parrello will be teaching us how to use the GIS System which is going to be completely robust. This will help with the overflow of lengthy OPRA requests in the Clerk's office. How can the township build on this GIS System by helping in finding out if a property has open or closed permits.

**On a motion by Councilman Paskitti, seconded by Councilman Merwin, with everyone present in favor, Item #C-3, Resolution No. 26-166 entitled, "Resolution Awarding Contract 2026-13PS for Professional Engineering Services for Geographic Information Services (GIS) NJDEP MS4 Mapping to French & Parrello Associates, in the amount of $22,740.00" (Capital) was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION 26-166**
**RESOLUTION AWARDING CONTRACT 2026-13PS FOR PROFESSIONAL ENGINEERING SERVICES FOR GEOGRAPHIC INFORMATION SERVICES (GIS) NJDEP MS4 MAPPING TO FRENCH & PARRELLO ASSOCIATES, IN THE AMOUNT OF $22,740.00 (CAPITAL)**

**WHEREAS**, the Township of Old Bridge requires the services of a Professional Engineering firm to provide Geographic Information Systems (GIS) Support Services aimed at modernizing and expanding the Township's GIS capabilities. French and Parrello Associates has successfully completed the Township's initial Municipal Separate Stormwater System (MS4) inventory, which was approved by the New Jersey Department of Environmental Protection (NJDEP) in October 2025; and

**WHEREAS**, it was identified that the current GIS system is hosted locally and has not been updated in some time. The Township has expressed a need to transition to a more robust, scalable, and modern platform that will allow for effective hosting, management, and expansion of the completed Stormwater inventory, as well as support future GIS initiatives across various administrative functions; and

**WHEREAS,** the Township Engineering Office solicited a proposal from French & Parrello Associates because they had already started this project and successfully completed that phase and received a response on April 30, 2026:

French & Parrello Associates $ 22,740.00
;and

**WHEREAS,** French & Parrello Associates presented its proposal for Engineering and Geographic Information Systems (GIS) Support Services aimed at modernizing and expanding the Township's GIS capabilities as well as a training component dated April 30, 2026; and

**WHEREAS**, French & Parrello Associates located at 1800 Route 34, Suite 101, Wall Township, New Jersey 07719 is a licensed New Jersey engineering firm which is recognized as capable and available to undertake such work; and

**WHEREAS**, Nicole S. Shapiro, P.E., P.P., C.M.E., Township has recommended that the Township Council award a contract to French & Parrello Associates to establish and configure Township's ArcGIS Online organization; to transition to a robust, scalable, modern platform of the Municipal Stormwater System (MS4) Inventory thereby expanding Township's GIS capabilities; to provide comprehensive staff training on accessing and utilizing Townships new ArcGIS online web mapping applications; and

**WHEREAS**, the Township Council wishes to authorize a contract with French & Parrello Associates for purposes of providing the aforesaid professional engineering services to the Township of Old Bridge.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey as follows:

1. A contract for professional services is authorized to be entered into with French & Parrello Associates located at 1800 NJ-34, Suite 101, Wall Township, New Jersey 07719 in the amount not to exceed $22,740.00 (Capital) for the Geographic Information System Services for the Stormwater Infrastructure Inventory, in accordance with the firm's written proposal dated April 30, 2026, a copy of which is on file with the Township Engineer and Municipal Clerk.
2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3262 (Capital) certifying the existence of a sufficient appropriation to fund the said contract.
3. The Mayor and Township Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The Township Attorney shall review any and all contractual documents prepared in furtherance of this award.
4. This contract is awarded without competitive bidding as a Professional Service under the provisions of the Local Public Contract Law N.J.S.A.40a:11-5(1)(A)(I) since the contract is for services performed by a person authorized by law to practice a recognized profession.
5. Notice of a contract for Professional Services shall be published in the official newspaper of the Township.
6. The contract shall be kept on record and on file in the office of the Township Clerk for public inspection.

This Resolution is conditioned upon the following:

A. Formal execution of a contract approved by the Director of Law which is signed by the Mayor and Township Clerk.
B. Issuance of a Certificate of Availability of Funds as aforesaid.
C. Compliance by the vendor with signing the mandatory affirmative action language required by law.
D. Compliance by the Vendor with filing of Affirmative Action Form AA302 or AA201 or otherwise complying with affirmative action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

Councilman Merwin asked Nicole Shapiro, Township Engineer what are the plans and are we taking out the concrete on Ocean Boulevard Phase II?

Nicole Shapiro, Township Engineer stated to Councilman Merwin that she had the conversation with Fred the Assistant Township Engineer Manager and they both agree that the concrete should be taken out.

**On a motion by Councilman Merwin, seconded by Council Vice President Dr. Greenberg-Belli, with everyone present in favor, Item #C-4, Resolution No. 26-167 entitled, "Resolution Authorizing the submission of an application requesting funding for the FY 2027 NJDOT Municipal Aid Program in the amount of $858,025.87 for Reconstruction of Ocean Boulevard Phase II from Middlesex Avenue to Lake Avenue was approved.**

**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-167**
**RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION REQUESTING FUNDING FOR THE FY 2027 NJDOT MUNICIPAL AID PROGRAM IN THE AMOUNT OF $858,025.87 FOR RECONSTRUCTION OF OCEAN BOULEVARD PHASE II FROM MIDDLESEX AVENUE TO LAKE AVENUE**

**WHEREAS**, the Township of Old Bridge desires to seek Funds from the New Jersey Department of Transportation FY 2027 Municipal Aid Program for purposes of reconstruction of Ocean Boulevard Phase II from Middlesex Avenue to Lake Avenue of the Township; and

**WHEREAS**, the FY 2027 Municipal Aid Program ("Program") provides federal funds for reconstruction of Ocean Boulevard Phase II between Middlesex Avenue and Lake Avenue; and

**WHEREAS,** in order to obtain said funds, it is necessary for the Township Council to adopt a resolution formally approving the application and authorizing the appropriate Township officials to submit and sign such documents electronically or as may be required for this purpose; and

**WHEREAS,** Township Engineer, Nicole S. Shapiro, P.E., P.P., C.M.E. by way of Memorandum on May 5, 2026 has prepared the application necessary to apply for the funding in the amount of $858,025.87; and

**WHEREAS**, this application is for site work and specifications, for the reconstruction of Ocean Boulevard Phase II between Middlesex Avenue to Lake Avenue to municipal border which contains a total length of 1,950 liner fee (.37 miles) and pavement width of 20 feet wide. The pavement is exhibiting several types of distress due to the high traffic volumes; and

**WHEREAS**, the scope of the work includes but is not limited to a complete milling and resurfacing of the pavement, pavement reconstruction, striping & markings, replacement of inlet grates and head pieces, storm sewer pipes, signage and construction of ADA compliance curb ramps; and

**WHEREAS**, the Township of Old Bridge will assume maintenance responsibility over all improvements completed with grant funding awarded under the FY 2027 Municipal Aid Program; and,

**WHEREAS**, the Township Council believes it is in the best interests of the residents of the Township of Old Bridge to approve this resolution for the purposes stated herein.

**NOW, THEREFORE, BE IT RESOLVED** that Council of the Township of Old Bridge County of Middlesex, State of New Jersey that:

1. The Township Council formally approves the submission of the application with the New Jersey Department of Transportation for the above stated project.
2. The appropriate Township officials be and are hereby authorized to submit an electronic application **"2027 NJDOT Municipal Aid Ocean Boulevard Phase II between Middlesex Avenue and Lake Avenue Reconstruction"** in the amount of $858,025.87 to the New Jersey Department of Transportation on behalf of Old Bridge Township for the municipal aid program for reconstruction of Ocean Boulevard Phase II from Middlesex Avenue to Lake Avenue, under the New Jersey Department of Transportation Alternatives Program on behalf of the Township of Old Bridge.
3. The Township of Old Bridge is designating Nicole S. Shapiro, PE, PP, CME as the responsible charge for this program. Nicole S. Shapiro is a full-time employee of the Township of Old Bridge in the role of Director of Community Development & Township Engineer and will be the responsible charge for the proposed Federal-Aid resurfacing project.
4. The Mayor and Township Clerk are hereby authorized to sign any agreement on behalf of Old Bridge Township and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the agreement.

Councilman Merwin asked what Phoenix Advisors LLC, does, and why are we increasing their contract.

Anahita Feltz, Township Administrator, stated that the Phoenix Advisors, LLC assist the township with all the bonds and notes for the township. They also manage the financial agreements, and they send out the invoices and prepare all the analysis for the township.

**On a motion by Councilman Merwin, seconded by Council Vice President Dr. Greenberg-Belli, with everyone present in favor, Item #C-5, Resolution No. 26-168 entitled, "Resolution Amending Contract 2026-34PS with Phoenix Advisors, LLC increasing their Contract for Financial Advisor Consultant from $20,000.00 to $35,000.00 representing an increase of $15,000.00 was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-168**
**RESOLUTION AUTHORIZING AMENDMENT TO CONTRACT #2026-34PS WITH PHOENIX ADVISORS LLC, A DIVISION OF FIRST SECURITY MUNICIPAL ADVISORS, INC. FINANCIAL CONSULTING SERVICES FOR THE TOWNSHIP OF OLD BRIDGE**

**WHEREAS**, by Resolution #26-59 on January 13, 2026, the Township Council awarded a contract for Professional Services of Financial Consulting for the calendar year 2026 for the Township of Old Bridge Contract #2026-34PS (hereinafter "Contract") to Phoenix Advisors, A Division Of First Security Municipal Advisors, Inc. with offices located at 2000 Waterview Drive, Suite 101, Hamilton, New Jersey 08691 in an amount not to exceed $20,000.00, (hereinafter "Contractor") pursuant to the Fair and Open Process required by Municipal Regulation 004-006 for purposes of Financial Consulting Services for the Township of Old Bridge; and

**WHEREAS**, pursuant to the terms of the Contract executed by the Firm, the fee to be paid for services rendered by the Contractor not to exceed $20,000.00 based on the services specified in the Firm's proposal; and

**WHEREAS**, Township Finance Director, Dawn Swoboda and Township Business Administrator, Anahita Feltz, have recommended that the Mayor and Council approve an amendment to the Contract for additional work performed by the firm, and to increase the Contract amount by an additional $15,000.00 to pay for said services; and

**WHEREAS**, Phoenix Advisors LLC, A Division Of First Security Municipal Advisors, Inc., is a licensed New Jersey Financial Consulting Firm and is recognized as capable and available to undertake related matters; and

**WHEREAS,** the Township Council wishes to approve an amendment in the amount of $15,000.00 to the contract with Phoenix Advisors LLC, A Division Of First Security Municipal Advisors, Inc. for the services related to Financial Consulting for a total amount not to exceed $35,000.00 for the period from January 1, 2026, to December 31, 2026.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey as follows:

1. A contract for professional services is approved for Phoenix Advisors, A Division Of First Security Municipal Advisors, Inc. having a place of business at 2000 Waterview Drive, Suite 101, Hamilton, New Jersey 08691, to provide Financial Consulting Services, plus costs and expenses, not to exceed the sum of $35,000.00 for the twelve (12) month period from January 1, 2026 through December 31, 2026, pursuant to the proposal on file at the Office of the Township Clerk.
2. This contract is awarded for a term exceeding the current budget year. A Certification of Availability of Funds # 3260 has been received for this contract assuring that there are sufficient funds in the appropriation(s) to fund the purchases anticipated in the current budget year.

The availability of a sufficient appropriation to fund the purchases authorized in this resolution is an

express and mandatory condition of the award of this contract. To the extent this contract contemplates expenditures in future budget year, such amounts are not certified and any expenditure pursuant to this contract is wholly contingent upon the municipal governing body establishing an appropriation from which such future purchases will be paid.

3. The Mayor and Township Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The Township Attorney shall review any and all contractual documents prepared in furtherance of this award.

This Resolution is conditioned upon the following:

A. Formal execution of a contract approved by the Director of Law which is signed by the Mayor and Township Clerk.
B. Issuance of a Certificate of Availability of Funds as aforesaid.
C. Compliance by the Vendor with signing the mandatory affirmative action language required by law.
D. Compliance by the Vendor with filing of Affirmative Action Form AA302 or AA201, or otherwise complying with Affirmative Action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

Councilman DePalma wanted to separate any confusions from the residents because he has gotten a lot of calls with regards to a lot of work going on at Veterans Park. Councilman DePalma stated that this is just additional work that is going on. It is fencing that will protect some of the new work that is happening at Veterans Park. Councilman DePalma also stated that he is highlighting number of things happening throughout the town that need work or upgrades performed and that it is not just one or two different areas it is throughout the town that they will be focusing on.

**On a motion by Councilman DePalma, seconded by Councilman Merwin, with everyone present in favor, Item #C-6, Resolution No. 26-169 entitled, "Resolution Authorizing the purchase and installation for Fencing at Veterans Park Tennis Courts Hand Ball Courts and Basketball Courts to Fox Fence in the amount of $111,171.50 New Jersey State approved Co-op #65MCESCCPS (Capital) was approved.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-169**
**RESOLUTION AUTHORIZING PURCHASE AND INSTALLATION OF FENCING FOR VETERANS PARK TENNIS, BASKETBALL & HAND BALL COURTS STATE NEW JERSEY APPROVED CO-OP# 65MCESCCPS; ESCNJ 24/25-15; MCCPC #53 IN THE AMOUNT OF $111,111.50 (CAPITAL)**

**WHEREAS**, the Township of Old Bridge as a contracting unit may, without advertising for bids, purchase any materials, supplies, equipment or services under any contract or contracts for such materials, supplies, equipment or services from vendors entered into on behalf of the New Jersey State Approved Co-op contract #65MCESCCPS; ESCNJ 24/25-15; and MCCPC #53 pursuant to the provision of N.J.S.A. 40A:11-11 and N.J.S.A. 40A:11-12; and

**WHEREAS**, Fox Fence, a division of Rosando Fence Co., Inc. (herein after Fox Fence), having an address at 417 Crooks Avenue, Clifton, New Jersey 07011, has been awarded under ESCNJ #65MCESCCPS; 24/25-15 and MCCPC #53 for purposes of selling and installation of said fence; and

**WHEREAS**, the Township of Old Bridge wishes to purchase and install a fence at the Old Bridge Veterans Park Tennis Court in an amount of $45,660.00; Hand Ball Court in an amount of $21,074.00; Basketball Court in the amount of $44,437.50 for a total not to exceed $111,111.50 (Capital) in accordance with the written quotation received from Fox Fence, on May 12, 2026 and May 13, 2026, copies of which are on file with the Finance Department; from Fox Fence, a division of Rosando Fence Co., Inc., under New

Jersey State approved Co-op #65MCESCCPS; ESCNJ 24/25-15 and MCCPC #53 in the amount of $111,111.50 (Capital); and

**WHEREAS**, Fox Fence, a division of Rosando Fence Co., Inc. (herein after Fox Fence), having an address at 417 Crooks Avenue, Clifton, New Jersey 07011, has been awarded under New Jersey State approved Co-op #65MCESCCPS; ESCNJ 24/25-15 and MCCPC #53 for purposes of selling and installation of said fence; and

**WHEREAS**, the Township of Old Bridge wishes to purchase and have installed from Fox Fence, under New Jersey State approved Co-op #65MCESCCPS; ESCNJ 24/25-15 and MCCPC#53, a fence at the Old Bridge Veterans Park Tennis Court, Handball and Basketball courts in an amount not to exceed $111,111.50 (Capital), in accordance with the written quotation received from Fox Fence, on May 12, 2026 & May 13, 2026, copies of which are on file with the Finance Department; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey as follows:

1. Approve a contract for the purchase and installation of a fence at the Old Bridge Veterans Park Tennis, Handball and Basketball courts, Township of Old Bridge in accordance with the quotation received on May 12, 2026 & May 13, 2026, from Fox Fence, located at 417 Crooks Avenue, Clifton, New Jersey 07011, under New Jersey State Co-op #65MCESCCPS; ESCNJ-24/25-15; MCCPC #53 in the amount not to exceed $111,111.50 (Capital).
2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3263 certifying the existence of a sufficient appropriation to fund the said contract.
3. The Mayor and Township Clerk or other appropriate Township Officials are hereby authorized to sign the contract documents necessary to effectuate the purchase of the aforesaid vehicles.

This Resolution is conditioned upon the following:

A. To the extent required, execution of the appropriate contract documents to by signed by the appropriate Township Officials.
B. Issuance of a Certificate of Availability of Funds as aforesaid.

No contract shall be considered awarded unless, and until, the above requirements are executed.

**REPORT OF THE TOWNSHIP CLERK**

Kathryn Hutchinson, Township Clerk wanted to remind everyone to come out and vote on June 2, 2026, and that the polls open at 6:00 a.m. and close at 8:00 p.m. If anyone has any questions about where they vote, you can always reach out to the Clerk's office, and you will be assisted.

**REPORT OF THE TOWNSHIP ATTORNEY**

No report.

**REPORT OF THE ADMINISTRATOR**

**On a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman DePalma, with everyone present in favor, the report of the Administrator was accepted.**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

1. **ANNUAL MEMORIAL DAY PARADE & CEREMONY**
   The Old Bridge Township Memorial Day Parade will take place on Monday, May 25, 2026, at 9:00am. It will start at Memorial Elementary School on Ely A venue and will proceed down Laurence Parkway towards the waterfront, it will cross over Route 35, continue around Shoreland Circle and will conclude at Memorial Park in front of the Laurence Harbor Fire Company and Laurence Harbor First Aid building. This year's Grand Marshall is Joseph Shafran, Private 1st Class, US Army. For more information, please visit our website at www.oldbridge.com/recreation or call the Parks and Recreation Department at 732-721-5600, ext. 4999.
2. **TOWNSHIP SPRAY PARK**

Come cool off and make a splash! The Township Spray Park at Cottrell Farm Park will open for the season on Friday, May 22, 2026. It will open daily through Labor Day from 10:00am to 7:00pm. For more information, please visit our website at www.oldbridge.com/recreation or call the Parks and Recreation Department at 732-721-5600, ext. 4999.

3. **EMS WEEK**

In recognition of EMS Week, the Township would like to extend its sincere appreciation and gratitude to all EMS professionals and volunteers for their dedication, compassion, and commitment to serving the Old Bridge community. We are thankful for the continued service of volunteer EMS members, whose selfless efforts, alongside paid EMS personnel, play a critical role in protecting the health and safety of our residents each and every day. Their professionalism, sacrifice, and willingness to respond during emergencies do not go unnoticed, and we thank them for all they do for our Township.

4. **TOWNSHIP-WIDE UPDATE**

I will be closing out my report by providing an update on current and upcoming projects.
At Veterans Park, significant improvements are underway to enhance recreational opportunities for residents. The project includes the construction of new baseball and softball fields, as well as the renovation of the existing tennis courts, which will now include one tennis court and two pickleball courts in response to requests from neighborhood residents. Additional upgrades include renovations and fresh paint on the handball wall, along with new fencing surrounding the tennis courts, basketball court, and handball area. The Township is also hopeful to move forward with paving the entire parking lot this fall. This project has truly been a collaborative effort, with our Department of Public Works employees assisting by removing old fencing and trimming back dead tree branches, while our Parks Division completed restoration and painting work on the handball wall.
The Department of Public Works is also continuing roadway rehabilitation efforts on Ocean Boulevard. Milling and paving operations on one side of the roadway have been completed, with work on the remaining side anticipated to be finished within the next two weeks. As previously mentioned, we have received grant funding for reconstruction of half of Ocean Boulevard and are currently applying for more funding for the other half.
The Township is pleased to announce that Old Bridge has been awarded funding through the New Jersey Clean Communities Grant Program, part of a statewide initiative supporting litter removal, beautification, and environmental cleanup efforts throughout New Jersey. The grant funding will assist the Township in continuing community cleanup initiatives, maintaining public spaces, supporting litter enforcement and education efforts, and helping keep Old Bridge clean and environmentally responsible. Old Bridge was awarded approximately $146,000 through the program as part of more than $25 million distributed statewide to municipalities and counties (third highest award in Middlesex County).
The Police Department continues to focus on public safety enhancements and community engagement initiatives. The department is in the process of expanding and modernizing its vehicle fleet by ordering five new police vehicles. Officers and staff are also actively preparing for this year's National Night Out event, to be held in August.
The Township is also working on the installation of our veteran banners throughout the community to honor and recognize those who have served our country. Banners will be displayed at the Municipal Complex, including along Pearl Harbor Way where we honor those killed in action, as well as at Mannino Park, Veterans Park, and the Laurence Harbor Boardwalk.
The Township is proud to recognize Building Department employee James Mazur for being named the 2026 Electrical Inspector of the Year by the Municipal Electrical Inspectors Association and the New Jersey Department of Community Affairs. This prestigious statewide recognition highlights Mr. Mazur's professionalism, technical expertise, and dedication to ensuring public safety through code enforcement and inspections within Old Bridge Township. The Administration congratulated James on this well-deserved honor and thank him for his continued service to the residents of Old Bridge.
Finally, the Township is proud to partner with the Old Bridge Township Public Schools on the upcoming America 250 Community Celebration commemorating America's 250th Birthday. The event will take place on July 18, 2026, from 12:00 p.m. to 4:00 p.m. at Cottrell Farm Park, with a rain date of July 19, 2026. The celebration will feature patriotic artwork from OBTPS students,

colonial games, an opportunity· for attendees to sign their own Declaration of Independence, as well as food, music, and family-friendly activities for the community.

Councilman DePalma asked Ms. Ana Feltz, Township Administrator, if there was any update regarding the bridge on Route 516?

Ana Feltz, Township Administrator, stated that Nicole Shapiro, Township Engineer, has been in touch with Anthony from the County and he stated that the project will be concluding on Thursday and demobilizing on Friday with weather permitting. This information will be placed on the township's Facebook page when it is reopened.

**PUBLIC COMMENT**
**On a motion by Councilman Razzoli, seconded by Councilman Paskitti, with everyone present in favor, the public comment portion was opened.**

Steve Calogera, Old Bridge resident, stated that he will be supporting the Open Space Tax Referendum question and thinks everyone should vote yes. Mr. Calogera asked the council members if they would be interested in looking at some resolutions passed by other municipalities. One resolution was condemning and combating islamophobia and the other was condemning and combating antisemitism.

Freshta Taeb, Old Bridge resident, stated that she was truly disheartened that there was no moment of silence for the fallen heroes of yesterday's mass shooting tragedy in San Diego. Ms. Taeb also said that the rhetoric coming from elected officials in this country is dangerous. She added that Muslim American's are being harassed at work, threatened outside mosques, targeted in schools and that Muslim families are living in fear. She expressed hope that the Old Bridge council does not tolerate hate, intimidation, and religious bigotry. Ms. Taub further stated that every resident, regardless of race, religion, creed, orientation, or identity deserves safety and dignity.

Patricia Silvestri, Old Bridge resident, stated that at the last meeting the council passed a resolution in support of Assembly Bill 4750. She talked about Senate Bill 1807 because she thinks it addresses something that A4750 does not. A4750 is a one-time State appropriation to help absorb rising costs. S1807 addresses why the costs keep falling on us in the first place. Ms. Silvestri stated that our school tax levy has gone up nearly 20 percent in 2 years. She goes to explain S1807 and urges the council members to go on record in support of S1807.

Jill DeCaro, Old Bridge resident, stated that she is part of the Old Bridge Democratic County Committee. Ms. DeCaro stated that she looked at Assembly Bill 4750 for clarification and said she does not object to the intent of the bill. Ms. DeCaro asked for clarity, the bill states that the money would come from the property tax relief fund and asked what impact does that have elsewhere in the state budget as well as if this was a sustainable solution or a one-time fix? Ms. DeCaro also mentioned Senate Bill 1807 which deals with the pilot agreements and believes that S1807 deserves support. If we truly want pilot agreements to benefit the whole community, then our schools and our taxpayers should be part of that conversation.

Crystal Mercado, Old Bridge resident, stated that she was back again to continue the discussion about the Before and After Care rates. Ms. Mercado wanted to acknowledge the new rates that were proposed to council tonight are absolutely an improvement from where we were in August. But that 28 percent combination 5-day rate is still high. Ms. Mercado asked that on June 9th the council members vote no to these new rates and ask that improvements are made so that the rates are fairer and more affordable for all families involved.

Dan Urgo, Old Bridge resident, stated that he found it funny that someone was passing out anti-islamophobia or antisemitism information and that Christians were left out. Since we want to talk about pollical violence, 2025 was the most violent year for Democrats in the history of the United States. There have been shootings at ICE facilities. We saw a father of two and a young man murdered on a college campus, and we have seen conservative political people being attacked. A YouGov poll, which

came out last year, discusses what American's think about political violence. Mr. Urgo goes on to state that the percentage of liberal people believe that it is always or usually acceptable to be happy when political figures are murdered. Whereas far-right extremists are at a much lower percent.

**Seeing no one else from the public wishing to be heard, on a motion by Council Vice President Dr. Greenberg-Belli, seconded by Councilman Accettulli, with everyone present in favor, the public comment portion was closed.**

**COUNCIL COMMENTS**

**Councilman Accettulli** Councilman Accettulli stated that on Memorial Day the community pauses not just to remember, but to stand in awe of the men and women who paid the ultimate price so that everyone can stand here tonight as free Americans. He noted that they left home knowing they might never return. They stormed the beaches, cleared the minefields, patrolled hostile skies, and held the line in distant deserts, all so that tyranny would not reach our shores and liberty would remain our birthright. He stated that we still have the sacred right to speak and disagree without fear. He added that we owe them more than gratitude; we owe them memory, we owe them action, and we owe them the promise that we will never take their sacrifices for granted. He concluded by stating that we must honor them in the only way that truly matters, by living as worthy heirs of their sacrifice.

**Councilman DePalma** Councilman DePalma gave a big congratulations to all the band students, choir, and choruses on a very successful Music in the Park. He noted that this shows what the Township provides for its students and for families. Councilman DePalma personally thanked the Sandburg music director, Ms. Nee, for all the work she has done with his daughter. He congratulated the Old Bridge Thunder on their third straight championship this year and wished good luck to all student athletes at the GMCs this week. He added that for Memorial Day, he thanked everyone who made the ultimate sacrifice and thanked the families who allowed the Township to share their loved ones' memories on Memorial Day. He asked everyone to go out and celebrate, be careful, get home safely, and enjoy time with friends and family.

**Councilman Desai** Absent.

**Councilman Merwin** Councilman Merwin stated that he will participate in the 81st annual Memorial Day Parade in Laurence Harbor. He expressed hope that everyone enjoys their picnics and has a safe holiday. He thanked the Township Administrator Ana Feltz and the Police Department for recognizing EMS Week and thanked all the EMS personnel in town for the wonderful job they do year-round.

**Councilman Paskitti** Councilman Paskitti wanted to let all registered voters know that if they received a sample ballot in the mail, their polling place is listed on the front of the sample ballot. He further stated that on Memorial Day we should remember that freedom is not free and that many died for the rights we have today. Councilman Paskitti commented that people do not realize that the freedoms we have come from God, not from the government. He stated that the public is free to use their three minutes to have a moment of silence instead of attacking others. He noted that some folks talked about hate tonight and mentioned that there is hate directed at the President of the United States. He explained that if he were to wear a Donald J. Trump hat, there would be many negative and hateful things said to him. He stated that there is a lot of derangement syndrome going

around and emphasized that we need more love for one another, respect, and honor. He added that we should listen to all opinions so that we can make good choices because no one is perfect and no one has all the answers. He stated that we should talk about our differences so we can come to good conclusions and govern properly.

**Councilman Razzoli** Absent.

**Councilman Von Stetten** Councilman Von Stetten thanked all who spoke tonight. He congratulated the Old Bridge High School seniors who received scholarship awards last night. He also offered congratulations to the Old Bridge SE Thunder Travel Soccer Team, who won their third state cup in a row, and to the Jonas Salk Middle School band for their numerous awards at the Six Flags Great Adventure competition. Councilman Von Stetten stated he attended the GMC Middle School Track Championships and wanted to congratulate all the Sandburg and Salk athletes who participated. He also gave a special congratulations to Salk's girls track team for winning the team GMC Championships. He echoed Councilman DePalma's comments encouraging parents to get involved and see the good things happening in the Township. He closed by wishing everyone a safe Memorial Day weekend and asked everyone to remember why we celebrate it.

**Council Vice President Dr. Greenberg-Belli** Council Vice President Dr. Greenberg-Belli stated that there are many things happening in Old Bridge and that people should focus on the good and ignore the bad. She congratulated the Old Bridge PBA Local 127 for another successful event at Palms Plaza. She thanked the owner, for a terrific job helping to make the night special, and she thanked the sponsor, Buy-Rite at the Marketplace, for supporting the event. Dr. Greenberg-Belli spoke about senior awards night at Old Bridge High School and called witnessing so many deserving seniors receiving scholarships as they embark on their future, rewarding experience. Council Vice President Dr. Greenberg-Belli gave a big shout-out to Christopher Rund on his acceptance to the United States Military Academy at West Point, wished all the seniors much happiness, success and all the best in their future endeavors. She added that there will always be challenges along the way but to never give up. Council Vice President Dr. Greenberg-Belli also congratulated all the kids who participated in the Healthy Kids Running Series and a big thank you was given to Laura and Rocco Alberti for organizing the program. Dr. Greenberg-Belli stated that she believes that every life is precious and that there is no room for violence. She stated that Christians, Jews, and Muslims all deserve respect, and that the verbiage used at times is unacceptable. She commented on how unexpected it is when someone murders somebody and there are people outside the courthouse cheering. She stated that this is the problem going on in the country right now and that it is insane. Council Vice President Dr. Greenberg-Belli also commented on school funding. She stated that she wished everyone would understand that the municipality gets 16 cents out of every dollar, while the school gets much more. She stated that the school funding formula is not fair and that it has damaged the school system and affected every taxpayer in the town. She stated that there must be discussions, as well as education and understanding, on how things are done. She stated that this is an amazing country and that is why everyone wants to come here and share this dream, but that they should make the dream their own and work hard for it. She concluded by saying, God bless everybody.

**Council President Sohor** Council President Sohor stated that everyone can agree that Memorial Day should be a time to reflect and to be grateful. She shared that her father and late husband were both veterans and said that all we can do is thank them for their service, hope for the best for them, pray for their safety and thank them for everything that they have done for us. Council President Sohor commented on the schools that came out last night and shared what an amazing event the students had. The students were full of smiles and happiness and so anxious to get on with life and she wants the best for each one of them. They are so well-deserving and what a great class they are. The award show was amazing, and the PTA did a phenomenal job in fundraising. Council President Sohor concluded her comments, by stating that insurance costs are rising exponentially not just in New Jersey but also across the country. She said that everyone is affected by it and that Congress should take a good hard look and see if there is anything that can be done on both the state and federal level.

**EXECUTIVE SESSION/ADJOURNMENT**
**On a motion by Councilman Accettulli, seconded by Councilman Von Stetten, with everyone present in favor, the meeting was adjourned at 8:56 pm.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-172**
**RESOLUTION TO EXCLUDE PUBLIC**
**(N.J.S.A. 10:4-12:13)**

**BE IT RESOLVED** by the Township Council of the Township of Old Bridge that the public shall be excluded from this meeting pursuant to N.J.S.A. 10:4-13 for contract negotiations for the discussion of the following matter or matters:
COLLECTIVE BARGAINING AGREEMENTS – Old Bridge Crossing Guards Association

**BE IT FURTHER RESOLVED** that this meeting:
( ) Shall not reconvene this evening; or
(X) Shall reconvene in public session upon conclusions of the discussions

and that the minutes or other record of this discussion shall be available to be disclosed to the public when the need for its exclusion from the public no longer exists as determined by vote of the governing body at a public session.

**On a motion by Councilman Paskitti, seconded by Councilman Von Stetten, with everyone present in favor, the meeting was adjourned at 9:10 pm.**
**Roll Call:**
**Ayes: Council Persons Accettulli, DePalma, Merwin, Paskitti, Von Stetten, Council Vice President Dr. Greenberg-Belli, and Council President Sohor**
**Nays: None**
**Abstentions: None**
**Absent from Dias: None**

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-173**
**RATIFYING SIDEBAR AGREEMENT WITH OLD BRIDGE CROSSING GUARDS ASSOCIATION**

**WHEREAS**, the Township of Old Bridge (the "Township") and the Old Bridge Crossing Guards Association (the "Union") are parties to a collective negotiations agreement (the "Agreement") in effect from January 1, 2025 through December 31, 2028; and

**WHEREAS**, the Township and the Union have negotiated and agreed to a Sidebar Agreement, which is attached hereto as **Exhibit A**; and

**WHEREAS**, the Sidebar Agreement provides for modifications to the Agreement concerning the timing of annual clothing allowance payments made to permanent crossing guards; and

**WHEREAS**, the Sidebar Agreement has been ratified and executed by the Union; and

**WHEREAS**, the Township is desirous of ratifying and executing the agreed-upon Sidebar Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, that the Sidebar Agreement attached hereto as **Exhibit A** is hereby ratified and approved for execution.

_____
**Mary Sohor, President**

**Adopted: June 23, 2026**

_____
**Kathryn Hutchinson, Township Clerk**

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Authorizing The Payment Of Bills, Claims & Statements Against The Township Of Old Bridge In The Total Amount Of $17,142,225.78.

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Resolution Authorizing The Payment Of Bills Claims And Statements.docx
Bill List Report.pdf
Bill List.pdf
Budget Reports.pdf
Payroll Reports.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION AUTHORIZING THE PAYMENT OF BILLS, CLAIMS AND STATEMENTS AGAINST THE TOWNSHIP OF OLD BRIDGE IN THE TOTAL AMOUNT OF $17,142,225.78**

**WHEREAS,** the Business Administrator is responsible for approving all vouchers subject to preaudit and control; and

**WHEREAS,** the Director of Finance is responsible for the preaudit, disbursement and control over all expenditures to ensure that budget appropriations are not exceeded; and

**WHEREAS,** the finance committee of the Township Council are satisfied that with respect to the bill listing detailed below, there is a corresponding detailed bill or voucher supporting each payment and confirmation that goods or services have been received or rendered; and

**WHEREAS,** the Township Council therefore desires to approve payment of the bills, claims and statements of the Township of Old Bridge as stated herein.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, that all bills, claims and statements summarized herein and against the Township evidenced by the bill listing as approved by the Business Administrator after preaudit and control by the Director of Finance and after review by the finance committee, be and are hereby approved and filed as necessary.

| **Date** | **Type** | **Amount** |
|---|---|---|
| 06/23/2026 | Accounts Payable | $ 15,725,906.52 |
| 06/23/2026 | Payroll | $ 1,374,894.24 |
| 06/23/2026 | Payroll Overtime | $ 41,425.02 |
| | **Total** | **$ 17,142,225.78** |

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

**OLD BRIDGE TOWNSHIP**

**BILL LIST**

**SUBMITTED TO TOWNSHIP COUNCIL**
**FOR APPROVAL AT THE MEETING OF:**

*June 23, 2026*

**BILL LIST SUMMARY**

| FUND | ACCOUNTS PAYABLE | PAYROLL | PAYROLL OVERTIME | TOTAL PAID |
|---|---|---|---|---|
| CURRENT FUND | 14,327,747.06 | | | **14,327,747.06** |
| COAH | 16,986.23 | | | **16,986.23** |
| GRANT FUND | 513,015.70 | | | **513,015.70** |
| ANIMAL CONTROL FUND | 7,256.36 | | | **7,256.36** |
| TRUST FUND | 94,089.42 | | | **94,089.42** |
| UNEMPLOYMENT FUND | 2,475.44 | | | **2,475.44** |
| C.D.B.G. | 2,842.54 | | | **2,842.54** |
| CONFISCATED FUNDS | | | | **-** |
| DAYCARE | 15,832.22 | | | **15,832.22** |
| CAPITAL | 243,353.66 | | | **243,353.66** |
| ARENA UTILITY | 265.27 | | | **265.27** |
| ARENA CAPITAL FUND | 3,500.00 | | | **3,500.00** |
| PARKING UTILITY | 165.83 | | | **165.83** |
| PARKING CAPITAL FUND | 26,097.05 | | | **26,097.05** |
| PAYROLL DEDUCTION | 472,279.74 | | | **472,279.74** |
| OPEN SPACE FUND | | | | **-** |
| | | | | |
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| | | | | |
| | | | | |
| **TOTAL BILL LIST** | $15,725,906.52 | $0.00 | $0.00 | **15,725,906.52** |

**BILL LIST DETAILED SUPPORT**

| CURRENT: | AMOUNT |
|---|---|
| GROUP INSURANCE | $1,006,520.00 |
| BOARD OF EDUCATION | $13,071,800.65 |
| MECO | $448,737.65 |
| ALL AMERICAN FORD | $215,970.00 |
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| | |
| TOTAL OTHER ITEMS | 982,878.22 |
| | |
| | |
| | |
| | |
| | |
| **TOTAL CURRENT FUND** | **15,725,906.52** |
| **OTHER FUNDS - INTERFUND/INVEST:** | |
| | |
| | |
| | |

MOVED BY: _____

THAT THE BILL LIST AS PRESENTED, LESS THE DELETIONS AS INDICATED, IS HEREBY APPROVED FOR PAYMENT IN THE AMOUNT OF: $_____ .

SECONDED BY: _____

**ROLL CALL**

AYES:

NAYS:

ABSENT/ABSTAIN:

FUNDS AVAILABLE

_____
CHIEF FINANCIAL OFFICER

I CERTIFY THE FOLLOWING TO BE A TRUE AND CORRECT ABSTRACT OF A MOTION REGULARLY PASSED AT A MEETING OF THE TOWNSHIP OF OLD BRIDGE ON **June 23, 2026** AND IN THAT RESPECT, A TRUE AND CORRECT COPY OF ITS MINUTES.

_____
CLERK OF THE TOWNSHIP OF OLD BRIDGE

**OLD BRIDGE TOWNSHIP**

**BILL LIST**

**SUBMITTED TO TOWNSHIP COUNCIL**
**FOR APPROVAL AT THE MEETING OF:**

*June 23, 2026*

**PAYROLL OF 6/18**

**BILL LIST SUMMARY**

| FUND | ACCOUNTS PAYABLE | PAYROLL | PAYROLL OVERTIME | TOTAL PAID |
|---|---|---|---|---|
| CURRENT FUND | | 1,195,432.88 | 32,381.24 | **1,227,814.12** |
| COAH | | 244.16 | | **244.16** |
| GRANT FUND | | 14,272.84 | 8,630.52 | **22,903.36** |
| ANIMAL CONTROL FUND | | 12,091.80 | 413.26 | **12,505.06** |
| TRUST FUND | | 75,691.66 | | **75,691.66** |
| UNEMPLOYMENT FUND | | | | **-** |
| C.D.B.G. | | 1,772.62 | | **1,772.62** |
| CONFISCATED FUNDS | | | | **-** |
| DAYCARE | | 69,872.46 | | **69,872.46** |
| CAPITAL | | | | **-** |
| ARENA UTILITY | | 3,729.10 | | **3,729.10** |
| ARENA CAPITAL FUND | | | | **-** |
| PARKING UTILITY | | 1,786.72 | | **1,786.72** |
| PARKING CAPITAL FUND | | | | **-** |
| PAYROLL DEDUCTION | | | | **-** |
| OPEN SPACE FUND | | | | **-** |
| | | | | |
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| | | | | |
| | | | | |
| **TOTAL BILL LIST** | $0.00 | $1,374,894.24 | $41,425.02 | **$1,416,319.26** |

**BILL LIST DETAILED SUPPORT**

| CURRENT: | AMOUNT |
|---|---|
| PAYROLL OF 6/18 | $1,416,319.26 |
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| TOTAL OTHER ITEMS | |
| | |
| | |
| | |
| | |
| | |
| **TOTAL CURRENT FUND** | **$1,416,319.26** |
| **OTHER FUNDS - INTERFUND/INVEST:** | |
| | |
| | |
| | |

MOVED BY: _____

THAT THE BILL LIST AS PRESENTED, LESS THE DELETIONS AS INDICATED, IS HEREBY APPROVED FOR PAYMENT IN THE AMOUNT OF: $ _____ .

SECONDED BY: _____

**ROLL CALL**

AYES:

NAYS:

ABSENT/ABSTAIN:

FUNDS AVAILABLE

_____
CHIEF FINANCIAL OFFICER

I CERTIFY THE FOLLOWING TO BE A TRUE AND CORRECT ABSTRACT OF A MOTION REGULARLY PASSED AT A MEETING OF THE TOWNSHIP OF OLD BRIDGE ON **June 23, 2026** AND IN THAT RESPECT, A TRUE AND CORRECT COPY OF ITS MINUTES.

_____
CLERK OF THE TOWNSHIP OF OLD BRIDGE

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1100 ADMINISTRATION** | | | | | **1045 HUMAN RESOURCES** | | | |
| O.C.A. BENEFIT SERVICES, LLC | | 01- 2025- 1100- 1045- 2- 00213 | | 263641 | | 06/17/26 | | 228.70 |
| | 06/23/26 | FLEXIBLE SPENDING | 1. | INVOICE #A1408164<br>9/1/2025 THROUGH 9/30/2025<br>OCA BENEFITS, $95.05<br><br>#A1442812<br>10/1/2025 THROUGH 10/31/2025<br>OCA BENEFITS $133.65 | | | | Outstanding |
| | | **1045 HUMAN RESOURCES** | | | | **Department Total :** | | **228.70** |
| **1120 PUBLIC SAFETY** | | | | | **3005 POLICE DEPARTMENT** | | | |
| PRINCETON UNIVERSITY | | 01- 2025- 1120- 3005- 2- 00202 | | 263625 | | 06/17/26 | | 3,970.44 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | REIMBURSEMENT FOR OFFICER GILL | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2025- 1120- 3005- 2- 00303 | | 263635 | 20261018 | 06/17/26 | | 179.96 |
| | 06/23/26 | CLASS I EQUIPMENT | 1. | INVOICE # 1HT7-RPDV-6WRK | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2025- 1120- 3005- 2- 00303 | | 263635 | 20261018 | 06/17/26 | | 44.99 |
| | 06/23/26 | CLASS I EQUIPMENT | 2. | | | | | Outstanding |
| | | **3005 POLICE DEPARTMENT** | | | | **Department Total :** | | **4,195.39** |
| **1140 UTILITIES** | | | | | **4525 TELEPHONE** | | | |
| T MOBILE | | 01- 2025- 1140- 4525- 2- 00221 | | 263657 | 20250449 | 06/17/26 | | 1,119.63 |
| | 06/23/26 | CELLULAR - VOICE | 5. | TWP GPS 961528230 | | | | Outstanding |
| OPTIMUM | | 01- 2025- 1140- 4525- 2- 00224 | | 263622 | 20250167 | 06/15/26 | | 97.65 |
| | 06/23/26 | CABLE BOX & SERVICES | 9. | POLICE 07875-474471-01-9 | | | | Outstanding |
| | | **4525 TELEPHONE** | | | | **Department Total :** | | **1,217.28** |
| **1100 ADMINISTRATION** | | | | | **1005 OFFICE OF MAYOR** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1005- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 3,060.85 |
| | 06/18/26 | FULL TIME | 1. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1005- 1- 00126 | | 263726 | | 06/18/26 | 26000108 | 576.92 |
| | 06/18/26 | ELECTED OFFICIALS | 2. | 6/19/26 | | | | Outstanding |
| | | **1005 OFFICE OF MAYOR** | | | | **Department Total :** | | **3,637.77** |
| **1100 ADMINISTRATION** | | | | | **1015 AUDIT FEES** | | | |
| HOLMAN, FRENIA & ALLISON | | 01- 2026- 1100- 1015- 2- 00291 | | 263590 | 20260058 | 06/15/26 | | 5,000.00 |
| | 06/23/26 | AUDIT FEES | 1. | INVOICE KIN-1437 DATED 5/31/26 | | | | Outstanding |
| | | **1015 AUDIT FEES** | | | | **Department Total :** | | **5,000.00** |
| **1100 ADMINISTRATION** | | | | | **1030 BUSINESS ADMINISTRATION** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1030- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 10,675.37 |
| | 06/18/26 | FULL TIME | 3. | 6/19/26 | | | | Outstanding |
| AMANDA J. HOWELL | | 01- 2026- 1100- 1030- 2- 00202 | | 263536 | | 06/12/26 | | 50.00 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | REIMBURSEMENT FOR TAX COLLECTION CERTIFICATION | | | | Outstanding |
| CLEARY, GIACOBBE, ALFIERI & JACOBS, LLC | | 01- 2026- 1100- 1030- 2- 00286 | | 263637 | 20260057 | 06/17/26 | | 481.00 |
| 164537 | 06/23/26 | LEGAL FEES | 1. | MAY 2026 - INVOICE #164537 | | | | Outstanding |
| | | **1030 BUSINESS ADMINISTRATION** | | | | **Department Total :** | | **11,206.37** |
| **1100 ADMINISTRATION** | | | | | **1032 ECONOMIC DEVELOPMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1032- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 3,707.21 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1100 ADMINISTRATION** | | | | | **1032 ECONOMIC DEVELOPMENT** | | | |
| | 06/18/26 | FULL TIME | 4. | 6/19/26 | | | | Outstanding |
| | | **1032 ECONOMIC DEVELOPMENT** | | | | **Department Total :** | | **3,707.21** |
| **1100 ADMINISTRATION** | | | | | **1045 HUMAN RESOURCES** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1045- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 7,810.75 |
| | 06/18/26 | FULL TIME | 5. | 6/19/26 | | | | Outstanding |
| O.C.A. BENEFIT SERVICES, LLC | | 01- 2026- 1100- 1045- 2- 00213 | | 263642 | 20260426 | 06/17/26 | | 381.15 |
| | 06/23/26 | FLEXIBLE SPENDING | 1. | INVOICE #A1634885<br>3/1/2026 THROUGH 3/31/2026<br>OCA BENEFITS, $153.45<br><br>INVOICE #A1672545<br>4/1/2026 THROUGH 4/30/2026<br>OCA BENEFITS, $113.85<br><br>INVOICE #A1708329<br>5/1/2026 THROUGH 5/31/2026<br>OCA BENEFITS,$113.85 | | | | Outstanding |
| | | **1045 HUMAN RESOURCES** | | | | **Department Total :** | | **8,191.90** |
| **1100 ADMINISTRATION** | | | | | **1060 RENT STABILIZATION** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1060- 1- 00105 | | 263726 | | 06/18/26 | 26000108 | 84.61 |
| | 06/18/26 | STIPEND | 6. | 6/19/26 | | | | Outstanding |
| | | **1060 RENT STABILIZATION** | | | | **Department Total :** | | **84.61** |
| **1100 ADMINISTRATION** | | | | | **1077 CELEBRATION OF PUBLIC EV** | | | |
| SAYREWOODS FLORIST | | 01- 2026- 1100- 1077- 2- 00273 | | 263652 | 20260830 | 06/17/26 | | 581.90 |
| | 06/23/26 | SPECIAL EVENTS | 1. | WREATHS FOR MEMORIAL DAY EVENTS (INVOICE #'S 011713 & 011714) | | | | Outstanding |
| | | **1077 CELEBRATION OF PUBLIC EV** | | | | **Department Total :** | | **581.90** |
| **1100 ADMINISTRATION** | | | | | **1078 TV STUDIO** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1078- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 2,764.92 |
| | 06/18/26 | FULL TIME | 7. | 6/19/26 | | | | Outstanding |
| G & G TECHNOLOGIES, INC. | | 01- 2026- 1100- 1078- 2- 00400 | | 263484 | 20260974 | 06/12/26 | | 1,990.00 |
| | 06/23/26 | EQUIPMENT | 1. | INVOICE # 58203 | | | | Outstanding |
| | | **1078 TV STUDIO** | | | | **Department Total :** | | **4,754.92** |
| **1100 ADMINISTRATION** | | | | | **1079 GROUP INSURANCE** | | | |
| BROWN & BROWN METRO LLC | | 01- 2026- 1100- 1079- 2- 00250 | | 263572 | 20260045 | 06/15/26 | | 2,917.00 |
| 25102457 | 06/23/26 | MEDICAL INSURANCE | 1. | JULY 2026 - INVOICE #25102457 | | | | Outstanding |
| METROPOLITAN HEALTH INSURANCE FUND | | 01- 2026- 1100- 1079- 2- 00250 | | 263640 | 20260516 | 06/17/26 | | 851,180.00 |
| | 06/23/26 | MEDICAL INSURANCE | 1. | HIF AETNA MEDICAL COVERAGE 6/1/2026 THROUGH 6/30/2026 | | | | Outstanding |
| METROPOLITAN HEALTH INSURANCE FUND | | 01- 2026- 1100- 1079- 2- 00254 | | 263640 | 20260516 | 06/17/26 | | 155,340.00 |
| | 06/23/26 | PRESCRIPTION INSURANCE | 2. | HIF RX PLAN 6/1/2026 THROUGH 6/30/2026 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1100- 1079- 2- 00259 | | 263726 | | 06/18/26 | 26000108 | 10,295.48 |
| | 06/18/26 | HEALTH INSURANCE WAIVER | 71. | 6/19/26 | | | | Outstanding |
| | | **1079 GROUP INSURANCE** | | | | **Department Total :** | | **1,019,732.48** |
| **1103 OTHER ADMINISTRATIVE** | | | | | **1010 GOVERNING BODY** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1103- 1010- 1- 00126 | | 263726 | | 06/18/26 | 26000108 | 2,115.37 |
| | 06/18/26 | ELECTED OFFICIALS | 9. | 6/19/26 | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|
| | | **1010 GOVERNING BODY** | | | **Department Total :** | | **2,115.37** |
| | | **1103 OTHER ADMINISTRATIVE** | | | **1020 TOWNSHIP CLERK** | | |
| PAYROLL ACCOUNT | | 01- 2026- 1103- 1020- 1- 00101 | 263726 | | 06/18/26 | 26000108 | 11,256.87 |
| | 06/18/26 | FULL TIME 10. 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1103- 1020- 1- 00103 | 263726 | | 06/18/26 | 26000108 | 159.82 |
| | 06/18/26 | OVERTIME 11. 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1103- 1020- 1- 00105 | 263726 | | 06/18/26 | 26000108 | 192.30 |
| | 06/18/26 | STIPEND 12. 6/19/26 | | | | | Outstanding |
| GREATAMERICA FINANCIAL SERVICES CORP. | | 01- 2026- 1103- 1020- 2- 00621 | 263485 | 20260263 | 06/12/26 | | 245.00 |
| | 06/23/26 | LEASE - MAIL MACHINE 1. POSTAGE LEASE-JUNE 2026 | | | | | Outstanding |
| NJ ADVANCE MEDIA | | 01- 2026- 1103- 1020- 2- 02015 | 263497 | 20260249 | 06/12/26 | | 69.42 |
| 4103016 | 06/23/26 | ADVERTISING - ANNUAL CAL 1. INV# 4103016 ORDER# 11089062 | | | | | Outstanding |
| | | **1020 TOWNSHIP CLERK** | | | **Department Total :** | | **11,923.41** |
| | | **1103 OTHER ADMINISTRATIVE** | | | **1025 ELECTIONS** | | |
| PAYROLL ACCOUNT | | 01- 2026- 1103- 1025- 1- 00103 | 263726 | | 06/18/26 | 26000108 | 3,970.11 |
| | 06/18/26 | OVERTIME 13. 6/19/26 | | | | | Outstanding |
| | | **1025 ELECTIONS** | | | **Department Total :** | | **3,970.11** |
| | | **1103 OTHER ADMINISTRATIVE** | | | **1520 ASSESSORS OFFICE** | | |
| PAYROLL ACCOUNT | | 01- 2026- 1103- 1520- 1- 00101 | 263726 | | 06/18/26 | 26000108 | 17,031.22 |
| | 06/18/26 | FULL TIME 14. 6/19/26 | | | | | Outstanding |
| | | **1520 ASSESSORS OFFICE** | | | **Department Total :** | | **17,031.22** |
| | | **1105 FINANCE** | | | **1505 TREASURY** | | |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1505- 1- 00101 | 263726 | | 06/18/26 | 26000108 | 14,754.70 |
| | 06/18/26 | FULL TIME 15. 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1505- 1- 00108 | 263726 | | 06/18/26 | 26000108 | 1,024.00 |
| | 06/18/26 | INTERNS 16. 6/19/26 | | | | | Outstanding |
| | | **1505 TREASURY** | | | **Department Total :** | | **15,778.70** |
| | | **1105 FINANCE** | | | **1506 GRANT WRITER CONSULTANT** | | |
| MILLENNIUM STATEGIES | | 01- 2026- 1105- 1506- 2- 00294 | 263617 | 20260044 | 06/15/26 | | 4,080.00 |
| 21225 | 06/23/26 | CONSULTANTS 1. JUNE 2026 - INVOICE #21225 | | | | | Outstanding |
| | | **1506 GRANT WRITER CONSULTANT** | | | **Department Total :** | | **4,080.00** |
| | | **1105 FINANCE** | | | **1510 TAX COLLECTION** | | |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1510- 1- 00101 | 263726 | | 06/18/26 | 26000108 | 4,438.32 |
| | 06/18/26 | FULL TIME 18. 6/19/26 | | | | | Outstanding |
| MIDDLESEX COUNTY CLERK | | 01- 2026- 1105- 1510- 2- 00203 | 263615 | 20260864 | 06/15/26 | | 225.00 |
| | 06/23/26 | COUNTY LIEN REDEMP FEES 1. APRIL 2026 - LIEN CANCELLATIONS - ACCT #50320 | | | | | Outstanding |
| | | **1510 TAX COLLECTION** | | | **Department Total :** | | **4,663.32** |
| | | **1105 FINANCE** | | | **1512 PAYROLL** | | |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1512- 1- 00101 | 263726 | | 06/18/26 | 26000108 | 4,487.90 |
| | 06/18/26 | FULL TIME 17. 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1512- 2- 00301 | 263726 | | 06/18/26 | 26000108 | 28,964.52 |
| | 06/18/26 | UNIFORM ALLOWANCE 36. 6/19/26 | | | | | Outstanding |
| | | **1512 PAYROLL** | | | **Department Total :** | | **33,452.42** |
| | | **1105 FINANCE** | | | **1515 DATA PROCESSING** | | |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1105 FINANCE** | | | | **1515 DATA PROCESSING** | | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1515- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 13,864.23 |
| | 06/18/26 | FULL TIME | 19. | 6/19/26 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1105- 1515- 2- 00400 | | 263476 | 20260977 | 06/12/26 | | 56.67 |
| | 06/23/26 | EQUIPMENT | 1. | INVOICE # 1YPW-CDHP-6DQK | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1105- 1515- 2- 00400 | | 263476 | 20260977 | 06/12/26 | | 6.99 |
| | 06/23/26 | EQUIPMENT | 2. | | | | | Outstanding |
| | | **1515 DATA PROCESSING** | | | | **Department Total :** | | **13,927.89** |
| **1105 FINANCE** | | | | **1518 PURCHASING** | | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1105- 1518- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 1,088.28 |
| | 06/18/26 | FULL TIME | 20. | 6/19/26 | | | | Outstanding |
| SHOP-RITE OF OLD BRIDGE | | 01- 2026- 1105- 1518- 2- 00257 | | 263654 | 20260241 | 06/17/26 | | 502.32 |
| | 06/23/26 | WATER COOLER | 1. | INVOICE # 01610181043 BOTTLED WATER FOR THE TOWNSHIP | | | | Outstanding |
| PREMIER PRINTING SOLUTIONS | | 01- 2026- 1105- 1518- 2- 00369 | | 263646 | 20260948 | 06/17/26 | | 57.00 |
| | 06/23/26 | PRINTING-BUSINESS CARDS | 1. | INVOICE # 2444 | | | | Outstanding |
| PREMIER PRINTING SOLUTIONS | | 01- 2026- 1105- 1518- 2- 00369 | | 263647 | 20260941 | 06/17/26 | | 43.00 |
| | 06/23/26 | PRINTING-BUSINESS CARDS | 1. | INVOICE # 2445 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263511 | 20260912 | 06/12/26 | | 33.60 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 1. | INVOICE # 262152305 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263511 | 20260912 | 06/12/26 | | 29.70 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263511 | 20260912 | 06/12/26 | | 1.34 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263511 | 20260912 | 06/12/26 | | 16.52 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 4. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263511 | 20260912 | 06/12/26 | | 6.78 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 5. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263511 | 20260912 | 06/12/26 | | 29.69 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 6. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263517 | 20260898 | 06/12/26 | | 98.99 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 1. | INVOICE # 262100524 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263517 | 20260898 | 06/12/26 | | 65.32 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263517 | 20260898 | 06/12/26 | | 55.42 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 03164 | | 263517 | 20260898 | 06/12/26 | | 5.92 |
| | 06/23/26 | OFFICE SUPPLIES - CLERK | 4. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1105- 1518- 2- 31612 | | 263578 | 20260995 | 06/15/26 | | 51.96 |
| | 06/23/26 | OFFICE SUPPLIES - RECREA | 1. | INVOICE # 1X3L-CW33-TQHT | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1105- 1518- 2- 31612 | | 263578 | 20260995 | 06/15/26 | | 43.99 |
| | 06/23/26 | OFFICE SUPPLIES - RECREA | 2. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1105- 1518- 2- 31612 | | 263578 | 20260995 | 06/15/26 | | 62.65 |
| | 06/23/26 | OFFICE SUPPLIES - RECREA | 3. | | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| | | **1105 FINANCE** | | | **1518 PURCHASING** | | | |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 31616 | | 263666 | 20260982 | 06/17/26 | | 37.38 |
| | 06/23/26 | OFFICE SUPPLIES - ENGINE | 1. | INVOICE # 262431739 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 31616 | | 263666 | 20260982 | 06/17/26 | | 0.80 |
| | 06/23/26 | OFFICE SUPPLIES - ENGINE | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 31630 | | 263513 | 20260925 | 06/12/26 | | 42.55 |
| | 06/23/26 | OFFICE SUPPLIES - PR | 1. | INVOICE # 262246392 & 262272554 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1105- 1518- 2- 31630 | | 263513 | 20260925 | 06/12/26 | | 31.67 |
| | 06/23/26 | OFFICE SUPPLIES - PR | 2. | | | | | Outstanding |
| | | **1518 PURCHASING** | | | | **Department Total :** | | **2,304.88** |
| | | **1110 LEGAL** | | | **2005 LEGAL DEPARTMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1110- 2005- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 2,143.43 |
| | 06/18/26 | FULL TIME | 8. | 6/19/26 | | | | Outstanding |
| | | **2005 LEGAL DEPARTMENT** | | | | **Department Total :** | | **2,143.43** |
| | | **1112 MUNICIPAL COURT** | | | **2205 MUNICIPAL COURT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1112- 2205- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 14,518.53 |
| | 06/18/26 | FULL TIME | 21. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1112- 2205- 1- 00102 | | 263726 | | 06/18/26 | 26000108 | 1,069.60 |
| | 06/18/26 | PART TIME | 22. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1112- 2205- 1- 00103 | | 263726 | | 06/18/26 | 26000108 | 247.90 |
| | 06/18/26 | OVERTIME | 23. | 6/19/26 | | | | Outstanding |
| CRANEY INTERPRETING SERVICES | | 01- 2026- 1112- 2205- 2- 00290 | | 263481 | 20260024 | 06/12/26 | | 265.00 |
| 50874 | 06/23/26 | PROFESSIONAL FEES | 1. | IN PERSON SPANISH INTERPRETER FOR COURT SESSION ON 6/3/2026 | | | | Outstanding |
| CRANEY INTERPRETING SERVICES | | 01- 2026- 1112- 2205- 2- 00290 | | 263482 | 20260024 | 06/12/26 | | 375.00 |
| 50740 | 06/23/26 | PROFESSIONAL FEES | 1. | GEORGIAN INTERPRETING SERVICE FOR COURT ON 5/27/2026 | | | | Outstanding |
| PJ BUILDING CLEANING LLC | | 01- 2026- 1112- 2205- 2- 00324 | | 263645 | 20260257 | 06/17/26 | | 435.00 |
| 20260257-F | 06/23/26 | JANITORIAL CONTRACT | 3. | INV#050166, JUNE COMPLEX CLEANING - COURT | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 01- 2026- 1112- 2205- 2- 00427 | | 263727 | | 06/18/26 | 26000109 | 1,148.44 |
| | 06/18/26 | SOCIAL SECURITY | 5. | 6/19/26 | | | | Outstanding |
| | | **2205 MUNICIPAL COURT** | | | | **Department Total :** | | **18,059.47** |
| | | **1115 PARKS, REC & SOCIAL SERV** | | | **2505 RECREATION** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 41,920.26 |
| | 06/18/26 | FULL TIME | 24. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 00102 | | 263726 | | 06/18/26 | 26000108 | 1,525.08 |
| | 06/18/26 | PART TIME | 25. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 00103 | | 263726 | | 06/18/26 | 26000108 | 34.88 |
| | 06/18/26 | OVERTIME | 26. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 01061 | | 263726 | | 06/18/26 | 26000108 | 574.23 |
| | 06/18/26 | CAMP ROBIN - SEASONAL | 27. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 01062 | | 263726 | | 06/18/26 | 26000108 | 2,026.00 |
| | 06/18/26 | PARKS MAINT.- SEASONAL | 28. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 01063 | | 263726 | | 06/18/26 | 26000108 | 2,169.34 |
| | 06/18/26 | REC PROGRAMS - SEASONAL | 29. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 01064 | | 263726 | | 06/18/26 | 26000108 | 225 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| | | **1115 PARKS, REC & SOCIAL SERV** | | **2505 RECREATION** | | | | |
| | 06/18/26 | SPECIALS - SEASONAL | 30. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2505- 1- 01066 | | 263726 | | 06/18/26 | 26000108 | 2,061.00 |
| | 06/18/26 | PARK SUPRVSRS - SEASONAL | 31. | 6/19/26 | | | | Outstanding |
| V.E.RALPH AND SON,INC. | | 01- 2026- 1115- 2505- 2- 00312 | | 263509 | 20260958 | 06/12/26 | | 171.20 |
| 20260958 | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 1. | FOR MEDICAL SUPPLIES FOR CAMP ROBIN SUMMER CAMP INV.497888 6/4/26 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 37.60 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 1. | INVOICE # 262217388 & 262271753 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 8.96 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 4.59 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 10.38 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 4. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 36.98 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 5. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 4.60 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 6. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 7.71 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 7. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 75.23 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 8. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 25.73 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 10. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 3.39 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 11. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1115- 2505- 2- 00312 | | 263512 | 20260911 | 06/12/26 | | 112.81 |
| | 06/23/26 | CAMP ROBIN PROGRAM SUPPL | 12. | | | | | Outstanding |
| BUILT BY ME LLC | | 01- 2026- 1115- 2505- 2- 00318 | | 263480 | 20260738 | 06/12/26 | | 2,635.00 |
| 20260738-B | 06/23/26 | PROGRAM SUPPLIES | 1. | FOR RECREATION PROGRAMMING SPRING 2026 3/17-5/5 INV 1980 4/23/26 | | | | Outstanding |
| S & S WORLDWIDE | | 01- 2026- 1115- 2505- 2- 00318 | | 263504 | 20260844 | 06/12/26 | | 28.60 |
| 20260844-F | 06/23/26 | PROGRAM SUPPLIES | 1. | FOR RECREATION SUMMER CAMP SUPPLIES IN101767491 6/8/26 | | | | Outstanding |
| S & S WORLDWIDE | | 01- 2026- 1115- 2505- 2- 00318 | | 263505 | 20260844 | 06/12/26 | | 212.76 |
| 20260844-E | 06/23/26 | PROGRAM SUPPLIES | 1. | FOR RECREATION SUMMER CAMP SUPPLIES IN101764823 6/2/26 | | | | Outstanding |
| S & S WORLDWIDE | | 01- 2026- 1115- 2505- 2- 00318 | | 263506 | 20260844 | 06/12/26 | | 107.99 |
| 20260844-G | 06/23/26 | PROGRAM SUPPLIES | 1. | FOR RECREATION SUMMER CAMP SUPPLIES IN101765378 6/3/26 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263579 | 20260990 | 06/15/26 | | 68.37 |
| | 06/23/26 | PROGRAM SUPPLIES | 1. | INVOICE # 1FC4-7W3L-66DD | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263579 | 20260990 | 06/15/26 | | 59.90 |
| | 06/23/26 | PROGRAM SUPPLIES | 2. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263579 | 20260990 | 06/15/26 | | 19.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 3. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263579 | 20260990 | 06/15/26 | | 27.80 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1115 PARKS, REC & SOCIAL SERV** | | | | **2505 RECREATION** | | | | |
| | 06/23/26 | PROGRAM SUPPLIES | 4. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263579 | 20260990 | 06/15/26 | | 56.53 |
| | 06/23/26 | PROGRAM SUPPLIES | 5. | | | | | Outstanding |
| MELISSA QUIJANO | | 01- 2026- 1115- 2505- 2- 00318 | | 263614 | 20261019 | 06/15/26 | | 2,455.00 |
| 20261019-A | 06/23/26 | PROGRAM SUPPLIES | 1. | FOR RECREATION PROGRAM SPRING SESSION 3/11-6/10 INV.032 6/15/26 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263636 | 20261003 | 06/17/26 | | 28.49 |
| | 06/23/26 | PROGRAM SUPPLIES | 1. | INVOICE # 133L-1GHG-71HM | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00318 | | 263636 | 20261003 | 06/17/26 | | 56.42 |
| | 06/23/26 | PROGRAM SUPPLIES | 2. | | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1115- 2505- 2- 00322 | | 263488 | 20260588 | 06/12/26 | | 11.72 |
| 20260588-C | 06/23/26 | GENERAL HARDWARE | 1. | FOR KEYS AND HARDWARE FOR COTTRELL SPRAYGROUND KEYS INV 4904108 5/19/26 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00328 | | 263478 | 20260961 | 06/12/26 | | 7.99 |
| | 06/23/26 | REC - SPECIAL EVENTS | 1. | INVOICE # 11DM-71PY-767G | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00328 | | 263478 | 20260961 | 06/12/26 | | 36.99 |
| | 06/23/26 | REC - SPECIAL EVENTS | 2. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00328 | | 263478 | 20260961 | 06/12/26 | | 33.98 |
| | 06/23/26 | REC - SPECIAL EVENTS | 3. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00328 | | 263478 | 20260961 | 06/12/26 | | 26.99 |
| | 06/23/26 | REC - SPECIAL EVENTS | 4. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00328 | | 263478 | 20260961 | 06/12/26 | | 19.79 |
| | 06/23/26 | REC - SPECIAL EVENTS | 5. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1115- 2505- 2- 00328 | | 263478 | 20260961 | 06/12/26 | | 16.98 |
| | 06/23/26 | REC - SPECIAL EVENTS | 6. | | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1115- 2505- 2- 00328 | | 263491 | 20260997 | 06/12/26 | | 175.56 |
| 20260997-A | 06/23/26 | REC - SPECIAL EVENTS | 1. | FOR EVENT SUPPLIES GARDENING FOR PARADE INV 7904072 5/19/26 | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1115- 2505- 2- 00349 | | 263489 | 20260920 | 06/12/26 | | 485.79 |
| 20260920-E | 06/23/26 | PLAYGROUND/FIELD MAINT | 1. | FOR FIELD AND PLAYGROUND MAINTENANCE FOR LOWER GEICK INV 2900836 6/3/26 | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1115- 2505- 2- 00349 | | 263490 | 20260920 | 06/12/26 | | 188.88 |
| 20260920-D | 06/23/26 | PLAYGROUND/FIELD MAINT | 1. | FOR FIELD AND PLAYGROUND MAINTENANCE VETS PARK INV 3900686 6/2/26 | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1115- 2505- 2- 00349 | | 263594 | 20260920 | 06/15/26 | | 71.92 |
| 20260920-F | 06/23/26 | PLAYGROUND/FIELD MAINT | 1. | FOR FIELD AND PLAYGROUND MAINTENANCE MUA PARK INV.6901577 6/9/26 | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1115- 2505- 2- 00399 | | 263593 | 20261020 | 06/15/26 | | 150.84 |
| 20261020-A | 06/23/26 | MATERIALS & SUPPLIES | 1. | FOR TOOLS FOR SHOP AND PARKS SUPPLIES INV.7901463 6/8/26 | | | | Outstanding |
| MATEFLEX CORP. | | 01- 2026- 1115- 2505- 2- 00422 | | 263613 | 20260994 | 06/15/26 | | 191.00 |
| 20260994-A | 06/23/26 | SPORTS EQUIPMENT | 1. | FOR SPORT COURTS EQUIPMENT PURPLE AND BLACK COOURT TILES INV.2600460-IN 6/12/26 | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| | | **2505 RECREATION** | | | | **Department Total :** | | **58,210.24** |
| | | **1115 PARKS, REC & SOCIAL SERV** | | **2540 OFFICE ON AGING** | | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2540- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 16,462.22 |
| | 06/18/26 | FULL TIME | 32. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2540- 1- 00127 | | 263726 | | 06/18/26 | 26000108 | 1,330.00 |
| | 06/18/26 | SUBSTITUTE BUS DRIVERS | 33. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1115- 2540- 1- 00128 | | 263726 | | 06/18/26 | 26000108 | 136.00 |
| | 06/18/26 | BLDG SUPERVISOR - ON CALL | 34. | 6/19/26 | | | | Outstanding |
| SHOP-RITE OF OLD BRIDGE | | 01- 2026- 1115- 2540- 2- 00318 | | 263626 | 20260335 | 06/17/26 | | 64.86 |
| 01610296851 | 06/23/26 | PROGRAM SUPPLIES | 1. | POPCORN FOR 6/16/26 SENIOR MOVIE DAY & MILK FOR SENIOR CENTER COFFEE BAR. INV. #01610296851 $64.86 | | | | Outstanding |
| ALLEN SYKES | | 01- 2026- 1115- 2540- 2- 00478 | | 263632 | 20260797 | 06/17/26 | | 450.00 |
| 062026-B | 06/23/26 | SR. INSTRUCTIONAL PROGRAM | 1. | JUNE 2026 CHAIR YOGA CLASS INSTRUCTION (9 CLASSES) | | | | Outstanding |
| LYSETTE CORAGGIO | | 01- 2026- 1115- 2540- 2- 00478 | | 263639 | 20260799 | 06/17/26 | | 400.00 |
| 062026-C | 06/23/26 | SR. INSTRUCTIONAL PROGRAM | 1. | JUNE 2026 SENIOR DANCERSIZE & CHAIR STRETCH FITNESS CLASS INSTRUCTION (8 CLASSES) | | | | Outstanding |
| VARSHA NAIK | | 01- 2026- 1115- 2540- 2- 00478 | | 263661 | 20260798 | 06/17/26 | | 450.00 |
| 062026-B | 06/23/26 | SR. INSTRUCTIONAL PROGRAM | 1. | JUNE 2026 BOLLYWOOD DANCE & ZUMBA GOLD FITNESS CLASS INSTRUCTION (9 CLASSES). | | | | Outstanding |
| MARISSA DEJAGER | | 01- 2026- 1115- 2540- 2- 00478 | | 263722 | 20261026 | 06/18/26 | | 160.00 |
| 062026-A | 06/23/26 | SR. INSTRUCTIONAL PROGRAM | 1. | JUNE 2026 SENIOR GENTLE STRENGTH FITNESS CLASS INSTRUCTION (4 CLASSES) | | | | Outstanding |
| | | **2540 OFFICE ON AGING** | | | | **Department Total :** | | **19,453.08** |
| | | **1120 PUBLIC SAFETY** | | **3005 POLICE DEPARTMENT** | | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 674,438.57 |
| | 06/18/26 | FULL TIME | 35. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 00102 | | 263726 | | 06/18/26 | 26000108 | 4,264.20 |
| | 06/18/26 | PART TIME | 37. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 00109 | | 263726 | | 06/18/26 | 26000108 | 19,496.15 |
| | 06/18/26 | CROSSING GUARDS | 38. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 00121 | | 263726 | | 06/18/26 | 26000108 | 1,865.00 |
| | 06/18/26 | CLASS I SPECIALS | 39. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 00131 | | 263726 | | 06/18/26 | 26000108 | 3,195.00 |
| | 06/18/26 | CLASS III SPECIALS | 40. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 01032 | | 263726 | | 06/18/26 | 26000108 | 3,553.92 |
| | 06/18/26 | OVERTIME - LIEUT | 41. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 01033 | | 263726 | | 06/18/26 | 26000108 | 5,122.31 |
| | 06/18/26 | OVERTIME - SARG | 42. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 01034 | | 263726 | | 06/18/26 | 26000108 | 12,372.06 |
| | 06/18/26 | OVERTIME - PATROL | 43. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3005- 1- 01035 | | 263726 | | 06/18/26 | 26000108 | 3,201.16 |
| | 06/18/26 | OVERTIME - DISPATCH | 44. | 6/19/26 | | | | Outstanding |
| ANTONINO GRIGOLI | | 01- 2026- 1120- 3005- 2- 00202 | | 263479 | | 06/12/26 | | 20.00 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | MEAL ALLOWANCE - HIGH IN PLAIN SITE COURSE - JUNE 10, 2026 | | | | Outstanding |
| FRANCIS LANDI | | 01- 2026- 1120- 3005- 2- 00202 | | 263483 | | 06/12/26 | | 60.00 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | MEAL ALLOWANCE - WORK ZONE SAFETY COURSE - MAY 19-21, 2026 | | | | Outstanding |
| JAY CAVAIOLA | | 01- 2026- 1120- 3005- 2- 00202 | | 263493 | | 06/12/26 | | 80.00 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1120 PUBLIC SAFETY** | | | | **3005 POLICE DEPARTMENT** | | | | |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | MEAL ALLOWANCE - DRIVING WHILE INTOXICATED COURSE - MAY 26-29, 2026 | | | | Outstanding |
| PA TURNPIKE TOLL BY PLATE | | 01- 2026- 1120- 3005- 2- 00202 | | 263502 | | 06/12/26 | | 3.00 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | INVOICE 151173958-0 - TOLL FEE | | | | Outstanding |
| ROBERT MASSA | | 01- 2026- 1120- 3005- 2- 00202 | | 263503 | | 06/12/26 | | 700.00 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | MEAL ALLOWANCE CRIME SCENE INVESTIGATION - APRIL 6 - MAY 22, 2026 | | | | Outstanding |
| NJ PUBLIC SAFETY ACCREDITATION COALITION | | 01- 2026- 1120- 3005- 2- 00202 | | 263619 | 20260246 | 06/15/26 | | 400.00 |
| | 06/23/26 | TRAINING, TRAVEL & DUES | 1. | 4978 - 2026 NJPSAC ANNUAL MEMBERSHIP DUES | | | | Outstanding |
| NJ DEPARTMENT OF WEIGHTS AND MEASURES | | 01- 2026- 1120- 3005- 2- 00270 | | 263498 | | 06/12/26 | | 320.00 |
| | 06/23/26 | EQUIPMENT MAINTENANCE | 1. | INVOICE NJ251002 - FEE FOR WEIGHING & MEASURING OF LASER DEVICES | | | | Outstanding |
| R&R RADAR, INC. | | 01- 2026- 1120- 3005- 2- 00270 | | 263650 | 20260069 | 06/17/26 | | 1,776.12 |
| 20260069-A | 06/23/26 | EQUIPMENT MAINTENANCE | 1. | INVOICE 26-60008 - REPAIR & CERTIFICATION OF FOUR RADAR UNITS | | | | Outstanding |
| HACKENSACK MERIDAN TEAM HEALTH, PC | | 01- 2026- 1120- 3005- 2- 00290 | | 263487 | 20260082 | 06/12/26 | | 500.00 |
| 20260082-A | 06/23/26 | PROFESSIONAL FEES | 1. | INVOICE 32156 - EMPLOYEE MEDICAL FEES | | | | Outstanding |
| THE INSTITUTE FOR FORENSIC PSYCHOLOGY | | 01- 2026- 1120- 3005- 2- 00290 | | 263541 | 20260047 | 06/12/26 | | 2,750.00 |
| 20260047-C | 06/23/26 | PROFESSIONAL FEES | 1. | INVOICE 30762 - EVALUATION OF SLEO II CANDIDATES | | | | Outstanding |
| ACTION UNIFORM COMPANY, LLC | | 01- 2026- 1120- 3005- 2- 00303 | | 263630 | 20260098 | 06/17/26 | | 1,780.00 |
| 20260098-B | 06/23/26 | CLASS I EQUIPMENT | 1. | INVOICE 89395 - DUTY BELTS, CUFF CASE, POUCHES, RADIO HOLDERS | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1120- 3005- 2- 00303 | | 263633 | 20261017 | 06/17/26 | | 119.96 |
| | 06/23/26 | CLASS I EQUIPMENT | 1. | INVOICE # 1GYL-3JGT-6GN6 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1120- 3005- 2- 00303 | | 263633 | 20261017 | 06/17/26 | | 29.99 |
| | 06/23/26 | CLASS I EQUIPMENT | 2. | | | | | Outstanding |
| I.D.M. MEDICAL SUPPLY CO | | 01- 2026- 1120- 3005- 2- 00311 | | 263492 | 20260079 | 06/12/26 | | 383.05 |
| 20260079-E | 06/23/26 | MEDICAL SUPPLIES | 1. | INVOICE W4935 - REFILL & RENTAL OF OXYGEN CYLINDERS | | | | Outstanding |
| GIUSEPPES PIZZERIA | | 01- 2026- 1120- 3005- 2- 00381 | | 263638 | 20260085 | 06/17/26 | | 500.00 |
| 20260085-A | 06/23/26 | NATION NIGHT OUT | 2. | PIZZA FOR NATIONAL NIGHT OUT | | | | Outstanding |
| GREEN LEAF PET RESORT AND HOTEL LLC | | 01- 2026- 1120- 3005- 2- 00382 | | 263486 | 20260084 | 06/12/26 | | 643.00 |
| 20260084-D | 06/23/26 | K9 PROGRAM | 1. | INVOICE 543594 - BOARDING OF K-9 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1120- 3005- 2- 00393 | | 263477 | 20260975 | 06/12/26 | | 206.31 |
| | 06/23/26 | ID BUREAU | 1. | INVOICE # 1NGX-HK4W-6G3N | | | | Outstanding |
| LYNN PEAVEY COMPANY | | 01- 2026- 1120- 3005- 2- 00399 | | 263496 | 20260075 | 06/12/26 | | 174.60 |
| 20260075-A | 06/23/26 | MATERIALS & SUPPLIES | 2. | INVOICE 427739 - BLOOD ALCOHOL KITS | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263515 | 20260918 | 06/12/26 | | 157.98 |
| | 06/23/26 | MATERIALS & SUPPLIES | 1. | INVOICE # 262271805 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263515 | 20260918 | 06/12/26 | | 70.71 |
| | 06/23/26 | MATERIALS & SUPPLIES | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263515 | 20260918 | 06/12/26 | | 227.99 |
| | 06/23/26 | MATERIALS & SUPPLIES | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263516 | 20260946 | 06/12/26 | | 13: |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1120 PUBLIC SAFETY** | | | | | **3005 POLICE DEPARTMENT** | | | |
| | 06/23/26 | MATERIALS & SUPPLIES | 1. | INVOICE # 262308331 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263516 | 20260946 | 06/12/26 | | 155.82 |
| | 06/23/26 | MATERIALS & SUPPLIES | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263516 | 20260946 | 06/12/26 | | 155.82 |
| | 06/23/26 | MATERIALS & SUPPLIES | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263516 | 20260946 | 06/12/26 | | 155.82 |
| | 06/23/26 | MATERIALS & SUPPLIES | 4. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1120- 3005- 2- 00399 | | 263516 | 20260946 | 06/12/26 | | 70.71 |
| | 06/23/26 | MATERIALS & SUPPLIES | 5. | | | | | Outstanding |
| | | **3005 POLICE DEPARTMENT** | | | | **Department Total :** | | **739,082.43** |
| **1120 PUBLIC SAFETY** | | | | | **3006 POLICE DEPT - MIS** | | | |
| WEST PUBLISHING CORP | | 01- 2026- 1120- 3006- 2- 00351 | | 263518 | 20260061 | 06/12/26 | | 1,322.99 |
| 20260061-F | 06/23/26 | HOSTED SERVICES | 1. | INVOICE 853649444 - CLEAR PROFLEX SOFTWARE FOR DET BUREAU - THROUGH 2026 | | | | Outstanding |
| MACK MECHANICAL LLC | | 01- 2026- 1120- 3006- 2- 00359 | | 263610 | 20260978 | 06/15/26 | | 7,652.02 |
| | 06/23/26 | RADIO REPAIRS | 1. | INVOICE # 2048 | | | | Outstanding |
| | | **3006 POLICE DEPT - MIS** | | | | **Department Total :** | | **8,975.01** |
| **1120 PUBLIC SAFETY** | | | | | **3007 TARGETED ENFORCEMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3007- 1- 00150 | | 263726 | | 06/18/26 | 26000108 | 2,520.00 |
| | 06/18/26 | ENHANCED ENFORCEMENT | 45. | 6/19/26 | | | | Outstanding |
| | | **3007 TARGETED ENFORCEMENT** | | | | **Department Total :** | | **2,520.00** |
| **1120 PUBLIC SAFETY** | | | | | **3010 EMERGENCY MANAGEMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3010- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 4,873.03 |
| | 06/18/26 | FULL TIME | 46. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1120- 3010- 1- 00105 | | 263726 | | 06/18/26 | 26000108 | 192.31 |
| | 06/18/26 | STIPEND | 47. | 6/19/26 | | | | Outstanding |
| | | **3010 EMERGENCY MANAGEMENT** | | | | **Department Total :** | | **5,065.34** |
| **1125 COMMUNITY DEVELOPMENT** | | | | | **3505 ENGINEERING** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3505- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 24,280.86 |
| | 06/18/26 | FULL TIME | 52. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3505- 1- 00103 | | 263726 | | 06/18/26 | 26000108 | 135.64 |
| | 06/18/26 | OVERTIME | 53. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3505- 1- 00108 | | 263726 | | 06/18/26 | 26000108 | 1,736.00 |
| | 06/18/26 | INTERNS | 54. | 6/19/26 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3505- 2- 00399 | | 263514 | 20260888 | 06/12/26 | | 13.25 |
| | 06/23/26 | MATERIALS & SUPPLIES | 1. | INVOICE # 262078797 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3505- 2- 00399 | | 263514 | 20260888 | 06/12/26 | | 16.82 |
| | 06/23/26 | MATERIALS & SUPPLIES | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3505- 2- 00399 | | 263514 | 20260888 | 06/12/26 | | 13.65 |
| | 06/23/26 | MATERIALS & SUPPLIES | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3505- 2- 00399 | | 263514 | 20260888 | 06/12/26 | | 11.99 |
| | 06/23/26 | MATERIALS & SUPPLIES | 4. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3505- 2- 00399 | | 263514 | 20260888 | 06/12/26 | | 11.99 |
| | 06/23/26 | MATERIALS & SUPPLIES | 5. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3505- 2- 00399 | | 263514 | 20260888 | 06/12/26 | | 11.99 |
| | 06/23/26 | MATERIALS & SUPPLIES | 6. | | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
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| **1125 COMMUNITY DEVELOPMENT** | | | | | **3505 ENGINEERING** | | | |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1125- 3505- 2- 00399 | | 263634 | 20260983 | 06/17/26 | | 32.98 |
| | 06/23/26 | MATERIALS & SUPPLIES | 1. | INVOICE # 1JR4-YWGW-LCGF | | | | Outstanding |
| | | **3505 ENGINEERING** | | | | **Department Total :** | | **26,265.17** |
| **1125 COMMUNITY DEVELOPMENT** | | | | | **3510 PLANNING & DEVELOPMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3510- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 10,850.28 |
| | 06/18/26 | FULL TIME | 55. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3510- 1- 00103 | | 263726 | | 06/18/26 | 26000108 | 25.09 |
| | 06/18/26 | OVERTIME | 56. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3510- 1- 00105 | | 263726 | | 06/18/26 | 26000108 | 461.54 |
| | 06/18/26 | STIPEND | 57. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3510- 1- 00108 | | 263726 | | 06/18/26 | 26000108 | 896.00 |
| | 06/18/26 | INTERNS | 58. | 6/19/26 | | | | Outstanding |
| | | **3510 PLANNING & DEVELOPMENT** | | | | **Department Total :** | | **12,232.91** |
| **1125 COMMUNITY DEVELOPMENT** | | | | | **3525 SUBCODE OFFICIAL** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3525- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 53,890.99 |
| | 06/18/26 | FULL TIME | 59. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3525- 1- 00105 | | 263726 | | 06/18/26 | 26000108 | 846.16 |
| | 06/18/26 | STIPEND | 60. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3525- 1- 00106 | | 263726 | | 06/18/26 | 26000108 | 3,483.75 |
| | 06/18/26 | TEMPORARY | 61. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3525- 2- 00259 | | 263726 | | 06/18/26 | 26000108 | 961.55 |
| | 06/18/26 | HEALTH INSURANCE WAIVER | 72. | 6/19/26 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 29.09 |
| | 06/23/26 | OFFICE SUPPLIES | 1. | INVOICE # 262351028 | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 8.20 |
| | 06/23/26 | OFFICE SUPPLIES | 2. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 7.90 |
| | 06/23/26 | OFFICE SUPPLIES | 3. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 21.47 |
| | 06/23/26 | OFFICE SUPPLIES | 4. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 24.53 |
| | 06/23/26 | OFFICE SUPPLIES | 5. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 26.72 |
| | 06/23/26 | OFFICE SUPPLIES | 6. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 51.84 |
| | 06/23/26 | OFFICE SUPPLIES | 13. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 106.48 |
| | 06/23/26 | OFFICE SUPPLIES | 14. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 85.12 |
| | 06/23/26 | OFFICE SUPPLIES | 15. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 25.72 |
| | 06/23/26 | OFFICE SUPPLIES | 16. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 12.99 |
| | 06/23/26 | OFFICE SUPPLIES | 7. | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | 263662 | 20260957 | 06/17/26 | | 8.99 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|---|
| **1125 COMMUNITY DEVELOPMENT** | | | | | | **3525 SUBCODE OFFICIAL** | | | |
| | 06/23/26 | OFFICE SUPPLIES | 8. | | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | | 263662 | 20260957 | 06/17/26 | | 49.98 |
| | 06/23/26 | OFFICE SUPPLIES | 9. | | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | | 263662 | 20260957 | 06/17/26 | | 9.89 |
| | 06/23/26 | OFFICE SUPPLIES | 10. | | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | | 263662 | 20260957 | 06/17/26 | | 20.36 |
| | 06/23/26 | OFFICE SUPPLIES | 11. | | | | | | Outstanding |
| W.B. MASON CO., INC | | 01- 2026- 1125- 3525- 2- 00316 | | | 263662 | 20260957 | 06/17/26 | | 13.85 |
| | 06/23/26 | OFFICE SUPPLIES | 12. | | | | | | Outstanding |
| PJ BUILDING CLEANING LLC | | 01- 2026- 1125- 3525- 2- 00324 | | | 263645 | 20260257 | 06/17/26 | | 565.00 |
| 20260257-F | 06/23/26 | JANITORIAL CONTRACT | 2. | INV#050166, JUNE COMPLEX CLEANING - CODE | | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 01- 2026- 1125- 3525- 2- 00427 | | | 263727 | | 06/18/26 | 26000109 | 4,295.72 |
| | 06/18/26 | SOCIAL SECURITY | 4. | 6/19/26 | | | | | Outstanding |
| | | **3525 SUBCODE OFFICIAL** | | | | | **Department Total :** | | **64,547.30** |
| **1125 COMMUNITY DEVELOPMENT** | | | | | | **3530 CODE ENFORCEMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3530- 1- 00101 | | | 263726 | | 06/18/26 | 26000108 | 10,919.26 |
| | 06/18/26 | FULL TIME | 62. | 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1125- 3530- 1- 00103 | | | 263726 | | 06/18/26 | 26000108 | 255.22 |
| | 06/18/26 | OVERTIME | 63. | 6/19/26 | | | | | Outstanding |
| | | **3530 CODE ENFORCEMENT** | | | | | **Department Total :** | | **11,174.48** |
| **1130 PUBLIC WORKS** | | | | | | **4005 ROAD DEPARTMENT** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4005- 1- 00101 | | | 263726 | | 06/18/26 | 26000108 | 71,403.82 |
| | 06/18/26 | FULL TIME | 64. | 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4005- 1- 00103 | | | 263726 | | 06/18/26 | 26000108 | 303.03 |
| | 06/18/26 | OVERTIME | 65. | 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4005- 1- 00105 | | | 263726 | | 06/18/26 | 26000108 | 38.47 |
| | 06/18/26 | STIPEND | 66. | 6/19/26 | | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1130- 4005- 2- 00306 | | | 263595 | 20260189 | 06/15/26 | | 938.88 |
| 20260189-F | 06/23/26 | REPAIRS & MAINTENANCE | 1. | INV#9021426, 5/27/26; INV#4030057, 6/1/26; INV#21350, 5/26/26, = ROAD SUPPLIES | | | | | Outstanding |
| J.MANZO INC. | | 01- 2026- 1130- 4005- 2- 00306 | | | 263597 | 20260187 | 06/15/26 | | 3,256.52 |
| 20260187-F | 06/23/26 | REPAIRS & MAINTENANCE | 1. | INV#A312, 6/1/26; INV#A327, 6/2/26; INV#A248, 5/26/26; INV#A261, 5/27/26; INV#A276, 5/28/26; INV#A340, 6/3/26; INV#A355, 6/4/26 = ASPHALT | | | | | Outstanding |
| STAVOLA ASPHALT COMPANIES | | 01- 2026- 1130- 4005- 2- 00306 | | | 263656 | 20260182 | 06/17/26 | | 9,884.60 |
| 2026012-K | 06/23/26 | REPAIRS & MAINTENANCE | 1. | INV#387687, 5/28/26; INV#386806, 5/19/26, INV#386966, 5/20/26; INV#387380, 5/26/26; INV#387548, 5/27/26; INV#387091, 5/21/26; INV#387226, 5/22/26; INV#387955, 5/29/26; INV#388173, 6/1/26; INV#388415, 6/2/26 | | | | | Outstanding |
| | | **4005 ROAD DEPARTMENT** | | | | | **Department Total :** | | **85,825.32** |
| **1130 PUBLIC WORKS** | | | | | | **4008 DIV. OF VEHICLE MAINT.** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4008- 1- 00101 | | | 263726 | | 06/18/26 | 26000108 | 12,072.91 |
| | 06/18/26 | FULL TIME | 67. | 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4008- 1- 00105 | | | 263726 | | 06/18/26 | 26000108 | 76.92 |
| | 06/18/26 | STIPEND | 68. | 6/19/26 | | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
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| **1130 PUBLIC WORKS** | | | | **4008 DIV. OF VEHICLE MAINT.** | | | | |
| RAYCO AUTO SERVICE CENTER | | 01- 2026- 1130- 4008- 2- 00269 | | 263651 | 20260565 | 06/17/26 | | 946.80 |
| 20260565-B | 06/23/26 | SENIOR BUS MAINTENANCE | 1. | INVOICE #107306, 6/5/26: P-OE1 EXHAUST REPAIRS | | | | Outstanding |
| JESCO INC. | | 01- 2026- 1130- 4008- 2- 00270 | | 263605 | 20260159 | 06/15/26 | | 1,513.69 |
| 20260159-A | 06/23/26 | EQUIPMENT MAINTENANCE | 1. | INVOICE #SB0192, 5/21/26: M-152 LOADER REPAIR | | | | Outstanding |
| KOMATSU NORTHEAST | | 01- 2026- 1130- 4008- 2- 00270 | | 263608 | 20260825 | 06/15/26 | | 75.90 |
| 20260825-B | 06/23/26 | EQUIPMENT MAINTENANCE | 1. | INV#P74205, 5/27/26, M-146 PUSH SWITCH | | | | Outstanding |
| JULIANS GARAGE | | 01- 2026- 1130- 4008- 2- 00281 | | 263606 | 20260156 | 06/15/26 | | 80.00 |
| 20260156-H | 06/23/26 | TOWING | 1. | INV#3047, 5/25/26, P-209 FLAT TIRE CHANGE | | | | Outstanding |
| ALL AMERICAN FORD OF OLD BRIDGE, INC. | | 01- 2026- 1130- 4008- 2- 00310 | | 263574 | 20260179 | 06/15/26 | | 1,009.09 |
| 20260179-H | 06/23/26 | MOTOR VEHICLE PARTS | 1. | INV#203525, 5/26/26, FILTERS & RIM | | | | Outstanding |
| ALLEGIANCE / MID-ATLANTIC TRUCKS | | 01- 2026- 1130- 4008- 2- 00310 | | 263575 | 20260178 | 06/15/26 | | 291.44 |
| 20260178-C | 06/23/26 | MOTOR VEHICLE PARTS | 1. | INV#X403283625:01, 5/18/26, M-137 MIRROR | | | | Outstanding |
| BRIDGE AUTO SUPPLY INC. | | 01- 2026- 1130- 4008- 2- 00310 | | 263583 | 20260174 | 06/15/26 | | 469.81 |
| 20260174-P | 06/23/26 | MOTOR VEHICLE PARTS | 1. | INV#314856, 5/28/26, OEM-1 REAR BRAKES; INV#314599, 5/21/26, RIVET KIT; INV#314642, 5/22/26, BATTERY CLEANER; INV#315308, 6/5/26, P&R TIRE BILLY GOAT TUBES; INV#315229, 6/4/26, P&R MOWER SPARK PLUGS | | | | Outstanding |
| MALOUF FORD INC. | | 01- 2026- 1130- 4008- 2- 00310 | | 263611 | 20260151 | 06/15/26 | | 406.98 |
| 20260151-L | 06/23/26 | MOTOR VEHICLE PARTS | 2. | INV#1537821, M-207 FILLER TUBE; INV#1537805, 5/27/26, P-201 MOLDING; INV#1537751, 5/27/26, M-012 MOLDING; INV#1537533, 5/21/26, M-122 CHARGE TUBE; INV#1538150, 6/2/26, P-T007 COOLANT LINE | | | | Outstanding |
| MALOUF FORD INC. | | 01- 2026- 1130- 4008- 2- 00310 | | 263612 | 20260151 | 06/15/26 | | 821.91 |
| 20260151-M | 06/23/26 | MOTOR VEHICLE PARTS | 2. | INV#1538245, 5/3/26, M-128 P/S LINE; INV#1538312, 6/4/26, P-T007 THERMOSTAT PIPE/BOLTS; INV#1538056, 6/1/26, P-T007 CONNECTOR | | | | Outstanding |
| MIDWEST MOTOR SUPPLY CO. INC. | | 01- 2026- 1130- 4008- 2- 00310 | | 263616 | 20260155 | 06/15/26 | | 305.94 |
| 20260155-G | 06/23/26 | MOTOR VEHICLE PARTS | 1. | INV#104473587, 5/18/26, METRIC BOLTS SHOP SUPPLIES; IMV#104486674, 5/21/26, RIVITS/SHOP SUPPLIES | | | | Outstanding |
| PARTS AUTHORITY | | 01- 2026- 1130- 4008- 2- 00310 | | 263643 | 20260145 | 06/17/26 | | 424.81 |
| 20260145-M | 06/23/26 | MOTOR VEHICLE PARTS | 1. | IN#306-325823, P-T006 TRANS HOSES; IN#301-333479, P-103 SERPENTINE BELT; IN#055-434129, P-103 BELT TENSIONER; IN#301-333816, F-550 COOLANT; IN#300-783393, F-550 COOLANT; IN#055-441545, F-550 COOLANT; IN#300-784043, P-AUX-2 WATER PUMP | | | | Outstanding |
| PARTS AUTHORITY | | 01- 2026- 1130- 4008- 2- 00310 | | 263644 | 20260145 | 06/17/26 | | 1,083.95 |
| 20260145-L | 06/23/26 | MOTOR VEHICLE PARTS | 1. | IN#301-332591, SPARK PLUGS & COILS; IN#008-894167, P-T006 EXHAUST PIPE; IN#019-821958, P-AC2 BATTERY CABLE; IN#354-339166, P-AC2 BATTERY CABLE; IN#300-780381, EXPLORER IGNITION COILS; IN#301-334049, TAHOE WATER PUMP | | | | Outstanding |
| W.E. TIMMERMAN COMPANY INC. | | 01- 2026- 1130- 4008- 2- 00353 | | 263660 | 20260137 | 06/17/26 | | 1,629.41 |
| 20260137-C | 06/23/26 | HEAVY EQUIPMENT REPAIR | 1. | INVOICE #0237479, 6/3/26: M-136 REAR GATE | | | | Outstanding |
| QUALITY AUTO GLASS, INC | | 01- 2026- 1130- 4008- 2- 00361 | | 263649 | 20260142 | 06/17/26 | | 1,668.55 |
| 20260142-C | 06/23/26 | VEHICLE REPAIRS | 1. | INV#186888, 5/7/26, M-111 WINDSHIELD, INV#186889, 5/7/26, P-201 WINDSHIELD; INV#186628, 4/23/26, P-AUX-2 WIMNDSHIELD | | | | Outstanding |
| SEACOAST CHEVROLET | | 01- 2026- 1130- 4008- 2- 00361 | | 263653 | 20260140 | 06/17/26 | | 740.53 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **1130 PUBLIC WORKS** | | | | **4008 DIV. OF VEHICLE MAINT.** | | | | |
| 20260140-G | 06/23/26 | VEHICLE REPAIRS | 1. | INV#182613, 6/3/26, P-K002 A/C COMPRESOR & CONDENSOR; INV#182177, 5/6/26, SRO-2 VENT SOLINIOD | | | | Outstanding |
| CUSTOM BANDAG | | 01- 2026- 1130- 4008- 2- 00362 | | 263589 | 20260171 | 06/15/26 | | 6,480.64 |
| 20260171-G | 06/23/26 | TIRES | 1. | INV#40276722, 6/4/26, PD EXPLORER TIRE STOCK; INV#40276484, 5/27/26, M-197 SWEEPER TIRES; INV#40276521, 5/28/26, P-D18 HONDA ACCORD TIRES; INV#40276556, 5/28/26, DPW TRAILER TIRES/DINGO TRAILER/DUMP | | | | Outstanding |
| C. BENTLEYS CAR WASH | | 01- 2026- 1130- 4008- 2- 00376 | | 263584 | 20260173 | 06/15/26 | | 1,437.35 |
| 20260173-E | 06/23/26 | CAR WASH | 1. | MAY 1, MAY 2 & MAY 3 = CAR WASHES | | | | Outstanding |
| INDUSTRIAL WELDING SUPPL | | 01- 2026- 1130- 4008- 2- 00399 | | 263596 | 20260160 | 06/15/26 | | 192.00 |
| 20260160-F | 06/23/26 | MATERIALS & SUPPLIES | 1. | INV#R105260649 , 5/31/26; INV#R105260648, 5/31/26 = CYLINDER RENTAL | | | | Outstanding |
| PRIDE LANDSCAPE SUPPLY | | 01- 2026- 1130- 4008- 2- 00399 | | 263648 | 20260143 | 06/17/26 | | 811.77 |
| 20260143-E | 06/23/26 | MATERIALS & SUPPLIES | 1. | INV#1073105, 6/1/26, ROAD SAW PARTS | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1130- 4008- 2- 00431 | | 263591 | 20260163 | 06/15/26 | | 377.74 |
| 20260163-A | 06/23/26 | TOOLS | 1. | INV##21349, 5/2626, SHOP SUPPLIES | | | | Outstanding |
| TREASURER STATE OF NJ | | 01- 2026- 1130- 4008- 2- 00434 | | 263659 | | 06/17/26 | | 2,000.00 |
| 260430070 | 06/23/26 | STATE OR FEDERAL FEES | 1. | INVOICE #260430070 & INVOICE #260503090: STATE DECALS FOR TRUCKS | | | | Outstanding |
| | | **4008 DIV. OF VEHICLE MAINT.** | | | | **Department Total :** | | **34,918.14** |
| **1130 PUBLIC WORKS** | | | | **4010 BUILDING & GROUNDS** | | | | |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4010- 1- 00101 | | 263726 | | 06/18/26 | 26000108 | 13,550.60 |
| | 06/18/26 | FULL TIME | 69. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 1130- 4010- 1- 00103 | | 263726 | | 06/18/26 | 26000108 | 480.10 |
| | 06/18/26 | OVERTIME | 70. | 6/19/26 | | | | Outstanding |
| KENCOR, LLC | | 01- 2026- 1130- 4010- 2- 00271 | | 263607 | 20260110 | 06/15/26 | | 350.00 |
| 20260110-E | 06/23/26 | ELEVATOR MAINTENANCE | 1. | INV#560839-K4F1, 6/1/26, ELEVATOR REPAIRS | | | | Outstanding |
| HOME DEPOT CREDIT SERVIC | | 01- 2026- 1130- 4010- 2- 00280 | | 263592 | 20260112 | 06/15/26 | | 615.52 |
| 20260112-M | 06/23/26 | BUILDING MAINTENANCE | 1. | INV#8364938, 5/28/26, VETS PARK; INV#4030058, 6/1/26, VETS PARK; INV#2030323, 6/3/23, VETS PARK; INV#2030324, 6/3/26, CODE | | | | Outstanding |
| SITEONE LANDSCAPE SUPPLY | | 01- 2026- 1130- 4010- 2- 00280 | | 263655 | 20260902 | 06/17/26 | | 1,062.49 |
| 20260902-A | 06/23/26 | BUILDING MAINTENANCE | 1. | INVOICE #166971669, 6/1/26 & INVOICE #166972888, 6/1/26 = IRRIGATION SUPPLIES | | | | Outstanding |
| W.W. GRAINGER, INC. | | 01- 2026- 1130- 4010- 2- 00280 | | 263663 | 20260113 | 06/17/26 | | 529.88 |
| 20260113-G | 06/23/26 | BUILDING MAINTENANCE | 1. | INVOICE #9939702628, 6/4/26, CAMP ROBIN; INVOICE #9931198999, 5/28/26, CAMP ROBIN | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 01- 2026- 1130- 4010- 2- 00307 | | 263577 | 20260932 | 06/15/26 | | 55.26 |
| | 06/23/26 | BUILDING SUPPLIES | 1. | INVOICE # 1LLQ-YFN6-611P | | | | Outstanding |
| ATRA JANITORIAL SUPPLY CO., LLC A BRADYP | | 01- 2026- 1130- 4010- 2- 00314 | | 263580 | 20260122 | 06/15/26 | | 218.38 |
| 20260122-F | 06/23/26 | JANITORIAL SUPPLIES | 1. | INV#11748522, 5/21/26, JANITORIAL SUPPLIES | | | | Outstanding |
| ATRA JANITORIAL SUPPLY CO., LLC A BRADYP | | 01- 2026- 1130- 4010- 2- 00314 | | 263581 | 20260122 | 06/15/26 | | 2,084.70 |
| 20260122-G | 06/23/26 | JANITORIAL SUPPLIES | 1. | INVOICE #11792170, 6/2/26: JANITORIAL SUPPLIES | | | | Outstanding |
| NATURE PLUS PEST CONTROL | | 01- 2026- 1130- 4010- 2- 00323 | | 263618 | 20260132 | 06/15/26 | | 162.00 |
| 20260132-E | 06/23/26 | EXTERMINATING SERVICES | 1. | INV#59338, 5/28/26, EXTERMINATOR SERVICES | | | | Outstanding |

