County Commission Agenda

Tuesday - March 05, 2019 9:00 AM
Commission Chambers
City County Complex
414 E Callender Street
Livingston, MT 59047

9:00 AM
ROLL CALL

PUBLIC HEARING

SCHEDULED PUBLIC COMMENT

PUBLIC COMMENT

ACTION ITEMS

Discussion/Decision of support for City of Livingston CDBG application for connecting Civic Center to city sewer system
Suggested Action: to approve support for City of Livingston CDBG application for connecting the Civic Center to City sewer system
PC Letter of Support for COL CDBG App.docx

Discussion/Decision on Blackfoot Contract
Blackfoot Contract.pdf

Discussion/Decision on appropriations of the Colter Pass, Cooke City, Silver Gate Resort Area Resort Taxes.

PARK COUNTY BOARD RECOMMENDATIONS

COUNTY DEPARTMENT UPDATES

CURRENT COUNTY PROJECT UPDATES

1. MRL US HIGHWAY 89 NORTH LINE
2. PRE DISASTER MITIGATION
3. ACTIVE TRANSPORTATION
4. PUBLIC TRANSPORTATION
5. COMMUNITY PLANNING FOR WILDFIRE
6. TOM MINER - FEDERAL LANDS ACCESS PROJECT
7. OLD YELLOWSTONE TRAIL, YANKEE JIM FEDERAL LANDS ACCESS PROGRAM PLANNING
8. SHIELDS RIVER ROAD FLAP PLANNING GRANT
9. MISSION CREEK BRIDGE REPLACEMENT
10. GROWTH POLICY IMPLEMENTATION
11. CITY COUNTY PLANNING SUBCOMMITTEE
12. SHIELDS RIVER ROAD EAST PROJECT
13. FIDDLE CREEK ROAD PROJECT
14. OLD CLYDE PARK ROAD
15. CONVICT GRADE BRIDGE OVER SHIELDS RIVER
16. SHEEP MOUNTAIN PUBLIC SAFETY PROJECT
17. PARK COUNTY REPEATER PROJECT

PUBLIC COMMENTS FOR ABOVE DISCUSSED PROJECTS

CONSENT ITEMS - REVIEW DAILY CORRESPONDENCE, PUBLIC COMMENTS AND DETERMINE ACTION PLAN -

Commissioner Tinsley

Commissioner Berg

Chairman Caldwell
MINUTES REVIEW AND APPROVAL

COMMISSIONER COMMENTS - Commissioner Tinsley

Commissioner Berg

Chairman Caldwell

ADJOURN
County Commission Agenda Item Report
Meeting Date: March 5, 2019
Submitted by: DeAnn Weickum
Submitting Department: GRANTS COORDINATION
Item Type: Discussion / Decision
Agenda Section:

Subject:
Discussion/Decision of support for City of Livingston CDBG application for connecting Civic Center to city sewer system

Suggested Action:
to approve support for City of Livingston CDBG application for connecting the Civic Center to City sewer system

Attachments:
PC Letter of Support for COL CDBG App.docx
March 5, 2019

State of Montana
Department of Commerce - Community Development Division
P O Box 200523
Helena, MT  59620

Re:  City of Livingston – Civic Center Sewer Connection Grant Application

To Whom It May Concern:

We are writing this letter to express our support for the application being submitted by the City of Livingston requesting infrastructure grant funds to connect the Civic Center and surrounding community recreation areas to city sewer.

This facility, which was constructed in 1935, serves all of Park County as a public facility for recreation, social services and is the designated Red Cross Emergency Evacuation Center. It is located in close proximity to the Yellowstone River and is served by an aged septic system and drain field. In light of its current expanded utilization, which can at times exceed 1,000 persons per day, and with special consideration for ongoing plans to expand the facility, connecting it to city sewer with capacity for further connections is reasonable, prudent and well advised.

Given our proximity to the Yellowstone River and the risk of contamination posed by an aged septic system, being good stewards of our natural resources aligns well with the intent of this project. The Park County government is confident in the City of Livingston's ability to bring this project to prompt and efficient completion if funding is awarded.

Sincerely,

Steve Caldwell  Clint Tinsley  Bill Berg
Chairman  County Commissioner  County Commissioner
County Commission Agenda Item Report
Meeting Date: March 5, 2019
Submitted by: DeAnn Weickum
Submitting Department: INFORMATION TECHNOLOGY
Item Type: Discussion / Decision
Agenda Section:

Subject:
Discussion/Decision on Blackfoot Contract

Suggested Action:

Attachments:
Blackfoot Contract.pdf
**SERVICE QUOTE**

Blackfoot
Connect to more.

**Date:** 8/23/2018

Blackfoot
Dennis Burton
Business Development Manager
Office: 406-541-5757
E-mail: dburton@blackfoot.com

**CUSTOMER:** Park County

Park County - Multisite Wireless WAN - L2 MPLS
414 E Callender St
Livingston, MT 59047-2700

Visit us at our website: [www.blackfoot.com](http://www.blackfoot.com)

**Attn:** Erica Hoffman

**Quote #:** D007382

**Term:** 75 Months

**Quote Name:** Park County - Multisite-MPLS-Option 2 – Ring Protected

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Quote #: D007382
Sales Quotes are only valid for 30 days from date of creation.
Additional Terms & Conditions:

Customer shall receive the Services free-of-charge for the first 3 calendar months of the 75-month Term (the "Value Added Period"). After the Value Added Period, Customer shall pay Provider the above-referenced Monthly Recurring Charges each month and otherwise comply with the Agreement.

Blackfoot ("Provider") and Customer (identified above) ("Parties") agree pursuant to the Agreement that Provider will provide the products and services identified above ("Services"). Parties agree their respective obligations shall be governed by the Agreement, which consists of the following documents, as amended from time to time: (1) this Service Quote which, when signed by both Parties, becomes a Service Order (the "Service Order") and (2) the Master Service Agreement General Terms & Conditions ("Terms") attached hereto, and the documents applicable to the Services that are referenced in and incorporated into the Terms. This Service Order is only valid if it is signed by both Parties.

IN WITNESS WHEREOF, the Parties have executed this Agreement by their duly authorized representatives

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CUSTOMER

By: [Signature]

BLACKFOOT

By: [Signature]

Quote #: D007382

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County Commission Agenda Item Report
Meeting Date: March 5, 2019
Submitted by: DeAnn Weickum
Submitting Department: COMMISSION
Item Type: Discussion / Decision
Agenda Section:

Subject:
Discussion/Decision on appropriations of the Colter Pass, Cooke City, Silver Gate Resort Area Resort Taxes.

Suggested Action:

Attachments: