ROCKLIN CITY COUNCIL

City Council Regular Meeting
City Hall - Council Chambers
3970 Rocklin Rd. Rocklin, CA 95677
Website: www.rocklin.ca.us

March 25, 2025
Closed Session 5:30 p.m.
General Session 6:00 p.m.

AMENDED AGENDA
*CS1 Title Updated

JILL GAYALDO, *Mayor*
DAVID BASS, *Vice Mayor*
KEN BROADWAY, *Council Member*
BILL HALLDIN, *Council Member*
GREG JANDA, *Council Member*

ALY ZIMMERMANN, *City Manager*
MATTHEW MCOMBER, *City Attorney*
DANIEL CHOE, *City Treasurer*
AVINTA SINGH, *City Clerk*

HOW TO PARTICIPATE

The City of Rocklin welcomes your interest and involvement in the City's legislative process. The City Council has established a procedure for addressing the Council. Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker identification sheet to the City Clerk. Speaker identification sheets are available near the entrance of the Council Chambers. For items listed on the agenda, any person may address the City Council at the time the item is considered. Speakers are requested to restrict their comments to the item as it appears on the agenda and stay within the required three-minute time limit. The Brown Act does not permit the City Council to take action on items brought up under Citizens Addressing the City Council.

WRITINGS RECEIVED AFTER AGENDA POSTING

Any writing or documents related to an agenda item for this meeting provided to the City Council, Public Financing Authority or Successor Agency will be made available for public inspection at City Hall, 3970 Rocklin Road, Rocklin, during normal business hours.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting or other services in conjunction with this meeting, including receiving notices, agendas, and other writings in appropriate alternative formats, please contact our office at (916) 625-5560 at least 48 hours prior to the meeting or time when services are needed so that we may make every reasonable effort to accommodate you.

LEVINE ACT PROVISIONS

The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Rocklin that involves any action or consideration to their contract, license, permit, or other entitlement for use, t o disclose any campaign contribution made to a City elected or appointed officer (including Councilmembers, Planning Commissioners, and members of other City boards and commissions) totaling more than $500 within the 12 months before the City decision.

AUDIO/VISUAL PRESENTATIONS

If making a presentation regarding an agenda item, all audio/visual materials must be submitted to the City Clerk or Secretary at least 72 hours in advance. The City is not responsible for the compatibility or operation of non-city devices or the functionality of non-city presentations.

POSTING OF AGENDA

In accordance with Government Code Section 54954.2(a) this agenda was posted on the City's bulletin board at City Hall, 3970 Rocklin Road, Rocklin, and City of Rocklin website at www.rocklin.ca.us.

AGENDA

MEETING INSTRUCTIONS

The public may listen to audio or view the meeting via live stream at https://www.rocklin.ca.us/agendas-minutes. For those that do not plan on attending in person, but wish to make a public comment during the meeting, public comments will be accepted in email form until 3:00 p.m. on the meeting day. Public comments should be submitted to the City Clerk at PublicComments@rocklin.ca.us. Emailed public comments will be distributed to City Council and treated as a public record.

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT ON CLOSED SESSION

CLOSED SESSION

CS1. Pursuant to Government Code Section 54956.95, Liability Claim. Claimant: Alan Hatfield. Agency Claimed Against: City of Rocklin

CS2. Pursuant to Government Code Section 54956.9(d)(1), Conference with Legal Counsel, Existing Litigation: Nicholas Hann v City of Rocklin, A. Teichert Son, Inc., et al., Placer County Superior Court Case No. S-CV-0047863

REPORT OUT OF CLOSED SESSION

CALL GENERAL SESSION TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA REVIEW

CITIZENS ADDRESSING THE CITY COUNCIL

This is an opportunity for public comment on matters not listed on the agenda. Public comment on items listed on the agenda will be taken when the agenda item is called.

REPORTS FROM CITY COUNCIL AND CITY MANAGER

Reports from the City Council will include any AB1234 Reports.

CONSENT CALENDAR

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

C1. Minutes of the February 25, 2025 Regular Meeting of the City Council
Recommendation: Approve the Minutes of the February 25, 2025 Regular Meeting of the City Council.

C2. Minutes of the March 3, 2025 Special Meeting of the City Council
Recommendation: Approve the Minutes of the March 3, 2025 Special Meeting of the City Council.

C3. Appointments to the Board of Appeals and Investment Advisory Committee
Recommendation: Adopt a Resolution of the City Council of the City of Rocklin Making Appointments to the Board of Appeals and Investment Advisory Committee.

C4. Proclamation Declaring April 6-12, 2025 as National Library Week
Recommendation: Approve a Proclamation Declaring April 6-12, 2025 as National Library Week, and Designate the Mayor to Sign the Proclamation on Behalf of the City Council.

C5. Rocklin Municipal Code Update Establishing Campaign Contribution Regulations (Second Reading of Ordinance)
Recommendation: Adopt an Ordinance of the City Council of the City of Rocklin Adding Chapter 2.68 to the Rocklin Municipal Code Establishing Campaign Contribution Regulations Chapter 2.68 - Campaign Contribution Regulations.

C6. Community Recognition Commission Recommendations for 2024 Ruhkala Awards
Recommendation: Approve the Community Recognition Commission's recommendations for the 2025 Ruhkala Awards.

C7. Bicycle Pump Track and Parking Lot Extension Project – Notice of Completion for the Parking Lot Extension Phase

Recommendation: Adopt a Resolution of the City Council of the City of Rocklin Accepting the Public Work Known as the Bicycle Pump Track and Parking Lot Extension Project – Parking Lot Extension Phase, Approving the Notice of Completion, and Authorizing and Directing the Senior Engineer to Execute Said Notice on Behalf of the City.

C8. Whitney Ranch Unit 49 – Notice of Completion of Public Improvements

Recommendation: Adopt a Resolution of the City Council of the City of Rocklin Accepting the Public Work Known as Whitney Ranch Unit 49 Subdivision and Public Landscape Improvements (SD2021-0003), Approving the Notice of Completion, and Authorizing and Directing the Senior Engineer to Execute Said Notice on Behalf of the City (Anthem Whitney Ranch Homes Limited Partnership, a Washington Limited Partnership).

C9. Parks Mow and Landscape Services Contract with Dominguez Landscape Services, Inc. - Amendment No. 2

Recommendation: Adopt a Resolution of the City Council of the City of Rocklin Approving Amendment No. 2 to the Contract for Services with Dominguez Landscape Services, Inc. and Authorizing the City Manager to Execute Amendment No. 2.

C10. Johnson-Springview Park Cell Tower Collocation Project

Recommendation:

A. Adopt a Resolution of the City Council of the City of Rocklin Approving a Notice of Exemption (T-Mobile – Johnson-Springview Park Cell Tower Collocation Project).
B. Adopt a Resolution of the City Council of the City of Rocklin Approving and Authorizing the City Manager to Execute an Amendment to the Communications Site License Agreement (T-Mobile – Johnson-Springview Park Cell Tower Collocation Project).

C11. Corporation Yard Portable Releveling and Dry Rot Repair Notice of Completion

Recommendation: Adopt a Resolution of the City Council of the City of Rocklin Accepting the Public Work Known as the Corporation Yard Portable Releveling and Dry Rot Repair, Approving the Notice of Completion Thereof, and Authorizing and Directing the Execution and Recordation of Said Notice on Behalf of the City (Reliant Construction, Inc.).

PRESENTATIONS

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

P1. Oath of Office for Incoming Board of Appeals Member and Investment Advisory Committee Member

P2. Recognition of 2025 Leadership Award and Employee of the Year

P3. Proclamation Declaring April 6-12, 2025 as National Library Week

DISCUSSION ITEMS

Discussion Items include oral presentations including those recommending "receive and file".

D1. 2024 General Plan Annual Progress Report (APR)
Recommendation: Receive a Report and Adopt a Resolution of the City Council of the City of Rocklin Accepting the 2024 General Plan Annual Progress Report and Directing Submittal to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR).

D2. 2024 Housing Element Annual Progress Report (APR) and 2023-2024 Housing Successor Agency Annual Report
Recommendation: Receive a Report and Adopt a Resolution of the City Council of the City of Rocklin Accepting the 2024 Housing Element Annual Progress Report / 2023-2024 Housing Successor Report and Directing Submittal to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR).

D3. Rocklin Fire Department Annual Report and Outlook
Recommendation: Receive a Presentation on the 2024 Rocklin Fire Department Annual Report and an Operational Outlook.

FUTURE AGENDA ITEMS

ADJOURNMENT

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Minutes of the February 25, 2025 Regular Meeting of the City Council

Date: March 25, 2025

Submitted By: Avinta Singh, City Clerk

Department: City Clerk's Office

Recommendation:
Approve the Minutes of the February 25, 2025 Regular Meeting of the City Council.

ATTACHMENTS:
1. Draft City Council Meeting Minutes of February 25, 2025

ROCKLIN CITY COUNCIL

City Council Regular Meeting
City Hall - Council Chambers
3970 Rocklin Rd. Rocklin, CA 95677
Website: www.rocklin.ca.us

February 25, 2025
CONSOLIDATED MEETING AGENDA
City of Rocklin City Council
Public Financing Authority
General Session 6:00 p.m.

MEETING MINUTES
-DRAFT-

CALL TO ORDER

Mayor Gayaldo called the meeting to order at 6:00 p.m.

PLEDGE OF ALLEGIANCE

Mayor Gayaldo led the pledge of allegiance.

ROLL CALL

Present: Councilmembers David Bass, Ken Broadway, Bill Halldin, Greg Janda Mayor Jill Gayaldo
Absent: None

AGENDA REVIEW

Council Member Janda requested that Consent Item No. C5 from the Consent Calendar be heard after Discussion Item No. D2.

CITIZENS ADDRESSING THE CITY COUNCIL

Mr. Jacob Roe & Mr. John Pakyurek addressed the City Council and invited all to attend a volunteer clean up to be held near Johnson-Springview Park on March 29, 2025.

Mr. Mike Costa, Placer County Transportation Planning Agency (PCTPA) Principal Transportation Planner, provided an update on the Short Range Transit Plan to be implemented over the next five years, noting that a public survey was currently being conducted to receive input.

REPORTS FROM CITY COUNCIL AND CITY MANAGER

Council Member Broadway shared that he along with Mayor Gayaldo met with staff members from Beale Air Force Base, noted that many Beale employees live with their families in the area, and looked forward to opportunities to work together; and reported attendance at a meeting of the Capitol Corridor Joint Powers Authority board meeting and noting that he visited the Davis train station.

Council Member Halldin reported attendance at the Western Placer Waste Management Authority meeting and shared that a contract was approved to sell 50 acres of land to Sierra College for use as a public safety training center; reported attendance at the Placer County Economic Development Board meeting, sharing that he had been elected to serve as the Chair; and attended a play presented by the Placer Repertory Theater.

Mayor Gayaldo shared that she toured the Beale Air Force Base; reported attendance at the Placer County Board of Education meeting, noting there was a discussion to support a contribution for conservation of Clover Valley; shared that she along with Council Member Janda participate in a 2x2 meeting with Placer County Board Supervisors; attended the Greater Sacramento Economic Council Kickoff Event; attended a presentation in Loomis by the Placer County District Attorney's Office on the dangers of fentanyl; reported attendance at the Sacramento Area Council of Governments (SACOG) board meeting discussing the 2025 Blueprint and state funding estimates for transportation; and attended the Mosquito and Vector Control District meeting, adding the agency was hiring seasonal employees.

City Manager Zimmermann shared that the Arts Commission had partnered with the Rocklin Unified School District to have rotations of student art displayed at City Hall, noting that the first inaugural artwork, from 5th graders at Sierra Elementary, was on display in the Council Chambers foyer; stated that a Strategic Visioning Workshop was scheduled for March 18, 2025 and to be held at the Rocklin Police Department EOC; and noted that the Regular City Council meeting scheduled for March 11, 2025 was anticipated to be canceled.

CONSENT CALENDAR

Council Member Janda requested that Consent Item No. C5 from the Consent Calendar be heard after Discussion Item No. D2.

C1. Minutes of the February 4, 2025 Special Joint Meeting of the City Council and Planning Commission
Action: Approved the Minutes of the February 4, 2025 Special Joint Meeting of the City Council and Planning Commission

C2. Minutes of the February 11, 2025 Regular Meeting of the City Council

Action: Approved the Minutes of the February 11, 2025 Regular Meeting of the City Council.

C3. Amendments to the West Rocklin Annexation Area Pre-Zoning / PC2024-0001 (Second Reading of Ordinance)
Action: Adopted Ordinance No. 1187 of the City Council of the City of Rocklin Approving a Zoning Ordinance Amendment to Pre-Zone Two Parcels within the West Rocklin Annexation Area (West Rocklin Annexation Area Pre-Zoning PZ2024-0001).

C4. National Opioid Litigation Settlement with Kroger Co.
Action: Adopted Resolution 2025-023 of the City Council of the City of Rocklin Approving Participation in Settlement of National Opioid Litigation with Kroger Co; Appointing the City Manager as the City's Authorized Representative, and Authorizing the City Manager to Take all Reasonable and Necessary Actions.

C5. Clover Valley Funding Agreement – Pulled for Discussion
Action: Adopted Resolution 2025-024 of the City Council of the City of Rocklin Approving the Use of Funds Agreement between the City of Rocklin and Placer Land Trust for Clover Valley.

C6. Accounts Paid List - October to December 2024
Action: Received the Accounts Paid List for October 1, 2024 to December 31, 2024.

C7. Annual Comprehensive Financial Report and GANN Appropriations Limit Schedule for the Fiscal Year ended June 30, 2024
Action: Adopted Resolution 2025-025 of the City Council of the City of Rocklin Accepting the Annual Comprehensive Financial Report and GANN Appropriations Limit Schedule for the Fiscal Year Ended June 30, 2024.

C8. Fiscal Year 2023/24 Single Audit Report
Action: Adopted Resolution 2025-026 of the City Council of the City of Rocklin Accepting and Approving the Single Audit Report for the Year Ended June 30, 2024.

C9. Quarterly Treasurer's Report
Action: Received the Treasurer's Report for the Quarter Ending December 31, 2024.

C10. Various Purchases through Cooperative Purchase Agreements
Action: Adopted Resolution 2025-027 of the City Council of the City of Rocklin Approving and Authorizing the City Manager to Purchase Goods and Services through Cooperative Purchase Agreements for Fiscal Year 2024/25.

C11. Intention to Annex The Harper into Community Facilities District No. 1

Action: Adopted Resolution 2025-028 of the City Council of the City of Rocklin of Intention to Annex Territory to Rocklin Community Facilities District No. 1 (Annexation No. 87) and to Authorize the Levy of Special Taxes Therein (The Harper).

C12. Intention to Annex The Harper into Community Facilities District No. 5
Action: Adopted Resolution 2025-029 of the City Council of the City of Rocklin of Intention to Annex Territory to Rocklin Community Facilities District No. 5 (Annexation No. 74) and to Authorize the Levy of Special Taxes Therein (The Harper).

C13. Ordering the Fiscal Year 2025/26 Engineer's Reports
Action:

A. Adopted Resolution 2025-030 of the City Council of the City of Rocklin Ordering the Preparation of the Engineer's Report for Lighting Maintenance District No. 1 for the Fiscal Year 2025/26.
B. Adopted Resolution 2025-031 of the City Council of the City of Rocklin Ordering the Preparation of the Engineer's Report for Landscape and Lighting Maintenance District No. 2 for the Fiscal Year 2025/26.

C14. CrowdStrike Endpoint Protection Security Software Contract
Action: Adopted Resolution 2025-032 of the City Council of the City of Rocklin Approving and Authorizing the City Manager to Execute a CrowdStrike Contract from CDW Government LLC.

C15. Comcate Contract for Access Rocklin
Action: Adopted Resolution 2025-033 of the City Council of the City of Rocklin (City) Approving the License and Ongoing Support and Services Contract with Comcate Software Inc and Authorizing the City Manager to Execute the Contract.

C16. Contract for Tyler Technologies Munis Enterprise Resource Planning (ERP) Solution
Action: Adopted Resolution 2025-034 of the City Council of the City of Rocklin Approving and Authorizing the City Manager to Execute a Maintenance Agreement with Tyler Technologies, Inc.

C17. Whitney Community Park Pump Track – Change Order No. 1
Action: Adopted Resolution 2025-035 of the City Council of the City of Rocklin Approving Change Order No. 1 and Authorizing the City Manager to Execute Change Order No. 1 with American Ramp Company, Inc.

C18. Vacation of Alley Between Oak Street and Pine Street and Property Line Reconfiguration
Action:

A. Adopted Resolution 2025-036 of the City Council of the City of Rocklin Ordering the Vacation of a Public Street – Alley Between Oak Street and

Pine Street.

B. Adopted Resolution 2025-037 of the City Council of the City of Rocklin Authorizing the City Manager to Execute and Record Grant Deeds to Create Two Parcels Within the City's Real Property Located Between Pacific Street, Oak Street, Railroad Avenue, and Pine Street.

C. Adopted Resolution 2025-038 of the City Council of the City of Rocklin Accepting and Authorizing the City Manager to Record a Grant Deed from Community HousingWorks for the Real Property Located on the Southwest Side of Pine Street Between Railroad Avenue and Pacific Street/APN 010-121-006 and Authorizing the City Manager to Execute and Record a Grant Deed on Behalf of the City to Merge the Community HousingWorks Parcel with Adjacent City Property.

C19. Quarry Park Amphitheater Production Management Agreement - Amendment No. 1

Action: Adopted Resolution 2025-039 of Resolution of the City Council of the City of Rocklin Approving and Authorizing the City Manager to Execute an Amended Agreement With Push the Show, LLC (majority-owned by Ineffable Music Group, Inc.) for Production Management at Quarry Park Amphitheater.

C20. Landscape Maintenance Agreement

Action: Adopted Resolution 2025-040 of the City Council of the City of Rocklin Approving a Landscape Maintenance Agreement and Authorizing the City Manager to Execute the Landscape Maintenance Agreement with Chapa-De Indian Health Program, Inc.

C21. Corporation Yard Storefront Glass Replacement Notice of CEQA Exemption and Bid Award

Action:

A. Adopted Resolution 2025-041 of the City Council of the City of Rocklin Approving a Notice of Exemption (Corporation Yard Storefront Glass Replacement).

B. Adopted Resolution 2025-042 of the City Council of the City of Rocklin Awarding the Contract for the Corporation Yard Storefront Glass Replacement to American Window and Door Systems, Inc. and Authorizing the City Manager to Execute an Agreement.

C22. Corporation Yard Generator Bid Award

Action:

A. Adopted Resolution 2025-043 of the City Council of the City of Rocklin Approving A Notice of Exemption (Corporation Yard Emergency Generator).

B. Adopted Resolution 2025-044 of the City Council of the City of Rocklin Awarding the Contract for the Corporation Yard Emergency Generator to James Day Construction, Inc., and Authorizing the City Manager to Execute an Agreement with James Day Construction, Inc.

C23. Landfill Monitoring Services Amendment No. 2
Action: Adopted Resolution 2025-045 of the City Council of the City of Rocklin Approving Amendment No. 2 to the Contract for Services with Tetra Tech, Inc. and Authorizing the City Manager to Execute Amendment No. 2.

C24. 2025 Striping and Marking Services Bid Award
Action: Adopted Resolution 2025-046 the City Council of the City of Rocklin Awarding the Contract for the 2025 Striping and Marking Maintenance Services to Sierra Traffic Markings, Inc., and Authorizing the City Manager to Execute an Agreement.

C25. PFA1: Rocklin Public Financing Authority's Audited Basic Financial Statements for the Fiscal Year Ended June 30, 2024
Action: Adopted Resolution 2025-64 PFA of the Public Financing Authority of the City of Rocklin Accepting the Audited Basic Financial Statements for the Fiscal Year Ended June 30, 2024.

PUBLIC COMMENT

There were none.

Motion to approve Consent Calendar Item Nos. C1 through C4, and C6 through C25 by Council Member Halldin and seconded by Council Member Broadway. Passed by the following vote:

Ayes:	Councilmembers Bass, Broadway, Janda, Halldin Mayor Gayaldo
Noes:	None
Absent:	None
Abstain:	None

DISCUSSION ITEMS

D1. Community Development Block Grant (CDBG) 2025-2029 Consolidated Plan - Discussion of Priority Needs and Goals
Action: Received a Presentation on the Community Development Block Grant (CDBG) 2025-2029 Consolidated Plan Proposed Priority Needs and Goals, and Provide Feedback to Staff.

Associate Management Analyst Gabrielle de Farcy presented the item to the City Council.

City Council comments and discussion followed.

PUBLIC COMMENT

There were none.

D2. Fiscal Year 2024/25 Second Quarter: Financial Report and Strategic Plan Update

Action:

A. Adopted Resolution 2025-047 of the City Council of the City of Rocklin Accepting the Quarterly Financial Reports for the Quarter Ended December 31, 2024, and Amending the Fiscal Year 2024/25 Operating Budget.

B. Received an Update on the 2023-2025 Strategic Plan Regarding Progress Made on the Work Plan for the Quarter Ended December 31, 2024.

Budget Officer Zonousia Lee and Assistant City Manager Andrew Keys presented the item to the City Council.

City Council comments and discussion followed.

