PALMDALE

a place to call home

CITY COUNCIL MEETING
SUCCESSOR AGENCY
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, FEBRUARY 2, 2022
5:00 PM
7:00 PM
www.cityofpalmdale.org

WELCOME

As a result of the dramatic increase in COVID-19 cases, and our desire to keep both the public and City staff safe, the public will be permitted to physically attend the City Council meeting scheduled for February 2, 2022, including public seating available at limited capacity. Masks are required to be worn by all persons in attendance. It is recommended that all citizens practice social distancing to the extent possible while in attendance. Councilmembers may choose to participate in person or via conference call.

How to observe the meeting virtually:

1. Spectrum local access Channel 27
2. Online live webcast at www.cityofpalmdale.org.

How to Submit Public Comments:

VERBAL PUBLIC COMMENT DURING THE MEETING – ZOOM Number: US: +1 253 215 8782 Webinar ID: 864 5956 1721 Passcode: 561826

Webinar attendee link https://us06web.zoom.us/j/86459561721?pwd=dG9OZXBPRTdoV2l3NndyTmd2WmJ2Zz09.
Verbal comments must be limited to three (3) minutes. Public comments submitted will become part of the official meeting record.

The safety and well-being of employees and the public remains the City's top priority. The City of Palmdale appreciates your patience and understanding during these challenging times.

The City Council is making every effort to follow the spirit and intent of the Brown Act and other applicable laws regulating the conduct of public meetings in order to maximize transparency and public access.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:

- Please refrain from public displays or outbursts, such as unsolicited applause, comments, cheering, foul language or obscenities.
- Any disruptive activities that substantially interfere with the ability of the City Council to carry out its meeting will not be permitted and offenders will be asked to leave the meeting.
- Please turn off/mute your cell phones and mobile devices.

5:00 P.M.

1. **MAYOR TO CALL MEETINGS TO ORDER**

2. **ROLL CALL**
   MAYOR HOFBAUER, MAYOR PRO TEM LOA,
   COUNCILMEMBERS CARRILLO, BISHOP, BETTENCOURT

3. **PUBLIC COMMENTS**
   Now is the time for public participation for any person wishing to speak to the City Council on matters listed or not listed on the agenda, within the jurisdiction of the City Council. If you are attending the meeting by phone, please press *9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press *6 to un-mute yourself, state your name and begin speaking. PLEASE NOTE: A three-minute limit is imposed on each speaker.

4. **PRESENTATION BY CITY ATTORNEY**

4.1 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION

Donald D'Angelo V. County of Los Angeles, et al.
Los Angeles County Superior Court
Case No. 21AVC00441

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.2 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION

Dimartino v. City of Palmdale
Los Angeles County Superior Court
Case No. 21AVCV00482

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.3 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION

CV Communities v. AVEK, et al.
Los Angeles County Superior Court
Case No. BC66107

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.4 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: One case.

A point has been reached where, in the opinion of the City on the advice of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation against the City. The City believes that the facts and circumstances that might result in litigation against the City are not yet known to a potential plaintiff or plaintiffs.

4.5 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: Two case.

A point has been reached where, in the opinion of the City on the advice of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation against the City. The City believes that the facts and circumstances that might result in litigation against the City are not yet known to a potential plaintiff or plaintiffs.

4.6 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Ricci v. City of Palmdale, et al.
Los Angeles County Superior Court
Case No. 22STCV01269
This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.7 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
The existing facts and circumstances that constitute a significant exposure to litigation are detailed in the following claim received by the City, which is available for public inspection pursuant to Government Code Section 54957.5:
Claimant: Patricia Nevarez
City Claim No.: 2022-005
Date Filed: 1/27/22
Date of Loss: Various

4.8 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
The existing facts and circumstances that constitute a significant exposure to litigation are detailed in the following claim received by the City, which is available for public inspection pursuant to Government Code Section 54957.5:
Claimant: Shanae Smith
City Claim No.: 2022-005
Date Filed: 1/10/22
Date of Loss: Various

5. **ANNOUNCEMENT BY CITY ATTORNEY**

6. **ADJOURN CLOSED SESSION MEETING**

7:00 P.M.

7. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE IN HONOR OF OUR**

TROOPS

8. **PRESENTATIONS**

8.1 Presentation of the City of Palmdale's Warrior Award to Miguel Lopez, I.T. Technician.

8.2 Presentation of a cute critter available for adoption at the Palmdale Animal Care Center.

9. **WAIVER OF FULL READING OF RESOLUTION(S) and ORDINANCE(S)**
Staff Recommendation: Move to waive full reading of the Resolution (s) and/or Ordinance(s) to be considered and voted on at this meeting. (Voice Vote - Requires a majority to waive.)

10. **PUBLIC COMMENTS**
Now is the time for public participation for any person wishing to speak to the City Council on matters listed or not listed on the agenda, within the jurisdiction of the City Council. If you are attending the meeting by phone, please press *9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press *6 to un-mute yourself, state your name and begin speaking. PLEASE NOTE: A three-minute limit is imposed on each speaker.

11. **CONSENT CALENDAR**
All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

11.1 Receive and file the monthly and quarterly investment activity reports for December 2021. (Staff Reference: Finance Manager Kang)
01_Staff_Report_-_Investment_Report_December_2021_Qtr_2.docx
02_December_2021_Monthly_&_Quarterly_Investment_Report.pdf

11.2 Adopt Resolution No. CC 2022-016, a Resolution of the City Council of the City of Palmdale approving and authorizing the execution and delivery of a supplemental agreement No. 5 to amended and restated fiscal agent agreement related to Ritter Ranch, and authorizing actions related thereto. (Staff Reference: Finance Manager Kang).
01_Staff_Report_Ritter_Ranch_Fifth_Supplement_to_Fiscal_Agent_Agreement_1-25-22.docx
02_Reso 2022-016 Apprv SuppNo5 v2.docx
03_Consent of Borrower to Modification of Amended and Restated Fiscal Agent Agreement.pdf

04_5th Amendment to Fiscal Agent Agreement A-4261.pdf
05_Coverltr J18057 011022.pdf
06 Officers Certificate SuppNo5 J18021 1-25-22.pdf
07_Petition Deferral Pymt J18027.pdf

11.3 Approve Legal Services Agreement Between the City of Palmdale and Silver & Wright, LLP in the amount of $500,000. (Staff Reference: City Attorney Beck)
1_19_2021_Staff_Report_Silver___Wright_Agreement (4).docx
[Draft] Legal Services Agreement Between the City of Palmdale and Silver & Wright, LLP (A-7783).pdf

11.4 Approve Agreement with Management Partners, Inc. to Provide Consulting Services Regarding Misdemeanor Prosecutions within the City of Palmdale. (Staff Reference: City Attorney Beck)
2_2_2022_Staff_Report_-_Approve_Agreement_No._A-7784_Between_the_City_of_Palmdale_and_Management_Partners__Inc. (1).docx
_Draft__City_of_Palmdale_-_Management_Partners__Inc.__A-7784_.pdf

11.5 Approve Final Tract Map No. 74927, (located at the northwest corner of Pevero Court & Range Drive. (Staff Reference: Director of Public Works Heffernan)
TR 74927 Approval - Staff Report.docx
TR 74927 Final.pdf

11.6 Notice of Completion - Accept public improvements for Palmdale Aerospace Academy Street Widening located at 35th Street East south of Palmdale Boulevard. (Staff Reference: Director of Public Works Heffernan)
SR-02022022 18-23A.docx
EXHIBIT A 18-23A.docx
EXHIBIT B.docx
Signed NOC.pdf

11.7 Approve Supplemental Agreement No. 3 with RSB Group, Inc. for PN 784, Rancho Vista Park, in the amount of $218,855.81. (Staff Reference: Director of Public Works Heffernan - Presented by Deputy Director of Public Works Glidden)
PN_784_Rancho_Vista_Park_Supplemental_No._3_Staff_Report__1_.docx
RSB_SA_3_220202_Contractorsigned.pdf

11.8 Adopt Resolution No. CC 2022-018, a Resolution of the City Council of the City of Palmdale authorizing submission of a Notification of the City's Intent to Comply with Senate Bill (SB) 619, to the State Department of Resources Recycling and Recovery (Calrecycle). (Staff Reference: Director of Public Works Heffernan - Presented by Deputy Director of Public Works Glidden)
SR - Resoultion No. CC 2022-018 Final.docx
FINAL - Resolution CC 2022-018.doc
SB 619 App.docx

11.9 Approve the minutes from the previous meetings. (Staff Reference: City Clerk/Agency Secretary Smith)

CC/SA/PCA - January 12, 2022
CC - January 19, 2022
CC-SA-PCA 01 12 2021 final.pdf
CC Minutes 01 19 2022.pdf

12. **PUBLIC HEARING**

12.1 Public Hearing to review and consider the redistricting draft maps recommended by the Advisory Redistricting Commission. (Staff Reference: Acting City Manager Perez)
2.2.2022 Public Hearing to Review and Consider the Redistricting Draft Maps Recommended by the Advisory Redistricting Commission.docx
Reso. No. 2021-031.pdf
Public_208.pdf
ALVA-Map.pdf
Palmdale_AVP_01242022_legals.pdf
Outreach Summary Report - Palmdale.pdf

13. **INFORMATIONAL REPORT FROM MAYOR AND / OR COUNCILMEMBERS ON THEIR VARIOUS COMMITTEE MEMBERSHIPS AND MEETINGS ATTENDED AT PUBLIC EXPENSE**

13.1 COMMITTEE MEMBERSHIPS.

- ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
- ANTELOPE VALLEY TRANSIT AUTHORITY
- CALIFORNIA CONTRACT CITIES ASSOCIATION
- CITY OF PALMDALE AUDIT COMMITTEE
- CITY OF PALMDALE INVESTMENT OVERSIGHT COMMITTEE
- HIGH DESERT CORRIDOR JOINT POWERS AUTHORITY
- LEAGUE OF CALIFORNIA CITIES
- LOS ANGELES COUNTY SANITATION DISTRICT
- NORTH LOS ANGELES COUNTY TRANSPORTATION COALITION
- PALMDALE RECYCLED WATER AUTHORITY
- SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS REGIONAL COUNCIL
- UNITED STATES/MEXICO SISTER CITIES ASSOCIATION
- CALIFORNIA STATE PRISON – LOS ANGELES COUNTY, CITIZENS ADVISORY COMMITTEE

13.2 MEETINGS ATTENDED AT PUBLIC EXPENSE
Bettencourt Informational Report 020222.docx

14. **CITY MANAGER'S REPORT**

15. **CITY COUNCIL REQUESTS FOR NEW AGENDA ITEMS**

16. **Adjourn** meeting to February 16, 2022 at 7:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **CITY MANAGER'S OFFICE – FINANCE DIVISION**

DISTRICT: **ALL**

SUBJECT: **RECEIVE AND FILE THE MONTHLY AND QUARTERLY INVESTMENT ACTIVITY REPORTS FOR DECEMBER 2021.**

ISSUE

Receive and file the monthly and quarterly investment activity reports for December 2021.

RECOMMENDATION

Staff recommends that the City Council accept the monthly and quarterly investment activity reports for City of Palmdale and Successor Agency for December 2021.

BACKGROUND

Pursuant to Section 16 of the City of Palmdale and Successor Agency Investment Policy, the City Treasurer shall prepare and present monthly and quarterly reports on investments to the City Manager/Executive Director and the City Council/Directors. The reports shall detail the type of investment, name of the issuer, purchase date, date of maturity, amount of deposit, and rate of interest. This information shall be provided for all City and Successor Agency pooled investments, as well as for Certificates of Participation, Revenue Bonds, Tax Allocation Bonds, Assessment Districts and Community Facilities District accounts which are managed by outside Fiscal Agents.

The monthly and quarterly reports provide a synopsis of the investment activity for the City of Palmdale and Successor Agency. The reports provide information on assets, allocations, average maturities, yields, and book valuations.

The interest rates presented are the most current rates available as of the date of this report.

The market values presented for pooled City and Successor Agency investments are based on closing prices for the related investment as of the date of this report. This information was obtained from the Wall Street Journal, Bloomberg Financial Markets, Capital Market Finances, or other reliable source of market prices.

DISCUSSION

Compliance with Investment Policy

For December, the invested portfolio amount for the City of Palmdale totaled $232,320,784, an increase of $1,402,465 from the previous month and an increase of $42,625,052 in comparison to last year. The increase in overall portfolio balance from the previous month is a result of interest earned on investments during the month. There were no maturities of securities during the month of December. The City purchased a total of eleven new securities during the month for a total of $71,103,743. Funds for these purchases were previously being held in the City and the PCA LAIF accounts.

The par value of Successor Agency's portfolio as of December was $5,740,875. The balance decreased by $1,012,631 from last month due to quarterly debt service payments made during the month.

All investments meet criteria appropriate to Section 8 of the Investment Policy. The portfolios are based on a combination of various investments, including CDs, Corporate Notes, U.S. Treasury Securities and Government Agency Paper, each adhering to portfolio percentage limitations.

The Finance Division is the custodian for the City and Successor Agency's investment portfolio and follows the three main principles of both entity's investment policy to 1) Investment in financial instruments that mitigate the risk of monetary losses stemming from market fluctuations; 2) Establish and maintain a portfolio that has sufficient liquidity to allow the City and Successor Agency to meet all anticipated cash requirements; and 3) Seek out investment instruments that provide a competitive market rate of return.

Liquidity

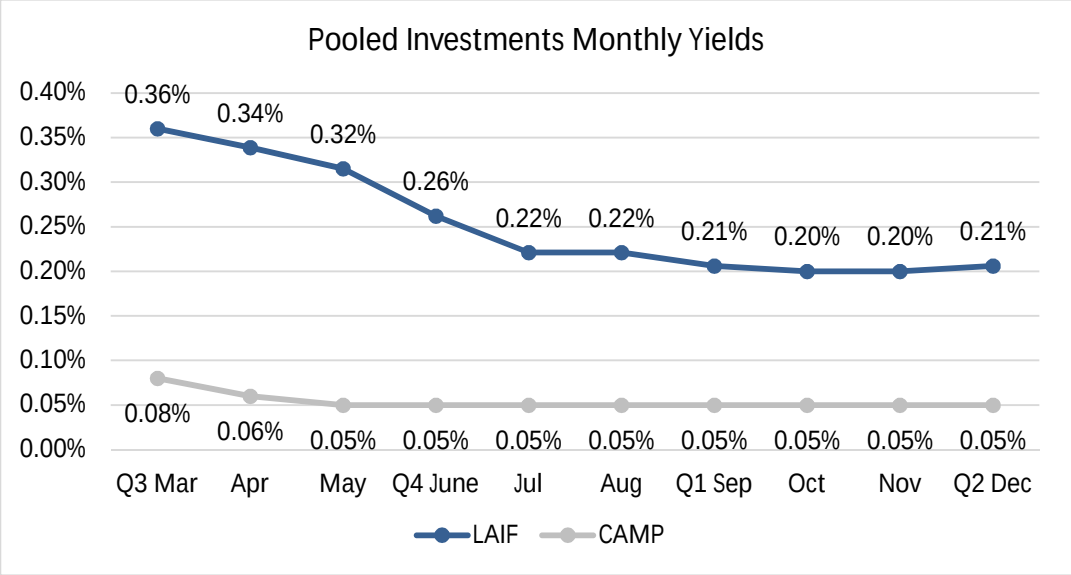
One core approach the Finance Division focuses on, is providing liquidity to measure up to the City and Successor Agency's operational requirements. Thus, the Finance Department is currently investing in two pooled funds, LAIF and CAMP. These are intended for the daily operational activities, used for economic uncertainties and maintenance needs. The pooled funds provide a higher liquidity ratio to ensure the City and Successor Agency meet cash flow requirements.

Total LAIF balance for the City of Palmdale is $64,967,143 compared to November's balance of $134,967,143. The decrease in balance is due to funds being withdrawn from LAIF and used for the purchase of eleven new securities during the month.

Successor Agency LAIF balance at the end of June was $3,695,024, a 28.8 percent decrease from June, and a decrease of $1,500,000 from the prior month. The decrease in balance for the year is due to funds being withdrawn from LAIF account to be used to support current financial obligations and debt service payments.

CAMP's balance for City of Palmdale is $248,736 compared to November's balance of $248,725. The slight increase is due to interest received during the month.

The interest rates presented are the most current rates available as of the date of this report. As of December 31, 2021, the interest rates for LAIF and CAMP investments were at .21 percent and .05 percent, respectively. By comparison, the LAIF and CAMP interest rates at the end of November were at .20 percent and .05 percent. Both rates have been steadily declining since March 2020. This time last year, LAIF and CAMP rates were at 0.54 percent and .12, respectively.



The chart above shows both the Local Agency Investment Fund and California Management Program's average monthly yields beginning March 2021 through December 2021. The graph depicts the prolonged period of declining rates and shows that rates have begun to level off from September through December 2021.

We anticipate that rates will remain low in the upcoming months, with slight fluctuations, considering the economic impacts of COVID. Overall, LAIF shows better performance than CAMP in interest rates. The difference between the performance of the two funds is partly due to the varying pool characteristics. CAMP's portfolio composition is much more subject to market volatility, resulting in performance variation.

Diversity

The Finance Division aims to diversify the investment portfolios to avoid incurring unreasonable and avoidable risks regarding specific security types or individual financial institutions.

City of Palmdale and Successor Agency's investment portfolios remain strongly diversified. The monthly and quarterly reports include all investments held by both entities and current book values as of December 31, 2021.

In December, there were no securities that were called or matured. The City purchased a total of eleven new securities, totaling $71,103,743. Five of those securities are U.S. Treasury Notes, and six are Government Agency paper.

It is anticipated that both the City of Palmdale and Successor Agency will have sufficient moneys to meet its expenditure requirements for the next 6 months as we continue to monitor any financial impact due to the Coronavirus pandemic.

Attached are summaries of the investments on the City of Palmdale and Successor Agency's books as of December 31, 2021.

FISCAL IMPACT

There is no fiscal impact associated with the recommended actions for this report.

STRATEGIC PLAN

Goal II: Ensure long-term fiscal health of the City and maintain funding for services.

B. Manage resources, costs, and liabilities to ensure the City's long-term fiscal health.

C. Involve and expand engagement to enhance public oversight and transparency.

Prepared by:	Janelle Samson, Assistant Finance Manager
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

1. Monthly Report on City of Palmdale Investments
2. Monthly Report on Successor Agency Investments
3. Quarterly Report on City of Palmdale Investments
4. Quarterly Report on Successor Agency Investments

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021
CITY OF PALMDALE INVESTMENTS

PURCHASE DATE	MATURITY DATE	FUND	ACCOUNT/ INSTITUTION	FDIC Number	INTEREST RATE	PAR AMOUNT	PURCHASE AMOUNT	INVESTED AMOUNT
U.S. TREASURY SECURITIES					Yield			
05-31-19	04-30-24	CITY	9128286R6 U.S. Treasury Note		2.03	5,000,000.00	5,051,650.00	5,256,640.00
01-19-21	05-31-23	CITY	9128284S6 U.S. Treasury Note		2.75	2,815,000.00	2,985,994.41	2,950,035.55
03-19-21	12-31-25	CITY	9128285T3 U.S. Treasury Note		2.63	3,000,000.00	3,260,634.36	3,244,110.00
05-11-21	02-28-26	CITY	9128286F2 U.S. Treasury Note		0.66	3,000,000.00	3,261,331.50	3,231,330.00
05-11-21	12-31-24	CITY	9128283P3 U.S. Treasury Note		0.40	3,000,000.00	3,200,040.56	3,175,080.00
06-04-21	12-31-22	CITY	912828N30 U.S. Treasury Note		0.05	3,000,000.00	3,097,665.56	3,087,420.00
06-04-21	12-31-23	CITY	912828V23 U.S. Treasury Note		0.20	4,000,000.00	4,210,026.50	4,188,600.00
07-12-21	12-31-23	CITY	9128285U0 U.S. Treasury Note		2.63	5,000,000.00	5,294,239.83	5,294,239.83
07-12-21	12-31-25	CITY	9128285T3 U.S. Treasury Note		2.63	5,000,000.00	5,456,238.24	5,456,238.24
07-12-21	12-31-23	CITY	912828V23 U.S. Treasury Note		2.25	5,000,000.00	5,247,829.98	5,247,829.98
12-17-21	12-15-23	CITY	91282CBA8 U.S. Treasury Note		0.56	10,000,000.00	9,913,130.25	9,913,198.93
12-17-21	12-15-24	CITY	91282CDN8 U.S. Treasury Note (UBS)		0.85	10,000,000.00	10,045,505.25	10,046,054.70
12-22-21	12-15-23	CITY	91282CBA8 U.S. Treasury Note		0.56	5,000,000.00	4,957,270.88	4,957,391.07
12-22-21	12-15-24	CITY	91282CDN8 U.S. Treasury Note		0.88	5,000,000.00	5,018,208.38	5,019,169.92
12-20-21	12-15-24	CITY	91282CDN8 U.S. Treasury Note (Stifel)		1.00	5,000,000.00	5,017,187.50	5,018,011.68
			TOTAL U.S. TREASURY SECURITIES			$ 73,815,000.00	$ 76,016,953.20	$ 76,085,349.90
GOVERNMENT AGENCY PAPER								
06-05-19	06-05-23	CITY	3133EKPT7 Fed Farm Credit Bk		2.13	5,000,000.00	5,008,600.00	5,178,913.05
06-10-20	06-16-25	CITY	3133ELK37 Federal Farm Credit		0.78	5,000,000.00	5,000,000.00	5,000,332.40
08-07-20	05-06-24	CITY	3133EL2X1 Federal Farm Credit		0.42	2,000,000.00	2,000,000.00	1,985,613.10
08-27-20	11-27-24	CITY	3134GWNG7 Freddie Mac Domestic		0.50	2,000,000.00	2,000,000.00	1,998,606.02
04-01-21	04-01-25	CITY	3133EMUP5 Fed Farm Credit		0.71	5,000,000.00	5,000,000.00	5,001,585.95
05-11-21	09-04-25	CITY	3133EJYM5 FFCB Bond		0.59	1,000,000.00	1,103,275.25	1,094,660.00
05-11-21	09-04-25	CITY	3133EJYM5 FFCB Bond 0.57		0.57	2,000,000.00	2,208,460.00	2,189,320.00
06-04-21	11-07-25	CITY	3135G06G3 Fannie Mae		0.55	3,000,000.00	2,993,675.25	2,967,390.00
06-04-21	08-01-24	CITY	3130AMHH8 FHLB NOTE		0.41	4,000,000.00	4,000,000.00	3,979,555.16
06-07-21	06-07-24	CITY	3130AMQR6 FHLB NOTE		0.35	3,000,000.00	3,000,000.00	2,986,755.36
06-30-21	12-30-25	CITY	3130AMRQ7 FHLB NOTE		0.88	3,000,000.00	3,000,000.00	2,981,324.28
07-29-21	04-29-26	CITY	3130AN5C0 FHLB NOTE		1.05	4,000,000.00	4,010,455.13	4,010,455.13
12-17-21	11-12-25	CITY	3134GXBM5 FHLMC Note		1.15	1,150,000.00	1,125,785.50	1,126,456.33
12-17-21	12-30-24	CITY	3130AQDY6 FHLB		1.00	6,750,000.00	6,750,000.00	6,750,000.00
12-17-21	06-23-25	CITY	3133ENHW3 FFCB		1.17	10,000,000.00	10,000,000.00	10,000,000.00
12-20-21	07-30-25	CITY	3136G4ZP1 FANNIE MAE		0.65	3,500,000.00	3,444,175.00	3,453,085.42
12-20-21	09-24-25	CITY	3134GWUG9 FREDDIE MAC		0.57	10,000,000.00	9,806,600.00	9,820,375.00
12-21-21	12-22-26	CITY	3133ENJC5 FFCB		1.29	5,000,000.00	5,000,000.00	5,000,000.00
	c = callable							
			TOTAL GOVERNMENT AGENCY PAPER			$ 75,400,000.00	$ 75,451,026.13	$ 75,524,427.20
CERTIFICATES OF DEPOSIT								
05-11-18	05-11-22	CITY	05580AMR2 Bmw Bank North America	35141	2.95	245,000.00	245,000.00	251,143.62
05-15-18	05-16-22	CITY	86063QAN5 Stifel Bank & Trust	57311	2.85	245,000.00	245,000.00	250,964.53
05-18-18	05-18-22	CITY	29278TBF6 Enerbank Usa	57293	2.95	245,000.00	245,000.00	251,216.88
05-31-17	05-31-22	CITY	02587CFM7 American Express Bk	35328	2.40	245,000.00	245,000.00	250,250.84
06-01-17	05-31-22	CITY	51210SMT1 Lakeside Bank	19573	2.00	245,000.00	245,026.85	249,319.60
05-10-18	05-10-23	CITY	61747MX30 Morgan Stanley Bank Na	32992	3.15	245,000.00	245,000.00	258,447.32
05-11-18	05-11-23	CITY	87164WWF1 Synchrony Bank	27314	3.15	245,000.00	245,000.00	258,465.69
05-11-18	05-11-23	CITY	17312QL23 Citibank Na	7213	3.15	245,000.00	245,000.00	258,465.69
05-15-18	05-15-23	CITY	20033AYE0 Comenity Capital Bank	57570	3.10	245,000.00	245,000.00	258,255.73
			TOTAL CERTIFICATES OF DEPOSIT			$ 2,205,000.00	$ 2,205,026.85	$ 2,286,529.90

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021

CORPORATE NOTES

03-10-20	03-01-23	CITY	30231GAR3 Exxon Mobil	2.73	1,000,000.00	1,045,330.00	1,035,276.25
03-10-20	05-13-22	CITY	037833BF6 Apple Inc	2.70	1,000,000.00	1,039,820.00	1,021,372.65
03-10-20	11-03-22	CITY	594918BH6 Microsoft Corp	2.65	1,000,000.00	1,047,870.00	1,028,648.84
03-10-20	01-13-23	CITY	037833DE7 Apple Inc	2.40	1,000,000.00	1,041,800.00	1,032,294.50
03-10-20	12-14-22	CITY	92826CAC6 VISA Inc	2.80	1,500,000.00	1,572,135.00	1,549,706.22
06-10-20	04-15-23	CITY	30231GBL5 Exxon Mobil Corp	1.75	5,000,000.00	5,000,000.00	5,110,650.00
06-10-20	05-11-23	CITY	166764BV1 Chevron Corp	1.14	2,075,000.00	2,075,000.00	2,105,595.85
			TOTAL CORPORATE BONDS		$ 12,575,000.00	$ 12,821,955.00	$ 12,883,544.31

STATE OF CALIFORNIA LOCAL AGENCY INVESTMENT FUND

09-01-84	n/a	CITY ACCOUNT	98-19-620	0.78	30,060,052.63	30,060,052.63	30,060,052.63
06/23/08	n/a	PCA ACCOUNT	40-19-060	0.78	17,194,291.68	17,194,291.68	17,194,291.68
	n/a	ARPA ACCOUNT	19-19-004	0.78	17,700,351.50	17,700,351.50	17,700,351.50
			TOTAL LAIF ACCOUNTS		$ 64,954,695.81	$ 64,954,695.81	$ 64,954,695.81

CAMP- CALIFORNIA ASSET MANAGEMENT PROGRAM

6080-01	n/a	CITY ACCOUNT	6080-01	0.30	248,736.10	248,736.10	248,736.10
			TOTAL CAMP ACCOUNTS		$ 248,736.10	$ 248,736.10	$ 248,736.10

UBS FINANCIAL SERVICES

n/a	n/a	CITY ACCOUNT		0.00	337,500.00	337,500.00	337,500.00
			TOTAL UBS FINANCIAL SERVICES ACCOUNTS		$ 337,500.00	$ 337,500.00	$ 337,500.00

			TOTAL CITY INVESTMENTS		$ 229,535,931.91	$ 232,035,893.09	$ 232,320,783.22

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021

LIBRARY INVESTMENTS

PURCHASE DATE	MATURITY DATE	FUND	ACCOUNT NUMBER	INTEREST RATE	INVESTED AMOUNT
STATE OF CALIFORNIA LOCAL AGENCY INVESTMENT FUND					
11-20-84	n/a	LIBRARY	16-19-012	0.78	12,446.83
		TOTAL LIBRARY INVESTMENTS			$ 12,446.83

FISCAL AGENT CASH

PURCHASE DATE	MATURITY DATE	FUND	ACCOUNT NUMBER	INTEREST RATE	INVESTED AMOUNT
BOND PROCEEDS					
SIERRA GATEWAY COMMUNITY FACILITIES DISTRICT 91-1					
Fiscal Agent: U.S. Bank National Association (fka First Trust)					
05-10-95	n/a	BOND	95421220	0.01	106.62
05-10-95	n/a	IMPROVEMENT	95421222	0.01	154,938.36
City Held Cash	(Fund 736-114000)	($255,912.67)			
		TOTAL SIERRA GATEWAY COMMUNITY FACILITIES DISTRICT 91-1			$ 155,044.98
BOND PROCEEDS					
RITTER RANCH COMMUNITY FACILITIES DISTRICT 93-1					
Fiscal Agent: U.S. Bank National Association (fka First Trust)					
04-06-95	n/a	RESERVE-SEN	95420880	n/a	0.00
04-06-95	n/a	IMPV-ACQUI	95420884	0.01	2,585,366.98
04-06-95	n/a	BOND	95420887	0.00	0.15
City Held Cash	(Fund 738-114000)	($1,000,675.82)			
		TOTAL RITTER RANCH COMMUNITY FACILITIES DISTRICT 93-1			$ 2,585,367.13
BOND PROCEEDS					
ANAVERDE COMMUNITY FACILITIES DISTRICT 2003-1					
Fiscal Agent: U.S. Bank National Association (fka First Trust)					
08-01-19	n/a	SP TAX - B BOND	242969000	0.00	107,982.54
08-01-19	n/a	RESERVE	242969003	0.00	722,959.99
08-01-19	n/a	SP TAX - REFUNDING BC	242969004	0.01	15,149.09
08-01-19	n/a	SP TAX - REFUNDING BC	242969005	0.01	300.42
City Held Cash	(Fund 734-114000)	$900,917.97			
		TOTAL ANAVERDE COMMUNITY FACILITIES DISTRICT 2003-1			$ 846,392.04

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021

BOND PROCEEDS
2005 $7.2M COMMUNITY FACILITIES DISTRICT 05-1 (TRADE AND COMMERCE CENTER)
Fiscal Agent: U.S. Bank National Association (fka First Trust)

08-02-05	n/a	SPEC TRB SER A/B	790330000	0.01	0.00
08-02-05	n/a	RESERVE FUND	790330002	0.01	0.00

City Held Cash (Fund 735-114000) $744,688.56

TOTAL 2005 $7.2M COMMUNITY FACILITIES DISTRICT 05-1 (TRADE AND COMMERCE CENTER) $ -

BOND PROCEEDS
2005 $7.2M COMMUNITY FACILITIES DISTRICT 05-1 (TRADE AND COMMERCE CENTER) REFUNDED 2021
Fiscal Agent: U.S. Bank National Association (fka First Trust)

	n/a	SPEC TRB SER A/B	251009000	0.01	14.82
	n/a	RESERVE FUND	251009001	0.01	639,070.03

City Held Cash

TOTAL 2005 $7.2M COMMUNITY FACILITIES DISTRICT 05-1 (TRADE AND COMMERCE CENTER) REFUNDED 2021 $ 639,084.85

BOND PROCEEDS
2006-1 Godde Hill Estate Sewer Improvements LOIB
Fiscal Agent: U.S. Bank National Association (fka First Trust)

11-08-06	n/a	REDEMPTION FUND	106844000	0.01	64,453.61
11-08-06	n/a	ADM EXP	106844002	0.01	1,594.37
11-08-06	n/a	RESERVE FUND	106844003	0.01	105,753.63

City Held Cash (Fund 739-114000) $127,799.09

TOTAL 2006-1 Godde Hill Estate Sewer Improvements LOIB $ 171,801.61

BOND PROCEEDS
2007 $19.9M COP Power Plant Land Acquisition
Fiscal Agent: U.S. Bank National Association (fka First Trust)

04-12-07	n/a	LEASE PAYMENT	112055000	0.01	0.00
04-12-07	n/a	RESERVE FUND	112055001	0.00	0.00

TOTAL 2007 $19.9M COP Power Plant Land Acquisition $ -

BOND PROCEEDS
2007 $6.5M COMMUNITY FACILITIES DISTRICT 05-1 (TRADE AND COMMERCE CENTER)
Fiscal Agent: U.S. Bank National Association (fka First Trust)

08-23-07	n/a	BOND FUND	117856000	0.01	0.00
08-23-07	n/a	RESERVE FUND	117856002	0.01	0.00

TOTAL 2007 $6.5M COMMUNITY FACILITIES DISTRICT 05-1 (TRADE AND COMMERCE CENTER) $ -

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021
FISCAL AGENT CASH

PURCHASE DATE	MATURITY DATE	FUND	ACCOUNT NUMBER	INTEREST RATE	INVESTED AMOUNT
BOND PROCEEDS					
2012 PFA $8.7M LEASE REVENUE BONDS					
Fiscal Agent: U.S. Bank National Association (fka First Trust)					
12-19-12	n/a	REVENUE FD	201546000	0.00	2.59
12-19-12	n/a	INTEREST ACCOUNT	201546001	n/a	0.00
12-19-12	n/a	PRINCIPAL ACCOUNT	201546002	n/a	0.00
		TOTAL 2012 PFA $8.7M LEASE REVENUE BONDS			$ 2.59
2013 HA PALMDALE TRANSIT VILLAGE HOMES LLC ESCROW					
Fiscal Agent: U.S. Bank National Association (fka First Trust)					
10-11-13	n/a	ESCROW FUND	206455000	0.00	2,979,524.89
		TOTAL 2013 HA TRANSIT VILLAGE HOMES ESCROW			$ 2,979,524.89
2015 HA DEBT SERVICE RESERVE					
Fiscal Agent: Bank of America					
11-19-15	n/a	DEBT SVC RESERVE	1257964992	0.08	39,117.78
		TOTAL 2015 HA DEBT SERVICE RESERVE			$ 39,117.78
PARS RESTRICTED CASH FOR PENSION STABILIZATION TRUST FUND					
05-23-18	n/a	CITY	104790895775 Public Agency Retirement Services	2.60	7,144,999.67
		TOTAL PARS PENSION TRUST FUND			$ 7,144,999.67
BOND PROCEEDS					
2015 HA $4.3M MULTIFAMILY HOUSING REVENUE BONDS					
Fiscal Agent: U.S. Bank National Association (fka First Trust)					
09-03-15	n/a	BOND FUND	277067000	0.00	76,373.18
09-03-15	n/a	INTEREST ACCT	277067001	0.01	7.06
09-03-15	n/a	BOND RESERVE	277067003	0.00	218,016.15
09-03-15	n/a	REPAIR & REPLACE FUN	277067004	0.00	1,085,624.44
		TOTAL 2015 HA $4.3M MULTIFAMILY HOUSING REVENUE BONDS			$ 1,380,020.83

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021

BOND PROCEEDS

2017 PFA $17.4M LEASE REVENUE BONDS

Fiscal Agent: U.S. Bank National Association (fka First Trust)

04-05-17	n/a	REVENUE FUND	271128000	0.00	2.04
04-05-17	n/a	PRINCIPAL ACCT	271128002	n/a	0.00

TOTAL 2017 PFA $17.4M LEASE REVENUE BONDS $ 2.04

Total City Held Cash (XXX-114000) $516,817.13

GRAND TOTAL - FISCAL AGENT CASH $ 15,302,273.56

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31 2021
SUMMARY OF CASH AND INVESTMENTS

Cash on Hand			$	16,741,440
				($1,660,341)
Pooled Cash Investments				($6,178,672)
				$6,488,904
City:	$	221,741,248		$0
Insur Fund:		$10,579,536	$	232,320,784
Library Investments				$12,447
Subtotal			$	247,724,562
City/AD/CFD/PCA/PFA/HA Fiscal Agent Cash			$	15,302,274 *
Grand total			$	263,026,836

The interest rate quoted on LAIF, AIM, and Fiscal Agent/Trustee accounts is the most current rate available.
LAIF & AIM interest rates are as of December 31, 2021.

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS

POOLED CASH - LOCAL AGENCY INVESTMENT FUND (LAIF), CALIFORNIA ASSET MANAGEMENT PROGRAM (CAMP), & UBS FINANCIAL SERVICES
December 31, 2021

TRANSACTION DATE	DEPOSIT	WITHDRAWAL	INTEREST RECEIVED	BALANCE
CITY ACCOUNT 98-19-620				
Beginning Balance				$ 65,060,052.63
12/16/21		$ (35,000,000.00)		
Subtotal	$ -	$ (35,000,000.00)	$ -	$ 30,060,052.63
PCA ACCOUNT 40-19-060				
Beginning Balance				$ 52,194,291.68
12/16/21		$ (35,000,000.00)		
Subtotal	$ -	$ (35,000,000.00)	$ -	$ 17,194,291.68
LIBRARY ACCOUNT 16-19-012				
Beginning Balance				$ 12,446.83
Subtotal	$ -	$ -	$ -	$ 12,446.83
ARPA ACCOUNT 19-19-004				
Beginning Balance				$ 17,700,351.50
Subtotal	$ -	$ -	$ -	$ 17,700,351.50
CAMP - CALIFORNIA ASSET MANAGEMENT PROGRAM				
Beginning Balance				$ 248,725.47
12/31/21			$ 10.63	
Subtotal	$ -	$ -	$ 10.63	$ 248,736.10
UBS Financial Services				
Beginning Balance				$ 38,789.76
12/06/21		$ (175.00)		
12/07/21			$ 0.06	
12/16/21	$ 21,085,709.96			
12/17/21		$ (9,913,198.93)		
12/17/21		$ (1,126,456.33)		
12/17/21		$ (10,046,054.70)		
12/21/21	$ 9,976,560.99			
12/22/21		$ (4,957,391.07)		
12/22/21		$ (5,019,169.92)		
12/31/21		$ (38,614.82)		
12/31/21			$ 33,750.00	
12/31/21			$ 65,625.00	
12/31/21			$ 105,000.00	
12/31/21			$ 31,875.00	
12/31/21			$ 101,250.00	
Subtotal	$ 31,062,270.95	$ (31,101,060.77)	$ 337,500.06	$ 337,500.00
Total	$ 31,062,270.95	$ (101,101,060.77)	$ 337,510.69	$ 65,553,378.74

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS

POOLED CASH - INVESTMENTS MATURED OR CALLED
December 31, 2021

TN = US Treasury
FP = Federal Paper
CD = Certificate of Deposit
C = Call
M = Maturity
CB = Corporate Bond

ISSUER	PURCHASE DATE	MATURITY DATE	REDEMPTION DATE	FACE VALUE REDEEMED	INTEREST RECEIVED	NET FUNDS	INVESTED AMOUNT	GAIN/ (LOSS)
						$ -		$0.00
						$ -		$0.00
				$ -	$ -	$ -	$ -	$ -

Total Number of Transactions: 0

CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS

POOLED CASH - INVESTMENTS PURCHASED
December 31, 2021

TN = US Treasury
FP = Federal Paper
CD = Certificate of Deposit
CN = Corporate Notes

ISSUER	PURCHASE DATE	MATURITY DATE	FACE VALUE	PREMIUM / (DISCOUNT)	PURCHASE PRICE	ACCRUED INTEREST PURCHASED	NET PURCHASE	Yield
91282CBA8 U.S. Treasury Note	12-17-21	12-15-23	$ 10,000,000.00	$ (86,869.75)	$ 9,913,130.25	$ 68.68	$ 9,913,198.93	
91282CDN8 U.S. Treasury Note (UBS)	12-17-21	12-15-24	$ 10,000,000.00	$ 45,505.25	$ 10,045,505.25	$549.45	$ 10,046,054.70	
91282CBA8 U.S. Treasury Note	12-22-21	12-15-23	$ 5,000,000.00	$ (42,729.12)	$ 4,957,270.88	$ 120.19	$ 4,957,391.07	
91282CDN8 U.S. Treasury Note	12-22-21	12-15-24	$ 5,000,000.00	$ 18,208.38	$ 5,018,208.38	$ 961.54	$ 5,019,169.92	
91282CDN8 U.S. Treasury Note (Stifel)	12-20-21	12-15-24	$ 5,000,000.00	$ 17,187.50	$ 5,017,187.50	$ 824.18	$ 5,018,011.68	
3134GXBM5 FHLMC Note	12-17-21	11-12-25	$ 1,150,000.00	$ (24,214.50)	$ 1,125,785.50	$670.83	$ 1,126,456.33	
3130AQDY6 FHLB	12-17-21	12-30-24	$ 6,750,000.00	$ -	$ 6,750,000.00	$ -	$ 6,750,000.00	
3133ENHW3 FFCB	12-17-21	06-23-25	$ 10,000,000.00	$ -	$ 10,000,000.00	$ -	$ 10,000,000.00	
3136G4ZP1 FANNIE MAE	12-20-21	07-30-25	$ 3,500,000.00	$ (55,825.00)	$ 3,444,175.00	$ 8,910.42	$ 3,453,085.42	
3134GWUG9 FREDDIE MAC	12-20-21	09-24-25	$ 10,000,000.00	$ (193,400.00)	$ 9,806,600.00	$ 13,775.00	$ 9,820,375.00	
3133ENJC5 FFCB	12-21-21	12-22-26	$ 5,000,000.00	$ -	$ 5,000,000.00	$ -	$ 5,000,000.00	
			$ 71,400,000.00	$ (322,137.24)	$ 71,077,862.76	$ 25,880.29	$ 71,103,743.05	

Total Number of Transactions: 11

SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS
December 31, 2021

SUCCESSOR AGENCY POOLED CASH INVESTMENTS

PURCHASE DATE	MATURITY DATE	FUND	ACCOUNT/ INSTITUTION	INTEREST RATE	INVESTED AMOUNT	TOTAL
STATE OF CALIFORNIA LOCAL AGENCY INVESTMENT FUND						
09-01-84	n/a	SA ACCOUNT	65-19-035	0.78	3,695,074.29	
TOTAL LAIF ACCOUNTS						$ 3,695,074.29

FISCAL AGENT CASH

BOND PROCEEDS						
CRA - 2002 Sub Lien Tax Allocation Bonds $5.3M ($5,329,748.25)						
Fiscal Agent: U.S. Bank National Association						
08-20-02	n/a	RESERVE FUND	94460700	0.01	527,730.88	
08-20-02	n/a	INTEREST ACCT	94460701	0.01	28.91	
08-20-02	n/a	PRINCIPAL ACCT	94460702	0.01	0.15	
TOTAL CRA - 2002 Sub Lien Tax Allocation Bonds $5.3M ($5,329,748.25)						$ 527,759.94
BOND PROCEEDS						
2016 SA $31.5M Tax Allocation Refunding Bonds Series A						
Fiscal Agent: U.S. Bank National Association (fka First Trust)						
04-26-16	n/a	DEBT SERVICE	245113000	0.00	4.95	
04-26-16	n/a	INTEREST ACCT	245113001	N/A	0.00	
TOTAL 2016 SA $31.5M Tax Allocation Refunding Bonds Series A						$ 4.95
GRAND TOTAL - FISCAL AGENT CASH						$527,765

SUMMARY OF CASH AND INVESTMENTS

Cash on Hand	$ 1,518,036
Pooled Cash Investments	$ 3,695,074
Successor Agency Fiscal Agent Cash	$527,765
Grand total	$ 5,740,875

* The interest rate quoted on LAIF and Fiscal Agent/Trustee accounts is the most current rate available. LAIF interest rates are as of December 31, 2021.

SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALMDALE
TREASURER'S REPORT OF INVESTMENTS

POOLED CASH - LOCAL AGENCY INVESTMENT FUND (LAIF)
December 31, 2021

TRANSACTION DATE	DEPOSIT	WITHDRAWAL	INTEREST RECEIVED	BALANCE
SA ACCOUNT 65-19-035				
Beginning Balance				$ 5,195,074.29
12/01/21		$ (1,500,000.00)		
Subtotal	$ -	$ (1,500,000.00)	$ -	$ 3,695,074.29

STIFEL | Fixed Income Strategy

Portfolio Review and Analysis Prepared for:

City of Palmdale

Palmdale, CA

As of Date: 12/31/2021

Pricing as of: 12/31/2021

Date of Analysis: 01/10/2022

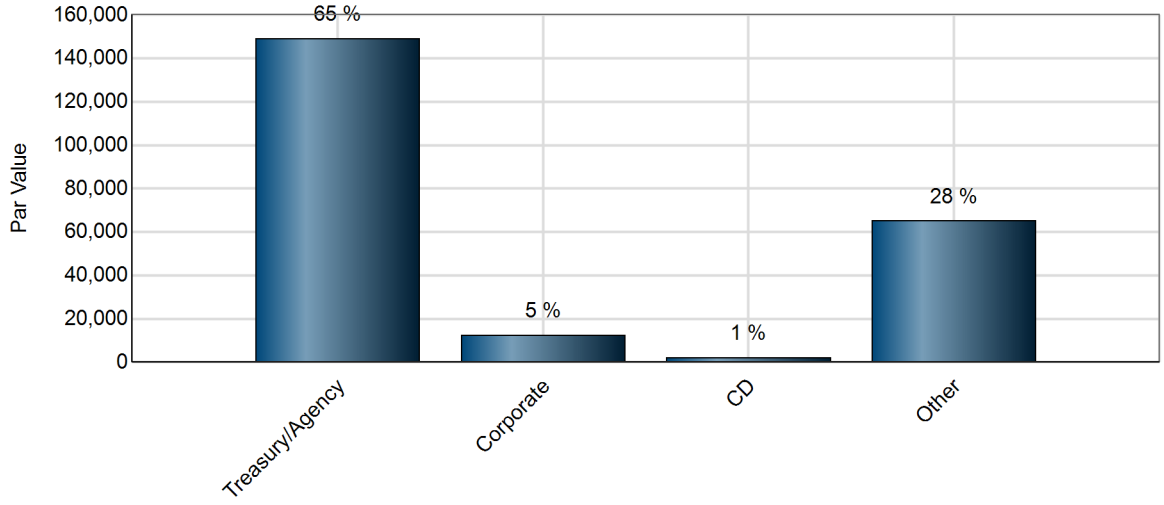
Account Executive: Bill Blackwill

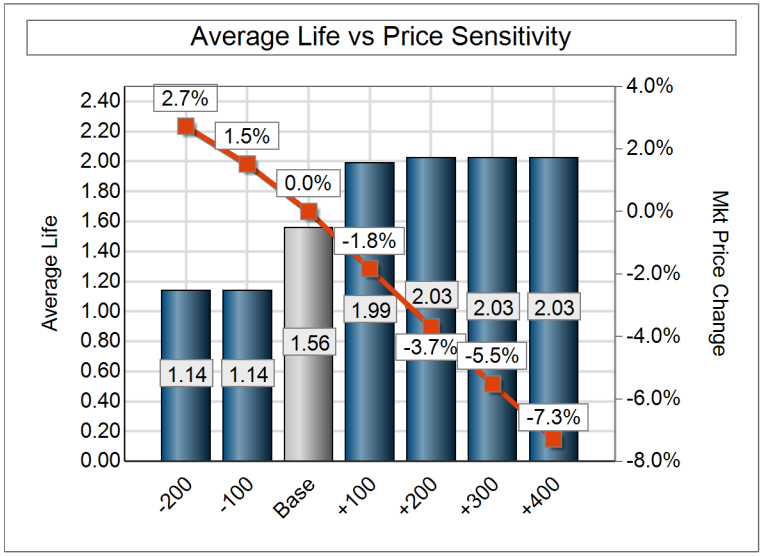
For Distribution to Institutional Clients Only

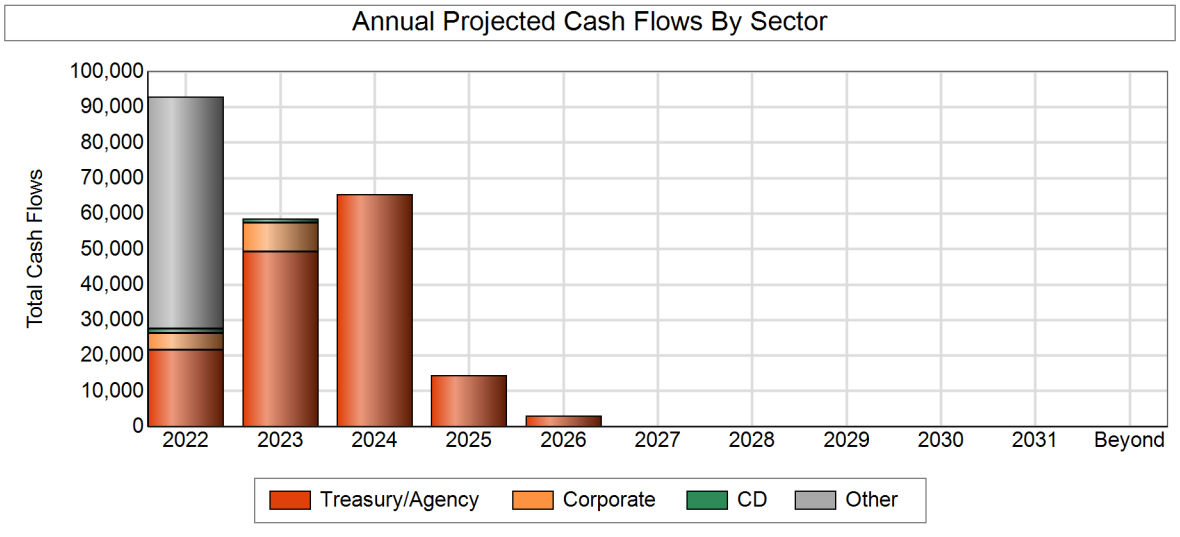
REFER TO THE LAST PAGE OF THIS REPORT FOR STIFEL FIXED INCOME CAPITAL MARKETS DISCLOSURES

Portfolio Overview

Book Value	229,198
# Securities	53
Average Size (Book)	4,324
Book Yield	1.18
Market Yield	0.96
$ Gain/Loss	1,085
% Gain/Loss	0.5%
Average Life	1.56
Average Life +300bps	2.03
% Price Change +100bps	-1.84
% Price Change +300bps	-5.52
Effective Duration	1.78
Effective Convexity	-0.11
AFS / HTM%	100% / 0%
Fixed / Floating	100% / 0%
ESG/Green Par (000's)	$0 / $0







Historical Portfolio Overview

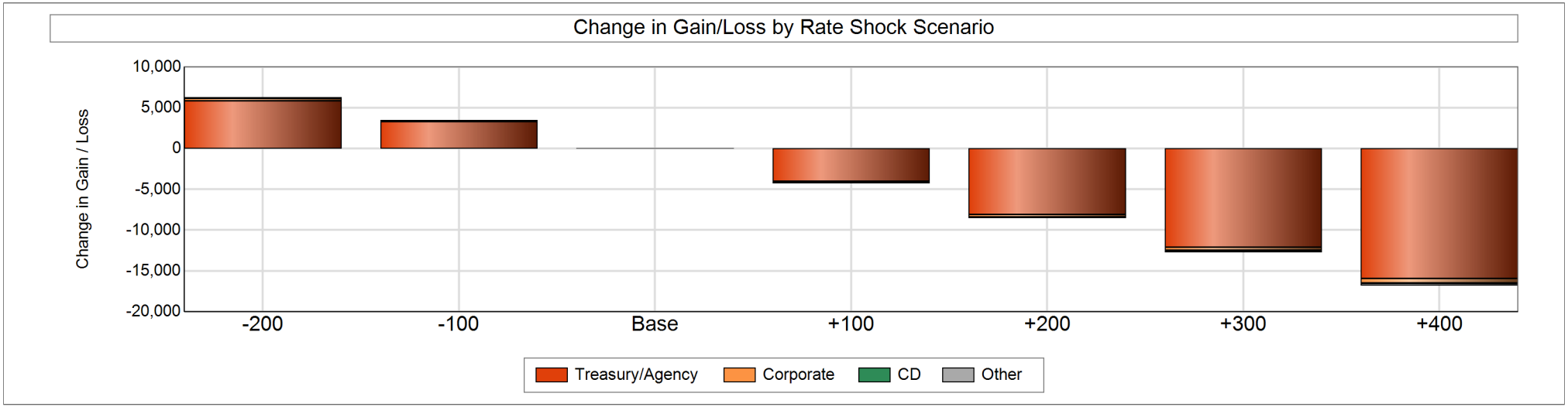
	12/31/2021	09/30/2021	06/30/2021	03/31/2021
Book Value	229,198	229,718	220,812	182,172
Book Yield	1.18	1.18	1.12	1.12
Book Yield (+100)	1.18	1.18	1.12	1.12
Book Yield (+300)	1.18	1.18	1.12	1.12
Book Yield (-100)	1.18	1.18	1.12	1.12
WAL	1.56	0.84	0.76	0.56
WAL (+100)	1.99	1.17	1.06	0.74
WAL (+300)	2.03	1.18	1.06	0.74
WAL (-100)	1.14	0.78	0.71	0.52
% Price Change (+100)	-1.8%	-1.1%	-1.0%	-0.7%
% Price Change (+300)	-5.5%	-3.3%	-2.9%	-2.1%
% Price Change (-100)	1.5%	0.9%	0.8%	0.6%
Effective Duration	1.78	1.00	0.91	0.63
Effective Convexity	-0.11	-0.36	-0.23	-0.15
$ Gain/Loss	1,085	2,626	2,254	1,507
% Gain/Loss	0.5%	1.1%	1.0%	0.8%
Principal Cash Flow 2 yrs out	69%	83%	89%	88%
Principal Cash Flow 2 yrs out (+100)	52%	71%	78%	83%
Principal Cash Flow 2 yrs out (+300)	52%	71%	78%	83%
Principal Cash Flow 2 yrs out (-100)	80%	83%	89%	88%

Portfolio Sector Summary

Sector	Portfolio %	Par Value	Cpn	Maturity	Book Value	Book Yield	Market Value	Market Yield	% Price Change -100	% Price Change +100	% Price Change +300	Gain/(Loss) $	Gain/(Loss) %	Effective WAL	Effective Dur	Effective Cvx	AFS %
Treasury (15)	32.2%	73,815	1.57	2.6 yrs	73,815	1.57	75,161	0.85	2.6	-2.5	-7.2	1,346	1.8%	2.56	2.51	0.08	100 %
Agency Bullet (4)	4.8%	11,000	1.93	2.7 yrs	11,000	1.93	11,235	0.90	2.7	-2.6	-7.5	235	2.1%	2.70	2.63	0.09	100 %
Callable Agency (14)	28.1%	64,400	0.81	3.5 yrs	64,400	0.81	63,696	1.37	1.7	-2.9	-9.2	-704	-1.1%	1.85	2.69	-0.50	100 %
Treasury/Agency (33)	65.1%	149,215	1.27	3.0 yrs	149,215	1.27	150,092	1.07	2.2	-2.7	-8.0	877	0.6%	2.26	2.59	-0.17	100 %
Finance (1)	0.7%	1,500	2.80	1.0 yrs	1,500	2.80	1,527	0.52	0.8	-0.8	-2.5	27	1.8%	0.79	0.79	0.00	100 %
Industrial (6)	4.8%	11,075	1.87	1.1 yrs	11,075	1.87	11,206	0.62	1.1	-1.1	-3.3	131	1.2%	1.11	1.11	0.01	100 %
Corporate (7)	5.5%	12,575	1.98	1.1 yrs	12,575	1.98	12,733	0.61	1.1	-1.1	-3.2	158	1.3%	1.07	1.07	0.01	100 %
NCD (9)	1.0%	2,205	2.86	0.8 yrs	2,205	2.84	2,255	0.21	0.8	-0.8	-2.4	50	2.3%	0.82	0.83	0.01	100 %
CD (9)	1.0%	2,205	2.86	0.8 yrs	2,205	2.84	2,255	0.21	0.8	-0.8	-2.4	50	2.3%	0.82	0.83	0.01	100 %
Cash & Other (4)	28.4%	65,203	0.78	0.1 yrs	65,203	0.78	65,203	0.78	0.1	-0.1	-0.3	0	0.0%	0.08	0.09	0.00	100 %
Other (4)	28.4%	65,203	0.78	0.1 yrs	65,203	0.78	65,203	0.78	0.1	-0.1	-0.3	0	0.0%	0.08	0.09	0.00	100 %
Total (53)	100.0%	229,198	1.18	2.0 yrs	229,198	1.18	230,284	0.96	1.5	-1.8	-5.5	1,085	0.5%	1.56	1.78	-0.11	100 %

Shocked Analysis

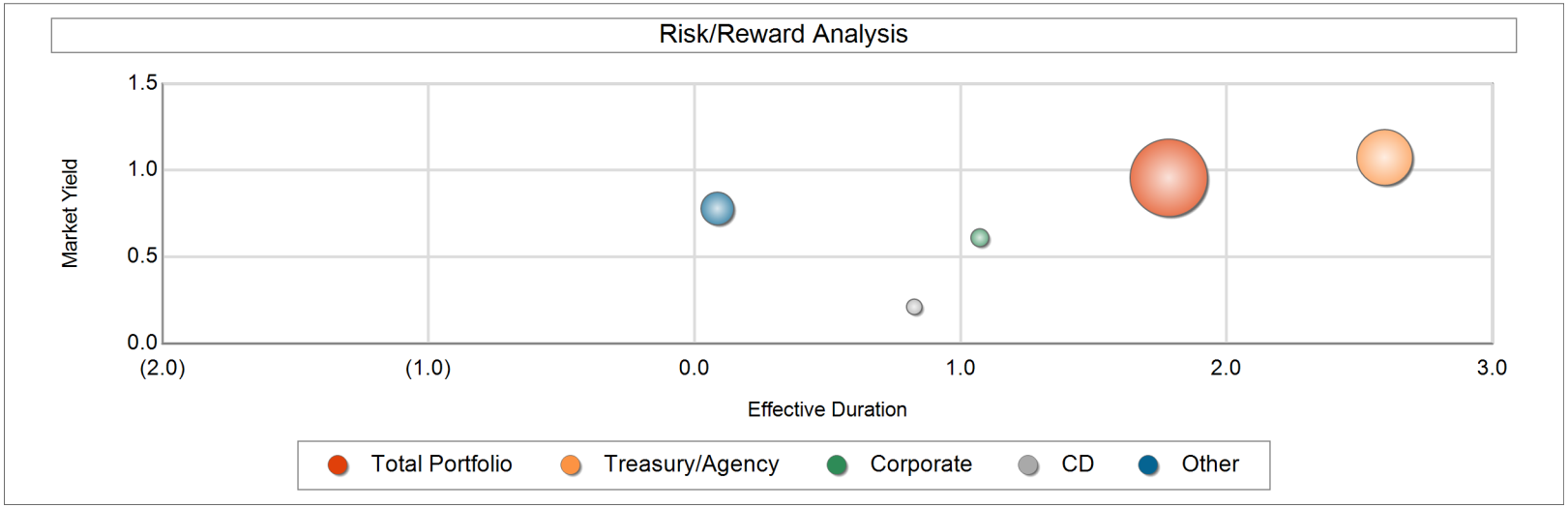
	-200	-100	Base	+100	+200	+300	+400
Par Value	229,198	229,198	229,198	229,198	229,198	229,198	229,198
Book Value	229,198	229,198	229,198	229,198	229,198	229,198	229,198
Market Value	236,568	233,775	230,284	226,054	221,767	217,570	213,501
Gain/(Loss)	7,369	4,576	1,085	-3,145	-7,431	-11,629	-15,698
Gain/(Loss) %	3.2%	2.0%	0.5%	-1.4%	-3.2%	-5.1%	-6.9%
Gain/(Loss) % - Chg from Base	2.7%	1.5%	0.0%	-1.8%	-3.7%	-5.5%	-7.3%
Book Price	100.00	100.00	100.00	100.00	100.00	100.00	100.00
Book Yield	1.18	1.18	1.18	1.18	1.18	1.18	1.18
Market Price	103.22	102.00	100.47	98.63	96.76	94.93	93.15
Market Yield	-1.51	-0.43	0.96	1.88	2.88	3.89	4.91
WAL	1.14	1.14	1.56	1.99	2.03	2.03	2.03



Price Risk & Market Value Change by Sector

	AFS						HTM					
	% Change in Market Value from Level					Eff	% Change in Market Value from Level					Eff
Sector	-100	Mkt Value	+100	+200	+300	Dur	-100	Mkt Value	+100	+200	+300	Dur
Treasury/Agency	2.2%	150,092	-2.7%	-5.4%	-8.1%	2.6%						
Corporate	1.1%	12,733	-1.1%	-2.2%	-3.2%	1.1%						
CD	0.8%	2,255	-0.8%	-1.6%	-2.4%	0.8%						
Other	0.1%	65,203	-0.1%	-0.2%	-0.3%	0.1%						
Total	1.5%	230,284	-1.8%	-3.7%	-5.5%	1.8%						
Scenario Market Val	233,775	230,284	226,054	221,767	217,570							
Scenario Gain/Loss	4,576	1,085	-3,145	-7,431	-11,629							

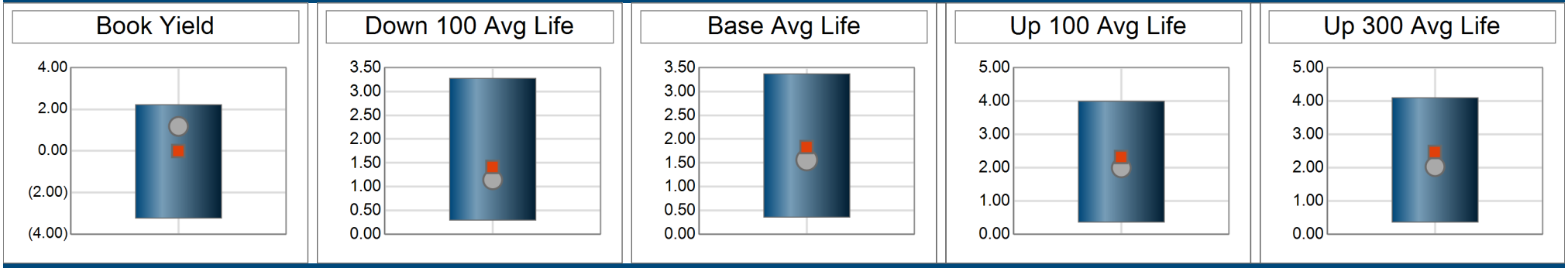
Total Portfolio (AFS + HTM):	
% Change in Market Val from Level	
-200 bps	2.7%
-100 bps	1.5%
Level Market Val	230,284
+100 bps	-1.8%
+200 bps	-3.7%
+300 bps	-5.5%
+400 bps	-7.3%
Effective Duration	*1.78*
Effective Convexity	-0.11



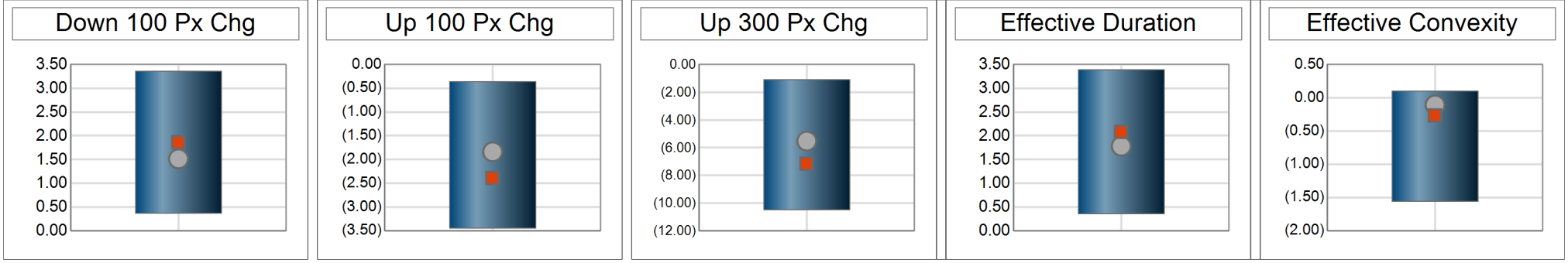
Peer Group Comparison

Peer	As of Date	Book Value	G/L %	Book Yield	Average Life			% Price Change			Effective		UST	Fix		Fix	Flt	Agy	Sm	Prv			CD &	%	%
					Base	-100	+300	-100	+100	+300	Dur	Cvx	Agy	MBS	ARM	CMO	CMO	CMBS	Bus.	Label	Muni	Corp	Oth	Fixed	AFS
1	12/21	248,708	-0.1	1.93	2.2	2.1	2.2	2.2	-2.1	-6.2	2.2	0.1	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%
2	11/21	202,145	-1.0	0.31	1.7	0.6	2.5	1.5	-2.3	-6.9	2.2	-0.3	79%	0%	0%	0%	0%	0%	0%	0%	21%	0%	0%	100%	100%
3	12/21	186,188	0.4	1.57	2.7	2.6	2.7	2.6	-2.6	-7.4	2.6	0.1	68%	0%	0%	0%	0%	0%	0%	0%	10%	11%	10%	100%	100%
4	11/21	294,911	-0.6	-0.75	1.0	0.4	1.6	0.8	-1.5	-4.6	1.4	-0.4	64%	0%	0%	0%	0%	0%	0%	0%	29%	7%	0%	100%	100%
5	10/21	142,561	-0.1	0.33	1.2	1.0	1.4	1.2	-1.3	-4.0	1.3	-0.1	89%	0%	0%	0%	0%	0%	0%	0%	4%	0%	7%	100%	100%
6	12/21	120,897	-0.7	0.46	1.5	1.2	1.9	1.5	-1.7	-5.1	1.6	0.0	28%	0%	0%	0%	0%	0%	0%	0%	38%	1%	33%	100%	100%
7	09/21	110,143	0.0	0.43	0.9	0.6	1.8	0.8	-1.6	-4.9	1.3	-1.0	44%	0%	0%	0%	0%	0%	0%	0%	0%	0%	55%	100%	100%
8	09/21	101,494	0.0	0.78	1.7	1.4	3.0	1.2	-2.7	-8.1	2.3	-1.6	50%	0%	0%	0%	0%	0%	0%	0%	17%	20%	13%	99%	100%
9	11/21	98,932	-0.8	0.89	1.8	0.7	3.3	1.6	-2.8	-8.8	2.6	-0.7	98%	0%	0%	0%	0%	0%	0%	0%	0%	0%	2%	100%	100%
10	11/21	49,455	0.2	0.48	0.5	0.4	0.6	0.5	-0.6	-1.7	0.5	0.0	2%	0%	0%	0%	0%	0%	0%	0%	0%	7%	92%	100%	100%
11	10/21	49,225	0.4	0.64	0.4	0.4	0.5	0.4	-0.5	-1.4	0.5	-0.1	3%	0%	0%	0%	0%	0%	0%	0%	2%	4%	92%	100%	100%
12	10/21	48,396	0.3	0.99	2.5	2.5	2.6	2.6	-2.5	-7.2	2.5	0.1	63%	0%	0%	0%	0%	1%	0%	9%	7%	16%	3%	96%	100%
13	09/21	46,875	3.7	2.24	3.4	3.3	3.8	3.4	-3.4	-9.9	3.4	-0.1	47%	3%	0%	0%	0%	0%	0%	0%	6%	28%	15%	97%	100%
14	12/21	44,873	-1.1	0.82	2.4	1.1	4.0	2.1	-3.0	-9.6	2.8	-0.5	73%	1%	0%	1%	0%	0%	0%	0%	0%	11%	13%	95%	100%
15	09/21	36,897	-0.1	1.20	2.1	1.0	4.1	1.9	-3.4	-10.4	3.0	-1.5	67%	0%	0%	0%	0%	0%	0%	0%	1%	0%	32%	99%	100%
16	10/21	426,138	-0.3	-3.23	2.3	2.2	3.1	2.3	-2.4	-7.3	2.4	-0.1	56%	0%	0%	0%	0%	0%	0%	0%	33%	12%	0%	100%	100%
17	12/21	31,578	-1.7	0.86	2.7	0.8	3.9	2.4	-3.3	-10.1	3.2	-0.2	99%	0%	0%	0%	0%	0%	0%	0%	0%	0%	1%	100%	100%
18	12/21	20,613	-1.4	0.77	2.4	0.5	3.5	2.0	-3.1	-9.3	2.9	-0.2	99%	0%	0%	0%	0%	0%	0%	0%	0%	0%	1%	100%	100%
19	09/21	20,315	-0.3	1.07	2.6	2.0	3.6	2.6	-3.3	-9.7	3.1	-0.5	54%	0%	0%	0%	0%	0%	0%	0%	1%	6%	39%	100%	100%
20	09/21	15,237	0.8	1.55	2.9	2.9	2.9	2.8	-2.7	-7.9	2.8	0.1	0%	0%	0%	0%	0%	0%	0%	0%	40%	31%	30%	100%	100%
21	09/21	13,837	1.7	1.68	2.5	2.5	2.6	2.5	-2.4	-7.1	2.5	0.1	0%	0%	0%	0%	0%	0%	0%	0%	25%	38%	37%	100%	100%
22	12/21	11,000	-1.4	0.81	2.7	0.3	4.0	1.8	-3.4	-10.5	3.2	-0.6	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%
23	12/21	7,541	-0.4	1.31	3.3	3.0	3.5	3.2	-3.3	-9.5	3.3	0.1	17%	0%	0%	0%	0%	0%	0%	0%	0%	3%	79%	100%	100%
24	12/21	4,442	-2.0	0.67	2.8	0.5	3.9	2.3	-3.5	-10.4	3.3	-0.1	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%
25	09/21	490	0.8	2.14	0.4	0.4	0.4	0.4	-0.4	-1.1	0.4	0.0	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	50%	0%
Avg		93,316	-0.2	0.80	2.0	1.4	2.7	1.9	-2.4	-7.2	2.3	-0.3	56%	0%	0%	0%	0%	0%	0%	0%	9%	8%	26%	97%	96%
Port		229,198	0.5	1.18	1.6	1.1	2.0	1.5	-1.8	-5.5	1.8	-0.1	65%	0%	0%	0%	0%	0%	0%	0%	0%	5%	29%	100%	100%
Diff		135,883	0.6	0.38	-0.5	-0.2	-0.7	-0.3	0.5	1.6	-0.5	0.2	9%	0%	0%	0%	0%	0%	0%	0%	-9%	-2%	3%	3%	4%

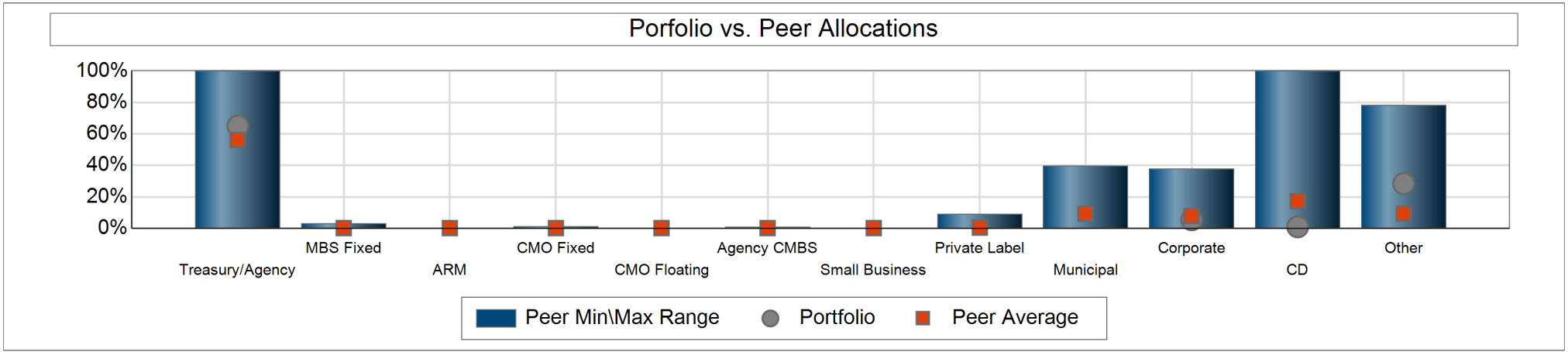
Yield and Average Life Peer Comparison



Price Risk Peer Comparison



Porfolio vs. Peer Allocations

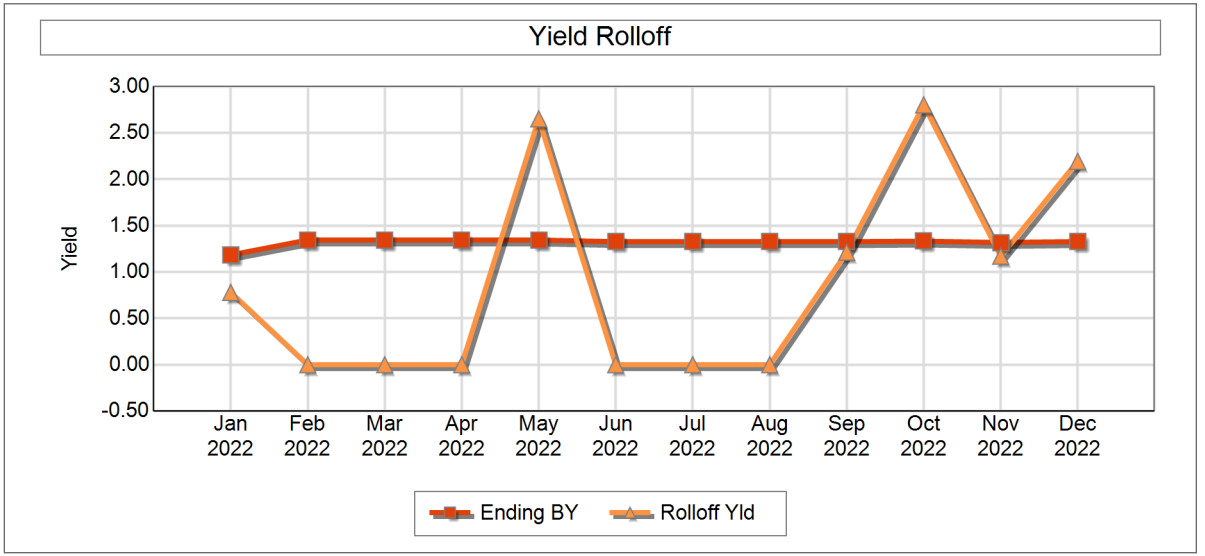


Each box contains the range of your peer group, the top and bottom of the boxes being the max and min. The red box is the avg. of your peers within the range and the gray dot represents your position.

