CITY COUNCIL SPECIAL MEETING

~ AGENDA ~

SPECIAL MEETING

Ranson City Hall, Council Chambers 312 S. Mildred Street, Ranson WV 25438

www.ransonwv.gov

October 24, 2024	3:00 P.M.	Council Chamber

i. MEETING REGISTRATION:
https://ransonwv.gov/yourgovernment/agendas-and-minutes/

ii. CALL TO ORDER

iii. COUNCIL BUSINESS

1. 2024-21 A Resolution of the City of Ranson City Council Authorizing the Execution of a Grant Application Through the Land and Water Conservation Fund.
   Resolution 2024-21.pdf

iv. ADJOURNMENT

AGENDA ITEM iii.1

City Council Special Meeting Request for Action

TO:

FROM: Darla Armstrong

ITEM TYPE: PRESENTATION

AGENDA SECTION: COUNCIL BUSINESS

SUBJECT:

ATTACHMENTS:

Resolution 2024-21.pdf

A RESOLUTION OF THE CITY OF RANSON CITY COUNCIL, AUTHORIZING THE EXECUTION OF A GRANT APPLICATION THROUGH THE LAND AND WATER CONSERVATION FUND

WHEREAS, the City of Ranson recognizes the need to improve and enhance recreational opportunities for its residents; and

WHEREAS, the City is committed to addressing the current shortage of usable sports fields available to the public, which limits year-round athletic and recreational programming in the community; and

WHEREAS, the City of Ranson aims to upgrade the Charles Marcus Field facility to serve as a multipurpose athletic field, providing expanded opportunities for a variety of sports and activities throughout the year; and

WHEREAS, the total cost of the Charles Marcus Field Project is projected to be $1,549,400, and the City of Ranson has agreed to provide the required 50% matching funds in the amount of $774,700 in the form of cash;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANSON:

The City of Ranson will apply for a grant through the Land and Water Conservation Fund to support the Charles Marcus Field Project.

The City Manager, Todd Wilt, is hereby authorized to sign all documents, submit the application, and take any necessary actions to complete the project, contingent upon receiving National Park Service approval.

The City agrees to match the total cost of the project at 50%, with an estimated contribution of $774,700 in cash, as required by the grant program.

The City of Ranson agrees to abide by all rules and regulations of the Land and Water Conservation Fund Program and commits to operating and maintaining the facility for public use, should the project receive federal assistance.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon adoption.

Signed and approved this ____ day of _____.

_____

ATTEST: Keith D. Pierson, Mayor

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Darla Armstrong, City Clerk AFFIX CITY SEAL: