PALMDALE

a place to call home

CITY COUNCIL MEETING
HOUSING AUTHORITY
REVISED
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, JANUARY 18, 2023
5:00 PM
7:00 PM
www.cityofpalmdale.org

WELCOME

The Council Chamber is open for in-person public comment and seating. The Mayor and/or one or more members of the City Council may participate virtually in this meeting.

How to Observe the Meeting Virtually:

1. Spectrum local access Channel 27
2. Online live webcast at www.cityofpalmdale.org.

Verbal Public Comment During the Meeting:

Zoom Number: US: +1 669 444 9171 Webinar ID: 815 4165 4154 Passcode: 102421

Webinar attendee link https://us06web.zoom.us/j/81541654154?pwd=WHQ3ZlArcnBZc1o4ZGtXMGk5MHptUT09.

Verbal comments are customarily limited to three (3) minutes.

How to Address the City Council

Any person who would like to address the Council regarding an item on the agenda, please fill out a Speaker's Form and submit it to the City Clerk **prior** to the agenda item you would like to discuss. You may address the Council once per meeting, per public comment section of the agenda on only those matters within the Council's jurisdiction.

Please note that you are not required to complete this form or state your name and residence in order to speak. Each person addressing the Council is generally given up to three minutes to speak (with double the time allotted to non-English speakers using a translator). The amount of time authorized may be adjusted by the chair. If you wish to provide information to the Council, please present the City Clerk with 7 copies. Otherwise, your materials will simply be added to the administrative record. If you are attending the meeting by phone, please press *9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press *6 to un-mute yourself, state your name and begin speaking. Please note use of City Council Chamber technology equipment to present electronic material during meetings is not allowed.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. Please follow these simple rules so we can make the best possible use of your time and ours:

- Please refrain from public displays or outbursts, such as unsolicited applause, comments, cheering, foul language or obscenities.
- Any disruptive activities that substantially interfere with the ability of the City Council to carry out its meeting will not be permitted and offenders will be asked to leave the meeting.
- Please turn off/mute your cell phones and mobile devices.

5:00 P.M.

1. **CALL MEETINGS TO ORDER**

2. **ROLL CALL**
   MAYOR/CHAIR BETTENCOURT, MAYOR PRO TEM/VICE CHAIR ALARCÓN, COUNCILMEMBERS/COMMISSIONER BISHOP, LOA, OHLSEN
   COMMISSIONERS FRAGA-SAENZ, DENNY

3. **PUBLIC COMMENTS ON CLOSED SESSION ITEMS**
   This portion of the Agenda allows an individual the opportunity to address the Council/Authority on Closed Session items ONLY. If you wish to comment on any Closed

Session item(s), please come forward to the podium when called or acknowledged by the Chair and state the item number(s) and your comments. **PLEASE NOTE: In general, a three-minute time limit** will be imposed on each speaker.

4. **PRESENTATION BY CITY ATTORNEY**

4.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Shanae Smith, Patricia Nevarez and Michael "Mike" Behen vs. City of Palmdale, et al.
Los Angeles County Superior Court
Case No. 22STCV18219
This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property Address: Vacant land located at 4th Street East near East Avenue P-14 (APN 3006-006-040)
Negotiators for Housing Authority: Mike Miller, Interim Assistant City Manager and Sophia Reyes, Housing Manager
Negotiator for Property Owner: Eugene and Betty Bliley Trust
Under Negotiation: Price and terms of payment

4.3 CONFERENCE WITH LABOR NEGOTIATORS
City representative: Scott Porter, Interim City Attorney
Unrepresented employee: Ronda Perez, Interim City Manager
This Closed Session is being held pursuant to the authority of California Government Code Section 54957.6

4.4 PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: Interim City Attorney
Name: Scott E. Porter

4.5 CONFERENCE WITH LABOR NEGOTIATORS
City designated representatives: Ronda Perez, Interim City Manager
Unrepresented employee: City Attorney

5. **ANNOUNCEMENT BY CITY ATTORNEY**

6. **ADJOURN CLOSED SESSION MEETING**

7:00 P.M.

7. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

8. **WAIVER OF FULL READING OF RESOLUTION(S) and ORDINANCE(S)**
Staff Recommendation: Move to waive full reading of the Resolution (s) and/or Ordinance(s) to be considered and voted on at this meeting. (Voice Vote - Requires a majority to waive.)

9. **PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS ONLY**
This portion of the Agenda allows an individual the opportunity to address the Council on Consent Calendar items ONLY. If you wish to comment on any item(s) listed on the Consent Calendar, please come forward to the podium when called or acknowledged by the Chair and state the item number(s) and your comments. **PLEASE NOTE: In general, a three-minute time limit** will be imposed on each speaker.

10. **CONSENT CALENDAR**
All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

10.1 Approve Final Tract Map No. 73068 (located at Palmdale Blvd. and 52nd Street East). (Staff Reference: Director of Public Works Glidden)
TR 73068 Approval - Staff Report.docx
TR 73068 - 12-01-2022.pdf

10.2 Adopt Resolution No. CC 2023-011, a Resolution of the City Council of the City of Palmdale Making Legally Required Findings for Extending Remote Teleconference Participation for Meetings of the City Council and its Related and/or Subordinate Legislative Bodies. (Staff Reference: Interim City Attorney Porter)
SR_-_RESO_Authorizing_Remote_Meetings_011823.docx
RESO_-011Continuing_Remote_Meeting_authorization_-_For_Jan_18_2023.docx

11. **PUBLIC HEARING**

11.1 INTRODUCTION AND ADOPTION OF ORDINANCE NO. 1608, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING PALMDALE MUNICIPAL CODE SECTION 2.08.030 PROVIDING FOR COMPENSATION FOR BOARD, COMMISSION AND COMMITTEE MEMBERS AND LIMITING SERVICE TO ONE BOARD, COMMISSION OR COMMITTEE AT A TIME

ADOPT RESOLUTION NO. CC 2023-008, A RESOLUTION OF THE CITY

COUNCIL OF THE CITY OF PALMDALE REPEALING RESOLUTION NO. 89-74 REGARDING COMPENSATION FOR MEMBERS OF THE PLANNING COMMISSION

ADOPT RESOLUTION NO. CC 2023-009, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE REPEALING RESOLUTION NO. 95-157 REGARDING COMPENSATION FOR MEMBERS OF THE MOBILE HOME PARK RENTAL REVIEW BOARD REGARDING COMMISSION COMPENSATION

Staff to read the title of Ordinance No. 1608, and Resolution Nos. CC 2023-008 and CC 2023-009

Call for Public Testimony

Close Public Testimony

Staff Recommendation: Introduce and Adopt Ordinance No. 1608, and Adopt Resolution Nos. CC 2023-008 and CC 2023-009

SR_Compensation_for_Boards_Commissions_Committees_Final.docx
Ordinance Board and Commission Compensation redline.pdf
Ordinance_Board_and_Commission_Compensation_.docx
Planning Commission Reso No. 89-74 repeal.docx
Mobile Home Park Reso 95-157 repeal.docx

12. **WORKSHOP PRESENTATIONS**

12.1 Presentation of "Say it, Don't Spray it" Campaign - City of Palmdale Graffiti Abatement Efforts. (Staff Reference: Community Compliance Manager Gallagher)

Call for Public Comments

Say it, Don't Spray it Presentation.pdf

12.2 Economic Development Update: 2022 Contributions Impactful to Our Community and a Look Forward at 2023. (Staff Reference: Senior Economic Development Management Analyst Schuler)

Call for Public Comments

Economic Development Update- CC Presentation 1-18-23 II.pdf

13. **PUBLIC COMMENTS ON NON-AGENDA ITEMS**
    This portion of the Agenda allows an individual the opportunity to address the Council on any subject regarding City business not on the Agenda. Under state legislation, no action can be taken on items not specifically referenced on the Agenda and the Chair may refer you to the City Manager or staff to address your request. **PLEASE NOTE: In general, a three-minute time limit** will be imposed on each speaker and your topic must remain relevant to items within the City's authority or purview.

14. **CITY MANAGER'S REPORT**

15. **ADJOURN**

City Council Staff Report

DATE: **JANUARY 18, 2023**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **PUBLIC WORKS DEPARTMENT**
ENGINEERING DIVISION

DISTRICT: **4**

SUBJECT: **APPROVE FINAL TRACT MAP NO. 73068 (LOCATED AT PALMDALE BLVD AND 52ND STREET EAST)**

ISSUE

Approve Final Tract Map No. 73068 (located at Palmdale Blvd. and 52nd Street East.

RECOMMENDATION

Staff recommends that the City Council approve Final Tract Map No. 73068 and authorize the City Clerk to execute City Clerk's Statement and Special Assessments Statement and authorize the Acting City Surveyor to execute the City Surveyor's Statement and file the map with the County Recorder.

BACKGROUND

Final Tract Map No. 73068 is a 20-acre subdivision, legally creating 74 single family residential lots. All proposed lot sizes and dimensions comply with the City's Zoning Ordinance. The subject property is located at Palmdale Blvd and 52nd Street East. The applicant for this final tract map is Maison's Palmdale Blvd 170, LP, A California Limited Partnership. This tentative tract map was originally approved by the Planning Commission on January 14, 2016, by Resolution No. PC-2016-004.

This final tract map is consistent with the tentative tract map and all final map conditions of approval have been met. The Acting City Land Surveyor has reviewed the final map for technical accuracy and verifies it is in compliant with the Subdivision Map Act.

FISCAL IMPACT

There is no fiscal impact associated with this action.

STRATEGIC PLAN

Goal III: Invest in infrastructure to improve community livability.

A. Plan and maintain safe and attractive neighborhoods, streets, facilities, and public spaces with exciting programming that promotes active fun for everyone.

Prepared by:	Lynn Glidden P.E., Director of Public Works
Certified as to availability of Funds:	Janelle Samson, Director of Finance
Approved by:	Ronda Perez, Interim City Manager
Approved as to form:	Scott E. Porter, Interim City Attorney

ATTACHMENTS

1. Final Tract Map No. 73068

PRELIMINARY MAP

TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 11 OF TRACT NO. 2916, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 13 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TENTATIVE MAP EXPIRES – JANUARY 14, 2024
FORMA ENGINEERING INC.
SHEREEF SURUR P.L.S. 7295

74 LOTS *19.98 ACRES*

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON THIS MAP, WE KNOW OF NO EASEMENTS OR STRUCTURES EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO SAID EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF PALMDALE BOULEVARD AND THAT PORTION OF OAK STREET AS SHOWN ON SAID MAP WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY DEDICATE THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO SAID STREET. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

AND WE HEREBY IRREVOCABLY OFFER TO DEDICATE REAL PROPERTY TO THE CITY OF PALMDALE:

AS EASEMENTS FOR PUBLIC PURPOSES ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP;

AND WE HEREBY OFFER TO DEDICATE REAL PROPERTY TO THE CITY OF PALMDALE:

IN FEE FOR PUBLIC PURPOSES FOR SANITARY SEWERS, STORM DRAIN SYSTEMS, APPURTENANT STRUCTURES, MAINTENANCE, AND INGRESS AND EGRESS PURPOSES WITHIN AND WITHOUT SAID SUBDIVISION CONSTRUCTED AS PART OF THE IMPROVEMENT THEREOF.