Cash Flow and Yield Rolloff - Next 12 Months

Yield Rolloff

Month	Begin BY	Principal CF	Rolloff Yld	Ending BY
Jan 2022	1.18	65,203	0.78	1.34
Feb 2022	1.34	0	0.00	1.34
Mar 2022	1.34	0	0.00	1.34
Apr 2022	1.34	0	0.00	1.34
May 2022	1.34	2,225	2.65	1.33
Jun 2022	1.33	0	0.00	1.33
Jul 2022	1.33	0	0.00	1.33
Aug 2022	1.33	0	0.00	1.33
Sep 2022	1.33	7,750	1.21	1.33
Oct 2022	1.33	1,500	2.80	1.32
Nov 2022	1.32	10,000	1.17	1.33
Dec 2022	1.33	4,000	2.19	1.30



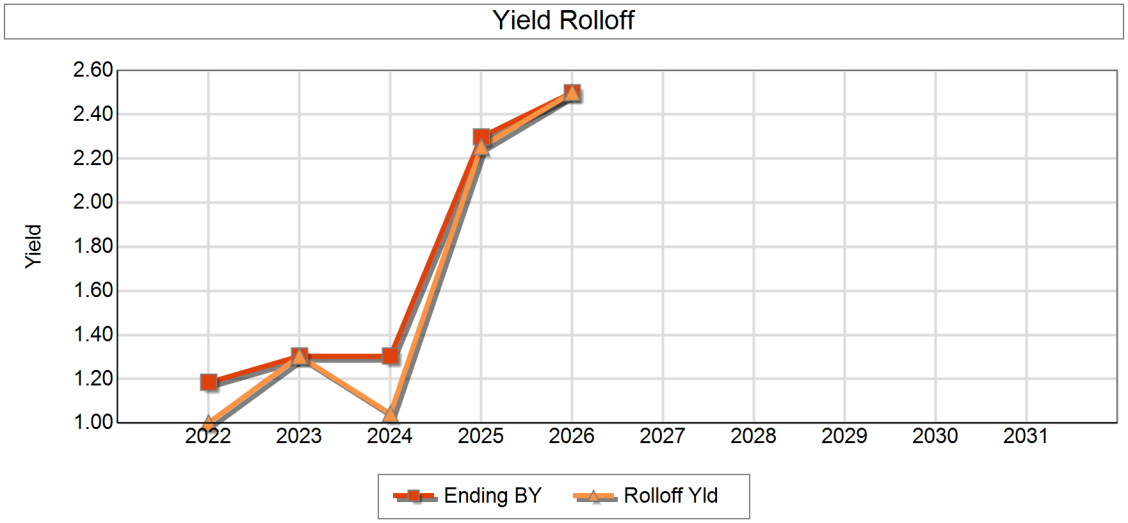
Shocked Principal and Interest Cash Flow Analysis

Year	-200	-100	Base	+100	+200	+300	+400
Jan 2022	79,786	79,786	65,271	65,271	65,271	65,271	65,271
Feb 2022	3,196	3,196	45	45	45	45	45
Mar 2022	27,129	27,129	90	90	90	90	90
Apr 2022	5,115	5,115	136	136	136	136	136
May 2022	2,330	2,330	2,338	2,338	2,338	2,338	2,338
Jun 2022	10,341	10,341	690	690	690	690	690
Jul 2022	13	13	24	24	24	24	24
Aug 2022	38	38	43	43	43	43	43
Sep 2022	1,068	1,068	7,864	1,097	1,097	88	88
Oct 2022	1,611	1,611	1,649	1,649	1,649	135	135
Nov 2022	70	70	10,127	78	78	78	78
Dec 2022	4,545	4,545	4,591	4,591	4,591	3,581	3,581

Cash Flow and Yield Rolloff - Next 10 Years

Yield Rolloff

Year	Begin BY	Principal CF	Rolloff Yld	Ending BY
2022	1.18	90,678	1.00	1.30
2023	1.30	56,870	1.30	1.30
2024	1.30	64,650	1.04	2.30
2025	2.30	14,000	2.25	2.50
2026	2.50	3,000	2.50	
2027				
2028				
2029				
2030				
2031				

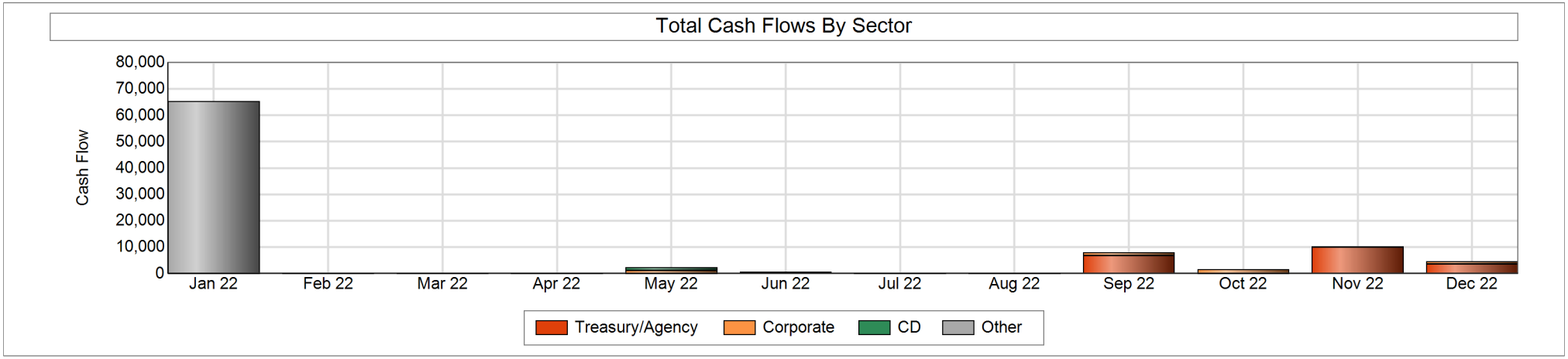


Shocked Principal and Interest Cash Flow Analysis

Year	-200	-100	Base	+100	+200	+300	+400
2022	135,242	135,242	92,867	76,144	76,144	75,146	75,146
2023	52,224	52,224	58,492	47,683	47,683	48,700	48,700
2024	28,714	28,714	65,504	46,964	46,975	46,975	46,975
2025	14,391	14,391	14,391	52,307	52,356	52,356	52,356
2026	3,038	3,038	3,038	12,096	12,123	12,123	12,123

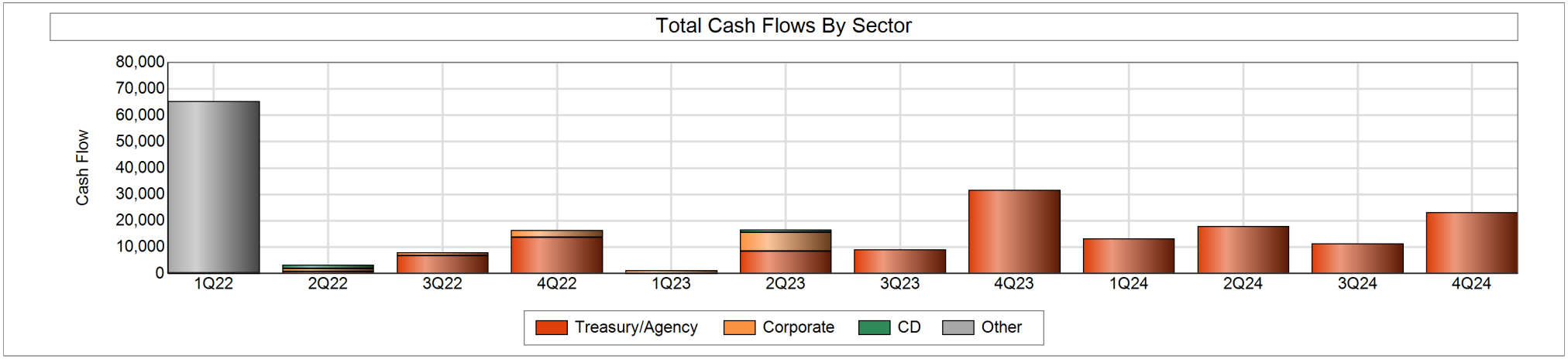
Sector Cash Flow and Yield Rolloff - Next 12 Months

		Jan 22	Feb 22	Mar 22	Apr 22	May 22	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Bk Yld Chg
Treasury/Agency	Cash Flow	11	43	74	95	54	668	11	43	6,840	95	10,102	3,581	
	End BY	1.27	1.27	1.27	1.27	1.27	1.27	1.27	1.27	1.28	1.28	1.29	1.27	0.00
Corporate	Cash Flow	12	0	14	39	1,039	21	12	0	1,022	1,553	12	1,010	
	End BY	1.98	1.98	1.98	1.98	1.92	1.92	1.92	1.92	1.85	1.69	1.69	1.60	-0.38
CD	Cash Flow	2	2	2	2	1,245	1	1	1	1	1	12	1	
	End BY	2.84	2.84	2.84	2.84	3.13	3.13	3.13	3.13	3.13	3.13	3.13	3.13	0.29
Other	Cash Flow	65,246	0	0	0	0	0	0	0	0	0	0	0	
	End BY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total	Cash Flow	65,271	45	90	136	2,338	690	24	43	7,864	1,649	10,127	4,591	
	End BY	1.34	1.34	1.34	1.34	1.33	1.33	1.33	1.33	1.33	1.32	1.33	1.30	-0.04



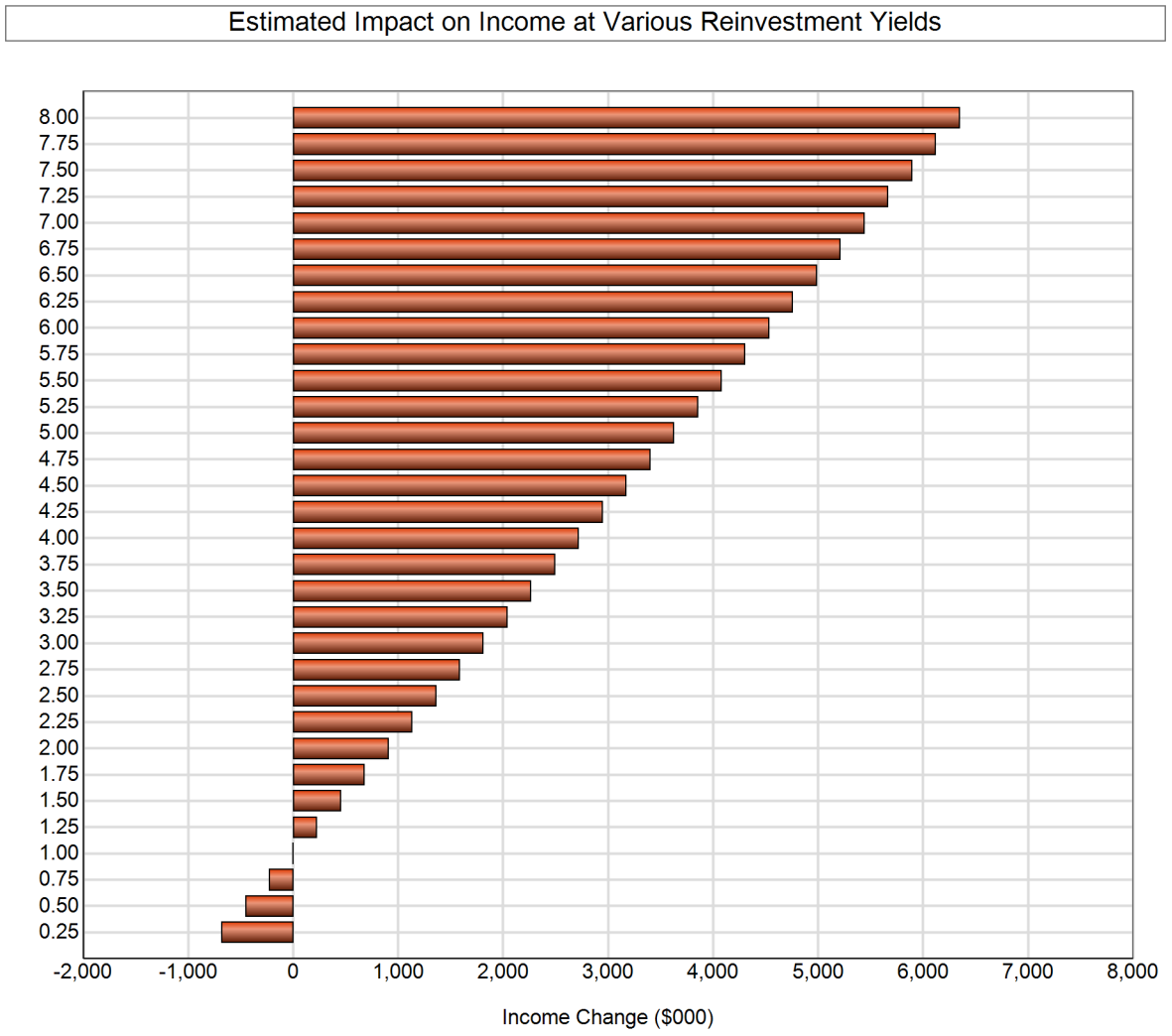
Sector Cash Flow and Yield Rolloff - Next 3 Years

		1Q22	2Q22	3Q22	4Q22	1Q23	2Q23	3Q23	4Q23	1Q24	2Q24	3Q24	4Q24	Bk Yld Chg
Treasury/Agency	Cash Flow	128	817	6,894	13,778	128	8,508	9,136	31,591	13,141	17,854	11,263	23,246	
	End BY	1.27	1.27	1.28	1.27	1.27	1.20	1.27	1.30	1.40	1.41	1.64	2.30	1.03
Corporate	Cash Flow	26	1,099	1,034	2,575	1,009	7,126	0	0	0	0	0	0	
	End BY	1.98	1.92	1.85	1.60	1.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1.98
CD	Cash Flow	7	1,248	2	14	2	993	0	0	0	0	0	0	
	End BY	2.84	3.13	3.13	3.13	3.13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2.84
Other	Cash Flow	65,246	0	0	0	0	0	0	0	0	0	0	0	
	End BY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total	Cash Flow	65,406	3,164	7,931	16,367	1,139	16,627	9,136	31,591	13,141	17,854	11,263	23,246	
	End BY	1.34	1.33	1.33	1.30	1.29	1.20	1.27	1.30	1.40	1.41	1.64	2.30	0.95



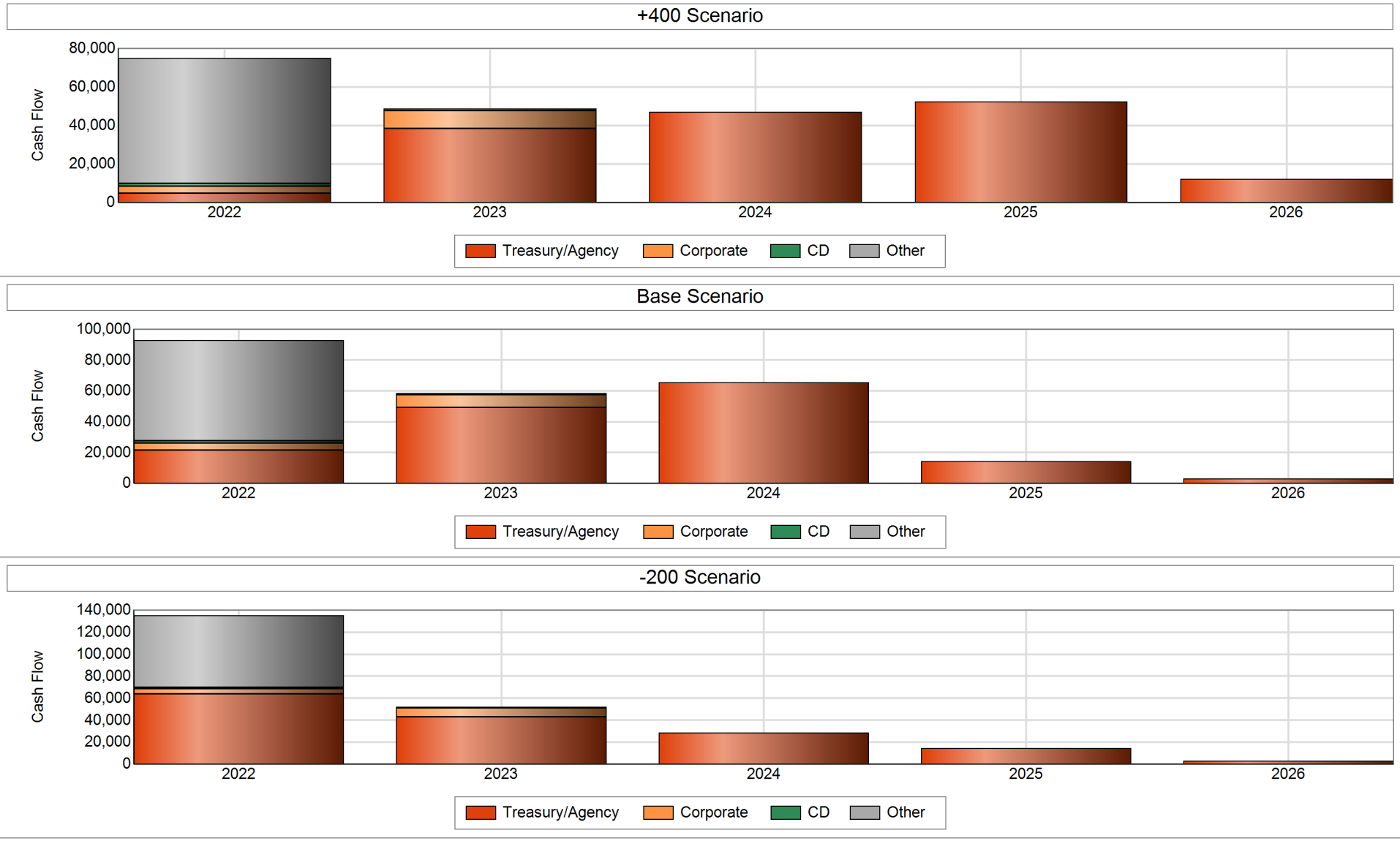
Gap Analysis - Potential Income Impact of Principal Reinvestment

Principal Maturing(12 Mo.Horizon): $90,678
Current Book Yield of Principal Maturing: 1.00%
Est. Annual Income at Current Book Yield: $908

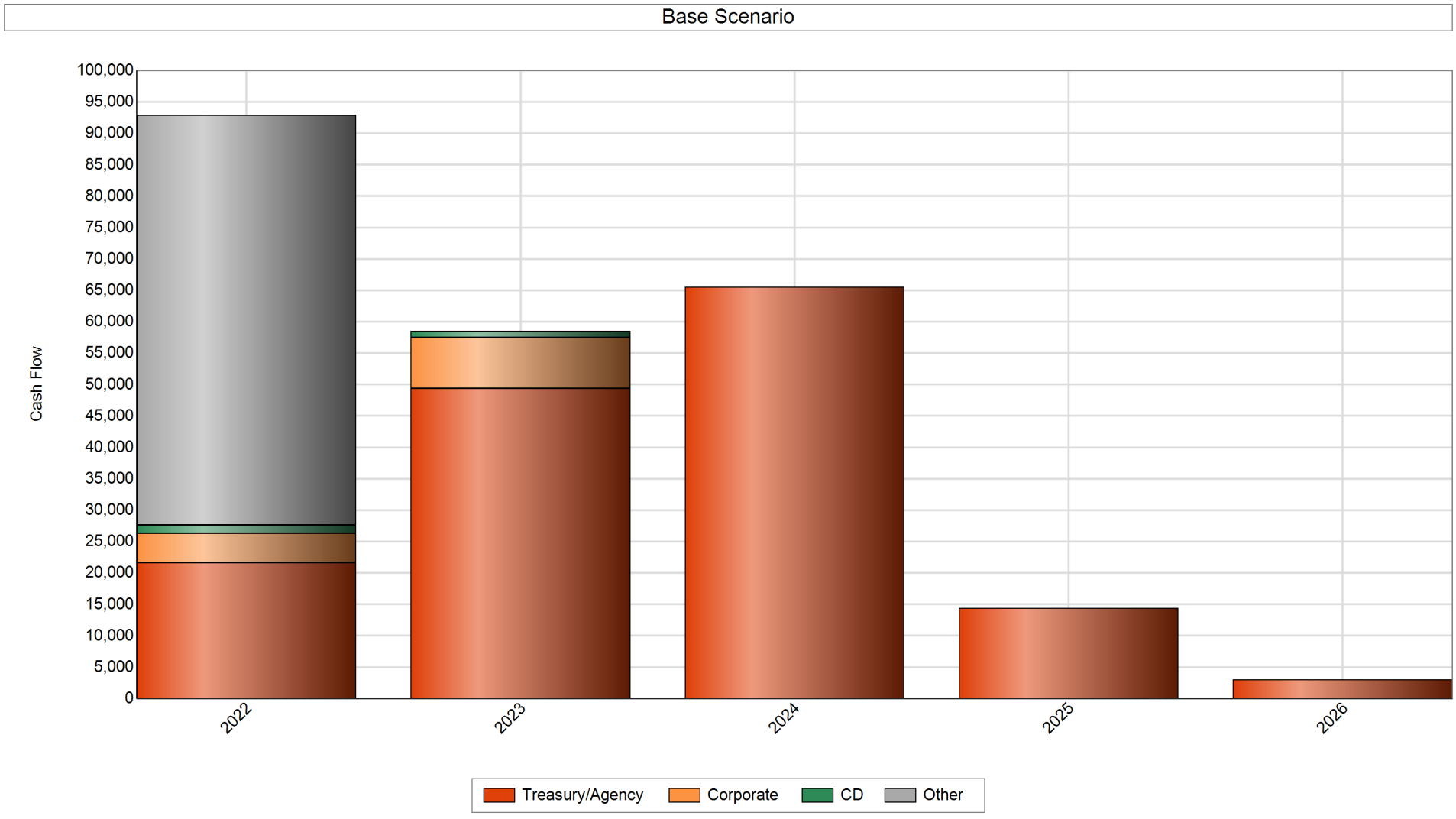


Assumed Reinvestment Yield	Estimated Annualized Income	Income Difference from Current Book	Resulting Book Yield
0.25	227	-681	0.89
0.50	453	-455	0.99
0.75	680	-228	1.08
1.00	907	-1	1.18
1.25	1,133	225	1.28
1.50	1,360	452	1.38
1.75	1,587	679	1.48
2.00	1,814	906	1.58
2.25	2,040	1,132	1.68
2.50	2,267	1,359	1.78
2.75	2,494	1,586	1.88
3.00	2,720	1,812	1.97
3.25	2,947	2,039	2.07
3.50	3,174	2,266	2.17
3.75	3,400	2,492	2.27
4.00	3,627	2,719	2.37
4.25	3,854	2,946	2.47
4.50	4,081	3,173	2.57
4.75	4,307	3,399	2.67
5.00	4,534	3,626	2.77
5.25	4,761	3,853	2.86
5.50	4,987	4,079	2.96
5.75	5,214	4,306	3.06
6.00	5,441	4,533	3.16
6.25	5,667	4,759	3.26
6.50	5,894	4,986	3.36
6.75	6,121	5,213	3.46
7.00	6,347	5,439	3.56
7.25	6,574	5,666	3.66
7.50	6,801	5,893	3.75
7.75	7,028	6,120	3.85
8.00	7,254	6,346	3.95

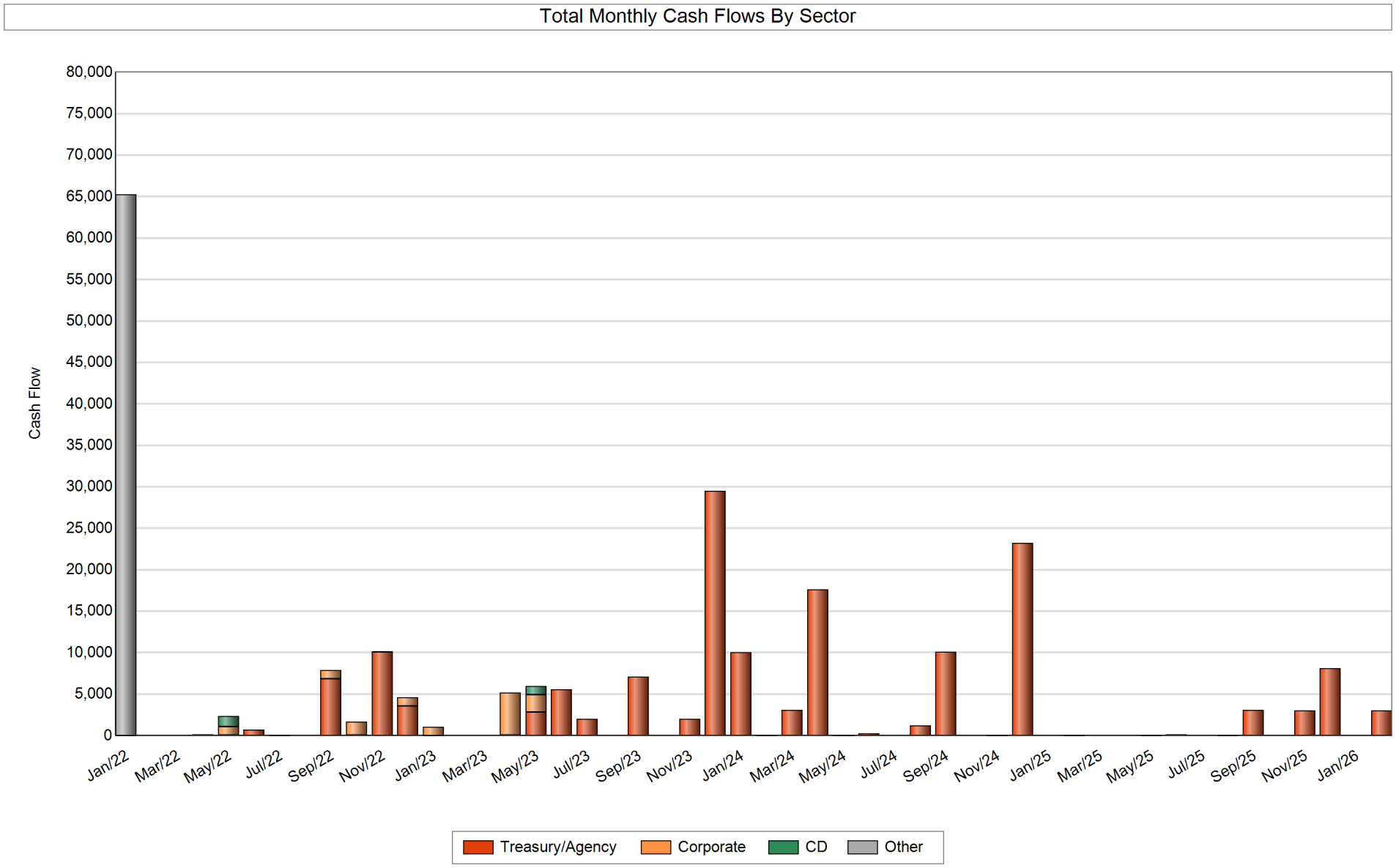
Shocked Cash Flows By Sector - Next 10 Years



Cash Flows By Sector - Next 30 Years

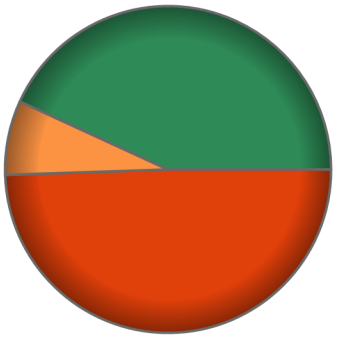


Cash Flow Projection By Month - Next 5 Years

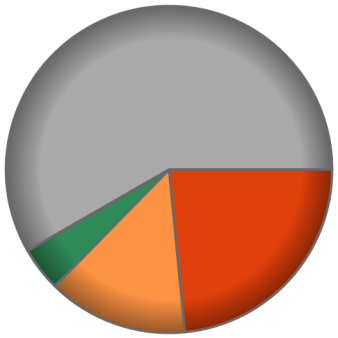


Agency - Summary

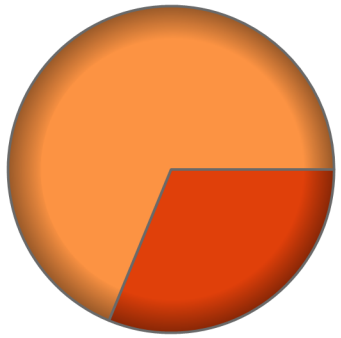
Subsector



Issuer



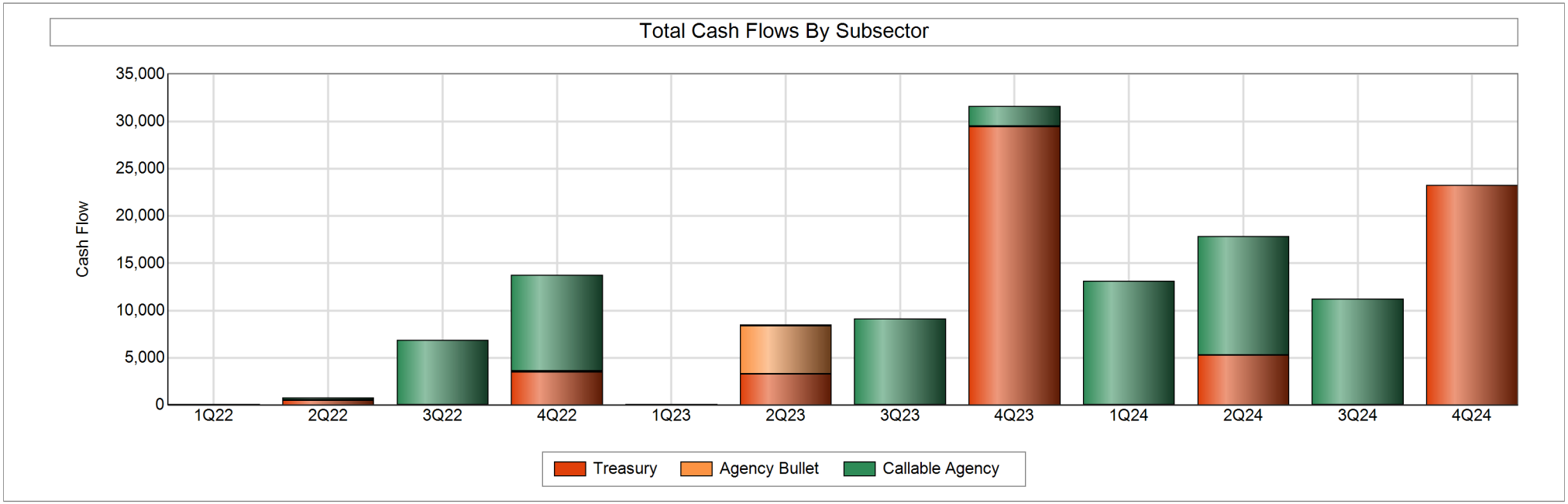
Call Type



Subsector	Sector %	Par Value	Cpn	Maturity Next Call	Book Price Value	Book Yield	Market Price Value	Market Yield	G/L $ Base + 300	G/L % Base + 300	WAL Base + 300	% Px Δ -100 +300	Dur Base	Cvx Base	AFS %
				2.6 yrs	100.00		101.82		1,346	1.8%	2.56	2.6	2.51	0.08	
Treasury (15)	49.5%	73,815	1.57		73,815	1.57	75,161	0.85	-4,045	-5.5%	2.56	-7.2			100.0%
				2.7 yrs	100.00		102.14		235	2.1%	2.70	2.7	2.63	0.09	
Agency Bullet (4)	7.4%	11,000	1.93		11,000	1.93	11,235	0.90	-610	-5.5%	2.70	-7.5			100.0%
				3.5 yrs	100.00		98.91		-704	-1.1%	1.85	1.7	2.69	-0.50	
Callable Agency (14)	43.2%	64,400	0.81	0.4 yrs	64,400	0.81	63,696	1.37	-6,548	-10.2%	3.50	-9.2			100.0%
				3.0 yrs	100.00		100.59		877	0.6%	2.26	2.2	2.59	-0.17	
Total (33)	100.0%	149,215	1.27	0.4 yrs	149,215	1.27	150,092	1.07	-11,203	-7.5%	2.97	-8.0			100.0%

Agency - Sector Cash Flow and Yield Rolloff - Next 3 Years

		1Q22	2Q22	3Q22	4Q22	1Q23	2Q23	3Q23	4Q23	1Q24	2Q24	3Q24	4Q24	Bk Yld Chg
Treasury	Cash Flow	38	539	38	3,545	38	3,322	38	29,474	38	5,295	38	23,239	
	End BY	1.57	1.57	1.57	1.55	1.55	1.50	1.50	1.70	1.70	1.62	1.62	2.59	1.02
Agency Bullet	Cash Flow	45	61	45	61	45	5,061	45	8	45	8	45	8	
	End BY	1.93	1.93	1.93	1.93	1.93	1.76	1.76	1.76	1.76	1.76	1.76	1.76	-0.17
Callable Agency	Cash Flow	45	217	6,812	10,173	45	125	9,053	2,110	13,058	12,551	11,180	0	
	End BY	0.81	0.81	0.79	0.71	0.71	0.71	0.79	0.80	0.82	0.57	0.00	0.00	-0.81
Total	Cash Flow	128	817	6,894	13,778	128	8,508	9,136	31,591	13,141	17,854	11,263	23,246	
	End BY	1.27	1.27	1.28	1.27	1.27	1.20	1.27	1.30	1.40	1.41	1.64	2.30	1.03



	Callable Agency Rate Shock Analysis – Projected Par Value Redeemed at NEXT Call Date – Monthly								
	-100	-75	-50	-25	0	25	50	75	100
Dec 21	-	-	-	-	-	-	-	-	-
Jan 22	14,500	11,000	-	-	-	-	-	-	-
Feb 22	3,150	2,000	-	-	-	-	-	-	-
Mar 22	27,000	13,000	10,000	10,000	-	-	-	-	-
Apr 22	5,000	5,000	-	-	-	-	-	-	-
May 22	-	-	-	-	-	-	-	-	-
Jun 22	9,750	9,750	6,750	6,750	-	-	-	-	-
Jul 22	-	-	-	-	-	-	-	-	-
Aug 22	-	-	-	-	-	-	-	-	-
Sep 22	-	-	-	-	-	-	-	-	-
Oct 22	-	-	-	-	-	-	-	-	-
Nov 22	-	-	-	-	-	-	-	-	-

	Callable Agency Rate Shock Analysis – Projected Par Value Redeemed at NEXT Call Date – Quarterly								
	-100	-75	-50	-25	0	25	50	75	100
4Q21	-	-	-	-	-	-	-	-	-
1Q22	44,650	26,000	10,000	10,000	-	-	-	-	-
2Q22	14,750	14,750	6,750	6,750	-	-	-	-	-
3Q22	-	-	-	-	-	-	-	-	-
4Q22	-	-	-	-	-	-	-	-	-
1Q23	-	-	-	-	-	-	-	-	-
2Q23	-	-	-	-	-	-	-	-	-
3Q23	-	-	-	-	-	-	-	-	-
4Q23	5,000	5,000	5,000	5,000	-	-	-	-	-
1Q24	-	-	-	-	-	-	-	-	-
2Q24	-	-	-	-	-	-	-	-	-
3Q24	-	-	-	-	-	-	-	-	-
4Q24	-	-	-	-	-	-	-	-	-
1Q25	-	-	-	-	-	-	-	-	-
2Q25	-	-	-	-	-	-	-	-	-
3Q25	-	-	-	-	-	-	-	-	-

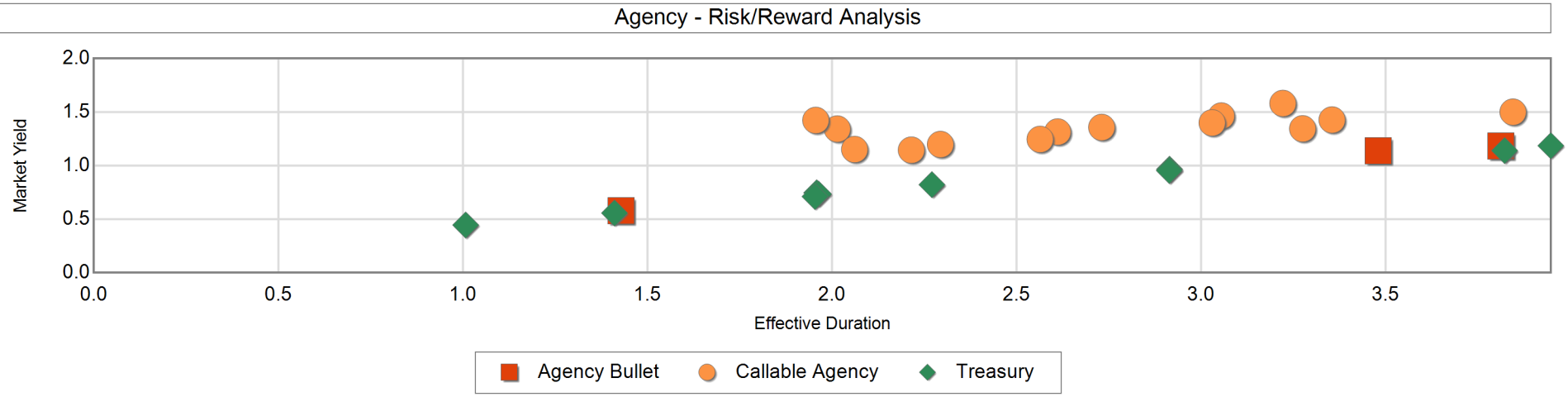
Shocked Agency Projected Call Schedule - Next 12 Months

	-200	-100	Base	+100	+200	+300	+400
Dec 21	-	-	-	-	-	-	-
Jan 22	14,500	14,500	-	-	-	-	-
Feb 22	3,150	3,150	-	-	-	-	-
Mar 22	27,000	27,000	-	-	-	-	-
Apr 22	5,000	5,000	-	-	-	-	-
May 22	-	-	-	-	-	-	-
Jun 22	9,750	9,750	-	-	-	-	-
Jul 22	-	-	-	-	-	-	-
Aug 22	-	-	-	-	-	-	-
Sep 22	-	-	6,750	-	-	-	-
Oct 22	-	-	-	-	-	-	-
Nov 22	-	-	10,000	-	-	-	-

Agency Projected Call Report - CUSIP Level

Sec No.	CUSIP	Issuer	Cpn	Cpn Type	Maturity	Par Value	Next Call	Call Type	Mkt Price	Gain/ Loss	Projected Shocked Call Dates						
											-200	-100	Base	+100	+200	+300	+400
30	3130AQDY6	FHLB	1.00	Fixed	12/30/24	6,750	06/30/22	Anytime	99.745	-17	06/22	06/22	09/22	10/24	12/24	12/24	12/24
26	3133ENHW3	FFCB	1.17	Fixed	06/23/25	10,000	03/23/22	Anytime	99.774	-23	03/22	03/22	11/22	01/25	06/25	06/25	06/25
31	3133EL2X1	FFCB	0.42	Fixed	05/06/24	2,000	01/18/22	Anytime	98.902	-22	01/22	01/22	07/23	05/24	05/24	05/24	05/24
32	3130AMQR6	FHLB	0.35	Fixed	06/07/24	3,000	06/07/22	Quarterly	98.672	-40	06/22	06/22	09/23	06/24	06/24	06/24	06/24
34	3130AMHH8	FHLB	0.41	Fixed	08/01/24	4,000	03/01/22	Quarterly	98.697	-52	03/22	03/22	09/23	08/24	08/24	08/24	08/24
35	3134GWNG7	FHLMC	0.50	Fixed	11/27/24	2,000	02/27/22	Quarterly	98.594	-28	02/22	02/22	11/23	11/24	11/24	11/24	11/24
36	3133EMUP5	FFCB	0.71	Fixed	04/01/25	5,000	04/01/22	Anytime	98.803	-60	04/22	04/22	01/24	04/25	04/25	04/25	04/25
37	3133ELK37	FFCB	0.78	Fixed	06/16/25	5,000	01/18/22	Anytime	98.837	-58	01/22	01/22	01/24	06/25	06/25	06/25	06/25
43	3130AMRQ7	FHLB	0.88	Fixed	12/30/25	3,000	03/30/22	Quarterly	98.696	-39	03/22	03/22	03/24	12/25	12/25	12/25	12/25
44	3130AN5C0	FHLB	1.05	Fixed	04/29/26	4,000	01/29/22	Quarterly	98.783	-49	01/22	01/22	04/24	04/26	04/26	04/26	04/26
52	3133ENJC5	FFCB	1.29	Fixed	12/22/26	5,000	12/22/23	Anytime	99.520	-24	12/23	12/23	04/24	07/26	12/26	12/26	12/26
42	3136G4ZP1	FNMA	0.65	Fixed	07/30/25	3,500	01/30/22	Quarterly	98.279	-60	01/22	01/22	04/24	07/25	07/25	07/25	07/25
46	3134GXBM5	FHLMC	0.60	Fixed	11/12/25	1,150	02/12/22	Quarterly	97.878	-24	02/22	02/22	08/24	11/25	11/25	11/25	11/25
45	3134GWUG9	FHLMC	0.57	Fixed	09/24/25	10,000	03/24/22	Quarterly	97.922	-208	03/22	03/22	09/24	09/25	09/25	09/25	09/25
			0.81			64,400			98.907	-704							

Agency - Risk/Reward Analysis



Top 5 Market Yields

CUSIP	Security Description	Subsector	Mkt Value	Mkt Yld	Eff. Dur	% Px Δ Up 300
3130AN5C0	FHLB 1.05 04/29/26	Callable Agency	3,951	1.58%	3.22	-11.1
3133ENJC5	FFCB 1.29 12/22/26	Callable Agency	4,976	1.50%	3.85	-12.4
3130AMRQ7	FHLB 0 7/8 12/30/25	Callable Agency	2,961	1.47%	3.05	-10.4
3134GXBM5	FHLMC 0.6 11/12/25	Callable Agency	1,126	1.43%	3.35	-10.4
3133ENHW3	FFCB 1.17 06/23/25	Callable Agency	9,977	1.43%	1.96	-8.7

Bottom 5 Market Yields

CUSIP	Security Description	Subsector	Mkt Value	Mkt Yld	Eff. Dur	% Px Δ Up 300
912828N30	T 2 1/8 12/31/22	Treasury	3,050	0.45%	1.01	-3.0
9128284S6	T 2 3/4 05/31/23	Treasury	2,902	0.56%	1.41	-4.1
3133EKPT7	FFCB 2 1/8 06/05/23	Agency Bullet	5,110	0.58%	1.43	-4.2
91282CBA8	T 0 1/8 12/15/23	Treasury	4,943	0.71%	1.95	-5.7
91282CBA8	T 0 1/8 12/15/23	Treasury	9,886	0.71%	1.95	-5.7

Top 5 Price Volatility (% price change +300)

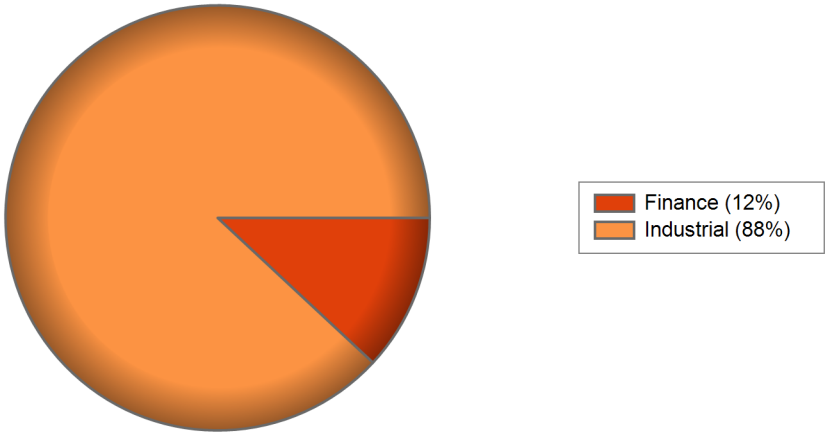
CUSIP	Security Description	Subsector	Mkt Value	Mkt Yld	Eff. Dur	% Px Δ Up 300
3133ENJC5	FFCB 1.29 12/22/26	Callable Agency	4,976	1.50%	3.85	-12.4
9128286F2	T 2 1/2 02/28/26	Treasury	3,159	1.19%	3.95	-11.2
3130AN5C0	FHLB 1.05 04/29/26	Callable Agency	3,951	1.58%	3.22	-11.1
9128285T3	T 2 5/8 12/31/25	Treasury	5,289	1.14%	3.82	-10.7
9128285T3	T 2 5/8 12/31/25	Treasury	3,173	1.14%	3.82	-10.7

Next 5 Projected Redemptions

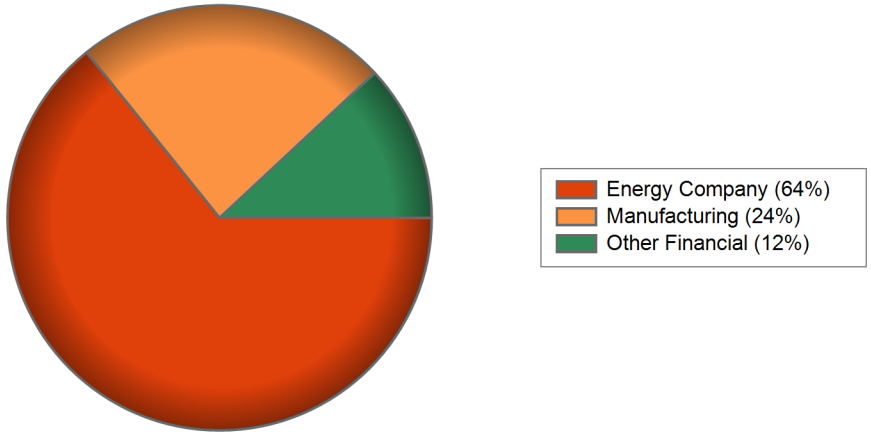
CUSIP	Security Description	Subsector	Mkt Value	Mkt Yld	Eff. Dur	Mat/Call
3130AQDY6	FHLB 1 12/30/24	Callable Agency	6,733	1.34%	2.01	09/01/22
3133ENHW3	FFCB 1.17 06/23/25	Callable Agency	9,977	1.43%	1.96	11/01/22
912828N30	T 2 1/8 12/31/22	Treasury	3,050	0.45%	1.01	12/01/22
9128284S6	T 2 3/4 05/31/23	Treasury	2,902	0.56%	1.41	05/01/23
3133EKPT7	FFCB 2 1/8 06/05/23	Agency Bullet	5,110	0.58%	1.43	06/01/23

Corporate - Summary

Sector Allocation



Industry Allocation



Subsector	Sector %	Par Value	Cpn	Maturity	Rating Moody's S&P	Book Price Value	Book Yield	Market Price Value	Market Yield	G/L $ Base + 300	G/L % Base + 300	WAL Base + 300	% Px Δ -100 +300	Dur Base	Cvx Base	AFS %
					Aa3	100.00		101.80		27	1.8%	0.79	0.8	0.79	0.00	
Finance (1)	11.9%	1,500	2.80	1.0 yrs	AA-	1,500	2.80	1,527	0.52	-12	-0.8%	0.96	-2.5			100.0%
					Aa1	100.00		101.18		131	1.2%	1.11	1.1	1.11	0.01	
Industrial (6)	88.1%	11,075	1.87	1.1 yrs	AA	11,075	1.87	11,206	0.62	-241	-2.2%	1.15	-3.3			100.0%
					Aa1	100.00		101.26		158	1.3%	1.07	1.1	1.07	0.01	
Total (7)	100.0%	12,575	1.98	1.1 yrs	AA	12,575	1.98	12,733	0.61	-253	-2.0%	1.12	-3.2			100.0%

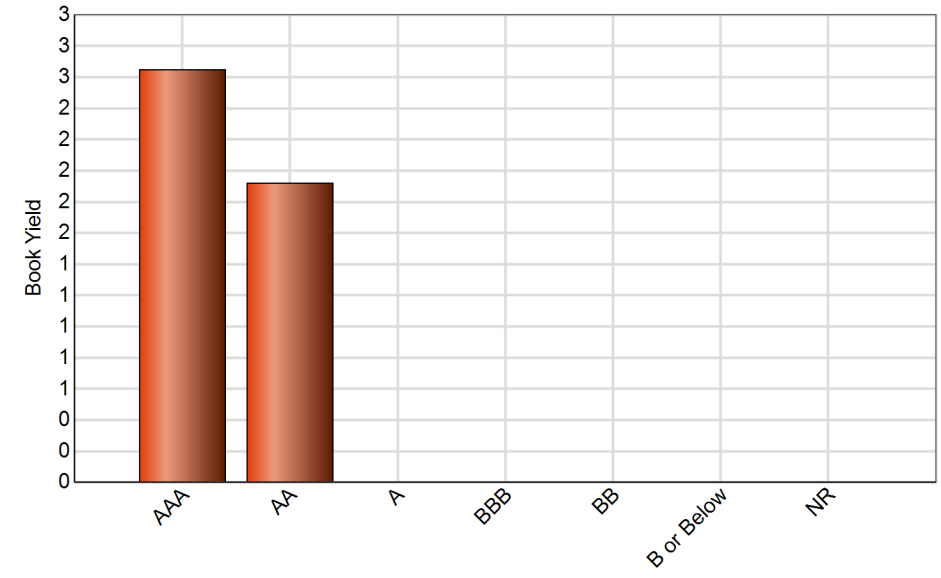
Corporate - Rating Summary

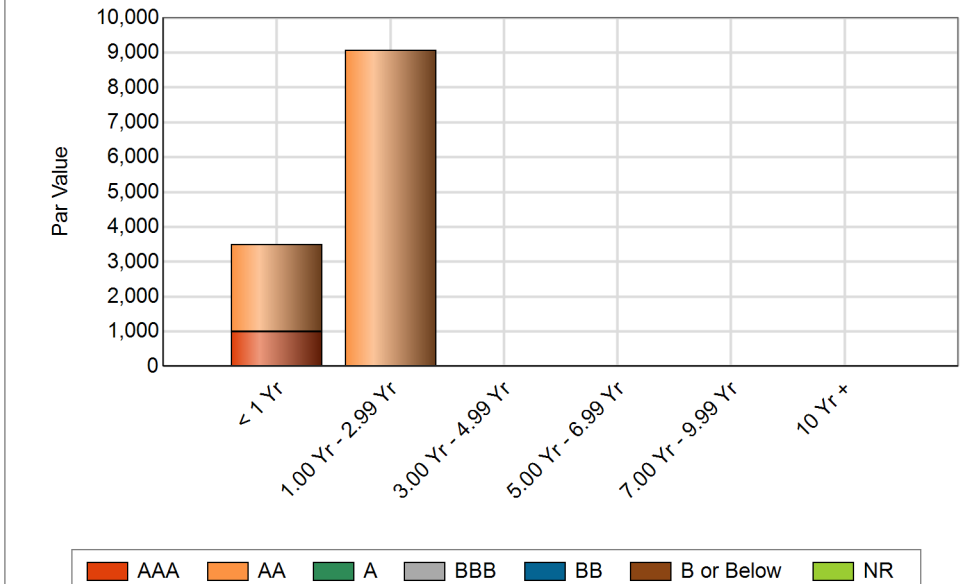
Combined Rating Summary

Combined Rating	% Balance	Par Value	Book Yield	Eff. Duration
AAA	8.0%	1,000	2.65	0.68
AA	92.0%	11,575	1.92	1.11
A	-	-	-	-
BBB	-	-	-	-
BB	-	-	-	-
B or Below	-	-	-	-
NR	-	-	-	-

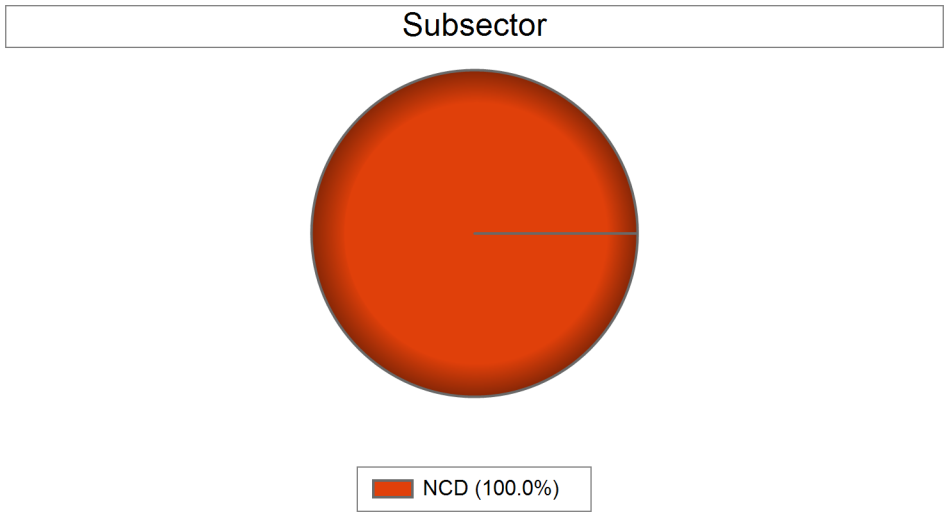
Maturity Summary

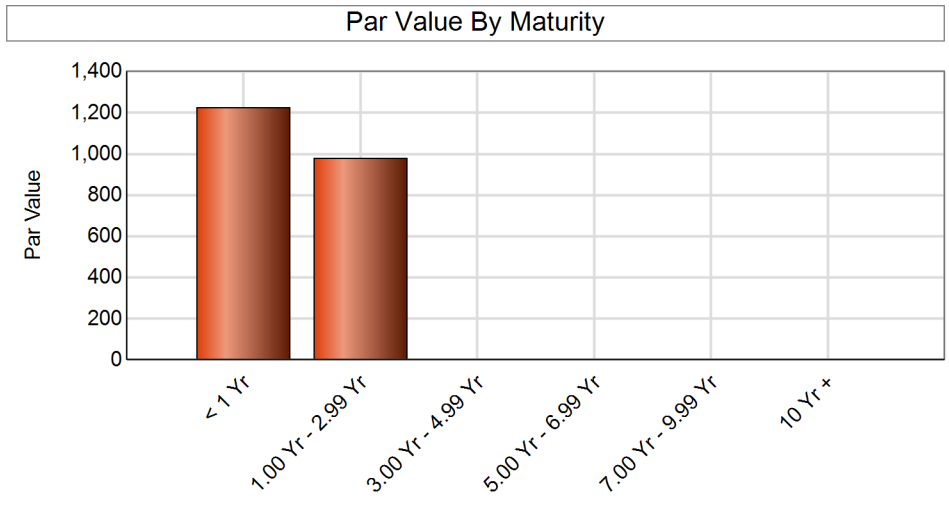
Maturity Range	% Balance	Par Value	Book Yield	Combined Rating
< 1 Yr	27.8%	3,500	2.73	AA+
1.00 Yr - 2.99 Yr	72.2%	9,075	1.69	AA+
3.00 Yr - 4.99 Yr	-	-	-	-
5.00 Yr - 6.99 Yr	-	-	-	-
7.00 Yr - 9.99 Yr	-	-	-	-
10 Yr +	-	-	-	-





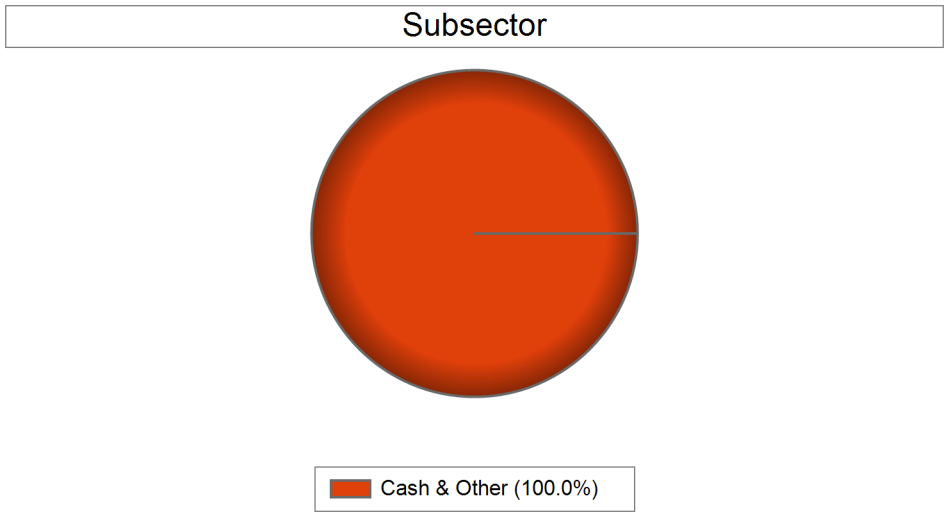
CD - Summary

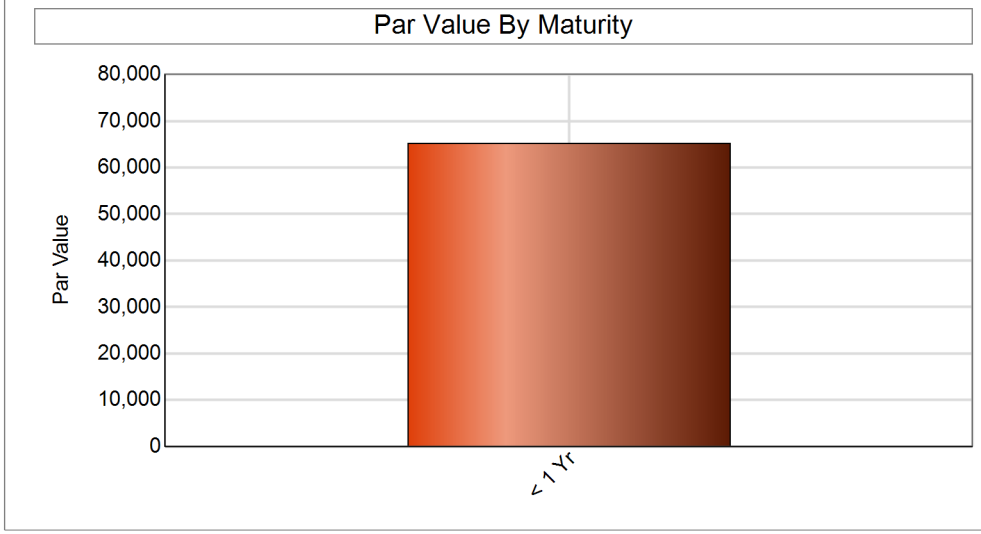




					Book		Market		G/L $	G/L %	WAL	Px Chg	Dur	Cvx	
Subsector	Sector %	Par Value	Cpn	Maturity Next Call	Price Value	Yield	Price Value	Yield	Base + 300	Base + 300	Base + 300	-100 +300	Base	Base	AFS %
				0.8 yrs	100.00		102.28		50	2.3%	0.82	0.8	0.83	0.01	
NCD (9)	100.0%	2,205	2.86		2,205	2.84	2,255	0.21	-5	-0.2%	0.82	-2.4			100.0%
				0.8 yrs	100.00		102.28		50	2.3%	0.82	0.8	0.83	0.01	
Total (9)	100.0%	2,205	2.86		2,205	2.84	2,255	0.21	-5	-0.2%	0.82	-2.4			100.0%

Other - Summary





Subsector	Sector %	Par Value	Cpn	Maturity Next Call	Book Price Value	Book Yield	Market Price Value	Market Yield	G/L $ Base + 300	G/L % Base + 300	WAL Base + 300	Px Chg -100 +300	Dur Base	Cvx Base	AFS %
				0.1 yrs	100.00		100.00		0	0.0%	0.08	0.1	0.09	0.00	
Cash & Other (4)	100.0%	65,203	0.78		65,203	0.78	65,203	0.78	-168	-0.3%	0.08	-0.3			100.0%
				0.1 yrs	100.00		100.00		0	0.0%	0.08	0.1	0.09	0.00	
Total (4)	100.0%	65,203	0.78		65,203	0.78	65,203	0.78	-168	-0.3%	0.08	-0.3			100.0%

Portfolio Considerations

Sector	Cnt	Cpn	Maturity	Par Value	Book Price	Market Price	Gain/ (Loss)	Book Yield	WAL	Eff. Dur	Historical CPR 1 Mo.	Historical CPR 3 Mo.	Historical CPR Life	Proj. CPR Life	Loan Count
Book Yield < 1.5%	25	0.76	2.0 yrs	169,678	100.00	99.46	-915	0.76	1.3	1.65					
Treasury	5	0.63	2.5 yrs	35,000	100.00	99.58	-146	0.62	2.5	2.51					
Agency Bullet	1	0.50	3.9 yrs	3,000	100.00	97.43	-77	0.50	3.9	3.81					
Callable Agency	14	0.81	3.5 yrs	64,400	100.00	98.91	-704	0.81	1.8	2.69					
Industrial	1	1.14	1.4 yrs	2,075	100.00	100.61	13	1.14	1.4	1.37					
Cash & Other	4	0.78	0.1 yrs	65,203	100.00	100.00	0	0.78	0.1	0.09					

Key Portfolio Sorts

Top 10 Up 300 Market Value Changes (%)

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	WAL	% Px Δ +300	$ Amt Δ +300	G/L +300	Eff. Dur	INT
3133ENJC5	Callable Agency	FFCB 1.29 12/22/26	1.29	12/22/26	5,000	100.00	99.52	-24	1.290	2.31	-12.39	-616	-640	3.85	AFS
9128286F2	Treasury	T 2 1/2 02/28/26	2.50	02/28/26	3,000	100.00	105.31	159	2.500	4.17	-11.16	-352	-193	3.95	AFS
3130AN5C0	Callable Agency	FHLB 1.05 04/29/26	1.05	04/29/26	4,000	100.00	98.78	-49	1.050	2.33	-11.08	-438	-486	3.22	AFS
9128285T3	Treasury	T 2 5/8 12/31/25	2.63	12/31/25	5,000	100.00	105.78	289	2.625	4.00	-10.74	-568	-279	3.82	AFS
9128285T3	Treasury	T 2 5/8 12/31/25	2.63	12/31/25	3,000	100.00	105.78	173	2.625	4.00	-10.74	-341	-167	3.82	AFS
3135G06G3	Agency Bullet	FNMA 0 1/2 11/07/25	0.50	11/07/25	3,000	100.00	97.43	-77	0.500	3.85	-10.74	-314	-391	3.81	AFS
3130AMRQ7	Callable Agency	FHLB 0 7/8 12/30/25	0.88	12/30/25	3,000	100.00	98.70	-39	0.875	2.25	-10.39	-308	-347	3.05	AFS
3134GXBM5	Callable Agency	FHLMC 0.6 11/12/25	0.60	11/12/25	1,150	100.00	97.88	-24	0.600	2.62	-10.38	-117	-141	3.35	AFS
3134GWUG9	Callable Agency	FHLMC 0.57 09/24/25	0.57	09/24/25	10,000	100.00	97.92	-208	0.570	2.73	-10.09	-988	-1,196	3.28	AFS
3133EJYM5	Agency Bullet	FFCB 3.02 09/04/25	3.02	09/04/25	1,000	100.00	106.75	67	3.019	3.68	-9.92	-106	-38	3.48	AFS
			1.38		38,150	100.00	100.70	268	1.381	3.08	-10.80	-4,148	-3,880	3.55	

Top 10 Up 300 Market Value Changes ($)

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	WAL	% Px Δ +300	$ Amt Δ +300	G/L +300	Eff. Dur	INT
3134GWUG9	Callable Agency	FHLMC 0.57 09/24/25	0.57	09/24/25	10,000	100.00	97.92	-208	0.570	2.73	-10.09	-988	-1,196	3.28	AFS
3133ENHW3	Callable Agency	FFCB 1.17 06/23/25	1.17	06/23/25	10,000	100.00	99.77	-23	1.170	0.89	-8.72	-870	-892	1.96	AFS
91282CDN8	Treasury	T 1 12/15/24	1.00	12/15/24	10,000	100.00	100.13	13	0.999	2.96	-8.31	-832	-820	2.91	AFS
3133ENJC5	Callable Agency	FFCB 1.29 12/22/26	1.29	12/22/26	5,000	100.00	99.52	-24	1.290	2.31	-12.39	-616	-640	3.85	AFS
9128285T3	Treasury	T 2 5/8 12/31/25	2.63	12/31/25	5,000	100.00	105.78	289	2.625	4.00	-10.74	-568	-279	3.82	AFS
91282CBA8	Treasury	T 0 1/8 12/15/23	0.13	12/15/23	10,000	100.00	98.86	-114	0.125	1.96	-5.65	-559	-673	1.95	AFS
3130AQDY6	Callable Agency	FHLB 1 12/30/24	1.00	12/30/24	6,750	100.00	99.74	-17	1.000	0.75	-7.74	-521	-538	2.01	AFS
3133ELK37	Callable Agency	FFCB 0.78 06/16/25	0.78	06/16/25	5,000	100.00	98.84	-58	0.780	2.04	-9.19	-454	-512	2.73	AFS
3130AN5C0	Callable Agency	FHLB 1.05 04/29/26	1.05	04/29/26	4,000	100.00	98.78	-49	1.050	2.33	-11.08	-438	-486	3.22	AFS
3133EMUP5	Callable Agency	FFCB 0.71 04/01/25	0.71	04/01/25	5,000	100.00	98.80	-60	0.710	2.00	-8.71	-430	-490	2.61	AFS
			0.94		70,750	100.00	99.65	-251	0.942	2.14	-8.90	-6,276	-6,527	2.72	

Key Portfolio Sorts

Top 10 Marked to Market Up 300 Loss Positions

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	WAL	% Px Δ +300	$ Amt Δ +300	G/L +300	Eff. Dur	INT
3134GWUG9	Callable Agency	FHLMC 0.57 09/24/25	0.57	09/24/25	10,000	100.00	97.92	-208	0.570	2.73	-10.09	-988	-1,196	3.28	AFS
3133ENHW3	Callable Agency	FFCB 1.17 06/23/25	1.17	06/23/25	10,000	100.00	99.77	-23	1.170	0.89	-8.72	-870	-892	1.96	AFS
91282CDN8	Treasury	T 1 12/15/24	1.00	12/15/24	10,000	100.00	100.13	13	0.999	2.96	-8.31	-832	-820	2.91	AFS
91282CBA8	Treasury	T 0 1/8 12/15/23	0.13	12/15/23	10,000	100.00	98.86	-114	0.125	1.96	-5.65	-559	-673	1.95	AFS
3133ENJC5	Callable Agency	FFCB 1.29 12/22/26	1.29	12/22/26	5,000	100.00	99.52	-24	1.290	2.31	-12.39	-616	-640	3.85	AFS
3130AQDY6	Callable Agency	FHLB 1 12/30/24	1.00	12/30/24	6,750	100.00	99.74	-17	1.000	0.75	-7.74	-521	-538	2.01	AFS
3133ELK37	Callable Agency	FFCB 0.78 06/16/25	0.78	06/16/25	5,000	100.00	98.84	-58	0.780	2.04	-9.19	-454	-512	2.73	AFS
3133EMUP5	Callable Agency	FFCB 0.71 04/01/25	0.71	04/01/25	5,000	100.00	98.80	-60	0.710	2.00	-8.71	-430	-490	2.61	AFS
3130AN5C0	Callable Agency	FHLB 1.05 04/29/26	1.05	04/29/26	4,000	100.00	98.78	-49	1.050	2.33	-11.08	-438	-486	3.22	AFS
91282CDN8	Treasury	T 1 12/15/24	1.00	12/15/24	5,000	100.00	100.13	6	0.999	2.96	-8.31	-416	-410	2.91	AFS
			0.83		70,750	100.00	99.25	-534	0.827	2.07	-8.72	-6,124	-6,658	2.66	

Top 10 Average Life Extension Up 300bps

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	% Px Δ +300	Eff. Dur	WAL	WAL +300	Chg in WAL	INT
3133ENJC5	Callable Agency	FFCB 1.29 12/22/26	1.29	12/22/26	5,000	100.00	99.52	-24	1.290	-12.39	3.85	2.31	4.98	2.67	AFS
3133ENHW3	Callable Agency	FFCB 1.17 06/23/25	1.17	06/23/25	10,000	100.00	99.77	-23	1.170	-8.72	1.96	0.89	3.48	2.59	AFS
3130AQDY6	Callable Agency	FHLB 1 12/30/24	1.00	12/30/24	6,750	100.00	99.74	-17	1.000	-7.74	2.01	0.75	3.00	2.25	AFS
3130AN5C0	Callable Agency	FHLB 1.05 04/29/26	1.05	04/29/26	4,000	100.00	98.78	-49	1.050	-11.08	3.22	2.33	4.33	2.00	AFS
3130AMRQ7	Callable Agency	FHLB 0 7/8 12/30/25	0.88	12/30/25	3,000	100.00	98.70	-39	0.875	-10.39	3.05	2.25	4.00	1.75	AFS
3133ELK37	Callable Agency	FFCB 0.78 06/16/25	0.78	06/16/25	5,000	100.00	98.84	-58	0.780	-9.19	2.73	2.04	3.46	1.42	AFS
3133EMUP5	Callable Agency	FFCB 0.71 04/01/25	0.71	04/01/25	5,000	100.00	98.80	-60	0.710	-8.71	2.61	2.00	3.25	1.25	AFS
3136G4ZP1	Callable Agency	FNMA 0.65 07/30/25	0.65	07/30/25	3,500	100.00	98.28	-60	0.650	-9.63	3.03	2.33	3.58	1.25	AFS
3134GXBM5	Callable Agency	FHLMC 0.6 11/12/25	0.60	11/12/25	1,150	100.00	97.88	-24	0.600	-10.38	3.35	2.62	3.87	1.25	AFS
3134GWNG7	Callable Agency	FHLMC 0 1/2 11/27/24	0.50	11/27/24	2,000	100.00	98.59	-28	0.500	-8.00	2.56	1.91	2.91	1.00	AFS
			0.95		45,400	100.00	99.16	-382	0.950	-9.42	2.66	1.69	3.65	1.96	

Agency - CUSIP Detail

CUSIP / Security Description	Ticker	Par	Cpn Type / Coupon	Next Call Dt / Call Type	Step Date / Step Cpn	Maturity Proj. / Final	Book Price / Value	Book Yield	Market Price / Value	Market bp⟶ call / Yield	Gain/(Loss) % / $	% Px Δ -100 / +300	Eff. Dur / Cvx	ESG/Gr Intent
912828N30			Fixed			12/22	100.00		101.67		1.7%	1.0	1.01	
T 2 1/8 12/31/22	T	3,000	2.125			12/31/22	3,000	2.12	3,050	0.45	50	-3.0	0.01	AFS
9128284S6			Fixed			05/23	100.00		103.08		3.1%	1.4	1.41	
T 2 3/4 05/31/23	T	2,815	2.750			05/31/23	2,815	2.74	2,902	0.56	87	-4.1	0.02	AFS
91282CBA8			Fixed			12/23	100.00		98.86		-1.1%	2.0	1.95	
T 0 1/8 12/15/23	T	10,000	0.125			12/15/23	10,000	0.12	9,886	0.71	-114	-5.7	0.05	AFS
91282CBA8			Fixed			12/23	100.00		98.86		-1.1%	2.0	1.95	
T 0 1/8 12/15/23	T	5,000	0.125			12/15/23	5,000	0.12	4,943	0.71	-57	-5.7	0.05	AFS
9128285U0			Fixed			12/23	100.00		103.72		3.7%	2.0	1.96	
T 2 5/8 12/31/23	T	5,000	2.625			12/31/23	5,000	2.62	5,186	0.75	186	-5.7	0.05	AFS
912828V23			Fixed			12/23	100.00		103.00		3.0%	2.0	1.96	
T 2 1/4 12/31/23	T	5,000	2.250			12/31/23	5,000	2.25	5,150	0.74	150	-5.7	0.05	AFS
912828V23			Fixed			12/23	100.00		103.00		3.0%	2.0	1.96	
T 2 1/4 12/31/23	T	4,000	2.250			12/31/23	4,000	2.25	4,120	0.74	120	-5.7	0.05	AFS
91282CDN8			Fixed			12/24	100.00		100.13		0.1%	3.0	2.91	
T 1 12/15/24	T	10,000	1.000			12/15/24	10,000	1.00	10,013	0.96	13	-8.3	0.10	AFS
91282CDN8			Fixed			12/24	100.00		100.13		0.1%	3.0	2.91	
T 1 12/15/24	T	5,000	1.000			12/15/24	5,000	1.00	5,006	0.96	6	-8.3	0.10	AFS
91282CDN8			Fixed			12/24	100.00		100.13		0.1%	3.0	2.91	
T 1 12/15/24	T	5,000	1.000			12/15/24	5,000	1.00	5,006	0.96	6	-8.3	0.10	AFS
9128283P3			Fixed			12/24	100.00		103.78		3.8%	3.0	2.91	
T 2 1/4 12/31/24	T	3,000	2.250			12/31/24	3,000	2.25	3,113	0.97	113	-8.3	0.10	AFS
9128286R6			Fixed			04/24	100.00		103.28		3.3%	2.3	2.27	
T 2 1/4 04/30/24	T	5,000	2.250			04/30/24	5,000	2.25	5,164	0.82	164	-6.6	0.06	AFS
9128285T3			Fixed			12/25	100.00		105.78		5.8%	3.9	3.82	
T 2 5/8 12/31/25	T	3,000	2.625			12/31/25	3,000	2.63	3,173	1.14	173	-10.7	0.17	AFS
9128285T3			Fixed			12/25	100.00		105.78		5.8%	3.9	3.82	
T 2 5/8 12/31/25	T	5,000	2.625			12/31/25	5,000	2.63	5,289	1.14	289	-10.7	0.17	AFS
9128286F2			Fixed			02/26	100.00		105.31		5.3%	4.1	3.95	
T 2 1/2 02/28/26	T	3,000	2.500			02/28/26	3,000	2.50	3,159	1.19	159	-11.2	0.18	AFS
Treasury							100.00		101.82		1.8%	2.6	2.51	
		73,815	1.570				73,815	1.57	75,161	0.85	1,346	-7.2	0.08	
3133EJYM5			Fixed			09/25	100.00		106.75		6.7%	3.6	3.48	
FFCB 3.02 09/04/25	FFCB	1,000	3.020			09/04/25	1,000	3.02	1,068	1.14	67	-9.9	0.14	AFS