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| **1130 PUBLIC WORKS** | | | | **4010 BUILDING & GROUNDS** | | | | |
| PJ BUILDING CLEANING LLC | | 01- 2026- 1130- 4010- 2- 00324 | | 263645 | 20260257 | 06/17/26 | | 3,347.00 |
| 20260257-F | 06/23/26 | JANITORIAL CONTRACT | 1. | INV#050166, JUNE COMPLEX CLEANING - B & G | | | | Outstanding |
| GENSERVE, LLC | | 01- 2026- 1130- 4010- 2- 00372 | | 263720 | 20260114 | 06/18/26 | | 600.00 |
| 20260114-B | 06/23/26 | GENERATOR MAINTENANCE | 1. | INV#0607648-IN, 4/20/26, GENERATOR REPAIRS & MAINTENANCE | | | | Outstanding |
| C 3 TECHNOLOGIES, LLC | | 01- 2026- 1130- 4010- 2- 00432 | | 263582 | 20260119 | 06/15/26 | | 150.00 |
| 20260119-C | 06/23/26 | FUEL STATION | 1. | INV#183347, 5/28/26, FUEL PUMP MAINTENANCE | | | | Outstanding |
| | | **4010 BUILDING & GROUNDS** | | | | **Department Total :** | | **23,205.93** |
| **1130 PUBLIC WORKS** | | | | **4015 RECYCLING** | | | | |
| M C U A | | 01- 2026- 1130- 4015- 2- 00603 | | 263609 | 20260196 | 06/15/26 | | 438.67 |
| 20260196-E | 06/23/26 | SOLID WASTE DISPOSAL | 1. | INV#1028283, 6/1/26, SOLID WASTE DISPOSAL | | | | Outstanding |
| | | **4015 RECYCLING** | | | | **Department Total :** | | **438.67** |
| **1140 UTILITIES** | | | | **4515 GASOLINE** | | | | |
| ALLIED OIL CO. | | 01- 2026- 1140- 4515- 2- 00227 | | 263576 | 20260125 | 06/15/26 | | 16,476.66 |
| 20260125-M | 06/23/26 | GASOLINE | 1. | INV#22641, 6/1/26, GASOLINE | | | | Outstanding |
| ALLIED OIL CO. | | 01- 2026- 1140- 4515- 2- 00227 | | 263631 | 20260125 | 06/17/26 | | 14,162.60 |
| 20260125-N | 06/23/26 | GASOLINE | 1. | INV#5911333, 6/10/26, GASOLINE | | | | Outstanding |
| | | **4515 GASOLINE** | | | | **Department Total :** | | **30,639.26** |
| **1140 UTILITIES** | | | | **4520 ELECTRICITY** | | | | |
| JCP&L | | 01- 2026- 1140- 4520- 2- 00220 | | 263600 | 20260040 | 06/15/26 | | 69.97 |
| | 06/23/26 | ELECTRICITY | 1. | ACCT # 100027880812 6/26 $69.97 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4520- 2- 00222 | | 263598 | 20260041 | 06/15/26 | | 87.33 |
| | 06/23/26 | TRAFFIC LIGHTS | 1. | ACCT # 100086359823 5/26 $87.33 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4520- 2- 00222 | | 263599 | 20260041 | 06/15/26 | | 91.53 |
| | 06/23/26 | TRAFFIC LIGHTS | 1. | ACCT # 100086359823 4/26 $91.53 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4520- 2- 00222 | | 263715 | 20260041 | 06/17/26 | | 1,990.43 |
| | 06/23/26 | TRAFFIC LIGHTS | 1. | ACCT # 200000021705 6/26 $1990.43 | | | | Outstanding |
| | | **4520 ELECTRICITY** | | | | **Department Total :** | | **2,239.26** |
| **1140 UTILITIES** | | | | **4525 TELEPHONE** | | | | |
| LANGUAGE LINE SERVICES, INC. | | 01- 2026- 1140- 4525- 2- 00210 | | 263494 | 20260077 | 06/12/26 | | 221.11 |
| 20260077-E | 06/23/26 | TELEPHONE | 1. | INVOICE 11942777 - OVER THE PHONE INTERPRETATION FOR COURT | | | | Outstanding |
| T MOBILE | | 01- 2026- 1140- 4525- 2- 00221 | | 263508 | 20260005 | 06/12/26 | | 5,241.51 |
| | 06/23/26 | CELLULAR - VOICE | 7. | TWP GPS 961528230 | | | | Outstanding |
| VERIZON | | 01- 2026- 1140- 4525- 2- 00221 | | 263510 | 20260306 | 06/12/26 | | 560.10 |
| | 06/23/26 | CELLULAR - VOICE | 1. | VERIZON MAIN ACCT 450-790-941-1-44 | | | | Outstanding |
| T MOBILE | | 01- 2026- 1140- 4525- 2- 00221 | | 263658 | 20260005 | 06/17/26 | | 57.40 |
| | 06/23/26 | CELLULAR - VOICE | 4. | POLICE ACCT 969660696 | | | | Outstanding |
| OPTIMUM | | 01- 2026- 1140- 4525- 2- 00224 | | 263500 | 20260233 | 06/12/26 | | 114.95 |
| | 06/23/26 | CABLE BOX & SERVICES | 1. | CAMP ROBIN 07875-389541-01-4 (TAX EXEMPT) | | | | Outstanding |
| OPTIMUM | | 01- 2026- 1140- 4525- 2- 00224 | | 263501 | 20260233 | 06/12/26 | | 189.95 |
| | 06/23/26 | CABLE BOX & SERVICES | 6. | BEACH SUB STATION 07875-410133-04-5 (TAX EXEMPT) | | | | Outstanding |
| OPTIMUM | | 01- 2026- 1140- 4525- 2- 00224 | | 263620 | 20260233 | 06/15/26 | | 138.22 |
| | 06/23/26 | CABLE BOX & SERVICES | 9. | POLICE 07875-474471-01-9 (TAX EXEMPT) | | | | Outstanding |
| OPTIMUM | | 01- 2026- 1140- 4525- 2- 00224 | | 263621 | 20260233 | 06/15/26 | | 440.00 |

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| **1140 UTILITIES** | | | | | **4525 TELEPHONE** | | | |
| | 06/23/26 | CABLE BOX & SERVICES | 2. | TOWN HALL 07875-244207-01-6 (TAX EXEMPT) | | | | Outstanding |
| OPTIMUM | | 01- 2026- 1140- 4525- 2- 00224 | | 263623 | 20260233 | 06/15/26 | | 119.40 |
| | 06/23/26 | CABLE BOX & SERVICES | 4. | DATA STORAGE 07875-446144-01-6 (TAX EXEMPT) | | | | Outstanding |
| OPTIMUM | | 01- 2026- 1140- 4525- 2- 00224 | | 263624 | 20260233 | 06/15/26 | | 290.00 |
| | 06/23/26 | CABLE BOX & SERVICES | 3. | POLICE MOBILES 0785-394348-01-7 (TAX EXEMPT) | | | | Outstanding |
| | | **4525 TELEPHONE** | | | | **Department Total :** | | **7,372.64** |
| **1140 UTILITIES** | | | | | **4540 STREET LIGHTING** | | | |
| CONSTELLATION NEW ENERGY | | 01- 2026- 1140- 4540- 2- 00229 | | 263585 | 20260036 | 06/15/26 | | 226.06 |
| | 06/23/26 | STREET LIGHTING | 1. | STATEMENT # 72974440801 $226.06 | | | | Outstanding |
| CONSTELLATION NEW ENERGY | | 01- 2026- 1140- 4540- 2- 00229 | | 263586 | 20260036 | 06/15/26 | | 45.45 |
| | 06/23/26 | STREET LIGHTING | 1. | STATEMENT # 72966949001 $45.45 | | | | Outstanding |
| CONSTELLATION NEW ENERGY | | 01- 2026- 1140- 4540- 2- 00229 | | 263587 | 20260036 | 06/15/26 | | 21.98 |
| | 06/23/26 | STREET LIGHTING | 1. | STATEMENT # 72960336801 $ 21.98 | | | | Outstanding |
| CONSTELLATION NEW ENERGY | | 01- 2026- 1140- 4540- 2- 00229 | | 263588 | 20260036 | 06/15/26 | | 51.81 |
| | 06/23/26 | STREET LIGHTING | 1. | STATEMENT # 72960336901 $51.81 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4540- 2- 00229 | | 263601 | 20260035 | 06/15/26 | | 87.31 |
| | 06/23/26 | STREET LIGHTING | 1. | ACCT # 100074677699 5/26 $87.31 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4540- 2- 00229 | | 263602 | 20260035 | 06/15/26 | | 34.53 |
| | 06/23/26 | STREET LIGHTING | 1. | ACCT # 100074805589 4/26 $34.53 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4540- 2- 00229 | | 263603 | 20260035 | 06/15/26 | | 70.31 |
| | 06/23/26 | STREET LIGHTING | 1. | ACCT # 100078391149 6/26 $70.31 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4540- 2- 00229 | | 263604 | 20260035 | 06/15/26 | | 353.77 |
| | 06/23/26 | STREET LIGHTING | 1. | ACCT # 100087602965 6/26 $353.77 | | | | Outstanding |
| JCP&L | | 01- 2026- 1140- 4540- 2- 00229 | | 263716 | 20260035 | 06/17/26 | | 213.29 |
| | 06/23/26 | STREET LIGHTING | 1. | ACCT # 100125908788 6/26 | | | | Outstanding |
| | | **4540 STREET LIGHTING** | | | | **Department Total :** | | **1,104.51** |
| **1155 STATUTORY EXPENDITURES** | | | | | **5510 PERS** | | | |
| PAYROLL DEDUCTION ACCOUN | | 01- 2026- 1155- 5510- 2- 00436 | | 263728 | | 06/18/26 | 26000110 | 843.32 |
| | 06/18/26 | DCRP | 1. | 6/19/26 | | | | Outstanding |
| | | **5510 PERS** | | | | **Department Total :** | | **843.32** |
| **1155 STATUTORY EXPENDITURES** | | | | | **5515 SOCIAL SECURITY** | | | |
| PAYROLL DEDUCTION ACCOUN | | 01- 2026- 1155- 5515- 2- 00427 | | 263727 | | 06/18/26 | 26000109 | 46,493.34 |
| | 06/18/26 | SOCIAL SECURITY | 1. | 6/19/26 | | | | Outstanding |
| | | **5515 SOCIAL SECURITY** | | | | **Department Total :** | | **46,493.34** |
| **2100 OPERATIONS OUTSIDE CAP** | | | | | **6443 INTERLOCAL-SCHOOL SECURITY** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 2100- 6443- 1- 00134 | | 263726 | | 06/18/26 | 26000108 | 9,945.00 |
| | 06/18/26 | SLEO CLASS II | 48. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 01- 2026- 2100- 6443- 1- 00135 | | 263726 | | 06/18/26 | 26000108 | 41,197.50 |
| | 06/18/26 | SLEO CLASS III | 49. | 6/19/26 | | | | Outstanding |
| | | **6443 INTERLOCAL-SCHOOL SECURITY** | | | | **Department Total :** | | **51,142.50** |
| **2100 OPERATIONS OUTSIDE CAP** | | | | | **6448 INTERLOCAL-ST. AMBROSE SCHOOL SEC** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 2100- 6448- 2- 00631 | | 263726 | | 06/18/26 | 26000108 | 3,105 |

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| **2100 OPERATIONS OUTSIDE CAP** | | | | | **6448 INTERLOCAL-ST. AMBROSE SCHOOL SEC** | | | |
| | 06/18/26 | INTERLOCAL-ST. AMBROSE SCHOO | 50. | 6/19/26 | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 01- 2026- 2100- 6448- 2- 00631 | | 263727 | | 06/18/26 | 26000109 | 237.54 |
| | 06/18/26 | INTERLOCAL-ST. AMBROSE SCHOO | 2. | 6/19/26 | | | | Outstanding |
| | | **6448 INTERLOCAL-ST. AMBROSE SCHOOL SEC** | | | | **Department Total :** | | **3,342.54** |
| **2100 OPERATIONS OUTSIDE CAP** | | | | | **6449 INTERLOCAL-ST. THOMAS SCHOOL SECU** | | | |
| PAYROLL ACCOUNT | | 01- 2026- 2100- 6449- 2- 00632 | | 263726 | | 06/18/26 | 26000108 | 3,037.50 |
| | 06/18/26 | INTERLOCAL-ST. THOMAS SCHOOL | 51. | 6/19/26 | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 01- 2026- 2100- 6449- 2- 00632 | | 263727 | | 06/18/26 | 26000109 | 232.37 |
| | 06/18/26 | INTERLOCAL-ST. THOMAS SCHOOL | 3. | 6/19/26 | | | | Outstanding |
| | | **6449 INTERLOCAL-ST. THOMAS SCHOOL SEC** | | | | **Department Total :** | | **3,269.87** |
| **0000 MISCELLANEOUS** | | | | | **0000 MISCELLANEOUS** | | | |
| SPRINGHILL VILLAGE ASSOC | | 01- 9999- 0000- 0000- 2- 99202 | | 263507 | 20241836 | 06/12/26 | | 1,367.21 |
| | 06/23/26 | ACCOUNT PAYABLE - PY | 1. | 2024 SNOW REMOVAL | | | | Outstanding |
| SPRINGHILL VILLAGE ASSOC | | 01- 9999- 0000- 0000- 2- 99202 | | 263507 | 20241836 | 06/12/26 | | 1,060.90 |
| | 06/23/26 | ACCOUNT PAYABLE - PY | 2. | 2024 STREET LIGHTS | | | | Outstanding |
| ROYAL TITLE | | 01- 9999- 0000- 0000- 2- 99222 | | 263569 | | 06/12/26 | | 1,772.86 |
| | 06/23/26 | TAX OVER-PAYMENTS | 1. | BLOCK 3236.24 LOT 12.11 C0136 - 155 PENN CT - REFUND TITLE CORELOGIC PAID 2ND QUARTER 2026. | | | | Outstanding |
| JOHN COLASANTI | | 01- 9999- 0000- 0000- 2- 99222 | | 263714 | | 06/17/26 | | 496.86 |
| | 06/23/26 | TAX OVER-PAYMENTS | 1. | BLOCK 18044 LOT 12 - 4 MAGNOLIA CT - 100% DIS. VETERAN TAX EXEMPTION APPROVED 6-9-26 - REFUND HOMEOWNER | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263563 | | 06/12/26 | | 2,539.63 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 1. | CERT# 24-0039 BLOCK 2000.19 LOT 19.11 - 54 BIONDI AVE - CERT | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263563 | | 06/12/26 | | 1,130.92 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 2. | SUBS | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263563 | | 06/12/26 | | 12.00 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 3. | SEARCH FEE | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263563 | | 06/12/26 | | 55.00 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 4. | FILING FEE | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263564 | | 06/12/26 | | 50.79 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 1. | CERT# 24-0039 BLOCK 2000.19 LOT 19.11 - 54 BIONDI AVE -REDEMPTION PENALTY | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263564 | | 06/12/26 | | 117.90 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 2. | INTEREST | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263566 | | 06/12/26 | | 3,736.50 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 1. | CERT# 22-0007 BLOCK 5003 LOT 2 - 3 BREWSTER CI - CERT | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263566 | | 06/12/26 | | 27,782.51 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 2. | SUBS | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263566 | | 06/12/26 | | 12.00 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 3. | SEARCH FEE | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263566 | | 06/12/26 | | 55.00 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 4. | FILING FEE | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263566 | | 06/12/26 | | 3,627 |

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| **0000 MISCELLANEOUS** | | | | **0000 MISCELLANEOUS** | | | | |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 5. | LEGAL FEES | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263567 | | 06/12/26 | | 74.73 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 1. | CERT# 22-0007 BLOCK 5003 LOT 2 - 3 BREWSTER CI - REDEMPTION PENALTY | | | | Outstanding |
| FCR TL TRUST | | 01- 9999- 0000- 0000- 2- 99241 | | 263567 | | 06/12/26 | | 8,685.92 |
| | 06/23/26 | OUTSIDE TTL PAYABLE | 2. | INTEREST | | | | Outstanding |
| OLD BRIDGE PUBLIC LIBRARY | | 01- 9999- 0000- 0000- 2- 99246 | | 263499 | | 06/12/26 | | 251.85 |
| | 06/23/26 | MISC PAYABLES | 1. | MARCH VENDING | | | | Outstanding |
| BOARD OF EDUCATION | | 01- 9999- 0000- 0000- 2- 99293 | | 263571 | | 06/15/26 | 26000107 | 13,071,800.65 |
| | 06/15/26 | SCHOOL TAXES PAYABLE | 1. | JUNE 2026 | | | | Outstanding |
| ALISSA ACOSTA | | 01- 9999- 0000- 0000- 2- 99999 | | 263474 | | 06/12/26 | | 275.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR GRISSOM HALF DAY CAMP FOR AVERY MENDOZA | | | | Outstanding |
| LEILA MEZABER | | 01- 9999- 0000- 0000- 2- 99999 | | 263495 | | 06/12/26 | | 5.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | OPRA REIMBURSEMENT | | | | Outstanding |
| JENNIFER MARTIN | | 01- 9999- 0000- 0000- 2- 99999 | | 263570 | | 06/12/26 | | 300.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR CAMP ROBIN SUMMER CAMP FOR JAMES | | | | Outstanding |
| | | **0000 MISCELLANEOUS** | | | | **Department Total :** | | **13,125,211.17** |
| **0000 MISCELLANEOUS** | | | | **22286 COAH** | | | | |
| PAYROLL ACCOUNT | | 13- 0286- 0000- 22286- 1- 00102 | | 263729 | | 06/18/26 | 26130037 | 244.16 |
| | 06/18/26 | PART TIME | 1. | 6/19/26 | | | | Outstanding |
| ENVIRONMENTAL RESOLUTION INC | | 13- 0286- 0000- 22286- 2- 00294 | | 263664 | 20251125 | 06/17/26 | | 9,510.00 |
| 106998 | 06/23/26 | CONSULTANTS | 1. | INVOICE #CONTRACT #2025-18PS PROFESSIONAL PLANNIGN SERVICES FOR THE 2025 HOUSING ELEMENT AND FAIR SHARE PLAN | | | | Outstanding |
| CGP&H LLC | | 13- 0286- 0000- 22286- 2- 00294 | | 263692 | 20260037 | 06/17/26 | | 7,460.00 |
| 2026-01-PS-5A | 06/23/26 | CONSULTANTS | 1. | INVOICES 57141, 57140, 57142 CONTRACT #2026-01PS AFFORDABLE HOUSING ADMINISTRATIVE AGENT | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 13- 0286- 0000- 22286- 2- 00427 | | 263730 | | 06/18/26 | 26130038 | 16.23 |
| | 06/18/26 | SOCIAL SECURITY | 1. | 6/19/26 | | | | Outstanding |
| | | **22286 COAH** | | | | **Department Total :** | | **17,230.39** |
| **0000 MISCELLANEOUS** | | | | **7414 NJDOT LOCAL FREIGHT IMPACT** | | | | |
| MECO, INC. | | 15- 2021- 0000- 7414- 2- 00200 | | 263678 | 20241854 | 06/17/26 | | 30,985.42 |
| 2024-49 | 06/23/26 | MISCELLANEOUS | 1. | PAYMENT #3 CONTRACT 2024-49 2024 PERRINE ROAD AND OLD WATER WORKS ROAD IMPROVEMENTS | | | | Outstanding |
| | | **7414 NJDOT LOCAL FREIGHT IMPACT** | | | | **Department Total :** | | **30,985.42** |
| **0000 MISCELLANEOUS** | | | | **7245 RECYCLING TONNAGE GRANT** | | | | |
| COASTAL METAL RECYCLING CORP. | | 15- 2022- 0000- 7245- 2- 00299 | | 263668 | 20260201 | 06/17/26 | | 66.00 |
| 20260201-D | 06/23/26 | MISCELLANEOUS | 1. | INV#13348, 5/29/26, APPLAINCE RECYCLING | | | | Outstanding |
| | | **7245 RECYCLING TONNAGE GRANT** | | | | **Department Total :** | | **66.00** |
| **0000 MISCELLANEOUS** | | | | **7414 NJDOT LOCAL FREIGHT IMPACT** | | | | |
| MECO, INC. | | 15- 2022- 0000- 7414- 2- 00200 | | 263677 | 20241855 | 06/17/26 | | 14,894.34 |
| 2024-53-2 | 06/23/26 | MISCELLANEOUS | 1. | PAYMENT #2 CONTRACT 2024-53 OLD WATER WORKS ROAD IMPROVEMENTS | | | | Outstanding |
| | | **7414 NJDOT LOCAL FREIGHT IMPACT** | | | | **Department Total :** | | **14,894.34** |
| **0000 MISCELLANEOUS** | | | | **7245 RECYCLING TONNAGE GRANT** | | | | |
| EMSL ANALYTICAL INC. | | 15- 2023- 0000- 7245- 2- 00299 | | 263670 | 20261015 | 06/17/26 | | 831 |

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| **0000 MISCELLANEOUS** | | | | | **7245 RECYCLING TONNAGE GRANT** | | | |
| 20261015 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE #94207352 & INVOICE #87546133 ANNUAL SOIL TESTING | | | | Outstanding |
| | | **7245 RECYCLING TONNAGE GRANT** | | | | **Department Total :** | | **831.88** |
| **0000 MISCELLANEOUS** | | | | | **7427 NJDOT TRANS ALT SET-ASIDE** | | | |
| GREENMAN-PEDERSEN, INC. | | 15- 2023- 0000- 7427- 2- 00299 | | 263673 | 20250964 | 06/17/26 | | 3,861.39 |
| 4334418 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 433418DESIGN SERVICES FOR FY TAP OLD BRIDGE - COTTRELL FARM PARK PEDESTIAN IMPTS | | | | Outstanding |
| | | **7427 NJDOT TRANS ALT SET-ASIDE** | | | | **Department Total :** | | **3,861.39** |
| **0000 MISCELLANEOUS** | | | | | **7011 CLEAN COMMUNITIES GRANT** | | | |
| GOATOTE, INC | | 15- 2024- 0000- 7011- 2- 00299 | | 263672 | 20260199 | 06/17/26 | | 219.86 |
| 20260199-B | 06/23/26 | MISCELLANEOUS | 1. | INVOICE #1102, 6/9/26:REUSABLE BAG RECYCLING | | | | Outstanding |
| | | **7011 CLEAN COMMUNITIES GRANT** | | | | **Department Total :** | | **219.86** |
| **0000 MISCELLANEOUS** | | | | | **7035 DWI ENFORCEMENT GRANT** | | | |
| PAYROLL ACCOUNT | | 15- 2024- 0000- 7035- 1- 00103 | | 263731 | | 06/18/26 | 26150112 | 745.44 |
| | 06/18/26 | OVERTIME | 8. | 6/19/26 | | | | Outstanding |
| | | **7035 DWI ENFORCEMENT GRANT** | | | | **Department Total :** | | **745.44** |
| **0000 MISCELLANEOUS** | | | | | **7245 RECYCLING TONNAGE GRANT** | | | |
| EMSL ANALYTICAL INC. | | 15- 2024- 0000- 7245- 2- 00299 | | 263670 | 20261015 | 06/17/26 | | 384.74 |
| 20261015 | 06/23/26 | MISCELLANEOUS | 2. | | | | | Outstanding |
| | | **7245 RECYCLING TONNAGE GRANT** | | | | **Department Total :** | | **384.74** |
| **0000 MISCELLANEOUS** | | | | | **7432 NJDOT PRINCETON RD RECURFACING** | | | |
| CME ASSOCIATES, LLP | | 15- 2024- 0000- 7432- 2- 00299 | | 263667 | 20251976 | 06/17/26 | | 5,002.50 |
| 396892 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE # 396892 CONTRACT 2025-13PS INSPECTION SERVICES FOR PRINCETON ROAD RESURFACING PROGRAM | | | | Outstanding |
| MECO, INC. | | 15- 2024- 0000- 7432- 2- 00299 | | 263676 | 20251866 | 06/17/26 | | 448,737.65 |
| 2025-41-2 | 06/23/26 | MISCELLANEOUS | 1. | PAYMENT #2 CONTRACT #2025-41 FOR PRINCETON ROAD RESURFACING | | | | Outstanding |
| | | **7432 NJDOT PRINCETON RD RECURFACING** | | | | **Department Total :** | | **453,740.15** |
| **0000 MISCELLANEOUS** | | | | | **7011 CLEAN COMMUNITIES GRANT** | | | |
| PAYROLL ACCOUNT | | 15- 2025- 0000- 7011- 2- 00299 | | 263731 | | 06/18/26 | 26150112 | 7,715.28 |
| | 06/18/26 | MISCELLANEOUS | 1. | 6/19/26 | | | | Outstanding |
| GRISSOM SCHOOL PTA | | 15- 2025- 0000- 7011- 2- 00299 | | 263674 | 20260722 | 06/17/26 | | 500.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | 4/11/26: LITTER CLEANUP ON FERRY RD. GRISSOM SCHOOL PTA C/O PTA TREASURER | | | | Outstanding |
| RAYS OF HOPE | | 15- 2025- 0000- 7011- 2- 00299 | | 263682 | 20260853 | 06/17/26 | | 500.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | 5/9/26: LITTER CLEANUP ON PENSION RD. RAYS OF HOPE C/O LISA HALL | | | | Outstanding |
| | | **7011 CLEAN COMMUNITIES GRANT** | | | | **Department Total :** | | **8,715.28** |
| **0000 MISCELLANEOUS** | | | | | **7245 RECYCLING TONNAGE GRANT** | | | |
| PAYROLL ACCOUNT | | 15- 2025- 0000- 7245- 2- 00299 | | 263731 | | 06/18/26 | 26150112 | 816.04 |
| | 06/18/26 | MISCELLANEOUS | 2. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 15- 2025- 0000- 7245- 2- 00299 | | 263731 | | 06/18/26 | 26150112 | 169.80 |
| | 06/18/26 | MISCELLANEOUS | 3. | 6/19/26 | | | | Outstanding |
| LOEFFELS WASTE OIL | | 15- 2025- 0000- 7245- 2- 00299 | | 263675 | 20260154 | 06/17/26 | | 400.00 |
| 20260154-D | 06/23/26 | MISCELLANEOUS | 1. | INV#55025, 5/26/26, REMOVAL OF WASTE OIL | | | | Outstanding |
| MCDIVITT SCHOOL PTA | | 15- 2025- 0000- 7245- 2- 00299 | | 263679 | 20260934 | 06/17/26 | | 500.00 |

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| **0000 MISCELLANEOUS** | | | | **7245 RECYCLING TONNAGE GRANT** | | | | |
| | 06/23/26 | MISCELLANEOUS | 1. | 5/26/26: LITTER CLEANUP OF SCHOOL CAMPUS, PLAYGROUND & SOCCER FIELD MCDIVITT PTA C/O ANDREA HANLEY | | | | Outstanding |
| OBHS TKOB | | 15- 2025- 0000- 7245- 2- 00299 | | 263681 | 20260943 | 06/17/26 | | 500.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | 5/30/26: LITTER CLEANUP ON EAST GREYSTONE RD. OBHS TRAVELING KNIGHTS C/O CAROLYN HOLGUIN | | | | Outstanding |
| | | **7245 RECYCLING TONNAGE GRANT** | | | | **Department Total :** | | **2,385.84** |
| **0000 MISCELLANEOUS** | | | | **7255 MUNICIPAL ALLIANCE GRANT** | | | | |
| PAYROLL ACCOUNT | | 15- 2025- 0000- 7255- 1- 00101 | | 263731 | | 06/18/26 | 26150112 | 379.95 |
| | 06/18/26 | FULL TIME | 4. | 6/19/26 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 16.98 |
| | 06/23/26 | MISCELLANEOUS | 1. | INVOICE # 1NJV-DKNF-1QL4 | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 9.99 |
| | 06/23/26 | MISCELLANEOUS | 2. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 21.40 |
| | 06/23/26 | MISCELLANEOUS | 3. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 36.99 |
| | 06/23/26 | MISCELLANEOUS | 4. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 28.49 |
| | 06/23/26 | MISCELLANEOUS | 5. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 26.89 |
| | 06/23/26 | MISCELLANEOUS | 6. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 13.57 |
| | 06/23/26 | MISCELLANEOUS | 7. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 13.57 |
| | 06/23/26 | MISCELLANEOUS | 8. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 15- 2025- 0000- 7255- 2- 00200 | | 263665 | 20261007 | 06/17/26 | | 18.41 |
| | 06/23/26 | MISCELLANEOUS | 9. | | | | | Outstanding |
| GIUSEPPES PIZZERIA | | 15- 2025- 0000- 7255- 2- 00200 | | 263671 | 20250504 | 06/17/26 | | 65.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | FOOD FOR YOUTH LEADERSHIP PROGRAM | | | | Outstanding |
| NIMCO INC | | 15- 2025- 0000- 7255- 2- 00200 | | 263680 | 20260759 | 06/17/26 | | 3,850.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | INVOICE #213915 AND INV#213874 | | | | Outstanding |
| SHOP-RITE OF OLD BRIDGE | | 15- 2025- 0000- 7255- 2- 00200 | | 263683 | 20260988 | 06/17/26 | | 100.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | PAY IN FULL- FOOD FOR YOUTH LEADERSHIP PROGRAM | | | | Outstanding |
| | | **7255 MUNICIPAL ALLIANCE GRANT** | | | | **Department Total :** | | **4,581.24** |
| **0000 MISCELLANEOUS** | | | | **7417 EDUCATION** | | | | |
| PAYROLL ACCOUNT | | 15- 2025- 0000- 7417- 2- 00299 | | 263731 | | 06/18/26 | 26150112 | 300.00 |
| | 06/18/26 | MISCELLANEOUS | 6. | 6/19/26 | | | | Outstanding |
| | | **7417 EDUCATION** | | | | **Department Total :** | | **300.00** |
| **0000 MISCELLANEOUS** | | | | **7429 NATIONAL OPIOD SETTLEMENT** | | | | |
| DRUG EDUCATION AWARENESS (DEA) LLC | | 15- 2025- 0000- 7429- 2- 00299 | | 263669 | 20260926 | 06/17/26 | | 750.00 |

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| **0000 MISCELLANEOUS** | | | | | | | | **7429 NATIONAL OPIOD SETTLEMENT** |
| | 06/23/26 | MISCELLANEOUS | 1. | PAY INVOICE IN FULL FOR OBHS POSTER PRESENTATION | | | | Outstanding |
| BRIGHT SIGNS | | 15- 2025- 0000- 7429- 2- 00299 | | 263721 | 20260903 | 06/18/26 | | 250.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | DONT DRINK & DRIVE PSA FOR OBHS LAWN | | | | Outstanding |
| | | **7429 NATIONAL OPIOD SETTLEMENT** | | | | **Department Total :** | | **1,000.00** |
| **0000 MISCELLANEOUS** | | | | | | | | **7011 CLEAN COMMUNITIES GRANT** |
| GOATOTE, INC | | 15- 2026- 0000- 7011- 2- 00299 | | 263672 | 20260199 | 06/17/26 | | 80.63 |
| 20260199-B | 06/23/26 | MISCELLANEOUS | 2. | | | | | Outstanding |
| | | **7011 CLEAN COMMUNITIES GRANT** | | | | **Department Total :** | | **80.63** |
| **0000 MISCELLANEOUS** | | | | | | | | **7115 SAFE & SECURE COMMUNITY** |
| PAYROLL ACCOUNT | | 15- 2026- 0000- 7115- 1- 00101 | | 263731 | | 06/18/26 | 26150112 | 12,176.85 |
| | 06/18/26 | FULL TIME | 5. | 6/19/26 | | | | Outstanding |
| | | **7115 SAFE & SECURE COMMUNITY** | | | | **Department Total :** | | **12,176.85** |
| **0000 MISCELLANEOUS** | | | | | | | | **7418 SOCIALIZATION/RECREATION** |
| 516 ICE CREAM LLC | | 15- 2026- 0000- 7418- 2- 00299 | | 263473 | 20260336 | 06/11/26 | 26150111 | 350.00 |
| 1047-D | 06/11/26 | MISCELLANEOUS | 1. | 200 ICE CREAM SUNDAES FOR 6-12-26 SENIOR ICE CREAM SOCIAL. INV. #1047 | | | | Outstanding |
| PAYROLL ACCOUNT | | 15- 2026- 0000- 7418- 2- 00299 | | 263731 | | 06/18/26 | 26150112 | 600.00 |
| | 06/18/26 | MISCELLANEOUS | 7. | 6/19/26 | | | | Outstanding |
| | | **7418 SOCIALIZATION/RECREATION** | | | | **Department Total :** | | **950.00** |
| **0000 MISCELLANEOUS** | | | | | | | | **0016 ANIMAL CONTROL FUND** |
| PAYROLL ACCOUNT | | 16- 2026- 0000- 0016- 1- 00101 | | 263732 | | 06/18/26 | 26160089 | 9,419.80 |
| | 06/18/26 | FULL TIME | 1. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 16- 2026- 0000- 0016- 1- 00103 | | 263732 | | 06/18/26 | 26160089 | 413.26 |
| | 06/18/26 | OVERTIME | 2. | 6/19/26 | | | | Outstanding |
| PAYROLL ACCOUNT | | 16- 2026- 0000- 0016- 1- 00122 | | 263732 | | 06/18/26 | 26160089 | 2,672.00 |
| | 06/18/26 | ANIMAL SHELTER ATTENDANT | 3. | 6/16/26 | | | | Outstanding |
| W.B. MASON CO., INC | | 16- 2026- 0000- 0016- 2- 00316 | | 263524 | 20260947 | 06/12/26 | | 26.20 |
| | 06/23/26 | OFFICE SUPPLIES | 1. | INVOICE # 262308106 | | | | Outstanding |
| W.B. MASON CO., INC | | 16- 2026- 0000- 0016- 2- 00316 | | 263524 | 20260947 | 06/12/26 | | 28.70 |
| | 06/23/26 | OFFICE SUPPLIES | 2. | | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 16- 2026- 0000- 0016- 2- 00427 | | 263733 | | 06/18/26 | 26160090 | 883.70 |
| | 06/18/26 | SOCIAL SECURITY | 1. | 6/19/26 | | | | Outstanding |
| IDEXX LABORATORIES | | 16- 2026- 0000- 0016- 2- 00487 | | 263520 | 20260221 | 06/12/26 | | 1,123.66 |
| 20260221-D | 06/23/26 | VETERINARY SUPPLIES | 1. | INVOICE 3200773175 - MEDICAL SUPPLIES FOR KENNEL | | | | Outstanding |
| MIDWEST VETERINARY SUPPLY INC. | | 16- 2026- 0000- 0016- 2- 00487 | | 263521 | 20260220 | 06/12/26 | | 182.88 |
| 20260220-A2 | 06/23/26 | VETERINARY SUPPLIES | 1. | INVOICE 27586768-103, 27586768-102 ($6.82 CREDIT) - MEDICATIONS/SUPPLIES FOR KENNEL | | | | Outstanding |
| MIDWEST VETERINARY SUPPLY INC. | | 16- 2026- 0000- 0016- 2- 00487 | | 263522 | 20260220 | 06/12/26 | | 1,136.32 |
| 20260220-C | 06/23/26 | VETERINARY SUPPLIES | 1. | INVOICES 28785003-050, 28785003-100 - MEDICATIONS/SUPPLIES FOR KENNEL | | | | Outstanding |
| SAYREBROOK VETERINARY HOSPITAL | | 16- 2026- 0000- 0016- 2- 00500 | | 263523 | 20260055 | 06/12/26 | | 748.20 |
| 20260055-E | 06/23/26 | VETERINARY | 1. | MAY INVOICES FOR VETERINARIAN SERVICES | | | | Outstanding |
| ANIMAL ALLIANCE OF BELLE MEAD, INC. | | 16- 2026- 0000- 0016- 2- 00500 | | 263684 | 20260325 | 06/17/26 | | 2,235.00 |

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|---|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | **0016 ANIMAL CONTROL FUND** | | | | |
| 20260325-C | 06/23/26 | VETERINARY | 1. | INVOICES 2326, 6126, 51126, 21726 - SPAYING & NEUTERING | | | | Outstanding |
| SUVETO VETERINARY NJ 11 PC | | 16- 2026- 0000- 0016- 2- 00500 | | 263724 | 20260326 | 06/18/26 | | 611.20 |
| 20260326-C | 06/23/26 | VETERINARY | 1. | INVOICE 334347, 332364 - VETERINARIAN SERVICES | | | | Outstanding |
| ABBEY GLEN PET MEMORIAL | | 16- 2026- 0000- 0016- 2- 00502 | | 263519 | 20260231 | 06/12/26 | | 280.50 |
| 20260231-A | 06/23/26 | ANIMAL DISPOSAL | 1. | INVOICE AGN10424-I-0044 - ANIMAL DISPOSAL | | | | Outstanding |
| | | **0016 ANIMAL CONTROL FUND** | | | | **Department Total :** | | **19,761.42** |
| **0000 MISCELLANEOUS** | | | | **21901 T-SHIRTS** | | | | |
| ALISSA ACOSTA | | 17- 0219- 0000- 21901- 2- 00000 | | 263526 | | 06/12/26 | | 8.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | REFUND FOR HALF DAY CAMP SHIRT FOR AVERY MENDOZA | | | | Outstanding |
| | | **21901 T-SHIRTS** | | | | **Department Total :** | | **8.00** |
| **0000 MISCELLANEOUS** | | | | **22283 SENIOR ACTIVITIES** | | | | |
| GIUSEPPES PIZZERIA | | 17- 0246- 0000- 22283- 2- 00000 | | 263628 | 20260337 | 06/17/26 | 26170290 | 250.00 |
| 061926-C | 06/17/26 | MISCELLANEOUS | 1. | 15 PIZZAS FOR 6-19-26 SENIOR PIZZA LUNCH | | | | Outstanding |
| JM DICORCIA | | 17- 0246- 0000- 22283- 2- 00000 | | 263687 | 20260343 | 06/17/26 | | 657.00 |
| 488079-C | 06/23/26 | MISCELLANEOUS | 1. | 73 JERSEY MIKE'S SUB LUNCHES FOR SENIOR SUBS & BINGO PROGRAM. TICKET #01-000629-01-488079 $657.00 | | | | Outstanding |
| SHOP-RITE OF OLD BRIDGE | | 17- 0246- 0000- 22283- 2- 00000 | | 263688 | 20260951 | 06/17/26 | | 167.59 |
| 01610291266 | 06/23/26 | MISCELLANEOUS | 1. | CHIPS, DRINKS, DESSERTS FOR 6-19-26 SENIOR PIZZA LUNCH (FEE CHARGED) INV. #01610291266 $167.59 | | | | Outstanding |
| | | **22283 SENIOR ACTIVITIES** | | | | **Department Total :** | | **1,074.59** |
| **0000 MISCELLANEOUS** | | | | **080541 13-2025P PETER ZIMNY** | | | | |
| DIFRANCESCO BATEMAN, PC | | 17- 0249- 0000-080541- 2- 00000 | | 263551 | 20251906 | 06/12/26 | | 105.00 |
| 202619 | 06/23/26 | MISCELLANEOUS | 1. | PETER ZIMNY MINOR SUBDIVISION W/VARIANCES INVOICE #202619 | | | | Outstanding |
| | | **080541 13-2025P PETER ZIMNY** | | | | **Department Total :** | | **105.00** |
| **0000 MISCELLANEOUS** | | | | **137428 15-19ZA OLDBRIDGE SELF STORAGE** | | | | |
| CHESTNUT ARBORICULTURAL & FORESTRY SERV | | 17- 0249- 0000-137428- 2- 00000 | | 263537 | 20260965 | 06/12/26 | | 288.75 |
| 8751 | 06/23/26 | MISCELLANEOUS | 1. | CONSULTING WORK FOR #15-19ZA METRO STORAGE/SHADOWBROOK OLD BRIDGE SELF STORAGE INVOICE #8751 | | | | Outstanding |
| | | **137428 15-19ZA OLDBRIDGE SELF STORAGE** | | | | **Department Total :** | | **288.75** |
| **0000 MISCELLANEOUS** | | | | **216295 11-2025P 403 TICETOWN ROAD** | | | | |
| DIFRANCESCO BATEMAN, PC | | 17- 0249- 0000-216295- 2- 00000 | | 263553 | 20260970 | 06/12/26 | | 35.00 |
| 202622 | 06/23/26 | MISCELLANEOUS | 1. | 403 TICETOWN LLC - MAJOR SITE PLAN & SUBDIVISION INVOICE #202622 | | | | Outstanding |
| | | **216295 11-2025P 403 TICETOWN ROAD** | | | | **Department Total :** | | **35.00** |
| **0000 MISCELLANEOUS** | | | | **250633 53-2024P SFG INDUSTRIAL INVESTMENTS** | | | | |
| SFG INDUSTRIAL INVESTMENTS LLC | | 17- 0249- 0000-250633- 2- 00000 | | 263531 | | 06/12/26 | | 25,000.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | ESCROW REFUND FOR #53-2024P SFG INDUSTRIAL INVESTMENTS LLC | | | | Outstanding |
| | | **250633 53-2024P SFG INDUSTRIAL INVESTMENTS** | | | | **Department Total :** | | **25,000.00** |
| **0000 MISCELLANEOUS** | | | | **299710 33-2024Z COMMUNITY BIBLE FELLOWSHI** | | | | |

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| **0000 MISCELLANEOUS** | | | | | **299710 33-2024Z COMMUNITY BIBLE FELLOWSHI** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-299710- | 2- 00000 | 263548 | 20251923 | 06/12/26 | | 200.00 |
| 146353 | 06/23/26 | MISCELLANEOUS | 1. | 33-2024Z COMMUNITY BIBLE FELLOWSHIP CHURCH - VARIANCE APPLICATION ZBA INVOICE #146353 | | | | Outstanding |
| | | **299710** | | **33-2024Z COMMUNITY BIBLE FELLOWSHI** | | **Department Total :** | | **200.00** |
| **0000 MISCELLANEOUS** | | | | | **360749 23-2025Z BJS WHOLESALE CLUB** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-360749- | 2- 00000 | 263543 | 20260968 | 06/12/26 | | 70.00 |
| 146743 | 06/23/26 | MISCELLANEOUS | 1. | 23-2025Z ZBA VARIANCE APPLICATION - BJ'S WHOLESALE CLUB INVOICE #146743 | | | | Outstanding |
| | | **360749** | | **23-2025Z BJS WHOLESALE CLUB** | | **Department Total :** | | **70.00** |
| **0000 MISCELLANEOUS** | | | | | **387845 46-2025Z BENTLEY REALITY** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-387845- | 2- 00000 | 263546 | 20260966 | 06/12/26 | | 52.50 |
| 147251 | 06/23/26 | MISCELLANEOUS | 1. | 46-2025Z ZBA VARIANCE - BENTLEY REALTY INVOICE #147251 | | | | Outstanding |
| | | **387845** | | **46-2025Z BENTLEY REALITY** | | **Department Total :** | | **52.50** |
| **0000 MISCELLANEOUS** | | | | | **406637 23-2024Z KIM DELI AND CORP DBA TUSCAN** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-406637- | 2- 00000 | 263544 | 20260967 | 06/12/26 | | 52.50 |
| 146354 | 06/23/26 | MISCELLANEOUS | 1. | 23-2024Z ZBA VARIANCE - KIM'S DELI INVOICE #146354 | | | | Outstanding |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-406637- | 2- 00000 | 263545 | 20260967 | 06/12/26 | | 140.00 |
| 147253 | 06/23/26 | MISCELLANEOUS | 1. | 23-2024Z ZBA VARIANCE - KIM'S DELI INVOICE #147253 | | | | Outstanding |
| | | **406637** | | **23-2024Z KIM DELI AND CORP DBA TUSCAN** | | **Department Total :** | | **192.50** |
| **0000 MISCELLANEOUS** | | | | | **508548 12-2024Z REFORMED CHURCH HOME** | | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-508548- | 2- 00000 | 263558 | 20251480 | 06/12/26 | | 1,050.00 |
| 112087 | 06/23/26 | MISCELLANEOUS | 1. | 12-2024Z REFORMED CHURCH MINISTRIES INVOICE #112087 | | | | Outstanding |
| | | **508548** | | **12-2024Z REFORMED CHURCH HOME** | | **Department Total :** | | **1,050.00** |
| **0000 MISCELLANEOUS** | | | | | **534251 35-2024P OB REGENCY VILLAGE** | | | |
| DIFRANCESCO BATEMAN, PC | | 17- 0249- 0000-534251- | 2- 00000 | 263550 | 20251475 | 06/12/26 | | 350.00 |
| 201276 | 06/23/26 | MISCELLANEOUS | 1. | OLD BRIDGE REGENCY MINOR SUBDIVISION INVOICE #201276 | | | | Outstanding |
| | | **534251** | | **35-2024P OB REGENCY VILLAGE** | | **Department Total :** | | **350.00** |
| **0000 MISCELLANEOUS** | | | | | **538339 47-2024Z BERGEN CONCEPTS** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-538339- | 2- 00000 | 263538 | 20260551 | 06/12/26 | | 1,540.00 |
| 147249 | 06/23/26 | MISCELLANEOUS | 1. | ZBA 47-2024Z BERGEN CONCEPTSLLC INVOICE #147249 | | | | Outstanding |
| | | **538339** | | **47-2024Z BERGEN CONCEPTS** | | **Department Total :** | | **1,540.00** |
| **0000 MISCELLANEOUS** | | | | | **661633 44-2025Z MELISSA MARTIN** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-661633- | 2- 00000 | 263540 | 20260963 | 06/12/26 | | 250.00 |
| 146195 | 06/23/26 | MISCELLANEOUS | 1. | ZBA VARIANCE APPLICATION MELISSA MARTIN INVOICE #146195 | | | | Outstanding |
| | | **661633** | | **44-2025Z MELISSA MARTIN** | | **Department Total :** | | **250.00** |
| **0000 MISCELLANEOUS** | | | | | **666291 3-2026Z JOSEPHINE SABATINO** | | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-666291- | 2- 00000 | 263539 | 20260964 | 06/12/26 | | 250.00 |
| 146744 | 06/23/26 | MISCELLANEOUS | 1. | ZBA VARIANCE APPLICATION JOSEPHINE SABATINO INVOICE #146744 | | | | Outstanding |

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| | | **666291** | **3-2026Z JOSEPHINE SABATINO** | | | **Department Total :** | | **250.00** |
| | | **0000** | **MISCELLANEOUS** | | **740223** | **49-2025P 335 GREENSTREET AKA VAZGEN** | | |
| DIFRANCESCO BATEMAN, PC | | 17- 0249- 0000-740223- | 2- 00000 | 263552 | 20260969 | 06/12/26 | | 35.00 |
| 202621 | 06/23/26 | MISCELLANEOUS | 1. | 335 GREEN STREET LLC MAJOR SITE PLAN & SUBDIVISION INVOICE #202621 | | | | Outstanding |
| | | **740223** | **49-2025P 335 GREENSTREET AKA VAZGE** | | | **Department Total :** | | **35.00** |
| | | **0000** | **MISCELLANEOUS** | | **764771** | **43-2025Z DANIELLE LAFEMINA** | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-764771- | 2- 00000 | 263542 | 20260962 | 06/12/26 | | 250.00 |
| 146194 | 06/23/26 | MISCELLANEOUS | 1. | ZBA VARIANCE APPLICATION DANIELLE LAFEMINA INVOICE #146194 | | | | Outstanding |
| | | **764771** | **43-2025Z DANIELLE LAFEMINA** | | | **Department Total :** | | **250.00** |
| | | **0000** | **MISCELLANEOUS** | | **791211** | **17-2023P NORTHWOOD MANOR AT OB** | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-791211- | 2- 00000 | 263547 | 20251516 | 06/12/26 | | 140.00 |
| 147250 | 06/23/26 | MISCELLANEOUS | 1. | 17-2023Z NORTHWOOD MANOR ZONING BOARD VARIANCE APPLICATION INVOICE #147250 | | | | Outstanding |
| | | **791211** | **17-2023P NORTHWOOD MANOR AT OB** | | | **Department Total :** | | **140.00** |
| | | **0000** | **MISCELLANEOUS** | | **817919** | **07-2026ZEAASY US HOLDCO AKA ENFRA M** | | |
| DASTI, MURPHY, MCGUCKIN, PC | | 17- 0249- 0000-817919- | 2- 00000 | 263549 | 20260605 | 06/12/26 | | 157.50 |
| 147252 | 06/23/26 | MISCELLANEOUS | 1. | 07-2026Z ENFRA MCC LLC OB MEDICAL CENTER ZBA INVOICE #147252 | | | | Outstanding |
| | | **817919** | **07-2026ZEAASY US HOLDCO AKA ENFRA M** | | | **Department Total :** | | **157.50** |
| | | **0000** | **MISCELLANEOUS** | | **823574** | **12-2022P ALFIERI-FINANCE, LLC / THE GRE** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-823574- | 2- 00000 | 263556 | 20230425 | 06/12/26 | | 383.00 |
| 112081 | 06/23/26 | MISCELLANEOUS | 1. | 12-2022P THE GREEN AT OLD BRIDGE INVOICE #112081 | | | | Outstanding |
| | | **823574** | **12-2022P ALFIERI-FINANCE, LLC / THE GRE** | | | **Department Total :** | | **383.00** |
| | | **0000** | **MISCELLANEOUS** | | **854102** | **42-2021P SEGME OLD BRIDGE GC** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-854102- | 2- 00000 | 263557 | 20220344 | 06/12/26 | | 33.75 |
| 112071 | 06/23/26 | MISCELLANEOUS | 5. | SEGME GLENWOOD COUNTRY CLUB INVOICE #112071 | | | | Outstanding |
| | | **854102** | **42-2021P SEGME OLD BRIDGE GC** | | | **Department Total :** | | **33.75** |
| | | **0000** | **MISCELLANEOUS** | | **854103** | **44-2021P SEGME OB GC-BOE** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-854103- | 2- 00000 | 263561 | 20220390 | 06/12/26 | | 1,518.75 |
| 112073 | 06/23/26 | MISCELLANEOUS | 2. | 44-2021P SEGME OLD BRIDGE GC- BOE INVOCE 3112073 | | | | Outstanding |
| | | **854103** | **44-2021P SEGME OB GC-BOE** | | | **Department Total :** | | **1,518.75** |
| | | **0000** | **MISCELLANEOUS** | | **854110** | **56-2022P SEGME OLD BRIDGE - JBN** | | |
| DIFRANCESCO BATEMAN, PC | | 17- 0249- 0000-854110- | 2- 00000 | 263554 | 20230897 | 06/12/26 | | 5,072.50 |
| 201852 | 06/23/26 | MISCELLANEOUS | 1. | 56-2022P SEGME JBN REDEVELOPMENT SITE PLAN AND SUBDIVISION APPLICATION INVOICE #201852 | | | | Outstanding |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-854110- | 2- 00000 | 263560 | 20230572 | 06/12/26 | | 487.50 |
| 112075 | 06/23/26 | MISCELLANEOUS | 1. | 56-2022P SEGME JAKE BROWN ROAD NORTH INVOICE #112075 | | | | Outstanding |
| | | **854110** | **56-2022P SEGME OLD BRIDGE - JBN** | | | **Department Total :** | | **5,560.00** |
| | | **0000** | **MISCELLANEOUS** | | **854111** | **29-2025P SEGME OB GC LLC - JBN PLAZA P** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-854111- | 2- 00000 | 263559 | 20251706 | 06/12/26 | | 1,129.50 |

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|---|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | | **854111** | **29-2025P SEGME OB GC LLC - JBN PLAZA P** | | |
| 112078 | 06/23/26 | MISCELLANEOUS | 1. | 29-2025P JBN RETAIL - CONFORMANCE REVIEW INVOICE #112078 | | | | Outstanding |
| | | **854111** | | **29-2025P SEGME OB GC LLC - JBN PLAZA P** | | **Department Total :** | | **1,129.50** |
| **0000 MISCELLANEOUS** | | | | | **999140** | **6-2025Z 2G POOR FARMS** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0249- 0000-999140- 2- 00000 | | 263562 | 20251668 | 06/12/26 | | 299.25 |
| 112070 | 06/23/26 | MISCELLANEOUS | 1. | 06-2025Z 2G POOR FARM AMENDED LIGHTING PLAN REVIEW INVOICE #112070 | | | | Outstanding |
| | | **999140** | | **6-2025Z 2G POOR FARMS** | | **Department Total :** | | **299.25** |
| **0000 MISCELLANEOUS** | | | | | **137428** | **15-19ZA OLDBRIDGE SELF STORAGE** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-137428- 2- 00000 | | 263712 | | 06/17/26 | | 393.00 |
| 113400 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113400 ENGINEERING INSPECTION SERVICES APP 15-19Z SHADOWBROOK OB SELF STORAGE | | | | Outstanding |
| | | **137428** | | **15-19ZA OLDBRIDGE SELF STORAGE** | | **Department Total :** | | **393.00** |
| **0000 MISCELLANEOUS** | | | | | **394362** | **09-2024Z NVR/RYAN HOMES POOR FARM R** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-394362- 2- 00000 | | 263706 | | 06/17/26 | | 9,906.25 |
| 09-2024Z-2026-06-16 | 06/23/26 | MISCELLANEOUS | 1. | INVOICES 106985, 109889, 111025, 11562, 101568, 102671, 113403, 103511, 104220 ENGINEERING INSPECTION SERVICES APP# 09-2024Z RYAN HOMES | | | | Outstanding |
| | | **394362** | | **09-2024Z NVR/RYAN HOMES POOR FARM R** | | **Department Total :** | | **9,906.25** |
| **0000 MISCELLANEOUS** | | | | | **664562** | **54-17P K HOVNANIAN-OAKS AT GLENWOO** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-664562- 2- 00000 | | 263707 | | 06/17/26 | | 62.50 |
| 113394 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113394 ENGINEERING INSPECTION SERVICES APP 54-17P PH 1D KHOVANIAN | | | | Outstanding |
| | | **664562** | | **54-17P K HOVNANIAN-OAKS AT GLENWOO** | | **Department Total :** | | **62.50** |
| **0000 MISCELLANEOUS** | | | | | **664564** | **54-17P K HOVNANIAN/OAKS AT GLENWOO** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-664564- 2- 00000 | | 263705 | | 06/17/26 | | 198.00 |
| 113393 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113393 ENGINEERING INSPECTION SERVICES APP 54-17P PH 1A KHOVANIAN | | | | Outstanding |
| | | **664564** | | **54-17P K HOVNANIAN/OAKS AT GLENWOO** | | **Department Total :** | | **198.00** |
| **0000 MISCELLANEOUS** | | | | | **854102** | **42-2021P SEGME OLD BRIDGE GC** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-854102- 2- 00000 | | 263713 | | 06/17/26 | | 62.50 |
| 113404 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113404 ENGINEERING INSPECTION SERVICES APP 42-2021P SEGME GC | | | | Outstanding |
| | | **854102** | | **42-2021P SEGME OLD BRIDGE GC** | | **Department Total :** | | **62.50** |
| **0000 MISCELLANEOUS** | | | | | **928294** | **09-2021Z LENOX GROUP NJ LLC/HANLEY O** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-928294- 2- 00000 | | 263710 | | 06/17/26 | | 1,368.75 |
| 113397 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113397 ENGINEERING INSPECTION SERVICES APP 09-2021Z HANLEY ORCHARDS | | | | Outstanding |
| | | **928294** | | **09-2021Z LENOX GROUP NJ LLC/HANLEY O** | | **Department Total :** | | **1,368.75** |
| **0000 MISCELLANEOUS** | | | | | **981308** | **58-14P WOODHAVEN SEC 3** | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-981308- 2- 00000 | | 263711 | | 06/17/26 | | 2,783.25 |
| 113398 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113398 ENGINEERING INSPECTION SERVICES APP 58-14P WOODHAVEN SEC 3 | | | | Outstanding |
| | | **981308** | | **58-14P WOODHAVEN SEC 3** | | **Department Total :** | | **2,783.25** |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | | **981318 43-2021P WOODHAVEN VILLAGE -OC2 SAF** | | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-981318- | 2- 00000 | 263709 | | 06/17/26 | | 1,651.00 |
| 113396 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113396 ENGINEERING INSPECTION SERVICES APP 43-2021P WOODHAVEN OC2 | | | | Outstanding |
| | | **981318 43-2021P WOODHAVEN VILLAGE -OC2 SAF** | | | | **Department Total :** | | **1,651.00** |
| **0000 MISCELLANEOUS** | | | | | **981321 77-2023P WOODHAVEN VILLAGE ESTATE** | | | |
| ENVIRONMENTAL RESOLUTION INC | | 17- 0251- 0000-981321- | 2- 00000 | 263708 | | 06/17/26 | | 63.50 |
| 113395 | 06/23/26 | MISCELLANEOUS | 1. | INVOICE 113395 ENGINEERING INSPECTION SERVICES APP 77-2023P WOODHAVEN VILLAGE | | | | Outstanding |
| | | **981321 77-2023P WOODHAVEN VILLAGE ESTATE** | | | | **Department Total :** | | **63.50** |
| **0000 MISCELLANEOUS** | | | | | **22262 FOOD BANK** | | | |
| CREAM-O-LAND DAIRIES, LLC | | 17- 0262- 0000- 22262- | 2- 00000 | 263686 | 20260331 | 06/17/26 | | 215.34 |
| 6530173-I | 06/23/26 | MISCELLANEOUS | 1. | DAIRY PRODUCTS (MILK/ EGGS) FOR THE FOOD BANK. (INV. #6537510 $126.02, INV. #6530173 $89.32) | | | | Outstanding |
| | | **22262 FOOD BANK** | | | | **Department Total :** | | **215.34** |
| **0000 MISCELLANEOUS** | | | | | **22266 RESERVE PREMIUM TAX SALE** | | | |
| FCR TL TRUST | | 17- 0266- 0000- 22266- | 2- 00000 | 263565 | | 06/12/26 | | 1,400.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | CERT# 24-0039 BLOCK 2000.19 LOT 19.11 - 54 BIONDI AVE - PREMIUM | | | | Outstanding |
| FCR TL TRUST | | 17- 0266- 0000- 22266- | 2- 00000 | 263568 | | 06/12/26 | | 14,000.00 |
| | 06/23/26 | MISCELLANEOUS | 1. | CERT# 22-0007 BLOCK 5003 LOT 2 - 3 BREWSTER CI - PREMIUM | | | | Outstanding |
| | | **22266 RESERVE PREMIUM TAX SALE** | | | | **Department Total :** | | **15,400.00** |
| **0000 MISCELLANEOUS** | | | | | **27001 ADMIRAL INSURANCE** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27001- | 2- 00000 | 263527 | | 06/12/26 | | 1.41 |
| | 06/23/26 | MISCELLANEOUS | 1. | INVOICE #20260503169 | | | | Outstanding |
| | | **27001 ADMIRAL INSURANCE** | | | | **Department Total :** | | **1.41** |
| **0000 MISCELLANEOUS** | | | | | **27002 NEWARK/ROYAL** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27002- | 2- 00000 | 263527 | | 06/12/26 | | 209.39 |
| | 06/23/26 | MISCELLANEOUS | 2. | INVOICE #20260503169 | | | | Outstanding |
| | | **27002 NEWARK/ROYAL** | | | | **Department Total :** | | **209.39** |
| **0000 MISCELLANEOUS** | | | | | **27003 COMMERCIAL UNION** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27003- | 2- 00000 | 263527 | | 06/12/26 | | 1.90 |
| | 06/23/26 | MISCELLANEOUS | 3. | INVOICE #20260503169 | | | | Outstanding |
| | | **27003 COMMERCIAL UNION** | | | | **Department Total :** | | **1.90** |
| **0000 MISCELLANEOUS** | | | | | **27004 MIDDLESEX JIF** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27004- | 2- 00000 | 263527 | | 06/12/26 | | 3.52 |
| | 06/23/26 | MISCELLANEOUS | 4. | INVOICE #20260503169 | | | | Outstanding |
| | | **27004 MIDDLESEX JIF** | | | | **Department Total :** | | **3.52** |
| **0000 MISCELLANEOUS** | | | | | **27005 ACE P&C** | | | |

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|---|---|---|---|---|---|---|---|
| | | **0000 MISCELLANEOUS** | | **27005 ACE P&C** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27005- 2- 00000 | 263527 | | 06/12/26 | | 21.13 |
| | 06/23/26 | MISCELLANEOUS | 5. INVOICE #20260503169 | | | | Outstanding |
| | | **27005 ACE P&C** | | | **Department Total :** | | **21.13** |
| | | **0000 MISCELLANEOUS** | | **27006 PENN NATIONAL** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27006- 2- 00000 | 263527 | | 06/12/26 | | 16.20 |
| | 06/23/26 | MISCELLANEOUS | 6. INVOICE #20260503169 | | | | Outstanding |
| | | **27006 PENN NATIONAL** | | | **Department Total :** | | **16.20** |
| | | **0000 MISCELLANEOUS** | | **27007 USF&G** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27007- 2- 00000 | 263527 | | 06/12/26 | | 309.97 |
| | 06/23/26 | MISCELLANEOUS | 7. INVOICE #20260503169 | | | | Outstanding |
| | | **27007 USF&G** | | | **Department Total :** | | **309.97** |
| | | **0000 MISCELLANEOUS** | | **27008 AMERICAN HOME ASSURANCE** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27008- 2- 00000 | 263527 | | 06/12/26 | | 207.11 |
| | 06/23/26 | MISCELLANEOUS | 8. INVOICE #20260503169 | | | | Outstanding |
| | | **27008 AMERICAN HOME ASSURANCE** | | | **Department Total :** | | **207.11** |
| | | **0000 MISCELLANEOUS** | | **27009 CHICAGO INSURANCE** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27009- 2- 00000 | 263527 | | 06/12/26 | | 1.41 |
| | 06/23/26 | MISCELLANEOUS | 9. INVOICE #20260503169 | | | | Outstanding |
| | | **27009 CHICAGO INSURANCE** | | | **Department Total :** | | **1.41** |
| | | **0000 MISCELLANEOUS** | | **27010 HARTFORD** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27010- 2- 00000 | 263527 | | 06/12/26 | | 21.13 |
| | 06/23/26 | MISCELLANEOUS | 10. INVOICE #20260503169 | | | | Outstanding |
| | | **27010 HARTFORD** | | | **Department Total :** | | **21.13** |
| | | **0000 MISCELLANEOUS** | | **27011 HARLEYSVILLE INSURANCE** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27011- 2- 00000 | 263527 | | 06/12/26 | | 3.52 |
| | 06/23/26 | MISCELLANEOUS | 11. INVOICE #20260503169 | | | | Outstanding |
| | | **27011 HARLEYSVILLE INSURANCE** | | | **Department Total :** | | **3.52** |
| | | **0000 MISCELLANEOUS** | | **27012 NJ PROP LIAB INSURANCE** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27012- 2- 00000 | 263527 | | 06/12/26 | | 42.27 |
| | 06/23/26 | MISCELLANEOUS | 12. INVOICE #20260503169 | | | | Outstanding |
| | | **27012 NJ PROP LIAB INSURANCE** | | | **Department Total :** | | **42.27** |
| | | **0000 MISCELLANEOUS** | | **27013 NATIONAL GRANGE** | | | |
| BALLARD SPAHR ANDREWS & INGERSOLL LLP | | 17- 0270- 0000- 27013- 2- 00000 | 263527 | | 06/12/26 | | 7.04 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | **27013 NATIONAL GRANGE** | | | |
| | 06/23/26 | MISCELLANEOUS | 13. INVOICE #20260503169 | | | | Outstanding |
| | | **27013 NATIONAL GRANGE** | | | **Department Total :** | | **7.04** |
| **0000 MISCELLANEOUS** | | | | **20101 POLICE - OUTSIDE WORK** | | | |
| PAYROLL ACCOUNT | | 17- 0282- 0000- 20101- 2- 00000 | 263734 | | 06/18/26 | 26170294 | 75,624.36 |
| | 06/18/26 | MISCELLANEOUS | 1. 6/19/26 | | | | Outstanding |
| | | **20101 POLICE - OUTSIDE WORK** | | | **Department Total :** | | **75,624.36** |
| **0000 MISCELLANEOUS** | | | | **20703 SOC SEC/MEDICARE** | | | |
| PAYROLL DEDUCTION ACCOUN | | 17- 0282- 0000- 20703- 2- 00000 | 263735 | | 06/18/26 | 26170295 | 1,134.37 |
| | 06/18/26 | MISCELLANEOUS | 1. 6/19/26 | | | | Outstanding |
| | | **20703 SOC SEC/MEDICARE** | | | **Department Total :** | | **1,134.37** |
| **0000 MISCELLANEOUS** | | | | **22505 SPORTS CAMP** | | | |
| GIUSEPPES PIZZERIA | | 17- 0285- 0000- 22505- 2- 00000 | 263530 | | 06/12/26 | | 650.00 |
| | 06/23/26 | MISCELLANEOUS | 1. MAT RATS WRESTLING BANQUET CATERING INV CHK#1007 6/3/26 | | | | Outstanding |
| SHOP-RITE OF OLD BRIDGE | | 17- 0285- 0000- 22505- 2- 00000 | 263532 | 20260960 | 06/12/26 | | 199.75 |
| | 06/23/26 | MISCELLANEOUS | 1. 2026 MAT RAT WRESTLING BANQUET SUPPLIES $199.75 AS PER RECIEPT INV# 01610295788 6/2/26 | | | | Outstanding |
| | | **22505 SPORTS CAMP** | | | **Department Total :** | | **849.75** |
| **0000 MISCELLANEOUS** | | | | **22872 FATHER/DAUGHTER DANCE** | | | |
| CUPCAKE MAGICIAN | | 17- 0285- 0000- 22872- 2- 00000 | 263627 | 20261025 | 06/17/26 | 26170289 | 504.00 |
| | 06/17/26 | MISCELLANEOUS | 1. DESSERT FOR FATHER DAUGHTER DANCE 6/20 AS PER INVOICE CM-2026-0620-LV | | | | Outstanding |
| GREYSHORE STUDIOS | | 17- 0285- 0000- 22872- 2- 00000 | 263629 | | 06/17/26 | 26170291 | 950.00 |
| | 06/17/26 | MISCELLANEOUS | 1. 2026 FATHER DAUGHTER DANCE PHOTOGRAPHY | | | | Outstanding |
| COSTCO WHOLESALE | | 17- 0285- 0000- 22872- 2- 00000 | 263718 | | 06/17/26 | 26170292 | 210.87 |
| | 06/17/26 | MISCELLANEOUS | 1. FATHER DAUGHTER DANCE DESSERTS | | | | Outstanding |
| GILL RESTAINO | | 17- 0285- 0000- 22872- 2- 00000 | 263725 | 20261036 | 06/18/26 | 26170293 | 350.00 |
| | 06/18/26 | MISCELLANEOUS | 1. ENTERTAINMENT FOR THE 2026 FATHER DAUGHTER DANCE ON 6/20/2026 INV.001 6/16/2026 | | | | Outstanding |
| | | **22872 FATHER/DAUGHTER DANCE** | | | **Department Total :** | | **2,014.87** |
| **0000 MISCELLANEOUS** | | | | **22871 SAFETY INCENTIVE PROGRAM** | | | |
| ALL CLASS PROMOTIONS | | 17- 0288- 0000- 22871- 2- 00000 | 263685 | 20260936 | 06/17/26 | | 583.38 |
| | 06/23/26 | MISCELLANEOUS | 1. INVOICE # 2324 | | | | Outstanding |
| | | **22871 SAFETY INCENTIVE PROGRAM** | | | **Department Total :** | | **583.38** |
| **0000 MISCELLANEOUS** | | | | **22289 CAMP ROBIN** | | | |
| ACCLAIM TENNIS LLC | | 17- 0289- 0000- 22289- 2- 00000 | 263525 | | 06/12/26 | | 262.50 |
| | 06/23/26 | MISCELLANEOUS | 1. VENTON LEE CAMP ROBIN ADAPTIVE TENNIS LESSON 6:15-8PM 6/3, 6/10 3.5 HOURS $75 PER HOUR | | | | Outstanding |
| DENNIS KAHN | | 17- 0289- 0000- 22289- 2- 00000 | 263529 | | 06/12/26 | | 52.00 |
| | 06/23/26 | MISCELLANEOUS | 1. REFUND FOR SUMMER 2026 FNF TRIP 1 & TRIP 4 NO CHARGE FOR AIDE | | | | Outstanding |
| | | **22289 CAMP ROBIN** | | | **Department Total :** | | **314.50** |
| **0000 MISCELLANEOUS** | | | | **22292 WORKER COMP SELF INS-NEW** | | | |
| LODESTAR CLAIMS & RISK SERVICES, INC. | | 17- 0291- 0000- 22292- 2- 00000 | 263573 | 20261021 | 06/15/26 | | 12,982.97 |
| S244751NEN | 06/23/26 | MISCELLANEOUS | 1. MAY 2026 - STMT #S244751NEN | | | | Outstanding |
| | | **22292 WORKER COMP SELF INS-NEW** | | | **Department Total :** | | **12,982.97** |
| **0000 MISCELLANEOUS** | | | | **22299 TREE REMOVAL** | | | |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | | | **22299 TREE REMOVAL** | | | |
| PAYROLL ACCOUNT | | 17- 0299- 0000- 22299- 2- 00000 | | | 263734 | | 06/18/26 | 26170294 | 67.30 |
| | 06/18/26 | MISCELLANEOUS | 2. | 6/19/26 | | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 17- 0299- 0000- 22299- 2- 00000 | | | 263735 | | 06/18/26 | 26170295 | 5.15 |
| | 06/18/26 | MISCELLANEOUS | 2. | 6/19/26 | | | | | Outstanding |
| CHESTNUT ARBORICULTURAL & FORESTRY SERV | | 17- 0299- 0000- 22299- 2- 00000 | | | 263528 | 20260039 | 06/12/26 | | 3,281.25 |
| 8752 | 06/23/26 | MISCELLANEOUS | 1. | CONTRACT #2026-05PS CONSERVATION OFFICER | | | | | Outstanding |
| | | **22299 TREE REMOVAL** | | | | | **Department Total :** | | **3,353.70** |
| **0000 MISCELLANEOUS** | | | | | | **0018 UNEMPLOYMENT INSURANCE** | | | |
| PAYROLL DEDUCTION ACCOUN | | 18- 9999- 0000- 0018- 2- 00666 | | | 263736 | | 06/18/26 | 26180013 | 2,475.44 |
| | 06/18/26 | UNEMPLOYMENT INSURANCE | 1. | 6/19/26 | | | | | Outstanding |
| | | **0018 UNEMPLOYMENT INSURANCE** | | | | | **Department Total :** | | **2,475.44** |
| **0000 MISCELLANEOUS** | | | | | | **0730 CDBG - PROGRAM ADMIN** | | | |
| PAYROLL ACCOUNT | | 19- 2025- 0000- 0730- 2- 00299 | | | 263737 | | 06/18/26 | 26190043 | 660.22 |
| | 06/18/26 | MISCELLANEOUS | 1. | 6/19/26 | | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 19- 2025- 0000- 0730- 2- 00299 | | | 263738 | | 06/18/26 | 26190044 | 135.34 |
| | 06/18/26 | MISCELLANEOUS | 1. | 6/19/26 | | | | | Outstanding |
| TRIAD ASSOCIATES | | 19- 2025- 0000- 0730- 2- 00299 | | | 263693 | 20260038 | 06/17/26 | | 2,662.50 |
| 2026-04PS-3 | 06/23/26 | MISCELLANEOUS | 1. | INVOICES 71003, 71452, 71367, 71135, CONTRACT #2026-04PS CDBG CONSULTANT | | | | | Outstanding |
| | | **0730 CDBG - PROGRAM ADMIN** | | | | | **Department Total :** | | **3,458.06** |
| **0000 MISCELLANEOUS** | | | | | | **7312 FRAIL & ELDERLY** | | | |
| PAYROLL ACCOUNT | | 19- 2025- 0000- 7312- 2- 00299 | | | 263737 | | 06/18/26 | 26190043 | 1,112.40 |
| | 06/18/26 | MISCELLANEOUS | 2. | 6/19/26 | | | | | Outstanding |
| | | **7312 FRAIL & ELDERLY** | | | | | **Department Total :** | | **1,112.40** |
| **0000 MISCELLANEOUS** | | | | | | **7314 FOOD BANK** | | | |
| SHOP-RITE OF OLD BRIDGE | | 19- 2025- 0000- 7314- 2- 00299 | | | 263689 | 20260695 | 06/17/26 | | 44.70 |
| 01610296131-D | 06/23/26 | MISCELLANEOUS | 1. | BREAD FOR THE FOOD BANK. INV. #01610296131 $44.70 | | | | | Outstanding |
| | | **7314 FOOD BANK** | | | | | **Department Total :** | | **44.70** |
| **0000 MISCELLANEOUS** | | | | | | **22800 BEFORE & AFTER DAYCARE** | | | |
| PAYROLL ACCOUNT | | 21- 2026- 0000- 22800- 1- 00101 | | | 263739 | | 06/18/26 | 26210095 | 6,457.55 |
| | 06/18/26 | FULL TIME | 1. | 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 21- 2026- 0000- 22800- 1- 00102 | | | 263739 | | 06/18/26 | 26210095 | 43,997.41 |
| | 06/18/26 | PART TIME | 2. | 6/19/26 | | | | | Outstanding |
| PAYROLL ACCOUNT | | 21- 2026- 0000- 22800- 1- 21902 | | | 263739 | | 06/18/26 | 26210095 | 19,417.50 |
| | 06/18/26 | SECURITY | 3. | 6/19/26 | | | | | Outstanding |
| ULINE, INC. | | 21- 2026- 0000- 22800- 2- 00318 | | | 263534 | 20260661 | 06/12/26 | | 2,134.97 |
| 20260661-B | 06/23/26 | PROGRAM SUPPLIES | 1. | PAYMENT FOR INVOICE 208419205 | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- 2- 00318 | | | 263719 | 20260979 | 06/18/26 | | 74.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 1. | INVOICE # 1NGX-HK4W-C6V1 | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- 2- 00318 | | | 263719 | 20260979 | 06/18/26 | | 239.85 |
| | 06/23/26 | PROGRAM SUPPLIES | 2. | | | | | | Outstanding |