EASEMENTS FOR PUBLIC PURPOSES FOR PUBLIC DRAINAGE, LANDSCAPING, AND MAINTENANCE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAINTAIN THE IMPROVEMENTS AND MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
IN FEE SIMPLE, LOT 3 FOR PUBLIC DRAINAGE, LANDSCAPING, AND MAINTENANCE PURPOSES, SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAINTAIN THE IMPROVEMENTS AND MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

MAISON'S PALMDALE BLVD 170, LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: RAVELLO MODS PALMDALE BLVD 170, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS ADMINISTRATIVE GENERAL PARTNER
BY: RAVELLO HOLDINGS, INC., A CALIFORNIA CORPORATION, ITS MANAGER

BY: _____
NAME: DILIP K. RAM DATE
TITLE: PRESIDENT

BY: AHA HIGH DESERT MGP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS MANAGING GENERAL PARTNER
BY: AFFORDABLE HOUSING ACCESS, INC., A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION, ITS MANAGER

BY: _____
NAME: VASILIOS SALAMANDRAKIS DATE
TITLE: PRESIDENT

BENEFICIARY: KEYBANK NATIONAL ASSOCIATION AND U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, RECORDED FEBRUARY 11, 2002, PER INSTRUMENT NO. 20220174415, OFFICIAL RECORDS.

BY: _____
NAME: DATE
TITLE:

BY: _____
NAME: DATE
TITLE:

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS NORTH 0°06'30" EAST HELD ON THE CENTERLINE OF FUSCHIA LANE BETWEEN FOUND MONUMENTS AT LILAC DRIVE AND TULIP DRIVE AS SHOWN ON TRACT NO. 53067 RECORDED IN BOOK 1343 PAGES 61–64, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DILIP RAM ON MARCH 26, 2020. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THIS FINAL MAP CONSISTING OF 6 SHEETS; IS TRUE AND COMPLETE SURVEY AS SHOWN; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY–FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY–FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

_____ _____
SHEREEF SURUR, P.L.S. 7295 DATE
REGISTRATION EXPIRES : 12/31/2022

LICENSED LAND SURVEYOR
SHEREEF SURUR
No. 7295
STATE OF CALIFORNIA

CITY SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF PALMDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

LICENSED LAND SURVEYOR
FREDERICK R. JONES JR.
LS
No. 5458
STATE OF CALIFORNIA

_____ _____
FREDERICK R. JONES JR. DATE
ACTING CITY SURVEYOR, CITY OF PALMDALE

CITY CLERK'S STATEMENT:

I, ROCHELLE SCOTT, ACTING CITY CLERK OF THE CITY OF PALMDALE, DO HEREBY STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY OF PALMDALE CITY COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____ , 2022, AND THAT THEREUPON SAID COUNCIL DID, BY AND ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP; AND ON BEHALF OF THE PUBLIC, SAID COUNCIL DID:

ACCEPT THE OFFER OF DEDICATION THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO PALMDALE BOULEVARD, AND THAT PORTION OF OAK STREET AS SHOWN ON SAID MAP.

ACCEPT THE OFFER OF DEDICATION AND GRANT IN FEE FOR PUBLIC PURPOSES FOR SANITARY SEWERS, STORM DRAIN SYSTEMS, APPURTENANT STRUCTURES, AND INGRESS AND EGRESS PURPOSES WITHIN AND WITHOUT SAID SUBDIVISION CONSTRUCTED AS PART OF THE IMPROVEMENT THEREOF.

ACCEPT THE OFFER OF DEDICATION AND GRANT OF THE EASEMENTS FOR PUBLIC PURPOSES EASEMENTS FOR DRAINAGE, LANDSCAPING, AND MAINTENANCE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAINTAIN THE IMPROVEMENTS AND MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

ACCEPT THE OFFER OF DEDICATION AND GRANT IN FEE FOR LOT 4 FOR DRAINAGE, LANDSCAPING, AND MAINTENANCE PURPOSES.

THE CITY OF PALMDALE CONSENTS TO THE RECORDATION OF THE WITHIN IRREVOCABLE OFFER TO DEDICATE FOR FUTURE STREET AS SHOWN ON SAID MAP, AND RESERVES THE RIGHT TO ACCEPT SAID OFFER TO DEDICATE AT A LATER DATE. THIS CONSENT IS NOT A PRESENT ACCEPTANCE OF THE OFFER TO DEDICATE.

_____ _____
ROCHELLE SCOTT DATE
ACTING CITY CLERK, CITY OF PALMDALE

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PALMDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

_____ _____
ROCHELLE SCOTT DATE
ACTING CITY CLERK, CITY OF PALMDALE

PRELIMINARY MAP

TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

FORMA ENGINEERING INC.
SHEREEF SURUR P.L.S. 7295

74 LOTS

19.98 ACRES

SOILS REPORT

A SOILS REPORT WAS PREPARED FOR THIS TRACT ON SEPTEMBER 28, 2021 BY GEOSOILS CONSULTANTS INC., AND IT IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

SIGNATURE OMISSION NOTES

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436(a) 3A (i–viii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE(S) IS (ARE) NOT REQUIRED BY THE LOCAL AGENCY.

SECURITY TRUST & SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED IN BOOK 6584 PAGE 255 OF OFFICIAL RECORDS.

CITY OF PALMDALE, SUCCESSOR IN INTEREST, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES IN BOOK 10337. PAGE 135 OF OFFICIAL RECORDS.

LOS ANGELES COUNTY CERTIFICATIONS AND SEALS:

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ _____
DEPUTY DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $_____ HAS BEEN FILED WITH EXECUTIVE OFFICER, BOARD OF SUPERVISION OF THE COUNTY OF LOS ANGELES AS SECURITY FOR PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT MAP NO. 2916 BOOK 31 PAGE 13 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ _____
DEPUTY DATE

NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____BEFORE ME,_____,
NOTARY PUBLIC,

PERSONALLY APPEARED, _____ ,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
NAME OF NOTARY_____
COUNTY IN WHICH COMMISSIONED_____
DATE COMMISSION EXPIRES _____
COMMISSION NUMBER _____

NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____BEFORE ME,_____,
NOTARY PUBLIC,

PERSONALLY APPEARED, _____ ,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
NAME OF NOTARY_____
COUNTY IN WHICH COMMISSIONED_____
DATE COMMISSION EXPIRES _____
COMMISSION NUMBER _____

PRELIMINARY MAP

TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

FORMA ENGINEERING INC.
SHEREEF SURUR P.L.S. 7295

74 LOTS

19.98 ACRES

NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____BEFORE ME,_____,
NOTARY PUBLIC,

PERSONALLY APPEARED, _____ ,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
NAME OF NOTARY_____
COUNTY IN WHICH COMMISSIONED_____
DATE COMMISSION EXPIRES _____
COMMISSION NUMBER _____

NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____BEFORE ME,_____,
NOTARY PUBLIC,

PERSONALLY APPEARED, _____ ,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
NAME OF NOTARY_____
COUNTY IN WHICH COMMISSIONED_____
DATE COMMISSION EXPIRES _____
COMMISSION NUMBER _____

SCALE: 1"=100'

SHEET 4 OF 7 SHEETS

PRELIMINARY MAP

TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SHEREEF SURUR P.L.S. 7295

74 LOTS

19.98 ACRES

ACCEPTED AS NW COR OF SEC. 27 T.6N. R.11W.

N88°42'11"W 5371.30' (M) 5368.00' (R1)
1408.87' (P) 660.41' (P) 660.00' (R1)
1408.00' (R1)

NORTH LINE OF SEC. 27 T.6N. R.11W.
3302.02' (P)
3300.00' (R1)

ACCEPTED AS NE COR OF SEC. 27 T.6N. R.11W.

2713.39' (P)
2712.60' (R1)

N0°08'08"E 2707.43' (P)
N0°57'00"W 2706.84' (R1)

N'LY RIGHT OF WAY OF PALMDALE BLVD
N'LY LINE OF SW ¼ SEC 27 T.6N. R.11W. EXISTING CL PALMDALE BLVD
EST. BY PRORATION BETWEEN FOUND MON AS SHOWN

NEW CENTERLINE PALMDALE BLVD (R3)

S'LY LINE OF LOTS 17–24 PER (R1)

N0°07'51"E 2704.76' (P)
N0°57'00"W 2704.15' (R1)

2690.70' (R1)
2691.43' (P)
N0°06'25"E

N88°56'05"W 1394.83' (P)
1393.62' (R1)

NW COR. LOT 9 PER (R1)

PALMDALE BOULEVARD

N88°56'05"W 660.58' (P) 660.00' (R1)

30' 30'

30' 32'

LOT 10
TRACT 2916 BOOK 31 PG. 13
APN 3023–002–010
NOT A PART

EST BY PRORATION BETWEEN FOUND MON AS SHOWN

LILAC DRIVE

PALO VERDE WAY

PINE STREET

EST. BY PRORATION BETWEEN FOUND MON AS SHOWN

FD LT LS 7822 PER (R2)

SEE SHEET 5 FOR DETAIL

SEE SHEET 6

SEE SHEET 7

SEE SURVEYOR NOTES 3

1.50'

WEST LINE OF SEC. 27 T.6N. R.11W.

N0°09'31"W 5354.16' (M) 5352.60' (R1)
1320.39' (P) 1320.00' (R1)

50TH STREET EAST

OAK STREET

N0°08'08"E 1320.28' (P)

EUCALYPTUS STREET

N0°07'51"E 1320.29' (P)
N0°57'00"E 1320.00' (R1)
N0°07'01"E 1320.50' (R2)

TRACT NO 53067
BOOK 1343 PGs. 61–64
FD SPK 0.15' W/O CL
FUSCHIA AVE AND 0.11' S/O CL LILY WAY (R2)

968.26' (R2)

FUSCHIA LN

BASIS OF BEARINGS

1320.00' (R1)
N0°06'25"E 1320.36' (P)

N0°06'25"E 5332.14' (M)
5330.70' (R1)

60TH STREET EAST

FUTURE STREET

LILY WAY

TRACT NO 53067
BOOK 1343 PGs. 61–64
FD SPK 0.15' W/O CL
FUSCHIA AVE AND 0.11' S/O CL LILY WAY (R2)

FD SPK PER (R2)
N0°06'30"E 968.24'

TULIP DRIVE

EAST LINE OF SEC. 27 T.6N. R.11W.

N88°56'02"W 1388.05' (P)
1386.61' (R1)
1388.11' (R2)

TRACT NO 45073
BOOK 1105
PGs. 77–79

N88°56'02"W 659.19' (M) 660.69' (P) 660.00' (R1) 660.71' (R2)

EST BY PRORATION BETWEEN FOUND MON AS SHOWN

N'LY LINE OF LOTS 1–8 PER R1
TRACT NO 45276
BOOK 1120 PGs. 19–24

TRACT NO 45277
BOOK 1142 PGs. 64–70

NE COR. LOT 1 PER (R1)

1290.38' (P)
1290.00' (R1)

ACCEPTED AS SW COR OF SEC. 27 T.6N. R.11W.

N0°08'08"E 1290.28' (P)
1290.00' (R1)

N0°08'08"E 1290.28' (P)
1290.00' (R1)

1290.00' (R1)
1290.35' (P)
N0°06'25"E

SOUTH LINE OF SEC. 27 T.6N. R.11W.
& CENTERLINE OF E AVENUE R

1379.76' (R1)
1380.38' (R2)

SW COR. LOT 6 PER (R1)
660.87' (P) 660.00' (R1)/661.09' (R2), 660.81' (R2), 661.36' (R2)

3306.78' (R2)
3300.00' (R1)
N88°55'58"W 3303.99' (P)

1381.36'(P)

30'

EAST AVENUE R

N88°55'58"W 5346.08' (M) 5339.60' (R1)/ 5346.28 (R4)

SE COR. LOT 6 PER (R1)

ACCEPTED AS SE COR OF SEC. 27 T.6N. R.11W.