PUBLIC COMMENT

There were none.

Motion to approve Discussion Item D2 by Council Member Halldin and seconded by Vice Mayor Bass. Passed by the following vote:

Ayes:	Councilmembers Bass and Halldin, Mayor Gayaldo
Noes:	Councilmembers Broadway and Janda
Absent:	None
Abstain:	None

CONSENT CALENDAR ITEMS PULLED FOR DISCUSSION

Council Member Janda requested to pull Consent Item C5 for discussion and to be heard after Discussion Item D2.

C5. Clover Valley Funding Agreement

Action: Adopted Resolution 2025-024 of the City Council of the City of Rocklin Approving the Use of Funds Agreement between the City of Rocklin and Placer Land Trust for Clover Valley.

City Council comments and discussion followed.

PUBLIC COMMENT

The following speakers addressed the City Council regarding the item:

- Dr. John Jackson
- Ms. Brandy Waters
- Mr. Drew Schultz
- Ms. Elena Flacks
- Mr. Jerry Mitchell
- Mr. Doug Brewer
- Mr. Ken Thompson
- Mr. Benjamin Bjorkman

Motion to approve Consent Calendar Item No. C5 by Council Member Halldin and seconded by Vice Mayor Bass. Passed by the following vote:

Ayes:	Councilmembers Bass, Halldin Mayor Gayaldo
Noes:	Councilmembers Broadway, Janda
Absent:	None
Abstain:	None

D3. Establishing Campaign Contribution Regulations Regarding Redesignation of Committees and Accounts

Action: Introduced, Waived the Full Reading and Read by Title Only, an Ordinance of the City Council of the City of Rocklin Adding Chapter 2.68 to the Rocklin Municipal Code Establishing Campaign Contribution Regulations.

City Attorney Matthew McOmber presented the item to the City Council.

City Council comments and discussion followed.

PUBLIC COMMENT

There were none.

Motion to approve Discussion Item D3 by Council Member Broadway and seconded by Vice Mayor Bass. Passed by the following vote:

Ayes:	Councilmembers Bass, Broadway, Janda, Halldin Mayor Gayaldo
Noes:	None
Absent:	None
Abstain:	None

FUTURE AGENDA ITEMS

Council Member Broadway requested that key management practices be included during a future discussion on the Draft Budget.

ADJOURNMENT

Mayor Gayaldo adjourned the meeting at 8:38 pm.

This is to certify that the foregoing is a true and correct copy of the minutes of February 25, 2025 as approved by the Rocklin City Council.

_____

Avinta Singh, City Clerk

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Minutes of the March 3, 2025 Special Meeting of the City Council

Date: March 25, 2025

Submitted By: Avinta Singh, City Clerk

Department: City Clerk's Office

Recommendation:
Approve the Minutes of the March 3, 2025 Special Meeting of the City Council.

ATTACHMENTS:
1. Draft City Council Meeting Minutes of March 3, 2025

ROCKLIN CITY COUNCIL

City Council Special Meeting
City Hall - Council Chambers
3970 Rocklin Rd. Rocklin, CA 95677
Website: www.rocklin.ca.us

March 3, 2025
3:30 pm

MEETING MINUTES
-DRAFT-

CALL TO ORDER

Mayor Gayaldo called the meeting to order at 3:30 p.m.

PLEDGE OF ALLEGIANCE

Mayor Janda led the pledge of allegiance.

ROLL CALL

Present: Councilmembers Ken Broadway, Bill Halldin
Mayor Jill Gayaldo

Absent: Councilmembers Greg Janda, David Bass

1. DISCUSSION ITEMS

1A. Interviewed Candidates for an Appointment to the Board of Appeals and Investment Advisory Committee, and Deliberated.

The City Council conducted interviews with the following applicants:

- William Dean
- Satish Hatti
- Mindy Prahl
- Joseph Ciccolo
- Eric Feller

A resolution recommending the appointment will be presented to the City Council for adoption at the Regular Meeting of March 25, 2025.

2. ADJOURNMENT

Mayor Gayaldo adjourned the meeting at 6:05 p.m.

This is to certify that the foregoing is a true and correct copy of the minutes of March 3, 2025 as approved by the Rocklin City Council.

Avinta Singh, City Clerk

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Appointments to the Board of Appeals and Investment Advisory Committee

Date: March 25, 2025

Submitted By: Avinta Singh, City Clerk

Department: City Clerk's Office

Recommendation:
Adopt a Resolution of the City Council of the City of Rocklin Making Appointments to the Board of Appeals and Investment Advisory Committee.

Background:
Interviews of qualified applicants were conducted on March 3, 2025 to fill unscheduled vacancies on the Board of Appeals and Investment Advisory Committee.

Exhibit A to the Resolution identifies the recommended appointments.

ATTACHMENTS:
1. Resolution

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN
MAKING APPOINTMENTS TO THE BOARD OF APPEALS
AND INVESTMENT ADVISORY COMMITTEE

The City Council of the City of Rocklin does resolve as follows:

Section 1. The City Council of the City of Rocklin does hereby appoint the following individuals to the Board of Appeals and the Investment Advisory Committee of the City of Rocklin commencing March 25, 2025 as set forth in Exhibit A, attached hereto and hereby incorporated herein by this reference.

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

EXHIBIT A

APPOINTMENTS:

BOARD OF APPEALS **Res. No. 81-34** **Four-Year Term**	
Appointee	**Term Expires**
Eric D. Feller	6/30/2026
INVESTMENT ADVISORY COMMITTEE **Res. Nos. 21-109 & 21-156** **Two-Year Term**	
Appointee	**Term Expires**
Satish Hatti	6/30/2027
Joseph M. Ciccolo (Alternate Member)	6/30/2027

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Proclamation Declaring April 6-12, 2025 as National Library Week

Date: March 25, 2025

Submitted By: Avinta Singh, City Clerk

Department: City Clerk's Office

Recommendation:
Approve a Proclamation Declaring April 6-12, 2025 as National Library Week, and Designate the Mayor to Sign the Proclamation on Behalf of the City Council.

ATTACHMENTS:
1. National Library Week Proclamation

Proclamation

Issued by the City Council

National Library Week
April 6-12, 2025

WHEREAS, *libraries spark creativity, fuel imagination, and inspire lifelong learning, offering a space where individuals of all ages can explore new ideas and be drawn to new possibilities; and*

WHEREAS, *libraries serve as vibrant community hubs, connecting people with knowledge, technology, and resources while fostering civic engagement, critical thinking, and lifelong learning; and*

WHEREAS, *libraries provide free and equitable access to books, digital tools, and innovative programming, ensuring that all individuals—regardless of background—have the support they need to learn, connect, and thrive; and*

WHEREAS, *libraries partner with schools, businesses, and organizations, connecting the dots to maximize resources, increase efficiency, and expand access to essential services, strengthening the entire community; and*

WHEREAS, *libraries empower job seekers, entrepreneurs, and lifelong learners by providing access to resources, training, and opportunities that support career growth and economic success; and*

WHEREAS, *libraries nurture young minds through storytimes, STEAM programs, Summer Reading, and literacy initiatives, fostering curiosity and a love of learning that lasts a lifetime; and*

WHEREAS, *libraries protect the right to read, think, and explore without censorship, standing as champions of intellectual freedom and free expression; and*

WHEREAS, *dedicated librarians and library workers provide welcoming spaces that inspire discovery, collaboration, and creativity for all; and*

WHEREAS, *libraries, librarians, and library workers across the country are joining together to celebrate National Library Week under the theme "Drawn to the Library".*

NOW, THEREFORE, BE IT RESOLVED, *the City Council of the City of Rocklin hereby declares the week of April 6-12, 2025 as National Library Week in the City of Rocklin and encourage all Rocklin residents to visit the Rocklin Library, explore its resources, and celebrate all the ways that the library draws us together as a community.*

In witness whereof I have hereunto set my hand and caused this seal to be affixed.

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Rocklin Municipal Code Update Establishing Campaign Contribution Regulations (Second Reading of Ordinance)

Date: March 25, 2025

Submitted By: Avinta Singh, CIty Clerk

Department: City Clerk's Office

Recommendation:
Adopt an Ordinance of the City Council of the City of Rocklin Adding Chapter 2.68 to the Rocklin Municipal Code Establishing Campaign Contribution Regulations Chapter 2.68 - Campaign Contribution Regulations.

Background:
On February 25, 2025, the City Council introduced, read by title only and waived the full reading of the following: "An Ordinance of the City Council of the City of Rocklin Adding Chapter 2.68 to the Rocklin Municipal Code Establishing Campaign Contribution Regulations."

The background materials for this item are contained in the February 25, 2025 City Council Meeting Staff Report, located on the City's Website.

ATTACHMENTS:
1. Ordinance

ORDINANCE NO. XXXX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ROCKLIN
ADDING CHAPTER 2.68 TO THE ROCKLIN MUNICIPAL CODE
ESTABLISHING CAMPAIGN CONTRIBUTION REGULATIONS
CHAPTER 2.68 - CAMPAIGN CONTRIBUTION REGULATIONS

The City Council of the City of Rocklin does ordain as follows:

Section 1. **Purpose and Intent.**

A. It is the purpose and intent of this Ordinance to adopt rules and regulations consistent with the State Legislature's adoption in 2019 of Assembly Bill 571 ("AB 571") to allow campaign contribution transfers and carryovers, and for redesignations of controlled committees and campaign bank accounts, subject to the rules set forth herein.

B. The terms used in this Ordinance shall have the same definitions as specified in the Political Reform Act of 1974 (the "Act"), as amended from time to time, and Regulations of the Fair Political Practices Commission (the "FPPC Regulations"), as amended from time to time.

Section 2. **Default State Campaign Contribution Limits Apply.** Consistent with Government Code section 85301(d), and the City's authority under Government Code section 85702.5(a), the City's local campaign contribution limits shall be the default limits under the Act and FPPC Regulations, as amended from time to time.

Section 3. **Transfers of Non-Surplus Campaign Funds.** A candidate for elective city office may transfer non-surplus campaign funds, within the meaning of Government Code section 89519, from one controlled committee to another committee controlled by the same candidate for the same or a different state, county, or city elective office. Contributions transferred shall be attributed to specific contributors using a "last in, first out" or "first in, first out" accounting method, and these attributed contributions when aggregated with all other contributions from the same contributor shall be subject to the same default limitations on contributions of any contributor to any candidate or controlled committee as established in the Act and FPPC Regulations, as amended from time to time.

Section 4. **Carryover of Non-Surplus Campaign Contributions.** A candidate for elective city office may carry over non-surplus campaign contributions, within the meaning of Government Code section 89519, raised in connection with one election for elective city office to pay for campaign expenditures incurred in connection with a subsequent election for the same elective city office if the carry over contribution complies with Title 2, California Code of Regulations, Section 18537.1.

Section 5. **Redesignation of Controlled Committees and Campaign Bank Accounts.** A controlled committee and campaign bank account established for a local elective office may be redesignated as a campaign bank account for a future election if:

1) The future election is for the same elective office;
2) The funds in the campaign bank account/committee are not considered "surplus campaign funds" as defined in Government Code section 89519;
3) The candidate amends the Statement of Organization for the committee to reflect the redesignation for the future election;
4) The candidate files a new statement, signed under penalty of perjury, of intention to be a candidate for the specific future election; and
5) Redesignation of committees/bank accounts is not otherwise prohibited by law.

Section 6. **Consistency with State Regulations.** It is the intent of this Chapter that transfers and carryovers of a candidate's campaign funds, and redesignations of controlled committees and the establishment of campaign bank accounts be consistent with the provisions of law set forth in Government Code sections 85301, 85306, and 85317, and Title 2, Sections 18521, 18536 and 18537.1 of the California Code of Regulations.

Section 7. **Applicability of Other Laws.** Nothing in this article shall exempt any person from, or excuse such person's noncompliance with, applicable provisions of any other laws of the state or any other jurisdiction. The default campaign contribution limits adopted herein shall not be construed to render any provision of law inapplicable or inoperable, including but not limited to Government Code sections 85305, 85307, 85315, 85316, and 85318, which shall expressly remain operative to the extent applicable to candidates for elective city office.

Section 8. **Severability.** If any sections, subsections, subdivisions, paragraph, sentence, clause or phrase of this Ordinance or any part hereof or exhibit hereto is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining portions of this Ordinance or any part thereof or exhibit thereto. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase hereof, irrespective of the fact that anyone or more sections, subsections, subdivisions, paragraph, sentences, clauses, or phrases be declared invalid.

Section 9. **Publication.** Within fifteen (15) days of the passage of this ordinance, the City Clerk shall cause the full text of the ordinance, with the names of those City Council members voting for and against the ordinance, to be published in the Placer Herald. In lieu of publishing the full text of the ordinance, the City Clerk, if so directed by the City Attorney and within fifteen (15) days, shall cause a summary of the ordinance, prepared by the City Attorney and with the names of the City Council members voting for and against the ordinance, to be published in the Placer Herald, and shall post in the office of the City Clerk a certified copy of the full text of the ordinance, along with the names of those City Council members voting for and against the ordinance. The publication of a summary of the ordinance in lieu of the full text of the ordinance is authorized only where the requirements of Government Code section 36933(c)(1) are met.

Section 10. **Effective Date.** This Ordinance shall take effect thirty days after its adoption.

INTRODUCED at a regular meeting of the City Council of the City of Rocklin held on February 25, 2025, by the following vote:

AYES: Councilmembers: Bass, Broadway, Gayaldo, Halldin, Janda

NOES: None

ABSENT: None

ABSTAIN: None

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Rocklin held on March 25, 2025, by the following vote:

AYES: Councilmembers:

NOES: Councilmembers:

ABSENT: Councilmembers:

ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

First Reading: 02.25.2025
Second Reading: 03.25.2025
Effective Date:

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Community Recognition Commission Recommendations for 2024 Ruhkala Awards

Date: March 25, 2025

Submitted By: Elizabeth Sorg, Assistant to the City Manager
Andrew Keys, Assistant City Manager

Department: City Manager's Office

Recommendation:
Approve the Community Recognition Commission's recommendations for the 2025 Ruhkala Awards.

Background:
At the February 19, 2025 Community Recognition Commission meeting, the Commission recommended the following individuals to be honored with a Ruhkala Community Service Award:

- Debra Leonard - Individual
- Rula Khatib - Individual
- Maddie McCright - Youth
- Finley Phelps - Youth
- Kathy Magnuson - Pioneer
- Kent and Anne Dazey - Pioneer

The detailed nomination submissions for each recommended recipient are included as Attachment 1. If approved by City Council, the award recipients will be honored at a future City Council meeting.

Fiscal Impact:
There is no additional fiscal impact for the approval of the Ruhkala Award honorees. Expenses for the Ruhkala Award ceremony are included in the City Manager's Office budget.

ATTACHMENTS:
1. Ruhkala Award Recommendations

2025

RUHKALA COMMUNITY SERVICE AWARDS



2025 Ruhkala Award Nominations

ROCKLIN
CALIFORNIA

Ruhkala Community Service Awards Nominations

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Ruhkala Community Service Awards Nominations

INDIVIDUAL

Debra Leonard

Nomination Category: Individual or Couple

Describe the community service performed by the nominee that merits consideration of a Ruhkala Award:

It is with great pleasure/honor to nominate Debra (Debi) Leonard for the prestigious Ruhkala Individual Award for 2024:

HISTORY

Debi is a lifelong resident of Rocklin (3rd generation). Her family immigrated from Spain in 1914 and her father, Vincent Lopez, was a Rocklin reserve police officer, and later served the Rocklin Fire volunteer as 1st Assistant Fire Chief in 1986, before his passing in 2004. Both her Mom and Dad were active with the Rocklin Chamber of Commerce. This influenced Debi to become a volunteer because of them!

ROCKLIN POLICE & FIRE VOLUNTEER

Debi graduated from the Rocklin Police and Fire Volunteer Academy in 2008 and quickly joined the training program to become a certified patrol volunteer, working along side our sworn officers in the field. She has performed this important assignment for the past 16 years with professionalism and distinction.

BUCKLE UP BABY PROGRAM

Debi is highly trained/very skilled/very professional in the Buckle Up Baby program (certified in 2012 - present), whose mission is to teach/ demonstrate to parents how to properly select and install a car seat in a vehicle, providing safety for their child. She has devoted over 600 hours to this program so far. She has installed over 526 car seats since being certified.

PATROL

1. VERT (Volunteer Emergency Response Team):

Debi is a member of the VERT (Volunteer Emergency Response Team) that responds to major accidents, fires, missing children/adults, severe weather patrols, on a callout basis when needed. There were at least 5 such callouts in 2024 alone.

2. Standard Patrol, providing highly skilled assistance to our sworn officers in accidents, business checks, school checks, apartment checks, vacations checks, and mcc more!

PARKING ENFORCEMENT

Debi, along with her patrol partner, handle this special assignment weekly. In 2024 alone they identified 129 abandoned vehicles; issued 460 72-hour notices; 85 courtesy notices. If, after approximately a week the vehicle is marked for tow and handled by the Community Service Officer.

Ruhkala Community Service Awards Nominations

This focus has resulted in keeping these vehicles off our public streets in accordance with the City's ordinances.

MORE COMMUNITY SERVICE

Debi served 7 years with RPSF (Rocklin Public Safety Foundation) as a contributing board member; served several years as a volunteer with Code Enforcement; and participated as a City Ambassador while in uniform annually at Patriot Day, Hot Chili Cool Cars, Run Rocklin, many school events, graduation crowd control, high school football games; and National Night Out.

AWARDS

Her work ethic has earned her accolades from within the Police Department as well as the community-at-large:

- PLEA (awarded 2 times) - Buckle Up Baby 2017; Volunteer Service 2023
- Presidential Lifetime Achievement - 2023 (4000+ Volunteer hours):
    - Actual hours hours through 2024 = 5056
- Rocklin Police Unit Award - 2024 (Issued for her VERT team service)

SUMMARY

Debra's motivation n, desire, skill, and integrity are why she deserves this recognition.

Respectfully Submitted,

Stuart Lehman 3V215
Rocklin Police & Fire Volunteer

How has the nominee's efforts helped the residents, businesses and/or stakeholders of Rocklin?:

N/A

When did the community service take place?:

N/A

Please include any other information about the nominee you feel is important:

N/A

Submitter Name: Stuart Lehman

Ruhkala Community Service Awards Nominations

Rula Khatib

Nomination Category: Individual or Couple

Describe the community service performed by the nominee that merits consideration of a Ruhkala Award:

Dear Community Recognition Commission,

It is with great pride and admiration that our family recommend Rula Khatib for the Ruhkala Community Service Award. Rula has been a cornerstone of the Rocklin community for decades, consistently demonstrating an unwavering commitment to service, philanthropy, and community spirit.

Rula Khatib's dedication is evident through her significant contributions to the Rocklin Public Safety Foundation, where she donates generously to support local law enforcement and first responders. Rula is also a supporter of the Rocklin Police Activities League. Her support extends beyond financial contributions, as she is actively involved on the Rocklin Public Safety Foundation board, local school activities and sports leagues, fostering growth, teamwork, and sportsmanship among our youth.

In addition, Rula has provided food for law enforcement awards ceremonies, showcasing her appreciation for those who serve and protect our community. Her heartfelt contributions do not stop there; she is always the first to step up for families in need, offering her support and resources to ensure no one is left behind.

Rula's restaurant serves as a vital community hub, hosting events, birthdays, and gatherings that bring people together and strengthen our communal bonds. She generously allows local schools and sports leagues to hold fundraisers at her establishment, further supporting the activities that keep our community vibrant and active.

Her volunteer work at our local schools as well as coaching soccer over the years highlights her dedication to education and the future of our children. Rula Khatib is not only one of the most wellrespected individuals in Rocklin but also beloved by all who have had the privilege of knowing her.

For her tireless efforts, unwavering support, and the positive impact she has made on countless lives, we can think of no one more deserving of the Ruhkala Community Service Award than Rula Khatib. Her contributions have made Rocklin a better place to live, and her spirit of giving serves as an inspiration to us all.

Sincerely,

The Bass Family
Katherine, David, Jackson and Charlotte Bass

How has the nominee's efforts helped the residents, businesses and/or stakeholders of Rocklin?:

N/A

Ruhkala Community Service Awards Nominations

When did the community service take place?:

N/A

Please include any other information about the nominee you feel is important:

N/A

Submitter Name: Katherine, David, Jackson and Charlotte Bass

Ruhkala Community Service Awards Nominations

YOUTH

Maddie McCright

Nomination Category: Youth

Describe the community service performed by the nominee that merits consideration of a Ruhkala Award:

She volunteered over 65 hours in 2024 thru NCL (National Charity League) and CJSF (California Junior Scholarship Federation).

Compassion Planet:

She volunteered on 2/17 for 3 hrs, 4/20 for 3hrs, 9/25 for 3hrs, 10/27 for 4hrs, and 11/30 for 3hrs. Compassion Planet in Rocklin is a non-profit that helps fosters kids that are aging out of the system. She volunteered at their pumpkin patch and local store where all proceeds go directly to helping foster kids.