Agency - CUSIP Detail

CUSIP / Security Description	Ticker	Par	Cpn Type / Coupon	Next Call Dt / Call Type	Step Date / Step Cpn	Maturity Proj. / Final	Book Price / Value	Book Yield	Market Price / Value	Market bp⟶ call Yield	Gain/(Loss) % / $	% Px Δ -100 / +300	Eff. Dur / Cvx	ESG/Gr Intent
3133EJYM5			Fixed			09/25	100.00		106.75		6.7%	3.6	3.48	
FFCB 3.02 09/04/25	FFCB	2,000	3.020			09/04/25	2,000	3.02	2,135	1.14	135	-9.9	0.14	AFS
3135G06G3			Fixed			11/25	100.00		97.43		-2.6%	3.9	3.81	
FNMA 0 1/2 11/07/25	FNMA	3,000	0.500			11/07/25	3,000	0.50	2,923	1.18	-77	-10.7	0.17	AFS
3133EKPT7			Fixed			06/23	100.00		102.19		2.2%	1.4	1.43	
FFCB 2 1/8 06/05/23	FFCB	5,000	2.125			06/05/23	5,000	2.12	5,110	0.58	110	-4.2	0.02	AFS
Agency Bullet							100.00		102.14		2.1%	2.7	2.63	
		11,000	1.926				11,000	1.93	11,235	0.90	235	-7.5	0.09	
3133ENJC5			Fixed	12/22/23		04/24	100.00		99.52	-14	-0.5%	3.2	3.85	
FFCB 1.29 12/22/26	FFCB	5,000	1.290	Anytime		12/22/26	5,000	1.29	4,976	1.50	-24	-12.4	-0.14	AFS
3130AMHH8			Fixed	03/01/22		09/23	100.00		98.70	-76	-1.3%	1.5	2.29	
FHLB 0.41 08/01/24	FHLB	4,000	0.410	Quarterly		08/01/24	4,000	0.41	3,948	1.20	-52	-7.2	0.05	AFS
3134GWNG7			Fixed	02/27/22		11/23	100.00		98.59	-72	-1.4%	1.7	2.56	
FHLMC 0 1/2 11/27/24	FHLMC	2,000	0.500	Quarterly		11/27/24	2,000	0.50	1,972	1.25	-28	-8.0	0.14	AFS
3133EMUP5			Fixed	04/01/22		01/24	100.00		98.80	-63	-1.2%	1.6	2.61	
FFCB 0.71 04/01/25	FFCB	5,000	0.710	Anytime		04/01/25	5,000	0.71	4,940	1.32	-60	-8.7	-0.35	AFS
3133ELK37			Fixed	01/18/22		01/24	100.00		98.84	-60	-1.2%	1.3	2.73	
FFCB 0.78 06/16/25	FFCB	5,000	0.780	Anytime		06/16/25	5,000	0.78	4,942	1.36	-58	-9.2	-0.48	AFS
3133ENHW3			Fixed	03/23/22		11/22	100.00		99.77	-15	-0.2%	0.7	1.96	
FFCB 1.17 06/23/25	FFCB	10,000	1.170	Anytime		06/23/25	10,000	1.17	9,977	1.43	-23	-8.7	-1.80	AFS
3130AQDY6			Fixed	06/30/22		09/22	100.00		99.74	-15	-0.3%	1.2	2.01	
FHLB 1 12/30/24	FHLB	6,750	1.000	Anytime		12/30/24	6,750	1.00	6,733	1.34	-17	-7.7	-0.72	AFS
3133EL2X1			Fixed	01/18/22		07/23	100.00		98.90	-73	-1.1%	1.1	2.06	
FFCB 0.42 05/06/24	FFCB	2,000	0.420	Anytime		05/06/24	2,000	0.42	1,978	1.15	-22	-6.5	-0.01	AFS
3130AMQR6			Fixed	06/07/22		09/23	100.00		98.67	-74	-1.3%	1.7	2.21	
FHLB 0.35 06/07/24	FHLB	3,000	0.350	Quarterly		06/07/24	3,000	0.35	2,960	1.15	-40	-6.8	0.15	AFS
3136G4ZP1			Fixed	01/30/22		04/24	100.00		98.28	-80	-1.7%	1.9	3.03	
FNMA 0.65 07/30/25	FNMA	3,500	0.650	Quarterly		07/30/25	3,500	0.65	3,440	1.40	-60	-9.6	0.02	AFS
3130AMRQ7			Fixed	03/30/22		03/24	100.00		98.70	-60	-1.3%	1.8	3.05	
FHLB 0 7/8 12/30/25	FHLB	3,000	0.875	Quarterly		12/30/25	3,000	0.88	2,961	1.47	-39	-10.4	-0.56	AFS
3130AN5C0			Fixed	01/29/22		04/24	100.00		98.78	-51	-1.2%	1.4	3.22	
FHLB 1.05 04/29/26	FHLB	4,000	1.050	Quarterly		04/29/26	4,000	1.05	3,951	1.58	-49	-11.1	-0.73	AFS
3134GWUG9			Fixed	03/24/22		09/24	100.00		97.92	-86	-2.1%	2.4	3.28	
FHLMC 0.57 09/24/25	FHLMC	10,000	0.570	Quarterly		09/24/25	10,000	0.57	9,792	1.35	-208	-10.1	-0.09	AFS

Agency - CUSIP Detail

CUSIP / Security Description	Ticker	Par	Cpn Type / Coupon	Next Call Dt / Call Type	Step Date / Step Cpn	Maturity Proj. / Final	Book Price / Value	Book Yield	Market Price / Value	Market bp⟶ call Yield	Gain/(Loss) % / $	% Px Δ -100 / +300	Eff. Dur / Cvx	ESG/Gr Intent
3134GXBM5			Fixed	02/12/22		08/24	100.00		97.88	-88	-2.1%	2.3	3.35	
FHLMC 0.6 11/12/25	FHLMC	1,150	0.600	Quarterly		11/12/25	1,150	0.60	1,126	1.43	-24	-10.4	-0.08	AFS
Callable Agency							100.00		98.91		-1.1%	1.7	2.69	
		64,400	0.813				64,400	0.81	63,696	1.37	-704	-9.2	-0.50	
Total							100.00		100.59		0.6%	2.2	2.59	
		149,215	1.269				149,215	1.27	150,092	1.07	877	-8.0	-0.17	

Corporate - CUSIP Detail

CUSIP / Security Description	Sector / Subsector	Par Value	Cpn	Maturity	Index Margin	Rating S&P / Moody's	Book Price / Value	Book Yield	Market Price / Value	Market Yield	Gain/(Loss) % / $	% Px Δ -100 / +300	Eff. Dur / Cvx	ESG/Gr Intent
92826CAC6	Finance					AA-	100.00		101.80		1.8%	0.8	0.79	
V 2.8 12/14/22	Other Financial	1,500	2.800	12/14/22		Aa3	1,500	2.80	1,527	0.52	27	-2.5	0.00	AFS
Finance						AA-	100.00		101.80		1.8%	0.8	0.79	
		1,500	2.800			Aa3	1,500	2.80	1,527	0.52	27	-2.5	0.00	
037833BF6	Industrial					AA+	100.00		100.85		0.9%	0.4	0.37	
AAPL 2.7 05/13/22	Manufacturing	1,000	2.700	05/13/22		Aaa	1,000	2.70	1,009	0.39	9	-1.1	0.00	AFS
594918BH6	Industrial					AAA	100.00		101.53		1.5%	0.7	0.68	
MSFT 2.65 11/03/22	Manufacturing	1,000	2.650	11/03/22		Aaa	1,000	2.65	1,015	0.37	15	-2.2	0.00	AFS
037833DE7	Industrial					AA+	100.00		101.62		1.6%	1.0	0.95	
AAPL 2.4 01/13/23	Manufacturing	1,000	2.400	01/13/23		Aaa	1,000	2.40	1,016	0.69	16	-3.0	0.00	AFS
30231GAR3	Industrial					AA-	100.00		102.10		2.1%	1.0	1.01	
XOM 2.726 03/01/23	Energy Company	1,000	2.726	03/01/23		Aa2	1,000	2.73	1,021	0.62	21	-3.2	0.00	AFS
30231GBL5	Industrial					AA-	100.00		101.14		1.1%	1.3	1.29	
XOM 1.571 04/15/23	Energy Company	5,000	1.571	04/15/23		Aa2	5,000	1.57	5,057	0.68	57	-3.8	0.02	AFS
166764BV1	Industrial					AA-	100.00		100.61		0.6%	1.4	1.37	
CVX 1.141 05/11/23	Energy Company	2,075	1.141	05/11/23		Aa2	2,075	1.14	2,088	0.69	13	-4.0	0.02	AFS
Industrial						AA	100.00		101.18		1.2%	1.1	1.11	
		11,075	1.869			Aa1	11,075	1.87	11,206	0.62	131	-3.3	0.01	
Total						AA	100.00		101.26		1.3%	1.1	1.07	
		12,575	1.980			Aa1	12,575	1.98	12,733	0.61	158	-3.2	0.01	

CD - CUSIP Detail

CUSIP / Security Description	Ticker	Par Value	Coupon Type / Rate	Step Date / Rate	Maturity Proj. / Final	Book Price Value	Book Yield	Market Price Value	Market Yield	Gain/(Loss) % / $	% Px Δ -100 / +300	Effective Dur / Cvx	ESG/Gr Intent
05580AMR2			Fixed		05/22	100.00		100.99		1.0%	0.4	0.36	
BMW 2.95 05/11/22	BMW	245	2.950		05/11/22	245	2.90	247	0.18	2	-1.1	0.00	AFS
86063QAN5			Fixed		05/22	100.00		100.99		1.0%	0.4	0.38	
SF 2.85 05/16/22	SF	245	2.850		05/16/22	245	2.83	247	0.19	2	-1.1	0.00	AFS
29278TBF6			Fixed		05/22	100.00		101.04		1.0%	0.4	0.38	
Enerbank USA	29278	245	2.950		05/18/22	245	2.97	248	0.23	3	-1.1	0.00	AFS
51210SMT1			Fixed		05/22	100.00		100.73		0.7%	0.4	0.42	
LAKESD 2 05/31/22	LAKESD	245	2.000		05/31/22	245	1.99	247	0.23	2	-1.2	0.00	AFS
02587CFM7			Fixed		05/22	100.00		100.90		0.9%	0.4	0.42	
AXP 2.4 05/31/22	AXP	245	2.400		05/31/22	245	2.38	247	0.22	2	-1.2	0.00	AFS
61747MX30			Fixed		05/23	100.00		103.98		4.0%	1.4	1.35	
MS 3.15 05/10/23	MS	245	3.150		05/10/23	245	3.14	255	0.21	10	-4.0	0.02	AFS
87164WWF1			Fixed		05/23	100.00		103.99		4.0%	1.4	1.35	
SYF 3.15 05/11/23	SYF	245	3.150		05/11/23	245	3.14	255	0.21	10	-4.0	0.02	AFS
17312QL23			Fixed		05/23	100.00		103.99		4.0%	1.4	1.35	
C 3.15 05/11/23	C	245	3.150		05/11/23	245	3.14	255	0.21	10	-4.0	0.02	AFS
20033AYE0			Fixed		05/23	100.00		103.92		3.9%	1.4	1.36	
ADS 3.1 05/15/23	ADS	245	3.100		05/15/23	245	3.11	255	0.23	10	-4.0	0.02	AFS
NCD						100.00		102.28		2.3%	0.8	0.83	
		2,205	2.856			2,205	2.84	2,255	0.21	50	-2.4	0.01	
Total						100.00		102.28		2.3%	0.8	0.83	
		2,205	2.856			2,205	2.84	2,255	0.21	50	-2.4	0.01	

Other - CUSIP Detail

CUSIP	Ticker	Par Value	Coupon Type Rate	Step Date Rate	Maturity Proj. Final	Book Price Value	Book Yield	Market Price Value	Market Yield	Gain/(Loss) % $	% Px Δ -100 +300	Effective Dur Cvx	ESG/Gr Intent
			Fixed		01/22	100.00		100.00		0.0%	0.1	0.09	
PLMDLCAMP		249	0.300		01/31/22	249	0.30	249	0.30	0	-0.3	0.00	AFS
			Fixed		01/22	100.00		100.00		0.0%	0.1	0.09	
PLMDLLAIF		17,700	0.780		01/31/22	17,700	0.78	17,700	0.78	0	-0.3	0.00	AFS
			Fixed		01/22	100.00		100.00		0.0%	0.1	0.09	
PLMDLLAIF		30,060	0.780		01/31/22	30,060	0.78	30,060	0.78	0	-0.3	0.00	AFS
			Fixed		01/22	100.00		100.00		0.0%	0.1	0.09	
PLMDLLAIF		17,194	0.780		01/31/22	17,194	0.78	17,194	0.78	0	-0.3	0.00	AFS
						100.00		100.00		0.0%	0.1	0.09	
Cash & Other		65,203	0.778			65,203	0.78	65,203	0.78	0	-0.3	0.00	
						100.00		100.00		0.0%	0.1	0.09	
Total		65,203	0.778			65,203	0.78	65,203	0.78	0	-0.3	0.00	

Shocked CUSIP Analysis

		-200		-100		Base		+100		+200		+300		+400	
CUSIP Description	Par Value Coupon Maturity	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px Dur	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL
	2,000	23	1.15%	22	1.14%	0	0.00%	-43	-2.15%	-86	-4.36%	-129	-6.52%	-171	-8.63%
3133EL2X1	0.42	100.04	-1.77	100.03	-0.91	98.90	1.15	96.77	1.83	94.59	2.81	92.45	3.81	90.36	4.81
FFCB 0.42 05/06/24	05/06/2024		0.02		0.02	2.06	1.51		2.35		2.35		2.35		2.35
	5,000	95	1.92%	79	1.61%	0	0.00%	-139	-2.82%	-286	-5.78%	-430	-8.71%	-570	-11.54%
3133EMUP5	0.71	100.70	-2.03	100.39	-0.84	98.80	1.32	96.02	1.98	93.09	2.95	90.20	3.95	87.40	4.95
FFCB 0.71 04/01/25	04/01/2025		0.25		0.25	2.61	2.00		3.25		3.25		3.25		3.25
	5,000	65	1.31%	62	1.26%	0	0.00%	-146	-2.96%	-301	-6.10%	-454	-9.19%	-602	-12.18%
3133ELK37	0.78	100.13	-5.86	100.09	-3.63	98.84	1.36	95.91	2.01	92.81	2.98	89.75	3.98	86.79	4.98
FFCB 0.78 06/16/25	06/16/2025		0.02		0.02	2.73	2.04		3.46		3.46		3.46		3.46
	10,000	98	0.98%	75	0.75%	0	0.00%	-258	-2.59%	-562	-5.64%	-870	-8.72%	-1,169	-11.72%
3133ENHW3	1.17	100.75	-2.06	100.52	-1.08	99.77	1.43	97.19	2.12	94.15	2.95	91.08	3.94	88.08	4.94
FFCB 1.17 06/23/25	06/23/2025		0.23		0.23	1.96	0.89		3.06		3.48		3.48		3.48
	5,000	281	5.65%	162	3.25%	0	0.00%	-199	-3.99%	-408	-8.21%	-616	-12.39%	-817	-16.41%
3133ENJC5	1.29	105.14	-1.27	102.75	-0.10	99.52	1.50	95.55	2.32	91.35	3.18	87.19	4.17	83.19	5.16
FFCB 1.29 12/22/26	12/22/2026		1.98		1.98	3.85	2.31		4.56		4.98		4.98		4.98
	5,000	149	2.91%	74	1.44%	0	0.00%	-73	-1.42%	-144	-2.81%	-214	-4.19%	-283	-5.54%
3133EKPT7	2.13	105.17	-1.44	103.67	-0.43	102.19	0.58	100.74	1.60	99.32	2.61	97.92	3.63	96.54	4.65
FFCB 2 1/8 06/05/23	06/05/2023		1.43		1.43	1.43	1.43		1.43		1.43		1.43		1.43
	1,000	78	7.32%	38	3.59%	0	0.00%	-37	-3.44%	-72	-6.74%	-106	-9.92%	-138	-12.96%
3133EJYM5	3.02	114.57	-0.87	110.58	0.14	106.75	1.14	103.08	2.15	99.55	3.15	96.16	4.15	92.91	5.16
FFCB 3.02 09/04/25	09/04/2025		3.68		3.68	3.48	3.68		3.68		3.68		3.68		3.68
	2,000	156	7.32%	77	3.59%	0	0.00%	-73	-3.44%	-144	-6.74%	-212	-9.92%	-277	-12.96%
3133EJYM5	3.02	114.57	-0.87	110.58	0.14	106.75	1.14	103.08	2.15	99.55	3.15	96.16	4.15	92.91	5.16
FFCB 3.02 09/04/25	09/04/2025		3.68		3.68	3.48	3.68		3.68		3.68		3.68		3.68
	3,000	61	2.06%	52	1.76%	0	0.00%	-99	-3.33%	-204	-6.89%	-308	-10.39%	-408	-13.78%
3130AMRQ7	0.88	100.72	-2.00	100.44	-0.87	98.70	1.47	95.41	2.08	91.90	3.04	88.44	4.03	85.10	5.03
FHLB 0 7/8 12/30/25	12/30/2025		0.25		0.25	3.05	2.25		4.00		4.00		4.00		4.00
	3,000	70	2.37%	51	1.72%	0	0.00%	-67	-2.26%	-135	-4.55%	-201	-6.80%	-266	-8.98%
3130AMQR6	0.35	101.01	-1.94	100.37	-0.50	98.67	1.15	96.44	1.85	94.18	2.84	91.97	3.84	89.81	4.83
FHLB 0.35 06/07/24	06/07/2024		0.44		0.44	2.21	1.69		2.44		2.44		2.44		2.44

Shocked CUSIP Analysis

		-200		-100		Base		+100		+200		+300		+400	
CUSIP Description	Par Value Coupon Maturity	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px Dur	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL
	4,000	69	1.74%	60	1.53%	0	0.00%	-94	-2.37%	-189	-4.79%	-283	-7.16%	-374	-9.47%
3130AMHH8	0.41	100.42	-2.04	100.20	-0.78	98.70	1.20	96.36	1.86	93.97	2.85	91.63	3.84	89.35	4.84
FHLB 0.41 08/01/24	08/01/2024		0.17		0.17	2.29	1.67		2.59		2.59		2.59		2.59
	6,750	120	1.79%	83	1.24%	0	0.00%	-159	-2.36%	-339	-5.04%	-521	-7.74%	-698	-10.37%
3130AQDY6	1.00	101.53	-2.02	100.98	-0.95	99.74	1.34	97.39	1.95	94.72	2.85	92.03	3.84	89.40	4.84
FHLB 1 12/30/24	12/30/2024		0.50		0.50	2.01	0.75		2.83		3.00		3.00		3.00
	4,000	59	1.49%	56	1.41%	0	0.00%	-140	-3.53%	-290	-7.33%	-438	-11.08%	-580	-14.69%
3130AN5C0	1.05	100.25	-2.06	100.17	-1.07	98.78	1.58	95.29	2.20	91.54	3.15	87.84	4.15	84.28	5.15
FHLB 1.05 04/29/26	04/29/2026		0.08		0.08	3.22	2.33		4.33		4.33		4.33		4.33
	2,000	36	1.85%	33	1.66%	0	0.00%	-52	-2.65%	-105	-5.35%	-158	-8.00%	-208	-10.56%
3134GWNG7	0.50	100.42	-2.11	100.23	-0.98	98.59	1.25	95.98	1.93	93.32	2.91	90.71	3.91	88.18	4.91
FHLMC 0 1/2 11/27/24	11/27/2024		0.16		0.16	2.56	1.91		2.91		2.91		2.91		2.91
	10,000	268	2.73%	232	2.37%	0	0.00%	-328	-3.35%	-662	-6.76%	-988	-10.09%	-1,301	-13.29%
3134GWUG9	0.57	100.60	-1.97	100.24	-0.45	97.92	1.35	94.64	2.07	91.30	3.05	88.04	4.05	84.91	5.06
FHLMC 0.57 09/24/25	09/24/2025		0.23		0.23	3.28	2.73		3.73		3.73		3.73		3.73
	1,150	28	2.49%	26	2.31%	0	0.00%	-39	-3.44%	-78	-6.96%	-117	-10.39%	-154	-13.68%
3134GXBM5	0.60	100.32	-2.12	100.14	-0.61	97.88	1.43	94.51	2.09	91.07	3.07	87.71	4.07	84.49	5.07
FHLMC 0.6 11/12/25	11/12/2025		0.12		0.12	3.35	2.62		3.87		3.87		3.87		3.87
	3,000	233	7.97%	114	3.90%	0	0.00%	-109	-3.73%	-214	-7.31%	-314	-10.74%	-410	-14.02%
3135G06G3	0.50	105.19	-0.82	101.23	0.18	97.43	1.18	93.79	2.19	90.31	3.19	86.97	4.20	83.77	5.20
FNMA 0 1/2 11/07/25	11/07/2025		3.85		3.85	3.81	3.85		3.85		3.85		3.85		3.85
	3,500	68	1.99%	65	1.88%	0	0.00%	-109	-3.16%	-221	-6.43%	-331	-9.63%	-437	-12.71%
3136G4ZP1	0.65	100.23	-2.11	100.13	-0.86	98.28	1.40	95.17	2.05	91.96	3.03	88.82	4.03	85.78	5.04
FNMA 0.65 07/30/25	07/30/2025		0.08		0.08	3.03	2.33		3.58		3.58		3.58		3.58
	10,000	396	4.00%	196	1.98%	0	0.00%	-191	-1.93%	-377	-3.81%	-559	-5.65%	-736	-7.45%
91282CBA8	0.13	102.82	-1.29	100.81	-0.29	98.86	0.71	96.95	1.72	95.09	2.72	93.27	3.72	91.50	4.73
T 0 1/8 12/15/23	12/15/2023		1.96		1.96	1.95	1.96		1.96		1.96		1.96		1.96
	5,000	198	4.00%	98	1.98%	0	0.00%	-95	-1.93%	-189	-3.81%	-279	-5.65%	-368	-7.45%
91282CBA8	0.13	102.82	-1.29	100.81	-0.29	98.86	0.71	96.95	1.72	95.09	2.72	93.27	3.72	91.50	4.73
T 0 1/8 12/15/23	12/15/2023		1.96		1.96	1.95	1.96		1.96		1.96		1.96		1.96

Shocked CUSIP Analysis

CUSIP / Description	Par Value / Coupon / Maturity	-200 $ Amt Δ Mkt Px	-200 % Px Δ Mkt Yld	-200 WAL	-100 $ Amt Δ Mkt Px	-100 % Px Δ Mkt Yld	-100 WAL	Base $ Amt Δ Mkt Px	Base % Px Δ Mkt Yld	Base Dur	Base WAL	+100 $ Amt Δ Mkt Px	+100 % Px Δ Mkt Yld	+100 WAL	+200 $ Amt Δ Mkt Px	+200 % Px Δ Mkt Yld	+200 WAL	+300 $ Amt Δ Mkt Px	+300 % Px Δ Mkt Yld	+300 WAL	+400 $ Amt Δ Mkt Px	+400 % Px Δ Mkt Yld	+400 WAL
	5,000	302	6.04%		148	2.97%		0	0.00%			-143	-2.87%		-282	-5.63%		-416	-8.31%		-545	-10.90%	
91282CDN8	1.00	106.17	-1.05		103.09	-0.05		100.13	0.96			97.26	1.96		94.48	2.96		91.80	3.96		89.22	4.96	
T 1 12/15/24	12/15/2024			2.96			2.96			2.91	2.96			2.96			2.96			2.96			2.96
	5,000	302	6.04%		148	2.97%		0	0.00%			-143	-2.87%		-282	-5.63%		-416	-8.31%		-545	-10.90%	
91282CDN8	1.00	106.17	-1.05		103.09	-0.05		100.13	0.96			97.26	1.96		94.48	2.96		91.80	3.96		89.22	4.96	
T 1 12/15/24	12/15/2024			2.96			2.96			2.91	2.96			2.96			2.96			2.96			2.96
	10,000	604	6.04%		297	2.97%		0	0.00%			-287	-2.87%		-564	-5.63%		-832	-8.31%		-1,091	-10.90%	
91282CDN8	1.00	106.17	-1.05		103.09	-0.05		100.13	0.96			97.26	1.96		94.48	2.96		91.80	3.96		89.22	4.96	
T 1 12/15/24	12/15/2024			2.96			2.96			2.91	2.96			2.96			2.96			2.96			2.96
	3,000	263	8.34%		129	4.07%		0	0.00%			-123	-3.89%		-240	-7.61%		-352	-11.16%		-460	-14.55%	
9128286F2	2.50	114.09	-0.82		109.60	0.18		105.31	1.19			101.22	2.19		97.30	3.20		93.56	4.20		89.99	5.20	
T 2 1/2 02/28/26	02/28/2026			4.17			4.17			3.95	4.17			4.17			4.17			4.17			4.17
	5,000	242	4.69%		119	2.31%		0	0.00%			-116	-2.25%		-229	-4.43%		-338	-6.55%		-445	-8.62%	
9128286R6	2.25	108.13	-1.18		105.67	-0.18		103.28	0.82			100.96	1.82		98.71	2.82		96.51	3.82		94.38	4.82	
T 2 1/4 04/30/24	04/30/2024			2.33			2.33			2.27	2.33			2.33			2.33			2.33			2.33
	4,000	166	4.03%		82	1.99%		0	0.00%			-80	-1.94%		-158	-3.83%		-234	-5.68%		-308	-7.48%	
912828V23	2.25	107.15	-1.27		105.05	-0.27		103.00	0.74			101.00	1.74		99.05	2.74		97.15	3.74		95.30	4.74	
T 2 1/4 12/31/23	12/31/2023			2.00			2.00			1.96	2.00			2.00			2.00			2.00			2.00
	5,000	207	4.03%		102	1.99%		0	0.00%			-100	-1.94%		-197	-3.83%		-292	-5.68%		-385	-7.48%	
912828V23	2.25	107.15	-1.27		105.05	-0.27		103.00	0.74			101.00	1.74		99.05	2.74		97.15	3.74		95.30	4.74	
T 2 1/4 12/31/23	12/31/2023			2.00			2.00			1.96	2.00			2.00			2.00			2.00			2.00
	3,000	188	6.04%		92	2.97%		0	0.00%			-89	-2.86%		-175	-5.63%		-259	-8.31%		-339	-10.89%	
9128283P3	2.25	110.05	-1.04		106.86	-0.03		103.78	0.97			100.81	1.97		97.94	2.97		95.16	3.98		92.48	4.98	
T 2 1/4 12/31/24	12/31/2024			3.00			3.00			2.91	3.00			3.00			3.00			3.00			3.00
	3,000	62	2.04%		31	1.01%		0	0.00%			-31	-1.00%		-61	-1.99%		-90	-2.97%		-120	-3.93%	
912828N30	2.13	103.75	-1.58		102.70	-0.57		101.67	0.45			100.65	1.46		99.65	2.48		98.66	3.50		97.68	4.53	
T 2 1/8 12/31/22	12/31/2022			1.00			1.00			1.01	1.00			1.00			1.00			1.00			1.00
	2,815	83	2.88%		41	1.43%		0	0.00%			-41	-1.40%		-81	-2.78%		-120	-4.14%		-159	-5.47%	
9128284S6	2.75	106.04	-1.46		104.55	-0.45		103.08	0.56			101.63	1.57		100.21	2.59		98.81	3.61		97.44	4.63	
T 2 3/4 05/31/23	05/31/2023			1.42			1.42			1.41	1.42			1.42			1.42			1.42			1.42

Shocked CUSIP Analysis

		-200		-100		Base		+100		+200		+300		+400	
CUSIP Description	Par Value Coupon Maturity	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px Dur	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL
	5,000	208	4.02%	103	1.98%	0	0.00%	-100	-1.93%	-198	-3.82%	-294	-5.66%	-387	-7.46%
9128285U0	2.63	107.88	-1.26	105.78	-0.25	103.72	0.75	101.71	1.75	99.76	2.75	97.85	3.75	95.98	4.75
T 2 5/8 12/31/23	12/31/2023		2.00		2.00	1.96	2.00		2.00		2.00		2.00		2.00
	5,000	423	7.99%	207	3.91%	0	0.00%	-198	-3.74%	-387	-7.32%	-568	-10.74%	-742	-14.02%
9128285T3	2.63	114.24	-0.87	109.92	0.14	105.78	1.14	101.83	2.15	98.04	3.15	94.42	4.15	90.95	5.16
T 2 5/8 12/31/25	12/31/2025		4.00		4.00	3.82	4.00		4.00		4.00		4.00		4.00
	3,000	254	7.99%	124	3.91%	0	0.00%	-119	-3.74%	-232	-7.32%	-341	-10.74%	-445	-14.02%
9128285T3	2.63	114.24	-0.87	109.92	0.14	105.78	1.14	101.83	2.15	98.04	3.15	94.42	4.15	90.95	5.16
T 2 5/8 12/31/25	12/31/2025		4.00		4.00	3.82	4.00		4.00		4.00		4.00		4.00
Treasury/Agency	149,215	5,856	3.90%	3,278	2.18%	0	0.00%	-4,018	-2.68%	-8,094	-5.39%	-12,080	-8.05%	-15,939	-10.62%
	1.27	104.51	-1.61	102.78	-0.50	100.59	1.07	97.89	1.94	95.16	2.91	92.49	3.91	89.91	4.91
			1.62		1.62	2.59	2.26		2.92		2.97		2.97		2.97
	1,000	20	1.94%	10	0.97%	0	0.00%	-10	-0.97%	-20	-1.97%	-30	-2.97%	-40	-3.97%
037833DE7	2.40	103.59	-1.34	102.60	-0.33	101.62	0.69	100.63	1.73	99.62	2.81	98.60	3.79	97.59	4.81
AAPL 2.4 01/13/23	01/13/2023		0.95		0.95	0.95	0.95		0.95		0.95		1.04		1.04
	1,000	8	0.75%	4	0.37%	0	0.00%	-4	-0.37%	-7	-0.74%	-11	-1.10%	-15	-1.46%
037833BF6	2.70	101.60	-1.60	101.23	-0.61	100.85	0.39	100.48	1.40	100.11	2.40	99.74	3.41	99.37	4.42
AAPL 2.7 05/13/22	05/13/2022		0.37		0.37	0.37	0.37		0.37		0.37		0.37		0.37
	2,075	58	2.78%	29	1.38%	0	0.00%	-28	-1.36%	-56	-2.69%	-84	-4.01%	-111	-5.30%
166764BV1	1.14	103.41	-1.33	102.00	-0.32	100.61	0.69	99.25	1.70	97.90	2.72	96.58	3.74	95.28	4.76
CVX 1.141 05/11/23	05/11/2023		1.36		1.36	1.37	1.36		1.36		1.36		1.36		1.36
	1,000	14	1.37%	7	0.68%	0	0.00%	-7	-0.68%	-14	-1.41%	-22	-2.21%	-31	-3.02%
594918BH6	2.65	102.93	-1.65	102.23	-0.64	101.53	0.37	100.84	1.40	100.10	2.50	99.29	3.51	98.46	4.53
MSFT 2.65 11/03/22	11/03/2022		0.68		0.68	0.68	0.68		0.68		0.68		0.84		0.84
	1,500	24	1.60%	12	0.80%	0	0.00%	-12	-0.80%	-25	-1.64%	-39	-2.54%	-53	-3.45%
92826CAC6	2.80	103.43	-1.50	102.61	-0.49	101.80	0.52	100.98	1.54	100.13	2.64	99.21	3.64	98.28	4.66
V 2.8 12/14/22	12/14/2022		0.79		0.79	0.79	0.79		0.79		0.79		0.96		0.96
	5,000	133	2.63%	66	1.31%	0	0.00%	-65	-1.29%	-129	-2.55%	-192	-3.80%	-254	-5.03%
30231GBL5	1.57	103.80	-1.34	102.46	-0.33	101.14	0.68	99.84	1.70	98.56	2.71	97.30	3.73	96.06	4.75
XOM 1.571 04/15/23	04/15/2023		1.29		1.29	1.29	1.29		1.29		1.29		1.29		1.29

Shocked CUSIP Analysis

		-200		-100		Base		+100		+200		+300		+400	
CUSIP Description	Par Value Coupon Maturity	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px Dur	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL
	1,000	21	2.04%	10	1.02%	0	0.00%	-10	-1.03%	-21	-2.09%	-33	-3.19%	-44	-4.30%
30231GAR3	2.73	104.19	-1.41	103.14	-0.40	102.10	0.62	101.06	1.66	99.97	2.76	98.84	3.74	97.71	4.76
XOM 2.726 03/01/23	03/01/2023		1.00		1.00	1.01	1.00		1.00		1.00		1.17		1.17
Corporate	12,575	278	2.18%	138	1.08%	0	0.00%	-137	-1.07%	-274	-2.15%	-411	-3.23%	-547	-4.30%
	1.98	103.46	-1.41	102.35	-0.40	101.26	0.61	100.17	1.63	99.08	2.67	97.99	3.68	96.90	4.70
			1.07		1.07	1.07	1.07		1.07		1.07		1.12		1.12
	245	7	2.76%	3	1.37%	0	0.00%	-3	-1.35%	-7	-2.68%	-10	-3.98%	-13	-5.27%
20033AYE0	3.10	106.79	-1.78	105.34	-0.77	103.92	0.23	102.52	1.24	101.14	2.26	99.78	3.27	98.45	4.29
ADS 3.1 05/15/23	05/15/2023		1.38		1.38	1.36	1.38		1.38		1.38		1.38		1.38
	245	2	0.85%	1	0.42%	0	0.00%	-1	-0.42%	-2	-0.83%	-3	-1.25%	-4	-1.66%
02587CFM7	2.40	101.75	-1.79	101.32	-0.78	100.90	0.22	100.48	1.23	100.06	2.24	99.64	3.26	99.23	4.27
AXP 2.4 05/31/22	05/31/2022		0.42		0.42	0.42	0.42		0.42		0.42		0.42		0.42
	245	2	0.73%	1	0.37%	0	0.00%	-1	-0.36%	-2	-0.73%	-3	-1.09%	-4	-1.44%
05580AMR2	2.95	101.73	-1.82	101.36	-0.82	100.99	0.18	100.62	1.18	100.26	2.19	99.90	3.19	99.54	4.20
BMW 2.95 05/11/22	05/11/2022		0.36		0.36	0.36	0.36		0.36		0.36		0.36		0.36
	245	7	2.76%	3	1.37%	0	0.00%	-3	-1.35%	-7	-2.67%	-10	-3.98%	-13	-5.26%
17312QL23	3.15	106.86	-1.81	105.42	-0.80	103.99	0.21	102.59	1.22	101.21	2.23	99.86	3.25	98.52	4.26
C 3.15 05/11/23	05/11/2023		1.36		1.36	1.35	1.36		1.36		1.36		1.36		1.36
	245	2	0.77%	1	0.38%	0	0.00%	-1	-0.38%	-2	-0.76%	-3	-1.13%	-4	-1.51%
29278TBF6	2.95	101.82	-1.76	101.43	-0.77	101.04	0.23	100.66	1.23	100.28	2.24	99.90	3.25	99.52	4.26
Enerbank USA	05/18/2022		0.38		0.38	0.38	0.38		0.38		0.38		0.38		0.38
	245	2	0.84%	1	0.42%	0	0.00%	-1	-0.42%	-2	-0.83%	-3	-1.24%	-4	-1.65%
51210SMT1	2.00	101.58	-1.78	101.15	-0.78	100.73	0.23	100.31	1.24	99.90	2.25	99.48	3.26	99.07	4.28
LAKESD 2 05/31/22	05/31/2022		0.42		0.42	0.42	0.42		0.42		0.42		0.42		0.42
	245	7	2.76%	3	1.37%	0	0.00%	-3	-1.34%	-7	-2.67%	-10	-3.97%	-13	-5.25%
61747MX30	3.15	106.85	-1.81	105.41	-0.80	103.98	0.21	102.59	1.22	101.21	2.23	99.86	3.25	98.52	4.26
MS 3.15 05/10/23	05/10/2023		1.36		1.36	1.35	1.36		1.36		1.36		1.36		1.36
	245	2	0.76%	1	0.38%	0	0.00%	-1	-0.37%	-2	-0.75%	-3	-1.12%	-4	-1.49%
86063QAN5	2.85	101.75	-1.80	101.37	-0.81	100.99	0.19	100.61	1.19	100.23	2.20	99.86	3.21	99.49	4.21
SF 2.85 05/16/22	05/16/2022		0.38		0.38	0.38	0.38		0.38		0.38		0.38		0.38

Shocked CUSIP Analysis

		-200		-100		Base		+100		+200		+300		+400	
CUSIP Description	Par Value Coupon Maturity	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px Dur	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL
	245	7	2.76%	3	1.37%	0	0.00%	-3	-1.35%	-7	-2.67%	-10	-3.98%	-13	-5.26%
87164WWF1	3.15	106.86	-1.81	105.42	-0.80	103.99	0.21	102.59	1.22	101.21	2.23	99.86	3.25	98.52	4.26
SYF 3.15 05/11/23	05/11/2023		1.36		1.36	1.35	1.36		1.36		1.36		1.36		1.36
CD	2,205	38	1.68%	19	0.83%	0	0.00%	-19	-0.82%	-37	-1.63%	-55	-2.44%	-73	-3.23%
	2.86	104.00	-1.79	103.14	-0.79	102.28	0.21	101.44	1.22	100.61	2.23	99.79	3.24	98.98	4.26
			0.82		0.82	0.83	0.82		0.82		0.82		0.82		0.82
	249	0	0.17%	0	0.09%	0	0.00%	0	-0.09%	0	-0.17%	-1	-0.26%	-1	-0.34%
PLMDLCAMP	0.30	100.17	-1.76	100.09	-0.73	100.00	0.30	99.91	1.34	99.83	2.38	99.74	3.42	99.66	4.48
CAMP	01/31/2022		0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
	30,060	52	0.17%	26	0.09%	0	0.00%	-26	-0.09%	-52	-0.17%	-77	-0.26%	-103	-0.34%
PLMDLLAIF	0.78	100.17	-1.28	100.09	-0.25	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.97
LAIF	01/31/2022		0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
	17,194	30	0.17%	15	0.09%	0	0.00%	-15	-0.09%	-30	-0.17%	-44	-0.26%	-59	-0.34%
PLMDLLAIF	0.78	100.17	-1.28	100.09	-0.25	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.97
LAIF	01/31/2022		0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
	17,700	31	0.17%	15	0.09%	0	0.00%	-15	-0.09%	-30	-0.17%	-46	-0.26%	-61	-0.34%
PLMDLLAIF	0.78	100.17	-1.28	100.09	-0.25	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.97
LAIF	01/31/2022		0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
Other	65,203	112	0.17%	56	0.09%	0	0.00%	-56	-0.09%	-112	-0.17%	-168	-0.26%	-224	-0.34%
	0.78	100.17	-1.29	100.09	-0.26	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.96
			0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
Total	229,198	6,284	2.73%	3,491	1.52%	0	0.00%	-4,230	-1.84%	-8,516	-3.70%	-12,714	-5.52%	-16,783	-7.29%
	1.18	103.22	-1.51	102.00	-0.43	100.47	0.96	98.63	1.88	96.76	2.88	94.93	3.89	93.15	4.91
	2		1.14		1.14	1.78	1.56		1.99		2.03		2.03		2.03

Portfolio Changes

New Securities 9/2021-12/2021

CUSIP	Sector	Security Description	Maturity	Coupon	Original Face	Book Price	Intent
3130AQDY6	Treasury/Agency	FHLB 1 12/30/24	12/30/2024	1.00	6,750,000	100.00	AFS
3133ENHW3	Treasury/Agency	FFCB 1.17 06/23/25	06/23/2025	1.17	10,000,000	100.00	AFS
3133ENJC5	Treasury/Agency	FFCB 1.29 12/22/26	12/22/2026	1.29	5,000,000	100.00	AFS
3134GWUG9	Treasury/Agency	FHLMC 0.57 09/24/25	09/24/2025	0.57	10,000,000	100.00	AFS
3134GXBM5	Treasury/Agency	FHLMC 0.6 11/12/25	11/12/2025	0.60	1,150,000	100.00	AFS
3136G4ZP1	Treasury/Agency	FNMA 0.65 07/30/25	07/30/2025	0.65	3,500,000	100.00	AFS
91282CBA8	Treasury/Agency	T 0 1/8 12/15/23	12/15/2023	0.13	15,000,000	100.00	AFS
91282CDN8	Treasury/Agency	T 1 12/15/24	12/15/2024	1.00	20,000,000	100.00	AFS

Partial Buy9/2021-12/2021

CUSIP	Sector	Security Description	Maturity	Coupon	Original Face	Book Price	Intent	Redemption Type
PLMDLCAMP	Other	CAMP	01/31/2022	0.30	248,736	100.00	AFS	Same CUSIP buys

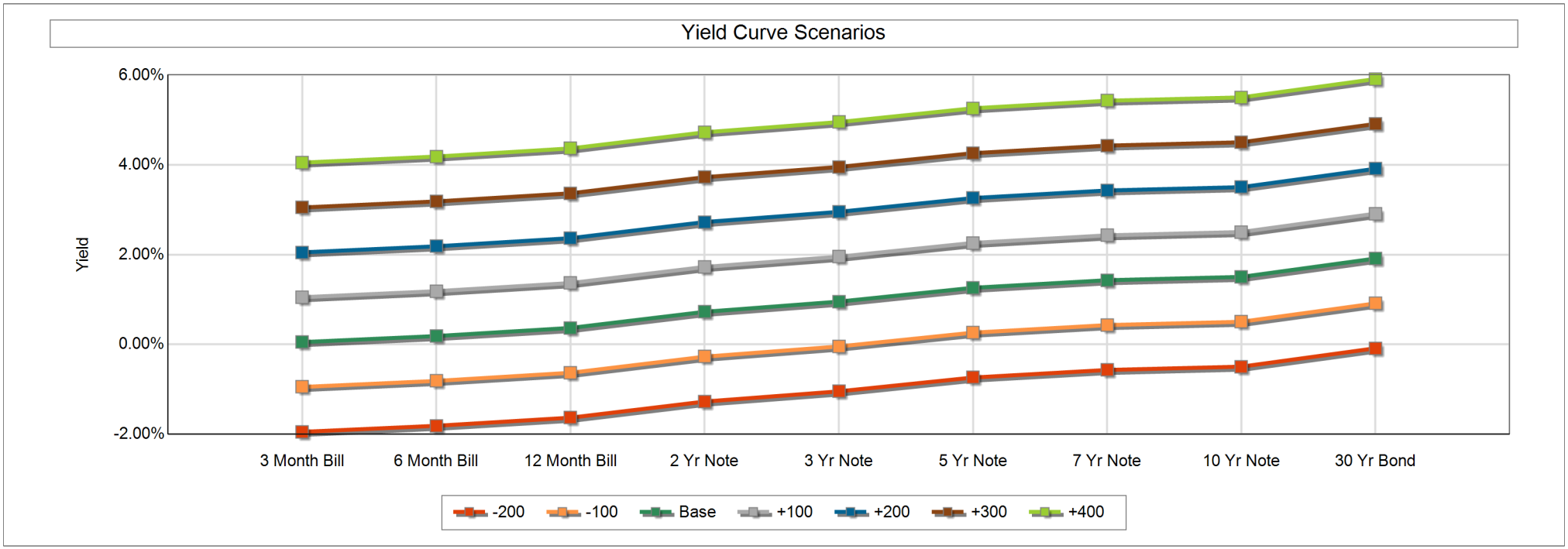
Securities Sold/Redeemed 9/2021-12/2021

CUSIP	Sector	Security Description	Maturity	Coupon	Original Face	Book Price	Intent	Redemption Type
PLMDLLAIF	Other	LAIF	01/31/2022	0.78	64,954,697	100.00	AFS	Partial Sale

Shocked Assumptions

Scenarios

	Down 200	Down 100	Base	Up 100	Up 200	Up 300	Up 400
Shift Amount	-200	-100	0	100	200	300	400
Curve Slope Change	0	0	0	0	0	0	0
Shock Horizon	Immediate	Immediate	Immediate	Immediate	Immediate	Immediate	Immediate
Curve Type	Static	Static	Static	Static	Static	Static	Static
Valuation Date	2021-12-31	2021-12-31	2021-12-31	2021-12-31	2021-12-31	2021-12-31	2021-12-31



Assumptions

Calculation Engine	The Yield Book © and ZM Financial
Cash Flow Model	The Yield Book ©
Curve Date	Same as Portfolio As Of Date
Curve Type Used	Swap Curve
Curve Shape	Immediate Sustained Parallel Shocks
Price Shock Methodology	Constant OAS for fixed rate securities; immediate market shift for floating rate securities
Horizon Period	Immediate Time Horizon
Reinvestment Rate	3 Month T-Bill
Cost of Funds	1.00%
Tax Rate	21.0%

Additional Information

Rolloff Yield - Rolloff Yield is the weighted average yield of the cashflows (maturities, calls and paydowns) that roll off during the noted time period. Ending Book Yield is the weighted average yield of the remaining securities at the noted time period.

Shocked Scenarios - All shocked scenarios are instant and parallel and assume a sustained rate cycle from that point on. LIBOR OAS is held constant in order to generate shocked market scenarios and The Yieldbook was used to generate the projected cash flows. In shocked scenarios, 0.01% is considered the floor.

Bonds Likely to be Called - The page identifies all callable agencies which will either be called or mature in the next 12 months in any of the shocked scenarios. The methodology used to determine the call assumes a small internal margin to account for the "cost to call."

Municipals - For taxable institutions, the above tax rate detailed - along with TEFRA adjustments for BQs - is used to calculate TEY unless otherwise input. Ratings are a blend of Moody's and Standard & Poors.

Duration - Duration in the shocked detail section is generated by Yield Book.

Original Face - If original face was not supplied, original face was estimated by dividing current face by current factor.

Yields- All yields are Yield to Projected Scenario. (Assumes 100% of The Yield Book prepayment model).

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STIFEL | Fixed Income Strategy

Portfolio Review and Analysis Prepared for:

City of Palmdale - Successor Agency

Palmdale, CA

As of Date: 12/31/2021

Pricing as of: 12/31/2021

Date of Analysis: 01/10/2022

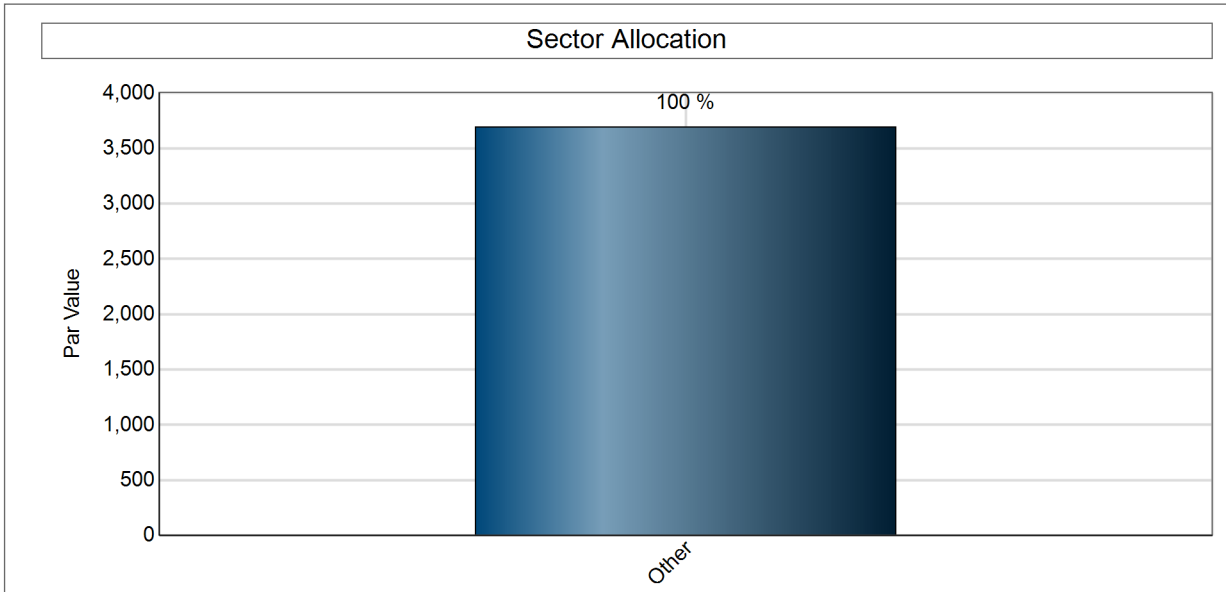
Account Executive: Bill Blackwill

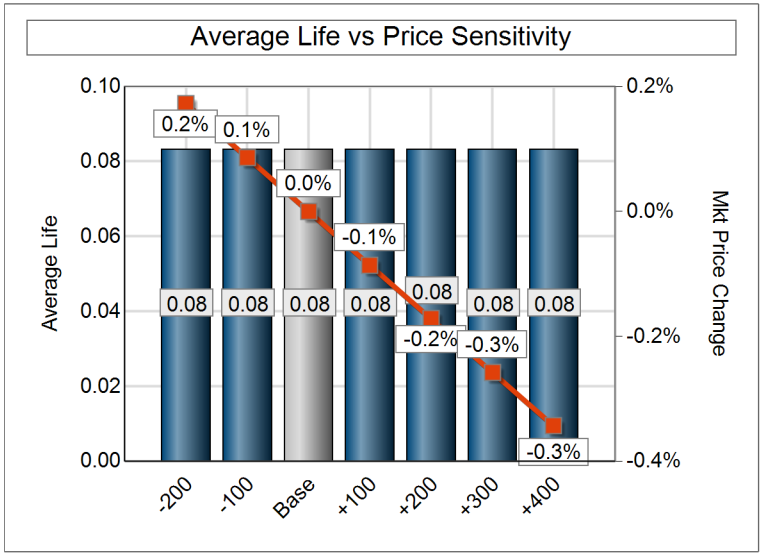
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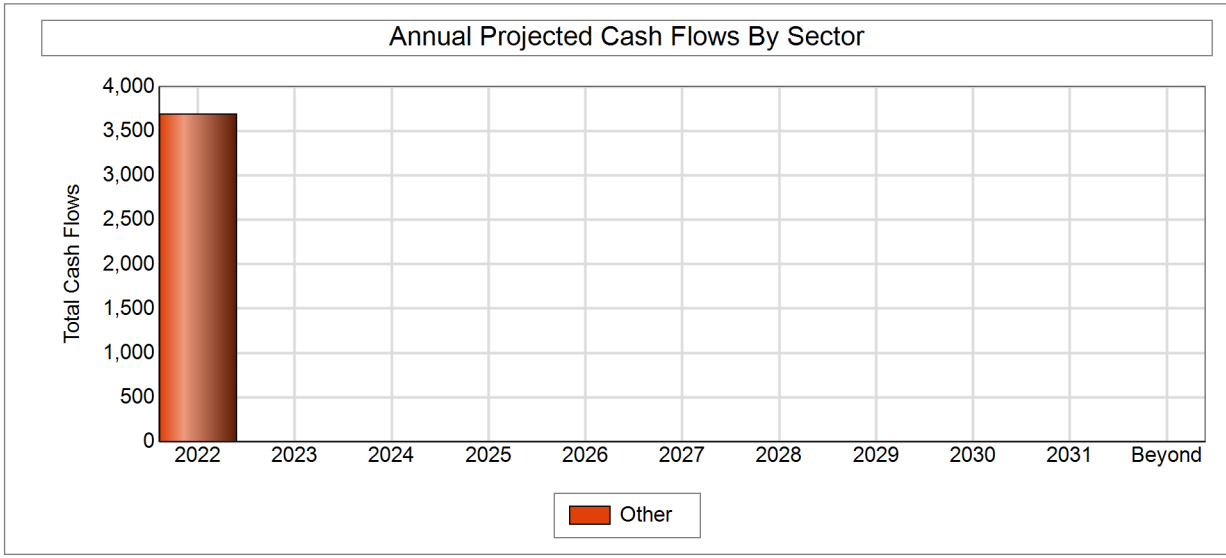
REFER TO THE LAST PAGE OF THIS REPORT FOR STIFEL FIXED INCOME CAPITAL MARKETS DISCLOSURES

Portfolio Overview

Book Value	3,695
# Securities	1
Average Size (Book)	3,695
Book Yield	0.78
Market Yield	0.78
$ Gain/Loss	0
% Gain/Loss	0.0%
Average Life	0.08
Average Life +300bps	0.08
% Price Change +100bps	-0.09
% Price Change +300bps	-0.26
Effective Duration	0.09
Effective Convexity	0.00
AFS / HTM%	100% / 0%
Fixed / Floating	100% / 0%
ESG/Green Par (000's)	$0 / $0







Historical Portfolio Overview

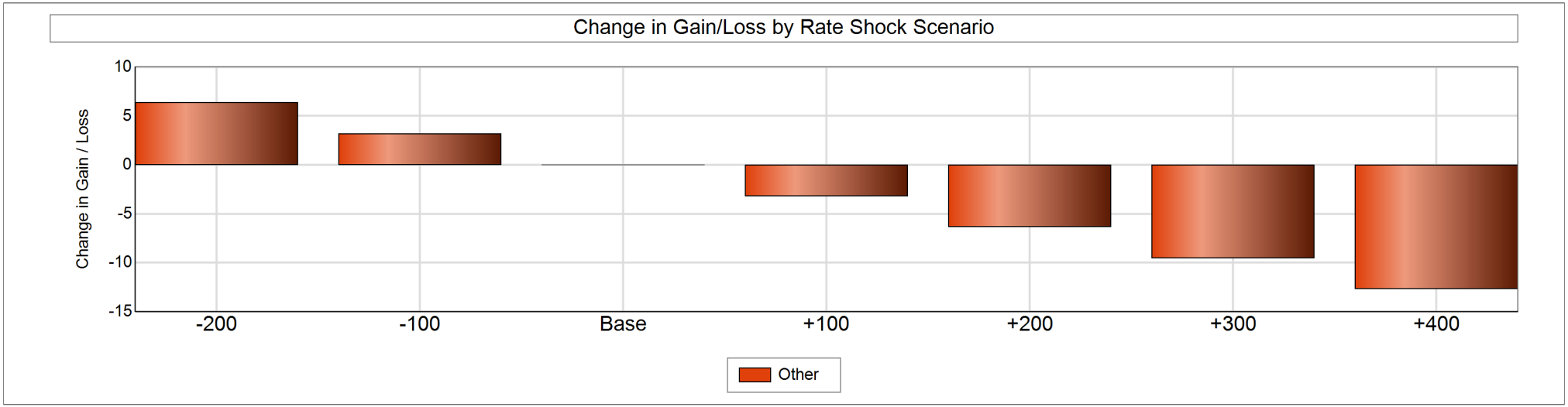
	12/31/2021	09/30/2021	06/30/2021	03/31/2021
Book Value	3,695	5,192	5,188	5,182
Book Yield	0.78	0.78	0.78	0.78
Book Yield (+100)	0.78	0.78	0.78	0.78
Book Yield (+300)	0.78	0.78	0.78	0.78
Book Yield (-100)	0.78	0.78	0.78	0.78
WAL	0.08	0.08	0.08	0.08
WAL (+100)	0.08	0.08	0.08	0.08
WAL (+300)	0.08	0.08	0.08	0.08
WAL (-100)	0.08	0.08	0.08	0.08
% Price Change (+100)	-0.1%	-0.1%	-0.1%	-0.1%
% Price Change (+300)	-0.3%	-0.3%	-0.3%	-0.2%
% Price Change (-100)	0.1%	0.1%	0.1%	0.1%
Effective Duration	0.09	0.09	0.09	0.08
Effective Convexity	0.00	0.00	0.00	0.00
$ Gain/Loss	0	0	0	0
% Gain/Loss	0.0%	0.0%	0.0%	0.0%
Principal Cash Flow 2 yrs out	100%	100%	100%	100%
Principal Cash Flow 2 yrs out (+100)	100%	100%	100%	100%
Principal Cash Flow 2 yrs out (+300)	100%	100%	100%	100%
Principal Cash Flow 2 yrs out (-100)	100%	100%	100%	100%

Portfolio Sector Summary

	Portfolio	Par			Book		Market		% Price Change			Gain/(Loss)		Effective			AFS
Sector	%	Value	Cpn	Maturity	Value	Yield	Value	Yield	-100	+100	+300	$	%	WAL	Dur	Cvx	%
Cash & Other (1)	100.0%	3,695	0.78	0.1 yrs	3,695	0.78	3,695	0.78	0.1	-0.1	-0.3	0	0.0%	0.08	0.09	0.00	100 %
Other (1)	100.0%	3,695	0.78	0.1 yrs	3,695	0.78	3,695	0.78	0.1	-0.1	-0.3	0	0.0%	0.08	0.09	0.00	100 %
Total (1)	100.0%	3,695	0.78	0.1 yrs	3,695	0.78	3,695	0.78	0.1	-0.1	-0.3	0	0.0%	0.08	0.09	0.00	100 %

Shocked Analysis

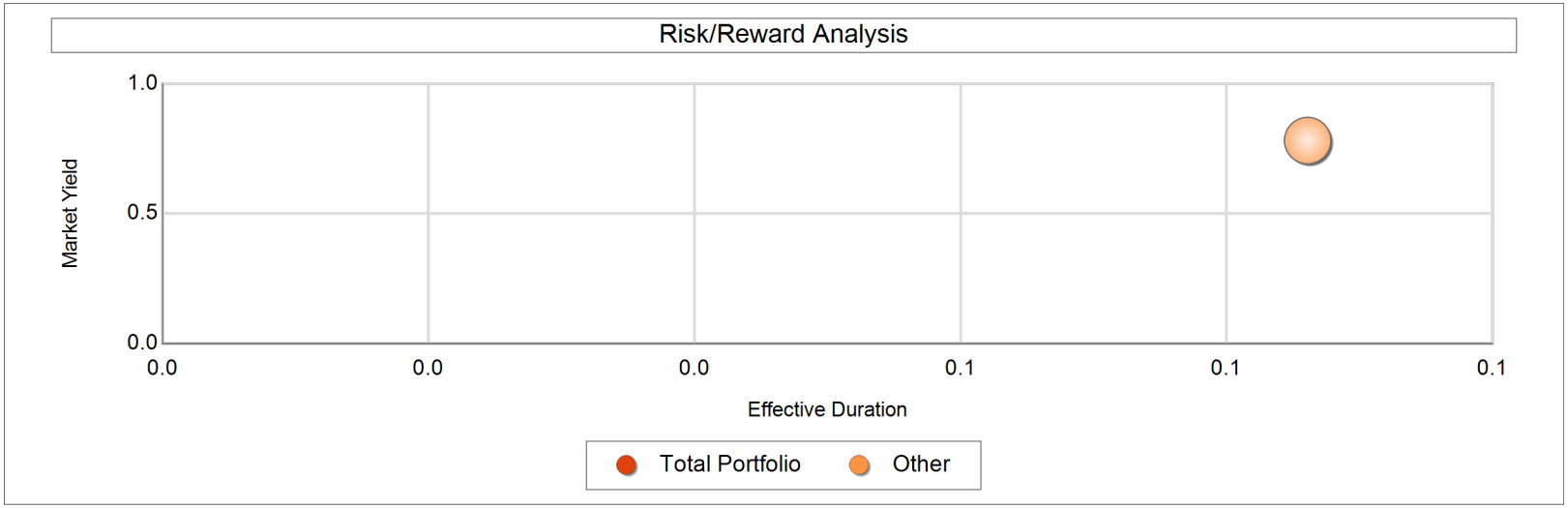
	-200	-100	Base	+100	+200	+300	+400
Par Value	3,695	3,695	3,695	3,695	3,695	3,695	3,695
Book Value	3,695	3,695	3,695	3,695	3,695	3,695	3,695
Market Value	3,701	3,698	3,695	3,692	3,689	3,686	3,682
Gain/(Loss)	6	3	0	-3	-6	-10	-13
Gain/(Loss) %	0.2%	0.1%	0.0%	-0.1%	-0.2%	-0.3%	-0.3%
Gain/(Loss) % - Chg from Base	0.2%	0.1%	0.0%	-0.1%	-0.2%	-0.3%	-0.3%
Book Price	100.00	100.00	100.00	100.00	100.00	100.00	100.00
Book Yield	0.78	0.78	0.78	0.78	0.78	0.78	0.78
Market Price	100.17	100.09	100.00	99.91	99.83	99.74	99.66
Market Yield	-1.28	-0.25	0.78	1.82	2.86	3.91	4.97
WAL	0.08	0.08	0.08	0.08	0.08	0.08	0.08



Price Risk & Market Value Change by Sector

	AFS						HTM					
	% Change in Market Value from Level					Eff	% Change in Market Value from Level					Eff
Sector	-100	Mkt Value	+100	+200	+300	Dur	-100	Mkt Value	+100	+200	+300	Dur
Other	0.1%	3,695	-0.1%	-0.2%	-0.3%	0.1%						
Total	0.1%	3,695	-0.1%	-0.2%	-0.3%	0.1%						
Scenario Market Val	3,698	3,695	3,692	3,689	3,686							
Scenario Gain/Loss	3	0	-3	-6	-10							

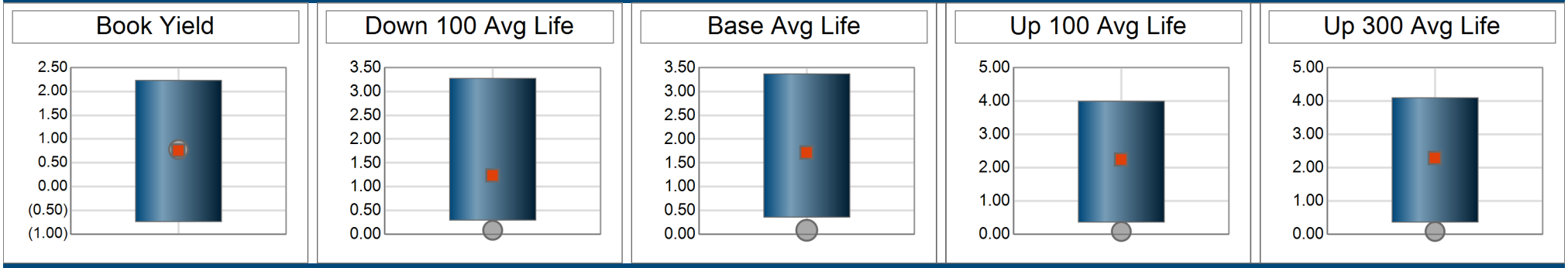
Total Portfolio (AFS + HTM):	
% Change in Market Val from Level	
-200 bps	0.2%
-100 bps	0.1%
Level Market Val	3,695
+100 bps	-0.1%
+200 bps	-0.2%
+300 bps	-0.3%
+400 bps	-0.3%
Effective Duration	*0.09*
Effective Convexity	0.00



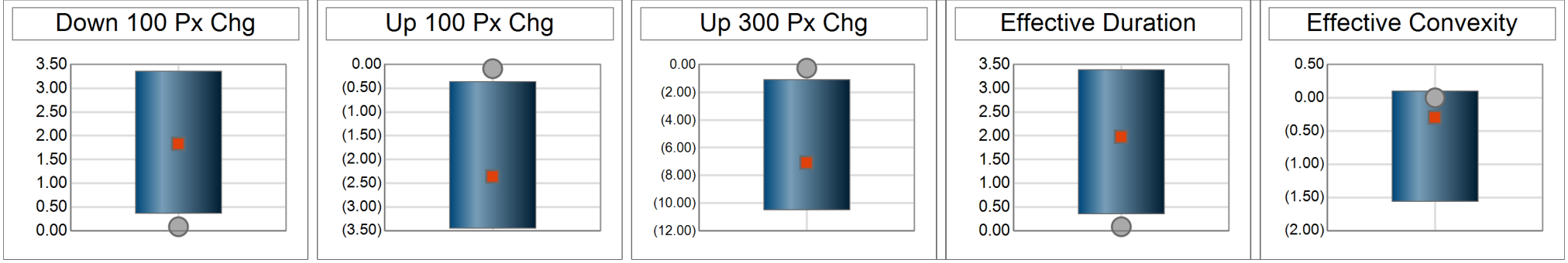
Peer Group Comparison

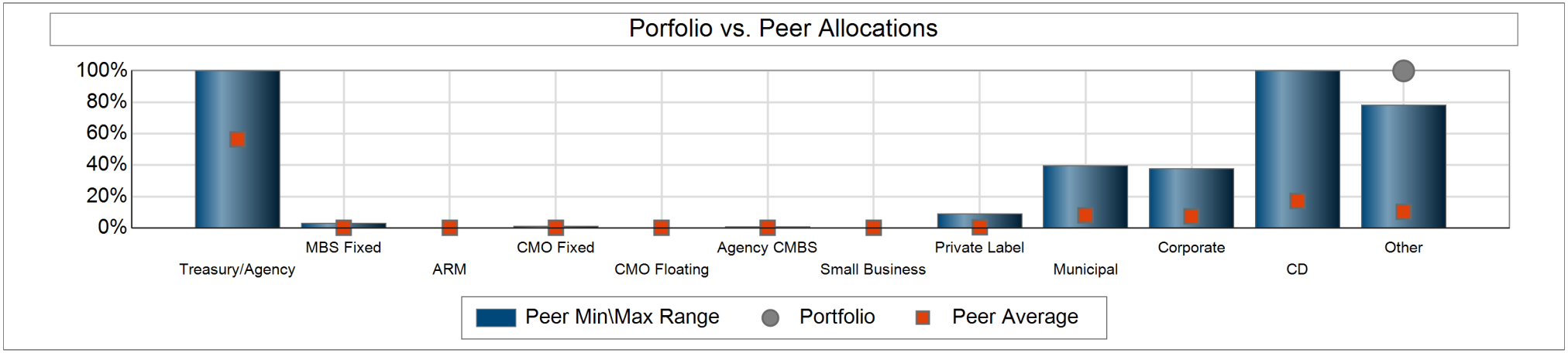
Peer	As of Date	Book Value	G/L %	Book Yield	Average Life Base	Average Life -100	Average Life +300	% Price Change -100	% Price Change +100	% Price Change +300	Effective Dur	Effective Cvx	UST Agy	Fix MBS	ARM	Fix CMO	Flt CMO	Agy CMBS	Sm Bus.	Prv Label	Muni	Corp	CD & Oth	% Fixed	% AFS
1	12/21	4,442	-2.0	0.67	2.8	0.5	3.9	2.3	-3.5	-10.4	3.3	-0.1	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%
2	09/21	490	0.8	2.14	0.4	0.4	0.4	0.4	-0.4	-1.1	0.4	0.0	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	50%	0%
3	12/21	7,541	-0.4	1.31	3.3	3.0	3.5	3.2	-3.3	-9.5	3.3	0.1	17%	0%	0%	0%	0%	0%	0%	0%	0%	3%	79%	100%	100%
4	12/21	11,000	-1.4	0.81	2.7	0.3	4.0	1.8	-3.4	-10.5	3.2	-0.6	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%
5	09/21	13,837	1.7	1.68	2.5	2.5	2.6	2.5	-2.4	-7.1	2.5	0.1	0%	0%	0%	0%	0%	0%	0%	0%	25%	38%	37%	100%	100%
6	09/21	15,237	0.8	1.55	2.9	2.9	2.9	2.8	-2.7	-7.9	2.8	0.1	0%	0%	0%	0%	0%	0%	0%	0%	40%	31%	30%	100%	100%
7	09/21	20,315	-0.3	1.07	2.6	2.0	3.6	2.6	-3.3	-9.7	3.1	-0.5	54%	0%	0%	0%	0%	0%	0%	0%	1%	6%	39%	100%	100%
8	12/21	20,613	-1.4	0.77	2.4	0.5	3.5	2.0	-3.1	-9.3	2.9	-0.2	99%	0%	0%	0%	0%	0%	0%	0%	0%	0%	1%	100%	100%
9	12/21	31,578	-1.7	0.86	2.7	0.8	3.9	2.4	-3.3	-10.1	3.2	-0.2	99%	0%	0%	0%	0%	0%	0%	0%	0%	0%	1%	100%	100%
10	09/21	36,897	-0.1	1.20	2.1	1.0	4.1	1.9	-3.4	-10.4	3.0	-1.5	67%	0%	0%	0%	0%	0%	0%	0%	1%	0%	32%	99%	100%
11	12/21	44,873	-1.1	0.82	2.4	1.1	4.0	2.1	-3.0	-9.6	2.8	-0.5	73%	1%	0%	1%	0%	0%	0%	0%	0%	11%	13%	95%	100%
12	09/21	46,875	3.7	2.24	3.4	3.3	3.8	3.4	-3.4	-9.9	3.4	-0.1	47%	3%	0%	0%	0%	0%	0%	0%	6%	28%	15%	97%	100%
13	10/21	48,396	0.3	0.99	2.5	2.5	2.6	2.6	-2.5	-7.2	2.5	0.1	63%	0%	0%	0%	0%	1%	0%	9%	7%	16%	3%	96%	100%
14	10/21	49,225	0.4	0.64	0.4	0.4	0.5	0.4	-0.5	-1.4	0.5	-0.1	3%	0%	0%	0%	0%	0%	0%	0%	2%	4%	92%	100%	100%
15	11/21	49,455	0.2	0.48	0.5	0.4	0.6	0.5	-0.6	-1.7	0.5	0.0	2%	0%	0%	0%	0%	0%	0%	0%	0%	7%	92%	100%	100%
16	11/21	98,932	-0.8	0.89	1.8	0.7	3.3	1.6	-2.8	-8.8	2.6	-0.7	98%	0%	0%	0%	0%	0%	0%	0%	0%	0%	2%	100%	100%
17	09/21	101,494	0.0	0.78	1.7	1.4	3.0	1.2	-2.7	-8.1	2.3	-1.6	50%	0%	0%	0%	0%	0%	0%	0%	17%	20%	13%	99%	100%
18	09/21	110,143	0.0	0.43	0.9	0.6	1.8	0.8	-1.6	-4.9	1.3	-1.0	44%	0%	0%	0%	0%	0%	0%	0%	0%	0%	55%	100%	100%
19	12/21	120,897	-0.7	0.46	1.5	1.2	1.9	1.5	-1.7	-5.1	1.6	0.0	28%	0%	0%	0%	0%	0%	0%	0%	38%	1%	33%	100%	100%
20	10/21	142,561	-0.1	0.33	1.2	1.0	1.4	1.2	-1.3	-4.0	1.3	-0.1	89%	0%	0%	0%	0%	0%	0%	0%	4%	0%	7%	100%	100%
21	12/21	186,188	0.4	1.57	2.7	2.6	2.7	2.6	-2.6	-7.4	2.6	0.1	68%	0%	0%	0%	0%	0%	0%	0%	10%	11%	10%	100%	100%
22	11/21	202,145	-1.0	0.31	1.7	0.6	2.5	1.5	-2.3	-6.9	2.2	-0.3	79%	0%	0%	0%	0%	0%	0%	0%	21%	0%	0%	100%	100%
23	12/21	229,198	0.5	1.18	1.6	1.1	2.0	1.5	-1.8	-5.5	1.8	-0.1	65%	0%	0%	0%	0%	0%	0%	0%	0%	5%	29%	100%	100%
24	12/21	248,708	-0.1	1.93	2.2	2.1	2.2	2.2	-2.1	-6.2	2.2	0.1	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%
25	11/21	294,911	-0.6	-0.75	1.0	0.4	1.6	0.8	-1.5	-4.6	1.4	-0.4	64%	0%	0%	0%	0%	0%	0%	0%	29%	7%	0%	100%	100%
Avg		85,438	-0.1	0.98	2.0	1.3	2.7	1.8	-2.4	-7.1	2.3	-0.3	56%	0%	0%	0%	0%	0%	0%	0%	8%	8%	27%	97%	96%
Port		3,695	0.0	0.78	0.1	0.1	0.1	0.1	-0.1	-0.3	0.1	0.0	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	100%	100%	100%
Diff		-81,743	0.1	-0.19	-1.9	-1.2	-2.6	-1.7	2.3	6.8	-2.2	0.3	-56%	0%	0%	0%	0%	0%	0%	0%	-8%	-8%	73%	3%	4%

Yield and Average Life Peer Comparison



Price Risk Peer Comparison



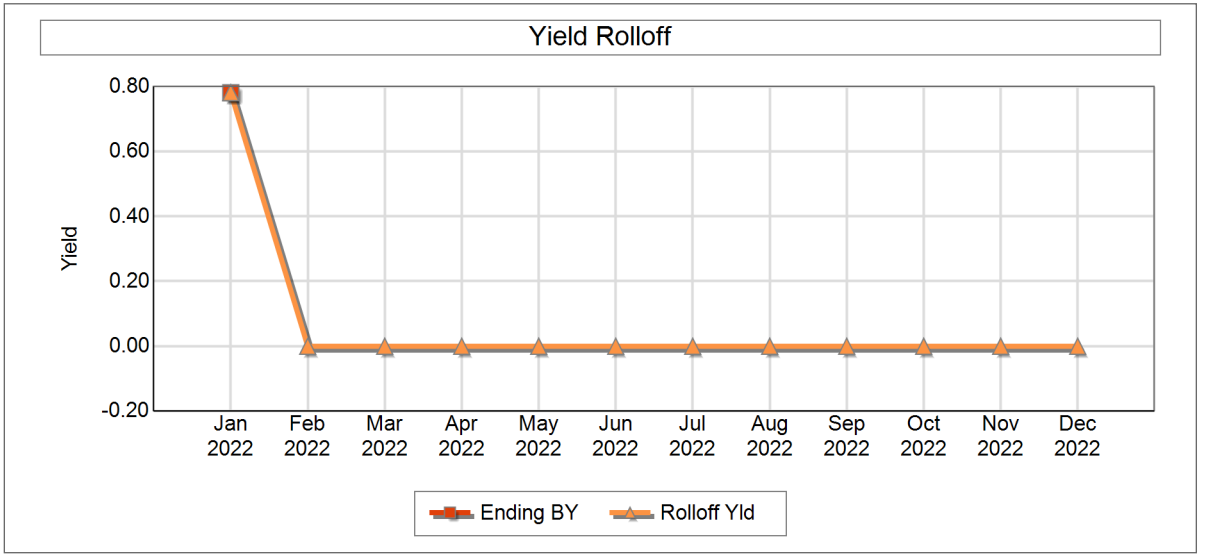


Each box contains the range of your peer group, the top and bottom of the boxes being the max and min. The red box is the avg. of your peers within the range and the gray dot represents your position.