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74						

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

■ INDICATES FOUND MONUMENT AS NOTED

(1) FD SSM SE COR SEC 27. T.6N. R.11W. PER R1

(2) FD BRASS CAP NE COR SEC. 27 T.6N. R.11W. DN 2FT PER R1

(3) FD BRASS DISK NW COR. SEC.27 T.6N. R.11W. DN 1.5FT PER R1

(4) FD SSM SW COR SEC. 27 T.6N. R.11W. PER R1

(R1) PER TR. 2916 MB. 31 PG.13

(R2) PER TR. 53067 MB. 1343 PGs. 61–64 CONTAINS ERRORS

(R3) PER TR. 60954 MB. 1309 PGs. 45–48

(R4) PER TR. 46320 MB. 1142 PGs. 94–97

(M) MEASURED

(P) PRORATION

SURVEYOR NOTES

[1] ESTABLISHED BY PRORATION PER TR. NO 2916, MB. 31, PAGE 13.

[2] DISTANCE BETWEEN N'LY LINE OF PALMDALE BLVD. AND N'LY LINE OF SOUTHWEST ¼ SEC. 27 T.6N. R.11W. VARIES.

[3] ESTABLISHED EAST LINE OF LOT 11 OF TR. 2916 MB. 31, PAGE 13 TO MATCH EXISTING IMPROVEMENTS OF TR. 53067 MB. 1343, PAGES 61–64.

SCALE: NOT TO SCALE

PRELIMINARY MAP

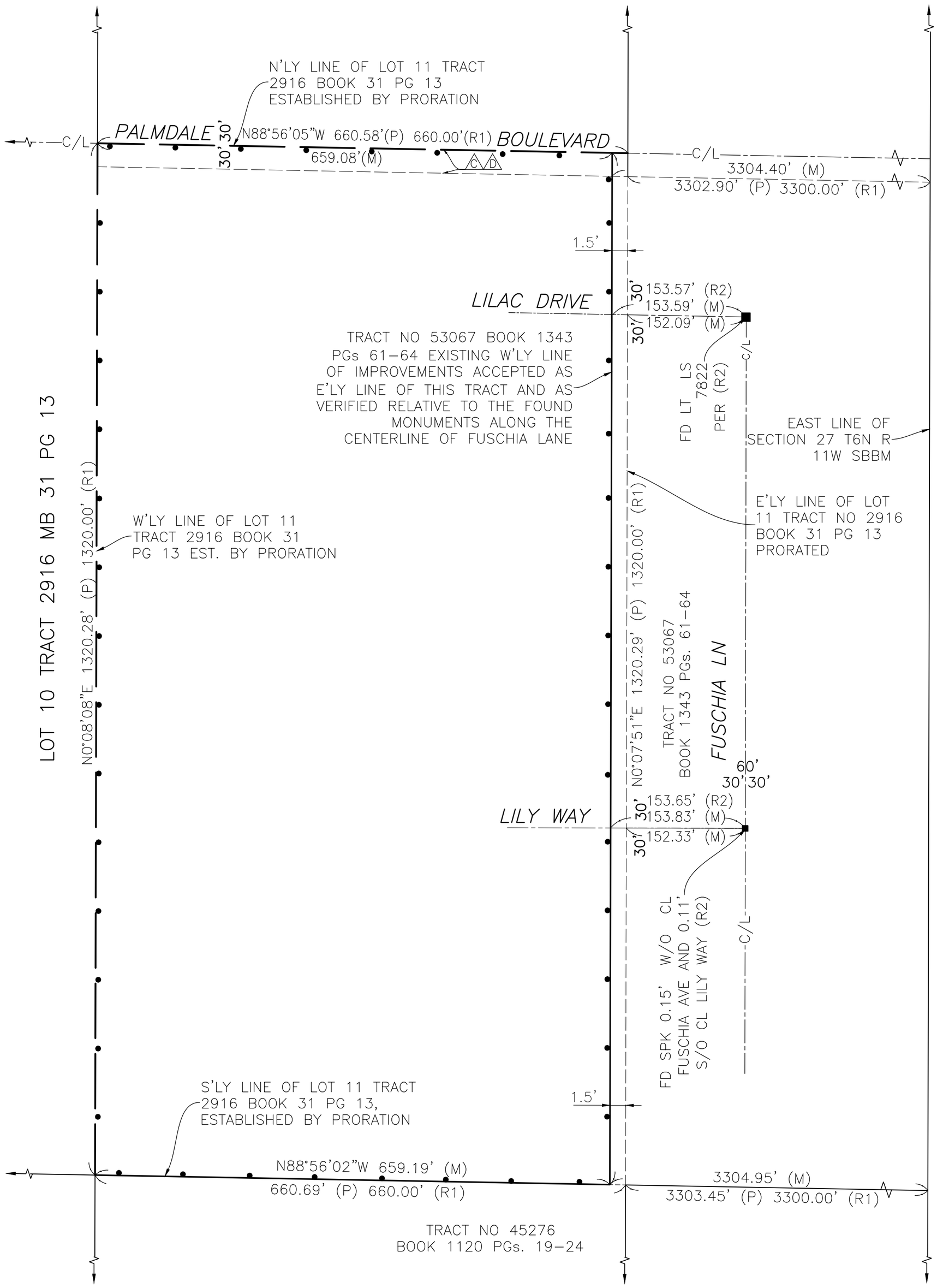
TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SHEREEF SURUR P.L.S. 7295

74 LOTS ***19.98 ACRES***

DETAIL



LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- (R1) PER TR. 2916 MB. 31 PG.13
- (R2) PER TR. 53067 MB. 1343 PGs. 61–64 CONTAINS ERRORS
- (R3) PER TR. 60954 MB. 1309 PGs. 45–48
- (R4) PER TR. 46320 MB. 1142 PGs. 94–97
- (M) MEASURED
- (P) PRORATION
- C D 30' EASEMENT FOR ROAD PURPOSES RECORDED IN OR–1918–6584–255 AND OR–1930–10337–135.

MONUMENT NOTES

- ■ INDICATES FOUND MONUMENT AS NOTED
- △ INDICATES SPIKE AND WASHER L.S. 7295 TO BE SET DOWN 0.04'

SCALE: 1"=50'

SHEET 6 OF 7 SHEETS

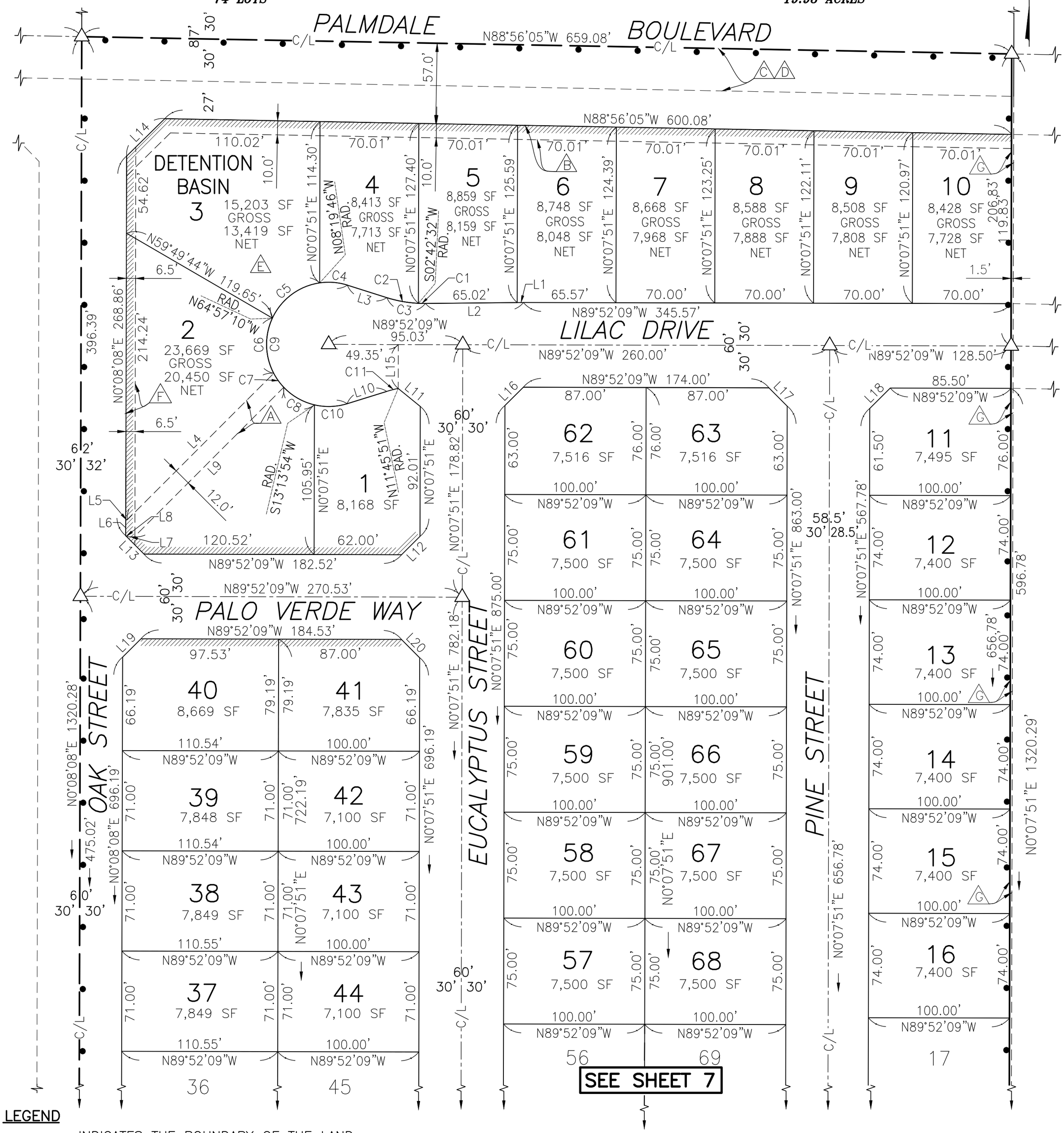
PRELIMINARY MAP

TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEREEF SURUR P.L.S. 7295

74 LOTS ***19.98 ACRES***



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

INDICATES RESTRICTED DIRECT VEHICULAR ACCESS

(A) 12' EASEMENT DEDICATED TO THE CITY OF PALMDALE FOR WATER PURPOSES PER SEPARATE INSTRUMENT.

(B) 10' EASEMENT DEDICATED TO THE CITY OF PALMDALE FOR LANDSCAPE PURPOSES, PER THIS MAP.

(C)(D) 30' EASEMENT FOR ROAD PURPOSES RECORDED IN OR-1918-6584-255 AND OR-1930-10337-135.

(E) LOT 3 DETENTION BASIN FACILITY, PER THIS MAP.

(F) 6.5' EASEMENT DEDICATED PER THIS MAP TO THE CITY OF PALMDALE FOR LANDSCAPE PURPOSES PER CONDITION OF APPROVAL #33.

(G) ESTABLISHED EAST LINE OF LOT 11 OF TRACT 2916 BOOK 31 PAGE 13 1.5' WEST OF PRORATED LINE TO MATCH EXISTING IMPROVEMENTS OF TRACT 53067 BOOK 1343, PAGES 61-64.