Hearts in Hands Stitchers:

11/30 for 4 hrs making homemade blankets that went to Placer County children's Services, Stand Up Placer, and Placer County head Start Program

Harvest Food Bank:

1/30/24 and 5/28/24 for 2 hrs each handing out food bags at a local church

She also volunteered 13 hrs at an Assisted Living facility in Roseville and 19 hrs at Shine with a Purpose in Loomis where she made food and baskets to drop off.

How has the nominee's efforts helped the residents, businesses and/or stakeholders of Rocklin?:

Her efforts with Compassion Planet helped foster youth aging out, she helped other children and families by making blankets for various organizations, she helped those needed additional support by working with Harvest Food Bank and she helped the elderly by making and distributing food baskets to residents at an assisted living facility and Shine with a Purpose.

When did the community service take place?:

2024 - various dates, see first answer. There were 65 hours of community service!

Ruhkala Community Service Awards Nominations

Does the individual attend school in Rocklin and if so, what grade are they currently completing?:

Spring View Middle School, 8th grade.

Please include any other information about the nominee you feel is important:

Maddie is a leader inside and outside of the classroom. She regularly assists her peers in class, captained the cross country team and leads by setting a positive example in all of her interactions. It's not hyperbole to say that she's one of the kindest people I've ever had the pleasure to know.

Submitter Name: Lisa Loschiavo

Ruhkala Community Service Awards Nominations

Finley Phelps

Nomination Category: Youth

Describe the community service performed by the nominee that merits consideration of a Ruhkala Award:

Finely Phelps is a 4th grade student at Valley View Elementary School. Her passion each day is to spread kindness wherever she is and you bet she does this! After transferring to Valley View in 2nd grade, she reached out to me with a 'business plan' articulating fundraising efforts to obtain a 'Buddy Bench' for our school as she had at her previous school. The intent of a Buddy Bench is for 'new' or 'alone' students to rest and wait for a kind friend to come along and invite them to play or just talk together. The fundraising was successful and we purchased the bench in 2023. Since then, Finley decided that she wanted as many Rocklin schools as possible to have a Buddy Bench like ours. So she expanded her plan to include a mission statement, a marketing strategy, a website and more! Finley courageously presented this plan to 12 Rocklin Unified School Elementary Principals at their monthly leadership meeting. She was successful in sharing her passion to help each school obtain a Buddy Bench so that every school would have a space for students to find KINDNESS! Although some of the 12 schools already have a Buddy Bench, 3 of our principals want to work closely with Finley to accept her kind efforts.

How has the nominee's efforts helped the residents, businesses and/or stakeholders of Rocklin?:

The Buddy Bench has become a popular spot for any student seeking a playmate. Our school highly emphasizes kindness so much that each year our PTC and staff hold a KINDNESS CAMPAIGN where all students are inspired to initiate kind behavior within our school and the greater community. This year, Finley decided to take the kindness further and help other schools fundraise to get their own Buddy Bench. This month, Finley, her parents and myself are meeting with the Mayor of Rocklin to share her goals and solicit additional assistance with fundraising. We are excited for our upcoming meeting on January 29. I can only imagine more success with Finley at the helm of this endeavor.

When did the community service take place?:

Finley's Kindness journey in Rocklin began in 2022 when she started at Valley View Elementary. But I believe that she initiated and participated in kindness activities at her previous school. Even before that, I speculate that Finley has always had a kind and gentle spirit from the beginning of her life. Her kindness and passion appear innate as she embodies and exhibits both each day.

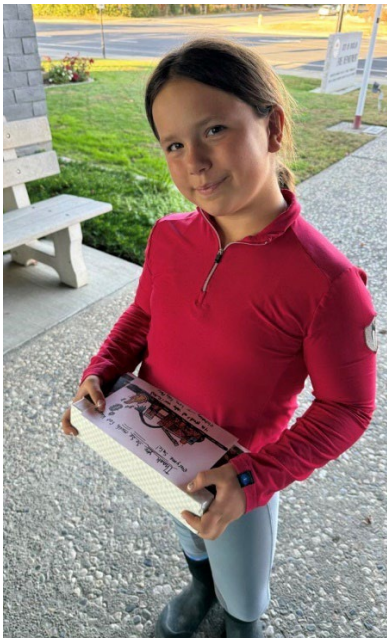
Ruhkala Community Service Awards Nominations

Does the individual attend school in Rocklin and if so, what grade are they currently completing?:

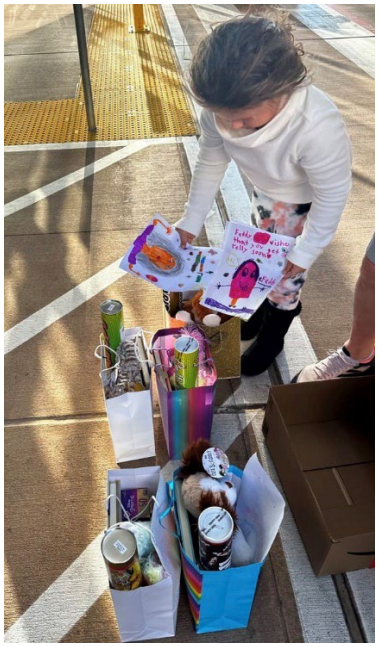
4th grade, Valley View Elementary School

Please include any other information about the nominee you feel is important:

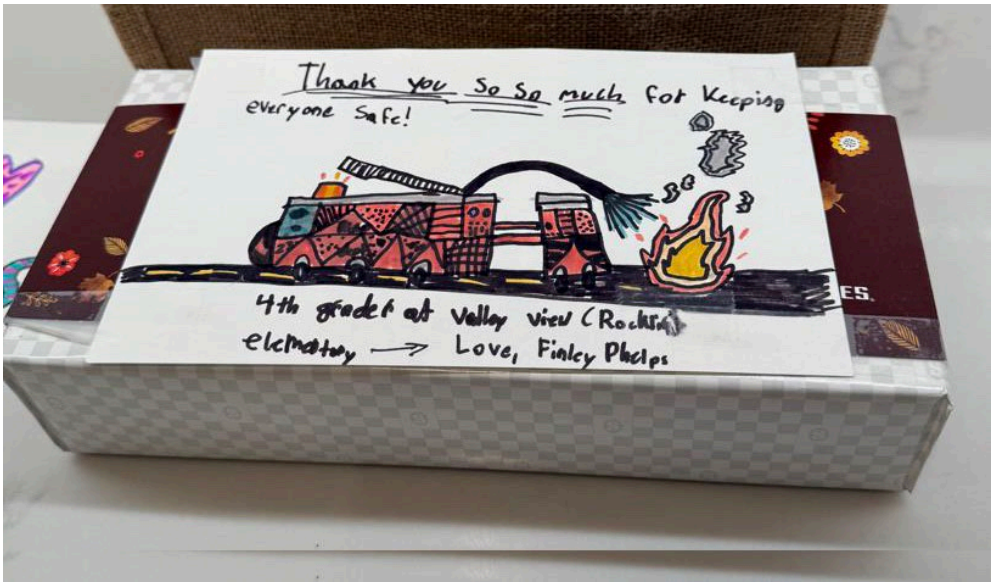
Finley participates in our Cubs Care Club and is active in Student Council, but her acts of kindness are not limited to the Valley View Elementary campus. She goes beyond into our local fire stations and hospitals with gratitude, well wishes and treats for adults and children. She is also known as the 'Cheerleader in the Barn' at the stables where her horse is boarded. Most recently, Finley has been collecting sheets, towels, batteries, toys and other essentials for LA fire victims. As you can tell, Finley is an amazing young girl who has goals and passion that will always draw others towards her which will only result in spreading more kindness. Finely is an avid equestrian who loves to ride 'Serafina', her horse and play with her dog, Blu. She is a friend to all and has a wonderful family who support her passion for kindness! If you would like to see Finley for yourself or if you feel inspired to donate to her worthy cause, go to Finley's website; https://www.mybuddybench.com/



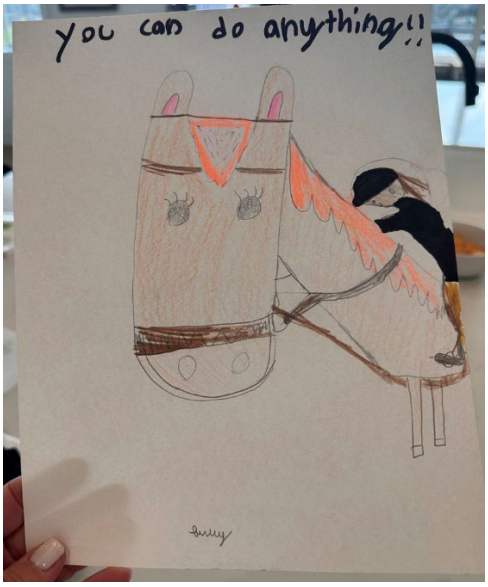




Ruhkala Community Service Awards Nominations







Submitter Name: Shari Anderson

Ruhkala Community Service Awards Nominations

PIONEER

Kathy Magnuson

Nomination Category: Pioneer

Describe the community service performed by the nominee that merits consideration of a Ruhkala Award:

Kathy Magnuson has been a Rocklin Police & Fire Volunteer since 2003. She has been involved in many of our programs throughout the years and is currently the volunteer who runs our Child ID program. Through this program, volunteers have fingerprinted thousands of children in our community. Kathy also heads up our Lunchtime with the Law Program. Officers and Volunteers alternate visits to our Jr. High Schools during lunchtime to foster a positive relationship between law enforcement and Rocklin youth. Kids get to spin a wheel, and sometimes the prize is doing push-ups with the officers; other times, they pick a popular snack or receive a gift card donated by local businesses. Kathy is also a crucial member of our Neighborhood Watch start-up team, where Volunteers help new Block Captains get their groups started and run the initial meeting. Kathy is the sole volunteer who processes our volunteer timesheets and tracks the hours and stats for our Annual Report. Honestly, Kathy volunteers any time we need to staff an event such as Drug Take Backs, Patriot Day, Run Rocklin, Shop with a Cop, Storytime at the Station, etc. She is a joy to work with and is loved by everyone in our program and the staff at both the Police and Fire Departments. In 2023 was voted Volunteer of the Year by her peers and also earned the Presidential Lifetime Achievement Award for volunteering over 4,000 hours to the Rocklin Police & Fire Volunteer Program. In 2024, Kathy received the Placer Law Enforcement Agencies Volunteer Recognition of Service Award.

Kathy's service to the community goes well beyond her service to the Rocklin Police and Fire Program. As far back as 1980, Kathy and her husband dedicated their lives to giving back to the community. They started a Community Thanksgiving Dinner program where they cooked and served dinner for the less fortunate. They did this for at least a decade before the cost of purchasing insurance for their event became overwhelmingly expensive. The Salvation Army took over the program and has continued it through the years. During the late 80s and early 90s, Kathy was a crucial Fire Aid Support Team member. The FAST team consisted of Volunteer Firefighter's wives. These women would make sure that firefighters had food and hydration while working incidents. They would purchase food and deliver meals and hydration to staging areas. One of the things Kathy noticed was that the firefighters needed a place to sit and rest other than on a field of weeds. She went before the City Council and was able to secure $10,000 in funds to buy tarps, cots, and other supplies to provide more comfort for working firefighters. The FAST team also purchased a firefighter cooling station for overheated personnel. Women on the FAST team also provided

Ruhkala Community Service Awards Nominations

babysitting services for the kids of firefighters and their wives who were supporting an active incident.

Kathy has also been a Soroptimist since 2000, working tirelessly to lift up women and girls in our community..

How has the nominee's efforts helped the residents, businesses and/or stakeholders of Rocklin?:
The world is a better place with Kathy in it. She is the most thoughtful and philanthropic person I know. The benefits of her efforts are immeasurable.

When did the community service take place?:
1980's to present

Please include any other information about the nominee you feel is important:
N/A

Submitter Name: Wendy Lee Smith

Ruhkala Community Service Awards Nominations

Kent and Anne Dazey

Nomination Category: Pioneer

Describe the community service performed by the nominee that merits consideration of a Ruhkala Award:

While a now well-established program to recognize individuals and couples who generously extend their selfless efforts to the community are able to gain recognition via the annual Community Recognition Commission selection process, the accomplishments in the more distant past are easily overlooked and forgotten.

Yet those contributions are no less important to the development of Rocklin. A specific example comes to mind through a longer lens. Case in point, about twenty two years ago PG&E was motivated to enhance the reliability of their power distribution system by gaining permission to install new larger taller steel poles adjacent to the railroad tracks running through downtown Rocklin.

For active long term members of the Rocklin Historical Society, Kent & Anne Dazey who treasure old town Rocklin and its many historical locations this was an anathema. The prospective huge cables hanging from very tall poles would seem to preclude future efforts to build on downtown's historical theme and the businesses they would attract. The roundhouse (closed in 1908) was and is, a site many have sought to enhance as is the intent for all of Front Street.

So, Kent & Anne objected based on environmental reasons. They legally challenged PG&E on on an environmental basis, which was strongly resisted by PG&E. Their assets were at risk in their legal fight with PG&E, but they courageously persisted. In time, especially with the intense concern for terrorism (Post 9/11/2001 & huge nearby jet fuel tank farms), Kent and Anne were able to prevail. The high towers were permitted north of Midas, then cables were run underground all the way to Sunset, then allowed to cross Pacific to provide a safe separation.

Kent & Anne's efforts though largely forgotten over the years, preserved the opportunity for revitalizing the historically accurate representation of old Rocklin.

For this reason I recommend that they receive a Ruhkala Award.

How has the nominee's efforts helped the residents, businesses and/or stakeholders of Rocklin?:

N/A

When did the community service take place?:

N/A

Please include any other information about the nominee you feel is important:

N/A

Submitter Name: Jerry Mitchell

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Bicycle Pump Track and Parking Lot Extension Project – Notice of Completion for the Parking Lot Extension Phase

Date: March 25, 2025

Submitted By: David Mohlenbrok, Community Development Director

Department: Community Development

Recommendation:
Adopt a Resolution of the City Council of the City of Rocklin Accepting the Public Work Known as the Bicycle Pump Track and Parking Lot Extension Project – Parking Lot Extension Phase, Approving the Notice of Completion, and Authorizing and Directing the Senior Engineer to Execute Said Notice on Behalf of the City.

Background:
The Bicycle Pump Track and Parking Lot Extension Project includes two phases of work, one of which extended the east parking lot of the Whitney Community Park, adding 48 parking stalls, landscaping, irrigation, lighting, and drainage. On May 28, 2024, the City Council awarded a construction contract to Consolidated Engineering, Inc., in the amount of $1,047,055 with a 14.6% contingency ($152,740) for a total construction budget of $1,199,795 (Resolution No. 2024-124).

The City's Engineering Division has completed final inspections and found the work to be complete and in accordance with the plans and specifications. The project is now ready for acceptance.

Fiscal Impact:
There is no direct fiscal impact associated with approving the Notice of Completion. Sufficient funds were available in the overall construction budget authorized for the Parking Lot Extension Phase of the Bicycle Pump Track and Parking Lot Extension Project (Project No. 45225).

ATTACHMENTS:
1. Resolution - Bicycle Pump Track Parking Lot Extension NOC
2. Resolution Exhibit 1 - Notice of Completion - Exhibit A - Map

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN ACCEPTING THE PUBLIC WORK KNOWN AS THE BICYCLE PUMP TRACK AND PARKING LOT EXTENSION PROJECT – PARKING LOT EXTENSION PHASE, APPROVING THE NOTICE OF COMPLETION, AND AUTHORIZING AND DIRECTING THE SENIOR ENGINEER TO EXECUTE SAID NOTICE ON BEHALF OF THE CITY

WHEREAS, the Bicycle Pump Track and Parking Lot Extension Project (Parking Lot Extension Phase) extended the east parking lot of the Whitney Community Park, adding 48 parking stalls, landscaping, irrigation, lighting, and drainage; and

WHEREAS, the City's Engineering Division deems the work complete in accordance with the plans and specifications, and ready for acceptance.

NOW, THEREFORE, the City Council of the City of Rocklin does resolve as follows:

Section 1. The Notice of Completion on file in the City Clerk's Office relative to that public work known as the Bicycle Pump Track and Parking Lot Extension Project – Parking Lot Extension Phase (Project No. 45225) attached hereto and incorporated herein as Exhibit "1" is approved and the public work accepted.

Section 2. The Senior Engineer is hereby authorized and directed to execute said Notice on behalf of the City of Rocklin.

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

Exhibit “1”
Notice of Completion

Recording Requested by and Return to:

City Clerk
City of Rocklin
3970 Rocklin Road
Rocklin, CA 95677

No Fee Per Gov't Code § 27383

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the public work known as **Bicycle Pump Track and Parking Lot Extension Project – Parking Lot Extension Phase (Project No. 45225)** is complete. The location of said project (Whitney Community Park) is indicated on the map attached hereto as Exhibit "A" and incorporated herein by this reference. The owner of said project is the City of Rocklin. The contractor on said project was **Consolidated Engineering, Inc**., and the surety on said project was **Old Republic Surety Company**. The date of completion was November 19, 2024.

I, Larry M. Wing, being first duly sworn, depose and say: I am the Senior Engineer of the City of Rocklin, a general law city in the State of California, owner of the property described in the above Notice of Completion. I am duly authorized to make this verification for and on behalf of the City of Rocklin. I have read the Notice of Completion, and know its contents and the facts stated therein are true.

ATTEST:

_____
Avinta Singh, City Clerk

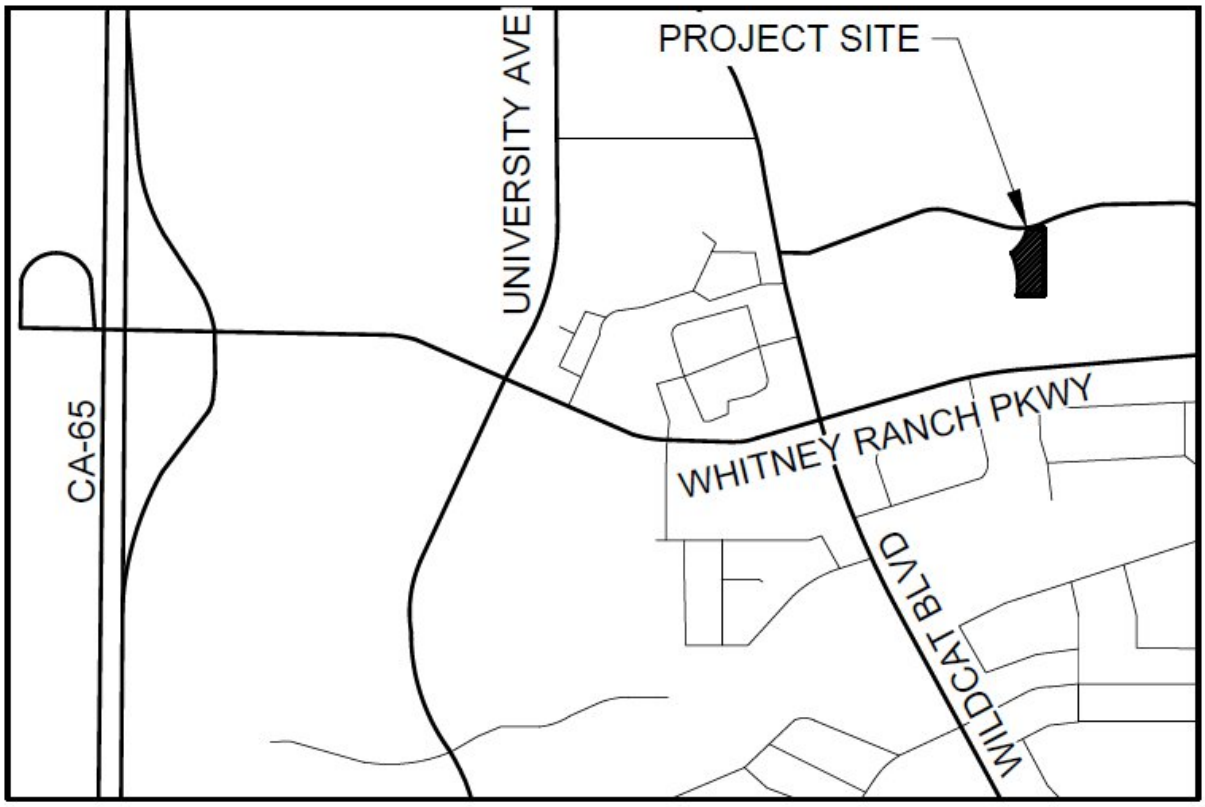
City of Rocklin

_____
Senior Engineer, City of Rocklin,
3970 Rocklin Road, Rocklin, California –
Owner of the Public Work Improvement

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:_____ Signature:_____
Larry M. Wing
Senior Engineer, City of Rocklin

EXHIBIT “A”
NOTICE OF COMPLETION OF
BICYCLE PUMP TRACK AND PARKING LOT EXTENSION PROJECT
PARKING LOT EXTENSION PHASE



ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Whitney Ranch Unit 49 – Notice of Completion of Public Improvements

Date: March 25, 2025

Submitted By: Lynn Toth, Associate Civil Engineer
David Mohlenbrok, Community Development Director

Department: Community Development

Recommendation:
Adopt a Resolution of the City Council of the City of Rocklin Accepting the Public Work Known as Whitney Ranch Unit 49 Subdivision and Public Landscape Improvements (SD2021-0003), Approving the Notice of Completion, and Authorizing and Directing the Senior Engineer to Execute Said Notice on Behalf of the City (Anthem Whitney Ranch Homes Limited Partnership, a Washington Limited Partnership).