Cash Flow and Yield Rolloff - Next 12 Months

Yield Rolloff

Month	Begin BY	Principal CF	Rolloff Yld	Ending BY
Jan 2022	0.78	3,695	0.78	
Feb 2022		0	0.00	
Mar 2022		0	0.00	
Apr 2022		0	0.00	
May 2022		0	0.00	
Jun 2022		0	0.00	
Jul 2022		0	0.00	
Aug 2022		0	0.00	
Sep 2022		0	0.00	
Oct 2022		0	0.00	
Nov 2022		0	0.00	
Dec 2022		0	0.00	



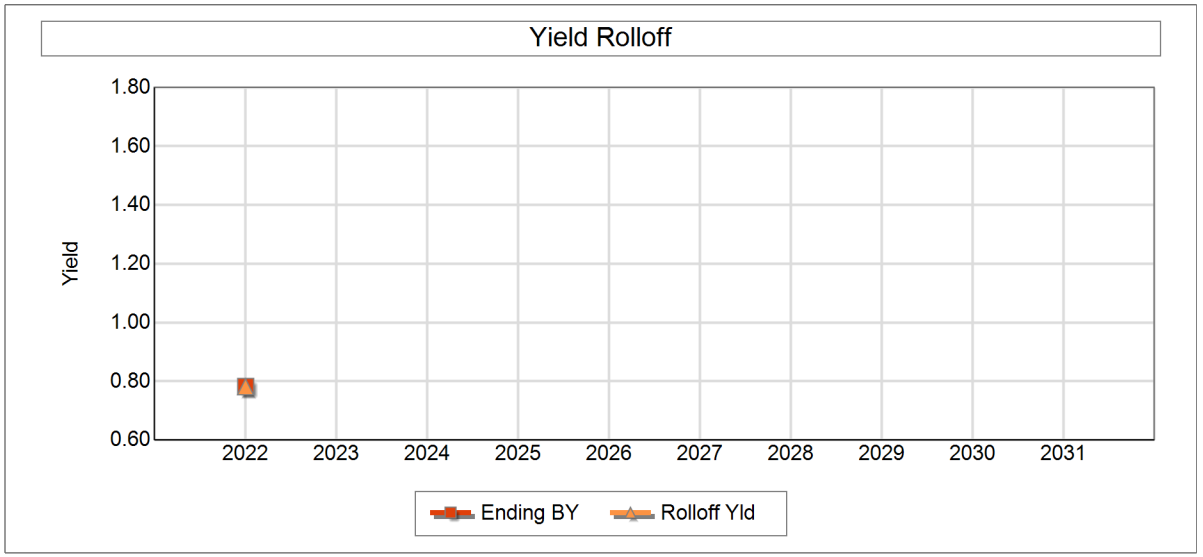
Shocked Principal and Interest Cash Flow Analysis

Year	-200	-100	Base	+100	+200	+300	+400
Jan 2022	3,697	3,697	3,697	3,697	3,697	3,697	3,697

Cash Flow and Yield Rolloff - Next 10 Years

Yield Rolloff

Year	Begin BY	Principal CF	Rolloff Yld	Ending BY
2022	0.78	3,695	0.78	
2023				
2024				
2025				
2026				
2027				
2028				
2029				
2030				
2031				

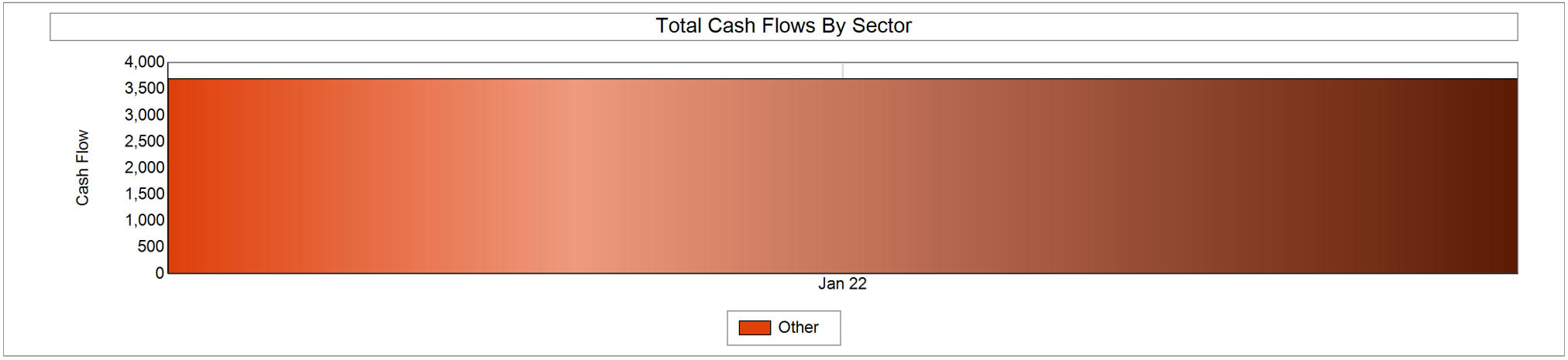


Shocked Principal and Interest Cash Flow Analysis

Year	-200	-100	Base	+100	+200	+300	+400
2022	3,697	3,697	3,697	3,697	3,697	3,697	3,697

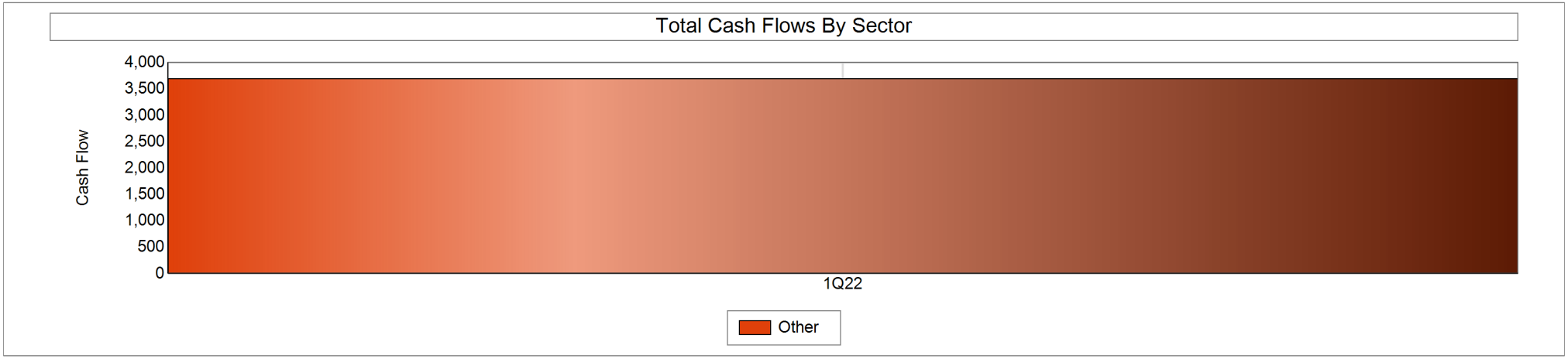
Sector Cash Flow and Yield Rolloff - Next 12 Months

		Jan 22	Feb 22	Mar 22	Apr 22	May 22	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Bk Yld Chg
Other	Cash Flow	3,697	0	0	0	0	0	0	0	0	0	0	0	
	End BY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total	Cash Flow	3,697	0	0	0	0	0	0	0	0	0	0	0	
	End BY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00



Sector Cash Flow and Yield Rolloff - Next 3 Years

		1Q22	2Q22	3Q22	4Q22	1Q23	2Q23	3Q23	4Q23	1Q24	2Q24	3Q24	4Q24	Bk Yld Chg
Other	Cash Flow	3,697	0	0	0	0	0	0	0	0	0	0	0	
	End BY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total	Cash Flow	3,697	0	0	0	0	0	0	0	0	0	0	0	
	End BY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

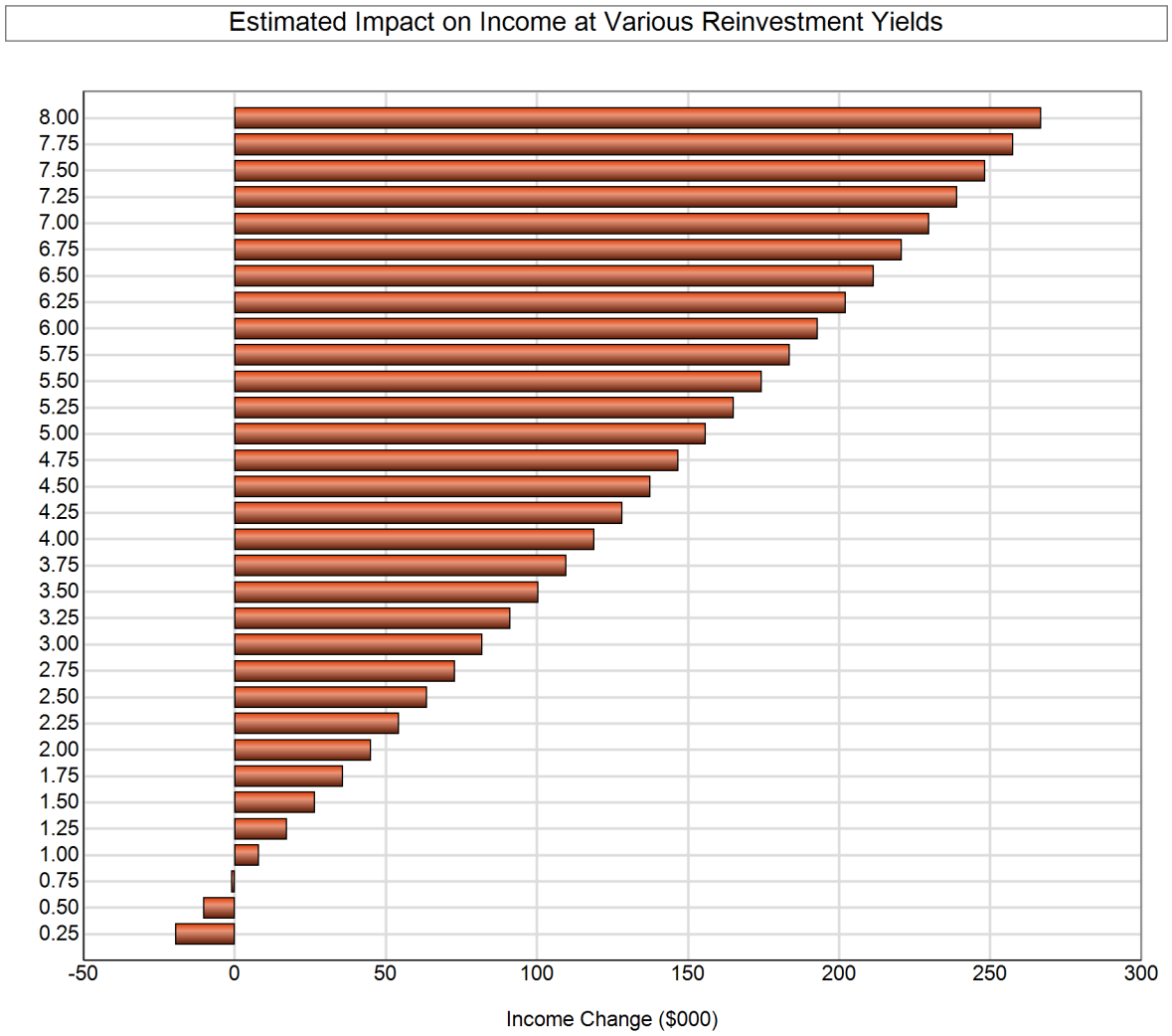


Gap Analysis - Potential Income Impact of Principal Reinvestment

Principal Maturing(12 Mo.Horizon): $3,695

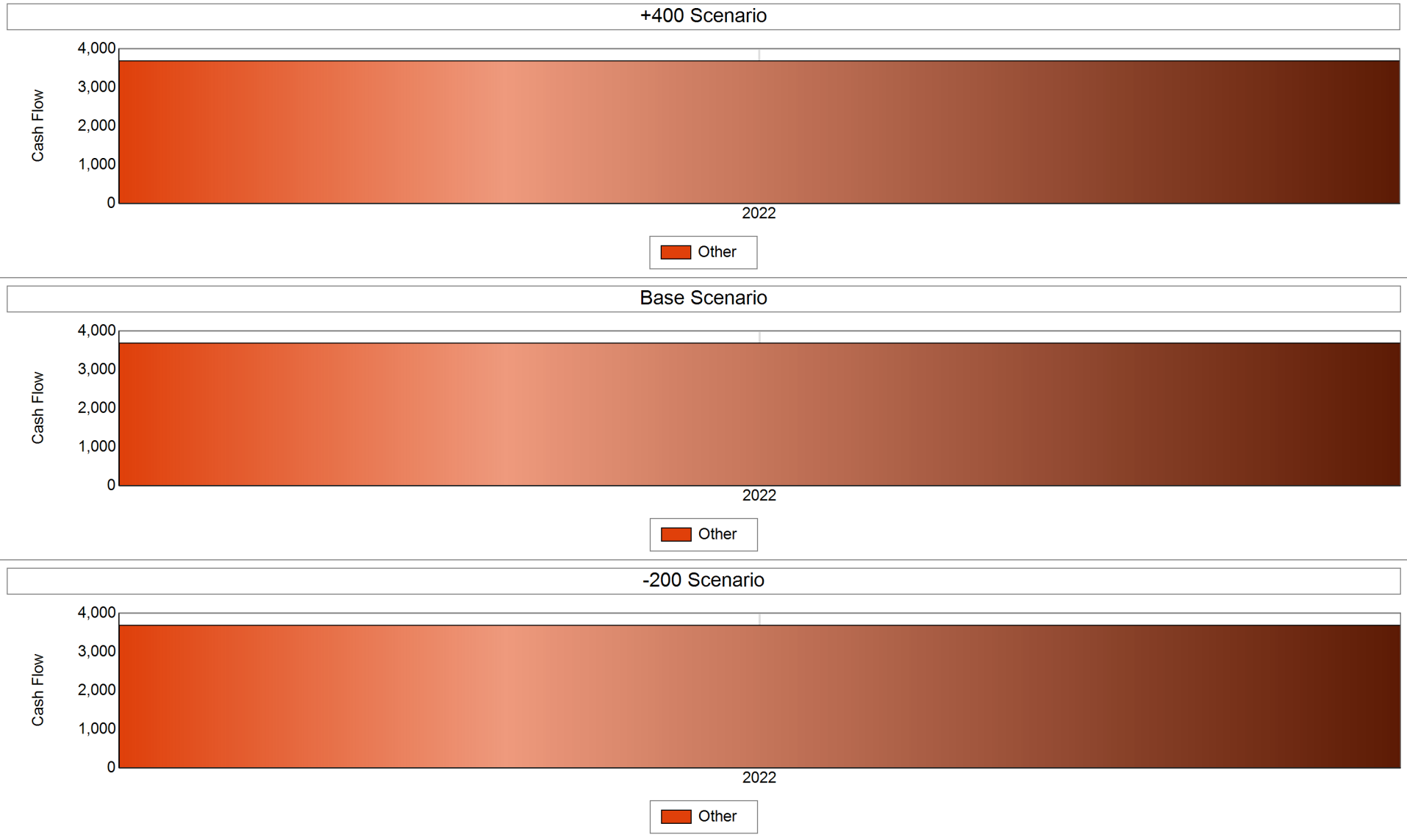
Current Book Yield of Principal Maturing: 0.78%

Est. Annual Income at Current Book Yield: $29

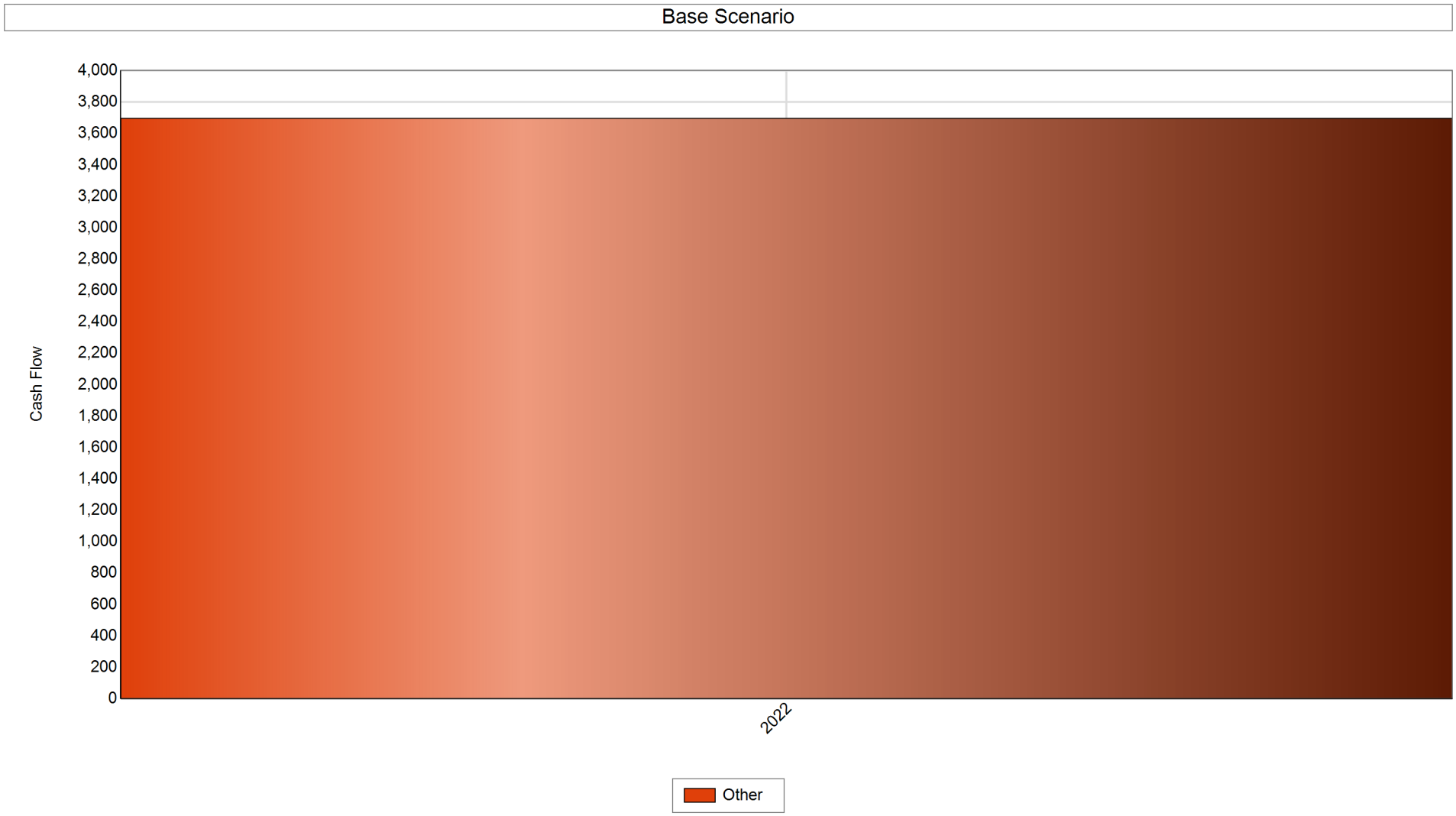


Assumed Reinvestment Yield	Estimated Annualized Income	Income Difference from Current Book	Resulting Book Yield
0.25	9	-20	0.25
0.50	18	-10	0.50
0.75	28	-1	0.75
1.00	37	8	1.00
1.25	46	17	1.25
1.50	55	27	1.50
1.75	65	36	1.75
2.00	74	45	2.00
2.25	83	54	2.25
2.50	92	64	2.50
2.75	102	73	2.75
3.00	111	82	3.00
3.25	120	91	3.25
3.50	129	100	3.50
3.75	139	110	3.75
4.00	148	119	4.00
4.25	157	128	4.25
4.50	166	137	4.50
4.75	176	147	4.75
5.00	185	156	5.00
5.25	194	165	5.25
5.50	203	174	5.50
5.75	212	184	5.75
6.00	222	193	6.00
6.25	231	202	6.25
6.50	240	211	6.50
6.75	249	221	6.75
7.00	259	230	7.00
7.25	268	239	7.25
7.50	277	248	7.50
7.75	286	257	7.75
8.00	296	267	8.00

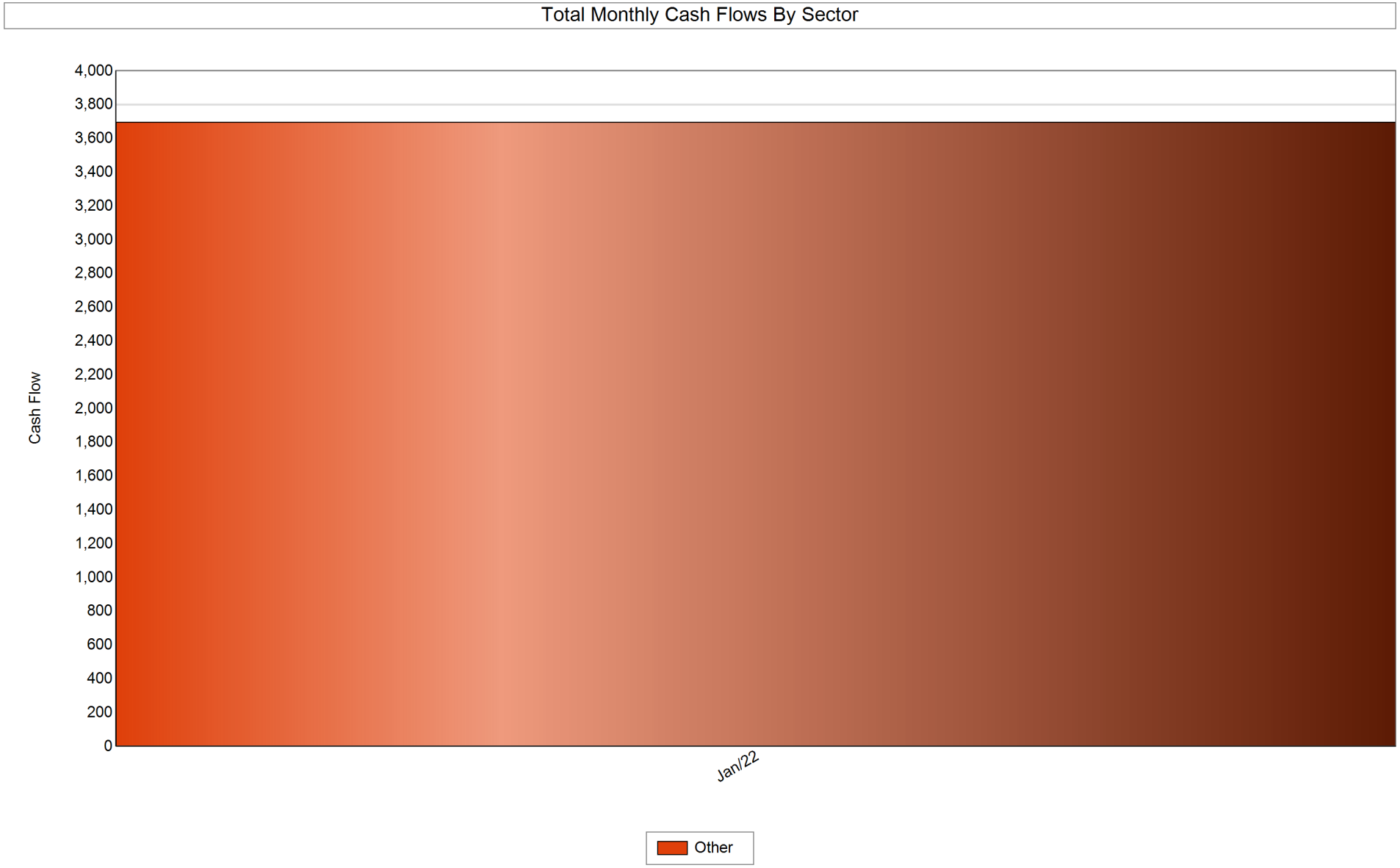
Shocked Cash Flows By Sector - Next 10 Years



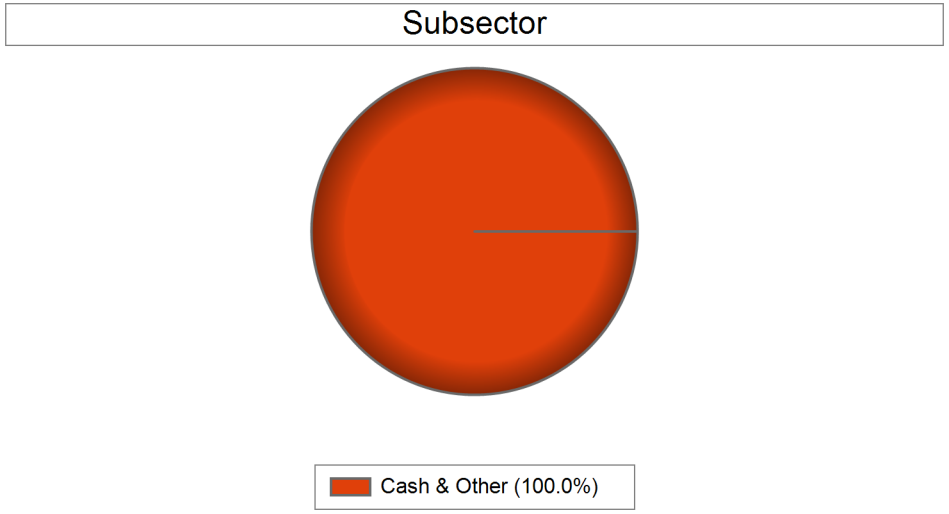
Cash Flows By Sector - Next 30 Years

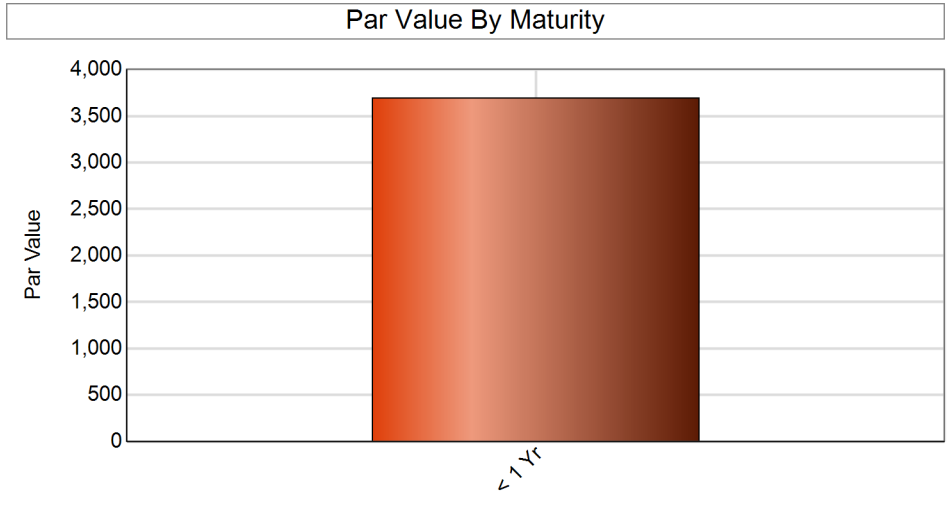


Cash Flow Projection By Month - Next 5 Years



Other - Summary





Subsector	Sector %	Par Value	Cpn	Maturity Next Call	Book Price Value	Book Yield	Market Price Value	Market Yield	G/L $ Base + 300	G/L % Base + 300	WAL Base + 300	Px Chg -100 +300	Dur Base	Cvx Base	AFS %
				0.1 yrs	100.00		100.00		0	0.0%	0.08	0.1	0.09	0.00	
Cash & Other (1)	100.0%	3,695	0.78		3,695	0.78	3,695	0.78	-10	-0.3%	0.08	-0.3			100.0%
				0.1 yrs	100.00		100.00		0	0.0%	0.08	0.1	0.09	0.00	
Total (1)	100.0%	3,695	0.78		3,695	0.78	3,695	0.78	-10	-0.3%	0.08	-0.3			100.0%

Portfolio Considerations

Sector	Cnt	Cpn	Maturity	Par Value	Book Price	Market Price	Gain/ (Loss)	Book Yield	WAL	Eff. Dur	Historical CPR 1 Mo.	Historical CPR 3 Mo.	Historical CPR Life	Proj. CPR Life	Loan Count
Book Yield < 1.5%	1	0.78	0.1 yrs	3,695	100.00	100.00	0	0.78	0.1	0.09					
Cash & Other	1	0.78	0.1 yrs	3,695	100.00	100.00	0	0.78	0.1	0.09					

Key Portfolio Sorts

Top 10 Up 300 Market Value Changes (%)

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	WAL	% Px Δ +300	$ Amt Δ +300	G/L +300	Eff. Dur	INT
PLMDLLAIF	Cash & Other	LAIF	0.78	01/31/22	3,695	100.00	100.00	0	0.781	0.08	-0.26	-10	-10	0.09	AFS
			0.78		3,695	100.00	100.00	0	0.781	0.08	-0.26	-10	-10	0.09	

Top 10 Up 300 Market Value Changes ($)

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	WAL	% Px Δ +300	$ Amt Δ +300	G/L +300	Eff. Dur	INT
PLMDLLAIF	Cash & Other	LAIF	0.78	01/31/22	3,695	100.00	100.00	0	0.781	0.08	-0.26	-10	-10	0.09	AFS
			0.78		3,695	100.00	100.00	0	0.781	0.08	-0.26	-10	-10	0.09	

Key Portfolio Sorts

Top 10 Marked to Market Up 300 Loss Positions

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	WAL	% Px Δ +300	$ Amt Δ +300	G/L +300	Eff. Dur	INT
PLMDLLAIF	Cash & Other	LAIF	0.78	01/31/22	3,695	100.00	100.00	0	0.781	0.08	-0.26	-10	-10	0.09	AFS
			0.78		3,695	100.00	100.00	0	0.781	0.08	-0.26	-10	-10	0.09	

Top 10 Average Life Extension Up 300bps

CUSIP	Sector	Description	Cpn	Maturity	Par Value	Book Price	Market Price	G/L	Book Yield	% Px Δ +300	Eff. Dur	WAL	WAL +300	Chg in WAL	INT
PLMDLLAIF	Cash & Other	LAIF	0.78	01/31/22	3,695	100.00	100.00	0	0.781	-0.26	0.09	0.08	0.08	0.00	AFS
			0.78		3,695	100.00	100.00	0	0.781	-0.26	0.09	0.08	0.08	0.00	

Other - CUSIP Detail

CUSIP	Ticker	Par Value	Coupon Type Rate	Step Date Rate	Maturity Proj. Final	Book Price Value	Book Yield	Market Price Value	Market Yield	Gain/(Loss) % $	% Px Δ -100 +300	Effective Dur Cvx	ESG/Gr Intent
			Fixed		01/22	100.00		100.00		0.0%	0.1	0.09	
PLMDLLAIF		3,695	0.780		01/31/22	3,695	0.78	3,695	0.78	0	-0.3	0.00	AFS
						100.00		100.00		0.0%	0.1	0.09	
Cash & Other		3,695	0.780			3,695	0.78	3,695	0.78	0	-0.3	0.00	
						100.00		100.00		0.0%	0.1	0.09	
Total		3,695	0.780			3,695	0.78	3,695	0.78	0	-0.3	0.00	

Shocked CUSIP Analysis

		-200		-100		Base		+100		+200		+300		+400	
CUSIP Description	Par Value Coupon Maturity	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px Dur	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL	$ Amt Δ Mkt Px	% Px Δ Mkt Yld WAL
	3,695	6	0.17%	3	0.09%	0	0.00%	-3	-0.09%	-6	-0.17%	-10	-0.26%	-13	-0.34%
PLMDLLAIF	0.78	100.17	-1.28	100.09	-0.25	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.97
LAIF	01/31/2022		0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
Other	3,695	6	0.17%	3	0.09%	0	0.00%	-3	-0.09%	-6	-0.17%	-10	-0.26%	-13	-0.34%
	0.78	100.17	-1.28	100.09	-0.25	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.97
			0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08
Total	3,695	6	0.17%	3	0.09%	0	0.00%	-3	-0.09%	-6	-0.17%	-10	-0.26%	-13	-0.34%
	0.78	100.17	-1.28	100.09	-0.25	100.00	0.78	99.91	1.82	99.83	2.86	99.74	3.91	99.66	4.97
	0		0.08		0.08	0.09	0.08		0.08		0.08		0.08		0.08

Portfolio Changes

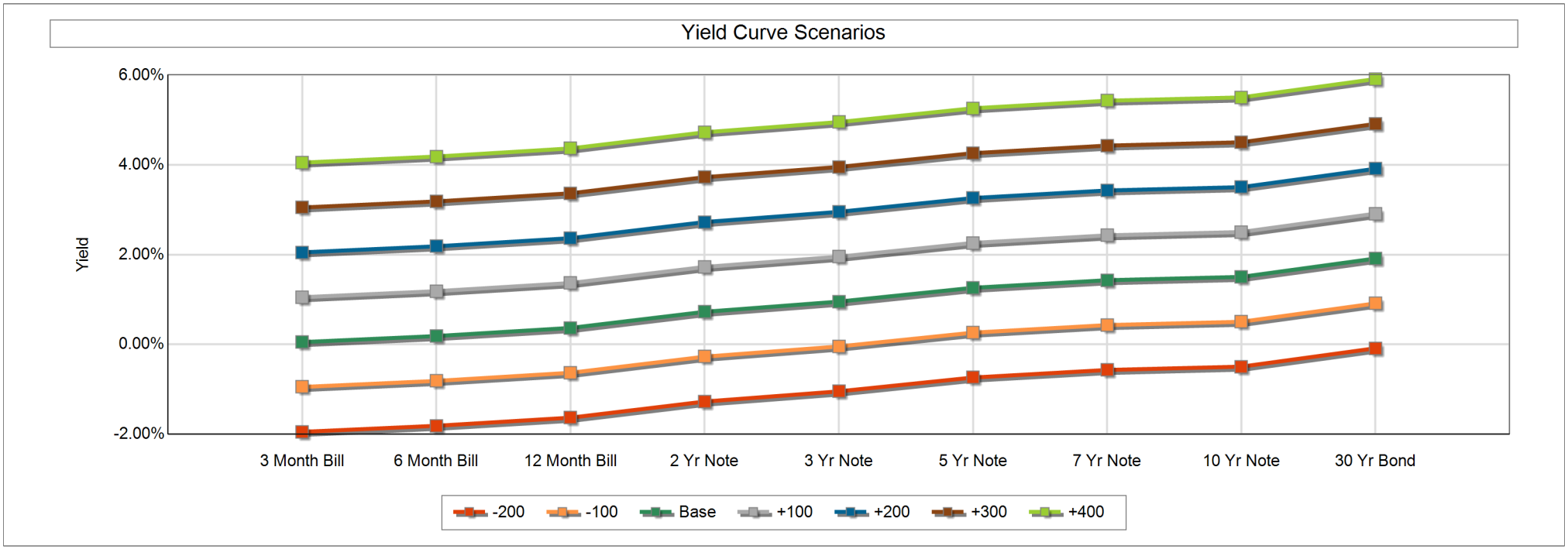
Securities Sold/Redeemed 9/2021-12/2021

CUSIP	Sector	Security Description	Maturity	Coupon	Original Face	Book Price	Intent	Redemption Type
PLMDLLAIF	Other	LAIF	01/31/2022	0.78	3,695,074	100.00	AFS	Partial Sale

Shocked Assumptions

Scenarios

	Down 200	Down 100	Base	Up 100	Up 200	Up 300	Up 400
Shift Amount	-200	-100	0	100	200	300	400
Curve Slope Change	0	0	0	0	0	0	0
Shock Horizon	Immediate	Immediate	Immediate	Immediate	Immediate	Immediate	Immediate
Curve Type	Static	Static	Static	Static	Static	Static	Static
Valuation Date	2021-12-31	2021-12-31	2021-12-31	2021-12-31	2021-12-31	2021-12-31	2021-12-31



Assumptions

Calculation Engine	The Yield Book © and ZM Financial
Cash Flow Model	The Yield Book ©
Curve Date	Same as Portfolio As Of Date
Curve Type Used	Swap Curve
Curve Shape	Immediate Sustained Parallel Shocks
Price Shock Methodology	Constant OAS for fixed rate securities; immediate market shift for floating rate securities
Horizon Period	Immediate Time Horizon
Reinvestment Rate	3 Month T-Bill
Cost of Funds	1.00%
Tax Rate	21.0%

Additional Information

Rolloff Yield - Rolloff Yield is the weighted average yield of the cashflows (maturities, calls and paydowns) that roll off during the noted time period. Ending Book Yield is the weighted average yield of the remaining securities at the noted time period.

Shocked Scenarios - All shocked scenarios are instant and parallel and assume a sustained rate cycle from that point on. LIBOR OAS is held constant in order to generate shocked market scenarios and The Yieldbook was used to generate the projected cash flows. In shocked scenarios, 0.01% is considered the floor.

Bonds Likely to be Called - The page identifies all callable agencies which will either be called or mature in the next 12 months in any of the shocked scenarios. The methodology used to determine the call assumes a small internal margin to account for the "cost to call."

Municipals - For taxable institutions, the above tax rate detailed - along with TEFRA adjustments for BQs - is used to calculate TEY unless otherwise input. Ratings are a blend of Moody's and Standard & Poors.

Duration - Duration in the shocked detail section is generated by Yield Book.

Original Face - If original face was not supplied, original face was estimated by dividing current face by current factor.

Yields- All yields are Yield to Projected Scenario. (Assumes 100% of The Yield Book prepayment model).

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City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **CITY MANAGER'S OFFICE – FINANCE DIVISION**

DISTRICT: **2**

SUBJECT: **ADOPT A RESOLUTION NO. CC 2022-016, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF A SUPPLEMENTAL AGREEMENT NO. 5 TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT RELATED TO COMMUNITY FACILITIES DISTRICT NO. 93-1 (RITTER RANCH), AND AUTHORIZING ACTIONS RELATED THERETO.**

ISSUE

Adopt Resolution No. CC 2022-016, a Resolution of the City Council of the City of Palmdale approving and authorizing the execution and delivery of a Supplemental Agreement No. 5 to Amended and Restated Fiscal Agent Agreement related to Community Facilities District No. 93-1(Ritter Ranch), and authorizing related actions.

RECOMMENDATION

Staff recommends that the City Council:

1. Adopt Resolution No. CC 2022-016, a Resolution of the City Council of the City of Palmdale approving and authorizing the execution and delivery of a Supplemental Agreement No. 5 to Amended and Restated Fiscal Agent Agreement related to Community Facilities District No. 93-1(Ritter Ranch), and authorizing related actions.

BACKGROUND

In 1994, the City Council formed the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch), and in 1995 the City issued special tax bonds for the Community Facilities District to finance various public infrastructure improvements within and in the vicinity of the proposed Ritter Ranch development. The prior owner of the Ritter Ranch property, Ritter Holdings LLC, failed to make required special tax payments due in February of 2020, and its lender, Preston Hollow Capital, LLC (Preston Hollow), which also is the owner of the special tax bonds, foreclosed on the Ritter Ranch property and became the owner of the Ritter Ranch property and all of the rights and interests of Ritter Holdings, LLC under agreements with the City and others related to Ritter Ranch. Preston Hollow subsequently transferred the Ritter Ranch property to RdR Development

Holdings, LLC, a Delaware limited liability company ("RdR"), of which Preston Hollow is the sole member.

On September 1, 2020, the City Council adopted Resolution No. 2020-091, pursuant to which, at the request of Preston Hollow, it approved a supplement to the agreement pursuant to which the special tax bonds were issued, to defer payments otherwise due on the special tax bonds during the period from March 1, 2020 to and including March 1, 2022 to allow time for Preston Hollow and RdR to determine the actions needed to commence development of the Ritter Ranch property. That Resolution also approved a Deposit Agreement (A-7107) between the City and Preston Hollow (the "Deposit Agreement") pursuant to which Preston Hollow advanced funds to pay costs of the City and its consultants related to requests by it and RdR relative to the development of the Ritter Ranch property. To date, Preston Hollow had advanced a total of $527,096.94 to the City to be used as provided in the Deposit Agreement, including City actions related to the current request to process a supplement to the agreement pursuant to which the special tax bonds were issued.

DISCUSSION

Since their obtaining ownership of the Ritter Ranch property, Preston Hollow and RdR have proceeded to take actions necessary to restart the development of Ritter Ranch. Preston Hollow and RdR have asked that the City agree to again amend the documents for the special tax bonds to defer bond payments otherwise due for the next year in order to allow them additional time to take the actions needed to continue the development of the property.

The City Council is now requested to approve a supplement to the agreement governing the special tax bonds to defer payments on the bonds. The supplement has been prepared by the City's bond counsel, Quint & Thimmig LLP, and has been reviewed by City Finance Department Staff and the City Attorney.

FISCAL IMPACT

There is no impact to the General Fund as the bond payment obligation rests solely with the current property owner, RdR Development Holdings, LLC, of which Preston Hollow is the sole member. The deferral of the bonds payment would trigger Community Facilities Districts 93-1 (Ritter Ranch) to stop levying the property tax and in turn not to make the bond payment to the owner of the special tax bonds, Preston Hollow which a sole member of property owner entity. As such, no budget is requested for this action.

The fiscal impact to consider are the costs of City Staff and consultants related to requests by the bond owner and the current owner of the Ritter Ranch property for City actions in respect of the development of the property in the Ritter Ranch Community Facilities District No. 93-1 and otherwise related to the outstanding bonds. The current owner of the outstanding bonds that have been issued by the City for Community

Facilities District No. 93-1 has deposited funds in the amount $527,096.94 with the City to pay for the costs from September, 2020 to November, 2021. The significant portion of the $527,096.94 deposit was disbursed to consultants, primarily attorneys, for the services provided in connection with the requests by the prior owner, Suncal. Currently, the remaining deposit funds is approximately $307,000. As the deposited funds are depleted, staffs will request the additional funds as necessary.

STRATEGIC PLAN

Goal III: Invest in infrastructure to improve community livability.

C. Plan and maintain safe and attractive neighborhoods, streets, facilities, and public spaces with exciting programming that promotes active fun for everyone.

Prepared by:	Keith Kang, Finance Manager
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

1. Resolution No. CC 2022-016
2. Consent to Borrower to Modification of Amended and Restated Fiscal Agent Agreement
3. 5th Amendment to Fiscal Agent Agreement
4. Cover Letter
5. Officer's Certificate
6. Petition Deferral of Payment

CITY COUNCIL
CITY OF PALMDALE, CALIFORNIA
RESOLUTION NO. CC 2022-016

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF A SUPPLEMENTAL AGREEMENT NO. 5 TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT RELATED TO COMMUNITY FACILITIES DISTRICT NO. 93-1 (RITTER RANCH), AND AUTHORIZING ACTIONS RELATED THERETO

WHEREAS, the City Council of the City of Palmdale (the "City") has formed the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (the "CFD") and has issued its City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) Special Tax Bonds Series 1995-A Senior Bonds (the "Bonds") proceeds of which were used to finance various public infrastructure improvements within and in the vicinity of the property in Ritter Ranch (the "Ritter Ranch Property"); and

WHEREAS, in connection with the issuance and administration of the Bonds, the City, for and on behalf of the CFD, has entered into an Amended and Restated Fiscal Agent Agreement (A-4261), dated as of March 1, 2014 (the "Original Fiscal Agent Agreement"), between the City, for and on behalf of the CFD, and U.S. Bank National Association, as fiscal agent (the "Fiscal Agent"), and four supplements thereto, including a Supplemental Agreement No. 1 to Amended and Restated Fiscal Agent Agreement, dated as of November 1, 2016 (A-4261), a Supplemental Agreement No. 2 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of August 7, 2018, a Supplemental Agreement No. 3 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 13, 2018, and a Supplemental Agreement No. 4 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of September 1, 2020, each between the City, for and on behalf of the CFD and the Fiscal Agent (the Original Fiscal Agent Agreement, as so supplemented, is referred to herein as the "Fiscal Agent Agreement"); and

WHEREAS, Preston Hollow Capital, LLC ("Preston Hollow"), the current owner of all of the outstanding Bonds, has advised the City that RdR Development Holdings, LLC ("RdR"), the sole member of which is Preston Hollow, is the owner of the Ritter Ranch Property, which includes all of the property located in the CFD, and has requested that the City, for itself and on behalf of the CFD, enter into a Supplemental Agreement No. 5 to Amended and Restated Fiscal Agent Agreement (A-4261) (the "Fifth Supplement") with the Fiscal Agent amending the Fiscal Agent Agreement to defer repayment of the principal and interest on the Bonds, and has indicated that it and RdR desire to continue to move forward with the development of the Ritter Ranch Property; and

WHEREAS, the City is willing to cooperate with RdR in response to its request relative to the Fifth Supplement, and otherwise with the efforts of Preston Hollow and RdR in respect of the development of the Ritter Ranch Property, and Preston Hollow has provided funds pursuant to Deposit Agreement (A-7107) (the "Deposit Agreement"), between the City and Preston Hollow, in order to assure payment of the City's costs and those of its consultants for work related to the proposed development of the Ritter Ranch Property; and

WHEREAS, the City Council now desires to approve the execution and delivery of the Fifth Supplement, and to authorize actions related thereto, as provided in this Resolution.

NOW THEREFORE, BE IT RESOLVED, THE CITY COUNCIL OF THE CITY OF PALMDALE DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:

SECTION 1. The Fifth Supplement, in the form on file with the City Clerk, is hereby approved. The Mayor is hereby authorized and directed to execute and deliver the Fifth Supplement, for and on behalf of the City and the CFD, in said form together with such additions thereto or changes therein as are approved by the Mayor upon consultation with the City Attorney and Bond Counsel to the City, the approval of such additions or changes to be conclusively evidenced by the execution and delivery of the Fifth Supplement by the Mayor.

SECTION 2. The City Council hereby authorizes the Mayor, the City Manager, and all other applicable officers of the City, including but not limited to the Finance Manager, to execute all such documents and to take all actions as are necessary or desirable to implement the Fifth Supplement.

PASSED, APPROVED and **ADOPTED** this 2nd day of February 2022.

_____
Steven D. Hofbauer, Mayor

Approved as to form:

ATTEST:

_____
Christopher L. Beck
City Attorney

_____
Shanae S. Smith, City Clerk

I, Shanae S. Smith, City Clerk of Palmdale, California, do hereby certify that the foregoing resolution was duly passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the 2nd day of February 2022 by the following roll call vote:

AYES: _____

NOES:_____

ABSTAIN:_____ABSENT:_____

Date: _____ _____

Shanae S. Smith, City Clerk

CONSENT OF BONDOWNER TO MODIFICATION OF AMENDED AND RESTATED FISCAL AGENT AGREEMENT FOR CITY OF PALMDALE COMMUNITY FACILITIES DISTRICT NO. 93-1 (RITTER RANCH)

City of Palmdale, California

City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch)

U.S. Bank National Association, as Fiscal Agent

Preston Hollow Capital, LLC, a Delaware limited liability company, by its execution below of this Consent of Bondowner to Modification of Amended and Restated Fiscal Agent Agreement for City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (this "Consent"), hereby represents and certifies to the City of Palmdale, California (the "City"), the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (the "CFD"), and U.S. Bank National Association, as fiscal agent (the "Fiscal Agent") under the Amended and Restated Fiscal Agent Agreement (A-4261), dated as of March 1, 2014, between the City, for and on behalf of the CFD, and the Fiscal Agent (as amended and supplemented by Supplemental Agreement No. 1 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 1, 2016, Supplemental Agreement No. 2 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of August 7, 2018, Supplemental Agreement No. 3 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 13, 2018, and Supplemental Agreement No. 4 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of September 1, 2020, each between the City, for and on behalf of the CFD, and the Fiscal Agent, the "Fiscal Agent Agreement"), as follows:

(a) it is the sole owner of all right, title and interest in and to the outstanding City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) Special Tax Bonds Series 1995-A Senior Bonds with the CUSIP number 696738BJ1 (the "Bonds"), and the person executing this Consent for it is duly authorized to do so on its behalf;

(b) it hereby consents to the amendments to the Fiscal Agent Agreement contemplated by Section 1 of the Supplemental Agreement No. 5 to Fiscal Agent Agreement (A-4261), the form of which is attached hereto as Exhibit A; and

(c) it hereby agrees to indemnify, defend and hold the City, the CFD and the Fiscal Agent harmless from any and all claims, costs, liabilities, damages and expenses, including but not limited to attorneys' fees and costs, originating from any false statement by it in this Consent.

Dated: January __, 2022

PRESTON HOLLOW CAPITAL, LLC,
a Delaware limited liability company

By: _____
Name: _____
Title: _____

EXHIBIT A

SUPPLEMENTAL AGREEMENT NO. 5
TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT
(A-4261)

by and between the

CITY OF PALMDALE, CALIFORNIA

and

U.S. BANK NATIONAL ASSOCIATION,
as Fiscal Agent

dated as of February 2, 2022

relating to:
City of Palmdale
Community Facilities District No. 93-1
(Ritter Ranch)
Special Tax Bonds
Series 1995-A Senior Bonds

SUPPLEMENTAL AGREEMENT NO. 5 TO
AMENDED AND RESTATED FISCAL AGENT AGREEMENT

THIS SUPPLEMENTAL AGREEMENT NO. 5 TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT No. A-4261 (this "Supplement No. 5"), dated as of February 2, 2022, is by and between the City of Palmdale, California, a municipal corporation organized and existing under the laws of the State of California (the "City"), for and on behalf of the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (the "CFD"), and U.S. Bank National Association, a national banking association duly organized and existing under the laws of the United States of America, as fiscal agent (the "Fiscal Agent"), and amends and supplements that certain Amended and Restated Fiscal Agent Agreement (A-4261), dated as of March 1, 2014 (as amended and supplemented by Supplemental Agreement No. 1 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 1, 2016, Supplemental Agreement No. 2 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of August 7, 2018, Supplemental Agreement No. 3 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 13, 2018, and Supplemental Agreement No. 4 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of September 1, 2020, each between the City, for and on behalf of the CFD, and the Fiscal Agent, the "Amended FA Agreement"), by and between the City, for and on behalf of the CFD, and the Fiscal Agent. Capitalized terms used in this Supplement No. 5 and not otherwise defined herein have the meanings given to such terms in the Amended FA Agreement.

R E C I T A L S :

A. The City has received a request by RdR Development Holdings, LLC, the current owner of all of the property located in the CFD, to amend the Amended FA Agreement in order to defer the principal and interest otherwise due on the Bonds during the period from March 1, 2022 to and including March 1, 2023, as reflected in this Supplement No. 5, and the sole owner of the Bonds is expected to consent to the provisions of Section 1 of this Supplement No. 5.

B. Section 8.01 of the Amended FA Agreement provides that it may be amended with the consent of the Owners of at least sixty percent (60%) in aggregate principal amount of the Outstanding Bonds.

C. This Supplement No. 5 is a "Supplemental Agreement," as defined in the Amended FA Agreement.

D. The City has requested that the Fiscal Agent enter into this Supplement No. 5.

E. This Supplement No. 5 shall become effective as provided in Section 7 of this Supplement No. 5.

A G R E E M E N T :

NOW, THEREFORE, the City, for and on behalf of the CFD, and the Fiscal Agent, agree as follows:

Section 1. Amendments. (a) The second paragraph of Section 2.02(E) of the Amended FA Agreement and the form of the Bonds in Exhibit A to the Amended FA Agreement are each hereby amended by deleting the second paragraph thereof and by inserting therein, in lieu thereof, the following: "Notwithstanding the foregoing or any other provision of this Agreement

to the contrary, the interest otherwise due on the Bonds on the Interest Payment Dates occurring on March 1, 2020 to and including March 1, 2023, shall be due and payable on September 1, 2023."

(b) The second paragraph of Section 2.03(A)(ii) of the Amended FA Agreement and the eighth paragraph of the form of the Bonds in Exhibit A to the FA Agreement are each hereby amended and restated in whole to read as follows:

"The Bonds maturing on September 1, 2024 are subject to mandatory sinking payment redemption in part on September 1, 2017, and on each September 1 thereafter to maturity by lot, at a redemption price equal to the principal amount thereof to be redeemed, together with accrued interest to the date fixed for redemption without premium, from sinking payments as follows:

Redemption Date	Sinking Payments
September 1, 2017	$ 835,000
September 1, 2018	0
September 1, 2019	0
September 1, 2020	0
September 1, 2021	0
September 1, 2022	0
September 1, 2023	3,770,000
September 1, 2024 (maturity)	18,895,000"

Section 2. Execution in Several Counterparts. This Supplement No. 5 may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same document. The delivery of an executed counterpart of this Supplement No. 5 by facsimile or PDF or similar attachment to an email shall constitute effective delivery of such counterpart for all purposes with the same force and effect as the delivery of an original, executed counterpart.

Section 3. Governing Law. This Supplement No. 5 shall be governed by and construed in accordance with the laws of the State of California applicable to contracts made and performed in such State.

Section 4. Incorporation By Reference. The City and the Fiscal Agent agree that the amendment contained in this Supplement No. 5 shall be incorporated by this reference thereto into the Amended FA Agreement, which Amended FA Agreement as so amended shall serve as the sole operative Agreement (as such term is defined in the Amended FA Agreement) in connection with the Bonds.

Section 5. Ratification and Reaffirmation of Amended FA Agreement. Except as hereby expressly amended, the Amended FA Agreement shall remain in full force and effect; and the Amended FA Agreement, as amended hereby, is ratified and confirmed.

Section 6. Interpretation. In the event of any conflict between the provisions of the Amended FA Agreement and the provisions of this Supplement No. 5, the provisions of this Supplement No. 5 shall control.

Section 7. Effective Date. This Supplement No. 5 shall become effective upon the last to occur of (a) the execution and delivery of this Supplement No. 5 by the City, for and on behalf of the CFD, and the Fiscal Agent, and (b) a consent hereto by the sole owner of all of the outstanding Bonds is delivered to the City and the Fiscal Agent. The Fiscal Agent shall be entitled to rely on a certificate of an Authorized Officer to the effect that the preceding two conditions have been

satisfied, and with respect to the date on which the final one was achieved (thereby being the effective date of this Supplement No. 5).

Section 8. Replacement Bonds. From and after the effective date of this Supplement No. 5, upon any delivery of any of the Bonds to the Fiscal Agent for any reason, the Fiscal Agent shall provide replacement Bonds in the form of Exhibit A to the Amended FA Agreement, as amended by Section 1 hereof, in exchange for the Bonds so delivered, subject in any event to any applicable provisions of Sections 2.06 and 2.07 of the Amended FA Agreement.

Section 9. Binding Effect. Upon the effectiveness of this Supplement No. 5, as provided in Section 7 above, this Supplement No. 5 shall inure to the benefit of and shall be binding upon the City, the CFD, the Fiscal Agent, the owner of the Bonds and their respective successors and assigns.

IN WITNESS WHEREOF, the City has caused this Supplement No. 5 to be executed in its name, and the Fiscal Agent has caused this Supplement No. 5 to be executed in its name, all as of the date first set forth above.

CITY OF PALMDALE, CALIFORNIA, for and on behalf of the CITY OF PALMDALE COMMUNITY FACILITIES DISTRICT NO. 93-1 (RITTER RANCH)

By: _____
Steven D. Hofbauer,
Mayor

Attest:

By: _____
Shanae S. Smith,
City Clerk

Approved as to form:

By: _____
Christopher Beck,
City Attorney

U.S. BANK NATIONAL ASSOCIATION, *as Fiscal Agent*

By: _____
Authorized Officer

SUPPLEMENTAL AGREEMENT NO. 5
TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT
(A-4261)

by and between the

CITY OF PALMDALE, CALIFORNIA

and

U.S. BANK NATIONAL ASSOCIATION,
as Fiscal Agent

dated as of February 2, 2022

relating to:
City of Palmdale
Community Facilities District No. 93-1
(Ritter Ranch)
Special Tax Bonds
Series 1995-A Senior Bonds

SUPPLEMENTAL AGREEMENT NO. 5 TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT

THIS SUPPLEMENTAL AGREEMENT NO. 5 TO AMENDED AND RESTATED FISCAL AGENT AGREEMENT No. A-4261 (this "Supplement No. 5"), dated as of February 2, 2022, is by and between the City of Palmdale, California, a municipal corporation organized and existing under the laws of the State of California (the "City"), for and on behalf of the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (the "CFD"), and U.S. Bank National Association, a national banking association duly organized and existing under the laws of the United States of America, as fiscal agent (the "Fiscal Agent"), and amends and supplements that certain Amended and Restated Fiscal Agent Agreement (A-4261), dated as of March 1, 2014 (as amended and supplemented by Supplemental Agreement No. 1 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 1, 2016, Supplemental Agreement No. 2 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of August 7, 2018, Supplemental Agreement No. 3 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 13, 2018, and Supplemental Agreement No. 4 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of September 1, 2020, each between the City, for and on behalf of the CFD, and the Fiscal Agent, the "Amended FA Agreement"), by and between the City, for and on behalf of the CFD, and the Fiscal Agent. Capitalized terms used in this Supplement No. 5 and not otherwise defined herein have the meanings given to such terms in the Amended FA Agreement.

R E C I T A L S :

A. The City has received a request by RdR Development Holdings, LLC, the current owner of all of the property located in the CFD, to amend the Amended FA Agreement in order to defer the principal and interest otherwise due on the Bonds during the period from March 1, 2022 to and including March 1, 2023, as reflected in this Supplement No. 5, and the sole owner of the Bonds is expected to consent to the provisions of Section 1 of this Supplement No. 5.

B. Section 8.01 of the Amended FA Agreement provides that it may be amended with the consent of the Owners of at least sixty percent (60%) in aggregate principal amount of the Outstanding Bonds.

C. This Supplement No. 5 is a "Supplemental Agreement," as defined in the Amended FA Agreement.

D. The City has requested that the Fiscal Agent enter into this Supplement No. 5.

E. This Supplement No. 5 shall become effective as provided in Section 7 of this Supplement No. 5.

A G R E E M E N T :

NOW, THEREFORE, the City, for and on behalf of the CFD, and the Fiscal Agent, agree as follows:

Section 1. Amendments. (a) The second paragraph of Section 2.02(E) of the Amended FA Agreement and the form of the Bonds in Exhibit A to the Amended FA Agreement are each hereby amended by deleting the second paragraph thereof and by inserting therein, in lieu thereof, the following: "Notwithstanding the foregoing or any other provision of this Agreement to the contrary, the interest otherwise due on the Bonds on the Interest Payment Dates occurring on March 1, 2020 to and including March 1, 2023, shall be due and payable on September 1, 2023."

(b) The second paragraph of Section 2.03(A)(ii) of the Amended FA Agreement and the eighth paragraph of the form of the Bonds in Exhibit A to the FA Agreement are each hereby amended and restated in whole to read as follows:

> "The Bonds maturing on September 1, 2024 are subject to mandatory sinking payment redemption in part on September 1, 2017, and on each September 1 thereafter to maturity by lot, at a redemption price equal to the principal amount thereof to be redeemed, together with accrued interest to the date fixed for redemption without premium, from sinking payments as follows:

Redemption Date	Sinking Payments
September 1, 2017	$ 835,000
September 1, 2018	0
September 1, 2019	0
September 1, 2020	0
September 1, 2021	0
September 1, 2022	0
September 1, 2023	3,770,000
September 1, 2024 (maturity)	18,895,000"

Section 2. Execution in Several Counterparts. This Supplement No. 5 may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same document. The delivery of an executed counterpart of this Supplement No. 5 by facsimile or PDF or similar attachment to an email shall constitute effective delivery of such counterpart for all purposes with the same force and effect as the delivery of an original, executed counterpart.

Section 3. Governing Law. This Supplement No. 5 shall be governed by and construed in accordance with the laws of the State of California applicable to contracts made and performed in such State.

Section 4. Incorporation By Reference. The City and the Fiscal Agent agree that the amendment contained in this Supplement No. 5 shall be incorporated by this reference thereto into the Amended FA Agreement, which Amended FA Agreement as so amended shall serve as the sole operative Agreement (as such term is defined in the Amended FA Agreement) in connection with the Bonds.

Section 5. Ratification and Reaffirmation of Amended FA Agreement. Except as hereby expressly amended, the Amended FA Agreement shall remain in full force and effect; and the Amended FA Agreement, as amended hereby, is ratified and confirmed.

Section 6. Interpretation. In the event of any conflict between the provisions of the Amended FA Agreement and the provisions of this Supplement No. 5, the provisions of this Supplement No. 5 shall control.

Section 7. Effective Date. This Supplement No. 5 shall become effective upon the last to occur of (a) the execution and delivery of this Supplement No. 5 by the City, for and on behalf of the CFD, and the Fiscal Agent, and (b) a consent hereto by the sole owner of all of the outstanding Bonds is delivered to the City and the Fiscal Agent. The Fiscal Agent shall be entitled to rely on a certificate of an Authorized Officer to the effect that the preceding two conditions have been satisfied, and with respect to the date on which the final one was achieved (thereby being the effective date of this Supplement No. 5).

Section 8. Replacement Bonds. From and after the effective date of this Supplement No. 5, upon any delivery of any of the Bonds to the Fiscal Agent for any reason, the Fiscal Agent shall provide replacement Bonds in the form of Exhibit A to the Amended FA Agreement, as amended by Section 1 hereof, in exchange for the Bonds so delivered, subject in any event to any applicable provisions of Sections 2.06 and 2.07 of the Amended FA Agreement.

Section 9. Binding Effect. Upon the effectiveness of this Supplement No. 5, as provided in Section 7 above, this Supplement No. 5 shall inure to the benefit of and shall be binding upon the City, the CFD, the Fiscal Agent, the owner of the Bonds and their respective successors and assigns.

IN WITNESS WHEREOF, the City has caused this Supplement No. 5 to be executed in its name, and the Fiscal Agent has caused this Supplement No. 5 to be executed in its name, all as of the date first set forth above.

CITY OF PALMDALE, CALIFORNIA, for and on behalf of the CITY OF PALMDALE COMMUNITY FACILITIES DISTRICT NO. 93-1 (RITTER RANCH)

By: _____
Steven D. Hofbauer,
Mayor

Attest:

By: _____
Shanae S. Smith,
City Clerk

Approved as to form:

By: _____
Christopher Beck,
City Attorney

U.S. BANK NATIONAL ASSOCIATION, *as Fiscal Agent*

By: _____
Authorized Officer

16007.44:J18025

Quint & Thimmig LLP
Attorneys at Law

900 Larkspur Landing Circle, Suite 270
Larkspur, CA 94939-1726

Phone: 415/925-4200
Fax: 415/925-4201

January 10, 2022

VIA EMAIL

TO THOSE ON THE ATTACHED INTERESTED PARTIES LIST

Re: Fifth Amendment to Amended and Restated Fiscal Agent Agreement for Ritter Ranch Special Tax Bonds – Deferral of Bond Payments

---

Accompanying this letter are revised drafts of the following documents relative to a deferral of payments otherwise due on the Ritter Ranch special tax bonds on September 1, 2022 and March 1, 2023:

1. Consent of Preston Hollow Capital, LLC, as Bondowner, to Modification of Fiscal Agent Agreement,
2. Supplemental Agreement No. 5 to Amended and Restated Fiscal Agent Agreement,
3. City Council Resolution approving Supplemental Agreement No. 5, and
4. Officer's Certificate Regarding Effective Date of Supplemental Agreement No. 5.

Also included with this letter are the Petition of RDR Development Holdings, LLC and the Staff Report for the Resolution as to which no changes have been made from the initial drafts previously circulated. The only changes to the documents listed as 1-4 above were: (a) a correction to the date of Supplemental Agreement No. 4 in the various documents (from September 1, 2022 to September 1, 2020), (b) a change to the date of Supplemental Agreement No. 5 attached to the Consent of Bondowner (from February 1, 2022 to February 2, 2022), (c) a change to the phrase "owner of all of the property located in the CFD (the "Ritter Ranch Property") in the third recital to the Resolution to "owner of the Ritter Ranch Property, which includes all of the property located in the CFD," and (d) changes to the Resolution and the Supplemental Agreement No. 5 to have Supplemental Agreement No. 5 executed by the Mayor instead of the City Manager.

Please let me know if you have any questions with respect to any of the above-mentioned documents.

Preston Hollow is hereby requested to print out two copies of the Petition and the Consent of Preston Hollow, have the copies executed and send one set of the executed Petition and Consent to Keith Kang at the City so he receives them by this Friday, January 14th or as soon thereafter as possible, and to send the other executed documents to me.

Following the City Council meeting on February 2nd, and assuming that the City Council adopts the Resolution, I will circulate a revised Bond and related documents, and will follow-up with the City and the Fiscal Agent to obtain their signatures to the various documents.

Very truly yours,

Paul J. Thimmig /cra

Paul J. Thimmig

PJT:cra
Enclosures

16007.44:J18057

CITY OF PALMDALE
COMMUNITY FACILITIES DISTRICT NO. 93-1
(RITTER RANCH)

2021 MATTERS

INTERESTED PARTIES
(January 10, 2022)

CITY OF PALMDALE

-JJ Murphy,
City Manager
-Chuck Heffernan,
Director of Public Works
-Bill Padilla,
City Engineer
CITY OF PALMDALE
38250 Sierra Highway
Palmdale, CA 93550
(661) 267-5104 (Murphy)
(661) 267-5303 (Heffernan)
(661) 267-5363 (Padilla)
(661) 267-5292 [FAX]
Email: jjmurphy@cityofpalmdale.org
cheffernan@cityofpalmdale.org
bpadilla@cityofpalmdale.org

-Keith Kang,
Finance Manager/City Treasurer
-Willy Galindo,
Senior Financial Analyst
CITY OF PALMDALE
38300 Sierra Highway, Suite D
Palmdale, CA 93550
(661) 267-5429 (Kang)
(661) 267-5422 (Galindo)
(661) 267-5454 [FAX-Kang]
(661) 267-5082 [FAX-Galindo]
Email: kkang@cityofpalmdale.org
wgalindo@cityofpalmdale.org

CITY ATTORNEY

-Christopher Beck, Esq.,
City Attorney
CITY OF PALMDALE
38300 Sierra Highway, Suite A
Palmdale, CA 93550
(661) 267-5108
(661) 267-5178 [FAX]
Email: cbeck@cityofpalmdale.org

CITY'S SPECIAL COUNSEL

-Debra A. Riley, Esq.
ALLEN MATKINS LECK GAMBLE MALLORY & NATSIS LLP
600 West Broadway, 27th Floor
San Diego, CA 92101
(619) 235-1520
(619) 623-4510 (cell)
(619) 233-1158 [FAX]
Email: driley@allenmatkins.com

CITY'S MUNICIPAL ADVISOR

-Suzanne Q. Harrell
HARRELL & COMPANY ADVISORS, LLC
333 City Boulevard West, Suite 1215
Orange, CA 92868
(714) 939-1464 Ext. 102
(714) 227-1790 (cell)
(714) 939-1462 [FAX]
Email: s.harrell@harrellco.com

SPECIAL TAX CONSULTANT/CFD ADMINISTRATOR

-Kristin Harvey,
Senior Consultant
NBS GOVERNMENT FINANCE GROUP
32605 Temecula Parkway, Suite 100
Temecula, CA 92592
(800) 676-7516
(951) 296-1998 [FAX]
Email: kharvey@nbsgov.com

BONDOWNER/PROPERTY OWNER

-Ramiro Albarran,
Managing Director, Co-Head of Originations
-John Dinan, Esq.,
General Counsel
-Joe James,
Co-Head of Credit/Surveillance
-Chad Ohlendorf,
Associate Director
-Michel Benitez, Esq.,
Assistant General Counsel
PRESTON HOLLOW CAPITAL
1717 Main Street, Suite 3900
Dallas, TX 75201
(214) 389-0811 (Albarran)
(203) 822-3311 (cell-Albarran)
(214) 389-0809 (Weiner)
(214) 389-0833 (Dinan)
(972) 587-4334 (James)
(214) 389-0816 (Ohlendorf)
(214) 389-0803 (Benitez)
Email: ralbarran@phcllc.com
jdinan@phcllc.com
jjames@phcllc.com
cohlendorf@phcllc.com
mbenitez@phcllc.com

BOND OWNER'S/PROPERTY OWNER'S COUNSEL

-Greg Harrington, Esq.
HERRINGTON & SUTCLIFFE LLP
777 South Figueroa Street, Suite 3200
Los Angeles, CA 90017-5855
(213) 612-2280
Email: gharrington@orrick.com

FISCAL AGENT

-Keith R. Marshall,
Vice President–Default Group
U.S. BANK NATIONAL ASSOCIATION
633 West Fifth Street, 24th Floor
LM-CA-T24T
Los Angeles, CA 90071
(213) 615-6034
(213) 615-6196 [FAX]
Email: keith.marshall@usbank.com

FISCAL AGENT'S COUNSEL

-Dennis Wong, Esq.
DORSEY & WHITNEY LLP
600 Anton Boulevard, Suite 2000
Costa Mesa, CA 92626-7655
(714) 800-1457 (Wong)
(714) 800-1400 (main)
(714) 800-1499 [FAX]
Email: wong.dennis@dorsey.com

CITY'S CFD and BOND COUNSEL

-Paul Thimmig, Esq.
QUINT & THIMMIG LLP
900 Larkspur Landing Circle, Suite 270
Larkspur, CA 94939-1726
(415) 925-4200
(415) 925-4201 [FAX]
Email: pthimmig@qtllp.com

CITY OF PALMDALE
COMMUNITY FACILITIES DISTRICT NO. 93-1
(RITTER RANCH)

OFFICER'S CERTIFICATE REGARDING EFFECTIVE DATE OF SUPPLEMENTAL AGREEMENT NO. 5

The undersigned hereby states and certifies:

(i) that she is the duly appointed, qualified and Acting City Manager of the City of Palmdale, California, a chartered city and municipal corporation duly organized and existing under the laws of the State of California (the "City"), and as such, is familiar with the facts herein certified and is authorized to certify the same on behalf of the City; and

(ii) that he is an "Authorized Officer" of the City, as such term is defined in that certain Amended and Restated Fiscal Agent Agreement (A-4261), dated as of March 1, 2014, by and between the City, for and on behalf of the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (the "District"), and U.S. Bank National Association, as fiscal agent (the "Fiscal Agent") (as amended and supplemented by Supplemental Agreement No. 1 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 1, 2016, by Supplemental Agreement No. 2 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of August 7, 2018, by Supplemental Agreement No. 3 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of November 13, 2018, and by Supplemental Agreement No. 4 to Amended and Restated Fiscal Agent Agreement (A-4261), dated as of September 1, 2020, each between the City, for and on behalf of the District, and the Fiscal Agent, the "Fiscal Agent Agreement"); and

(iii) pursuant to Resolution No. CC 2022-____ adopted by the City Council of the City on February 2, 2022, the City Council authorized the execution and delivery of a Supplemental Agreement No. 5 to Amended and Restated Fiscal Agent Agreement (A-4261) (the "Fifth Supplement"), to be executed by the City, for and on behalf of the District, and the Fiscal Agent; and

(iv) this Officer's Certificate is being delivered pursuant to Section 7 of the Fifth Supplement, in order to advise the Fiscal Agent of the effective date of the Fifth Supplement; and

(v) the City hereby acknowledges that it has received the consent to the Fifth Supplement of the owner of all of the outstanding Bonds, a copy of which is attached hereto as Exhibit A, as mentioned in Section 7 of the Fifth Supplement; and

(vi) under separate cover, the City has submitted to the Fiscal Agent the Fifth Supplement executed by the City for the District, and the City hereby requests that the Fiscal Agent execute the Fifth Supplement; and

(vii) upon execution of the Fifth Supplement by the Fiscal Agent, the conditions precedent to the effectiveness of the Fifth Supplement will have been achieved, and such date of execution by the Fiscal Agent will be the effective date of the Fifth Supplement; and

(viii) that capitalized terms used and not otherwise defined herein have the meanings given them in the Fiscal Agent Agreement.

Dated: February __, 2022

CITY OF PALMDALE, CALIFORNIA, *for and on behalf of the* City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch)

By: _____
Ronda Perez,
Acting City Manager

Acknowledged:

U.S. BANK NATIONAL ASSOCIATION

By: _____
Authorized Officer

EXHIBIT A

BONDOWNER CONSENT

[attach executed Bondowner Consent here]

PETITION

regarding
City of Palmdale
Community Facilities District No. 93-1
(Ritter Ranch)

To the City Council
City of Palmdale
38300 Sierra Highway
Palmdale, California 93550

Members of the City Council:

1. Landowner Submitting Waiver. This petition is submitted by the entity identified below as the current owner of fee title to the parcels of land identified in Exhibit A hereto (the "Landowner"). By submitting this petition, the undersigned warrants to the City that he or she is authorized by the Landowner to execute this petition.

2. Deferral of Mandatory Sinking Fund Payment. The Landowner acknowledges that the City of Palmdale (the "City") has issued its Special Tax Bonds, Series 1995-A Senior Bonds (the "Bonds"), for and on behalf of the City of Palmdale Community Facilities District No. 93-1 (Ritter Ranch) (the "CFD") to finance various public improvements. The Landowner hereby requests that the City Council of the City amend the Amended and Restated Fiscal Agent Agreement (the "FA Agreement") pursuant to which the Bonds were issued (a) to defer the interest due on the Bonds on the interest payment dates occurring on September 1, 2022 and March 1, 2023, to September 1, 2023, and (b) to defer the principal due on the Bonds on September 1, 2022 to September 1, 2024.

The Landowner understands that the requested modification of the FA Agreement is subject to (a) the approval of a Supplemental Agreement No. 5 to Amended and Restated Fiscal Agent Agreement (the "FA Amendment"), that provides for such amendment to the FA Agreement (a copy of which FA Amendment has been provided to the Landowner) by the City Council, and (b) the execution and delivery of the FA Amendment by the City, for and on behalf of the CFD, and the Fiscal Agent for the Bonds.