MONUMENT NOTES

■ INDICATES FOUND MONUMENT AS NOTED

△ INDICATES SPIKE AND WASHER L.S. 7295 TO BE SET DOWN 0.04'

LINE TABLE			LINE TABLE		
Line #	LENGTH	BEARING	Line #	LENGTH	BEARING
L1	4.43'	N89°27'52"E	L11	20.19'	N50°49'00"W
L2	69.45'	N89°27'52"E	L12	18.38'	N45°07'51"E
L3	29.38'	N72°28'44"W	L13	18.38'	N44°52'01"W
L4	146.73'	N45°00'00"E	L14	37.87'	N45°36'01"E
L5	1.09'	N90°00'00"E	L15	31.08'	N00°07'51"E
L6	11.24'	N00°08'08"E	L16	18.38'	N45°07'51"E
L7	5.33'	N90°00'00"W	L17	18.38'	N44°52'09"W
L8	1.08'	N44°52'01"W	L18	20.51'	N45°07'51"E
L9	149.73'	N45°00'00"E	L19	18.39'	N45°07'59"E
L10	29.38'	N72°44'25"E	L20	18.38'	N44°52'09"W

CURVE TABLE			
Curve #	DELTA	RADIUS	LENGTH
C1	3°14'40"	88.00'	4.98'
C2	14°48'43"	88.00'	22.75'
C3	18°03'23"	88.00'	27.73'
C4	25°51'02"	44.00'	19.85'
C5	56°37'24"	44.00'	43.48'
C6	52°47'56"	44.00'	40.55'
C7	15°53'07"	44.00'	12.20'
C8	33°07'53"	44.00'	25.44'
C9	214°46'50"	44.00'	164.94'
C10	30°29'28"	44.00'	23.42'
C11	5°29'44"	88.00'	8.44'

SCALE: 1"=50'

SHEET 7 OF 7 SHEETS

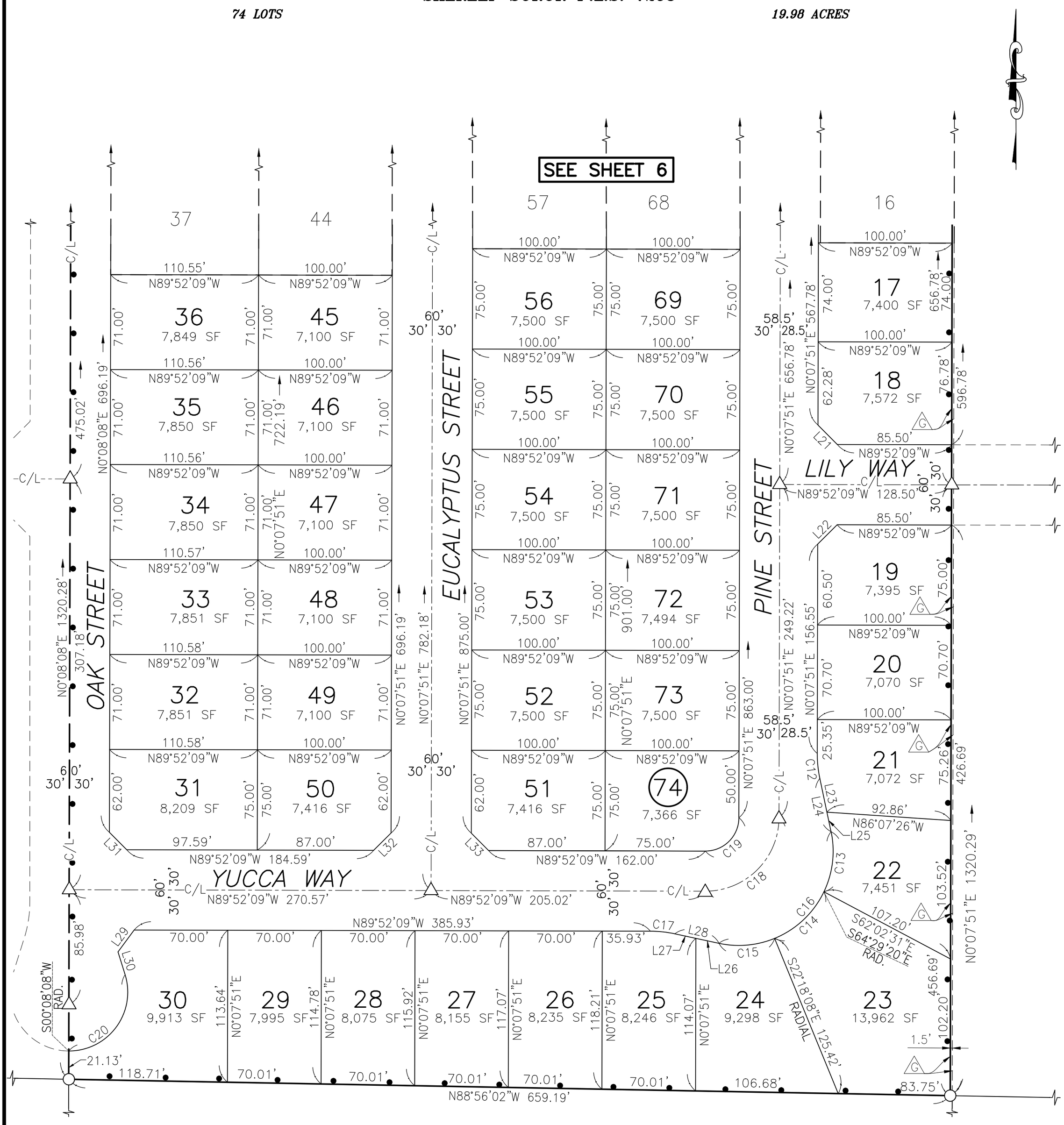
PRELIMINARY MAP

TRACT NO. 73068

IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEREEF SURUR P.L.S. 7295

74 LOTS ***19.98 ACRES***



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

INDICATES RESTRICTED DIRECT VEHICULAR ACCESS

Ⓖ ESTABLISHED EAST LINE OF LOT 11 OF TRACT 2916 BOOK 31 PAGE 13 1.5' WEST OF PRORATED LINE TO MATCH EXISTING IMPROVEMENTS OF TRACT 53067 BOOK 1343 PAGES 61–64.

MONUMENT NOTES

■ INDICATES FOUND MONUMENT AS NOTED

△ INDICATES SPIKE AND WASHER L.S. 7295 TO BE SET DOWN 0.04'

○ INDICATES LEAD AND TACK, TAGGED L.S. 7295 TO BE SET IN WALL OR WALL FOOTING.

LINE TABLE		
Line #	LENGTH	BEARING
L21	20.51'	N44°52'09"W
L22	20.51'	N45°07'51"E
L23	25.77'	N11°53'50"W
L24	40.73'	N11°53'50"W
L25	14.96'	N11°53'50"W
L26	17.60'	N77°50'29"W
L27	16.09'	N77°50'29"W
L28	33.69'	N77°50'29"W
L29	20.33'	N36°26'16"E
L30	17.86'	N17°15'18"W

LINE TABLE		
Line #	LENGTH	BEARING
L31	18.38'	N44°52'01"W
L32	18.38'	N45°07'51"E
L33	18.38'	N44°52'09"W

CURVE TABLE			
Curve #	DELTA	RADIUS	LENGTH
C12	12°01'40"	89.50'	18.79'
C13	37°24'29"	70.50'	46.03'
C14	42°11'12"	70.50'	51.91'
C15	34°27'39"	70.50'	42.40'
C16	114°03'22"	70.50'	140.34'
C17	12°01'40"	88.00'	18.47'
C18	90°00'00"	55.00'	86.39'
C19	90°00'00"	25.00'	39.27'
C20	107°23'25"	44.00'	82.47'

City Council Staff Report

DATE: **JANUARY 18, 2023**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **CITY ATTORNEY'S OFFICE**

DISTRICT: **ALL**

SUBJECT: **ADOPT RESOLUTION NO. CC 2023-011, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE MAKING LEGALLY REQUIRED FINDINGS AND EXTENDING REMOTE TELECONFERENCE PARTICIPATION FOR MEETINGS OF THE CITY COUNCIL AND/OR ITS RELATED OR SUBORDINATE LEGISLATIVE BODIES**

ISSUE

Adopt Resolution No. CC 2023-011, a Resolution of the City Council of the City of Palmdale authorizing remote teleconference participation for meetings of the City Council and/or its subordinate legislative bodies for an additional 30-day period.

RECOMMENDATION

Staff recommends that the City Council:

1. Approve the resolution to thereby extend, for an additional 30-day period, the authority of the City Council, and all related and/or subordinate legislative bodies, to participate remotely in properly noticed meetings.

BACKGROUND

Since October 1, 2021 AB 361 has temporarily amended the Ralph M. Brown Act (California Government Code § 54950 *et seq*.) to provide more flexibility regarding participation in public meetings from a remote location. In layman's terms AB 361 allows "zoom" meetings if specified requirements are met.

If the City Council authorizes remote meetings, such initial authorization must expire no later than 30 days from the initial authorization. The City Council is authorized to thereafter extend the authorization if it makes one of various specified findings.

AB 361 requires several procedural safeguards to protect public participation during a remote meeting, key ones of which are summarized as follows:

1. The public must have the ability to address the legislative body directly and must be given information on how to address the legislative body;
2. The public must be provided with either a call-in or internet-based service option;
3. The legislative body must stop the meeting if the call-in or internet-based option fails;

4. The legislative body cannot require that public comments be submitted in advance (although this option can be provided);
5. Public speakers cannot be required to pre-register for public comment (except as required by an independent call-in or internet platform);
6. Members of the public must be given a reasonable time to register to provide public comment; and
7. Agencies that provide a timed public comment period shall not close the public comment period until that time period has expired.

DISCUSSION

The City Council adopted an initial AB 361 Resolution on June 15, 2022. This resolution has been extended multiple times. The most recent extension is set to expire on January 20, 2023. The question before the City Council is whether to extend this authority for an additional 30-day period. An extension of authority to remotely participate is allowed if (1) the state of emergency continues, and (2) a resolution with required findings has been adopted within the last 30 days.

The proposed resolution would be immediately effective and allow members of legislative bodies to continue to participate remotely for an additional thirty days if the agenda for the meeting has included the legally required participation noticing. The resolution would also allow the City Manager (or designee) to opt to not include such noticing, as there may be instances where it would be impractical, due to staffing considerations, to allow remote participation in meetings.

FISCAL IMPACT

There is no fiscal impact associated with this action.

STRATEGIC PLAN

Goal II: Ensure long-term fiscal health of the City and maintain funding for services.

C. Involve and expand engagement to enhance public oversight and transparency.

Prepared by:	Scott E. Porter, Interim City Attorney
Approved by:	Ronda Perez, Interim City Manager
Approved as to form:	Scott E. Porter, Interim City Attorney

ATTACHMENTS

1. Proposed Resolution No. CC 2023-011

CITY COUNCIL
CITY OF PALMDALE, CALIFORNIA
RESOLUTION NO. CC 2023-011

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE MAKING LEGALLY REQUIRED FINDINGS AND EXTENDING REMOTE TELECONFERENCE PARTICIPATION FOR MEETINGS OF THE CITY COUNCIL AND ITS RELATED AND/OR SUBORDINATE LEGISLATIVE BODIES

WHEREAS, the City of Palmdale is committed to preserving and fostering public access and participation in meetings of the City Council and all its subordinate bodies, consistent with the Ralph M. Brown Act (California Government Code § 54950 *et seq*.); and

WHEREAS, Government Code § 54953(e) expressly allows cities to, during the existence of a state of emergency declared by the Governor pursuant to Government Code § 8625, allow teleconference participation in city meetings;

WHEREAS, on March 4, 2020, the Governor declared a state of emergency and such declaration continues to be in effect;

WHEREAS, state and local officials have imposed or recommended measures to promote social distancing, including requirements to not return to work within specified time frames for people who have tested positive for COVID-19;

WHEREAS, the City Council adopted Resolution No 2022-122 within the last thirty days, authorizing exemption from the requirements of Government Code section 54953(b)(3) from December 21, 2022 until January 20, 2023.