Background:
The tentative subdivision map for Whitney Ranch Unit 49 (SD2021-0003) was approved by the City Council on December 13, 2022, per Resolution No. 2022-267. On May 28, 2024, the City Council approved the Final Map for Whitney Ranch Unit 49 (recorded in Book GG of Maps, at Page 82 in the Office of the Recorder of Placer County) and authorized the execution of a Subdivision Improvement Agreement (Resolution No. 2024-120) and Subdivision Landscape Agreement (Resolution No. 2024-121). The agreements required the developer, Anthem Whitney Ranch Homes Limited Partnership, a Washington Limited Partnership, to construct certain improvements that are specified to be dedicated to the City, including public landscape Lots A, B and C, as shown in Exhibit “A” of the Notice of Completion.

The City’s Engineering Division has completed final inspections and found the work to be complete and in accordance with the plans and specifications. The project is now ready for acceptance.

Fiscal Impact:
The improvements will be maintained by the City, funded through Community Facilities District No. 5.

ATTACHMENTS:
1. Resolution
2. Resolution - Exhibit 1 (Notice of Completion) and Exhibit A (Location Map)

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN ACCEPTING THE PUBLIC WORK KNOWN AS WHITNEY RANCH UNIT 49 SUBDIVISION AND PUBLIC LANDSCAPE IMPROVEMENTS (SD2021-0003), APPROVING THE NOTICE OF COMPLETION, AND AUTHORIZING AND DIRECTING THE SENIOR ENGINEER TO EXECUTE SAID NOTICE ON BEHALF OF THE CITY (Anthem Whitney Ranch Homes Limited Partnership, a Washington Limited Partnership)

WHEREAS, the Whitney Ranch Unit 49 subdivision project installed public improvements that are specified to be dedicated to the City, including landscape Lots A B, and C; and

WHEREAS, the City's Engineering Division deems the work complete in accordance with the plans and specifications, and ready for acceptance.

NOW, THEREFORE, the City Council of the City of Rocklin does resolve as follows:

Section 1. The attached Notice of Completion (Notice) relative to that public work known as Whitney Ranch Unit 49 Subdivision and Public Landscape Improvements (SD2021-0003), attached hereto and incorporated herein as Exhibit "1" which consists of subdivision improvements, and landscape improvements within Landscape Lots A, B and C, as identified in Exhibit "A" of the Notice, is hereby approved and the public work accepted.

Section 2. The Senior Engineer is hereby authorized and directed to execute said Notice on behalf of the City of Rocklin.

Section 3. The City Clerk is authorized and directed to record said Notice in the Office of the Placer County Recorder when fully executed and notarized.

PASSED AND ADOPTED this 25th day of March, 2025 by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____

Avinta Singh, City Clerk

Exhibit “1”
Notice of Completion

Recording Requested by and Return to:

City Clerk
City of Rocklin
3970 Rocklin Road
Rocklin, CA 95677

No Fee Per Gov't Code § 27383

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the public work known as **Whitney Ranch Unit 49 Subdivision Improvements and Public Landscape (SD2022-0002)** is complete. The location of said project is indicated on the map attached hereto as Exhibit "A" and incorporated herein by this reference. The owner of said project is Anthem Whitney Ranch Homes Limited Partnership, a Washington Limited Partnership. The contractor on said project was A. Teichert & Son, dba Teichert Construction, and the surety on said project was **Lexon Insurance Company**. The date of completion was March 1, 2025.

I, Larry M. Wing, being first duly sworn, depose and say: I am the Senior Engineer of the City of Rocklin, a general law city in the State of California, owner of the property described in the above Notice of Completion. I am duly authorized to make this verification for and on behalf of the City of Rocklin. I have read the Notice of Completion, and know its contents and the facts stated therein are true.

ATTEST:

_____
Avinta Singh, City Clerk

City of Rocklin

_____
Senior Engineer, City of Rocklin,
3970 Rocklin Road, Rocklin, California –
Owner of the Public Work Improvement

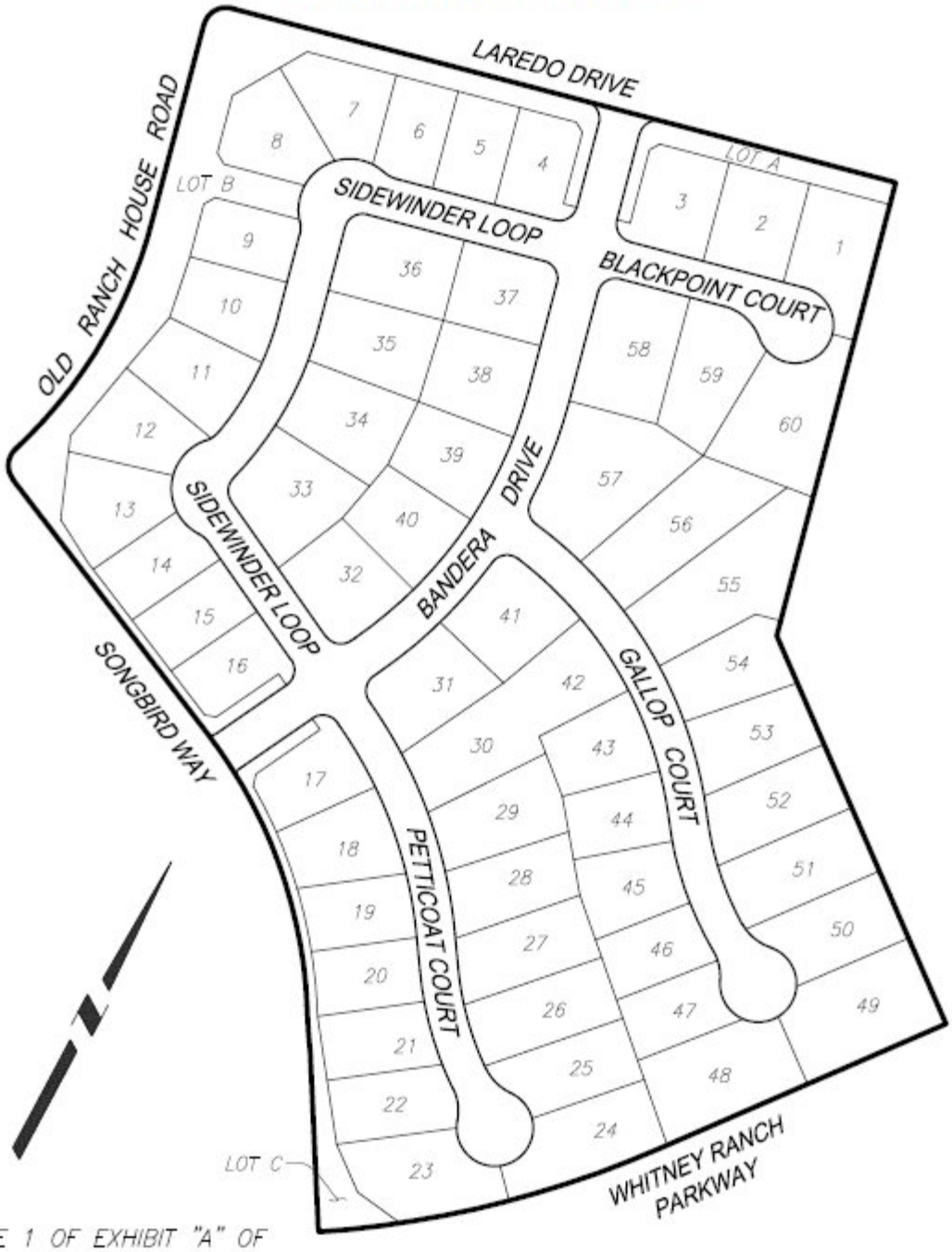
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:_____ Signature:_____
Larry M. Wing
Senior Engineer, City of Rocklin

INSERT NOTARY ACKNOWLEDGEMENT HERE

EXHIBIT "A"

NOTICE OF COMPLETION AND CITY ACCEPTANCE OF PUBLIC IMPROVEMENTS & LANDSCAPE LOTS A, B AND C WHITNEY RANCH UNIT 49



PAGE 1 OF EXHIBIT "A" OF
NOTICE OF COMPLETION AND CITY ACCEPTANCE OF
PUBLIC IMPROVEMENTS AND LANDSCAPE LOTS A, B AND C
RESOLUTION NO. 2025–

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Parks Mow and Landscape Services Contract with Dominguez Landscape Services, Inc. - Amendment No. 2

Date: March 25, 2025

Submitted By: Laurie York, Administrative Analyst
Veronica Tracy, Parks and Recreation Director

Department: Parks and Recreation

Recommendation:
Adopt a Resolution of the City Council of the City of Rocklin Approving Amendment No. 2 to the Contract for Services with Dominguez Landscape Services, Inc. and Authorizing the City Manager to Execute Amendment No. 2.

Background:
On June 27, 2023, the City of Rocklin adopted Resolution No. 2023-098 awarding a contract to Dominguez Landscape Services, Inc. (Contractor) for Parks Mow and Landscape Services for the period of January 1, 2024, through December 31, 2026. Amendment No. 1 was approved on March 23, 2024, to include fertilization services.

The contract's scope of work includes, but is not limited to, requirements for the Contractor to furnish all labor, materials, tools, equipment, and transportation required to perform mowing, edging, trash and debris removal, cleaning of sidewalks, care of shrub beds, care of ground cover plantings, fertilization, aerating, applications of pesticides, pruning, weed control in shrub beds, parking lots and any renovation of turf that is due to damage by contractor.

To enhance the maintenance and aesthetics of City parks and facilities, staff recommends amending the contract to incorporate additional ground cover replacement services, which were not initially included, but which are consistent with the essential nature and main purpose of the contract and integral to the existing scope of work related to the care of shrub beds, care of ground cover plantings, weed control in shrub beds. While the Contractor is already providing ground cover in some park areas, Amendment No. 2 affirms and clarifies the scope of work by adding additional ground cover in areas that are already being weeded and maintained otherwise by the Contractor. This ensures consistency in maintenance and appearance throughout all designated locations.

Amendment No. 2 includes the addition of ground cover replacement at all City parks and facilities. The revised scope of work requires the Contractor to furnish all labor, materials, tools, and equipment necessary to complete these additional services.

Compensation Adjustment: The total contract amount will be increased from $2,944,721.62 to $3,144,712.62 to accommodate the additional ground cover replacement work.

Updated Schedule of Fees: The amendment adjusts Exhibit C to reflect the costs associated with the added ground cover replacement services, up to a maximum of $100,000 annually, with a per-yard rate of $33.50.

Fiscal Impact:
There is no additional fiscal impact resulting from this recommendation as funding for the proposed amendment has been included in the Fiscal Year 2024/25 Operating Budget.

ATTACHMENTS:
1. Resolution and Amendment No. 2
2. Original Contract and Amendment No. 1
3. Resolution 2023-098

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN APPROVING AMENDMENT NO. 2 TO THE CONTRACT FOR SERVICES WITH DOMINGUEZ LANDSCAPE SERVICES, INC. AND AUTHORIZING THE CITY MANAGER TO EXECUTE AMENDMENT NO. 2

WHEREAS, on June 27, 2023, the City Council of the City of Rocklin approved Resolution 2023-098 with Dominguez Landscape Services, Inc. to perform Parks Mow and Landscape Services; and

WHEREAS, the Agreement was for a 36-month period, starting on January 1, 2024, at a cost of $2,835,888.80; and

WHEREAS, on March 23, 2024, the City Council approved Amendment No. 1, to increase the scope of the project to include fertilization services, four times per year, and increase the total compensation not to exceed amount to $2,944,716.62; and

WHEREAS, the City and Dominguez Landscape Services, Inc. agree to amend the Contract for Services to include labor and supplies for ground cover replacement, as needed, and increase the total compensation not to exceed amount to $3,144,712.62; and

WHEREAS, there is no fiscal impact as sufficient funds are available in the fiscal year 2024/25 Operating Budget within the General Fund (100) and Community & Facilities District 5 Fund (232).

NOW, THEREFORE, the City Council of the City of Rocklin does resolve as follows:

Section 1. Amendment No. 2 to the Contract for Services with Dominguez Landscape Services, Inc., is approved and the City Manager is authorized to execute Amendment No. 2 in substantially the form attached hereto as Exhibit “A.”

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

Exhibit A

AMENDMENT NO. 2
TO CONTRACT FOR SERVICES BETWEEN THE CITY OF ROCKLIN AND DOMINGUEZ LANDSCAPE SERVICES

This Amendment is entered into on March 25, 2025, by and between the City of Rocklin, a municipal corporation ("City") and Dominguez Landscape Services, Inc. ("Contractor"), who agree as follows:

RECITALS

WHEREAS, City and Contractor entered into a Contract for Services dated July 24, 2023, for Parks Mow and Landscape Services for the period of January 1, 2024 through December 31, 2026; and

WHEREAS, the City and Contractor agree to amend the Contract for Services to add to the scope of work and include materials and installation for additional ground cover replacement for all City parks and facilities.

AGREEMENT

NOW, therefore, the City and Contractor hereby agree to amend the Contract for Services as follows:

1. Section 2, "Compensation" is amended to increase the total compensation not to exceed amount to Three Million, One Hundred Forty-Four Thousand, Seven Hundred Twelve Dollars and Sixty-Two Cents ($3,144,712.62).

2. Exhibit A, "Contractor Proposal/Scope of Work" is amended as follows:

   A. Mow and Landscape Maintenance Specifications, Section 1 "Scope", is amended to include bark replacement in subsection "A", to include the following language: "Furnish all labor, materials, tools, equipment, and transportation required to perform mowing, edging, *ground cover replacement*, trash and debris removal, cleaning of sidewalks, care of shrub beds, care of ground cover plantings, fertilization, aerating, applications of pesticides, pruning, weed control in shrub beds, parking lots and where undeveloped meets grass or shrub bed (4' of spray for separation), renovation of turf (Due to damage by contractor), and other items specified herein and listed on the proposal."

3. Exhibit "C" Schedule of Fees is amended to include the additional ground cover replacement fees, as set forth in Exhibit "C", attached hereto and incorporated herein by reference.

Except as set forth in this Amendment, the Contract for Services is unaffected and shall continue in full force and effect in accordance with its terms. If there is a conflict between this Amendment and the Contract for Services, the terms of this Amendment will prevail.

Executed as of the date first written above.

"CITY"

By: _____
Aly Zimmermann, City Manager

"CONTRACTOR"

By: _____
Linda Dicke, CEO
Dominguez Landscape Services, Inc.

APPROVED AS TO FORM:

By: _____
Matthew McOmber, City Attorney

ATTEST:
By: _____
Avinta Singh, City Clerk

EXHIBIT C

Schedule of Fees

City shall pay Contractor for the full and complete performance of this contract in the sum of:

Item No. 1 (Period April 1, 2025 – December 31, 2025):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Forty-Five Thousand, One Hundred Seventy-Two Dollars and Eighty Cents ($945,172.80), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Thirty-Six Thousand, Two Hundred Seventy-One Dollars and Twenty Cents ($36,271.20), for Parks Fertilization Services, paid in four (4) equal payments, subject to adjustments as provided in the Contract.

Not To Exceed One Hundred Thousand Dollars ($100,000.00) for Ground Cover Replacement Services, paid at a rate of Thirty-Three Dollars and Fifty Cents Per Yard ($33.50/yard).

Item No. 3 (Period January 1, 2026 – December 31, 2026):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Sixty-Four Thousand, Seventy-Six Dollars ($964,072.00), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Thirty-Six Thousand, Nine Hundred Ninety-Six Dollars and Sixty-Two Cents ($36,996.62), for Parks Fertilization Services, paid in four (4) equal payments, subject to adjustments as provided in the Contract.

Not To Exceed One Hundred Thousand Dollars ($100,000.00) for Ground Cover Replacement Services, paid at a rate of Thirty-Three Dollars and Fifty Cents Per Yard ($33.50/yard).

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AMENDMENT NO. 1
TO CONTRACT FOR SERVICES BETWEEN THE CITY OF ROCKLIN AND DOMINGUEZ LANDSCAPE SERVICES

This Amendment is entered into on 3/21/2024 | 9:45 AM PDT, by and between the City of Rocklin, a municipal corporation ("City") and Dominguez Landscape Services, Inc. ("Contractor"), who agree as follows:

RECITALS

WHEREAS, City and Contractor entered into a Contract for Services dated July 24, 2023, for Parks Mow and Landscape Services for the period of January 1, 2024 through December 31, 2026; and

WHEREAS, the City and Contractor agree to amend the Contract for Services to add to the scope of work and include fertilization application for all parks and facilities, labor and equipment only.

AGREEMENT

NOW, therefore, the City and Contractor hereby agree to amend the Contract for Services as follows:

1. Section 2, "Compensation" is amended to increase the total compensation not to exceed amount to Two Million, Nine Hundred Forty-Four Thousand, Seven Hundred Sixteen Dollars and Sixty-Two Cents ($2,944,716.62).

2. Exhibit A, "Contractor Proposal/Scope of Work" is amended as follows:

    A. Mow and Landscape Maintenance Specifications, Section 13 "Turf", is amended to include subsection "I" "Fertilization", to include the following language: "All Parks shall be fertilized four times per year: in March, June, September and December. Contractor to provide labor and equipment only, for all parks and facilities. City will provide all materials."

3. Exhibit "C" Schedule of Fees is amended to include the fertilization fees, as set forth in Exhibit "C", attached hereto and incorporated herein by reference.

Except as set forth in this Amendment, the Contract for Services is unaffected and shall continue in full force and effect in accordance with its terms. If there is a conflict between this Amendment and the Contract for Services, the terms of this Amendment will prevail.

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Executed as of the date first written above.

"CITY"

DocuSigned by:
By: Aly Zimmermann
F29E9749AAD9403...
Aly Zimmermann, City Manager

"CONTRACTOR"

DocuSigned by:
By: Linda E Dicke
700EC47A1A544FA...
Linda Dicke, CEO
Dominguez Landscape Services, Inc.

APPROVED AS TO FORM:

DocuSigned by:
By: Daniel Cucchi
5553D9734517413...
Daniel Cucchi,
Acting Assistant City Attorney

ATTEST:
DocuSigned by:
By: Avinta Madhukanya-Singh
88A95AD69CB047E...
Avinta Singh, City Clerk

DocuSign Envelope ID: 73CF1D0C-B7E6-4DB4-9F49-B80D244E8437

EXHIBIT C

Schedule of Fees

City shall pay Contractor for the full and complete performance of this contract in the sum of:

Item No. 1 (Period January 1, 2024 – December 31, 2024):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Twenty-Six Thousand, Six Hundred Forty Dollars ($926,640.00), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Thirty-Five Thousand, Five Hundred Sixty Dollars ($35,560.00), for Parks Fertilization Services, paid in four (4) equal payments, subject to adjustments as provided in the Contract.

Item No. 2 (Period January 1, 2025 – December 31, 2025):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Forty-Five Thousand, One Hundred Seventy-Two Dollars and Eighty Cents ($945,172.80), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Thirty-Six Thousand, Two Hundred Seventy-One Dollars and Twenty Cents ($36,271.20), for Parks Fertilization Services, paid in four (4) equal payments, subject to adjustments as provided in the Contract.

Item No. 3 (Period January 1, 2026 – December 31, 2026):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Sixty-Four Thousand, Seventy-Six Dollars ($964,072.00), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Thirty-Six Thousand, Nine Hundred Ninety-Six Dollars and Sixty-Two Cents ($36,996.62), for Parks Fertilization Services, paid in four (4) equal payments, subject to adjustments as provided in the Contract.

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CONTRACT FOR SERVICES

THIS CONTRACT is made on 7/24/2023 | 8:57 AM PDT, by and between the CITY OF ROCKLIN a municipal corporation ("City"), and DOMINGUEZ LANDSCAPE SERVICES, INC. "Contractor," who mutually agree as follows:

1. SCOPE OF SERVICES

Subject to the terms and conditions set forth in this agreement, Contractor shall provide to the City the services described in the Scope of Work, Exhibit A. Contractor shall provide the services at the time, place and in the manner specified in Exhibits A and/or B. Contractor shall not be compensated for services outside the scope of Exhibit A unless prior to the commencement of the services: (a) Contractor notifies the City and City agrees the services are outside the scope of Exhibit A; (b) Contractor estimates the additional compensation required for these additional services; and (c) City after notice, approves in writing a supplemental agreement specifying the additional services and the amount of compensation therefore. City shall have no obligation whatsoever under this agreement or any supplemental agreement, unless and until the agreement or supplemental agreement is approved by the City Manager, the City Manager's authorized designee, or by the Rocklin City Council, as required by the Rocklin Municipal Code or other local law or policy.

2. COMPENSATION

A. The City shall pay Contractor for the services rendered pursuant to this agreement at the times and in the manner set forth in the Scope of Services, Exhibit A, the Schedule for Performance, Exhibit B, and in accordance with the Schedule of Fees in Exhibit C, but in no event shall the total compensation exceed the **total sum of Two Million, Eight Hundred Thirty-Five Thousand, Eight Hundred Eighty-Eight Dollars and Eighty Cents ($2,835,888.80).** The payments specified in Exhibits A and/or B shall be the only payments to be made to Contractor for the services rendered pursuant to this Agreement unless pursuant to Section 1, above, City approves additional compensation for additional services.