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|---|---|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | | | **22800 BEFORE & AFTER DAYCARE** | | | |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 11.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 3. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 38.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 4. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 14.24 |
| | 06/23/26 | PROGRAM SUPPLIES | 5. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 14.89 |
| | 06/23/26 | PROGRAM SUPPLIES | 6. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 59.97 |
| | 06/23/26 | PROGRAM SUPPLIES | 7. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 45.59 |
| | 06/23/26 | PROGRAM SUPPLIES | 8. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 29.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 9. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22800- | 2- 00318 | | 263719 | 20260979 | 06/18/26 | | 36.48 |
| | 06/23/26 | PROGRAM SUPPLIES | 10. | | | | | | Outstanding |
| PAYROLL DEDUCTION ACCOUN | | 21- 2026- 0000- 22800- | 2- 00427 | | 263740 | | 06/18/26 | 26210096 | 5,307.18 |
| | 06/18/26 | SOCIAL SECURITY | 1. | 6/19/26 | | | | | Outstanding |
| | | **22800 BEFORE & AFTER DAYCARE** | | | | | **Department Total :** | | **77,881.59** |
| **0000 MISCELLANEOUS** | | | | | | **22801 SUMMER DAYCARE** | | | |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 11.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 1. | INVOICE # 1QGY-DVRD-79LP | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 28.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 2. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 63.82 |
| | 06/23/26 | PROGRAM SUPPLIES | 3. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 14.89 |
| | 06/23/26 | PROGRAM SUPPLIES | 4. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 17.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 5. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 19.54 |
| | 06/23/26 | PROGRAM SUPPLIES | 6. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 18.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 7. | | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- | 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 11.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 8. | | | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | **22801 SUMMER DAYCARE** | | | | |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 19.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 9. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 49.98 |
| | 06/23/26 | PROGRAM SUPPLIES | 10. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263533 | 20260956 | 06/12/26 | | 6.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 11. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 32.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 6. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 26.00 |
| | 06/23/26 | PROGRAM SUPPLIES | 7. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 14.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 8. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 36.42 |
| | 06/23/26 | PROGRAM SUPPLIES | 9. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 39.42 |
| | 06/23/26 | PROGRAM SUPPLIES | 1. | INVOICE # 1MFJ-C3RV-TLYC | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 105.42 |
| | 06/23/26 | PROGRAM SUPPLIES | 2. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 59.99 |
| | 06/23/26 | PROGRAM SUPPLIES | 3. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 36.84 |
| | 06/23/26 | PROGRAM SUPPLIES | 4. | | | | | Outstanding |
| AMAZON CAPITAL SERVICES, INC. | | 21- 2026- 0000- 22801- 2- 00318 | | 263691 | 20261006 | 06/17/26 | | 50.91 |
| | 06/23/26 | PROGRAM SUPPLIES | 5. | | | | | Outstanding |
| | | **22801 SUMMER DAYCARE** | | | | **Department Total :** | | **668.09** |
| **0000 MISCELLANEOUS** | | | | **22800 BEFORE & AFTER DAYCARE** | | | | |
| ANASTASIYA BABICHUK | | 21- 9999- 0000- 22800- 2- 99999 | | 263694 | | 06/17/26 | | 2,800.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR WITHDRAWN FULL DAY SUMMER CAMP REGISTRATIONS | | | | Outstanding |
| RISPER NYABETA | | 21- 9999- 0000- 22800- 2- 99999 | | 263695 | | 06/17/26 | | 1,120.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR WITHDRAWN SUMMER CAMP REGISTRATION | | | | Outstanding |
| TARA ERDREICH | | 21- 9999- 0000- 22800- 2- 99999 | | 263696 | | 06/17/26 | | 1,755.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR WITHDRAWN SUMMER CAMP REGISTRATION | | | | Outstanding |
| VIVINIA NIEVES | | 21- 9999- 0000- 22800- 2- 99999 | | 263697 | | 06/17/26 | | 360.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR AFTER CARE REGISTRATION NOW COVERED BY CCCS AGREEMENT | | | | Outstanding |
| VIVINIA NIEVES | | 21- 9999- 0000- 22800- 2- 99999 | | 263698 | | 06/17/26 | | 1,120.00 |
| | 06/23/26 | REVENUE REIMBURSEMENTS | 1. | REFUND FOR SUMMER CARE REGISTRATION NOW COVERED BY CCCS AGREEMENT | | | | Outstanding |
| | | **22800 BEFORE & AFTER DAYCARE** | | | | **Department Total :** | | **7,155.00** |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| **2104 ORD# 2021-04** | | | | | **4005 ROAD DEPARTMENT** | | | |
| ROAD SAFETY SYSTEMS LLC | | 30- 2021- 2104- 4005- 330- 03325 | | 263700 | 20260795 | 06/17/26 | | 12,895.00 |
| 2600055NJ1 | 06/23/26 | GUARDRAIL REPLACEMENT | 1. | INVOICE 2600055NJ1 REMOVAL AND DISPOSAL OF TIMBER GUIDE RAIL PER QUOTE 02-26 | | | | Outstanding |
| | | **4005 ROAD DEPARTMENT** | | | | **Department Total :** | | **12,895.00** |
| **2405 ORD #24-05** | | | | | **4005 ROAD DEPARTMENT** | | | |
| A&K EQUIPMENT COMPANY | | 30- 2024- 2405- 4005- 303- 03304 | | 263717 | 20260913 | 06/17/26 | | 1,583.28 |
| | 06/23/26 | LAWN MOWER | 6. | | | | | Outstanding |
| | | **4005 ROAD DEPARTMENT** | | | | **Department Total :** | | **1,583.28** |
| **2405 ORD #24-05** | | | | | **4008 DIV. OF VEHICLE MAINT.** | | | |
| A&K EQUIPMENT COMPANY | | 30- 2024- 2405- 4008- 303- 03409 | | 263717 | 20260913 | 06/17/26 | | 3,206.34 |
| | 06/23/26 | AIR COMPRESSOR | 5. | | | | | Outstanding |
| | | **4008 DIV. OF VEHICLE MAINT.** | | | | **Department Total :** | | **3,206.34** |
| **2405 ORD #24-05** | | | | | **4020 SNOW REMOVAL** | | | |
| A&K EQUIPMENT COMPANY | | 30- 2024- 2405- 4020- 303- 03406 | | 263717 | 20260913 | 06/17/26 | | 1,164.29 |
| | 06/23/26 | BACKHOE SNOW PUSHER | 4. | | | | | Outstanding |
| A&K EQUIPMENT COMPANY | | 30- 2024- 2405- 4020- 303- 03407 | | 263717 | 20260913 | 06/17/26 | | 1,688.09 |
| | 06/23/26 | MASON DUMP SNOW PLOW & SAL | 3. | INVOICE # 72408 | | | | Outstanding |
| | | **4020 SNOW REMOVAL** | | | | **Department Total :** | | **2,852.38** |
| **2509 ORD #2025-09** | | | | | **2505 RECREATION** | | | |
| BEACON ATHLETICS | | 30- 2025- 2509- 2505- 310- 03314 | | 263699 | 20260935 | 06/17/26 | | 6,204.99 |
| | 06/23/26 | MANNINO PARK IMPTS | 1. | PITCHERS MOUND FOR MANNINO PARK | | | | Outstanding |
| | | **2505 RECREATION** | | | | **Department Total :** | | **6,204.99** |
| **2608 ORD #2026-08** | | | | | **2505 RECREATION** | | | |
| STAPLES BUSINESS ADVANTAGE | | 30- 2026- 2608- 2505- 335- 03443 | | 263701 | 20260954 | 06/17/26 | | 350.68 |
| | 06/23/26 | TABLES & CHAIRS FOR PUBLIC & T | 1. | INVOICE # 6065766670 | | | | Outstanding |
| | | **2505 RECREATION** | | | | **Department Total :** | | **350.68** |
| **2608 ORD #2026-08** | | | | | **3005 POLICE DEPARTMENT** | | | |
| ALL AMERICAN FORD OF OLD BRIDGE, INC. | | 30- 2026- 2608- 3005- 302- 03446 | | 263723 | 20260906 | 06/18/26 | | 215,970.00 |
| | 06/23/26 | POLICE VEHICLES | 1. | CONTRACT 2026-47 PURCHASE OF FIVE (5) 2025 OR NEWER POLICE FORD UTILITY INTERCEPTOR VEHICLES IN THE AMOUNT OF $215,970.00 | | | | Outstanding |
| STAPLES BUSINESS ADVANTAGE | | 30- 2026- 2608- 3005- 335- 03425 | | 263535 | 20260931 | 06/12/26 | | 290.99 |
| | 06/23/26 | OFFICE FURNITURE REPLACEMENT | 1. | INVOICE # 6064908539 | | | | Outstanding |
| | | **3005 POLICE DEPARTMENT** | | | | **Department Total :** | | **216,260.99** |
| **0050 ARENA UTILITY** | | | | | **0050 ARENA UTILITY** | | | |
| PAYROLL ACCOUNT | | 50- 2026- 0050- 0050- 1- 00101 | | 263741 | | 06/18/26 | 26500161 | 3,729.10 |
| | 06/18/26 | FULL TIME | 1. | 6/19/26 | | | | Outstanding |
| | | **0050 ARENA UTILITY** | | | | **Department Total :** | | **3,729.10** |
| **1155 STATUTORY EXPENDITURES** | | | | | **5515 SOCIAL SECURITY** | | | |
| PAYROLL DEDUCTION ACCOUN | | 50- 2026- 1155- 5515- 2- 00427 | | 263742 | | 06/18/26 | 26500162 | 265.27 |
| | 06/18/26 | SOCIAL SECURITY | 1. | 6/19/26 | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|---|
| | | **5515 SOCIAL SECURITY** | | | | **Department Total :** | | **265.27** |
| | | **2508 ORD #2025-08** | | | **0050 ARENA UTILITY** | | | |
| WILLIAM J. GUARINI, INC | | 55- 2025- 2508- 0050- 330- 03411 | | 263702 | 20252040 | 06/17/26 | | 3,500.00 |
| | 06/23/26 | BOILER | 2. | INVOICE # 36698 | | | | Outstanding |
| | | **0050 ARENA UTILITY** | | | | **Department Total :** | | **3,500.00** |
| | | **0075 PARKING UTILITY FUND** | | | **0075 PARKING UTILITY FUND** | | | |
| PAYROLL ACCOUNT | | 75- 2026- 0075- 0075- 1- 00101 | | 263743 | | 06/18/26 | 26750047 | 1,786.72 |
| | 06/18/26 | FULL TIME | 1. | 6/19/26 | | | | Outstanding |
| VERIZON WIRELESS | | 75- 2026- 0075- 0075- 2- 00241 | | 263703 | 20260305 | 06/17/26 | | 38.01 |
| | 06/23/26 | CELLULAR - DATA | 1. | VERIZON 782560583-0001 OPEN PO | | | | Outstanding |
| | | **0075 PARKING UTILITY FUND** | | | | **Department Total :** | | **1,824.73** |
| | | **1155 STATUTORY EXPENDITURES** | | | **5515 SOCIAL SECURITY** | | | |
| PAYROLL DEDUCTION ACCOUN | | 75- 2026- 1155- 5515- 2- 00427 | | 263744 | | 06/18/26 | 26750048 | 127.82 |
| | 06/18/26 | SOCIAL SECURITY | 1. | 6/19/26 | | | | Outstanding |
| | | **5515 SOCIAL SECURITY** | | | | **Department Total :** | | **127.82** |
| | | **2103 ORD# 2021-03** | | | **0075 PARKING UTILITY FUND** | | | |
| CALE AMERICA INC. | | 76- 2021- 2103- 0075- 330- 03134 | | 263704 | 20250960 | 06/17/26 | | 13,990.00 |
| | 06/23/26 | PARKING LOT IMPROVEMENTS | 1. | INVOICE # 190245 | | | | Outstanding |
| CALE AMERICA INC. | | 76- 2021- 2103- 0075- 330- 03134 | | 263704 | 20250960 | 06/17/26 | | 900.00 |
| | 06/23/26 | PARKING LOT IMPROVEMENTS | 2. | | | | | Outstanding |
| CALE AMERICA INC. | | 76- 2021- 2103- 0075- 330- 03134 | | 263704 | 20250960 | 06/17/26 | | 1,500.00 |
| | 06/23/26 | PARKING LOT IMPROVEMENTS | 3. | | | | | Outstanding |
| CALE AMERICA INC. | | 76- 2021- 2103- 0075- 330- 03134 | | 263704 | 20250960 | 06/17/26 | | 4,464.00 |
| | 06/23/26 | PARKING LOT IMPROVEMENTS | 4. | | | | | Outstanding |
| CALE AMERICA INC. | | 76- 2021- 2103- 0075- 330- 03134 | | 263704 | 20250960 | 06/17/26 | | 576.00 |
| | 06/23/26 | PARKING LOT IMPROVEMENTS | 5. | | | | | Outstanding |
| CALE AMERICA INC. | | 76- 2021- 2103- 0075- 330- 03134 | | 263704 | 20250960 | 06/17/26 | | 4,667.05 |
| | 06/23/26 | PARKING LOT IMPROVEMENTS | 6. | | | | | Outstanding |
| | | **0075 PARKING UTILITY FUND** | | | | **Department Total :** | | **26,097.05** |
| | | **0000 MISCELLANEOUS** | | | **1101 FEDERAL TAX** | | | |
| PRIMEPOINT-PAYROLL TAXES | | 85- 0304- 0000- 1101- 2- 00000 | | 263746 | | 06/19/26 | 26850184 | 143,964.40 |
| | 06/19/26 | MISCELLANEOUS | 1. | 6/19/26 FEDERALTAXES | | | | Outstanding |
| | | **1101 FEDERAL TAX** | | | | **Department Total :** | | **143,964.40** |
| | | **0000 MISCELLANEOUS** | | | **1102 FICA** | | | |
| PRIMEPOINT-PAYROLL TAXES | | 85- 0304- 0000- 1102- 2- 00000 | | 263746 | | 06/19/26 | 26850184 | 60,440.96 |
| | 06/19/26 | MISCELLANEOUS | 2. | 06/19/2026 FICA TAXES | | | | Outstanding |
| PRIMEPOINT-PAYROLL TAXES | | 85- 0304- 0000- 1102- 2- 00000 | | 263746 | | 06/19/26 | 26850184 | 60,440.96 |
| | 06/19/26 | MISCELLANEOUS | 5. | 06/19/2026 EMPLOYER SHARE FICA TAXES | | | | Outstanding |
| | | **1102 FICA** | | | | **Department Total :** | | **120,881.92** |
| | | **0000 MISCELLANEOUS** | | | **1103 SUI** | | | |
| PRIMEPOINT-PAYROLL TAXES | | 85- 0304- 0000- 1103- 2- 00000 | | 263746 | | 06/19/26 | 26850184 | 5,363.60 |
| | 06/19/26 | MISCELLANEOUS | 3. | 06/19/2026 SUI TAXES | | | | Outstanding |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | | **1103 SUI** | | | |
| PRIMEPOINT-PAYROLL TAXES | | 85- 0304- 0000- 1103- 2- 00000 | 263746 | | 06/19/26 | 26850184 | 2,475.44 |
| | 06/19/26 | MISCELLANEOUS | 6. 06/19/2026 EMPLOYER SHARE SUI | | | | Outstanding |
| | | **1103 SUI** | | | **Department Total :** | | **7,839.04** |
| **0000 MISCELLANEOUS** | | | | **1104 STATE TAX** | | | |
| PRIMEPOINT-PAYROLL TAXES | | 85- 0304- 0000- 1104- 2- 00000 | 263746 | | 06/19/26 | 26850184 | 61,709.80 |
| | 06/19/26 | MISCELLANEOUS | 4. 06/19/2026 STATE TAXES | | | | Outstanding |
| | | **1104 STATE TAX** | | | **Department Total :** | | **61,709.80** |
| **0000 MISCELLANEOUS** | | | | **1116 VALIC** | | | |
| AIG/VALIC | | 85- 0304- 0000- 1116- 2- 00000 | 263747 | | 06/19/26 | 26850185 | 11,314.16 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 VALIC | | | | Outstanding |
| | | **1116 VALIC** | | | **Department Total :** | | **11,314.16** |
| **0000 MISCELLANEOUS** | | | | **1117 NPC** | | | |
| PNC BANK | | 85- 0304- 0000- 1117- 2- 00000 | 263748 | | 06/19/26 | 26850186 | 100.00 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 PNC BANK | | | | Outstanding |
| | | **1117 NPC** | | | **Department Total :** | | **100.00** |
| **0000 MISCELLANEOUS** | | | | **1118 AXA/EQUITABLE** | | | |
| AXA EQUITABLE EQUIVEST | | 85- 0304- 0000- 1118- 2- 00000 | 263749 | | 06/19/26 | 26850187 | 29,500.75 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 EQUITABLE | | | | Outstanding |
| | | **1118 AXA/EQUITABLE** | | | **Department Total :** | | **29,500.75** |
| **0000 MISCELLANEOUS** | | | | **1120 BLACKROCK/PUTNAM** | | | |
| BLACKROCK COLLEGE ADVANTAGE 529 | | 85- 0304- 0000- 1120- 2- 00000 | 263750 | | 06/19/26 | 26850188 | 600.00 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 BLACKROCK COLLEGE FUND | | | | Outstanding |
| | | **1120 BLACKROCK/PUTNAM** | | | **Department Total :** | | **600.00** |
| **0000 MISCELLANEOUS** | | | | **1121 UNION DUES** | | | |
| TEAMSTERS LOCAL 469 | | 85- 0304- 0000- 1121- 2- 00000 | 263753 | | 06/19/26 | 26850191 | 1,806.00 |
| | 06/19/26 | MISCELLANEOUS | 1. JUNE 2026 | | | | Outstanding |
| IFPTE LOCAL 196 | | 85- 0304- 0000- 1121- 2- 00000 | 263754 | | 06/19/26 | 26850192 | 266.98 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 IFPTE LOCAL 196, DISPATCHERS DUES | | | | Outstanding |
| PBA LOCAL 127 | | 85- 0304- 0000- 1121- 2- 00000 | 263755 | | 06/19/26 | 26850193 | 2,960.00 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 PBA LOCAL 127 DUES | | | | Outstanding |
| OLD BRIDGE SOA | | 85- 0304- 0000- 1121- 2- 00000 | 263758 | | 06/19/26 | 26850196 | 1,050.00 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 SOA UNION DUES | | | | Outstanding |
| AFSCME NJ COUNCIL 63 | | 85- 0304- 0000- 1121- 2- 00000 | 263759 | | 06/19/26 | 26850197 | 108.65 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 AFSCME UNION DUES | | | | Outstanding |
| UNITED SERVICE WORKERS UNION | | 85- 0304- 0000- 1121- 2- 00000 | 263760 | | 06/19/26 | 26850198 | 396.00 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 PUBLIC WORKS UNION DUES | | | | Outstanding |
| | | **1121 UNION DUES** | | | **Department Total :** | | **6,587.63** |
| **0000 MISCELLANEOUS** | | | | **1122 GARNISHMENT** | | | |
| JOHN WALLING COURT OFFICE | | 85- 0304- 0000- 1122- 2- 00000 | 263756 | | 06/19/26 | 26850194 | 207.34 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 GARNISHMENT | | | | Outstanding |
| JOHN WALLING COURT OFFICE | | 85- 0304- 0000- 1122- 2- 00000 | 263756 | | 06/19/26 | 26850194 | 102.28 |

| Vendor Name / Invoice No. | Meeting Date | Account Number / Description | P.V. No. / Item Desc | P.O. No. | Payment Date | Check No. | Net Amount / Check Status |
|---|---|---|---|---|---|---|---|
| **0000 MISCELLANEOUS** | | | **1122 GARNISHMENT** | | | | |
| | 06/19/26 | MISCELLANEOUS | 2. 06/19/2026 GARNISHMENT | | | | Outstanding |
| JOHN WALLING COURT OFFICE | | 85- 0304- 0000- 1122- 2- 00000 | 263756 | | 06/19/26 | 26850194 | 222.24 |
| | 06/19/26 | MISCELLANEOUS | 3. 06/19/2026 GARNISHMENT | | | | Outstanding |
| NEW JERSEY FSPC | | 85- 0304- 0000- 1122- 2- 00000 | 263757 | | 06/19/26 | 26850195 | 1,570.00 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 NJFSPC | | | | Outstanding |
| | | **1122 GARNISHMENT** | | | | **Department Total :** | **2,101.86** |
| **0000 MISCELLANEOUS** | | | **1123 DCRP** | | | | |
| EMPOWER TRUST COMPANY, LLC | | 85- 0304- 0000- 1123- 2- 00000 | 263751 | | 06/19/26 | 26850189 | 2,464.28 |
| | 06/19/26 | MISCELLANEOUS | 1. 06/19/2026 DCRP | | | | Outstanding |
| | | **1123 DCRP** | | | | **Department Total :** | **2,464.28** |
| **0000 MISCELLANEOUS** | | | **1124 HEALTH BENEFITS** | | | | |
| TOWNSHIP OF OLD BRIDGE | | 85- 0304- 0000- 1124- 2- 00000 | 263745 | | 06/19/26 | 26850183 | 82,655.38 |
| | 06/19/26 | MISCELLANEOUS | 1. 6/19/26 HEALTH BENEFITS EMPLOYEE SHARE | | | | Outstanding |
| | | **1124 HEALTH BENEFITS** | | | | **Department Total :** | **82,655.38** |
| **0000 MISCELLANEOUS** | | | **1125 AFLAC** | | | | |
| AFLAC | | 85- 0304- 0000- 1125- 2- 00000 | 263752 | | 06/19/26 | 26850190 | 2,560.52 |
| | 06/19/26 | MISCELLANEOUS | 1. INVOICE# 974291 JUNE 2026 | | | | Outstanding |
| | | **1125 AFLAC** | | | | **Department Total :** | **2,560.52** |
| | | | | | | **Grand Total :** | **17,142,225.78** |

Vendor Name | Account Number | P.V. No. | P.O. No. | Payment Date | Check No. | Net Amount
Invoice No. | Meeting Date | Description | Item Desc | Check Status

### Recap By Fund

| Fund | Voucher Amount | | Total Outstanding | Fund | Manual Check | | Total |
|---|---|---|---|---|---|---|---|
| | Appr. Reserve | Other | | | Appr. Reserve | Other | |
| 1 | 5,641.37 | 1,197,054.31 | 1,202,695.68 | 1 | | 14,352,865.50 | $15,555,561.18 |
| 13 | | 16,970.00 | 16,970.00 | 13 | | 260.39 | $17,230.39 |
| 15 | | 512,665.70 | 512,665.70 | 15 | | 23,253.36 | $535,919.06 |
| 16 | | 6,372.66 | 6,372.66 | 16 | | 13,388.76 | $19,761.42 |
| 17 | | 90,685.03 | 90,685.03 | 17 | | 79,096.05 | $169,781.08 |
| 19 | | 2,707.20 | 2,707.20 | 19 | | 1,907.96 | $4,615.16 |
| 21 | | 10,525.04 | 10,525.04 | 21 | | 75,179.64 | $85,704.68 |
| 30 | | 243,353.66 | 243,353.66 | | | | $243,353.66 |
| 55 | | 3,500.00 | 3,500.00 | | | | $3,500.00 |
| 75 | | 38.01 | 38.01 | 75 | | 1,914.54 | $1,952.55 |
| 76 | | 26,097.05 | 26,097.05 | | | | $26,097.05 |
| | | | | 18 | | 2,475.44 | $2,475.44 |
| | | | | 50 | | 3,994.37 | $3,994.37 |
| | | | | 85 | | 472,279.74 | $472,279.74 |
| **Total:** | **$5,641.37** | **$2,109,968.66** | **$2,115,610.03** | | **$0.00** | **$15,026,615.75** | **$17,142,225.78** |

**TOWNSHIP OF OLD BRIDGE**
**2026 BUDGET**
**SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS | 2026 BUDGET | BUDGET AS AMENDED | 2026 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|---|
| **OPERATIONS-WITHIN "CAPS"** | | | | | |
| **ADMINISTRATION & EXECUTIVE** | | | | | |
| OFFICE OF THE MAYOR | | | | | |
| SALARIES & WAGES | 95,082 | 95,082 | 47,322 | 47,760 | 49.77% |
| OTHER EXPENSES | 7,300 | 7,300 | 1,700 | 5,600 | 23.29% |
| ANNUAL AUDIT | | | | | |
| OTHER EXPENSES | 85,000 | 85,000 | 83,100 | 1,900 | 97.76% |
| BUSINESS ADMINISTRATOR | | | | | |
| SALARIES & WAGES | 282,896 | 282,896 | 139,574 | 143,322 | 49.34% |
| OTHER EXPENSES | 108,500 | 108,500 | 88,002 | 20,498 | 81.11% |
| HUMAN RESOURCES | | | | | |
| SALARIES & WAGES | 209,079 | 209,079 | 101,540 | 107,539 | 48.57% |
| OTHER EXPENSES | 21,330 | 21,330 | 5,980 | 15,350 | 28.04% |
| ECONOMIC DEVELOPMENT | | | | | |
| SALARIES & WAGES | 96,391 | 96,391 | 48,194 | 48,197 | 50.00% |
| OTHER EXPENSES | 2,000 | 2,000 | 0 | 2,000 | 0.00% |
| HISTORICAL COMMITTEE | | | | | |
| OTHER EXPENSES | 500 | 500 | 0 | 500 | 0.00% |
| RENT STABILIZATION BOARD | | | | | |
| SALARIES & WAGES | 2,200 | 2,200 | 1,100 | 1,100 | 50.00% |
| OTHER EXPENSES | 3,000 | 3,000 | 3,000 | 0 | 100.00% |
| ENVIRONMENTAL COMMISSION | | | | | |
| OTHER EXPENSES | 2,250 | 2,250 | 0 | 2,250 | 0.00% |
| OPEN SPACE COMMITTEE | | | | | |
| OTHER EXPENSES | 250 | 250 | 0 | 250 | 0.00% |
| CULTURAL ARTS | | | | | |
| OTHER EXPENSES | 10,000 | 10,000 | 898 | 9,102 | 8.98% |
| HUMAN RELATIONS COMMISSION | | | | | |
| SALARY & WAGES | 1,200 | 1,200 | 0 | 1,200 | 0.00% |
| OTHER EXPENSES | 1,000 | 1,000 | 0 | 1,000 | 0.00% |
| CELEBRATION OF PUBLIC EVENTS | | | | | |
| OTHER EXPENSES | 4,000 | 4,000 | 3,725 | 275 | 93.13% |
| TV STUDIO | | | | | |
| SALARY & WAGES | 77,551 | 77,551 | 35,171 | 42,380 | 45.35% |
| OTHER EXPENSES | 16,700 | 16,700 | 3,111 | 13,590 | 18.63% |
| GROUP INSURANCE | | | | | |
| OTHER EXPENSES | 9,423,577 | 9,423,577 | 9,146,940 | 276,637 | 97.06% |
| LIABILITY INSURANCE | | | | | |
| OTHER EXPENSES | 2,347,846 | 2,347,846 | 2,327,803 | 20,043 | 99.15% |
| WORKERS COMP | | | | | |
| OTHER EXPENSES | 175,000 | 175,000 | 175,000 | 0 | 100.00% |
| CONTRIB TO REDEVELOP AGENCY | | | | | |
| OTHER EXPENSES | 78,500 | 78,500 | 0 | 78,500 | 0.00% |
| ETHICS BOARD | | | | | |
| OTHER EXPENSES | 3,000 | 3,000 | 3,000 | 0 | 100.00% |
| **TOTAL** | **13,054,152** | **13,054,152** | **12,215,161** | **838,991** | **93.57%** |
| **OTHER ADMINISTRATIVE** | | | | | |
| GOVERNING BODY | | | | | |
| SALARIES & WAGES | 55,000 | 55,000 | 27,500 | 27,500 | 50.00% |
| OTHER EXPENSES | 900 | 900 | 172 | 728 | 19.11% |
| TOWNSHIP CLERK | | | | | |
| SALARIES & WAGES | 307,179 | 307,179 | 151,139 | 156,040 | 49.20% |
| OTHER EXPENSES | 102,500 | 102,500 | 45,253 | 57,247 | 44.15% |
| ELECTIONS | | | | | |
| SALARIES & WAGES | 8,000 | 8,000 | 3,970 | 4,030 | 49.63% |
| OTHER EXPENSES | 48,500 | 48,500 | 0 | 48,500 | 0.00% |
| OFFICE OF TAX ASSESSMENT | | | | | |
| SALARIES & WAGES | 442,811 | 442,811 | 221,435 | 221,376 | 50.01% |
| OTHER EXPENSES | 94,800 | 94,800 | 93,606 | 1,194 | 98.74% |
| **TOTAL** | **1,059,690** | **1,059,690** | **543,074** | **516,616** | **51.25%** |

**TOWNSHIP OF OLD BRIDGE**
**2026 BUDGET**
**SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS | 2026 BUDGET | BUDGET AS AMENDED | 2026 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|---|
| **DEPARTMENT OF FINANCE** | | | | | |
| DIVISION OF TREASURY | | | | | |
| SALARIES & WAGES | 426,795 | 426,795 | 202,249 | 224,546 | 47.39% |
| OTHER EXPENSES | 1,300 | 1,300 | 0 | 1,300 | 0.00% |
| GRANT WRITER CONSULTANT | | | | | |
| OTHER EXPENSES | 50,000 | 50,000 | 50,000 | 0 | 100.00% |
| TAX COLLECTION | | | | | |
| SALARIES & WAGES | 172,171 | 172,171 | 85,845 | 86,326 | 49.86% |
| OTHER EXPENSES | 23,950 | 23,950 | 6,090 | 17,860 | 25.43% |
| PAYROLL | | | | | |
| SALARIES & WAGES | 118,745 | 118,745 | 57,948 | 60,797 | 48.80% |
| OTHER EXPENSES | 99,625 | 99,625 | 60,515 | 39,110 | 60.74% |
| DATA PROCESSING | | | | | |
| SALARIES & WAGES | 347,345 | 347,345 | 170,235 | 177,110 | 49.01% |
| OTHER EXPENSES | 323,002 | 323,002 | 125,909 | 197,093 | 38.98% |
| PURCHASING | | | | | |
| SALARIES & WAGES | 57,992 | 57,992 | 17,596 | 40,396 | 30.34% |
| OTHER EXPENSES | 77,915 | 77,915 | 27,242 | 50,674 | 34.96% |
| LIQUIDATION OF TAX TITLE LIENS | 1,000 | 1,000 | 0 | 1,000 | 0.00% |
| INTEREST - TAX APPEAL/TAX TITLE LIEN REDEMPTION | 1,000 | 1,000 | 0 | 1,000 | 0.00% |
| **TOTAL** | **1,700,840** | **1,700,840** | **803,628** | **897,212** | **47.25%** |
| **DEPARTMENT OF MUNICIPAL COURT** | | | | | |
| SALARIES & WAGES | 414,253 | 414,253 | 201,975 | 212,278 | 48.76% |
| OTHER EXPENSES | 239,844 | 239,844 | 121,954 | 117,890 | 50.85% |
| **TOTAL** | **654,097** | **654,097** | **323,929** | **330,168** | **49.52%** |
| **DEPARTMENT OF LAW** | | | | | |
| SALARIES & WAGES | 56,229 | 56,229 | 27,865 | 28,364 | 49.56% |
| OTHER EXPENSES | 424,695 | 424,695 | 392,275 | 32,420 | 92.37% |
| LEGAL SETTLEMENTS | 5,000 | 5,000 | 0 | 5,000 | 0.00% |
| **TOTAL** | **485,924** | **485,924** | **420,140** | **65,784** | **86.46%** |
| **DEPT. OF PARKS/RECREATION/SOCIAL SERVICES** | | | | | |
| DIVISION OF PARKS & RECREATION | | | | | |
| SALARIES & WAGES | 1,725,867 | 1,725,867 | 686,954 | 1,038,913 | 39.80% |
| OTHER EXPENSES | 172,400 | 172,400 | 56,581 | 115,819 | 32.82% |
| FOOD BANK | | | | | |
| OTHER EXPENSES | 1,000 | 1,000 | 95 | 905 | 9.50% |
| OFFICE ON AGING | | | | | |
| SALARIES & WAGES | 431,220 | 431,220 | 214,576 | 216,644 | 49.76% |
| OTHER EXPENSES | 29,840 | 29,840 | 12,277 | 17,563 | 41.14% |
| DIVISION OF HEALTH & HUMAN SERVICES | | | | | |
| OTHER EXPENSES | 198,776 | 198,776 | 99,387 | 99,389 | 50.00% |
| **TOTAL** | **2,559,103** | **2,559,103** | **1,069,870** | **1,489,233** | **41.81%** |
| **DEPARTMENT OF PUBLIC SAFETY** | | | | | |
| DEPARTMENT OF PUBLIC SAFETY | | | | | |
| SALARIES & WAGES | 18,088,517 | 18,088,517 | 9,095,825 | 8,992,692 | 50.29% |
| OTHER EXPENSES | 321,651 | 321,651 | 136,569 | 185,082 | 42.46% |
| DEPARTMENT OF PUBLIC SAFETY - MIS | | | | | |
| OTHER EXPENSES | 535,401 | 535,401 | 183,899 | 351,502 | 34.35% |
| TARGETED ENFORCEMENT | | | | | |
| SALARY & WAGES | 100,000 | 100,000 | 33,880 | 66,120 | 33.88% |
| OFFICE OF EMERGENCY MANAGEMENT | | | | | |
| SALARIES & WAGES | 131,699 | 131,699 | 65,849 | 65,850 | 50.00% |
| OTHER EXPENSES | 13,001 | 13,001 | 7,034 | 5,967 | 54.10% |
| PURCHASE OF POLICE VEHICLES CH. PL1985 | | | | | |
| OTHER EXPENSES | 100 | 100 | 0 | 100 | 0.00% |
| WOMEN'S ADVOCACY GROUP | | | | | |
| OTHER EXPENSES | 750 | 750 | 0 | 750 | 0.00% |
| DOG TRUST FUND | | | | | |
| OTHER EXPENSES | 400,000 | 400,000 | 400,000 | 0 | 100.00% |
| **TOTAL** | **19,735,119** | **19,735,119** | **9,995,056** | **9,740,063** | **50.65%** |

**TOWNSHIP OF OLD BRIDGE**
**2026 BUDGET**
**SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS | 2026 BUDGET | BUDGET AS AMENDED | 2026 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|---|
| **DEPARTMENT OF COMMUNITY DEVELOPMENT** | | | | | |
| DIVISION OF ENGINEERING | | | | | |
| SALARIES AND WAGES | 549,911 | 549,911 | 291,428 | 258,483 | 53.00% |
| OTHER EXPENSES | 62,600 | 62,600 | 514 | 62,086 | 0.82% |
| DIVISION OF PLANNING & DEVELOPMENT | | | | | |
| SALARIES & WAGES | 276,781 | 276,781 | 155,209 | 121,572 | 56.08% |
| OTHER EXPENSES | 650 | 650 | 0 | 650 | 0.00% |
| PLANNING BOARD | | | | | |
| OTHER EXPENSES | 13,600 | 13,600 | 2,000 | 11,600 | 14.71% |
| ZONING BOARD | | | | | |
| OTHER EXPENSES | 13,500 | 13,500 | 2,800 | 10,700 | 20.74% |
| **TOTAL** | **917,042** | **917,042** | **451,951** | **465,091** | **49.28%** |
| **DEPARTMENT OF PUBLIC WORKS** | | | | | |
| DIVISION OF ROAD REPAIR & MAINTENANCE | | | | | |
| SALARIES & WAGES | 1,930,831 | 1,930,831 | 877,294 | 1,053,537 | 45.44% |
| OTHER EXPENSES | 231,500 | 231,500 | 87,005 | 144,495 | 37.58% |
| DIVISION OF VEHICLE MAINT | | | | | |
| SALARY & WAGES | 409,461 | 409,461 | 154,877 | 254,584 | 37.82% |
| OTHER EXPENSES | 421,200 | 421,200 | 261,088 | 160,112 | 61.99% |
| DIVISION OF BUILDING MAINTENANCE | | | | | |
| SALARIES & WAGES | 439,553 | 439,553 | 160,994 | 278,559 | 36.63% |
| OTHER EXPENSES | 323,900 | 323,900 | 171,077 | 152,823 | 52.82% |
| SANITATION & RECYCLING | | | | | |
| OTHER EXPENSES | 1,748,800 | 1,748,800 | 838,100 | 910,700 | 47.92% |
| SNOW REMOVAL | | | | | |
| SALARIES & WAGES | 200,000 | 200,000 | 250,540 | (50,540) | 125.27% |
| OTHER EXPENSES | 510,500 | 510,500 | 497,093 | 13,407 | 97.37% |
| **TOTAL** | **6,215,745** | **6,215,745** | **3,298,069** | **2,917,676** | **53.06%** |
| **UNCLASSIFIED** | | | | | |
| SALARY ADJUSTMENT | 0 | 0 | 0 | 0 | 0.00% |
| SICK LEAVE, COMP. TIME & TERMINATION | 150,000 | 150,000 | 150,000 | 0 | 100.00% |
| PRIVATE COMMUNITY REIMBURSEMENT | 265,000 | 265,000 | 0 | 265,000 | 0.00% |
| **TOTAL** | **415,000** | **415,000** | **150,000** | **265,000** | **36.14%** |
| **UCC - APPROPRIATIONS OFFSET BY DEDICATED REVENUE** | | | | | |
| DIVISION OF SUBCODE OFFICIAL | | | | | |
| SALARIES & WAGES | 1,652,956 | 1,652,956 | 852,498 | 800,458 | 51.57% |
| OTHER EXPENSES | 778,157 | 778,157 | 422,173 | 355,984 | 54.25% |
| DIVISION OF CODE ENFORCEMENT | | | | | |
| SALARIES & WAGES | 291,400 | 291,400 | 143,663 | 147,737 | 49.30% |
| OTHER EXPENSES | 10,000 | 10,000 | 0 | 10,000 | 0.00% |
| **TOTAL** | **2,732,513** | **2,732,513** | **1,418,333** | **1,314,180** | **51.91%** |
| **UTILITIES** | | | | | |
| GASOLINE | 450,000 | 450,000 | 368,929 | 81,071 | 81.98% |
| ELECTRICITY | 450,000 | 450,000 | 168,500 | 281,500 | 37.44% |
| TELEPHONE | 208,000 | 208,000 | 176,730 | 31,270 | 84.97% |
| HEATING OIL | 5,000 | 5,000 | 0 | 5,000 | 0.00% |
| NATURAL GAS | 100,000 | 100,000 | 86,500 | 13,500 | 86.50% |
| STREET LIGHTING | 550,000 | 550,000 | 260,500 | 289,500 | 47.36% |
| WATER & SEWAGE | 120,000 | 120,000 | 28,000 | 92,000 | 23.33% |
| **TOTAL** | **1,883,000** | **1,883,000** | **1,089,159** | **793,841** | **57.84%** |
| **TOTAL OPERATIONS WITHIN "CAPS"** | **51,412,225** | **51,412,225** | **31,778,369** | **19,633,856** | **61.81%** |
| **CONTINGENT** | 20,000 | 20,000 | 0 | 20,000 | 0.00% |
| **TOTAL OPERATIONS INCLUDING CONTINGENT - WITHIN "CAPS"** | **51,432,225** | **51,432,225** | **31,778,369** | **19,653,856** | **61.79%** |
| DETAIL: | | | | | |
| SALARIES & WAGES | 28,605,298 | 28,605,298 | 14,279,513 | 14,325,785 | 49.92% |
| OTHER EXPENSES | 22,826,927 | 22,826,927 | 17,498,856 | 5,328,071 | 76.66% |

**TOWNSHIP OF OLD BRIDGE**
**2026 BUDGET**
**SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS | 2026 BUDGET | BUDGET AS AMENDED | 2026 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|---|
| **DEFERRED CHARGES - EMERGENCY AUTHORIZATIONS** | | | | | |
| ARENA DEFICIT/PUBLIC DEFENDER | 261,074 | 261,074 | 261,074 | 0 | 100.00% |
| **TOTAL** | **261,074** | **261,074** | **261,074** | **0** | **100.00%** |
| **STATUTORY EXPENDITURES** | | | | | |
| PUBLIC EMPLOYEES' RETIREMENT SYSTEM | 1,562,000 | 1,562,000 | 1,534,223 | 27,777 | 98.22% |
| SOCIAL SECURITY SYSTEM (O.A.S.I.) | 1,195,000 | 1,195,000 | 560,862 | 634,138 | 46.93% |
| POLICE AND FIREMEN'S RETIREMENT SYSTEM OF NJ | 4,706,803 | 4,706,803 | 4,706,803 | 0 | 100.00% |
| UNEMPLOYMENT COMPENSATION INSURANCE | 90,000 | 90,000 | 50,000 | 40,000 | 55.56% |
| **TOTAL** | **7,553,803** | **7,553,803** | **6,851,888** | **701,915** | **90.71%** |
| **JUDGMENTS @** | | | | | |
| OTHER EXPENSES | 100 | 100 | 0 | 100 | 0.00% |
| **TOTAL** | **100** | **100** | **0** | **100** | **0.00%** |
| **TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES WITHIN "CAPS"** | **59,247,202** | **59,247,202** | **38,891,331** | **20,355,871** | **65.64%** |
| | | | | | |
| **OPERATIONS - EXCLUDED FROM "CAPS"** | | | | | |
| MATCHING FUND FOR GRANTS | | | | | |
| OTHER EXPENSES | 10,000 | 10,000 | 0 | 10,000 | 0.00% |
| MAINTENANCE OF FREE PUBLIC LIBRARY - OTHER EXPENSES | | | | | |
| OTHER EXPENSES | 4,413,875 | 4,413,875 | 2,383,911 | 2,029,964 | 54.01% |
| LENGTH OF SERVICE AWARD PROGRAM | 25,000 | 25,000 | 0 | 25,000 | 0.00% |
| INTERLOCAL AGREEMENT - GASBOY | 240,000 | 240,000 | 81,071 | 158,929 | 33.78% |
| INTERLOCAL AGREEMENT - EMG MGMT | 1,500 | 1,500 | 0 | 1,500 | 0.00% |
| INTERLOCAL AGREEMENT - PEER RECOVERY | 25,000 | 25,000 | 0 | 25,000 | 0.00% |
| INTERLOCAL AGREEMENT - BD OF ED MUNICIPAL GARAGE | 18,360 | 18,360 | 0 | 18,360 | 0.00% |
| INTERLOCAL AGREEMENT - ST AMBROSE SCHOOL SECURITY | 65,761 | 65,761 | 39,796 | 25,965 | 60.52% |
| INTERLOCAL AGREEMENT - ST THOMAS SCHOOL SECURITY | 65,761 | 65,761 | 39,553 | 26,208 | 60.15% |
| INTERLOCAL AGREEMENT-SRO S&W | 1,346,359 | 1,346,359 | 747,620 | 598,739 | 55.53% |
| INTERLOCAL AGREEMENT-SRO O/E | 359,890 | 359,890 | 226,929 | 132,961 | 63.06% |
| **TOTAL** | **6,953,814** | **6,953,814** | **3,518,881** | **3,434,933** | **50.60%** |
| **STATE AND FEDERAL PROGRAMS OFFSET BY REVENUES** | | | | | |
| TITLE III OF OLDER AMERICANS ACT | | | | | |
| SALARY & WAGES | 10,000 | 10,000 | 10,000 | 0 | 100.00% |
| SFSP FIRE DISTRICT PAYMENT | | | | | |
| OTHER EXPENSES | 22,053 | 22,053 | 22,053 | 0 | 100.00% |
| RECYCLING TONNAGE | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| EMG MGMT PREPARD | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| BODY ARMOR GRANT | | | | | |
| OTHER EXPENSES | 9,447 | 9,447 | 9,447 | 0 | 100.00% |
| CLICK IT OR TICKET | | | | | |
| SALARIES & WAGES | 0 | 0 | 0 | 0 | 0.00% |
| DRUNK DRIVING ENFORCEMENT GRANT - OVERTIME PROJECT | | | | | |
| SALARIES & WAGES | 0 | 0 | 0 | 0 | 0.00% |
| MUNICIPAL ALLIANCE PROGRAM | | | | | |
| SALARIES & WAGES | 9,876 | 9,876 | 9,876 | 0 | 100.00% |
| OTHER EXPENSES | 20,986 | 20,986 | 20,986 | 0 | 100.00% |
| CLEAN COMMUNITIES PROGRAM | | | | | |
| OTHER EXPENSES | 0 | 146,114 | 146,114 | 0 | 100.00% |
| CULTURAL ARTS | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| PHYSICAL FITNESS GRANT | | | | | |
| OTHER EXPENSES | 6,000 | 6,000 | 6,000 | 0 | 100.00% |
| PEDESTRIAN SAFETY | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| NJDOT PRINCETON ROAD | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |

**TOWNSHIP OF OLD BRIDGE**
**2026 BUDGET**
**SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS | 2026 BUDGET | BUDGET AS AMENDED | 2026 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|---|
| TRANSPORTATION GRANT S/W | | | | | |
| SALARY & WAGES | 18,000 | 18,000 | 18,000 | 0 | 100.00% |
| RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABLITIES | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| BULLETPROOF VEST PROGRAM | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| DISTRACTED DRIVING GRANT | | | | | |
| SALARIES & WAGES | 0 | 7,000 | 7,000 | 0 | 100.00% |
| EDUCATION (ARP) | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| PHYSICAL ACTIVITY (ARP) | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| SOCIALIZATION/RECREATION (ARP) | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| NJ EQUIPMENT MODERNIZATION PROGRAM | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| EECBG GRANT | | | | | |
| SALARY & WAGES | 0 | 0 | 0 | 0 | 0.00% |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| PSAP UPGRADES | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| MIDDLESEX COUNTY CODE BLUE | | | | | |
| OTHER EXPENSES | 25,000 | 25,000 | 25,000 | 0 | 100.00% |
| DRIVE SOBER OR GET PULLED OVER | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| ALCOHOL EDUCATION REHABILITATION | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| MENTAL HEALTH | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| HSF SAFE CORRIDORS PROJECT | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| GEICK PARK PEDESTRIAN SAFETY IMPROVEMENTS | | | | | |
| OTHER EXPENSES | 628,000 | 628,000 | 628,000 | 0 | 100.00% |
| SOCIALIZATION/RECREATION | | | | | |
| OTHER EXPENSES | 15,000 | 15,000 | 15,000 | 0 | 100.00% |
| EDUCATION | | | | | |
| OTHER EXPENSES | 9,000 | 9,000 | 9,000 | 0 | 100.00% |
| NJDOT OCEAN BLVD ROADWAY RECONSTRUCTION | | | | | |
| OTHER EXPENSES | 799,221 | 799,221 | 799,221 | 0 | 100.00% |
| LOCAL RECREATION IMPROVEMENT GRANT | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| NATIONAL OPIOID SETTLEMENT | | | | | |
| OTHER EXPENSES | 0 | 0 | 0 | 0 | 0.00% |
| RECYCLING ENHANCEMENT GRANT | | | | | |
| OTHER EXPENSES | 0 | 10,000 | 10,000 | 0 | 100.00% |
| SAFE & SECURE COMMUNITY PROGRAM | | | | | |
| SALARIES & WAGES | 316,598 | 316,598 | 316,598 | 0 | 100.00% |
| OTHER EXPENSES | 157,368 | 157,368 | 157,368 | 0 | 100.00% |
| **TOTAL** | **2,046,549** | **2,209,663** | **2,209,663** | **0** | **100.00%** |

**TOWNSHIP OF OLD BRIDGE**
**2026 BUDGET**
**SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS | 2026 BUDGET | BUDGET AS AMENDED | 2026 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|---|
| | | | | 0 | |
| **TOTAL OPERATIONS EXCLUDED FROM "CAPS"** | **9,000,363** | **9,163,477** | **5,728,544** | **3,434,933** | **62.51%** |
| DETAIL: | | | | | |
| SALARIES & WAGES | 177,244 | 177,244 | 177,244 | 0 | 100.00% |
| OTHER EXPENSES | 8,823,119 | 8,986,233 | 5,551,300 | 3,434,933 | 61.78% |
| **CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS"** | | | | | |
| CAPITAL IMPROVEMENT FUND | 425,000 | 425,000 | 425,000 | 0 | 100.00% |
| **TOTAL** | **425,000** | **425,000** | **425,000** | **0** | **100.00%** |
| **MUNICIPAL DEBT SERVICE-EXCLUDED FROM "CAPS"** | | | | | |
| BOND PRINCIPAL | 3,770,000 | 3,770,000 | 2,645,000 | 1,125,000 | 70.16% |
| BOND ANTICIPATION NOTES & CAPITAL NOTES | 925,000 | 925,000 | 0 | 925,000 | 0.00% |
| INTEREST ON BONDS | 541,252 | 541,252 | 288,901 | 252,351 | 53.38% |
| INTEREST ON NOTES | 858,000 | 858,000 | 0 | 858,000 | 0.00% |
| **TOTAL** | **6,094,252** | **6,094,252** | **2,933,901** | **3,160,351** | **48.14%** |
| **TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES EXCLUDED FROM "CAPS"** | **15,619,615** | **15,782,729** | **9,087,445** | **6,695,285** | **57.58%** |
| **TOTAL GENERAL APPROPRIATIONS** | **74,866,817** | **75,029,931** | **47,978,775** | **27,051,156** | **63.95%** |
| **RESERVE FOR UNCOLLECTED TAXES** | 4,580,000 | 4,580,000 | 4,580,000 | 0 | 100.00% |
| **TOTAL GENERAL APPROPRIATIONS - INCL. RES. FOR UNCOLL. TAXES** | **79,446,817** | **79,609,931** | **52,558,775** | **27,051,156** | **66.02%** |
| (Includes Operations within "CAPS", Contingent within "CAPS", and Excluded from "CAPS") | | | | | |

**TOWNSHIP OF OLD BRIDGE**
**2025 BUDGET**
**SUMMARY OF APPROPRIATIONS RESERVE**

| GENERAL APPROPRIATIONS | 2025 BUDGET AS AMENDED | 2025 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|
| **ADMINISTRATION & EXECUTIVE** | | | | |
| OFFICE OF THE MAYOR | | | | |
| SALARIES & WAGES | $ 74.03 | $ - | $ 74.03 | 0.00% |
| OTHER EXPENSES | $ 895.27 | $ 669.51 | $ 225.76 | 74.78% |
| BUSINESS ADMINISTRATOR | | | | |
| SALARIES & WAGES | $ 7,771.37 | $ - | $ 7,771.37 | 0.00% |
| OTHER EXPENSES | $ 86,707.02 | $ 57,504.05 | $ 29,202.97 | 66.32% |
| HUMAN RESOURCES | | | | |
| SALARIES & WAGES | $ 14,454.44 | $ - | $ 14,454.44 | 0.00% |
| OTHER EXPENSES | $ 7,007.31 | $ 4,843.69 | $ 2,163.62 | 69.12% |
| ECONOMIC DEVELOPMENT | $ 509.47 | $ - | $ 509.47 | 0.00% |
| OTHER EXPENSES | $ 3,500.00 | $ - | $ 3,500.00 | 0.00% |
| HISTORICAL COMMITTEE | | | | |
| OTHER EXPENSES | $ 500.00 | $ - | $ 500.00 | 0.00% |
| RENT STABILIZATION BOARD | | | | |
| SALARIES & WAGES | $ 84.75 | $ - | $ 84.75 | 0.00% |
| OTHER EXPENSES | $ 396.50 | $ 396.50 | $ - | 100.00% |
| ENVIRONMENTAL COMMISSION | | | | |
| OTHER EXPENSES | $ 2,250.00 | $ - | $ 2,250.00 | 0.00% |
| OPEN SPACE COMMITTEE | | | | |
| OTHER EXPENSES | $ 250.00 | $ - | $ 250.00 | 0.00% |
| CULTURAL ARTS | | | | |
| OTHER EXPENSES | $ 1,454.23 | $ 1,231.74 | $ 222.49 | 84.70% |
| HUMAN RELATIONS COMMISSION | | | | |
| SALARIES & WAGES | $ 1,200.00 | $ - | $ 1,200.00 | 0.00% |
| OTHER EXPENSES | $ 1,000.00 | $ - | $ 1,000.00 | 0.00% |
| CELEBRATION OF PUBLIC EVENTS | | | | |
| OTHER EXPENSES | $ 1,429.82 | $ 1,010.66 | $ 419.16 | 70.68% |
| TV STUDIO | | | | |
| SALARY & WAGES | $ 1,929.91 | $ - | $ 1,929.91 | 0.00% |
| OTHER EXPENSES | $ 158.71 | $ 38.26 | $ 120.45 | 24.11% |
| GROUP INSURANCE | | | | |
| OTHER EXPENSES | $ 998,406.63 | $ 81,128.24 | $ 917,278.39 | 8.13% |
| ETHICS BOARD | | | | |
| OTHER EXPENSES | $ 2,038.00 | $ 2,038.00 | $ - | 100.00% |
| LIABILITY INSURANCE | | | | |
| OTHER EXPENSES | $ 56,557.95 | $ - | $ 56,557.95 | 0.00% |
| WORKERS COMP INSURANCE | | | | |
| OTHER EXPENSES | $ - | $ - | $ - | 0.00% |
| **TOTAL** | **$ 1,190,475.41** | **$ 148,860.65** | **$ 1,041,614.76** | **12.50%** |
| **OTHER ADMINISTRATIVE** | | | | |
| GOVERNING BODY | | | | |
| SALARIES & WAGES | $ 0.90 | $ - | $ 0.90 | 0.00% |
| OTHER EXPENSES | $ 900.00 | $ 108.75 | $ 791.25 | 12.08% |
| TOWNSHIP CLERK | | | | |
| SALARIES & WAGES | $ 9,292.31 | $ - | $ 9,292.31 | 0.00% |
| OTHER EXPENSES | $ 27,461.27 | $ 15,211.29 | $ 12,249.98 | 55.39% |
| ELECTIONS | | | | |
| SALARIES & WAGES | $ 9.61 | $ - | $ 9.61 | 0.00% |
| OTHER EXPENSES | $ 4,357.45 | $ - | $ 4,357.45 | 0.00% |
| OFFICE OF TAX ASSESSMENT | | | | |
| SALARIES & WAGES | $ 476.79 | $ - | $ 476.79 | 0.00% |
| OTHER EXPENSES | $ 59,815.56 | $ 33,923.18 | $ 25,892.38 | 56.71% |
| **TOTAL** | **$ 102,313.89** | **$ 49,243.22** | **$ 53,070.67** | **48.13%** |

**TOWNSHIP OF OLD BRIDGE**
**2025 BUDGET**
**SUMMARY OF APPROPRIATIONS RESERVE**

| GENERAL APPROPRIATIONS | 2025 BUDGET AS AMENDED | 2025 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|
| **DEPARTMENT OF FINANCE** | | | | |
| DIVISION OF TREASURY | | | | |
| SALARIES & WAGES | $ 4,971.37 | $ - | $ 4,971.37 | 0.00% |
| OTHER EXPENSES | $ 994.04 | $ - | $ 994.04 | 0.00% |
| LIQUIDATION OF TAX TITLE LIENS | | | | |
| OTHER EXPENSES | $ 2,000.00 | $ 2,000.00 | $ - | 100.00% |
| TAX COLLECTION | | | | |
| SALARIES & WAGES | $ 522.67 | $ - | $ 522.67 | 0.00% |
| OTHER EXPENSES | $ 4,107.16 | $ 4,107.16 | $ - | 100.00% |
| PAYROLL | | | | |
| SALARIES & WAGES | $ 11,172.31 | $ - | $ 11,172.31 | 0.00% |
| OTHER EXPENSES | $ 14,324.94 | $ - | $ 14,324.94 | 0.00% |
| DATA PROCESSING | | | | |
| SALARIES & WAGES | $ 33,102.97 | $ - | $ 33,102.97 | 0.00% |
| OTHER EXPENSES | $ 95,556.09 | $ 31,200.14 | $ 64,355.95 | 32.65% |
| PURCHASING | | | | |
| SALARIES & WAGES | $ 2,427.44 | $ - | $ 2,427.44 | 0.00% |
| OTHER EXPENSES | $ 11,080.28 | $ 8,564.16 | $ 2,516.12 | 77.29% |
| LIQUIDATION OF TAX TITLE LIENS | | | | |
| OTHER EXPENSES | $ 1,000.00 | $ - | $ 1,000.00 | 0.00% |
| INTEREST - TAX APPEAL/TAX TITLE LIEN REDEMPTION | | | | |
| OTHER EXPENSES | $ 1,000.00 | $ - | $ 1,000.00 | 0.00% |
| **TOTAL** | **$ 182,259.27** | **$ 45,871.46** | **$ 136,387.81** | **25.17%** |
| **DEPARTMENT OF MUNICIPAL COURT** | | | | |
| SALARIES & WAGES | $ 2,383.97 | $ - | $ 2,383.97 | 0.00% |
| OTHER EXPENSES | $ 12,855.72 | $ 12,791.37 | $ 64.35 | 99.50% |
| **TOTAL** | **$ 15,239.69** | **$ 12,791.37** | **$ 2,448.00** | **100.00%** |
| **DEPARTMENT OF LAW** | | | | |
| SALARIES & WAGES | $ 409.91 | $ - | $ 409.91 | 0.00% |
| OTHER EXPENSES | $ 92,993.04 | $ 16,925.00 | $ 76,068.04 | 18.20% |
| LEGAL SETTLEMENTS | $ 5,000.00 | $ - | $ 5,000.00 | 0.00% |
| **TOTAL** | **$ 98,402.95** | **$ 16,925.00** | **$ 81,477.95** | **17.20%** |
| **DEPT. OF PARKS/RECREATION/SOCIAL SERVICES** | | | | |
| DIVISION OF PARKS & RECREATION | | | | |
| SALARIES & WAGES | $ 12,547.78 | $ - | $ 12,547.78 | 0.00% |
| OTHER EXPENSES | $ 30,635.02 | $ 16,951.39 | $ 13,683.63 | 55.33% |
| FOOD BANK | | | | |
| OTHER EXPENSES | $ 381.00 | $ 223.00 | $ 158.00 | 58.53% |
| OFFICE ON AGING | | | | |
| SALARIES & WAGES | $ 24,703.64 | $ - | $ 24,703.64 | 0.00% |
| OTHER EXPENSES | $ 6,161.36 | $ 1,918.74 | $ 4,242.62 | 31.14% |
| DIVISION OF HEALTH & HUMAN SERVICES | | | | |
| OTHER EXPENSES | $ 1.54 | $ - | $ 1.54 | 0.00% |
| **TOTAL** | **$ 74,430.34** | **$ 19,093.13** | **$ 55,337.21** | **25.65%** |
| **DEPARTMENT OF PUBLIC SAFETY** | | | | |
| DEPARTMENT OF PUBLIC SAFETY | | | | |
| SALARIES & WAGES | $ 188,022.00 | $ (1,130.24) | $ 189,152.24 | -0.60% |
| OTHER EXPENSES | $ 57,003.72 | $ 56,332.49 | $ 671.23 | 98.82% |
| DEPARTMENT OF PUBLIC SAFETY - MIS | | | | |
| OTHER EXPENSES | $ 101,704.10 | $ 23,597.01 | $ 78,107.09 | 23.20% |
| ENHANCED ENFORCEMENT | | | | |
| SALARIES & WAGES | $ 28,230.50 | $ - | $ 28,230.50 | 0.00% |
| OFFICE OF EMERGENCY MANAGEMENT | | | | |
| SALARIES & WAGES | $ 10,354.21 | $ - | $ 10,354.21 | 0.00% |
| OTHER EXPENSES | $ 5,563.12 | $ 3,224.50 | $ 2,338.62 | 57.96% |
| PURCHASE OF POLICE VEHICLES CH. PL1985 | | | | |
| OTHER EXPENSES | $ 100.00 | $ - | $ 100.00 | 0.00% |
| WOMEN'S ADVOCACY GROUP | | | | |
| OTHER EXPENSES | $ 750.00 | $ - | $ 750.00 | 0.00% |
| **TOTAL** | **$ 391,727.65** | **$ 82,023.76** | **$ 309,703.89** | **20.94%** |

**TOWNSHIP OF OLD BRIDGE**
**2025 BUDGET**
**SUMMARY OF APPROPRIATIONS RESERVE**

| GENERAL APPROPRIATIONS | 2025 BUDGET AS AMENDED | 2025 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|
| **DEPARTMENT OF COMMUNITY DEVELOPMENT** | | | | |
| DIVISION OF ENGINEERING | | | | |
| SALARIES AND WAGES | $ 45,506.07 | $ - | $ 45,506.07 | 0.00% |
| OTHER EXPENSES | $ 31,243.84 | $ 17,443.37 | $ 13,800.47 | 55.83% |
| DIVISION OF PLANNING & DEVELOPMENT | | | | |
| SALARIES & WAGES | $ 52,321.37 | $ - | $ 52,321.37 | 0.00% |
| OTHER EXPENSES | $ 17,549.90 | $ 2,259.90 | $ 15,290.00 | 12.88% |
| PLANNING BOARD | | | | |
| OTHER EXPENSES | $ 654.06 | $ - | $ 654.06 | 0.00% |
| ZONING BOARD | | | | |
| OTHER EXPENSES | $ 753.16 | $ - | $ 753.16 | 0.00% |
| **TOTAL** | **$ 148,028.40** | **$ 19,703.27** | **$ 128,325.13** | **13.31%** |
| **DEPARTMENT OF PUBLIC WORKS** | | | | |
| DIVISION OF ROAD REPAIR & MAINTENANCE | | | | |
| SALARIES & WAGES | $ 69,685.51 | $ - | $ 69,685.51 | 0.00% |
| OTHER EXPENSES | $ 55,710.87 | $ 22,738.00 | $ 32,972.87 | 40.81% |
| DIVISION OF BUILDING MAINTENANCE | | | | |
| SALARIES & WAGES | $ 45,521.32 | $ - | $ 45,521.32 | 0.00% |
| OTHER EXPENSES | $ 93,704.51 | $ 75,738.98 | $ 17,965.53 | 80.83% |
| DIVISION OF VEHICLE MAINTENANCE | | | | |
| SALARIES & WAGES | $ 25,315.36 | $ - | $ 25,315.36 | 0.00% |
| OTHER EXPENSES | $ 75,288.73 | $ 72,419.19 | $ 2,869.54 | 96.19% |
| SANITATION & RECYCLING | | | | |
| OTHER EXPENSES | $ 235,500.63 | $ 201,370.99 | $ 34,129.64 | 85.51% |
| SNOW REMOVAL | | | | |
| SALARIES & WAGES | $ 75,222.06 | $ - | $ 75,222.06 | 0.00% |
| OTHER EXPENSES | $ 130,821.51 | $ 100,573.96 | $ 30,247.55 | 76.88% |
| **TOTAL** | **$ 806,770.50** | **$ 472,841.12** | **$ 333,929.38** | **58.61%** |
| **UNCLASSIFIED** | | | | |
| PRIVATE COMMUNITY REIMBURSEMENT | $ 275,000.00 | $ 254,150.00 | $ 20,850.00 | 92.42% |
| **TOTAL** | **$ 275,000.00** | **$ 254,150.00** | **$ 20,850.00** | **92.42%** |
| **UCC - APPROPRIATIONS OFFSET BY DEDICATED REVENUE** | | | | |
| DIVISION OF SUBCODE OFFICIAL | | | | |
| SALARIES & WAGES | $ 56,657.65 | $ - | $ 56,657.65 | 0.00% |
| OTHER EXPENSES | $ 119,963.88 | $ 37,063.55 | $ 82,900.33 | 30.90% |
| DIVISION OF CODE ENFORCEMENT | | | | |
| SALARIES & WAGES | $ 9,909.37 | $ - | $ 9,909.37 | 0.00% |
| OTHER EXPENSES | $ 20,000.00 | $ - | $ 20,000.00 | 0.00% |
| **TOTAL** | **$ 206,530.90** | **$ 37,063.55** | **$ 169,467.35** | **17.95%** |

**TOWNSHIP OF OLD BRIDGE**
**2025 BUDGET**
**SUMMARY OF APPROPRIATIONS RESERVE**

| GENERAL APPROPRIATIONS | 2025 BUDGET AS AMENDED | 2025 ACTUAL | AVAILABLE BALANCE | % ACTUAL VS. BUDGET |
|---|---|---|---|---|
| **UTILITIES** | | | | |
| GASOLINE | $ 110,454.58 | $ 52,769.24 | $ 57,685.34 | 47.77% |
| ELECTRICITY | $ 120,115.09 | $ 96,500.00 | $ 23,615.09 | 80.34% |
| TELEPHONE | $ 33,598.85 | $ 32,467.36 | $ 1,131.49 | 96.63% |
| NATURAL GAS | $ 28,263.47 | $ 16,263.47 | $ 12,000.00 | 57.54% |
| HEATING OIL | $ 5,000.00 | $ - | $ 5,000.00 | 0.00% |
| STREET LIGHTING | $ 54,516.60 | $ 39,541.56 | $ 14,975.04 | 72.53% |
| WATER & SEWAGE | $ 36,339.42 | $ 24,859.98 | $ 11,479.44 | 68.41% |
| **TOTAL** | **$ 388,288.01** | **$ 262,401.61** | **$ 125,886.40** | **67.58%** |
| **TOTAL OPERATIONS WITHIN "CAPS"** | **$ 3,879,467.01** | **$ 1,420,968.14** | **$ 2,458,498.87** | **36.63%** |
| **CONTINGENT** | $ 20,000.00 | $ - | $ 20,000.00 | 0.00% |
| **TOTAL OPERATIONS INCLUDING CONTINGENT - WITHIN "CAPS"** | **$ 3,899,467.01** | **$ 1,420,968.14** | **$ 2,478,498.87** | **36.44%** |
| **STATUTORY EXPENDITURES** | | | | |
| PUBLIC EMPLOYEES' RETIREMENT SYSTEM | $ 3,621.25 | $ - | $ 3,621.25 | 0.00% |
| SOCIAL SECURITY SYSTEM (O.A.S.I.) | $ 65,414.08 | $ - | $ 65,414.08 | 0.00% |
| POLICE AND FIREMEN'S RETIREMENT SYSTEM OF NJ | $ 107,501.25 | $ - | $ 107,501.25 | 0.00% |
| **TOTAL** | **$ 176,536.58** | **$ -** | **$ 176,536.58** | **0.00%** |
| **JUDGMENTS** @ | | | | |
| OTHER EXPENSES | $ - | $ - | $ - | 0.00% |
| **TOTAL** | **$ -** | **$ -** | **$ -** | **0.00%** |
| **TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES WITHIN "CAPS"** | **$ 4,076,003.59** | **$ 1,420,968.14** | **$ 2,655,035.45** | **34.86%** |
| | | | | |
| **OPERATIONS - EXCLUDED FROM "CAPS"** | | | | |
| MATCHING FUND FOR GRANTS | | | | |
| OTHER EXPENSES | $ 6,000.00 | $ - | $ 6,000.00 | 0.00% |
| MAINTENANCE OF FREE PUBLIC LIBRARY - OTHER EXPENSES | | | | 0.00% |
| OTHER EXPENSES | $ - | $ - | $ - | 0.00% |
| LENGTH OF SERVICE AWARD PROGRAM | $ 25,000.00 | $ - | $ 25,000.00 | 0.00% |
| INTERLOCAL AGREEMENT - PEER RECOVERY | $ 25,000.00 | $ - | $ 25,000.00 | 0.00% |
| INTERLOCAL AGREEMENT - ST. AMBROSE | $ - | $ - | $ - | 0.00% |
| INTERLOCAL AGREEMENT-ST. THOMAS | $ - | $ - | $ - | 0.00% |
| INTERLOCAL AGREEMENT - SRO O/E | $ - | $ - | $ - | 0.00% |
| INTERLOCAL AGREEMENT - EMG MGMT | $ 1,500.00 | $ - | $ 1,500.00 | 0.00% |
| **TOTAL** | **$ 87,174.47** | **$ 1,620.00** | **$ 85,554.47** | **1.86%** |
| **TOTAL OPERATIONS EXCLUDED FROM "CAPS"** | **$ 87,174.47** | **$ 1,620.00** | **$ 85,554.47** | **1.86%** |
| DETAIL: | | | | |
| SALARIES & WAGES | $ - | $ - | $ - | 0.00% |
| OTHER EXPENSES | $ 87,174.47 | $ 1,620.00 | $ 85,554.47 | 1.86% |
| **CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS"** | | | | |
| CONTRIBUTION TO OPEN SPACE TRUST | $ - | $ - | $ - | 0.00% |
| **TOTAL** | **$ -** | **$ -** | **$ -** | **0.00%** |
| **MUNICIPAL DEBT SERVICE-EXCLUDED FROM "CAPS"** | | | | |
| INTEREST ON BONDS | $ - | $ - | $ - | 0.00% |
| **TOTAL** | **$ -** | **$ -** | **$ -** | **0.00%** |
| **DEFERRED CHARGES - EXCLUDED FROM "CAPS"** | | | | |
| UNFUNDED CAPITAL | $ - | $ - | $ - | 0.00% |
| **TOTAL** | **$ -** | **$ -** | **$ -** | **0.00%** |
| **TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES EXCLUDED FROM "CAPS"** | **$ 87,174.47** | **$ 1,620.00** | **$ 85,554.47** | **1.86%** |
| **TOTAL GENERAL APPROPRIATIONS** | **$ 4,163,178.06** | **$ 1,422,588.14** | **$ 2,740,589.92** | **34.17%** |
| **RESERVE FOR UNCOLLECTED TAXES** | $ - | $ - | $ - | 0.00% |
| **TOTAL GENERAL APPROPRIATIONS - INCL. RES. FOR UNCOLL. TAXES** | **$ 4,163,178.06** | **$ 1,422,588.14** | **$ 2,740,589.92** | **34.17%** |

(Includes Operations within "CAPS", Contingent within "CAPS", and Excluded from "CAPS")

TOWNSHIP OF OLD BRIDGE
SALARY AND WAGES
June 18, 2026

| DEPARTMENT | FULL TIME | PART-TIME | OVERTIME | COMP TIME | SPECIAL TEMP/SEAS | STIPEND | LUNCH/ UNIFORM ALLOW | DEPARTMENT TOTAL |
|---|---|---|---|---|---|---|---|---|
| MAYOR'S OFFICE | 3,060.85 | 576.92 | - | - | - | - | - | 3,637.77 |
| BUSINESS ADMINISTRATOR | 10,675.37 | - | - | - | - | - | - | 10,675.37 |
| ECONOMIC DEVELOP | 3,707.21 | - | - | - | - | - | - | 3,707.21 |
| HUMAN RESOURCES | 7,810.75 | - | - | - | - | - | - | 7,810.75 |
| RENT STABILIZATION | - | 84.61 | - | - | - | - | - | 84.61 |
| TV 29 | 2,764.92 | - | - | - | - | - | - | 2,764.92 |
| LEGAL | 2,143.43 | - | - | - | - | - | - | 2,143.43 |
| GOVERNING BODY | - | 2,115.37 | - | - | - | - | - | 2,115.37 |
| TOWNSHIP CLERK | 11,256.87 | - | 159.82 | - | - | 192.30 | - | 11,608.99 |
| ELECTIONS | - | - | 3,970.11 | - | - | - | - | 3,970.11 |
| TAX ASSESSOR | 17,031.22 | - | - | - | - | - | - | 17,031.22 |
| TREASURY | 14,754.70 | - | - | - | 1,024.00 | - | - | 15,778.70 |
| PAYROLL | 4,487.90 | - | - | - | - | - | - | 4,487.90 |
| TAX COLLECTION | 4,438.32 | - | - | - | - | - | - | 4,438.32 |
| DATA PROCESSING | 13,864.23 | - | - | - | - | - | - | 13,864.23 |
| PURCHASING | 1,088.28 | - | - | - | - | - | - | 1,088.28 |
| MUNICIPAL COURT | 14,518.53 | 1,069.60 | 247.90 | - | - | - | - | 15,836.03 |
| RECREATION | 41,920.26 | 1,525.08 | 34.88 | - | 7,055.57 | - | - | 50,535.79 |
| RECREATION SPECIAL EVENTS | - | - | - | - | - | - | - | - |
| OFFICE ON AGING | 16,462.22 | - | - | - | 1,466.00 | - | - | 17,928.22 |
| POLICE - ADMIN | 14,310.85 | - | - | - | - | - | - | 14,310.85 |
| POLICE - CAPT | 46,769.01 | - | - | - | - | - | - | 46,769.01 |
| POLICE - LIEUT | 74,427.54 | - | 3,553.92 | - | - | - | - | 77,981.46 |
| POLICE - SARGE | 118,984.74 | - | 5,122.31 | - | - | - | - | 124,107.05 |
| POLICE - PATROL | 351,467.71 | - | 12,372.06 | - | - | - | - | 363,839.77 |
| POLICE-DISPATCH | 48,885.65 | - | 3,201.16 | - | - | - | - | 52,086.81 |
| POLICE - CIVILIAN | 19,593.07 | 4,264.20 | - | - | 19,496.15 | - | 28,964.52 | 72,317.94 |
| POLICE - OT ACCREDITATION | - | - | - | - | - | - | - | - |
| POLICE - OT BEACH DETAIL | - | - | - | - | - | - | - | - |
| POLICE - OT TARGETED ENFORCEMENT | | | 2,520.00 | | | | | 2,520.00 |
| POLICE - OEM | - | - | - | - | - | 192.31 | - | 192.31 |
| POLICE / DISPATCH OT | - | 4,873.03 | - | - | - | - | - | 4,873.03 |
| POLICE - SPECIAL CLASS I, 11, 111 | | | | | 5,060.00 | | - | 5,060.00 |
| POLICE - SPEC OFF- LOMBARDI | | | | | - | | | - |
| POLICE - SCHOOL SECURITY | | | | | 57,285.00 | | | 57,285.00 |
| ENGINEERING | 24,280.86 | - | 135.64 | - | 1,736.00 | - | - | 26,152.50 |
| PLANNING | 10,850.28 | - | 25.09 | - | 896.00 | 461.54 | - | 12,232.91 |
| SUBCODE OFFICIAL | 53,890.99 | - | - | - | 3,483.75 | 846.16 | - | 58,220.90 |
| SUBCODE OFFICIAL-PANDEMIC | - | - | - | - | - | - | - | - |
| CODE ENFORCEMENT | 10,919.26 | - | 255.22 | - | - | - | - | 11,174.48 |
| CODE ENF - PANDEMIC RESP. | - | - | - | - | - | - | - | - |
| ROAD DEPARTMENT | 71,403.82 | - | 303.03 | - | - | 38.47 | - | 71,745.32 |
| ROAD- VEHICLE MAINT | 12,072.91 | - | - | - | - | 76.92 | - | 12,149.83 |
| VEHICLE MAINT-PANDEMIC | - | - | - | - | - | - | - | - |
| BUILDING & GROUNDS | 13,550.60 | - | 480.10 | - | - | - | - | 14,030.70 |
| BUILDING & GROUNDS-PANDEMIC | - | - | - | - | - | - | - | - |
| SNOW REMOVAL -PW | - | - | - | - | - | - | - | - |
| SNOW REMOVAL -REC | - | - | - | - | - | - | - | - |
| GROUP INSURANCE | 10,295.48 | - | - | - | - | - | - | 10,295.48 |
| GROUP INSURANCE - CODE | 961.55 | - | - | - | - | - | - | 961.55 |
| **TOTAL CURRENT** | **1,052,649.38** | **14,508.81** | **32,381.24** | **-** | **97,502.47** | **1,807.70** | **28,964.52** | **1,227,814.12** |
| | | | | | | | | |
| INFO & ASSISTANCE | - | - | - | - | - | - | - | - |
| HIGHWAY SAFETY | - | - | - | - | - | - | - | - |
| DWI | - | - | - | - | - | - | - | - |
| RECYCLING TONNAGE | 816.04 | - | 169.80 | - | - | - | - | 985.84 |
| RECYCLING ENHANCEMENT | - | - | - | - | - | - | - | - |
| QUALITY OF LIFE | - | - | - | - | - | - | - | - |
| DISTRACTED DRIVING | - | - | - | - | - | - | - | - |
| CLEAN COMMUNITIES | - | - | 7,715.28 | - | - | - | - | 7,715.28 |
| STEP GRANT | - | - | - | - | - | - | - | - |

| DEPARTMENT | FULL TIME | PART-TIME | OVERTIME | COMP TIME | SPECIAL TEMP/SEAS | STIPEND | LUNCH/ UNIFORM ALLOW | DEPARTMENT TOTAL |
|---|---|---|---|---|---|---|---|---|
| DRINK, DRIVE & LOSE | - | - | - | - | - | - | - | - |
| MUNICIPAL ALLIANCE | - | 379.95 | - | - | - | - | - | 379.95 |
| SR EDUCATION | - | - | - | - | 300.00 | - | - | 300.00 |
| SR SOCIALIZATION/RECREATION | - | - | - | - | 600.00 | - | - | 600.00 |
| SR PHYSICAL FITNESS GRANT | - | - | - | - | - | - | - | - |
| DWI | - | - | 745.44 | - | - | - | - | 745.44 |
| PEDESTRIAN SAFETY GRANT | - | - | - | - | - | - | - | - |
| SAFE & SECURE | 12,176.85 | - | - | - | - | - | - | 12,176.85 |
| OVER THE LIMIT/ARREST | - | - | - | - | - | - | - | - |
| CLICK OR TICKET GRANT | - | - | - | - | - | - | - | - |
| COURT SPECIAL SESSION | - | - | - | - | - | - | - | - |
| **TOTAL GRANT** | **12,992.89** | **379.95** | **8,630.52** | **-** | **900.00** | **-** | **-** | **22,903.36** |
| | | | | | | | | |
| OUTSIDE WORK | 75,624.36 | - | - | - | - | - | - | 75,624.36 |
| SHADE TREE COMMISSION | - | 67.30 | - | - | - | - | - | 67.30 |
| ABANDONED PROP MAINT | - | - | - | - | - | - | - | - |
| CAMP SECURITY | - | - | - | - | - | - | - | - |
| TERMINATION | - | - | - | - | - | - | - | - |
| OLD BRIDGE DAY | - | - | - | - | - | - | - | - |
| CITIZEN POLICE ACADEMY | - | - | - | - | - | - | - | - |
| **TOTAL TRUST** | **75,624.36** | **67.30** | **-** | **-** | **-** | **-** | **-** | **75,691.66** |
| | | | | | | | | |
| DAY CARE | 6,457.55 | 43,997.41 | | - | 19,417.50 | - | - | 69,872.46 |
| ARENA | 3,729.10 | - | - | - | - | - | - | 3,729.10 |
| CAPITAL | | | | | | | | |
| CDBG | - | 1,772.62 | - | - | - | - | - | 1,772.62 |
| KENNEL | 9,419.80 | 2,672.00 | 413.26 | - | - | - | - | 12,505.06 |
| COAH | - | 244.16 | - | - | - | - | - | 244.16 |
| PARKING | 1,786.72 | - | - | - | - | - | - | 1,786.72 |
| **TOTAL OTHER** | 21,393.17 | 48,686.19 | 413.26 | - | 19,417.50 | - | - | 89,910.12 |
| | | | | | | | | |
| **GRAND TOTAL** | **1,162,659.80** | **63,642.25** | **41,425.02** | **-** | **117,819.97** | **1,807.70** | **28,964.52** | **1,416,319.26** |

| PAYROLL DA | TRANSACTIO | FILE # | NAME | ALLOCATOIN LEVELS | EARNINGS | HOUR UNITS |
|---|---|---|---|---|---|---|
| 06-18-2026 | 06-06-2026 | 001768 | James J Strincoski | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-09-2026 | 005417 | Aleksandra A Rosol | X03103 - CLERKS OFFICE OVERTIME | Overtime | 2.25 |
| 06-18-2026 | 06-09-2026 | 005417 | Aleksandra A Rosol | X03103 - CLERKS OFFICE OVERTIME | Straight Ov | 2.5 |
| 06-18-2026 | 06-02-2026 | 005417 | Aleksandra A Rosol | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-02-2026 | 005417 | Aleksandra A Rosol | X08103 - ELECTION BOARD OT | Overtime | 4.25 |
| 06-18-2026 | 05-30-2026 | 002566 | Michael A Krzywdzinski | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-06-2026 | 005719 | Kenneth Kuchma | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-02-2026 | 005279 | Gouri A Chaudhary | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-06-2026 | 005713 | Christopher Vitale | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 | 005713 | Christopher Vitale | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-06-2026 | 004542 | Nicholas E Ryan | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 | 004542 | Nicholas E Ryan | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 05-30-2026 | 001952 | Aaron R Matikonis | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-06-2026 | 000322 | Paul Goetz | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 05-30-2026 | 005061 | Alfredo S Nieves | 93 - DOG ACCT - O.T. | Overtime | 5.25 |
| 06-18-2026 | 06-06-2026 | 005720 | Parker William Lane | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 | 005720 | Parker William Lane | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-06-2026 | 004306 | Kevin Wall | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 | 004306 | Kevin Wall | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-04-2026 | 005366 | Karina Michelle Branco | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-02-2026 | 004905 | Hazel Thompson | X08103 - ELECTION BOARD OT | Overtime | 2.5 |
| 06-18-2026 | 06-02-2026 | 005028 | Sonya Odetta Harrison | X08103 - ELECTION BOARD OT | Overtime | 5.5 |
| 06-18-2026 | 06-02-2026 | 005028 | Sonya Odetta Harrison | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-01-2026 | 005028 | Sonya Odetta Harrison | X08103 - ELECTION BOARD OT | Overtime | 2.25 |
| 06-18-2026 | 06-06-2026 | 004169 | Barbara A Grippe | G26103 - PW RECYCLING/TONNAGE OT | Overtime | 1.5 |
| 06-18-2026 | 06-06-2026 | 004169 | Barbara A Grippe | G25103 - RECYCLING TONAGE GRANT | Straight Ov | 2.5 |
| 06-18-2026 | 06-02-2026 | 004169 | Barbara A Grippe | X08103 - ELECTION BOARD OT | Overtime | 2.5 |
| 06-18-2026 | 05-30-2026 | 004169 | Barbara A Grippe | G26103 - PW RECYCLING/TONNAGE OT | Overtime | 1.5 |
| 06-18-2026 | 05-30-2026 | 004169 | Barbara A Grippe | G25103 - RECYCLING TONAGE GRANT | Straight Ov | 2.5 |
| 06-18-2026 | 06-08-2026 | 004183 | Janell A Calhoun | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-06-2026 | 000254 | John W Tooley | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-03-2026 | 000254 | John W Tooley | M42103 - ROAD DEPARTMENT O.T. | Overtime | 3 |
| 06-18-2026 | 05-30-2026 | 000254 | John W Tooley | G11103 - CLEAN COMMUNITIES | Overtime | 5 |

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|---|---|---|---|---|---|
| 06-18-2026 | 06-12-2026 005507 | Vincent Costanza | P61135 - SPECIALS CLASS III - SCHOOL SE | Overtime | 7 |
| 06-18-2026 | 06-12-2026 005507 | Vincent Costanza | C29800 - LATCH KEY- BEFORE & AFTER SE | Overtime | 4 |
| 06-18-2026 | 06-11-2026 005507 | Vincent Costanza | P61135 - SPECIALS CLASS III - SCHOOL SE | Overtime | 4 |
| 06-18-2026 | 06-10-2026 005507 | Vincent Costanza | P61135 - SPECIALS CLASS III - SCHOOL SE | Straight Ov | 2.5 |
| 06-18-2026 | 06-05-2026 005507 | Vincent Costanza | P61135 - SPECIALS CLASS III - SCHOOL SE | Overtime | 4 |
| 06-18-2026 | 06-04-2026 005507 | Vincent Costanza | P61135 - SPECIALS CLASS III - SCHOOL SE | Straight Ov | 2.5 |
| 06-18-2026 | 06-06-2026 005340 | Trevor Furey | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 005340 | Trevor Furey | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-06-2026 003384 | Charles G Holden | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-03-2026 003099 | Anthony Mottola | P6P103 - POLICE PATROL-OVERTIME | Overtime | 5.5 |
| 06-18-2026 | 06-09-2026 002218 | Gloria Abahazy | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-02-2026 005681 | Varsha P. Kolhatkar | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-06-2026 005504 | Vincent Marzullo | P6P103 - POLICE PATROL-OVERTIME | Overtime | 1 |
| 06-18-2026 | 06-06-2026 004683 | Daniel Grecco | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-06-2026 004682 | Jake Michael Cannillo | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-02-2026 005078 | Evelyn Rosario | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-10-2026 000908 | Ronald J Nitto | P6L103 - POLICE LIEUTENANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-03-2026 000908 | Ronald J Nitto | P6L103 - POLICE LIEUTENANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-02-2026 004843 | Brenda P Wurst | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-12-2026 003097 | Gregory A Goy | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-06-2026 002057 | Michael P Cronin | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 05-30-2026 002057 | Michael P Cronin | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-06-2026 004684 | Ajaratu Rahim | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 004684 | Ajaratu Rahim | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 05-30-2026 005165 | Nicholas Trapani | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-02-2026 005415 | Linda Anne Jacus | X08103 - ELECTION BOARD OT | Overtime | 3.75 |
| 06-18-2026 | 06-02-2026 005415 | Linda Anne Jacus | X08103 - ELECTION BOARD OT | Straight Ov | 0.5 |
| 06-18-2026 | 06-01-2026 005415 | Linda Anne Jacus | X08103 - ELECTION BOARD OT | Straight Ov | 2 |
| 06-18-2026 | 06-06-2026 005012 | Michael Thomas Bucci | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 05-30-2026 005012 | Michael Thomas Bucci | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-12-2026 005480 | Taylor Husarenko | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-03-2026 001774 | Ronald Atlak | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 2 |
| 06-18-2026 | 05-30-2026 001774 | Ronald Atlak | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-03-2026 002561 | Patrick Montagna | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 5 |