This Petition is dated January __, 2022

RDR DEVELOPMENT HOLDINGS, LLC,
a Delaware limited liability company

By: Preston Hollow Capital, LLC,
its sole member

By: _____
Name: _____
Title: _____

EXHIBIT A

LOS ANGELES COUNTY ASSESSORS PARCEL NUMBERS OF LAND OWNED WITHIN THE CFD

3205002028	3206025001
3205002051	3206026003
3205002053	3206026004
3206005008	3206026005
3206006016	3206026006
3206006028	3206026007
3206007001	3206026008
3206008012	3206026009
3206009014	3206027002
3206010011	3206027004
3206016008	3206027005
3206017009	3206027006
3206018014	3206027007
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City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **CITY ATTORNEY'S OFFICE**

DISTRICT: **ALL**

SUBJECT: **APPROVE LEGAL SERVICES AGREEMENT BETWEEN THE CITY OF PALMDALE AND SILVER & WRIGHT, LLP (A-7783) IN THE AMOUNT OF $500,000**

ISSUE

Approve an Agreement for Legal Services Between the City of Palmdale and Silver & Right, LLP (A-7783) in the Amount of $500,000.

RECOMMENDATION

Staff recommends that the City Council:

1. Approve an Agreement for Legal Services Between the City of Palmdale and Silver & Wright, LLP (A-7783) in the Amount of $500,000.

BACKGROUND

The law firm of Silver & Wright, LLP has represented the City since 2016, providing general advice regarding code enforcement and prosecuting nuisance abatement actions on behalf of the City. Silver & Wright, LLP has been successful abating nuisance properties within the City and routinely obtains full cost recovery for the City.

DISCUSSION

The most recent contract for legal services with Silver & Wright, LLP (A-6400) ended in September 2021. Because there were no extensions available to the previous contract (A-6400), a new contract is required between the City of Palmdale and Silver & Wright, LLP to cover the resolution of pending matters and allow the City to use the law firm on future matters.

Staff recommends that the City Council approve the Agreement for Legal Services between the City of Palmdale and Silver & Wright, LLP (A-7783) in the amount of $500,000.

FISCAL IMPACT

The Legal Services Agreement has the not-to-exceed amount of $500,000, however this amount is not guaranteed. Fees will only be paid to the extent services are provided. Funds for this agreement are currently budgeted in the City Attorney's Office budget account, Prosecution Account (10114001-721121).

STRATEGIC PLAN

Goal I: Maintain effective public safety and protection for life, property and the environment.

A. Provide comprehensive and innovative safety services to prevent crime and promote a safe community.

Goal II: Ensure long-term fiscal health of the City and maintain funding for services.

A. Manage resources, costs and liabilities to ensure the City's long-term fiscal health.

Prepared by:	Andrew S. Pletcher, Deputy City Attorney
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

1. [Draft] Agreement with Silver & Wright, LLP

**AGREEMENT FOR LEGAL SERVICES BETWEEN
THE CITY OF PALMDALE AND SILVER & WRIGHT LLP
AGREEMENT NO. A-7783**

This Legal Services Agreement ("Agreement") is made and entered into by and between the City of Palmdale ("City") and Silver & Wright, LLP ("Firm"), collectively identified as "the parties."

RECITALS:

A. This Agreement is made pursuant to California Business and Professions Code Section 6148, and is intended to fulfill the requirements of that section.

B. The City desires to retain the Firm to provide specialized legal services related to the areas of code enforcement, nuisance abatement, as well as general advisory services related to municipal law.

C. The attorneys of the Firm are duly licensed under the laws of the State of California and are fully qualified to provide the services contemplated by this Agreement.

THE PARTIES AGREE AS FOLLOWS:

1. **Scope of Services.**

a. The Firm will provide those legal services as may be authorized and assigned by the Palmdale City Attorney, including, without limitation, legal services related to the areas of code enforcement, nuisance abatement, as well as general advisory services related to municipal law. The firm will provide those legal services reasonably required to accomplish City's stated goals.

b. The legal services the Firm will provide to City will be billed at the rates set forth in Exhibit "A", attached.

2. **Designation of Responsible Attorneys.**

Matthew R. Silver, Esq. is designated as the attorney responsible for providing the legal services under this Agreement to City and for supervising any other attorneys within the Firm assisting him in the performance of those services. The Firm's offices are located at 3 Corporate Park, Suite 100, Irvine, California 92606.

3. **Confidentiality.**

All reports, information, data or other documents prepared or assembled by the Firm under this agreement are confidential and the Firm shall not make the same

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available to any individual or organization without the prior written approval of the Palmdale City Attorney.

4. **Maximum Contract Amount. Billing Procedures. and Monthly Statements.**

a. The Firm shall submit to the Palmdale City Attorney, within thirty (30) days after the end of each calendar month, an itemized statement of the professional services provided and the time expended providing those services. This statement will be in the form customarily submitted by the Firm to clients that are billed on an hourly basis. The parties acknowledge that payment of all monthly statements is expected to be made within thirty (30) days of the billing date.

b. The Firm will bill the City for items such as, but not limited to, long distance telephone calls, filing fees (if applicable), document duplication, computerized legal research, word-processing, and similar out-of-pocket expenditures. These items will be separately designated on the Firm's monthly statements as "disbursements," and will be billed in addition to the fees for professional services.

c. If the Firm's services are billed by the hour, time will be charged by the Firm in increments of 1/10 of an hour (i.e., six-minute units). Among the services which are routinely billed are telephone conversations and travel time. ln addition to the fees charged for services, the Firm also bills for costs incurred, which include, but are not limited to, filing fees (if applicable), messenger and air courier expensed, parking expenses, local and out-of-town travel expenses, facsimile and other communication expenses, postage, and printing costs. ln addition, the Firm charges for certain internal costs if incurred on City's behalf, such as photocopying, secretarial overtime, and word processing.

The rate structure in general, or the rates of particular attorneys, may be increased from time to time, after a minimum 30-day written notice to and written consent of the Palmdale City Attorney. To the extent feasible, these adjustments will be made so as to coincide with the beginning of City's fiscal year, which begins on July 1st. If possible, requests to increase fees should be forwarded to the Palmdale City Attorney in February of any given year

d. The Firm's fees for legal services are based primarily on hourly rates; other factors considered by the Firm in determining a fair fee are set forth in Rule 1.5 of the Rules of Professional Conduct of the California State Bar Association. If persons who are "Of Counsel" to the Firm work on City matters, the Firm and its Of Counsel may from time to time share the fees paid by City; however, if such is the case, City's fees will not be increased in any way, and the fees which City is requested to pay will be the same as would have been payable had there been no such sharing of fees.

e. All fees, charges, costs and reimbursable items for the term of the Agreement shall not exceed a maximum of $500,000.

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5. **Resolution of Fee Disputes.**

City is entitled to require that any fee dispute be resolved by binding arbitration in Los Angeles in accordance with the arbitration rules of the Los Angeles County Bar Association for legal fee disputes. If City chooses not to use the Los Angeles County Bar Association's arbitration procedures, City agrees that any disputes regarding the professional services rendered or fees charged by the Firm will be submitted to binding arbitration in Los Angeles to be conducted by the American Arbitration Association in accordance with its commercial arbitration rules.

6. **Term of the Agreement.**

This Agreement will take effect on the date this Agreement is signed by the parties and will remain in full force and effect for a period of three (3) years, which may be extended for two additional one (1) year terms by the City Attorney or until terminated in accordance with the provisions of Section 7.

7. **Termination of the Agreement.**

City has the right to terminate the Firm's representation at any time, without cause, subject to an obligation to give notice in writing to the Firm at least thirty (30) days prior to termination. The Firm has the same right, subject to an obligation to give City written notice at least ninety (90) days prior to termination so that City will be able to arrange alternative representation. In either circumstance, City agrees to secure new counsel as quickly as possible and to cooperate fully in the substitution of the new counsel as counsel of record in any pending litigation matters. The Firm agrees to cooperate fully in any such transition, including the transfer of files. Upon termination, all finished or unfinished materials shall become the property of City. Notwithstanding the termination of the Firm's representation, City will remain obligated to pay to the Firm all fees and costs incurred prior to such termination.

8. **Modifications to the Agreement.**

Unless otherwise provided for in this Agreement, modifications relating to the nature, extent, or duration of the Firm's professional services to be rendered will require the written approval of the Palmdale City Attorney. Any such written approval will be deemed to be a supplement to this Agreement and will specify any changes in the Scope of Services and the agreed-upon billing rate to be charged by the Firm and paid by the City.

9. **Independent Contractor.**

No employment relationship is created by this Agreement with the Firm or any employees of the Firm. For all purposes, the Firm and its employees are independent contractors to City and shall not incur, nor have the authority to incur any debt, obligation, or liability for or against City.

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10. **Assignment and Delegation.**

This Agreement contemplates the performance of professional services by the Firm. Neither this Agreement, nor any portion of it, may be assigned or delegated by the Firm without the prior written consent of the Palmdale City Attorney. Delegation to attorneys outside the Firm will be limited to those situations in which the Firm is disqualified by virtue of a conflict of interest, or where the Firm does not possess the expertise to perform services in a particular practice area. The Firm will supervise delegated work, except where precluded from doing so by virtue of a conflict of interest, and where otherwise agreed to by the parties.

11. **Conflict of Interest.**

The Firm affirms that it presently has no interest and shall not have any interest, direct or indirect, which would conflict in any manner with the performance of the services contemplated by this Agreement. No person having such interest shall be employed by or associated with the Firm.

12. **Insurance.**

a. The Firm shall obtain and maintain in full force and effect a professional liability insurance policy that provides coverage in an amount not less than $1,000,000 per occurrence. This insurance policy shall provide coverage to the City for any damages or losses suffered by City as a result of any error, omission, or neglect by the Firm that arises out of the professional services rendered under this Agreement. Such insurance may be subject to a self-insured retention or deductible to be borne entirely by the Firm.

b. The Firm will obtain and maintain workers' compensation insurance in accordance with Section 3700 of the California Labor Code.

c. The Firm will obtain and maintain in full force and effect comprehensive general liability insurance in an amount not less than $1,000,000 per occurrence with a $2,000,000 aggregate.

d. All insurance coverage specified above will provide for a minimum of thirty (30) days' notice of cancellation by the insurance carrier, and will be maintained in full force and effect throughout the term of this Agreement.

13. **Legal Files.**

a. During the period that the Firm is actively working upon a matter, the files pertaining thereto will be maintained in its offices. After the Firm has concluded working upon a matter, the files may be transferred to an offsite storage facility, from which they can be retrieved upon reasonable notice. All original agreements, modification or

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deeds, easements or similar original documents should be forwarded to the Palmdale City Clerk either as created or at the expiration of the fourth calendar year following the consummation or conclusion of each matter for which a file is opened. City may request copies of its client matter files at any time, including, without limitation, upon termination of the Firm's engagement. City agrees that upon delivery of any client matter files that it will pay the Firm for its costs incurred in photocopying such files.

b. If the firm is called upon to give testimony or produce documents in any legal or administrative proceeding which concerns City in any way, whether before or after the representation and rendition of legal services to City under this agreement terminates, City agrees to pay the Firm, at its then prevailing hourly rates, for its time in investigating, preparing for and in giving testimony and/or in producing documents and for all expense incurred in connection with doing so.

14. **Entire Agreement**

This Agreement will constitute the full and complete agreement and understanding of the parties and supersedes all prior agreements and all other written or oral statements of either party relating to its subject matter.

TO EFFECTUATE THIS AGREEMENT, the authorized representatives of the parties have caused this Agreement to be executed as of the dates indicated below.

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CITY OF PALMDALE	SILVER & WRIGHT, LLP
_____	_____
Steven D. Hofbauer	Matthew R. Silver, Esq.
Mayor	Partner
Date:_____	Date:_____

Attest:

_____
Shanae Smith
City Clerk

Approved as to form:

_____
Christopher Beck, Esq.
City Attorney

EXHIBIT "A''
RATE SCHEDULE

A. Identification.

Client: City of Palmdale
Matter: Any matters assigned by the Palmdale City Attorney

B. **Attorney Fees**

Hourly Rate: $235.00 – attorneys; $140 – paralegals/law clerks.

These rates shall automatically increase by three percent each new fiscal year in order to offset rising costs.

C. **Standard Charges.**

Hourly rate will be billed in minimum units of one-tenth hours.

D. **Costs and Expenses.**

In-office photocopying	$0.25/page
Mileage	IRS prevailing mileage rates
Computerized Legal Research	At vendor cost
Word Processing	Varies
Postage	At vendor cost
Courier and Air Freight Charges	At vendor cost
Messenger Services	At vendor cost
Title Report and/or Litigation Guarantee	At vendor cost
Notary	At vendor cost
Court Photocopying	At cost
Incoming or out-going Fax Charges	No charge
Conference Call Charges	AT&T standard rates or equal
Travel Expenses	At cost
Other reasonable costs	At cost

E. **Subject to Change.**

The rates on this schedule are subject to change on thirty (30) days written notice and approval by the Palmdale City Attorney. If City declines to pay any increased rates, Firm will have the right to withdraw as Palmdale's counsel.

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City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **CITY ATTORNEY'S OFFICE**

DISTRICT: **ALL**

SUBJECT: **APPROVE AGREEMENT WITH MANAGEMENT PARTNERS, INC. TO PROVIDE CONSULTING SERVICES REGARDING MISDEMEANOR PROSECUTIONS WITHIN THE CITY OF PALDMALE**

ISSUE

Approve Agreement with Management Partners, Inc. to Provide Consulting Services Regarding Misdemeanor Prosecutions within the City of Palmdale.

RECOMMENDATION

Staff recommends that the City Council:

1. Approve Agreement with Management Partners, Inc. to Provide Consulting Services Regarding Misdemeanor Prosecutions within the City of Palmdale.
2. Authorize appropriation of funds from General Fund unappropriated fund balance.

BACKGROUND

At present, the City Attorney's office has significant prosecutorial authority to prosecute violations of the Palmdale Municipal Code and Ordinances. Palmdale Municipal Code Section 2.06.060 provides that the City Attorney shall have the power to "initiate all proceedings in law or equity for the criminal or civil enforcement of all City ordinances and for the defense of the City in all legal actions." PMC 2.06.060.B. In practice, these violations can be charged, or filed, as administrative actions, infractions or misdemeanors. The associated penalty for such is graduated accordingly. *California Code of Civil Procedure* §731 authorizes a municipalities City Attorney's office to prosecute public nuisance actions in the name of the People of the State of California. *See, California Code of Civil Procedure* §731.

At the City Council meeting on July 13, 2021, the City Attorney provided an informational item on City prosecutions, noting, in part, that there has been a significant increase in the number of cases that have been rejected for filing under Special Directive 20-07, which directed all Deputy District Attorneys to reject for filing, with a few exceptions, the case types below when submitted by law enforcement for filing:

a) Trespass – Penal Code §602 (a)-(y)*

b) Disturbing the Peace – Penal Code §415(1)-(3)*
c) Driving Without a Valid License – Vehicle Code §12500(a)-(e)*
d) Driving with a Suspended License – Vehicle Code §14601.1(a)*
e) Criminal Threats – Penal Code §422*
f) Drug and Paraphernalia Possession – Health and Safety Code §§11350, 11357, 11364 & 11377
g) Under the Influence of a Controlled Substance – Health and Safety Code §11550
h) Minor in Possession of Alcohol – Business and Professions Code §25662(a)
i) Drinking in Public – Los Angeles County Municipal Code §13.18.010
j) Public Intoxication – Penal Code 647(f)
k) Loitering – Penal Code §647(b),(c), (d), (e)*
l) Loitering to Commit Prostitution – Penal Code § 653.22(a)(1)
m) Resisting Arrest – Penal Code §148(a)*

This report was subsequently received and filed by the City Council.

At the City Council meeting on August 17, 2021, the City Council voted 5-0 and directed the City Attorney's Office to hire a consultant to conduct a feasibility study expanding the capacity of the City Attorney regarding Municipal and Misdemeanor Prosecutions.

DISCUSSION

In response to the City Council's vote on August 17, 2021, the City Attorney's Office is recommending the approval of Management Partners, Inc. to provide consulting services regarding in-house misdemeanor prosecutions within the City of Palmdale.

Management Partners, Inc. was founded in 1994 with a specific mission to help local government leaders improve their service to the public. They have previously performed several City Attorney organizational assessments for cities throughout California including the City of San Bernardino, City of Fremont, and the City of Berkeley.

As discussed in their proposed scope of work, Management Partners, Inc. has developed a six-month plan to compare the staffing costs and feasibility of three options for expanding misdemeanor prosecutions in the City of Palmdale:

(1) Expanding in-house prosecutions gradually. Create a plan to allow the City Attorney's Office to gradually expand the number and types of prosecutions handled under the current organizational structure;
(2) Establishing an in-house prosecution division. Create a plan that creates a new prosecution division in the City Attorney's Office which will have grater capacity than a graduated prosecution option; and
(3) Contract with another city or private law firm to expand misdemeanor prosecution. Create a plan that would analyze the feasibility of contracting with another city or a private law firm to handle misdemeanor prosecutions that have been declined by the Los Angeles District Attorney.

FISCAL IMPACT

$89,500; The Consulting Services Agreement has the not-to-exceed amount of $89,500, however this amount is not guaranteed. Fees will only be paid to the extent services are provided. Funds for this agreement will be paid out of the City Attorney's Account (10114001-721121). Funds must be authorized from General Fund unappropriated fund balance.

STRATEGIC PLAN

Goal I: Maintain effective public safety and protection for life, property and the environment.

A. Provide comprehensive and innovative safety services to prevent crime and promote public safety

Prepared by:	Andrew S. Pletcher, Deputy City Attorney
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

1. [Draft] Agreement No. A-7784 Between the City of Palmdale and Management Partners, Inc.

AGREEMENT NO. A-7784
CONTRACT FOR CONSULTANT SERVICES
BETWEEN THE CITY OF PALMDALE AND MANAGEMENT PARTNERS, INC.

THIS CONTRACT FOR CONSULTANT SERVICES ("Contract" herein) is made and entered into this 2nd day of February, 2022 by and between the City of Palmdale a public body corporate and politic, (hereinafter called "CITY") and MANAGEMENT PARTNERS, INC. (hereinafter called "CONSULTANT").

RECITALS

WHEREAS**,** City desires to engage CONSULTANT to provide certain consultant services; and

WHEREAS, CONSULTANT represents that CONSULTANT has the expertise and is qualified to perform the services described in this Contract. And, if required, is duly registered under the laws of the State of California; and

WHEREAS, CONSULTANT desires to accept such engagement.

NOW, THEREFORE, the parties agree as follows:

1 DESCRIPTION OF WORK

1.1 The City hereby engages CONSULTANT, and CONSULTANT accepts such engagement, to provide the following services:

Task 1 - Start of Project
CONSULTANT will begin by conducting a kickoff meeting with CITY. The purpose of the meeting will be to confirm details, discuss project objectives, and review the project timeline. CONSULTANT also wants to be clear about CITY's intent in pursuing this avenue of analysis to ensure the work performed will address the CITY's objectives. This activity will form the basis of the partnership between CONSULTANT and CITY.

Task 2 - Gather and Analyze Information
During this tasks, CONSULTANT shall complete the following tasks:

1. Conduct Background Interviews: Shortly after the kickoff meeting is held, CONSULTANT will conduct up to 20 interviews with a variety of individuals. A partial list includes the following:

- City Attorney
- CAO staff
- City Manager
- Court Administrator
- Captain from Palmdale Station of the Los Angeles County Sheriff's Department (LASD), and
- Key staff from the LASD Detective Bureau

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CONSULTANT will follow up with these individuals to confirm data points and background information as necessary during the engagement.

2. Gather and Review Information: CONSULTANT will gather and review a variety of materials including:

- Budget documents;
- Organization charts;
- Staffing in the CAO (including professional and support positions;
- Job description of positions that would be required to expand the CAO's prosecutorial role;
- Compensation and benefit costs for relevant positions;
- Applicable laws;
- California Attorney General prosecution data;
- The LADA's prosecution data and declination rate;
- Data regarding misdemeanor caseload and type in Palmdale;
- Performance data and metrics; and
- Other relevant information

3. Develop a methodology for estimating prosecutions workload and conducting the options analysis. Identifying the prosecutions workload will have four components as outlined below:

- Survey cities with prosecution divisions - CONSULTANT will prepare and administer a survey to collect data from up to five cities that presently have prosecution divisions. The survey will ask about the organizations' information technology, office space needs, staffing and case information. CONSULTANT envisions the five cities to include Alameda, Burbank, Pasadena, Redondo Beach, and Santa Monica
- Determine misdemeanor trends in Palmdale - CONSULTANT will work with the Court administrator and LASD's Palmdale Station to compile the misdemeanor caseload and case types for the last five years. CONSULTANT will analyze this data to understand trends in misdemeanor crimes and to develop an estimated baseline of future prosecutions for three calendar years (2023 - 2025). This analysis will assume the CAO could begin the expended prosecutions in early 2023.
- Estimate workload - Based on the data compiled in as described above, CONSULTANT will work with the CAO to determine the types and volume of misdemeanor cases that are likely to be prosecuted under each option
- Survey cities that contract the prosecution function - CONSULTANT will identify three to five cities that contract with other cities or private law firms to conduct prosecutions. The survey will be designed to obtain costs, workload, and staffing metrics, which will be useful in estimating the required resources and staffing for Palmdale. CONSULTANT will also examine the public information available from the annual reports compiled by the State Attorney General that have information on misdemeanor complaint filing data by county going back over time.

Task 3 - Analyze Options for Prosecution Function

There are several options to explore regarding developing a plan for prosecuting

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violations the LADA has declined to prosecute. The most straightforward is to obtain permission from the District Attorney for the City to prosecute said violations. Authority for a City to prosecute state law misdemeanors can be requested from a county district attorney under California Government Code §41803.5. Within Los Angeles County the cities of Burbank, Hawthorne, Inglewood, Long Beach, Los Angeles, Pasadena, Redondo Beach, Santa Monica, and Torrance currently prosecute state misdemeanors occurring within their cities' boundaries. In addition, the City of Hermosa Beach contracts with the City of Redondo Beach for this service. The City of Manhattan Beach is currently considering contracting with Redondo Beach for misdemeanor prosecution services as well. After reaching an agreement with Redondo Beach on contracting, Manhattan Beach has concluded it also needs to obtain an agreement with the District Attorney pursuant to §41803.5. Presumably CITY could follow a similar path. Another option as mentioned above would be to gradually expand the types of violations covered under the Palmdale Municipal Code to cover the types of violations the LADA is declining to prosecute. CONSULTANT will compare the staffing costs and feasibility of three options for expanding misdemeanor prosecutions as listed below:

- Expand in-house prosecutions gradually. The first option is for the CAO to gradually expand the number and types of prosecutions handled under the current organization structure. CONSULTANT will identify the impacts of taking on this additional workload with and without adding new staff and resources.
- Establish an in-house prosecution division. This second option would create a new prosecution division in the CAO, which we assume would have a greater capacity than the graduated prosecution option. CONSULTANT will work with the CAO to identify the scope of this potential new division.
- Contract with another city or private law firm to expand misdemeanor prosecutions. This third option would analyze the feasibility of contracting with another city or a private law firm to handle misdemeanor prosecutions that have been declined by the LADA.

CONSULTANT's analysis will be based on the anticipated prosecutions and other data identified above. CONSULTANT will develop a three-year cost forecast for 2023 through 2025 for each option. The cost forecast will consider professional and support positions required to conduct the estimated number of prosecutions each year.

Task 4 - Report Results

Using the data compiled and analysis completed in the previous activities, CONSULTANT will meet with CITY to review a PowerPoint presentation that summarizes the data and cost information and outlines our key observations for the three service delivery options.

After this meeting, CONSULTANT will prepare a project report that details the three service delivery options. The report will include a summary of interview themes, a compilation of survey results, and a three-year forecast of the staffing or estimated contract costs. CONSULTANT will present the draft report for review and comment. We will then make revisions, as necessary, to address comments and questions prior to producing a final report.

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CONSULTANT shall perform and complete all such work and services in a manner satisfactory to CITY.

1.2 Project deliverables shall be reviewed and approved by CITY to determine acceptable completion. CITY shall have the right to review and inspect the work during the course of its performance at such times as may be specified by CITY.

1.3 CONSULTANT shall not accept any change of scope, or change in contract provisions, unless issued in writing, as a contract change order or amendment and signed by CITY. Any extensions of time must be mutually agreed upon in writing and executed by both parties.

1.4 CITY shall provide to CONSULTANT, without charge, all data, program information, including reports, records, maps, and other information, now in CITY's possession, which may facilitate the timely performance of the work.

2 CITY PROJECT MANAGER

To provide the services required by this Contract, CONSULTANT shall act under the authority and approval of a Project Manager appointed by CITY. The City Project Manager will oversee the work under this Contract, assist CONSULTANT with any necessary information, audit billings, and approve payments. CONSULTANT shall channel reports, deliverables and special requests through the City Project Manager.

3 CONSULTANT'S KEY PERSONNEL

CONSULTANT's Team and Key Personnel are as follows:

Jay Trevino, Partner
Andrea Miller, Special Advisor
Jarrod Burguan, Special Advisor
Leonard Hyman, Senior Management Analyst

This Consultant Services Contract has been awarded to CONSULTANT based on its representation that those personnel and subcontractors listed above will perform the portions of the work listed herein. CONSULTANT shall not deviate nor substitute any of these team members without prior written approval by CITY.

4 COMMENCEMENT AND COMPLETION OF WORK

The execution of this Contract by the parties does not constitute an authorization to proceed. The services of CONSULTANT shall commence when CITY, acting by and through its Project Manager, has issued an Authorization to Proceed. CONSULTANT shall complete all the work described in Section 1 and submit final deliverables within One-Hundred Twenty (120) Calendar days following CONSULTANT's receipt of Authorization to Proceed. CONSULTANT shall have no claim for compensation for any services or work, which has not been authorized by CITY's Authorization to Proceed.

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5 TAXES

5.1 CONSULTANT shall pay all sales, consumer, use, and other similar taxes required to be paid by CONSULTANT in accordance with state and local laws.

5.2 CONSULTANT is an independent contractor and shall have no power or authority to incur any debt, obligation or liability on behalf of CITY. No person employed by CONSULTANT or acting on its behalf, in connection with this Contract shall be considered the Agent or employee of CITY.

5.3 CONSULTANT shall be required to obtain a current City of Palmdale business license, as required by the Palmdale Municipal Code, before an Authorization to Proceed is issued.

6 PATENT FEES AND ROYALTIES

CONSULTANT shall pay all license fees and royalties and assume all costs incident to the use, in the performance of the work or the incorporation in the work of any invention, design, process, product or device which is the subject of patent rights or copyrights held by others. If a particular invention, design, process, product or device is specified by CITY for use in the performance of the work and if, to the actual knowledge of CITY, its use is subject to patent rights or copyrights calling for the payment of any license fee or royalty to others, the existence of such rights shall be disclosed by CITY in the contract documents. CONSULTANT shall indemnify and hold harmless CITY and anyone directly or indirectly employed by CITY from and against all claims, damages, losses and expenses (including attorneys' fees) arising out of any infringement of patent rights or copyrights incident to the use in the performance of the work, or resulting from the incorporation in the work of any invention, design, process, product or device not specified by CITY, and shall defend all such claims in connection with any alleged infringement of such rights.

7 STANDARDS OF PERFORMANCE

CONSULTANT shall be responsible for the completeness and accuracy of its services and work and documents resulting there from, and CITY shall not be responsible for discovering deficiencies therein. CONSULTANT shall correct any such deficiencies or errors without additional compensation and without cost to CITY, except to the extent any such deficiency is directly attributable to deficiencies in CITY-furnished information.

8 CONSULTANT’S PERSONNEL

8.1 All services required under this Contract shall be performed by CONSULTANT, or under CONSULTANT’S direct supervision, and all personnel shall possess the qualifications, permits and licenses required by State and local law to perform such services.

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8.2 CONSULTANT shall be solely responsible for the satisfactory work performance of all personnel engaged in performing services required by this Contract, and compliance with all reasonable performance standards established by CITY.

8.3 CONSULTANT shall be responsible for payment of all CONSULTANT's employees' and subcontractor's wages and benefits and shall comply with all requirements pertaining to the employer's liability, workers' compensation, unemployment insurance, and Social Security.

8.4 CONSULTANT shall indemnify and hold harmless CITY, and its respective officers, agents and employees from and against all claims, demands, damages or costs arising from CONSULTANT's acts or omissions with respect to any liability, damages, claims, costs and expenses of any nature arising from alleged violations of personnel practices.

9 COMPENSATION

9.1 For all of work and services including the various phases of tasks as described in Section 1, CITY shall pay to CONSULTANT an amount not to exceed the sum of Eighty-Nine Thousand Five-Hundred dollars ($89500), payable as follows:

CONSULTANT shall invoice CITY monthly as the Tasks are completed. Invoices shall be presented to City as Net 30.

CONSULTANT's invoices shall include the following: A clear, detailed invoice reflecting work being billed for, a summary sheet showing the percentage of work completed to date, amount/percent billed to date, and current status of all tasks within a project, and and any all documentation necessary to support the above items.

The Contract Price is CONSULTANT'S estimate of its charges for all the services, including all labor, equipment, material, subcontractor, and reimbursable costs, to be provided under this Agreement. Progress payments shall be made on a time and material basis. Final payment shall be made upon completion of all services and City acceptance of all deliverables, not-to-exceed the Contract Price.

9.2 CONSULTANT shall perform no work in excess of the total contract price without prior written approval of CITY. Total contract price includes expenses related to travel to and from CITY to meet with City and to appear, if so required, before City Council or any other board or commission of CITY.

9.3 CONSULTANT shall maintain adequate records and shall permit inspection and audit by CITY of CONSULTANT's charges under this Contract. CONSULTANT shall make such records available to CITY during normal business hours upon reasonable notice. Nothing herein shall convert such records into public records, and

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they will be available only to CITY and any specified public agencies. Such records shall be maintained by CONSULTANT for one (1) year following completion of the work under this Contract unless a longer period of time is required by state or federal law, in which event CONSULTANT shall retain its records for the time required by such laws.

9.4 No payment made hereunder by CITY to CONSULTANT, shall be construed as an acceptance by CITY of any work or materials, nor as evidence of satisfactory performance by CONSULTANT of its obligations under this Contract.

10 INDEMNIFICATION

To the fullest extent permitted by law, CONSULTANT and any contractors or subcontractors working on its behalf agree to indemnify CITY, its officers, employees, agents and elected and appointed boards (hereinafter "Indemnified Parties") for any loss, claim, demand, cause of action, cost, expense, damage, obligation or liability which arises out of or is in any way connected with the performance of any work under this agreement, including any acts or omissions, willful misconduct or negligent conduct, whether active or passive, on the part of CONSULTANT, its contractors or subcontractors, and regardless of any acts, omissions or negligence (whether active or passive) of any person or entity indemnified hereunder. At their own expense, CONSULTANT and, as applicable, any contractors or subcontractors working on its behalf, shall defend any suit, claim or action against the Indemnified Parties founded upon such loss, claim, demand, cause of action, cost, expense, damage, obligation or liability. CONSULTANT shall ensure that the contract of any contractor or subcontractor working under this agreement contain an indemnity agreement, requiring the contractor or subcontractor to indemnify and defend the Indemnified Parties pursuant the terms set forth above. CONSULTANT shall indemnify the Indemnified Parties, and save it harmless from any and all loss, damage, costs, expenses and attorney's fees suffered or incurred on account of any breach of the aforesaid obligations and covenants, and any other provision or covenant of this agreement.

11 INSURANCE

11.1 CONSULTANT, at its expense, shall maintain in effect at all times during the performance of work under this Contract not less than the following coverage and limits of insurance, which shall be maintained with insurers listed "A" or better in the Best's Insurance Guide and authorized to do business in the State of California. **Proof of Insurance, as identified in Section 11.8, must be reviewed and accepted by the City Attorney**.

11.1.1 Workers' Compensation and Employer's Liability

- Workers' Compensation—coverage as required by the State of California
- Employer's Liability:
  $1,000,000.00 each accident

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$1,000,000.00 policy limit bodily injury
$1,000,000.00 each employee bodily injury by disease

11.1.2 Professional Liability Insurance*

- $1,000,000.00 with no deductible, or;
- Comparable alternative as determined by the City Attorney; and
- Policy form on a claims-made basis

11.1.3 Commercial General Liability

- $1,000,000.00 limit on a per occurrence basis
- $2,000,000.00 general aggregate limit

11.1.4 Commercial Automobile Liability

- $1,000,000.00 combined single limit including owned, non-owned and hired automobile coverage

11.2 All of CONSULTANT's policies shall contain an endorsement providing that written notice shall be given to CITY at least thirty- (30) calendar days prior to termination, cancellation or reduction of coverage in the policy.

11.3 Policies providing for bodily injury and property damage coverage shall contain the following:

A. An endorsement extending coverage to the CITY as an additional insured, in the same manner as the named insured, as respects liability arising out of the performance of any work under the Contract. Such insurance shall be primary insurance, as respects the interest of the CITY, and any other insurance maintained by the CITY shall be considered excess coverage and not contributing insurance with the insurance required hereunder. The certificate and endorsements shall state: "The City of Palmdale, the Successor Agency of the Community Redevelopment Agency of the City of Palmdale, Palmdale Civic Authority, Industrial Development Authority of the City of Palmdale, Palmdale Airport Authority, their officers, agents, employees and volunteers are named as additional insureds."

B. "Severability of Interest" clause.

11.4 Promptly on execution of this Contract, and prior to commencement of any work, CONSULTANT shall deliver to CITY certificates of insurance and endorsements to all required policies demonstrating that CONSULTANT has the required coverage and showing the required named insureds. Within five (5) days of written request from CITY, CONSULTANT shall deliver to CITY full and complete copies of all insurance policies required by this Contract.

11.5 The requirements as to the types and limits of insurance to be maintained by CONSULTANT are not intended to and shall not in any manner limit or qualify CONSULTANT's liabilities and obligations under this Contract.

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11.6 Any policy or policies of insurance that CONSULTANT elects to carry as insurance against loss or damage to its equipment and tools or other personal property used in the performance of this Contract shall include a provision waiving the insurer's right of subrogation against CITY.

11.7 All insurance coverage must be maintained throughout the duration of this Contract.

11.8 Acceptable Proof of Insurance:

11.8.1 ACORD Certificate of Insurance listing all coverages, limits, deductibles and insureds; and endorsements for all applicable coverages if agent has authority to issue it. Additional insured Form CG20101185 or CG20100707 and CG20370704 or equivalent must be provided for general liability coverage. Additional insured form CA0001 must be provided for automobile liability coverage.

11.8.2 Agents must confirm that policy endorsements have been ordered from the respective insurance companies. Upon issuance, policy endorsements listing all insurers must be submitted to the City Attorney.

11.8.3 *When coverage is provided on a "claims made basis", CONSULTANT will continue to renew the insurance for a period of five (5) years after this Agreement expires or is terminated. Such insurance will have the same coverage and limits as the policy that was in effect during the term of this Agreement, and will cover CONSULTANT for all claims made by CITY arising out of any acts or omissions of CONSULTANT, or its officers, employees or agents during the time this Agreement was in effect.

11.9 Notwithstanding any other provision of this Contract, CITY may immediately terminate this Contract if, at any time CONSULTANT fails to maintain the required insurance for any period of time or fails to comply with any of the insurance requirements listed above.

12 TERMINATION WITHOUT CAUSE

CITY reserves the right to terminate this Contract or any part thereof for its sole convenience with fifteen (15) days written notice. In the event of such termination, CONSULTANT shall immediately stop all work hereunder, and shall immediately cause any of its suppliers and sub-consultants to cease such work. CONSULTANT shall also surrender to CITY all finished or unfinished documents or programs and other materials, which shall be City's property. As compensation in full for services performed to the date of such termination, the CONSULTANT shall receive an amount equal to the value of the work completed as of the termination date in accordance with the fee schedule or as negotiated between the parties. In no event shall the amount payable upon termination exceed the total maximum compensation provided for in this Contract.

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13 TERMINATION FOR CAUSE

13.1 If the CITY determines that the CONSULTANT has failed to supply an adequate working force, or to provide services of proper quality, or has failed in any other respect to satisfactorily perform the services specified in this Contract, the CITY shall give written notice to the CONSULTANT specifying all defaults to be remedied within thirty (30) days. Such notice shall set forth the basis for the CITY's dissatisfaction and suggest corrective measures. If, after thirty (30) days, the CONSULTANT has failed to implement the corrective measures, the CITY may elect to terminate this Contract, in whole or in part.

13.2 In the event the CITY terminates this Contract in whole or in part as provided herein above, the CITY may procure, upon such terms and in such manner, as it may deem appropriate, services similar to those terminated.

13.3 If this Contract is terminated as provided above, the City may require the CONSULTANT to provide all finished or unfinished documents, data, studies, software, drawings, maps, photographs, reports, etc., prepared by the CONSULTANT. Upon such termination, the CONSULTANT shall be paid an amount equal to the value of the services provided and work performed as of the date of termination. Such payment by the City may take into consideration the costs associated with hiring another CONSULTANT to complete the services. In the event no new CONSULTANT is employed, the CONSULTANT shall be paid an amount equal to the value of the work performed. In ascertaining the value of the work performed up to the date of termination, consideration shall be given to both completed work and work in progress, to complete and incomplete documents when such are delivered to CITY, and to authorized reimbursement expenses.

The above is in addition to any other remedies available by law or equity to the CITY.

13.1 If, after notice of termination of the Contract under the provisions of this Section 13, it is determined, for any reason, that CONSULTANT was not in default, or that the default was excusable, then the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to Section 12.

14 DISPUTE RESOLUTION

All claims, disputes, and other matters in question between CITY and CONSULTANT arising out of, or relating to this Contract, or the breach thereof shall, to the extent reasonably feasible, be resolved through good faith negotiations between the parties.

15 OWNERSHIP OF DOCUMENTS

All documents, including, but not limited to, research, field notes, investigations, analysis, and studies which are prepared in the performance of this Contract are to be, and remain the property of CITY. CONSULTANT shall furnish CITY, upon its

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request, originals or reproducible or electronic copies of reports, studies and of all other documents listed above.

16 SUBCONTRACTING, DELEGATION AND ASSIGNMENT

16.1 CONSULTANT shall not delegate, subcontract or assign its duties or rights hereunder, either in whole or in part, without the prior written consent of CITY; provided, however, that claims for money due or to become due to CONSULTANT from CITY under this Contract may be assigned to a bank, trust company or other financial institution without such approval. Any proposed delegation, assignment or subcontract shall provide a description of the services covered, identification of the proposed assignee, delegates or subcontractor, and an explanation of why and how the same was selected, including the degree of competition involved. Any proposed agreement with an assignee, delegates or subcontractor shall include the following:

A. The amount involved, together with CONSULTANT's analysis of such cost or price; and

B. A provision requiring that any subsequent modification or amendment shall be subject to the prior written consent of CITY; and

C. The requirement to hire only those persons authorized by federal law to work in the United States.

16.2 Any assignment, delegation or subcontract shall be made in the name of CONSULTANT and shall not bind or purport to bind CITY and shall not release CONSULTANT from any obligations under this Contract including, but not limited to, the duty to properly supervise and coordinate the work of employees, assignees, delegates and subcontractors. No such assignment, delegation or subcontract shall result in any increase in the amount of total compensation payable to CONSULTANT under this Contract.

17 NON-DISCRIMINATION AND EQUAL EMPLOYMENT OPPORTUNITY

17.1 In performance of this Contract, CONSULTANT shall not discriminate against any employee, subcontractor, or applicant for employment because of sex, color, race, religion, ancestry, national origin, disability, medical condition, marital status, sexual orientation, or age. CONSULTANT will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their sex, color, race, religion, ancestry, national origin, disability, medical condition, marital status, sexual orientation or age. Affirmative action relating to employment shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

17.2 The provisions of subsection 17.1 above shall be included in all solicitations or advertisements placed by or on behalf of CONSULTANT for personnel to perform any

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services under this Contract. CITY shall have access to all documents, data and records of CONSULTANT and its subcontractors for purposes of determining compliance with the equal employment opportunity and non-discrimination provisions of this Section, and all applicable provisions of Executive Order No. 11246 which is incorporated herein by this reference. A copy of Executive Order No. 11246 is available for inspection at, and on file with, the Palmdale City Clerk's Office.

18 FINANCIAL INTEREST CERTIFICATION

18.1 CONSULTANT warrants that no person has been employed or retained to solicit or secure this Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee; and that no officer or employee of the CITY has any interest, financially or otherwise, in CONSULTANT's firm.

18.2 For breach or violation of this warranty, CITY shall have the right to annul this Contract without liability, or at its discretion to deduct from the Contract Price or consideration, the full amount of such commission, percentage, brokerage or contingent fee.

19 CONFLICT OF INTEREST

19.1 CONSULTANT stipulates that its officers and employees do not now have a conflict of interest and it further agrees for itself, its officers and its employees that it will not contract for or accept employment for the performance of any work or services with any individual business, corporation or government unit that would create a conflict of interest in the performance of its obligations pursuant to this Contract or which would cause CONSULTANT to be "financial interested" (as provided in California Government Code Section 1090 et seq. or 87100 et seq.) in any contract or decision made by CITY on any matter.

19.2 CONSULTANT shall not employ any Housing Authority/City official or employee to perform any work required pursuant to this Contract.

19.3 If CONSULTANT is a registered professional engineer or licensed land surveyor and the scope of work requires CONSULTANT'S recommendation of the actual formula to spread the costs of an assessment district's improvements, then CONSULTANT shall not participate in making that recommendation if the additional elements set forth in Government Code section 87100.1(c) apply. Those additional elements are: (1) CONSULTANT has received income of $250 or more for professional services in connection with any parcel included in the benefit assessment district within twelve (12) months prior to the creation of the district; and (2) the district includes other parcels in addition to those parcels for which CONSULTANT received the income. In the event a conflict of interest does arise in that context, CITY shall select a different CONSULTANT to recommend the actual formula to spread the costs of the assessment district's improvements and the costs

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of such services shall be deducted from the compensation to be paid to CONSULTANT.

19.4 To the extent required by the City Manager/designee, CONSULTANT shall complete and file with the City Clerk a Form 700 Statement of Economic Interests disclosing any reportable property interests, income, gifts, investments, or business positions.

20 COMPLIANCE WITH LAW

20.1 CONSULTANT shall comply with all state and federal laws, including but not limited to, the requirement to hire only those persons authorized by federal law to work in the United States. If CONSULTANT uses any subcontractors to complete this Contract, this same requirement shall be included in all subcontracts and strictly enforced by CONSULTANT.

20.2 The law of the state of California shall govern this Contract. The venue of any legal action, either formal or informal, shall be the County of Los Angeles.

21 NOTICES

Any notice required under this Contract shall be in writing, addressed to the appropriate party at its address on the signature page and given personally or by registered or certified mail postage prepaid, or by a commercial courier service. All notices shall be effective upon the date of receipt.

22 ENTIRE CONTRACT AND AMENDMENTS

22.1 This Contract is the complete agreement between the parties and supersedes all prior proposals, agreements, and understandings between the parties and may not be modified or terminated orally.

22.2 No attempted waiver of any of the provisions hereof, nor any modification in the nature, extent or duration of the work to be performed by CONSULTANT hereunder, shall be binding unless in writing and signed by the party against whom the same is sought to be enforced.

22.3 The failure of any party to enforce against another party any provision of this Contract shall not constitute a waiver of that party’s right to enforce such a provision at a later time, and shall not serve to vary the terms of this Contract.

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23 ATTORNEY'S FEES

If any action at law or in equity is brought to enforce or interpret any provisions of this Contract, the prevailing party in such action shall be entitled to reasonable attorney's fees, costs and necessary disbursements, in addition to such other relief as may be sought and awarded.

In Witness Whereof, the parties hereto have caused this Contract to be executed and attested by their respective officers thereunto duly authorized.

CITY OF PALMDALE:

J.J Murphy, ICMA-CM Date
City Manager

ADDRESS FOR NOTICE:
CITY OF PALMDALE
38300 Sierra Highway, Suite A
Palmdale, CA 93550

APPROVE AS TO FORM:

Christopher L. Beck
City Attorney

ATTEST:

Shanae S. Smith
City Clerk

MANAGEMENT PARTNERS, INC.:

Jerry Newfarmer Date
President and CEO

ADDRESS FOR NOTICE:
MANAGEMENT PARTNERS, INC.
1730 Madison Road
Cincinnati, OH 45206

ATTEST: If Corporation

Secretary

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City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **PUBLIC WORKS DEPARTMENT**
ENGINEERING DIVISION

DISTRICT: **2**

SUBJECT: **APPROVE FINAL TRACT MAP NO. 74927, (LOCATED AT THE NORTHWEST CORNER OF PEVERO COURT & RANGE DRIVE)**

ISSUE

Approve Final Tract Map No. 74927, (located at the northwest corner of Pevero Court and Range Drive).

RECOMMENDATION

Staff recommends that the City Council approve Final Tract Map No. 74927 and authorize the City Clerk to execute City Clerk's Statement and Special Assessments Statement and authorize the Acting City Surveyor to execute the City Surveyor's Statement and file the map with the County Recorder.

BACKGROUND

Final Tract Map No. 74927 is a 6.98-acre subdivision, legally creating 20 single family residential lots. All proposed lot sizes and dimensions comply with the City's Zoning Ordinance. The subject property is located at the northwest corner of Pevero Court and Range Drive. The applicant for this Final Tract Map is Antelope Valley Fairway Estates, LLC, a California Limited Liability Company. The Tentative Tract Map was approved by the Planning Commission on March 8, 2018, by Resolution No. PC 2018-008.

This Final Tract Map is consistent with the Tentative Tract Map and all Final Map conditions of approval have been met. The Acting City Land Surveyor has reviewed the Final Map for technical accuracy and verifies it is in compliant with the Subdivision Map Act.

FISCAL IMPACT

There is no fiscal impact associated with this action.

STRATEGIC PLAN

Goal III: Invest in infrastructure to improve community livability.

A. Plan and maintain safe and attractive neighborhoods, streets, facilities, and public spaces with exciting programming that promotes active fun for everyone.

Prepared by:	Chuck Heffernan, P.E., Director of Public Works
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

1. Final Tract Map No. 74927

TRACT NO. 74927

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 1 THROUGH 10, INCLUSIVE, OF TRACT NO. 47488, AS PER MAP RECORDED IN BOOK 1165, PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TENTATIVE MAP EXPIRES MARCH 20, 2023

ANTELOPE VALLEY ENGINEERING, INC.
W.R. GORMAN L.S. 8767

20 LOTS

6.98 ACRES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON THE MAP, WE KNOW OF NO EASEMENTS OR STRUCTURES EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS;

AND WE HEREBY IRREVOCABLY OFFER TO DEDICATE REAL PROPERTY TO THE CITY OF PALMDALE:

AS EASEMENTS FOR PUBLIC PURPOSES ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP;

AND, WE HEREBY OFFER TO DEDICATE REAL PROPERTY TO THE CITY OF PALMDALE:

IN FEE FOR PUBLIC PURPOSES FOR SANITARY SEWERS, STORM DRAIN SYSTEMS, APPURTENANT STRUCTURES, MAINTENANCE, AND INGRESS AND EGRESS PURPOSES WITHIN AND WITHOUT SAID SUBDIVISION CONSTRUCTED AS PART OF THE IMPROVEMENTS THEREOF.

ANTELOPE VALLEY FAIRWAY ESTATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY: Elizabeth Brubaker
ELIZABETH BRUBAKER
MANAGING MEMBER

DEED OF TRUST BENEFICIARY

PROVIDENT SAVINGS BANK, F.S.B., AS BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 24, 2021 AS INSTRUMENT NO. 20211750608 OF OFFICIAL RECORDS.

PROVIDENT SAVINGS BANK, F.S.B.

BY: Dave Weiant
DAVE WEIANT
CHIEF LENDING OFFICER / SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON December 13, 2021, BEFORE ME, Patricia M Straube, Notary Public
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
ELIZABETH BRUBAKER
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

Patricia M Straube	2332947	September 1, 2024
SIGNATURE – NOTARY PUBLIC	COMMISSION NO.	COMMISSION EXPIRES
Patricia M. Straube	Lancaster, Ca	Los Angeles
PRINT NAME – NOTARY PUBLIC	PRINCIPAL PLACE OF BUSINESS	COUNTY

(NOTARY STAMP NOT REQUIRED PER GOVERNMENT CODE 66436)

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) S.S.

ON December 14, 2021, BEFORE ME, Valerie R. Rico
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
DAVE WEIANT
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

Valerie Rico	2362411	June 24, 2025
SIGNATURE – NOTARY PUBLIC	COMMISSION NO.	COMMISSION EXPIRES
Valerie R. Rico	Riverside, CA.	Riverside
PRINT NAME – NOTARY PUBLIC	PRINCIPAL PLACE OF BUSINESS	COUNTY

(NOTARY STAMP NOT REQUIRED PER GOVERNMENT CODE 66436)

NOTE: SEE SHEET '2' FOR COUNTY CERTIFICATIONS AND SEALS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ELIZABETH BRUBAKER IN MAY, 2018. I HEREBY STATE THAT THIS SUBDIVISION MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY–FOUR MONTHS FROM THE FILING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS 'TO BE SET' WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY–FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

W.R. Gor
W.R. GORMAN, L.S. 8767
EXPIRES: 12/31/2022

11/29/2021
DATE

LICENSED LAND SURVEYOR
W.R. GORMAN
Exp. 12/31/22
NO. 8767
STATE OF CALIFORNIA

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF PALMDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE:

FREDERICK R. JONES JR.
ACTING CITY SURVEYOR

LICENSED LAND SURVEYOR
FREDERICK R. JONES JR.
NO. 5458
STATE OF CALIFORNIA

CITY CLERK'S STATEMENT

I, SHANAE S. SMITH, CITY CLERK OF THE CITY OF PALMDALE, DO HEREBY STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY OF PALMDALE CITY COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____ 2022, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP;

AND ON BEHALF OF THE PUBLIC, SAID COUNCIL DID:

REJECT THE IRREVOCABLE OFFER TO DEDICATE REAL PROPERTY AS EASEMENTS FOR PUBLIC PURPOSES ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS, AS SHOWN ON SAID MAP.

ACCEPT THE OFFER OF DEDICATION AND GRANT IN FEE FOR PUBLIC PURPOSES FOR SANITARY SEWERS, STORM DRAIN SYSTEMS, APPURTENANT STRUCTURES, MAINTENANCE AND INGRESS AND EGRESS PURPOSES WITHIN AND WITHOUT SAID SUBDIVISION AS CONSTRUCTED AS PART OF THE IMPROVEMENTS THEREOF.

DATE:

SHANAE S. SMITH
CITY CLERK – CITY OF PALMDALE

SPECIAL ASSESSMENT STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PALMDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE:

SHANAE S. SMITH
CITY CLERK – CITY OF PALMDALE

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 00°22'31" WEST BEING THE EASTERLY LINE OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN (CENTERLINE OF DIVISION STREET) AS SHOWN ON TRACT NO. 47488, M.B. 1165, PG'S 51–54.

SOILS REPORT NOTE

IN ACCORDANCE WITH SECTION 66434.5 OF THE SUBDIVISION MAP ACT, A SOILS REPORT WAS PREPARED ON MAY 19, 2017 BY ARROW ENGINEERING, FILE NO. 17–540, UPDATED APRIL 24, 2019 BY BRUIN GEOTECHNICAL SERVICES, INC., JOB NO. 19–28, AND IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

MONUMENTATION NOTE

SPIKE AND WASHER TAGGED "L.S. 8767" TO BE SET DOWN 0.04' AS SHOWN ON MAP.

2" IRON PIPE TO BE SET 6" DOWN AS SHOWN ON MAP.

LEAD, TACK AND TAG "L.S. 8767" TO BE SET IN TOP OF CURBS AT PROLONGATION OF ALL LOT LINES

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A)(i–viii) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND RESTRICTED USE PER DOCUMENT RECORDED FEBRUARY 03, 1955 AS INSTRUMENT NO. 3908, IN BOOK 46818, PAGE 141 OF OFFICIAL RECORDS.

THE SIGNATURE OF ANTELOPE VALLEY – EAST KERN WATER AGENCY, HOLDER OF AN EASEMENT FOR WATER PIPE LINES PER DOCUMENT RECORDED AUGUST 12, 1980 AS INSTRUMENT NO. 80–772336 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE CITY OF PALMDALE, HOLDER OF AN EASEMENT FOR SANITARY SEWERS DEDICATED ON THE MAP OF TRACT NO. 47488, RECORDED IN BOOK 1165, PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS.

THE SIGNATURE OF LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 34, DESERT VIEW HIGHLANDS, HOLDER OF AN EASEMENT FOR WATER PIPELINES AND INGRESS AND EGRESS GRANTED ON THE MAP OF TRACT NO. 47488, RECORDED IN BOOK 1165, PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS.

THE SIGNATURE OF SANTA FE ENGINEERS, INC., A CORPORATION, HOLDER OF AN INTEREST IN, OR RIGHTS TO, OIL, GAS AND MINERALS PER DOCUMENT RECORDED SEPTEMBER 7, 1977 AS INSTRUMENT NO. 77–987744 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SCALE 1"=100'

TRACT NO. 74927

SHEET 2 OF 3 SHEETS

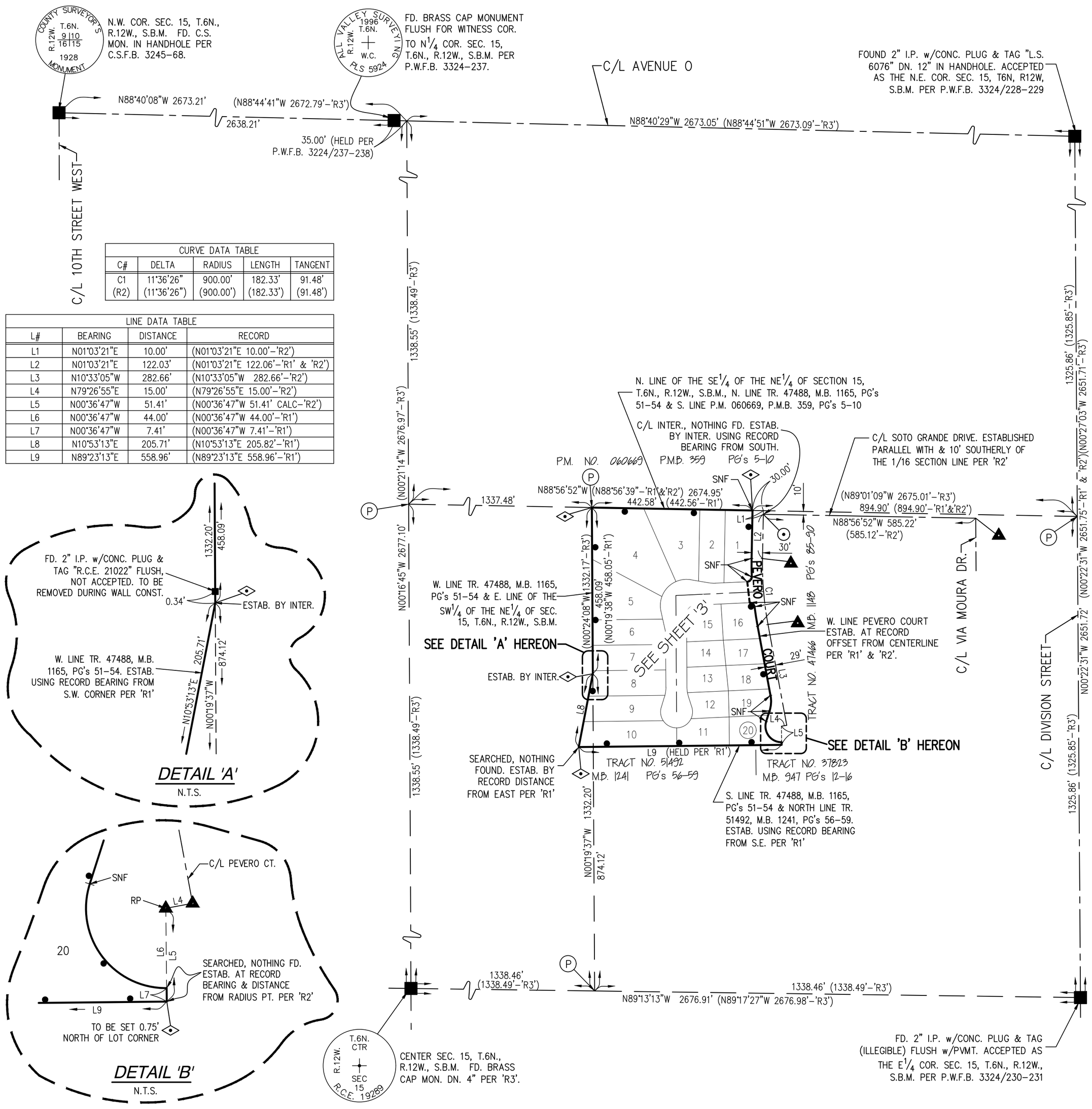
IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

W.R. GORMAN L.S. 8767

20 LOTS

6.98 ACRES

SURVEY DETAIL



CURVE DATA TABLE				
C#	DELTA	RADIUS	LENGTH	TANGENT
C1 (R2)	11°36'26" (11°36'26")	900.00' (900.00')	182.33' (182.33')	91.48' (91.48')

LINE DATA TABLE			
L#	BEARING	DISTANCE	RECORD
L1	N01°03'21"E	10.00'	(N01°03'21"E 10.00'-'R2')
L2	N01°03'21"E	122.03'	(N01°03'21"E 122.06'-'R1' & 'R2')
L3	N10°33'05"W	282.66'	(N10°33'05"W 282.66'-'R2')
L4	N79°26'55"E	15.00'	(N79°26'55"E 15.00'-'R2')
L5	N00°36'47"W	51.41'	(N00°36'47"W 51.41' CALC-'R2')
L6	N00°36'47"W	44.00'	(N00°36'47"W 44.00'-'R1')
L7	N00°36'47"W	7.41'	(N00°36'47"W 7.41'-'R1')
L8	N10°53'13"E	205.71'	(N10°53'13"E 205.82'-'R1')
L9	N89°23'13"E	558.96'	(N89°23'13"E 558.96'-'R1')

DETAIL 'A'
N.T.S.

DETAIL 'B'
N.T.S.

LEGEND

'R1'	INDICATES TRACT NO. 47488, M.B. 1165, PG's 51-54
'R2'	INDICATES TRACT NO. 47466, M.B. 1148, PG's 85-90
'R3'	INDICATES PARCEL MAP NO. 25857, P.M.B. 298, PG's 7-12
( )	INDICATES RECORD DISTANCE PER INDICATED REFERENCE
(P)	INDICATES NOTHING FOUND, ESTABLISHED BY PRORATION

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT LEGEND

■	INDICATES FOUND MONUMENT AS DESCRIBED
▲	INDICATES FOUND SPIKE & WASHER FLUSH "R.C.E. 21022" PER 'R2'
⊙	INDICATES SPIKE AND WASHER "L.S. 8767" TO BE SET FLUSH.
◈	INDICATES LEAD, TACK & TAG "LS 8767" TO BE SET IN TOP OF C.M.U. WALL UNLESS NOTED OTHERWISE.
SNF	SEARCHED FOR 2" I.P. SHOWN AS 'SET' PER 'R2'. NOTHING FD.

LOS ANGELES COUNTY CERTIFICATIONS AND SEALS:

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER – CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY DATE _____

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $_____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 74927 AS REQUIRED BY LAW.

EXECUTIVE OFFICER – CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY DATE _____

SCALE 1"=40'

TRACT NO. 74927

SHEET 3 OF 3 SHEETS

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

W.R. GORMAN L.S. 8767

20 LOTS

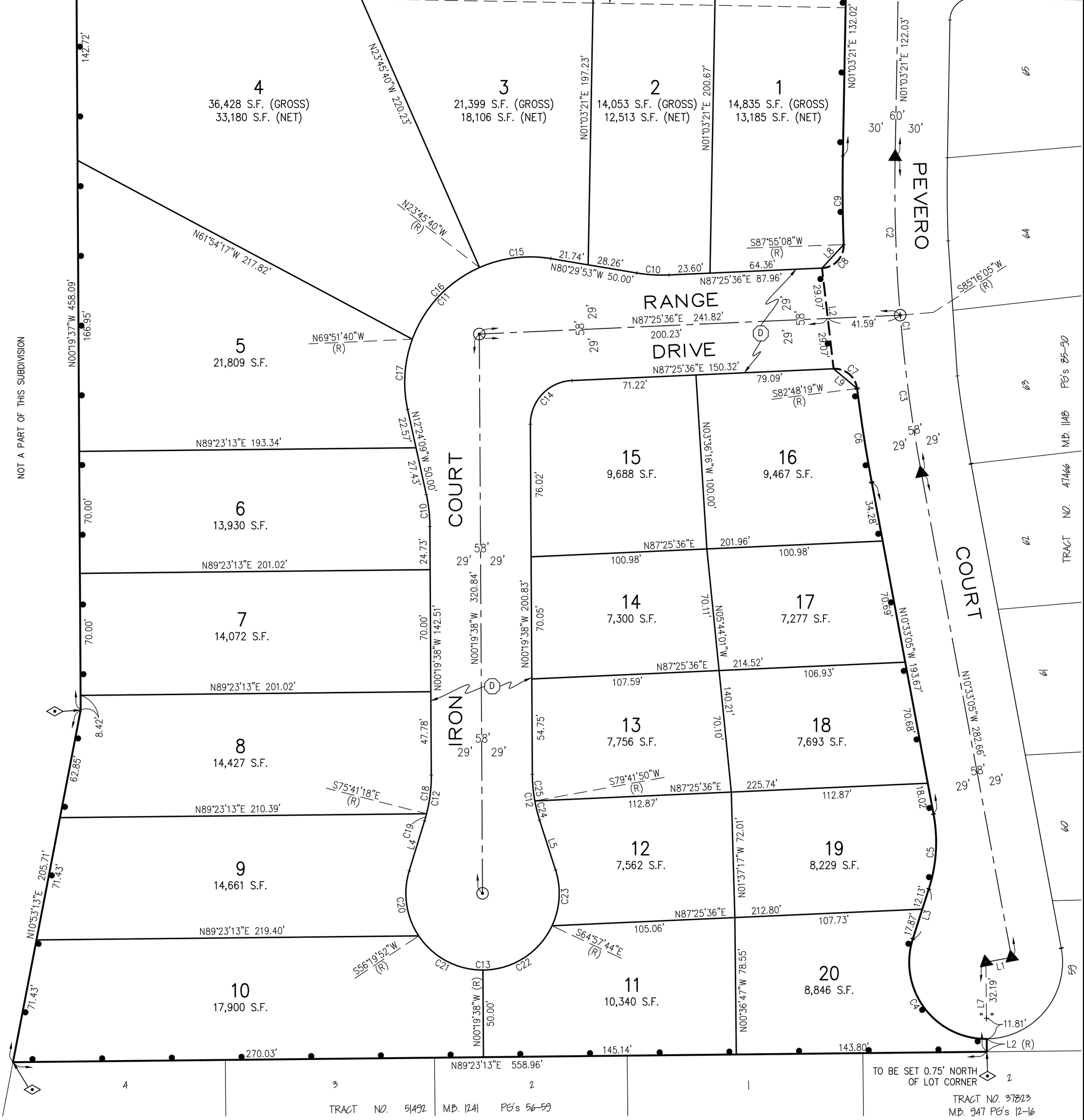
6.98 ACRES

P.M. NO. 060669 P.M.B. 359 PG's 5-10

LINE DATA TABLE		
L#	BEARING	DISTANCE
L1	N79°26'55"E	15.00'
L2	N00°36'47"W	7.41'
L3	N17°44'56"E	30.00'
L4	N17°03'47" E	30.00'
L5	N17°43'04" W	30.00'
L6	N00°36'47"W	32.19'
L7	N00°36'47"W	51.41'
L8	N42°40'22"E	18.31'
L9	N49°53'02"W	17.63'

NET AREA NOTE

THE NET AREAS SHOWN FOR LOTS 1, 2, 3 & 4 ARE BASED ON DEDUCTING THE AREA OF THE 22' WIDE DRAINAGE EASEMENT FROM THE GROSS AREA.



MONUMENT LEGEND

- ■ INDICATES FOUND MONUMENT AS DESCRIBED
- ▲ INDICATES FOUND SPIKE & WASHER FLUSH "R.C.E. 21022" PER 'R2'
- "+" INDICATES FOUND CHISELED '+' IN TOP OF CURB FOR PROPERTY LINE PROD PER 'R2'
- ⊙ INDICATES SPIKE AND WASHER "L.S. 8767" TO BE SET FLUSH.
- ◈ INDICATES LEAD, TACK & TAG "LS 8767" TO BE SET IN TOP OF C.M.U. WALL OR TOP OF CONCRETE WALL FOOTING.

LEGEND

'R1' INDICATES TRACT NO. 47488, M.B. 1165, PG's 51-54

'R2' INDICATES TRACT NO. 47466, M.B. 1148, PG's 85-90

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CURVE DATA TABLE				
C#	DELTA	RADIUS	LENGTH	TANGENT
C1	11°36'26"	900.00'	182.33'	91.48'
C2	5°47'16"	900.00'	90.91'	45.50'
C3	5°49'10"	900.00'	91.41'	45.74'
C4	108°21'43"	44.00'	83.22'	60.96'
C5	28°18'1"	88.00'	43.47'	22.19'
C6	3°21'24"	929.00'	54.42'	27.22'
C7	85°22'43"	13.00'	19.37'	11.99'
C8	89°30'28"	13.00'	20.31'	12.89'
C9	89°30'28"	930.00'	50.92'	25.47'
C10	12°4'31"	88.00'	18.55'	9.31'
C11	111°54'17"	72.00'	140.62'	106.55'
C12	17°23'25"	88.00'	26.71'	13.46'
C13	214°46'50"	44.00'	164.94'	-

CURVE DATA TABLE (CONT'D)				
C#	DELTA	RADIUS	LENGTH	TANGENT
C14	87°45'15"	25.00'	38.29'	24.04'
C15	33°15'48"	72.00'	41.80'	21.51'
C16	46°06'00"	72.00'	57.93'	30.64'
C17	32°32'29"	72.00'	40.89'	19.73'
C18	14°38'20"	88.00'	22.48'	11.30'
C19	2°45'05"	88.00'	4.23'	2.11'
C20	50°43'54"	44.00'	38.96'	20.86'
C21	56°39'31"	44.00'	43.51'	23.72'
C22	64°38'06"	44.00'	49.64'	27.83'
C23	42°45'19"	44.00'	32.83'	17.22'
C24	7°24'53"	88.00'	11.39'	5.70'
C25	9°58'32"	88.00'	15.32'	7.68'

EXISTING EASEMENTS

(A) 4' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED FEBRUARY 03, 1955 AS INSTRUMENT NO. 3908, IN BOOK 46818, PAGE 141 OF OFFICIAL RECORDS.

(B) RESTRICTED USE AREA IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER DOCUMENT RECORDED FEBRUARY 03, 1955 AS INSTRUMENT NO. 3908, IN BOOK 46818, PAGE 141 OF OFFICIAL RECORDS.

(C) EASEMENT OF ANTELOPE VALLEY – EAST KERN WATER AGENCY FOR WATER PIPE LINES PER DOCUMENT RECORDED AUGUST 12, 1980 AS INSTRUMENT NO. 80-772336 OF OFFICIAL RECORDS.

(D) EASEMENT OF THE CITY OF PALMDALE FOR SANITARY SEWER PURPOSES, AND LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 34, DESERT VIEW HIGHLANDS, FOR WATER PIPELINES AND INGRESS AND EGRESS PURPOSES, EACH AS GRANTED ON THE MAP OF TRACT NO. 47488, RECORDED IN BOOK 1165, PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS.

RESERVED EASEMENTS

[1] 22' WIDE DRAINAGE EASEMENT FOR THE BENEFIT OF LOTS 1, 2, 3 AND 4 TO BE RESERVED IN SEPARATE DOCUMENT.

City Council Staff Report

DATE: **FEBRUARY 02, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **PUBLIC WORKS DEPARTMENT**
ENGINEERING DIVISION

DISTRICT: **4**

SUBJECT: **NOTICE OF COMPLETION – ACCEPT PUBLIC IMPROVEMENTS FOR PALMDALE AEROSPACE ACADEMY STREET WIDENING LOCATED AT 35TH STREET EAST SOUTH OF PALMDALE BOULEVARD**

ISSUE

Notice of Completion – Accept Public Improvements for Palmdale Aerospace Academy Street Widening located at 35th Street East south of Palmdale Boulevard.

RECOMMENDATION

Staff recommends that the City Council:

1. Accept the completed public improvements for Palmdale Aerospace Academy Street Widening located at 35th Street East south of Palmdale Boulevard.

2. Authorize the City Manager or his designee to file a Notice of Completion and release the security for the completed public improvements.

BACKGROUND

This project constructed public street improvements on 35th Street East. The public improvements have been installed per the approved construction plan, inspected, and approved by City Public Works inspection staff.

DISCUSSION

The required public improvements for the project listed in Exhibit "A" and shown in Exhibit "B" have been completed to the satisfaction of the City Engineer as required in the Subdivision/Development Improvement Agreement between the developer and the City. This council action will accept the public improvements as complete and will begin a one-year period, thereafter transferring maintenance responsibility of these improvements from the developer to the City of Palmdale. This council action will also initiate the City's release of applicable securities posted for this project in accordance

with the City's subdivision regulations. This action is being taken pursuant to Section 16.110.060 of the City's Municipal Code.

FISCAL IMPACT

The City's maintenance costs will incrementally increase as a result of acceptance of these improvements.

STRATEGIC PLAN

Goal III: Invest in infrastructure to improve community livability.

C. Plan and maintain safe and attractive neighborhoods, streets, facilities, and public spaces with exciting programming that promotes active fun for everyone.

Prepared by:	Chuck Heffernan, P.E., Director of Public Works
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

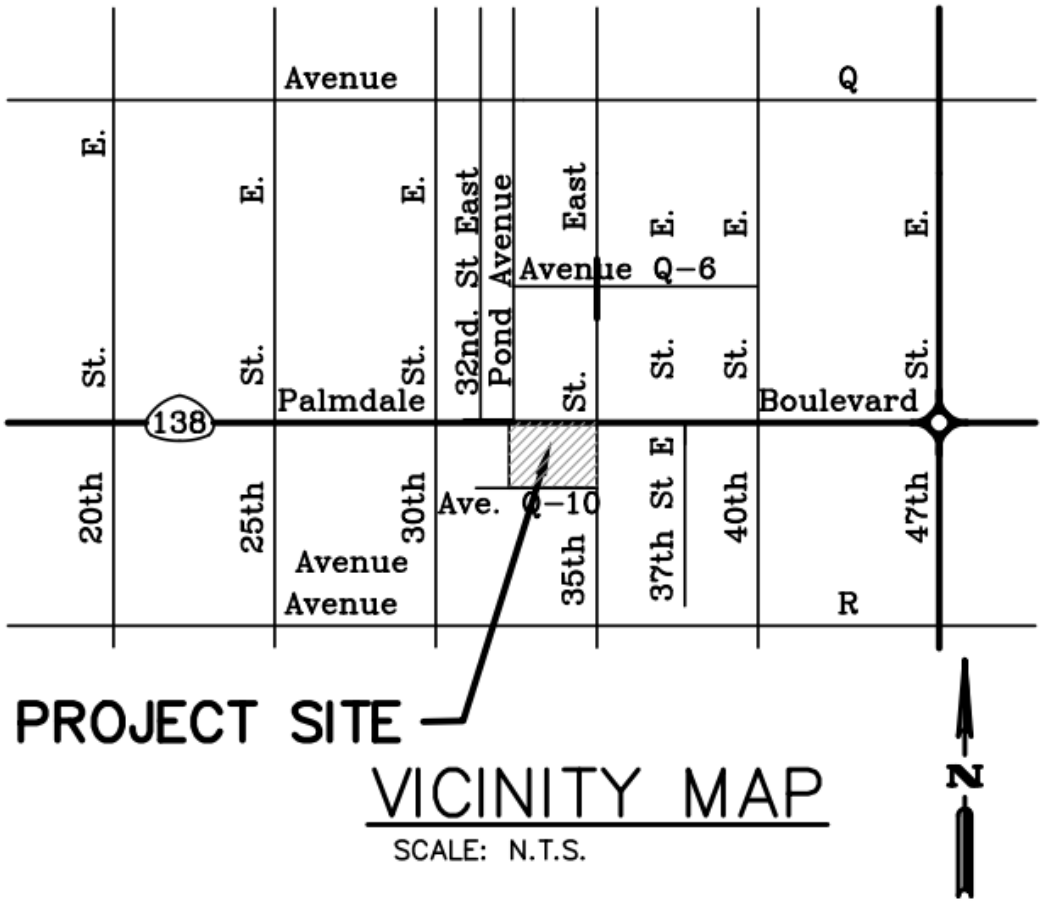
ATTACHMENTS

1. Exhibit A – List of Completed Public Improvements
2. Exhibit B – Site Map Location
3. Notice of Completion – Palmdale Aerospace Academy Street Improvements

EXHIBIT A
LIST OF COMPLETED PUBLIC IMPROVEMENTS

Tract/Project	Plan #	Quantity	Security
Palmdale Aerospace Academy Street Widening	ST 18-23A	629 LF	$253,100

EXHIBIT B
SITE MAP



VICINITY MAP

SCALE: N.T.S.