NOW THEREFORE, BE IT RESOLVED, THE CITY COUNCIL OF THE CITY OF PALMDALE DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:

SECTION 1. The Recitals set forth above are correct and are incorporated by reference.

SECTION 2. The City Council finds that the state of emergency declared by the Governor remains in effect and state officials continue to impose or recommend measures to promote social distancing. Therefore, for agendas which include all the noticing required by Government Code § 54953(e), the City Council and its related and/or subordinate bodies, by this Resolution, shall continue to be exempt from the requirements of Government Code section 54953(b)(3) until the end of the day on

February 17, 2023. The City Council may conduct its meetings in a manner which allows telephonic participation by the members of the legislative body, staff, and the public. Such meetings shall be conducted consistent all requirements applicable to telephonic meetings. The City Clerk is directed to notice all such meetings to allow telephonic participation by the members of such bodies and the public and staff, except as otherwise directed by the City Manager, or the City Manager's designee.

SECTION 3. This Resolution shall take effect immediately upon its adoption and shall remain effective until the end of the day on February 17, 2023, unless the term of this resolution is extended or prematurely terminated.

SECTION 4. The City Clerk shall certify to the adoption of this resolution.

PASSED, APPROVED and **ADOPTED** this 18th day of January 2023.

_____
Laura Bettencourt, Mayor

APPROVED AS TO FORM:

_____
Scott E. Porter
Interim City Attorney

ATTEST:

_____
Rochelle Scott, Acting City Clerk

I, Rochelle Scott, Acting City Clerk of Palmdale, California, do hereby certify that the foregoing resolution was duly passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the 18th day of January by the following roll call vote:

AYES: _____

NOES: _____

ABSTAIN: _____ ABSENT: _____

Date: _____ _____
Rochelle Scott, Acting City Clerk

City Council Staff Report

DATE: **JANUARY 18, 2023**

TO: **HONORABLE MAYOR AND CITY COUNCIL**

FROM: **OFFICE OF THE CITY MANAGER**
CITY CLERK DIVISION

DISTRICT: **ALL**

SUBJECT: **INTRODUCTION AND ADOPTION OF ORDINANCE NO. 1608, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING PALMDALE MUNICIPAL CODE SECTION 2.08.030 PROVIDING FOR COMPENSATION FOR BOARD, COMMISSION AND COMMITTEE MEMBERS AND LIMITING SERVICE TO ONE BOARD, COMMISSION OR COMMITTEE AT A TIME AND REPEALING RESOLUTION NOS. 89-74 AND 95-157 REGARDING COMMISSION COMPENSATION**

ISSUE

Introduction and Adoption of Ordinance No. 1608, an Ordinance of the City Council of the City of Palmdale amending Palmdale Municipal Code Section 2.08.030 providing for compensation for board, commission and committee members and limiting service to one board, commission, or committee at a time and adopt Resolution Nos. CC 2023-008 and CC 2023-009, repealing Resolution Nos 89-74 and 95-157 regarding Planning Commission compensation and Mobile Home Park Review Board compensation, respectively.

RECOMMENDATION

1. Receive public testimony;
2. Introduce, discuss, and consider adoption of Ordinance No. 1608;
3. Adopt Resolution No. CC 2023-008 repealing Resolution No. 89-74 regarding Planning Commission compensation; and
4. Adopt Resolution No. CC 2023-009 repealing Resolution No. 95-157 regarding Mobile Home Park Review Board compensation

BACKGROUND AND DISCUSSION

At the September 7, 2022, City Council meeting, Council discussed providing compensation for City of Palmdale Boards, Commissions, and Committees. Council directed staff to bring back an analysis of the costs associated with providing compensation.

FINDINGS

Staff reviewed the City of Palmdale Municipal Code Section 2.08.030 (B) which states board and commission vacancies are volunteer positions. Several of the bylaws reviewed stated no compensation shall be provided to individuals holding the volunteer positions. The current PMC will require updates if the compensation is approved.

In addition, staff surveyed several cities and found that board and commission positions are usually volunteer positions, below is a chart showing the results.

Boards & Commissions Compensation

City	Board/Commission	Amount
Burbank	Twenty-two (22) Boards & Commissions including:	
	Board of Library Trustees	No stipend
	Burbank Cultural Arts Commission	No stipend
	Planning Board / Police Commission	No stipend
Cerritos	Six (6) Boards & Commissions including:	
	Community Safety Committee /Let Freedom Ring	$25
	Fine Arts / Parks & Recreation / Property Preservation Committee	$100
	Planning Commission	$300
El Segundo	Seven (7) Boards & Commissions including:	
	Arts and Culture Advisory Committee	No stipend
	Diversity, Equity, and Inclusion Committee	No stipend
	Library Board ofTrustees	No stipend
	Recreation & Parks and Planning Commission	$50/meeting
Glendale	Sixteen (16) Boards & Commissions including:	
	Arts & Culture Commission	No stipend
	Audit Committee	No stipend
	Housing Authority	$50/month
Pasadena	Thirty-two (32) Boards & Commissions including:	
	Arts & Culture Commission / Human Relations Commission	No stipend
	Library Commission	No stipend
	Burbank, Glendale, Pasadena Airport Authority	$200/mtg, $300/Chair
	Metropolitan Water District Board	$1000/month
	Planning Commission	$50/month
Santa Clarita	Three (3) Boards & Commissions:	
	Arts Commission	$183.29/meeting
	Parks, Recreation and Community Services Commision	$183.29/meeting
	Planning Commission	$245.27/meeting

DISCUSSION

The proposed Ordinance sets the compensation for all City boards, commissions and committees at $100 per meeting with no more than two (2) meetings per month compensated. In addition, the Chairs for each board, commission and committee shall be entitled to an additional $50 per meeting. In addition, to avoid any confusion or conflict, City Council Resolution No. 89-74 setting the compensation for Planning Commission members and City Council Resolution No. 95-157 setting the compensation for Mobile

Home Park Review Board members would need to be repealed. The below chart shows the current compensation, if any, for each board, commission, and committee.

Board/ Commission /Committee	**Created by**	**Current Compensation according to Ordinance and Resolution**	**Allowable Compensation according to the Ordinance or Bylaws**	**Frequency of meetings**
Board of Library Trustees	**Ordinance No. 300** (PMC 2.32.010)	$0		**Monthly**
Human Rights Advisory Committee	**Ordinance No. 1550** (PMC 2.55.010)	$0	**Bylaws** - No compensation shall be provided for attendance to committee meetings. Reimbursement shall only be given for expenses actually incurred in connection to serving the Committee	**Bi-monthly**
Measure AV Oversight Committee	**Ordinance No. 1549** (PMC 3.21.160)	$0	**Bylaws** - No compensation shall be provided for attendance to Committee meetings. Reimbursement shall only be given for expenses actually incurred in connection to serving on the Committee.	**Bi-monthly**
Public Art Committee	**Ordinance No. 1534** (PMC 15.01.070)	$0	**Bylaws** - No compensation shall be provided for attendance to Commission meetings.	**Bi-monthly**
Audit Committee	**Ordinance No. 1434** (PMC 3.05.030)	$0	**Ordinance** – 3.05.030 (D.) Members of the City of Palmdale Audit Committee shall not receive compensation nor be eligible for reimbursement.	**Spring/Fall**
Housing Authority (Tenant Commissioners)	**Resolution No. CC 2004-131**	**Resolution No. HA 2020-002 - adopted 4/7/2020** $100 for a maximum of two meetings per month		**As needed**

Planning Commission	**Ordinance No. 140** (PMC 2.46.010) **Ordinance No. U-1590 updated section 2.46.030)** Planning Commission established pursuant to Government Code Section 65100 et seq.)	**Resolution CC 1989-074 - adopted 3/9/1989** $100 for a maximum of two meetings per month		**Monthly**
Mobile Rental Review Board	**Ordinance No. 1449** (PMC 5.44.030)	**Resolution No. CC 1995-157 – adopted 8/9/1995** Chair - $150 for each meeting Members – 100 for each meeting attended		**Annual meeting in February**

The proposed Ordinance also limits a board, commission, or committee member to serve on only one such board, commission, or committee at a time. The only exception is for the Public Arts Commission which specifically requires a member of the Planning Commission to serve on that commission per Ordinance 1534.

FISCAL IMPACT

$34,800 per year. The fiscal impact associated with the approval of compensation for the remainder of FY 2022-23 would be approximately $17,400, and the ongoing annual fiscal impact would be $34,800, as outlined in the below table.

Cost to City		
Salary	$	30,300
Benefits(Medicare/Worker's Comp)	$	600
Administrative/Onboarding	$	3,900
Total Annual Cost to City	**$**	**34,800**

If compensation is approved, all appointees will be responsible for completing mandatory AB1234 Ethics Training and Sexual Harassment Training every two (2) years, are subject to Federal tax, State tax, Medicare and Worker's Compensation withholdings. Additionally, as an alternative to Social Security, the City participates in PARS (Public Agency Retirement Services). PARS enrollment is mandatory and requires a 7.5% employee contribution. All appointees will be required to complete employee onboarding, including fingerprinting and employment paperwork prior to any compensation payments.

Cost to Board/Committee/Commissioner	
Federal Tax Withholding	Varies
State Tax Withholding	Varies
Medicare	1.45% of Base Salary
PARS (Public Agency Retirement)	7.5% of Base Salary

STRATEGIC PLAN

Goal II: Ensure long-term fiscal health of the City and maintain funding for services.

A. Involve and expand engagement to enhance public oversight and transparency.

Prepared by:	Ronda Perez, Interim City Manager
Certified as to availability of Funds:	Janelle Samson, Director of Finance
Approved by:	Ronda Perez, Interim City Manager
Approved as to form:	Scott E. Porter, Interim City Attorney

Attachments

1. Redline of Ordinance Changes
2. Ordinance No. 1608
3. Resolution No. CC 2023-008
4. Resolution No. CC 2023-009

CITY OF PALMDALE
COUNTY OF LOS ANGELES, CALIFORNIA
ORDINANCE NO. 1608

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING PALMDALE MUNICIPAL CODE SECTION 2.08.030 PROVIDING FOR COMPENSATION FOR BOARD, COMMISSION AND COMMITTEE MEMBERS AND LIMITING SERVICE TO ONE BOARD, COMMISSION OR COMMITTEE AT A TIME

SECTION 1. Section 2.08.030 of the Palmdale Municipal Code is amended in its entirety to read as follows:

2.08.030 Appointments to boards, commissions, and committees.

Unless otherwise specifically provided in this code or by state law, the City Council shall make all appointments to boards, commissions and committees of the City as follows unless otherwise formed by resolution:

(A) City Council boards, commissions and committees shall consist of a minimum of five members, who shall be nominated by each City Councilmember, subject to approval by the City Council, for appointment. All members shall be voting members of the board, commission, or committee. No member shall be a member of the City Council. It is preferable that a City Councilmember's appointee reside within the Councilmember's district; however, it is not required when subject matter expertise is desirable. Members serve at the pleasure of the City Council and may be removed prior to the expiration of their term by a vote of a majority of the members of the City Council.
(B) All board and commission vacancies shall be advertised, seeking applicants~~volunteers~~ willing and desiring to be appointed to fill such vacancies. Any person seeking to be so appointed must complete and submit the City application, together with any other information requested by the City Council as appropriate for a specific board or commission.
(C) All such applications shall be provided to the City Council for review, who shall, at a regularly scheduled City Council meeting, nominate, from among such applicants, the persons whom the City Councilmembers desire to appoint by making a motion for each such appointment.
(D) If the nomination is approved by a majority vote of the City Council, the nominating City Councilmember may then proceed to appoint the person to the board or commission under consideration.
(E) If the specific nomination by the City Councilmember is not approved by a majority vote of the City Council, the City Council will nominate, by motion, a different candidate until someone is approved by majority vote of the City Council for the position under consideration.

