



# ROCKLIN CITY COUNCIL SPECIAL

## City Council Special Meeting

City Hall - Council Chambers  
3970 Rocklin Rd. Rocklin, CA 95677  
Website: [www.rocklin.ca.us](http://www.rocklin.ca.us)

**March 26, 2025**

**Closed Session 6:30 p.m.**

**Notice of Teleconference Meeting Location:**

**4255 Ocean Blvd  
San Diego, CA 92105**

**JILL GAYALDO**, *Mayor*  
**DAVID BASS**, *Vice Mayor*  
**KEN BROADWAY**, *Council Member*  
**BILL HALLDIN**, *Council Member*  
**GREG JANDA**, *Council Member*

**ALY ZIMMERMANN**, *City Manager*  
**MATTHEW MCOMBER**, *City Attorney*  
**DANIEL CHOE**, *City Treasurer*  
**AVINTA SINGH**, *City Clerk*

### HOW TO PARTICIPATE

The City of Rocklin welcomes your interest and involvement in the City's legislative process. The City Council has established a procedure for addressing the Council. Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker identification sheet to the City Clerk. Speaker identification sheets are available near the entrance of the Council Chambers. For items listed on the agenda, any person may address the City Council at the time the item is considered. Speakers are requested to restrict their comments to the item as it appears on the agenda and stay within the required three-minute time limit. The Brown Act does not permit the City Council to take action on items brought up under Citizens Addressing the City Council.

### WRITINGS RECEIVED AFTER AGENDA POSTING

Any writing or documents related to an agenda item for this meeting provided to the City Council will be made available for public inspection at City Hall, 3970 Rocklin Road, Rocklin, during normal business hours.

### AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, the City of Rocklin encourages those with disabilities to participate fully in the public hearing process. If you have a special need in order to allow you to attend or participate in our public meeting and public hearing processes, including receiving notices, agendas, and other writings in appropriate alternative formats, please contact our office at (916) 625-5560 well in advance of the public meeting or public hearing you wish to attend so that we may make every reasonable effort to accommodate you.

### LEVINE ACT PROVISIONS

The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Rocklin that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to a City elected or appointed officer (including Councilmembers, Planning Commissioners, and members of other City boards and commissions) totaling more than \$500 within the 12 months before the City decision.

## **AUDIO/VISUAL PRESENTATIONS**

If making a presentation regarding an agenda item, all audio/visual materials must be submitted to the City Clerk or Secretary at least 72 hours in advance. The City is not responsible for the compatibility or operation of non-city devices or the functionality of non-city presentations.

## **POSTING OF AGENDA**

In accordance with Government Code Section 54954.2(a) this agenda was posted on the City's bulletin board at City Hall, 3970 Rocklin Road, Rocklin, and City of Rocklin website at [www.rocklin.ca.us](http://www.rocklin.ca.us).

## **AGENDA**

### **SPECIAL MEETING INSTRUCTIONS**

The public is welcome to attend in person. For those that do not plan on attending in person but wish to make a public comment during the meeting, public comments will be accepted in email form up until 3:00 p.m. on the meeting day. Public comments should be submitted to the City Clerk at [PublicComments@rocklin.ca.us](mailto:PublicComments@rocklin.ca.us). Emailed public comments will be distributed to City Council and treated as a public record.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC COMMENT ON CLOSED SESSION**

### **CLOSED SESSION**

- CS1. Pursuant to Government Code Section 54956.9(d)(3), Conference with Legal Counsel, Anticipated Exposure to Litigation: one (1) case in which the facts or circumstances are not yet known to a potential plaintiff or plaintiffs.

### **REPORT OUT OF CLOSED SESSION**

### **ADJOURNMENT**