RECORDING REQUESTED BY:

CITY OF PALMDALE

WHEN RECORDED MAIL TO:

CITY OF PALMDALE
OFFICE OF THE CITY CLERK
38300 SIERRA HIGHWAY, SUITE C
PALMDALE, CA 93550

Space above this line is for Recorder's Use

NOTICE OF COMPLETION

Notice pursuant to Civil Code Section 3093, is hereby given that:

1. The undersigned is owner or corporate officer of the interest or estate stated below in the property hereinafter described.
2. The full name of the owner is City of Palmdale, a Municipal Corporation.
3. The full address of the owner is 38300 Sierra Highway, Palmdale, CA 93550.
4. The nature of interest or estate of the owner is: **Street Improvements-Palmdale Aerospace Academy Street Widening.**
5. A work of improvement on the property hereinafter described was completed on **June 17, 2021**
6. The work done was: "**Street Improvements-Palmdale Aerospace Academy Street Widening**",
7. The name of the Contractor for such work of improvement: **Bouma USA**
8. The property on which said work of improvement was completed is in the City of Palmdale, County of Los Angeles, State of California, and is described as follows: **35th Street East and Palmdale Blvd**
9. The address of said property is: **3300 E Palmdale Boulevard**

Dated: **February 02, 2022**

CITY OF PALMDALE

Guillermo I. Padilla, City Engineer

VERIFICATION

I, the undersigned, say: I am the City Engineer, the declarant of the foregoing notice of completion; I have read the said notice of completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on **February 02, 2022,** in the City of Palmdale, California.

Guillermo I. Padilla, City Engineer

City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **PUBLIC WORKS DEPARTMENT**
CAPITAL IMPROVEMENT PROGRAM DIVISION

DISTRICT: **2**

SUBJECT: **APPROVE SUPPLEMENTAL AGREEMENT NO. 3 WITH RSB GROUP, INC. FOR PN 784, RANCHO VISTA PARK, IN THE AMOUNT OF $218,855.81.**

ISSUE

Approve Supplemental Agreement No. 3 with RSB Group, Inc. for PN 784, Rancho Vista Park, in the amount of $218,855.81.

RECOMMENDATION

Staff recommends that the City Council:

1. Approve Supplemental No. 3 with RSB Group, Inc. for PN 784 Rancho Vista Park, in the amount of $218,855.81, Agreement No. A-7149; and

2. Authorize the transfer of $112,600 of unappropriated park funds into Account P0054220; and

3. Authorize the City Manager or his designee to execute Supplemental Agreement No. 3 to Agreement No. A-7149 with RSB Group, Inc., including making minimal and/or non-substantive changes.

BACKGROUND

Project No. 784, Rancho Vista Park, was awarded to RSB Group, Inc. in November 2020. This project is creating a neighborhood park on Town Center Drive, between 35th Street West and Bolz Ranch Road, adjacent to Los Angeles County Fire Station #136 and Esperanza Elementary School. The park will include but not be limited to a prefabricated restroom facility, inclusive playground, small parking lot, an ADA accessible walking path with lighting, monument sign, picnic areas and shade trees, story time area, drinking fountain, pet waste station, and therapeutic wellness garden/meditation space.

DISCUSSION

This project has two previous Supplemental Agreements that were approved administratively under authority of City Manager. Supplemental Agreement No. 1 included a variety of changes in scope including, but not limited to materials upgrade, regrading, additional wiring, and discrepancies resulting from bidding the project prior to having a fully approved plan set. Supplemental Agreement No. 2 was largely due to the change in electrical scope after Southern California Edison determined they could not achieve the specified and approved electrical run, but also included miscellaneous material/design revisions as recommended by City Maintenance for long-term durability.

This Supplemental Agreement No. 3 includes four (4) changes to the project scope as outlined below. The 1st change relates to the waterline service connection for the park. The waterline service connection was not included on the bid set of plans and was therefore not included in the original bid and contract. The cost for this change includes the water connection in the street (trenching, piping and appurtenances), traffic control, and agency coordination.

The 2nd change relates to additional work required to mitigate an elevation discrepancy with a project storm drain catch basin. After field verification, it was determined that the elevation of the existing storm drain line that the park connects to was higher than that taken from existing utility drawings. Due to this discrepancy in elevation, the storm drain connection required an elevation adjustment and construction changes to the catch basin and the storm drain line.

The 3rd change relates to supply chain problems with the specified, and contracted, playground equipment. Replacement equipment was secured. However, a design change required by this new equipment necessitated additional fibar and concrete border curb. The layout with the least impact to the project was determined in collaboration with the landscape architect, playground equipment manufacturer, and contractor. The approved plans did not provide a detail showing the curb depth necessary for this use zone clearance, necessitating additional fibar cushioning. The additional cost includes concrete, fibar cushion, and the labor to accomplish the proposed solution.

The 4th change relates to the construction of the seat wall adjacent to a retaining wall. City Inspection staff paused construction of the seat wall with concerns that the seat wall might be required to be tied to the adjacent retaining wall. Upon consulting with the Design Engineer of Record, this requirement was determined to be unnecessary. The seat wall construction was able to resume, but the time spent evaluating the requirement created a delay in the work which was then further delayed due to rain. Additional costs for the rental of concrete forms were incurred by the contractor and the City negotiated to cover half of these rental costs.

FISCAL IMPACT

This project is funded through Park Funds (220) and Public Art (156), which have been allocated in Account No. P0054. The adopted project budget total is $3,782,680. Expenditures to date total $2,610,498 and additional costs to fully close out the project are estimated at $1,284,782, creating a budget shortfall of $112,600. Unappropriated Park Funds in the amount of $112,600 will be transferred into Account P0054220. The shortfall is due to increased costs for construction which exceeded the original contingency, increased costs for labor compliance and special inspection, administration time that was not originally budgeted into the project and a public art component.

The total cost for the project can be seen in the following table:

SCOPE OF WORK	ORIGINAL ESTIMATED PROJECT COST	UPDATED PROJECT COST
Adopted Project Budget	**$3,536,155**	**$3,782,680**
Design	$224,049	$250,000
A-7149, Construction Contract	$2,923,043	$2,923,043
Contingency	$233,844	8,000
Supplemental Agreement No. 1 (admin approved)		$55,043
Supplemental Agreement No. 2 (admin approved)		$169,114
Supplemental Agreement No. 3		**$218,856**
Labor Compliance	$29,230	$36,538
Special Inspection	$20,000	$45,605
LA County Water Fees		$1,782
Administration		$110,000
Public Art		$30,000
Anticipated cost to finish out project		$47,305
Total Cost:	**$3,430,166**	**$3,895,286**
Budget Surplus/(Shortfall)	**$105,989**	**($112,600)**

STRATEGIC PLAN

Goal III: Invest in infrastructure to improve community livability.

C. Plan and maintain safe and attractive neighborhoods, streets, facilities, and public spaces with exciting programming that promotes active fun for everyone.

Prepared by:	Chuck Heffernan, P.E., Public Works Director
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

1. Supplemental No. 3 to Agreement A-7149

Agreement A-7149

SUPPLEMENTAL AGREEMENT

PALMDALE
a place to call home

Supplemental Agreement No: 3

Project Title: Rancho Vista Park

Contractor: RSB Group, Inc.
20331 Lake Forest Dr., Suite #C-13
Lake Forest, CA 92630

Project No: 784 **Account No.** P0054220-724525 **Contract Date:** Nov-20

The following changes are hereby made to the Contract Documents:
See attached change order summary - Exhibit "A"

TOTAL **$218,855.81**

Justification:
See attached change order summary - Exhibit "A"

Change to Contract Price:

Original Contract Price:	$	2,923,042.41
Current Contract Price, as adjusted by previous Supplemetal Agreements:	$	3,147,198.86
The Contract Price due to this Supplemental Agreement will be increased by:	$	218,855.81
The new Contract Price due to this Supplemental Agreement will be:	$	3,366,054.67

Change to Contract Time:

Original Contract Time:	240 calendar days
The Contract Time has been increased by:	120 calendar days
The date for completion of all work under the contract shall now be:	03/31/2021

APPROVALS REQUIRED:

To be effective, this order must be approved by the Owner if it changes the scope or objective of the project, or as may otherwise be required under the terms of the Supplementary General Conditions of the Contract.

Contractor: _____ Date: 1/11/22

Project Manager: _____ Date: 1/11/22

Director of Public Works: _____ Date: _____

City Manager: _____ Date: _____

ATTEST:

_____
City Clerk

APPROVED AS TO FORM:

_____
Chris L. Beck

PN 784- Rancho Vista Park
SUPPLEMENTAL AGREEMENT NO. 3
EXHIBIT A

Change Order #	DESCRIPTION		COST
18	Playground change	During construction, it was determined that the "use zone" clearance for the playground equipment required a depth of fiber that was not met by the construction of the playground border curb. The approved plans did not provide a detail showing the curb depth necessary for this use zone clearance, necessitating a redesign of the playground equipment layout. The best layout with the least impact was determined in collaboration with the landscape architect, playground equipment manufacturer, and contractor. This cost includes additional concrete, fibar, and labor to accomplish this solution.	$57,088.65
19	Water Connection	It was determined that additional scope of work of creating a connection to water service was required for this project due to the lack of existing water service. This water connection was coordinated with Los Angeles County and the Antelope Valley East Kern Water Agency. This additional scope of work will allow the appropriate water connection to be made across Town Center Drive. RSB Group, Inc. has obtained a proposal from this portion of the work from a subcontractor, which includes the water connection, traffic control, and agency coordination. The waterline connection work was inadvertently left off the plans and the a bid item for it was not included in the original bid.	$144,738.26
20	Catch Basin Modified Installation	Additional work is required to mitigate an issue regarding the new catch basin. After field verification, it was determined that the elevation of the existing storm drain that the park connects to was higher than the elevation noted on the drawings, which was taken from utility drawings. Due to this discrepancy in the elevation, the storm drain connection required an elevation adjustment in order to prevent backflow into the catch basin from the storm drain line. The contractor will build a concrete extension to provide sufficient cover for the storm drain line and an additional concrete collar around the catch basin to prevent debris from entering the drain.	$14,680.24
21	Concrete Forms Extended Rental	During construction of the seat wall adjacent to Wall B, Building and Safety inspection determined that the seat wall might be required to be tied to the adjacent retaining wall, Wall B. After consulting with the Engineer of Record, this was determined to be a superfluous requirement which did not address horizontal movement between the walls. This however created a delay in the work which was then prevented to continue due to rain. Additional costs for concrete forms were incurred by the contractor and the City negotiated to cover half of these rental costs.	$2,348.66
		TOTAL SUPPLEMENTAL AGREEMENT NO. 3	**$218,855.81**

City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **PUBLIC WORKS**

DISTRICT: **ALL**

SUBJECT: **ADOPT RESOLUTION NO. CC 2022-018, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE AUTHORIZING SUBMISSION OF A NOTIFICATION OF THE CITY'S INTENT TO COMPLY WITH SENATE BILL 619, TO THE STATE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY (CalRecycle)**

ISSUE

Adopt Resolution No. CC 2022-018, a Resolution of the City Council of the City of Palmdale authorizing submission of a Notification of the City's Intent to Comply with Senate Bill (SB) 619, to the State Department of Resources Recycling and Recovery (CalRecycle).

RECOMMENDATION

Adopt Resolution No. CC 2022-018, authorizing submission of a Notification of the City's Intent to Comply with SB 619, to the State Department of Resources Recycling and Recovery (CalRecycle).

BACKGROUND

The State has committed to reducing greenhouse gas emissions under California's Short-Lived Climate Pollutant Reduction Strategy also known as Senate Bill (SB) 1383. The State's target is to reduce organic waste disposal by 75 percent by 2025. Additionally, the State is looking to recover 20 percent of edible food waste that currently is being disposed for consumption by those in need.

SB 1383 was adopted in 2016 and regulations were approved in November 2020. Regulations took effect January 1, 2022. However, due to the challenges many local governments faced during the COVID-19 pandemic; Governor Newsom signed SB 619 into law to support local governments as they design and implement successful organic waste recycling programs.

SB 619 authorizes CalRecycle to waive civil penalties if a jurisdiction submits a Notification of Intent to Comply for some or all of the applicable regulatory requirements (waiver will only apply to the requirements outlined in the application), implements a plan

to correct their violations, and is approved. Jurisdictions must successfully implement the plan to correct their shortfalls for compliance with the requirements that take effect during the 2022 calendar year, continuing the compliance deadline to the 2023 calendar year. To avoid penalties, the jurisdiction must adopt a resolution to certify the contents and timeline of the Notification of Intent to Comply. The application along with Notification to Comply and resolution must be submitted to CalRecycle by March 1, 2022. SB 619 does not provide an exemption from compliance; it only allows a deference of compliance for a year. CalRecycle has indicated that if a jurisdiction does not follow-through with its approved proposed actions and schedule as outlined in the notification, then they may rescind approval and impose penalties for violations occurring retroactively to the date of violation.

DISCUSSION

Notice of Intent to Comply includes a description of the continuing violations, an explanation of the reason why the City is unable to comply, a description of the impacts of the COVID-19 pandemic on compliance, and a description of the proposed actions the City will take to remedy the violations.

When the City put its Franchise Agreement out to bid and awarded it to Waste Management in 2017, the City worked with Waste Management to address organics, recognizing the State was going to implement more stringent requirements. The program started with providing organic waste collection services to local businesses. Many local businesses have been educated about the upcoming changes and site visits have been conducted to assess their waste generation activities and space available to evaluate what size containers and frequency of service they will need to be in compliance.

On January 29, 2020, the City received a Notice of Mandatory Commercial Organics Recycling (MORe) Program Implementation Gap and shortly after that a Notice of Mandatory Commercial Recycling (MCR) Program Implementation Gap from CalRecycle. As a result, the City implemented the following programs to comply: education and outreach, enforcement, service tracking, and compliance monitoring. The City also had to be an early implementor of an enforceable ordinance that would require commercial and multifamily complexes to recycle their organic waste. Pursuant to the ordinance, if found to be non-compliant the generator would potentially face a penalty.

The City is in negotiations with Waste Management working on a Franchise Agreement amendment to be in full compliance with SB 1383, which will include several items recommended by CalRecycle's model agreement and ordinance. Staff is also working with Waste Management on identifying an option and long-term solution for addressing all organic waste generated in the City.

FISCAL IMPACT

If the City does not submit Notification of Intent to Comply and the City is found to have violated SB 1383 regulations by CalRecycle, the City may face penalties starting from $500 up to a maximum $10,000 per violation, per day. The penalties can be combined; therefore, depending on the number and severity of the violations, the penalties could potentially be up to $10,000 per day of violation.

STRATEGIC PLAN

Goal III: Invest in infrastructure to improve community livability.

B. Implement and administer environmentally sustainable programs.

Prepared by:	Chuck Heffernan, P.E., Director of Public Works
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager
Approved as to form:	Christopher Beck, City Attorney

ATTACHMENTS

Resolutions No. CC 2022-018
Notification of Intent to Comply

CITY COUNCIL
CITY OF PALMDALE, CALIFORNIA
RESOLUTION NO. CC 2022-018

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE AUTHORIZING THE CITY TO SUBMIT NOTIFICATION OF INTENT TO COMPLY TO THE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY AS OUTLINED IN SENATE BILL 619

WHEREAS, the Department of Resources Recycling and Recovery (CalRecycle), in consultation with the California Air Resources Board, has adopted regulatory requirements (Regulations), consistent with the mandate of Senate Bill 1383 (Lara, 2016), that are designed to achieve the organic waste reduction goals established in Section 39730.6 of the Health and Safety Code through a 50 percent reduction in the level of the statewide disposal of organic waste from the 2014 level by 2020 and a 75 percent reduction in the level of the statewide disposal of organic waste from the 2014 level by 2025; and

WHEREAS, the City of Palmdale ("City") is a local jurisdiction required to comply with the Regulations; and

WHEREAS, City is or expects to be facing continuing violations of the Regulations commencing during the 2022 calendar year; and

WHEREAS, Senate Bill 619 (Laird, 2021), through amendments to Section 42652.5 of the Public Resources Code (Statute), created a mechanism called a Notification of Intent to Comply through which a local jurisdiction may secure administrative civil penalty relief from any continuing violations of the Regulations for the 2022 calendar year and may be eligible for a broader and longer-term regulatory compliance path, including suspended administrative civil penalties, through a corrective action plan; and

WHEREAS, City is a local jurisdiction authorized by the Statute to submit a Notification of Intent to Comply for CalRecycle approval; and

WHEREAS, CalRecycle shall approve a Notification of Intent to Comply that is duly adopted by the jurisdiction by formal written resolution and meets the requirements of the Statute.

NOW THEREFORE, BE IT RESOLVED, THE CITY COUNCIL OF THE CITY OF PALMDALE DOES HEREBY FIND, DETERMINE, RESOLVE, AND ORDER AS FOLLOWS:

SECTION 1. The City Council of the City of Palmdale by and through its Public Works Director and/or his designee hereby formally adopts the Notification of Intent to Comply attached as Exhibit "A."

SECTION 2. The City Council of the City of Palmdale hereby authorizes and directs the Public Works Director and/or his designee, on its behalf, to submit the Notification of Intent to Comply attached as Exhibit "A" to CalRecycle for approval pursuant to the Statute.

SECTION 3. By submitting the Notification of Intent to Comply pursuant to and subject to the above referenced requirements, the City represents and certifies that it will implement the proposed actions to remedy the violations according to the proposed schedule as approved by CalRecycle and in accordance with the Statute and Regulations.

SECTION 4. The City by and through its Public Works Director and/or his designee also acknowledges and agrees to comply with any maximum compliance deadline in any corrective action plan that CalRecycle, in its sole discretion, determines to be necessary and appropriate under the circumstances for the correction of any violation(s) of the Statute and Regulations identified in its Notification of Intent to Comply.

SECTION 5. The Palmdale City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED and **ADOPTED** this 2nd day of February, 2022.

Approved as to form:

_____
Christopher L. Beck
City Attorney

_____
Steven D. Hofbauer, Mayor

ATTEST:

_____
Shanae S. Smith, City Clerk

I, Shanae S. Smith, City Clerk of Palmdale, California, do hereby certify that the foregoing resolution was duly passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the 2nd day of February, 2022 by the following roll call vote:

AYES: _____

NOES: _____

ABSTAIN: _____ABSENT: _____

Date: _____ _____
Shanae S. Smith, City Clerk

Notification of Intent to Comply

CalRecycle is providing this optional form as a convenience to assist jurisdictions (counties, cities, a county and city, or special districts providing solid waste collection services) for purposes of submitting a notification of intent to comply to CalRecycle [see Public Resources Code (PRC) section 42652.5(c)].

A jurisdiction may submit a notification of intent to comply if it is facing continuing violations of the Short-lived Climate Pollutants: Organic Waste Reductions requirements in Title 14 California Code of Regulations (14 CCR). The written notification of intent to comply, adopted by resolution of the jurisdiction's governing body, shall be sent to CalRecycle no later than **March 1, 2022,** to NOIC@CalRecycle.ca.gov.

A jurisdiction shall, at minimum, include the following in its notification:

1. A description, with specificity, of the continuing violations.
2. A detailed explanation of the reasons, supported by documentation, why the local jurisdiction is unable to comply.
3. A description of the impacts of the COVID-19 pandemic on compliance.
4. A description of the proposed actions the local jurisdiction will take to remedy the violations within the timelines established in 14 CCR section 18996.2 with a proposed schedule for doing so. The proposed actions shall be tailored to remedy the violations in a timely manner.

Upon approval by CalRecycle of a jurisdiction's notification and implementation of the intent to comply, a jurisdiction may be eligible for both of the following:

1. Administrative civil penalty relief for the 2022 calendar year pursuant to PRC section 42652.5(d).
2. A corrective action plan pursuant to 14 CCR section 18996.2.
    a. CalRecycle may address through a corrective action plan any violations disclosed in a jurisdiction's notification that will take more than 180 days to correct. In this situation, the proposed actions and schedule in the jurisdiction's approved notification will be in effect until a corrective action plan is issued.

CalRecycle will respond in writing to a jurisdiction within 45 business days of receiving its notification with an approval, disapproval, request for additional information, or timeline for a decision on approval or disapproval. CalRecycle will include details about why a jurisdiction did not meet the requirements for a Notification of Intent to Comply when disapproving the jurisdiction's notification.

Please clearly print or type responses. Attach additional pages as necessary.

Jurisdiction Name:	County:
Person Completing the Form:	
First Name:	Last Name:
Title:	
Mailing Address:	
City:	Zip Code:
Email Address:	
Phone Number:	

1. Select using the check boxes below or write in the continuing violations for each applicable regulatory section. For each selection, please describe the specific violations related to the regulatory section.

   Example:

   ☒ (B) 14 CCR section 18984.1 Three-Container Organic Waste Collection Services

   i. *Not implementing mandatory residential foodwaste collection for all residents. Note: City already provides mandatory greenwaste collection to all residents*

   ii. *Not implementing mandatory commercial organics collection for all businesses under 2 cubic yards. Note: City already provides mandatory commercial organics collection to all businesses 2 cubic yard or more.*

Disclaimer: The list of possible continuing violations below is not inclusive of all potential violations of the regulations.

(A) 14 CCR section 18984 Combined Organic Waste Collection Services. *This requirement is not included since the requirements are further specified in sections 18984.1-18984.11.*

☐ (B) 14 CCR section 18984.1 Three-Container Organic Waste Collection Services
☐ (C) 14 CCR section 18984.2 Two-Container Organic Waste Collection Services
☐ (D) 14 CCR section 18984.3 Unsegregated Single Container Collection Services
☐ (E) 14 CCR section 18984.4 Recordkeeping Requirements for Compliance with Organic Waste Collection Services
☐ (F) 14 CCR section 18984.5 Container Contamination Minimization
☐ (G) 14 CCR section 18984.6 Recordkeeping Requirements for Container Contamination Minimization
☐ (H) 14 CCR section 18984.7 Container Color Requirements
☐ (I) 14 CCR section 18984.8 Container Labeling Requirements
☐ (J) 14 CCR section 18984.11 Waivers Granted by a Jurisdiction
☐ (K) 14 CCR section 18985.1. Organic Waste Recovery Education and Outreach.
☐ (L) 14 CCR section 18985.2. Edible Food Recovery Education and Outreach
☐ (M) 14 CCR section 18985.3. Recordkeeping Requirements for a Jurisdiction's Compliance with Education and Outreach Requirements
☐ (N) 14 CCR section 18988.1. Jurisdiction Approval of Haulers and Self-Haulers
☐ (O) 14 CCR section 18988.3. Self-haulers of Organic Waste
☐ (P) 14 CCR section 18988.4. Recordkeeping Requirements for Compliance with Jurisdiction Hauler Program
☐ (Q) 14 CCR section 18989.1. CALGreen Building Codes
☐ (R) 14 CCR section 18989.2 Model Water Efficient Landscape Ordinance

☐ (S) 14 CCR section 18991.1. Jurisdiction Edible Food Recovery Program
☐ (T) 14 CCR section 18991.2. Recordkeeping Requirements for Jurisdiction Edible Food Recovery Program
☐ (U) 14 CCR section 18992.1. Organic Waste Recycling Capacity Planning
☐ (V) 14 CCR section 18992.2. Edible Food Recovery Capacity
☐ (W) 14 CCR section 18993.1. Recovered Organic Waste Product Procurement Target
☐ (X) 14 CCR section 18993.2. Recordkeeping Requirements for Recovered Organic Waste Procurement Target
☐ (Y) 14 CCR section 18993.3. Recycled Content Paper Procurement Requirements
☐ (Z) 14 CCR section 18993.4. Recordkeeping Requirements for Recycled Content Paper Procurement
(AA) 14 CCR section 18994.2. Jurisdiction Annual Reporting
Note: This requirement is not included since jurisdictions are still expected to report to CalRecycle.
☐ (BB) 14 CCR section 18995.1. Jurisdiction Inspection Requirements
Note: Section 18995.1(a)(1) should not be included because a jurisdiction should already be completing this action due to the requirements of PRC Chapter 12.9 (commencing with Section 42649.8)
☐ (CC) 14 CCR section 18995.2. Implementation Record and Recordkeeping Requirements
(DD) 14 CCR section 18995.3. Jurisdiction Investigation of Complaints of Alleged Violations
Note: This requirement is not included since jurisdictions are still expected to investigate complaints.
☐ (EE) 14 CCR section 18995.4. Enforcement by a Jurisdiction

Use the check box(es) below to write in the continuing violations for any regulatory section(s) not reflected above and describe the specific violations related to the regulatory section.

Example:
☒ (1) (Type regulatory section number) (Type regulatory section title)
i. *Describe the specific violations related to the regulatory section*
☐ (1)
☐ (2)
☐ (3)
☐ (4)
☐ (5)

2. A detailed explanation of the reasons why the jurisdiction is unable to comply, supported by documentation, if applicable.

3. A description of the impacts of the COVID-19 pandemic on compliance.

4. Provide a description of the proposed actions the jurisdiction will take to remedy the violations with a proposed schedule for completing each action. The proposed actions shall be tailored to remedy the violations in a timely manner. See optional format below.

I hereby certify under penalty of perjury that the information provided herein is true and correct to the best of my knowledge.

| ---------- | ---------- | ---------- | ---------- |
| Signature | Printed Name | Title | Date |

Description of the proposed actions with proposed schedules the jurisdiction will take to remedy the violations. The proposed actions shall be tailored to remedy the violations in a timely manner.

Regulatory Requirement and Description	
Action	**Proposed Schedule**
TASK 1:	Date to be completed:
TASK 2:	Date to be completed:
TASK 3:	Date to be completed:

Regulatory Requirement and Description	
Action	**Proposed Schedule**
TASK 1:	Date to be completed:
TASK 2:	Date to be completed:

EXAMPLE

Regulatory Requirement: (B.i.) 14 CCR section 18984.1 Three-Container Organic Waste Collection Services **Description**: Not implementing mandatory residential foodwaste collection for all residents. Note: City already provides mandatory greenwaste collection to all residents	
Action	**Proposed Schedule**
TASK 1: *Purchase two additional collection trucks and modify collection routes*	Date to be completed: *4/7/2022*
TASK 2: *The city will work with its hauler to find a facility to accept mixed organic waste.*	Date to be completed: *4/14/2022*

Regulatory Requirement: (B.ii.) 14 CCR section 18984.1 Three-Container Organic Waste Collection Services **Description**: Not implementing mandatory commercial organics collection for all businesses under 2 cubic yards. Note: City already provides mandatory commercial organics collection to all businesses 2 cubic yard or more.	
Action:	**Proposed Schedule**
TASK 1: *Purchase two additional collection trucks and modify collection routes*	Date to be completed: *4/21/2022*
TASK 2: *The city will work with its hauler to acquire and distribute appropriate containers to all commercial accounts. The city will obtain monthly reports from the hauler to monitor full distribution of carts.*	Date to be completed: *4/28/2022*

MINUTES
CITY COUNCIL/SUCCESSOR AGENCY/PALMDALE CIVIC AUTHORITY
CITY HALL COUNCIL CHAMBER
38300 SIERRA HIGHWAY, SUITE B
PALMDALE, CALIFORNIA
JANUARY 12, 2022

www.cityofpalmdale.org

5:00 P.M.

1) MAYOR TO CALL MEETINGS TO ORDER

Mayor Hofbauer called the meeting to order at 5:05 p.m.

2) ROLL CALL MAYOR/CHAIR HOFBAUER, MAYOR PRO TEM/VICE CHAIR LOA, COUNCILMEMBERS/DIRECTORS CARRILLO, BISHOP, BETTENCOURT

PRESENT: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

ABSENT: None.

3) PUBLIC COMMENTS

4) PRESENTATION BY CITY ATTORNEY

City Attorney Beck confirmed all items would be heard as listed.

4.1) CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION The existing facts and circumstances that constitute a significant exposure to litigation are detailed in the following claim received by the City, which is available for public inspection pursuant to Government Code Section 54957.5: Claimant: Maithi Ricci City Claim No.: 2021-047Date Filed: 9/27/21Date of Loss: 9/22/21
City Attorney's Office

4.2) PUBLIC EMPLOYEE PERFORMANCE EVALUATION (ANNUAL EVALUATION) Title: City Manager Name: J.J. Murphy This closed session is being held pursuant to the authority of California Government Code Section 54957.
City Attorney's Office

4.3) PUBLIC EMPLOYEE PERFORMANCE EVALUATION (ANNUAL EVALUATION) Title: City Attorney Name: Christopher Beck This closed session is being held pursuant to the authority of California Government Code Section 54957.
City Attorney's Office

4.4) CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: Eight cases.

A point has been reached where, in the opinion of the City on the advice of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation against the City. The City believes that the facts and circumstances that might result in litigation against the City are not yet known to a potential plaintiff or plaintiffs.

4.5) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Donald D'Angelo v. County of Los Angeles, et al
Los Angeles County Superior Court
Case No. 21AVC00441

4.6) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Raul Herrera v. City of Palmdale, et al.
Los Angeles County Superior Court
Case No. 21AVC00044

4.7) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Gerald and Roberta Dolen v. Builders Fence Company, et al
Los Angeles County Superior Court
Case No. 21AVC00377

4.8) The reason for holding a closed session is for the purpose of obtaining authorization and direction from the City Council regarding the possible acquisition of property interests in the following property, generally located near State Route 14 and Avenue Q:
Property Owner: Jim Goltche; Royal Investors Group, LLC; K Land Associates, LLC; Jaz Investment Corp; Royal & Aframian LLC; 26 Maple LLC. Property: APNs 3008-041-002~007City Negotiator: Steve Hofbauer
This closed session is being held pursuant to the authority of California Government Code Section 54956.8. Closed session is recommended because the City Council will be instructing the negotiator regarding terms and conditions, including price, for the possible purchase of the real property identified above.

5) ANNOUNCEMENT BY CITY ATTORNEY

All Councilmembers were present and able to participate in all items.

Item 4.1 Conference with Legal Counsel - Anticipated Litigation: Council was provided an update on this matter and provided unanimous direction to staff.

Item 4.2 Employee Evaluation City Manager - Council gave unanimous direction staff.

Item 4.3 Employee Evaluation City Attorney - Council gave unanimous direction to staff.

Item 4.4 Conference with Legal Counsel – Anticipated Litigation, 8 cases: Council was provided an update on these matters and provided unanimous direction to staff.

Item 4.5 Conference with Legal Counsel – Existing Litigation D’Angelo v. County of Los Angeles, this matter was continued to a later date.

Item 4.6 Conference with Legal Counsel – Existing Litigation Herrera v. City of Palmdale, this matter was continued to a later date.

Item 4.7 Conference with Legal Counsel – Existing Litigation Dolen v. Builders, this matter was continued to a later date.

Item 4.8 Real Property Negotiations, Council as provided an update on this matter and provided unanimous direction to staff.

There was no further reportable action.

6) ADJOURN CLOSED SESSION MEETING

The Closed Session meeting was adjourned at 7:24 p.m.

7:00 P.M.

Mayor Hofbauer called the meeting to order at 7:25 p.m.

7) PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE IN HONOR OF OUR TROOPS

8) PRESENTATIONS

8.1) Director of Parks and Recreation Smith presented the City of Palmdale's Warrior Award to Becky Bartlett.

8.2) Mayor Hofbauer presented a Proclamation to Fire Chief Stukey declaring January as Firefighter Cancer Awareness Month in the City of Palmdale.

8.3) Mayor Hofbauer presented a Proclamation to Bryan Moon, Chief Operating Officer Palmdale Regional Hospital, declaring January as Cervical Cancer Awareness Month in the City of Palmdale.

8.4) Mayor Hofbauer presented a Proclamation to Elise Levine, Executive Director, declaring January as National Blood Donor Month in the City of Palmdale.

8.5) Mayor Hofbauer presented a Proclamation to Arthur Calloway, Black Chamber of Commerce, declaring January 17, 2022 as Martin Luther King, Jr. Day in the City of Palmdale.

8.6) Public Supervisor German presented the cute critters available for adoption at the Palmdale Animal Care Center.

9) WAIVER OF FULL READING OF RESOLUTION(S) and ORDINANCE(S)

Motion: Waive the full reading of Resolution(S) and Ordinances(S)
Moved by Richard J. Loa, seconded by Juan Carrillo.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

10) PUBLIC COMMENTS

The following individuals made public comments:

Lancaster Resident Dave Bowman commented regarding the evaluation of City Manager Murphy.
Resident Alenna Schofield expressed concerns regarding City leadership.
Resident Jason Zink requested clarification on Item 12.6, consideration of renaming Desert Sands Park and the Antelope Valley Courthouse after Martin Luther King, Jr., and a homeless center.
Resident Betsy Haslett commented regarding City charter provisions.
Residents Amanda Palmer, Yvette Reyes, Abraham Sacedo, Rene, Carol Ross, Ryan Uribe, and Adrianna Sacedo spoke in support of passing Ordinance No. 1577.
Resident Jason Zink commented on the Amazon Project.

11) PALMDALE CIVIC AUTHORITY CONSENT CALENDAR

11.1) Adopt Resolution No. PCA 2022-001, a Resolution of the Palmdale Civic Authority of the City of Palmdale fixing the time and place for regular meetings. (Staff Reference: City Attorney Beck)

Motion: 11.1) Adopt Resolution No. PCA 2022-001, a Resolution of the Palmdale Civic Authority of the City of Palmdale fixing the time and place for regular meetings. (Staff Reference: City Attorney Beck)
Moved by Austin Bishop, seconded by Laura Bettencourt.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

12) CONSENT CALENDAR

12.1) Receive and file the monthly investment activity reports for November 2021. (Staff Reference : Finance Manager Kang)
City Manager's Office - Finance Division

12.2) Adopt Resolution No. CC 2022-008, a Resolution of the City Council of the City of Palmdale stating the City's Investment policy and repealing Resolution No. CC 2021-029. (Staff Reference: Finance Manager Kang)
City Manager's Office - Finance Division

12.3) Adopt Resolution No. CC 2022-009, a Resolution of the City Council of the City of Palmdale stating the City's Investment policy for City contributions to the Retiree HRA and the Retiree HPS Plan and repealing Resolution No. CC 2021-030. (Staff Reference: Finance Manager Kang)
City Manager's Office - Finance Division

12.4) Adopt Resolution No. SA 2022-001, a Resolution of the Successor Agency to the Community Redevelopment Agency of the City of Palmdale approving the Administrative Budget for the Period of July 1, 2022 through June 30, 2023 (Administrative Budget 22-23). (Staff Reference: Finance Manager Kang)
City Manager's Office - Finance Division

12.5) Adopt Resolution No. SA 2022-002, a Resolution of the Successor Agency to the Community Redevelopment Agency of the City of Palmdale approving the Recognized Obligation Payment Schedule (ROPS 22-23) for the period of July 1, 2022 through June 30, 2023. (Staff Reference: Finance Manager Kang) City Manager's Office - Finance Division

12.6) Adopt Resolution No. CC 2022-002, a Resolution of the City Council of the City of Palmdale authorizing the sale of rights to certain excess water to

Antelope Valley-East Kern Water Agency and Palmdale Water District; and actions related thereto. (Staff Reference: Director of Public Works Heffernan)

Jason Zink requested clarification on Item 12.6. Director of Public Works Heffernan provided clarification on the sell of water.

12.7) Adopt Resolution No. CC 2022-012, a Resolution of the City Council of the City of Palmdale authorizing the execution of an Emergency Mutual Response Agreement between member of Antelope Valley Agencies. (Staff Reference: Director of Public Works Heffernan)

Mayor Pro Tem Loa pulled this item for discussion. Director of Public Works Heffernan explained the reimbursement process for the mutual aid agreement.

12.8) Notice of Completion - Accept completed project with Sully-Miller Contracting Company for the 2021 Arterial Overlay Project. (Staff Reference: Director of Public Works Heffernan - Presented by Deputy Director of Public Works Glidden)

12.9) Notice of Completion - Accept completed project with Manhole Adjusting, Inc., for the 2021 Local Street Cape Seal Project. (Staff Reference: Director of Public Works Heffernan - Presented by Deputy Director of Public Works Glidden)

Councilmember Bishop pulled this item for discussion and expressed concerns regarding the overlay of the cape seal. Director of Public Works Heffernan stated Council and public concerns will be communicated to the contractor to improve the quality of overlays.

12.10) Adopt Resolution Nos. CC 2022-003 and CC 2022-004. (Staff Reference: Director of Public Works Heffernan)

Resolution No. CC 2022-003, a Resolution of the City Council of the City of Palmdale initiating proceedings for the formation of the City of Palmdale Landscape Maintenance Assessment District No. 2020-290, describing the proposed improvements to serve said district, and ordering the preparation of the Engineer's Reports; and

Resolution No. CC 2022-004, a Resolution of the City Council of the City of Palmdale declaring its intention to form the City of Palmdale Landscape Maintenance Assessment District No. 2020-290, preliminarily approving the Engineer's Report, and setting a time and place for hearing protest.

12.11) Notice of Completion - Accept Public Improvements for Tract 66687 located at Fairway Drive, 600 feet north of Rancho Vista Boulevard. (Staff Reference: Director of Public Works Heffernan)

Mayor Pro Tem Loa pulled this item for discussion. Director of Public Works Heffernan provided clarification on the acceptance of the sewer.

12.12) Adopt Resolution No. CC 2022-010, a Resolution of the City Council of the City of Palmdale authorizing the City Traffic Engineer or his designee to install, remove or modify "No Parking" and "No Stopping" signs on arterial roadways, expressways, and frontage roads. (Staff Reference: Director of

12.13) Adopt Resolution No. CC 2022-006, a Resolution of the City Council of the City of Palmdale amending the City's Classification and Pay Plan for General Positions. (Staff Reference: Human Resources Manager Nevarez)

12.14) Adopt Resolution No. CC 2022-007, a Resolution of the City Council of the City of Palmdale amending the City's Classification and Pay Plan for Parks and Recreation Unbenefited Positions. (Staff Reference: Human Resources Manager Nevarez)

12.15) Adopt Resolution No. CC 2022-015, a Resolution of the City Council of the City of Palmdale authorizing Remote Teleconference Meetings of the City Council and all Subordinate Bodies for the period of January 21, 2022 through February 20, 2022. (Staff Reference: City Attorney Beck)

12.16) Approve the minutes from the previous meetings. (Staff Reference: City Clerk/Agency Secretary Smith)

CC - October 20, 2021CC - October 28, 2021
CC - November 1, 2021
CC/SA - November 3, 2021
CC/SA - November 17, 2021
CC/SA - December 1, 2021
CC - December 15, 2021

Motion: Approve all items listed on the Consent Calendar.
Moved by Richard J Loa, seconded by Juan Carrillo.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

13) APPOINTMENT

13.1) Approve Reappointment of Public Member to the Palmdale Recycled Water Authority. (Staff Reference City Clerk Smith)

Motion: 13.1) Approve Reappointment of Public Member to the Palmdale Recycled Water Authority. (Staff Reference City Clerk Smith)
Moved by Juan Carrillo, seconded by Richard J. Loa.

Vote: Motion carried (5-0)

Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

14) PUBLIC HEARING

14.1) Public Hearing to receive input from the community regarding the redrawing of election district boundaries. (Staff Reference: City Clerk Smith)

This item was heard at 7:30 p.m.

Mayor Hofbauer opened the Public Hearing.

The following individuals provided public input:

Lancaster resident Dave Bowman, commented via Zoom, regarding the various district maps submitted and the selection process.
Resident Sandy Corrales commented regarding maps submitted and fair representation.
Resident Rosie Mainella commented regarding equitable maps and fair representation.
Resident Marcos Alvarez commented on inclusiveness and the selection of district maps.
Resident Jason Zink spoke regarding the establishment of a strong central district.
Resident Vladimir Gomez spoke in favor of maps three (3) and four (4).
Resident Xavier Flores, representing ALVA, thanked Council for accepting maps 203 and 205 and requested additional time for submission of maps.

A motion was made and carried unanimously to close the Public Hearing.

Kristen Parks, National Demographics Corporation, provided a detailed PowerPoint presentation to Council regarding the redistricting process and provided demographic analysis of maps submitted by the public and NDC maps.

Mayor Hofbauer recessed the meeting at 7:54 p.m. - 8:05 p.m.

Ms. Parks continued with the presentation and answered questions asked by Council.

Mayor Pro Tem Loa inquired whether ultimately the final map approval is made by the City Council, and whether they also had the ability to come up with a different map other than the maps recommended by the Advisory Redistricting Commission.

Councilmember Carrillo stated that a couple of members of the public submitted late maps and inquired whether those submissions would be accepted for consideration.

Ms. Parks clarified that the reason that we had given the public a submission deadline was to ensure that their maps would be processed and available online in advance of the public hearing. However, technically, the maps will be

accepted throughout the process and it is just a matter of making sure that the maps being received are submitted timely in order to be presented to City Council. The map received the previous night would be available to Council prior to the February 2nd next hearing.

Mayor Hofbauer asked Ms. Parks if the public may continue to submit maps outside of the deadline? Ms. Parks stated that now is a much better time to review the maps that have been submitted and come forward with feedback on the draft maps because if too much more time elapses then someone submitting a map there really won't be enough time to process it and bring it to Council.

Discussion ensued regarding Council's adoption of one map that would be utilized for the next ten years, however, the Advisory Redistricting Commission may recommend anywhere from zero to fifteen maps to Council for consideration. Hopefully, the commission will form a recommendation of one or two maps.

Councilmember Carrillo stated that during the presentation Ms. Parks stated that the current district maps may also be adopted, but that there would be an additional process that has to be reviewed through a different board. Ms. Parks clarified that there is not a different process, and that when we see the current district numbers not being valid, it is recommended that the client can't keep the current district and that new boundaries must be considered. In the case of Palmdale, if Council desires to consider the current boundaries, they could be considered side-by-side with all of the other maps and you could vote to readopt them if felt they adequately comply with the California Fair Maps Act. Ms. Park cautioned a little bit in that area because we have not seen any lawsuits under that new law yet, and that Council should be very mindful of the criteria, particularly that fourth criterion of compactness. Ms. Parks concluded that when we look at the current maps, the districts are not necessarily compact, and the reason the NDC maps attempted to make District 1 more compact to follow the Fair Maps Act.

Discussion continued.

14.2) Public Hearing and Review of Proposed Ordinance No. 1576 for adoption. (Staff Reference: Director of Public Works Heffernan)

Director of Public Works Heffernan read the title of Ordinance No. 1576.

ORDINANCE NO. 1576, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING CHAPTER 10.04 OF TITLE 10 OF THE PALMDALE MUNICIPAL CODE RELATING TO VEHICLES AND TRAFFIC.

A motion was made and carried unanimously to introduce Ordinance No. 1576.

Mayor Hofbauer opened the Public Hearing.

A motion was made and carried unanimously to close the Public Hearing.

Motion: Adopt Ordinance No. 1576, with corrections to page 4, 19, and 20.
Moved by Richard J. Loa, seconded by Juan Carrillo.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

14.3) Public Hearing and Review of Proposed Ordinance No. 1577 for adoption. (Staff Reference: City Attorney Beck)

ORDINANCE NO. 1577, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE TO PREVENT THE USE OF MANDATORY COVID-19 VACCINATIONS AND THE USE OF VACCINE PASSPORTS

Motion: Continue this item to a future date pending the decision of the case Supreme Court Case of Biden vs. Missouri.
Moved by Richard J. Loa, seconded by Juan Carrillo.

Vote: Motion carried (3-2)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo.
No: Austin Bishop, Laura Bettencourt.

14.4) Public Hearing and Review of Proposed Ordinance No. 1578 for adoption. (Staff Reference: City Attorney Beck)

City Attorney Beck read the title of Ordinance No. 1578.

ORDINANCE NO. 1578, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING PALMDALE MUNICIPAL CODE SECTION 2.08.040 RELATING TO THE SETTING OF REGULAR MEETING DATES OF THE CITY COUNCIL.

A motion was made and carried unanimously to introduce Ordinance No. 1578.

Mayor Hofbauer opened the Public Hearing.

Testimony: None.

A motion was made and carried unanimously to close the Public Hearing.

A substitute motion was made by Councilmember Carrillo to hold the meeting on Thursdays, the motion died for lack of a second.

Motion: Adopt Ordinance No. 1578.
Moved by Richard J. Loa, seconded by Austin Bishop.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

14.5) Public Hearing and Review of Proposed Resolution No. CC 2022-001 for adoption. (Staff Reference: Finance Manager Kang)

Finance Manager Kang read the title of Resolution No. CC 2022-001.

RESOLUTION NO. CC 2022-001, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE, AUTHORIZING USE OF THE BOND OPPORTUNITIES FOR LAND DEVELOPMENT (“BOLD”) PROGRAM AND AUTHORIZING THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY TO ACCEPT APPLICATIONS FROM PROPERTY OWNERS, CONDUCT PROCEEDINGS AND LEVY SPECIAL TAXES WITHIN THE TERRITORY OF THE CITY OF PALMDALE PURSUANT TO THE MELLO-ROOS COMMUNITY FACILITIES ACT OF 1982, AS AMENDED; AND AUTHORIZING RELATED ACTIONS

Mayor Hofbauer opened the Public Hearing.

Testimony: None.

A motion was made and carried unanimously to close the Public Hearing.

Council inquired regarding the interaction between the "BOLD" program and Mello-Roos, and new home ownership assessments and incentivization. Consultant Jim Zimmer explained the "BOLD" program and Nelson Chung provided clarification.

Motion: Adopt Resolution No. CC 2022-001.
Moved by Richard J. Loa, seconded by Austin Bishop.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

14.6) Public Hearing and Review of Proposed Resolution No. CC 2022-005 for adoption. (Staff Reference: Director of Public Works Heffernan)

Director of Public Works Heffernan read the title of Resolution No. CC 2022-005.

RESOLUTION NO. CC 2022-005, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE CONFIRMING THE BALLOT RESULTS TO DETERMINE THAT NO MAJORITY PROTEST EXISTS IN THE PROCEEDINGS, AND ORDERING THE FORMATION OF THE CITY OF PALMDALE LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT NO. 2020-290

Deputy City Clerk Scott opened the ballots and confirmed the district carried.

Mayor Hofbauer opened the Public Hearing.

Testimony: None.

A motion was made and carried unanimously to close the Public Hearing.

Motion: Adopt Resolution No. CC 2022-005 for adoption.
Moved by Richard J. Loa, seconded by Laura Bettencourt.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

14.7) Public Hearing and Review of Proposed Resolution No. CC 2022-011 for adoption. (Staff Reference: Director of Economic and Community Development Garibay - Presented by Senior Planner Magana)

Senior Planner Magana read the title of Resolution NO. CC 2022-011.

RESOLUTION NO. CC 2022-011, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING GENERAL PLAN AMENDMENT 21-004 FOR THE DRAFT 2021-2029 HOUSING ELEMENT, DIRECT CITY STAFF TO MAKE MINOR REVISIONS TO THE ADOPTED HOUSING ELEMENT IF REQUIRED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT PRIOR TO CERTIFICATION AND FIND THAT THE ADDENDUM TO ENVIRONMENTAL IMPACT REPORT 11-01, PREVIOUSLY CERTIFIED BY THE CITY OF PALMDALE IN 2012, IS APPROPRIATE FOR THE PROJECT.

Mayor Hofbauer opened the Public Hearing.

Testimony: None

A motion was made and carried unanimously to close the Public Hearing.

Discussion ensued regarding the timeframe of the Housing Element update. Veronica, consultant, provided clarification to Council regarding the statutory guidelines.

Motion: Adopt Resolution No. CC 2022-011.
Moved by Richard J. Loa, seconded by Austin Bishop.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

Motion: Continue the meeting after the 10:30 p.m. statutory time.
Moved by Richard J. Loa, seconded by Juan Carrillo.

Vote: Motion carried (5-0)
Yes: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.

15) NEW BUSINESS

15.1) Discuss potential amendments to the Palmdale Municipal Code (Chapter 8, et seq.) regarding regulation of smoking in the City of Palmdale and provide direction to staff. (Staff Reference: City Attorney Beck)

City Attorney Beck provided a brief overview of the staff report. Discussion ensued regarding the geographic range of prohibited smoking.

Council directed City Attorney Beck to bring an Ordinance forth in February.

16) INFORMATIONAL REPORT FROM MAYOR AND / OR COUNCILMEMBERS ON THEIR VARIOUS COMMITTEE MEMBERSHIPS AND MEETINGS ATTENDED AT PUBLIC EXPENSE

16.1) COMMITTEE MEMBERSHIPS.

- ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT
- ANTELOPE VALLEY TRANSIT AUTHORITY
- CALIFORNIA CONTRACT CITIES ASSOCIATION
- CITY OF PALMDALE AUDIT COMMITTEE
- CITY OF PALMDALE INVESTMENT OVERSIGHT COMMITTEE
- HIGH DESERT CORRIDOR JOINT POWERS AUTHORITY
- LEAGUE OF CALIFORNIA CITIES
- LOS ANGELES COUNTY SANITATION DISTRICT
- NORTH LOS ANGELES COUNTY TRANSPORTATION COALITION
- PALMDALE RECYCLED WATER AUTHORITY
- SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS REGIONAL COUNCIL
- UNITED STATES/MEXICO SISTER CITIES ASSOCIATION
- CALIFORNIA STATE PRISON – LOS ANGELES COUNTY, CITIZENS ADVISORY COMMITTEE

16.2) MEETINGS ATTENDED AT PUBLIC EXPENSE

17) CITY MANAGER'S REPORT

Acting City Manager Perez announced the Martin Luther King, Jr. Day Season of Service will be held this weekend at Legacy Commons and urged the public to reach out to Community Programs Coordinator Morales for more information.

18) CITY COUNCIL REQUESTS FOR NEW AGENDA ITEMS

Councilmember Bettencourt:

- Requested information from staff regarding a quality cemetery for residents in the City of Palmdale. Mayor Hofbauer directed Councilmember Bettencourt to discuss requests for a new cemetery with Dave Owens and the Board Members at the Antelope Valley Cemetery District.

- Requested an update on the surveillance cameras. Acting City Manager Perez stated G4S had been on-site doing the analysis of City facilities and various sites throughout Palmdale and G4S requires at least 90 days to make recommendations before the City can go to bid.

- Inquired regarding the use of Measure AV funds for the anti-smoking coalition.

- Requested a quality domestic violence shelter.

Mayor Pro Tem Loa requested an update on the prosecution of misdemeanors from the City Attorney's Office.

Councilmember Carrillo directed staff to review the Quimby Act in our Palmdale Municipal Code and create a policy for the use of development fees collected. City Attorney took the direction to research the Quimby Act.

Councilmember Bishop requested the status on illegal dumping, signage, and possible discussions with Waste Management.

19) Adjournment

Mayor Hofbauer adjourned the meeting at 10:53 p.m., in honor of Los Angeles County Fire Department Jonathan Flagler, to January 19, 2022 at 7:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

APPROVED, PASSED, and ADOPTED this 2nd day of February 2022.

_____
Steven D. Hofbauer, Mayor

ATTEST:

_____
Shanae S. Smith, City Clerk

MINUTES
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBER
38300 SIERRA HIGHWAY, SUITE B
PALMDALE, CALIFORNIA
JANUARY 19, 2022

www.cityofpalmdale.org

5:00 P.M.

1) MAYOR TO CALL MEETINGS TO ORDER

Mayor Pro Tem Loa called the meeting to order at 5:00 p.m.

2) ROLL CALL MAYOR HOFBAUER, MAYOR PRO TEM LOA, COUNCILMEMBERS CARRILLO, BISHOP, BETTENCOURT

PRESENT: Steven Hofbauer, Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.
ABSENT: None.

3) PUBLIC COMMENTS

None.

4) PRESENTATION BY CITY ATTORNEY

City Attorney Beck confirmed items would be heard as listed.

4.1) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Gerald and Roberta Dolen v. Builders Fence Company, et al
Los Angeles County Superior Court
Case No. 21AVC00377

4.2) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Raul Herrera v. City of Palmdale, et al.
Los Angeles County Superior Court
Case No. 21AVC00044

4.3) CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
Donald D'Angelo v. County of Los Angeles, et al
Los Angeles County Superior Court
Case No. 21AVC00441

4.4) The reason for holding a closed session is for the purpose of obtaining authorization and direction from the City Council regarding the possible acquisition of property interests in the following property, generally located near State Route 14 and Avenue Q:
Property Owner: Jim Goltche; Royal Investors Group, LLC; K Land

Associates, LLC; Jaz Investment Corp; Royal & Aframian LLC; 26 Maple LLC. Property: APNs 3008-041-002~007City Negotiator: Steve Hofbauer This closed session is being held pursuant to the authority of California Government Code Section 54956.8. Closed session is recommended because the City Council will be instructing the negotiator regarding terms and conditions, including price, for the possible purchase of the real property identified above.

4.5) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9 of the California Government Code. Number of Cases: One.

4.6) CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: One case.

Closed session is recommended because the City will assess the merits of this matter, and/or threat. Based on existing facts and circumstances, there is a significant exposure to litigation against the City of Palmdale. The existing facts and circumstances that might result in litigation against the City of Palmdale are that the law firm of Shenkman & Hughes has sent a letter to the City of Palmdale regarding decennial redistricting process which could amount to a threat of litigation. The aforementioned facts and circumstances are stated as required by Government Code Section 54956.9 (e)(2). Based on the existing facts and circumstances, it is the opinion of the City Attorney that it would prejudice the position of the City of Palmdale to discuss this matter in public or to disclose further circumstances in this potential case. Further, such disclosure may harm any settlement attempts or other efforts to resolve the matter without litigation.

5) ANNOUNCEMENT BY CITY ATTORNEY

All Councilmembers were present and able to participate in all items, except item 4.3.

Item 4.1 Conference with Legal Counsel – Existing Litigation: Dolen v. Builders Fence Company – Council was provided an update on this matter and provided unanimous direction to staff. There was no further reportable action.

Item 4.2 Conference with Legal Counsel – Existing Litigation: Herrera v. City of Palmdale – Council was provided an update on this matter and provided unanimous direction to staff. There is no further reportable action at this time.

Item 4.3 Conference with Legal Counsel – Existing Litigation: D'Angelo v. County of Los Angeles – Council was provided an update on this matter and provided direction to staff with Councilmember Bishop abstaining. There was no further reportable action.

Item 4.4 Real Property Negotiations – Council was provided an update on this matter and provided unanimous direction to staff. There was no further reportable action.

Item 4.5 Conference with Legal Counsel – Anticipated Litigation – Council was provided an update on this matter. There was no further reportable action.

Item 4.6 Conference with Legal Counsel – Anticipated Litigation – Council was provided an update on this matter and provided unanimous direction to staff. There was no further reportable action.

6) ADJOURN CLOSED SESSION MEETING

Mayor Hofbauer adjourned the meeting at 7:14 p.m.

7:00 P.M.

Mayor Pro Tem Loa called the meeting to order at 7:15 p.m.

7) PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE IN HONOR OF OUR TROOPS

Mr. Don Hoperich led the pledge of allegiance.

8) PUBLIC COMMENTS

The following individuals made public comments:

Lancaster Resident Dave Bowman commented regarding the use of public funds and potential lawsuits.

Resident Alenna Schofield regarding proper representation of people of color;

Resident Marcos Alvarez discussed the submission of redistricting maps, inclusiveness, and plans for Palmdale Blvd.

Mr. Hoperich, CEO and founder of the Chamber of Commerce of the Greater Antelope Valley requested an extension of the recruitment for the Tourism Improvement District appointments to afford him the opportunity to submit an application for consideration.

9) WORKSHOP PRESENTATION

9.1) New State Waste Diversion Rules. (Staff Reference: Director of Public Works Heffernan - Presented by Deputy Director of Public Works Glidden)

Management Analyst Mejia and Waste Management Recycling Manager Cortes provided a PowerPoint presentation to Council regarding the New State Waste Diversion Rules. Council inquired regarding the March 1st deadline, additional cost to residents, and the Waste Management franchise agreement. Environmental Resource Manager Lucha announced that the City is in negotiations with Waste Management regarding the additional services and he mentioned the potential

compounding penalties for non-compliance of the new rules. Waste Management Recycling Manager Cortes stated Waste Management is interested in partnering with the City.

10) APPOINTMENTS

10.1) Approve nominations for appointment to the Board of Directors for Visit Palmdale. (Staff Reference: Director of Economic and Community Development Garibay - Presented by Economic Development Coordinator Gonzalez)

Economic and Community Development Garibay provided a brief overview of the item. Discussion ensued regarding reopening the recruitment.

Motion: Move forward with Council and staff appointment and reopen recruitment for public member.
Moved by Laura Bettencourt, seconded by Juan Carrillo.

Vote: Motion carried (4-0)
Yes: Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.
Absent: Steven Hofbauer.

Motion: Appoint Economic and Community Development Director Garibay to the Tourism Improvement District.
Moved by Laura Bettencourt, seconded by Richard J. Loa.

Vote: Motion carried (4-0)
Yes: Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.
Absent: Steven Hofbauer.

Motion: Appoint Councilmember Bishop.
Moved by Juan Carrillo, seconded by Laura Bettencourt.

Vote: Motion carried (4-0)
Yes: Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.
Absent: Steven Hofbauer.

Mayor Pro Tem Loa continued the appointment of the public member to the February 16, 2022 meeting.

10.2) Approve alternate member nomination for appointment to the Measure AV Oversight Committee. (Staff Reference: City Clerk Smith)

City Clerk Smith provided a brief overview of the staff report and addressed questions and concerns posed by Council regarding whether the recruitment was widely publicized, as many members of the public reported they were unaware of the job posting. Discussion ensued.

Motion: Continue the appoint to the Measure AV Oversight Committee

and reopen the recruitment for the alternate member.
Moved by Laura Bettencourt, seconded by Juan Carrillo.
Vote: Motion carried (4-0)
Yes: Richard J. Loa, Juan Carrillo, Austin Bishop, Laura Bettencourt.
Absent: Steven Hofbauer.

11) ADJOURNMENT

Mayor Pro Tem Loa adjourned the meeting at 8:58 p.m.

APPROVED, PASSSED, and ADOPTED this 2nd day of February 2022.

_____
Steven D. Hofbauer, Mayor

ATTEST:

_____
Shanae S. Smith, City Clerk

City Council Staff Report

DATE: **FEBRUARY 2, 2022**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **CITY MANAGER DEPARTMENT, CITY CLERK DIVISION**
CITY ATTORNEY'S OFFICE

DISTRICT: **ALL**

SUBJECT: **PUBLIC HEARING TO REVIEW AND CONSIDER THE REDISTRICTING DRAFT MAPS RECOMMENDED BY THE ADVISORY REDISTRICTING COMMISSION**

ISSUE

Public Hearing to Review and Consider the Redistricting Draft Maps Recommended by the Advisory Redistricting Commission.

RECOMMENDATION

The City Council has the following options:

1. Approve one of the two proposed district boundary maps (Public Map 208 and ALVA Map) recommended by the Advisory Redistricting Commission and direct staff to bring back Ordinance No. 1579, An Ordinance of the City Council of the City of Palmdale Adopting a Map Describing Voting District Boundaries and Amending Chapter 4.10 of Title 4 of the Palmdale Municipal Code at the February 16, 2022 City Council meeting.

2. Reject both proposed district boundary maps and return it to the Advisory Redistricting Commission with a detailed statement of the reasons for such disapproval and a request to modify the proposed district boundary maps for future consideration by the Advisory Redistricting Commission.

BACKGROUND

Every ten years, California cities with by-district election systems must use new census data to review and, if needed redraw district lines to reflect how local populations have changed. This process, called redistricting, ensures all districts have nearly equal population. **The redistricting process for the City of Palmdale must be completed by April 17, 2022**.

The City of Palmdale adopted its current district boundaries in 2016 based on 2010 census data, as required by law. The district boundaries must now be reconsidered using the 2020 census data and in compliance with the Fair and Inclusive Redistricting for Municipalities and Political Subdivisions ("FAIR MAPS") Act, which was adopted by the

California legislature as AB 849 and took effect January 1, 2020. AB 1276 is a subsequent clean up of AB 849 and took effect on January 1, 2021.

FAIR MAPS ACT and REDISTRICTING REQUIREMENTS:
Under the Act, the City shall draw and adopt district boundaries using the following criteria, in the listed order of priority (*See, California Elections Code* §21621, et. al.):

1) Comply with the federal requirements of equal population and the Voting Rights Act;
2) Geographically contiguous;
3) Undivided neighborhoods and "communities of interest" (socio-economic geographic areas that should be kept together);
4) Easily identifiable boundaries;
5) Geographic compactness (do not bypass one group of people to get to a more distant group of people); and,
6) Shall not favor or discriminate against a political party.

Once the prioritized criteria are met, other traditional districting principles can be considered, such as:

1) Minimize the number of voters delayed from voting in 2022 to 2024;
2) Respect voters' choices / continuity in office; and
3) Future population growth.

By law, the City must hold at least four public hearings that enable community members to provide input on the drawing of district boundary maps:

- At least one public hearing must be held before the City Council or Advisory Redistricting Commission draws a draft map or maps of the proposed district boundaries;
- At least two of the public hearings shall be held after the City Council or Advisory Redistricting Commission has drawn a draft map or maps of the proposed district boundaries; and
- At least one public hearing or public workshop shall be held on a Saturday, on a Sunday, or after 6 p.m. on a weekday Monday through Friday.

To increase the accessibility of these hearings, the City of Palmdale must additionally take the following steps:

- At least one public hearing or public workshop shall be held on a Saturday, on a Sunday, or after 6 p.m. on a weekday Monday through Friday;
- Public hearings shall be accessible to persons with disabilities; and
- If a public hearing is consolidated with a regular or special meeting of the

council that includes other substantive agenda items, the public hearing must begin at a fixed time regardless of its order on the agenda.

In accordance with the requirements of the FAIR MAPS Act, the City of Palmdale conducted the following Public Hearings and Community Workshops:

September 14, 2021	**First Meeting Public Hearing** Council Chamber, 38300 Sierra Highway, Suite B, Palmdale
October 12, 2021	**District 1 Community Workshop** Holiday Inn, 38630 5th Street West, Palmdale
October 16, 2021	**District 4 Community Workshop** Knight High School – Theater, 37423 70th Street East, Palmdale
October 16, 2021	**District 3 Community Workshop** Palmdale Oasis Park Recreation Center – Gymnasium, 3850 East Avenue S, Palmdale
October 25, 2021	**District 2 Community Workshop** Marie Kerr Park Recreation Center, 2723-A West Rancho Vista Blvd., Palmdale
November 3, 2021	**Second Public Hearing** City Council Meeting in the Council Chamber, 38300 Sierra Highway, Suite B, Palmdale
January 12, 2022	**Third Public Hearing** City Council Meeting in the Council Chamber, 38300 Sierra Highway, Suite B, Palmdale
February 2, 2022	**Fourth Public Hearing** City Council Meeting in the Council Chamber, 38300 Sierra Highway, Suite B, Palmdale
February 16, 2022	**Fifth Public Hearing** City Council Meeting in the Council Chamber, 38300 Sierra Highway, Suite B, Palmdale

A summary of the public outreach regarding these public hearings and community workshops is attached as Attachment 5.

ESTABLISHMENT OF THE PALMDALE ADVISORY REDISTRICTING COMMISSION:

As part of the redistricting process, the Palmdale City Council adopted Resolution No. CC 2021-031 (Attachment 1) establishing the Advisory Redistricting Commission pursuant to *California Elections Code* §23000, et. al., the process by which a Commission member will be selected (Section 5. Eligibility Requirements), the overall timeline for the City to engage in the redistricting process before the November 8, 2022 General Election (Section 13. Schedule), and making clear the intention of the City Council to adopt a map recommended by the Palmdale Advisory Redistricting Commission (Section 14. Statement of Council Intent).

Regarding the eligibility requirements for members of the Advisory Redistricting Commission, Resolution No. CC 2021-031 states, in part:

> The following qualifications and restrictions are imposed on members of the Commission:
>
> A. A person, or the family member of a person (i.e., spouse, registered domestic partner, parent, sibling, child or in-law), who has done any of the following in the preceding eight years, shall not be appointed to serve on a Commission:
>
> (1) Been elected or appointed to, or been a candidate for, an elective office of Palmdale.
>
> (2) Served as an officer of, employee of, or paid consultant to, a campaign Commission or a candidate for elective office of Palmdale.
>
> (3) Served as an officer of, employee of, or paid consultant to, a political party or as an elected or appointed member of a political party central Commission.
>
> (4) Served as a staff member of, consultant to, or contracted with, a currently serving elected officer of Palmdale.
>
> (5) Been registered to lobby in Palmdale.
>
> (6) Contributed five hundred dollars ($500) or more in a year to any candidate for an elective office of Palmdale.
>
> *See,* Resolution No. CC 2021-031, Section 5 (Eligibility Requirements for Members of the Commission).

On January 21, 2022, the City was made aware of an allegation that one of the individuals on the Palmdale Advisory Redistricting Commission was in violation of one of the subsections of Resolution No. CC 2021-031, Section 5. In accordance with the City of Palmdale's Strategic Plan commitment to "enhance public oversight and

transparency," the City began an investigation into this allegation, which remains ongoing.

ADVISORY REDISTRICTING COMMISSION AND RECOMMENDED MAPS:
On January 20, 2022, the Advisory Redistricting Commission held a Special Meeting to discuss and make their recommendation of the proposed district boundary map or maps to the City Council for consideration and recommended adoption in accordance with Resolution No. CC 2021-031, Section 13 which requires the Advisory Redistricting Commission to "forward its final recommendation regarding a proposed district boundary map to the City Clerk by no later than January 21, 2022." *See,* Resolution No. CC 2021-031, Section 13.

The Advisory Redistricting Commission's recommended district boundary maps are:

- City of Palmdale – Public Map 208 (Attachment 2)
- City of Palmdale – ALVA Map (Attachment 3)

After the recommendation was made by the Advisory Redistricting Commission, the City Clerk published the maps in the Antelope Valley Press (Attachment 4) in accordance with the requirements of Resolution No. CC 2021-031.

DISCUSSION

The purpose of this public hearing is to have the City Council consider the two recommended district boundary maps (Public Map 208 and ALVA Map) made by the Advisory Redistricting Commission in accordance with Resolution No. CC 2021-031, which states, in part:

> SECTION 13. Schedule. The Commission shall forward its final recommendation regarding a proposed district map to the City Clerk by no later than January 21, 2022. Upon receipt of the recommendation, the City Clerk shall immediately cause the recommended map(s) to be published for a seven-day public review period. Thereafter, the City Council shall conduct a public hearing on the Commission proposed map(s). **At this hearing the City Council may elect to: (1) direct staff to introduce an ordinance approving one of the Commission recommended maps/sequencing or (2) reject the map(s)/sequencing and return it to the Commission for reconsideration with a statement of the reasons for such disapproval and request the Commission to modify the map(s)/sequencing.** If the City Council rejects the Commission's recommendation, the Commission shall have up to seven days (but in no event later than January 28, 2022) to submit a revised map(s)/sequencing to the City Council for further consideration. Upon

receipt of the revised map(s) the City Clerk shall immediately cause the maps to be published for a seven-day public review period.

SECTION 14. Statement of Council Intent: **It is the intention of the City council to adopt one of the redistricting maps recommended by the Commission.**

In accordance with the Resolution, the City Council may consider either proposed district boundary maps (Public Map 208 and ALVA Map) for adoption or rejection:

OPTION #1 - ADOPT A PROPOSED DISTRICT BOUNDARY MAP:
Should the City Council choose to adopt one of the two proposed district boundary maps (Public Map 208 or ALVA Map) recommended by the Advisory Redistricting Commission, the Council will vote to direct staff to bring back an ordinance at the Fifth Public Hearing on February 16, 2022 for introduction and formal adoption by the City Council.

OPTION #2 - REJECT THE PROPOSED DISTRICT BOUNDARY MAPS:
Should the City Council choose to reject the two proposed district boundary maps recommended by the Advisory Redistricting Commission, the Council must provide a detailed statement of the reasons for such disapproval with a request to modify the proposed district boundary or boundaries for future consideration by the Advisory Redistricting Commission.

A Fifth Public Hearing is scheduled for February 16, 2022, at 7:30 p.m. to adopt the final map ordinance, effective thirty days after City Council approval.

FISCAL IMPACT

City Council has appropriated $150,000 in the FY 2021/2022 mid-year budget adjustments to meet the 2021 Redistricting Program requirements.

STRATEGIC PLAN

Goal I: Maintain effective public safety and protection for life, property, and the environment.

C. Use a variety of methods to communicate timely, useful, and trusted information about city programs, services, and policies.

Goal II: Ensure long-term fiscal health of the City and maintain funding for services.

C. Involve and expand engagement to enhance public oversight and transparency.

Prepared by:	Andrew S. Pletcher, Deputy City Attorney
Certified as to availability of Funds:	Keith Kang, Finance Manager
Approved by:	Ronda Perez, Acting City Manager

Approved as to form: Christopher Beck, City Attorney

ATTACHMENTS

1. Resolution No. CC 2021-031
2. City of Palmdale – Public Map 208
3. City of Palmdale – ALVA Map
4. Legal Notice – Public Map Publication
5. City of Palmdale Outreach Summary Report (February 2, 2022)

CITY COUNCIL
CITY OF PALMDALE, CALIFORNIA
RESOLUTION NO. CC 2021-031

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE ESTABLISHING A REDISTRICTING COMMISSION PURSUANT TO ELECTIONS CODE SECTION 23000

WHEREAS, members of the City Council of the City of Palmdale ("City") adopted Ordinance No. 1471, transitioning from at-large to by-district city councilmember elections under Elections Code § 10010; and

WHEREAS, the City Council are currently elected in "district-based " election, in which each city councilmember is elected only by the voters in the district in which the candidate resides; and

WHEREAS, Elections Code 21601 and 23000 authorizes the City Council to appoint a redistricting Commission; and

WHEREAS, the City Council desires to receive input on district boundaries from a geographically diverse sector of the community; and

WHEREAS, the Fair Maps Act (AB 849) became effective January 1, 2020 and created standardized redistricting criteria aimed to keep communities together and to prohibit partisan gerrymandering. The Act also expanded community outreach and public hearing requirements and timelines, which coincide with the State redistricting schedule (ATTACHMENT 1); and

WHEREAS, the SB 1018 became effective on January 1, 2019 expanding the methods for re-drawing district maps. Under this legislation, in addition to appointing an advisory, or an independent commission, the City Council may instead elect to appoint a hybrid commission or contract with Los Angeles County's Citizen Redistricting Commission ("CRC"), as outlined in the Authorities and Criteria for Redistricting Commissions (ATTACHMENT 2) and provides for detailed information for each commission):

a. the City Council may ***adopt districts itself***; and
b. the City Council may appoint an ***advisory commission*** to recommend district boundaries for City Council adoption; and
c. the City Council may establish an ***independent redistricting commission*** to adopt or new boundaries to the City; and
d. the City Council may establish a ***hybrid redistricting commission*** to either adopt or recommend new boundaries to the City.

NOW, THEREFORE BE IT RESOLVED, that the City of Palmdale, acting by and through its City Council, having considered and been fully advised in the matter and good cause appearing therefore does hereby resolve as follows:

SECTION 1. Establishment. There shall be established the Palmdale Redistricting Commission, hereinafter "Commission" which shall be an Advisory Commission pursuant to Elections Code §23001. The Commission shall be established by June 1, 2021 and shall exist until the City Council adopts an ordinance establishing City Council district boundaries for the November 2022 election.

SECTION 2. Membership. The Commission shall consist of 11 Commission members. Commission members shall consist of a diverse group of residents.

SECTION 4. Selection Process. The Commission member selection process is designed to produce a qualified and impartial Commission. Commission members shall be selected through an open application process. Any person who meets the minimum Commission member qualifications in Section 5 may apply to serve on the Commission. Commissioners shall be appointed as follows

A. The City Clerk shall initiate and widely publicize the Commission application process. To promote a large and diverse applicant pool, the City Clerk shall seek assistance from a broad range of community-based organizations to encourage qualified persons to apply. The application period shall be open through the earliest statutory date required.

B. At the end of the application period, the City Clerk shall review and verify the information contained in each application, including applicants' eligibility to serve on the Commission under Section 5. The City Clerk shall remove from the applicant pool any applicant who does not meet the minimum Commission member qualifications.

C. The applicants may be considered taking into account the following factors:

(1) The Commission should not be comprised entirely of members who are registered to vote with the same political party preference.

(2) Commission members should reasonably reflect the City of Palmdale's diverse geography and reside in diverse areas throughout the city.

(3) Race/ethnicity may be considered without using formulas, quotas or ratios.

(4) Gender, age, economic class, sexual orientation and party registration may be considered in selecting Commission members.

(5) Commission members shall be impartial, know the jurisdiction's neighborhoods and communities, appreciate the jurisdiction's diversity and work well with others.

D. Commission members shall be appointed as follows: each Councilmember shall appoint two Commission members, and the remaining three Commission members shall be appointed by the Mayor, with all proposed appointees subject to confirmation by a majority of the Council.

SECTION 5. Eligibility Requirements for Members of the Commission. The application process shall be open to all eligible residents. The following qualifications and restrictions are imposed on members of the Commission:

A. A person, or the family member of a person (i.e., spouse, registered domestic partner, parent, sibling, child or in-law), who has done any of the following in the preceding eight years, shall not be appointed to serve on a Commission:

(1) Been elected or appointed to, or been a candidate for, an elective office of Palmdale.

(2) Served as an officer of, employee of, or paid consultant to, a campaign Commission or a candidate for elective office of Palmdale.

(3) Served as an officer of, employee of, or paid consultant to, a political party or as an elected or appointed member of a political party central Commission.

(4) Served as a staff member of, consultant to, or contracted with, a currently serving elected officer of Palmdale.

(5) Been registered to lobby in Palmdale.

(6) Contributed five hundred dollars ($500) or more in a year to any candidate for an elective office of Palmdale.

B. A member of the Commission shall not do any of the following:

(1) While serving on the Commission, endorse, work for, volunteer for, or make a campaign contribution to, a candidate for an elective office of Palmdale.

(2) Be a candidate for an elective office of Palmdale for 5 years commencing with the date of his or her appointment to the Commission.

(3) For four years commencing with the date of his or her appointment to the Commission:

a. Accept an appointment to a Palmdale Board, Commission or Commission.

b. Accept employment as a staff member of, or consultant to, an elected official or candidate for elective office of Palmdale.
c. Receive a noncompetitively bid contract with Palmdale.

d. Register as a lobbyist in Palmdale.

C. Must be a resident of Palmdale and resided in Palmdale for at least the past three years.

D. Must be a registered voter. Those residents not eligible to vote due to age or citizenship but have a Permanent Resident Card (Green Card) are exempt from this requirement.

SECTION 6. During and Post-Service Restrictions. Commission members shall comply with the following during and post-service restrictions as contained in California Elections Code Section 23003(d):

A. While serving on the Commission, members may not work for, volunteer for, or make a campaign contribution to, a candidate for an elective office of Palmdale.

B. Commission members may not run for an elective office of Palmdale for 5 years commencing with the date of my appointment to the Commission.