B. Contractor shall furnish City with invoices for all expenses as well as for all materials authorized by this Contract. The invoices shall be submitted with the monthly billings. Reimbursable expenses shall be limited to actual expenditures of Contractor for expenses that are necessary for the proper completion of the services and shall only be payable if specifically authorized in advance by City.

C. Contractor shall submit all billings/invoices for services to City in the manner specified in Exhibit B. Contractor's fees shall be as specified in the Scope of Work, Exhibit A or the Schedule of Fees as set forth in Exhibit C. All invoices submitted by Contractor shall contain the following information:

(1) Job/project name or description;
(2) City's current purchase order and/or work order number (if applicable);
(3) Contractor's invoice number;
(4) Date of invoice issuance;

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(5) Description of services billed under invoice, including the description of tasks performed and the corresponding rate charged for the completion of that task;
(6) Amount of invoice, itemizing all authorized reimbursable expenses; and
(7) Total billed to date under agreement.

D. City shall make payment to Contractor net 30 days from receipt of an acceptable invoice. If Contractor's performance is not in conformity with the Scope of Work, Exhibit A, or the Schedule of Performance, Exhibit B, or the provisions set forth above, payments may be delayed or denied, unless the Contractor's failure to perform is a documented result of the City's failure to conform with the Schedule of Performance, or if the Schedule of Performance is extended pursuant to Section 4. City shall not be responsible for delays in payment to Contractor resulting from Contractor's failure to comply with the invoice format described above, or as set forth in the Schedule of Performance.

E. During performance of the agreement and for a period of three (3) years after completing all services, Contractor shall maintain all accounting and financial records related to this Agreement, including but not limited to records of Contractor's costs for all services performed under this agreement and records of Contractor's reimbursable expenses, in accordance with generally accepted accounting practices, and shall keep and make the records available for inspection and audit by representatives of the City upon reasonable written notice.

F. Contractor shall pay when and as due, any and all taxes incurred as a result of Contractor's compensation hereunder, including estimated taxes, and shall provide City with proof of payment upon request. Contractor hereby agrees to indemnify City for any claims, losses, costs, fees, liabilities, damages or injuries suffered by City arising out of Contractor's breach of this section.

3. FACILITIES AND EQUIPMENT

Contractor shall at its sole cost and expense, furnish all facilities and equipment that may be required for Contractor to perform services pursuant to this agreement. City shall furnish to Contractor, only the facilities and equipment listed in Exhibit A (if any) according to any terms and conditions set forth in Exhibit A.

4. TERM OF CONTRACT

A. This agreement shall become effective on the date that it is approved by both parties, set forth on the first page of the agreement and shall continue in effect until **December 31, 2026**, unless sooner terminated as provided herein.

B. The services of Contractor are to commence upon execution of this Contract and shall be undertaken and completed in accordance with the Schedule of Performance attached hereto and incorporated herein by this reference as **Exhibit B.**

5. SUSPENSION/TERMINATION:

A. City shall have the right at any time to temporarily suspend Contractor's performance hereunder, in whole or in part, by giving written notice of suspension to Contractor. If City gives such notice, Contractor shall immediately suspend its activities under this agreement.

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B. This Contract may be terminated by either party, provided that the other party is given not less than **thirty (30)** calendar days' written notice (delivered by certified mail, return receipt requested) of intent to terminate. If the agreement is terminated by the City:

i. Contractor shall immediately cease rendering services pursuant to this agreement;
ii. Contractor shall, not later than five days after such notice of termination, deliver to City copies of all information prepared pursuant to this agreement;
iii. City shall pay Contractor the reasonable value of services rendered by Contractor prior to termination; provided however, City shall not in any manner be liable for lost profits that might have been made by Contractor had the agreement not been terminated or had Contractor completed the services required by this agreement. Contractor shall furnish to City such financial information as in the judgment of the City is necessary for City to determine the reasonable value of the services rendered by Contractor. The foregoing is cumulative and does not affect any right or remedy that city may have in law or equity.

C. Notwithstanding any provisions of this Contract, Contractor shall not be relieved of liability to the City for damages sustained by the City by virtue of any breach of this Contract by Contractor, and the City may withhold any payments due to Contractor until such time as the exact amount of damages, if any, due the City from Contractor is determined.

6. INDEPENDENT CONTRACTOR

Contractor enters into this Contract as an independent contractor and not as an employee or agent of the City. Contractor shall have no power or authority by this Contract to act on behalf of City in any capacity whatsoever as an agent, or to bind the City in any respect or to any obligations whatsoever. Nothing in this Contract shall be construed to be inconsistent with this relationship or status. All employees, agents, contractors or subcontractors hired or retained by the Contractor are employees, agents, contractors or subcontractors of the Contractor and not of the City. The City shall not be obligated in any way to pay any wage claims or other claims made against Contractor by any such employees, agents, contractors or subcontractors, or any other person resulting from performance of this agreement.

7. AMENDMENTS, CHANGES OR MODIFICATIONS

Amendments, changes or modifications in the terms of this Contract may be made at any time by mutual written agreement between the parties hereto and shall be signed by the persons authorized to bind the parties hereto.

8. EXTENSIONS OF TIME

Contractor may, for good cause, request extensions of time to perform the services required hereunder. Such extensions shall be authorized in advance by the City in writing and shall be incorporated in written amendments to this Contract or the attached Work Program in the manner provided in Section 7.

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9. PROPERTY OF CITY

It is mutually agreed that all materials prepared by the Contractor under this Contract shall become the property of the City, and the Contractor shall have no property right therein whatsoever. Immediately upon termination, the City shall be entitled to, and the Contractor shall deliver to the City, all data, drawings, specifications, reports, estimates, summaries and other such materials as may have been prepared or accumulated to date by the Contractor in performing this Contract which is not Contractor's privileged information, as defined by law, or Contractor's personnel information, along with all other property belonging exclusively to the City which is in the Contractor's possession.

10. COMPLIANCE WITH ALL LAWS:

Contractor shall keep itself fully informed of, shall observe and comply with, and shall cause any and all persons, firms or corporations employed by it or under its control to observe and comply with, all applicable laws, ordinances, and codes of federal, State and local governments, which in any manner affect those engaged or employed on the work described by this Contract or the materials used or which in any way affect the conduct of the work, and shall commit no trespass on any public or private property in performing any of the work authorized by this Contract.

For all leases and purchases of materials, equipment, supplies or other tangible personal property used to perform the agreement and shipped from outside California, the Contractor and any subcontractors leasing or purchasing such materials, equipment, supplies or other tangible personal property shall obtain a Use Tax Direct Payment Permit or Seller's Permit from the California State Board of Equalization, in accordance with the applicable SBE criteria and requirements. This provision applies in all instances unless prohibited by the funding source for the agreement.

11. WARRANTIES AND RESPONSIBILITIES - CONTRACTOR

A. Contractor agrees and represents that it is qualified to properly provide the services set forth in **Exhibit "A"** in a manner which is consistent with the generally accepted standards of Contractor's profession.

B. Contractor is duly licensed, qualified and experienced to perform the services set forth in the Scope of Services, Exhibit A. Contractor represents and warrants that Contractor has all licenses, permits, qualifications and approvals of whatsoever nature that are legally required for Contractor to practice its profession or provide any services under this agreement. Contractor represents and warrants that Contractor shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this agreement, any licenses, permits and approvals that are legally required for Contractor to practice its profession or provide such services. If Contractor is an out of state corporation, Contractor further warrants and represents that it possesses a valid certification of qualification to transact business in the State of California issued by the California Secretary of State.

C. Contractor shall perform all services required pursuant to this agreement in the manner and according to the standards currently observed by a competent practitioner of Contractor's profession in California. Contractor shall devote such time and effort to the performance of services pursuant to this agreement as is necessary for the satisfactory and timely performance of Contractor's obligations under this agreement. Neither party shall be considered

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in default of this agreement to the extent that party's performance is prevented or delayed by any cause that is beyond the reasonable control of that party.

D. All products of whatsoever nature that Contractor delivers to City pursuant to this Agreement shall be prepared in a professional manner and conform to the standards of quality normally observed by a person currently practicing in Contractor's profession, and shall be provided in accordance with any scope of services or schedule of performance specified in Exhibits A or B.

E. Contractor shall assign only competent personnel to perform services pursuant to this agreement. Contractor shall designate a project manager who at all times shall represent the Contractor before the City on all matters relating to this Contract. The project manager shall continue in such capacity unless and until he or she is removed at the request of the City, is no longer employed by Contractor, or is replaced with the written approval of the City, which approval shall not be unreasonably withheld. Contractor shall notify City in writing, of any other changes in Contractor's staff assigned to perform the services required under this agreement, prior to any such performance. In the event the City desires the removal of any person assigned by Contractor to perform services pursuant to this agreement, because the City in its sole discretion, determines that such person is not performing in accordance with the standards required herein, Contractor shall remove such person immediately upon receiving notice from the City of the desire for the removal of such person.

F. Contractor agrees and represents that the work performed under this Contract shall be in accordance with applicable federal, State and local law.

G. Contractor shall provide corrective services without charge to the City for services which fail to meet the above professional and legal standards and which are reported to Contractor in writing within sixty (60) days of discovery. Should Contractor fail or refuse to perform promptly its obligations, the City may render or undertake performance thereof and the Contractor agrees it has satisfied itself by its own investigation and research regarding the conditions affecting the work to be done and labor and materials needed, and that its decision to execute this agreement is based on such independent investigation and research. Contractor shall be liable for any expenses thereby incurred**.**

12. SUBCONTRACTING

None of the services covered by this Contract shall be subcontracted without the prior written consent of the City, which will not be unreasonably withheld. Contractor shall be as fully responsible to the City for the negligent acts and omissions of its contractors and subcontractors, and of persons either directly or indirectly employed by them, as it is for the negligent acts and omissions of persons directly employed by Contractor.

13. ASSIGNABILITY

Contractor shall not assign or transfer any interest in this Contract whether by assignment or novation, without the prior written consent of the City. The City has a strong interest in the qualifications and capability of the persons and entities that will fulfill the obligations imposed on Contractor under this agreement. However, claims for money due or to become due Contractor from the City under this Contract may be assigned to a financial institution, or to a trustee in bankruptcy, without such approval. Notice of any assignment or transfer whether voluntary or involuntary shall be furnished promptly to the City.

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14. INTEREST IN CONTRACT

Contractor covenants that neither it, nor any of its employees, agents, contractors, or subcontractors has any interest, nor shall they acquire any interest, direct or indirect, in the subject of the Contract, nor any other interest which would conflict in any manner or degree with the performance of its services hereunder. Contractor shall make all disclosures required by the City's conflict of interest code in accordance with the category designated by the City, unless the City Manager determines in writing that Contractor's duties are more limited in scope than is warranted by the category designated by the City code and that a narrower disclosure category should apply. Contractor also agrees to make disclosure in compliance with the City conflict of interest code if, at any time after the execution of this Contract, City determines and notifies Contractor in writing that Contractor's duties under this Contract warrant greater disclosure by Contractor than was originally contemplated. Contractor shall make disclosures in the time, place and manner set forth in the conflict of interest code and as directed by the City.

15. MATERIALS CONFIDENTIAL

To the extent permitted by law, all of the materials prepared or assembled by Contractor pursuant to performance of this Contract are confidential and Contractor agrees that they shall not be made available to any individual or organization without the prior written approval of the City, except by court order.

16. LIABILITY OF CONTRACTOR-NEGLIGENCE

Contractor shall be responsible for performing the work under this Contract in a manner which is consistent with the generally-accepted standards of the Contractor's profession and shall be liable for its own negligence and the negligent acts of its employees, agents, contractors and subcontractors. The City shall have no right of control over the manner in which the work is to be done but only as to its outcome, and shall not be charged with the responsibility of preventing risk to Contractor or its employees, agents, contractors or subcontractors.

17. INDEMNITY AND LITIGATION, COSTS

To the fullest extent permitted by law, Contractor shall hold harmless, defend at its own expense, and indemnify the City, its officers, officials, agents, employees and volunteers against any and all claims, damages, demands, liability, costs, losses and expenses, including without limitation court costs and reasonable attorneys' fees, arising from all acts or omissions of Contractor, or its officers, agents or employees in rendering services under this Agreement; excluding however, such liability, claims, losses, damages or expenses arising from the City's sole negligence, or willful acts. The provisions of this paragraph shall survive termination or suspension of this Contract. These Indemnification provisions are independent of and shall not in any way be limited by the Insurance requirements of this agreement. City approval of the Insurance required by this Agreement does not in any way relieve the Contractor from liability under this section.

18. CONTRACTOR TO PROVIDE INSURANCE

Contractor agrees to have and maintain the policies set forth below, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, its agents, representatives, or employees. All policies, endorsements, certificates, and/or binders shall be subject to approval by the City as to form and content. A lapse in any required insurance coverage during this Agreement shall be a breach of

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this Agreement.

A. **Minimum Scope and limit of Insurance**

1. ***Commercial General Liability (CGL)***: Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than **$2,000,000** per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit.

2. ***Automobile Liability***: Insurance Services Office Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, covering hired (Code 8) and non-owned autos (Code 9), with limit no less than **$1,000,000** per accident for bodily injury and property damage.

3. ***Workers' Compensation*** as required by the State of California, with Statutory Limits and Employer's Liability Insurance with limit of no less than **$1,000,000** per accident for bodily injury or disease. If Contractor has no employees, Contractor must notify City if an employee is hired, verify proof of coverage for any subcontractors, and agrees to hold City harmless and defend City from claims arising from failure to provide workers' compensation benefits.

If the Contractor maintains broader coverage and/or higher limits than the minimums shown above, the City requires and shall be entitled to the broader coverage and/or the higher limits maintained by the contractor. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

B. **OTHER INSURANCE PROVISIONS**

The insurance policies are to contain, or be endorsed to contain, the following provisions:

1. ***Additional Insured Status***. The City, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Contractor's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).

2. ***Primary Coverage***. For any claims related to this contract, the Contractor's insurance coverage shall be primary insurance coverage at least as broad as ISO CG 20 01 04 13 as respects the City, its officers, officials, employees, or volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

3. ***Notice of Cancellation***. Each insurance policy required above shall provide that coverage shall not be canceled, except with 30 days' notice to the City, with ten days' for notice of cancellation due to non-payment.

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4. ***Waiver of Subrogation***. Contractor hereby grants to City a waiver of any right to subrogation which any insurer of said Contractor may acquire against the City by virtue of the payment of any loss under such insurance. Contractor agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

5. ***Self-Insured Retentions***. Self-insured retentions must be declared to and approved by the City. The City may require the Contractor to purchase coverage with a lower retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or City.

6. ***Acceptability of Insurers***. Insurance is to be placed with insurers authorized to conduct business in the state with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the City.

7. ***Claims Made Policies***. If any of the required policies for professional liability insurance provide claims-made coverage:

i. The Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work.

ii. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work.

iii. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the Contractor must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.

8. ***Verification of Coverage***. Contractor shall furnish the City with original Certificate of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to the City before work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

9. ***Subcontractors***. Contractor shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and Contractor shall ensure that City is an additional insured on insurance required from subcontractors.

10. ***Special Risks or Circumstances***. City reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

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19. GENERAL/MISCELLANEOUS PROVISIONS:

A**.** **Contract Documents**. This agreement and its exhibits shall be known as the "Contract Documents." Terms set forth in any Contract Document shall be deemed to be incorporated in all Contract Documents as if set forth in full therein. In the event of conflict between terms contained in these Contract Documents, the more specific term shall control. If any portion of the Contract Documents shall be in conflict with any other portion, provisions contained in the Contract shall govern over conflicting provisions contained in the exhibits to the Contract. In the event of any conflict between the terms or conditions of this written agreement and any terms or conditions of any document prepared or provided by Contractor and made a part of this agreement, including without limitation any document relating to the scope of services or payment therefor, the written terms of this document shall control over those terms or conditions.

B. **Non-Discrimination in Employment and Equal Employment Opportunity**. Contractor shall not engage in unlawful employment discrimination. Such unlawful employment discrimination includes, but is not limited to, employment discrimination based upon a person's race, color, ancestry, national origin, religious creed, sex (including pregnancy, childbirth breastfeeding or related medical condition), sexual orientation, gender, gender identity, gender expression and age (over 40), disability (mental and physical), medical condition, marital status, citizenship, and military and veteran status.

C. **Inspection of Records**. Contractor shall maintain and make available for inspection by the City and its auditors accurate records of all of its costs, disbursements and receipts with respect to any work under this Contract. Such inspections may be made during regular office hours at any time until six (6) months after the final payments under this Contract are made to the Contractor.

D. **Entire Agreement**. This Contract constitutes the entire agreement between the parties relative to the services specified herein and supersedes whatever oral or written understanding they may have had prior to the execution of this agreement. No alteration or modification of this agreement shall be valid or effective unless and until such modification is evidenced by a writing signed by both parties to this Contract, by persons authorized to act on behalf of the parties. There are no understandings, agreements, conditions, representations, warranties or promises, with respect to this Contract, except those contained in or referred to in the writing.

E. **Severability**. If any portion of this agreement or the application thereof to any person or circumstance shall be held invalid or unenforceable, the remainder of this agreement shall not be affected thereby and shall be enforced to the greatest extent permitted by law.

F. **Waiver**. Neither City's acceptance of, or payment for, any service performed by Contractor, nor any waiver by either party of any default, breach, or condition precedent, shall be construed as a waiver of any provision of this agreement, nor as a waiver of any other default, breach or condition precedent or any other right hereunder.

G. **Notice**. All notices that are required to be given by one party to the other under this Contract shall be in writing and shall be deemed to have been given if delivered personally or enclosed in a properly addressed envelope and deposited in a United States Post Office for delivery by registered or certified mail addressed to the parties at the following addresses:

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City:	City of Rocklin Parks & Recreation Department 5460 5th Street Rocklin, CA 95677
	City of Rocklin Office of the City Attorney 3970 Rocklin Road Rocklin, CA 95677
Contractor:	Dominguez Landscape Services 8376 Rovana Circle Sacramento, CA 95828

H. **Enforcement of Agreement.** This Contract shall be interpreted, governed and enforced in accordance with the laws of the State of California. Venue of any action arising out of this Contract shall be brought and maintained in Placer County California, regardless of where else venue may lie. The parties consent to jurisdiction over their persons and over the subject matter of any such litigation in such court, and consent to service of process issued by such courts.

I. **Attorney's Fees**. In any action brought by either party to enforce the terms of this Contract, each party shall bear responsibility for its attorney's fees and all costs regardless of whether one party is determined to be the prevailing party.

J. **Power and Authority to Enter into Agreement**. All parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement in the names, titles, and capacities herein stated and on behalf of any entities, persons, or firms represented or purported to be represented by such entity(ies), person(s), or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement have been fully complied with. Furthermore, by entering into this Agreement, Contractor hereby warrants that it shall not have breached the terms or conditions of any other contract or Agreement to which Contractor is obligated, which breach would have a material effect hereon.

K. **Counterparts**; **Electronic Signatures**. This Agreement may be executed in two or more counterparts, each of which when so executed shall be deemed to be an original and all of which when taken together shall constitute one and the same instrument. The words "execution," "signed," "signature," and words of like import in this Agreement or in any other certificate, agreement or document related to this Agreement, shall include digital electronic signatures (DocuSign). The use of digital electronic signatures and electronic records (including, without limitation, any contract or other record created, generated, sent, communicated, received, or stored by electronic means) shall be of the same legal effect, validity and enforceability as a manually executed signature or use of a paper-based record-keeping system to the fullest extent permitted by applicable law.

L. **Exhibits**. All exhibits referred to herein and attached hereto, are by this reference incorporated as if set forth fully herein.

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CONTRACTOR

By: DocuSigned by: Alisa Sanford
73DB2BDE1CC94C5...

By: DocuSigned by: Lucia E. Diego
700EC47A1A544FA...

CITY OF ROCKLIN

By: DocuSigned by: Aly Zimmermann
66D99BDD198445B...
Aly Zimmermann, City Manager

ATTEST:

By: DocuSigned by: Hope Ithurburn
A99E538144D94FF...
Hope Ithurburn, City Clerk

APPROVED AS TO FORM:

By: DocuSigned by: Daniel Cucchi
5553D9734517413...
Daniel Cucchi, Interim City Attorney

EXHIBIT A

Contractor Proposal/Scope of Work

SPECIFICATIONS – All Parks

CITY OF ROCKLIN
MOW & LANDSCAPE MAINTENANCE SERVICES

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MOW & LANDSCAPE MAINTENANCE SPECIFICATIONS

1. SCOPE

A. Furnish all labor, materials, tools, equipment, and transportation required to perform mowing, edging, trash and debris removal**,** cleaning of sidewalks, care of shrub beds, care of ground cover plantings, fertilization, aerating, applications of pesticides, pruning, weed control in shrub beds, parking lots and where undeveloped meets grass or shrub bed (4’ of spray for separation), renovation of turf (Due to damage by contractor), and other items specified herein and listed on the proposal.