(F) All members of boards, commissions and committees serve at the pleasure of the City Council and are subject to removal by a majority vote of the City Council.

(G) A board, commission or committee member shall serve on only one board, commission, or committee at a time. If a member is appointed to another board, commission, or committee while serving on another board, commission, or committee, that member shall immediately be deemed to have resigned from the other board, commission, or committee. Notwithstanding the above, a member of the Planning Commission shall also serve on the Public Arts Commission pursuant to Section 15.01.070(B).

(H) All members of boards, commission and committees shall be entitled to compensation in the sum of One Hundred Dollars ($100) for each meeting attended, provided, however, that no member shall be paid such compensation for attendance at more than two such meetings during any one calendar month. The chair of the board, commission or committee shall be entitled to additional compensation of Fifty Dollars ($50) per meeting attended, limited to two meetings per calendar month. Notwithstanding the above, pursuant to Section 3.05.030(D), the Audit Committee shall not be eligible to receive any compensation.

SECTION 2. Severability**.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held invalid by a court of competent jurisdiction, such a decision shall not affect the validity of the remaining portions of this Ordinance. The City Council declares that it would have passed this Ordinance and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that one or more sections, subsections, sentences, clauses, or phrases, be declared invalid.

SECTION 3. The City Clerk shall certify to the adoption of this Ordinance and shall cause this Ordinance to be published and posted as required by law.

PASSED, APPROVED and **ADOPTED** this _____ day of _____, _____.

_____
Laura Bettencourt, Mayor

Approved as to form:

_____
Scott E. Porter
Interim City Attorney

ATTEST:

_____
Rochelle Scott, Acting City Clerk

I, Rochelle Scott, Acting City Clerk of Palmdale, California, do hereby certify that the foregoing Ordinance was duly introduced, passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the _____ day of _____, 20___ effective on the ____ day of _____, 20___ by the following roll call vote:

AYES: _____

NOES:_____

ABSTAIN:_____ ABSENT:_____

Date: _____ _____

Rochelle Scott, Acting City Clerk

CITY OF PALMDALE
COUNTY OF LOS ANGELES, CALIFORNIA
ORDINANCE NO. 1608

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE AMENDING PALMDALE MUNICIPAL CODE SECTION 2.08.030 PROVIDING FOR COMPENSATION FOR BOARD, COMMISSION AND COMMITTEE MEMBERS AND LIMITING SERVICE TO ONE BOARD, COMMISSION OR COMMITTEE AT A TIME

SECTION 1. Section 2.08.030 of the Palmdale Municipal Code is amended in its entirety to read as follows:

2.08.030 Appointments to boards, commissions, and committees.

Unless otherwise specifically provided in this code or by state law, the City Council shall make all appointments to boards, commissions and committees of the City as follows unless otherwise formed by resolution:

(A) City Council boards, commissions and committees shall consist of a minimum of five members, who shall be nominated by each City Councilmember, subject to approval by the City Council, for appointment. All members shall be voting members of the board, commission, or committee. No member shall be a member of the City Council. It is preferable that a City Councilmember's appointee reside within the Councilmember's district; however, it is not required when subject matter expertise is desirable. Members serve at the pleasure of the City Council and may be removed prior to the expiration of their term by a vote of a majority of the members of the City Council.
(B) All board and commission vacancies shall be advertised, seeking applicants willing and desiring to be appointed to fill such vacancies. Any person seeking to be so appointed must complete and submit the City application, together with any other information requested by the City Council as appropriate for a specific board or commission.
(C) All such applications shall be provided to the City Council for review, who shall, at a regularly scheduled City Council meeting, nominate, from among such applicants, the persons whom the City Councilmembers desire to appoint by making a motion for each such appointment.
(D) If the nomination is approved by a majority vote of the City Council, the nominating City Councilmember may then proceed to appoint the person to the board or commission under consideration.
(E) If the specific nomination by the City Councilmember is not approved by a majority vote of the City Council, the City Council will nominate, by motion, a different candidate until someone is approved by majority vote of the City Council for the position under consideration.

(F) All members of boards, commissions and committees serve at the pleasure of the City Council and are subject to removal by a majority vote of the City Council.
(G) A board, commission or committee member shall serve on only one board, commission, or committee at a time. If a member is appointed to another board, commission, or committee while serving on another board, commission, or committee, that member shall immediately be deemed to have resigned from the other board, commission, or committee. Notwithstanding the above, a member of the Planning Commission shall also serve on the Public Arts Commission pursuant to Section 15.01.070(B).
(H) All members of boards, commission and committees shall be entitled to compensation in the sum of One Hundred Dollars ($100) for each meeting attended, provided, however, that no member shall be paid such compensation for attendance at more than two such meetings during any one calendar month. The chair of the board, commission or committee shall be entitled to additional compensation of Fifty Dollars ($50) per meeting attended, limited to two meetings per calendar month. Notwithstanding the above, pursuant to Section 3.05.030(D), the Audit Committee shall not be eligible to receive any compensation.

SECTION 2. Severability**.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held invalid by a court of competent jurisdiction, such a decision shall not affect the validity of the remaining portions of this Ordinance. The City Council declares that it would have passed this Ordinance and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that one or more sections, subsections, sentences, clauses, or phrases, be declared invalid.

SECTION 3. The City Clerk shall certify to the adoption of this Ordinance and shall cause this Ordinance to be published and posted as required by law.

PASSED, APPROVED and **ADOPTED** this _____ day of _____, 2023.

_____
Laura Bettencourt, Mayor

Approved as to form:

_____
Scott E. Porter
Interim City Attorney

ATTEST:

_____
Rochelle Scott, Acting City Clerk

I, Rochelle Scott, Acting City Clerk of Palmdale, California, do hereby certify that the foregoing Ordinance was duly introduced, passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the _____ day of _____, 2023 effective on the ____ day of _____, 2023 by the following roll call vote:

AYES: _____

NOES:_____

ABSTAIN:_____ ABSENT:_____

Date: _____ _____
Rochelle Scott, Acting City Clerk

CITY COUNCIL
CITY OF PALMDALE, CALIFORNIA
RESOLUTION NO. CC 2023-008

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE REPEALING RESOLUTION NO. 89-74 REGARDING COMPENSATION FOR MEMBERS OF THE PLANNING COMMISSION

WHEREAS, on March 9, 1989, the City Council of the City of Palmdale adopted Resolution No. 89-74 authorizing and setting the compensation of the members of the Planning Commission; and

WHEREAS*,* on January 11, 2023, the City Council adopted Ordinance No. 1608 providing for the compensation of all members of boards, commissions, and committees*;* and

WHEREAS*,* Resolution No. 89-74 has been superseded by Ordinance No. 1608

NOW THEREFORE, BE IT RESOLVED, THE CITY COUNCIL OF THE CITY OF PALMDALE DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:

SECTION 1. Resolution No. 89-74 is hereby repealed in its entirety and is of no further force or effect.

SECTION 2. The City Clerk shall certify to the adoption of this resolution.

PASSED, APPROVED and **ADOPTED** this ____ day of _____, _____.

_____
Laura Bettencourt, Mayor

Approved as to form:

ATTEST:

_____
Scott E. Porter
Interim City Attorney

_____
Rochelle Scott, Acting City Clerk

I, Rochelle Scott, Acting City Clerk of Palmdale, California, do hereby certify that the foregoing resolution was duly passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the _____ day of _____, 20___ by the following roll call vote:

AYES: _____

NOES:_____

ABSTAIN:_____ABSENT:_____

Date: _____ _____

Rochelle Scott, Acting City Clerk

CITY COUNCIL
CITY OF PALMDALE, CALIFORNIA
RESOLUTION NO. CC 2023-009

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE REPEALING RESOLUTION NO. 95-157 REGARDING COMPENSATION FOR MEMBERS OF THE MOBILE HOME PARK RENTAL REVIEW BOARD

WHEREAS, on August 9, 1995, the City Council of the City of Palmdale adopted Resolution No. 95-157 authorizing and setting the compensation of the members of the Mobile Home Park Rental Review Board; and

WHEREAS*,* on January 11, 2023, the City Council adopted Ordinance No. 1608 providing for the compensation of all members of boards, commissions, and committees*;* and

WHEREAS*,* Resolution No. 95-157 has been superseded by Ordinance No. 1608.

NOW THEREFORE, BE IT RESOLVED, THE CITY COUNCIL OF THE CITY OF PALMDALE DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:

SECTION 1. Resolution No. 95-157 is hereby repealed in its entirety and is of no further force or effect.

SECTION 2. The City Clerk shall certify to the adoption of this resolution.

PASSED, APPROVED and **ADOPTED** this _____ day of _____, _____.

_____
Laura Bettencourt, Mayor

Approved as to form:

ATTEST:

_____
Scott E. Porter
Interim City Attorney

_____
Rochelle Scott, Acting City Clerk

I, Rochelle Scott, Acting City Clerk of Palmdale, California, do hereby certify that the foregoing resolution was duly passed, approved, and adopted by the City Council of the City of Palmdale at a regular meeting of said Council held on the _____ day of _____, 20___ by the following roll call vote:

AYES: _____

NOES:_____

ABSTAIN:_____ABSENT:_____

Date: _____ _____

Rochelle Scott, Acting City Clerk


SAY IT,
DON'T
SPRAY IT!
CITY OF PALMDALE
www.CityofPalmdale.org/ReportGraffiti

WHAT IS GRAFFITI?