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|---|---|---|---|---|---|---|
| 06-18-2026 | 06-03-2026 | 004352 | Hemal Parekh | I39103 - CODE ENFORCEMENT O.T. | Overtime | 0.5 |
| 06-18-2026 | 06-02-2026 | 004449 | Keith C Mentone | X08103 - ELECTION BOARD OT | Overtime | 3 |
| 06-18-2026 | 06-09-2026 | 005422 | Emily Van Driel | Z24103 - PLANNING & DEVELOP - OVERTI | Straight Ov | 1 |
| 06-18-2026 | 06-02-2026 | 004284 | Rosemarie E Rivoli | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-06-2026 | 002563 | Phillip J Belgio | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-02-2026 | 004951 | Erica Marina Vargas-Har | X08103 - ELECTION BOARD OT | Overtime | 2.5 |
| 06-18-2026 | 06-02-2026 | 004447 | Michael J Martz | X08103 - ELECTION BOARD OT | Overtime | 3 |
| 06-18-2026 | 05-30-2026 | 004415 | Joseph E Murphy | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-02-2026 | 001038 | John Hughes | X08103 - ELECTION BOARD OT | Overtime | 2.5 |
| 06-18-2026 | 06-02-2026 | 005245 | Diane Catanzariti | X08103 - ELECTION BOARD OT | Straight Ov | 2.5 |
| 06-18-2026 | 06-06-2026 | 002798 | Richard C Giuliano | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 05-30-2026 | 002798 | Richard C Giuliano | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 05-30-2026 | 004721 | Francis T. Cammarano | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-04-2026 | 005717 | Christopher John Oros | 93 - DOG ACCT - O.T. | Overtime | 3 |
| 06-18-2026 | 06-01-2026 | 005717 | Christopher John Oros | 93 - DOG ACCT - O.T. | Straight Ov | 1 |
| 06-18-2026 | 05-31-2026 | 003376 | Annette Haughney | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 06-05-2026 | 005656 | Patricia Batres | X04101 - OFFICE ON AGING FULL TIME | Straight Ov | 1.5 |
| 06-18-2026 | 06-12-2026 | 005427 | Megan Alyssa Crawford | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 06-05-2026 | 005427 | Megan Alyssa Crawford | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 05-31-2026 | 005427 | Megan Alyssa Crawford | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-06-2026 | 004574 | Robert Christopher Qua | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 05-30-2026 | 004574 | Robert Christopher Qua | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-10-2026 | 002842 | Deborah Weber | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 1.25 |
| 06-18-2026 | 06-09-2026 | 002842 | Deborah Weber | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-03-2026 | 002842 | Deborah Weber | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 2 |
| 06-18-2026 | 06-03-2026 | 002842 | Deborah Weber | J37103 - MUNICIPAL COURT O.T. | Overtime | 0.5 |
| 06-18-2026 | 06-02-2026 | 002842 | Deborah Weber | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-09-2026 | 005215 | Keith Clayton Hoffman | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-03-2026 | 005215 | Keith Clayton Hoffman | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-02-2026 | 005215 | Keith Clayton Hoffman | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 05-31-2026 | 004561 | Shawn T Wilson | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-08-2026 | 004241 | Gabriella M Ciacciarelli | P6P103 - POLICE PATROL-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-02-2026 | 005491 | Samantha Kitchen | X08103 - ELECTION BOARD OT | Overtime | 2.5 |
| 06-18-2026 | 06-10-2026 | 005241 | Caroline Kalinowski | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 1 |

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|---|---|---|---|---|---|---|
| 06-18-2026 | 06-09-2026 | 005241 | Caroline Kalinowski | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-03-2026 | 005241 | Caroline Kalinowski | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 1.25 |
| 06-18-2026 | 06-02-2026 | 005241 | Caroline Kalinowski | J37103 - MUNICIPAL COURT O.T. | Straight Ov | 0.5 |
| 06-18-2026 | 06-12-2026 | 004868 | Carol Martin | P6D113 - DISPATCHERS-OVERTIME | Overtime | 6.5 |
| 06-18-2026 | 06-03-2026 | 004868 | Carol Martin | P6D113 - DISPATCHERS-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-02-2026 | 004868 | Carol Martin | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-12-2026 | 004425 | Antonino Grigoli | P6P103 - POLICE PATROL-OVERTIME | Overtime | 1 |
| 06-18-2026 | 06-03-2026 | 004528 | Timy Joy | E21103 - ENGINEERGIN DIV O.T. | Overtime | 1 |
| 06-18-2026 | 06-02-2026 | 004528 | Timy Joy | E21103 - ENGINEERGIN DIV O.T. | Overtime | 0.5 |
| 06-18-2026 | 06-01-2026 | 004528 | Timy Joy | E21103 - ENGINEERGIN DIV O.T. | Overtime | 0.5 |
| 06-18-2026 | 06-06-2026 | 004919 | Raymond J Spiecker | G11103 - CLEAN COMMUNITIES | Overtime | 4 |
| 06-18-2026 | 06-12-2026 | 000879 | Margret A Atlak | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-08-2026 | 000879 | Margret A Atlak | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 06-06-2026 | 000860 | Raymond C Dill | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-02-2026 | 000860 | Raymond C Dill | X08103 - ELECTION BOARD OT | Overtime | 3.5 |
| 06-18-2026 | 05-30-2026 | 000860 | Raymond C Dill | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-03-2026 | 004087 | Michael A Ferro | I39103 - CODE ENFORCEMENT O.T. | Overtime | 3 |
| 06-18-2026 | 06-08-2026 | 002565 | Brandon C Ward | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 2 |
| 06-18-2026 | 05-31-2026 | 002565 | Brandon C Ward | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 06-07-2026 | 003168 | Christopher M Hammel | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 4 |
| 06-18-2026 | 05-31-2026 | 003168 | Christopher M Hammel | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 3 |
| 06-18-2026 | 06-10-2026 | 004680 | Marc Demaio | P6P103 - POLICE PATROL-OVERTIME | Overtime | 1 |
| 06-18-2026 | 06-07-2026 | 002799 | Nicholas A Moscariello | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3 |
| 06-18-2026 | 05-31-2026 | 002799 | Nicholas A Moscariello | P6D113 - DISPATCHERS-OVERTIME | Overtime | 3.5 |
| 06-18-2026 | 06-06-2026 | 004753 | Robert John Chryssikos | G11103 - CLEAN COMMUNITIES | Overtime | 7 |
| 06-18-2026 | 06-12-2026 | 004622 | Kevin D Cole | M23103 - BLDG MAINTENANCE O.T. | Overtime | 3 |
| 06-18-2026 | 06-07-2026 | 004622 | Kevin D Cole | M23103 - BLDG MAINTENANCE O.T. | Overtime | 3 |
| 06-18-2026 | 06-02-2026 | 004622 | Kevin D Cole | X08103 - ELECTION BOARD OT | Overtime | 3.5 |
| 06-18-2026 | 05-30-2026 | 004622 | Kevin D Cole | G11103 - CLEAN COMMUNITIES | Overtime | 5 |
| 06-18-2026 | 06-07-2026 | 002370 | Kevin J Reck | P6S103 - POLICE SERGEANT-OVERTIME | Overtime | 2 |
| 06-18-2026 | 06-05-2026 | 003986 | Linda R Walters | R91103 - RECREATION 0VERTIME | Overtime | 1 |

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Ordinance Adopting The "Trekton Square Redevelopment Plan" And Amending The Township Zoning Map

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
O26-17 Ordinance Adopting Trekton Square Redevelopment Plan.docx
TRECKTON SQUARE (SOMMERS) - RESOLUTION CONSISTENCY REVIEW - ORDINANCE ADOPT REDEVELOPMENT PLAN (A1962614x9D7D2)
2026-06-23 DRAFT Trekton Square Redevelopment Plan FULL - compressed.pdf

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-17**

**ORDINANCE ADOPTING THE "TREKTON SQUARE REDEVELOPMENT PLAN" AND AMENDING THE TOWNSHIP ZONING MAP**

**WHEREAS,** the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 *et seq.* (the "**Redevelopment Law**") authorizes municipalities to determine whether certain parcels of land located therein constitute an area in need of redevelopment; and

**WHEREAS,** pursuant to the LRHL, no parcels of land shall be declared an area in need of redevelopment without the municipality having first authorized its Planning Board by way of Resolution to undertake a preliminary investigation to determine whether the subject parcels meet the statutory criteria of an area in need of redevelopment as defined in the LRHL; and

**WHEREAS**, the Township Council of the Township of Old Bridge ("Council") by way of Resolution adopted on August 9, 2022 (Resolution No. 22-198) authorized the Township of Old Bridge Planning Board ("Board") to undertake a preliminary investigation of the area consisting of Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; and Block 4186.11, Lots 1.11 and 2.11, as identified on the Tax Map of the Township of Old Bridge ("Study Area") to determine if the Study Area, or any portion thereof, meets the criteria set forth in the LRHL and should be designated as an area in need of non-condemnation redevelopment; and

**WHEREAS**, following a presentation by Veena Sawant, AICP, PP, Township Planner, the Board authorized the Township Planner to prepare a map of the Study Area and perform a preliminary investigation of the Study Area to determine whether the Study Area is an area in need of non-condemnation redevelopment pursuant to the LRHL; and

**WHEREAS**, Veena Sawant, Township Planner, prepared a preliminary investigation report entitled "Old Bridge Landfill/Sommer Property Area in Need of Redevelopment Study" dated March 13, 2023, detailing her investigation, findings and recommendations pertaining to whether the Study Area should be designated as an area in need of non-condemnation redevelopment; and

**WHEREAS**, in accordance with *N.J.S.A.* 40A:12A-6, public notice was published in the Home News Tribune on March 6, 2023 and March 13, 2023, being once each week for two consecutive weeks, the last publication being not less than 10 days prior to the date set for the hearing, and a copy of the public notice was mailed at least 10 days prior to the date set for the hearing to the owner of the properties within the Study Area regarding the scheduled hearing before the Board to determine whether the designated Study Area should be recommended as an area in need of non-condemnation redevelopment; and

**WHEREAS**, a public hearing was conducted on March 23, 2023 and adjourned to April 27, 2023; and

**WHEREAS**, on April 27, 2023, Veena Sawant, Township Planner, provided testimony to the Board regarding her investigation, findings and recommendations pertaining to whether the Study Area should be recommended to be an area in need of non-condemnation redevelopment; and

**WHEREAS**, the Planning Board found the preliminary investigation report and testimony of Ms. Sawant to be credible and recognized Ms. Sawant's extensive experience and knowledge of the Township based on her service as the Township Planner; and

**WHEREAS, t**he Planning Board specifically adopted the findings and recommendations set forth in the preliminary investigation report and testimony of Ms. Sawant that the Study Area met the criteria to be an area in need of non-condemnation redevelopment; and

**WHEREAS,** the Planning Board, based upon its knowledge of the Township, the Study presented by the Township Planner, the testimony presented at the public hearing and the history of uses in this area, determined that Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; and Block 4186.11, Lots 1.11 and 2.11 on the tax map of the Township of Old Bridge, inclusive of all streets and "paper" streets, private drives and rights-of-way is in need of redevelopment and that the lots and the area as a whole would benefit from non-condemnation redevelopment and therefore, recommended same to the Governing Body; and

**WHEREAS**, by Planning Board Resolution adopted on April 27, 2023, the Planning Board formalized its recommendation to the Township Council; and

**WHEREAS**, the Township Council accepted the Planning Board's findings and recommendations and by Resolution No. 23-123 adopted on May 9, 2023, the Township Council designated the Area as an area in need of non-condemnation redevelopment and established a Non-Condemnation Redevelopment Area; and

**WHEREAS**, this redevelopment plan (hereinafter called the "Trekton Square Redevelopment Plan" or "Plan") pertains solely to Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; and Block 4186.11, Lots 1.11 and 2.11 on the tax map of the Township, inclusive of any and all streets, "paper" streets, private drives and right of ways, which are included within the Study Area and are located in the northeastern portion of the Township, near its municipal boundary with the Borough of Sayreville, west of Cheesequake Creek; and located along State Route 34, Old Road and Joseph Court. Six (6) of the parcels are privately-owned vacant lands; two (2) of the parcels are publicly owned; and the remaining three (3) of the parcels are currently developed as commercial uses (hereinafter the "Redevelopment Area"); and

**WHEREAS**, the Township Council of the Township of Old Bridge desires to adopt the Trekton Square Redevelopment Plan and to amend the Township's Zoning Map accordingly, by adoption of this ordinance.

**NOW THEREFORE BE IT ORDAINED** by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey as follows:

**SECTION 1**.

1. The recitals set forth above are incorporated herein by reference and made a part hereof as though more fully set forth herein at length.

2. The "Trekton Square Redevelopment Plan" dated June 9, 2026, and prepared by Township Planner Veena Sawant, PP, AICP, is incorporated herein by reference and made a part hereof and is hereby adopted.

3. The Zoning Map of the Township of Old Bridge relating to Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; and Block 4186.11, Lots 1.11 and 2.11 on the official Township Tax Map, inclusive of any and all streets, "paper" streets, private drives and right of ways, is hereby amended to incorporate the provisions of the "Trekton Square Redevelopment Plan" and the redevelopment plan shall supersede applicable provisions of the Township's development regulations.

**SECTION 2.** At least three copies of said full Ordinance are on file in the Office of the Municipal Clerk for public examination and acquisition. Copies are available for inspection or acquisition during regular weekday working hours and arrangements have been made for the publication of said proposed Ordinance in pamphlet or other similar form which will be available for purchase from the Township Clerk.

**SECTION 3.** Upon adoption of this Ordinance, after public hearing thereon, the Township Clerk is further directed to publish notice of passage thereof and file a copy of this Ordinance as finally adopted with the County Planning Board as required by N.J.S. 40:55D-16 and with the Township Tax Assessor.

**SECTION 4. INCONSISTENT ORDINANCES** All ordinances or parts of ordinances inconsistent with or in conflict with this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 5. PARTIAL INVALIDITY** If any section, paragraph, clause or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause or provision so adjudged and the remainder shall be deemed valid and effective.

**SECTION 6. EFFECTIVE DATE**

A. Except as set forth at subparagraphs B and C hereof, this Ordinance shall take effect on the earlier of the following dates: (1) on the date the Mayor affixes his/her signature thereto and returns same to the Municipal Council by delivering it to the Municipal Clerk pursuant to N.J.S.A. 40:69A-41 or (2) on the tenth day following presentment to the Mayor of the Ordinance pursuant to N.J.S.A. 40:69A-41 applicable when the Mayor has failed to return the Ordinance; whichever occurs first.

B. If the Mayor vetoes the Ordinance (in the manner set forth at N.J.S.A. 40:69A-41), this Ordinance shall become effective upon the Township Council's vote to override the Mayor's veto.

C. Notwithstanding any other provision hereof, this Ordinance shall not take effect less than twenty (20) days after its final passage by the Council and approval by the Mayor, where such approval is required, unless the Council shall have also adopted a resolution declaring an emergency and at least two thirds (2/3) of all the members of the council vote in favor of such resolution.

| **Motion/ Second** | **Roll Call Introduction** | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | X | | | |
| | Councilman DePalma | X | | | |
| | Councilman Desai | | | | X |
| | Councilman Merwin | X | | | |
| Second | Councilman Paskitti | X | | | |
| | Councilman Razzoli | X | | | |
| | Councilman Von Stetten | X | | | |
| Motion | Councill Vice President Dr. Greenberg-Belli | X | | | |
| | Council President Sohor | X | | | |

Introduction/First Reading
Dated: June 9, 2026

Kathryn Hutchinson
Township Clerk

| Motion/ Second | Roll Call Second Reading | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Adopted On Second Reading
Dated: June 23, 2026

Kathryn Hutchinson
Township Clerk

ATTEST:

Kathryn Hutchinson, Township Clerk

Mary Sohor, Council President

Approved As To Form And Sufficiency

Mark Roselli, Esq. Department of Law

Eleanor Walker, Mayor

**TOWNSHIP OF OLD BRIDGE PLANNING BOARD**

**RESOLUTION**

**CONSISTENCY REVIEW OF ORDINANCE 2026-17**
**ADOPTING THE "TREKTON SQUARE REDEVELOPMENT PLAN"**

**WHEREAS**, the governing body of the Township of Old Bridge has referred Ordinance 2026-17 to the Planning Board for consistency review per N.J.S.A. 40:55D-26 and N.J.S.A. 40A:12A-7; and

**WHEREAS**, Ordinance 2026-17 adopts the Trekton Square Redevelopment Plan (the "Plan"), which consists of the properties identified as Block 4185, Lots 13.11, 13.12, 14, 15 and 17, Block 4186, Lots 1, 2, 3 and 4, and Block 4186.11, Lots 1.11 and 2.11 (the "Redevelopment Area"), which provides for, among other things, inclusionary, affordable housing development in connection with the Township's 4th Round compliance; and

**WHEREAS**, the Planning Board at a special meeting held on June 11, 2026 considered Ordinance 2026-17, which adopts the Plan, as to whether same is consistent with the Township Master Plan; and

**WHEREAS**, the Planning Board finds that the Township's Comprehensive Master Plan, last reexamined September 22, 2017, as amended, is consistent with the proposed zoning regulations in Ordinance 2026-17 adopting the Plan, and provide necessary protections for the health, safety and welfare of the Township; and

**WHEREAS**, the Planning Board per N.J.S.A. 40:55D-26 and N.J.S.A. 40A:12A-7, determines that the proposed changes are consistent with the Township's Master Plan, last reexamined September 22, 2017, as amended.

**NOW, THEREFORE, BE IT RESOLVED** by the Planning Board of the Township of Old Bridge, County of Middlesex, and State of New Jersey that Ordinance 2026-17 adopting the Trekton Square Redevelopment Plan is determined to be consistent with the Master Plan of the Township of Old Bridge per N.J.S.A. 40:55D-26 and N.J.S.A. 40A:12A-7.

**BE IT FURTHER RESOLVED** that the Board Vice-Secretary provide an official copy of this resolution to the Township Attorney and the Township Clerk for transmittal to the governing body.

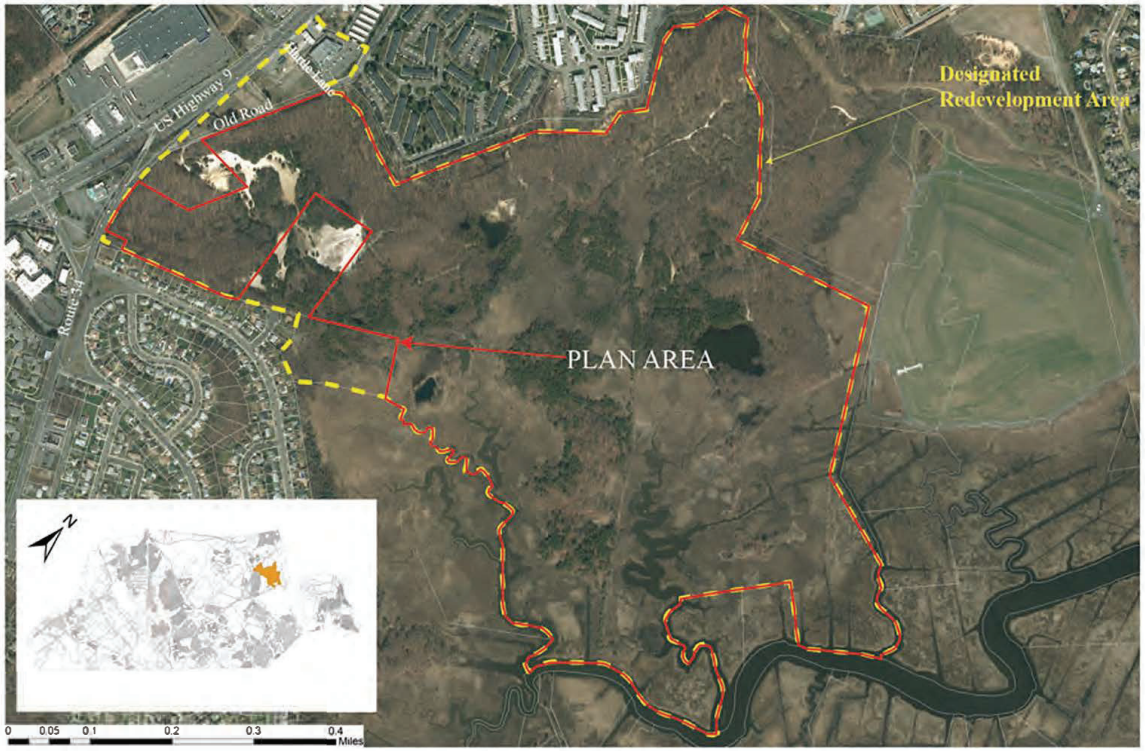
**CERTIFICATION**

I hereby certify that the above Resolution is a true copy of the Resolution adopted by the Planning Board of the Township of Old Bridge on June 11, 2026.

Kasey Lenning, Board Secretary

# TREKTON SQUARE REDEVELOPMENT PLAN

## TOWNSHIP OF OLD BRIDGE, MIDDLESEX COUNTY, NEW JERSEY




June 9, 2026

# TREKTON SQUARE

REDEVELOPMENT PLAN

# TREKTON SQUARE
# REDEVELOPMENT PLAN

**TOWNSHIP OF OLD BRIDGE, NEW JERSEY**


**Prepared By:**

**Veena M. Sawant, AICP, PP, Township Planner**

_____

**(License No: 33L100632400)**


The original of this report is prepared in accordance with NJSA 45: 14A-12

Date: _____

## TOWNSHIP OF OLD BRIDGE GOVERNING BODY

**Mayor Eleanor Walker**

**Township Council**

Mary Sohor, Council President
Dr. Anita Greenberg- Belli, Council Vice President
Erik DePalma
Kiran Desai
David Merwin
Tony Paskitti
Mark Razolli
Daren Accettulli

Anahita Feltz, Business Administrator
Mark Roselli Esq., Township Attorney
Kathryn Hutchinson, Township Clerk
Nicole Shapiro, PE, PP, CME, Township Engineer
Veena M. Sawant, AICP, PP, Township Planner

## TOWNSHIP OF OLD BRIDGE PLANNING BOARD

Edward Lauer, Chairman; Class IV
Barbara Cannon, Vice Chairwoman; Class IV
Kasey Lenning, Secretary; Class II
Daniel Joseph Renna, Class IV
Mayor Eleanor Walker, Class I
Louis Talamo, Mayor Designee; Class I
Councilman Erik DePalma; Class III
Joseph Pedi; Class IV
Tina Masella; Class IV
Keith McIsaac; Class IV
James Brennan, Alternate #1; Class IV
Edward Ferrara, Alternate #2; Class IV

Joseph Sordillo, Esq., Planning Board Attorney
Daniel Holihan, Planning Board Secretary

**OLD BRIDGE REDEVELOPMENT AGENCY**

Joseph Dunn, Chairman
Vincent Forrester, Vice Chairman
Mary Sohor, Commissioner
Anthony Cosentino, Commissioner
Joseph Dunn, Commissioner
Kevin Garcia, Commissioner
Nancy Shean-Weber, Commissioner
Steve Mamakas, Executive Officer
Viktoria Carey, Treasurer
Mayor Eleanor Walker

Christopher J. Dasti, Esq., Redevelopment Agency Attorney
Veena Sawant, AICP, PP, Redevelopment Planner

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# 1.0 INTRODUCTION

Pursuant to the statutory powers instituted by the State of New Jersey (C.40:12A-5) and the Township of Old Bridge Council Resolution No. 22-198 dated August 9, 2022, (hereinafter the "Resolution"), the Township Council authorized the Township of Old Bridge Planning Board (hereinafter "Planning Board" or "Board") to conduct a preliminary investigation of parcels along Old Road, identified as Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; Block 4186.11, Lots 1.11 and 2.11, . inclusive of any and all streets, "paper" streets, private drives, and right of ways (the "Study Area") An area investigation report (hereinafter "Study") was prepared by the Township Planner and presented at a public hearing on March 23, 2023, and adjourned to April 27, 2023. The Board following the public hearing, and after hearing relevant testimony and having reviewed the Study recommended that the Township Council designate the Study Area as a non-condemnation area in need of redevelopment. On May 9, 2023, the Township Council adopted a resolution designating the Study Area as a non-condemnation n area in need of redevelopment. The Study Area is located along Old Road and contains 11 lots, identified as Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; Block 4186.11, Lots 1.11 and 2.11, inclusive of any and all streets, "paper" streets, private drives, and right of ways (hereinafter collectively called "Redevelopment Area") on the Township Tax Map.

This Plan (hereinafter called "Trekton Square Redevelopment Plan" or "Plan") includes the Township's vision for a parcel (Block 4185, Lot 13.11) within the Redevelopment Area and provides a framework for development and redevelopment of this parcel (hereinafter the "Trekton Square Plan Area" or "Plan Area"). The Trekton Square Redevelopment Plan establishes permitted land uses, bulk requirements, and design standards for new development within Plan Area.

The adoption of this Plan is the second phase of a multi-step process that will establish the basic parameters for development within the Plan Area. Additionally, a detailed Redevelopment Agreement between the Old Bridge Township Redevelopment Agency and the designated redeveloper(s) will be executed. Upon adoption of this Plan and execution of the Redevelopment Agreement, the designated redeveloper(s) shall prepare and submit a development application to the Township Planning Board where the Board will have an opportunity to review said application and ensure that the developer satisfies all applicable requirements set forth in this Plan, and any additional requirements set forth within the Township's Land Development Ordinances and Redevelopment Agreement.

# 2.0 DISTRICT OVERVIEW

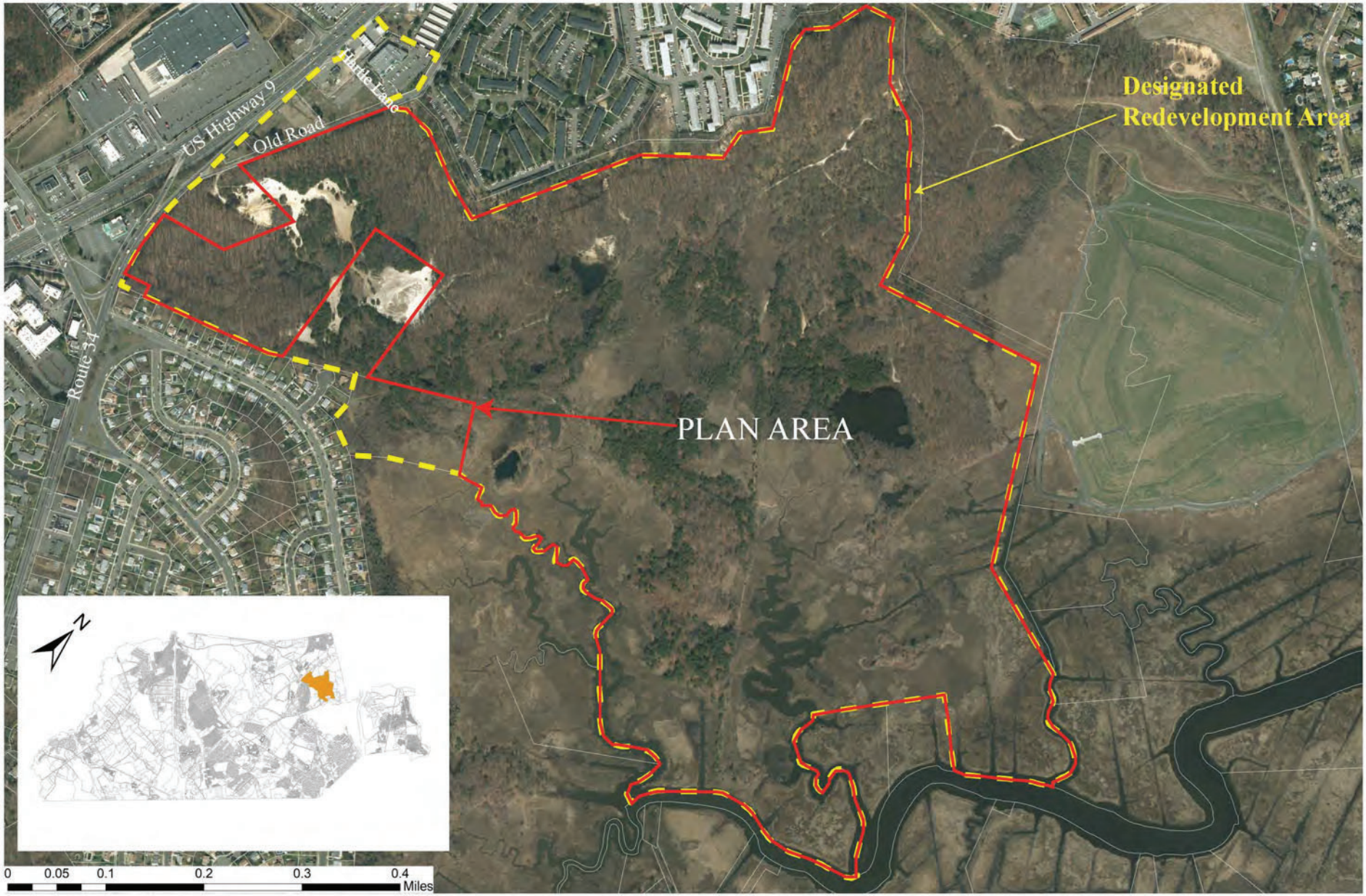
## 2.1 REDEVELOPMENT AREA BOUNDARY

The entire Redevelopment Area governed by this Plan is comprised of 11 parcels, identified as Block 4185, Lots 13.11, 13.12, 14, 15 and 17; Block 4186, Lots 1, 2, 3 and 4; and, Block 4186.11, Lots 1.11 and 2.11. The Study Area is located in the northeastern portion of Old Bridge Township near its boundary with the Borough of Sayreville and contains approximately 260 acres of land. The Trekton Square Plan Area comprises a single parcel (Block 4185, Lot 13.11) and is located along Old Road. Details of all parcels within the Redevelopment Area are enumerated in Table 01 below. The parcel that is part of this Plan is highlighted in blue text. The Redevelopment Area map and the Plan Area are included on on Page 2.

**TABLE 01: PARCEL INFORMATION**

| No. | Block | Lot | Zone | Lot Area (acres) | Full Address |
|---|---|---|---|---|---|
| **1** | **4185** | **13.11** | **ER** | **234.46*** | **Cheesequake** |
| **2** | 4185 | 13.12 | ER | 7.51 | Joseph Ct |
| **3** | 4185 | 14 | ER | 4.09 | State Route 34 |
| **4** | 4185 | 15 | ER | 0.21 | State Route 34 |
| **5** | 4185 | 17 | ER | 6.20 | 8 Joseph Ct |
| **6** | 4186 | 1 | CC | 0.24 | U.S. Highway 9 |
| **7** | 4186 | 2 | CC | 1.53 | 11 Old Rd |
| **8** | 4186 | 3 | CC | 0.07 | 1297 U.S. Highway 9 |
| **9** | 4186 | 4 | CC | 1.42 | 1301 U.S. Highway 9 |
| **10** | 4186.11 | 1.11 | CC | 0.71 | 1299 U.S. Highway 9 |
| **11** | 4186.11 | 2.11 | CC | 2.29 | 8 Old Rd |
| *Per MODIV Data | | | | | |

# MAP 01: REDEVELOPMENT PLAN AREA BOUNDARY MAP



## 2.2 EXISTING LAND USE

The majority of the parcels within the Redevelopment Area are vacant. Six (6) of the eleven (11) parcels in the Redevelopment Area are classified as Class 1, privately-owned vacant lands. "Privately-owned vacant lands" indicates land itself above and under water in its original, indestructible, immobile state. Based on the tax classification, vacant land is defined as idle land, not actively used for agricultural or any other purpose; unused acreage; and is land in an approved subdivision actively on the market for sale or being held for sale.

Two (2) parcels are publicly owned, one (1) by the Township and one (1) by the Old Bridge Municipal Utilities Authority. The remaining three (3) parcels are occupied by commercial uses including a gas station, a church, and a restaurant/butcher shop. Of the eleven (11) parcels in the Redevelopment Area, the largest parcel (Block 4185, Lot 13.11) is a privately owned former municipal landfill. Specifically identified areas within the site contains known contamination and requires remediation and cleanup and is subject to New Jersey Department of Environmental Protection oversight for same.

The Trekton Square Plan Area contains a single vacant parcel that covers 234.46 acres and is bordered by wetlands in the drainage basin of Cheesequake Creek. The Plan Area is situated northeast of the intersection of State Route 34 and U.S. Highway 9 and is immediately adjacent to the Global Landfill Superfund Site. From the mid-1900s through 1968 portions of the site were utilized as a municipal landfill site for Old Bridge Township (formerly Madison Township). Additionally, there are other areas throughout the remainder of the site with evidence of unauthorized dumping.

In April 1986, the Central Field Office of the New Jersey Department of Environmental Protection (NJDEP) was notified of the existence of drums at the site. On April 7, 1986, during a site visit, eight areas with approximately 200 drums were identified. Some of the drums were found to contain tars, resins, vermiculite, and unknown solids. Sampling of the drum contents revealed no hazardous waste constituents. Representatives of the property owner contracted with Accutech to provide sampling analysis and removal services. Removal of a total of 631 tons of crushed drums and soil was completed on August 18, 1986. Additional drums were detected in September 1986 and were subsequently removed.

Pursuant to a certain contingent settlement agreement in the matter captioned Estate of Sigmund Sommer, et al. v. Township of Old Bridge, et al., Docket No. W-15349-88, the Township agreed to undertake certain environmental investigation and remediation responsibilities at the former municipal landfill located on Block 4185, Lot 13.11. Pursuant to that settlement agreement, the Township agreed, among other things, to remediate certain contamination issues on the subject property after certain contingencies are satisfied and an environmental investigation, including the development of a remedial action work plan, is completed.

**TABLE 02: LAND USE**

| No. | Block | Lot | Lot Area (acres) | Full Address | Land Use |
|---|---|---|---|---|---|
| 1 | 4185 | 13.11 | 234.46 | Cheesequake | Vacant |
| 2 | 4185 | 13.12 | 7.51 | Joseph Ct | Public |
| 3 | 4185 | 14 | 4.09 | State Route 34 | Vacant |
| 4 | 4185 | 15 | 0.21 | State Route 34 | Vacant |
| 5 | 4185 | 17 | 6.20 | 8 Joseph Ct | Public |
| 6 | 4186 | 1 | 0.24 | U.S. Highway 9 | Vacant |
| 7 | 4186 | 2 | 1.53 | 11 Old Rd | Vacant |
| 8 | 4186 | 3 | 0.07 | 1297 U.S. Highway 9 | Commercial |
| 9 | 4186 | 4 | 1.42 | 1301 U.S. Highway 9 | Vacant |
| 10 | 4186.11 | 1.11 | 0.71 | 1299 U.S. Highway 9 | Commercial |
| 11 | 4186.11 | 2.11 | 2.29 | 8 Old Rd | Commercial |

To that end, the Township entered into a certain memorandum of agreement with the NJDEP to investigate and characterize potential contamination at and relating to the property. Since that time, the Township has engaged in an extensive environmental investigation at the property and adjoining properties.

On or about May 20, 2008, the NJDEP mandated certain groundwater testing on properties adjacent to the Plan Area to establish whether and to what extent adjacent properties have been impacted by the former landfill operations.

Additionally, NJDEP directed the Township to perform environmental and/or groundwater testing on other properties owned by other third parties and areas of the property.

Over the past several years, the Township's consultants have conducted extensive samplings on the approximately 234- acre Plan Area which is the primary subject of environmental investigation. These investigations are not complete. The Township's investigation of the Plan Area has been very complicated as it involves a 15-acre landfill, extensive groundwater testing covering large areas of the approximately 234-acre adjacent site, as well as testing several other adjacent properties. Moreover, the Township's investigation has been complicated by the need to coordinate with the environmental investigation on the adjacent Global Landfill Superfund Site, and the need to obtain and evaluate data from another groundwater plume which is migrating beneath the Plan Area from a former industrial site located nearby. In essence, this has been a very extensive and time-consuming environmental investigation.

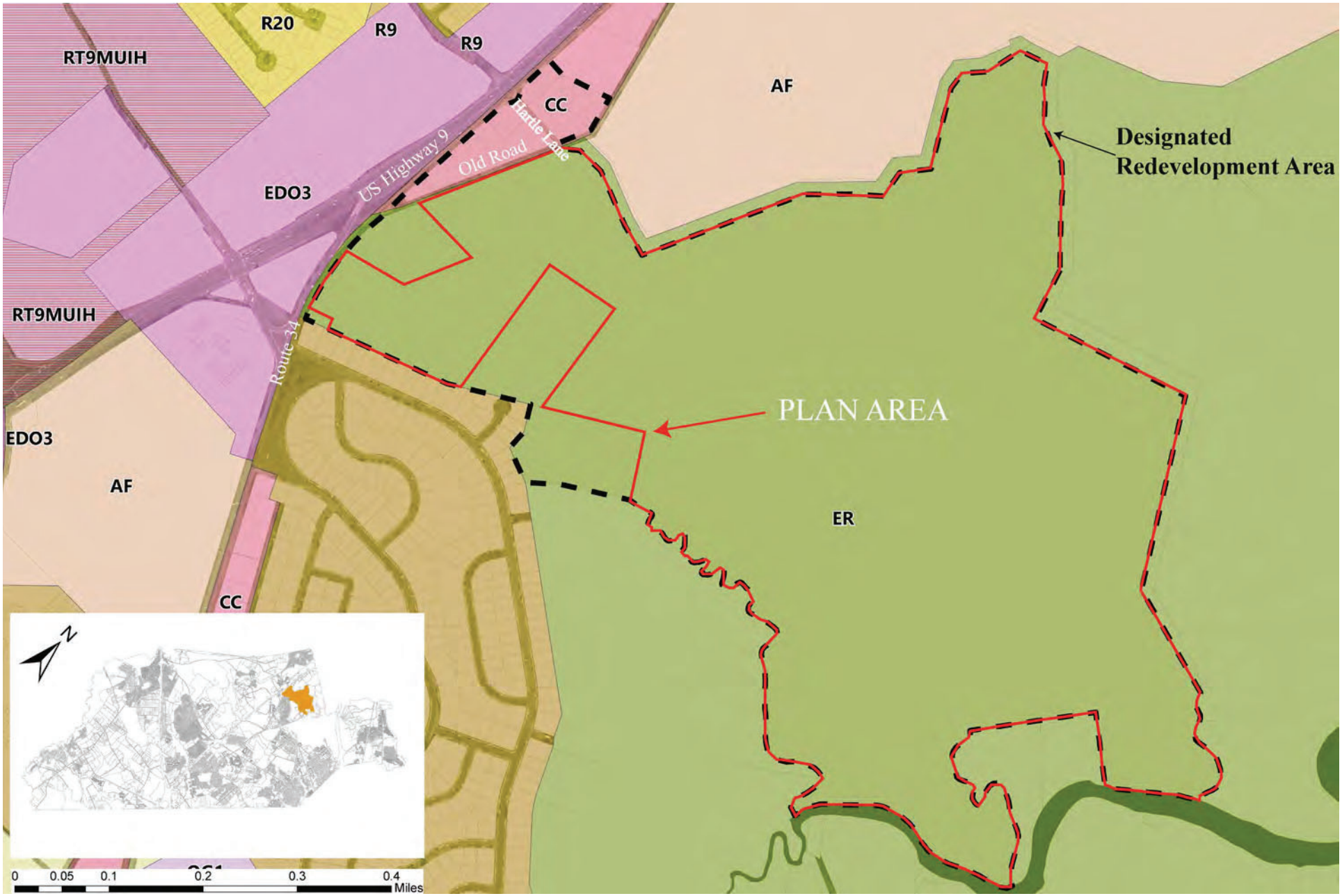
## 2.3 EXISTING ZONING

The zoning of an area indicates uses that are permitted on a particular property and the subsequent ordinance stipulates standards regarding the building height, lot coverage, setbacks, parking requirements, etc. The zoning ordinance also sets forth standards regarding site design, such as lighting, landscaping, and architectural requirements. Old Bridge is currently zoned into forty (40) separate districts, five (5) redevelopment areas, and two (2) special areas. The Plan Area lies fully within the Environmentally Sensitive/Recreation (ER). See Map 02 on Page 5. The purpose of each zone is indicated below:

***Environmentally Sensitive/Recreation (ER) Zone***

The purpose of the ER zone is to preserve and protect the groundwater table and water recharge areas for water supply purposes, protect the ecological system and the health and safety of the occupants of lands subject to seasonal or periodic flooding, and preserve freshwater wetlands and recognize existing and proposed parklands. The Land Development Ordinance does not have any bulk standards for the ER Zone. The ER Zone generally permits recreational and agricultural uses. See Zoning Map on the next page.

# MAP 02: ZONING MAP



## 2.4 AREA ISSUES

To revitalize and redevelop the Redevelopment Area, an area investigation was initiated by the Old Bridge Redevelopment Agency. Subsequently, the Township Council authorized the Township Planning Board to conduct a preliminary investigation study of the 11 parcels. A study was prepared by the Township Planner and presented to the Planning Board at a public hearing held on March 23, 2023, and April 27, 2023. The study summarized findings from several site visits to the area and the surrounding neighborhoods, and observations regarding the existing conditions within the Redevelopment Area. A photo survey of each property was completed to illustrate and inventory the following issues.

The study, based on the Local Redevelopment and Housing Law (LRHL), identified critical issues that satisfied the redevelopment criteria to deem the area comprising of 11 parcels to be an area in need of redevelopment (non-condemnation) and are enumerated below:

- Soil contamination
- Abundance of vacant land
- Inadequate access to certain parcels
- Underutilization of properties
- Lack of adequate infrastructure

# 3.0 THE REDEVELOPMENT PLAN

## 3.1 PURPOSE

The primary goal of the Plan is to encourage development that spurs economic growth within the Redevelopment Area which contains contaminated, underutilized and vacant lands. The Plan is consistent with various recommendations made in the 2017 Master Plan Reexamination Report last revised April 28, 2022. The Trekton Square Redevelopment Plan's main goals are consistent with the State Development and Redevelopment Plan (SDRP). This Plan is based on leveraging the area assets to create a successful development that will set a precedent for smart growth, while also being consistent with the State Planning Act. This Plan serves as a guide for future development and redevelopment and aims at remediating the contaminated lands, boosting economic activity, and bringing productive use to underutilized and vacant properties that are ripe for development. This Plan includes a framework for design standards and statutory guidelines that will not only enhance and revitalize the area but will also maintain the original characteristics of the corridor.

## 3.2 GOALS AND OBJECTIVES

1. To provide for A new use for the former landfill site after remediation and landfill closure work is completed.
2. To encourage development and redevelopment of vacant and underutilized parcels within the Redevelopment Area.
3. To create economic development opportunities that will generate private sector investment, produce new jobs, and increase tax ratables.
4. To aid in the development of an inclusionary affordable housing community.
5. To support the economic development goals of the master plan, especially those which seek to revitalize the community and region in a manner that contributes to diversifying the composition of the local economy and strives for a better balance between housing and jobs.
6. To provide for sustainable and viable land-use patterns.
7. To promote sustainability through environmentally conscious design and materials.

8. To promote the use of renewable energy.
9. To provide land use controls and building requirements designed to facilitate redevelopment in a manner that minimizes impacts on public resources and the general public.
10. Utilize financial tools authorized in the Local Redevelopment and Housing Law to advance appropriate infrastructure improvements in support of redevelopment by the private sector.
11. Protect environmentally sensitive lands.
12. Remediate historically contaminated sites and bring them to optimal use.

## 3.3 COMPATIBILITY WITH FEDERAL, STATE, AND LOCAL PLANS

Nationally, there are thousands of sites that are contaminated due to hazardous waste being dumped, or otherwise improperly managed. These sites include manufacturing facilities, processing plants, landfills, and mining sites. In the late 1970s, toxic waste dumps received national attention when the public learned about the risks to human health and the environment posed by contaminated sites. In response, Congress established the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) in 1980. CERCLA, informally called "Superfund," allows EPA to clean up contaminated sites. It also forces the parties responsible for the contamination (PRP) to either perform cleanups or reimburse the government for EPA-led cleanup work. When there is no viable responsible party, Superfund is intended to provide the EPA with funding and authority to clean up contaminated sites. The following are goals of CERCLA:

- To protect human health and the environment by cleaning up contaminated sites;
- To make responsible parties pay for cleanup work;
- To involve communities in the Superfund process; and
- To return Superfund sites to productive use.

### MASTER PLAN

On September 22, 2017, Old Bridge Township adopted its Master Plan Reexamination Report, which was last updated on April 28, 2022. The recommendations of the Master Plan Reexamination Report that relate to redevelopment are enumerated below:

C.1. b. Current and former landfill, superfund and brownfields sites should be examined for their development potential through redevelopment planning.

C.6.A. Sustainability Plan Element should be prepared to provide goals, objectives, policies, and strategies for achieving sustainable, resilient development in Old Bridge Township. When preparing this element, recommendations made in the "Getting to Resiliency for Old Bridge Township" draft report prepared by Rutgers University should be considered and implemented.

### MIDDLESEX COUNTY MASTER PLAN

The Middlesex County's Master Plan was adopted in 1970. The County's Planning Department is currently working on updating the Land Use Element of the Master Plan. The anticipated date of completion for the updated Land Use Element is December of 2022[JE2.1]. Given that an updated Land Use Plan is unavailable, this Redevelopment Plan was reviewed for consistency with the available 1970 Middlesex County Master Plan. The County Master Plan does not have any specific recommendations for the Plan Area and is generally consistent with this Redevelopment Plan.

### SURROUNDING MUNICIPALITIES

There are eight municipalities that border Old Bridge Township: East Brunswick Township, Sayreville Borough, Aberdeen Township, Matawan Borough, Manalapan Township, Marlboro Township, Spotswood Borough, and Monroe Township. Due to their distance, seven of the adjoining municipalities have no significant relationship with the Redevelopment Area. The Redevelopment Area is located near the northern municipal boundary of Old Bridge Township and the Borough of Sayreville. The Redevelopment Area is close to the Planned Residential Development (PRD) District, Single

Family Residential (R-7 and R-10) Districts, Garden Apartment (G-1) District, Highway Business (B-3) District, within the Borough of Sayreville.

This Plan allows for uses that are consistent with uses within the neighborhood as well as within the neighboring municipality. The redevelopment activity within Old Bridge Township and the uses proposed within the Plan Area are consistent with the Borough of Sayreville's Master Plan.

## NJ STATE DEVELOPMENT AND REDEVELOPMENT PLAN

The New Jersey State Development and Redevelopment Plan, which was adopted pursuant to the State Planning Act, contains a series of smart growth goals and policies, and mapping that reflects desired growth patterns within a series of state planning areas. The developable parts of the Plan Area are mostly located fully within an area that has been designated as a smart growth area by the New Jersey Office of Planning Advocacy. Smart Growth is commonly referred to as growth that preserves the environment, the economy, and the community equally. It attempts to concentrate development into already existing communities when possible. This type of development is also known as infill development. Additionally, it addresses the inherent interconnections between environmental protection, social equity, public health, and economic sustainability. Selected areas throughout the State of New Jersey are designated as a Smart Growth Area. They are designated by the Department of State, Office for Planning Advocacy, from spatial data relating to the NJ State Development and Redevelopment Plan, and several other master plans. Portions of the Plan Area are located within the smart growth boundary for a Metropolitan Planning Area (PA-1) and Environmentally Sensitive Planning Area (PA-5). Map 03, showing planning areas on Page 9.

### *Metropolitan Planning Area (PA-1)*

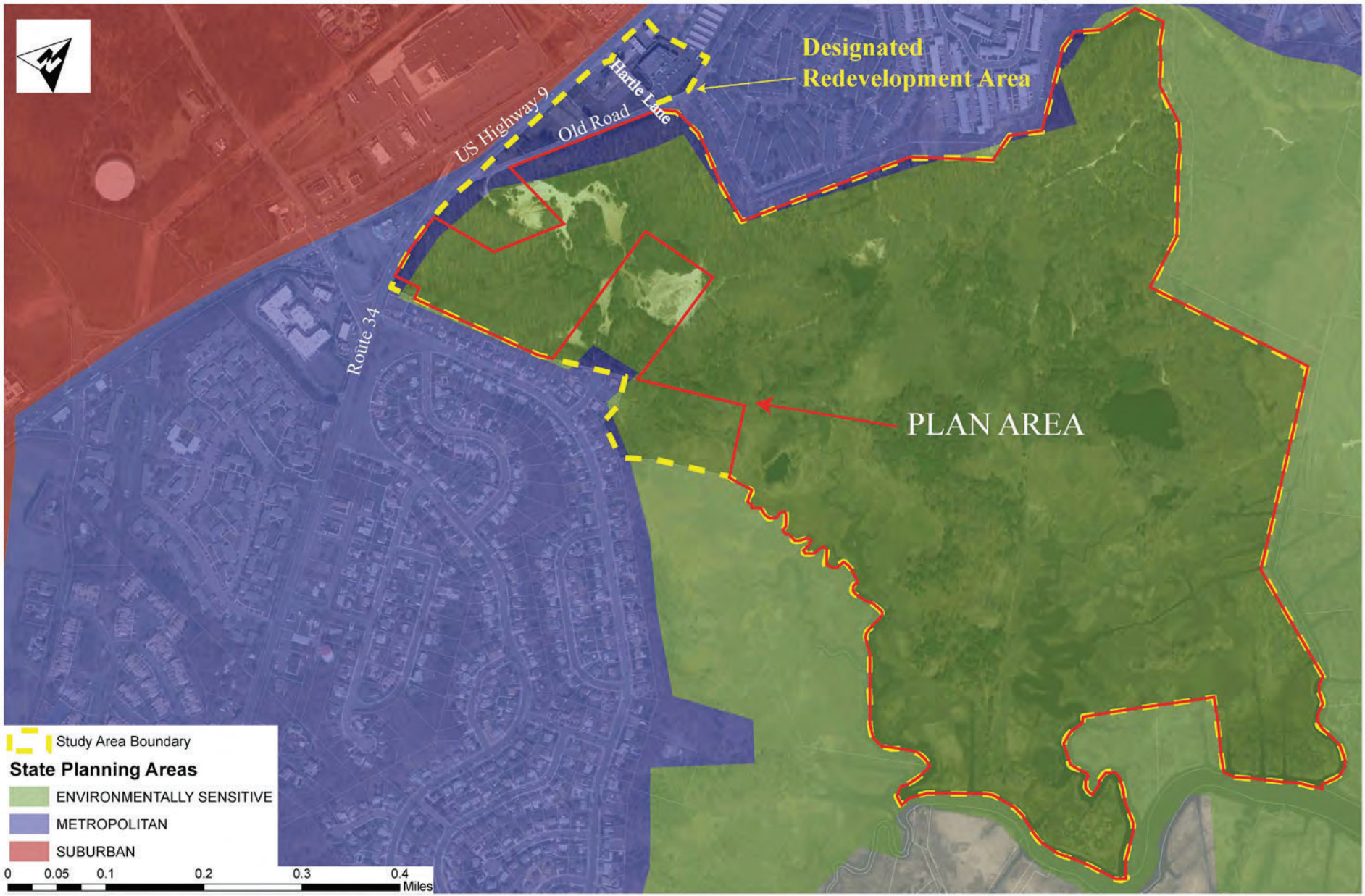
The purpose of the Metropolitan Planning Area (PA-1) is to provide for much of the state's future redevelopment; revitalize cities and towns; promote growth in compact forms; stabilize older suburbs; redesign areas of sprawl; and protect the character of existing stable communities. This planning area includes a variety of municipalities that range from a large urban center to newer towns that are shaped by commuter rail. The communities in the area have strong ties to major metropolitan centers: the New York/Newark/Jersey Township Metropolitan Region; the Philadelphia/Camden/Trenton Metropolitan Region; and on a smaller scale, the Easton/Phillipsburg Metropolitan Region.

### *Environmentally Sensitive Planning Area (PA-5)*

The purpose of the Environmentally Sensitive Planning Area is to protect environmental resources through the protection of large contiguous areas of land; accommodate growth in Centers; protect the character of existing stable communities; confine programmed sewers and public water services to Centers; and revitalize cities and towns. The portions of land that lay within the Environmentally Sensitive Planning Area (PA-5) contain New Jersey Department of Environmental Protection (NJDEP) regulated wetlands and their transitions area. The intent is to protect these environmentally sensitive lands while directing growth within the Metropolitan and Sub-Urban Planning Area (PA-1 and PA2). The majority of the Plan Area is located within the Metropolitan Planning Area. The portion of the Plan Area that is within the Environmentally Sensitive Planning Area (PA-5) contains a former landfill and once remediated has potential to be developed with alternative uses such as roads, solar farms, parks, shopping centers, athletic fields, wildlife sanctuaries, etc. depending on the type of remediation.

According to the New Jersey Department of Environmental Protection (NJDEP) N.J.A.C. 7:26E Technical Requirements for Site Remediation, the new construction of, or change in use to, a single family residence, school, or child care center is prohibited on a landfill that undergoes remediation initiated on or after May 7, 2010, if engineering controls are required for the management of landfill gas or leachate. The proposed development is in compliance with this requirement as all areas of residential development will be subdivided, with lot lines situated outside the delineated landfill extent. Contaminated lands within proposed areas for-sale residential development will be remediated to unrestricted use levels, meaning engineering and institutional controls (cap and deed notice) for residual contamination within the for-sale residential development will not be required. Contaminated lands within proposed areas of rental residential development will be remediated to allow for the use of rental housing, inclusive of engineering and institutional controls (cap and deed notice) as required. No residential uses will be proposed within the limits of the landfill area per NJDEP requirements.

# MAP 03: PLANNING AREAS



## TABLE 03: INTENT OF STATE PLANNING AREAS

| Metropolitan Planning Area (PA-1) | Environmentally Sensitive Planning Area (PA-5) |
|---|---|
| • Provide for much of the state's future redevelopment<br>• Revitalize cities and towns<br>• Promote growth in compact forms<br>• Stabilize older suburbs<br>• Redesign areas of sprawl<br>• Protect the character of existing stable communities | • Protect environmental resources through the protection of large contiguous areas of land<br>• Accommodate growth in Centers<br>• Protect the character of existing stable communities<br>• Confine programmed sewers and public water services to Centers<br>• Revitalize cities and towns |

## TABLE 04: POLICY OBJECTIVES OF STATE PLANNING AREA

| Environmentally Sensitive Planning Area (PA-5) |
|---|
| **Land Use:** Protect natural systems and environmentally sensitive features by guiding development and redevelopment into Centers and establishing Center Boundaries and buffers and greenbelts around these boundaries. Maintain open space networks, critical habitat and large contiguous tracts of land in the Environs by a variety of land use techniques. Development and redevelopment should use creative land use and design techniques to ensure that it does not exceed the capacity of natural and infrastructure systems and protects areas where public investments in open space preservation have been made. Development and redevelopment in the Environs should maintain and enhance the natural resources and character of the area. |
| **Natural Resource Conservation:** Protect and preserve large, contiguous tracts and corridors of recreation, forest or other open space land that protects natural systems and sensitive natural resources, including endangered species, ground and surface water resources, wetland systems, natural landscapes of exceptional value, critical slope areas, scenic vistas and other significant environmentally sensitive features. |
| **Recreation:** Provide maximum active and passive recreational and tourism opportunities at the neighborhood and local levels by targeting the acquisitions and development of neighborhood and municipal parkland within Centers. Provide regional recreation and tourism opportunities by targeting parkland acquisitions and improvements that enhance large contiguous open space systems. Ensure meaningful access to public lands. |

**MUNICIPAL LAND USE LAW**

This Redevelopment Plan promotes the general purposes of the Municipal Land Use Law including, reuse of land, elimination of underutilization, encouraging renewable energy resources, preserving environment etc. The Municipal Land Use Law (N.J.S.A. 40:55D-1 et seq.) assigns planning and zoning authority to municipalities and establishes the procedural framework for how local governments plan. The Municipal Land Use Law has several purposes, all of which are based upon ensuring public health, safety, welfare, and morals for communities. Specifically, redevelopment and rehabilitation of parcels within the Redevelopment Area would promote the following purposes of the Municipal Land Use Law:

**Purpose a.** To encourage municipal action to guide the appropriate use or development of all lands in this State, in a manner that will promote public health, safety, morals, and general welfare. (N.J.S.A.40:55D-2[a]).

**Purpose h.** To encourage the location and design of transportation routes which will promote the free flow of traffic while discouraging location of such facilities and routes which result in congestion or blight.

**Purpose i.** To promote a desirable visual environment through creative development techniques and good civic design and arrangement.

**Purpose j.** To promote the conservation of historic sites and districts, open space, energy resources, and valuable natural resources in the State and to prevent urban sprawl and degradation of the environment through improper use of land.

**Purpose m.** To encourage coordination of the various public and private procedures and activities shaping land development with a view of lessening the cost of such development and to the more efficient use of land. (N.J.S.A.40:55D-2 [m]).

**Purpose n.** To promote utilization of renewable energy resources.

## 3.4 STATUTORY BASIS FOR THE PLAN

This Plan is prepared pursuant to Section 7 of the LRHL (N.J.S.A. 40A:12A-7), which provides:

No redevelopment project shall be undertaken or carried out except in accordance with a redevelopment plan adopted by ordinance of the municipal governing body, upon its finding that the specifically delineated project area is located in an area in need of redevelopment or in an area in need of rehabilitation, or in both, according to criteria set forth in section 5 or section 14 of P.L.1992, c.79 (C.40A:12A-5 or 40A:12A-14), as appropriate.

Pursuant to the requirements of the LRHL, N.J.S.A. 40A:12A-7, this Redevelopment Plan includes an outline of the planning, development, redevelopment, of the Redevelopment Area sufficient to indicate:

a.

(1) Its relationship to definite local objectives as to appropriate land uses, the density of population, and improved traffic and public transportation, public utilities, recreational, and community facilities and other public improvements.

(2) Proposed land uses and building requirements in the project area.

(3) Adequate provision for the temporary and permanent relocation, as necessary, of residents in the project area, including an estimate of the extent to which decent, safe, and sanitary dwelling units affordable to displaced residents will be available to them in the existing local housing market.

(4) An identification of any property within the redevelopment area which is proposed to be acquired in accordance with the redevelopment plan.

(5) Any significant relationship of the redevelopment plan to (a) the master plans of contiguous municipalities, (b) the master plan of the county in which the municipality is located, and (c) the State Development and Redevelopment Plan adopted pursuant to the "State Planning Act," P.L.1985, c.398 (C.52:18A-196 et al.).

(6)As of the date of the adoption of the resolution finding the area to be in need of redevelopment, an inventory of all housing units affordable to low and moderate-income households, as defined pursuant to section 4 of P.L.1985, c.222 (C.52:27D-304), that is to be removed as a result of the

implementation of the redevelopment plan, whether as a result of subsidies or market conditions, listed by affordability level, number of bedrooms, and tenure.

(7) A plan for the provision, through new construction or substantial rehabilitation of one comparable, affordable replacement housing unit for each affordable housing unit that has been occupied at any time within the last 18 months, that is subject to affordability controls and that is identified as to be removed as a result of the implementation of the redevelopment plan. Displaced residents of housing units provided under any State or federal housing subsidy program, or pursuant to the "Fair Housing Act," P.L.1985, c.222 (C.52:27D-301 et al.), provided they are deemed to be eligible, shall have first priority for those replacement units provided under the plan; provided that any such replacement unit shall not be credited against a prospective municipal obligation under the "Fair Housing Act," P.L.1985, c.222 (C.52:27D-301 et al.), if the housing unit which is removed had previously been credited toward satisfying the municipal fair share obligation. To the extent reasonably feasible, replacement housing shall be provided within or in close proximity to the redevelopment area. A municipality shall report annually to the Department of Community Affairs on its progress in implementing the plan for the provision of comparable, affordable replacement housing required pursuant to this section.

(8) Proposed locations for public electric vehicle charging infrastructure within the project area in a manner that appropriately connects with an essential charging network.

b. A redevelopment plan may include the provision of affordable housing in accordance with the "Fair Housing Act," P.L.1985, c.222 (C.52:27D-301 et al.) and the housing element of the municipal master plan.

c. The redevelopment plan shall describe its relationship to pertinent municipal development regulations as defined in the "Municipal Land Use Law," P.L.1975, c.291 (C.40:55D-1 et seq.). The redevelopment plan shall supersede applicable provisions of the development regulations of the municipality or constitute an overlay zoning district within the redevelopment area. When the redevelopment plan supersedes any provision of the development regulations, the ordinance adopting the redevelopment plan shall contain an explicit amendment to the zoning district map included in the zoning ordinance. The zoning district map as amended shall indicate the redevelopment area to which the redevelopment plan applies. Notwithstanding the provisions of the "Municipal Land Use Law," P.L.1975, c.291 (C.40:55D-1 et seq.) or of other law, no notice beyond that required for adoption of ordinances by the municipality shall be required for the hearing on or adoption of the redevelopment plan or subsequent amendments thereof.

d. All provisions of the redevelopment plan shall be either substantially consistent with the municipal master plan or designed to effectuate the master plan, but the municipal governing body may adopt a redevelopment plan which is inconsistent with or not designed to effectuate the master plan by an affirmative vote of a majority of its full authorized membership with the reasons for so acting set forth in the redevelopment plan.

e. Prior to the adoption of a redevelopment plan, or revision or amendment thereto, the planning board shall transmit to the governing body, within 45 days after referral, a report containing its recommendation concerning the redevelopment plan. This report shall include an identification of any provisions in the proposed redevelopment plan which are inconsistent with the master plan and recommendations concerning these inconsistencies and any other matters as the board deems appropriate. The governing body, when considering the adoption of a redevelopment plan or revision or amendment thereof, shall review the report of the planning board and may approve or disapprove or change any recommendation by a vote of a majority of its full authorized membership and shall record in its minutes the reasons for not following the recommendations. Failure of the planning board to transmit its report within the required 45 days shall relieve the governing body from the requirements of this subsection with regard to the pertinent proposed redevelopment plan or revision or amendment thereof. Nothing in this subsection shall diminish the applicability of the provisions of subsection d. of this section with respect to any redevelopment plan or revision or amendment thereof.

f. The governing body of a municipality may direct the planning board to prepare a redevelopment plan or an amendment or revision to a redevelopment plan for a designated redevelopment area. After completing the redevelopment plan, the planning board shall transmit the proposed plan to the governing body for its adoption. The governing body, when considering the proposed plan, may amend or revise any portion of the proposed redevelopment plan by an affirmative vote of the majority of its full authorized membership and shall record in its minutes the reasons for each amendment or revision. When

a redevelopment plan or amendment to a redevelopment plan is referred to the governing body by the planning board under this subsection, the governing body shall be relieved of the referral requirements of subsection e. of this section.

# 4.0 LAND USE PLAN

## 4.1 BACKGROUND

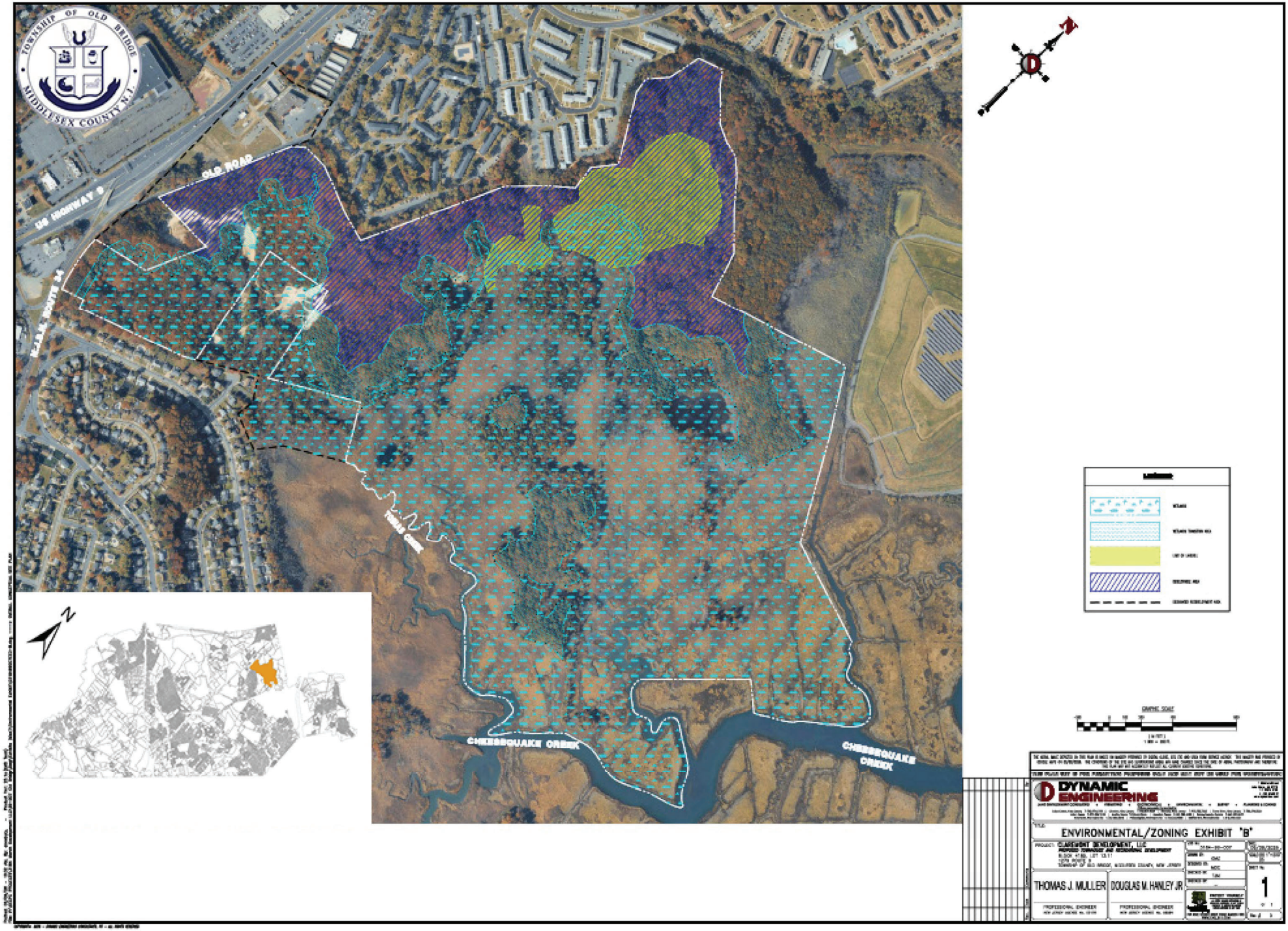
This section describes the land use plan and provides a framework to implement the Township's vision for the Plan Area. The subsequent zoning regulations lay the foundation and provide guidelines for any development that will occur within the Plan Area. The overarching vision for the Plan Area is to encourage remediation and development of a former landfill site with uses that are appropriate for an area that is in close proximity to a commercial corridor and that provides adequate infrastructure while protecting environmentally sensitive lands. Factors such as known contamination, lengthy environmental investigation and cleanup process and involvement of multiple agencies and entities have impeded the development plans for this area. Additionally, the current zoning for the area has led to underutilization of the parcels. The area is also disadvantaged as it lacks visibility and adequate direct access despite its proximity to major highways which has attributed to the failure to develop within this area. Despite these factors, the Plan Area still offers abundant opportunities for creating a development that is sustainable, especially with readily available bus transit infrastructure in the vicinity.

This Plan aims at bringing to productive use land that has been vacant for decades. The plan aims to cause minimal disturbance to environmentally sensitive lands in the process while adding significant infrastructure improvements. The proposed land uses will be consistent with the neighboring land uses and will be particularly suitable for this large tract of land.

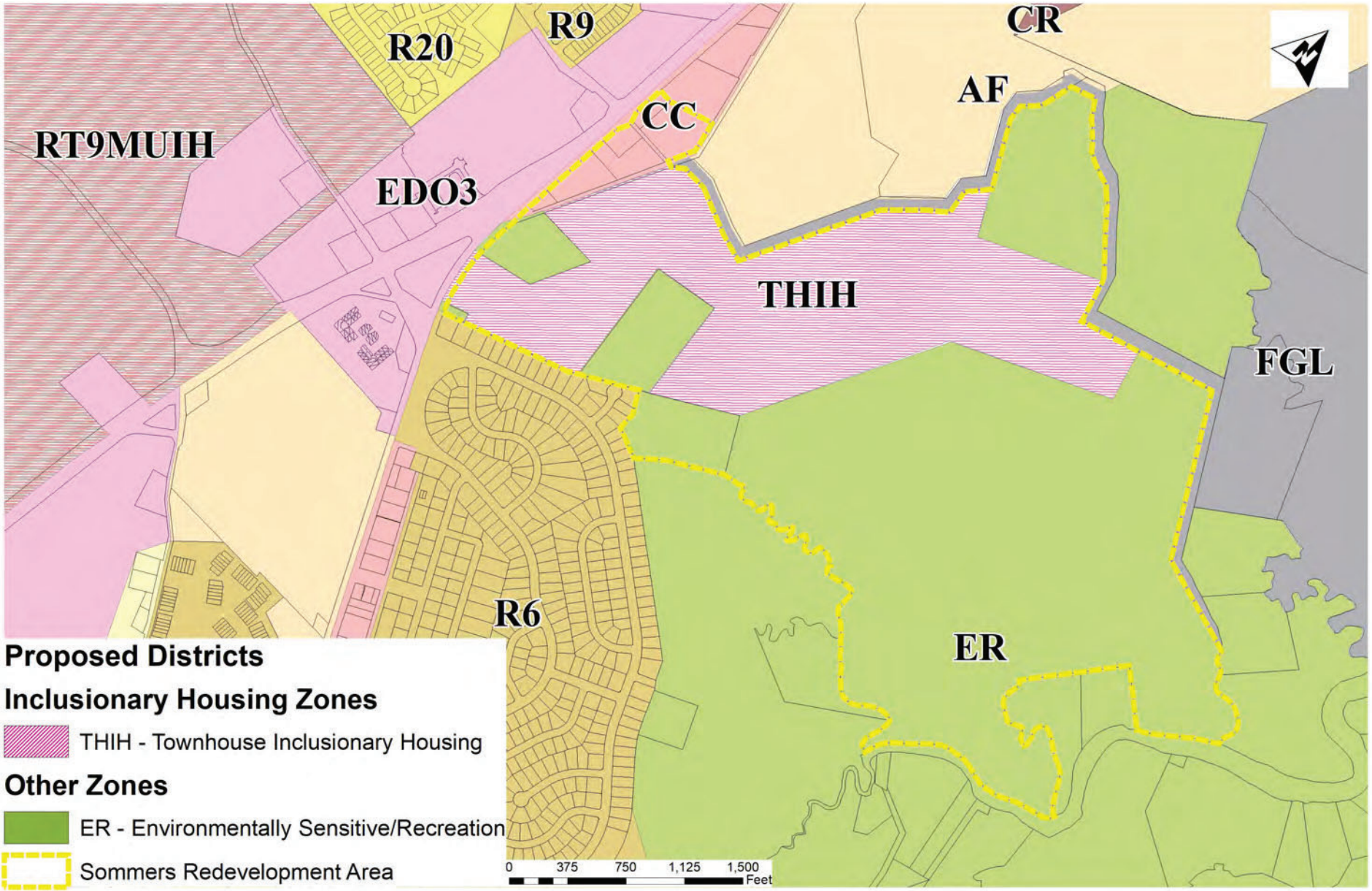
To understand the Plan, it is critical to perform a spatial analysis of the regional setting, neighboring land uses, and approved development applications, etc., which influence and provide a framework for newer policies. The portion of the Redevelopment Area, accessible from Old Road, is situated between existing residential developments, a single-family residential development to the east side of State Route 34 and two apartment complexes on the northbound side of U.S. Highway 9. The Plan Area accounts for approximately 239 acres containing significant wetlands and their transition areas. See Page 15 for Map 04, showing constraints. There is approximately 55 acres of developable area within the extent of the former landfill area and upland areas, where wetlands and transition areas, along with flood hazard areas and riparian buffers create a natural screening or buffer surrounding it. The developable areas within the Plan Area pose a disadvantage, as the position of the wetlands makes it so that these properties are less visible from the highway. Visibility is known to be a critical element to any non-residential development and so this property is not conducive to non-residential development and on the contrary is conducive to residential development. See Map 04 on page 16, which shows that the environmental constraints provide natural buffers around the developable portion of land which makes it more conducive to residential development.

Providing adequate infrastructure improvements while maintaining preservation of the environmentally sensitive lands that surround the developable, upland portions of the land are important goals of this Plan. While environmentally sensitive lands and limited visibility from highway corridors are present within the Plan Area, the area still offers abundant opportunities for creating a mix of residential uses with complementary recreational uses. Overall, the vision for the Redevelopment Area is to encourage a mix of housing types and create a sustainable development that spurs economic activity through the recreational component, creates jobs, and provides adequate infrastructure, all while protecting the surrounding environmentally sensitive lands. The parcels benefit from easy access and connectivity to the existing major highways. Providing adequate infrastructure improvements while maintaining and preserving environmentally sensitive lands that surround the developable, upland portions of the land is one of the important goals of this Plan.

The Plan Area is divided into three (3) zoning districts: Economic Development opportunity 3 (EDO3) Zone, Townhouse Inclusionary Housing (THIH) Zone, Environmentally Sensitive/Recreation Area (ER) Zone (refer to Map 05 for districts on page 16). Bulk requirements and design guidelines for each zone are set forth in the following sections of the Plan.


TOWNSHIP OF OLD BRIDGE
MIDDLESEX COUNTY N.J.
OLD ROAD
US HIGHWAY 9
NJ STATE ROUTE 34
TOMAS CREEK
CHEESEQUAKE CREEK
CHEESEQUAKE CREEK
DYNAMIC ENGINEERING
ENVIRONMENTAL/ZONING EXHIBIT "B"
CLAREMONT DEVELOPMENT, LLC
THOMAS J. MULLER
DOUGLAS M. HANLEY JR
1

# MAP 05: LAND USE MAP - PROPOSED DISTRICTS



## 4.2 DEFINITIONS

**Building Height.** The vertical distance measured from the average elevation of the proposed finished grade at the front of the building to the highest point of the roof. Except as otherwise regulated herein, projections usually appurtenant to buildings such as chimneys, spires, water towers, elevator penthouses, tanks and similar projections, but not including signs, are excluded from building height.

**Dwelling, Stacked Townhouse.** A multifamily residential building with attached dwelling units consolidated into a single structure. Each dwelling unit shares at least one common wall. Dwelling units are mixed vertically; however, no more than two units are permitted above another unit.

**Dwelling, Townhouse.** A dwelling consisting of more than three attached single-family residences, constructed in a continuous row, in a development within which each residential unit is primarily a vertical construction unit, and does not meet the definition of a quadraplex and/or multifamily dwelling. Each dwelling unit must have its own internal parking space for at least one car.

**Dwelling, Multifamily**. A building used and designed as a residence for five or more households living independently of each other and separated by either vertical, horizontal or both vertical and horizontal construction.

**Story.** A portion of a building included between the upper surface of a floor and the upper surface of the floor or roof next above. Underground space shall be considered a "story" when the upper surface of the floor next above is more than six feet above the adjacent ground elevation at any point. For the purposes of this definition, a walk-out basement shall not be included as a "story".

### A. Townhouse Inclusionary Housing (THIH) District Zoning Standards.

(1) **Establishment.** There is hereby permitted and created a Townhouse Inclusionary Housing (THIH) District as shown on the Official Zoning Map of the Township of Old Bridge, County of Middlesex, State of New Jersey. The Official Zoning Map of the Township of Old Bridge is hereby amended to include the THIH District and is incorporated herein by reference. The THIH District shall apply to Block 4185, Lots 13.11, and any prior zoning for these lots is hereby changed accordingly. The zoning in this section shall not be construed or interpreted to affect the permitted uses, permitted accessory uses, bulk requirements and/or any other requirements of any other zone in the Township.

**(2) Purpose.** The purpose of this zone is to permit inclusionary, either for-sale or for rent, townhouse and multifamily development containing a maximum of 450 townhouse dwelling units with 90 units affordable to low and moderate income households. As the phasing progresses, 20% of all units shall be deed restricted to low and moderate income households.

(3) **Application of Land Development Ordinance (LDO).** Theprovisions and requirements of the Old Bridge Township Land Development Ordinance (LDO) shall apply to Townhouse Inclusionary Housing (THIH) District, except as otherwise modified herein. Anything not covered under this section shall be governed by applicable regulations set forth in the LDO.

(4) **Regulation of uses.** Any use not specifically listed as a permitted use, an accessory use or a conditional use shall be deemed a prohibited use. This provision shall be liberally construed as protective of the Township's zoning scheme and the public health, safety, morals, and general welfare. Any doubt as to the permitted nature of any use shall be resolved in interpreting the doubtful use as being prohibited.

(5) **Permitted principal uses.** The land uses permitted in the Townhouse Inclusionary Housing Zone is set forth hereinbelow, except as otherwise indicated:

a. Stacked townhouse dwelling
b. Townhouse dwelling
c. Leasing/administrative office
d. Multifamily dwelling

(6) **Permitted accessory uses.**

a. Refuse and recycling enclosures;
b. Other recreational amenities such as pool facilities, basketball courts, tot lots, dog run and play area and similar uses intended to be used by the residents of the inclusionary housing development and their guests;
c. Roadways, driveways and utilities;
d. Public walking trails/paths through open space areas providing connection to the adjacent commercial uses;
e. Off-street parking facilities;
f. Fencing and retaining walls;
g. Decks and patios;
h. Signs; and,
i. Other uses customarily incidental and accessory to the principal use.

**(7) Required Conditions.**

**(a)** *Yard area and bulk requirements:*

| TABLE 04: BULK REQUIREMENTS FOR PRINCIPAL BUILDINGS -Townhouse Inclusionary Housing (THIH) Zone | |
|---|---|
| **Bulk Requirements for Principal Buildings** | |
| **Requirement** | **Size** |
| **Minimum Lot Area** | 4 acres |
| **Minimum Setback to Property Lines** | |
| **Along State Highways** | 15 feet |
| **Along all Other Property Lines** | 5 feet |
| **Minimum Landscape Area Ratio**** | 0.55 |
| **Maximum Building Coverage** | 25% |
| **Minimum Recreation Space**** | 2 acres |
| **Maximum Density** | 15 du/acre |
| **Minimum Recreation Space**** | 2 acres |
| **Maximum Density** | 15 du/acre |

Subdivisions of "convenience" shall be permitted to provide for separate financing of individual structures and/or lots which shall not be subject to the minimum lot size requirement, setback requirements or the maximum density established in the above bulk standards

(**) Minimum Recreation Space and Landscape area ratio should be calculated using the gross acreage/overall area of Block 4185, Lot 13.11, including nature trails, paths and bikeways located within environmentally sensitive areas

(8) **General Requirements.**

(a) The area shall be developed with a mix of multi-family, townhouse, or stacked townhouse dwellings not to exceed a total of 450 dwelling units with 90 units affordable to low and moderate-income households. As the phasing progresses, 20% of all units shall be deed restricted to low and moderate incomelow- and moderate-income households.

(b) Permitted Principal Buildings

(i) Dwelling, Stacked Townhouses.

a. Maximum number of units per building: twenty (20) units.

b. Maximum number of bedrooms per unit: four (4) bedrooms.

c. Maximum number of 3-bedroom and 4-bedroom units: Not to exceed 250 units per lot.

d. A loft, den or office space, if included on the second floor of a unit, shall be counted as a bedroom.

e. Maximum Building Height: 3 stories and 45 feet.

(ii) Dwelling, Townhouses.

a. Number of units per building: minimum of three (3) and maximum of ten (10).

b. Minimum distance between two buildings: 20 feet.

c. Maximum number of bedrooms per unit: four (4) bedrooms.

d. Maximum number of 3-bedroom and 4-bedroom units: Not to exceed 250 units per lot.

e. A loft, den or office space that lacks a closet, if included on the second floor of a unit, shall be counted as a bedroom.

f. Each townhouse shall contain a minimum of one garage space and one parking space within the driveway that fronts the dwelling unit. Affordable units may be exempt from this requirement.

g. Maximum Building Height: 3 stories and 45 feet

h. A privacy fence shall be permitted along the extension of the party wall on to the rear side of the dwelling and shall be perpendicular to the building. Such a fence shall be a maximum of six (6) feet in height.

(iii) Dwelling, Multifamily

a. Maximum number of units: 260

b. Minimum distance between two buildings: 50 feet

c. Maximum number of bedrooms per unit: three (3) bedrooms.

d. A loft, den or office space that lacks a closet, if included on the second floor of a unit, shall be counted as a bedroom.

e. Maximum Building Height: 4 stories and 55 feet.

(iv) Inclusionary Housing

a. There shall be no more than 450 dwelling units. A minimum of 90 units shall be affordable to very-low, low and moderate-income households. A minimum of 13% of the affordable housing units proposed shall be restricted to very low-income households.

b. Affordable units shall be dispersed throughout the development and must be included in all building types within the development.

c. Affordable residential units located on the first floor must be accessible in conformance with applicable law and regulations.

d. The affordable housing units shall be administered by an experienced affordable housing administrator. Of the total number of affordable units provided, the developer may institute a veteran's preference for up to 50% of the units in accordance with state law. All costs for the administration of the affordable housing units shall be paid by the developer. The developer shall provide any requested information regarding the affordable units' compliance with this section within 30 days of the Township's request.

e. Each affordable unit created in this zone shall remain subject to a deed restriction containing affordability controls set at 40 years for rental housing and 30 years for for-sale housing and commencing on the first date that a certified household occupies a unit. Deed restrictions shall remain in place until released by the Township in accordance with applicable law.

(c) Permitted Accessory Structures

(i) Dog park/run

[1] Such structures/uses shall be setback a minimum of 25 feet from the lot line.

[2] Fencing around the dog park shall be a minimum of four feet and shall not exceed eight feet and shall be chain-link or similar open material.

(ii) Basketball court/tot lot

[1] A minimum setback of 25 feet from any property line.

(iii) Other accessory structures.

[1] Mechanical equipment.

[a] Ground-mounted mechanical equipment shall be screened by a solid barrier and/or landscaping or as required by a public utility entity.

[b] Any rooftop mechanical equipment visible from any street level shall be suitably screened.

(d) Fences. No fences shall be permitted within the development except as otherwise permitted under the primary and accessory structure requirements and around recreational amenities, detention basins or otherwise required for safety.

(e) Patios. Patios shall not project further than 10 feet from the rear building wall and shall be limited to grade level hardscaping including but not limited to concrete, paver block, and similar material. Wood platforms shall not be permitted.

(f) Refuse and recyclables. Each multifamily complex must provide bins and/or compactors in a convenient location or locations in a common area as drop-offs for storing recyclables until collection occurs. The structure or area for garbage shall include materials, color, and design of the principal building. The holding area shall provide for truck access and loading and be suitably screened from view by a maximum of 8 feet on all sides and set back from property lines. A roof or evergreens shall be provided to obscure view from upper stories of adjacent buildings.

(g) Outdoor storage. Any outdoor storage is prohibited. Storge of equipment, goods, and materials shall be limited to the confines of the building.

(h) Buffers. A minimum ten-foot landscape buffer shall be required along any public street when the building does not face such street. There shall be a fifty-foot-wide landscape buffer between any development that abuts non-residential uses. The buffer area should be in addition to the useable rear yards for these dwellings. A minimum of ten (10) feet of landscape buffer is required along Old Road.

(i) Signage.

a. At the main entrance to the development, one freestanding sign, which may state the name of the development, and the street address. Such a sign shall not exceed 60 feet in area and six (6) feet in height.

b. At each entrance, other than the main entrance, one freestanding sign, which may state the name of the development, and the street address. Such a sign shall not exceed 20 square feet in area or four (4) feet in height.

c. At the sales or rental office of the development, one freestanding sign, which may be externally illuminated, advertising the office. Such a sign shall not exceed eight (8) square feet in area or four (4) feet in height.

d. Nonilluminated directional signs identifying points of ingress and egress, parking areas and similar locations in such numbers as approved by the approval board. Such signs shall not exceed four (4) square feet in area or three (3) feet in height.

(j) Building Height.

a. No building or structure shall exceed the height set forth in the bulk requirement for each district.

b. Section 250-51B of the LDO related to building height shall not

apply to any of the districts.

(k) Off-street Parking.

a. Off-street parking and loading shall be in accordance with § **250-77**, with the exception of: 1) the dimensional standards for 90° stall angles under § **250-77A(1)(a)**; 2) the island parking lengths under § **250-77A(1)(f)**; 3) the island requirements under § **250-77A(2)(f)** and 4) the loading requirements under § **250-77B**.

b. Parking facilities may be located in any yard space including the front yard but shall not be closer than 5 feet from the property line.

c. Parking. Parking shall be in compliance with the Residential Site Improvement Standards (RSIS).

d. Parking ratios enumerated in Appendix F of the LDO shall apply to all recreational uses.

e. Electric Vehicle Charging Stations (EVCS). Electric Vehicle Charging Stations shall be provided in accordance with Section 250-55C and shall be permitted as accessory uses within multifamily developments, provided:

(i) The location of electric vehicle charging stations, and associated equipment, shall be no closer than 10 feet to the overall tract boundary of 13.11

(ii) Each EVCS space shall count towards three required parking spaces for the purposes of zoning compliance.

(iii) If the overall parking count is not reduced below the required parking stalls per the parking ordinance Schedule F and §250-55, a review by the Planning and Engineering Departments to obtain administrative approval will be performed. A reduction in parking will require site plan approval.

(iv) Any mechanical support equipment, including, but no limited to, transformers, generators, relays, and other appurtenant structures (not including the charge port itself) shall not be located in the required front yard and shall be screened by landscaping where appropriate.

## B. Environmentally Sensitive/Recreation District Zoning Standards.

(1) **Establishment.** There is hereby permitted and created an Environmentally Sensitive/Recreation District as shown on the Official Zoning Map of the Township of Old Bridge, County of Middlesex, State of New Jersey. The Official Zoning Map of the Township of Old Bridge is hereby amended to include the ER District and is incorporated herein by reference. The ER District shall apply to a portion of Block 4185, Lots 13.11 measuring approximately 156.1 acres shown on the Land Use Map. The zoning in this section shall not be construed or interpreted to affect the permitted uses, permitted accessory uses, bulk requirements and/or any other requirements of any other zone in the Township.