B. It is the responsibility of Contractor to assure that all turf and planting is kept in a healthy growing condition by cultivating, mowing, edging, fertilizing, and by performing any other necessary operations of maintenance. If the Contractor observes any issues that are not within their scope of work they shall immediately report them to the project manager.

2. CONTRACTOR EXPERIENCE

A. Contractor shall demonstrate through previous or existing contacts the ability and knowledge to manage a contract of this size. Contractor shall provide a list of experience and contact information, if requested, to the City within five (5) business days.

3. INTERFERENCE

A. Contractor shall conduct the work required in such manner as to cause the least amount of interference to the public.

B. Contractor recognizes that, during the course of this Agreement, other activities and operations may be conducted by City work forces and/or other contracted parties. These activities may include, but not be limited to, landscape refurbishment, irrigation system modification or repair, construction and/or storm related operations. Contractor may be required to modify the weekly schedule and shall promptly comply with any request made by the City Inspector. To the extent that any such modifications may alter the specifications in the agreement, City will evaluate the need to amend the contract.

4. DAMAGE

A. All landscaping covered under this contract will be evaluated on a regular basis by the City Inspector. Any damage identified will be noted and reviewed with Contractor at meetings to be scheduled by City.

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B. Any damage to landscaping, equipment or any related structures (e.g., valve boxes, drains, tree stakes) due to Contractor's negligence during the performance of any provision of this agreement shall be the responsibility of the Contractor. Contractor shall notify the Inspector within four (4) days of the loss of plant material due to any cause. Contractor is responsible for cost of replacing trees, shrubs, turf or ground cover if loss was due to negligence as determined by the Inspector. Contractor will be responsible to flag all areas of concern, whether damage was caused by contractor or not so that City staff may be notified of areas of deficiency and/or in need of attention.

C. Contractor will have two (2) working days to repair and correct any damages once Contractor has been notified by the City Inspector and a determination has been made that the Contractor caused the damages in question. Any time extension or deviation will require the coordination and approval of the City Inspector. The damaged area will be restored to its original condition unless otherwise specified by the City Inspector. Contractor will notify the City in writing that the repairs and/or corrections have been completed no later than two (2) business days after they have been finished.

D. If sprinklers or Netafim drip lines are damaged by Contractor during the course of this contract by mowing and/or other construction, Contractor shall repair such damages at Contractor's sole expense. Repairs shall be completed within 24 hours of Contractor becoming aware of the damage or by notification by the City. Repairs not completed with 24 hours of notification will be completed by City and all costs incurred shall be withheld from the contracted monthly invoice. During times of drought or water conservation, all repairs should be flagged and noticed to the City immediately.

5. NON-PERFORMANCE

A. City will regularly inspect the Contractor(s) work. Contractor will be paid for work rated as "meets standards." Penalties as noted in detail below will incur for work rated as "unsatisfactory." City staff will work closely with the Contractor(s) representatives to achieve the results described in the standards and inspection criteria. However, responsibility for meeting standards rests solely with the Contractor.

B. During the first three (3) months of the contract, the Contractor will receive one hundred percent (100%) of the monthly contract payment. During this period, Contractor will inspect the sites at least monthly and will discuss inspections with the City. This process and timeframe will allow for the Contractor to understand the site issues enough to proceed. Following this period, Contractor performs quality inspections a minimum of once each month or as needed and submits inspection reports to the City. The Contractor will provide electronic versions of

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the monthly schedule to the City by the 1st of each month.

C. For any site that fails to meet City standards as a result of some action that is the Contractor's responsibility, the Contractor shall notify the City immediately and develop a plan to bring the site back into compliance within ten (10) days. Should the City notify the Contractor of a site(s) that do not meet City standards, and the City has not been notified by the Contractor, the Contractor will be put on notice in writing to bring the site back into compliance in accordance with the progressive non-compliance schedule as outlined below.

1. Should non-compliance continue after written warning, the following penalties will result:
   a. The monthly payment for the specific site(s) will be withheld by the City until the site is back in conformance with City standards.
   b. If conformance is reached with fourteen (14) days of notice, the City will release one hundred percent (100%) of the payment.

2. If the City has to notice the Contractor a second time at the same site within six (6) months of the initial notice, the following penalty will occur:
   a. The City will withhold the total monthly payment for the specific site(s). If conformance is reached within 14 days, the City will release ninety-five (95%) of the total payment, retaining five (5%) as penalty. Any subsequent violations of non-performance within one year of notification will result in a ten (10%) monthly penalty with a 5% escalator per occurrence thereafter. Termination of the contract will be considered a remedy for continued non-performance.

3. If at any time during a notice by the City, the Contractor does not bring the site into conformance within fourteen (14) days, the following penalty will occur:
   a. The City will keep the monthly payment for the specific site(s) as penalty and withhold the next month's payment following the above-mentioned conditions until conformance is reached or the contract is terminated.

D. The parties will observe the following problem resolution process:
   - Verbal notice of the problem
   - Field conference with the inspector or assign to identify and agree upon a solution as presented by the Contractor
   - Written notice of the problem
   - Imposition of penalties and/or correcting the defect at Contractor's cost
   - Conference between City's representative and Contractor's principal
   - Termination of contract

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E. Non-performance by Contractor that results in City personnel or outside contractor performing unnecessary work in preparation for Contractor, or completing work that should have been performed by Contractor will result in the actual cost being charged back to Contractor. Contractor will not be paid additional amounts for remedial work to improve unsatisfactory areas. These costs will be deducted from the monthly invoice.

F. If any scheduled use, (including but not limited to, special events or recreational programs) of City facilities are impacted by neglect on the Contractor's part. Any costs associated with rescheduling the event/activity/program will be the responsibility of the Contractor for time, staffing and costs, including but not limited to officials' salaries, part-time staff salaries, maintenance call-out person salaries (stand by), lighting costs, and preparation of the fields which can include a drag, watering and lining of the field.)

G. When the City Inspector discovers an area of landscape that is no longer reasonably kept free of weeds, he will communicate with the Contractor the area of concern and give one (1) business day for the application of herbicide or manual removal of the weeds. The Contractor shall communicate all mowing schedule changes with the inspector for approval. If park turf is uncut or only partially mowed, exceptions will be considered for weather (rain), equipment breakdown (verified onsite by City Inspector), unscheduled event on location or overwatering.

6. TRASH AND DEBRIS REMOVAL

A. Complete trash and litter pickup for the removal of paper, glass, trash, undesirable materials, and all accumulated debris within the park and landscaped areas is to be performed each time the site is serviced. This includes, but is not limited to, walkways, sidewalks, all turf and planted areas, planters, drains, catch basins, gutters and parking lots. Tree limbs, including limbs from Oak trees, will also be included in debris removal. If the limb is of significant size, Contractor will notify and coordinate removal with the City. This will require a thorough inspection of the areas at least once a week. The Contractor can unload the City of Rocklin's collected trash and debris at the appropriate location in the City's Corporation Yard. The City will be contracting trash and debris removal from the trash receptacles with City parks per the established City schedule.

B. Complete litter pickup and supplemental hand sweeping of parking lot corners and other parking lot areas along gutters/curbs inaccessible to power equipment shall be accomplished to ensure a neat appearance. Debris is not to be swept or blown into the street or other public spaces including parks or landscaped areas. It is Contractor's responsibility to remove debris and

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dispose of it offsite.

C. Accumulation of leaves shall be removed from all landscaped areas including walls, gutters, beds, planters, tree perimeters, and parking lots, and removed from the site. The tree perimeter is defined as four feet (4') from the turf or planter edge to the tree trunk. If leaves are blown into the tree perimeter, they must be picked up. Some sites might require additional visits during leaf season. Contractor will remove leaves on a weekly basis and dispose of them offsite.

7. SIDEWALKS

A. Sidewalks and paved areas shall be blown off and cleaned of dirt or soil from maintenance equipment, as required. Turning equipment or dragging items across the sidewalks should be avoided in order to prevent the marking and staining of the concrete. In the event that the sidewalks are stained and/or have rubber tire marks, the Contractor will clean the area affected.

B. All plant growth shall be prevented in any cracks, in curbs, or in street gutters and parking lots.

8. MOW & LANDSCAPE MAINTENANCE SCHEDULE

A. Contractor shall establish with the Parks and Recreation Director, or designee, a set maintenance schedule for all Parks and landscape including, but not limited to, weekly mowing and monthly maintenance, hedging, trimming, pruning, weeding, and spray applications.

9. STAFFING HOURS AND DAYS FOR MAINTENANCE SERVICES

A. Contractor shall perform the required maintenance service as follows:

1. Six (6) Landscape Maintenance Laborers minimum for mowing, edging and blowing (not including management or administrator work) and Two (2) Landscape Maintenance Laborers minimum for hedging, trimming, pruning, weeding and spraying, for a total of Forty-Hours (40 hrs.) per laborer per week.

2. Maintenance in the park areas between the hours of 7:00a.m. and 6:00p.m. Monday through Friday, and on Saturday with approval of City Inspector.

3. When a holiday is observed by the contractor between the months of March through October, the weekly maintenance schedule shall be completed by working longer hours for the four remaining business days.

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B. No maintenance functions that generate excess noise, which would cause annoyance to residents of the area, shall be commenced before 7:00 a.m., Monday through Saturday. The City has established a schedule for work to be followed in the performance of this contract. All Park scheduling will be coordinated with the Parks and Recreation Manager, or his designee. Any deviations to the schedule will be coordinated and approved by the City Inspector prior to any work commencing. Contractor shall conduct the work at all times in a manner that will not interfere with normal park use, pedestrian traffic on adjacent sidewalks, and vehicular traffic on adjacent streets.

C. Any modification in the hours and days of maintenance service as stated in the Contractor's Service Schedule is subject to approval by the City Inspector.

10. SIGNS/IMPROVEMENTS

A. Contractor shall not post signs or advertising material upon the site premises, unless prior approval is obtained from the Inspector. Flags to alert City staff of an area in need of maintenance or attention are exempt and encouraged.

11. SHRUBS

A. Shrubs shall be pruned 4 times per year or more frequently as needed to maintain established height and shape or to prevent encroachment into other areas.

1. Prune hedges and shrubs to maintain eight-foot (8') clearance above sidewalks and fourteen-foot (14') clearance overhanging beyond curb line into the paved sections of roadways to achieve safe vehicular and pedestrian visibility, clearance, and access.

2. Prune hedges to reveal all street and park signs.

3. Remove all dead, diseased, insect infested and unsightly branches. Remove all vines or other growth as it develops within any shrub/hedge. Any runners that start to climb buildings, shrubs or trees shall be pruned out of these areas. Vines that cover sound walls are not to be removed unless directed to do so by City Inspector.

4. At the Contractor’s expense, all dead shrubs shall be chipped, removed and disposed the same day at the City’s Corporation Yard, 4081 Alvis Court, Rocklin, CA. Notify Inspector prior to removal of shrubs/hedges. The chipped trimmings and debris shall be placed in the designated area provided by the City.

5. Notify City Inspector prior to removal of shrubs/hedges.

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6. Restrict growth of hedges and shrubs to areas behind curbs and walkways and within planter beds by trimming. In no case shall hedge shears be used as a means of pruning, unless prior authorization from the Inspector has been obtained.

7. All pruning cuts shall be smooth, leaving no stubs exposed. Ragged or chewed appearance is not acceptable.

12. GROUND COVER

A. Ground cover shall be kept free of weeds, litter, debris and leaves. Ground cover beds shall be maintained within their intended bounds and shall not be permitted to encroach into shrub beds or adjacent areas, or in any manner deemed undesirable by the Inspector. Ground cover shall not exceed three inches (3") beyond the inside side edge of the curb or border.

B. Ground cover plantings shall be thinned and pruned for the health of the planting and the appearance of the site, and at such other times when directed by the City Inspector.

C. Notify City of all dead or dying landscape and mark with a flag.

13. TURF

A. Dwarf Tall Fescue Turf shall be mowed to maintain a uniform height of no more than two and one-half to three and one-half inches (2½”-3½”) unless otherwise specified by the City Inspector. This will require weekly mowing except for the sports fields which will require an additional (2nd) mowing per week. (Margaret Azevedo and Kathy Lund Soccer Fields are covered under the Celebration Bermuda Section). During the winter months (November 1 – February 28), weekly mowing will be reduced and the frequency of mowing will be determined by growing conditions and subject to review by the City Inspector.

B. Celebration / Latitude 36 Bermuda Turf shall be mowed to maintain a uniform height of no more than three-quarters of an inch to one inch (3/4”- 1”) unless otherwise specified by the City Inspector. A Reel Mower is required for all mowing of the Celebration/ Latitude 36 Bermuda Turf, no exceptions. This will require mowing three (3) times per week during the peak growing season. As the growing conditions change in the winter months, the mowing frequency will be reduced and subject to review by the City Inspector. Prior to dormancy in October, the over-seeding of Ryegrass will cause the continuation of the mowing throughout the winter months with a rotary style mower.

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C. Mulching of cuttings is allowed. At the Contractor's expense, the Contractor shall separately bag, remove and dispose of all excessive grass clippings at the City's Corporation Yard, 4081 Alvis Court, Rocklin, CA. The bagged trimmings shall be placed in the designated area provided by the City.

D. Edges of lawn, ground cover, valve boxes, drains, and utility boxes shall be trimmed weekly for neat appearance. Clippings shall be vacuumed or blown off walks. The clippings are not to be blown into the tree perimeter area, onto sidewalks, or into the streets, curbs and gutters. Trimming will take place at the same time the turf is mowed unless otherwise directed by the City Inspector.

E. In no case shall string line trimmers be used around the base of trees. All turf within 12-inches of the tree base shall be chemically removed.

F. Before mowing operations begin the area will be physically walked and visually inspected and all debris including stones, limbs and trash shall be removed.

G. A 21-inch push mower will be used in areas where the likelihood of scalping and/or wet spots would prevent the use of a riding mower. If the area is unable to be mowed by a 21-inch push mower, then a weed eater will be used.

H. Renovation: Repair and replacement of turf damaged due to the negligence of Contractor shall be repaired by Contractor to the satisfaction of the City Inspector. Repairs to turf areas shall be made with sod or seeded as determined by the City Inspector. Depressions in the turf created by Contractor's equipment shall be brought level to grade with topsoil and sod or seed as determined by the City Inspector.

14. USE OF CHEMICALS

A. A pesticide program for the control of weeds shall be applied continuously throughout the year to keep the parks free of weeds. Contractor shall comply with the California Department of Pesticide Regulation and the Placer County Department of Agriculture's regulations governing the use of pesticides. The Inspector shall be notified one week prior to expected date of application of any pesticide.

B. The Contractor will be responsible for the pest control recommendations for all pesticides applied within the City of Rocklin. Should any unforeseen chemical application be necessary, the City shall be notified fourteen (14) days prior to the application.

1. All chemical applications shall be done with extreme care to avoid any hazard to any person, pet or damage to property in the area. All

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pesticides shall be applied according to the Pesticide Control Advisor's written recommendation and the manufacture's label. Material, timing, rate of application, and application shall be applied by persons holding a Qualified Applicator Certificate issued by the California Department of Pesticide Regulation.

2. Records of all operations, stating dates, times, methods of application, chemical formulations, applicators names and weather conditions shall be made and retained in an active file for a minimum of two (2) years by the Contractor. These records must be available for review upon request from the Inspector, County, State or Federal Officers.

3. A State of California Monthly Summary Pesticide Use Report and a City of Rocklin Daily Pesticide Operation Report shall be turned into the City with monthly invoice.

4. All chemicals requiring a special permit for use must be registered with the Placer County Agricultural Commissioner's Office and a permit obtained with a copy to the City. A Pest Control Advisors recommendation must be on file with the Inspector prior to use of special permit chemicals.

5. Shrub beds, D.G. pathways, ball field warning track, infield 1st and 3rd base perimeters as well as backstops, perimeter areas, and undeveloped areas adjacent to lawns (2' spray barrier from turf to undeveloped) shall be kept reasonably free of weeds. Weeding may be done manually or by use of selective pesticides. If weeds are allowed to grow past 6" (inches) before an herbicide application is applied, it may be necessary for the contractor to mechanically or manually remove the weeds after the application of herbicide.

6. The following products have been approved for use on rights-of- way, parks and other properties owned by the City of Rocklin. Each application for weed control will include a pre-emergence and post-emergence. No other product may be applied without obtaining prior written approval from the City of Rocklin. The pre and post emergence products approved for use are:

Dimension 2EW
Roundup Pro Max

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15. REPLACEMENT OF PLANT MATERIAL

A. Contractor shall notify the City Inspector within four (4) days of the loss of plant material due to any cause.

B. Contractor is responsible for cost of replacing trees, shrubs, turf or ground cover if loss was due to negligence as determined by the City Inspector.

All exceptions to the guidelines above will be at the City's discretion only.

EXHIBIT A-1

Estimated Park and Facility Landscape Square Footages

General Fund Neighborhood Parks & Facilitites			
Park Name	Turf Sq. Ft.*	Planter Sq. Ft.*	Combined Sq. Ft.
Breen	156,454	65,442	221,896
Clover Valley	71,098	28,306	99,404
Coral Alva	54,695	37,738	92,433
Heritage	41,275	32,239	73,514
Mansion Oaks	63,531	31,929	95,460
Memorial	15,233	9,422	24,655
Monte Verde	42,573	10,412	52,985
Monument	62,949	13,817	76,766
Pebble Creek	179,681	968	180,649
Quarry Park	60,483	14,757	75,240
Sasaki	50,694	11,329	62,023
Sierra Meadows	118,027	3,362	121,389
Sunset East	16,298	20,396	36,694
Vista Grande	111,319	35,234	146,553
Wesley	147,083	78,023	225,106
Woodside	55,687	54,300	109,987
SWRA	56,687	22,267	78,954
Quarry Park Adventures	0	56,654	56,654
Facility Name			
Library	887	41,963	42,850
Corporation Yard	13,819	24,382	38,201
Admin/City Hall	0	3,685	3,685
Finn Hall	2,506	6,091	8,597
Fire Station #1	1,315	2,044	3,359
Fire Station #2	13,827	29,748	43,575
Fire Station #3	0	11,103	11,103
Police Station	0	56,707	56,707
Event Center	29,712	20,107	49,819
Subtotals	**1,365,833**	**722,425**	**2,088,258**

CFD #5 Neighborhood Parks			
Park Name	Turf Sq. Ft.*	Planter Sq. Ft.*	Combined Sq. Ft.
Boulder Ridge	184,048	64,404	248,452
Clark Dominguez	199,338	27,013	226,351
Gayaldo	36,587	42,170	78,757
Joe Hernandez	101,816	30,967	132,783
Night Ridge	124,325	18,443	142,768
Brigham-Hawes	31,355	22,421	53,776
Bolton	62,157	36,715	98,872
Pleasant Valley	99,610	22,620	122,230
Ruhkala	154,563	25,313	179,876
Sonora	162,788	462	163,250
Chris Anderson	18,926	19,251	38,177
Wickman	47,375	38,161	85,536
Willard Park	122,050	54,145	176,195
Pernu	37,914	83,738	121,652
Subtotals	**1,382,852**	**485,823**	**1,868,675**

General Fund Community Parks			
Park Name	Turf Sq. Ft.*	Planter Sq. Ft.*	Combined Sq. Ft.
Johnson Springview	535,772	25,207	560,979
Margaret Azevedo	354,585	65,419	420,004
Twin Oaks	714,686	78,165	792,851
Subtotals	**1,605,043**	**168,791**	**1,773,834**

CFD #5 Community Parks			
Park Name	Turf Sq. Ft.*	Planter Sq. Ft.*	Combined Sq. Ft.
Kathy Lund	551,068	49,673	600,741
Whitney Park	419,819	116,498	536,317
Subtotals	**970,887**	**166,171**	**1,137,058**

Alternate Bid #1

Grand Total - ALL Park Square Footage			
Estimated Totals	Turf Sq. Ft.*	Planter Sq. Ft.*	Total Sq. Ft.*
General Fund - ALL Parks	**2,970,876**	**891,216**	**3,862,092**
CFD #5 - ALL Parks	**2,353,739**	**651,994**	**3,005,733**
TotalSq. Ft.	**5,324,615**	**1,543,210**	**6,867,825**
Total Park Acreage	*122.24*	*35.43*	*157.66*

Alternate Bid #2

Total Neighborhood Park Square Footage			
Estimated Totals	**Turf Sq. Ft.***	**Planter Sq. Ft.***	**Total Sq. Ft.***
General Fund - NeighborhoodParks	**1,365,833**	**722,425**	**2,088,258**
CFD #5 - NeighborhoodParks	**1,382,852**	**485,823**	**1,868,675**
Total Neighborhood Park Sq. Ft.	**2,748,685**	**1,208,248**	**3,956,933**
Total Park Acreage	*63.10*	*27.74*	*90.84*

Alternate Bid #3

Total Community Park Square Footage			
Estimated Totals	Turf Sq. Ft.*	Planter Sq. Ft.*	Total Sq. Ft.*
General Fund - Community Parks	**1,605,043**	**168,791**	**1,773,834**
CFD #5 - Community Parks	**970,887**	**166,171**	**1,137,058**
Total Community Park Sq. Ft.	**2,575,930**	**334,962**	**2,910,892**
Total Park Acreage	*59.14*	*7.69*	*66.82*

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Parks Mow and Landscape Services

ROCKLIN
CALIFORNIA

EXHIBIT A-2



All Parks

- CFD 5 Fund
- General Fund

Any quantities shown are estimates. It is the Contractor's responsibility to verify the square footage for both bidding and contract purposes.