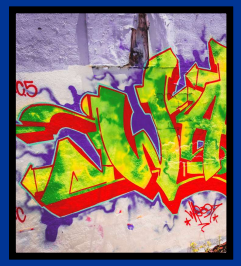
Graffiti is

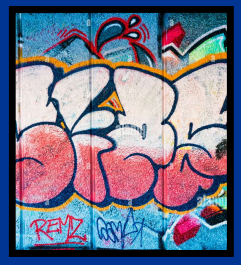
- A crime
- An act of vandalism
- Unsightly and offensive
- Makes people feel unsafe
- Has a widespread negative impact

Palmdale Municipal Code (P.M.C.), Chapter 9.30

- It is unlawful and a misdemeanor for any person to apply graffiti to any building, structure, tree, shrub, curb, or vehicle located within the City

TYPES OF GRAFFITI





Hate Graffiti Contains

- Offensive slogans or symbols
  - towards a person's race, color, religion, ethnicity, culture, or sexual orientation

Gang Graffiti is Used to

- Mark territory
- Send warnings to rivals
- May include
  - Letters, symbols, or numbers

Satanic Graffiti Contains

- Satanic figures, pentagrams, crosses, satanic words, and skeletal figures

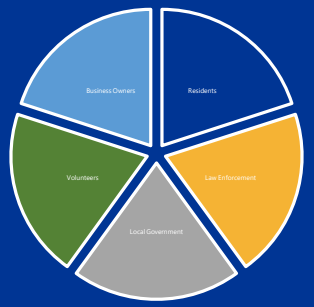
Street Graffiti Contains

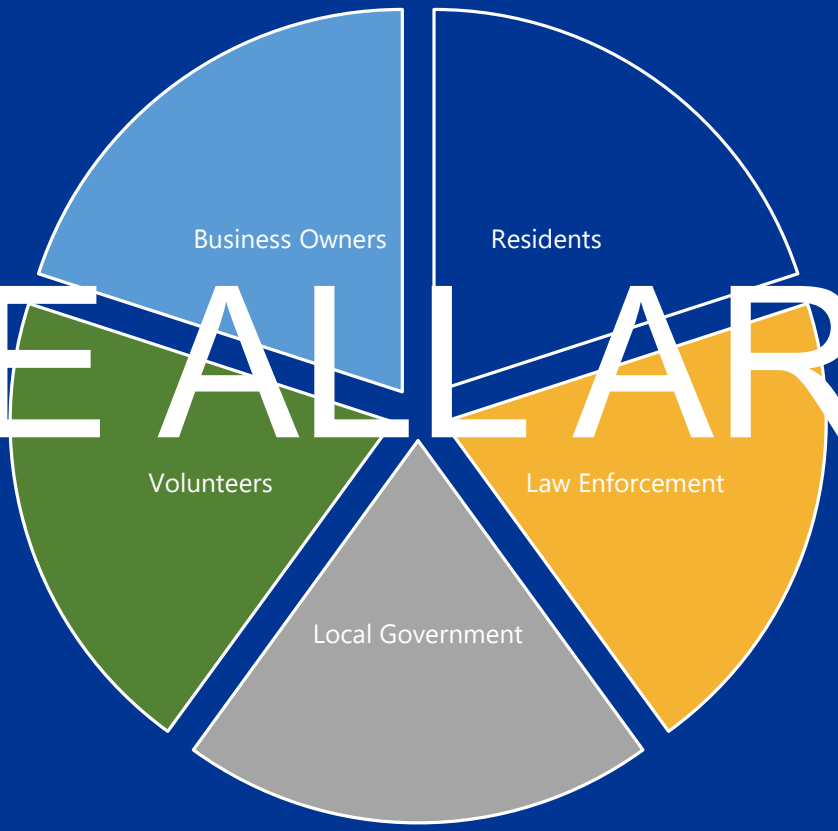
- Tags
  - vandal's street signature, applied quickly and repetitively
- Throw-Ups
  - a more elaborate version of a tag
- Masterpiece
  - is a large mural-like drawing

Generic Graffiti Contains

- Random markings such as declarations of love and graduation events

WHO IS RESPONSIBLE?





WE ALL ARE!

TO REPORT AN INCIDENT IN PROGRESS

- *DO NOT* confront the vandal
- Call 9-1-1
  - Provide a description of suspect
    - Gender, clothing type and color
  - Provide suspect's license plate information (if applicable)
  - Provide pictures/video, if safely possible
  - Note the damage and location for follow-up investigation



If You See Graffiti

Report Graffiti!

Help keep your community safe and beautiful by reporting graffiti:

- Call 94-PRIDE (947-7433)
- Text REPORT to 661-780-PALM
- Online at www.cityofpalmdale.org, Click “How Do I,” select “Report” then Graffiti
- Contact Palmdale Sheriff’s station, 661-272-2400
- Call “LA Crime Stoppers” by dialing 800-222-TIPS (8477), if you wish to remain anonymous

Victims of Graffiti

- Are required to remove graffiti within three calendar days
- $25 Gift Cards can be obtained through the Neighborhood Services Department to assist with removal supplies
- Reporting is available 7 days a week through the Los Angeles Sheriff's Department (LASD) or the City Community Service Officers

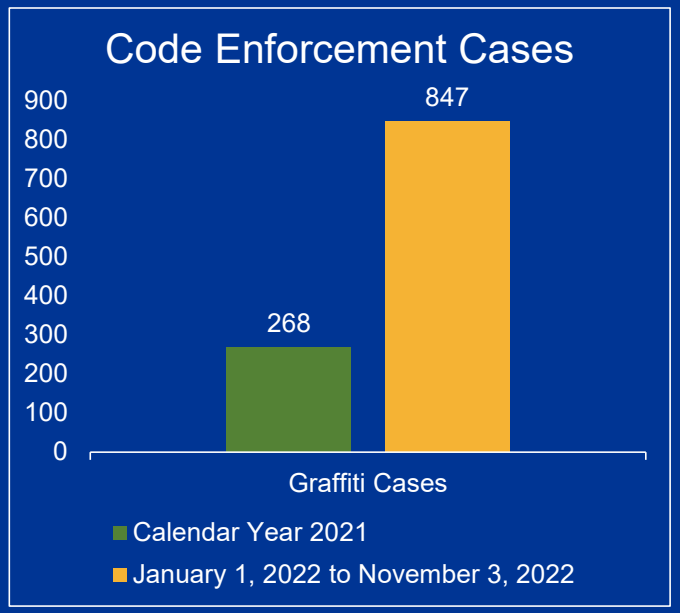




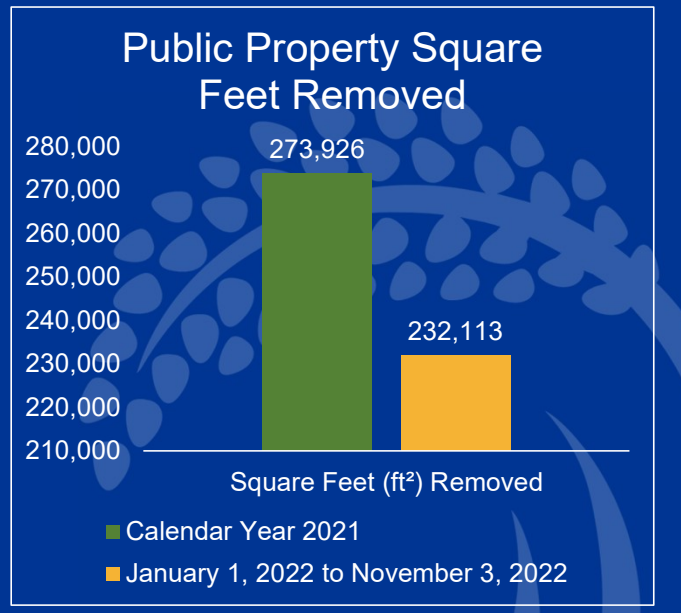


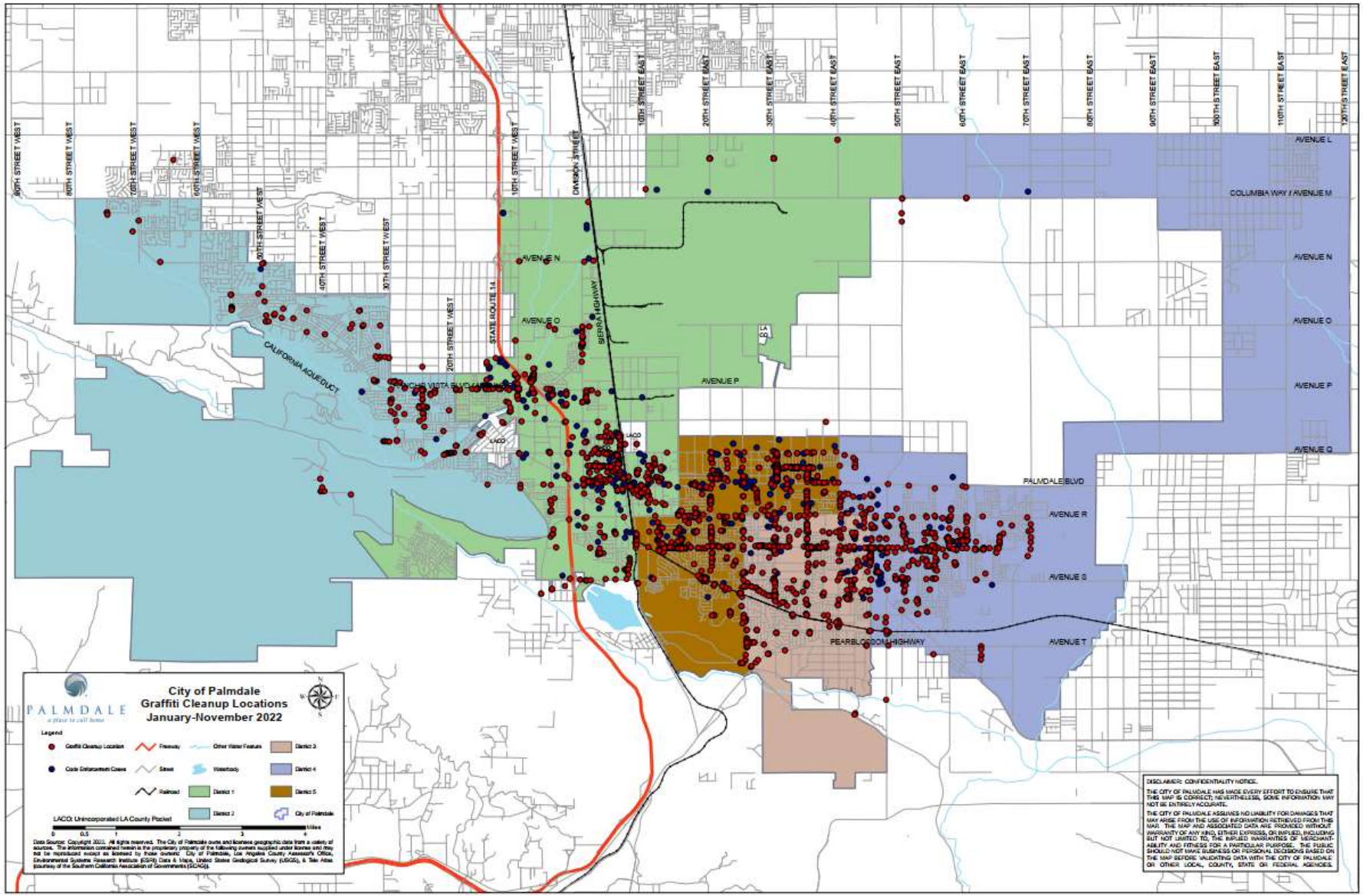
Citizen Complaints Regarding Graffiti Citywide is Up