(2) **Purpose**. The purpose of the ER zone is to preserve and protect the groundwater table and water recharge areas for water supply purposes, protect the ecological system and the health and safety of the occupants of lands subject to seasonal or periodic flooding, and preserve freshwater wetlands and recognize existing and proposed parklands.

(3) **Application of Land Development Ordinance (LDO).** The provisions and requirements of the Old Bridge Township Land Development Ordinance (LDO) shall apply to Environmentally Sensitive/Recreation District.

(4) **Regulation of uses.** Any use not specifically listed as a permitted use, an accessory use or a conditional use shall be deemed a prohibited use. This provision shall be liberally construed as protective of the Township's zoning scheme and the public health, safety, morals, and general welfare. Any doubt as to the permitted nature of any use shall be resolved in interpreting the doubtful use as being prohibited.

(5) **Permitted principal uses.** The land uses permitted in the Environmentally Sensitive/Recreation District are set forth hereinbelow, except as otherwise indicated:

a. Indoor/outdoor private/public recreation facilities including bathrooms, recreational buildings, and amenities such as, pool facilities, basketball courts, tot lots, dog run and play area and similar uses

b. Solar farm

c. Passive recreation facilities

(6) **Permitted accessory uses.**

a. Refuse and recycling enclosures;

b. Administrative office and/or Property management office;

c. Roadways, driveways and utilities;

d. Public walking trails/paths through open space areas providing connection to the adjacent commercial uses;

e. Off-street parking facilities;

f. Fencing;

g. Signs; and,

h. Other uses customarily incidental and accessory to the principal use.

**(7) Required Conditions.**

**(a)** *Yard area and bulk requirements:*

| TABLE 05: BULK REQUIREMENTS FOR PRINCIPAL BUILDINGS - Environmentally Sensitive/Recreation (ER) Zone | |
|---|---|
| **Bulk Requirements for Principal Buildings** | |
| **Requirement** | **Size** |
| **Minimum Lot Area** | 10 acres |
| **Minimum Setback to Property Lines** | |
| **Along Residential Zone** | 15 feet |
| **Along all Other Property Lines** | 5 feet |
| **Minimum Landscape Area Ratio**** | 0.50 |
| **Maximum Building Coverage** | 25% |

# 4.3 DESIGN GUIDELINES

The following design guidelines shall apply for all new developments in addition to the design standards enumerated in Article X of the LDO. In case of conflicting regulations, these guidelines shall apply.

## A. Orientation and spacing of buildings

(1) All buildings shall front on a public and/or private street.

(2) Buildings shall be designed with architectural treatments so that every facade that can be easily seen from any street or public area will not contain a blank wall space greater than 40 feet in length.

## B. Site lighting:

(1) Site lighting shall comply with § **250-75** of the Land Development Ordinance.

(2) Light fixtures attached to the exterior of the building shall be architecturally compatible with the style, materials, colors and details of the building.

(3) Streetlights shall be decorative and blend with the overall characteristics of the development. Box-type and cobra-head-type shall be prohibited.



**Figure 1:** Site lighting fixtures example

## C. Sidewalks.

Sidewalks, which are at least four feet wide, shall be provided throughout the site along both sides of the street.



**Figure 2:** Sidewalk along both sides of street

## D. Architectural treatment.

(1) The principal building facades shall consist of any combination of brick, finished masonry, stone, Hardie® Plank or similar material, wood, and vinyl approved by the Planning Office.



**Figure 3:** Architectural treatment example

(2) Variation in the mass of the building is encouraged. This may be achieved by using various architectural strategies that may include setbacks, voids in the building facade, or varied building material to reduce the effect of the massing in all or some of the facades of the building.



**Figure 4:** Architectural variation example

(3) Side and rear yard elevations should receive architectural treatments comparable to the front facade.

(4) Upper floors shall be coordinated with the ground floor through the usage of common themes, materials, and colors.

(5) Utility hook-ups may be installed on building facades in clusters not to exceed two meters. Any utility cluster which exceeds two meters must be installed either in the building or in an attached utility closet/room.



**Figure 5:** Architectural variation example

## E. Stormwater Management.

Any development within the Redevelopment Area shall comply with the stormwater management standards enumerated in Section 250-78 of the LDO.

## 5.0 CIRCULATION PLAN

This Plan recommends a multi-modal connectivity plan for the Redevelopment Area, which will cater to not only vehicular traffic but also pedestrians and cyclists. It will also encourage the usage of public transportation. The necessary roadway infrastructure improvements within the Plan Area are subject to review by the Township professionals, Middlesex County and the NJ Department of Transportation. Any on-site and off-site improvements must be developed via a phasing plan which must be part of the site plan's approval and developer signing a redevelopment agreement. At a minimum, off-site improvements would be required for Old Road, Hartle Lane, and the intersection of Route 34 and Perrine Road.

# 6.0 PROJECT REVIEW PROCESS AND AMENDMENTS

## 6.1 SITE PLAN AND SUBDIVISION APPLICATIONS

In the execution of this Plan, it should be noted that development and subdivision within the Plan Area shall be governed by the requirements set forth under the applicable development regulations of Old Bridge Township. Redevelopment activities shall be in conformance with the adopted Redevelopment Plan, which may be amended from time to time in accordance with the law. Site Plan review, as may be required, shall be conducted by the Planning Board of the Township of Old Bridge, pursuant to the provision of the Municipal Land Use Law.

## 6.2 POWERS OF THE PLANNING BOARD

Only uses enumerated within the Plan are permitted, and no use variances shall be granted by the Zoning Board of Adjustment or Planning Board for any development within the Plan Area. The Old Bridge Township Planning Board may grant deviations from the regulations contained within this Plan as part of site plan review, whereby reason of exceptional narrowness, shallowness or shape of a specific piece of property, or by reason of exceptional topographic conditions or physical features uniquely affecting a specific piece of property, the strict application of any area, yard, bulk or design objective or regulation adopted pursuant to this Plan, would result in peculiar practical difficulties to, or exceptional and undue hardship upon, the developer of such property. The Planning Board may also grant such relief in an application relating to a specific piece of property where the purposes of this Plan would be advanced by a deviation from the strict requirements of this Plan and the benefits of the deviation would outweigh any detriments. No relief may be granted under the terms of this section unless such deviation or relief can be granted without substantial detriment to the public good and without substantial impairment of the intent and purpose of the Plan.

## 6.3 APPLICABILITY OF OTHER REGULATIONS

For all other regulations not addressed in this Plan, Chapter 250- The Land Use Ordinance of the Township of Old Bridge shall apply. In case of conflicting or contradictory regulations, the more stringent regulations and design standards shall apply.

# 7.0 IMPLEMENTATION OF THE PLAN

## 7.1 SELECTION OF REDEVELOPERS

This Plan is to be implemented in accordance with the procedure of the Local Redevelopment and Housing Law. Only the redeveloper(s) formally designated by the Old Bridge Redevelopment Agency (the "OBRA") can undertake redevelopment activity within the Redevelopment Area to which this Plan relates. Redeveloper(s) will be selected based on qualifications including, but not limited to, the following:

- Experience with constructing comparable projects generally.
- Capability to finance the construction of proposed improvements.
- Capability to perform given resources committed to other projects.
- Demonstration of ability to observe project schedules; and
- Ability to provide references for verification.

The OBRA may conditionally designate a redeveloper to undertake the Plan with which to exclusively negotiate the terms and conditions of a Redevelopment Agreement. The OBRA's conditional designation of a redeveloper, and the conduct of exclusive negotiations, shall last no longer than 6 months, unless extended by the Old Bridge Redevelopment Agency. If a Redevelopment Agreement is not executed by both parties within such a period, the OBRA may revoke its conditional redeveloper designation and may repeat the process with another redeveloper.

## 7.2 REDEVELOPER'S OBLIGATION

(1) Potential redeveloper(s) will be required to submit the following to OBRA for review and approval prior to the designation of a Redeveloper(s) and execution of any disposition instrument(s) for any land use parcel(s):

- Provide a description of the project, and a discussion on how it fulfills the goals and objectives of the Redevelopment Plan,
- Provide a conceptual plan consistent with the Redevelopment Plan,
- Present a timeline or schedule of the anticipated progression of work and time of completion. The schedule may include but, not be limited to obtaining subdivision approval, acquisition of property if applicable, project design, site plan approval, outside agency approval, and construction;
- Appropriate financial information to confirm that the Redeveloper has the financial capability to undertake and complete the project; and
- Such other information that the OBRA may deem reasonable and necessary.

(2) An updated estimate of the time of completion together with a phasing plan, shall be required to be set forth in a redevelopment agreement to be executed between a designated redeveloper and the OBRA.

(3) The Redeveloper(s) shall be responsible for obtaining all permits and approvals from approving boards and outside agencies, including building permits, prior to the commencement of construction.

(4) Any approved site plan shall be consistent with the conceptual plan approved by the OBRA.

(5) The Redeveloper(s) shall begin and complete the development, as approved, in accordance with the approved time schedule or within such additional time as may be provided in the Redevelopment Agreement.

(6) The Redeveloper(s) shall be responsible for all public improvements required for the construction of the project, as required by this Plan, an approving board, or other outside agency. To the extent that the Township of Old Bridge or the OBRA is eligible for grant funds for public improvements necessary to facilitate the redevelopment project, the Township and/or the OBRA will consider taking a proactive approach toward securing those funds. The Township and/or OBRA shall be reimbursed for such expenses by any redeveloper benefiting from the public improvements in accordance with executed Redeveloper Agreements.

(7) The Redeveloper shall be responsible for all application and review fees incurred by the OBRA or approving board by virtue of having to utilize outside consultants for any part of the application and approval process, permit fees, and all other fees associated with the site plan/subdivision approval.

## 7.3 STATUTORILY PERMITTED ACTIONS

Upon the adoption of a Redevelopment Plan pursuant to section 7 of P.L. 1992, c. 79 (C.40A: 12A-7), the municipality or redevelopment entity designated by the governing body may proceed with the clearance, planning, development, and redevelopment of the area designated in that Plan. In order to carry out and effectuate the purposes of this act and the terms of the Redevelopment Plan, the municipality or designated redevelopment entity may:

1. Undertake redevelopment projects, and for this purpose issue bonds in accordance with the provisions of section 29 of P.L. 1992, c. 79 (C.40A:12A-29) and issue bonds.
2. Acquire, by condemnation, any land or building which is necessary for the redevelopment project, pursuant to subsection i. of Section 22 of P.L. 1992, c. 79 (C:40A-12-22). This area was designated as an area in need of redevelopment; and hence, it does not give the governmental entity power to take private property for public use. Condemnation is the process in which eminent domain is exercised where it is important to find whether its use is for a public purpose and the valuation of the taken property.
3. Clear any area owned or acquired and install or reconstruct infrastructure.
4. Prepare or arrange by contract for the provision of professional services and the preparation of the site plan by licensed professionals and/ or other consultants for the carrying out of redevelopment projects.
5. Arrange or contract with public agencies or redevelopers.
6. Lease or convey property or improvements without public bidding.
7. Enter upon buildings or property for conduct of investigations or surveys.

## 7.4 AGREEMENT WITH REDEVELOPER

Agreements with Redeveloper(s) shall note that only those uses established in the Redevelopment Plan shall be constructed, and prohibit, without the approval of the Old Bridge Redevelopment Agency and Township of Old Bridge, where applicable, the sale, leasing, or transferring of the redevelopment project, or portion thereof, without written consent.

## 7.5 EQUAL OPPORTUNITIES

The land within the Redevelopment Area shall not be restricted on the basis of race, creed, color, or national origin in the sale, use, lease, or occupancy thereof. There shall be a preference for Old Bridge residents when hiring of employees for any development within the Redevelopment Area.

## 7.6 DISPLACEMENT AND RELOCATION

The subject property is currently vacant and no residential or business relocation is anticipated within the Redevelopment Area.

## 7.7 PLAN DURATION

Upon compliance with the requirements of applicable law, the Township Council, subject to study and recommendation of the Planning Board of the Township of Old Bridge, may amend, revise or modify this Redevelopment Plan at any time, provided that, in respect to any land in the Redevelopment Area previously disposed of for redevelopment in accordance with the provisions of the Redevelopment Plan, the Township Council must first receive the written consent of such purchaser(s), or lessee(s) or their successor(s) in interest(s), whose land(s) in the sole opinion of OBRA would be adversely affected by the amendment, revision or modification of the Redevelopment Plan.

## 7.8 PROPERTIES TO BE ACQUIRED

There are no properties to be acquired within the Redevelopment Area except as might be necessary for road widening purposes along the frontage of the property.

## 7.9 CERTIFICATION OF COMPLETION

A redevelopment project will be certified as being complete by the Township upon final inspection and issuance of a certificate of occupancy by the Construction Official for all buildings and the release of all performance bonds for improvements by the Township Council. Subsequently, the Township or OBRA, as appropriate, will issue a Certificate of Completion to the redeveloper, which will release the redeveloper from any further obligations under the Redevelopment Agreement for that project.

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: An Ordinance Of The Township Of Old Bridge Amending Chapter 108 Of The Code Of The Township Of Old Bridge Entitled "Construction Codes, Uniform" By Amending 108-4 Entitled "Fees"

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By: Administration

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO

Certification #:

Attachments:

026-XXX Ordinance 2nd Amendment to Chapter 108-4 Per DCA.docx

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE 26-XXX**

**AN ORDINANCE OF THE TOWNSHIP OF OLD BRIDGE, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING CHAPTER 108 OF THE CODE OF THE TOWNSHIP OF OLD BRIDGE ENTITLED "CONSTRUCTION CODES, UNIFORM" BY AMENDING §108-4 ENTITLED "FEES"**

**SECTION 1: PURPOSE**

The purpose of this Ordinance is to amend Chapter 108 of the Code of the Township of Old Bridge, entitled "Construction Codes, Uniform," specifically §108-4 entitled "Fees" to incorporate additional minor revisions requested by the New Jersey Department of Community Affairs.

**SECTION 2: ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey that Chapter 108, **§108-4** "Fees" of the Code of the Township of Old Bridge be and is hereby amended as follows (additions are bolded and underlined; deletions have strikethrough.):

§ 108-4 **Fees.**

The fee for a construction permit shall be the sum of the subcode fees below and shall be paid before the permit is issued:

**A.** *No changes*.

**B**. Building subcode fees.

**(1)** – **(3)** *No changes.*

**(4)** Establishment of fees for installations of:

**(a)** – **(h)** *No changes.*

**(i)** Roof replacement (Use Groups ~~R-3,~~ R-4): $30 per $1000 cost of construction, or minimum $250.

[1] *No changes.*

**(j)** – **(q)** *No changes.*

**(r)** Sheds ~~under~~ **over** 200 square feet: 125.

**(s) - (t)** *No changes.*

**(u)** Solar installation, ~~residential~~ **racking system**: $250.

**(v) – (y)** *No changes.*

**C. – G.** *No changes.*

**SECTION 3: INCONSISTENT ORDINANCES**

All ordinances or parts of ordinances inconsistent with or in conflict with this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4**: **PARTIAL INVALIDITY**

If any section, paragraph, clause or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause or provision so adjudged and the remainder shall be deemed valid and effective.

**SECTION 5**: **EFFECTIVE DATE**

A. Except as set forth at subparagraphs B and C hereof, this Ordinance shall take effect on the earlier of the following dates: (1) on the date the Mayor affixes his/her signature thereto and returns same to the Municipal Council by delivering it to the Municipal Clerk pursuant to N.J.S.A. 40:69A-41 or (2) on the tenth day following presentment to the Mayor of the Ordinance pursuant to N.J.S.A. 40:69A-41 applicable when the Mayor has failed to return the Ordinance; whichever occurs first.

B. If the Mayor vetoes the Ordinance (in the manner set forth at N.J.S.A. 40:69A-41), this Ordinance shall become effective upon the Township Council's vote to override the Mayor's veto.

C. Notwithstanding any other provision hereof, this Ordinance shall not take effect less than twenty (20) days after its final passage by the Council and approval by the Mayor, where such approval is required, unless the Council shall have also adopted a resolution declaring an emergency and at least two thirds (2/3) of all the members of the council vote in favor of such resolution.

| Motion/ Second | Roll Call Introduction | YAY | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Introduction/First Reading
Dated: June 23, 2026

Kathryn Hutchinson
Township Clerk

| Motion/ Second | Roll Call Second Reading | YAY | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Adopted On Second Reading
Dated: July 21, 2026

Kathryn Hutchinson
Township Clerk

ATTEST:

Kathryn Hutchinson, Township Clerk

Mary Sohor, Council President

Approved As To Form And Sufficiency

Mark Roselli, Esq. Department of Law

Eleanor Walker, Mayor

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Ordinance Of The Township Of Old Bridge, County Of Middlesex, State Of New Jersey, Amending Chapter 5, Article XIII "Department Of Police" Of The Code Of The Township Of Old Bridge And Specifically 5-97 "Testing Procedures For Entry Level Officers; Applications; Qualifications"

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO

Certification #:

Attachments:
026-19 Ordinance Amending Sec. 5-97 Testing procedures for entry level officers.docx

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-XXX**

**AN ORDINANCE OF THE TOWNSHIP OF OLD BRIDGE, COUNTY OF MIDDLESEX, STATEOF NEW JERSEY, AMENDING CHAPTER 5, ARTICLE XIII "DEPARTMENT OF POLICE" OF THE CODE OF THE TOWNSHIP OF OLD BRIDGE AND SPECIFICALLY §5-97 "TESTING PROCEDURES FOR ENTRY LEVEL OFFICERS; APPLICATIONS; QUALIFICATIONS"**

**SECTION 1. PURPOSE**

This ordinance amends Chapter 5, Article XIII, "Department of Police," §5-97 "Testing procedures for entry level police officers; applications; qualifications," of the Code of the Township of Old Bridge, pursuant to the recommendation of the Police Chief and Business Administrator by changing the order in which required tests for new applicants are administered and changing the agency responsible for administering the physical agility tests for new applicants.

**SECTION 2. ORDINANCE AMENDMENT**.

**BE IT ORDAINED** by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey that Chapter 5, Article XIII, §5-97 "**Testing procedures for entry level police officers; applications; qualifications**," of the Code of the Township of Old Bridge be and is hereby amended as follows (additions are bolded and underlined; deletions have a strikethrough):

**§ 5-97 Testing procedures for entry level officers; applications; qualifications.**

**A**. *No changes.*

**B**. Required tests.

**(1)** All applicants for the position of entry level police officer will be administered the following tests, which will be weighted as indicated:

~~(a) Written test, 50%: to be administered by an outside agency in compliance with the standards and guidelines set forth by the New Jersey Police Training Commission. A minimum score of 75% must be attained in order to qualify for the next phase, physical agility~~.

(**a**~~b~~) Physical agility, 50%: to be administered by the ~~New Jersey Township State Association of Chiefs of Police (NJSACOP)~~ **Township of Old Bridge Police Department**. A minimum score of 75% must be obtained in order to qualify for the next phase, written test. The independent agency is to administer a test to comply with the current ADA regulations.

**(b) Written test, 50%: to be administered by an outside agency in compliance with the standards and guidelines set forth by the New Jersey Police Training Commission. A minimum score of 75% must be attained in order to qualify for the next phase, oral board.**

**(2) – (4)***No changes.*

**C. – H.** *No changes.*

**SECTION 3. INCONSISTENT ORDINANCES**

All Ordinances or parts of Ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4. PARTIAL INVALIDITY**

If any section, paragraph, clause, or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause, or provision so adjudged and the remainder shall be deemed valid and effective.

**SECTION 5. EFFECTIVE DATE**

A. Except as set forth at subparagraphs B and C hereof, this Ordinance shall take effect on the earlier of the following dates: (1) on the date the Mayor affixes his/her signature thereto and returns same to the Municipal Council by delivering it to the Municipal Clerk pursuant to NJSA 40:69A-41 or (2) on the tenth day following presentment to the Mayor of the Ordinance pursuant to NJSA 40:69A-41 applicable when the Mayor has failed to return the Ordinance; whichever occurs first.

B. If the Mayor vetoes the Ordinance (in the manner set forth at NJSA 40:69A-41), this Ordinance shall become effective upon the Township Council's vote to override the Mayor's veto.

C. Notwithstanding any other provision hereof, this Ordinance shall not take effect less than twenty (20) days after its final passage by the Council and approval by the Mayor, where such approval is required, unless the Council shall have also adopted a resolution declaring an emergency and at least two thirds (2/3) of all the members of the council vote in favor of such resolution.

| Motion/ Second | Roll Call Introduction | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Introduction/First Reading
Dated: June 23, 2026

Kathryn Hutchinson
Township Clerk

| Motion/ Second | Roll Call Second Reading | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Adopted On Second Reading
Dated: July 21, 2026

Kathryn Hutchinson
Township Clerk

ATTEST:

Kathryn Hutchinson, Township Clerk

Mary Sohor, Council President

Approved As To Form And Sufficiency

Mark Roselli, Esq. Department of Law

Eleanor Walker, Mayor

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Ordinance Amending And Supplementing The Code Of The Township Of Old Bridge, Chapter 250 "Land Development" And Specifically 250-6 "Definitions" To Add A Definition For Data Centers And 250-42 "Prohibited Uses" To Designate Data Centers As A Prohibited Use In All Zoning Districts Within The Township Of Old Bridge.

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Administration

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
026-XXX Amending Sec. 250-6 Definitions and Sec. 250-42 Prohibited Uses to Add Data Centers as Prohibited Use.docx

**TOWNSHIP OF OLD BRIDGE**
**ORDINANCE NO. 26-XXX**

**AN ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF OLD BRIDGE, CHAPTER 250 "LAND DEVELOPMENT" AND SPECIFICALLY §250-6 "DEFINITIONS" TO ADD A DEFINITION FOR DATA CENTERS AND §250-42 "PROHIBITED USES" TO DESIGNATE DATA CENTERS AS A PROHIBITED USE IN ALL ZONING DISTRICTS WITHIN THE TOWNSHIP OF OLD BRIDGE**

**WHEREAS**, the Township Council of the Township of Old Bridge is authorized to adopt and amend land use regulations pursuant to the Municipal Land Use Law, N.J.S.A. 40:55D-1 et sq. in order to promote public health, safety, and the general welfare; and

**WHEREAS**, the Township of Old Bridge, Master Plan emphasizes protection of the Township's agricultural lands, environmentally sensitive areas, open space, environmental resources, wildlife habitat, watershed areas, and historic and cultural heritage; and

**WHEREAS**, data centers, by nature, present an intense and unique form of land use and development, posing significant challenges related to electricity consumption, noise, air quality, water use, community character, and long-term planning objectives; and

**WHEREAS**, preliminary data cited by Members of the New Jersey State Legislature has cautioned that large-scale data centers can use as much as 3 to 5 million gallons of water in a single day between liquid cooling and water consumed to generate the energy that powers them; and

**WHEREAS**, this extreme volume of water usage impacts homes and businesses both within the host municipality and the surrounding communities; and

**WHEREAS**, High-Density Digital Infrastructure facilities, universally known as data centers, present an existential threat to the Township's hydrogeologic stability due to their extraordinary, non-terminating demands for evaporative cooling water, massive electrical substations, extensive backup diesel generator arrays, and vast impervious building footprints; and

**WHEREAS**, the high-volume water consumption or depletive cooling processes required by data center operations would exponentially accelerate the depletion of the Township's aquifers, disrupt local public and private residential well water pressures; and

**WHEREAS**, the Township Council is conscious of the hazards, such as depletion of critical groundwater resources, impacts on subterranean aquifers, degradation of the availability and quality of drinking water, and the impact on the environment and critical fish habitats, posed by the scope, depth and pervasiveness of large-scale commercial data center operations; and

**WHEREAS**, preliminary studies noted by the State Legislature also indicate that some data centers require significant amounts of electricity, which is roughly equivalent to the output of a small modular nuclear reactor; and

**WHEREAS**, small scale date centers also have negative impacts on local resources, the environment and the health, safety, and welfare of the community; and

**WHEREAS**, in only the last year the majority of the State has already seen consumer energy costs increase with additional increases expected; and

**WHEREAS**, the high-tech data centers that are proliferating throughout the state consume a large amount of electrical power at a time when energy costs are increasing for ratepayers; and

**WHEREAS**, municipal regulations designed for the preservation of the environment and the protection of ecological values are a well-recognized, legitimate, and proper exercise of municipality authority; and

**WHEREAS**, cutting and removal of trees has been found to cause and create increased soil erosion and dust, instability and deterioration in the value of surrounding property and other adverse environmental and geographical conditions; and

**WHEREAS**, dramatic increases and changes in population, development and the impact of certain data center operations on residents, businesses, the environment, and private and public property have imposed significant burdens on municipal resources and have created increased need to balance the rights and interests of the residents and general public with that of the legitimate rights of property owners to conduct business without unreasonable regulation; and

**WHEREAS**, in light of these significant changes in confluence with modern advancement in technology, scientific and environmental research that have allowed for a more accurate and comprehensive understanding of the hazards and dangers posed to surrounding property, environmental and natural resources, the general public, and the proliferation and expansion of governmental regulation of the environment, safety and business in general, that have occurred since the enactment of the municipalities zoning and development regulations, the Township Council has determined it necessary and appropriate to amend and update its land development code to adequately address data center uses in a manner that best reflects present needs and realities; and

**WHEREAS**, the Township Council of the Township of Old Bridge has determined that it is at this time necessary and appropriate, and in the best interest of the health, safety and welfare of its residents and members of the public who visit, travel or conduct business in the Township, to amend the Code of the Township of Old Bridge to include all manner of data centers land use and development as a non-permitted use within the geographic boundaries of the Township and to otherwise improve and strengthen the nature, scope, manner and effectiveness of such regulations.

**NOW THEREFORE BE IT ORDAINED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, that the following provision of Chapter 250 Land Development Code of the Township of Old Bridge, §250-6 "Definitions" and §250-42 "Prohibited Uses," shall be amended and supplemented as follows [additions are bold and underlined; deletions have strikethrough]:

**SECTION 1. §250-6 "**Definitions" of the Old Bridge Township Land Development Ordinance is hereby amended and supplemented to add a new definition as follows:

**DATA CENTER**
**Shall include but not be limited to any facility used primarily for the storage, management, and processing of digital or electronic data, which houses computer and network systems, including associated components such as servers, network equipment and appliances, telecommunications, and data storage systems, systems for monitoring and managing infrastructure performance, Internet-related equipment and services, data communications connections, environmental controls, fire protection systems, and security systems and services. Typical accessory components of a data center may include transformers, electrical substations, environmental controls, fire suppression, generators, redundant power supplies, and security facilities.**

**The term Data Center is intended to be construed broadly and shall include but not be limited to all facilities for the primary purpose of housing active information technology or digital infrastructure, including but not limited to hyperscale facilities, colocation facilities, cloud computing infrastructure, cryptocurrency mining operations, artificial intelligence processing facilities and other high-density digital infrastructure uses, regardless of how such is labeled or described. Such facilities**

**may be characterized by large-scale or small-scale building footprints, substantial supporting infrastructure, continuous or near continuous energy consumption, reliance on backup power generation systems, and associate mechanical and cooling operations necessary to maintain system functionality.**

**SECTION 2**. **§250-42** "Prohibited Uses" of the Old Bridge Township Development Ordinance is hereby amended and supplemented as follows:

A. *No change.*

B. The following uses are prohibited in all zones:

(1) – (19) *No changes.*

**(20) The construction, operation, expansion, or maintenance of any Data Center, server farm, high-density digital infrastructure facility, or associated high-voltage electrical substation and any and all uses related to the same is strictly prohibited within all zoning districts of the Township of Old Bridge.**

**This prohibition applies categorically and unconditionally across the entire municipality. Including that, no Data Center shall be permitted as a principaluse, accessory use, conditional use, or via adaptive reuse within any area currently designated, or subsequently designated in the future, as an "Area in Need of Redevelopment" or an "Area in Need of Rehabilitation" under the New Jersey Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.).**

**SECTION 3.** A copy of said full ordinance is on file in the Office of the Municipal Clerk for public examination and acquisition. Copies of said ordinance are available to any member of the general public who requests a copy of the ordinance, free of charge, at the Municipal Clerk's Office located in the Township Municipal Building, Monday through Friday, 8:30 a.m. to 4:30 p.m.

**SECTION 4.** The Township Clerk is hereby directed to give notice at least ten days prior to the hearing on the adoption of this Ordinance to the County Planning Board, and to all others entitled thereto pursuant to the provisions of N.J.S. 40:44D-15. Upon adoption of this Ordinance, after public hearing thereon, the Township Clerk is further directed to publish notice of passage thereof and file a copy of this Ordinance as finally adopted with the County Planning Board as required by N.J.S. 40:55D-16 and with the Township Tax Assessor.

**SECTION 5. INCONSISTENT ORDINANCES** All ordinances or parts of ordinances inconsistent with or in conflict with this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 6. PARTIAL INVALIDITY** If any section, paragraph, clause, or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, clause, or provision so adjudged and the remainder shall be deemed valid and effective.

**SECTION 7. EFFECTIVE DATE**

A. Except as set forth at subparagraphs B and C hereof, this Ordinance shall take effect on the earlier of the following dates: (1) on the date the Mayor affixes his/her signature thereto and returns same to the Municipal Council by delivering it to the Municipal Clerk pursuant to N.J.S.A. 40:69A-41 or (2) on the tenth day following presentment to the Mayor of the Ordinance pursuant to N.J.S.A. 40:69A-41 applicable when the Mayor has failed to return the Ordinance; whichever occurs first.

B. If the Mayor vetoes the Ordinance (in the manner set forth at N.J.S.A. 40:69A-41), this Ordinance shall become effective upon the Township Council's vote to override the Mayor's veto.

C. Notwithstanding any other provision hereof, this Ordinance shall not take effect less than twenty (20) days after its final passage by the Council and approval by the Mayor, where such approval is required, unless the Council shall have also adopted a resolution declaring an emergency and at least two thirds (2/3) of all the members of the council vote in favor of such resolution.

| Motion/ Second | Roll Call Introduction | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Introduction/First Reading
Dated: June 23, 2026

Kathryn Hutchinson
Township Clerk

| Motion/ Second | Roll Call Second Reading | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Councill Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

Adopted On Second Reading
Dated: July 21, 2026

Kathryn Hutchinson
Township Clerk

ATTEST:

Kathryn Hutchinson, Township Clerk

Mary Sohor, Council President

Approved As To Form And Sufficiency

Mark Roselli, Esq. Department of Law

Eleanor Walker, Mayor

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Of The Township Of Old Bridge Council Approving The Old Bridge Township Truck Route Network Certification Report & Truck Route Map And Authorizing Its Submission To The New Jersey Department Of Transportation

Meeting Date: June 23, 2026

Agenda Category: Consent Agenda

Ordinance Number:

Requested By: Engineering

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO

Certification #:

Attachments:

R26-XXX Truck Route Map.docx

2026-06-09 Agenda Item Request - Truck Route Map and Certification Report.pdf

2026-06-09 Engineers Memo - Truck Route Map and Cert Report.pdf

2026-06-09 Old Bridge Truck Route Report FINAL.pdf

**OLD BRIDGE TOWNSHIP**
**RESOLUTION NO. 26-XXX**

**RESOLUTION OF THE TOWNSHIP OF OLD BRIDGE COUNCIL APPROVING THE OLD BRIDGE TOWNSHIP TRUCK ROUTE NETWORK CERTIFICATION REPORT & TRUCK ROUTE MAP AND AUTHORIZING ITS SUBMISSION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION**

**WHEREAS**, the Township of Old Bridge has undertaken a review of the municipal road network in conjunction with truck traffic operations and designated truck routes within the Township; and

**WHEREAS**, the Township retained Environmental Resolutions, Inc. (ERI), Consulting Traffic Engineers, to prepare and complete Old Bridge Truck Route Network Certification Report & Truck Route Map identifying appropriate truck routes throughout the Township by evaluating the Township's roadway network, existing traffic patterns, and applicable transportation considerations; and

**WHEREAS**, the Township met with professionals and officials from adjoining municipalities and provided the proposed Old Bridge Truck Route Network Certification Report & Truck Route Map for review and comment; and

**WHEREAS**, the adjoining municipalities provided input regarding the proposed truck route network and expressed support for the proposed Truck Route Map; and

**WHEREAS**, the Township Council has reviewed the Truck Route Map and accompanying Certification Report prepared by Environmental Resolutions, Inc. and reviewed by the Old Bridge Township Engineer and finds that the proposed truck route network serves the public interest by promoting the safe and efficient movement of commercial vehicles while protecting local residential neighborhoods and roadway infrastructure; and

**WHEREAS**, the New Jersey Department of Transportation requires municipal approval of the Old Bridge Truck Route Network Certification Report & Truck Route Map prior to its review and consideration by the New Jersey Department of Transportation.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, as follows:

1. The Township Council hereby approves the Old Bridge Truck Route Network Certification Report & Truck Route Map prepared by Environmental Resolutions, Inc.

2. The Township Council authorizes and directs the submission of the approved Old Bridge Truck Route Network Certification Report & Truck Route Map to the New Jersey Department of Transportation for review and consideration.

3. The Mayor, Township Clerk, Township Engineer, and such other Township officials as may be necessary are hereby authorized to execute and submit any documents and take any actions required to effectuate the purposes of this Resolution.

4. A certified copy of this Resolution shall be transmitted to the New Jersey Department of Transportation together with the approved Old Bridge Truck Route Network Certification Report & Truck Route Map

CERTIFICATION

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Township Council of the Township of Old Bridge at a meeting held on June 23, 2026.

_____
Township Clerk

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

_____
Council President Mary Sohor

Date: June 23, 2026

_____
Township Clerk Kathryn Hutchinson

# AGENDA ITEM REQUEST SHEET

**PLEASE PRINT OR TYPE**

**This form must be completed and forwarded to the Office of Business Administrator along with the necessary backup documentation.**

**ITEM: Resolution Of The Township Of Old Bridge Council Approving The Old Bridge Township Truck Route Network Certification Report & Truck Route Map And Authorizing Its Submission To The New Jersey Department Of Transportation.**

**DATE OF REQUEST: June 9, 2026**

**REQUESTED BY: Nicole Shapiro, P.E.**
**Township Engineer**

## DESCRIPTION OF ITEM REQUESTED

**Resolution Of The Township Of Old Bridge Council Approving The Old Bridge Township Truck Route Network Certification Report & Truck Route Map And Authorizing Its Submission To The New Jersey Department Of Transportation.**

**ADMINISTRATION APPROVAL** _____

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties, which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Reading | | Reports | |
| Ordinance - 1st Reading | | Proclamation/Certificate | |
| Discussion - Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion - Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

**FOR OFFICE USE ONLY:**
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Received |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| Health Department | _____ |
| _____ | _____ |

**CERTIFICATION OF FUNDS**
REQUIRED YES .X NO ___
CERT# _____

D TOWNSHIP OF OLD BRIDGE
DEPARTMENT OF COMMUNITY DEVELOPMENT

Nicole S. Shapiro, PE, PP, CME
Director of Community Development
& Township Engineer

Frederick F. Kish, PE, CME
Assistant Township Engineer

Veena M Sawant, PP, AICP
Township Planner

MEMO TO: Mayor Eleanor Walker and Old Bridge Township Council

FROM: Nicole S. Shapiro, P.E., P.P., C.M.E.
Director of Community Development
& Township Engineer

DATE: June 9, 2026

**RE: OLD BRIDGE TOWNSHIP TRUCK ROUTE NETWORK CERTIFICATION REPORT & TRUCK ROUTE MAP**
**Township of Old Bridge, Middlesex County, NJ**

Approval by the New Jersey Department of Transportation (NJDOT) Commissioner of Transportation is required to limit the use of streets by Commercial Motor Vehicles (CMVs) pursuant to N.J.S.A. 39:4-197b. Such approval requires an investigation to determine that the proposed traffic controls are in the interest of public safety and the expeditious movement of traffic, as provided under N.J.S.A. 39:4-8a.

NJDOT requires submission of an Engineer's Certification Report bearing the seal of a licensed New Jersey Professional Engineer. The report must include a statement of the basis for the engineer's findings and the detailed information required by N.J.A.C. 16:27-4.2(e) and N.J.A.C. 16:27-4.3(b), Items 1 through 8(iv). This is the prerequisite to initiate NJDOTs investigation.

Old Bridge Township proposes to establish a Municipal Truck Route System pursuant to N.J.S.A. 40:67-16.1. The proposed system would direct CMVs over four (4) tons to utilize designated truck route roadways while restricting all other municipal streets to a four-ton weight limit, except for vehicles engaged in the pickup or delivery of materials. Establishment of the Municipal Truck Route System requires adoption by ordinance and approval by the Commissioner of Transportation pursuant to N.J.S.A. 39:4-8a and 39:4-197b.

In December 2025, the Township awarded Contract No. 2025-11PS, Truck Route Investigation and Mapping, to Environmental Resolutions, Inc. to perform the necessary traffic engineering services and prepare the Old Bridge Township Truck Route Network Certification Report and Truck Route Map.

The attached report and map have been completed and are submitted for Council review. Should Council have no comments or revisions, the Engineering Department respectfully requests authorization to approve the documents and submit them to NJDOT for review and consideration.

cc: Anahita Feltz, Business Administrator;
Mark Roselli, Township Attorney;
Kathryn Hutchinson, Township Clerk;
Dawn Swoboda, CFO;
Fred Kish, Assistant Township Engineer;
Environmental Resolution Inc. & Engineering Department

*R:\01-CAPITAL IMPROVEMENT PROJECTS\2026-OLD BRIDGE TRUCK ROUTE MAP\09-Contract\2025\2026-06-09 Engineers Memo - Truck Route Map and Cert Report.doc*

# CERTIFICATON REPORT

**For**

# MUNICIPAL TRUCK NETWORK

**Municipal Road Network**
**Old Bridge Township,**
**Middlesex County**
**New Jersey**
**June 8, 2026**

ENVIRONMENTAL RESOLUTIONS, INC.
*Engineers • Planners • Scientists • Surveyors*

***PREPARED FOR:***
**Old Bridge Township**

***PREPARED BY:***

**Rakesh R. Darji, PE, PP, CME**
**NJ PE License No. 42891**

**Paul J. Dezii, PE, PTOE**
**NJ PE License No. 62880**

## Introduction

Environmental Resolutions, Inc. (ERI) has been authorized to prepare a municipal Truck Route Map for roadways solely within the municipal boundary of Old Bridge Township, Middlesex County, New Jersey. A road truck route network was designed using historic traffic and crash data, as well as evaluation of current and proposed roadway geometry to alleviate designated roadways of heavy truck traffic, alleviating public concern throughout the township. For the purposes of this report, a commercial motor vehicle (CMV) is defined as a motor-driven vehicle used for commercial purposes on the highway for the transportation of goods. This report was prepared to meet the requirements set forth in *New Jersey Statutes Annotated (NJSA)16:27-4.3 (b)1 to 7*.

A copy of the Old Bridge Township Truck Route Map dated *June 2026* is provided in **Appendix A** of this report.

## Background

Old Bridge Township desires to establish designated municipal truck routes to accommodate commercial motor vehicles (CMVs) exceeding four (4) tons gross vehicle weight while addressing resident concerns regarding truck traffic on local residential streets. The proposed truck route network is intended to direct commercial traffic to appropriate roadways and support the implementation of truck restrictions and weight limits on select municipal roads.

The roadways, subject to the proposed restrictions are generally classified as residential streets and are not intended to serve as primary routes for through truck traffic. Upon approval of the Old Bridge Township Truck Route Map by the New Jersey Department of Transportation (NJDOT), Old Bridge Township will amend Chapter 10, Section 10 of the Township Code to incorporate the approved truck route designations and associated restrictions.

The Township recognizes that certain vehicles must remain exempt from the proposed truck route and weight restrictions to provide essential public services. Exempt vehicles shall include, but not be limited to, municipal service vehicles, recycling collection vehicles, refuse collection vehicles, school buses, emergency response vehicles, utility company vehicles, and commercial vehicles making local deliveries or providing services to properties located within the restricted area.

## Methodology

ERI used a data driven approach supplemented by field verification, to classify each roadway within the township for potential CMV use and/or restriction. The evaluation began with the collection and analysis of Traffic Data (Appendix B), Crash Statistics (Appendix C), and existing roadway geometry. This information was reviewed to identify potential truck entrapment locations, roadway widths and alignment deficiencies, privately owned roadways, and the proximity of truck traffic to pedestrian facilities and residential areas. In addition, planned roadway improvements and proposed commercial and residential developments were reviewed to ensure that future transportation needs were considered in the development of the proposed truck route network.

Following the desktop analysis, a comprehensive field investigation was conducted to validate existing roadway conditions, verify current truck restrictions, assess geometric constraints, and identify appropriate future truck routes throughout the Township. The field review confirmed roadway characteristics and operational conditions that could affect CMV movements and helped establish a logical and enforceable truck route system. A copy of the field survey data and site investigation findings is included in **Appendix D** of this report.

Once a draft Old Bridge Township Truck Route Map was prepared, a virtual coordination meeting was held on May 8, 2026, at 2:00 PM with neighboring municipal administrators, engineers, and police representatives to review the Township's findings and proposed truck route network. Representatives from the municipalities of Aberdeen, Manalapan, Matawan, Monroe, and Marlboro attended the meeting and provided comments.

The comments and recommendations received during the meeting were evaluated and incorporated, as appropriate, into the final Old Bridge Township Truck Route Map dated June 2026, which is included in **Appendix A**.

## Traffic Network Uniqueness

Old Bridge Township is served by an extensive transportation network consisting of multiple State and County Routes (CR) that currently provide efficient access for through traffic, including commercial motor vehicles (CMVs). The Township is traversed in a north-south direction by three major New Jersey State Highways (NJSH): Route 9, Route 18, Route 34 & Route 35, which serve as the primary corridors for regional and intermunicipal travel. In addition, multiple County Routes traverse the township: CR 516, CR 520, CR 527, CR 615, CR 626, CR 631, CR 645, CR 687, CR 689, & CR 699.

## Municipal Land Use

Land Use in Old Bridge Township is generally characterized by three primary categories: commercial, industrial, and residential development. The Township's main industrial area is in the northeast portion of the municipality along Old Waterworks Road. The most intensive commercial development is concentrated along the NJSH Route 9, NJSH Route 34 & CR 516 corridors, which serve as the Township's primary transportation arteries and provide efficient access for passenger vehicles and commercial motor vehicles (CMVs) alike.

Residential development is distributed throughout the Township and is primarily served by local municipal streets and select County Routes. While certain County Routes provide secondary access for commercial motor vehicle traffic and connections between the State highway network and commercial or industrial destinations, local municipal roadways generally serve residential neighborhoods and are not intended to accommodate significant volumes of through truck traffic.

The distribution of land uses within the Township, coupled with the availability of State and County roadways designed to accommodate higher traffic volumes, supports the establishment of a designated truck route map network that directs commercial motor vehicles to appropriate roadways while minimizing impacts to residential neighborhoods.

## New Jersey Certification Report Requirements

New Jersey Administrative Code, Title 16, Chapter 27 Section 4.3 (**N.J.A.C. 16:27-4.3)** establishes the requirements for certification reports submitted by local authorities to the New Jersey Department of Transportation (NJDOT), Bureau of Traffic Engineering, when proposing traffic regulations, modifying traffic flow patterns, restricting or excluding commercial motor vehicles (CMVs), or establishing designated truck route networks. Specifically, N.J.A.C. 16:27-4.3(b) outlines the information and analyses that must be included in a certification report when seeking approval for the limitation or exclusion of CMVs on non-State highways under the jurisdiction of the local authority or when proposing a municipal truck route system.

To comply with the requirements of N.J.A.C. 16:27-4.3(b), Old Bridge Township evaluated the roadway network and land use characteristics throughout the municipality to identify roadways that are appropriate for through truck traffic and those that are better suited for local access only. The evaluation considered the factors required by the regulation, including types of roadways proposed for CMV restrictions, traffic count data, crash summary, entrapment locations, site conditions, alternative routes and governing body support.

The following sections document the required evaluations and analyses used to develop the proposed truck route network and associated commercial motor vehicle restrictions within Old Bridge Township.

**1. Type of roadway(s) proposed for CMV restrictions**

All of the roadways proposed for the truck route network are under the jurisdiction of Old Bridge Township and provide connectivity to State Highways and County Routes. The identified truck routes are classified as collectors and minor arterials which are designed to accommodate higher volumes and provide connectivity between local streets and the regional roadway network. Conversely, the roadways proposed for commercial motor vehicle (CMV) restrictions are predominantly classified as local streets. These roadways are intended to provide direct access to adjacent properties and are not designed to serve as through routes for commercial motor vehicle traffic. The majority of the restricted roadways traverse established residential neighborhoods where truck traffic can adversely affect safety, mobility, noise levels, and overall quality of life.

**2. Traffic Count Data**

The NJDOT traffic count database was reviewed to evaluate historical vehicular traffic volumes within the municipality. Available traffic count data from 2018 to 2024 were analyzed; a 2026 Annual Average Daily Traffic count (AADT) estimate was created using growth rates determined by the *NJDOT Access Permit Annual Background Growth Rate Table,* provided in **Appendix F**. The traffic volume analysis confirms the average daily volumes are higher on the major arterials (i.e. County Routes and State Highways) and the lowest on the local residential roadways. The existing County Routes carry average daily traffic volumes in the range of 15,000 to 25,000 vehicles. The multi-lane, divided highways have an average daily traffic of more than 40,000 vehicles for Route 18 and greater than 88,000 vehicles for Route 9. The identified municipal truck routes typically carry average vehicular volumes between 5,000 to 10,000 daily vehicles. Vehicle classification counts on local municipal roadways show that the existing truck traffic is 0.8%. As a result, the establishment of township-wide truck routes will not significantly impact the rerouting of trucks to adjacent roadways that permit CMV's. **Appendix B** provides key traffic data along key roadways within Old Bridge Township.

**3. Crash Summary**

The NJDOT crash database was referenced for general overall statistics. For Middlesex County, the average yearly number of crashes was 1,525, which represents approximately 10% of the overall state crashes. The average number of yearly crashes for Old Bridge Township from 2023-2025 is 200. In 2019, the average crash rate for municipal roadways was 1.72 crashes / roadway miles, whereas the County and NJDOT crash rates were much higher at 7.75 and 24.89, respectively. **Appendix C** provides crash statistics for reference.

**4. Entrapment Locations**

As previously identified, the County Routes and State Highways provide essential accessibility for traversing CMV's. As a result, none of the non-selected identified truck routes will entrap a CMV. Each route connects to a County or State Highway that allows CMV's. A copy of the Municipal Truck Route map dated June 2026 is provided in **Appendix A** of this report.

**5. Site Conditions**

A site visit was performed on February 20th, 2026, to validate basic location data, such as roadway width, pavement condition, driveway density, house setback, existence of curb and sidewalk, sight distances, horizontal and vertical curve analysis, speed limit, as well as general comments. A copy of the field survey data dated is provided in **Appendix D** of this report.

**6. Alternative Routes**

The roadway network within the municipality was evaluated as outlined in the methodology stated previously. The result of the roadway network evaluation is the Municipal Truck Route Map dated June 2026, provided in **Appendix A** of this report. The truck routes on municipality-owned roads are suitable alternative routes for County Routes and State Highway Routes.

**7. Governing Body Support**

The Old Bridge Town Council passed a Resolution (No. XX-XX) at the June 23, 2026, council meeting for the approval of the municipal truck routes as per the Truck Route Map dated June 2026. A copy of the resolution is provided in **Appendix E**.

## Conclusion

Old Bridge Township has completed a comprehensive evaluation of its roadway network to develop a municipal truck route network in accordance with the requirements of N.J.A.C. 16:27-4.3(b). The analysis incorporated traffic volume data, crash statistics, roadway classifications, land use patterns, field investigations, roadway geometry, and future development considerations to identify appropriate routes for commercial motor vehicle (CMV) travel while minimizing impacts to residential neighborhoods.

The evaluation determined that Old Bridge Township is uniquely served by an extensive network of State Routes and County Routes that are well suited to accommodate through truck traffic. These facilities provide efficient regional connectivity and sufficient capacity to support commercial vehicle movements throughout the Township. Conversely, many municipal roadways are local residential streets that were not designed to function as primary truck routes and are more appropriately reserved for local traffic and property access.

Traffic data indicates that truck volumes on local municipal roadways are relatively low and that the proposed truck route network can be implemented without creating significant adverse impacts on adjacent roadways. Furthermore, the analysis confirmed that no truck entrapment locations will be created, as all designated and alternative routes maintain direct connections to County Routes and State Highway Routes that permit CMV travel. Field investigations verified that the selected truck routes possess the roadway characteristics necessary to safely accommodate commercial vehicles.

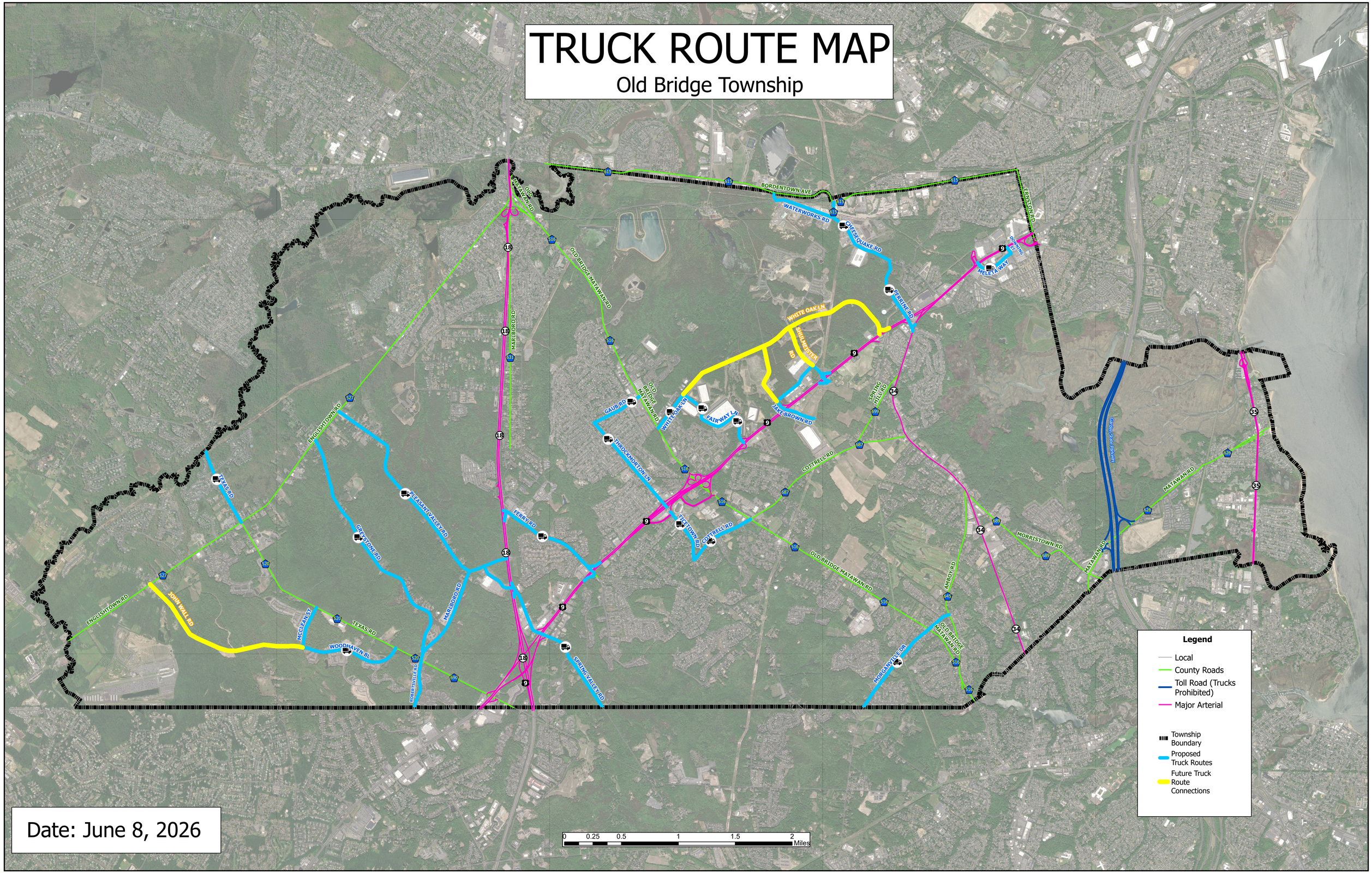
The proposed truck route network balances the transportation needs of commercial operators with the Township's objective of preserving safety, mobility, and quality of life within residential neighborhoods. The designated truck routes provide logical and efficient access to commercial and industrial areas while reducing unnecessary truck traffic on local streets.

Based on the findings presented herein, Old Bridge Township concludes that the proposed Municipal Truck Route Map is reasonable, appropriate, and consistent with the intent of N.J.A.C. 16:27-4.3(b). Accordingly, the Township respectfully requests approval of the Municipal Truck Route Map by the New Jersey Department of Transportation so that the approved truck route network and associated restrictions may be incorporated into the Township Code and implemented for the benefit of the traveling public and the residents of Old Bridge Township.

# APPENDIX A
# TRUCK ROUTE MAP

# TRUCK ROUTE MAP

## Old Bridge Township




**Legend**

- Local
- County Roads
- Toll Road (Trucks Prohibited)
- Major Arterial
- Township Boundary
- Proposed Truck Routes
- Future Truck Route Connections

Date: June 8, 2026

ENVIRONMENTAL RESOLUTIONS, INC.
Engineers • Planners • Scientists • Surveyors

# APPENDIX B
# TRAFFIC DATA

## Traffic Data

| STREET | SRID | URBAN/RURAL | FUNCTIONAL CLASS | FC GROWTH FACTOR | LATITUDE | LONGITUDE | ACTUAL COUNT YEAR | COUNT YEAR AADT | 2026 AADT | 2026 TRUCK AADT | TRUCK PERCENTAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COTTRELL RD | 111285 | URBAN | MINOR ARTERIAL | 2.75% | 40.413047 | -74.294726 | 2024 | 9911 | 10470 | 690 | 7% |
| MATAWAN RD | 111297 | URBAN | MINOR ARTERIAL | 2.75% | 40.449521 | -74.249282 | 2024 | 7036 | 7430 | 500 | 7% |
| SR 18 | 4-4-347 | URBAN | FREEWAY | 3.00% | 40.373982 | -74.312801 | 2024 | 41730 | 44280 | 5630 | 13% |
| SR 34 | 4-5-090 | URBAN | OTHER PRINCIPAL ARTERIAL | 2.50% | 40.424973 | -74.283077 | 2024 | 23472 | 24670 | 1610 | 7% |
| OLD BRIDGE MATAWAN RD | 4-4-406 | URBAN | MINOR ARTERIAL | 2.75% | 40.407728 | -74.337138 | 2024 | 23603 | 24920 | 1630 | 7% |
| OLD BRIDGE MATAWAN RD | 4-4-407 | URBAN | MINOR ARTERIAL | 2.75% | 40.404985 | -74.286646 | 2024 | 12895 | 13620 | 900 | 7% |
| EAST GRAYSTONE RD | 121201 | URBAN | LOCAL | 1.00% | 40.368579 | -74.350019 | 2024 | 1195 | 1220 | 70 | 6% |
| FERRY RD | C18178 | URBAN | MINOR ARTERIAL | 2.75% | 40.382677 | -74.318891 | 2018 | 12211 | 15180 | 990 | 7% |
| US 9 | 4-5-030 | URBAN | OTHER PRINCIPAL ARTERIAL | 2.50% | 40.420198 | -74.304266 | 2024 | 85527 | 89860 | 5850 | 7% |
| TEXAS RD | 091204 | URBAN | MINOR ARTERIAL | 2.75% | 40.357855 | -74.328653 | 2024 | 19036 | 20100 | 1320 | 7% |
| CHEESEQUAKE RD | C18205 | URBAN | MAJOR COLLECTOR | 1.00% | 40.450323 | -74.313212 | 2019 | 7222 | 7750 | 510 | 7% |
| ENGLISHTOWN RD | 4-5-603 | URBAN | MINOR ARTERIAL | 2.75% | 40.378071 | -74.357216 | 2024 | 8934 | 9440 | 620 | 7% |
| TICETOWN RD | C18176 | URBAN | MAJOR COLLECTOR | 1.00% | 40.395328 | -74.298983 | 2019 | 8040 | 8620 | 570 | 7% |
| STEAMBOAT LANDING RD | 4-4-612 | URBAN | LOCAL | 1.00% | 40.426696 | -74.286828 | 2024 | 1180 | 1210 | 70 | 6% |
| THROCKMORTON LN | C18175 | URBAN | MAJOR COLLECTOR | 1.00% | 40.397275 | -74.318893 | 2019 | 6199 | 6650 | 440 | 7% |