C. For four years commencing with the date of his or her appointment to the Commission, members shall not:

(1) Accept an appointment to a Palmdale Board, Commission or Commission.

(2) Accept employment as a staff member of, or consultant to, an elected official or candidate for elective office of Palmdale.

(3) Receive a noncompetitively bid contract with Palmdale.

(4) Register as a lobbyist in Palmdale.

SECTION 7. Redistricting Criteria. The Commission shall take into account the following legally required criteria in recommending district boundaries:

A. Each city council district shall contain a nearly equal population;
B. A redistricting plan shall be drawn in a manner that complies with the Federal Voting Rights Act, the California Voting Rights Act and the Equal Protection Clause of the U.S. Constitution; and

C. City Council districts shall not be drawn with race as the predominate factor.

D. The Commission may also adopt its own criteria consistent with this Section 7 and may consider additional criteria, including the criteria set forth in Elections Code 21601, such as including topographical and geographical boundaries (major roads, freeways, creeks, railroad lines or other barriers) and communities of interest (school district boundaries, neighborhood boundaries, retail/commercial districts, voting precincts etc.).

SECTION 8. Public Transparency. The Commission shall implement an open process for public input and Commission deliberation as follows:

A. The Commission members shall file Form 700 – Statement of Economic Interest
B. forms.

C. The Commission shall comply with the California Public Records Act, commencing with Section 6250 of the California Government Code, and the Ralph M. Brown Act, commencing with Section 54950 of the California Government Code.

D. The Commission shall publish on the internet and make available to the public a draft version of a proposed final map before final recommendation to the City Council.

E. All records of the Commission relating to redistricting, and all data considered by the Commission in drawing a draft map or proposed final map, are public records.

F. The City shall establish and make available to the public on the internet a calendar of all public hearings.

G. The City shall establish and maintain for ten years a webpage for the Commission where important redistricting materials may be published, including hearing agendas, hearing minutes, links to hearing audio or video recordings where applicable, a Commission member roster, and draft maps created by the Commission.

H. Commission members shall disclose all contact regarding the Commission's subject matter jurisdiction that occurs outside of a publicly noticed meeting. Commission members shall disclose these contacts no later than the Commission's next regular or special meeting.

I. Any person who is compensated for communicating with the Commission or any Commission member, other than a reimbursement of reasonable travel expenses, shall identify the party compensating them in such communication.

SECTION 9. Public Engagement. The Commission and the City should actively encourage residents to participate in the redistricting process.

A. The Commission shall make every reasonable effort to afford maximum public access to its proceedings.

B. The City shall solicit broad public participation in the redistricting process, including from residents of communities that traditionally participate less frequently in the local political process. At minimum, the City shall:

(1) Develop and present a proposed outreach campaign to the City Council at a public meeting;

(2) Conduct an outreach campaign to educate the public on the redistricting process and how to be involved; and

(3) Request the assistance of neighborhood associations, community groups, civic organizations, and civil rights organizations with engaging residents in the redistricting public review process.

SECTION 10. Commission Meetings. The hearing location shall be accessible to persons with disabilities and, to the extent practicable, shall have free parking nearby and be accessible by public transit. Public hearings shall be scheduled at various times and days of the week to accommodate a variety of work schedules and to reach as large an audience as possible. The Commission shall establish and implement a process for accepting written public comment, including the submission of draft maps and draft partial maps for the Commission's consideration.

SECTION 11. Administration. A quorum shall consist of a majority of the seated Commission members (i.e., if eleven members are seated, a quorum shall be six members). The Commission may only recommend a plan for district boundaries and election sequencing with a majority vote of the seated Commission members (i.e., if eleven members are seated, six votes would be needed). All other Commission actions, other than maps and sequencing, require only a majority vote of those present, provided that a quorum is present. The City Council or the Commission may remove a Commission member for substantial neglect of duty, gross misconduct in office, or inability to discharge the duties of office. Before being removed, a Commission member must be provided with the reasons for their proposed removal, at least a week's notice of the public hearing where his or her proposed removal will be voted on, and an opportunity to respond to or rebut those reasons in writing and at the hearing.

SECTION 12. Staff Support. The City Manager, City Clerk, and City Attorney shall designate staff to support the Commission, as needed.

SECTION 13. Schedule. The Commission shall forward its final recommendation regarding a proposed district map to the City Clerk by no later than January 21, 2022. Upon receipt of the recommendation, the City Clerk shall immediately cause the recommended map(s) to be published for a seven-day public review period. Thereafter, the City Council shall conduct a public hearing on the Commission

proposed map(s). At this hearing the City Council may elect to: (1) direct staff to introduce an ordinance approving one of the Commission recommended maps/sequencing or (2) reject the map(s)/sequencing and return it to the Commission for reconsideration with a statement of the reasons for such disapproval and request the Commission to modify the map(s)/sequencing. If the City Council rejects the Commission's recommendation, the Commission shall have up to seven days (but in no event later than January 28, 2022) to submit a revised map(s)/sequencing to the City Council for further consideration. Upon receipt of the revised map(s) the City Clerk shall immediately cause the maps to be published for a seven-day public review period.

SECTION 14. Statement of Council Intent: It is the intention of the City council to adopt one of the redistricting maps recommended by the Commission.

PASSED, APPROVED and **ADOPTED** this 6th day of April, 2021.

Steven D. Hofbauer, Mayor

Approved as to form:

Christopher L. Beck
City Attorney

ATTEST:

Shanae S. Smith, City Clerk

I, Shanae S. Smith, City Clerk of Palmdale, California, do hereby certify that the foregoing resolution was duly passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the 6th day of April, 2021 by the following roll call vote:

AYES: Hofbauer, Bettencourt, Carrillo, Loa, Bishop

NOES: None

ABSTAIN: None ABSENT: None

Date: 4/15/2021

Shanae S. Smith, City Clerk

Attachment 1 – Fair Maps Act

Criteria Applied to Drawing District Lines	Transparency & Public Engagement
• **Equal Population** of each district required • **Voting Rights Act & California Voting Rights Act** must be followed. • **Population** is adjusted to count incarcerated people at their home address not their prison address Then the following ***in order of priority***: 1. **Geographic Contiguity** to the extent practicable. Areas that meet only at the points of adjoining corners are not contiguous. Areas that are separated by water and not connected by a bridge, tunnel, or regular ferry service are not contiguous. 2. **Communities of Interest Preservation** to the extent practicable. A "community of Interest" is a population that shares common social or economic interests that should be included within a single supervisorial district for purposes of its effective and fair representation. 3. **Geographic Integrity** of a city or census designated place shall be respected to the extent practicable. 4. **Geographic Compactness** should be encouraged to the extent practicable, where it doesn't conflict with previous criteria, and in a manner to ensure that nearby areas of population are not bypassed in favor of more distant populations. 5. **Easily Identifiable by Residents** To the extent practicable, districts shall be bounded by natural and artificial barriers, including streets. 6. **Prohibit Favoritism** No partisan favoritism or discrimination.	**Hearing & Map Key Requirements** At least four hearings required. • One hearing prior to issuing first draft map. • Two hearings after draft map issued. • Hold at least one hearing or workshop on a weekend or weeknight after 6pm • Hearings must be accessible to persons with disabilities. • Draft maps posted online seven days before adoption of final map; three days in the last 28 days before deadline • If available, draft maps submitted by county/city must include total population, citizen voting age population (CVAP), and racial & ethnic characteristics of CVAP in each proposed district. • Census data from Statewide Database must be available for at least three weeks before release of any draft map; if 60-90 days until deadline, this is reduced to one week; if fewer than 60 days, no waiting period. **Outreach** Council's good faith outreach required to reach underrepresented and non-English speaking communities. • Disseminate info through social media, media, good government, and community organizations, including those serving non-English speaking communities • Live translation required if requested • Dedicated internet web page with info in English and any languages in which city is required to produce ballots. • Public comment and map drafts may be submitted in writing or electronically and must be made publicly available.

California Elections Code Sections 21620-21630; Table information adapted from the League of Women Voters of California, The FairMaps California Local Redistricting Toolkit

Attachment 2: Authorities and Criteria for Redistricting Commissions

	Advisory Commission	Hybrid Commission	Independent Commission
Statutory Authority	Elections Code 23002	Elections Code 23003	Elections Code 23003
Scope	Recommends a districting map to the City Council	Recommends two or more districting maps to the City Council and the Council must select one	Has authority to independently adopt City districting map
Qualifications/ Selection Process	• City may prescribe the manner in which members are appointed to the commission. • Person who is elected city official, or a family member, staff member or paid campaign staff of elected official of city shall not be eligible. •City may impose additional requirements and restrictions on members of the commission in excess of those prescribed by State law.	• Must be resident of City. • Commissioners may not be comprised entirely of members from same political party preference. • City may prescribe the manner in which members are appointed to the commission, provided it uses an application process open to all eligible residents and not appointed by City Council. • City may also impose additional qualifications and restrictions on members of the commission in excess of those prescribed by State law.	• Must be resident of City. • Commissioners may not be comprised entirely of members from same political party preference. • City may prescribe the manner in which members are appointed to the commission, provided it uses an application process open to all eligible residents and not appointed by City Council. • City may also impose additional qualifications and restrictions on members of the commission in excess of those prescribed by State law.
Member Disqualification	• A person who is an elected official of the City • A family member, staff member, or paid campaign staff of an elected official of the City	• A person who is an elected official of the City • A family member, staff member, or paid campaign staff of an elected official of the City • A person, or the person's spouse, who has done any of the following in the preceding <u>eight years</u> (or a non- spouse family member in the preceding <u>four</u> years) shall not be appointed	• A person who is an elected official of the City • A family member, staff member, or paid campaign staff of a city councilmember. • A person, or the person's spouse, who has done any of the following in the preceding <u>eight years</u> (or a non-spouse family member in the preceding <u>four</u> years) shall not be appointed to serve on a commission: (A) Served as an officer of, employee of, or paid

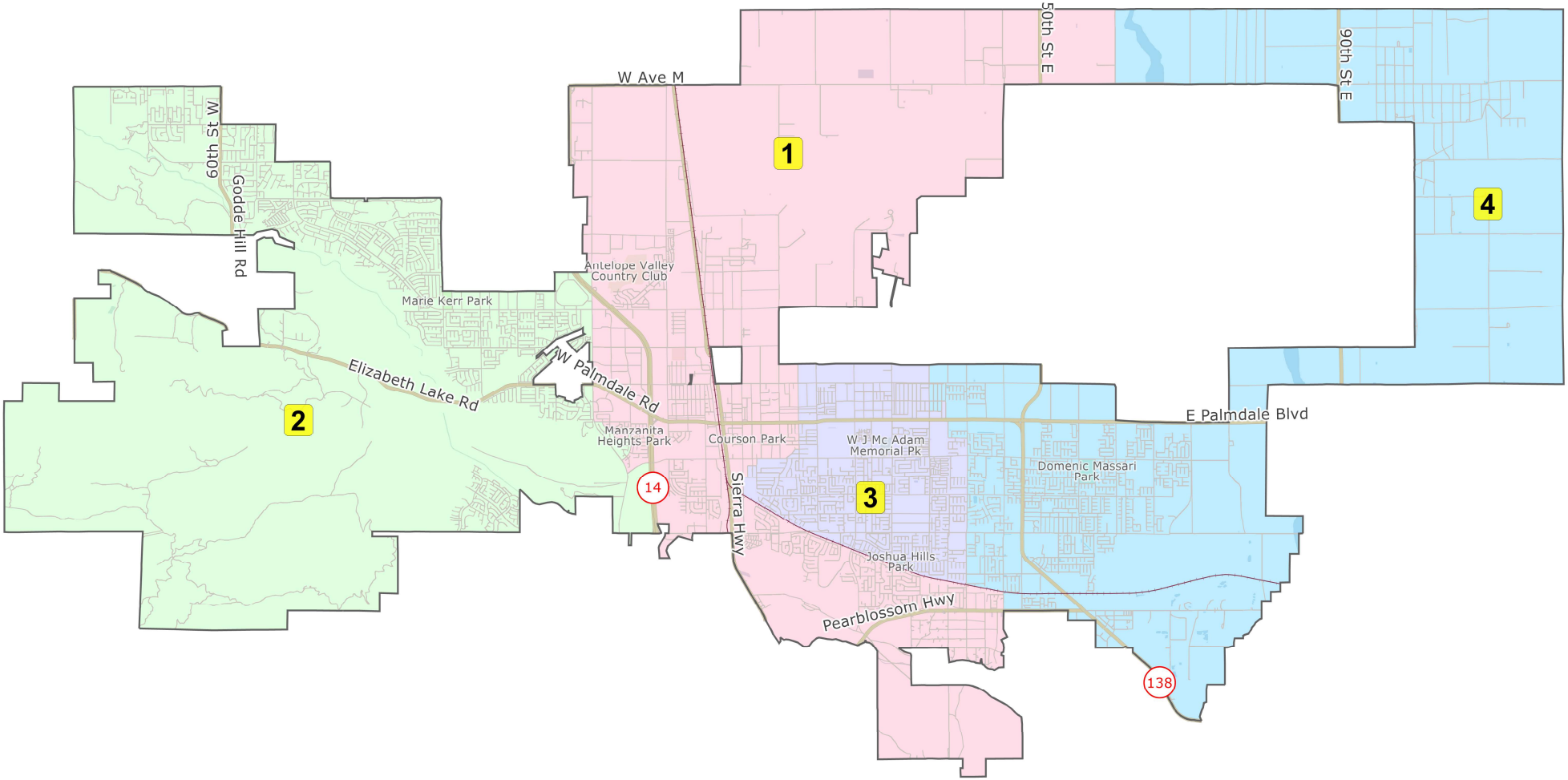
	Advisory Commission	Hybrid Commission	Independent Commission
		to serve on a commission: (A) Served as an officer of, employee of, or paid consultant to, a campaign committee or a candidate for city council. (B) Served as an officer of, employee of, or paid consultant to, a political party or as an elected or appointed member of a political party central committee. (C) Served as a staff member or a consultant to, or who has contracted with, a currently serving city councilmember. (D) Been registered to lobby the city. (E) Contributed five hundred dollars ($500) or more in a year to any city council candidate.	consultant to, a campaign committee or a candidate for city council. (B) Served as an officer of, employee of, or paid consultant to, a political party or as an elected or appointed member of a political party central committee. (C) Served as a staff member or a consultant to, or who has contracted with, a currently serving city councilmember. (D) Been registered to lobby the city. • Contributed five hundred dollars ($500) or more in a year to any city council candidate.
Conduct Prohibitions While Serving on Committee		While serving on the commission, members may not: • Endorse, work for, volunteer for, or make a campaign contribution to, a candidate for city council.	While serving on the commission, members may not: Endorse, work for, volunteer for, or make a campaign contribution to, a candidate for city council.
Post-Service Conduct Prohibitions		• For <u>5 years</u> commencing on appointment to the commission, a commission member is prohibited from being a candidate for an elective office of the City if: a. The election for that office will be conducted using district boundaries adopted by the commission on	• For <u>5 years</u> commencing on appointment to the commission, a commission member is prohibited from being a candidate for an elective office of the City if: a. The election for that office will be conducted using district boundaries adopted by the commission on

	Advisory Commission	Hybrid Commission	Independent Commission
		which the member served b. The election for that office will be conducted using district boundaries adopted by the City pursuant to recommendations by the commission on which the member served • For <u>4 years</u> commencing with appointment to the commission, a commission member may not: (1) Accept employment as a staff member of, or consultant to, an elected official or candidate for elective office of the City. (2) Receive a noncompetitively bid contract with the City. (3) Register as a lobbyist for the City. • For <u>2 years</u> commencing with appointment to the commission, a commission member may not accept an appointment to an office of the City.	which the member served b. The election for that office will be conducted using district boundaries adopted by the City pursuant to recommendations by the commission on which the member served • For <u>4 years</u> commencing with appointment to the commission, a commission member may not: (1) Accept employment as a staff member of, or consultant to, an elected official or candidate for elective office of the City. (2) Receive a noncompetitively bid contract with the City. (3) Register as a lobbyist for the City. • For <u>2 years</u> commencing with appointment to the commission, a commission member may not accept an appointment to an office of the City.
Commission Requirements	• Form 700 likely required • Subject to the Brown Act • Subject to Public Records Act	• Must file Form 700 • Subject to the Brown Act • Subject to Public Records Act • Commission shall be subject to same redistricting deadlines,	• Must file Form 700 • Subject to the Brown Act • Subject to Public Records Act • Commission shall be subject to same redistricting deadlines,

	Advisory Commission	Hybrid Commission	Independent Commission
		requirements and restrictions that apply to the City • Commission shall publish a map of the proposed new district boundaries and make it available to the public for at least 7 days before the map may be adopted • Commission shall not draw districts favoring or discriminating against incumbents or candidates	requirements and restrictions that apply to the City • Commission shall publish a map of the proposed new district boundaries and make it available to the public for at least 7 days before the map may be adopted • Commission shall not draw districts favoring or discriminating against incumbents or candidates •
Public Hearings	Council must conduct 4 hearings before map adoption. Advisory commission may conduct the pre-map hearing on behalf of Council.	Commission must conduct at least three public hearings before map adopted	Commission must conduct at least three public hearings before map adopted

Palmdale Redistricting 2022

Public Map 208



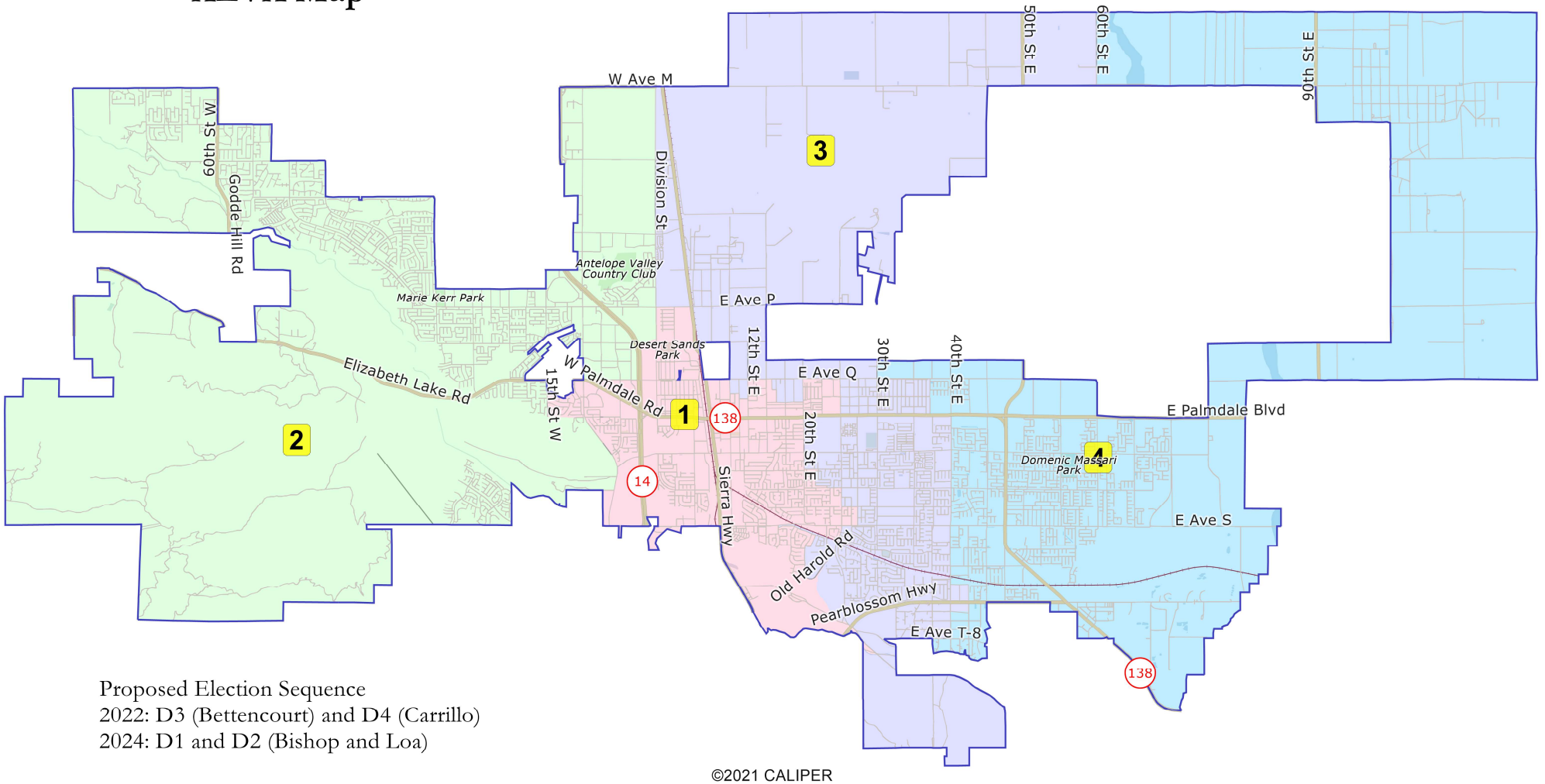
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City of Palmdale - Public 208 - 2020 Census Adjusted						
District		**1**	**2**	**3**	**4**	**Total**
2020	2020 Census (Adjusted)	42,598	42,588	42,599	42,609	170,394
	Deviation from ideal	-1	-11	1	11	21
	% Deviation	0.00%	-0.02%	0.00%	0.02%	0.05%
2020 Total Pop	% Hisp	62%	40%	73%	72%	62%
	% NH White	14%	33%	11%	9%	17%
	% NH Black	18%	13%	11%	13%	14%
	% Asian-American	3%	10%	2%	3%	5%
Citizen Voting Age Pop	Total	22,307	25,714	22,424	22,984	93,428
	% Hisp	54%	33%	61%	62%	52%
	% NH White	25%	43%	20%	17%	27%
	% NH Black	15%	13%	15%	17%	15%
	% Asian/Pac.Isl.	5%	10%	4%	4%	6%
Voter Registration (Nov 2020)	Total	19,303	26,690	19,730	21,316	87,039
	% Latino est.	49%	32%	61%	62%	50%
	% Spanish-Surnamed	45%	29%	55%	56%	45%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	33%	51%	25%	20%	33%
	% NH Black	18%	14%	16%	20%	17%
Voter Turnout (Nov 2020)	Total	12,573	21,096	12,993	14,690	61,352
	% Latino est.	48%	31%	60%	61%	48%
	% Spanish-Surnamed	44%	28%	54%	56%	44%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	34%	51%	25%	20%	35%
	% NH Black est.	17%	14%	16%	20%	16%
ACS Pop. Est.	Total	39,355	37,655	39,630	39,253	155,894
Age	age0-19	35%	29%	34%	34%	33%
	age20-60	51%	54%	53%	52%	53%
	age60plus	15%	17%	13%	14%	14%
Immigration	immigrants	25%	19%	26%	27%	25%
	naturalized	51%	73%	49%	56%	56%
Language spoken at home	english	54%	71%	51%	46%	56%
	spanish	42%	19%	46%	50%	39%
	asian-lang	2%	6%	2%	3%	3%
	other lang	2%	4%	1%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	10%	21%	25%	19%
Education (among those age 25+)	hs-grad	52%	49%	54%	52%	52%
	bachelor	8%	19%	6%	9%	11%
	graduatedegree	3%	10%	2%	2%	4%
Child in Household	child-under18	46%	42%	48%	54%	47%
Pct of Pop. Age 16+	employed	57%	64%	58%	58%	60%
Household Income	income 0-25k	28%	8%	22%	13%	18%
	income 25-50k	25%	14%	28%	23%	23%
	income 50-75k	16%	13%	22%	22%	18%
	income 75-200k	28%	53%	28%	39%	37%
	income 200k-plus	3%	11%	1%	2%	4%
Housing Stats	single family	62%	97%	85%	98%	85%
	multi-family	38%	3%	15%	2%	15%
	rented	54%	21%	39%	23%	35%
	owned	46%	79%	61%	77%	65%

Total population data from the California adjustment to the 2020 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database. Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

Palmdale Redistricting 2022

ALVA Map



Proposed Election Sequence
2022: D3 (Bettencourt) and D4 (Carrillo)
2024: D1 and D2 (Bishop and Loa)

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City of Palmdale - ALVA Map - 2020 Census Adjusted						
District		**1**	**2**	**3**	**4**	**Total**
2020	2020 Census (Adjusted)	43,115	42,770	41,907	42,602	170,394
	Deviation from ideal	517	172	-692	4	1,208
	% Deviation	1.21%	0.40%	-1.62%	0.01%	2.84%
2020 Total Pop	% Hisp	67%	39%	70%	71%	62%
	% NH White	12%	34%	12%	10%	17%
	% NH Black	16%	13%	13%	13%	14%
	% Asian-American	3%	10%	3%	3%	5%
Citizen Voting Age Pop	Total	22,107	26,076	22,100	23,146	93,428
	% Hisp	58%	32%	58%	61%	52%
	% NH White	20%	45%	22%	17%	27%
	% NH Black	15%	13%	15%	17%	15%
	% Asian/Pac.Isl.	4%	10%	4%	4%	6%
Voter Registration (Nov 2020)	Total	18,895	26,866	19,725	21,553	87,039
	% Latino est.	55%	31%	57%	61%	50%
	% Spanish-Surnamed	50%	29%	52%	55%	45%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	28%	52%	27%	21%	33%
	% NH Black	18%	14%	16%	20%	17%
Voter Turnout (Nov 2020)	Total	12,019	21,256	13,183	14,894	61,352
	% Latino est.	54%	30%	56%	60%	48%
	% Spanish-Surnamed	49%	28%	51%	55%	44%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	30%	52%	28%	21%	35%
	% NH Black est.	16%	14%	16%	20%	16%
ACS Pop. Est.	Total	40,074	37,946	38,472	39,402	155,894
Age	age0-19	35%	29%	33%	34%	33%
	age20-60	51%	54%	54%	52%	53%
	age60plus	14%	17%	13%	14%	14%
Immigration	immigrants	26%	19%	26%	28%	25%
	naturalized	48%	72%	52%	57%	56%
Language spoken at home	english	52%	72%	53%	46%	56%
	spanish	44%	19%	44%	50%	39%
	asian-lang	2%	6%	2%	3%	3%
	other lang	1%	4%	2%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	10%	21%	25%	19%
Education (among those age 25+)	hs-grad	51%	49%	54%	52%	52%
	bachelor	7%	19%	7%	9%	11%
	graduatedegree	2%	10%	3%	2%	4%
Child in Household	child-under18	48%	42%	47%	54%	47%
Pct of Pop. Age 16+	employed	57%	64%	59%	58%	60%
Household Income	income 0-25k	29%	9%	22%	13%	18%
	income 25-50k	26%	14%	28%	23%	23%
	income 50-75k	17%	13%	20%	22%	18%
	income 75-200k	27%	52%	28%	39%	37%
	income 200k-plus	1%	12%	2%	2%	4%
Housing Stats	single family	63%	97%	83%	98%	85%
	multi-family	37%	3%	17%	2%	15%
	rented	55%	21%	40%	23%	35%
	owned	45%	79%	60%	77%	65%

Total population data from the California adjustment to the 2020 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database. Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

0990 Public Notice

Notice is hereby given pursuant to California Business and Professional Codes # 21700-21716, Section 2328 of the UCC of the Penal Code Section 535 the Under-Signed, SecurCare Self Storage, will sell at public sale on or after **Monday the 7th day of February 2022 at 10:00 AM** with bidding to take place on lockerfox.com the following misc. goods:

SecurCare Self Storage #0318
1616 Rosamond Blvd.
Rosamond, CA 93560

Names:
Courtlyn Welch-Scheel
Cortlyn Welch-Scheel
Amanda Houston
Niels Roelsgaard
Debra Jackson Jackson
Debra Jackson
Yvette L Meredith
Yvette Lachelle Meredith
Kamyl Brite
Alan Merriweather
Evangelina Flores
Chad Currie
Sharon T. Omar
Melissa N Rydeen
Patricia Matthews
Alejandro Carzenas
Eric Jenkins
Theresa Boothe
Mavis Yaste
Louise Rodriguez

Goods must be paid in CASH and removed within 48 hours of sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

SecurCare Self Storage- Rosamond 1616 Rosamond Blvd Rosamond, CA 93560 (661) 236-3722
Published: 1/24/22, 1/31/22

Notice is hereby given pursuant to California Business and Professional Codes # 21700-21716, Section 2328 of the UCC of the Penal Code Section 535 the Under-Signed, SecurCare Self Storage, will sell at public sale on or after **Monday , February 7, 2022 at 9:30 AM** with bidding to take place on lockerfox.com the following misc. goods:

SecurCare Self Storage
38963 Sierra Hwy
Palmdale, CA, 93550

Names:
BONNIE BARROSSE
NEILL SCHUTZER
RESHAWNE PHILLPS
MANUEL MUNOZ JR
DAWN WATTS
JOYCE JOHNSTON
ANGELA MORALES
DOUGLAS RECARDO
MARVELAS EVANS
VALERIE HUNTER
CAMISHA HANDFORD
DAVIS ARENAS

Goods must be paid in CASH and removed within 48 hours of sale. Sale is subject to cancellation in the event of settlement between owner and obligated party
Publish: 1/24/22, 1/31/22

NOTICE OF TRUSTEE'S SALE Trustee Sale No. 21-00247-2CTT Loan No: ***1395/Rogue APN 3322-024-004 YOU ARE IN DEFAULT UNDER A DEED OF TRUST WITH ASSIGNMENT OF RENTS AS ADDITIONAL SECURITY DATED JULY 13, 2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On January 31, 2022, at 11:00 AM, by the fountain located at 400 Civic Center Plaza, Pomona, CA 91766, CHICAGO TITLE COMPANY, as the duly appointed Trustee (the "Trustee"), under and pursuant to the power of sale contained in that certain Deed of Trust with Assignment of Rents as Additional Security recorded on September 19, 2005, as Instrument No. 05 2248621 of official records in the office of the Recorder of Los Angeles County, CA, executed by: Renato M. Roque and Marilyn M. Roque, husband and wife as joint tenants, as Trustor (the "Trustor"), in favor of Roland Universal Land Co., Inc., a California Corporation, as Beneficiary, and any modifications thereto are collectively referred to herein from time to time as the "Deed of Trust", WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, in lawful money of the United States, all payable at the time of sale, that certain property situated in said County, California describing the land therein as: LOT 148 OF TRACT 29427, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 807, PAGES 1 TO 16 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM A 1/2 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS NOW OR AT ANYTIME HEREWITH SITUATED THEREIN AND THEREUNDER, INCLUDING THE RIGHT TO PARTICIPATE IN ALL BONUSES, DELAY RENTALS, CONSIDERATION OF EVERY KIND AND CHARACTER AND NO OIL OR GAS LEASE SHALL BE VALID UNLESS APPROVED BY GRANTORS, THEIR HEIRS OR ASSIGNS, AS RESERVED BY HELEN HOUSTON AND LETA HOUSTON EVANS, BY DEED RECORDED DECEMBER 29, 1953 IN BOOK 43477, PAGE 143 OFFICIAL RECORDS. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the Property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the Property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the Property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this Property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the Property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this Property, you may call 1.866.684.2727 or visit this Internet Website www.servicelinkasap.com, using the file number assigned to this case 21-00247-2CTT. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. The real Property heretofore described is being sold "as is". The street address and other common designation, if any, of the real Property described above is purported to be: No common designation. Directions may be obtained pursuant to a written request submitted to Roland Land Investment Co., Inc., 16661 Ventura Blvd., Suite 300, Encino, CA 91436-1914 within 10 days from the first publication of the notice The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining unpaid balance of the obligations secured by and pursuant to the power of sale contained in that certain Deed of Trust (together with any modifications thereto). The total amount of the unpaid balance of the obligations secured by the Property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be $14,161.61 (Estimated), provided, however, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The Property offered for sale excludes all funds held on account by the Property receiver, if applicable. DATE: December 31, 2021 CHICAGO TITLE COMPANY, TRUSTEE 21-00247-2CTT 1101 Investment Blvd., Suite 170 El Dorado Hills, CA 95762 916-636-0114 Sara Berens, Authorized Signor SALE INFORMATION CAN BE OBTAINED ON LINE AT www.servicelinkasap.com AUTOMATED SALES INFORMATION PLEASE CALL 1.866.684.2727 A-4739704 01/10/2022, 01/17/2022, 01/24/2022

Notice is hereby given pursuant to California Business and Professional Codes # 21700-21716, Section 2328 of the UCC of the Penal Code Section 535 the Under-Signed, SecurCare Self Storage, will sell at public sale on or after **Monday, February 7th, 2022 at 9:00AM** with bidding to take place on lockerfox.com the following misc. goods:

SecurCare Self Storage
37909 10th Street East
Palmdale, CA 93550

Names:
Belisa Ruiz
Belisa B Ruiz
Karina Pelayo
Isaias Castro
Rudolph Simmons
Lakeasha Russell
Curtis Smith
Felicia Shinn
Casey Jones
Maria Rodriguez

Goods must be paid in CASH and removed within 48 hours of sale. Sale is subject to cancellation in the event of settlement between owner and obligated party
Published: 1/24/22, 1/31/22

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0803 Autos for Sale



FORD 2013 FIESTA
Special Titanium, leather interior, power sunroof, fully loaded. **$9,999.**
Vin#17278
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM

0990 Public Notice

0803 Autos for Sale



KIA 2008 SPECTRA EX
4 door, auto, loaded, very clean, must see & drive.
$4,999. *Vin#596146*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM



MERCURY 2006 MILAN
PREMIER model, like new, low miles only 45,000.
$6,999. *Vin#655072*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM

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MINI 2004 COOPER
2 door, manual 6-speed trans. ice cold air, smogged & ready to go,
$4,999. *Vin87124*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM

TOYOTA 2005 CELICA GT
2 door, auto, CD player, AM/FM, ice cold air.
$3,999. *Vin#187542*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM



TOYOTA 2007 YARIS
2 door, auto, aircon, fm/am CD player.
$3,500. *Vin#07208*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
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0990 Public Notice

0806 Sport/Utility Vehicles



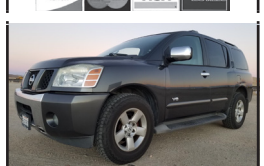
HUMMER 2006 H3
Loaded, very sharp, must see & drive.
$19,999. *Vin272302*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
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JEEP 2004 GRAND CHEROKEE LAREDO 4x4
4.0 Straight 6 engine, hard to find. Looks brand new. Bumper to bumper warranty. **$6,999.** *Vin431343*
ROSAMOND AUTO SALES
(661) 256-7373
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JEEP 2015 PATRIOT 4x4
Fully loaded, 4 cyl; good milage, very dependable, looks sharp, runs excellent. **$9,999.** *Vin272295*
ROSAMOND AUTO SALES
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www.rosamondautosales.com
OPEN 8 AM - 5 PM



NISSAN 2006 ARMADA
Third row seats, seats 8 passengers, low miles 86,975, fully loaded, like new, very dependable and runs strong.
$7,999. *Vin#08404*
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(661) 256-7373
www.rosamondautosales.com
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0806 Sport/Utility Vehicles



SATURN 2003 VUE
All wheel drive, only 44,000 mi; w/warranty, 4-cyl; gas saver, AC, auto, fully loaded, like new, showroom condition.
$6,999. *Vin#803178*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM



SATURN 2007 VUE
Fully loaded, like new, very dependable, must see & drive. **$6,999.** *Vin#847580*
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(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM

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To place your ad call 940-1000

0809 Antique, Custom Cars/ Parts/Services

1969 GMC 3/4T PU 4WD, w/shell, new rims tires, recent work, $14,900.
661-350-1020

0812 Pickup Trucks



2007 GMC Duramax Diesel 4WD, excellent mechanical condition, 150,000 miles, camper shell, brand new tires.
$30,0000 obo
661-609-2235

0990 Public Notice

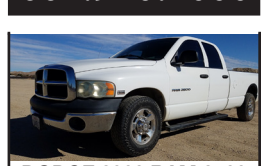
0812 Pickup Trucks



DODGE 1997 DAKOTA V8
Extra cab, 6 passenger, engine only has 63,000 miles, auto, AC, runs very good, dependable..
$4,999 *Vin#244797*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
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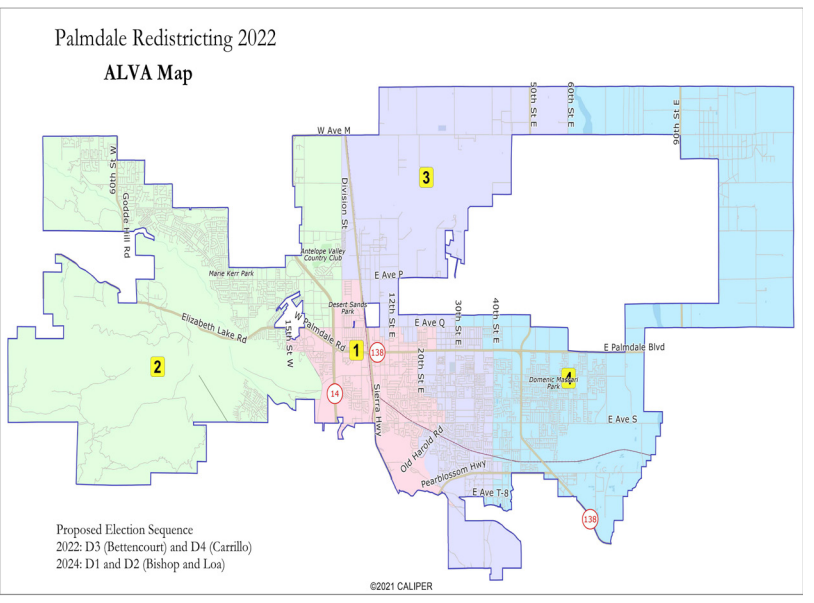
Auto Seller
4 Lines • 14 Days
Web Included!
$35
Additional lines $0.85
Run your vehicle ad 2 weeks – if it doesn't sell, we'll run it 2 weeks for FREE!
Antelope Valley Press
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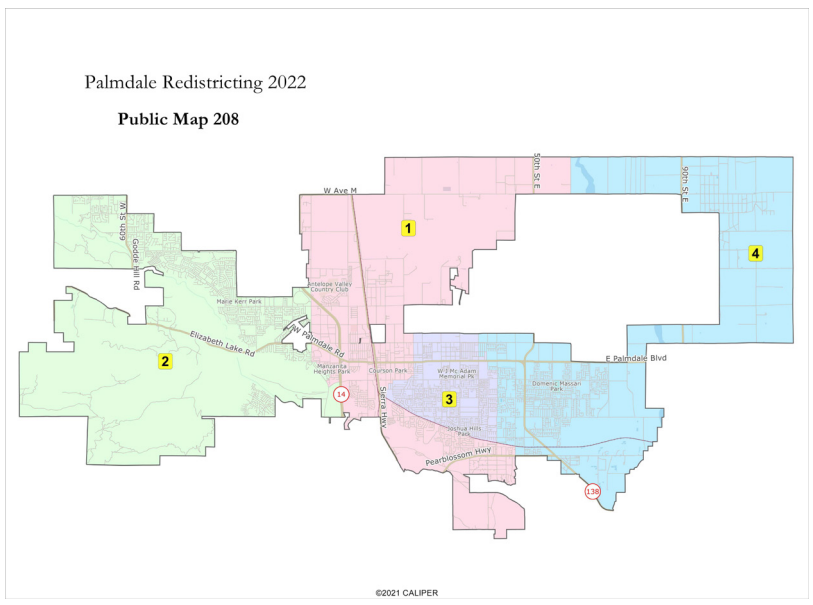
DODGE 2003 RAM 2500
Hemi engine 5.7, 4 door, 8ft long-bed runs very good. Ready to go.
$12,999 *Vin#39730*
ROSAMOND AUTO SALES
(661) 256-7373
www.rosamondautosales.com
OPEN 8 AM - 5 PM

0854 Utility Trailers

Trailer 5' x 5'
$225.00 661-675-5469



Pursuant to Resolution No. CC 2021-031, the maps herein are being recommended by the Palmdale Redistricting Commission for approval by the Palmdale City Council at the February 2, 2022 City Council meeting. Please visit https://drawpalmdale.org/ to learn more.



Pursuant to Resolution No. CC 2021-031, the maps herein are being recommended by the Palmdale Redistricting Commission for approval by the Palmdale City Council at the February 2, 2022 City Council meeting. Please visit https://drawpalmdale.org/ to learn more.

City of Palmdale - ALVA Map - 2020 Census Adjusted

District		1	2	3	4	Total
2020	2020 Census (Adjusted)	43,115	42,770	41,907	42,602	170,394
	Deviation from ideal	517	172	-692	4	1,208
	% Deviation	1.21%	0.40%	-1.62%	0.01%	2.84%
2020 Total Pop	% Hisp	67%	39%	70%	71%	62%
	% NH White	12%	34%	12%	10%	17%
	% NH Black	16%	13%	13%	13%	14%
	% Asian-American	3%	10%	3%	3%	5%
Citizen Voting Age Pop	Total	22,107	26,076	22,100	23,146	93,428
	% Hisp	58%	32%	58%	61%	52%
	% NH White	20%	45%	22%	17%	27%
	% NH Black	15%	13%	15%	17%	15%
	% Asian/Pac.Isl.	4%	10%	4%	4%	6%
Voter Registration (Nov 2020)	Total	18,895	26,866	19,725	21,553	87,039
	% Latino est.	55%	31%	57%	61%	50%
	% Spanish-Surnamed	50%	29%	52%	55%	45%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	28%	52%	27%	21%	33%
	% NH Black	18%	14%	16%	20%	17%
Voter Turnout (Nov 2020)	Total	12,019	21,256	13,183	14,894	61,352
	% Latino est.	54%	30%	56%	60%	48%
	% Spanish-Surnamed	49%	28%	51%	55%	44%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	30%	52%	28%	21%	35%
	% NH Black est.	16%	14%	16%	20%	16%
ACS Pop. Est.	Total	40,074	37,946	38,472	39,402	155,894
Age	age0-19	35%	29%	33%	34%	33%
	age20-60	51%	54%	54%	52%	53%
	age60plus	14%	17%	13%	14%	14%
Immigration	immigrants	26%	19%	26%	28%	25%
	naturalized	48%	72%	52%	57%	56%
Language spoken at home	english	52%	72%	53%	46%	56%
	spanish	44%	19%	44%	50%	39%
	asian-lang	2%	6%	2%	3%	3%
	other lang	1%	4%	2%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	10%	21%	25%	19%
Education (among those age 25+)	hs-grad	51%	49%	54%	52%	52%
	bachelor	7%	19%	7%	9%	11%
	graduatedegree	2%	10%	3%	2%	4%
Child in Household	child-under18	48%	42%	47%	54%	47%
Pct of Pop. Age 16+	employed	57%	64%	59%	58%	60%
Household Income	income 0-25k	29%	9%	22%	13%	18%
	income 25-50k	26%	14%	28%	23%	23%
	income 50-75k	17%	13%	20%	22%	18%
	income 75-200k	27%	52%	28%	39%	37%
	income 200k-plus	1%	12%	2%	2%	4%
Housing Stats	single family	63%	97%	83%	98%	85%
	multi-family	37%	3%	17%	2%	15%
	rented	55%	21%	40%	23%	35%
	owned	45%	79%	60%	77%	65%

Total population data from the California adjustment to the 2020 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database. Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

City of Palmdale - Public 208 - 2020 Census Adjusted

District		1	2	3	4	Total
2020	2020 Census (Adjusted)	42,598	42,588	42,599	42,609	170,394
	Deviation from ideal	-1	-11	1	11	21
	% Deviation	0.00%	-0.02%	0.00%	0.02%	0.05%
2020 Total Pop	% Hisp	62%	40%	73%	72%	62%
	% NH White	14%	33%	11%	9%	17%
	% NH Black	18%	13%	11%	13%	14%
	% Asian-American	3%	10%	2%	3%	5%
Citizen Voting Age Pop	Total	22,307	25,714	22,424	22,984	93,428
	% Hisp	54%	33%	61%	62%	52%
	% NH White	25%	43%	20%	17%	27%
	% NH Black	15%	13%	15%	17%	15%
	% Asian/Pac.Isl.	5%	10%	4%	4%	6%
Voter Registration (Nov 2020)	Total	19,303	26,690	19,730	21,316	87,039
	% Latino est.	49%	32%	61%	62%	50%
	% Spanish-Surnamed	45%	29%	55%	56%	45%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	33%	51%	25%	20%	33%
	% NH Black	18%	14%	16%	20%	17%
Voter Turnout (Nov 2020)	Total	12,573	21,096	12,993	14,690	61,352
	% Latino est.	48%	31%	60%	61%	48%
	% Spanish-Surnamed	44%	28%	54%	56%	44%
	% Asian-Surnamed	1%	3%	1%	1%	2%
	% Filipino-Surnamed	1%	2%	1%	2%	2%
	% NH White est.	34%	51%	25%	20%	35%
	% NH Black est.	17%	14%	16%	20%	16%
ACS Pop. Est.	Total	39,355	37,655	39,630	39,253	155,894
Age	age0-19	35%	29%	34%	34%	33%
	age20-60	51%	54%	53%	52%	53%
	age60plus	15%	17%	13%	14%	14%
Immigration	immigrants	25%	19%	26%	27%	25%
	naturalized	51%	73%	49%	56%	56%
Language spoken at home	english	54%	71%	51%	46%	56%
	spanish	42%	19%	46%	50%	39%
	asian-lang	2%	6%	2%	3%	3%
	other lang	2%	4%	1%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	10%	21%	25%	19%
Education (among those age 25+)	hs-grad	52%	49%	54%	52%	52%
	bachelor	8%	19%	6%	9%	11%
	graduatedegree	3%	10%	2%	2%	4%
Child in Household	child-under18	46%	42%	48%	54%	47%
Pct of Pop. Age 16+	employed	57%	64%	58%	58%	60%
Household Income	income 0-25k	28%	8%	22%	13%	18%
	income 25-50k	25%	14%	28%	23%	23%
	income 50-75k	16%	13%	22%	22%	18%
	income 75-200k	28%	53%	28%	39%	37%
	income 200k-plus	3%	11%	1%	2%	4%
Housing Stats	single family	62%	97%	85%	98%	85%
	multi-family	38%	3%	15%	2%	15%
	rented	54%	21%	39%	23%	35%
	owned	46%	79%	61%	77%	65%

Total population data from the California adjustment to the 2020 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database. Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

No matter how you say it…

CATALINA SPA
4 seater + lounge w/cover, steps, all chemicals, 4 yrs Lk new $1500 "SOLD"

"The phone keeps ringing!"
– Arthur C., Palmdale

****CHEVY 89 PU****
5 spd, white, air. Nds some work, $500/FIRM S-O-L-D

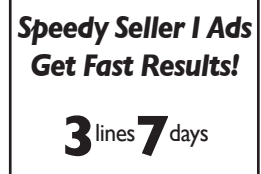
"The calls started at 6:30 and it sold at 7:30."
– Larry W., Lancaster

SCHNAUZER
mini AKC puppies, pedigree, 6 wks, males & fems. Blk/silver & salt/pepper $250-$300 – SOLD

"Ad worked well. Sold the whole litter."
– Crystal H., Lancaster

NOMAD 69 15'
Shower & toilet, 3 bunks. Single axle. $995

"Couldn't believe the calls—sold the second day."
– Jerry S., Quartz Hill



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3 lines **7** days
Web Included!

$18.50

Speedy Seller I Classified ads are for non-commercial advertisers offering to sell any personal possession under $500.00. The price must appear in the ad. Items with commercial intent or purpose and garage sales do not qualify for this rate. There is a 3-line, $18.50 minimum and Speedy Seller I ads must run without copy changes. Additional lines $1.75. Ad price includes 7 days in the Antelope Valley Press, 1 day in the AVP Express, and 7 days online. Call today for more information.

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Outreach Summary Report
February 2, 2022

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Introduction

The City of Palmdale has launched an aggressive outreach effort to reach across the entire Palmdale community to engage and educate the public about the redistricting process. This Outreach Summary Report is intended to provide a high-level overview of the outreach philosophy, process and results to date.

Key highlights from these communication efforts include:

- Repeated email or phone contact with nearly 120 people and organizations to proactively outreach to key influencers, community leaders and community-based organizations with redistricting related information, including hearing agendas and meeting information.
- Rollout of the Redistricting website, DrawPalmdale.org, where extensive resources are available for the public to learn about the redistricting process, access all the materials and meeting information, and to draw maps based upon their understanding of communities of interest and submit them for consideration in the future.
- Flyers in English and Spanish to promote upcoming community meetings
- 101 English and Spanish social media posts spread across Facebook, Instagram and Twitter from August through February.
    - Instagram – 30 posts
    - Facebook – 34 posts
    - Twitter – 37 posts
- Billboard that reads "Send Your Map"
- Radio commercials on Spanish radio talk show, including 1410 am and 1470 am
- Magazine advertisements in Palmdale Magazine in Palmdale Connections
    - Palmdale Magazine - Summer 2021, Fall 2021 and Winter/Spring 2022
    - Palmdale Connections - Jan/Feb 2022, Nov/Dec. 2021, Sept/Oct. 2021
- Press releases in English and Spanish distributed to the City's media contacts. The redistricting process was featured 14 times by external news sources, including *The Antelope Valley Times* and *Antelope Valley Press*.

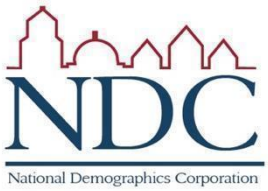
A Unique Timeline Challenge

The redistricting process that was triggered by the 2020 Census is unique as a result of the delay in release of the Census data. In normal years, the Census data would become available in April of the year after the Census (April 2021), but due primarily to the impact of the Coronavirus Pandemic, the data release was delayed. The federal government released the 2020 Census data on August 12, 2021. However, the FAIR MAPS Act requires California to adjust the census data by reassigning state and county prisoners to their last known address. The official data from the State of California that cities are required to use for the redistricting process was released on September 16, 2021. After several modifications, the data was ready for the public to use in early October.

The delayed data release has compressed the redistricting process in hundreds of agencies across California. To address this challenge, the City of Palmdale launched a process to engage and inform the public early with redistricting information and prepare them to participate in the process once the official data was released and map drawing had commenced.

Building an Outreach Team

The City of Palmdale built a team of professionals to effectively execute the community outreach component of the project. This team included City of Palmdale staff, Tripepi Smith and National Demographics Corporation (NDC). These parties met jointly on regular calls to discuss the project and coordinate efforts. The integration of the demographer (NDC) into the outreach plan was designed to ensure that communications properly contributed to the broader goals of public information and drawing maps. This team approach helped eliminate silos of knowledge in this critical project, made more important by the challenging compressed timeline.





Tripepi Smith[illegible]ach expert on the redistricting process. The firm has a long history of collaboration with NDC and has worked with other cities to assist with their migration to district elections. During this redistricting cycle, the firm is working with over 20 other cities and counties on their redistricting outreach.

These outreach efforts were ably assisted by the City Clerk's team and the Communications team for the City of Palmdale.

Spanning Channels of Outreach

The City of Palmdale leveraged a full array of outreach platforms to connect with the public. These included:

- The City's website
- City social media channels
- Flyers distributed to the public
- Direct calls and emails to nearly 120 community leaders and organizations throughout Palmdale and the surrounding area (see list included in report)
- In-person Community Meetings throughout the City and virtual via Zoom

Redistricting Website

In the past six months (August 1, 2021 – January 23, 2022), there have been 4,071 Sessions on the City's Redistricting website. A Session is the period of time a user is actively engaged with the website. The website's Sessions in the past six months came from 2,887 Users who viewed 8,695 pages.



Image Description: City of Palmdale home page for Redistricting project.

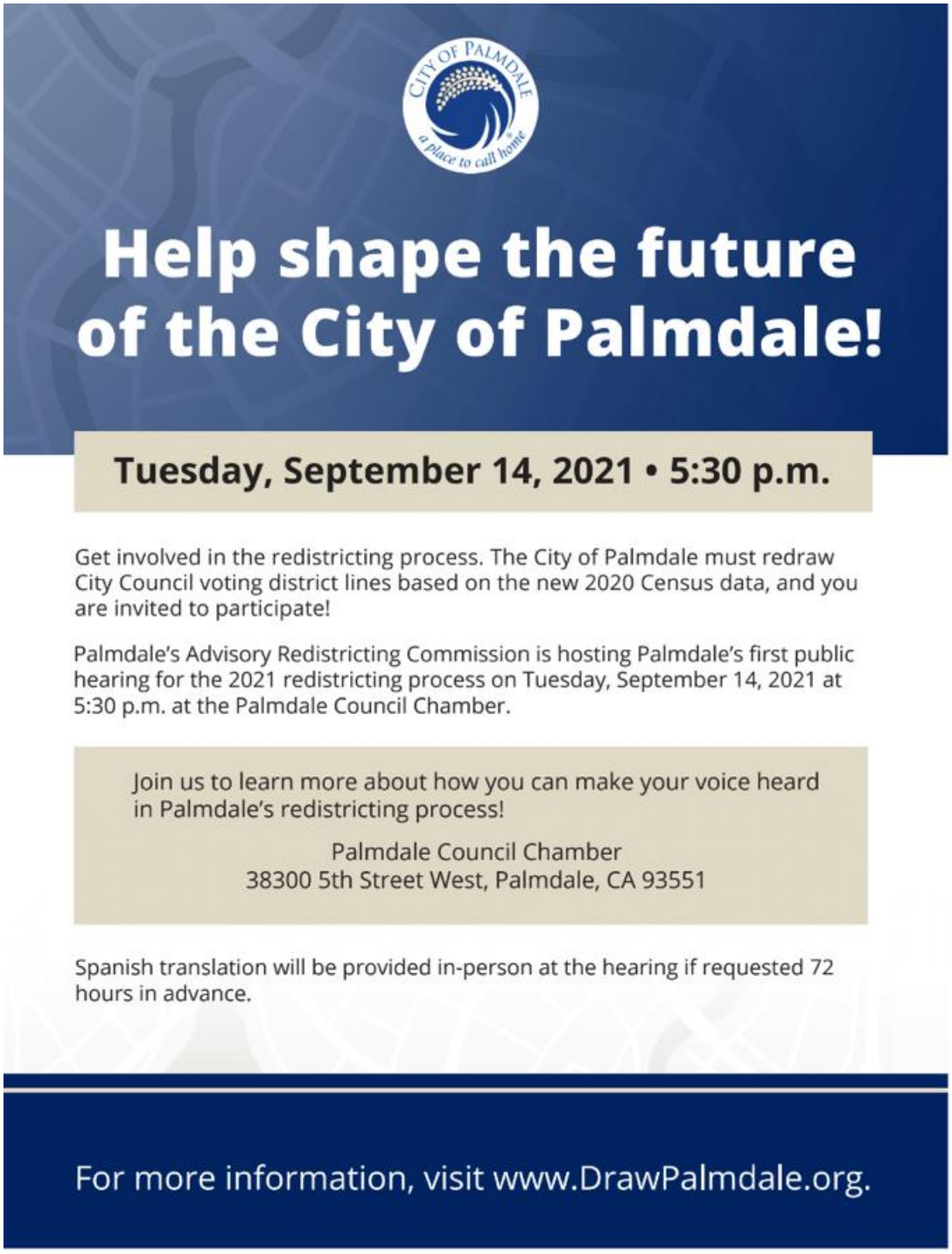
From August 1, 2021 – January 23, 2022, the most popular page on the City's website was the homepage with 5,036 Pageviews. The Draw A Map page is the next most popular page with 1,205 pageviews.

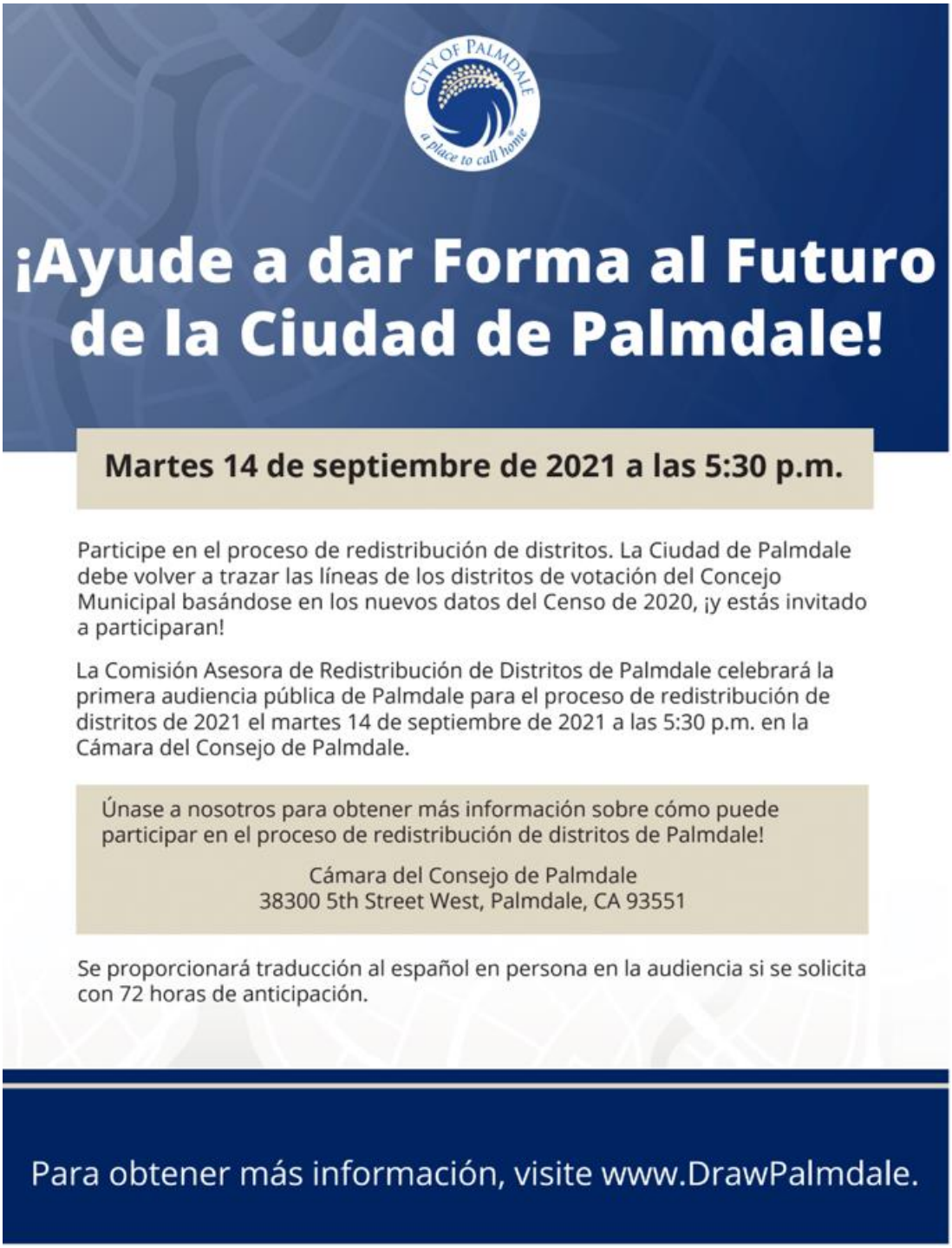
Page Title	Pageviews	Unique Pageviews	Avg. Time on Page	Entrances	Bounce Rate	% Exit
	8,695 % of Total: 100.00% (8,695)	5,939 % of Total: 100.00% (5,939)	00:01:35 Avg for View: 00:01:35 (0.00%)	4,071 % of Total: 100.00% (4,071)	65.14% Avg for View: 65.14% (0.00%)	46.82% Avg for View: 46.82% (0.00%)
1. Draw Palmdale	**5,036** (57.92%)	3,293 (55.45%)	00:00:59	3,189 (78.33%)	62.18%	46.58%
2. Draw A Map | Draw Palmdale	**1,205** (13.86%)	951 (16.01%)	00:02:32	465 (11.42%)	80.22%	59.34%
3. Schedule | Draw Palmdale	**985** (11.33%)	728 (12.26%)	00:03:34	205 (5.04%)	74.15%	53.10%
4. Draft Maps | Draw Palmdale	**805** (9.26%)	520 (8.76%)	00:01:52	119 (2.92%)	65.55%	37.76%
5. Resources | Draw Palmdale	**284** (3.27%)	157 (2.64%)	00:01:09	21 (0.52%)	57.14%	20.77%
6. FAQ | Draw Palmdale	**93** (1.07%)	84 (1.41%)	00:01:14	8 (0.20%)	62.50%	39.78%
7. Contact | Draw Palmdale	**76** (0.87%)	56 (0.94%)	00:02:06	8 (0.20%)	50.00%	22.37%
8. Public Comment | Draw Palmdale	**71** (0.82%)	41 (0.69%)	00:04:21	7 (0.17%)	85.71%	26.76%
9. Advisory Commission | Draw Palmdale	**35** (0.40%)	27 (0.45%)	00:00:59	7 (0.17%)	71.43%	31.43%
10. Palmdale Is Redrawing Its City Council Districts: Residents Encouraged to Make Their Voice Heard at Palmdale's First Redistricting Public Hearing | Draw Palmdale	**26** (0.30%)	13 (0.22%)	00:02:58	1 (0.02%)	100.00%	11.54%

Image Description: Top pages on the City's Redistricting website from August 1, 2021 – January 23, 2021

Collateral Materials

First Public Hearing Flyer (English and Spanish)




¡Ayude a dar Forma al Futuro de la Ciudad de Palmdale!
Martes 14 de septiembre de 2021 a las 5:30 p.m.
Participe en el proceso de redistribución de distritos. La Ciudad de Palmdale debe volver a trazar las líneas de los distritos de votación del Concejo Municipal basándose en los nuevos datos del Censo de 2020, ¡y estás invitado a participaran!
La Comisión Asesora de Redistribución de Distritos de Palmdale celebrará la primera audiencia pública de Palmdale para el proceso de redistribución de distritos de 2021 el martes 14 de septiembre de 2021 a las 5:30 p.m. en la Cámara del Consejo de Palmdale.
Únase a nosotros para obtener más información sobre cómo puede participar en el proceso de redistribución de distritos de Palmdale!
Cámara del Consejo de Palmdale
38300 5th Street West, Palmdale, CA 93551
Se proporcionará traducción al español en persona en la audiencia si se solicita con 72 horas de anticipación.
Para obtener más información, visite www.DrawPalmdale.

Community Workshop Schedule Flyer (English and Spanish)



¡La Ciudad de Palmdale Necesita Su Ayuda para Rediseñar los Distritos del Concejo Municipal!

Calendario de Talleres Comunitarios de Redistribución de Distritos



Los residentes de Palmdale tienen una oportunidad única de ayudar a dar forma al futuro de la Ciudad trazando nuevas líneas de distrito basadas en los datos del Censo de 2020.

La Ciudad de Palmdale está llevando a cabo una serie de talleres comunitarios para buscar la opinión del público sobre dónde se deben trazar los límites del distrito con el propósito de elegir a un miembro del Concejo Municipal. El Concejo Municipal utilizará sus comentarios y borradores de mapas para adoptar el mapa final del distrito de votación.

Cada taller cubrirá:

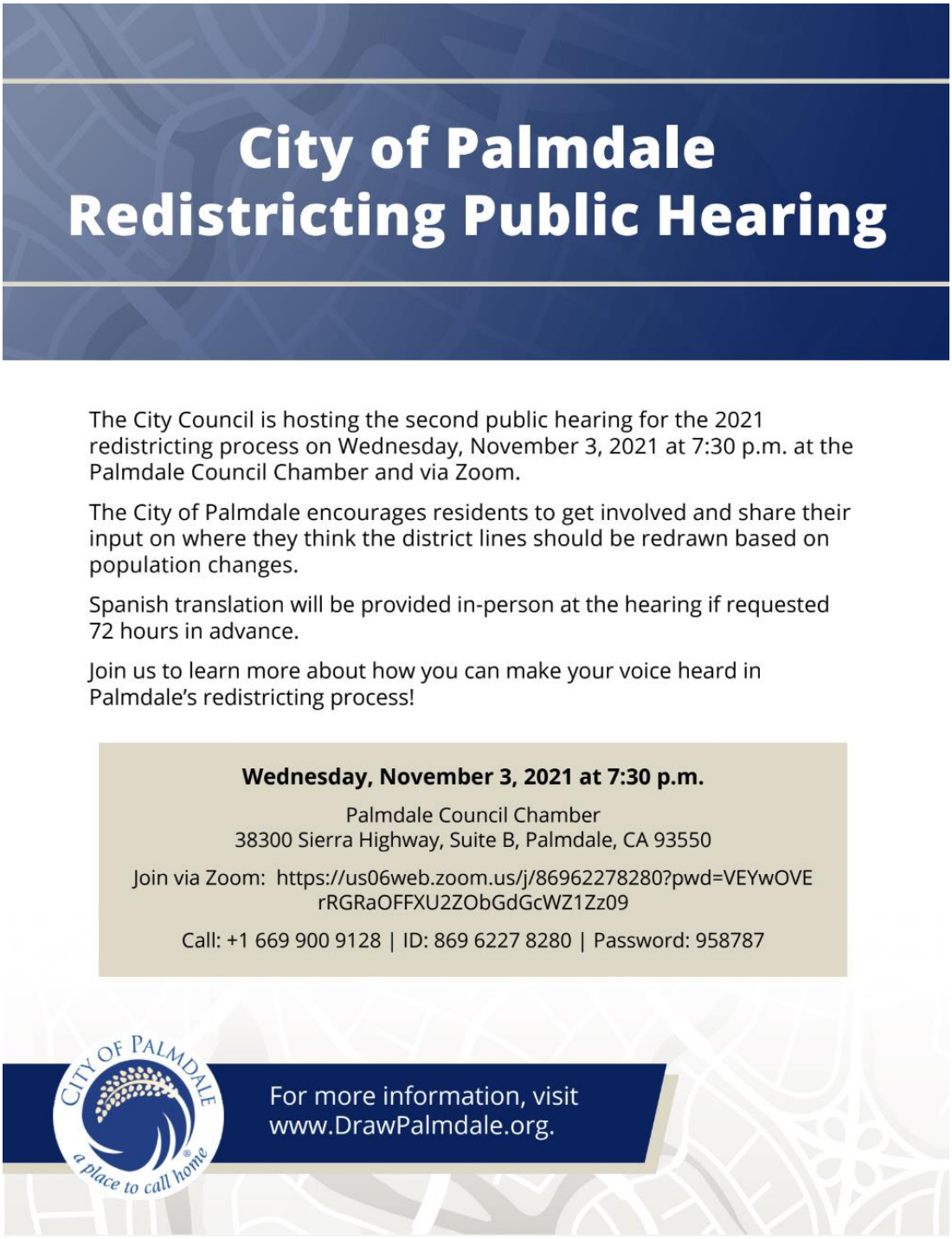
- Descripción general del proceso de redistribución de distritos
- Comunidades de interés
- Herramientas de mapeo público

¡Únase a nosotros para obtener más información sobre la redistribución de distritos y dibujar su propio mapa para que el Consejo lo considere!

12 de octubre de 2021 a las 5:30 PM
Distrito 1, Holiday Inn 38630 5th Street West
16 de octubre de 2021 a las 1:00 PM
Distrito 4, Knight High School, 37423 70th Street East
16 de octubre de 2021 a las 5:00 PM
Distrito 3, Centro Recreativo de Palmdale Oasis Park 3850 East Avenue S
25 de octubre de 2021 a las 6:00 PM
Distrito 2, Centro Recreativo de Marie Kerr Park 2723-A West Rancho Vista Blvd.

Para obtener más información sobre el proceso de redistribución de distritos y las futuras reuniones públicas, visite DrawPalmdale.org.

Second Public Hearing Flyer (English and Spanish)





December 14 Advisory Redistricting Commission Meeting

Submit your Proposed District Maps for Review by the Advisory Redistricting Commission

The City of Palmdale Advisory Redistricting Commission is holding its monthly meeting on Tuesday, December 14, 2021 at 5:30 p.m. at the Palmdale City Hall. The commission will review draft maps and public input received by 5:00 p.m. on December 10, 2021.

Paper and online mapping tools are available at **DrawPalmdale.org/Draw-A-Map** for Palmdale community members to create their own maps. All submissions will be reviewed and posted to the redistricting website.

Join us to review all draft maps that have been submitted by the public thus far.

Extended deadline to submit maps for the December 14, 2021 Advisory Redistricting Commission Meeting:

Friday, December 10, 2021 at 5:00 p.m.

Palmdale City Hall
38300 Sierra Highway, Suite B
Palmdale, CA 93550

For additional meeting information, visit **www.DrawPalmdale.org**.

Envíe Sus Mapas Distritales Propuestos para que la Comisión Asesora de Redistribución de Distritos los Revise

La Comisión Asesora de Redistribución de Distritos de la Ciudad de Palmdale celebrará su reunión mensual el martes 14 de diciembre de 2021 a las 5:30 p.m. en el Ayuntamiento de Palmdale. La comisión revisará los borradores de mapas y las aportaciones del público recibidas antes de las 5:00 p.m el 10 de diciembre de 2021.

Las herramientas de mapas en papel y en línea están disponibles en **DrawPalmdale.org/Draw-A-Map** para que los miembros de la comunidad de Palmdale creen sus propios mapas. Todas las presentaciones serán revisadas y publicadas en el sitio web de redistribución de distritos.

Únase a nosotros para revisar todos los borradores de mapas que el público ha enviado hasta ahora.

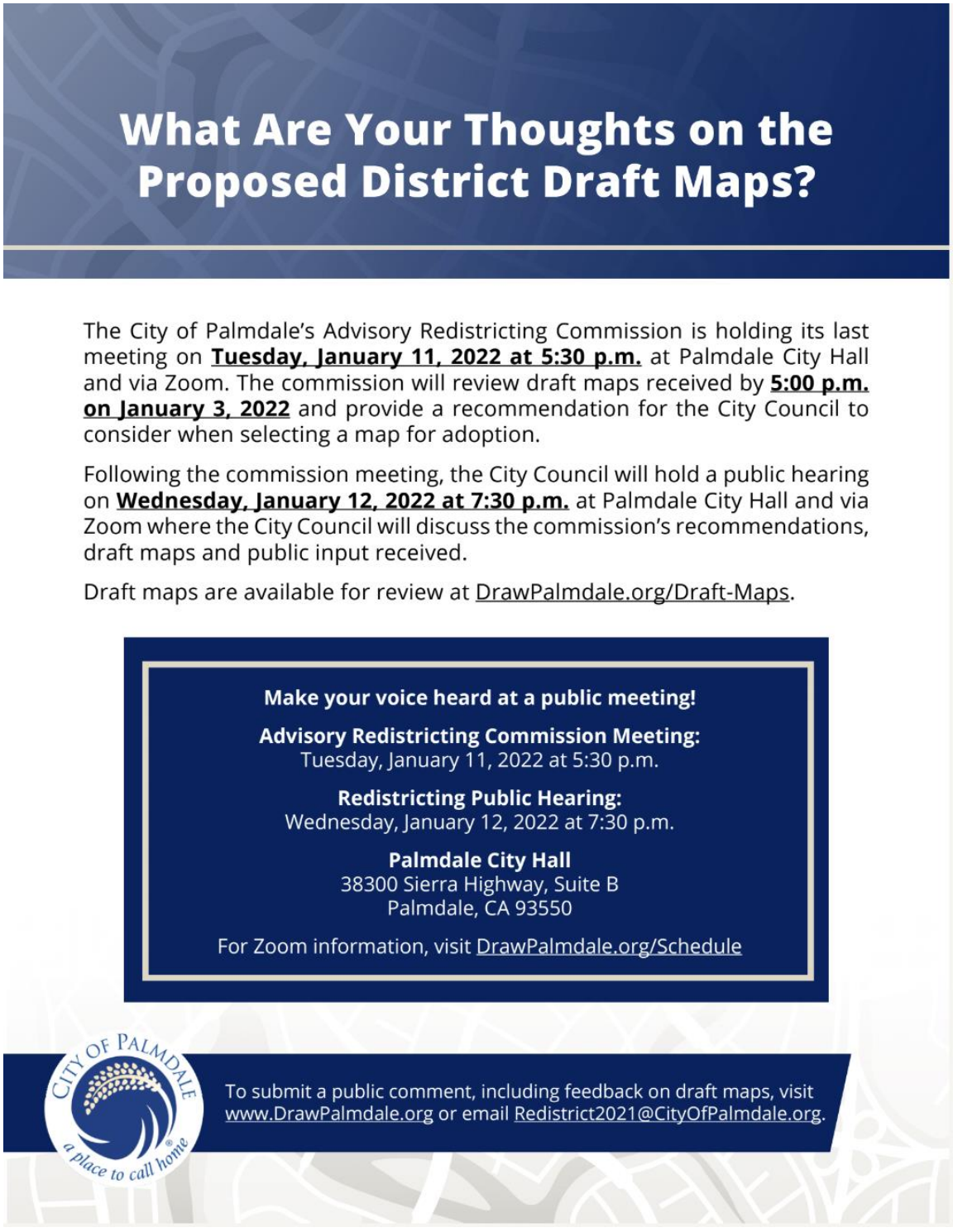
Fecha límite extendido para enviar mapas para la Reunión de la Comisión Asesora de Redistribución de Distritos del 14 de diciembre de 2021:

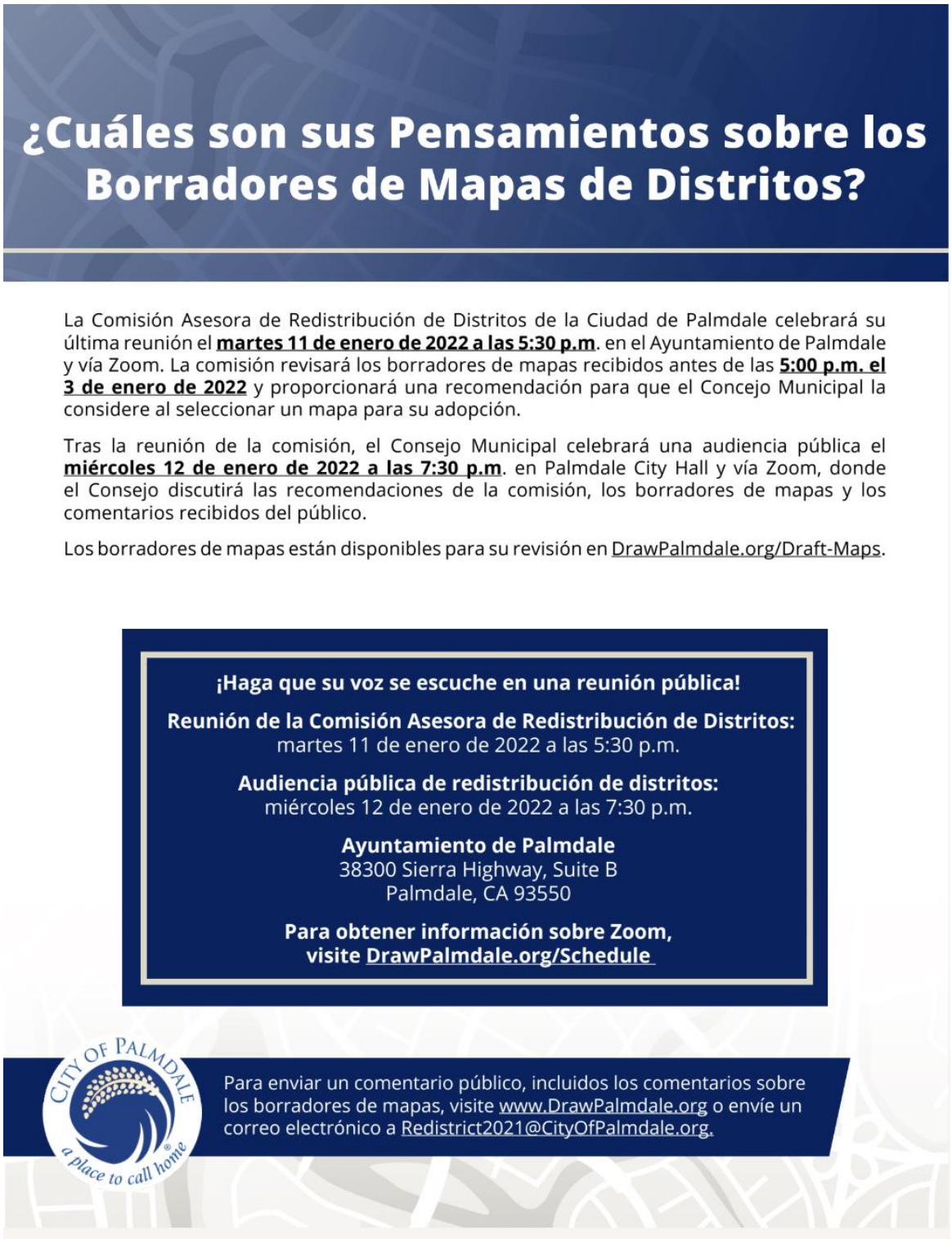
Viernes 10 de diciembre de 2021 a las 5:00 p.m.