+ 202% Increase In Citizen Reporting From Calendar Year 2021








City of Palmdale
Graffiti Cleanup Locations
January-November 2022
PALMDALE
a place to call home
Legend
Graffiti Cleanup Location
Code Enforcement Cases
Freeway
Street
Railroad
Other Water Feature
Waterbody
District 1
District 2
District 3
District 4
District 5
City of Palmdale
LACO: Unincorporated LA County Pocket
Miles
0
0.5
1
2
3
4
Data Source: Copyright 2022. All rights reserved. The City of Palmdale owns and licenses geographic data from a variety of sources. The information contained herein is the proprietary property of the following owners supplied under licenses and may not be reproduced except as licensed by those owners: City of Palmdale, Los Angeles County Assessor's Office, Environmental Systems Research Institute (ESRI) Data & Maps, United States Geological Survey (USGS), & Tele Atlas (courtesy of the Southern California Association of Governments (SCAG)).
DISCLAIMER: CONFIDENTIALITY NOTICE.
THE CITY OF PALMDALE HAS MADE EVERY EFFORT TO ENSURE THAT THIS MAP IS CORRECT; NEVERTHELESS, SOME INFORMATION MAY NOT BE ENTIRELY ACCURATE.
THE CITY OF PALMDALE ASSUMES NO LIABILITY FOR DAMAGES THAT MAY ARISE FROM THE USE OF INFORMATION RETRIEVED FROM THIS MAP. THE MAP AND ASSOCIATED DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESS, OR IMPLIED, INCLUDING BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. THE PUBLIC SHOULD NOT MAKE BUSINESS OR PERSONAL DECISIONS BASED ON THE MAP BEFORE VALIDATING DATA WITH THE CITY OF PALMDALE OR OTHER LOCAL, COUNTY, STATE OR FEDERAL AGENCIES.
90TH STREET WEST
80TH STREET WEST
70TH STREET WEST
60TH STREET WEST
50TH STREET WEST
40TH STREET WEST
30TH STREET WEST
20TH STREET WEST
10TH STREET WEST
DAWSON AVENUE
10TH STREET EAST
20TH STREET EAST
30TH STREET EAST
40TH STREET EAST
50TH STREET EAST
60TH STREET EAST
70TH STREET EAST
80TH STREET EAST
90TH STREET EAST
100TH STREET EAST
110TH STREET EAST
120TH STREET EAST
AVENUE L
COLUMBIA WAY / AVENUE M
AVENUE N
AVENUE O
AVENUE P
AVENUE Q
AVENUE R
AVENUE S
AVENUE T
PALMDALE BLVD
PEARBLOSSOM HIGHWAY
STATE ROUTE 14
SIERRA HIGHWAY
CALIFORNIA AQUEDUCT
LACO
14

City Efforts

Over the years City Council has adopted and amended the Municipal Code to ensure swift removal and enforcement tools:

- ***PMC 9.30.030***: Regulation of sales and purchase of aerosol paint containers and etching solution ($100/$200/$500)
- ***PMC 9.30.040***: Regulation of the possession of graffiti implements ($100/$200/$500)
- ***PMC 9.30.050***: Graffiti prohibited ($2,500/$5,000/$10,000)
- ***PMC 9.30.070:*** Liability for damages and reimbursement of reward payments
- ***PMC 9.30.080:*** Graffiti removal from private property by owner – three calendar days ($100/$200/$500)

City Efforts Cont.

- Graffiti Tracker is a comprehensive, web-based system designed to help identify, track, prosecute and seek restitution from graffiti vandals $31,500 annually
- Trees have been trimmed citywide to eliminate obstructions to park lighting
- Staff: Public Works, Community Compliance, Public Safety, Graffiti Detective, Community Programs, Public Art Manager, and Communications
- Staff conducts daily inspections of park facilities and reports and abates as necessary
- The City is in the process of upgrading and installing cameras citywide. This project is scheduled to be completed by the end of 2023. Cameras will be installed at the train station, park and rides, civic center, and all city parks






City Efforts Cont.

- The Community Programs Coordinator is building community engagement through the “season of service” volunteer and outreach with youth programs
- Business Watch: Encourages businesses to work together to prevent and identify crime in their centers
- Neighborhood Watch: Encourages residents to work with their neighbors, local law enforcement, and City staff to keep their neighborhoods safe
- Partnership with all local utility companies



City Efforts Cont.

Outreach

- Palmdale Connection
- Digital Billboards along the 14 freeway
- Seasonal Palmdale Magazine
- Press Releases
- Social Media
- City Website
- AVTA Buses
- Locally posted flyers
- School flyer distribution
- Spanish Radio

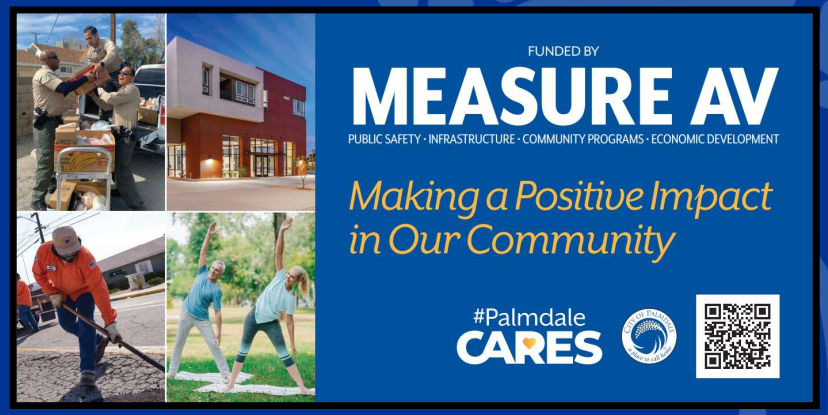


City Efforts Cont.

Funded by Measure AV

- 2 - 2023 Graffiti Removal Trucks
- Signal Control Box wraps
- Citywide volunteer removal effort supplies





City Efforts Cont.

Volunteer Efforts

- Tentatively scheduled second Tuesday and the fourth Thursday of each month from 7:30 - 11:30
- Wear “high visibility” t-shirt
- Bring removal supply kit
- Sign up in advance via COPI
- Will be assigned to ride in a City marked vehicle



Los Angeles Sheriff's Department Efforts

Palmdale Sheriff's Station patrol deputies, Partners Against Crime (PAC) team, Graffiti Detective, and the Operation Safe Street (OSS) team have conducted several operations to identify and arrest vandals responsible for tagging, resulting in 45+ arrests over the past year .





Local Artist Engaged

Who: Local artist Christopher Minsal
What: Mural of Lizards
When: Completed on July 7, 2022
Where: East Palmdale Blvd. Bridgestone Building
Why: "Public art like this mural makes our neighborhoods more exciting and aesthetically pleasing to look at instead of graffiti," Minsal stated







SAY IT, DON'T SPRAY IT!

Spraying graffiti on someone else's property is not art. It's an eyesore. It's vandalism.

It's a crime.



Department of Economic & Community Development

Economic Development Update



Economic Development

- Workforce Development & Creation
- New Business Attraction & Development
- Business Retention & Expansion
- Small Business Support & Training
- Tourism
- Film



Economic & Community Development Team

Partnerships













CITY OF PALMDALE
a place to call home

26th Annual
EDDY AWARDS

2021 Los Angeles County's Most Business-Friendly City
City of Palmdale







Northrop Grumman's B-21 Raider Program



- 7,000 Employees
- $75 Billion contract with AF
- 100 B-21 Aircraft ordered by Air Force

Palmdale's Air Force Plant 42







10 Million Square Feet of Industrial Space











Multi-Family

Over 600 Apartments
& Townhomes

Single Family

Approximately 2,000 Homes



LaTerra – The Landing



Ⓐ CARRIAGE BUILDING



Ⓐ CARRIAGE BUILDING



Apartments and Town Home Buildings - Proposed Colors and Materials - Matrix A


Envision
PALMDALE 2045
a complete community

Palmdale Enhanced Infrastructure Financing District (EIFD)



- 23,000 Acres
- $176 Million of Infrastructure Projects
- Largest EIFD in California

Retail Investment







Retail Revitalization

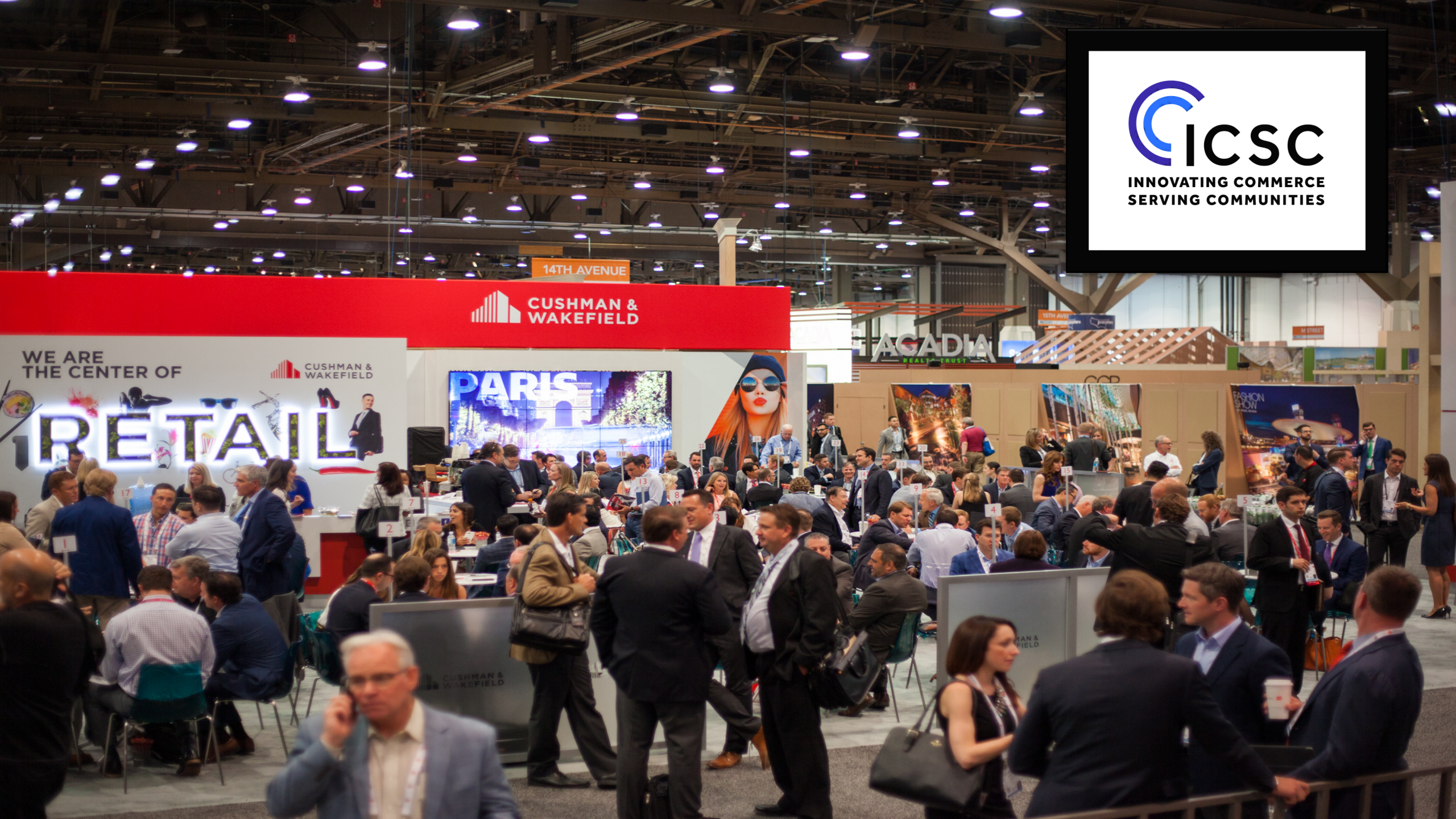
+140

New

Businesses

Opened in 2022 and Coming Soon




ICSC
INNOVATING COMMERCE
SERVING COMMUNITIES
14TH AVENUE
CUSHMAN & WAKEFIELD
WE ARE
THE CENTER OF
RETAIL
CUSHMAN & WAKEFIELD
PARIS
ACADIA
REALTY TRUST
FASHION SHOW

Retail Development





PALMDALE PUBLIC ART




Fairfield
BY MARRIOTT
INN & SUITES
VISIT
PALMDALE
CALIFORNIA

Film palmdale








CITY OF PALMDALE
a place to call home