**Source: New Jersey Department of Transportation**

ENVIRONMENTAL RESOLUTIONS, INC.
Engineers • Planners • Scientists • Surveyors

# APPENDIX C
# CRASH STATISTICS

# Crash Statistics

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Local Road | 7098294 | Right Angle | 12/4/2025 | Thursday | (B) | 25 | 40.42672802 | -74.2952363 | Spring Hill Roa | Dry | 18:05:00 | 1 | 0 | 2 | C |
| | 7094050 | Same Direction (Rear End) | 12/2/2025 | Tuesday | (B) | 40 | 40.36389529 | -74.30521648 | US 9 Secondary | Wet | 13:45:00 | 1 | 0 | 2 | R |
| | 7091825 | Same Direction (Side Swipe) | 12/2/2025 | Tuesday | (B) | 25 | 40.45768895 | -74.24833667 | NJ 35 Secondary | Wet | 12:25:00 | 2 | 0 | 4 | R |
| | 7099110 | Pedestrian | 11/29/2025 | Saturday | (B) | 50 | 40.43535143 | -74.30174296 | US 9 Secondary | Dry | 22:35:00 | 1 | 0 | 1 | C |
| Minor Arterial | 7087054 | Left Turn/U Turn | 11/26/2025 | Wednesday | (B) | 25 | 40.4099564 | -74.34969923 | Rt 516 (Old Bri | Wet | 18:52:00 | 2 | 0 | 2 | R |
| Minor Collector | 7094110 | Fixed Object | 11/25/2025 | Tuesday | (B) | 50 | 40.38020633 | -74.35808674 | Mundy Avenue | Dry | 7:48:00 | 1 | 0 | 1 | O |
| | 7090353 | Fixed Object | 11/19/2025 | Wednesday | (K) | | 40.43634184 | -74.25473248 | Garden State Pa | Wet | 4:28:00 | 0 | 1 | 1 | R |
| Major Collector | 7099409 | Right Angle | 11/17/2025 | Monday | (B) | 25 | 40.39645113 | -74.30481952 | Throckmorton La | Dry | 18:11:00 | 1 | 0 | 2 | C |
| Local Road | 7099075 | Same Direction (Side Swipe) | 11/15/2025 | Saturday | (B) | 25 | 40.39035154 | -74.31080657 | Grace Drive | Dry | 11:24:00 | 1 | 0 | 2 | C |
| Major Collector | 7077148 | Fixed Object | 11/14/2025 | Friday | (B) | 25 | 40.44218144 | -74.30857275 | Cheesquake Road | Dry | 2:57:00 | 1 | 0 | 1 | C |
| Principal Arterial | 7090428 | Same Direction (Rear End) | 11/11/2025 | Tuesday | (B) | | 40.37570416 | -74.31598581 | NJ 18 (PURPLE H | Dry | 8:37:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7086186 | Same Direction (Rear End) | 11/7/2025 | Friday | (B) | 25 | 40.4099744 | -74.34955266 | Rt 516 (Old Bri | Dry | 20:13:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7071763 | Opposite Direction (Head On, Angular) | 11/5/2025 | Wednesday | (B) | 25 | 40.40246328 | -74.31528973 | Rt 516 (Old Bri | Dry | 17:51:00 | 4 | 0 | 3 | C |
| Principal Arterial | 7072069 | Left Turn/U Turn | 11/3/2025 | Monday | (A) | 45 | 40.42476139 | -74.28762713 | NJ 34 | Dry | 20:18:00 | 1 | 0 | 2 | C |
| Local Road | 7070480 | Struck Parked Vehicle | 11/2/2025 | Sunday | (A) | 25 | 40.39829275 | -74.33368669 | Throckmorton Ro | Dry | 2:45:00 | 1 | 0 | 5 | C |
| Principal Arterial | 7080901 | Same Direction (Rear End) | 11/2/2025 | Sunday | (B) | 25 | 40.45582373 | -74.24544542 | NJ 35 (Keyport- | Dry | 11:20:00 | 1 | 0 | 3 | C |
| Principal Arterial | 7070515 | Animal | 11/2/2025 | Sunday | (B) | 25 | 40.37654966 | -74.31757689 | NJ 18 (Purple H | Dry | 23:13:00 | 1 | 0 | 1 | C |
| | 7071817 | Fixed Object | 10/30/2025 | Thursday | (B) | 50 | 40.43722323 | -74.30047499 | NJ 34 Secondary | Wet | 20:46:00 | 1 | 0 | 1 | R |
| Minor Arterial | 7070355 | Right Angle | 10/29/2025 | Wednesday | (B) | | 40.41020855 | -74.35697237 | Rt 516 (Old Bri | Dry | 11:29:00 | 3 | 0 | 3 | C |
| | 7090641 | Same Direction (Side Swipe) | 10/26/2025 | Sunday | (B) | | 40.36344512 | -74.30518312 | US 9 Secondary | Dry | 19:53:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7059193 | Same Direction (Rear End) | 10/25/2025 | Saturday | (B) | 45 | 40.40308427 | -74.29632686 | Rt 516 (Old Bri | Dry | 14:45:00 | 1 | 0 | 2 | C |
| Local Road | 7056294 | Struck Parked Vehicle | 10/22/2025 | Wednesday | (B) | 25 | 40.45117591 | -74.23390931 | Woodshore East | Dry | 15:17:00 | 1 | 0 | 2 | C |
| | 7067316 | Opposite Direction (Head On, Angular) | 10/19/2025 | Sunday | (B) | | 40.43473674 | -74.33147371 | BORDENTOWN AVE | Dry | 21:52:00 | 3 | 0 | 2 | C |
| Principal Arterial | 7055051 | Fixed Object | 10/19/2025 | Sunday | (B) | | 40.40440489 | -74.30559284 | US 9 (Joann H S | Dry | 7:27:00 | 2 | 0 | 1 | C |
| Minor Arterial | 7063767 | Animal | 10/18/2025 | Saturday | (B) | 25 | 40.4070678 | -74.33592122 | Rt 516 (Old Bri | Dry | 22:37:00 | 1 | 0 | 1 | C |
| Minor Arterial | 7050751 | Right Angle | 10/17/2025 | Friday | (B) | 40 | 40.42903622 | -74.24985519 | Morristown Road | Dry | 14:52:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7055847 | Same Direction (Rear End) | 10/16/2025 | Thursday | (B) | | 40.41675358 | -74.36134608 | Main Street (MI | Dry | 19:12:00 | 1 | 0 | 3 | C |
| Minor Arterial | 7050763 | Same Direction (Rear End) | 10/15/2025 | Wednesday | (B) | 45 | 40.3565973 | -74.35455449 | Rt 520 (Texas R | Dry | 19:12:00 | 1 | 0 | 2 | C |
| Principal Arterial | 7048545 | Same Direction (Rear End) | 10/15/2025 | Wednesday | (B) | | 40.36910405 | -74.3027905 | US 9 (JOANN H S | Dry | 8:33:00 | 2 | 0 | 2 | C |
| Minor Arterial | 7063581 | Left Turn/U Turn | 10/14/2025 | Tuesday | (B) | 50 | 40.36392653 | -74.30493744 | Texas Road (MID | Dry | 18:47:00 | 1 | 0 | 2 | C |
| Minor Collector | 7048297 | Fixed Object | 10/12/2025 | Sunday | (B) | 50 | 40.38054227 | -74.35854884 | Mundy Avenue | Wet | 22:05:00 | 1 | 0 | 1 | R |
| Minor Arterial | 7048217 | Left Turn/U Turn | 10/11/2025 | Saturday | (B) | 25 | 40.35478135 | -74.34491818 | Rt 520 (Texas R | Wet | 19:12:00 | 2 | 0 | 2 | O |
| | 7048209 | Right Angle | 10/11/2025 | Saturday | (B) | 25 | 40.4225264 | -74.30415989 | US 9 Secondary | Wet | 15:17:00 | 1 | 0 | 2 | O |
| | 7050890 | Same Direction (Rear End) | 10/9/2025 | Thursday | (B) | | 40.45458521 | -74.24406962 | NJ 35 Secondary | Dry | 16:50:00 | 2 | 0 | 2 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Local Road | 7044275 | Pedestrian | 10/8/2025 | Wednesday | (B) | | 40.40001873 | -74.31016106 | Rittner Lane | Dry | 17:32:00 | 1 | 0 | 1 | C |
| | 7043425 | Animal | 10/8/2025 | Wednesday | (B) | 25 | 40.39034374 | -74.30818467 | US 9 Secondary | Dry | 1:10:00 | 1 | 0 | 1 | C |
| Minor Arterial | 7044260 | Pedestrian | 10/1/2025 | Wednesday | (B) | 25 | 40.40411714 | -74.32364955 | Rt 516 (Old Bri | Dry | 19:00:00 | 1 | 0 | 1 | C |
| | 7037113 | Same Direction (Rear End) | 9/30/2025 | Tuesday | (B) | | 40.44750177 | -74.29960731 | US 9 Secondary | Dry | 15:17:00 | 1 | 0 | 2 | C |
| | 7033547 | Fixed Object | 9/20/2025 | Saturday | (B) | | 40.40737606 | -74.35964101 | NJ 18 SECONDARY | Dry | 0:05:00 | 2 | 0 | 1 | C |
| Principal Arterial | 7033536 | Same Direction (Rear End) | 9/20/2025 | Saturday | (B) | 25 | 40.3811514 | -74.32522247 | NJ 18 (Purple H | Dry | 12:20:00 | 1 | 0 | 2 | C |
| Local Road | 7015870 | Struck Parked Vehicle | 9/12/2025 | Friday | (B) | 25 | 40.40833355 | -74.29199417 | Old Bridge Plz | Dry | 20:57:00 | 2 | 0 | 2 | C |
| Principal Arterial | 7013898 | Same Direction (Rear End) | 9/11/2025 | Thursday | (B) | 40 | 40.37974062 | -74.32287421 | NJ 18 (Purple H | Dry | 16:53:00 | 7 | 0 | 3 | C |
| Minor Arterial | 7014457 | Same Direction (Rear End) | 9/10/2025 | Wednesday | (B) | 25 | 40.41009436 | -74.35135264 | Rt 516 (Old Bri | Dry | 15:42:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7014760 | Same Direction (Rear End) | 9/9/2025 | Tuesday | (B) | 40 | 40.42867918 | -74.24958552 | Morristown Road | Dry | 9:29:00 | 1 | 0 | 2 | C |
| | 7013779 | Same Direction (Rear End) | 9/8/2025 | Monday | (B) | 25 | 40.4585558 | -74.25007253 | NJ 35 Secondary | Dry | 9:14:00 | 2 | 0 | 3 | C |
| Principal Arterial | 7013885 | Fixed Object | 9/6/2025 | Saturday | (B) | 25 | 40.40695105 | -74.35871922 | NJ 18 (Purple H | Dry | 10:04:00 | 1 | 0 | 3 | C |
| Principal Arterial | 7013877 | Left Turn/U Turn | 9/6/2025 | Saturday | (B) | 25 | 40.42483825 | -74.2833783 | NJ 34 | Dry | 13:11:00 | 1 | 0 | 2 | C |
| Local Road | 7013314 | Right Angle | 9/3/2025 | Wednesday | (B) | 25 | 40.39456774 | -74.2980045 | Norman Lane | Dry | 17:02:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6999413 | Same Direction (Rear End) | 9/1/2025 | Monday | (B) | 25 | 40.38610175 | -74.30805705 | US 9 (Joann H S | Dry | 17:12:00 | 1 | 0 | 2 | C |
| | 7014768 | Same Direction (Side Swipe) | 8/31/2025 | Sunday | (B) | 25 | 40.39367387 | -74.30802941 | US 9 Secondary | Dry | 22:47:00 | 3 | 0 | 3 | C |
| | 7042565 | Fixed Object | 8/30/2025 | Saturday | (B) | | 40.51744575 | -74.30033126 | US 9 SECONDARY | Dry | 5:50:00 | 1 | 0 | 1 | C |
| | 7014954 | Same Direction (Side Swipe) | 8/28/2025 | Thursday | (B) | 25 | 40.43538254 | -74.30151852 | US 9 Secondary | Wet | 22:33:00 | 1 | 0 | 3 | C |
| | 7013005 | Same Direction (Rear End) | 8/28/2025 | Thursday | (B) | 25 | 40.44040419 | -74.30015416 | US 9 Secondary | Dry | 17:03:00 | 1 | 0 | 2 | C |
| | 7010690 | Opposite Direction (Head On, Angular) | 8/23/2025 | Saturday | (A) | 25 | 40.39654783 | -74.30761567 | US 9 Secondary | Dry | 21:06:00 | 3 | 0 | 3 | C |
| Minor Arterial | 6994882 | Opposite Direction (Head On, Angular) | 8/23/2025 | Saturday | (A) | 55 | 40.40877056 | -74.36128761 | Rt 516 (Old Bri | Dry | 12:05:00 | 2 | 0 | 2 | C |
| Minor Arterial | 7012896 | Fixed Object | 8/21/2025 | Thursday | (A) | 25 | 40.35312884 | -74.34683791 | Rt 520 (Texas R | Dry | 14:37:00 | 1 | 0 | 1 | C |
| Principal Arterial | 7010661 | Same Direction (Rear End) | 8/21/2025 | Thursday | (B) | 25 | 40.38144939 | -74.30792144 | US 9 (Joann H S | Dry | 16:07:00 | 2 | 0 | 3 | C |
| Major Collector | 7010634 | Right Angle | 8/20/2025 | Wednesday | (B) | 25 | 40.41891743 | -74.26735617 | Amboy Road (MID | Wet | 11:39:00 | 4 | 0 | 2 | R |
| Minor Arterial | 7010480 | Right Angle | 8/18/2025 | Monday | (B) | 50 | 40.35672581 | -74.35500703 | Rt 527 (English | Dry | 21:19:00 | 1 | 0 | 2 | C |
| Local Road | 7010486 | Pedalcyclist | 8/15/2025 | Friday | (B) | 25 | 40.45800901 | -74.30514387 | Rutgers Road | Dry | 8:30:00 | 1 | 0 | 1 | C |
| Local Road | 7010643 | Right Angle | 8/15/2025 | Friday | (B) | 25 | 40.42673619 | -74.2952477 | Spring Hill Roa | Dry | 10:39:00 | 2 | 0 | 2 | C |
| | 7010636 | Fixed Object | 8/13/2025 | Wednesday | (A) | 25 | 40.38497875 | -74.30833301 | US 9 Secondary | Dry | 23:21:00 | 2 | 0 | 1 | C |
| Major Collector | 7010000 | Same Direction (Side Swipe) | 8/12/2025 | Tuesday | (B) | 25 | 40.39457809 | -74.29799401 | Cottrell Road | Dry | 17:53:00 | 1 | 0 | 2 | C |
| | 7010177 | Same Direction (Rear End) | 8/12/2025 | Tuesday | (B) | 25 | 40.40971822 | -74.30581408 | US 9 Secondary | Dry | 9:33:00 | 1 | 0 | 2 | C |
| | 7010471 | Same Direction (Rear End) | 8/11/2025 | Monday | (B) | 25 | 40.38155753 | -74.30816955 | US 9 Secondary | Dry | 18:00:00 | 2 | 0 | 2 | C |
| Local Road | 7009970 | Fixed Object | 8/10/2025 | Sunday | (B) | | 40.37677041 | -74.34699205 | Pleasant Valley | Dry | 3:45:00 | 1 | 0 | 1 | C |
| Minor Arterial | 7010438 | Right Angle | 8/10/2025 | Sunday | (B) | 50 | 40.35586384 | -74.35520751 | Rt 527 (English | Dry | 17:30:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6972733 | Same Direction (Rear End) | 8/7/2025 | Thursday | (B) | 45 | 40.33071405 | -74.36100517 | Rt 527 (Wilson | Dry | 14:48:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7010751 | Opposite Direction (Head On, Angular) | 8/6/2025 | Wednesday | (A) | 25 | 40.44022996 | -74.32298054 | Main Street (MI | Dry | 10:08:00 | 2 | 0 | 2 | C |
| | 7010398 | Opposite Direction (Head On, Angular) | 8/6/2025 | Wednesday | (B) | 25 | 40.37397279 | -74.30691799 | US 9 Secondary | Dry | 12:14:00 | 2 | 0 | 2 | C |
| Principal Arterial | 7009981 | Fixed Object | 8/5/2025 | Tuesday | (B) | 25 | 40.45547726 | -74.24497765 | NJ 35 (Keyport- | Dry | 6:22:00 | 1 | 0 | 1 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Arterial | 7009964 | Same Direction (Rear End) | 8/4/2025 | Monday | (B) | 25 | 40.42634138 | -74.29259185 | NJ 34 | Dry | 12:58:00 | 4 | 0 | 3 | C |
| | 6976249 | Same Direction (Rear End) | 8/4/2025 | Monday | (B) | 25 | 40.44211292 | -74.30009493 | US 9 Secondary | Dry | 14:48:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7010119 | Right Angle | 7/31/2025 | Thursday | (B) | 25 | 40.4017031 | -74.30889378 | Rt 516 (Old Bri | Wet | 18:48:00 | 2 | 0 | 2 | C |
| | 7009929 | Fixed Object | 7/31/2025 | Thursday | (B) | 25 | 40.45649467 | -74.246367 | NJ 35 Secondary | Dry | 2:16:00 | 1 | 0 | 2 | C |
| Principal Arterial | 7009844 | Opposite Direction (Head On, Angular) | 7/29/2025 | Tuesday | (B) | 25 | 40.41813381 | -74.25369067 | NJ 34 | Dry | 14:22:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6950278 | Left Turn/U Turn | 7/26/2025 | Saturday | (B) | 40 | 40.38157745 | -74.32587776 | NJ 18 (Purple H | Dry | 22:10:00 | 1 | 0 | 2 | C |
| Principal Arterial | 7013791 | Fixed Object | 7/25/2025 | Friday | (B) | 25 | 40.43044106 | -74.30282557 | US 9 (Joann H S | Wet | 17:14:00 | 1 | 0 | 1 | R |
| Minor Arterial | 6950710 | Same Direction (Rear End) | 7/24/2025 | Thursday | (B) | 50 | 40.36365497 | -74.30598444 | MIDDLESEX COUNT | Dry | 16:43:00 | 1 | 0 | 4 | C |
| | 6950267 | Same Direction (Rear End) | 7/24/2025 | Thursday | (B) | 25 | 40.35996903 | -74.32021492 | TEXAS ROAD | Dry | 15:25:00 | 1 | 0 | 4 | C |
| Principal Arterial | 6950264 | Same Direction (Rear End) | 7/24/2025 | Thursday | (B) | | 40.39902594 | -74.30701067 | US 9 (Joann H S | Dry | 9:03:00 | 2 | 0 | 2 | C |
| Local Road | 6947430 | Pedestrian | 7/22/2025 | Tuesday | (B) | 25 | 40.3993457 | -74.33572879 | Cindy Street | Dry | 18:48:00 | 1 | 0 | 1 | C |
| Principal Arterial | 7009919 | Fixed Object | 7/21/2025 | Monday | (B) | 25 | 40.4311711 | -74.29678836 | NJ 34 | Dry | 19:54:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6947231 | Opposite Direction (Head On, Angular) | 7/20/2025 | Sunday | (B) | 25 | 40.37415228 | -74.30667012 | US 9 (Joann H S | Dry | 20:33:00 | 1 | 0 | 2 | C |
| Major Collector | 6946856 | Fixed Object | 7/18/2025 | Friday | (B) | 25 | 40.33106331 | -74.35327163 | Pension Road | Dry | 12:52:00 | 2 | 0 | 1 | C |
| Minor Arterial | 6947148 | Same Direction (Rear End) | 7/18/2025 | Friday | (B) | 25 | 40.40636308 | -74.27908917 | Rt 516 (Old Bri | Dry | 9:52:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6947044 | Same Direction (Rear End) | 7/18/2025 | Friday | (B) | 25 | 40.4350772 | -74.30144476 | US 9 (Joann H S | Dry | 12:53:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6942138 | Same Direction (Rear End) | 7/18/2025 | Friday | (B) | 25 | 40.41672533 | -74.24979499 | NJ 34 | Dry | 8:40:00 | 1 | 0 | 2 | C |
| Major Collector | 6946544 | Right Angle | 7/17/2025 | Thursday | (B) | 25 | 40.39662697 | -74.3066684 | Throckmorton La | Dry | 20:44:00 | 1 | 0 | 2 | C |
| | 6950983 | Overturned | 7/13/2025 | Sunday | (B) | | 40.44071281 | -74.26153617 | Garden State Pa | Dry | 18:20:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6946474 | Left Turn/U Turn | 7/12/2025 | Saturday | (B) | 55 | 40.36406587 | -74.30434994 | Texas Road (MID | Dry | 11:00:00 | 1 | 0 | 2 | C |
| | 6934084 | Same Direction (Rear End) | 7/11/2025 | Friday | (B) | 40 | 40.38435839 | -74.30838516 | US 9 Secondary | Dry | 17:01:00 | 1 | 0 | 3 | C |
| Major Collector | 6946319 | Pedalcyclist | 7/8/2025 | Tuesday | (B) | 25 | 40.44849864 | -74.24942965 | Matawan Road (M | Dry | 11:52:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6946334 | Fixed Object | 7/5/2025 | Saturday | (B) | 40 | 40.38148078 | -74.325758 | NJ 18 (Purple H | Dry | 7:09:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6946246 | Overturned | 7/4/2025 | Friday | (A) | 5 | 40.40232598 | -74.3004686 | Rt 516 (Old Bri | Dry | 9:05:00 | 1 | 0 | 3 | C |
| | 6945815 | Same Direction (Rear End) | 6/29/2025 | Sunday | (B) | 25 | 40.37460871 | -74.30703414 | US 9 Secondary | Dry | 11:15:00 | 1 | 0 | 2 | C |
| Minor Arterial | 7047239 | Left Turn/U Turn | 6/26/2025 | Thursday | (B) | 25 | 40.45071425 | -74.31354916 | Bordentown Aven | Dry | 11:53:00 | 2 | 0 | 3 | C |
| | 6946352 | Fixed Object | 6/26/2025 | Thursday | (A) | | 40.44830873 | -74.23629489 | NJ 35 Secondary | Dry | 21:11:00 | 2 | 0 | 1 | C |
| Minor Arterial | 6917730 | Left Turn/U Turn | 6/26/2025 | Thursday | (B) | 45 | 40.40318198 | -74.29594351 | Rt 516 (Old Bri | Dry | 6:44:00 | 2 | 0 | 2 | C |
| | 6945763 | Same Direction (Rear End) | 6/25/2025 | Wednesday | (B) | | 40.44622603 | -74.2998156 | US 9 Secondary | Dry | 17:08:00 | 1 | 0 | 2 | C |
| | 6945553 | Fixed Object | 6/25/2025 | Wednesday | (B) | | 40.40904189 | -74.36098207 | NJ 18 Secondary | Dry | 7:15:00 | 1 | 0 | 1 | C |
| | 6944911 | Same Direction (Rear End) | 6/24/2025 | Tuesday | (B) | 25 | 40.44095791 | -74.30012388 | US 9 Secondary | Dry | 7:43:00 | 1 | 0 | 2 | C |
| Local Road | 6944908 | Right Angle | 6/21/2025 | Saturday | (B) | 25 | 40.40071162 | -74.34985917 | Marlboro Road ( | Dry | 10:49:00 | 2 | 0 | 3 | C |
| | 6917468 | Right Angle | 6/20/2025 | Friday | (B) | 25 | 40.37754012 | -74.31972666 | NJ 18 Secondary | Dry | 21:55:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6945611 | Same Direction (Rear End) | 6/19/2025 | Thursday | (B) | 35 | 40.38401775 | -74.30811005 | US 9 (Joann H S | Dry | 9:11:00 | 2 | 0 | 2 | C |
| | 6944847 | Same Direction (Rear End) | 6/19/2025 | Thursday | (B) | 25 | 40.45667881 | -74.24661026 | NJ 35 Secondary | Wet | 20:02:00 | 1 | 0 | 2 | R |
| | 6944868 | Fixed Object | 6/18/2025 | Wednesday | (B) | 45 | 40.40175045 | -74.30641087 | US 9 Secondary | Dry | 8:58:00 | 1 | 0 | 1 | C |
| | 6944683 | Same Direction (Rear End) | 6/16/2025 | Monday | (B) | | 40.44869616 | -74.29919937 | US 9 SECONDARY | Wet | 16:05:00 | 1 | 0 | 2 | R |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Arterial | 6908495 | Same Direction (Rear End) | 6/16/2025 | Monday | (B) | 25 | 40.40914785 | -74.30553533 | US 9 (Joann H S | Wet | 11:12:00 | 2 | 0 | 2 | R |
| Principal Arterial | 6946055 | Fixed Object | 6/15/2025 | Sunday | (B) | | 40.45429255 | -74.29687009 | US 9 | Wet | 2:50:00 | 1 | 0 | 1 | R |
| | 6945895 | Same Direction (Rear End) | 6/15/2025 | Sunday | (B) | 25 | 40.43668743 | -74.30103102 | US 9 Secondary | Wet | 11:54:00 | 5 | 0 | 2 | R |
| | 6944832 | Pedestrian | 6/15/2025 | Sunday | (A) | 40 | 40.38467127 | -74.3083623 | US 9 Secondary | Wet | 12:16:00 | 1 | 0 | 1 | R |
| | 6944814 | Same Direction (Rear End) | 6/15/2025 | Sunday | (B) | 25 | 40.379117 | -74.32228863 | NJ 18 Secondary | Wet | 13:19:00 | 1 | 0 | 2 | R |
| | 6944889 | Same Direction (Rear End) | 6/14/2025 | Saturday | (B) | 35 | 40.3639358 | -74.30522019 | US 9 Secondary | Dry | 3:36:00 | 3 | 0 | 3 | C |
| | 6944790 | Fixed Object | 6/12/2025 | Thursday | (A) | 25 | 40.40033134 | -74.35036488 | NJ 18 Secondary | Dry | 16:46:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6944391 | Same Direction (Rear End) | 6/11/2025 | Wednesday | (B) | 50 | 40.35700967 | -74.35674458 | Texas Road | Dry | 8:47:00 | 2 | 0 | 2 | C |
| Major Collector | 6943876 | Right Angle | 6/10/2025 | Tuesday | (B) | 25 | 40.43518129 | -74.25113785 | Matawan Road (M | Wet | 7:31:00 | 2 | 0 | 2 | R |
| | 6944910 | Right Angle | 6/7/2025 | Saturday | (A) | 45 | 40.36382582 | -74.30511459 | US 9 | Wet | 14:56:00 | 2 | 0 | 2 | R |
| | 6943024 | Right Angle | 6/7/2025 | Saturday | (B) | 25 | 40.42676898 | -74.2952802 | SPRING HILL RD | Dry | 21:26:00 | 2 | 0 | 2 | C |
| Major Collector | 6942974 | Right Angle | 6/5/2025 | Thursday | (B) | 25 | 40.41894382 | -74.26737659 | MIDDLESEX COUNT | Dry | 7:33:00 | 2 | 0 | 2 | C |
| | 6943078 | Same Direction (Rear End) | 6/3/2025 | Tuesday | (B) | 25 | 40.42648128 | -74.30362327 | US 9 Secondary | Dry | 7:47:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6942966 | Pedestrian | 5/29/2025 | Thursday | (A) | 55 | 40.38188656 | -74.32382931 | NJ 18 (Purple H | Dry | 21:41:00 | 2 | 0 | 1 | C |
| Major Collector | 6943058 | Pedalcyclist | 5/28/2025 | Wednesday | (B) | 30 | 40.43325764 | -74.25129574 | Matawan Road (M | Wet | 18:00:00 | 1 | 0 | 1 | R |
| Principal Arterial | 6942263 | Right Angle | 5/28/2025 | Wednesday | (A) | 40 | 40.38198495 | -74.32657003 | NJ 18 (Purple H | Wet | 5:43:00 | 2 | 0 | 2 | F |
| | 6941798 | Same Direction (Rear End) | 5/27/2025 | Tuesday | (B) | 25 | 40.43537212 | -74.30152315 | US 9 Secondary | Dry | 20:45:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6942342 | Fixed Object | 5/25/2025 | Sunday | (A) | 25 | 40.45685888 | -74.24663601 | NJ 35 (Keyport- | Dry | 4:56:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6941795 | Fixed Object | 5/24/2025 | Saturday | (B) | 25 | 40.34653646 | -74.35745477 | Rt 527 (Wilson | Dry | 23:12:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6868157 | Fixed Object | 5/23/2025 | Friday | (B) | 25 | 40.41127465 | -74.29512373 | Cottrell Road ( | Dry | 22:02:00 | 1 | 0 | 1 | C |
| | 6868147 | Same Direction (Rear End) | 5/23/2025 | Friday | (B) | 25 | 40.457332 | -74.24757699 | NJ 35 Secondary | Dry | 15:47:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6868097 | Other | 5/21/2025 | Wednesday | (A) | 35 | 40.4071865 | -74.33606939 | Rt 516 (Old Bri | Wet | 15:07:00 | 2 | 0 | 1 | R |
| Principal Arterial | 6868096 | Opposite Direction (Head On, Angular) | 5/21/2025 | Wednesday | (B) | 25 | 40.41616892 | -74.30483538 | US 9 (Joann H S | Wet | 15:07:00 | 1 | 0 | 2 | R |
| Principal Arterial | 6941797 | Same Direction (Rear End) | 5/19/2025 | Monday | (B) | 25 | 40.42119692 | -74.26238417 | NJ 34 | Dry | 17:41:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6868078 | Same Direction (Rear End) | 5/18/2025 | Sunday | (B) | 25 | 40.45008637 | -74.29851662 | US 9 (Joann H S | Dry | 13:21:00 | 2 | 0 | 2 | C |
| | 6868179 | Fixed Object | 5/16/2025 | Friday | (B) | | 40.43375174 | -74.24944039 | GARDEN STATE PA | Wet | 13:29:00 | 1 | 0 | 1 | R |
| Local Road | 6868057 | Backing | 5/13/2025 | Tuesday | (B) | 25 | 40.45758394 | -74.2494578 | Summerfield Ave | Dry | 6:27:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6868059 | Right Angle | 5/13/2025 | Tuesday | (B) | 25 | 40.42547103 | -74.28975729 | NJ 34 | Wet | 21:11:00 | 1 | 0 | 2 | R |
| | 6868056 | Right Angle | 5/12/2025 | Monday | (B) | | 40.36377363 | -74.30585779 | RAMP X112170 | Dry | 12:21:00 | 3 | 0 | 2 | C |
| Local Road | 6868039 | Right Angle | 5/8/2025 | Thursday | (B) | 25 | 40.40065768 | -74.34981289 | MIDDLESEX COUNT | Dry | 13:05:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6843604 | Pedestrian | 5/7/2025 | Wednesday | (B) | 25 | 40.42531907 | -74.28931487 | NJ 34 | Dry | 19:03:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6868051 | Right Angle | 5/6/2025 | Tuesday | (B) | | 40.39667644 | -74.30739203 | US 9 (Joann H S | Dry | 14:23:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6866412 | Opposite Direction (Head On, Angular) | 5/6/2025 | Tuesday | (B) | 45 | 40.42329085 | -74.2889367 | Cottrell Road ( | Dry | 19:53:00 | 2 | 0 | 2 | C |
| | 6866392 | Same Direction (Rear End) | 5/6/2025 | Tuesday | (B) | 25 | 40.38027223 | -74.30799118 | US 9 Secondary | Wet | 15:48:00 | 1 | 0 | 2 | C |
| Major Collector | 6890016 | Same Direction (Rear End) | 5/3/2025 | Saturday | (B) | | 40.43804712 | -74.25092199 | Matawan Road (M | Dry | 14:27:00 | 5 | 0 | 3 | C |
| Major Collector | 6866458 | Overturned | 5/2/2025 | Friday | (B) | 25 | 40.44027342 | -74.25067267 | Matawan Road (M | Dry | 13:58:00 | 1 | 0 | 1 | C |
| | 6866282 | Same Direction (Rear End) | 5/2/2025 | Friday | (B) | | 40.40168458 | -74.30643888 | US 9 Secondary | Dry | 13:34:00 | 1 | 0 | 2 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minor Arterial | 6837648 | Right Angle | 5/2/2025 | Friday | (B) | 25 | 40.45036559 | -74.31388604 | Bordentown Aven | Dry | 6:44:00 | 1 | 0 | 2 | C |
| Local Road | 6866151 | Pedestrian | 4/28/2025 | Monday | (B) | 25 | 40.45617543 | -74.30276715 | Georgetown Road | Dry | 15:58:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6833934 | Pedestrian | 4/26/2025 | Saturday | (A) | 25 | 40.36972019 | -74.35594368 | Rt 527 (English | Dry | 10:21:00 | 1 | 0 | 1 | O |
| Principal Arterial | 6866032 | Same Direction (Rear End) | 4/23/2025 | Wednesday | (A) | 40 | 40.38157438 | -74.32584105 | NJ 18 (Purple H | Dry | 7:59:00 | 2 | 0 | 3 | C |
| | 6815633 | Same Direction (Rear End) | 4/18/2025 | Friday | (B) | 25 | 40.43970884 | -74.30026613 | US 9 Secondary | Dry | 21:48:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6866007 | Same Direction (Rear End) | 4/16/2025 | Wednesday | (B) | 25 | 40.40970889 | -74.30558428 | US 9 (Joann H S | Dry | 8:11:00 | 1 | 0 | 3 | C |
| Minor Arterial | 6865976 | Right Angle | 4/16/2025 | Wednesday | (B) | 25 | 40.40431082 | -74.32526431 | ROUTE 516 | Dry | 13:55:00 | 2 | 0 | 3 | C |
| | 6865127 | Same Direction (Rear End) | 4/10/2025 | Thursday | (B) | 45 | 40.36404379 | -74.30521282 | US 9 Secondary | Dry | 8:53:00 | 1 | 0 | 2 | C |
| Local Road | 6944916 | Fixed Object | 4/6/2025 | Sunday | (A) | 25 | 40.38654163 | -74.30289396 | Oakland Road | Wet | 13:41:00 | 1 | 0 | 2 | R |
| Minor Collector | 6864897 | Right Angle | 4/3/2025 | Thursday | (B) | 25 | 40.42671376 | -74.29544436 | Old Mill Road | Wet | 9:15:00 | 1 | 0 | 2 | R |
| Local Road | 6864347 | Right Angle | 4/3/2025 | Thursday | (A) | 25 | 40.42674803 | -74.29524318 | Spring Hill Roa | Dry | 20:44:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6864317 | Same Direction (Rear End) | 4/2/2025 | Wednesday | (B) | 25 | 40.38195897 | -74.30799259 | US 9 (Joann H S | Dry | 15:18:00 | 2 | 0 | 3 | C |
| Minor Arterial | 6864356 | Opposite Direction (Head On, Angular) | 4/1/2025 | Tuesday | (B) | 25 | 40.36109214 | -74.31966754 | Rt 520 (Texas R | Dry | 17:33:00 | 2 | 0 | 3 | C |
| Local Road | 6864353 | Non-Fixed Object | 3/29/2025 | Saturday | (B) | 45 | 40.34107378 | -74.36459517 | Matchaponix Roa | Dry | 17:48:00 | 1 | 0 | 1 | O |
| Principal Arterial | 6864241 | Opposite Direction (Side Swipe) | 3/29/2025 | Saturday | (A) | 25 | 40.42544598 | -74.2762429 | NJ 34 | Dry | 7:53:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6864984 | Same Direction (Rear End) | 3/28/2025 | Friday | (B) | 40 | 40.38158894 | -74.32585647 | NJ 18 (Purple H | Dry | 12:20:00 | 1 | 0 | 2 | C |
| | 6864153 | Same Direction (Rear End) | 3/26/2025 | Wednesday | (B) | | 40.3756779 | -74.31583033 | SPRINGVALLEY RD | Dry | 16:01:00 | 1 | 0 | 2 | C |
| Local Road | 6864016 | Pedalcyclist | 3/25/2025 | Tuesday | (B) | 25 | 40.45067206 | -74.23286494 | Central Avenue | Dry | 17:32:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6864270 | Fixed Object | 3/24/2025 | Monday | (B) | | 40.44098044 | -74.26137537 | Garden State Pa | Wet | 18:36:00 | 3 | 0 | 2 | R |
| | 6864253 | Overturned | 3/24/2025 | Monday | (B) | | 40.41682046 | -74.30493051 | US 9 Secondary | Wet | 23:00:00 | 1 | 0 | 1 | F |
| | 6863810 | Same Direction (Rear End) | 3/24/2025 | Monday | (B) | 25 | 40.38086514 | -74.32518444 | NJ 18 Secondary | Wet | 12:19:00 | 2 | 0 | 3 | R |
| Principal Arterial | 6773216 | Right Angle | 3/24/2025 | Monday | (B) | 40 | 40.38154903 | -74.32579497 | NJ 18 (Purple H | Wet | 4:37:00 | 1 | 0 | 2 | R |
| Minor Arterial | 6864234 | Same Direction (Rear End) | 3/23/2025 | Sunday | (B) | 25 | 40.36061712 | -74.31831674 | Rt 520 (Texas R | Dry | 14:47:00 | 1 | 0 | 3 | C |
| Minor Collector | 6863428 | Right Angle | 3/22/2025 | Saturday | (B) | 25 | 40.42674049 | -74.29507668 | Old Mill Road | Dry | 19:41:00 | 1 | 0 | 2 | O |
| Principal Arterial | 6863720 | Same Direction (Side Swipe) | 3/21/2025 | Friday | (B) | 35 | 40.4535796 | -74.29714693 | US 9 | Dry | 15:28:00 | 1 | 0 | 2 | C |
| | 6863963 | Same Direction (Rear End) | 3/19/2025 | Wednesday | (B) | 25 | 40.39895281 | -74.34869207 | NJ 18 Secondary | Dry | 8:37:00 | 1 | 0 | 2 | C |
| | 6863080 | Pedestrian | 3/18/2025 | Tuesday | (B) | 25 | 40.45692739 | -74.24678096 | NJ 35 Secondary | Dry | 18:45:00 | 1 | 0 | 1 | C |
| | 6863070 | Same Direction (Rear End) | 3/18/2025 | Tuesday | (B) | 25 | 40.45687763 | -74.24683678 | NJ 35 Secondary | Dry | 6:38:00 | 1 | 0 | 2 | C |
| Local Road | 6863041 | Right Angle | 3/17/2025 | Monday | (B) | 25 | 40.42675834 | -74.29524787 | Spring Hill Roa | Dry | 14:41:00 | 1 | 0 | 2 | C |
| | 6863458 | Same Direction (Rear End) | 3/14/2025 | Friday | (B) | 25 | 40.41113966 | -74.26186327 | Tall Oaks Ter | Dry | 21:13:00 | 1 | 0 | 2 | C |
| Local Road | 6862525 | Fixed Object | 3/14/2025 | Friday | (B) | 25 | 40.40833141 | -74.35977755 | Marlboro Road ( | Dry | 20:55:00 | 1 | 0 | 1 | C |
| Minor Arterial | 7022447 | Same Direction (Rear End) | 3/13/2025 | Thursday | (B) | 25 | 40.42004 | -74.35595782 | Main Street (MI | Dry | 15:18:00 | 1 | 0 | 2 | C |
| | 6862501 | Same Direction (Rear End) | 3/12/2025 | Wednesday | (B) | 25 | 40.40184076 | -74.3050217 | Rt 516 Secondar | Dry | 9:23:00 | 1 | 0 | 4 | C |
| Minor Arterial | 6862425 | Right Angle | 3/11/2025 | Tuesday | (B) | 25 | 40.40431014 | -74.32481095 | Rt 516 (Old Bri | Dry | 15:12:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6862135 | Same Direction (Side Swipe) | 3/4/2025 | Tuesday | (B) | 25 | 40.40343161 | -74.30575314 | US 9 (Joann H S | Dry | 17:57:00 | 1 | 0 | 2 | C |
| | 6862364 | Same Direction (Rear End) | 3/1/2025 | Saturday | (B) | 25 | 40.409654 | -74.3058206 | US 9 Secondary | Dry | 8:06:00 | 2 | 0 | 2 | C |
| | 6861838 | Same Direction (Rear End) | 2/27/2025 | Thursday | (B) | 25 | 40.44819367 | -74.29938853 | US 9 Secondary | Wet | 14:59:00 | 3 | 0 | 3 | R |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Collector | 6861405 | Right Angle | 2/25/2025 | Tuesday | (B) | 25 | 40.39345187 | -74.28569832 | Ticetown Road | Dry | 17:02:00 | 5 | 0 | 2 | C |
| | 6861516 | Fixed Object | 2/25/2025 | Tuesday | (A) | 55 | 40.37512751 | -74.31878606 | NJ 18 Secondary | Dry | 7:50:00 | 1 | 0 | 1 | C |
| | 6861374 | Same Direction (Rear End) | 2/20/2025 | Thursday | (B) | | 40.44613328 | -74.26784557 | Garden State Pa | Dry | 12:24:00 | 1 | 0 | 3 | C |
| Minor Arterial | 6860532 | Same Direction (Rear End) | 2/19/2025 | Wednesday | (B) | 45 | 40.42475332 | -74.28760706 | Cottrell Road ( | Dry | 11:58:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6860487 | Right Angle | 2/15/2025 | Saturday | (B) | 40 | 40.38200306 | -74.32658615 | NJ 18 (Purple H | Wet | 17:41:00 | 3 | 0 | 2 | R |
| Principal Arterial | 6860465 | Same Direction (Rear End) | 2/15/2025 | Saturday | (B) | 15 | 40.38579168 | -74.33254566 | NJ 18 (Purple H | Dry | 11:01:00 | 2 | 0 | 2 | O |
| Local Road | 6860515 | Fixed Object | 2/12/2025 | Wednesday | (B) | 45 | 40.40407715 | -74.29043074 | Higgins Road | Wet | 12:43:00 | 1 | 0 | 1 | O |
| Principal Arterial | 6860110 | Same Direction (Rear End) | 2/10/2025 | Monday | (B) | 25 | 40.43326303 | -74.29825937 | NJ 34 | Dry | 15:52:00 | 1 | 0 | 2 | C |
| | 6859924 | Same Direction (Rear End) | 2/7/2025 | Friday | (B) | 25 | 40.43592847 | -74.30129453 | US 9 Secondary | Dry | 19:42:00 | 1 | 0 | 3 | C |
| Minor Arterial | 6859332 | Left Turn/U Turn | 2/1/2025 | Saturday | (B) | 55 | 40.36372861 | -74.30569448 | Texas Road (MID | Dry | 12:03:00 | 2 | 0 | 2 | C |
| Major Collector | 6859029 | Same Direction (Rear End) | 1/30/2025 | Thursday | (B) | 40 | 40.43375952 | -74.25134464 | Matawan Road (M | Dry | 19:11:00 | 2 | 0 | 3 | C |
| Minor Arterial | 6859315 | Left Turn/U Turn | 1/26/2025 | Sunday | (B) | 25 | 40.40516544 | -74.32885683 | Rt 516 (Old Bri | Dry | 13:21:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6858081 | Overturned | 1/21/2025 | Tuesday | (B) | 25 | 40.40551237 | -74.28372389 | Rt 516 (Old Bri | Dry | 17:49:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6858043 | Pedestrian | 1/21/2025 | Tuesday | (B) | 25 | 40.40622075 | -74.2798211 | Rt 516 (Old Bri | Dry | 17:56:00 | 1 | 0 | 1 | C |
| Local Road | 6858032 | Non-Fixed Object | 1/19/2025 | Sunday | (B) | 25 | 40.41855547 | -74.24816536 | Middlesex Road | Slush | 20:56:00 | 1 | 0 | 1 | S |
| Minor Arterial | 7017801 | Opposite Direction (Head On, Angular) | 1/19/2025 | | (B) | 45 | 40.45247469 | -74.31194511 | Bordentown Aven | Snowy | 20:43:00 | 1 | 0 | 2 | S |
| Principal Arterial | 6858055 | Pedestrian | 1/17/2025 | Friday | (A) | 25 | 40.45818273 | -74.24913005 | NJ 35 (Keyport- | Wet | 5:54:00 | 1 | 0 | 1 | C |
| Minor Collector | 6857965 | Same Direction (Rear End) | 1/16/2025 | Thursday | (B) | 25 | 40.41039995 | -74.35725768 | Rt 527 (Old Mat | Dry | 14:37:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6856777 | Right Angle | 1/15/2025 | Wednesday | (B) | 25 | 40.40041874 | -74.3501502 | NJ 18 (Purple H | Dry | 16:04:00 | 1 | 0 | 3 | C |
| Major Collector | 6856540 | Right Angle | 1/11/2025 | Saturday | (B) | 25 | 40.39502526 | -74.29857876 | Throckmorton La | Wet | 12:06:00 | 1 | 0 | 2 | O |
| Local Road | 6856340 | Same Direction (Rear End) | 1/10/2025 | Friday | (B) | 25 | 40.45900271 | -74.2498126 | Shoreland Cir | Dry | 8:13:00 | 1 | 0 | 2 | C |
| | 6856691 | Same Direction (Rear End) | 1/10/2025 | Friday | (B) | 35 | 40.36393381 | -74.30522322 | US 9 Secondary | Dry | 7:41:00 | 1 | 0 | 2 | C |
| Local Road | 4909518 | Struck Parked Vehicle | 1/5/2025 | Sunday | (B) | 25 | 40.40684202 | -74.34879281 | Michael Court | Dry | 0:44:00 | 1 | 0 | 2 | C |
| | 6867105 | Fixed Object | 1/4/2025 | Saturday | (K) | | 40.44496946 | -74.26706873 | Garden State Pa | Dry | 9:56:00 | 0 | 1 | 1 | C |
| Principal Arterial | 6855584 | Same Direction (Side Swipe) | 1/4/2025 | Saturday | (B) | 40 | 40.38183953 | -74.30798199 | US 9 | Dry | 17:13:00 | 1 | 0 | 3 | C |
| Local Road | 6856148 | Right Angle | 1/2/2025 | Thursday | (B) | 25 | 40.42675652 | -74.29523092 | Spring Hill Roa | Dry | 17:36:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6855523 | Right Angle | 1/2/2025 | Thursday | (B) | 25 | 40.4011407 | -74.36068067 | Rt 527 (Old Bri | Dry | 15:27:00 | 1 | 0 | 2 | C |
| Local Road | 5424184 | Fixed Object | 12/30/2024 | Monday | (B) | 25 | 40.40623722 | -74.25182949 | Lakeridge Drive | Dry | 12:05:00 | 1 | 0 | 1 | C |
| Principal Arterial | 5424029 | Same Direction (Rear End) | 12/27/2024 | Friday | (B) | 25 | 40.45719484 | -74.2470965 | NJ 35 (Keyport- | Dry | 14:41:00 | 2 | 0 | 3 | C |
| Minor Arterial | 5424550 | Fixed Object | 12/23/2024 | Monday | (B) | 25 | 40.360881 | -74.35405999 | Rt 527 (English | Wet | 11:51:00 | 1 | 0 | 1 | C |
| Local Road | 5423273 | Same Direction (Side Swipe) | 12/21/2024 | Saturday | (B) | 25 | 40.39640524 | -74.34401098 | Marlboro Road ( | Dry | 13:45:00 | 2 | 0 | 2 | C |
| Principal Arterial | 5425647 | Overturned | 12/20/2024 | Friday | (B) | 25 | 40.37563915 | -74.31615568 | NJ 18 (Purple H | Wet | 22:19:00 | 1 | 0 | 1 | S |
| Minor Arterial | 5423466 | Opposite Direction (Head On, Angular) | 12/20/2024 | Friday | (A) | 25 | 40.34065337 | -74.35876838 | Rt 527 (Wilson | Wet | 15:52:00 | 2 | 0 | 2 | S |
| Major Collector | 5423221 | Same Direction (Rear End) | 12/20/2024 | Friday | (B) | 40 | 40.45648344 | -74.24649315 | Laurence Parkwa | Wet | 19:10:00 | 1 | 0 | 2 | R |
| Minor Arterial | 6812610 | Same Direction (Rear End) | 12/19/2024 | Thursday | (B) | 45 | 40.45858039 | -74.30611991 | Ernston Road (M | Dry | 19:11:00 | 1 | 0 | 2 | C |
| | 5423110 | Same Direction (Rear End) | 12/19/2024 | Thursday | (B) | 40 | 40.36509488 | -74.30543175 | US 9 Secondary | Dry | 18:40:00 | 1 | 0 | 2 | C |
| Major Collector | 6574220 | Fixed Object | 12/18/2024 | Wednesday | (A) | 25 | 40.43927182 | -74.30903043 | POOR FARM RD | Wet | 18:17:00 | 2 | 0 | 1 | R |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 5422876 | Same Direction (Rear End) | 12/17/2024 | Tuesday | (B) | | 40.37838569 | -74.30778165 | US 9 Secondary | Dry | 8:57:00 | 2 | 0 | 4 | C |
| Principal Arterial | 5423733 | Same Direction (Rear End) | 12/16/2024 | Monday | (B) | 25 | 40.37526832 | -74.31533268 | NJ 18 (Purple H | Wet | 14:17:00 | 1 | 0 | 3 | R |
| | 4897158 | Same Direction (Rear End) | 12/16/2024 | Monday | (B) | 45 | 40.43802103 | -74.30068841 | US 9 Secondary | Dry | 0:27:00 | 1 | 0 | 2 | C |
| | 4895702 | Same Direction (Rear End) | 12/16/2024 | Monday | (B) | 25 | 40.41640522 | -74.30502863 | US 9 Secondary | Wet | 7:29:00 | 1 | 0 | 2 | R |
| Local Road | 5423192 | Pedalcyclist | 12/13/2024 | Friday | (B) | 25 | 40.39342208 | -74.36198008 | Brookside Avenu | Dry | 20:20:00 | 1 | 0 | 1 | C |
| | 5423181 | Same Direction (Rear End) | 12/12/2024 | Thursday | (B) | 35 | 40.45337263 | -74.29737438 | US 9 Secondary | Dry | 15:31:00 | 1 | 0 | 3 | C |
| Minor Collector | 4897178 | Opposite Direction (Head On, Angular) | 12/10/2024 | Tuesday | (B) | 50 | 40.3823123 | -74.36001401 | Mundy Avenue | Wet | 16:24:00 | 2 | 0 | 2 | F |
| Principal Arterial | 7095135 | Same Direction (Rear End) | 12/7/2024 | Saturday | (K) | 25 | 40.40633506 | -74.30554492 | US 9 (Joann H S | Dry | 12:44:00 | 1 | 1 | 3 | C |
| Minor Arterial | 5423510 | Fixed Object | 12/5/2024 | Thursday | (B) | 25 | 40.40288885 | -74.31764532 | Rt 516 (Old Bri | Dry | 15:57:00 | 2 | 0 | 1 | C |
| | 5393308 | Fixed Object | 12/5/2024 | Thursday | (B) | 25 | 40.4058372 | -74.30565769 | US 9 Secondary | Wet | 1:09:00 | 1 | 0 | 1 | S |
| Minor Collector | 5393247 | Right Angle | 12/3/2024 | Tuesday | (B) | 25 | 40.42675866 | -74.29530591 | Old Mill Road | Dry | 13:31:00 | 1 | 0 | 2 | C |
| Local Road | 5424417 | Pedestrian | 12/1/2024 | Sunday | (A) | 25 | 40.40114367 | -74.35690139 | Bentley Avenue | Dry | 19:26:00 | 1 | 0 | 1 | C |
| | 5395865 | Opposite Direction (Head On, Angular) | 12/1/2024 | Sunday | (A) | | 40.44261962 | -74.26454973 | GARDEN STATE PA | Dry | 3:29:00 | 3 | 0 | 2 | C |
| Minor Arterial | 5393119 | Left Turn/U Turn | 11/30/2024 | Saturday | (B) | 25 | 40.37545917 | -74.35683731 | Rt 527 (English | Dry | 9:22:00 | 1 | 0 | 2 | C |
| | 5393011 | Same Direction (Rear End) | 11/27/2024 | Wednesday | (B) | 25 | 40.41649497 | -74.3049689 | US 9 Secondary | Dry | 16:29:00 | 1 | 0 | 2 | C |
| Principal Arterial | 4471754 | Same Direction (Side Swipe) | 11/26/2024 | Tuesday | (B) | 25 | 40.39095854 | -74.30800107 | US 9 (Joann H S | Dry | 18:36:00 | 5 | 0 | 4 | C |
| Major Collector | 5392413 | Struck Parked Vehicle | 11/24/2024 | Sunday | (B) | 25 | 40.4495675 | -74.31182443 | Cheesquake Road | Dry | 14:45:00 | 1 | 0 | 2 | C |
| Minor Arterial | 5393234 | Same Direction (Rear End) | 11/24/2024 | Sunday | (B) | 25 | 40.35993389 | -74.32113008 | Rt 520 (Texas R | Dry | 18:56:00 | 6 | 0 | 3 | C |
| Minor Collector | 5392403 | Fixed Object | 11/23/2024 | Saturday | (A) | 50 | 40.38230503 | -74.35980849 | Mundy Avenue | Dry | 19:11:00 | 2 | 0 | 1 | C |
| Local Road | 5393867 | Encroachment | 11/22/2024 | Friday | (B) | 25 | 40.40966947 | -74.35849572 | Charles Street | Wet | 19:26:00 | 3 | 0 | 3 | C |
| Minor Arterial | 5392353 | Right Angle | 11/22/2024 | Friday | (B) | 45 | 40.42948319 | -74.24892902 | Cliffwood Avenu | Wet | 9:09:00 | 1 | 0 | 2 | C |
| Local Road | 4268042 | Right Angle | 11/22/2024 | Friday | (B) | 25 | 40.40061288 | -74.3498044 | Marlboro Road ( | Wet | 16:10:00 | 2 | 0 | 2 | R |
| | 5393296 | Same Direction (Rear End) | 11/21/2024 | Thursday | (B) | 25 | 40.45697141 | -74.24692025 | NJ 35 Secondary | Wet | 6:27:00 | 1 | 0 | 2 | R |
| Minor Arterial | 5391980 | Opposite Direction (Side Swipe) | 11/19/2024 | Tuesday | (B) | 25 | 40.40682569 | -74.33471916 | Rt 516 (Old Bri | Dry | 17:13:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5392666 | Same Direction (Side Swipe) | 11/18/2024 | Monday | (B) | 25 | 40.39192806 | -74.33988162 | NJ 18 (Purple H | Dry | 18:48:00 | 4 | 0 | 4 | C |
| | 3996887 | Same Direction (Rear End) | 11/18/2024 | Monday | (B) | 25 | 40.41648299 | -74.30502654 | US 9 Secondary | Dry | 9:23:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5391656 | Same Direction (Rear End) | 11/17/2024 | Sunday | (B) | 25 | 40.43114302 | -74.30273031 | US 9 (Joann H S | Dry | 15:08:00 | 2 | 0 | 2 | C |
| | 5391375 | Right Angle | 11/16/2024 | Saturday | (B) | 55 | 40.39676624 | -74.30767326 | US 9 Secondary | Dry | 9:55:00 | 2 | 0 | 3 | C |
| Major Collector | 5391353 | Same Direction (Rear End) | 11/14/2024 | Thursday | (B) | 25 | 40.45662177 | -74.24643095 | Laurence Parkwa | Dry | 14:58:00 | 2 | 0 | 2 | C |
| Minor Arterial | 5362927 | Same Direction (Rear End) | 11/10/2024 | Sunday | (B) | 25 | 40.35886813 | -74.32449139 | Rt 520 (Texas R | Dry | 14:21:00 | 1 | 0 | 2 | O |
| Minor Arterial | 5362946 | Right Angle | 11/9/2024 | Saturday | (B) | 45 | 40.36385249 | -74.30525881 | Texas Road (MID | Dry | 11:36:00 | 2 | 0 | 2 | C |
| Minor Arterial | 3714764 | Same Direction (Rear End) | 11/7/2024 | Thursday | (B) | 50 | 40.42513035 | -74.27304243 | Morristown Road | Dry | 11:52:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5363003 | Fixed Object | 11/6/2024 | Wednesday | (B) | 25 | 40.44962413 | -74.2987105 | US 9 (Joann H S | Dry | 14:35:00 | 1 | 0 | 1 | C |
| Minor Arterial | 5362901 | Right Angle | 11/4/2024 | Monday | (B) | 45 | 40.40671159 | -74.29491321 | Cottrell Road ( | Dry | 15:35:00 | 1 | 0 | 2 | C |
| Major Collector | 5362510 | Overturned | 11/3/2024 | Sunday | (B) | | 40.44226255 | -74.30870711 | Cheesquake Road | Dry | 0:04:00 | 1 | 0 | 1 | C |
| Minor Arterial | 5362930 | Same Direction (Rear End) | 11/1/2024 | Friday | (B) | 25 | 40.42580675 | -74.26061761 | Cheesequake-Mor | Dry | 18:42:00 | 3 | 0 | 3 | C |
| | 5362402 | Same Direction (Rear End) | 11/1/2024 | Friday | (A) | | 40.44476018 | -74.29985341 | US 9 Secondary | Dry | 9:27:00 | 2 | 0 | 2 | O |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 3429186 | Opposite Direction (Head On, Angular) | 10/31/2024 | Thursday | (A) | 25 | 40.37576382 | -74.30717673 | US 9 SECONDARY | Dry | 6:25:00 | 1 | 0 | 2 | C |
| | 5362791 | Same Direction (Rear End) | 10/30/2024 | Wednesday | (B) | 25 | 40.38808524 | -74.33584571 | NJ 18 Secondary | Dry | 16:50:00 | 2 | 0 | 2 | C |
| | 5362159 | Overturned | 10/30/2024 | Wednesday | (B) | 25 | 40.38644551 | -74.33400896 | NJ 18 Secondary | Dry | 16:34:00 | 1 | 0 | 1 | C |
| Local Road | 5392948 | Pedestrian | 10/25/2024 | Friday | (B) | | 40.44114431 | -74.29839221 | Old Road | Dry | 9:23:00 | 1 | 0 | 1 | C |
| Local Road | 5361912 | Same Direction (Rear End) | 10/25/2024 | Friday | (B) | 25 | 40.40033142 | -74.35836419 | Madison Avenue | Dry | 17:20:00 | 1 | 0 | 2 | C |
| Major Collector | 5362155 | Right Angle | 10/23/2024 | Wednesday | (B) | 25 | 40.39650878 | -74.30490437 | Throckmorton La | Dry | 15:48:00 | 2 | 0 | 2 | C |
| Minor Arterial | 5361804 | Same Direction (Rear End) | 10/20/2024 | Sunday | (B) | 35 | 40.45682226 | -74.30246369 | Ernston Road (M | Dry | 9:32:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5362096 | Right Angle | 10/18/2024 | Friday | (B) | 25 | 40.40046725 | -74.35017864 | NJ 18 (Purple H | Dry | 22:37:00 | 2 | 0 | 2 | C |
| Minor Arterial | 5324731 | Same Direction (Rear End) | 10/17/2024 | Thursday | (B) | 45 | 40.35686568 | -74.35494384 | Rt 527 (English | Dry | 16:06:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5326883 | Fixed Object | 10/13/2024 | Sunday | (B) | 40 | 40.42516414 | -74.27318391 | NJ 34 | Dry | 23:35:00 | 1 | 0 | 1 | C |
| Principal Arterial | 5320813 | Left Turn/U Turn | 10/13/2024 | Sunday | (A) | 25 | 40.4349042 | -74.29937867 | NJ 34 | Dry | 11:38:00 | 4 | 0 | 2 | C |
| Local Road | 5423949 | Same Direction (Rear End) | 10/12/2024 | Saturday | (B) | 25 | 40.40943564 | -74.30581353 | Fairway Lane | Dry | 14:10:00 | 1 | 0 | 3 | C |
| Minor Arterial | 4902525 | Pedestrian | 10/12/2024 | Saturday | (K) | 25 | 40.40123041 | -74.36067995 | Rt 527 (Old Bri | Dry | 20:41:00 | 0 | 1 | 1 | C |
| Local Road | 5283136 | Right Angle | 10/9/2024 | Wednesday | (B) | 25 | 40.40758196 | -74.29486853 | Old Bridge Plz | Dry | 11:34:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5323638 | Same Direction (Rear End) | 10/6/2024 | Sunday | (B) | 25 | 40.3899538 | -74.30791253 | US 9 (Joann H S | Dry | 22:51:00 | 2 | 0 | 2 | C |
| Principal Arterial | 5282640 | Same Direction (Rear End) | 10/4/2024 | Friday | (B) | 25 | 40.45684853 | -74.24672875 | NJ 35 (Keyport- | Dry | 18:30:00 | 1 | 0 | 3 | C |
| Principal Arterial | 5280960 | Same Direction (Side Swipe) | 10/3/2024 | Thursday | (B) | 25 | 40.45652065 | -74.24616603 | NJ 35 (Keyport- | Dry | 13:59:00 | 1 | 0 | 2 | C |
| Local Road | 5319073 | Overturned | 10/2/2024 | Wednesday | (B) | 25 | 40.41931063 | -74.26340575 | Disbrow Road | Dry | 12:46:00 | 2 | 0 | 1 | C |
| Principal Arterial | 339707 | Non-Fixed Object | 9/30/2024 | Monday | (B) | | 40.38172289 | -74.30796879 | US 9 | Dry | 5:00:00 | 1 | 0 | 1 | C |
| Principal Arterial | 5278457 | Right Angle | 9/29/2024 | Sunday | (B) | 25 | 40.43275104 | -74.2980136 | NJ 34 | Wet | 8:13:00 | 1 | 0 | 2 | R |
| | 1906806 | Same Direction (Rear End) | 9/29/2024 | Sunday | (B) | 25 | 40.43539186 | -74.30151269 | US 9 SECONDARY | Wet | 18:53:00 | 1 | 0 | 2 | C |
| Principal Arterial | 7082386 | Same Direction (Rear End) | 9/26/2024 | Thursday | (B) | 25 | 40.38041162 | -74.32393168 | NJ 18 (Purple H | Dry | 9:33:00 | 1 | 0 | 2 | C |
| Minor Collector | 5274234 | Right Angle | 9/25/2024 | Wednesday | (B) | 25 | 40.42680475 | -74.29538584 | Old Mill Road | Wet | 16:30:00 | 4 | 0 | 2 | R |
| Principal Arterial | 5275667 | Left Turn/U Turn | 9/25/2024 | Wednesday | (B) | 25 | 40.42128652 | -74.26257333 | NJ 34 | Wet | 17:14:00 | 1 | 0 | 2 | R |
| Minor Arterial | 6844770 | Same Direction (Rear End) | 9/24/2024 | Tuesday | (B) | 25 | 40.41927726 | -74.35726637 | Main Street (MI | Dry | 16:38:00 | 3 | 0 | 2 | C |
| | 5273154 | Same Direction (Rear End) | 9/22/2024 | Sunday | (B) | 40 | 40.435445 | -74.30143547 | US 9 Secondary | Dry | 10:36:00 | 2 | 0 | 3 | C |
| Major Collector | 1337861 | Same Direction (Rear End) | 9/17/2024 | Tuesday | (B) | 55 | 40.43522879 | -74.30095039 | PERRINE RD | Dry | 14:00:00 | 1 | 0 | 2 | C |
| | 5233901 | Animal | 9/13/2024 | Friday | (B) | 25 | 40.41594393 | -74.30504915 | US 9 Secondary | Dry | 3:58:00 | 1 | 0 | 1 | C |
| | 1978671 | Same Direction (Rear End) | 9/12/2024 | Thursday | (B) | 45 | 40.43571545 | -74.30137947 | US 9 SECONDARY | Dry | 12:22:00 | 3 | 0 | 3 | C |
| Major Collector | 5234206 | Same Direction (Rear End) | 9/11/2024 | Wednesday | (B) | 40 | 40.43192317 | -74.25093227 | Matawan Road (M | Dry | 16:23:00 | 1 | 0 | 2 | C |
| Minor Arterial | 5233711 | Opposite Direction (Head On, Angular) | 9/9/2024 | Monday | (B) | 25 | 40.40181765 | -74.31186071 | Rt 516 (Old Bri | Dry | 7:38:00 | 1 | 0 | 2 | C |
| Principal Arterial | 1907169 | Same Direction (Rear End) | 9/7/2024 | Saturday | (B) | 25 | 40.39165647 | -74.33964132 | NJ 18 | Dry | 12:51:00 | 2 | 0 | 3 | C |
| | 5200668 | Fixed Object | 9/4/2024 | Wednesday | (B) | | 40.45220193 | -74.29788119 | US 9 SECONDARY | Dry | 9:40:00 | 1 | 0 | 1 | C |
| | 5271335 | Same Direction (Rear End) | 9/3/2024 | Tuesday | (B) | 25 | 40.44819671 | -74.23598152 | RT 35 | Dry | 16:37:00 | 1 | 0 | 2 | C |
| | 5233430 | Same Direction (Rear End) | 8/31/2024 | Saturday | (B) | 45 | 40.36390831 | -74.30530239 | US 9 Secondary | Dry | 3:46:00 | 1 | 0 | 2 | C |
| Principal Arterial | 7074605 | Pedestrian | 8/30/2024 | Friday | (B) | 25 | 40.43077451 | -74.29670185 | NJ 34 | Dry | 15:05:00 | 1 | 0 | 1 | C |
| | 5234046 | Non-Fixed Object | 8/30/2024 | Friday | (B) | 45 | 40.44725258 | -74.29983076 | US 9 Secondary | Wet | 4:49:00 | 1 | 0 | 1 | R |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Arterial | 5200567 | Same Direction (Rear End) | 8/30/2024 | Friday | (B) | | 40.39694707 | -74.30833112 | RAMP Z112380 | Dry | 15:37:00 | 1 | 0 | 2 | C |
| Minor Arterial | 5200461 | Overturned | 8/27/2024 | Tuesday | (B) | 25 | 40.3586864 | -74.36437322 | Texas Road | Dry | 12:59:00 | 2 | 0 | 1 | C |
| Principal Arterial | 5200184 | Same Direction (Rear End) | 8/26/2024 | Monday | (B) | 45 | 40.43522725 | -74.30140364 | US 9 (Joann H S | Dry | 9:03:00 | 1 | 0 | 2 | C |
| Local Road | 5199848 | Struck Parked Vehicle | 8/25/2024 | Sunday | (B) | 25 | 40.38482593 | -74.30549989 | Oakland Road | Dry | 9:48:00 | 1 | 0 | 3 | C |
| Minor Arterial | 5232988 | Animal | 8/25/2024 | Sunday | (B) | | 40.40748827 | -74.27354571 | Rt 516 (Old Bri | Dry | 2:04:00 | 1 | 0 | 1 | C |
| | 77476 | Right Angle | 8/22/2024 | Thursday | (B) | 40 | 40.38412027 | -74.30837104 | US 9 SECONDARY | Dry | 6:01:00 | 1 | 0 | 2 | C |
| Minor Arterial | 5199780 | Same Direction (Rear End) | 8/21/2024 | Wednesday | (B) | 25 | 40.40937485 | -74.33991215 | Rt 516 (Old Bri | Dry | 20:19:00 | 3 | 0 | 3 | C |
| Local Road | 5052916 | Same Direction (Rear End) | 8/13/2024 | Tuesday | (B) | 50 | 40.38996015 | -74.30284941 | Norman Lane | Dry | 9:41:00 | 2 | 0 | 2 | U |
| Principal Arterial | 5053804 | Same Direction (Rear End) | 8/13/2024 | Tuesday | (B) | 25 | 40.43151056 | -74.29715946 | NJ 34 | Dry | 16:28:00 | 1 | 0 | 5 | C |
| Local Road | 11573 | Same Direction (Side Swipe) | 8/10/2024 | Saturday | (B) | 25 | 40.45020384 | -74.2290303 | MIDDLESEX BLVD | Dry | 16:24:00 | 1 | 0 | 2 | C |
| Minor Arterial | 5050482 | Right Angle | 8/9/2024 | Friday | (B) | 25 | 40.36060271 | -74.31747796 | Rt 520 (East Gr | Wet | 14:26:00 | 4 | 0 | 2 | C |
| Minor Arterial | 6797800 | Pedalcyclist | 8/3/2024 | Saturday | (B) | 25 | 40.45061523 | -74.3135776 | Bordentown Aven | Dry | 15:21:00 | 1 | 0 | 1 | C |
| Principal Arterial | 7080024 | Same Direction (Rear End) | 8/2/2024 | Friday | (B) | | 40.42463268 | -74.28754135 | NJ 34 | Wet | 18:12:00 | 1 | 0 | 2 | R |
| Minor Arterial | 5199550 | Same Direction (Rear End) | 8/1/2024 | Thursday | (B) | 40 | 40.36401357 | -74.30481494 | Texas Road (MID | Dry | 19:01:00 | 3 | 0 | 3 | C |
| | 4960227 | Same Direction (Rear End) | 7/30/2024 | Tuesday | (B) | 25 | 40.42478735 | -74.3039283 | US 9 Secondary | Dry | 18:08:00 | 3 | 0 | 2 | C |
| Minor Arterial | 4930988 | Fixed Object | 7/28/2024 | Sunday | (B) | 45 | 40.4071966 | -74.33628114 | Rt 516 (Old Bri | Dry | 21:45:00 | 1 | 0 | 1 | C |
| | 7079090 | Same Direction (Rear End) | 7/27/2024 | Saturday | (B) | | 40.43728382 | -74.30085422 | US 9 Secondary | Dry | 16:03:00 | 1 | 0 | 2 | C |
| Principal Arterial | 5050808 | Fixed Object | 7/26/2024 | Friday | (B) | 25 | 40.40787737 | -74.35977401 | NJ 18 (Purple H | Dry | 21:51:00 | 1 | 0 | 1 | C |
| Major Collector | 4959882 | Right Angle | 7/26/2024 | Friday | (B) | 25 | 40.43790947 | -74.25087339 | Matawan Road (M | Dry | 14:25:00 | 3 | 0 | 2 | C |
| Minor Arterial | 4927118 | Right Angle | 7/20/2024 | Saturday | (B) | 25 | 40.40322056 | -74.29593562 | Cottrell Road ( | Dry | 18:38:00 | 2 | 0 | 3 | C |
| Minor Arterial | 4926956 | Right Angle | 7/20/2024 | Saturday | (B) | 25 | 40.40427012 | -74.29040343 | Rt 516 (Old Bri | Dry | 17:34:00 | 1 | 0 | 2 | C |
| | 4925960 | Same Direction (Side Swipe) | 7/19/2024 | Friday | (B) | 40 | 40.43547438 | -74.30156556 | US 9 Secondary | Dry | 14:12:00 | 1 | 0 | 2 | C |
| Principal Arterial | 4925174 | Same Direction (Rear End) | 7/17/2024 | Wednesday | (B) | 25 | 40.45704887 | -74.24689931 | NJ 35 (Keyport- | Dry | 8:52:00 | 3 | 0 | 3 | O |
| Principal Arterial | 17887 | Same Direction (Rear End) | 7/17/2024 | Wednesday | (A) | 25 | 40.45237031 | -74.24118525 | NJ 35 | Dry | 2:09:00 | 1 | 0 | 2 | C |
| | 4928768 | Fixed Object | 7/15/2024 | Monday | (B) | | 40.40781393 | -74.36113196 | NJ 18 SB | Dry | 17:53:00 | 1 | 0 | 1 | C |
| Principal Arterial | 4925020 | Right Angle | 7/14/2024 | Sunday | (B) | 25 | 40.4505985 | -74.2974439 | US 9 (Joann H S | Wet | 14:45:00 | 1 | 0 | 2 | R |
| | 4925045 | Overturned | 7/13/2024 | Saturday | (B) | 25 | 40.45826789 | -74.24818673 | SHORELAND CIR | Dry | 19:31:00 | 1 | 0 | 1 | C |
| Principal Arterial | 4925092 | Right Angle | 7/13/2024 | Saturday | (B) | 35 | 40.38160544 | -74.32588687 | NJ 18 (Purple H | Dry | 21:23:00 | 1 | 0 | 2 | C |
| Minor Arterial | 5050120 | Same Direction (Rear End) | 7/11/2024 | Thursday | (B) | 25 | 40.40627744 | -74.333 | Rt 516 (Old Bri | Dry | 17:50:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4925197 | Right Angle | 7/11/2024 | Thursday | (B) | 45 | 40.36397273 | -74.305092 | Texas Road (MID | Dry | 21:15:00 | 1 | 0 | 2 | C |
| | 4925028 | Same Direction (Rear End) | 7/11/2024 | Thursday | (B) | | 40.43784139 | -74.30080022 | US 9 Secondary | Dry | 13:30:00 | 2 | 0 | 2 | C |
| Principal Arterial | 4924762 | Same Direction (Rear End) | 7/10/2024 | Wednesday | (B) | | 40.43488696 | -74.25073471 | Garden State Pa | Dry | 9:50:00 | 1 | 0 | 2 | C |
| | 4925192 | Same Direction (Side Swipe) | 7/9/2024 | Tuesday | (B) | 25 | 40.37955174 | -74.30788209 | US 9 Secondary | Dry | 17:55:00 | 1 | 0 | 3 | C |
| Major Collector | 4924950 | Same Direction (Rear End) | 7/9/2024 | Tuesday | (B) | 25 | 40.45162547 | -74.24852191 | Matawan Road (M | Dry | 9:14:00 | 1 | 0 | 2 | C |
| Major Collector | 4924711 | Fixed Object | 7/7/2024 | Sunday | (B) | 25 | 40.39547165 | -74.29926203 | Throckmorton La | Dry | 4:06:00 | 1 | 0 | 1 | C |
| Principal Arterial | 4924634 | Same Direction (Rear End) | 7/7/2024 | Sunday | (B) | 40 | 40.38153902 | -74.32584866 | NJ 18 (Purple H | Dry | 0:07:00 | 1 | 0 | 2 | C |
| | 5200505 | Fixed Object | 7/6/2024 | Saturday | (A) | 25 | 40.41600427 | -74.30505277 | US 9 Secondary | Dry | 16:47:00 | 2 | 0 | 1 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 4924595 | Right Angle | 7/5/2024 | Friday | (A) | 25 | 40.45695417 | -74.24696106 | NJ 35 Secondary | Wet | 0:20:00 | 5 | 0 | 3 | C |
| Principal Arterial | 19009 | Same Direction (Rear End) | 7/5/2024 | Friday | (B) | 25 | 40.435185 | -74.30140041 | US 9 | Wet | 20:51:00 | 2 | 0 | 2 | R |
| | 11564 | Right Angle | 7/1/2024 | Monday | (B) | 25 | 40.4225325 | -74.30416838 | US 9 SECONDARY | Dry | 11:59:00 | 1 | 0 | 2 | C |
| | 4924403 | Same Direction (Rear End) | 6/30/2024 | Sunday | (B) | 25 | 40.44082886 | -74.32280364 | MIDDLESEX COUNT | Wet | 18:39:00 | 1 | 0 | 2 | R |
| Local Road | 4924605 | Fixed Object | 6/26/2024 | Wednesday | (B) | 25 | 40.37220726 | -74.32207356 | Marlboro Road | Dry | 6:03:00 | 1 | 0 | 1 | C |
| Local Road | 4923312 | Fixed Object | 6/26/2024 | Wednesday | (A) | 50 | 40.36678523 | -74.34254055 | East Greystone | Dry | 20:43:00 | 3 | 0 | 1 | C |
| Major Collector | 4923316 | Right Angle | 6/26/2024 | Wednesday | (B) | 40 | 40.43404144 | -74.25126004 | Matawan Road (M | Dry | 12:03:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4923306 | Opposite Direction (Head On, Angular) | 6/23/2024 | Sunday | (B) | 50 | 40.35566124 | -74.35523316 | Rt 527 (English | Dry | 15:02:00 | 2 | 0 | 2 | C |
| Local Road | 4923258 | Pedalcyclist | 6/20/2024 | Thursday | (B) | 25 | 40.40123499 | -74.35917188 | Edgar Street | Dry | 20:34:00 | 1 | 0 | 1 | C |
| Local Road | 4923202 | Pedalcyclist | 6/18/2024 | Tuesday | (B) | 25 | 40.40875535 | -74.29517229 | Phillips Drive | Dry | 19:30:00 | 2 | 0 | 1 | C |
| | 4923114 | Same Direction (Rear End) | 6/17/2024 | Monday | (B) | | 40.40942661 | -74.36197033 | NJ 18 SB | Dry | 17:02:00 | 1 | 0 | 2 | C |
| Minor Collector | 4923102 | Fixed Object | 6/16/2024 | Sunday | (B) | 45 | 40.41058105 | -74.35882886 | Rt 527 (Old Mat | Dry | 11:07:00 | 1 | 0 | 1 | C |
| Major Collector | 4922889 | Right Angle | 6/11/2024 | Tuesday | (B) | 25 | 40.39458616 | -74.29797205 | Cottrell Road | Dry | 12:15:00 | 3 | 0 | 2 | C |
| Principal Arterial | 4923284 | Same Direction (Rear End) | 6/9/2024 | Sunday | (B) | 25 | 40.40579858 | -74.30552182 | US 9 (Joann H S | Dry | 3:34:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4922703 | Right Angle | 6/9/2024 | Sunday | (B) | 25 | 40.40773172 | -74.25092252 | Rt 516 (Old Bri | Dry | 6:45:00 | 2 | 0 | 2 | C |
| Principal Arterial | 4922715 | Same Direction (Rear End) | 6/8/2024 | Saturday | (B) | 40 | 40.38119321 | -74.32527064 | NJ 18 (Purple H | Dry | 13:43:00 | 2 | 0 | 3 | C |
| Minor Arterial | 4922546 | Same Direction (Rear End) | 6/8/2024 | Saturday | (B) | 25 | 40.40432268 | -74.32452337 | Rt 516 (Old Bri | Dry | 13:26:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4922451 | Pedalcyclist | 6/8/2024 | Saturday | (B) | 50 | 40.35680099 | -74.35500714 | Rt 527 (English | Dry | 14:23:00 | 1 | 0 | 1 | C |
| Minor Collector | 4923124 | Left Turn/U Turn | 6/6/2024 | Thursday | (A) | 25 | 40.38626301 | -74.34942575 | Jon Street | Dry | 19:58:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4923093 | Same Direction (Side Swipe) | 6/6/2024 | Thursday | (B) | 25 | 40.40278516 | -74.3153184 | Rt 516 (Old Bri | Dry | 15:27:00 | 1 | 0 | 2 | C |
| Local Road | 4923161 | Same Direction (Side Swipe) | 6/5/2024 | Wednesday | (B) | | 40.37277447 | -74.32243487 | Marlboro Road | Dry | 8:23:00 | 1 | 0 | 2 | C |
| | 4923300 | Same Direction (Rear End) | 6/5/2024 | Wednesday | (B) | | 40.4427469 | -74.26462576 | Garden State Pa | Dry | 8:10:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4923263 | Pedalcyclist | 6/5/2024 | Wednesday | (B) | 25 | 40.4032859 | -74.36115381 | Rt 527 (Old Bri | Dry | 18:40:00 | 1 | 0 | 1 | C |
| Minor Arterial | 11593 | Same Direction (Rear End) | 6/3/2024 | Monday | (B) | | 40.42576608 | -74.26053165 | MIDDLESEX COUNT | Dry | 12:57:00 | 1 | 0 | 3 | C |
| | 3843202 | Same Direction (Side Swipe) | 6/2/2024 | Sunday | (K) | | 40.37724619 | -74.30748617 | US 9 SECONDARY | Dry | 1:04:00 | 6 | 1 | 4 | C |
| Principal Arterial | 2044713 | Same Direction (Rear End) | 6/2/2024 | Sunday | (B) | 25 | 40.40041321 | -74.35010759 | NJ 18 | Dry | 16:46:00 | 1 | 0 | 3 | C |
| | 4923309 | Same Direction (Side Swipe) | 5/31/2024 | Friday | (B) | | 40.43388721 | -74.25067896 | Garden State Pa | Dry | 19:50:00 | 2 | 0 | 3 | C |
| Principal Arterial | 4902635 | Pedestrian | 5/31/2024 | Friday | (K) | | 40.40570982 | -74.30553854 | US 9 (Joann H S | Dry | 21:44:00 | 0 | 1 | 2 | C |
| Minor Arterial | 4921231 | Right Angle | 5/28/2024 | Tuesday | (A) | 25 | 40.42908909 | -74.24986448 | Matawan Road (M | Dry | 7:40:00 | 1 | 0 | 2 | C |
| | 4921204 | Pedestrian | 5/23/2024 | Thursday | (B) | 25 | 40.44922028 | -74.25572168 | COOK AVE | Dry | 15:12:00 | 1 | 0 | 1 | C |
| Local Road | 4921187 | Left Turn/U Turn | 5/21/2024 | Tuesday | (B) | 25 | 40.42481699 | -74.28764303 | Steamboat Landi | Dry | 0:31:00 | 2 | 0 | 2 | C |
| | 4921202 | Same Direction (Rear End) | 5/21/2024 | Tuesday | (B) | 40 | 40.38147106 | -74.32608321 | NJ 18 Secondary | Dry | 12:58:00 | 1 | 0 | 2 | C |
| | 4921158 | Overturned | 5/20/2024 | Monday | (B) | | 40.45051012 | -74.2389478 | NJ 35 Secondary | Dry | 15:53:00 | 1 | 0 | 1 | C |
| Minor Arterial | 4921152 | Right Angle | 5/20/2024 | Monday | (B) | 25 | 40.40403238 | -74.32346415 | Rt 516 (Old Bri | Dry | 19:10:00 | 2 | 0 | 2 | C |
| Local Road | 4921167 | Fixed Object | 5/19/2024 | Sunday | (B) | 25 | 40.37411862 | -74.33587183 | Pleasant Valley | Dry | 14:22:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6753170 | Fixed Object | 5/19/2024 | Sunday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 10:09:00 | 2 | 0 | 1 | C |
| Principal Arterial | 6724485 | Right Angle | 5/17/2024 | Friday | (A) | 25 | | | NJ 35 | Dry | 19:05:00 | 4 | 0 | 2 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minor Arterial | 6738861 | Left Turn/U Turn | 5/15/2024 | Wednesday | (B) | 25 | | | ROUTE 527 | Wet | 21:03:00 | 1 | 0 | 2 | O |
| Minor Arterial | 4922200 | Same Direction (Rear End) | 5/11/2024 | Saturday | (B) | 25 | 40.40482808 | -74.2872893 | Rt 516 (Old Bri | Dry | 12:51:00 | 2 | 0 | 2 | C |
| Principal Arterial | 4921034 | Opposite Direction (Head On, Angular) | 5/7/2024 | Tuesday | (B) | 40 | 40.42526794 | -74.27407292 | NJ 34 | Dry | 17:05:00 | 1 | 0 | 2 | C |
| Minor Arterial | 4920939 | Right Angle | 5/7/2024 | Tuesday | (B) | 25 | 40.36462098 | -74.3014488 | Texas Road (MID | Dry | 17:51:00 | 1 | 0 | 3 | C |
| Minor Collector | 6754277 | Fixed Object | 5/6/2024 | Monday | (B) | 50 | | | MUNDY AVE | Dry | 18:36:00 | 1 | 0 | 1 | C |
| | 2045178 | Same Direction (Rear End) | 5/6/2024 | Monday | (B) | 40 | 40.36386513 | -74.30521228 | US 9 SECONDARY | Wet | 0:40:00 | 2 | 0 | 5 | C |
| Local Road | 6753538 | Fixed Object | 5/3/2024 | Friday | (B) | 25 | | | MARLBORO RD ** | Dry | 19:41:00 | 2 | 0 | 1 | C |
| Major Collector | 4921083 | Right Angle | 5/1/2024 | Wednesday | (B) | | 40.43516484 | -74.30074343 | Perrine Road | Dry | 15:15:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6738107 | Fixed Object | 5/1/2024 | Wednesday | (B) | 25 | | | ROUTE 516 | Dry | 21:44:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6719215 | Right Angle | 5/1/2024 | Wednesday | (B) | 25 | | | US 9 | Dry | 17:18:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6724268 | Left Turn/U Turn | 4/30/2024 | Tuesday | (B) | 25 | | | NJ 34 | Dry | 8:27:00 | 2 | 0 | 2 | O |
| Principal Arterial | 6719237 | Same Direction (Rear End) | 4/25/2024 | Thursday | (B) | 25 | | | US 9 | Dry | 15:36:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6720525 | Same Direction (Rear End) | 4/22/2024 | Monday | (A) | 25 | | | US 9 | Dry | 3:24:00 | 3 | 0 | 4 | C |
| Minor Arterial | 6753010 | Left Turn/U Turn | 4/16/2024 | Tuesday | (B) | 40 | | | MIDDLESEX COUNT | Dry | 7:02:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6724454 | Same Direction (Rear End) | 4/16/2024 | Tuesday | (B) | 25 | | | NJ 35 | Dry | 10:09:00 | 2 | 0 | 3 | C |
| Minor Arterial | 6738019 | Right Angle | 4/15/2024 | Monday | (B) | 25 | | | ROUTE 516 | Dry | 15:46:00 | 4 | 0 | 3 | C |
| Local Road | 6753517 | Fixed Object | 4/13/2024 | Saturday | (A) | 50 | | | PLEASANT VALLEY | Dry | 15:43:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6719854 | Fixed Object | 4/13/2024 | Saturday | (A) | 25 | | | US 9 | Dry | 18:26:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6719613 | Same Direction (Rear End) | 4/13/2024 | Saturday | (B) | 20 | | | US 9 | Dry | 13:25:00 | 3 | 0 | 3 | O |
| Local Road | 6753583 | Fixed Object | 4/12/2024 | Friday | (B) | 25 | | | E GREYSTONE RD | Wet | 10:10:00 | 1 | 0 | 1 | R |
| Minor Arterial | 6738393 | Same Direction (Rear End) | 4/8/2024 | Monday | (B) | 25 | | | ROUTE 520 | Dry | 10:19:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6724491 | Same Direction (Rear End) | 4/7/2024 | Sunday | (B) | 25 | | | NJ 35 | Dry | 17:03:00 | 2 | 0 | 3 | C |
| Principal Arterial | 6724659 | Same Direction (Rear End) | 4/6/2024 | Saturday | (B) | 25 | | | NJ 35 | Dry | 16:54:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6738201 | Pedestrian | 4/4/2024 | Thursday | (K) | 25 | | | ROUTE 516 | Wet | 22:49:00 | 0 | 1 | 1 | R |
| Principal Arterial | 6721484 | Same Direction (Rear End) | 4/3/2024 | Wednesday | (B) | 25 | | | NJ 18 | Wet | 10:46:00 | 2 | 0 | 2 | R |
| Principal Arterial | 6721525 | Right Angle | 4/2/2024 | Tuesday | (A) | 25 | | | NJ 18 | Wet | 10:19:00 | 2 | 0 | 2 | R |
| | 6769010 | Same Direction (Rear End) | 4/1/2024 | Monday | (B) | 25 | 40.43891 | -74.31027 | PERRINE RD | Dry | 16:43:00 | 1 | 0 | 2 | O |
| Principal Arterial | 6721510 | Fixed Object | 4/1/2024 | Monday | (B) | 25 | | | NJ 18 | Dry | 20:50:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6721302 | Same Direction (Rear End) | 3/30/2024 | Saturday | (B) | 25 | | | NJ 18 | Dry | 10:09:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6753152 | Same Direction (Rear End) | 3/22/2024 | Friday | (B) | 55 | | | MIDDLESEX COUNT | Dry | 17:38:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6721396 | Right Angle | 3/21/2024 | Thursday | (B) | 25 | | | NJ 18 | Dry | 18:31:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6720661 | Same Direction (Rear End) | 3/19/2024 | Tuesday | (B) | 25 | | | US 9 | Dry | 6:49:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6720551 | Same Direction (Rear End) | 3/19/2024 | Tuesday | (B) | 25 | | | US 9 | Dry | 6:15:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6739281 | Fixed Object | 3/14/2024 | Thursday | (B) | 25 | | | ROUTE 527 | Dry | 0:51:00 | 1 | 0 | 1 | C |
| | 16479 | Same Direction (Rear End) | 3/14/2024 | Thursday | (B) | | 40.43846724 | -74.25667683 | GSP Local North | Dry | 10:00:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6725057 | Same Direction (Rear End) | 3/13/2024 | Wednesday | (B) | 25 | | | NJ 35 | Dry | 19:33:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6724942 | Right Angle | 3/5/2024 | Tuesday | (B) | 25 | | | NJ 35 | Wet | 11:55:00 | 1 | 0 | 2 | R |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minor Arterial | 6752698 | Opposite Direction (Head On, Angular) | 3/2/2024 | Saturday | (K) | 25 | | | MIDDLESEX COUNT | Wet | 8:03:00 | 4 | 1 | 2 | R |
| Local Road | 6753579 | Right Angle | 2/29/2024 | Thursday | (B) | 25 | | | SPRINGVALLEY RD | Dry | 7:12:00 | 1 | 0 | 2 | C |
| Major Collector | 6753153 | Left Turn/U Turn | 2/29/2024 | Thursday | (B) | 40 | | | MIDDLESEX COUNT | Dry | 8:43:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6752791 | Opposite Direction (Head On, Angular) | 2/29/2024 | Thursday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 21:30:00 | 4 | 0 | 2 | C |
| Local Road | 6753501 | Opposite Direction (Side Swipe) | 2/27/2024 | Tuesday | (B) | 25 | | | CINDY ST ** | Wet | 21:30:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6738066 | Right Angle | 2/26/2024 | Monday | (B) | 25 | | | ROUTE 516 | Dry | 11:59:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6720633 | Same Direction (Rear End) | 2/21/2024 | Wednesday | (B) | 25 | | | US 9 | Dry | 15:10:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6752940 | Same Direction (Rear End) | 2/20/2024 | Tuesday | (B) | 55 | | | MIDDLESEX COUNT | Dry | 17:52:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6720549 | Same Direction (Rear End) | 2/20/2024 | Tuesday | (B) | 25 | | | US 9 | Dry | 15:41:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6720401 | Same Direction (Rear End) | 2/20/2024 | Tuesday | (B) | | | | US 9 | Dry | 12:57:00 | 1 | 0 | 2 | C |
| | 3580180 | Right Angle | 2/19/2024 | Monday | (B) | 45 | 40.41380904 | -74.36784824 | NJ 18 SECONDARY | Dry | 19:28:00 | 2 | 0 | 2 | C |
| Major Collector | 6752669 | Left Turn/U Turn | 2/18/2024 | Sunday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 16:46:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6724906 | Right Angle | 2/17/2024 | Saturday | (B) | 25 | | | NJ 35 | Dry | 18:37:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6721871 | Same Direction (Rear End) | 2/16/2024 | Friday | (B) | 40 | | | NJ 18 | Dry | 18:21:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6721775 | Fixed Object | 2/13/2024 | Tuesday | (B) | 55 | | | NJ 18 | Snowy | 9:51:00 | 1 | 0 | 1 | S |
| Principal Arterial | 6720485 | Same Direction (Rear End) | 2/12/2024 | Monday | (B) | 50 | | | US 9 | Dry | 18:13:00 | 1 | 0 | 2 | C |
| Major Collector | 6754109 | Fixed Object | 2/7/2024 | Wednesday | (B) | 25 | | | CHEESEQUAKE RD | Icy | 6:53:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6721831 | Right Angle | 2/2/2024 | Friday | (B) | 40 | | | NJ 18 | Dry | 19:21:00 | 3 | 0 | 2 | C |
| Minor Arterial | 6737900 | Same Direction (Rear End) | 2/1/2024 | Thursday | (B) | 45 | | | ROUTE 516 | Dry | 16:20:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6738159 | Fixed Object | 1/27/2024 | Saturday | (B) | 25 | | | ROUTE 516 | Dry | 23:36:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6738676 | Same Direction (Rear End) | 1/26/2024 | Friday | (B) | 50 | | | ROUTE 520 | Wet | 9:17:00 | 1 | 0 | 2 | R |
| Minor Arterial | 6752943 | Same Direction (Rear End) | 1/22/2024 | Monday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 8:36:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6738203 | Fixed Object | 1/22/2024 | Monday | (B) | 25 | | | ROUTE 516 | Dry | 7:28:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6738022 | Same Direction (Rear End) | 1/22/2024 | Monday | (B) | 25 | | | ROUTE 516 | Dry | 7:49:00 | 1 | 0 | 4 | C |
| Minor Arterial | 6752600 | Right Angle | 1/20/2024 | Saturday | (A) | 25 | | | MIDDLESEX COUNT | Dry | 17:49:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6739136 | Fixed Object | 1/18/2024 | Thursday | (A) | 25 | | | ROUTE 527 | Snowy | 15:21:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6752726 | Same Direction (Rear End) | 1/15/2024 | Monday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 17:03:00 | 2 | 0 | 2 | O |
| Minor Arterial | 6752877 | Right Angle | 1/13/2024 | Saturday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 17:12:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6725039 | Right Angle | 1/12/2024 | Friday | (B) | 25 | | | NJ 35 | Dry | 18:42:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6720516 | Same Direction (Rear End) | 1/12/2024 | Friday | (B) | 25 | | | US 9 | Dry | 16:46:00 | 1 | 0 | 3 | C |
| Local Road | 6753511 | Pedestrian | 1/9/2024 | Tuesday | (B) | | | | PARTRIDGE RD ** | Icy | 8:55:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6724777 | Fixed Object | 1/9/2024 | Tuesday | (B) | 25 | | | NJ 35 | Wet | 21:51:00 | 1 | 0 | 1 | R |
| Principal Arterial | 6720170 | Fixed Object | 1/9/2024 | Tuesday | (B) | 35 | | | US 9 | Wet | 22:32:00 | 1 | 0 | 1 | R |
| Principal Arterial | 6654273 | Same Direction (Rear End) | 12/29/2023 | Friday | (B) | 25 | | | NJ 18 | Wet | 8:59:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654135 | Same Direction (Rear End) | 12/27/2023 | Wednesday | (B) | 25 | | | US 9 | Wet | 14:02:00 | 2 | 0 | 4 | R |
| Principal Arterial | 6654358 | Same Direction (Rear End) | 12/26/2023 | Tuesday | (A) | 25 | | | US 9 | Dry | 21:06:00 | 2 | 0 | 3 | C |
| Minor Arterial | 6680038 | Right Angle | 12/25/2023 | Monday | (B) | | | | MIDDLESEX COUNT | Wet | 17:42:00 | 1 | 0 | 2 | R |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minor Arterial | 6654486 | Left Turn/U Turn | 12/23/2023 | Saturday | (B) | 40 | | | MIDDLESEX COUNT | Dry | 11:49:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6654424 | Fixed Object | 12/22/2023 | Friday | (A) | 55 | | | NJ 18 | Dry | 22:12:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654185 | Same Direction (Rear End) | 12/18/2023 | Monday | (B) | 25 | | | US 9 | Wet | 10:42:00 | 1 | 0 | 2 | R |
| Minor Collector | 6654239 | Fixed Object | 12/16/2023 | Saturday | (B) | 25 | | | WESTMINSTER BLV | Dry | 23:11:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654129 | Right Angle | 12/16/2023 | Saturday | (B) | 25 | | | NJ 35 | Dry | 8:02:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654299 | Right Angle | 12/11/2023 | Monday | (B) | 25 | | | NJ 35 | Wet | 9:22:00 | 1 | 0 | 2 | C |
| Local Road | 6654198 | Fixed Object | 12/10/2023 | Sunday | (B) | 55 | | | SPRINGVALLEY RD | Wet | 8:44:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6653623 | Same Direction (Side Swipe) | 12/8/2023 | Friday | (B) | 25 | | | NJ 18 | Dry | 11:59:00 | 1 | 0 | 2 | C |
| Local Road | 6653380 | Struck Parked Vehicle | 12/6/2023 | Wednesday | (B) | 25 | | | PHILLIPS DR ** | Dry | 15:13:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653663 | Same Direction (Rear End) | 12/3/2023 | Sunday | (B) | 25 | | | US 9 | Wet | 17:56:00 | 1 | 0 | 2 | R |
| Principal Arterial | 6653666 | Same Direction (Rear End) | 12/1/2023 | Friday | (B) | 40 | | | US 9 | Wet | 16:29:00 | 3 | 0 | 2 | R |
| Principal Arterial | 6653567 | Fixed Object | 11/27/2023 | Monday | (B) | 25 | | | US 9 | Wet | 2:28:00 | 1 | 0 | 1 | R |
| Principal Arterial | 6653549 | Opposite Direction (Head On, Angular) | 11/25/2023 | Saturday | (B) | 45 | | | NJ 34 | Dry | 22:52:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653627 | Same Direction (Side Swipe) | 11/23/2023 | Thursday | (A) | 25 | | | US 9 | Dry | 15:00:00 | 1 | 0 | 2 | C |
| Major Collector | 6654170 | Overturned | 11/22/2023 | Wednesday | (B) | 25 | | | GAUB RD / THROC | Dry | 7:16:00 | 1 | 0 | 3 | C |
| Local Road | 6654119 | Right Angle | 11/21/2023 | Tuesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 9:28:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654315 | Same Direction (Rear End) | 11/18/2023 | Saturday | (B) | 25 | | | ROUTE 516 | Dry | 13:30:00 | 2 | 0 | 3 | C |
| Principal Arterial | 5133178 | Same Direction (Rear End) | 11/18/2023 | Saturday | (B) | | 40.43373377 | -74.24915875 | Garden State Pa | Dry | 17:02:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654233 | Same Direction (Rear End) | 11/17/2023 | Friday | (B) | 25 | | | NJ 34 | Dry | 9:45:00 | 2 | 0 | 2 | C |
| Local Road | 6654308 | Fixed Object | 11/16/2023 | Thursday | (B) | 25 | | | E GREYSTONE RD | Dry | 20:42:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654249 | Same Direction (Rear End) | 11/10/2023 | Friday | (B) | 25 | | | US 9 | Dry | 6:29:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6653725 | Same Direction (Side Swipe) | 11/9/2023 | Thursday | (B) | 25 | | | NJ 35 | Dry | 22:15:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653444 | Same Direction (Side Swipe) | 11/8/2023 | Wednesday | (B) | 45 | | | US 9 | Dry | 17:43:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653495 | Left Turn/U Turn | 11/7/2023 | Tuesday | (B) | 25 | | | NJ 34 | Dry | 10:28:00 | 3 | 0 | 2 | C |
| Minor Arterial | 6654115 | Same Direction (Rear End) | 11/3/2023 | Friday | (B) | 45 | | | MIDDLESEX COUNT | Dry | 15:43:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654206 | Right Angle | 11/2/2023 | Thursday | (B) | 25 | | | US 9 | Dry | 20:19:00 | 2 | 0 | 3 | C |
| Major Collector | 6654109 | Fixed Object | 10/30/2023 | Monday | (B) | 25 | | | CHEESEQUAKE RD | Dry | 12:16:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6654241 | Opposite Direction (Head On, Angular) | 10/30/2023 | Monday | (B) | 40 | | | ROUTE 516 | Dry | 17:21:00 | 1 | 0 | 2 | O |
| Minor Arterial | 6653994 | Fixed Object | 10/30/2023 | Monday | (B) | 25 | | | ROUTE 527 | Wet | 5:19:00 | 1 | 0 | 1 | R |
| Major Collector | 6654195 | Right Angle | 10/28/2023 | Saturday | (B) | 25 | | | GAUB RD / THROC | Dry | 12:49:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654212 | Right Angle | 10/28/2023 | Saturday | (B) | 25 | | | US 9 | Dry | 20:53:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654093 | Same Direction (Rear End) | 10/25/2023 | Wednesday | (B) | 25 | | | NJ 18 | Dry | 13:23:00 | 3 | 0 | 4 | C |
| Minor Arterial | 6653482 | Opposite Direction (Head On, Angular) | 10/21/2023 | Saturday | (A) | 25 | | | MIDDLESEX COUNT | Wet | 12:30:00 | 6 | 0 | 3 | R |
| Principal Arterial | 6654039 | Same Direction (Rear End) | 10/19/2023 | Thursday | (B) | | | | US 9 | Dry | 12:20:00 | 1 | 0 | 2 | C |
| Local Road | 6653911 | Pedestrian | 10/11/2023 | Wednesday | (B) | 25 | | | NATHAN DR ** | Dry | 6:40:00 | 1 | 0 | 1 | C |
| Major Collector | 6654689 | Right Angle | 10/11/2023 | Wednesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 16:20:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6653507 | Same Direction (Rear End) | 10/11/2023 | Wednesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 14:00:00 | 1 | 0 | 2 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minor Arterial | 6653905 | Right Angle | 10/10/2023 | Tuesday | (B) | 25 | | | ROUTE 516 | Dry | 11:08:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653649 | Right Angle | 10/9/2023 | Monday | (B) | 25 | | | US 9 | Dry | 6:00:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653824 | Fixed Object | 10/7/2023 | Saturday | (B) | 25 | | | NJ 34 | Wet | 14:02:00 | 1 | 0 | 1 | O |
| Minor Collector | 6654114 | Opposite Direction (Head On, Angular) | 10/6/2023 | Friday | (B) | 50 | | | DOWNING RD | Dry | 11:31:00 | 2 | 0 | 2 | O |
| Principal Arterial | 6653951 | Overturned | 10/6/2023 | Friday | (B) | 50 | | | US 9 | Dry | 17:15:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6653798 | Right Angle | 10/4/2023 | Wednesday | (B) | 25 | | | US 9 | Dry | 9:58:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654660 | Same Direction (Rear End) | 9/29/2023 | Friday | (B) | 25 | | | NJ 18 | Wet | 6:26:00 | 1 | 0 | 3 | R |
| Minor Arterial | 6654102 | Same Direction (Rear End) | 9/29/2023 | Friday | (B) | 50 | | | ROUTE 527 | Wet | 16:47:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654669 | Fixed Object | 9/23/2023 | Saturday | (B) | 35 | | | NJ 18 | Wet | 4:24:00 | 2 | 0 | 1 | R |
| Principal Arterial | 6653561 | Left Turn/U Turn | 9/18/2023 | Monday | (B) | 25 | | | NJ 34 | Wet | 6:44:00 | 1 | 0 | 2 | R |
| Principal Arterial | 6654903 | Left Turn/U Turn | 9/16/2023 | Saturday | (B) | 40 | | | NJ 34 | Dry | 19:47:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6653616 | Right Angle | 9/15/2023 | Friday | (B) | 25 | | | NJ 18 | Dry | 10:56:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6653493 | Same Direction (Rear End) | 9/15/2023 | Friday | (B) | 35 | | | MIDDLESEX COUNT | Dry | 18:29:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654814 | Same Direction (Rear End) | 9/12/2023 | Tuesday | (B) | 25 | | | NJ 34 | Dry | 13:29:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6654708 | Same Direction (Rear End) | 9/10/2023 | Sunday | (B) | 35 | | | US 9 | Wet | 21:57:00 | 1 | 0 | 2 | R |
| Minor Arterial | 6654741 | Right Angle | 9/5/2023 | Tuesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 14:09:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6654737 | Same Direction (Rear End) | 9/5/2023 | Tuesday | (B) | 55 | | | NJ 18 | Dry | 16:04:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654951 | Same Direction (Rear End) | 9/2/2023 | Saturday | (B) | 25 | | | US 9 | Dry | 21:07:00 | 3 | 0 | 2 | C |
| Minor Arterial | 6679378 | Opposite Direction (Head On, Angular) | 8/27/2023 | Sunday | (A) | 15 | | | MIDDLESEX COUNT | Dry | 20:38:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6654545 | Right Angle | 8/24/2023 | Thursday | (B) | 25 | | | ROUTE 527 | Dry | 11:31:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654627 | Same Direction (Rear End) | 8/23/2023 | Wednesday | (B) | 25 | | | NJ 34 | Dry | 16:39:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654523 | Fixed Object | 8/18/2023 | Friday | (B) | 25 | | | NJ 35 | Dry | 22:59:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654869 | Right Angle | 8/16/2023 | Wednesday | (B) | 25 | | | US 9 | Dry | 17:24:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6653331 | Same Direction (Rear End) | 8/16/2023 | Wednesday | (B) | 25 | | | US 9 | Dry | 13:34:00 | 2 | 0 | 2 | C |
| Major Collector | 6654659 | Right Angle | 8/13/2023 | Sunday | (B) | 25 | | | GAUB RD / THROC | Dry | 16:46:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654745 | Right Angle | 8/13/2023 | Sunday | (B) | 25 | | | NJ 35 | Dry | 16:06:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654646 | Same Direction (Rear End) | 8/13/2023 | Sunday | (B) | 25 | | | NJ 34 | Dry | 13:16:00 | 5 | 0 | 2 | C |
| Principal Arterial | 6653224 | Same Direction (Rear End) | 8/13/2023 | Sunday | (K) | 55 | | | US 9 | Dry | 10:54:00 | 0 | 2 | 2 | C |
| Minor Arterial | 6654070 | Same Direction (Rear End) | 8/9/2023 | Wednesday | (B) | 25 | | | ROUTE 516 | Dry | 15:47:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6653272 | Right Angle | 8/8/2023 | Tuesday | (B) | | | | ROUTE 527 | Dry | 18:11:00 | 4 | 0 | 2 | C |
| Principal Arterial | 6654029 | Same Direction (Rear End) | 8/7/2023 | Monday | (B) | 25 | | | US 9 | Dry | 0:29:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654541 | Same Direction (Rear End) | 8/3/2023 | Thursday | (B) | 40 | | | MIDDLESEX COUNT | Dry | 7:37:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6653218 | Same Direction (Rear End) | 8/1/2023 | Tuesday | (B) | 25 | | | ROUTE 520 | Dry | 12:24:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6654681 | Fixed Object | 7/25/2023 | Tuesday | (B) | 25 | | | NJ 34 | Dry | 3:39:00 | 2 | 0 | 1 | C |
| Principal Arterial | 6654096 | Right Angle | 7/25/2023 | Tuesday | (B) | 40 | | | US 9 | Wet | 14:54:00 | 2 | 0 | 2 | R |
| Principal Arterial | 6654663 | Same Direction (Side Swipe) | 7/23/2023 | Sunday | (B) | 25 | | | US 9 | Dry | 12:13:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6654134 | Same Direction (Rear End) | 7/23/2023 | Sunday | (B) | 25 | | | NJ 18 | Dry | 17:55:00 | 1 | 0 | 2 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Arterial | 6628673 | Fixed Object | 7/23/2023 | Sunday | (B) | | 40.434349 | -74.25133 | GARDEN STATE PA | Dry | 15:27:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654613 | Fixed Object | 7/22/2023 | Saturday | (B) | 25 | | | NJ 18 | Dry | 13:50:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654787 | Same Direction (Rear End) | 7/21/2023 | Friday | (A) | 25 | | | NJ 34 | Dry | 15:42:00 | 3 | 0 | 4 | C |
| Minor Arterial | 6654054 | Same Direction (Side Swipe) | 7/21/2023 | Friday | (B) | 50 | | | ROUTE 527 | Dry | 19:04:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6680358 | Same Direction (Rear End) | 7/16/2023 | Sunday | (B) | 25 | | | US 9 | Dry | 21:51:00 | 2 | 0 | 3 | C |
| Principal Arterial | 6653572 | Opposite Direction (Head On, Angular) | 7/16/2023 | Sunday | (K) | 25 | | | NJ 18 | Dry | 23:17:00 | 3 | 1 | 3 | C |
| Principal Arterial | 6653384 | Same Direction (Side Swipe) | 7/14/2023 | Friday | (B) | 25 | | | US 9 | Wet | 7:36:00 | 1 | 0 | 2 | C |
| Major Collector | 6654002 | Same Direction (Rear End) | 7/10/2023 | Monday | (B) | 25 | | | CHEESEQUAKE RD | Dry | 12:17:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653981 | Opposite Direction (Head On, Angular) | 7/8/2023 | Saturday | (B) | 25 | | | NJ 34 | Wet | 16:30:00 | 2 | 0 | 3 | O |
| Minor Arterial | 6653897 | Left Turn/U Turn | 7/8/2023 | Saturday | (B) | 25 | | | ROUTE 527 | Wet | 14:37:00 | 1 | 0 | 2 | R |
| Local Road | 6653891 | Struck Parked Vehicle | 7/7/2023 | Friday | (B) | 35 | | | PARK CIR ** | Dry | 18:28:00 | 1 | 0 | 2 | C |
| Major Collector | 6653827 | Same Direction (Rear End) | 7/7/2023 | Friday | (B) | 40 | | | MIDDLESEX COUNT | Dry | 20:35:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654060 | Same Direction (Rear End) | 7/5/2023 | Wednesday | (B) | 25 | | | US 9 | Dry | 12:41:00 | 3 | 0 | 3 | C |
| Minor Arterial | 6653689 | Right Angle | 7/5/2023 | Wednesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 16:09:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654046 | Right Angle | 7/4/2023 | Tuesday | (B) | 55 | | | MIDDLESEX COUNT | Dry | 13:23:00 | 4 | 0 | 2 | O |
| Principal Arterial | 6654064 | Same Direction (Rear End) | 6/29/2023 | Thursday | (B) | 25 | | | US 9 | Dry | 21:17:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6653354 | Same Direction (Rear End) | 6/29/2023 | Thursday | (B) | 25 | | | US 9 | Dry | 11:11:00 | 1 | 0 | 4 | C |
| Principal Arterial | 6653278 | Same Direction (Rear End) | 6/29/2023 | Thursday | (B) | 25 | | | US 9 | Dry | 6:50:00 | 2 | 0 | 3 | C |
| Minor Arterial | 6679891 | Pedalcyclist | 6/20/2023 | Tuesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 6:42:00 | 1 | 0 | 1 | C |
| Major Collector | 6653555 | Same Direction (Rear End) | 6/19/2023 | Monday | (B) | 45 | | | GAUB RD / THROC | Dry | 7:54:00 | 4 | 0 | 2 | C |
| Minor Arterial | 6679076 | Right Angle | 6/13/2023 | Tuesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 15:10:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653812 | Same Direction (Rear End) | 6/13/2023 | Tuesday | (B) | 40 | | | US 9 | Dry | 9:23:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653650 | Same Direction (Rear End) | 6/12/2023 | Monday | (B) | 35 | | | US 9 | Dry | 14:52:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6653533 | Fixed Object | 6/11/2023 | Sunday | (B) | | | | US 9 | Dry | 17:47:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6653740 | Same Direction (Rear End) | 6/5/2023 | Monday | (B) | 50 | | | MIDDLESEX COUNT | Dry | 17:09:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6679664 | Same Direction (Side Swipe) | 6/4/2023 | Sunday | (B) | 25 | | | US 9 | Dry | 13:13:00 | 2 | 0 | 2 | C |
| Local Road | 6653680 | Same Direction (Rear End) | 6/2/2023 | Friday | (B) | 50 | | | SPRINGVALLEY RD | Dry | 12:08:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6653583 | Right Angle | 6/1/2023 | Thursday | (B) | 35 | | | MIDDLESEX COUNT | Dry | 17:29:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654790 | Other | 5/31/2023 | Wednesday | (B) | | | | US 9 | Dry | 21:04:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654743 | Right Angle | 5/31/2023 | Wednesday | (B) | 25 | | | NJ 34 | Dry | 15:00:00 | 1 | 0 | 2 | C |
| Local Road | 6653587 | Fixed Object | 5/25/2023 | Thursday | (A) | 25 | | | OAKLAND RD ** | Dry | 0:46:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6653535 | Right Angle | 5/25/2023 | Thursday | (A) | | | | ROUTE 527 | Dry | 21:07:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6653474 | Right Angle | 5/24/2023 | Wednesday | (B) | 35 | | | ROUTE 516 | Dry | 11:47:00 | 2 | 0 | 2 | C |
| Local Road | 6653734 | Fixed Object | 5/23/2023 | Tuesday | (A) | 50 | | | E GREYSTONE RD | Dry | 16:42:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6627931 | Same Direction (Side Swipe) | 5/22/2023 | Monday | (A) | | 40.443742 | -74.265699 | GARDEN STATE PA | Dry | 18:23:00 | 1 | 0 | 2 | C |
| Major Collector | 6654622 | Fixed Object | 5/21/2023 | Sunday | (B) | 25 | | | GAUB RD / THROC | Dry | 19:08:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6654827 | Same Direction (Rear End) | 5/21/2023 | Sunday | (B) | 25 | | | US 9 | Dry | 10:00:00 | 1 | 0 | 2 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Collector | 6654874 | Right Angle | 5/17/2023 | Wednesday | (B) | 55 | | | PERRINE RD | Dry | 17:14:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654834 | Right Angle | 5/16/2023 | Tuesday | (B) | 25 | | | ROUTE 516 | Dry | 17:52:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654600 | Opposite Direction (Head On, Angular) | 5/16/2023 | Tuesday | (B) | 35 | | | MIDDLESEX COUNT | Dry | 18:53:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6628136 | Same Direction (Rear End) | 5/16/2023 | Tuesday | (B) | | 40.435715 | -74.251979 | GARDEN STATE PA | Dry | 8:33:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654153 | Opposite Direction (Side Swipe) | 5/13/2023 | Saturday | (B) | 50 | | | ROUTE 520 | Dry | 17:25:00 | 2 | 0 | 4 | C |
| Principal Arterial | 6654686 | Same Direction (Rear End) | 5/10/2023 | Wednesday | (B) | | | | NJ 34 | Dry | 22:16:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6628098 | Same Direction (Rear End) | 5/4/2023 | Thursday | (A) | | | | GARDEN STATE PA | Dry | 2:51:00 | 3 | 0 | 2 | C |
| Principal Arterial | 6654650 | Right Angle | 5/1/2023 | Monday | (B) | 25 | | | US 9 | Dry | 21:42:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6679125 | Opposite Direction (Head On, Angular) | 4/28/2023 | Friday | (B) | | | | US 9 | Wet | 17:37:00 | 1 | 0 | 2 | R |
| Principal Arterial | 6654632 | Same Direction (Rear End) | 4/28/2023 | Friday | (B) | 25 | | | US 9 | Wet | 16:31:00 | 1 | 0 | 2 | R |
| Minor Arterial | 6654368 | Pedestrian | 4/28/2023 | Friday | (B) | 25 | | | ROUTE 527 | Wet | 17:03:00 | 1 | 0 | 1 | O |
| Principal Arterial | 6628139 | Fixed Object | 4/23/2023 | Sunday | (B) | | 40.439655 | -74.260446 | GARDEN STATE PA | Wet | 5:34:00 | 1 | 0 | 1 | R |
| Minor Collector | 6654385 | Fixed Object | 4/22/2023 | Saturday | (B) | 25 | | | SOUTHWOOD DR | Dry | 12:53:00 | 1 | 0 | 1 | C |
| Principal Arterial | 6653377 | Struck Parked Vehicle | 4/21/2023 | Friday | (A) | 20 | 40.44918 | -74.29916 | US 9 | Dry | 5:12:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654507 | Fixed Object | 4/20/2023 | Thursday | (B) | 25 | | | NJ 35 | Dry | 15:13:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6654582 | Same Direction (Rear End) | 4/19/2023 | Wednesday | (B) | 45 | | | US 9 | Dry | 20:27:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654538 | Same Direction (Rear End) | 4/18/2023 | Tuesday | (B) | 25 | | | US 9 | Dry | 14:48:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6654408 | Same Direction (Rear End) | 4/12/2023 | Wednesday | (B) | 25 | | | NJ 35 | Dry | 0:44:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654474 | Struck Parked Vehicle | 4/11/2023 | Tuesday | (B) | 25 | | | ROUTE 516 | Dry | 2:00:00 | 1 | 0 | 2 | C |
| Local Road | 6654284 | Struck Parked Vehicle | 4/9/2023 | Sunday | (B) | 25 | | | HILLIARD RD ** | Dry | 12:01:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6654271 | Opposite Direction (Head On, Angular) | 4/8/2023 | Saturday | (A) | 40 | | | MIDDLESEX COUNT | Wet | 13:53:00 | 1 | 0 | 3 | C |
| Minor Arterial | 6654260 | Opposite Direction (Head On, Angular) | 4/6/2023 | Thursday | (B) | 25 | | | ROUTE 520 | Dry | 17:39:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654550 | Same Direction (Rear End) | 4/4/2023 | Tuesday | (B) | 25 | | | NJ 35 | Dry | 11:41:00 | 1 | 0 | 2 | C |
| Local Road | 6654350 | Fixed Object | 4/2/2023 | Sunday | (B) | 25 | | | MARLBORO RD ** | Wet | 0:50:00 | 1 | 0 | 1 | R |
| Principal Arterial | 6654213 | Right Angle | 3/28/2023 | Tuesday | (B) | 35 | | | NJ 34 | Dry | 17:42:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6654305 | Same Direction (Rear End) | 3/21/2023 | Tuesday | (A) | 25 | | | ROUTE 527 | Dry | 17:30:00 | 3 | 0 | 3 | C |
| Minor Arterial | 6654390 | Opposite Direction (Head On, Angular) | 3/20/2023 | Monday | (B) | 25 | | | FERRY RD | Dry | 17:52:00 | 2 | 0 | 2 | C |
| Principal Arterial | 6654423 | Same Direction (Rear End) | 3/20/2023 | Monday | (B) | 25 | | | NJ 35 | Dry | 8:00:00 | 1 | 0 | 3 | C |
| Principal Arterial | 6654247 | Same Direction (Rear End) | 3/20/2023 | Monday | (B) | 25 | | | NJ 18 | Dry | 13:10:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653597 | Fixed Object | 3/20/2023 | Monday | (B) | 25 | | | US 9 | Dry | 14:36:00 | 2 | 0 | 3 | C |
| Minor Arterial | 6653741 | Same Direction (Rear End) | 3/14/2023 | Tuesday | (B) | 50 | | | MIDDLESEX COUNT | Snowy | 13:59:00 | 1 | 0 | 2 | B |
| Major Collector | 6654291 | Same Direction (Rear End) | 3/13/2023 | Monday | (B) | 45 | | | PERRINE RD | Wet | 13:17:00 | 1 | 0 | 2 | R |
| Principal Arterial | 6654246 | Same Direction (Rear End) | 3/10/2023 | Friday | (B) | 25 | | | NJ 35 | Wet | 21:40:00 | 1 | 0 | 2 | R |
| Minor Collector | 6654286 | Opposite Direction (Head On, Angular) | 3/9/2023 | Thursday | (B) | 50 | | | POOR FARM RD | Dry | 16:42:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653281 | Right Angle | 3/6/2023 | Monday | (B) | 40 | | | NJ 18 | Dry | 23:39:00 | 1 | 0 | 2 | C |
| Minor Arterial | 6653147 | Same Direction (Rear End) | 3/3/2023 | Friday | (B) | 50 | | | ROUTE 520 | Wet | 17:53:00 | 2 | 0 | 2 | R |
| Minor Arterial | 6653197 | Animal | 2/22/2023 | Wednesday | (B) | 35 | | | MIDDLESEX COUNT | Wet | 19:56:00 | 1 | 0 | 1 | C |