NOT TO SCALE

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EXHIBIT B

Schedule of Performance

This agreement is for three (3), twelve-month periods, January 1, 2024 – December 31, 2024, January 1, 2025 – December 31, 2025, and January 1, 2026 – December 31, 2026. The performance of this agreement shall be followed as identified in Exhibit A.

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EXHIBIT C

Schedule of Fees

City shall pay Contractor for the full and complete performance of this contract in the sum of:

Item No. 1 (Period January 1, 2024 – December 31, 2024):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Twenty-Six Thousand, Six Hundred Forty Dollars ($926,640.00), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Item No. 2 (Period January 1, 2025 – December 31, 2025):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Forty-Five Thousand, One Hundred Seventy-Two Dollars and Eighty Cents ($945,172.80), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

Item No. 3 (Period January 1, 2026 – December 31, 2026):

Cost to provide Parks Mow & Landscape Services in the sum of:

Nine Hundred Sixty-Four Thousand, Seventy-Six Dollars ($964,072.00), paid in twelve (12) equal payments, subject to adjustments as provided in the Contract.

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EXHIBIT D

CERTIFICATE OF COMPLIANCE WITH LABOR CODE § 3700
[Labor Code § 1861]

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

CONTRACTOR

By: DocuSigned by: Alisa Sanford
73DB2BDE1CC94C5...

DocuSign Envelope ID: AF29A95E-C79A-410A-9597-DBEAF3676404

ATTACHMENT D

LABOR CODE COMPLIANCE

A. City affirmatively identifies this project as a "public work" as that term is defined by Labor Code section 1720, and the project is, therefore, subject to prevailing wages under Labor Code section 1771.

B. Contractor and its subcontractors shall fully comply with all the provisions of the California Labor Code governing the performance of public works contracts including, but not limited to, payment of prevailing wages, limitations on time worked, compliance with apprentice requirements, maintenance of payroll records, posting of wages at job site and prohibitions against discrimination.

Name of Contractor

DocuSigned by:

By: Alisa Sanford
73DB2BDE1CC94C5...

Title: CFO

Address: 8376

Date: 7/14/2023 | 8:43 AM PDT

DocuSign Envelope ID: AF29A95E-C79A-410A-9597-DBEAF3676404

ATTACHMENT E

WORKERS' COMPENSATION INSURANCE CERTIFICATION
(To be Submitted with Construction Agreement)

TO THE CITY OF ROCKLIN:

The undersigned does hereby certify that he is aware of the provisions of Section 3700 et seq. of the Labor Code which require every employer to be insured against liability for Workmen's compensation or to undertake self-insurance in accordance with the provisions of said Code, and that he will comply with such provisions before commencing the performance of work on this Contract.

Name of Contractor

By: DocuSigned by: Alisa Sanford 73DB2BDE1CC94C5...

Title: CFO

Address: 8376 Rovana Circle, CA 95828

Date: 7/14/2023 | 8:43 AM PDT

PLEASE READ CAREFULLY BEFORE SIGNING

To be signed by authorized corporate officer or partner or individual. If the Contractor is: (example)

1. An individual using a firm name, sign "John Doe, an individual doing business as "Blank Company."
2. An individual doing business under his own name, sign: your name only.
3. A co-partnership, sign" "John Doe, and Richard Doe, co-partners doing business as Blank Company, by John Doe, Co-Partner."
4. A corporation or limited liability company, sign: "Blank Company, by John Doe, Secretary." (or other title)
5. A joint venture, sign: "Blank Joint Venture, by John Doe, Managing Principal."

RESOLUTION NO. 2023-098

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN
AWARDING THE CONTRACT FOR THE PARKS MOW AND LANDSCAPE SERVICES
TO DOMINGUEZ LANDSCAPE SERVICES, INC.
AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT

WHEREAS, The City issued an invitation for bids for Parks Mow and Landscape Services for the period of January 1, 2024 – December 31, 2026.

WHEREAS, the invitation of bids was advertised on February 17, 2023, and February 24, 2023, with bids opened on March 13, 2023, examined and found to be in compliance with all applicable specifications; and

WHEREAS, the lowest responsible bid was determined to be Alternate Bid #1 – Parks Mow and Landscape Services – All Parks for $2,835,888.80, submitted by Dominguez Landscape Services, Inc., and staff recommends the contract for services be awarded to Dominguez Landscape Services, Inc.; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Rocklin as follows:

Section 1. The City Council awards the contract for Parks Mow and Landscape Services to Dominguez Landscape Services, Inc. in the amount of $2,835,888.80.

Section 2. The City Manager is authorized to execute the Agreement with Dominguez Landscape Services, Inc. in a form substantially similar to Exhibit "A," attached hereto and incorporated herein.

Section 3. The City Manager's change order authority under the contract is established to add/delete square footage as the City increases/decreases the landscape and park maintenance areas, to the extent Council has appropriated funds for the services.

PASSED AND ADOPTED this 27th day of June 2023, by the following vote:

AYES: Councilmembers: Bass, Broadway, Gayaldo, Halldin, Janda
NOES: None
ABSENT: None
ABSTAIN: None

Mayor, Ken Broadway

This is to certify that the foregoing is a true and Correct copy of Resolution No. 2023-098 as Approved by the Rocklin City Council on June 27, 2023.

ATTEST:

Avinta Singh, City Clerk

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Johnson-Springview Park Cell Tower Collocation Project

Date: March 25, 2025

Submitted By: Jeramy Gillen, Parks and Recreation Manager
Veronica Tracy, Parks and Recreation Director

Department: Parks and Recreation

Recommendation:

A. Adopt a Resolution of the City Council of the City of Rocklin Approving a Notice of Exemption (T-Mobile – Johnson-Springview Park Cell Tower Collocation Project).
B. Adopt a Resolution of the City Council of the City of Rocklin Approving and Authorizing the City Manager to Execute an Amendment to the Communications Site License Agreement (T-Mobile – Johnson-Springview Park Cell Tower Collocation Project).

Background:

In 2001, the City Council approved a Communications Site License Agreement between the City and Pac Bell Wireless for the installation of a cell tower at Johnson-Springview Park (Resolution No. 2001-336). The cell tower is located in the main parking lot, directly adjacent to the baseball fields. It is now owned and operated by T-Mobile, through its Attorney-in-Fact, CCTMO LLC (Crown Castle).

At this time, Crown Castle would like to amend the current operating agreement to allow a collocation on the site and to lease an additional ninety-six (96) square feet of property adjacent to the existing premises to Dish Wireless L.L.C.

Staff has negotiated with Crown Castle for the ground lease and premises expansion requested at Johnson-Springview Park, consistent with the Rocklin Municipal Code Title 17 (Zoning Ordinance). Johnson-Springview Park, located at 5480 3rd Street, currently has two cell towers. The additional ground space will allow Crown Castle to install the requested concrete pad, Concrete Masonry Unit (CMU) block wall shelter, associated equipment, and the necessary telecommunications equipment for the additional collocation carrier. Staff and Crown Castle have prepared the First Amendment to the Communications Site License Agreement (Attachment 3) for City Council approval. The terms of the amendment include the following:

- Install wireless antennas, remote radio units, and associated telecommunications equipment on the existing monopole.
- Lease additional 96 square feet of ground space.

- Install CMU block wall shelter and associated equipment on additional expansion space.
- $1,500 monthly lease payment increase, with a three percent (3%) annual lease increase.
- $10,000 one-time capital improvement fee.

Environmental Analysis:
The City's Environmental Coordinator has reviewed the proposed project and has determined it is exempt from review under the California Environmental Act (CEQA) pursuant to California Code of Regulations Section 15301 – Existing Facilities and has prepared a Notice of Exemption (Attachment 1).

Fiscal Impact:
The City will receive an increase of $18,000 in annual lease payment revenue, and a $10,000 one-time capital improvement fee. The annual lease payment will increase 3% each year thereafter.

ATTACHMENTS:
1. Resolution A - Notice of Exemption
2. Resolution B - Johnson-Springview Cell Tower Amendment
3. Resolution B Exhibit - A First Amendment to Communications Site License Agreement
4. Resolution No. 2001-336 (Johnson-Springview Park Communications Site license Agreement)

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN
APPROVING A NOTICE OF EXEMPTION
(T-Mobile – Johnson-Springview Park Cell Tower Collocation Project)

WHEREAS, the City of Rocklin's Environmental Coordinator has reviewed the T-Mobile – Johnson-Springview Park Cell Tower Collocation Project ("Project") and determined that it is exempt from review under the California Environmental Quality Act (CEQA) pursuant to California Code of Regulations Section 15301 – Existing Facilities; and

WHEREAS, a Notice of Exemption has been prepared for the Project.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Rocklin as follows:

Section 1. Based on the review and determination of the Environmental Coordinator, the City Council of the City of Rocklin finds that the Project is exempt from review under the California Environmental Quality Act.

Section 2. A Notice of Exemption is approved for the Project.

Section 3. Upon approval of the Project by the City Council, the Environmental Coordinator may file the Notice of Exemption with the County Clerk of Placer County and with the State Office of Planning and Research, pursuant to the provisions of Section 2115(b) of the Public Resources Code and the State CEQA Guidelines adopted pursuant thereto.

PASSED AND ADOPTED this 25th day of March 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Mayor, Jill Gayaldo

ATTEST:

_____
Avinta Singh, City Clerk

NOTICE OF EXEMPTION

TO: County Clerk, County of Placer
2954 Richardson Blvd.
Auburn, CA 95604-5228

FROM: City of Rocklin
Parks and Recreation Dept.
5460 5th Street
Rocklin, CA 95677

Project Title: T-Mobile – Johnson-Springview Park Cell Tower Collocation Project

Project Location - Specific: The subject property is located at Johnson-Springview Park, 5480 5th Street, Rocklin, CA 95677. APN 010-191-070.

Project Location - City: Rocklin, CA; County**:** Placer

Description of Nature, Purpose and Beneficiaries of Project: The project consists of the installation of three (3) new Dish panel antennas and six (6) new Dish remote radio units (RRU) to an existing monopole cellular communications tower, with associated equipment and telecommunications infrastructure, and the installation of a new equipment shelter on ninety-six (96) square feet of ground space lease area on City owned property.

Name of Public Agency Approving Project:
City of Rocklin City Council

Name of Person or Agency Carrying Out Project
The applicant is T-Mobile West Tower LLC, 12920 S.E. 38th Street, Bellevue, Washington 98006, Attn: Leasing Administration. With a copy to: CCTMO LLC, Attn: Legal – Real Estate Department, 2000 Corporate Drive, Canonsburg, PA 15317, BU# 827158.

Exempt Status (Check one)

_x_ Categorical Exemption (Sec. 15300 et seq.): Section 15301 – Existing Facilities.

Reasons why the project is exempt. The project consists of the installation of new panel antennas and remote radio units to an existing cellular communications tower and installation of the associated equipment and infrastructure as described above. Class 1 exemptions consist of the minor alteration of existing public or private structures, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. The modification and operation of an existing cellular communications tower at an existing community park is consistent with the exemption class description noted above and is exempt pursuant to Class 1 of the CEQA Guidelines. The project will result in emissions of radio frequency electromagnetic radiation (RF). The applicant provided an analysis of the risk from such radiation (Radio Frequency Safety Predictive Report by EBI Consultants, LLC, dated November 20, 2024). The conclusion of the study was that the proposed wireless

communications tower and associated equipment would comply with the FCC's current prevailing standard for limiting human exposure to RF energy. Due to the mounting method utilized, the general public would not normally be able to approach the antennas. Therefore, no significant impact on the general public is expected. The calculated electromagnetic field strength level in publicly accessible areas is less than the existing standard allows for exposure of unlimited duration. Based on worst-case predictive modeling, there are no modeled areas on any accessible ground-level walking/working surface related to the proposed Dish antennas that exceed the FCC's occupational or general public exposure limits at this site. The public exposure limit is based on a standard published by the American National Standards Institute (ANSI) and the Institute of Electrical and Electronics Engineers (IEEE). The Federal Communications Commission (FCC) has adopted these exposure limits as standards and is the agency charged with their regulation and enforcement.

Contact Person: Jeramy Gillen, Parks and Recreation Manager, (916) 625-5235

Date received for Filing: _____

_____

Signature: Veronica Tracy
Parks and Recreation Director

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO THE COMMUNICATIONS SITE LICENSE AGREEMENT (T-Mobile – Johnson-Springview Park Cell Tower Collocation Project)

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Rocklin as follows:

Section 1. The City Council of the City of Rocklin finds and determines that the installation of a communications facility in the City of Rocklin (APN: 010-191-070-000) is consistent with the City of Rocklin Zoning Ordinance, Rocklin Municipal Code Title 17.

Section 2. The City Council has approved a Notice of Exemption for the Project by Resolution No. 2025 -_____.

Section 3. The City Council hereby approves and authorizes the City Manager to execute the First Amendment to the Communications Site License Agreement (T- Mobile – Johnson Springview Park Cell Tower Collocation Project), in a form substantially similar to Exhibit "A", attached hereto and incorporated herein.

Section 4. The City Clerk is hereby directed to record or have recorded the Memorandum of License in a form substantially similar attached hereto as Exhibit "C" to the First Amendment To Communications Site License Agreement, once it is fully executed and notarized, in the Office of the Placer County Recorder.

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Mayor, Jill Gayaldo

ATTEST:

_____
Avinta Singh, City Clerk

EXHIBIT A

CITY OF ROCKLIN
FIRST AMENDMENT TO
COMMUNICATIONS SITE LICENSE AGREEMENT

THIS FIRST AMENDMENT TO COMMUNICATIONS SITE LICENSE AGREEMENT (this "**First Amendment**") is dated and made effective as of the date of the last party to sign ("**Effective Date**"), by and between the City of Rocklin, a municipal corporation, (hereinafter referred to as the "**City**"), with a mailing address of 3970 Rocklin Road, Rocklin, California 95677 and T-Mobile West Tower LLC, a Delaware limited liability company, by and through its Attorney in Fact, CCTMO LLC, a Delaware limited liability company (hereinafter referred to as "**Licensee**"), with a mailing address of 2000 Corporate Drive, Canonsburg, Pennsylvania 15317.

RECITALS

WHEREAS, the City and Pacific Bell Wireless, a Nevada limited liability company, dba Cingular Wireless ("**Original Licensee**") entered into a Communications Site License Agreement dated October 9, 2001 ("**License**"), whereby Original Licensee licensed certain real property, together with necessary and reasonable access and utility rights for installation, operation and maintenance of Licensee's equipment and structures located in Placer County, California from the City (the "**Premises**"), all located within certain real property commonly known as the Johnson-Springview Park and owned by the City (the "**City's Property**"); and

WHEREAS, T-Mobile West Tower LLC is currently the licensee under the License as successor in interest to Original Licensee; and

WHEREAS, the City and Licensee desire to amend the License on the terms and conditions contained herein.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are acknowledged, the City and Licensee agree as follows:

1. Recitals; Defined Terms. The parties acknowledge the accuracy of the foregoing recitals. Any capitalized terms not defined herein shall have the meanings ascribed to them in the License.

2. Premises. City and Licensee acknowledge and agree that the square footage of the existing Premises (i) described and depicted in the License is hereby replaced by Exhibit 2-B and Exhibit 3-B attached hereto, and (ii) consists of two hundred sixty-nine (269) square feet prior to the addition of the Additional License Area (defined below).

3. Additional License Area. The existing Premises is hereby expanded in size to include additional space, which consists of a ninety-six (96) square foot area of real property adjacent to the existing Premises at a location more particularly described on Exhibit 2-B attached hereto and shown on the Site Plan/Survey attached hereto as Exhibit 3-B (the "**Additional License Area**"). All references to the Premises in the License shall be deemed to include the existing Premises and the Additional License Area. The Premises, as expanded, is described on Exhibit 2-B and shown on Exhibit 3-B attached hereto. Notwithstanding anything

to the contrary in this First Amendment, Licensee is not relinquishing any rights to any license area, access or utility rights that it possesses prior to the date of this First Amendment. In the event the location of any of Licensee's or its existing sublessee improvements, utilities, and/or access routes are not depicted or described on the Site Plan/Survey and/or legal descriptions, Licensee's rights and access and utility rights over such areas shall remain in full force and effect and the Premises shall be deemed to include such areas.

4. Consent. In accordance with Sections 2(D) and 12 of the License, the City hereby acknowledges and agrees to the collocation and sublicense or sublease of a portion of the Premises, as expanded, to DISH Wireless L.L.C. or an affiliate or subsidiary thereof (the "**DISH Sublessee**") for purposes of installation, operation, maintenance and replacement of equipment, antennas, radios, cables, fiber, and related accessories on the Premises for the operation of a wireless communications facility thereon in compliance with the permitted uses provided in the License. In accordance with Section 6(B) of the License, the City hereby consents to the installation, maintenance and replacement of such improvements reasonably required by the DISH Sublessee to operate on the Premises.

5. Construction of the Facilities. Licensee shall be permitted to extend the existing tree pole within the Premises in accordance with specifications and elevations contained in Exhibit 4-B attached hereto and incorporated by reference. City and the City's Director hereby grant consent to such design and materials contained in Exhibit 4-B by way of execution of this First Amendment.

6. Additional License Fee. In consideration of the license of the Additional License Area, Licensee shall pay to the City the amount of One Thousand Five Hundred and 00/100 Dollars ($1,500.00) per month ("**Additional License Fee**") beginning upon the commencement of installation of improvements within the Additional License Area ("**Additional License Fee Commencement Date**") and continuing thereafter until the earlier of (i) the expiration of the Term of the License; or (ii) the "Return of the Additional License Area" as set forth below. Commencing on the anniversary of the Additional License Fee Commencement Date and annually thereafter (each an "**Adjustment Date**"), the Additional License Fee payable to the City shall escalate by an amount equal to three percent (3%) of the Additional License Fee payable to the City during the month immediately preceding the Adjustment Date.

7. Right to Return the Additional License Area. Licensee shall have the option, upon thirty (30) days prior written notice to the City, in its sole and absolute discretion, to return the Additional License Area to the City and to terminate the license of the same by removing all improvements from the Additional License Area and returning same to its condition as of the Effective Date, ordinary wear and tear excepted (the "**Return of the Additional License Area**"). Effective upon removal of all improvements from the Additional License Area, the Additional License Fee shall cease and will no longer be due or payable beginning on the first day of the month following the Return of the Additional License Area. Licensee will pay the Additional License Fee due and payable to the City for the period up to and including the first day of the month following the Return of the Additional License Area and thereafter the Additional License Fee shall terminate.

8. Licensee's Notice Address. The City and Licensee agree to revise Licensee's notice address in Section 21(C) of the License as follows:

If to Licensee:	T-Mobile West Tower LLC 12920 S.E. 38th Street Bellevue, Washington 98006 Attention: Leasing Administration
With a copy to:	CCTMO LLC Attn: Legal - Real Estate Department 2000 Corporate Drive Canonsburg, Pennsylvania 15317

9. Conditional Signing Bonus. Licensee will pay to the City, a one-time amount of Ten Thousand and 00/100 Dollars ($10,000.00) for the full execution of this First Amendment (and any applicable memorandum of amendment)("**Conditional Signing Bonus**"). Licensee will pay the Conditional Signing Bonus to the City within thirty (30) days of the full execution of this First Amendment (and any applicable memorandum of amendment). In the event that this First Amendment (and any applicable memorandum of amendment) is not fully executed by both the City and Licensee for any reason, Licensee shall have no obligation to pay the Conditional Signing Bonus to the City.

10. Counterparts/Signatures. This First Amendment may be executed in separate and multiple counterparts, each of which shall be deemed an original but all of which taken together shall be deemed to constitute one and the same instrument. A facsimile or electronic signature of a party is and shall be deemed to be an original execution and is binding.

11. Remainder of License Unaffected. In all other respects, the remainder of the License shall remain in full force and effect. Any portion of the License that is inconsistent with this First Amendment is hereby amended to be consistent.

[*Signature pages follow*]

IN WITNESS WHEREOF, the City and Licensee have caused this First Amendment to be duly executed on the date first written below.

CITY:

City of Rocklin,
a municipal corporation

By: _____

Name: _____

Title: _____

Date: _____

[*Licensee Execution Page Follows*]

This First Amendment is executed by Licensee as of the date first written below.

LICENSEE:

T-Mobile West Tower LLC,
a Delaware limited liability company

By: CCTMO LLC, a Delaware limited liability company
Its: Attorney in Fact

By: _____

Name: _____

Title: _____

Date: _____

EXHIBIT 2-B
(Legal Description of Premises, as expanded)

EXISTING PREMISES, also referred to in Survey as follows:

EXISTING LEASE A
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 85°15'00" EAST, 20.00 FEET;
THENCE SOUTH 4°45'00" WEST, 12.00 FEET;
THENCE NORTH 85°15'00" WEST, 20.00 FEET;
THENCE NORTH 4°45'00" EAST, 12.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 240 SQUARE FEET, OR 0.0055 ACRES, MORE OR LESS.