Ayuntamiento de Palmdale
38300 Sierra Highway, Suite B
Palmdale, CA 93550

Para obtener más información sobre las reuniones, visite **www.DrawPalmdale.org**.

Third Public Hearing Flyer (English and Spanish)

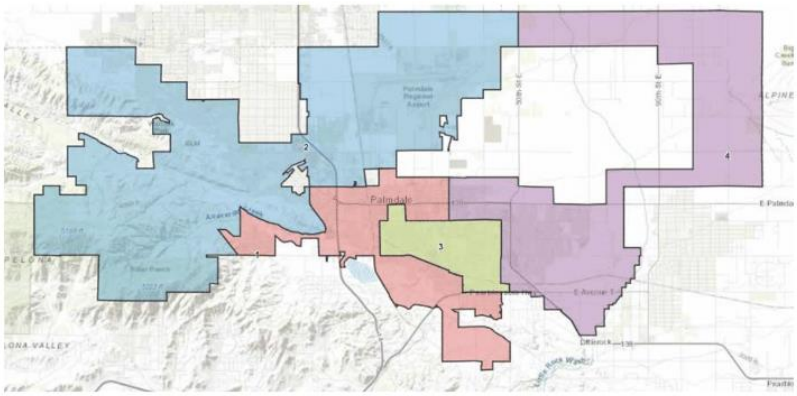




Deadline to Submit Draft Maps Flyer (English and Spanish)

Last Chance to Draw District Maps for the City of Palmdale!

Monday, January 3, 2022 by 5:00 p.m.



Palmdale community members still have time to draw a City Council voting district map for the City of Palmdale! Paper and online mapping tools are available at **DrawPalmdale.org/Draw-A-Map** for the public to create their own maps. All submissions will be reviewed and posted to the redistricting website.

The deadline for the public to submit maps is Monday, January 3, 2022 by 5:00 p.m.

Residents are also encouraged to provide feedback on draft maps that are posted on **DrawPalmdale.org/Draft-Maps**.

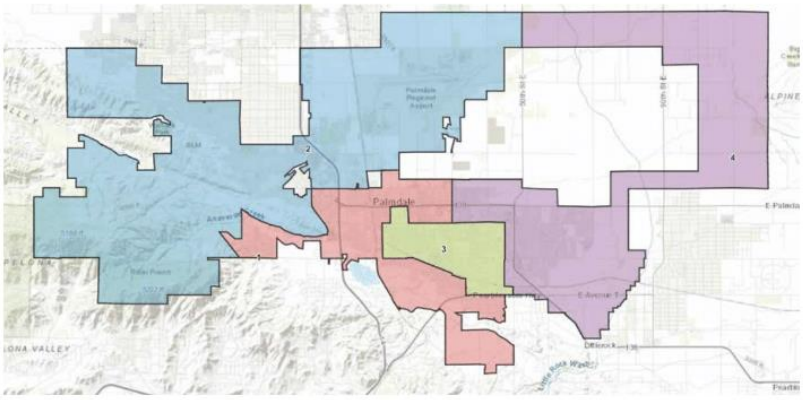
CITY OF PALMDALE
a place to call home

For more information, visit
www.DrawPalmdale.org.

CITY OF PALMDALE
a place to call home

¡Última Oportunidad para Dibujar Mapas Distritales para la Ciudad de Palmdale!

Lunes, 3 de enero de 2022 antes de las 5:00 p.m.



Los miembros de la comunidad de Palmdale todavía tienen tiempo para dibujar un mapa de distritos de votación del Concejo Municipal para la Ciudad de Palmdale. Las herramientas de mapas en papel y en linea están disponibles en **DrawPalmdale.org/Draw-A-Map** para que el público cree sus propios mapas. Todas las presentaciones serán revisadas y publicadas en el sitio web de redistribución de distritos.

La fecha límite para que el público envíe mapas es el lunes 3 de enero de 2022 a las 5:00 p.m.

También se anima a los residentes a proporcionar comentarios sobre los borradores de mapas que se publican en **DrawPalmdale.org/Draft-Maps**.

CITY OF PALMDALE
a place to call home

Para obtener más información, visite **www.DrawPalmdale.org**.

CITY OF PALMDALE
a place to call home

Social Media Advertisement (English and Spanish)

The City of Palmdale scheduled 101 total posts across Instagram, Twitter and Facebook. Each social media post included a descriptive English caption with the Spanish translation underneath.

Social media content included:

- Information about the redistricting process and how to get involved
- Announcements before Community Meetings
- Information on the City's various mapping tools
- Reminders about upcoming deadlines
- A link to the City's redistricting website

Collectively, the social media posts had a total of 135,699 Impressions.

Social Media Examples





cityofpalmdale · Following

cityofpalmdale Two Palmdale Redistricting Community Workshops on Tap TODAY!
- 1 p.m. at Knight High School, 37423 70th St. East, in District 4
- 5 p.m. at Palmdale Oasis Park Recreation Center, 3850 East Ave. S, in District 3.

The workshops give residents an opportunity to learn more about mapping tools, ensure their community is fairly represented, and connect with others interested in the redistricting process. The public is encouraged to attend and make public comments on the process.

The meetings will also be available via Zoom. For links to the Zoom meetings and agendas, visit www.DrawPalmdale.org and search under "Schedule."

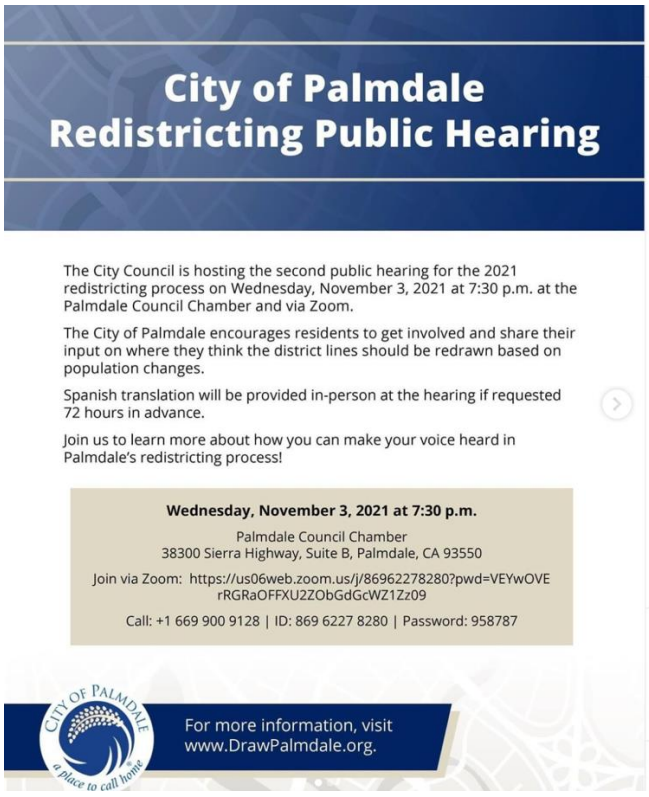
The final community meeting will take place Monday, Oct. 25 at 6 p.m. at Marie Kerr Park Recreation Center, 2723-A W. Rancho Vista Blvd., in District 2.

To learn more about the redistricting process and future public participation opportunities, visit www.DrawPalmdale.org.

19 likes

OCTOBER 16, 2021

Add a comment... Post



cityofpalmdale · Following

cityofpalmdale The City of Palmdale needs YOUR help to determine the new City Council voting districts. Palmdale's Advisory Redistricting Commission is holding the second redistricting public hearing TONIGHT, Wednesday, November 3 at 7:30 p.m. in the Palmdale Council Chamber. The Commission will review input received by the public at the redistricting workshops, gather public comment on Communities of Interest and provide an overview of the City's available mapping tools.

For meeting details, visit www.DrawPalmdale.org

#Redistricting2021 #PalmdaleRedistricting2021

11w

15 likes

NOVEMBER 3, 2021

Add a comment... Post



cityofpalmdale · Following

cityofpalmdale [👇 para español 👇] #DidYouKnow you can be a part of the redistricting process by drawing and submitting a map yourself? You can draw the borders of your neighborhood, a proposed voting district or sketch an entire citywide map of all four districts! There are a variety map drawing tools you can use to create your redistricting map:

📍Paper-only maps

📍Paper maps with a Microsoft Excel Supplement Kit

📍Online map-drawing tool (more details to come) For more information about the mapping tools and how to submit your map, visit: www.DrawPalmdale.org

#Redistricting2021 #PalmdaleRedistricting2021

¿Sabías que puedes ser parte del proceso de redistribución de distritos dibujando y enviando un mapa tú mismo? Puedes dibujar las fronteras de tu vecindario, un distrito de votación propuesto o dibujar un mapa completo de la ciudad de los cuatro distritos.

Hay una variedad de herramientas de dibujo de mapas que puede utilizar para crear su mapa de redistribución de distritos:

📍 Mapas solo en papel

📍 Mapas en papel con un kit complementario de Microsoft Excel

18 likes

NOVEMBER 16, 2021

Add a comment... Post



cityofpalmdale · Following

cityofpalmdale The City of Palmdale is holding its next Advisory Redistricting Commission meeting tomorrow, Tuesday, December 14 at 5:30 p.m. in the Palmdale Council Chamber. There is still time to draw and submit a voting district draft map for City Council to consider for adoption!
Maps may be submitted electronically, by mail or in person.
📍 Email: redistrict2021@cityofpalmdale.org
📍 Submit by Mail or Drop Off in Person: City Clerk's Office, Attn: Redistricting, 38300 Sierra Highway Suite C, Palmdale, CA 93550
For more information and to get downloadable maps, visit: https://drawpalmdale.org/

5w

15 likes

DECEMBER 13, 2021

Add a comment... Post



cityofpalmdale · Following

cityofpalmdale The FINAL deadline to submit district draft maps for consideration by City Council is January 3, 2022 by 5:00 p.m. All public submissions will be posted to the City's redistricting website at DrawPalmdale.org/Draft-Maps. Residents are encouraged to review submitted draft maps and provide feedback on map elements they agree or disagree with.
The City of Palmdale will host the final Advisory Redistricting Commission meeting on January 11, 2022 where the commission will determine map recommendations for City Council's final adoption.
To draw and submit your own map for consideration, visit DrawPalmdale.org and select the Draw A Map tab.

"La fecha límite FINAL para enviar los borradores de mapas del distrito para su consideración por el Concejo Municipal es el 3 de enero de 2022 a las 5:00 p.m.

Todas las presentaciones públicas se publicarán en el sitio web de redistribución de distritos de la Ciudad en DrawPalmdale.org/Draft-Maps. Se anima a los residentes a que revisen los borradores de mapas presentados y brinden comentarios sobre los elementos del mapa con los que estén de acuerdo o en desacuerdo.

26 likes

JANUARY 2

Add a comment... Post



cityofpalmdale · Following

cityofpalmdale The City of Palmdale is holding a special Advisory Redistricting Commission meeting TONIGHT, Thursday, January 20, 2022, at 5:30 p.m. in the Palmdale Council Chamber. The commission will discuss proposed district draft maps to prepare a recommendation for City Council to consider at the next public hearing. Attend the meeting to share your input on the proposed district draft maps. Find additional meeting information at DrawPalmdale.org/Schedule

La ciudad de Palmdale llevará a cabo una reunión especial de la Comisión Asesora de Redistribución de Distritos ESTA NOCHE, jueves 20 de enero de 2022 a las 5:30 p. m. en la Cámara del Consejo de Palmdale. La comisión discutirá los borradores de mapas distritales propuestos para preparar una recomendación para que el Concejo Municipal la considere en la próxima audiencia pública. Asista a la reunión para compartir su opinión sobre los mapas preliminares propuestos. Encuentre información adicional sobre reuniones en DrawPalmdale.org/Schedule

3d

10 likes

3 DAYS AGO

Add a comment... Post

Email Blasts

Email blasts were sent to contacts listed on page 48.

Redistricting Meeting Schedule - Sent 9/1

Good afternoon,

The City of Palmdale is in the midst of its redistricting process and the City Council needs your help to draw new district lines for the purposes of electing a City Council Member.

Redistricting is the process where district lines for Congress, State Legislatures, County Board of Supervisors, City Councils, School Boards and other elected officials are redrawn every 10 years based on Census data. New district maps must be drawn to ensure districts have an equal number of constituents and fair representation among all residents.

On behalf of the City of Palmdale, we are asking organizations and community members to spread the word about redistricting to their friends, neighbors and colleagues and get involved in the process by attending public meetings and submitting draft maps or public comments.

Upcoming Public Meetings:
October 12, 2021 at 5:30 p.m. - District 1 Community Workshop
October 16, 2021 at 1:00 p.m. - District 4 Community Workshop
October 16, 2021 at 5:00 p.m. - District 3 Community Workshop
October 25, 2021 at 6:00 p.m. - District 2 Community Workshop
**Please note that dates and times are subject to change.*

For more information on Palmdale's redistricting process and how you can participate, visit www.DrawPalmdale.org.

Should you have any questions about redistricting, please feel free to contact me. Have a great weekend!

Community Workshop Schedule – Send 10/14

Good afternoon,

The City of Palmdale needs your help to draw new voting district lines for the purpose of electing City Council Members!

The City is holding two **Community Redistricting Workshops** this **Saturday, October 16, 2021**:
1:00 p.m. - Knight High School, 37423 70th St. East, Palmdale
5:00 p.m. - Palmdale Oasis Park Recreation Center, 3850 East Ave S., Palmdale

At these workshops, the City's demographer will go over the redistricting process, communities of interest and the mapping tools that will be available for residents to use to draw their own maps. Attendees will also learn how to use the official California-adjusted Census data to balance the population in each district.

Palmdale's Advisory Redistricting Commission will be present to discuss what constitutes your neighborhoods and communities of interest. Palmdale community members are encouraged to participate and share their preferred district boundaries. We look forward to seeing you there!

For more information on Palmdale's redistricting process and how you can participate, visit www.DrawPalmdale.org.

Should you have any questions about redistricting, please feel free to contact me. Have a great week.

Final Community Workshop Reminder – Send 10/22

Good afternoon,

Palmdale City Council will hold the second redistricting public hearing this **Wednesday, November 3 at 7:30 p.m**. in the Palmdale Council Chamber. Residents may join in-person or watch via Zoom.

Zoom Webinar Attendee Link
US: +1 669 900 9128
Webinar ID: 869 6227 8280 Passcode: 958787

At this hearing, you will have an opportunity to share your community of interest to help the City Council choose a map that ensures your neighborhood and community is represented. The City Council will also review public input received at the redistricting workshops.

Interested in submitting a district map for City Council consideration? Residents can use the interactive review map to review current demographics and draw draft maps using the printable paper maps. Both tools are loaded with the official 2020 Census data.

For more information on Palmdale's redistricting process and how you can participate, visit www.DrawPalmdale.org.

Should you have any questions about redistricting, please feel free to contact me. Have a great week.

Second Redistricting Public Hearing – Sent 11/2

Good afternoon,

Palmdale City Council will hold the second redistricting public hearing this **Wednesday, November 3 at 7:30 p.m**. in the Palmdale Council Chamber. Residents may join in-person or watch via Zoom.

Zoom Webinar Attendee Link
US: +1 669 900 9128
Webinar ID: 869 6227 8280 Passcode: 958787

At this hearing, you will have an opportunity to share your community of interest to help the City Council choose a map that ensures your neighborhood and community is represented. The City Council will also review public input received at the redistricting workshops.

Interested in submitting a district map for City Council consideration? Residents can use the interactive review map to review current demographics and draw draft maps using the printable paper maps. Both tools are loaded with the official 2020 Census data.

For more information on Palmdale's redistricting process and how you can participate, visit www.DrawPalmdale.org.

Should you have any questions about redistricting, please feel free to contact me. Have a great week.

December 14 Advisory Redistricting Commission Meeting – Sent 12/13

Community Members of Palmdale,

The City of Palmdale's Advisory Redistricting Commission will review proposed City Council district maps during its meeting tomorrow, **Dec. 14, 2021 at 5:30 p.m**. at Palmdale City Hall, 38300 Sierra Highway, Suite B and via Zoom.

The draft maps that were submitted by Dec. 10, 2021 are available on the City's redistricting website: DrawPalmdale.org/Draft-Maps. The City encourages you to share your feedback on these maps during the commission meeting on Dec. 14 or via email to Redistrict2021@CityOfPalmdale.org.

Click on the link to review the original version of each proposed map. The most detailed way to view each draft map is using the interactive review map, which includes the demographic summary of each district for each map.

Didn't have a chance to submit a map yet? You still have time! **The final deadline to submit a map for consideration is Jan. 3, 2021**. Paper and online mapping tools are available at DrawPalmdale.org/Draw-A-Map.

For more information on Palmdale's redistricting process and how you can participate, visit www.DrawPalmdale.org.

Community Workshops

The City of Palmdale held a series of four Redistricting Community Workshops to engage the public and seek input on communities of interest.

October 12, 2021 – District 1, Holiday Inn
October 16, 2021 – District 4, Knight High School
October 16, 2021 – District 3, Palmdale Oasis Park Recreation Center
October 25, 2021 – District 2, Marie Kerr Park Recreation Center

To ensure most residents had the opportunity to participate, each community workshop gave residents the option to attend in person at the listed locations or virtually via Zoom. National Demographics Corporation was present at each meeting to educate residents on the redistricting process and answer questions. Tripepi Smith facilitated each of the workshops and encouraged residents to engage in dialogue related to neighborhoods and communities of interest.

Public Input Received on Communities of Interest

October 12 Community Workshop – District 1, Holiday Inn

- Hispanic Communities
    - Should be given consideration, equal representation
- Area around Plant 42 (Aerospace Companies)
- Schools, law enforcement, construction oversight, culture, equal rights, housing, available services
    - District 1 – Division St, Palmdale Blvd.
- Apartments being built in the E. side v. W. side
- District 4 - 47th E, Ave S. – Parks: Domenic Massari
    - Neighborhoods are tight, parking is bad, lack of stop signs
- Apartment Residents - Public transportation is difficult, Access for senior citizens
    - 25th St. E. , Palmdale Blvd. – Traffic Light
- No movie theaters, no theaters on East side of Palmdale
- HOA communities, non-HOA communities
- Technical school needed in the Antelope Valley
- People who live on acres have similar interest
- Rancho Vista area – its own community within Palmdale
    - "I live in Rancho Vista" v. "I live in Palmdale"
- Commuter City – people leave to work in Los Angeles, etc.
- Black families, Latino families

October 16 Community Workshop – District 4, Knight High School

- Latino Community
- Current median income of male household, COI around household income / lower income
    - Male average
    - Eastside, average male (district 3 or 4), creating jobs for these communities
    - Eastside: East of Sierra Highway (2)
- African American Community
- Asian Community
- Native American Community
- Seniors
- Homeless
- High school seniors
- Disabled
- District 2 – population that surrounds Palmdale city hall, mainly black and latino
- Dividing lines:
    - Highway 138
    - 14 Freeway
    - 15th Street E., Avenue S.
    - 10th Street W.
    - Rancho Vista Blvd.
    - Elizabeth Lake Rd.
    - 30th St. West
    - Avenue R, S, Palmdale Blvd. (Hwy 138)
    - Avenue M (where Palmdale and Lancaster meet)
- Transportation Center / Metrolink
- Plant 42 – air park

October 16 Community Workshop – District 3, Palmdale Oasis Park Recreation Center \

- Immigrants

October 25, Community Workshop – District 2, Marie Kerr Park Recreation Center

- Latino
- African Americans
- Native Americans
- Asians
- Immigrants
- High School seniors
- Senior Citizens
- Amphitheater – District 2, Rancho Vista Blvd.

- Disabled
- Veterans
    - Female veterans, unique areas of concern
- School
- Law enforcement
- Palmdale Oasis – stay in District 3
- District 4 – boundaries to be increased, maintain parks on East side of Palmdale
    - Domenic Massari
- Area around City Hall – 10th St. E, Palmdale Blvd., Avenue R – busy area for people who live in the apartments
    - Senior Citizens area

Written Public Comments Submitted

PALMDALE

SPEAKER'S FORM

Please fill out this form and give to Deputized Clerk prior to start of meeting.

NOTE: For record keeping purposes, and in the event that City staff may need to contact you, we recommend that this form be completed. Once it has been deposited with the Deputized Clerk, the information becomes a public record. **A three minute time limit** will be imposed on all speakers other than City Staff members. If you are speaking on behalf of a homeowner's group, business firm, etc., please also include that organization's name.

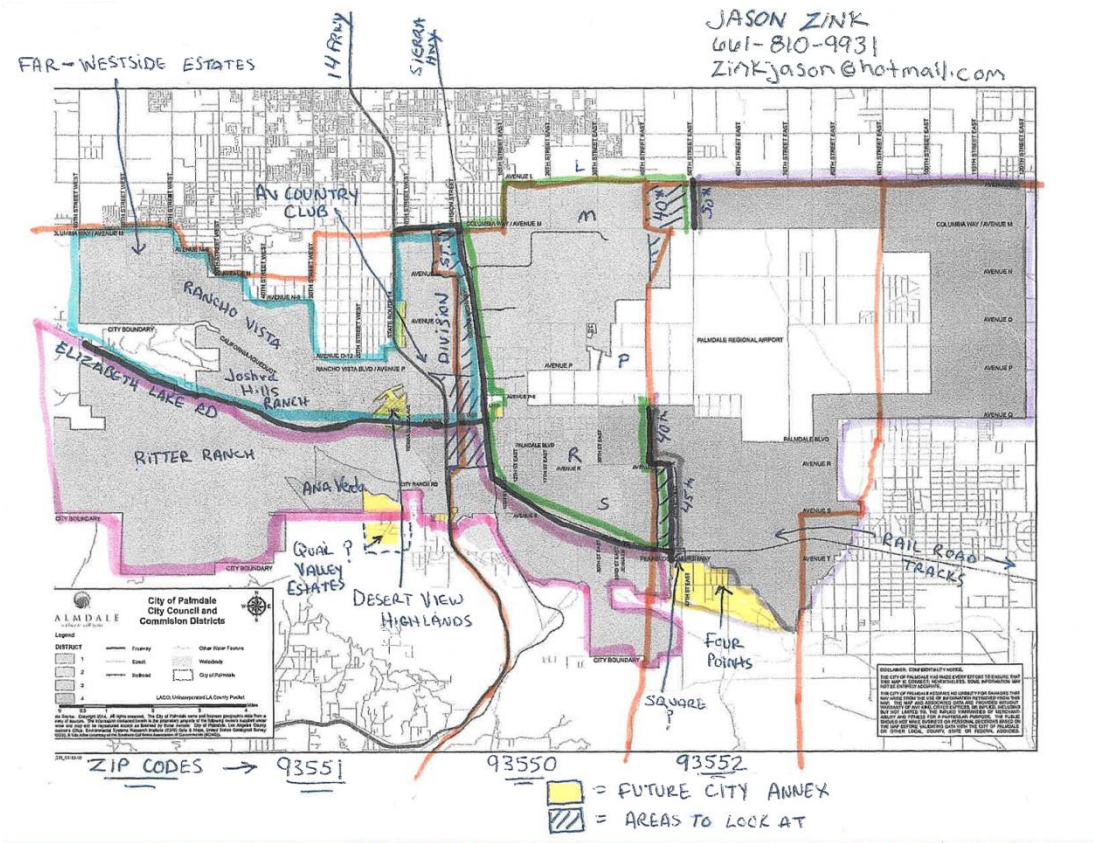
Agenda Item No: 4 In Favor_____ Opposed_____

Date of Meeting: 9-14-21

Name (include title and Company if applicable): JASON ZINK

Address: _____

Phone: 661-810-9931



CITY OF PALMDALE a place to call home

17:43:15 From Dave Bowman : how many are watching??
18:12:52 From Troy Gabbard To All Panelists : The area around Plant 42. (Aerospace Companies)

13:14:22 From Dave Bowman : uuuuhhhhhhh no sound?
13:14:46 From Dave Bowman : anyone there?
13:15:26 From Faith Chung To All Panelists : Hello, once the meeting officially starts you will hear directly from the mic.
13:15:47 From Faith Chung : Hello, once the meeting officially starts you will hear directly from the mic.
13:19:38 From Alenna Schofield To All Panelists : Greetings Everyone
13:20:24 From Dave Bowman : still no sound
13:20:28 From Alenna Schofield : Greetings Everyone
13:20:42 From Alenna Schofield : The lighting is very dim
13:20:46 From Dave Bowman : bad
13:22:06 From Dave Bowman : still cant hear
13:22:30 From Dave Bowman : more volume?????
13:22:52 From Alenna Schofield : How does the City of Palmdale facilitate a meeting so dark? Do you not have the right technology.
13:24:24 From Alenna Schofield : What if you want to speak on Zoom. Please post the number for the comment in the chat. Thank you.
13:24:59 From Alenna Schofield : Who's involved drawing the map? Are all groups/population represented.
13:25:14 From Alenna Schofield : I have a comment
13:26:04 From Kristen Parks : Alenna please raise your hand to speak
13:26:33 From Alenna Schofield : Thank you so much
13:29:44 From Alenna Schofield : Sure
13:29:59 From Alenna Schofield : But everyone needs to be included Thank you
13:30:44 From Alenna Schofield : Where is the equal representation
13:31:39 From Alenna Schofield : Thank you Sir? Yessir
13:32:10 From Alenna Schofield : It's a crying aloud shame
13:32:19 From Alenna Schofield : It's not fair or right
13:32:31 From Dave Bowman : funny how the city atty is here now discussing the predominantly Latino districts but not at the first meeting.
13:33:03 From Alenna Schofield : Palmdale is 60 percent Latino
13:33:30 From Dave Bowman : the issue of districting mapping must include City Council meetings w US involved
13:33:32 From Alenna Schofield : We have had a lot of grace and patience for a long time standing. I'm praying 🙏🏽
13:34:05 From Alenna Schofield : I give you permission to record every word that I say.
13:36:07 From Alenna Schofield To All Panelists : You have me muted to speak to everyone.
13:36:35 From Alenna Schofield To All Panelists : I'm going to expose you. I'm doing screenshots now
13:37:14 From Alenna Schofield To All Panelists : It's not a Democracy. It's a bunch of racists who want to control this city.
13:37:38 From Kylie Benzing To Alenna Schofield and All Panelists : Hi Alenna, you can speak during public comment.
13:37:42 From Alenna Schofield To All Panelists : You are trying to kill my influence.
13:38:25 From Alenna Schofield To All Panelists : It's so sad that

you don't even acknowledge the systemic racism that runs this city.
13:38:40 From Alenna Schofield To All Panelists : Thank you Kylie
13:40:17 From Alenna Schofield To All Panelists : How do we trust leaders who have only acknowledged Black History Month this year February 2021 when I remember it being instituted when I was in the 6th grade over 45 years ago. Do you even care about people of color? I'm so concerned
13:40:41 From Alenna Schofield To All Panelists : Of course A lawsuit. Isn't that a shame
13:41:09 From Alenna Schofield To All Panelists : Y'all need some light
13:41:13 From Dave Bowman To All Panelists : we been in the dark for decades
13:41:36 From Alenna Schofield To All Panelists : That's the problem we need some LIGHT 💡
13:43:39 From Alenna Schofield To All Panelists : We need to redistrict to give different populations the ability to run and win an election because there is no representation for specific populations to be a part of the decision making process.
13:44:35 From Alenna Schofield To All Panelists : Thank you It should be that way. Federal Voting Rights Act
13:45:22 From Dave Bowman To All Panelists : CVRA
13:57:26 From Alenna Schofield To All Panelists : What they are banking on is public ignorance.
13:58:52 From Alenna Schofield To All Panelists : So individuals who are experienced have money draw up maps for them to benefit and then the rhetoric will be "We gave everyone the opportunity to participate"
14:00:01 From Alenna Schofield To All Panelists : You already have experts galvanizing together to strategize to create maps to benefit those who don't want to lose control of leadership
14:00:11 From Alenna Schofield To All Panelists : It's a game but I'm PRAYING
14:00:38 From Alenna Schofield To All Panelists : God is going to rearrange some things in this city. You betcha bottom dollar
14:01:41 From Alenna Schofield To All Panelists : I have questions on how to use the tools. I need the website
14:02:23 From Alenna Schofield To All Panelists : You better know that I have a voice and don't you ever forget it. Born and bred in Wash DC
14:02:41 From Alenna Schofield To All Panelists : I don't do RACISM well
14:02:53 From Alenna Schofield To All Panelists : I come from Chocolate City
14:03:08 From Alenna Schofield To All Panelists : It's a Regime
14:03:29 From Alenna Schofield To All Panelists : Power Control. Y'all play too much
14:03:54 From Alenna Schofield To All Panelists : Michelle Obama showed up to the AV
14:04:14 From Alenna Schofield To All Panelists : I have a right to be a part of the decision making process.

14:05:32 From Alenna Schofield To All Panelists : There are enough people to draw a fifth district
14:05:43 From Alenna Schofield To All Panelists : Then you need to extend the timeline
14:06:25 From Dave Bowman To All Panelists : follow up Q
14:06:39 From Alenna Schofield To All Panelists : Fannie Lou Hamer said she was tired of being sick and tired... I'm tired of y'all racist foolishness
14:07:39 From Alenna Schofield To All Panelists : For those who are truly genuinely interested in equal representation God bless you.
14:08:31 From Alenna Schofield To All Panelists : Sam Cooke said A Change is Going to Come
14:09:20 From Alenna Schofield To All Panelists : I know y'all see my hand raised
14:09:39 From Dave Bowman To All Panelists : WHAT ABOUT THE PROCESS WHERE WE THE PEOPLE DECIDE TO INCREASE THE # OF DISTRICTS???
14:10:09 From Alenna Schofield To All Panelists : Who critiques the maps to determine if there is fair representation?
14:11:13 From Alenna Schofield To All Panelists : Then you need to have a designated person read the questions
14:11:19 From Alenna Schofield To All Panelists : My hand is raised
14:13:22 From Dave Bowman To All Panelists : AND THE PROCESS TO GET THE ISSUE IN THE PUBL;IC FORUM AT CITY COUNCIL
14:15:05 From Alenna Schofield To All Panelists : Apology accepted
14:15:29 From Alenna Schofield To All Panelists : Hey Christian or Kristen
14:15:45 From Alenna Schofield To All Panelists : Yes Ma'am I understand
14:15:56 From Alenna Schofield To All Panelists : Yes I gotcha
14:16:17 From Alenna Schofield To All Panelists : Yes Ma'am
14:16:21 From Alenna Schofield To All Panelists : I'm running
14:16:33 From Alenna Schofield To All Panelists : I ran and I'm running again
14:17:15 From Alenna Schofield To All Panelists : 😂 I hear ya !
14:17:35 From Alenna Schofield To All Panelists : Mine will be detailed and professional
14:18:11 From Alenna Schofield To All Panelists : A Commission of residents. What does that Commission look like ?
14:19:16 From Alenna Schofield To All Panelists : Palmdale needs a true overhaul
14:19:17 From Kylie Benzing : drawpalmdale.org
14:19:22 From Alenna Schofield To All Panelists : Thank you
14:19:51 From Alenna Schofield To All Panelists : No you're doing fine
14:19:59 From Alenna Schofield To All Panelists : I like your presentation
14:20:46 From Alenna Schofield To All Panelists : Top shelf demographer
14:20:54 From Alenna Schofield To All Panelists : Who will that be?
14:21:19 From Alenna Schofield To All Panelists : Will he/she be a

part of the current regime?
14:21:48 From Kristen Parks : I'm the demographer (Kristen) and I'm a consultant with the independent firm NDC (National Demographics Corporation)
14:22:23 From Kristen Parks : Nice to meet you 👋
14:22:41 From Alenna Schofield To All Panelists : Kristen can I get your contact information? Thank you
14:23:00 From Alenna Schofield To All Panelists : Nice to meet you as well young lady
14:23:55 From Dave Bowman To All Panelists : THATS THE CITY
14:24:18 From Dave Bowman To All Panelists : THEY DONT WANT TO ADDRESS HOW WE CAN ADD A DIST
14:24:33 From Alenna Schofield To All Panelists : I was selected to participate in the training facilitated by the LACDP Tap Cohort to run for a political office. I'm ready. We need CHANGE
14:24:44 From Dave Bowman To All Panelists : AND DONT THINK HE DONT KNOW
14:25:16 From Dave Bowman To All Panelists : SO ARE WE AND WE WILL FOLLOW UP
14:25:32 From Dave Bowman To All Panelists : THATS WHY THE CITY ATTY WAS ASKED
14:27:39 From Alenna Schofield To All Panelists : It's been some racist Bullcrap for too long. That's what's been going on. Straight facts.
14:27:54 From Dave Bowman To All Panelists : [redacted]for activism on the issue of how WE dist OUR city
14:28:47 From Alenna Schofield To All Panelists : Thank you
14:28:56 From Dave Bowman To All Panelists : WE CANT LEAVE THIS TO LOCAL GOVT ... THEY HAVE PROVEN TO DISCRIMINATE AND SUPRESS OUR VOTE
14:29:32 From Dave Bowman To All Panelists : IN A 5 DISTRICT WE CAN ELIMINATE THE MAYORS OFFICE
14:29:54 From Alenna Schofield To All Panelists : Fine. I've gone through a graduate program MS in Project Management with a 4.0 Gpa
14:29:56 From Kylie Benzing : redistrict2021@cityofpalmdale.org
14:30:36 From Alenna Schofield To All Panelists : Who gets the information?
14:31:05 From Alenna Schofield To All Panelists : We need to send out flyers, radio announcements. Yes!
14:33:00 From Alenna Schofield To All Panelists : No worries. I totally understand objectivity. Let's just hope that transcends all populations and individuals. God bless
14:34:43 From Alenna Schofield To All Panelists : Palmdale is an extremely large geographical area
14:37:19 From Dave Bowman To All Panelists : what does the fed say???
14:38:44 From Alenna Schofield To All Panelists : My hand is raised
14:38:53 From Dave Bowman To All Panelists : they only way we can have a black rep is by having a dist of blacks and browns
14:39:18 From Alenna Schofield To All Panelists : Mortgage paying

jobs
14:40:41 From Alenna Schofield To All Panelists : I have my hand raised. Thank you
14:46:17 From Alenna Schofield To All Panelists : Absolutely Sierra Highway is a demarcation
14:46:44 From Alenna Schofield To All Panelists : Yes
14:46:54 From Dave Bowman To All Panelists : they dont know
14:47:28 From Alenna Schofield To All Panelists : 10th Street West is a line of demarcation
14:51:13 From Alenna Schofield To All Panelists : Dave Bowman is absolutely correct on his statement.
14:51:47 From Alenna Schofield To All Panelists : The same people get voted into office over and over again. There has to be a CHANGE
14:53:00 From Alenna Schofield To All Panelists : There are qualified individuals of color to take the helm of leadership for this community. I am one of those individuals
14:53:44 From Alenna Schofield To All Panelists : http://firstannualpalmdaleprayermarch2021.com/
14:53:53 From Alenna Schofield To All Panelists : Please join us
14:54:30 From Alenna Schofield To All Panelists : I have one final comment
14:55:54 From Alenna Schofield To All Panelists : Have a blessed weekend

17:03:21 From Dave Bowman To All Panelists : low volume?
17:08:25 From Alenna Schofield To All Panelists : It's a Democracy which is inclusive of all
17:09:48 From Alenna Schofield To All Panelists : Expose them Dave Bowman
17:10:33 From Alenna Schofield To All Panelists : Wow The Lighting is so much better
17:12:14 From Alenna Schofield To All Panelists : This should have been done ...Inclusion
17:13:27 From Dave Bowman To All Panelists : why are the districts NOT numbered and outlined???
17:14:01 From Alenna Schofield To All Panelists : Thank you for recording. So necessary
17:14:26 From Alenna Schofield To All Panelists : I mean every word that I said.
17:14:58 From Dave Bowman To All Panelists : the "city"
17:15:12 From Alenna Schofield To All Panelists : That's what you say. So we have to take your word.
17:16:10 From Alenna Schofield To All Panelists : This is deeper than what people can even fathom
17:21:08 From Alenna Schofield To All Panelists : Needs updating
17:21:14 From Alenna Schofield To All Panelists : Thank you
17:22:03 From Alenna Schofield To All Panelists : Just Wow
17:22:30 From Alenna Schofield To All Panelists : Advisory Redistricting Committee
17:22:55 From Dave Bowman To All Panelists : https://www.scribd.com/doc/188793222/Palmdale-ruling?fbclid=IwAR0FVU0dSFc9IIZ1CUXt0IgA-q1JDMXoc_Mss4rQIYWdUmBPjetiCIeWGm8 .....THIS COURT DECISION WAS IN 2013 AFTER THE CITY WAS FOUND GUILTY VIOLATING THE CS Voters Rights Act
17:23:05 From Alenna Schofield To All Panelists : April 17, 2022
17:23:08 From Dave Bowman To All Panelists : *CA
17:23:55 From Alenna Schofield To All Panelists : www.drawpalmdale.org
17:25:00 From Dave Bowman To All Panelists : WHY ARE THE LINKS TO THESE LAWS NOT CITED?
17:25:21 From Alenna Schofield To All Panelists : There is some serious redistricting necessary
17:25:59 From Dave Bowman To All Panelists : who are those "protect classes"?
17:26:10 From Alenna Schofield To All Panelists : Fair Maps Act
17:30:00 From Alenna Schofield To All Panelists : And to ensure the city of Palmdale is compliant Absolutely
17:30:23 From Alenna Schofield To All Panelists : State and Federal Law
17:30:53 From Alenna Schofield To All Panelists : Ideal Fair World. Interesting
17:31:11 From Alenna Schofield To All Panelists : 42,598 people
17:31:26 From Alenna Schofield To All Panelists : Four Districts
17:32:31 From Alenna Schofield To All Panelists : There is a running

record of who votes in the city of Palmdale. How is that factored in.
17:32:48 From Alenna Schofield To All Panelists : Yes, a balance
17:33:48 From Dr. Victoria Ruffin, Trustee To All Panelists : Amazing information!
17:33:54 From Alenna Schofield To All Panelists : Also there are residents who VOTE versus those who do not ...how do we create balance abc equity for this fact?
17:34:56 From Alenna Schofield To All Panelists : District 1 - largest, District 2 - smallest
17:35:38 From Alenna Schofield To All Panelists : Neighborhoods and Communities of Interest.
17:37:05 From Alenna Schofield To All Panelists : Representation for all populations across the Four Districts should be equitable
17:38:42 From Dr. Victoria Ruffin, Trustee To All Panelists : Are we able to pick up this packet?
17:39:30 From Alenna Schofield To All Panelists : Use color codes when constructing your map
17:42:22 From Alenna Schofield To All Panelists : Are demographics and data available to us in regards to who votes, populations, gender, income, etcetera?
17:43:38 From Alenna Schofield To All Panelists : This is good
17:44:39 From Dr. Victoria Ruffin, Trustee To All Panelists : Epic tool!
17:44:49 From Alenna Schofield To All Panelists : What's the selection process? How does that look like?
17:47:06 From Alenna Schofield To All Panelists : Thank you
17:48:24 From Alenna Schofield To All Panelists : Yes that is the community of interest that I inadvertently forgot to include and that is Immigrants.
17:48:39 From Alenna Schofield To All Panelists : Thank you Kristen for explaining this.
17:50:17 From Alenna Schofield To All Panelists : Understand and Define my specific Community
17:51:00 From Alenna Schofield To All Panelists : Yes
17:53:18 From Alenna Schofield To All Panelists : Is there a place where the criteria is written?
17:57:18 From Alenna Schofield To All Panelists : Unincorporated areas in Palmdale are part of Los Angeles County District
17:58:02 From Dave Bowman To All Panelists : https://leginfo.legislature.ca.gov/faces/codes_displaySection.xhtml?sectionNum=21601.&lawCode=ELEC
17:58:13 From Dr. Victoria Ruffin, Trustee To All Panelists : Church's??
17:58:15 From Alenna Schofield To All Panelists : How does someone outside of Palmdale able to submit a map for our community? That's scary.
17:58:18 From Kristen Parks : Criteria is also summarized on the FAQ page here https://drawpalmdale.org/faq/
17:58:50 From Alenna Schofield To All Panelists : Faith based is important

17:59:51 From Alenna Schofield To All Panelists : On the Schedule page
18:00:40 From Alenna Schofield To All Panelists : Thank you Kristen
18:01:36 From Alenna Schofield To All Panelists : State Law
18:04:18 From Dr. Victoria Ruffin, Trustee To All Panelists : what is the ethnic representation of the city advisory commission?
18:05:32 From Alenna Schofield To All Panelists : Just Wow
18:06:11 From Alenna Schofield To All Panelists : The same people being voted into office
18:07:48 From Kristen Parks : https://drawpalmdale.org/welcome/advisory-commission/
18:08:01 From Kristen Parks : ^List of the Commission members
18:08:43 From Alenna Schofield To All Panelists : Thank you I understand
18:09:53 From Alenna Schofield To All Panelists : I agree Let Dave Bowman speak
18:10:25 From Alenna Schofield To All Panelists : Have a great weekend
18:10:53 From Alenna Schofield To All Panelists : http://firstannualpalmdaleprayermarch2021.com/
18:10:54 From Dave Bowman To All Panelists : note how the city atty is interfearing

18:16:40 From Eliana Honeycutt To All Panelists : the federal law only requires the first two bullet points in your slide, fyi
18:39:56 From Mercedes-Reliable Translations Inc To All Panelists : I can't hear the Interpreter Gabriella
18:42:42 From Mercedes-Reliable Translations Inc To All Panelists : I hear Gabriella now. Thank you.
19:14:54 From Roxanne To All Panelists : Upgrading the parks in District 4
19:15:26 From City of Palmdale : If you have any questions or comments, please raise your hand

January 3, 2022

ALIANZA LATINA DEL VALLE DEL ANTÍLOPE

RECEIVED BY:
JAN 04 [illegible]
City Clerk Dept.

Palmdale Redistricting Commission
38300 Sierra Highway
Palmdale CA 93550

Dear Palmdale Redistricting Commissioners,

The Alianza Latina del Valle del Antilope, a Coalition of Latino organizations and community leaders including the Antelope Valley League of United Latin American Citizens-AV-LULAC, SALVA, Coalition for Humane Immigration Rights-Antelope Valley Chapter-CHIRLA-AV, The Dolores Huerta Foundation- Antelope Valley Chapter-DHF-AV, Café con Leche, Inc., Pueblo y Salud, Inc.-PyS, the American Civil Liberties Union-Antelope Valley Chapter-ACLU-AV, the Tavera Foundation, Latinx Council for the Prevention of Child Abuse-LCPCA, Helping Hands AV, Latino business and union representatives write to state their support for ***Palmdale Redistricting 2021 Public Maps 205 and 203***.[1]

They comply with Federal Law ensuring minimal population deviation limiting it to 2.90% in Map 205 and 3.81% in Map 203.

We also believe these plans comply with the Federal Voting Rights Act (VRA). Both of these maps create three Latino majority citizen voting age population (CVAP) districts, which may be required by the Federal Voting Rights Act (VRA). . This is justified by the increase in Latino population during the past decade which currently comprises 62% of the City's total population. Please also note recent findings by Court of racially polarized voting (RPV) in Palmdale, which recently resulted in violations of voting rights of protected classes; in this case, Black voters and Latinos.[2]

Maps 205 and 203 take into consideration geographic contiguity while keeping communities of interest intact. They preserve the core of existing districts and anticipate future growth. When the City was last divided into districts, today's District 1 did not have Latinos as the majority of citizen voting age population. Today, that District has 53% Latino CVAP and it is anticipated that growth will continue in and around that district. Please note that Maps 205 and 203 have inverted district 1 and 2.

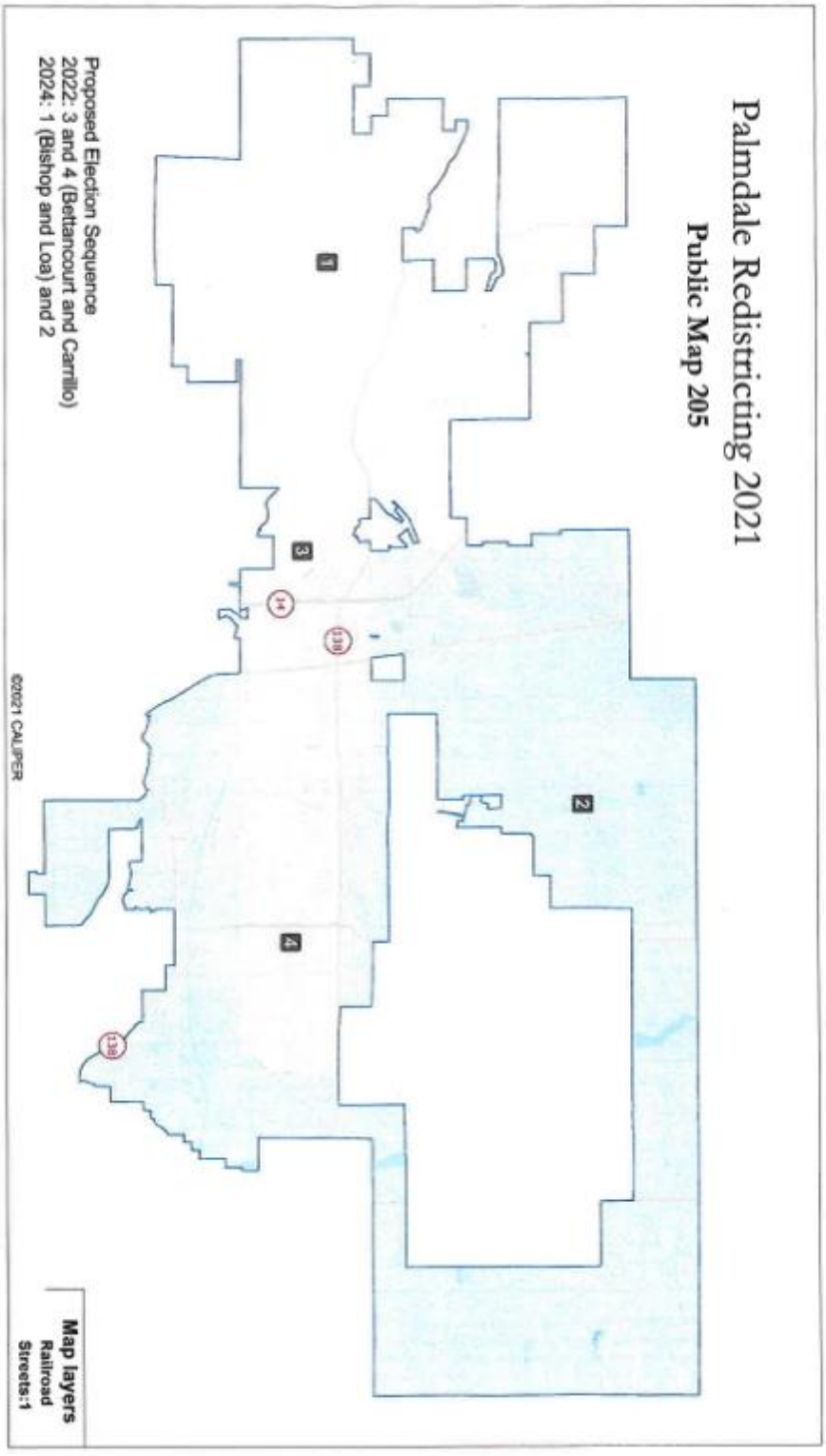
We thank you for the time and effort you have volunteered in order to ensure a fair and open redistricting process to date in the city of Palmdale.

Sincerely,

Xavier Flores AV-LULAC	Felix Menendez SALVA	Patricia Salazar CHIRLA-AV	Ruth Sanchez DHF-AV and ACLU-AV	Lilia Galindo Café Con Leche, Inc
Sam Roman Tavera Fdn.	Rosie Mainella PyS and LCPCA	Vladimir Gomez Helping Hands AV	Sandy Corrales Realtor	Marcos Alvarez Community Organizer

[1] Alianza Latina del Valle del Antilope also received technical assistance from the Mexican American Legal Defense and Educational Fund (MALDEF).
[2] *Jaurequi v. City of Palmdale*, No. B253713, 2015 WL 3615765 (Cal. Ct. App. June 10, 2015).

CITY OF PALMDALE
a place to call home

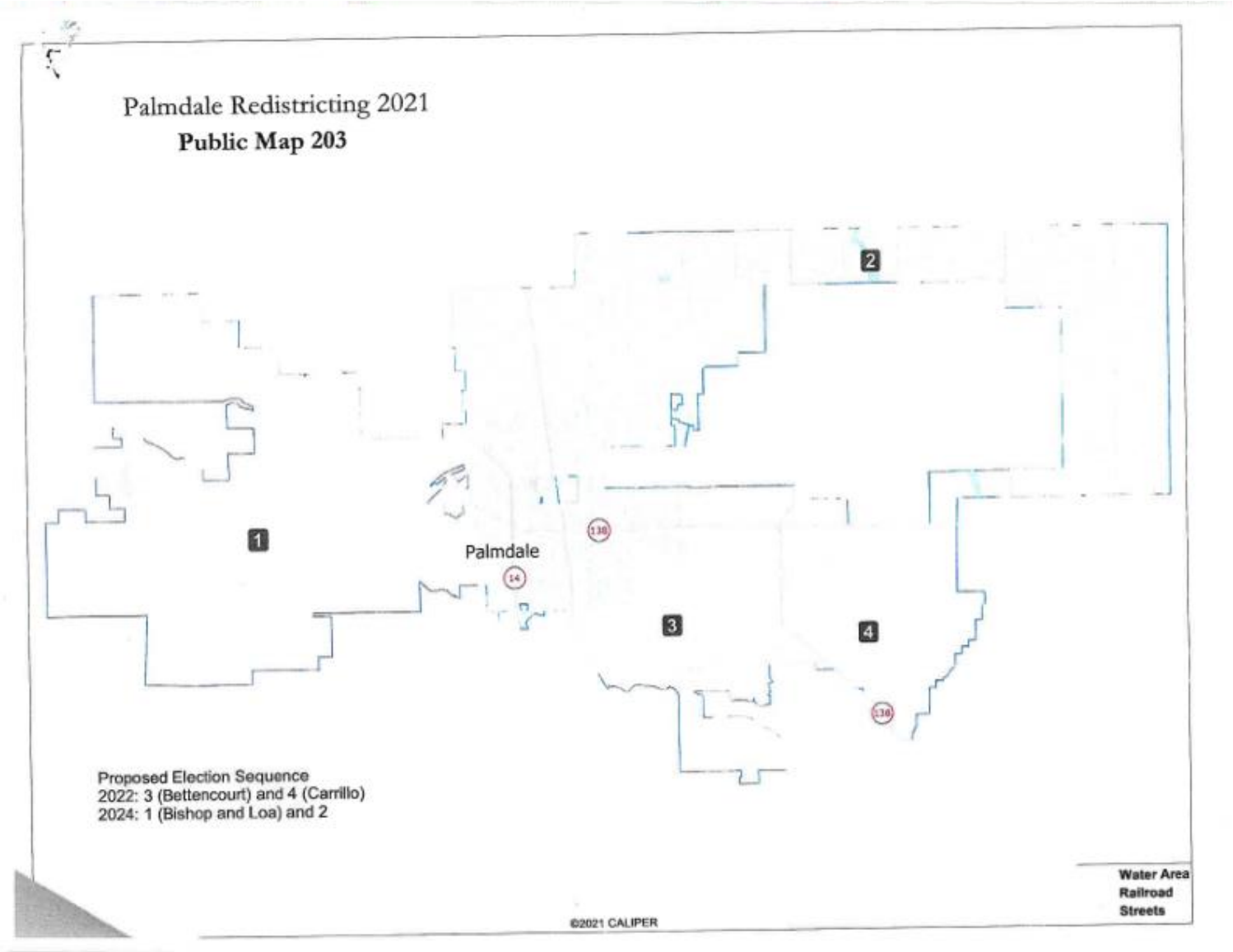

Palmdale Redistricting 2021
Public Map 205
Proposed Election Sequence
2022: 3 and 4 (Bettancourt and Carrillo)
2024: 1 (Bishop and Loa) and 2
1
2
3
4
14
138
138
©2021 CALIPER
Map layers
Railroad
Streets:1

City of Palmdale - Public 205 - 2020 Census Adjusted

District		1	2	3	4	Total
2020	2020 Census (Adjusted)	42,946	43,092	41,856	42,500	170,394
	Deviation from ideal	348	494	-743	-99	1,236
	% Deviation	0.82%	1.16%	-1.74%	-0.23%	2.90%
2020 Total Pop	% Hisp	40%	68%	67%	72%	62%
	% NH White	33%	14%	11%	10%	17%
	% NH Black	13%	13%	16%	13%	14%
	% Asian-American	10%	3%	3%	3%	5%
Citizen Voting Age Pop	Total	25,638	23,708	21,235	22,847	93,428
	% Hisp	32%	57%	58%	62%	52%
	% NH White	43%	22%	21%	18%	27%
	% NH Black	13%	16%	15%	15%	15%
	% Asian/Pac.Isl.	10%	3%	4%	5%	6%
Voter Registration (Nov 2020)	Total	26,783	21,377	18,093	20,786	87,039
	% Latino est.	32%	56%	55%	62%	50%
	% Spanish-Surnamed	29%	51%	50%	56%	45%
	% Asian-Surnamed	3%	1%	1%	1%	2%
	% Filipino-Surnamed	2%	1%	1%	2%	2%
	% NH White est.	51%	27%	28%	22%	33%
	% NH Black	14%	18%	18%	17%	17%
Voter Turnout (Nov 2020)	Total	21,168	14,696	11,322	14,166	61,352
	% Latino est.	31%	55%	54%	61%	48%
	% Spanish-Surnamed	28%	50%	50%	55%	44%
	% Asian-Surnamed	3%	1%	1%	1%	2%
	% Filipino-Surnamed	2%	1%	1%	2%	2%
	% NH White est.	51%	28%	29%	22%	35%
	% NH Black est.	14%	18%	17%	17%	16%
ACS Pop. Est.	Total	37,529	39,938	38,922	39,505	155,894
Age	age0-19	29%	33%	35%	34%	33%
	age20-60	54%	53%	51%	53%	53%
	age60plus	17%	14%	14%	13%	14%
Immigration	immigrants	19%	25%	27%	27%	25%
	naturalized	72%	54%	45%	57%	56%
Language spoken at home	english	71%	53%	52%	47%	56%
	spanish	20%	44%	45%	48%	39%
	asian-lang	6%	2%	2%	3%	3%
	other lang	4%	2%	1%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	10%	22%	22%	23%	19%
Education (among those age 25+)	hs-grad	49%	54%	51%	53%	52%
	bachelor	19%	7%	7%	9%	11%
	graduatedegree	10%	3%	2%	2%	4%
Child in Household	child-under18	42%	48%	48%	52%	47%
Pct of Pop. Age 16+	employed	64%	58%	56%	59%	60%
Household Income	income 0-25k	8%	17%	31%	16%	18%
	income 25-50k	14%	25%	26%	25%	23%
	income 50-75k	13%	20%	18%	21%	18%
	income 75-200k	53%	35%	24%	36%	37%
	income 200k-plus	11%	2%	1%	2%	4%
Housing Stats	single family	97%	89%	60%	95%	85%
	multi-family	3%	11%	40%	5%	15%
	rented	21%	32%	59%	27%	35%
	owned	79%	68%	41%	73%	65%

Total population data from the California adjustment to the 2020 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database. Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

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Palmdale Redistricting 2021
Public Map 203
1
2
3
4
Palmdale
138
14
138
Proposed Election Sequence
2022: 3 (Bettencourt) and 4 (Carrillo)
2024: 1 (Bishop and Loa) and 2
Water Area
Railroad
Streets
©2021 CALIPER

City of Palmdale - Public 203 - 2020 Census Adjusted						
District		1	2	3	4	Total
2020	2020 Census (Adjusted)	42,082	42,333	42,275	43,704	170,394
	Deviation from ideal	-517	-266	-324	1,106	1,622
	% Deviation	-1.21%	-0.62%	-0.76%	2.60%	3.81%
2020 Total Pop	% Hisp	40%	65%	73%	69%	62%
	% NH White	33%	13%	9%	13%	17%
	% NH Black	13%	17%	13%	12%	14%
	% Asian-American	10%	3%	3%	3%	5%
Citizen Voting Age Pop	Total	25,304	21,887	22,731	23,506	93,428
	% Hisp	32%	56%	62%	58%	52%
	% NH White	43%	23%	17%	22%	27%
	% NH Black	13%	15%	17%	14%	15%
	% Asian/Pac.Isl.	10%	5%	4%	4%	6%
Voter Registration (Nov 2020)	Total	26,378	18,269	20,745	21,647	87,039
	% Latino est.	32%	52%	63%	57%	50%
	% Spanish-Surnamed	29%	48%	57%	52%	45%
	% Asian-Surnamed	3%	1%	1%	1%	2%
	% Filipino-Surnamed	2%	1%	2%	1%	2%
	% NH White est.	51%	31%	20%	28%	33%
	% NH Black	14%	18%	19%	17%	17%
Voter Turnout (Nov 2020)	Total	20,859	11,545	14,057	14,891	61,352
	% Latino est.	31%	51%	62%	56%	48%
	% Spanish-Surnamed	28%	47%	56%	51%	44%
	% Asian-Surnamed	3%	1%	1%	1%	2%
	% Filipino-Surnamed	2%	1%	2%	1%	2%
	% NH White est.	51%	33%	19%	28%	35%
	% NH Black est.	14%	16%	19%	17%	16%
ACS Pop. Est.	Total	37,106	39,398	39,816	39,574	155,894
Age	age0-19	29%	35%	35%	33%	33%
	age20-60	54%	51%	53%	53%	53%
	age60plus	17%	14%	13%	15%	14%
Immigration	immigrants	19%	26%	27%	27%	25%
	naturalized	73%	46%	53%	57%	56%
Language spoken at home	english	71%	53%	46%	53%	56%
	spanish	20%	43%	50%	44%	39%
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	income 75-200k	53%	25%	37%	33%	37%
	income 200k-plus	12%	2%	2%	2%	4%
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	multi-family	2%	41%	5%	10%	15%
	rented	21%	57%	26%	34%	35%
	owned	79%	43%	74%	66%	65%

Total population data from the California adjustment to the 2020 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database. Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

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FW: ALVA Map # 4

2 messages

From: Shanae Smith
Sent: Wednesday, January 12, 2022 1:23 PM
To: Christopher Beck [redacted]
Cc: Shant Taslakian [redacted]
Subject: FW: ALVA Map # 4

From: Juan Carrillo [redacted]
Sent: Wednesday, January 12, 2022 12:28 PM
To: Redistrict 2021 <redistrict2021@cityofpalmdale.org>; Austin Bishop <[redacted]; Laura Bettencourt <[redacted]>; Richard Loa <[redacted]; Steve Hofbauer <[redacted]>; Xavier Flores <[redacted]>
Subject: Re: ALVA Map # 4

CAUTION: This email originated from outside of the organization.

Thank you Xavier.

[redacted]

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[redacted]

[redacted]Dave's Redistricting here[redacted]

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Submit by Mail or Drop Off in Person:
City Clerk's Office
Attn: Redistricting
38300 Sierra Highway Suite C
Palmdale, CA 93550

All submissions are part of the public record and will be posted in their entirety to the Draft Maps page.

From: Xavier Flores <[redacted]>
Sent: Monday, January 3, 2022 6:54 PM
To: redistrict2021@ccityofpalmdale.org; Redistrict 2021 <redistrict2021@cityofpalmdale.org>
Subject: Re: submittal deadline for district maps

CAUTION: This email originated from outside of the organization.

Please see the letter in this thread, above: Request for time extension and for acceptance of our map proposal.

Sincerely,

Xavier Flores

Program Director

[redacted]

On Mon, Jan 3, 2022 at 5:34 PM Xavier Flores <[redacted]> wrote:

> to Palmdale Redistricting Commission,
>
> As I write this email, members of the Alianza Latina del Valle del Antilope are outside City Hall waiting for the doors to open so that they may attend the Palmdale Redistricting Commission meeting and submit their proposal.

We believed that the Commission would meet on the deadline date to receive the last of the proposed maps but did not factor in the possibility that city offices would be closed, that staff would not be working and that the Redistricting Commission would not be meeting on the day that maps were due.

We believe that Palmdale residents should be afforded another 24 hours to submit proposals and that our proposal being submitted with this email be accepted even though it is a few minutes past the 5 pm deadline on this day, January 3rd. We were present at City Hall 15 minutes prior to 5 pm and were ready to submit. We believe we demonstrated good faith and that this should warrant the time extension.

Please see the letter that expresses our position related to Palmdale redistricting maps and we ask that you accept the letter as valid and timely submission

Sincerely,

Xavier Flores

Program Director

RE: LMPI: FW: EXTERNAL: Participate in the City of Palmdale's Redistricting Process - Lockheed Martin Proprietary Information

Gabbard, Troy B <[redacted]> Wed, Oct 13, 2021 at 8:14 AM
To: "[redacted]" <[redacted]>
Cc: "Dalton, Melissa" <[redacted]>, Mike Behen <[redacted]>

Kylie,

Here is my input for the redistricting process. Thank you for including Lockheed Martin in this process. My question for you (I forgot to ask last night) isn't the City of Palmdale line for District 4 the center line of Avenue M?

v/r,

Troy Gabbard

Facilities Engineering Sr. Manager

Lockheed Martin Aeronautics - Palmdale, CA

Advanced Development Programs (Skunk Works)

[redacted]

[redacted]

[redacted]

LOCKHEED MARTIN
We never forget who we're working for

"Together, Skunks Deliver"

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From: Kylie Benzing <[redacted]>
Sent: Friday, October 08, 2021 11:52 AM
To: Kylie Benzing <[redacted]>
Subject: EXTERNAL: Participate in the City of Palmdale's Redistricting Process

Good afternoon,

The City of Palmdale is in the midst of its redistricting process and the City Council needs your help to draw new district lines for the purposes of electing a City Council Member.

Redistricting is the process where district lines for Congress, State Legislatures, County Board of Supervisors, City Councils, School Boards and other elected officials are redrawn every 10 years based on Census data. New district maps must be drawn to ensure districts have an equal number of constituents and fair representation among all residents.

On behalf of the City of Palmdale, we are asking organizations and community members to spread the word about redistricting to their friends, neighbors and colleagues and get involved in the process by attending public meetings and submitting draft maps or public comments.

Upcoming Public Meetings:
October 12, 2021 at 5:30 p.m. - District 1 Community Workshop
October 16, 2021 at 1:00 p.m. - District 4 Community Workshop
October 16, 2021 at 5:00 p.m. - District 3 Community Workshop
October 25, 2021 at 6:00 p.m. - District 2 Community Workshop
**Please note that dates and times are subject to change.*

For more information on Palmdale's redistricting process and how you can participate, visit www.DrawPalmdale.org.

Should you have any questions about redistricting, please feel free to contact me. Have a great weekend!

Thank you,
Kylie

--

Kylie Benzing
[redacted]

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Kylie Benzing <[redacted]

RE: LMPI: FW: EXTERNAL: Participate in the City of Palmdale's Redistricting Process - Lockheed Martin Proprietary Information

Kristen Parks <[redacted] Wed, Oct 13, 2021 at 3:41 PM
To: Shanae Smith <[redacted]>
Cc: Kylie Benzing <[redacted]>

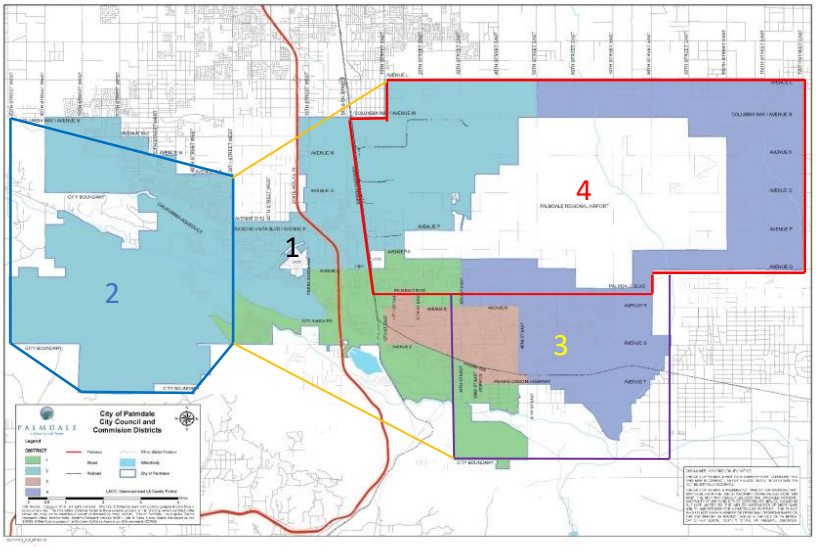
Hello Troy,

Thank you for the question. You are correct. The current district 4 boundary runs through the center of Avenue M.

Best,
Kristen

Kristen Parks
National Demographics Corporation
[redacted]
[Quoted text hidden]

Current District Map (2014)



- Reline District 4 to include the Plant 42 Perimeter – area has direct impact on Plant 42 operations
- Realign District 2 along 30th Street West to develop Rancho Vista/Quartz Hill district
- Realign divisional lines for Districts 1 and 3 to be more defined by streets

NDC

August 23, 2021 2

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From: Juan Carrillo [redacted]
Sent: Wednesday, January 12, 2022 12:28 PM
To: Redistrict 2021 <redistrict2021@cityofpalmdale.org>; Austin Bishop <[redacted]; Laura Bettencourt <[redacted]>; Richard Loa <[redacted]; Steve Hofbauer <[redacted]>; Xavier Flores <[redacted]>
Subject: Re: ALVA Map # 4

CAUTION: This email originated from outside of the organization.

Thank you Xavier.

[redacted]

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[redacted]

Dave's Redistricting here

We understand that the deadline for map submittal was January 3, 2022. However, it is our firm belief that the technical difficulties encountered by demographers providing technical assistance to us from two distinct Latino organizations, the Dolores Huerta Foundation (DHF) and the Mexican American Legal Defense and Education Fund (MALDEF), as well as other residents of Palmdale including members of ALVA, warrant this action on your part.

Demographers from both organizations struggled desperately to access and utilize the mapping tools provided to the public by DNC in your redistricting website. Technical problems with these tools were acknowledged by city staff, the submittal time frame was extended and efforts were made to correct these problems. However, these problems still diminished the time we had to adequately and sufficiently develop the prime maps that we wanted. As a result, and in order to comply with the submittal deadline, we supported two maps, # 203 and 206, that were not our primary choice and were not developed by us but sufficed in that they created three strong Latino districts.

In addition, the last two meetings of the Palmdale Redistricting Commission had an NDC representative as their key presenter. During both of these presentations, the latest just yesterday, maps were reviewed with no corresponding demographic information. This was extraordinarily shoddy in our view but more concerning was the acceptance of these presentations without question. Only two commissioners asked for demographics but never-the-less accepted the report at the end. Our inability to access the demographics of all maps as a result of NDCs shortcomings remains to this day a hindrance to an open and transparent process and impeded our ability to adequately discern other maps and compare them to our own, thus hindering our own map development process.

Given these facts and in keeping with NDC's encouraging words indicating that the more maps the better for the city ad its redistricting process, we urge you to accept this and all other maps that have been submitted after the January 3rd deadline and up to the date and time of this Council meeting, Januar 12, 2022 at 7:30 pm.

Please know that we submitted map #3 with corresponding demographics yesterday during the Palmdale Advisory Redistricting Meeting. Map #4 is being submitted today. These two maps reflect ALVAs primary choices.

Sincerely,

Xavier Flores

Program Director

Direct Call and Email Outreach List

Organization	Organization
493 Kenneth Hahn Hall of Administration	Hilton Garden Inn
Air Force Plant 42	Holiday Inn
Allen Company	Home2Suites by Hilton
American Islamic Institute of Antelope Valley	Hunt Realty
AMTRAK	International Brotherhood of Electrical Workers
Antelope Valley African American Chamber of Commerce	Kaiser Permanente
Antelope Valley Board of Trade	Kinkisharyo International, LLC
Antelope Valley College	La Voz de Nuestra Comunidad Spanish Radio Talk Show
Antelope Valley College Foundation Board	LAMAR
Antelope Valley East Kern Water Agency	LAX-Community Noise Roundtable
Antelope Valley High School District	League of Women Voters
Antelope Valley Hispanic Chamber of Commerce	Lockheed Martin Aeronautics
Antelope Valley Mall	Los Angeles County Board of Supervisors 5th District
Antelope Valley Press	Los Angeles County Department of Health
Antelope Valley Transportation Authority (AVTA)	Los Angeles County Fire Department
Antelope Valley Union High School District	Los Angeles County Waterworks c/o Los Angeles County Public Works
AV Career Prep Council	Los Angeles Homeless Services Authority (LAHSA)
AV Partners for Health	Los Angeles World Airports
Best Western	Lucky Luke Brewery
Boeing	McDonald's Minc., Inc.
Building & Construction Trades Council	Mental Health America Los Angeles
CA High Speed Rail	MerloneGeier Partners
CA State Assembly member Tom Lackey, Thirty-Sixth District	Metrolink
Cal Choice Investments	NASA
California Department of Transportation	National Railroad Passenger Corporation
California Highway Patrol	Northrop Grumman

California Public Utilities Commission	Orangelne Development Authority
California State Senator Scott Wilk, Twenty-First District	Palmdale Chamber of Commerce
Californians for High Speed Rail	Palmdale Community Church
CalTrans	Palmdale Regional Medical Center
Cbreeze Corp	Palmdale School District
Century 21 Amigo	Palmdale United Methodist Church
Century 21 Doug Anderson	Palmdale Vineyard
Charles Hoey Commercial Industrial	Palmdale Water District
Clinica Medica Mi Familia De Palmdale	Providence Commercial Development & Brokerage
Congregation Beth Knesset Bamidbar	Pueblo Y Salud, Inc.
Congresswoman Katie Hill	Quartz Hill Water
County of Los Angeles Sheriff's Department	R.Y. Properties
Courtyard Marriott	Ramada Inn
Crosswind Community Church	Rancho Deluxe
Delta Scientific	Residence Inn by Marriott
Department of Animal Care & Control	Seventh-Day Adventist Church
Department of Children & Family Services	Southern California Associations of Governments (SCAG)
Department of Public Social Services	Southern California Edison (SCE)
Department of Public Works	Southern California Gas Company
Department of Regional Planning	St. Mary's Catholic Church
Department of Transportation	State Building and Construction Trades Council of California
Desert Highlands Baptist	Staybridge
Desertwinds Community Church	The Boeing Company
Element Hotel	The Church of Jesus Christ of Latter-Day Saints
Embassy Suites	The Highlands Christian Fellowship
Faith Community Church	The Palmdale Aerospace Academy
Fight Test Museum	Transplants Brewing Company
Financial Independence Mortgage	True Vine Gospel Church
First 5 LA Communities Department	United States Air Force

Granite Construction	US Pole
Greater Antelope Valley Association of Realtors	Vision Engineering
Greater Antelope Valley Economic Alliance	W.E.C.A.R.E. Education & Employment Services
Guidance Charter School	Waste Management
Hampton	Westside Union School District

CITY OF PALMDALE
OFFICE OF THE CITY COUNCIL

M E M O R A N D U M

TO: City Clerk

FROM: Laura Bettencourt, Councilmember

SUBJECT: Monthly Informational Report – Events and Meetings

DATE: February 2, 2022

During the period January 1, through January 31, 2022, I attended the following meetings and events:

January 12: Regular Council Meeting

January 18: Palmdale Recycled Water Authority Meeting

January 19: City Council Workshop

January 21: Justice Sunday 2022

January 29: Rodney W. Bruce Memorial Grove Dedication