Source: NJDOT

| Functional Class | Crash ID | Crash Type | Date of Crash | Day of Week | Injury - (K: Fatal, A: Serious, B: Minor) | Speed Limit | Latitude | Longitude | Street Name | Surface Condition | Time of Crash | Injuries | Total Killed | Total Vehicles | Weather - (C: C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minor Arterial | 6653141 | Opposite Direction (Head On, Angular) | 2/21/2023 | Tuesday | (B) | 25 | | | ROUTE 516 | Wet | 19:19:00 | 1 | 0 | 3 | C |
| Minor Arterial | 6679050 | Same Direction (Rear End) | 2/19/2023 | Sunday | (A) | 20 | | | MIDDLESEX COUNT | Dry | 1:13:00 | 2 | 0 | 2 | C |
| Minor Collector | 6653613 | Fixed Object | 2/17/2023 | Friday | (K) | 50 | | | MUNDY AVE | Wet | 17:56:00 | 0 | 1 | 1 | R |
| Principal Arterial | 6653168 | Same Direction (Rear End) | 2/17/2023 | Friday | (B) | 25 | | | NJ 34 | Wet | 14:40:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6653582 | Same Direction (Rear End) | 2/15/2023 | Wednesday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 19:18:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653638 | Same Direction (Rear End) | 2/13/2023 | Monday | (B) | 25 | | | NJ 35 | Dry | 17:23:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6653132 | Pedestrian | 2/12/2023 | Sunday | (K) | 25 | | | US 9 | Wet | 21:31:00 | 0 | 1 | 1 | R |
| Principal Arterial | 6679642 | Same Direction (Rear End) | 2/11/2023 | Saturday | (B) | 25 | | | US 9 | Dry | 6:23:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6627680 | Fixed Object | 2/3/2023 | Friday | (B) | | 40.443371 | -74.266314 | GARDEN STATE PA | Dry | 20:27:00 | 1 | 0 | 1 | C |
| Minor Arterial | 6654196 | Right Angle | 2/1/2023 | Wednesday | (B) | 25 | | | ROUTE 516 | Dry | 20:01:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6654040 | Same Direction (Rear End) | 1/31/2023 | Tuesday | (A) | 25 | | | US 9 | Wet | 6:29:00 | 2 | 0 | 3 | R |
| Principal Arterial | 6653481 | Same Direction (Rear End) | 1/30/2023 | Monday | (B) | 25 | | | US 9 | Dry | 12:34:00 | 2 | 0 | 2 | C |
| Minor Arterial | 6678928 | Opposite Direction (Head On, Angular) | 1/23/2023 | Monday | (B) | 25 | | | MIDDLESEX COUNT | Dry | 19:32:00 | 1 | 0 | 2 | C |
| Principal Arterial | 6541136 | Same Direction (Rear End) | 1/17/2023 | Tuesday | (B) | 25 | | | NJ 18 | Dry | 18:10:00 | 1 | 0 | 3 | C |
| Minor Arterial | 6680009 | Opposite Direction (Head On, Angular) | 1/12/2023 | Thursday | (B) | 45 | | | MIDDLESEX COUNT | Wet | 12:07:00 | 2 | 0 | 2 | O |

**Source: New Jersey Department of Transportation**

# APPENDIX D
# SITE CONDITIONS

# Site Condition Table

| ROAD NAME | ROAD TYPE | SEGMENT LENGTH (FT) | WIDTH (FT) | PAVEMENT CONDITION | DRIVEWAY DENSITY | AVG. HOUSE SETBACK (FT) | SIDEWALK | SIGHT DISTANCE | CENTERLINE PAVEMENT MARKING | MAX SHOULDER WIDTH (FT) | CLEAR DISTANCE (POOR/GOOD/TREES) | SPEED LIMIT (MPH) | Starpoint Lat./Lon. | Endpoint Lat./Long. | RECOMMEND FOR TRUCK ROUTE? | REASON | ROAD OWNERSHIP | GENERAL COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TRANS OLD BRIDGE RD | LOCAL | 1600 | 30 | OKAY | LOW | N/A | Y | GOOD | Y | 0 | GOOD | 25 | 40.384122,-74.307982 | 40.382168,-74.302972 | N | TIGHT TURN ONTO POINT OF WOODS NOT SUITABLE FOR LARGE TRUCK | Public | DIVIDED ROADWAY |
| POINT OF WOODS DR | LOCAL | 3600 | 30 | OKAY | LOW | 50 | Y | GOOD | Y | 0 | TREES | 25 | 40.38218,-74.302945 | 40.374186,-74.29831 | N | TIGHT TURN ONTO TRANS OLD BRIDGE RD NOT SUITABLE FOR LARGE TRUCK | Public | DOUBLE STREET PARKING |
| FERRY RD | COLLECTOR | 5050 | 35 | GOOD | LOW | N/A | N | GOOD | Y | 3 | TREES | 40 | 40.381575,-74.325733 | 40.384207,-74.30846 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | |
| SPRING VALLEY RD | LOCAL | 9930 | 26 | POOR | MED | 75 | N | GOOD | Y | 3 | GOOD | 25 | 40.374828,-74.321243 | 40.372734,-74.288386 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | |
| PHILLIPS DR | LOCAL | 3750 | 36 | GOOD | HIGH | 50 | Y | GOOD | N | 0 | GOOD | 25 | 40.406545,-74.305363 | 40.408799,-74.29517 | N | RESIDENTIAL NEIGHBORHOOD; HORIZONTAL CURVES | Public | 4 TON RESTRICTION IN PLACE |
| PORTALUCA RD | LOCAL | 3650 | 32 | GOOD | LOW | N/A | N | N/A | N/A | N/A | N/A | N/A | 40.427885,-74.315912 | 40.422721,-74.306935 | N | UNUSED AS OF 3/3/26 | Public | UNDEVELOPED WITHIN DEVELOPMENT |
| GAUB RD | COLLECTOR | 2400 | 36 | GOOD | LOW | 50 | Y | GOOD | Y | 0 | GOOD | 25 | 40.404069,-74.323513 | 40.397617,-74.322592 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | MAJOR VC AT CR516 |
| BUSHNELL RD | LOCAL | 1850 | 40 | GOOD | HIGH | 50 | Y | GOOD | Y | 0 | GOOD | 25 | 40.401826,-74.311788 | 40.396989,-74.313741 | N | TIGHT TURN FROM/TO THROCKMORTON LN | Public | SCHOOL ROUTE |
| HIGGINS RD | LOCAL | 4750 | 24 | POOR | LOW | 50 | N | GOOD | Y | 0 | POOR | 25 | 40.4042,-74.290484 | 40.3935,-74.284476 | N | HC/VC TOO GREAT FOR SAFE TRUCK TRAVEL | Public | |
| COTTRELL RD | COLLECTOR | 3250 | 28 | GOOD | HIGH | 75 | N | GOOD | Y | 0 | GOOD | 25 | 40.403158,-74.296004 | 40.394584,-74.297958 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | STEEP APPROACHING CR 516 |
| MORGANVILLE RD | LOCAL | 6235 | 30 | GOOD | LOW | 75 | N | GOOD | Y | 3 | GOOD | 25 | 40.412553,-74.261617 | 40.396663,-74.26035 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | |
| WESTMINSTER BLVD | COLLECTOR | 4700 | 32 | POOR | LOW | 50 | Y | GOOD | Y | 0 | GOOD | 25 | 40.454327,-74.293919 | 40.444899,-74.299569 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Private | |
| DOWNING ST | COLLECTOR | 1365 | 32 | OKAY | LOW | 75 | N | GOOD | Y | Y | GOOD | 25 | 40.450706,-74.298097 | 40.449723,-74.293259 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Private | |
| MATAWAN RD / LAURENCE PKWY / CR 689 | COLLECTOR | 10140 | 32 | OKAY | HIGH | 25 | Y | POOR | Y | 3 | GOOD | 40 | 40.429115,-74.249747 | 40.456768,-74.246587 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | 4-LANE |
| AMBOY RD / CR 689 | LOCAL | 8505 | 30 | GOOD | MED | 75 | N | GOOD | Y | 2 | GOOD | 40 | 40.425405,-74.274178 | 40.408905,-74.254222 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | |
| PERRINE RD | LOCAL | 3500 | 34 | GOOD | LOW | N/A | N | GOOD | Y | 3 | TREES | 25 | 40.438895,-74.310488 | 40.434871,-74.2995 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Both | |
| POOR FARM RD | LOCAL | 2050 | 26 | POOR | MED | 50 | Y | GOOD | Y | 5 | POOR | 25 | 40.440337,-74.307673 | 40.440241,-74.300149 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | 4 TON RESTRICTION IN PLACE; NARROW AT POINTS |
| MELETA WAY | LOCAL | 6020 | 30 | GOOD | LOW | N/A | Y | GOOD | Y | N/A | GOOD | 25 | 40.44912,-74.299249 | 40.452443,-74.292758 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Private | ENTRAPMENT AT EXTRA SPACE STORAGE ACTIVE CXONSTRUCTION AS OF 3-3-26 |
| UNNAMED TRUCK RTE / JAKE BROWN RD | LOCAL | 9980 | 18 | OKAY | MED | 50 | N | GOOD | N | 2 | GOOD | 25 | 40.431239,-74.333707 | 40.416121,-74.305307 | N | NOT BUILT AS OF 3-3-26; TIGHT TURN ARRIVING AT US 9 | Private | |
| SCHULMEISTER RD | LOCAL | 4225 | 22 | POOR | LOW | N/A | N | GOOD | Y | 2 | TREES | 35 | 40.426002,-74.316863 | 40.422546,-74.304071 | N | HC/VC TOO GREAT FOR SAFE TRUCK TRAVEL | Public | |
| SCHULMEISTER RD | LOCAL | 2485 | 32 | GOOD | LOW | N/A | N | GOOD | Y | 2 | TREES | 35 | 40.422546,-74.304071 | 40.422496,-74.304091 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | |
| WHITE OAK LN | LOCAL | 13940 | | | | | | | | | | | 40.4319,-74.303395 | 40.40547,-74.329492 | N | NOT BUILT AS OF 3-3-26 | Public | |
| SPRING HILL RD | LOCAL | 3785 | 28 | GOOD | MED | 75 | N | GOOD | Y | 2 | TREES | 40 | 40.42946,-74.295834 | 40.419405,-74.292472 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | MODERATELY TIGHT TURNS |
| OLD MILL RD | COLLECTOR | 3750 | 20 | OKAY | HIGH | 50 | N | GOOD | N | 1 | POOR | 25 | 40.43133,-74.302682 | 40.426364,-74.292919 | N | TIGHT TURNS; NEW DEVELOPMENT | Public | FUTURE ROUTE |
| CHEESEQUAKE RD | LOCAL | 23550 | 30 | POOR | LOW | 50 | N | GOOD | Y | 2 | TREES | 25 | 40.410742,-74.360066 | 40.448032,-74.310595 | Y | NOT PUBLIC ROAD; PRIVATE PROPERTY SE OF BROWNS RD | Public | 4 TON RESTRICTION E OF PERRINE RD |
| THROCKMORTON LN | COLLECTOR | 11935 | 40 | GOOD | HIGH | 50 | Y | GOOD | Y | 0 | GOOD | 25 | 40.39762,-74.325705 | 40.393539,-74.284341 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | SCHOOL AND CHURCH AT US 9 INTERSECTION |
| TICETOWN RD | COLLECTOR | 5000 | 22 | OKAY | LOW | 50 | N | POOR | Y | 1 | TREES | 35 | 40.393564,-74.284459 | 40.391045,-74.267435 | N | TIGHT TURNS E OF HIGGINS | Public | |
| DISBROW RD | LOCAL | 9665 | 30 | OKAY | LOW | 50 | N | GOOD | N | 0 | TREES | 25 | 40.406903,-74.276503 | 40.425739,-74.260839 | N | VERY NARROW; RESIDENTIAL | Public | 4 TON RESTRICTION IN PLACE |
| SOUTHWOOD DR | LOCAL | 6390 | 36 | GOOD | HIGH | 50 | Y | GOOD | N | 0 | POOR | 25 | 40.410078,-74.352921 | 40.400396,-74.35019 | N | SCHOOL; RESIDENTIAL | Public | |
| MIMI RD | LOCAL | 8400 | 30 | GOOD | LOW | 50 | N | GOOD | N | N/A | TREES | 25 | 40.392222,-74.359168 | 40.391813,-74.340371 | N | TIGHT TURNS @ MIMI DR&CR527 | Public | RESIDENTIAL |
| E GREYSTONE RD | LOCAL | 12145 | 26 | GOOD | LOW | 50 | N | GOOD | Y | 2 | TREES | 25 | 40.370776,-74.356105 | 40.360734,-74.317608 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | SCHOOL |
| PLEASANT VALLEY RD | LOCAL | 11990 | 30 | GOOD | HIGH | 25 | N | GOOD | Y | 2 | TREES | 25 | 40.375593,-74.356662 | 40.377588,-74.319669 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Public | 4 TON RESTRICTION |
| JOHN WALL RD | LOCAL | 19800 | 30 | GOOD | LOW | 50 | N | GOOD | Y | 3 | TREES | 35 | 40.342832,-74.358075 | 40.377201,-74.319923 | Y | NO DISCERNABLE RESTRICTIVE FEATURES DURING DRIVE | Both | TO BE RELIGNED AT MCLEAN ST |

**Source: Site Collected Data by Paul Dezii and Stephen Pondo-Voigt on February 20, 2026**

# APPENDIX E
# RESOLUTION

# APPENDIX F

# NJDOT ACCESS PERMIT ANNUAL BACKGROUND GROWTH RATE TABLE

# NJDOT ACCESS PERMIT
# ANNUAL BACKGROUND GROWTH RATE TABLE
## Valid for NJDOT Access Permits submitted November 2023 - November 2025

| | Functional Classification | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | RURAL | | | | | | | URBAN | | | | | | |
| COUNTY | Interstate | Freeway | Other Principal Arterial | Minor Arterial | Major Collector | Minor Collector | Local | Interstate | Freeway | Other Principal Arterial | Minor Arterial | Major Collector | Minor Collector | Local |
| ATLANTIC | N/A | 2.25% | 1.50% | 2.00% | 1.75% | 1.00% | 1.00% | N/A | 2.25% | 2.00% | 1.50% | 2.25% | 2.50% | 1.00% |
| BERGEN | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2.25% | 2.50% | 2.75% | 2.75% | 2.00% | 1.00% | 1.75% |
| BURLINGTON | 2.50% | 3.00% | 2.50% | 2.25% | 1.00% | 1.00% | 1.00% | 3.00% | 2.00% | 2.25% | 3.00% | 1.00% | 1.25% | 1.25% |
| CAMDEN | 2.25% | 1.00% | 1.00% | 1.00% | 1.00% | 1.00% | 1.00% | 2.25% | 2.00% | 2.25% | 1.00% | 2.25% | 1.25% | 1.00% |
| CAPE MAY | N/A | 2.25% | 2.00% | 1.00% | 1.50% | 1.50% | 1.00% | N/A | 2.25% | 1.50% | 1.50% | 1.25% | 1.25% | 1.25% |
| CUMBERLAND | N/A | 2.25% | 1.75% | 2.50% | 1.25% | 1.00% | 1.00% | N/A | 3.00% | 1.25% | 2.00% | 1.00% | 1.25% | 1.00% |
| ESSEX | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2.25% | 1.75% | 2.00% | 1.75% | 1.00% | 1.00% | 1.00% |
| GLOUCESTER | 2.75% | 2.00% | 1.00% | 1.50% | 1.25% | 1.00% | 1.00% | 2.75% | 2.25% | 2.00% | 1.75% | 1.25% | 1.25% | 1.00% |
| HUDSON | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2.50% | 1.00% | 2.50% | 2.25% | 1.25% | 1.00% | 1.50% |
| HUNTERDON | 2.25% | 1.50% | 2.50% | 1.75% | 1.00% | 1.00% | 1.75% | 1.00% | 1.75% | 2.00% | 1.00% | 2.00% | 1.00% | 1.00% |
| MERCER | 2.75% | 1.75% | 1.00% | 1.25% | 1.00% | 1.00% | 1.25% | 2.50% | 2.25% | 3.00% | 1.50% | 1.00% | 1.00% | 1.00% |
| MIDDLESEX | 2.75% | 1.75% | 1.00% | 1.25% | 1.50% | 1.50% | 1.00% | 2.75% | 3.00% | 2.50% | 2.75% | 1.00% | 1.00% | 1.00% |
| MONMOUTH | 2.50% | 2.25% | 1.50% | 2.25% | 1.50% | 1.00% | 1.00% | 1.00% | 1.75% | 2.00% | 1.00% | 2.75% | 1.00% | 1.00% |
| MORRIS | 3.00% | 1.75% | 1.00% | 1.25% | 1.50% | 1.50% | 1.25% | 2.75% | 2.00% | 2.00% | 2.50% | 1.00% | 1.00% | 1.25% |
| OCEAN | 1.25% | 2.00% | 1.75% | 2.00% | 2.00% | 1.50% | 1.50% | 1.00% | 2.50% | 2.00% | 2.00% | 1.00% | 2.00% | 1.00% |
| PASSAIC | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2.25% | 2.25% | 2.00% | 1.00% | 1.25% | 1.00% | 1.00% |
| SALEM | 2.00% | 2.00% | 2.00% | 1.75% | 1.25% | 1.00% | 1.00% | 3.00% | 2.25% | 1.00% | 2.25% | 1.00% | 1.25% | 1.00% |
| SOMERSET | 2.25% | 2.00% | 2.00% | 1.00% | 1.75% | 3.00% | 1.00% | 2.50% | 2.75% | 2.75% | 1.00% | 1.75% | 1.00% | 1.75% |
| SUSSEX | 1.00% | 1.75% | 3.00% | 1.00% | 1.25% | 1.75% | 2.25% | 2.00% | 1.75% | 1.00% | 2.00% | 2.50% | 2.00% | 1.00% |
| UNION | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2.50% | 2.75% | 2.25% | 2.25% | 2.75% | 1.00% | 1.00% |
| WARREN | 3.00% | 1.50% | 1.00% | 2.75% | 1.00% | 1.00% | 1.00% | 2.00% | 1.75% | 1.75% | 2.75% | 1.00% | 1.50% | 1.75% |

**NOTE: For use in short term (within 1-3 years) background growth ONLY.**

**Example:** Assume existing condition is 1,500 peak hour trips and the applicable growth rate is 2%. The multiplication factor for 2% compounded for 3 years is 1.0612. The three-year peak hour forecast is 1,591.8, or 1,592 peak hour trips. [$1592 = 1500(1+ 0.02)^3 = 1500(1.0612)$]

**Future Growth (compounded) = Present Growth * (1+Growth Rate) $^{\text{\# of years}}$**

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

| | |
|---|---|
| Title: | Resolution Authorizing Change Order #2 (Final) Contract #2024-37, For Messercola Excavating For The 2023 Annual Drainage Improvement Program To Decrease The Contract Amount By $72.30 From $486,369.70 To $486,297.40 Representing A Decrease 0.015% To The Contract Amount |
| Meeting Date: | June 23, 2026 |
| Agenda Category: | Consent Agenda |
| Ordinance Number: | |

Requested By:
Engineering

Administration Approval:

Summary:

Other Approvals Required

| Department Code | Date Approval Recd |
|---|---|
| Enforcement: | |
| Fire Official: | |
| Police Department: | |
| Health Department: | |

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso CHANGE ORDER #2 Final C#2024-37 2023 Annual Drainage Messercola decrease 0.015% kl.docx
2026-06-10 Agenda Item CO #2 - 2023 Annual Drainage.pdf
2023 Annual Drainage Final Change Order.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO 26-XXX**
**AUTHORIZING CHANGE ORDER #2 FINAL**
**FOR MESSERCOLA EXCAVATING CO., INC. 2023 ANNUAL DRAINAGE IMPROVEMENT PROGRAM DECREASE $72.30 AN OVERALL DECREASE OF 0.015% FOR CONTRACT #2024-37**

**WHEREAS**, by Resolution #24-159 on June 11, 2024, the Township Council awarded Contract #2024-37 to Messercola Excavating Co., Inc., for the 2023 Annual Drainage Improvement Program within the Township of Old Bridge; and

**WHEREAS**, pursuant to the terms of the Contract executed by Messercola Excavating, the fee to be paid for services rendered by the Contractor not to exceed $448,394.00 based on the services specified in Messercola Excavating's proposal; and

**WHEREAS**, Township Engineer, Nicole S. Shapiro, P.E., P.P., C.M.E., by way of memo dated July 30, 2025, had requested Change Order #1 to increase the amount of the Contract by $37,975.70 thereby increasing the amount of the original contract by approximately 8.47% for a total contract amount of $486,369.70; and

**WHEREAS**, on August 12, 2025, Change Order #1 by way of Resolution 25-219 the Township Council of the Township of Old Bridge, approved increase for Contract #2024-37 to Messercola Excavating Co., Inc.; and

**WHEREAS**, Township Engineer, Nicole S. Shapiro, is now requesting Change Order #2 Final to decrease the amount of Contract 2024-37 by $72.30 thereby decreasing the previous amount of $486,369.70 by approximately 0.015% for a total contract amount of $486,297.20; and

**WHEREAS**, the regulations governing local public contracts, specifically N.J.A.C. 5:30-11.3(a)(1) allows a governing body to authorize change orders that do not increase or decrease the original contract amount by more than 20%, which is the case as set forth above.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey that Change Order #2 Final for Contract #2024-37 to Messercola Excavating Co., Inc., is hereby authorized as set forth in the attached Change Order #2 Final.

**BE IT FURTHER RESOLVED** that the modified cost of services after Change Order #2 FINAL is as follows:

| | | |
|---|---|---|
| ORIGINAL CONTRACT . . . . . | | $488,394.00 |
| CHANGE ORDER #1 INCREASE | + | $ 37,975.70 |
| TOTAL AMOUNT | | $486,369.70 |
| | | |
| CHANGE ORDER #2 FINAL DECREASE | | - $72.30 |
| **TOTAL AMOUNT** | | **$486,297.40** |

**BE IT FURTHER RESOLVED** that the Mayor and Clerk of the Township of Old Bridge are hereby authorized to execute such written contract documents as may be approved or necessary in form by the Township Attorney.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | YAY | NAY | ABSTAIN | ABSENT |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

**TOWNSHIP OF OLD BRIDGE**

**CHANGE ORDER #2 FINAL**

**CHANGE ORDER NO.** Two (2) Final **DATE: June 10, 2026**

**CONTRACT:** #2024-37

**CONTRACTOR: MESSERCOLA EXCAVATING CO., INC.**

**Gentleman:** In accordance with the specification for the above Contract, you are hereby advised of the following changes in contract quantities; or in the case of supplementary work, agree to its performance at the prices stated.

**Location of Proposed Change**: Decrease in previous amount of contract.

**Nature and Reason of Change: This** change order reflects final adjustments to quantities previously adjusted with Change Order #1.

**CHANGES:** Adjustment to scope of work

| | | |
|---|---|---|
| **INITIAL CONTRACT PRICE** | | **$448,394.00** |
| **CHANGE:** | **INCREASE** | **+ $37,975.70** |
| **FIRST ADJUSTED CONTRACT COST:** | | **$486,369.70** |
| **CHANGE: DECREASE** | | **- $72.30** |
| **FINAL TOTAL ADJUSTED CONTRACT COST:** | | **$486,297.40** |

# AGENDA ITEM REQUEST SHEET

**PLEASE PRINT OR TYPE**

**This form must be completed and forwarded to the Office of Business Administrator along with the necessary backup documentation.**

**ITEM: Contract #2024-37 Approving Change Order #2 (Final) for Messercola Excavating for the 2023 Annual Drainage Improvement Program to decrease the contract amount by $72.30 from $486,369.70 to $486,297.40 representing a decrease 0.015% to the contract amount.**

**DATE OF REQUEST: June 10, 2026** **REQUESTED BY:** **Nicole Shapiro, P.E.**
**Township Engineer**

## DESCRIPTION OF ITEM REQUESTED

**Contract #2024-37 Approving Change Order #2 (Final) for Messercola Excavating for the 2023 Annual Drainage Improvement Program to decrease the contract amount by $72.30 from $486,369.70 to $486,297.40 representing a decrease 0.015% to the contract amount.**

**ADMINISTRATION APPROVAL** _____

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties, which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Reading | | Reports | |
| Ordinance - 1st Reading | | Proclamation/Certificate | |
| Discussion - Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion - Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

**FOR OFFICE USE ONLY:**
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Received |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| Health Department | _____ |
| _____ | _____ |

**CERTIFICATION OF FUNDS**
REQUIRED YES .X NO ___
CERT# _____

**TOWNSHIP OF OLD BRIDGE**
**ENGINEERING DEPARTMENT**
**CHANGE ORDER NUMBER 2 (FINAL)**

| | | |
|---|---|---|
| **Project** | **Contract #2024-37: 2023 Annual Drainage Improvement Program** | |
| **Municipality** | **Township of Old Bridge** | |
| **County** | **Middlesex County** | |
| **Contractor** | **Messercola Excavating** | **6/10/2026** |

**In accordance with the project Supplementary Specification, the following are changes in the contract.**
**Location and Reason for Change.**
**Final Adjustment to Quanities previously adjusted with Change Order #1.**

| Item No. | Description | Quantity (+/-) | | | Unit Price | Amount | |
|---|---|---|---|---|---|---|---|
| 9 | 29" X 45" REINFORCED CONCRETE ELLIPTICAL PIPE, CLASS V | 16.00 | L.F. | (+) | $380.00 | $6,080.00 | (+) |
| 14 | SUMP PUMP CONNECTION ASSEMBLY WITH CLEANOUT | 1.00 | Unit | (+) | $275.00 | $275.00 | (+) |
| 16 | HOT MIX ASPHALT 19M64 BASE COURSE, 7" THICK | 6.78 | Ton | (+) | $165.00 | $1,118.70 | (+) |
| 23 | ALLOWANCE FOR POLICE TRAFFIC DIRECTORS | 0.301 | L.S. | (+) | $8,000.00 | $2,411.00 | (+) |
| SP4 | RESCONSTRUCT INLET, USING EXISTING CASTING | -1.00 | UN | (-) | $1,100.00 | -$1,100.00 | (-) |
| SP5 | EXCAVATION UNCLASSIFIED | 4.00 | CY | (+) | $40.00 | $160.00 | (+) |
| SP6 | HMA 9.5M64 SURFACE COURSE, 2" THICK | -2.00 | TON | (-) | $150.00 | -$300.00 | (-) |
| SP7 | HMA 19M64 BASE COURSE, 5" THICK | -5.00 | TON | (-) | $150.00 | -$750.00 | (-) |
| SP8 | DENSE GRADED AGGREGATE , 6" THICK | -44.00 | CY | (-) | $40.00 | -$1,760.00 | (-) |
| SP9 | HOT MIX ASPHALT DRIVEWAY, 4" THICK | -64.05 | SY | (-) | $40.00 | -$2,562.00 | (-) |
| SP10 | 15" REINFORCED CONCRETE PIPE | -16.00 | LF | (-) | $145.00 | -$2,320.00 | (-) |
| SP12 | CONCRETE CRADLE | -1.00 | UN | (-) | $450.00 | -$450.00 | (-) |
| SP13 | RIP-RAP, D50=9", 27" THICK, W/ FILTER FABRIC | 5.00 | CY | (+) | $190.00 | $950.00 | (+) |
| SP14 | SILT FENCE | -65.00 | LF | (-) | $5.00 | -$325.00 | (-) |
| SP15 | TOPSOILING, 4" THICK | -420.00 | SY | (-) | $5.00 | -$2,100.00 | (-) |
| SP16 | FERTILIZING AND SEEDING, TYPE 13 | -420.00 | SY | (-) | $5.00 | -$2,100.00 | (-) |
| SP17 | STRAW MULCHING | -420.00 | SY | (-) | $5.00 | -$2,100.00 | (-) |
| SP18 | STORM MANHOLE | 1.00 | UN | (+) | $4,800.00 | $4,800.00 | (+) |

| | | | | |
|---|---|---|---|---|
| **Bid Amount** | **$448,394.00** | **Extra** | **$15,794.70** | (+) |
| **Adjusted Amount (C.O. #1)** | **$486,369.70** | **Supplemental** | **$0.00** | (+) |
| **Adjusted Amount (C.O. #2)** | **$486,297.40** | **Reduction** | **-$15,867.00** | (-) |
| | | **Total Change** | **-$72.30** | (+) |

Percentage change final C.O. #2 — -0.015% Decrease

Cumulative Percentage change from bid amount adjusted by bid amount to C.O #2 — 8.453% Increase

**APPROVED**

Nicole S. Shapiro, PE — 6/10/2026 (Date)
Township Engineer

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Renewing Plenary Retail Consumption Licenses, Plenary Distribution Licenses, Club Licenses And Hotel/Motel Exception Licenses

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-196 Resolution Renewing 2026-2027 Liquor Licenses.docx

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION RENEWING 2026-2027 PLENARY RETAIL CONSUMPTION LICENSES, PLENARY DISTRIBUTION LICENSES, CLUB LICENSES, AND HOTEL/MOTEL EXCEPTION IN THE TOWNSHIP OF OLD BRIDGE**

**WHEREAS,** the applicants listed below have applied to the Township of Old bridge, in the County of Middlesex and State of New Jersey for the renewal of their Plenary Retail Consumption License, Distribution License, Club License and Hotel/Motel License for the 2026-27 license period (July 1, 2026-June 30, 2027); and

**WHEREAS,** they have complied with the rules governing the renewal of Alcoholic Beverage Consumption Licenses, Distribution License, Club License and Hotel/Motel Exemption License paid the fee and no objections have been received to the renewal of the license.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Clerk of the Township of Old Bridge be and is hereby authorized to issue the applicants a renewal of their Plenary Consumption License, Distribution License Club License and Hotel/Motel Exception License for the 2026-27 license period (July 1, 2026-June 30, 2027) as listed below.

**CLUB LICENSES:**

OLD BRIDGE ELKS LODGE #2229
LICENSEE: OLD BRIDGE ELKS LODGE #2229
67 OLD AMBOY RD
OLD BRIDGE, NJ 08857
1209-31-038-002

LICENSEE: THE ORDER OF THE FRIENDLY SONS OF THE SHILLELAGH INC.
PO BOX 317
OLD BRIDGE, NJ 08857
15 OAK STREET
OLD BRIDGE, NJ 08857
1209-31-039-002

OLD BRIDGE LODGE 485 LOYAL ORDER OF MOOSE
LICENSEE: OLD BRIDGE 485 LOYAL OF MOOSE INC.
1221 ENGLISHTOWN RD
OLD BRIDGE, NJ 08857
1209-31-042-001

BROWNTOWN COLUMBIAN CLUB
LICENSEE: BROWNTOWN COLUMBIAN CLUB INC.
3000 US HIGHWAY 9
OLD BRIDGE, NJ 08857
1209-31-046-001

**CONSUMPTION LICENSES:**

OUTBACK STEAKHOUSE OF FLORIDA, LLC
LICENSEE: OUTBACK STEAKHOUSE
(INACTIVE)
2202 N. W. SHORE BLVD STE 500
TAMPA, FLORIDA 33607
1397 ROUTE 9
OLD BRIDGE, NJ 08857
1209-33-001-004

| | |
|---|---|
| | PALMS PLAZA CATERING |
| LICENSEE: | LIB CATERERS LLC |
| | 343 ROUTE 34 |
| | MATAWAN, NJ 07747 |
| | 1209-33-002-004 |
| | SAMMY D'S BAR & SPIRITS |
| LICENSEE: | NZ DIMES INC. |
| | 3129 ROUTE 9 NORTH |
| | OLD BRIDGE, NJ 08857 |
| | 1209-33-003-010 |
| | ELIZABETHS |
| LICENSEE: | ELIZABETHS NJ LLC |
| | 2658 ROUTE 516 |
| | OLD BRIDGE, NJ 08857 USA |
| | 1209-33-005-020 |
| LICENSEE: | VILLAGE SUPERMARKET OF NJ LP |
| | (POCKET LICENSE) |
| | 1209-33-006-010 |
| | MADISON MODERN SOCIAL |
| LICENSEE: | OLD BRIDGE HOLDINGS 2 LLC |
| | 3801 US HIGHWAY 9 |
| | OLD BRIDGE, NJ 08857 |
| | 1209-33-007-012 |
| | GENERAL SALOON |
| LICENSEE: | GP ETOH LLC |
| | 1194 ENGLISHTOWN ROAD |
| | OLD BRIDGE, NJ 08857 |
| | 1209-33-008-006 |
| | BROOKLYN HOSPITALITY MANAGEMENT LLC |
| LICENSEE: | FEAST ITALIAN KITCHEN, CHURRASCARIA BRAZILIAN STEAKHOUSE |
| | 3899, 3897 AND 3889 ROUTE 9 |
| | OLD BRIDGE, NJ 08857 |
| | 1209-33-010-013 |
| LICENSEE: | MUSTARD ENTERPRISES INC |
| | (POCKET LICENSE) |
| | 1209-33-011-013 |
| | PINE TAVERN |
| LICENSEE: | CLASG INC. |
| | 151 ROUTE 34 |
| | MATAWAN, NJ 07747 |
| | 1209-33-012-006 |
| | TEXAS ROADHOUSE AND BUBBA'S 33 |
| LICENSEE: | ROADHOUSE CREEK OF NJ LLC |
| | 1000 U.S. ROUTE 9 AND 1002 U.S. HIGHWAY 9 |
| | PARLIN, NJ 08859 |
| | 1209-33-016-013 |

| | |
|---|---|
| LICENSEE: | GLENWOOD COUNTRY CLUB INC.<br>(POCKET LICENSE)<br>1209-33-017-002 |
| | THE PICKLE PAD |
| LICENSEE: | ARRK 1008 LLC<br>(INACTIVE)<br>400 TEXAS ROAD<br>OLD BRIDGE, NJ 08857<br>1209-33-018-011 |
| | CAFE LUNA |
| LICENSEE: | CAFE LUNA AT OLD BRIDGE, LLC<br>3679 RT 9 NORTH<br>OLD BRIDGE, NJ 08857<br>1209-33-021-014 |
| LICENSEE: | ABCGRILLEDISON LLC<br>(INACTIVE)<br>180 FERRY ROAD<br>OLD BRIDGE, NJ 08857<br>1209-33-022-010 |
| | BIG EDS BBQ |
| LICENSEE: | BIG EDS BBQ INC.<br>305 ROUTE 34<br>MATAWAN, NJ 07747<br>1209-33-023-009 |
| | GANGA ASIAN BISTRO |
| LICENSEE: | DT CORPORATION<br>432 ROUTE 34<br>OLD BRIDGE, NJ 08857<br>1209-33-024-007 |
| | MEZCAL |
| LICENSEE: | MEZCAL NJ LLC<br>292 ROUTE 516<br>OLD BRIDGE, NJ 08857<br>1209-33-025-011 |
| | DAY DREAMS |
| LICENSEE: | DAYDREAM DRINKS LLC<br>230 PENSION ROAD<br>OLD BRIDGE, NJ 08857<br>1209-33-027-005 |
| | THE GRAND MARQUIS |
| LICENSEE: | MARQUIS CATERING COMPANY<br>1550 ROUTE 9 SOUTH<br>OLD BRIDGE, NJ 08857<br>1209-33-029-004 |

SOFIAS TAQUERIA
LICENSEE: SOFIAS TAQUERIA OLD BRIDGE LLC
3030 US HIGHWAY 9
OLD BRIDGE, NJ 08857
1209-33-030-004

LICENSEE: ARORA RESTAURANT GROUP LLC
(POCKET LICENSE)
1209-33-032-007

ANTINIS BAR & LIQUORS
LICENSEE: GEM SET INC.
2541 ROUTE 516 UNIT 11
OLD BRIDGE, NJ 08857
1209-33-033-008

PATRIZIAS OF MATAWAN
LICENSEE: PATRIZIAS BEVERAGE LLC
25 MORRISTOWN ROAD
MATAWN, NJ 07747
1209-33-034-014

BOTTLE GIANT OF OLD BRIDGE
LICENSEE: UPBEAT SPIRITS, LLC
24B ROUTE 34
SOUTH AMBOY, NJ 08879
1209-33-036-009

**DISTRIBUTION LICENSES:**

JERSEY SPIRITS & WINES
LICENSEE: JERSEY SPIRITS & WINES LLC
2285 FAIRWAY PLAZA
ROUTE 9 NORTH
OLD BRIDGE, NJ 08857
1209-44-013-006

BUYRITE LIQUORS
LICENSEE: JERSEY WINE & LIQUOR INC.
1274 ENGLISHTOWN ROAD
OLD BRIDGE, NJ 08857
1209-44-014-008

HARBOR LIQUORS
LICENSEE: SP AND PJ LIQUORS INC.
904 RT 35 SOUTH
OLD BRIDGE, NJ 08879
1209-44-020-008

LIQUOR CITY
LICENSEE: BHIMHOLI LIQUORS INC.
1069 ROUTE 9 NORTH
OLD BRIDGE, NJ 08857
1209-44-028-008

MARKET BOY DISCOUNT LIQUORS
LICENSEE: JAY AMBY GAYATRI INC.
1130,1132,1134 ENGLISHTOWN ROAD
OLD BRIDGE, NJ 08857
1209-44-031-006

VINGO WINE & SPIRITS
LICENSEE: MERITAGE WINE CELLERS LLC
3500 ROUTE 9
OLD BRIDGE, NJ 08857
1209-44-048-003

FINE WINE AND LIQUOR DEPOT
LICENSEE: DN LIQUOR LLC
OLD BRIDGE LIQUOR
1058 ROUTE 9 SOUTH
OLD BRIDGE, NJ 08859
1209-44-049-006

BUY RITE LIQUORS OF MATAWAN
LICENSEE: JABS SPIRITS INC.
443A HIGHWAY 34 (MARKETPLACE)
OLD BRIDGE, NJ 07747
1209-44-051-003

**HOTEL/MOTEL EXECPTION:**

HAMPTON INN
LICENSEE: HOOK MOUNTAIN ASSOCIATES LLC
300 SPRING VALLEY ROAD
OLD BRIDGE, NJ 08857
1209-36-052-001

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Authorizing The Submission Of The CDBG 2026 Annual Action Plan Program Year July 1, 2026 To June 30, 2027 And Application For The Federal Assistance To The U.S. Department Of Housing And Urban Development (HUD) For Review And Approval Pursuant To The Requirements Of Federal Regulation 24 CFR Part 91.

Meeting Date: June 23, 2026

Agenda Category: Consent Agenda

Ordinance Number:

Requested By:
Engineering

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso CDBG FY 2026 Annual Action Plan final 6-23-2026 kl.docx
2026-06-12 Agenda Item Request Sheet - 2026 CDBG AA Plan and Forms.pdf
2026-06-12 Old Bridge 2026 CDBG Annual Action Plan with Cover.pdf
CDBG FY 2026 Annual Action Plan - Resolution DRAFT.docx
Old Bridge 2026 424B.pdf
Old Bridge 2026 Non-State-Certifications.pdf
Old Bridge 2026 SF424_4_0-V4.0.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**
**RESOLUTION AUTHORIZING THE SUBMISSION OF THE CDBG 2026 ANNUAL ACTION PLAN PROGRAM YEAR JULY 1, 2026 TO JUNE 30, 2027, AND APPLICATION FOR THE FEDERAL ASSISTANCE TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR REVIEW AND APPROVAL PURSUANT TO THE REQUIREMENTS OF FEDERAL REGULATION 24 CFR PART 91**

**WHEREAS**, Title I of the Housing and Community Development Act of 1974 as amended provides for a program of Community Development Block Grants (CDBG) and the Township of Old Bridge is an entitlement city as defined under said Act and is entitled to financial assistance; and
WHEREAS, the 2026 Action Plan for the Township of Old Bridge has been prepared in response to Federal Regulations 24 CFR Part 91 developed by the U.S. Department of Housing and Urban Development (HUD) for its Community Development Block Grant (CDBG) formula grant program; and

**WHEREAS**, Old Bridge Township ("Township") is considered by the U.S. Department of Housing and Urban Development (HUD) as an Entitlement Community. Entitlement Communities are comprised of central cities of Metropolitan Statistical Areas (MSAs); metropolitan cities with populations of at least 50,000; and qualified urban counties with a population of 200,000 or more (excluding the populations of entitlement cities). As an Entitlement Community, Old Bridge receives an annual allocation from HUD, based on a formula comprised of several measures of community need, including the extent of poverty, population, overcrowded housing, age of housing, and population growth lag in relationship to other metropolitan areas; and

**WHEREAS,** Federal Regulations at 24 CFR Part 91 require that the Township prepare and submit the 2026 Annual Action Plan as a prerequisite to receipt of entitlement Community Development Block Grant funds; and

**WHEREAS**, said Annual Action Plan element for Federal Assistance requires certain certifications to be submitted along with and as part of said plan; and

**WHEREAS,** The Township's Draft 2026 Annual Action Plan was made available for a 30-day public review and comment period from May 1, 2026 – June 1, 2026. A hard copy of the plan was available for public review in person at the Office of the Business Administrator in the Old Bridge Administration Building, and on the Township website and no comments have been received; and

**WHEREAS,** As part of the Plan development process, public hearings were held on March 26, 2026 and May 21, 2026 at the Old Bridge Administration Building. The purpose of the public hearing was to obtain the views of citizens, public officials and agencies and other interested parties regarding the housing and community development needs of the jurisdiction. No members of the public attended; and

**WHEREAS,** said public meetings and hearings were for the purpose of considering and obtaining the views of the citizens of Old Bridge Township and the Middlesex County Consortium on community development and housing needs, and for the purpose of providing the citizens with an opportunity to participate in the development of the Annual Action Plan element; and

**WHEREAS**, Annual Action Plans, provide a summary of the actions, activities, and resources that will be used each year to address the priority needs and specific goals identified by the Plan. The Plan is intended to serve the following functions: 1) A planning document for the Township, which builds upon a citizen participation process; 2) An application for federal funds under HUD's formula grant programs; 3) A strategy to be followed in carrying out HUD programs; and, 4) An action plan that provides a basis for assessing performance. The 2026 Annual Action Plan for July 1, 2026 - June 30, 2027. The Township expects to receive $420,364 from HUD for the 2026 (Program Year July 1, 2026 – June 30, 2027). The Township is also including $51,444.95 in Program Income funds and $46,108.03 in unallocated Prior Year Funds in the 2025 Annual Action Plan Budget for a total of $517,916.98; and

**WHEREAS**, The Statutory program goals for the CDBG and HOME programs are Decent Housing, Suitable Living Environment and Expanded Economic Opportunities for low- and moderate-income persons.

The identified community needs translated into tangible objectives are as follows:

- Stabilization and improvement of neighborhoods
- Maintenance and improvement of the existing housing stock
- Continued support for programs for the homeless, especially in the areas of prevention and of transitioning to independent living
- Continued support for provision of services to individuals and groups with special needs, such as the elderly and the disabled,
- Continued support of key public service programs, the improvement of public facilities and infrastructure
- Implementation of economic development initiatives in support of and in coordination with country and state programs
- Anti-poverty efforts that integrate job training and placement, welfare to work initiatives, and other programs aimed at improving opportunities for economic self-sufficiency; and

**WHEREAS**, said Annual Action Plan element for Federal Assistance requires certain certifications to be submitted along with and as part of said plan; and

**WHEREAS,** Federal regulations require that the Township participate in the Consortium's Consolidated Plan, Annual Action Plan preparation and submit the Annual Action Plan element for inclusion in the Consortium's Annual Action Plan; and

**WHEREAS**, The Township followed the steps and procedures outlined in its Citizen Participation Plan, including conducting two public hearings on the Plan, providing a copy of the document for a 30-day public review and comment period, and having the Plan approved by the Governing Body prior to submission to HUD.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, in the County of Middlesex, New Jersey that the Mayor be and is authorized and directed to submit the Township of Old Bridge's 2026 Annual Action Plan to the US Department of Housing and Urban Development as required by federal regulations 24 CFR Part 91, including all understandings and certifications contained therein, to act as the authorized representative of the Township of Old Bridge, and to provide such additional information as may be required.

**BE IT FURTHER RESOLVED** that the Township of Old Bridge's 2026 Annual Action Plan shall request funding to the fullest extent of funding allowed and determined by the United States Department of Housing and Urban Development, under Title 1 of the Housing and Community Development Act of 1974, as amended.

**BE IT FURTHER RESOLVED** that the Mayor and other authorized, appropriate and responsible officials be and they are hereby authorized and directed to respond to all citizen comments received regarding the Township of Old Bridge's Annual Action Plan and make such revisions or modifications to the Annual Action Plan as may be necessary or appropriate based on such comments.

**BE IT FURTHER RESOLVED** that the Mayor and other authorized, appropriate and responsible officials be and they are hereby authorized and directed to execute on behalf of the Township of Old Bridge such certifications and other documentation as may be required by the US Department of Housing and Urban Development including but not limited to the HUD 424-B Assurances and Certifications.

**BE IT FURTHER RESOLVED** that the Township Clerk shall send a certified copy of this Resolution to each of the following:

US Department of Housing and Urban Development
Township Attorney
Township Administrator
Chief Financial Officer
Office of Community Development

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

# AGENDA ITEM REQUEST SHEET

**PLEASE PRINT OR TYPE**
**This form must be completed and forwarded to the Office of Business Administrator along with the necessary backup documentation.**

**ITEM: Resolution Authorizing the Submission of the CDBG 2026 Annual Action Plan Program Year July 1, 2026 to June 30, 2027 and Application for the Federal Assistance to the U.S. Department of Housing and Urban Development (HUD) for Review and Approval Pursuant to the Requirements Of Federal Regulation 24 CFR Part 91.**

**DATE OF REQUEST:** June 12, 2026 **REQUESTED BY:** Nicole S. Shapiro, P.E.
Township Engineer

## DESCRIPTION OF ITEM

**Resolution Authorizing the Submission of the CDBG 2026 Annual Action Plan Program Year July 1, 2026 to June 30, 2027 and Application for the Federal Assistance to the U.S. Department of Housing and Urban Development (HUD) for Review and Approval Pursuant to the Requirements Of Federal Regulation 24 CFR Part 91.**

**ADMINISTRATION APPROVAL** _____

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties, which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Reading | | Reports | |
| Ordinance - 1st Reading | | Proclamation/Certificate | |
| Discussion - Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion - Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

**FOR OFFICE USE ONLY:**
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Received |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| | _____ |
| | _____ |

**CERTIFICATION OF FUNDS**
REQUIRED YES _____ NO __X__
CERT# _____Health Department

# TOWNSHIP OF OLD BRIDGE COMMUNITY DEVELOPMENT BLOCK GRANT JULY 1, 2026 - JUNE 30, 2027 2026 ANNUAL ACTION PLAN



Old Bridge Township
1 Old Bridge Plaza
Old Bridge, NJ 08857

Prepared by

TRIAD
IMPROVING HOUSING OPPORTUNITIES

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# Executive Summary

## AP-05 Executive Summary - 91.200(c), 91.220(b)

### 1. Introduction

The 2025-2029 Five-Year Consolidated Plan and the 2026 Annual Action Plan for the Township of Old Bridge has been prepared in response to a consolidated process developed by the U.S. Department of Housing and Urban Development (HUD) for its Community Development Block Grant (CDBG) formula grant program.

Old Bridge Township ("Township") is considered by the U.S. Department of Housing and Urban Development (HUD) as an Entitlement Community. Entitlement Communities are comprised of central cities of Metropolitan Statistical Areas (MSAs); metropolitan cities with populations of at least 50,000; and qualified urban counties with a population of 200,000 or more (excluding the populations of entitlement cities). As an Entitlement Community, Old Bridge receives an annual allocation from HUD, based on a formula comprised of several measures of community need, including the extent of poverty, population, overcrowded housing, age of housing, and population growth lag in relationship to other metropolitan areas.

As a condition of receiving these funds, the Township is required to develop a 5-Year Consolidated Plan that articulates the community development goals on which it will focus these funds and Annual Action Plans for each of the five years covered by the Consolidated Plan.

The Consolidated Plan is carried out through the Annual Action Plans, which provide a summary of the actions, activities, and resources that will be used each year to address the priority needs and specific goals identified by the Consolidated Plan.

The current Consolidated Plan covers July 1, 2025 through June 30, 2029. This Annual Action Plan is the second under the current Consolidated Plan and covers the period from July 1, 2026 through June 30, 2027. The Township has been allocated $420,364 for the 2026 Program Year. The Township is also including $51,444.95 in unallocated prior year funds plus Program Income and an amendment of $46,108.03.

### 2. Summarize the objectives and outcomes identified in the Plan

The 2025-2029 Consolidated Plan and 2026 Annual Action Plan have identified specific objectives for the five-year period and the coming program year (the second year in the Consolidated Plan period) including:

improvement of the existing housing stock, continued support for the provision of services to individuals and groups with special needs, and improvement of public facilities to correct for deficiencies.

The Statutory program goals for the CDBG and HOME programs are Decent Housing, Suitable Living Environment and Expanded Economic Opportunities for low- and moderate-income persons. This definition includes a wide range of programs and activities. Through the Consolidated Planning process, several areas of specific need have emerged from consultation and data analysis. The identified community needs translated into tangible objectives are as follows:

- Stabilization and improvement of neighborhoods

- Maintenance and improvement of the existing housing stock

- Continued support for programs for the homeless, especially in the areas of prevention and of transitioning to independent living

- Continued support for provision of services to individuals and groups with special needs, such as the elderly and the disabled,

- Continued support of key public service programs, the improvement of public facilities and infrastructure

- Implementation of economic development initiatives in support of and in coordination with country and state programs

- Anti-poverty efforts that integrate job training and placement, welfare to work initiatives, and other programs aimed at improving opportunities for economic self-sufficiency

## 3. Evaluation of past performance

The Township of Old Bridge prepared a Consolidated Annual Performance and Evaluation Report (CAPER) for FY 2024 (July 1, 2024 to June 30, 2025). This CAPER reported the FY 2024 accomplishments of the Township's CDBG Program.

Through the completion of a wide range of projects throughout the Township, Old Bridge continued to make progress in achieving the goals of both the prior Five-Year Consolidated Plan, which covers plan years 2020 - 2024, and the goals of the 2024 Action Plan. With the final year in the Consolidated Plan coming to a close, the commitment and dedication to completion of both public service and public facility and infrastructure projects throughout the Township is evidence of a well-executed program. All CDBG funds spent during 2024 were used for high priority needs, including senior services, counseling for affordable housing and infrastructure/facility improvements.

Old Bridge Township proposed and executed public services that benefited their senior citizens, disabled, and financially stressed members of their community. The Township upgraded public facilities with ADA improvements, ensuring vital community resources were accessible for all members of the Township and completed one roadway reconstruction project in eligible low-mod residential areas.

Accomplishments for the 2024 Program Year exceeded expectations in all areas - public facilities, infrastructure and public services.

As of May 2, 2026, the Township has passed the annual timeliness test for the expenditure of CDBG funds.

### 4. Summary of Citizen Participation Process and consultation process

The Township followed the steps and procedures outlined in its Citizen Participation Plan, including publishing required public notices in the local paper. As part of the Plan development process, an initial public hearing was held on March 26, 2026 at the Old Bridge Administration Building. The purpose of the public hearing was to obtain the views of citizens, public officials and agencies and other interested parties regarding the housing and community development needs of the jurisdiction. No members of the public attended.

A second public hearing to review the draft of the 2026 Annual Action Plan was held on May 21, 2026 at the Old Bridge Administration Building. The proposed budget was published as part of the second public notice, and interested parties were invited to attend the hearing and present their comments on the Draft Plan. No members of the public attended.

### 5. Summary of public comments

No comments were received.

### 6. Summary of comments or views not accepted and the reasons for not accepting them

No comments were received.

### 7. Summary

The Township participates in the CDBG program and is a member of the Middlesex County HOME Program Consortium. The Township is required to prepare and submit an action plan for HUD approval in order to receive Community Development Grant Funds.

The Township has prepared its new Annual Action Plan for the 2026 Program Year. The Annual Action Plan aligns with the 2025 – 2029 Consolidated Plan and sets forth a description of activities for the use of funds that are expected to become available during the coming Federal fiscal year, determines goals for

individuals and households to be served, and describes the implementation plan and geographic location of the activities to be undertaken.

## PR-05 Lead & Responsible Agencies - 91.200(b)

### 1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role | Name | Department/Agency |
|---|---|---|
| Lead Agency | OLD BRIDGE TOWNSHIP | |
| CDBG Administrator | OLD BRIDGE TOWNSHIP | Community Development |
| HOPWA Administrator | | |
| HOME Administrator | | |
| HOPWA-C Administrator | | |

**Table 1 – Responsible Agencies**

### Narrative

The Office of Community Development of the Township of Old Bridge is the designated Lead Agency for the preparation, submission, execution, and monitoring of this Consolidated Plan (2025-2029) and Annual Action Plan, which covers the period July 1, 2026 to June 30, 2027.

The Township Council, through the Office of Community Development, has the ultimate responsibility in assuring that the priority needs of the Consolidated Plan are met. The Office provides the funding and technical assistance to the non-profit housing developers and service providers, and Township agencies and authorities for projects that meet the needs documented in the plan. The Township's housing and community development programs are administered by Township departments, working with a number of other Township agencies, county offices, and not-for-profit service providers.

### Consolidated Plan Public Contact Information

Nicole S. Shapiro PE, PP, CME

Director of Community Development & Township Engineer Township of Old Bridge

One Old Bridge Plaza

Old Bridge, New Jersey 08857 Tel: 732-721-5600 ext. 7906

Fax: (732) 607-7957

## AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

### 1. Introduction

Intergovernmental cooperation is vital to the success of Consolidated Plan and Annual Action Plan efforts, given the diversity of programs and agencies providing housing and housing services. The two primary housing service providers in the Township are the Township itself and the Old Bridge Housing Authority. In addition, the Township will implement the Annual Action Plan through the efforts of public, private, non-profit, and for-profit organizations to meet the stated goals and objectives. The collaborative approach employed by the Township has proven to be a valuable tool in eliciting input that would not otherwise be available. This development process synthesized diverse ideas and approaches into a comprehensive and coherent planning document and set of strategies that address the low-income housing needs of the Township in a clear and logical fashion.

**Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).**

The Township has worked closely with local non-profit organizations to actively encourage housing programs for low- and moderate-income persons. Also, the Township Office of Community Development maintains a positive relationship with the builders, developers, and financial institutions in the County and the region. Additionally, the Township is a member of the Middlesex County Home Consortium. The Township maintains a very close relationship with the Middlesex County CDBG and HOME Programs. Efforts are also coordinated with the programs in other municipalities on specific issues.

The Township and the Old Bridge Housing Authority coordinate their efforts and activities to ensure adequate and efficient service in the areas of public housing and housing assistance. The Housing Authority manages the Section 8 program on a day-to-day basis. The New Jersey Office of Community Affairs provides technical and financial assistance through various housing programs. The Middlesex County Board of Social Services and the Office of Human Services provide counseling programs for homeless persons and emergency assistance. The Office of Local Assistance provides emergency assistance to homeless individuals and to referrals. The Comprehensive Emergency Assistance System (CEAS) Committee coordinates homeless strategies and programs countywide.

Various county agencies, not-for-profit organizations, and service providers engaged in a consultative process to develop and implement the Annual Action Plan. The Office of Community Development has established procedures to ensure coordination with the relevant Township Departments, including Finance, Engineering, and Public Works.

**Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

In New Jersey, the state requires that each county establish a Human Services Advisory Council (HSAC) to coordinate the provision of all human/social services in the county. The state further requires that a Comprehensive Emergency Assistance System (CEAS) subcommittee be established in each county, specifically to coordinate the provision of services and housing to the homeless.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The Township does not receive ESG funds, however, each year, a Point-in-Time count is made of the persons residing in shelter and transitional facilities and living unsheltered in the County of Middlesex. The Township of Old Bridge is part of the Middlesex County HUD Continuum of Care (CoC). The Continuum of Care process is a collaboration of agencies seeking funding through the McKinney-Vento Act; a program that includes services such as Supportive Housing Programs, Shelter+ Care Vouchers, etc. With the assistance from the Continuum of Care committee and documents submitted through the Continuum of Care process, ESG allocations specific to benefitting Township of Old Bridge residents through facilities and services. The facilities include Emergency Shelters, Transitional Housing and Permanent Supportive Housing. Services include prevention activities, outreach and emergency supportive services.

**2. Agencies, groups, organizations and others who participated in the process and consultations**

**Table 2 – Agencies, groups, organizations who participated**

| | | |
|---|---|---|
| 1 | **Agency/Group/Organization** | Old Bridge Housing Authority |
| | **Agency/Group/Organization Type** | PHA |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment<br>Public Housing Needs |
| | **Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?** | Telephone conversations, e-mails, personal conversations, township staff meetings - all were used to assess community needs that other Township departments would be aware of in the general course of their day-to-day operations. The result was a clearer understanding of the community's needs. |
| 2 | **Agency/Group/Organization** | Old Bridge Planning Department |
| | **Agency/Group/Organization Type** | Housing<br>Other government - Local<br>Planning organization |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment<br>Market Analysis<br>Economic Development |
| | **Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?** | Telephone conversations, e-mails, personal conversations, township staff meetings - all were used to assess community needs that other Township departments would be aware of in the general course of their day-to-day operations. The result was a clearer understanding of the community's needs. |

| | | |
|---|---|---|
| 3 | **Agency/Group/Organization** | Middlesex County Housing and Community Development |
| | **Agency/Group/Organization Type** | Services-Persons with Disabilities<br>Services-Persons with HIV/AIDS<br>Services-Victims of Domestic Violence<br>Services-homeless<br>Services-Health<br>Agency - Managing Flood Prone Areas<br>Agency - Management of Public Land or Water Resources<br>Publicly Funded Institution/System of Care<br>Other government - County<br>Continuum of Care |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment<br>Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans<br>Homelessness Strategy<br>Non-Homeless Special Needs |
| | **Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?** | Telephone conversations, e-mails, personal conversations, Continuum of Care meetings and communications. CoC Meetings include public funded institutions/systems of care. The County was also consulted regarding emergency management and flood prone areas. The result was a clearer understanding of the community's needs. |
| 4 | **Agency/Group/Organization** | Habitat for Humanity of Greater Plainfield & Middlesex County |
| | **Agency/Group/Organization Type** | Housing<br>Services - Housing<br>Services-homeless<br>Services-Employment<br>Service-Fair Housing |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment |

| | | |
|---|---|---|
| | **Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?** | Telephone conversations, e-mails, personal conversations were held to assess ongoing housing and service needs. |
| 5 | **Agency/Group/Organization** | Puerto Rican Action Board, Inc |
| | **Agency/Group/Organization Type** | Housing<br>Services - Housing<br>Services-Persons with Disabilities<br>Services-homeless |
| | **What section of the Plan was addressed by Consultation?** | Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans |
| | **Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?** | Telephone conversations, e-mails, personal conversations - all were used to assess community needs. |
| 6 | **Agency/Group/Organization** | OLD BRIDGE TOWNSHIP |
| | **Agency/Group/Organization Type** | Services-Elderly Persons<br>Services-Persons with Disabilities<br>Services-Health<br>Services - Narrowing the Digital Divide<br>Agency - Managing Flood Prone Areas<br>Agency - Management of Public Land or Water Resources<br>Agency - Emergency Management<br>Other government - Local<br>Civic Leaders |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment<br>Non-Homeless Special Needs<br>Market Analysis<br>Economic Development<br>Anti-poverty Strategy<br>Lead-based Paint Strategy |

| | | |
|---|---|---|
| | **Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?** | Telephone conversations, e-mails, personal conversations, township staff meetings - all were used to assess community needs that other Township departments would be aware of in the general course of their day-to-day operations. The result was a clearer understanding of the community's needs. Departments consulted include Planning, Engineering, Health, Police and Fire, Public Works and Animal Control. |

### Identify any Agency Types not consulted and provide rationale for not consulting

The Township consulted with multiple agencies and organizations involved in providing assistance to the low- and moderate-income residents of the Township. The Township's County Consortium provides any addition consultation and guidance for funding CDBG programs to ensure the most efficient funding of CDBG programs.

### Other local/regional/state/federal planning efforts considered when preparing the Plan

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| Continuum of Care | Middlesex County | Township coordinates with and participates in CoC programs to achieve stated goals. |
| Master Plan | Old Bridge Township | Comply with Township goals and objectives; assist in achieving those goals |
| NJ Fair Housing Plan | Council on Affordable Housing | Complies with COAH objectives and programs |
| Middlesex County Action Plan | County Planning Department | Comply with objectives and programs |

**Table 3 - Other local / regional / federal planning efforts**

## AP-12 Participation - 91.401, 91.105, 91.200(c)

### 1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The Township followed the steps and procedures outlined in its Citizen Participation Plan, including publishing required public notices in the local paper. As part of the Plan development process, an initial public hearing was held on March 26, 2026 at the Old Bridge Administration Building. The purpose of the public hearing was to obtain the views of citizens, public officials and agencies and other interested parties regarding the housing and community development needs of the jurisdiction. No members of the public attended.

A second public hearing to review the draft 2025-2029 Consolidated Plan and 2025 Annual Action Plan was held on May 21, 2026 at the Old Bridge Administration Building. The proposed budget was published as part of the second public notice, and interested parties were invited to attend the hearing and present their comments on the Draft Plan. No members of the public attended.

### Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 1 | Public Hearing | Non-targeted/broad community | Held March 26, 2026 to receive input on community needs. No members of the public attended. | None. | None. | |
| 2 | Public Hearing | Non-targeted/broad community | Held May 21, 2026 to review the draft Annual Action Plan. No members of the public attended. | None. | None. | |
| 3 | Public Review | Non-targeted/broad community | Held May 1, 2026 through June 1, 2026. The draft plan was available online and in person at the Municipal Building. | None. | None. | |

**Table 4 – Citizen Participation Outreach**

# Expected Resources

## AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

### Introduction

The Township has been allocated $420,364 for the 2026 Program Year. The Township is also including $51,444.95 in unallocated prior year funds plus Program Income and an amendment of $46,108.03.

### Anticipated Resources

| Program | Source of Funds | Uses of Funds | Expected Amount Available Year 1 | | | | Expected Amount Available Remainder of ConPlan $ | Narrative Description |
|---|---|---|---|---|---|---|---|---|
| | | | Annual Allocation: $ | Program Income: $ | Prior Year Resources: $ | Total: $ | | |
| CDBG | public - federal | Acquisition<br>Admin and Planning<br>Economic Development<br>Housing<br>Public Improvements<br>Public Services | 420,364.00 | 51,444.95 | 46,108.03 | 517,916.98 | 1,250,000.00 | Amount expected for Remainder of ConPlan is based on the estimate of 3 times current allocation. |

**Table 5 - Expected Resources – Priority Table**

### Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The Township continues to cultivate funding partners who can match the Township's investment of CDBG funds. The Township administration recognizes that the Township's annual entitlement and formula allocations are not sufficient to meet all of its needs. Additional funds need to be raised to ensure that more affordable housing is available for those in need. Funds going toward road rehabilitation will be leveraged with additional funding from the Township's capital budget.

### If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The Township Senior Center, Department of Public Works and Piedmont Drive will all be used to address

needs identified in this plan.

## Discussion

The planning, coordination and leveraging that is part of every Consolidated Plan and every Annual Action plan within it helps assure that CDBG are used as efficiently as possible to benefit as many eligible residents as possible.

# Annual Goals and Objectives

## AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

### Goals Summary Information

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---|---|---|---|---|---|---|---|---|
| 1 | Public Improvements and Infrastructure | 2025 | 2029 | Non-Housing Community Development | Low/Mod Areas Township Wide | Public Infrastructure Improvements | CDBG: $145,000.00 | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 2760 Persons Assisted |
| 2 | Public Facilities | 2025 | 2029 | Non-Housing Community Development | Low/Mod Areas Township Wide | Public Facilities | CDBG: $277,916.98 | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 18994 Persons Assisted |
| 3 | Public Services | 2025 | 2029 | Non-Homeless Special Needs Non-Housing Community Development | Township Wide | Public Services | CDBG: $50,000.00 | Public service activities other than Low/Moderate Income Housing Benefit: 700 Persons Assisted |
| 4 | Administration and planning | 2025 | 2029 | Administration and Planning | Low/Mod Areas Township Wide | Administration and Planning | CDBG: $45,000.00 | Other: 1 Other |

**Table 6 – Goals Summary**

### Goal Descriptions

| | | |
|---|---|---|
| 1 | **Goal Name** | Public Improvements and Infrastructure |
| | **Goal Description** | Improvements for municipal infrastructure, including streets, water, sewer, parks, lighting and removal of architectural barriers. This goal will be met through Project 7. |
| 2 | **Goal Name** | Public Facilities |
| | **Goal Description** | Repairs and improvements to public facilities, including removal of architectural barriers to accessibility. This goal will be met through Projects 5 and 6. |
| 3 | **Goal Name** | Public Services |
| | **Goal Description** | Programs for the low- and moderate-income residents, elderly, youth, homeless and persons with disabilities. This goal will be met through Projects 2, 3 and 4. |
| 4 | **Goal Name** | Administration and planning |
| | **Goal Description** | Administration of HUD-funded activities to meein an efficient and compliant manner. This includes fair housing activities. This goal will be met through Project 1. |

## AP-35 Projects - 91.420, 91.220(d)

### Introduction

For Program Year 2026, the second year of its current Consolidated Plan, Old Bridge Township intends to implement the following projects with CDBG funds.Projects were selected with input from a variety of stakeholders, with data from a variety of sources and with hands-on experience in front-line services to the most vulnerable populations in the City. This mix of activities in FY 2026 is designed to address a wide range of challenges for those populations. Public services and improvements are among the approaches to improving neighborhoods, families and the quality of life for Old Bridge residents.

| # | Project Name |
|---|---|
| 1 | Program Administration |
| 2 | Aid to the Frail Elderly |
| 3 | Food Bank |
| 4 | Senior Center Bus Driver: Aid to Frail Elderly |
| 5 | Public Works Department ADA Improvements |
| 6 | Senior Center Improvements |
| 7 | Piedmont Drive Reconstruction |

**Table 7 – Project Information**

### Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The Township has elected to fund activities that were deemed to have the greatest benefit to low- and moderate-income residents, and the most likely to expend the allocated resources in the shortest time period in order to support compliance with HUD's CDBG Timeliness Test.

The system for establishing the priority for the selection of these projects in the Township is predicated upon the following criteria:

- Meeting the statutory requirements of the CDBG Programs
- Meeting the needs of low- and moderate-income residents
- Focusing on low- and moderate-income areas or neighborhoods
- Coordination and leveraging of resources
- Response to expressed needs
- Sustainability and/or long-term impact, and
- The ability to demonstrate measurable progress and success.

## AP-38 Project Summary

### Project Summary Information

| | | |
|---|---|---|
| 1 | **Project Name** | Program Administration |
| | **Target Area** | Low/Mod Areas<br>Township Wide |
| | **Goals Supported** | Administration and planning |
| | **Needs Addressed** | Administration and Planning |
| | **Funding** | CDBG: $45,000.00 |
| | **Description** | Program Administration of CDBG program. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | N/A |
| | **Location Description** | 1 Old Bridge PlazaOld Bridge, NJ 08857 |
| | **Planned Activities** | Program Administration of CDBG program. |
| 2 | **Project Name** | Aid to the Frail Elderly |
| | **Target Area** | Township Wide |
| | **Goals Supported** | Public Services |
| | **Needs Addressed** | Public Services |
| | **Funding** | CDBG: $26,000.00 |
| | **Description** | Senior services and food assistance program including counseling for elderly households relative to housing, health, finance and related issues. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | It is estimated 100 seniors will benefit from the proposed activity. |
| | **Location Description** | Township wide activity. Services are offered at the Senior Citizen Center located at One Old Bridge Plaza, Old Bridge, NJ. |
| | **Planned Activities** | Senior services and food assistance program including counseling for elderly households relative to housing, health, finance and related issues. |
| 3 | **Project Name** | Food Bank |
| | **Target Area** | Township Wide |
| | **Goals Supported** | Public Services |
| | **Needs Addressed** | Public Services |
| | **Funding** | CDBG: $9,000.00 |

| | | |
|---|---|---|
| | **Description** | Assist local food bank with purchase of food and distribution of same for lower income households. Grant funds are enhanced with additional funding from the State of New Jersey. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | This will benefit approximately 500 low-income families. |
| | **Location Description** | Township wide activity. Services are provided at the Senior Citizen Center, One Old Bridge Plaza, Old Bridge, NJ. |
| | **Planned Activities** | Assist local food bank with purchase of food and distribution of same for lower income households. Grant funds are enhanced with additional funding from the State of New Jersey. |
| **4** | **Project Name** | Senior Center Bus Driver: Aid to Frail Elderly |
| | **Target Area** | Township Wide |
| | **Goals Supported** | Public Services |
| | **Needs Addressed** | Public Services |
| | **Funding** | CDBG: $15,000.00 |
| | **Description** | Salary for a backup driver to provide transportation services to seniors. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | 100 Old Bridge residents age 62 and above. |
| | **Location Description** | Township-wide |
| | **Planned Activities** | Bus services for seniors. |
| **5** | **Project Name** | Public Works Department ADA Improvements |
| | **Target Area** | Township Wide |
| | **Goals Supported** | Public Facilities |
| | **Needs Addressed** | Public Facilities |
| | **Funding** | CDBG: $100,916.98 |
| | **Description** | Removal of architectural barriers to accessibility at the front office of the Department of Public Works. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | The U.S. Census Bureau's 2024 Five-Year American Community Survey estimates that there are 3,835 Old Bridge residents with an ambulatory difficulty. |

| | | |
|---|---|---|
| | **Location Description** | The Department of Public Works is located in the Municipal Complex at One Old Bridge Plaza, Old Bridge, NJ. |
| | **Planned Activities** | Removal of architectural barriers to accessibility at the front office of the Department of Public Works. |
| **6** | **Project Name** | Senior Center Improvements |
| | **Target Area** | Township Wide |
| | **Goals Supported** | Public Facilities |
| | **Needs Addressed** | Public Facilities |
| | **Funding** | CDBG: $177,000.00 |
| | **Description** | Flooring upgrades for the Senior Center. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | The U.S. Census Bureau's 2024 5-year American Community Survey estimates that there are 15,159 Old Bridge residents age 62 and over. |
| | **Location Description** | The Senior Center is located in the Municipal Complex at One Old Bridge Plaza, Old Bridge, NJ. |
| | **Planned Activities** | Flooring upgrades for the Senior Center. |
| **7** | **Project Name** | Piedmont Drive Reconstruction |
| | **Target Area** | Low/Mod Areas |
| | **Goals Supported** | Public Improvements and Infrastructure |
| | **Needs Addressed** | Public Infrastructure Improvements |
| | **Funding** | CDBG: $145,000.00 |
| | **Description** | Reconstruction of entire length of Piedmont Drive. |
| | **Target Date** | 12/31/2027 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | All 2,760 residents of Census Tract 78.06, Block Group 2, some 58.9% of whom are low-mod income. |
| | **Location Description** | Piedmont Drive, Old Bridge, NJ. |
| | **Planned Activities** | Reconstruction of entire length of Piedmont Drive. |

## AP-50 Geographic Distribution - 91.420, 91.220(f)

### Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The Township of Old Bridge, in accordance with US Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) rules and regulations will allocate resources either on a low-moderate income area benefit basis (LMA) or on a low-moderate income clientele (LMC) basis or on an Urgent Needs basis.

Old Bridge Township focuses particular attention on neighborhoods having larger concentrations of low-income households. The intent is to address problems and to provide services to residents most in-need.

### Geographic Distribution

| Target Area | Percentage of Funds |
|---|---|
| Low/Mod Areas | 28 |
| Township Wide | 72 |

**Table 8 - Geographic Distribution**

### Rationale for the priorities for allocating investments geographically

Because low-mod populations - for example, seniors - live throughout the Township, many of the Township's CDBG-funded efforts will be Township-wide activities, including public services and public facilities.

Public infrastructure improvements are concentrated to qualified low- and moderate-income areas of the Township and for this year, make up 28% of the Township's CDBG budget.

### Discussion

The Township is allocating 100 percent of its non-administrative CDBG funding for Program Year 2026 to projects and activities that benefit low- and moderate-income persons.

## AP-75 Barriers to affordable housing -91.420, 91.220(j)

### Introduction

A barrier to affordable housing is a public policy or nongovernmental condition that constrains the development or rehabilitation of affordable housing, such as land use controls, property taxes, state prevailing wage requirements, environmental protection, cost of land and availability of monetary resources. Barriers to affordable housing are distinguished from impediments to fair housing choice in the sense that barriers are lawful and impediments to fair housing choice are usually unlawful.

Based on information gathered during community meetings, the primary barriers to affordable housing in Old Bridge are housing cost and the lack of monetary resources necessary to develop and sustain affordable housing. The two barriers are related in the sense that demand for affordable housing exceeds the supply and insufficient resources are available to increase the supply of affordable housing to meet demand.

### Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

In the development of the 2025-29 Consolidated Plan and 2026 Action Plan, the Township evaluated significant public policies affecting affordable housing development, such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges and growth limitations. Based on this evaluation, the Township determined that it has taken all necessary steps to ameliorate the negative effects of public policies that may have been a barrier to affordable housing. In the Township's Analysis of Impediments to Fair Housing Choice the Township has a goal to simplify the development approval process while enforcing regulations pertaining to accessibility. The Township will accomplish this by:

1) Ensuring that reasonable accommodation and disabled access issues are properly addressed in municipal zoning and construction codes.

2) Do as much as possible to reduce review and approval process times for both new construction and home modification applications.

3) Encourage the use of universal design principles in new housing developments.

Moreover, the Township is actively engaged with the development and implementation of their Affordable Housing Plan as approved by the New Jersey Courts.

## AP-85 Other Actions - 91.420, 91.220(k)

### Introduction

In the implementation of the 2026 Annual Action Plan, the Township will invest CDBG resources to address obstacles to meeting underserved needs, foster and maintain affordable housing, reduce lead- based paint hazards, reduce the number of poverty level families, develop institutional structure, and enhance coordination between public and private housing and social service agencies.

### Actions planned to address obstacles to meeting underserved needs

The greatest challenge to meeting underserved needs in the coming year will be meeting the increased need for program activities with available funding. To overcome this significant challenge the Township will work more efficiently, seek a greater level of collaboration with other agencies and organizations, and aggressively seek opportunities to leverage funds.

### Actions planned to foster and maintain affordable housing

The Township has addressed its zoning and land use regulations in an attempt to make them as equitable and open as possible. Development standards, though they sometimes add costs to construction or rehabilitation, are necessary for the safety and health of residents. Efforts have been made to streamline and facilitate the permitting process locally. The Township has opted to employ impact and linkage fees for new development in an attempt to pay for the construction of roads, sewers and other infrastructure improvements required by new development.

### Actions planned to reduce lead-based paint hazards

As an older community, Old Bridge has housing units that are affordable to low- and very low-income households that may contain high levels of lead-based paint. Old Bridge Township requires the use of lead-safe practices and other actions aimed at preventing lead poisoning. The Residential Lead Based Paint Hazard Reduction Act of 1992 (Title X) emphasizes prevention of childhood lead poisoning through housing-based approaches. To reduce lead-based paint hazards, the Township will conduct lead-based paint testing and risk assessments for each property assisted that was built prior to January 1, 1978. Contractors performing renovation, repair and painting projects that disturb lead-based paint in homes, child care facilities, and schools built before 1978 must be certified and must follow safe work practices or abatement into the scope of work as required to reduce lead based paint hazards in accordance with 24 CFR Part 35.

### Actions planned to reduce the number of poverty-level families

The implementation of CDBG activities meeting the goals established in the Consolidated Plan and this

Annual Action Plan will help to reduce the number of poverty level families by:

- Supporting activities that expand the supply of housing that is affordable to low and moderate-income households;

- Supporting activities that preserve the supply of decent housing that is affordable to low and moderate income households;

- Supporting a continuum of housing and public service programs to prevent and eliminate homelessness;

- Supporting housing preservation programs that assure low income households have a safe, decent, and appropriate place to live; and

- Supporting public services for low and moderate income residents including those with special needs and those at risk of homelessness offered by nonprofit organizations.

In addition to these local efforts, mainstream state and federal resources also contribute to reducing the number of individuals and families in poverty. Federal programs such as the Earned Income Tax Credit and Head Start provide pathways out of poverty for families who are ready to pursue employment and educational opportunities. Additionally, in New Jersey, the primary programs that assist families in poverty are food stamps and Medicare. Together, these programs provide individuals and families with employment assistance, subsidy for food, medical care, childcare and cash payments to meet basic needs such as housing, nutrition and transportation. Other services are available to assist persons suffering from substance abuse, domestic violence and mental illness.

**Actions planned to develop institutional structure**

The Township Council, through the Office of Community Development, has the ultimate responsibility in assuring that the priority needs of the Consolidated Plan are met. The Office provides the funding and technical assistance to the non-profit housing developers and service providers, and Township agencies and authorities for projects that meet the needs documented in the plan, The Township's housing and community development programs are administered by the Office of Community Development, working with a number of other Township agencies, county offices, and not-for-profit service providers. The Township is also a member of the Middlesex County Home Consortium. Both the Township and the Old Bridge Housing Authority, coordinate their efforts and activities to ensure adequate and efficient service in the areas of public housing and housing assistance. The Housing Authority manages the Section 8 program on a day-to-day basis.

**Actions planned to enhance coordination between public and private housing and social**

**service agencies**

The Township maintains a close relationship with State and County organizations that provide assistance to low- and moderate-income persons as well as the homeless. The Comprehensive Emergency Assistance System (CEAS) Committee coordinates homeless strategies and programs countywide. Though various regional entities and the CEAS work well together, there are opportunities for improved coordination and communication. All agencies involved in these efforts are seeking new ways to better serve their target populations and the general public.

Various County agencies, not-for-profit organizations, and service providers engaged in a consultative process to develop this Action Plan. The Office of Community Development staff asked the Health Officer to provide data on the lead-based paint hazard. The Office of Community Development has established procedures to ensure coordination with the relevant Township Departments, including Finance, Engineering, and Public Works.

The Township maintains a very close relationship with the Middlesex County CDBG Program. Efforts are also coordinated with the programs in other municipalities on specific issues. The Township has worked closely with local non-profit organizations to actively encourage housing programs for low- and moderate-income persons. Also, the Township Office of Community Development maintains a positive relationship with the builders, developers, and financial institutions in the County and the region. This collaborative approach has created affordable housing projects throughout the Township. Inadequacies in the institutional structure are primarily related to the lack of adequate funding to address local needs.

**Discussion**

In the implementation of the 2026 Annual Action Plan, the Township will invest CDBG resources to address obstacles to meeting underserved needs, foster and maintain affordable housing, reduce lead-based paint hazards, reduce the number of poverty level families, develop institutional structure and enhance coordination between public and private housing and social service agencies.

# Program Specific Requirements

## AP-90 Program Specific Requirements - 91.420, 91.220(l)(1,2,4)

### Introduction

In the implementation of programs and activities under the 2026 Annual Action Plan, the Township of Old Bridge will follow all HUD regulations concerning the use of program income, forms of investment, overall low- and moderate-income benefit for the CDBG program.

**Community Development Block Grant Program (CDBG)**
**Reference 24 CFR 91.220(l)(1)**

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| | |
|---|---|
| 1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed | 0 |
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| **Total Program Income:** | **0** |

**Other CDBG Requirements**

| | |
|---|---|
| 1. The amount of urgent need activities | 0 |
| 2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan. | 100.00% |

### Discussion

A three-year period of 2025, 2026 and 2027 will be used to determine that a minimum overall benefit of 100 percent of CDBG funds will be used to benefit persons of low and moderate income under the Annual Action Plan.

**TOWNSHIP OF OLD BRIDGE**

**RESOLUTION NO. 26-XXX**

**RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2026 ANNUAL ACTION PLAN PROGRAM YEAR JULY 1, 2026 TO JUNE 30, 2027 AND APPLICATION FOR THE FEDERAL ASSISTANCE TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR REVIEW AND APPROVAL PURSUANT TO THE REQUIREMENTS OF FEDERAL REGULATION 24 CFR PART 91**

WHEREAS, Title I of the Housing and Community Development Act of 1974 as amended provides for a program of Community Development Block Grants (CDBG) and the Township of Old Bridge is an entitlement city as defined under said Act and is entitled to financial assistance; and

WHEREAS, Federal Regulations at 24 CFR Part 91 require that the Township prepare and submit the 2026 Annual Action Plan as a prerequisite to receipt of entitlement Community Development Block Grant funds; and

WHEREAS, the Township of Old Bridge posted a Public Notice of the Draft 2026 Annual Action Plan which include the availability of the plan and locations where copies were available, Summarization of the 2026 Annual Action Plan and allowing for citizens to comment on the plan; and

WHEREAS, the 2026 Annual Action Plan address and contains Old Bridge's Housing and Non-housing needs, objectives, proposed projects and other requirements.

WHEREAS, the Township expects to receive and allocate $420,364.00 in 2026 funds, plus an additional $46,108.03 from unallocated funds from previous years and $51,444.95 from program income funds for a total of $517,916.98; and

WHEREAS, a public hearing was held on March 26, 2026 and May 21, 2026, allowing all interested parties to attend and present their comments on the Draft Plan; and

WHEREAS, the Draft 2026 Annual Action Plan were made available from May 1, 2026 through June 1, 2026 for review and comments were accepted through June 1, 2026 and no comments have been received; and

WHEREAS, said public meetings and hearings were for the purpose of considering and obtaining the views of the citizens of Old Bridge Township and the Middlesex County Consortium on community development and housing needs, and for the purpose of providing the citizens with an opportunity to participate in the development of the Annual Action Plan element of the Consortium's Consolidated Plan; and

WHEREAS, said Annual Action Plan element for Federal Assistance requires certain certifications to be submitted along with and as part of said plan; and

WHEREAS, Federal regulations require that the Township participate in the Consortium's Consolidated Plan, Annual Action Plan preparation and submit the Annual Action Plan element for inclusion in the Consortium's Annual Action Plan; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Old Bridge, in the County of Middlesex, New Jersey that the Mayor be and is authorized and directed to submit the Township of Old Bridge's 2026 Annual Action Plan to the US Department of Housing and Urban Development as required by federal regulations 24 CFR Part 91, including all understandings and certifications contained therein, to act as the authorized representative of the Township of Old Bridge, and to provide such additional information as may be required.

BE IT FURTHER RESOLVED that the Township of Old Bridge's 2026 Annual Action Plan shall request funding to the fullest extent of funding allowed and determined by the United States Department of Housing and Urban Development, under Title 1 of the Housing and Community Development Act of 1974, as amended.

BE IT FURTHER RESOLVED that the Mayor and other authorized, appropriate and responsible officials be and they are hereby authorized and directed to respond to all citizen comments received regarding the Township of Old Bridge's Annual Action Plan and make such revisions or modifications to the Annual Action Plan as may be necessary or appropriate based on such comments.

BE IT FURTHER RESOLVED that the Mayor and other authorized, appropriate and responsible officials be and they are hereby authorized and directed to execute on behalf of the Township of Old Bridge such certifications and other documentation as may be required by the US Department of Housing and Urban Development.

BE IT FURTHER RESOLVED that the Township Clerk shall send a certified copy of this Resolution to each of the following:

1. US Department of Housing and Urban Development
2. Township Attorney
3. Township Administrator
4. Chief Financial Officer
5. Office of Community Development

**Applicant and Recipient Assurances and Certifications**

**U.S. Department of Housing and Urban Development**

OMB Number: 2501-0044
Expiration Date: 2/28/2027

## Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Eleanor Walker

*Title: Mayor

*Applicant/Recipient Organization:

Township of Old Bridge

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

* Signature:

* Date: (mm/dd/yyyy):

**Public Reporting Burden Statement:** The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction’s consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

_____ _____

Signature of Authorized Official Date

Mayor

_____

Title

**Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) ____2026_____[a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

_____ _____

Signature of Authorized Official Date

Mayor

_____

Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

_____ _____

Signature of Authorized Official Date

Mayor

_____

Title

**APPENDIX TO CERTIFICATIONS**

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

**Lobbying Certification**
This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

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Windows is either a registered trademark or a trademark of Microsoft Corporation in the United States and/or other countries. Mac is a trademark of Apple Inc., registered in the United States and other countries. Linux is the registered trademark of Linus Torvalds in the U.S. and other countries.

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Approving The Extension Of Contract 2024-48 To PJ Building Cleaning LLC For Janitorial Services In The Amount Of $108,564.00 Per Year ($52,164.00 Paid By The Township; $56,400.00 Paid By The Library)

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: YES
Certification #: 3268

Attachments:
Extension-2024-48 Janitorial Services_PJ Bldg Cleaning LLC.doc
Extension Letter_PJ Building Cleaning LLC.pdf
R26-XXX Reso Extension C#2024-48 Janitorial Services to PJ Building Cleaning LLC 2yr ext 6-23-26 kl.doc

**AGENDA ITEM REQUEST SHEET**

**PLEASE PRINT OR TYPE**

**In order for a department to have an item listed on the council agenda, this form must be completed and forwarded to the Office of the Business Administrator along with the necessary backup documentation.**

**ITEM:** Contract 2024-48 Extension of Contract to PJ Building Cleaning LLC for Janitorial Services Not to Exceed $108,564.00 ($52,164.00 paid by the Township; $56,400.00 paid by the Library)

**DATE OF REQUEST:** June 15, 2026

**REQUESTED BY:** Dawn M. Swoboda, Director of Finance/CFO/Purchasing Manager

**DESCRIPTION OF ITEM REQUESTED**

Contract 2024-48 Extension of Contract to PJ Building Cleaning LLC for Janitorial Services Not to Exceed $108,564.00 ($52,164.00 paid by the Township; $56,400.00 paid by the Library)

**ADMINISTRATION APPROVAL _____**

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Rdg | | Reports | |
| Ordinance - 1st Rdg | | Proclamation/Cert | |
| Discussion Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

FOR OFFICE USE ONLY:
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Recd |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| Health Department | _____ |
| _____ | _____ |

CERTIFICATION OF FUNDS
REQUIRED YES__X _ NO__ __
CERT # __3268 _____

# Township of Old Bridge

One Old Bridge Plaza
Old Bridge, NJ 08857
(732) 721-5600

*Finance Department, Ext. 2998*
*Fax Number (732) 607-4825*

*Middlesex County*

June 8, 2026

PJ Building Cleaning LLC
389 Main Street – Apt #311
Hackensack, NJ 07601

Re: Contract #2024-48
Janitorial Services

To Whom It May Concern:

The contract between the Township of Old Bridge and your company will expire on June 30, 2026. As stated in the contract, if your company would like to extend their contract with the Township of Old Bridge for an additional twenty-four (24) months at the price agreed upon in the original contact, please indicate by signing below. When the Township receives your signed response, it will go before Council for approval.

If you should have any questions, kindly contact this office. Please sign and return to the Purchasing Department if in agreement within ten (10) days of receipt if you choose to extend the contract with the Township of Old Bridge.

Thank you,

Dawn M. Swoboda
Director of Finance/CFO/Purchasing Manager

CC: Mark Roselli, Township Attorney
Kasey Lenning, Director of Public Works

**I UNDERSTAND THE PURCHASING RULES AS OUTLINED ABOVE**

| | |
|---|---|
| (Signature) | Owner (Title) |
| Young le Park (Name (Typed or Printed)) | 6/9/26 (Date) |

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO.: 26-XXX**

**AUTHORIZING EXTENSION TO CONTRACT #2024-48**
**AWARDED TO PJ BUILDING CLEANING LLC FOR JANITORIAL SERVICES AT THE MUNICIPAL COMPLEX AND LIBRARY BUILDING**

**WHEREAS**, the Township of Old Bridge previously awarded contract #2024-48 to PJ Building Cleaning LLC for janitorial services at the municipal complex and library building; and

**WHEREAS**, the bid specifications for Contract #2024-48 authorized the Township to extend the term of the contract for up to an additional two (2) year period, under the same terms, conditions and price of the original contract, in accordance with N.J.S.A.40A:11-15; and

**WHEREAS**, by letter dated June 8, 2026 the Township Director of Finance, Dawn Swoboda, notified the Contractor that the Township desired to exercise this option to extend the Contract for an additional twenty-four (24) month period under the same terms, conditions, and price of the original contract; and

**WHEREAS**, PJ Building Cleaning LLC acknowledged its desire to accept the extension of the contract under the same price, terms, and conditions, by countersigning the June 8, 2026 letter on June 9, 2026; and

**WHEREAS**, the Township's Director of Finance and QPA recommended that a twenty–four (24) month extension of the contract be approved for PJ Building Cleaning LLC contractor services; and

**WHEREAS**, the Township Council has determined that the services of the contractor are being performed in an effective and efficient manner and therefore desires to grant the twenty-four (24) month extension of the contract to the contractor, under the same price, terms, and conditions.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey, as follows:

1. PJ Building Cleaning LLC, with principal offices at 389 Main Street, #311, Hackensack, New Jersey 09601 is hereby awarded a twenty-four (24) month extension of Contract #2024-48 under the same price, terms, and conditions, and in accordance with the terms of an Amendment to Contract to be executed by the parties.

2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3268 certifying the existence of a sufficient appropriation to fund the said contract.

3. The Mayor and Township Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The Township Attorney shall review any and all contractual documents prepared in furtherance of the award.

This Resolution is conditioned upon the following:

A. Formal execution of a contract approved by the Director of Law which is signed by the Mayor and Township Clerk.

B. Compliance by the Vendor with signing the mandatory affirmative action language required by law.

C. Compliance by the Vendor with filing of Affirmative Action Form AA302 or AA201, or otherwise complying with Affirmative Action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Authorizing The Cancellation Of Real Estate Taxes For Various Properties Which Were Deleted From The Tax Rolls For 2026.

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso Cancellation of RE Taxes - Deletions_2026.doc

**TOWNSHIP OF OLD BRIDGE**

**RESOLUTION NO.: 26-XXX**

**CANCELLATION OF REAL ESTATE TAXES FOR VARIOUS PROPERITES WHICH WERE DELETED FROM THE TAX ROLLS FOR 2026.**

**WHEREAS,** the following properties have been deleted from the Tax Rolls by the Assessor for the Tax Year 2026, and

**WHEREAS,** prior to said deletion, tax amounts were billed for the first half of 2026 on said properties pursuant to State billing guidelines, and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge that the Tax Collector be hereby authorized to cancel all tax billings, any related interest and refund taxes from the following properties listed below.

| Block | Lot | Qualifier | Property Location | 2026 Taxes |
|---|---|---|---|---|
| 5000 | 20 | | Poor Farm Rd | $ 6,649.82 |
| 7000 | 2.11 | | 1550 Hwy 9 | $ 70,598.16 |
| 7000 | 3.11 | QFARM | Runyon Rd | $ 1,356.93 |
| 7000 | 3.12 | | Runyon Rd | $ 3,970.11 |
| 7000 | 5 | | Cheesequake Rd | $ 8,095.54 |
| 9000 | 9 | QFARM | Jake Brown Rd | $ 736.24 |
| 9000 | 12.22 | | White Oak Ln | $ 4,196.88 |
| 9000 | 42.14 | | Jake Brown Rd | $ 105,169.75 |
| 9000 | 42.21 | | Fairway Ln | $ 234,976.11 |
| 9000 | 42.22 | | Fairway Ln | $ 47,666.41 |
| 9000 | 42.24 | | Fairway Ln | $ 67,324.46 |
| 9000 | 42.25 | | Fairway Ln | $ 68,861.67 |
| 14263 | 11 | QFARM | Ticetown Rd | $ 436.50 |
| 16000 | 4 | | 61 Old Amboy Rd | $ 4,386.38 |
| 19013 | 5 | | Hwy 18 | $ 1,171.15 |
| 22001 | 1 | | 360 Texas Rd | $ 3,901.76 |
| 22001.18 | 20 | | Valentino Dr | $ 2,013.01 |
| 22001.19 | 17 | | Valentino Dr | $ 2,013.01 |
| 24303 | 30 | | 16 Werner Ct | $ 1,926.03 |
| | | | | $ 635,449.92 |

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Approving A Chapter 159 For The 2026 Municipal Court Alcohol Education, Rehabilitation & Enforcement Fund In The Amount Of $2,280.88

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso Alcohol_Education_Rehabilitation___Enforcement_2026.doc
Alcohol Education Rehabilitation Fund.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO.: 26-XXX**

**APPROVING CHAPTER 159 FOR THE MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT FUND IN THE AMOUNT OF $2,280.88**

**WHEREAS,** N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget;

**WHEREAS,** said Director may also approve the insertion of an item of appropriation for an equal amount; and

**WHEREAS,** the Township of Old Bridge received $2,280.88 for the Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund and wishes to amend its CY 2026 Budget to include this additional amount as a revenue.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Township of Old Bridge hereby requests the Director of the Division of Local Government Services to approve the following insertion of an item of revenue in the budget of the year CY 2026:

**Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund $2,280.88**

**BE IT FURTHER RESOLVED** that a like sum of $2,280.88 be and the same is hereby appropriated and is now available as revenue under the caption of:

**Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund $2,280.88**

**BE IT FURTHER RESOLVED,** that the Director of Finance forward a certified copy of this resolution electronically to the Director of Local Government Services.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY - TRENTON, NEW JERSEY 08625-0221

**REMITTANCE ADV** 245

| ORGANIZATION NAME / PAYMENT FOR | CONTACT INFORMATION | DOCUMENT NUMBER / ACCOUNT NUMBER | AMOUNT |
|---|---|---|---|
| ALCOHOL ED REHAB ENFOR FUND | | 97006114992 | |
| ALCOHOL ED REHAB FUND DWI | 609 815 2900 EXT 55136 | 9735-760-098-Y900-001-X100-6020 | 228088 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | 228088 |

**QUESTIONS SHOULD BE DIRECTED TO APPROPRIATE STATE ORGANIZATION LISTED ABOVE.**

CHECK NUMBER 0T0002510053 DATE 06/08/26 PAYEE OLD BRIDGE TWP

OMB22B (Rev. 02/2026)

DETACH BEFORE CASHING CHECK AND RETAIN AS EVIDENCE OF PAYMENT

REMOVE DOCUMENT ALONG THIS PERFORATION

THE FACE OF THIS DOCUMENT HAS A MULTI COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES

Department Of The Treasury
**STATE OF NEW JERSEY**
Trenton, New Jersey 08625-0221

11-24
1210

**ALCOHOL ED REHAB & ENFORCE FD**

CHECK NUMBER
T 0002510053

DATE: **JUNE 08, 2026**
VOID 180 Days After This Date

**PAY** *Two Thousand Two Hundred Eighty and 88/100 Dollars*

$**********2,280.88

PAY TO THE ORDER OF: OLD BRIDGE TWP
1 OLD BRIDGE PLAZA
OLD BRIDGE NJ 08857

Audited, Allowed and Payment Warranted
Tariq Shabazz
Acting Director
Payment Directed
Aarati Sinha
State Treasurer

WELLS FARGO BANK, N.A.
2000042205502

⑈0002510053⑈ ⑆121000248⑆ 2000042205502⑈

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Approving A Chapter 159 For The 2026 USTA Eastern Growing Tennis Together Grant In The Amount Of $3,200.00

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso 2026_USTA_Eastern_Growing_Tennis_Together_Grant.doc
2026 USTA Eastern Growing Tennis Together Grant.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**APPROVING CHAPTER 159 FOR THE 2026 USTA EASTERN GROWING TENNIS TOGETHER GRANT IN THE AMOUNT OF $3,200.00**

**WHEREAS,** N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget;

**WHEREAS,** said Director may also approve the insertion of an item of appropriation for an equal amount; and

**WHEREAS,** the Township of Old Bridge received $3,200.00 for the 2026 USTA Eastern Growing Tennis Together Grant and wishes to amend its CY 2026 Budget to include this additional amount as a revenue.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Township of Old Bridge hereby requests the Director of the Division of Local Government Services to approve the following insertion of an item of revenue in the budget of the year CY 2026:

***2026 USTA Eastern Growing Tennis Together Grant $3,200.00***

**BE IT FURTHER RESOLVED** that a like sum of $3,200.00 be and the same is hereby appropriated and is now available as revenue under the caption of:

***2026 USTA Eastern Growing Tennis Together Grant $3,200.00***

**BE IT FURTHER RESOLVED,** that the Director of Finance forward a certified copy of this resolution electronically to the Director of Local Government Services.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

Township Of Old Bridge
1 Old Bridge Plaza
Old Bridge, NJ 08857
732-607-7927




**From:** USTA Eastern Grants <administrator@grantinterface.com>
**Sent:** Friday, May 1, 2026 9:11 PM
**To:** Debbie Goncalves <dgoncalves@oldbridge.com>
**Subject:** 2026 USTA Eastern Growing Tennis Together - Decision Letter

Dear Deborah,

Congratulations! The 2026 USTA Eastern Growing Tennis Together Grant application was reviewed and you will be awarded $3,200.00. The program you requested funding for is valuable in helping communities in your area participate in tennis. You are required to fill out an accountability form. It is titled as follow up form on your USTA Eastern grant portal dashboard. Please use the same login and password you used to apply for the grant.

We would appreciate you sharing any program information, photos and social media posts with your USTA Eastern Community Tennis staff member.

Your award will be sent to the address indicated on the W9 form or if the ACH option was selected. Please allow 3 weeks to receive the award. If you have any questions, please contact Kelsey Altavilla at altavilla@eastern.usta.com.

Have a great tennis program and thank you for your efforts to promote and grow tennis!

Sincerely,
USTA Eastern

WARNING – THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES

**USTA Eastern, Inc.**
2500 Westchester Avenue
Suite 106
Purchase, NY 10577

JPMorgan Chase Bank
191 Mamaroneck Avenue
White Plains, NY 10601
1-2/210

Check No. 13371

Check Date
05/28/2026

*Three Thousand Two Hundred and 00/100 Dollars*

Check Amount
$ *****3,200.00

PAY TO THE ORDER OF
**TOWNSHIP OF OLD BRIDGE**
**1 OLD BRIDGE PLAZA**
**OLD BRIDGE NJ 08857**

21239

HEAT SENSITIVE
RUB AREA TO VERIFY

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES – SEE BACK FOR DETAILS

⑈000133716⑈ ⑆021000021⑆ 703897673⑈

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Directing The Old Bridge Planning Board To Conduct An Area In Need Of Investigation Study For The Properties Located Within A 1/2 Mile Of The Old Bridge Park & Ride (Northbound Highway 9/ Meleta Way)

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Planning

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-202 Resolution for Area in Need of Redevelopment Study for Route 9 North Properties - proposed Transit Village 6.23.25.docx
Northbound Parcels Area Boundary.jpg

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-202**

**RESOLUTION AUTHORIZING PLANNING BOARD TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER CERTAIN PROPERTIES QUALIFY FOR DESIGNATION AS AN AREA IN NEED OF NON-CONDEMNATION REDEVELOPMENT PURSUANT TO *N.J.S.A.* 40A:12A-1 ET SEQ.**

**WHEREAS**, the Local Redevelopment and Housing Law, *N.J.S.A*. 40A:12A-1 *et seq*., as amended and supplemented (the "**Redevelopment Law**"), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment; and

**WHEREAS**, to determine whether certain parcels of land constitute areas in need of redevelopment under the Redevelopment Law the township council ("**Township Council**") of the Township of Old Bridge (the "**Township**") must authorize the planning board of the Township (the "**Planning Board**") to conduct a preliminary investigation of the area and make recommendations to the Township Council; and

**WHEREAS**, as part of the Township of Old Bridge's Fourth Round Housing Element and Fair Share Plan (the "HEFSP"), Township Planner Veena Sawant, AICP, PP, has recommended that certain properties located along Northbound State Highway 9, identified on Schedule A attached hereto and made a part hereof (the "Study Area"), be included in the Township's application for New Jersey Department of Transportation Transit Village designation and proposed Transit-Oriented Development surrounding the Township's Commuter Park and Ride located on Route 9; and

**WHEREAS**, in order to receive the appropriate number of units, and corresponding bonus credits for the inclusion of the affordable housing units in the Transit-Oriented Development, and to secure the Transit Village designation, the Township is required to determine if the Study Area meets the requirements of an area in need of non-condemnation redevelopment; and

**WHEREAS**, the Township Council desires to explore whether the Study Area may be an appropriate area for consideration for the program of redevelopment so that the Township can continue with its efforts to receive the NJDOT Transit Village designation and proposed Transit-Oriented Development surrounding the Township's Commuter Park and Ride located on Route 9, and so that the Township can successfully complete is Fourth Round Housing Element and Fair Share Plan and to receive Fourth Round compliance; and

**WHEREAS,** the Local Redevelopment and Housing Law sets forth a specific procedure for establishing an area in need of redevelopment; and

**WHEREAS**, pursuant to *N.J.S.A*. 40A:12A-6, prior to the Township Council making a determination as to whether the Study Area qualifies as an area in need of non-condemnation redevelopment, the Township Council must authorize the Planning Board, by resolution, to undertake a preliminary investigation to determine whether the Study Area meets the criteria of an area in need of redevelopment set forth in *N.J.S.A*. 40A:12A-5; and

**WHEREAS**, the Township Council desires to direct the Township Planning Board to undertake such a preliminary investigation to determine whether the Study Area meets the criteria for designation as an area in need of non-condemnation redevelopment which shall authorize the Township to use all those powers provided by the Legislature for use in a redevelopment area other than the use of eminent domain (hereinafter referred to as a "Non-Condemnation Redevelopment Area") pursuant to N.J.S.A. 40A:12A-5 and in accordance with the investigation and hearing process set forth at N.J.S.A. 40A:12A-6.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Council hereby directs the Old Bridge Township Planning Board to conduct the necessary investigations and to hold a public hearing to determine whether the Study Area defined hereinabove qualifies for designation as a non-condemnation area in need

of redevelopment under the criteria and pursuant to the public hearing process set forth in *N.J.S.A*. 40A:12A-1, *et seq.*; and

**BE IT FURTHER RESOLVED** that the Planning Board shall submit its findings and recommendations to the Township Council in the form of a Resolution with supportive documentation.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the Township Clerk, Chief Financial Officer and Township Planning Board and Planning Board Secretary.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

# SCHEDULE A

| BLOCK | LOT |
|---|---|
| 4185 | 1 |
| 4185 | 2.11 |
| 4185 | 2.12 |
| 4185 | 3 |
| 4185 | 5.11 |
| 4185 | 7 |
| 4185 | 9.11 |
| 4185 | 9.12 |
| 4185 | 9.13 |
| 4185 | 9.14 |
| 4185 | 9.15 |
| 4185 | 9.16 |
| 4186.11 | 3 |
| 4186.11 | 4.11 |
| 4186.11 | 7 |
| 4186.11 | 8 |


US HWY 9
MELLA WAY
DOWNING ST
WESTMINSTER BLVD
N

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Authorizing The Cancellation And Refund Of Real Estate Taxes For 2026 On Block 7124, Lot 24 For A 100% Disabled Veteran

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso cancel_taxes-100__Disabled__2026_-_Ciaccio_7124_24.docx

**TOWNSHIP OF OLD BRIDGE**

**RESOLUTION BY COUNCIL AUTHORIZING THE CANCELLATION AND REFUND OF REAL ESTATE TAXES FOR THE YEAR 2026 FOR ONE 100% DISABLED VETERAN**

**WHEREAS,** N.J.S.A.54:4-3.32 ET SEQ. authorizes an exemption from local property taxation the property of any veteran who has been declared by the United States Veterans Administration to be 100% disabled as of the date of same, and

**WHEREAS**, copy of said declaration had been filed with the Tax Assessor, and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge that the Tax Collector is hereby authorized to cancel taxes as detailed below:

| Block | Lot | Qual | | Billing to be Cancelled | Refund Amount |
|---|---|---|---|---|---|
| 7124 | 24 | | 2026 | $ 183.40 | $ 183.40 |
| Ciaccio, Michael | | | | | |

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Authorizing The Purchase Of A 2026 Ford F-150 Police Responder For The Police Department From Paramus Ford Inc. d/b/a All American Ford Of Paramus Under Bergen County Cooperative BC-BID - 24-43/CO-OP #CK-04 In The Amount Of $52,579.91 (Trust)

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Financial

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: YES

Certification #:

Attachments:

R26-XXX Reso Auth Purchase (1) 2026 Ford F150 Police Responder BC-BID-24-43 Co-Op CK04 final kl.docx

Authorz Purch of a 2026 F-150 Truck_Police _All American Paramus.doc

Police F-150 Truck_Paramus All American Ford.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2026 FORD F-150 POLICE RESPONDER FOR THE POLICE DEPARTMENT (TRUST) UNDER BERGEN COUNTY COOPERATIVE BC-BID-24-43/CO-OP #CK-04, FROM PARAMUS FORD INC., d/b/a ALL AMERICAN FORD OF PARAMUS**

**WHEREAS,** the Township of Old Bridge wishes to purchase One (1) 2026 Ford F-150 Police Responder vehicle for the Police Department of Old Bridge from All American Ford of Paramus under State approved Bergen County Cooperative BC-BID-24-43/Co-Op #CK-04; and

**WHEREAS,** All American Ford of Paramus, having an address of 375 Route 17 South, Paramus, New Jersey 07652, has been awarded under Bergen County Cooperative BC-BID-24-43/Co-Op #CK-04 for purposes of selling said vehicle; and

**WHEREAS,** the Township of Old Bridge wishes to purchase from All American Ford of Paramus under Bergen County Cooperative BC-BID-24-43/Co-Op #CK-04 the aforesaid One (1) 2026 Ford F-150 Police Responder vehicle in an amount not to exceed $52,579.91 (Trust), in accordance with the written quotation received from All American Ford of Paramus on May 29, 2026 a copy of which is on file with the Finance Department; and

**WHEREAS,** N.J.S.A.40A:11-12 permits the purchase of goods and services without advertising for bids when purchased under contract for goods or services entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Old Bridge, County of Middlesex and State of New Jersey as follows:

1. It does hereby approve the purchase of one (1) 2026 Ford F-150 Police Responder for the Police Department of the Township of Old Bridge in accordance with the bid quotation received from All American Ford of Paramus, having an address of 375 Route 17 South, Paramus, New Jersey 07652, pursuant to Bergen County Cooperative BC-BID-24-43/Co-Op #CK-04, in the amount not to exceed $52,579.91 (Trust).

2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3269 certifying the existence of a sufficient appropriation to fund the said contract.

3. The Mayor and Township Clerk or other appropriate Township Officials are hereby authorized to sign the contract documents necessary to effectuate the purchase of the aforesaid vehicle.

This Resolution is conditioned upon the following:

A. To the extent required, execution of the appropriate contract documents to by signed by the appropriate Township Officials.

B. Issuance of a Certificate of Availability of Funds as aforesaid.

No contract shall be considered awarded unless, and until, the above requirements are executed.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

**AGENDA ITEM REQUEST SHEET**

**PLEASE PRINT OR TYPE**

**In order for a department to have an item listed on the council agenda, this form must be completed and forwarded to the Office of the Business Administrator along with the necessary backup documentation.**

**ITEM:** Authorizing the Purchase of a 2026 Ford F-150 Police Responder for the Police Department from Paramus Ford Inc. d/b/a All American Ford of Paramus under Bergen County Cooperative BC-BID—24-43/CO-OP #CK-04 in the Amount of $52,579.91 (Trust).

**DATE OF REQUEST:** June 17, 2026

**REQUESTED BY:** Dawn M. Swoboda, Director of Finance/CFO

**DESCRIPTION OF ITEM REQUESTED**

Authorizing the Purchase of a 2026 Ford F-150 Police Responder for the Police Department from Paramus Ford Inc. d/b/a All American Ford of Paramus under Bergen County Cooperative BC-BID—24-43/CO-OP #CK-04 in the Amount of $52,579.91 (Trust).

**ADMINISTRATION APPROVAL _____**

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Rdg | | Reports | |
| Ordinance - 1st Rdg | | Proclamation/Cert | |
| Discussion Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

FOR OFFICE USE ONLY:
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Recd |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| Health Department | _____ |
| _____ | _____ |

CERTIFICATION OF FUNDS
REQUIRED YES__X__ NO_____
CERT # _____3269_____

authorz purch of a 2025 f-550 truck_dpw _all american paramus

# OLD BRIDGE TOWNSHIP

One Old Bridge Plaza
Old Bridge - NJ 08857
TEL (732)-721-5600, FAX (732)-607-7900

**PURCHASE REQUISITION**

Requisition No: 260674
Requisition Date: 06/05/26 Contract No:
Approved By Dept. Head

VENDOR
1473
PARAMUS FORD, INC
D/B/A ALL AMERICAN FORD OF PARAMUS
375 ROUTE 17 SOUTH
PARAMUS, NJ 07652

| No. | Account No. | Description | Qty | Unit | Rate | Total |
|---|---|---|---|---|---|---|
| 1. | 17- 0282- 0000- 20702- 2- 00000 | 2026 FORD F150 POLICE RESPONSDER - PER BID BC-BID-24-43, CO-OP# CK04 | 1 | | | $52,579.91 |
| | | | | | **Total :** | $52,579.91 |

| **Approval:** | |
|---|---|
| | |
| Department Head | Date 6/16/26 |
| Township Manager | Date |
| Purchasing | Date |
| Treasurer | Date |

# TOWNSHIP OF OLD BRIDGE
# DEPARTMENT OF PUBLIC SAFETY
# MATERIAL REQUISITION

DEPARTMENT Old Bridge Police Department DATE: 6/3/2026

VENDOR: Paramus Ford
375 Route 17 South
Paramus, NJ 07652

PURCHASE ORDER NUMBER

ACCOUNT NUMBER 17-0282-0000-020702-02-000

| QUANTITY | DESCRIPTION | UNIT PRICE | AMOUNT |
|---|---|---|---|
| 1 | 2026 Ford F150 Police Responder (specs included in attach) | $52,579.91 | $ 52,579.91 |
| | NJ Cooperative Purchasing Alliance | | $ - |
| | Bid #: BC-BID 24-43 | | $ - |
| | CO-OP #: CK 04 | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | | $ - |
| | | TOTAL | $ 52,579.91 |
| | | | |

REQUISITIONED BY: Sgt. Michael Krzywdzinski MK

BUREAU CAPTAIN Capt J. McCauley

CHIEF'S APPROVAL

ALL AMERICAN FLEET
A DIVISION OF PARAMUS FORD, INC.

NEW JERSEY COOPERATIVE PURCHASING ALLIANCE

**PARAMUS FORD, INC.**
d/b/a ALL AMERICAN FORD OF PARAMUS
375 ROUTE 17 SOUTH
PARAMUS, NJ 07652
jgreen@allamericanford.net

**BID#: BC-BID-24-43**
**CO-OP#: CK04**
PREPARED BY: Joseph Green
DATE: 05/29/2026

**TO: Old Bridge Township**

**STOCK#: J012 / VIN: 1FTFW1P85TKE50844**

| CODE | DESCRIPTION | MSRP | DISCOUNT | PRICE |
|---|---|---|---|---|
| W1P | 2026 Ford F-150 Police Responder<br>- AGATE BLACK METALLIC<br>- BLACK 40/CONSOLE/40<br>- 3.5L V6 ECOBOOST<br>- ELEC TEN-SPEED AUTO TRANS<br>- FRONT LICENSE PLATE BRACKET<br>- 50 STATE EMISSIONS<br>- POLICE 40/CONSOLE/40<br>- DESTINATION & DELIVERY | $ 55,145.00 | $ 5,624.79 | $ 49,520.21 |
| 18B | BLACK PLATFORM RUNNING BOARDS | $ 255.00 | $ 15.30 | $ 239.70 |
| 19A | INTERIOR UPGRADE PACKAGE | $ 610.00 | $ 36.60 | $ 573.40 |
| 41H | ENGINE BLOCK HEATER | $ 190.00 | $ 11.40 | $ 178.60 |
| 435 | POWER-SLIDING REAR WINDOW | $ 460.00 | $ 27.60 | $ 432.40 |
| 47R | FLOOR LINER - TRAY STYLE | $ 200.00 | $ 12.00 | $ 188.00 |
| 64H | 18in ALUMINUM WHEELS | $ 485.00 | $ 29.10 | $ 455.90 |
| 595 | LED FOG LAMPS | $ 145.00 | $ 8.70 | $ 136.30 |
| 67T | INTEGRATED TRAILER BRAKE CONT | $ 280.00 | $ 16.80 | $ 263.20 |
| 924 | PRIVACY GLASS W/REAR DEFROSTER | $ 100.00 | $ 6.00 | $ 94.00 |
| 96L | WHEEL WELL LINER | $ 180.00 | $ 10.80 | $ 169.20 |
| 67P | REMOTE KEYLESS ENTRY KEY FOB | $ 350.00 | $ 21.00 | $ 329.00 |
| | SUBTOTAL: | $ 58,400.00 | $ 5,820.09 | $ 52,579.91 |
| | TOTAL: | | | $ 52,579.91 |

*PLEASE NOTE: ALL PURCHASE ORDERS MUST CONTAIN BID # AND CO-OP #*

**THANK YOU FOR YOUR BUSINESS!**

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Authorizing A Change Order For The Purchase And Installation Of Fencing For Veterans Park Tennis, Basketball And Handball Courts In The Amount Of $4,800.00 (Capital)

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By: Administration

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO

Certification #:

Attachments:

R26-XXX Reso Authorize Change Order with Fox Fence for Purchase Install fence at Vets Park kl.docx

Handball Change Order 2026 Vets Park Invoice.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO.: 26-XXX**

**AUTHORIZING A CHANGE ORDER #1 FOR FOX FENCE dba ROSANDO FENCE CO., INC. PURCHASE AND INSTALLATION OF ADDITIONAL FENCE VETERANS PARK'S HANDBALL COURT NEW JERSEY STATE APPROVED CO-OP CONTRACT #65MCESCCPS; ESCNJ 24/25-15 & MCCPC #53 INCREASE OF $4,800.00 (CAPITAL)**

**WHEREAS**, by Resolution #26-169, the Township Council authorized the purchase and installation of fencing for Veterans Park Handball Court under New Jersey State Approved Co-op contract #65MCESCCPS; ESCNJ 24/25-15 and MCCPC #53 (hereinafter "Contract") to Fox Fence dba Rosando Fence Co., Inc. (hereinafter "Contractor") pursuant to the Fair and Open Process required by Municipal Regulation 004-006 on May 19, 2026; and

**WHEREAS**, pursuant to the terms of the Contract the fee to be paid for services rendered by the Contractor totaled $21,074.00 (Capital) for fencing the Handball Court based on the services specified in the Firm's proposal dated May 12, 2026; and

**WHEREAS**, Matthew Mercurio, Township Director of Parks and Recreation, has requested that the Mayor and Township Council approve a Change Order Increase to the contract for additional forty lineal feet of fencing including installation around the Handball Court estimate dated June 18, 2026, for an additional $4,800.00; and

**WHEREAS**, Fox Fence dba Rosando Fence Co., Inc. located at 417 Crooks Avenue, Clifton, New Jersey 07011, has been awarded under New Jersey State approved Co-op #65MCESCCPS; ESCNJ 24/25-15 and MCCPC #53 for purposes of selling and installation of said fence; and

**WHEREAS**, the Township Council wishes to approve a Change Order in the amount of $4,800.00 to the contract with Fox Fence dba Rosando Fence Co., Inc. for additional fencing and installation for a total amount not to exceed $25,874.00 (Capital).

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey as follows:

1. A change order increase to New Jersey State approved Co-op #65MCESCCPS; ESCNJ 24/25-15 and MCCPC #53 contract with Fox Fence dba Rosando Fence Co., Inc. to provide an additional forty lineal feet of fencing and installation at Veterans Park's Handball Court not to exceed the $4,800.00 June 18, 2026 for a total sum of $25,874.00 (Capital) pursuant to the proposals dated May 12, 2026 and June 18, 2026 on file at the Office of the Township Clerk.

2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds, Cert #3270 certifying the existence of a sufficient appropriation to fund the said contract.

3. The Mayor and Township Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The Township Attorney shall review any and all contractual documents prepared in furtherance of this award.

4. This contract is awarded without competitive bidding as a Professional Service under the provisions of the Local Public Contract Law N.J.S.A.40a:11-5(1)(A)(I) since the contract is for services performed by a person authorized by law to practice a recognized profession.

5. Notice of a contract for Professional Services shall be published in the official newspaper of the Township.

6. The contract shall be kept on record and on file in the office of the Township Clerk for public inspection.

This Resolution is conditioned upon the following:

A. Formal execution of a contract approved by the Director of Law which is signed by the Mayor and Township Clerk.

B. Issuance of a Certificate of Availability of Funds as aforesaid.

C. Compliance by the vendor with signing the mandatory affirmative action language required b law.

D. Compliance by the Vendor with filing of Affirmative Action Form AA302 or AA201, or otherwise complying with affirmative action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

FOX FENCE SINCE 1942

All types of Gates, Manual & Electric
Steel Bollards with Plastic Covers
Aluminum & steel Ornamental Fence
Tennis Court Fence & Screening
Baseball Backstops
Trash Enclosures

DOT Chain Link Fence
Turnstiles, Manual & Electric
Highway Guardrail, Steel or Timber
PVC-Vinyl Fence, All colors
High Rise Railing
Wood Fence

**New Jersey State Approved Co-op #65MCESCCPS**
**NJ Contractors License No. 13VH02534400**
**ESCNJ 24/25-15 Fencing Purchase Installation and Repair**
**Roofing Repair and Maintenance Services- Bid ESCNJ 23/24-30**
**MCCPC #53 Fencing Installation**
**US Homeland Security Approved Fence Contractor (TWIC)**

June 18 2026
Old Bridge Township Parks and Recreation
1 Old Bridge Plaza
Old Bridge, NJ 08857
Phone: 908 616 1290
Email: Kasey Lenning KLenning@oldbridge.com
Matt Mercurio MMercurio@oldbridge.com

Job Site: Veterans Park

## Change Order

(Hand Ball)
Description:
Furnish and Install Approx. 40LF 10H All Black Chain Link Fence
(2x9x10H Black Wire, 3" Terminal Post, 2 ½" Line Post, 1 5/8" Top, Mid, and Bottom Rails)

Materials and Labor $4,800.00

Thank you,
Wilby Tapia,
**INDUSTRIAL & COMMERCIAL ESTIMATOR**
**Phone 201 655 0243**
**wtapia@foxfenceenterprisesinc.com**

Accepted by: _____

FOX FENCE
SINCE 1942

All types of Gates, Manual & Electric
Steel Bollards with Plastic Covers
Aluminum & steel Ornamental Fence
Tennis Court Fence & Screening
Baseball Backstops
Trash Enclosures

DOT Chain Link Fence
Turnstiles, Manual & Electric
Highway Guardrail, Steel or Timber
PVC-Vinyl Fence, All colors
High Rise Railing
Wood Fence

**New Jersey State Approved Co-op #65MCESCCPS**
**NJ Contractors License No. 13VH02534400**
**ESCNJ 24/25-15 Fencing Purchase Installation and Repair**
**Roofing Repair and Maintenance Services- Bid ESCNJ 23/24-30**
**MCCPC #53 Fencing Installation**
**US Homeland Security Approved Fence Contractor (TWIC)**

Print Name: M & H Mercured

Date: 6/18/26

A DIVISION OF ROSANDO FENCE CO., INC
MORE THAN 70 YEARS
Serving New Jersey, Eastern Pennsylvania, Northern New York & the 5-Boroughs of NYC

417 CROOKS AVE CLIFTON NJ, 07011
Phone: 973-779-9592 Fax: 973-340-3935 Email: fxfence417@aol.com

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

| | |
|---|---|
| Title: | Resolution Awarding Contract #2026-43 Old Bridge Township Tree Planting Program To Down To Earth Landscaping, Inc. In The Amount Of $100,000.00 (Tree Trust Fund). |
| Meeting Date: | June 23, 2026 |
| Agenda Category: | Consent Agenda |
| Ordinance Number: | |

Requested By:
Engineering

Administration Approval:

Summary:

Other Approvals Required

| Department Code | Date Approval Recd |
|---|---|
| Enforcement: | |
| Fire Official: | |
| Police Department: | |
| Health Department: | |

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-XXX Reso awarding C#2026-43 Tree Planting Program Earth Landscaping Inc. 6-23-26 kl.docx
2026-06-17 Agenda Item Request Sheet - OBT Tree Planting Program.pdf
2026-06-17 Engineers Memo - OBT Tree Planting Program.pdf
BID BREAKDOWN #2026-43 Tree Planting Program.pdf
BID SUMMARY FORM #2026-43 Tree Planting Program.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**

**AWARDING CONTRACT #2026-43 FOR TREE PLANTING SERVICES TO DOWN TO EARTH LANDSCAPING, INC. FOR THE TOWNSHIP OF OLD BRIDGE**

**WHEREAS**, in accordance with N.J.S.A. 40A:11-1 et seq., the Township of Old Bridge advertised and received bids for Contract #2026-43 for Tree Planting Services for the Township of Old Bridge; and

**WHEREAS**, four (4) bids were received with a base bid of estimated quantities of ten (10) per category and opened on May 12, 2026; and

**WHEREAS**, the Township Council wishes to award the contract for tree planting services within the Township of Old Bridge which includes planting various types of trees and plants within roadway right of way on Township roads, within Township parks and Township Open space; and

**WHEREAS**, four (4) bids were received from the following bidders:

| | | |
|---|---|---|
| 1. | Down to Earth Landscaping, Inc. | $37,550.00 |
| 2. | Sunset Creations, Inc. | $53,300.00 |
| 3. | SJC Lawncare, Inc. | $57,300.00 |
| 4. | Custom Landscaping and Lawn Care | $79,200.00 |

**WHEREAS**, Township Engineer by way of memo on June 18, 2026, has requested the total amount available to be $100,000.00 indicated that the plan was reviewed and approved by the Township Conservation officer, Gary Lovallo, who checked references and approves of same; and

**WHEREAS**, the Township Engineer and Finance Department have reviewed said bids and have recommended that a contract be awarded to Down to Earth Landscaping, Inc., as the lowest responsible bidder.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge, County of Middlesex, State of New Jersey, as follows:

1. Down to Earth Landscaping, Inc. having an address of 705 Wright-Debow Road, Jackson, New Jersey 08527 is hereby awarded Contract #2026-43 for the base bid amount of $37,550.00 (Tree Trust Fund) for the tree planting program, however the available funding is $100,000.00 from the Township Tree Trust Fund within the Township of Old Bridge, in accordance with the bid specifications for said project and bid proposal submitted by said bidder. This allows the flexibility to adjust quantities based on filed conditions and project needs.

2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3272 certifying the existence of a sufficient appropriation to fund the said contract.

   The availability of a sufficient appropriation to fund the purchases authorized in this resolution is an express and mandatory condition of the award of this contract. To the extent this contract contemplates expenditures in future budget year, such amounts are not certified and any expenditure pursuant to this contract is wholly contingent upon the municipal governing body establishing an appropriation from which such future purchases will be paid.

3. The Mayor and Township Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The Township Attorney shall review any and all contractual documents prepared in furtherance of this award.

This Resolution is conditioned upon the following:

A. Formal execution of a contract prepared by the Director of Law that is signed by the Contractor and the Mayor and Township Clerk.

B. Compliance by the Vendor with signing the mandatory affirmative action language required by law.

C. Compliance by the Vendor with filing of Affirmative Action Form AA302 or AA201, or otherwise complying with Affirmative Action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

# AGENDA ITEM REQUEST SHEET

**PLEASE PRINT OR TYPE**

**This form must be completed and forwarded to the Office of Business Administrator along with the necessary backup documentation.**

**ITEM: Contract #2026-43 Awarding Old Bridge Township Tree Planting Program to Down to Earth Landscaping, Inc. in the amount of $100,000.00 (Tree Trust Fund).**

**DATE OF REQUEST: June 18, 2026** **REQUESTED BY:** **Nicole Shapiro, P.E.**
**Township Engineer**

## DESCRIPTION OF ITEM REQUESTED

**Contract #2026-43 Awarding Old Bridge Township Tree Planting Program to Down to Earth Landscaping, Inc. in the bid amount of $100,000.00 (Tree Trust Fund).**

**ADMINISTRATION APPROVAL** _____

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties, which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Reading | | Reports | |
| Ordinance - 1st Reading | | Proclamation/Certificate | |
| Discussion - Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion - Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

**FOR OFFICE USE ONLY:**
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Received |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| Health Department | _____ |
| _____ | _____ |

**CERTIFICATION OF FUNDS**
REQUIRED YES .X_ NO ___
CERT# _____

TOWNSHIP OF OLD BRIDGE
DEPARTMENT OF COMMUNITY DEVELOPMENT

Nicole S. Shapiro, PE, PP, CME
Director of Community Development
& Township Engineer

Frederick Kish, PE, CME
Assistant Engineer

Veena M Sawant, PP: AICP
Township Planner

MEMO TO: Mayor Eleanor Walker and Old Bridge Township Council

FROM: Nicole S. Shapiro, PE, PP, CME
Director of Community Development & Township Engineer

DATE: June 18, 2026

**RE: Old Bridge Township Tree Planting Program**
**CONTRACT #2026-43**

On May 12, 2026, at 1:00pm bids were received, opened, and read in public for Old Bridge Township Tree Planting Program Contract #2026-43. Bids from the following four (4) contractors were received and opened:

| | | |
|---|---|---|
| 1. | Down to Earth Landscape, Inc. | $37,550.00 |
| 2. | Sunset Creation, Inc | $53,300.00 |
| 3. | SJC Lawncare Inc. | $57,300.00 |
| 4. | Custom Landscaping and Lawn Care, Inc. | $79,200.00 |

The bid proposal was structured with individual unit price items to establish pricing for each component of the work. This approach provides the Township with flexibility to adjust quantities based on field conditions and project needs while maintaining competitively bid unit prices. The contract will be administered on a unit-price basis, and payment will be made only for actual quantities of work performed. Therefore, this contract is not intended to be a "not-to-exceed" project, and the final contract value will be based on the actual quantities installed and measured in the field.
A copy of the Bid Summary Sheet is attached. It should be noted that this project is funded through the Township's Tree Trust Fund. The contract includes planting various types of trees within roadway right-of-way of Township Roadways, in Township parks and/or Township open space properties. The Township's Conservation officer, Gary Lovallo, has reviewed the lowest bid and has checked references and finds it acceptable.

**Recommendation:**
Based on the review of the bids, we recommend that Old Bridge Township Tree Planting Program Contract #2026-43 be awarded to **Down to Earth Landscaping, Inc. of address 705 Wright-Debow**

**Road Jackson, NJ 08527 in the amount of $100,000.00** using the unit prices presented in the bid, subject to the confirmation by the Director of Finance on the availability of funds.

Cc: (With bid summary sheet)
Anahita Feltz, Business Administrator;
Dawn Swoboda, CFO
Mark Roselli, Township Attorney;
Frederick Kish, Assistant Township Engineer;
Kathryn Hutchinson, Township Clerk;
Capital Improvement Project File

*R:\01-CAPITAL IMPROVEMENT PROJECTS\2026-TREE PLANTING PROGRAM\09-Contract\2026-06-17 Engineers Memo - OBT Tree Planting Program.doc*

## 2026 Annual Tree Planting Program

**BID OPENING May 12, 2026**

**BID # 2026-43**

**TIME: 1:00 PM**

| DESCRIPTION | Estimated Qty | Down To Earth Landscaping Inc. | | Sunset Creations, Inc. | | SJC Lawncare Inc. | | Custom Landscaping and Lawn Care, Inc. | |
|---|---|---|---|---|---|---|---|---|---|
| | | Per Tree | Price | Per Tree | Price | Per Tree | Price | Per Tree | Price |
| **SHADE TREES:** | | | | | | | | | |
| SHADE TREES - 2" - 2 1/2" | 10 | $470.00 | $4,700.00 | $625.00 | $6,250.00 | $650.00 | $6,500.00 | $975.00 | $9,750.00 |
| SHADE TREES - 3" - 3 1/2" | 10 | $620.00 | $6,200.00 | $650.00 | $6,500.00 | $800.00 | $8,000.00 | $1,125.00 | $11,250.00 |
| | | | | | | | | | |
| **ORNAMENTAL TREES** | | | | | | | | | |
| ORNAMENTAL TREES - 2" - 2 1/2" | 10 | $410.00 | $4,100.00 | $680.00 | $6,800.00 | $650.00 | $6,500.00 | $975.00 | $9,750.00 |
| ORNAMENTAL TREES - 3" - 3 1/2" | 10 | $590.00 | $5,900.00 | $750.00 | $7,500.00 | $800.00 | $8,000.00 | $1,125.00 | $11,250.00 |
| | | | | | | | | | |
| **EVERGREEN TREES:** | | | | | | | | | |
| EVERGREEN TREES - 6' - 7' | 10 | $310.00 | $3,100.00 | $600.00 | $6,000.00 | $630.00 | $6,300.00 | $855.00 | $8,550.00 |
| EVERGREEN TREES - 7' - 8' | 10 | $470.00 | $4,700.00 | $725.00 | $7,250.00 | $770.00 | $7,700.00 | $1,005.00 | $10,050.00 |
| | | | | | | | | | |
| **MULTI-STEMMED PLANTS** | | | | | | | | | |
| MULTI-STEMMED PLANTS - 6' - 7' OR 20 GAL | 10 | $375.00 | $3,750.00 | $600.00 | $6,000.00 | $630.00 | $6,300.00 | $855.00 | $8,550.00 |
| MULTI-STEMMED PLANTS 8' - 10' | 10 | $510.00 | $5,100.00 | $700.00 | $7,000.00 | $800.00 | $8,000.00 | $1,005.00 | $10,050.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| **Total Bid Price** | | | **$37,550.00** | | **$53,300.00** | | **$57,300.00** | | **$79,200.00** |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

**Bid # 2026-43** **For : Old Bridge Tree Planting Program** **Opening Date : May 12, 2026** **Time: 1:00 PM**

| Check Box Numbers | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bidder Name and Address | Check List | Bid Qual | Non Col. Affidavit | Corp. Dis. Statement | Affirm. Act. Cert. | ADA | Ack. Of Addenda | List of Subs | Bidder Personnel | Bid Bond | Consent of Surety | Exp. Sheet | Job Ref. | List of Equip. | Disclosure with Iran | Disclosure with Russia & Belarus | Bus. Reg. Certificate | Base Bid |
| Down To Earth Landscaping, Inc.<br>705 Wright Debow Rd.<br>Jackson, NJ 08527 | X | X | X | X | X<br>Cert | X | X | X | X | X | X | X | X | X | X | X | X | $37,550.00 |
| Sunset Creations, Inc.<br>355 Route 601<br>Belle Mead, NJ 08502 | X | X | X | X | X<br>Cert | X | X | X | X | X | X | X | X | X | X | X | X | $53,300.00 |
| SJC Lawncare Inc.<br>305 Elizabeth Avenue<br>Cranford, NJ 07016 | X | X | X | X | X<br>Cert | X | X | X | X | X | X | X | X | X | X | X | Not Included | $57,300.00 |
| Custom Landscaping and Lawn Care<br>1900 Englishtown Rd<br>Monroe, NJ 08831 | X | X | X | X | X<br>Cert | X | X | X | X | X | X | X | X | X | X | X | X | $79,200.00 |

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution Awarding Contract #2026-45 For The Construction Of The 2026 Annual Curb Replacement Program, Base Bid And Alternate A, To Lancha Construction Corp, In The Bid Amount Of $306,639.02 (Capital)

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Engineering

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO

Certification #:

Attachments:

R26-XXX Reso Award Lancha Construction C#2026-45 2026 Annual Curb Replacement.docx
2026-06-18 Agenda Item Request Sheet - 2026 Curb Award.pdf
2026-06-18 Engineers Memo - 2026 Annual Curb Award Memo.pdf
Bid Summary -2026-45 - 2026 Annual Curb Replacement.pdf
Breakdown - 2026-45 - 2026 Annual Curb Replacement.pdf
Engineers Estimate - Base Bid & Add Alternate A - Signed.pdf

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-XXX**
**RESOLUTION AUTHORIZING AWARD OF CONTRACT #2026-45 FOR 2026 ANNUAL CURB REPLACEMENT CONTRACT TO LANCHA CONSTRUCTION CORP.**

**WHEREAS,** the Township of Old Bridge advertised and received bids for Contract #2026-45 for the 2026 Annual Curb Replacement Program (Capital) contract for the Township of Old Bridge; and

**WHEREAS,** bids were received and opened on June 17, 2026; and

**WHEREAS**, eleven (11) bids were received from the following vendors:

| | | |
|---|---|---|
| 1. | Lancha Construction Corp. | $306,639.02 |
| 2. | Pioneer General Contracting Co., Inc. | $370,370.00 |
| 3. | Crossroads Paving | $381,340.00 |
| 4. | Messercola Excavating Co. Inc. | $403,604.11 |
| 5. | Z Brothers Concrete Contractors, Inc. | $419,845.00 |
| 6. | Anar Construction LLC | $423,982.00 |
| 7. | S. Batata | $431,750.00 |
| 8. | Nimavi Group LLC | $434,984.00 |
| 9. | Cifelli & Son General Contracting | $458,885.00 |
| 10. | Maruti Construction | $793,790.00 |
| 11. | Diamond Construction | $939,395.00 |

**WHEREAS,** the project will include ADA sidewalk improvements, curb replacement, driveway aprons on Adams Street, Heathrow Lane and Indian Creek Road and ADA compliant curb ramps, sidewalks and signage for the existing parking lot at Geick Park – Camp Robin Building; and

**WHEREAS,** Township Engineer, Nicole Shapiro, PE, PP, CME issued a memo on June 18, 2026, indicating that the Engineers estimate for this project are Base Bid: $301,625.00 and Alternate A: $340,995.00. The lowest bid is well within the estimate for the project; and Old Bridge Township Engineer recommends that a contract be awarded to Lancha Construction Corp. as they are the lowest bidder responsible; and

**WHEREAS,** Township Engineer, Nicole Shapiro, PE, PP, CME, has reviewed past experience of the low bidder, Lancha Construction Corp., and has determined that their performance in the past for the Township of Old Bridge has been completely satisfactory. Township Engineer recommends that a contract be awarded to Lancha Construction Corp. as they are the lowest responsible bidder; and

**WHEREAS**, Township Business Administrator and Township Attorney have reviewed the bids and approve of a contract be awarded to the lowest responsible bidder; and

**WHEREAS,** Township Council wishes to award the contract for 2026 Annual Curb Replacement Program (Capital) within the Township of Old Bridge.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Old Bridge. County of Middlesex, State of New Jersey, as follows:

1. Lancha Construction Corp. with principal offices located at 3090 Englishtown Road, Jamesburg, NJ 08831 is hereby awarded a contract in the amount not to exceed $306,639.02 for the 2026 Annual Curb Replacement Program within the Township of Old Bridge in accordance with the bid specifications and successful bidder's proposal.

2. The award of the contract is contingent upon the issuance of a Certification of Availability of Funds #3271(Capital) certifying the existence of a sufficient appropriation to fund the said contract.

3. The Mayor and Township Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The Township Attorney shall prepare any and all contractual documents required in furtherance of this award.

This Resolution is conditioned upon the following:

A. Formal execution of a contract prepared and approved by the Director of Law which is signed by the Mayor and Township Clerk.

B. Compliance by the Vendor with signing the mandatory affirmative action language required by law.

C. Compliance by the Vendor with filing of Affirmative Action Form AA302 or AA201, or otherwise complying with Affirmative Action employee information reporting.

No contract shall be considered awarded unless, and until, the above requirements are executed.

| Motion/ Second | Roll Call | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary R. Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson

# AGENDA ITEM REQUEST SHEET

**PLEASE PRINT OR TYPE**
**This form must be completed and forwarded to the Office of Business Administrator along with the necessary backup documentation.**

**ITEM: Resolution awarding Contract #2026-45 for the construction of the 2026 Annual Curb Replacement Program, Base Bid and Alternate A, to Lancha Construction Corp. in the bid amount of $306,639.02 (Capital).**

**DATE OF REQUEST: June 18, 2026**

**REQUESTED BY: Nicole S. Shapiro, P.E.**
**Township Engineer**

## DESCRIPTION

**Resolution awarding Contract #2026-45 for the construction of the 2026 Annual Curb Replacement Program, Base Bid and Alternate A, to Lancha Construction Corp. in the bid amount of $306,639.02 (Capital).**

**ADMINISTRATION APPROVAL** _____

**All resolutions are to be placed in Discussion-Resolution category except for Bingo/Raffle, Parades, Chapter 159, Block Parties, which are consent agenda items.**

| CATEGORY | MEETING DATE | CATEGORY | MEETING DATE |
|---|---|---|---|
| Guest/Presentation | | Set Date | |
| Hearing | | Appointment | |
| Approval of Minutes | | Executive Session | |
| Ordinance - 2nd Reading | | Reports | |
| Ordinance - 1st Reading | | Proclamation/Certificate | |
| Discussion - Ordinance | | New Business | |
| Consent Agenda | 6/23/2026 | Old Business | |
| Discussion - Resolution | | Request to Add on | |
| Discussion | | Liquor Licenses | |

**FOR OFFICE USE ONLY:**
Other Approvals Required (Mark N/A if not applicable)

| Department | Date Approval Received |
|---|---|
| Code Enforcement | _____ |
| Fire Official | _____ |
| Police Department | _____ |
| Health Department | _____ |
| _____ | _____ |

**CERTIFICATION OF FUNDS**
REQUIRED YES __X___ NO _____
CERT# _____

TOWNSHIP OF OLD BRIDGE
DEPARTMENT OF COMMUNITY DEVELOPMENT

Nicole S. Shapiro, PE, PP, CME
Director of Community Development
& Township Engineer

Frederick Kish, PE, CME
Assistant Engineer

Veena M Sawant, PP: AICP
Township Planner

MEMO TO: Mayor Eleanor Walker and Old Bridge Township Council

FROM: Nicole S. Shapiro, PE, PP, CME
Director of Community Development & Township Engineer

DATE: June 18, 2026

**RE: 2026 ANNUAL CURB REPLACEMENT PROGRAM**
**CONTRACT #2026-45**
**CONSTRUCTION AWARD**

On Wednesday, June 18, 2026, at 1:00 pm, bids were received, opened and read in public for the 2026 Annual Curb Replacement Program Contract #2026-45. Bids from the following eleven (11) contractors were received and opened as follows:

| | | | |
|---|---|---|---|
| 1. | Lancha Construction Corp. | Base Bid: | $271,553.84 |
| | | Base Bid & Add Alternate A: | $306,639.02 |
| 2. | Pioneer General Contracting Co., Inc. | Base Bid: | $329,450.00 |
| | | Base Bid & Add Alternate A: | $370,220.00 |
| 3. | Messercola Excavating Co. | Base Bid: | $349,330.88 |
| | | Base Bid & Add Alternate A: | $403,604.11 |
| 4. | Crossroads Paving | Base Bid: | $350,050.00 |
| | | Base Bid & Add Alternate A: | $381,340.00 |
| 5. | Z. Brothers Concrete Contractors, Inc | Base Bid: | $363,045.00 |
| | | Base Bid & Add Alternate A: | $419,845.00 |
| 6. | Anar Construction LLC | Base Bids: | $376,977.00 |
| | | Base Bid & Add Alternate A: | $423,982.00 |
| 7. | Nimavi Group LLC | Based Bid: | $377,136.00 |
| | | Base Bid & Add Alternate A: | $434,984.00 |
| 8. | Cifelli & Son General Contracting | Base Bid: | $417,525.00 |
| | | Base Bid & Add Alternate A: | $458,885.00 |
| 9. | S. Batata | Base Bid: | $431,650.00 |
| | | Base Bid & Add Alternate A: | $481,750.00 |
| 10. | Maruti Construction | Base Bid: | $702,620.00 |
| | | Base Bid & Add Alternate A: | $793,790.00 |

| | | | |
|---|---|---|---|
| 11. | Diamond Construction | Base Bid: | $818,535.00 |
| | | Base Bid & Add Alternate A: | $930,395.00 |

The proposed construction will include, but is not limited to, the following as detailed in the contract plans:

1. Base Bid: The project will include ADA sidewalk improvements, curb replacement, driveway aprons on Adams Street, Heathrow Lane and Indian Creek Road.

2. Base Bid and Add Alternate #A: The project will include ADA sidewalk improvements, curb replacement, driveway aprons on Adams Street, Heathrow Lane and Indian Creek Road and curb replacement and ADA compliant curb ramps, sidewalks and signage for the existing parking lot at Geick Park – Camp Robin Building.

A copy of the Bid Summary Sheet is attached. Old Bridge Township will use capital bonds to fund construction.

Duration of the contract will be for 90 Days.

The Engineer's Estimates for this project were Base Bid: $301,625.00, Base Bid and Add Alternate A: $340,995.00.

**Recommendation:**
Based on the review of the bids, we recommend that Contract #2026-45 for 2026 Annual Curb Replacement Program be awarded to **Lancha Construction Corp. of 3090 Englishtown Road, Jamesburg, NJ 08831 in the amount of $306,639.02** subject to confirmation by the Director of Finance on the availability of funds. A copy of the bid summary sheet is attached. This contractor was awarded the Township's 2014 Curb Replacement-Phase 2, 2016 Annual Curb Replacement, 2017 Annual Curb Replacement, 2018 Annual Drainage Improvement, 2019 Annual Curb Replacement, 2021, 2024 and 2025 Annual Curb Replacement Contracts which were completed satisfactorily.

Cc: (With bid summary sheet)
Anahita Feltz, Business Administrator
Mark Roselli, Township Attorney
Kathryn Hutchinson, Township Clerk;
Dawn Swoboda, CFO
Fred Kish, Assistant Township Engineer
Kasey Lenning, Director of Public Works
Project File

R:\01-CAPITAL IMPROVEMENT PROJECTS\2026 ANNUAL CURB REPLACEMENT\09-Contract\2026-06-17 Engineers Memo - 2026 Annual Curb Award Memo.doc

**Bid # 2026-45** **For : 2026 Annual Curb Replacement** **Opening Date : June 17, 2026** **Time 1:00 p.m.**

| Check Box Numbers | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Bidder Name and Address** | **Check List** | **Bid Qual** | **Non Col. Affidavit** | **Corp. Dis. Statement** | **Affirm. Act. Cert.** | **ADA** | **Ack. Of Addenda** | **List of Subs** | **Bidder Personnel** | **Bid Bond** | **Consent of Surety** | **Exp. Sheet** | **Job Ref.** | **List of Equip.** | **Disclosure with Iran** | **Disclosure with Russia & Belarus** | **Bus. Reg. Certificate** | **Base Bid** | **Base Bid & Add Alt. A** |
| Lancha Construction Corp<br>3090 Englishtown Road<br>Jamesburg, NJ 08831 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $271,553.84 | $306,639.02 |
| Pioneer General Contracting Co., Inc<br>621 N. Union Ave.<br>Hillside, NJ 07205 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $329,450.00 | $370,370.00 |
| Crossroads Paving.<br>386 South St. Suite 169<br>Newark, NJ 07105 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $350,050.00 | $381,340.00 |
| Messercola Excavating<br>549 E. 3rd Street<br>Plainfield, NJ 07060 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $349,330.88 | $403,604.11 |
| Z Brothers Concrete Contractors, Inc.<br>304 Jernee Mill Road<br>Sayreville, NJ 08872 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $363,045.00 | $419,845.00 |
| Anar Construction LLC<br>31 Pettit Ave.<br>South River, NJ 08882 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $376,977.00 | $423,982.00 |
| S. Batata<br>238 Ernston Rd.<br>Parlin, NJ 08859 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $431,650.00 | $431,750.00 |
| Nimavi Group LLC<br>32 Huemmer Ter.<br>Clifton, NJ 07013 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $373,676.00 | $434,984.00 |
| Cifelli & Son General Contracting<br>81 Franklin Avenue<br>Nutley, NJ 07110 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $417,525.00 | $458,885.00 |
| Maruti Construction<br>7 Molinari Street<br>Moonachie, NJ | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $702,620.00 | $793,790.00 |
| Diamond Construction<br>25 Beaverson Blvd. Suite 12 C<br>Parlin, NJ 08859 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | x | X | X | $818,535.00 | $939,395.00 |

# CONTRACT # 2026-45 ANNUAL CURB REPLACEMENT

## BID SUMMARY SHEET

BIDS OPENED ON JUNE 17, 2026 @ 1:00 PM

| | | | | LANCHA CONSTRUCTION | | PIONEERING GENERAL CONTRACTING | | MESSERCOLA EXCAVATING | | CROSSROADS PAVING | | Z BROTHERS CONCRETE CONTRACTORS, INC. | | ANAR CONSTRUCTION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Item | Description | Unit | Quantity | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1 | MAINTENANCE & PROTECTION OF TRAFFIC | L.S. | 1 | $5,000.00 | $5,000.00 | $100.00 | $100.00 | $42,000.00 | $42,000.00 | $1,000.00 | $1,000.00 | $6,500.00 | $6,500.00 | $15,000.00 | $15,000.00 |
| 2 | HOT MIX ASPHALT 19M64 BASE COURSE, 7" THICK | TON | 360 | $0.01 | $3.60 | $80.00 | $28,800.00 | $0.01 | $3.60 | $145.00 | $52,200.00 | $115.00 | $41,400.00 | $135.00 | $48,600.00 |
| 3 | HOT MIX ASPHALT DRIVEWAY, 3" THICK | S.Y | 20 | $0.01 | $0.20 | $150.00 | $3,000.00 | $0.01 | $0.20 | $85.00 | $1,700.00 | $50.00 | $1,000.00 | $65.00 | $1,300.00 |
| 4 | BICYCLE SAFE GRATE | UNIT | 2 | $350.00 | $700.00 | $350.00 | $700.00 | $0.01 | $0.02 | $500.00 | $1,000.00 | $475.00 | $950.00 | $500.00 | $1,000.00 |
| 5 | CURB PIECE | UNIT | 1 | $350.00 | $350.00 | $350.00 | $350.00 | $0.01 | $0.01 | $500.00 | $500.00 | $475.00 | $475.00 | $500.00 | $500.00 |
| 6 | RECONSTRUCTED INLET, TYPE "A", USING EXISTING CASTING | UNIT | 1 | $100.00 | $100.00 | $1,000.00 | $1,000.00 | $0.01 | $0.01 | $300.00 | $300.00 | $2,500.00 | $2,500.00 | $850.00 | $850.00 |
| 7 | RESET INLET CASTING | UNIT | 1 | $0.01 | $0.01 | $100.00 | $100.00 | $0.01 | $0.01 | $100.00 | $100.00 | $850.00 | $850.00 | $1.00 | $1.00 |
| 8 | RESET MANHOLE | UNIT | 1 | $0.01 | $0.01 | $250.00 | $250.00 | $0.01 | $0.01 | $100.00 | $100.00 | $750.00 | $750.00 | $1.00 | $1.00 |
| 9 | CONCRETE SIDEWALK, 4" THICK | S.Y | 45 | $90.00 | $4,050.00 | $100.00 | $4,500.00 | $100.00 | $4,500.00 | $180.00 | $8,100.00 | $130.00 | $5,850.00 | $120.00 | $5,400.00 |
| 10 | CONCRETE SIDEWALK, REINFORCED, 6" THICK | S.Y. | 20 | $90.00 | $1,800.00 | $110.00 | $2,200.00 | $125.00 | $2,500.00 | $200.00 | $4,000.00 | $130.00 | $2,600.00 | $125.00 | $2,500.00 |
| 11 | CONCRETE DRIVEWAY, REINFORCED, 6" THICK | S.Y. | 525 | $90.00 | $47,250.00 | $110.00 | $57,750.00 | $125.00 | $65,625.00 | $100.00 | $52,500.00 | $130.00 | $68,250.00 | $135.00 | $70,875.00 |
| 12 | DETECTABLE WARNING SURFACE | S.Y. | 2 | $200.00 | $400.00 | $150.00 | $300.00 | $0.01 | $0.02 | $275.00 | $550.00 | $450.00 | $900.00 | $400.00 | $800.00 |
| 13 | 6" x 8" x 18" CONCRETE VERTICAL CURB | L.F | 5,600 | $36.00 | $201,600.00 | $38.00 | $212,800.00 | $40.00 | $224,000.00 | $38.00 | $212,800.00 | $37.95 | $212,520.00 | $38.75 | $217,000.00 |
| 14 | INSTALL "RESERVED PARKING FOR PERSON WITH DISABILITY" (R7-8) SIGN | UNIT | 1 | $75.00 | $75.00 | $150.00 | $150.00 | $200.00 | $200.00 | $100.00 | $100.00 | $450.00 | $450.00 | $100.00 | $100.00 |
| 15 | INSTALL "PENALTY" (R7-8P) SIGN | UNIT | 1 | $50.00 | $50.00 | $150.00 | $150.00 | $200.00 | $200.00 | $75.00 | $75.00 | $450.00 | $450.00 | $100.00 | $100.00 |
| 16 | INSTALL "VAN ACESSIBLE" (R7-8A) SIGN | UNIT | 1 | $25.00 | $25.00 | $150.00 | $150.00 | $200.00 | $200.00 | $50.00 | $50.00 | $450.00 | $450.00 | $100.00 | $100.00 |
| 17 | BREAKAWAY POST WITH SOIL PLATE | UNIT | 1 | $150.00 | $150.00 | $150.00 | $150.00 | $100.00 | $100.00 | $175.00 | $175.00 | $350.00 | $350.00 | $100.00 | $100.00 |
| 18 | TREE REMOVAL, 18" TO 24" DIAMETER | UNIT | 1 | $0.01 | $0.01 | $3,000.00 | $3,000.00 | $1.00 | $1.00 | $1,800.00 | $1,800.00 | $3,200.00 | $3,200.00 | $1,250.00 | $1,250.00 |
| 19 | TREE REMOVAL, 24" TO 36" DIAMETER | UNIT | 1 | $0.01 | $0.01 | $4,000.00 | $4,000.00 | $1.00 | $1.00 | $3,000.00 | $3,000.00 | $3,600.00 | $3,600.00 | $1,500.00 | $1,500.00 |
| 20 | ALLOWANCE FOR POLICE TRAFFIC DIRECTORS | 2,500 | 2,500 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 |
| 21 | AMOUNT FOR ITEM NOT SPECIFIED | 7,500 | 7,500 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 |
| | **TOTAL BASE BID** | | | | **$271,553.84** | | **$329,450.00** | | **$349,330.88** | | **$350,050.00** | | **$363,045.00** | | **$376,977.00** |

# CONTRACT # 2026-45 ANNUAL CURB REPLACEMENT

## BID SUMMARY SHEET

BIDS OPENED ON JUNE 17, 2026 @ 1:00 PM

| Item | Description | Unit | Quantity | S. BATATA CONSTRUCTION, INC. | | NIMAVI GROUP LLC | | CIFELLI & SON GENERAL CONTRACTING | | MARUITY CONSTRUCTION | | DIAMOND CONSTRUCTION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1 | MAINTENANCE & PROTECTION OF TRAFFIC | L.S. | 1 | $50,000.00 | $50,000.00 | $10,120.00 | $10,120.00 | $120,000.00 | $120,000.00 | $55,000.00 | $55,000.00 | $10,000.00 | $10,000.00 |
| 2 | HOT MIX ASPHALT 19M64 BASE COURSE, 7" THICK | TON | 360 | $150.00 | $54,000.00 | $141.00 | $50,760.00 | $10.00 | $3,600.00 | $275.00 | $99,000.00 | $120.00 | $43,200.00 |
| 3 | HOT MIX ASPHALT DRIVEWAY, 3" THICK | S.Y | 20 | $100.00 | $2,000.00 | $74.00 | $1,480.00 | $30.00 | $600.00 | $330.00 | $6,600.00 | $108.00 | $2,160.00 |
| 4 | BICYCLE SAFE GRATE | UNIT | 2 | $500.00 | $1,000.00 | $1,265.00 | $2,530.00 | $400.00 | $800.00 | $2,200.00 | $4,400.00 | $1,000.00 | $2,000.00 |
| 5 | CURB PIECE | UNIT | 1 | $500.00 | $500.00 | $300.00 | $300.00 | $300.00 | $300.00 | $1,650.00 | $1,650.00 | $1,200.00 | $1,200.00 |
| 6 | RECONSTRUCTED INLET, TYPE "A", USING EXISTING CASTING | UNIT | 1 | $3,000.00 | $3,000.00 | $2,350.00 | $2,350.00 | $500.00 | $500.00 | $7,700.00 | $7,700.00 | $3,800.00 | $3,800.00 |
| 7 | RESET INLET CASTING | UNIT | 1 | $1,000.00 | $1,000.00 | $538.00 | $538.00 | $300.00 | $300.00 | $3,300.00 | $3,300.00 | $500.00 | $500.00 |
| 8 | RESET MANHOLE | UNIT | 1 | $1,000.00 | $1,000.00 | $538.00 | $538.00 | $200.00 | $200.00 | $4,950.00 | $4,950.00 | $750.00 | $750.00 |
| 9 | CONCRETE SIDEWALK, 4" THICK | S.Y | 45 | $125.00 | $5,625.00 | $135.00 | $6,075.00 | $100.00 | $4,500.00 | $165.00 | $7,425.00 | $270.00 | $12,150.00 |
| 10 | CONCRETE SIDEWALK, REINFORCED, 6" THICK | S.Y. | 20 | $125.00 | $2,500.00 | $160.00 | $3,200.00 | $105.00 | $2,100.00 | $440.00 | $8,800.00 | $360.00 | $7,200.00 |
| 11 | CONCRETE DRIVEWAY, REINFORCED, 6" THICK | S.Y. | 525 | $125.00 | $65,625.00 | $161.00 | $84,525.00 | $105.00 | $55,125.00 | $275.00 | $144,375.00 | $135.00 | $70,875.00 |
| 12 | DETECTABLE WARNING SURFACE | S.Y. | 2 | $400.00 | $800.00 | $450.00 | $900.00 | $500.00 | $1,000.00 | $1,100.00 | $2,200.00 | $1,000.00 | $2,000.00 |
| 13 | 6" x 8" x 18" CONCRETE VERTICAL CURB | L.F | 5,600 | $40.00 | $224,000.00 | $34.50 | $193,200.00 | $38.00 | $212,800.00 | $60.00 | $336,000.00 | $115.00 | $644,000.00 |
| 14 | INSTALL "RESERVED PARKING FOR PERSON WITH DISABILITY" (R7-8) SIGN | UNIT | 1 | $100.00 | $100.00 | $550.00 | $550.00 | $225.00 | $225.00 | $1,100.00 | $1,100.00 | $750.00 | $750.00 |
| 15 | INSTALL "PENALTY" (R7-8P) SIGN | UNIT | 1 | $100.00 | $100.00 | $750.00 | $750.00 | $175.00 | $175.00 | $1,100.00 | $1,100.00 | $200.00 | $200.00 |
| 16 | INSTALL "VAN ACESSIBLE" (R7-8A) SIGN | UNIT | 1 | $100.00 | $100.00 | $1,760.00 | $1,760.00 | $100.00 | $100.00 | $1,100.00 | $1,100.00 | $200.00 | $200.00 |
| 17 | BREAKAWAY POST WITH SOIL PLATE | UNIT | 1 | $300.00 | $300.00 | $2,900.00 | $2,900.00 | $200.00 | $200.00 | $1,320.00 | $1,320.00 | $50.00 | $50.00 |
| 18 | TREE REMOVAL, 18" TO 24" DIAMETER | UNIT | 1 | $5,000.00 | $5,000.00 | $1,760.00 | $1,760.00 | $2,000.00 | $2,000.00 | $2,750.00 | $2,750.00 | $3,000.00 | $3,000.00 |
| 19 | TREE REMOVAL, 24" TO 36" DIAMETER | UNIT | 1 | $5,000.00 | $5,000.00 | $2,900.00 | $2,900.00 | $3,000.00 | $3,000.00 | $3,850.00 | $3,850.00 | $4,500.00 | $4,500.00 |
| 20 | ALLOWANCE FOR POLICE TRAFFIC DIRECTORS | 2,500 | 2,500 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 |
| 21 | AMOUNT FOR ITEM NOT SPECIFIED | 7,500 | 7,500 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 |
| | **TOTAL BASE BID** | | | | **$431,650.00** | | **$377,136.00** | | **$417,525.00** | | **$702,620.00** | | **$818,535.00** |

**Bid Total $ 373,676.00**

# CONTRACT # 2026-45 ANNUAL CURB REPLACEMENT

## BID SUMMARY SHEET

BIDS OPENED ON JUNE 17, 2026 @ 1:00 PM

| | | | | LANCHA CONSTRUCTION | | PIONEER GENERAL CONTRACTING | | CROSSROADS PAVING | | MESSERCOLA EXCAVATING | | Z BROTHERS CONCRETE CONTRACTORS, INC. | | ANAR CONSTRUCTION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Item | Description | Unit | Quantity | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1 | MAINTENANCE & PROTECTION OF TRAFFIC | L.S. | 1 | $5,000.00 | $5,000.00 | $100.00 | $100.00 | $1,000.00 | $1,000.00 | $42,000.00 | $42,000.00 | $10,000.00 | $10,000.00 | $15,000.00 | $15,000.00 |
| 2 | HOT MIX ASPHALT 19M64 BASE COURSE, 7" THICK | TON | 378 | $0.01 | $3.78 | $80.00 | $30,240.00 | $145.00 | $54,810.00 | $0.01 | $3.78 | $115.00 | $43,470.00 | $135.00 | $51,030.00 |
| 3 | HOT MIX ASPHALT DRIVEWAY, 3" THICK | S.Y | 20 | $0.01 | $0.20 | $150.00 | $3,000.00 | $50.00 | $1,000.00 | $0.01 | $0.20 | $50.00 | $1,000.00 | $65.00 | $1,300.00 |
| 4 | BICYCLE SAFE GRATE | UNIT | 2 | $350.00 | $700.00 | $350.00 | $700.00 | $500.00 | $1,000.00 | $0.01 | $0.02 | $475.00 | $950.00 | $500.00 | $1,000.00 |
| 5 | CURB PIECE | UNIT | 1 | $350.00 | $350.00 | $350.00 | $350.00 | $500.00 | $500.00 | $0.01 | $0.01 | $475.00 | $475.00 | $500.00 | $500.00 |
| 6 | RECONSTRUCTED INLET, TYPE "A", USING EXISTING CASTING | UNIT | 1 | $100.00 | $100.00 | $1,000.00 | $1,000.00 | $300.00 | $300.00 | $0.01 | $0.01 | $2,500.00 | $2,500.00 | $850.00 | $850.00 |
| 7 | RESET INLET CASTING | UNIT | 1 | $0.01 | $0.01 | $100.00 | $100.00 | $100.00 | $100.00 | $0.01 | $0.01 | $850.00 | $850.00 | $1.00 | $1.00 |
| 8 | RESET MANHOLE | UNIT | 1 | $0.01 | $0.01 | $100.00 | $100.00 | $100.00 | $100.00 | $0.01 | $0.01 | $750.00 | $750.00 | $1.00 | $1.00 |
| 9 | CONCRETE SIDEWALK, 4" THICK | S.Y | 305 | $90.00 | $27,450.00 | $100.00 | $30,500.00 | $85.00 | $25,925.00 | $120.00 | $36,600.00 | $130.00 | $39,650.00 | $120.00 | $36,600.00 |
| 10 | CONCRETE SIDEWALK, REINFORCED, 6" THICK | S.Y. | 20 | $90.00 | $1,800.00 | $110.00 | $2,200.00 | $130.00 | $2,600.00 | $140.00 | $2,800.00 | $130.00 | $2,600.00 | $125.00 | $2,500.00 |
| 11 | CONCRETE DRIVEWAY, REINFORCED, 6" THICK | S.Y. | 525 | $90.00 | $47,250.00 | $110.00 | $57,750.00 | $100.00 | $52,500.00 | $140.00 | $73,500.00 | $130.00 | $68,250.00 | $135.00 | $70,875.00 |
| 12 | DETECTABLE WARNING SURFACE | S.Y. | 5 | $200.00 | $1,000.00 | $150.00 | $750.00 | $275.00 | $1,375.00 | $0.01 | $0.05 | $450.00 | $2,250.00 | $400.00 | $2,000.00 |
| 13 | 6" x 8" x 18" CONCRETE VERTICAL CURB | L.F | 5,860 | $36.00 | $210,960.00 | $38.00 | $222,680.00 | $38.00 | $222,680.00 | $40.00 | $234,400.00 | $37.50 | $219,750.00 | $38.75 | $227,075.00 |
| 14 | INSTALL "RESERVED PARKING FOR PERSON WITH DISABILITY" (R7-8) SIGN | UNIT | 7 | $75.00 | $525.00 | $150.00 | $1,050.00 | $100.00 | $700.00 | $200.00 | $1,400.00 | $450.00 | $3,150.00 | $100.00 | $700.00 |
| 15 | INSTALL "PENALTY" (R7-8P) SIGN | UNIT | 7 | $50.00 | $350.00 | $150.00 | $1,050.00 | $75.00 | $525.00 | $200.00 | $1,400.00 | $450.00 | $3,150.00 | $100.00 | $700.00 |
| 16 | INSTALL "VAN ACESSIBLE" (R7-8A) SIGN | UNIT | 4 | $25.00 | $100.00 | $150.00 | $600.00 | $50.00 | $200.00 | $200.00 | $800.00 | $450.00 | $1,800.00 | $100.00 | $400.00 |
| 17 | BREAKAWAY POST WITH SOIL PLATE | UNIT | 7 | $150.00 | $1,050.00 | $150.00 | $1,050.00 | $175.00 | $1,225.00 | $100.00 | $700.00 | $350.00 | $2,450.00 | $100.00 | $700.00 |
| 18 | TREE REMOVAL, 18" TO 24" DIAMETER | UNIT | 1 | $0.01 | $0.01 | $3,000.00 | $3,000.00 | $1,800.00 | $1,800.00 | $0.01 | $0.01 | $3,200.00 | $3,200.00 | $1,250.00 | $1,250.00 |
| 19 | TREE REMOVAL, 24" TO 36" DIAMETER | UNIT | 1 | $0.01 | $0.01 | $4,000.00 | $4,000.00 | $3,000.00 | $3,000.00 | $0.01 | $0.01 | $3,600.00 | $3,600.00 | $1,500.00 | $1,500.00 |
| 20 | ALLOWANCE FOR POLICE TRAFFIC DIRECTORS | 2,500 | 2,500 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 |
| 21 | AMOUNT FOR ITEM NOT SPECIFIED | 7,500 | 7,500 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 |
| | **TOTAL BASE BID & ADD ALTERNATE A** | | | | **$306,639.02** | | **$370,220.00** | | **$381,340.00** | | **$403,604.11** | | **$419,845.00** | | **$423,982.00** |

**Bid Total $ 370,370.00**

# CONTRACT # 2026-45 ANNUAL CURB REPLACEMENT

## BID SUMMARY SHEET

BIDS OPENED ON JUNE 17, 2026 @ 1:00 PM

| | | | | S. BATATA CONSTRUCTION, INC. | | NIMAVI GROUP LLC | | CIFELLI & SON GENERAL CONTRACTING | | MARUTI CONSTRUCTION | | DIAMOND CONSTRUCTION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Item | Description | Unit | Quantity | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1 | MAINTENANCE & PROTECTION OF TRAFFIC | L.S. | 1 | $50,000.00 | $50,000.00 | $10,120.00 | $10,120.00 | $120,000.00 | $120,000.00 | $55,000.00 | $55,000.00 | $10,000.00 | $10,000.00 |
| 2 | HOT MIX ASPHALT 19M64 BASE COURSE, 7" THICK | TON | 378 | $150.00 | $56,700.00 | $141.00 | $53,298.00 | $10.00 | $3,780.00 | $275.00 | $103,950.00 | $120.00 | $45,360.00 |
| 3 | HOT MIX ASPHALT DRIVEWAY, 3" THICK | S.Y | 20 | $100.00 | $2,000.00 | $74.00 | $1,480.00 | $30.00 | $600.00 | $330.00 | $6,600.00 | $108.00 | $2,160.00 |
| 4 | BICYCLE SAFE GRATE | UNIT | 2 | $500.00 | $1,000.00 | $1,265.00 | $2,530.00 | $300.00 | $600.00 | $2,200.00 | $4,400.00 | $1,000.00 | $2,000.00 |
| 5 | CURB PIECE | UNIT | 1 | $500.00 | $500.00 | $300.00 | $300.00 | $400.00 | $400.00 | $1,650.00 | $1,650.00 | $1,200.00 | $1,200.00 |
| 6 | RECONSTRUCTED INLET, TYPE "A", USING EXISTING CASTING | UNIT | 1 | $3,000.00 | $3,000.00 | $2,350.00 | $2,350.00 | $500.00 | $500.00 | $7,700.00 | $7,700.00 | $3,800.00 | $3,800.00 |
| 7 | RESET INLET CASTING | UNIT | 1 | $1,000.00 | $1,000.00 | $538.00 | $538.00 | $300.00 | $300.00 | $3,300.00 | $3,300.00 | $500.00 | $500.00 |
| 8 | RESET MANHOLE | UNIT | 1 | $1,000.00 | $1,000.00 | $538.00 | $538.00 | $200.00 | $200.00 | $4,950.00 | $4,950.00 | $750.00 | $750.00 |
| 9 | CONCRETE SIDEWALK, 4" THICK | S.Y | 305 | $125.00 | $38,125.00 | $135.00 | $41,175.00 | $100.00 | $30,500.00 | $165.00 | $50,325.00 | $270.00 | $82,350.00 |
| 10 | CONCRETE SIDEWALK, REINFORCED, 6" THICK | S.Y. | 20 | $125.00 | $2,500.00 | $160.00 | $3,200.00 | $105.00 | $2,100.00 | $440.00 | $8,800.00 | $360.00 | $7,200.00 |
| 11 | CONCRETE DRIVEWAY, REINFORCED, 6" THICK | S.Y. | 525 | $125.00 | $65,625.00 | $161.00 | $84,525.00 | $105.00 | $55,125.00 | $275.00 | $144,375.00 | $135.00 | $70,875.00 |
| 12 | DETECTABLE WARNING SURFACE | S.Y. | 5 | $400.00 | $2,000.00 | $450.00 | $2,250.00 | $500.00 | $2,500.00 | $1,100.00 | $5,500.00 | $1,000.00 | $5,000.00 |
| 13 | 6" x 8" x 18" CONCRETE VERTICAL CURB | L.F | 5,860 | $40.00 | $234,400.00 | $34.50 | $202,170.00 | $38.00 | $222,680.00 | $60.00 | $351,600.00 | $115.00 | $673,900.00 |
| 14 | INSTALL "RESERVED PARKING FOR PERSON WITH DISABILITY" (R7-8) SIGN | UNIT | 7 | $100.00 | $700.00 | $550.00 | $3,850.00 | $200.00 | $1,400.00 | $1,100.00 | $7,700.00 | $750.00 | $5,250.00 |
| 15 | INSTALL "PENALTY" (R7-8P) SIGN | UNIT | 7 | $100.00 | $700.00 | $650.00 | $4,550.00 | $175.00 | $1,225.00 | $1,100.00 | $7,700.00 | $200.00 | $1,400.00 |
| 16 | INSTALL "VAN ACESSIBLE" (R7-8A) SIGN | UNIT | 4 | $100.00 | $400.00 | $550.00 | $2,200.00 | $100.00 | $400.00 | $1,100.00 | $4,400.00 | $200.00 | $800.00 |
| 17 | BREAKAWAY POST WITH SOIL PLATE | UNIT | 7 | $300.00 | $2,100.00 | $750.00 | $5,250.00 | $225.00 | $1,575.00 | $1,320.00 | $9,240.00 | $50.00 | $350.00 |
| 18 | TREE REMOVAL, 18" TO 24" DIAMETER | UNIT | 1 | $5,000.00 | $5,000.00 | $1,760.00 | $1,760.00 | $2,000.00 | $2,000.00 | $2,750.00 | $2,750.00 | $3,000.00 | $3,000.00 |
| 19 | TREE REMOVAL, 24" TO 36" DIAMETER | UNIT | 1 | $5,000.00 | $5,000.00 | $2,900.00 | $2,900.00 | $3,000.00 | $3,000.00 | $3,850.00 | $3,850.00 | $4,500.00 | $4,500.00 |
| 20 | ALLOWANCE FOR POLICE TRAFFIC DIRECTORS | 2,500 | 2,500 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 | $1.00 | $2,500.00 |
| 21 | AMOUNT FOR ITEM NOT SPECIFIED | 7,500 | 7,500 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 | $1.00 | $7,500.00 |
| | **TOTAL BASE BID & ADD ALTERNATE A** | | | | **$481,750.00** | | **$434,984.00** | | **$458,885.00** | | **$793,790.00** | | **$930,395.00** |

**OLD BRIDGE TOWNSHIP**

**ENGINEERING DEPARTMENT**

PROJECT NAME : 2026 ANNUAL CURB REPLACEMENT PROGRAM

PROJECT NUMBER : 2026-45

CALCULATED BY : TJ DATE: 05/07/2026

CHECKED BY: NSS DATE: 05/15/2026

REVISED BY: TJ DATE: 05/15/2026

## ENGINEER'S ESTIMATE - BASE BID & ADD ALTERNATE A

| ITEM | DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | MAINTENANCE & PROTECTION OF TRAFFIC | L.S. | 1 | $5,000.00 | $5,000.00 |
| 2 | HOT MIX ASPHALT 19M64 BASE COURSE, 7" THICK | TON | 378 | $90.00 | $34,020.00 |
| 3 | HOT MIX ASPHALT DRIVEWAY, 3" THICK | S.Y | 20 | $85.00 | $1,700.00 |
| 4 | BICYCLE SAFE GRATE | UNIT | 2 | $250.00 | $500.00 |
| 5 | CURB PIECE | UNIT | 1 | $250.00 | $250.00 |
| 6 | RECONSTRUCTED INLET, TYPE "A", USING EXISTING CASTING | UNIT | 1 | $1,000.00 | $1,000.00 |
| 7 | RESET INLET CASTING | UNIT | 1 | $400.00 | $400.00 |
| 8 | RESET MANHOLE | UNIT | 1 | $400.00 | $400.00 |
| 9 | CONCRETE SIDEWALK, 4" THICK | S.Y | 305 | $90.00 | $27,450.00 |
| 10 | CONCRETE SIDEWALK, REINFORCED, 6" THICK | S.Y | 20 | $85.00 | $1,700.00 |
| 11 | CONCRETE DRIVEWAY, REINFORCED, 6" THICK | S.Y | 525 | $85.00 | $44,625.00 |
| 12 | DETECTABLE WARNING SURFACE | S.Y | 5 | $250.00 | $1,250.00 |
| 13 | 6" x 8" x 18" CONCRETE VERTICAL CURB | L.F | 5,860 | $35.00 | $205,100.00 |
| 14 | INSTALL "RESERVED PARKING FOR PERSON WITH DISABILITY" (R7-8) SIGN | UNIT | 7 | $200.00 | $1,400.00 |
| 15 | INSTALL "PENALTY" (R7-8P) SIGN | UNIT | 7 | $200.00 | $1,400.00 |
| 16 | INSTALL "VAN ACESSIBLE" (R7-8A) SIGN | UNIT | 4 | $200.00 | $800.00 |
| 17 | BREAKAWAY POST WITH SOIL PLATE | UNIT | 7 | $250.00 | $1,750.00 |
| 18 | TREE REMOVAL, 18" TO 24" DIAMETER | UNIT | 1 | $1,000.00 | $1,000.00 |
| 19 | TREE REMOVAL, 24" TO 36" DIAMETER | UNIT | 1 | $1,250.00 | $1,250.00 |
| 18 | ALLOWANCE FOR POLICE TRAFFIC DIRECTORS | DOLLAR | 2,500 | $1.00 | $2,500.00 |
| 19 | AMOUNT FOR ITEM NOT SPECIFIED | DOLLAR | 7,500 | $1.00 | $7,500.00 |
| | | | | **TOTAL:** | **$340,995.00** |

Nicole Shapiro

NICOLE S. SHAPIRO, PE, PP, CME
TOWNSHIP ENGINEER

5/15/2026

DATE

This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspaper and notice of the meeting had been posted in public places.

OLD BRIDGE

Title: Resolution To Exclude The Public

Meeting Date: June 23, 2026

Agenda Category:

Ordinance Number:

Requested By:
Clerk

Administration Approval:

Summary:

Other Approvals Required

Department Code | Date Approval Recd

Enforcement:

Fire Official:

Police Department:

Health Department:

Certification of Funds:

Certification of funds is required: NO
Certification #:

Attachments:
R26-208 Resolution To Exclude The Public.docx

**TOWNSHIP OF OLD BRIDGE**
**RESOLUTION NO. 26-208**

**RESOLUTION TO EXCLUDE PUBLIC**
**(N.J.S.A. 10:4-12:13)**

**BE IT RESOLVED** by the Township Council of the Township of Old Bridge that the public shall be excluded from this meeting pursuant to N.J.S.A. 10:4-13 for contract negotiations for the discussion of the following matter or matters:

LITIGATION MATTER/ATTORNEY CLIENT PRIVILEGED DISCUSSION

1. Global Tech Business Park adv Old Bridge Twp.

**BE IT FURTHER RESOLVED** that this meeting:

( X ) Shall not reconvene this evening; or

( ) Shall reconvene in public session upon conclusions of the discussions

and that the minutes or other record of this discussion shall be available to be disclosed to the public when the need for its exclusion from the public no longer exists as determined by vote of the governing body at a public session.

| **Motion/ Second** | **Roll Call** | | | | |
|---|---|---|---|---|---|
| | | **YAY** | **NAY** | **ABSTAIN** | **ABSENT** |
| | Councilman Accettulli | | | | |
| | Councilman DePalma | | | | |
| | Councilman Desai | | | | |
| | Councilman Merwin | | | | |
| | Councilman Paskitti | | | | |
| | Councilman Razzoli | | | | |
| | Councilman Von Stetten | | | | |
| | Council Vice President Dr. Greenberg-Belli | | | | |
| | Council President Sohor | | | | |

I certify the following to be a true and correct abstract of a resolution regularly passed at a meeting of the Township Council of the Township of Old Bridge

Council President Mary Sohor

Date: June 23, 2026

Township Clerk Kathryn Hutchinson