EXISTING LEASE B
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE NORTH 6°35'30" WEST, 4.50 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 29 SQUARE FEET, OR 0.0007 ACRES, MORE OR LESS.

ADDITIONAL LICENSE AREA, also referred to as ADDITIONAL LEASE in Survey
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET;
THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;

THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE SOUTH 40°19'02" WEST, 2.79 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 83°24'30" WEST, 12.00 FEET;
THENCE NORTH 6°35'30" WEST, 8.00 FEET;
THENCE NORTH 83°24'30" EAST, 12.00 FEET;
THENCE SOUTH 6°35'30" EAST, 8.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 96 SQUARE FEET, OR 0.0022 ACRES, MORE OR LESS.

PREMISES, also referred to as TOWER LEASE in Survey
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 85°15'00" EAST, 20.00 FEET;
THENCE SOUTH 4°45'00" WEST, 12.00 FEET;
THENCE NORTH 85°15'00" WEST, 20.00 FEET;
THENCE NORTH 4°45'00" EAST, 12.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE NORTH 6°35'30" WEST, 4.50 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET;
THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE SOUTH 40°19'02" WEST, 2.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 83°24'30" WEST, 12.00 FEET;
THENCE NORTH 6°35'30" WEST, 8.00 FEET;
THENCE NORTH 83°24'30" EAST, 12.00 FEET;
THENCE SOUTH 6°35'30" EAST, 8.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 365 SQUARE FEET, OR 0.0084 ACRES, MORE OR LESS.

NON-EXCLUSIVE ACCESS & UTILITY EASEMENT

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET;
THENCE SOUTH 4°45'00" WEST, 12.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 88°58'31" WEST, 30.35 FEET;
THENCE SOUTH 83°24'30" WEST, 22.00 FEET;
THENCE NORTH 6°35'30" WEST, 20.00 FEET;
THENCE NORTH 83°24'30" EAST, 22.97 FEET;
THENCE NORTH 88°58'31" EAST, 12.86 FEET;
THENCE NORTH 1°01'29" WEST, 45.82 FEET;
THENCE NORTH 61°42'13" EAST, 36.33 FEET;
THENCE NORTH 28°17'47" WEST, 32.89 FEET;
THENCE NORTH 61°20'04" EAST, 154.96 FEET;

THENCE NORTH 77°41'53" EAST, 50.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 130.00 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82°03'27" WEST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5°17'35" AN ARC DISTANCE OF 12.01 FEET TO A POINT OF NON-TANGENCY;

THENCE SOUTH 77°41'53" WEST, 48.86 FEET;
THENCE SOUTH 61°20'04" WEST, 141.31 FEET;
THENCE SOUTH 28°17'47" EAST, 32.97 FEET;
THENCE SOUTH 61°42'13" WEST, 41.02 FEET;
THENCE SOUTH 1°01'29" EAST, 38.50 FEET;
THENCE NORTH 88°58'31" EAST, 7.47 FEET;
THENCE SOUTH 85°15'00" EAST, 31.01 FEET;
THENCE SOUTH 4°45'00" WEST, 20.00 FEET;
THENCE NORTH 85°15'00" WEST, 30.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5,427 SQUARE FEET, OR 0.1246 ACRES, MORE OR LESS.

EXHIBIT 3-B
(Site Plan/Survey of Additional License Area and Premises, as expanded)
(See Attached)

TOWER SURVEY

827159

SA205 CLOVER VALLEY
5540 3RD STREET
ROCKLIN, CALIFORNIA 95677
PLACER COUNTY

LEGEND

ADDITIONAL LAND	IP / REBAR MONU	TRANSFORMER
BUILDING	IP / REBAR - MONU- FOUND	
ASPHALT PAVEMENT	CASED MONU	TRANSFORMER PAD
CONTOUR - MAJOR	CASED MONU - FOUND	
CONTOUR - MINOR	TRAVERSE POINT	CATCH BASIN
EASEMENT	SURVEY POINT	
GUIDERAIL	GRAVEL	INLET
JURISDICTION LINE	DIRT	
PROPERTY LINE	CONCRETE	CULVERT
PROPERTY TIE	RETAINING WALL	
PARENT PROPERTY	STAIRS	
TOWER EASEMENT	DOOR / GATE	UTILITY VAULT
RIGHT OF WAY	DOUBLE DOOR / GATE	
SETBACK	GATE - SLIDING	
TREELINE	SIGNS	MANHOLE
WETLAND	MAILBOX	HANDHOLE
RAILROAD TRACKS	COLUMN	
CENTERLINE	UTILITY POLE	PULL BOX
ROAD CENTERLINE	GUYED POLE	
STREAM	POLE	PEDESTAL
STREAM (DIRECTIONAL)	LIGHT POLE	
DITCH	BOLLARD	RISER
CHANNEL	FIRE HYDRANT	
FENCE	FLAG POLE	METER
CABLE TV	SHRUB	
CABLE U.G.		VALVE
COMBINED SEWER	TREE - PALM	CLEANOUT
CABLE TV & ELEC		JUNCTION BOX
CABLE TV & ELEC U.G.	TREE - CONFEROUS	PUMP STATION
CABLE, ELEC & TELE		UTILITY BOX
CABLE, ELEC & TELE U.G.	TREE - DECIDUOUS	CONTROLLER
ELECTRIC		
ELECTRIC U.G.	METAL PLATFORM	HVAC
FIBER		
FIBER U.G.	FUEL TANKS	GENERATOR
GAS		
SEWER	TRAFFIC SIGNAL CONTR.	WATER PRESSURE REG.
STORM	TOPO - HIGH POINT	FIRE DEPT. CONNECTION
TELEPHONE	TOPO - LOW POINT	BACKFLOW PREVENTION
TELEPHONE U.G.	PROPERTY TIE	DISCONNECT SWITCH
UNKNOWN UTILITY		
WATER		
BREAKLINE		
MATCH LINE		

VICINITY MAP - NTS



SURVEY PROCEDURES & EQUIPMENT

THE ACCURACY OF THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS AS REQUIRED BY CALIFORNIA REQUIREMENTS FOR BOUNDARY SURVEYS.

INSTRUMENTS USED:
- TRIMBLE R12i GNSS RECEIVER USING THE SMARTNET VRS NETWORK
- TRIMBLE S7 SERIES ROBOTIC TOTAL STATION

CONTENTS

COVER SHEET
PROPERTY OVERVIEW
EASEMENT OVERVIEW
SITE BOUNDARY
LEGAL DESCRIPTIONS

AREA SUMMARY

AREA	SQ. FT.	ACRES
PARENT PARCEL	± 548,856	± 12.6
EXISTING LEASE A	± 240	± 0.0055
EXISTING LEASE B	± 29	± 0.0007
ADDITIONAL LEASE	± 96	± 0.0022
TOWER LEASE	± 365	± 0.0084
NON-EXCLUSIVE ACCESS & UTILITY EASEMENT	± 5,427	± 0.1246

ABBREVIATIONS

P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
T.P.O.B.	TRUE POINT OF BEGINNING
R.O.W.	RIGHT-OF-WAY
C.L.	CENTERLINE

SURVEY PERFORMED FOR:
CROWN CASTLE
1500 Corporate Drive
Canonsburg, PA 15317

SURVEY COORDINATED BY:
GEOLINE SURVEYING, INC.
13430 NW 10th Terrace, Suite A, Alachua, FL 32615
Tele: (386) 418-0500 | Fax: (386) 462-9986

SURVEY PERFORMED BY:
NV5
3550 W. MARKET ST., SUITE 200, AKRON, OH 44333
Tele: (800) 787-8397 | www.NV5.com

DRAWN BY: EAD	CHK BY: JLV	JOB NO.: 5202207812

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY TO T-MOBILE WEST TOWER LLC, CROWN CASTLE USA INC. INCLUDING ITS PARENTS, SUBSIDIARIES AND AFFILIATED ENTITIES AND AMERISTAR INFORMATION NETWORK.
SURVEYOR NAME: JOSHUA L. VUKODER
CALIFORNIA CERTIFICATE NO. 8281

LICENSED LAND SURVEYOR
JOSHUA L. VUKODER
NO. 8281
EXP. 31 DEC. 25
STATE OF CALIFORNIA
SIGNATURE
JUNE 06, 2024
DATE

LEASE AREA ZONING:
OA – OPEN AREA

LEASE AREA FLOOD NOTE:
ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 06061 C0661 H, EFFECTIVE NOVEMBER 02, 2018, AND IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.

BASIS OF NORTH:
THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED UPON GPS OBSERVATION AND RELATED TO THE CALIFORNIA STATE PLANE COORDINATE SYSTEM CA ZONE II – EPSG:2226 – NAD83.

NOTES:
1. SURVEY PERFORMED ON 06-25-23.
2. DATA PRESENTED IN STATE PLANE COORDINATE SYSTEM CA ZONE II – EPSG:2226 – NAD83, WITH NAVD88 VERTICAL DATUM.
3. BURIED UTILITIES DEPICTED HEREON WERE DETECTED AND MARKED BY OTHERS USING INDIRECT METHODS. NO SUBSURFACE EXCAVATION WAS PERFORMED TO VERIFY THE TYPE AND LOCATION OF THE BURIED UTILITIES DEPICTED HEREON. IT IS POSSIBLE THAT OTHER UTILITIES BEYOND THE SUBJECT TOWER SITE EXIST THAT WERE UNDETECTED AS A PART OF THIS SURVEY.
4. ALL VISIBLE TOWER EQUIPMENT AND IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREA, UNLESS OTHERWISE NOTED HEREON.
5. NOT ALL SYMBOLS ARE DEPICTED TO SCALE.
6. THIS SURVEY DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARENT PARCEL.

REV	DATE	DESCRIPTION	DRWN
01	06-30-23	FIRST DRAFT	DJD
02	07-01-23	SITE UPDATE	DJD
03	07-01-24	LEGAL	DJD

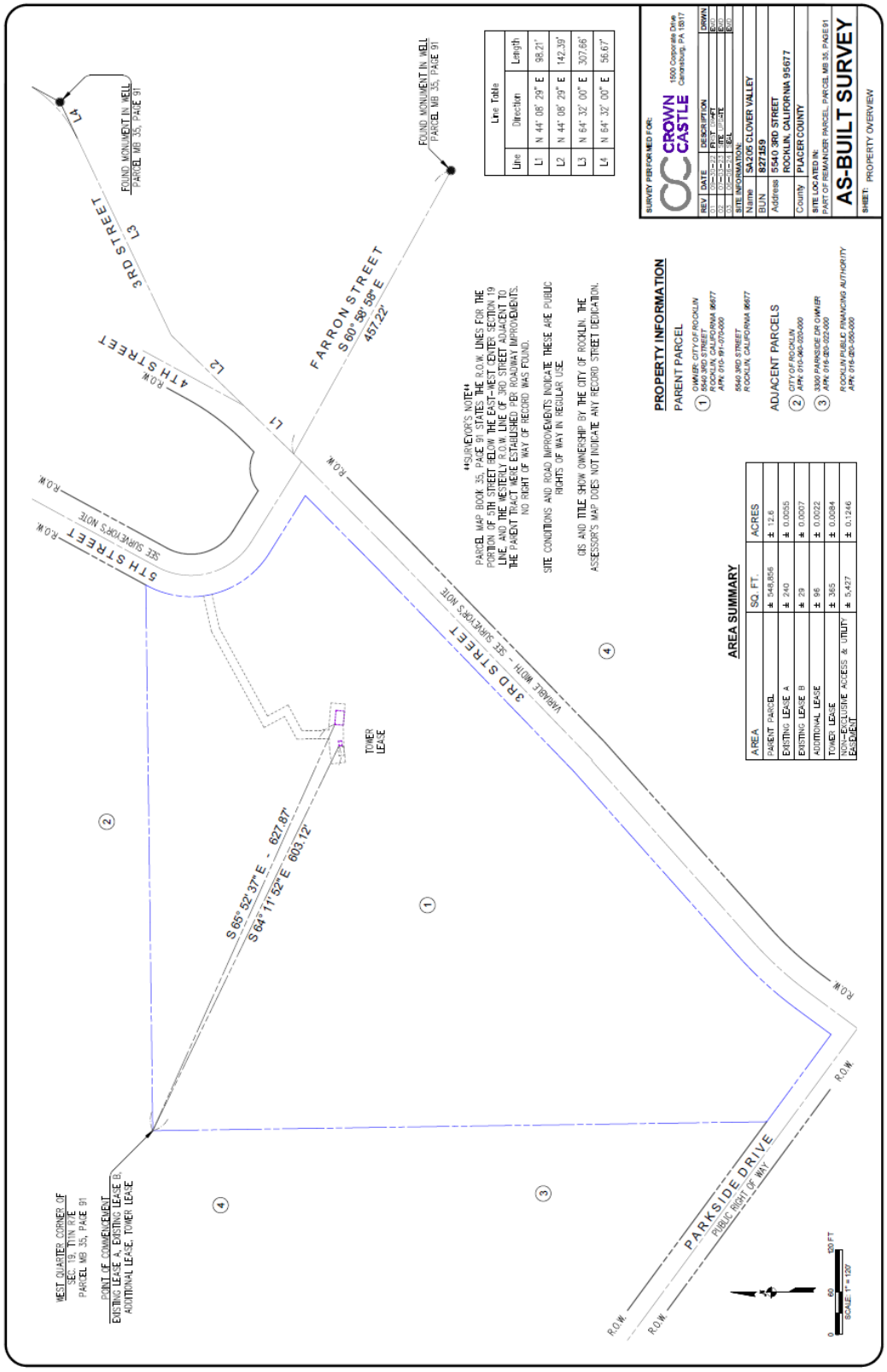
SITE INFORMATION:

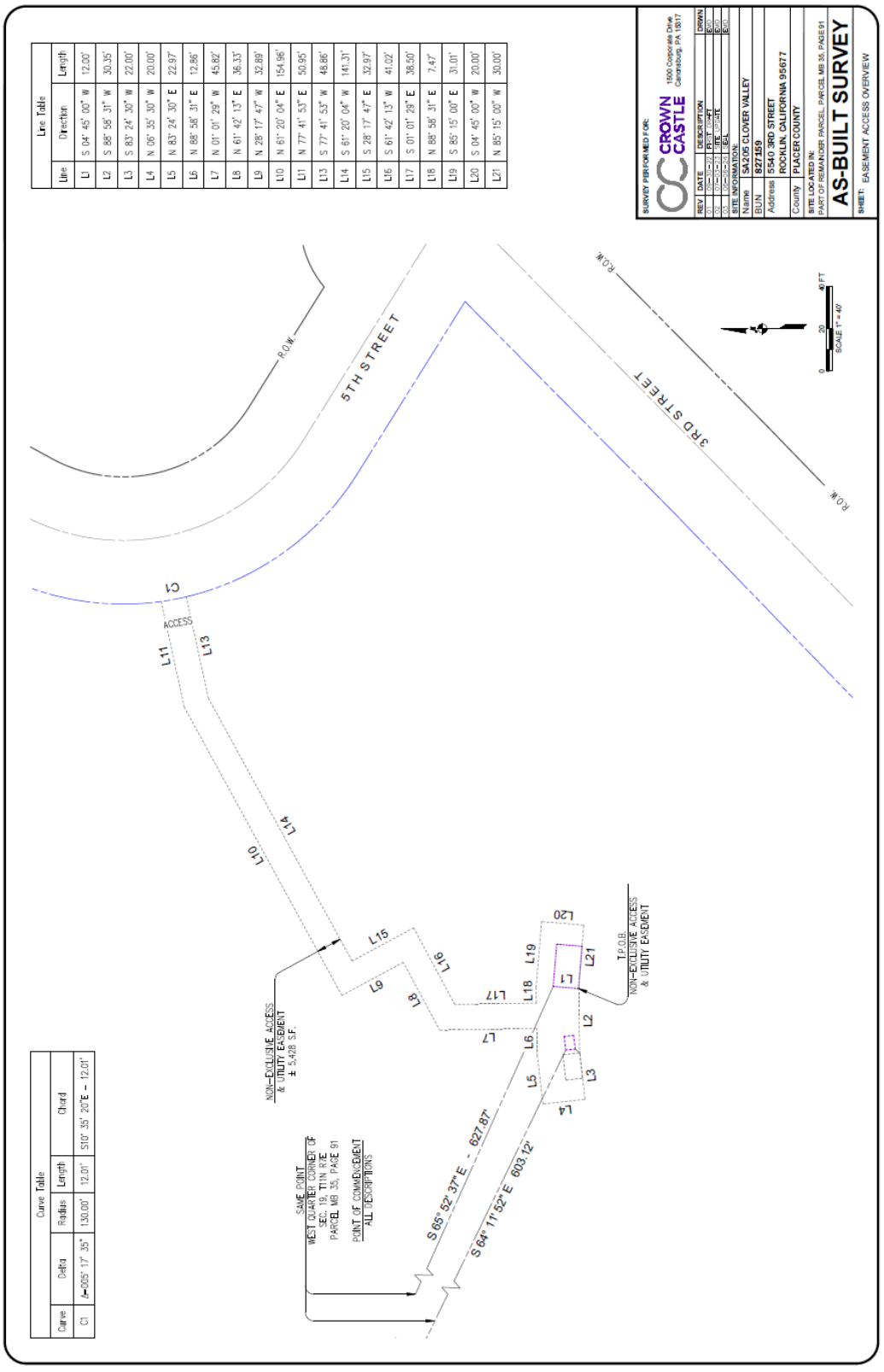
Name	SA205 CLOVER VALLEY
BUN	827159
Address	5540 3RD STREET ROCKLIN, CALIFORNIA 95677
County	PLACER COUNTY

SITE LOCATED IN:
PART OF REMAINDER PARCEL, PARCEL MB 35, PAGE 91

TOWER SURVEY

SHEET TITLE: COVER SHEET


AS-BUILT SURVEY
SHEET: PROPERTY OVERVIEW
SURVEY PERFORMED FOR:
CROWN CASTLE
1500 Corporate Drive
Canonsburg, PA 15317
REV | DATE | DESCRIPTION | DRAWN
SITE INFORMATION:
Name SA205 CLOVER VALLEY
BUN 827159
Address 5540 3RD STREET ROCKLIN, CALIFORNIA 95677
County PLACER COUNTY
SITE LOCATED IN:
PART OF RSM NURSERY PARCEL, PARCEL MB 35, PAGE 91
PROPERTY INFORMATION
PARENT PARCEL
1 OWNER: CITY OF ROCKLIN
5540 3RD STREET
ROCKLIN, CALIFORNIA 95677
APN: 010-191-070-000
5540 3RD STREET
ROCKLIN, CALIFORNIA 95677
ADJACENT PARCELS
2 CITY OF ROCKLIN
APN: 010-040-020-000
3 3300 PARKSIDE DR OWNER
APN: 016-220-022-000
ROCKLIN PUBLIC FINANCING AUTHORITY
APN: 016-220-050-000
AREA SUMMARY
AREA | SQ. FT. | ACRES
PARENT PARCEL | ± 548,856 | ± 12.6
EXISTING LEASE A | ± 240 | ± 0.0055
EXISTING LEASE B | ± 29 | ± 0.0007
ADDITIONAL LEASE | ± 96 | ± 0.0022
TOWER LEASE | ± 365 | ± 0.0084
NON-EXCLUSIVE ACCESS & UTILITY EASEMENT | ± 5,427 | ± 0.1246
Line Table
Line | Direction | Length
L1 | N 44° 08' 29" E | 98.27'
L2 | N 44° 08' 29" E | 142.39'
L3 | N 64° 32' 00" E | 307.66'
L4 | N 64° 32' 00" E | 56.67'
"SURVEYOR'S NOTE"
PARCEL MAP, BOOK 35, PAGE 91 STATES: THE R.O.W. LINES FOR THE PORTION OF 5TH STREET FALLOW THE EAST-WEST CENTER LINE AND THE CENTERLINE FOR 3RD STREET ALIGNMENT TO THE PARENT TRACT WERE ESTABLISHED PER ROADWAY IMPROVEMENTS. NO RIGHT OF WAY OF RECORD WAS FOUND.
SITE CONDITIONS AND ROAD IMPROVEMENTS INDICATE THESE ARE PUBLIC RIGHTS OF WAY IN REGULAR USE.
GIS AND TITLE SHOW OWNERSHIP BY THE CITY OF ROCKLIN. THE ASSESSOR'S MAP DOES NOT INDICATE ANY RECORD STREET DEDICATION.
WEST QUARTER CORNER OF SEC. 19, T11N, R4E PARCEL MB 35, PAGE 91
POINT OF COMMENCEMENT
EXISTING LEASE A, EXISTING LEASE B, ADDITIONAL LEASE, TOWER LEASE
FOUND MONUMENT IN WELL PARCEL MB 35, PAGE 91
FOUND MONUMENT IN WELL PARCEL MB 35, PAGE 91
3RD STREET
4TH STREET
5TH STREET
FARRON STREET
S 60° 58' 59" E 457.22'
S 65° 52' 37" E - 627.87'
S 64° 11' 52" E 603.12'
TOWER LEASE
PARKSIDE DRIVE
PUBLIC RIGHT OF WAY
R.O.W.
VARIABLE WIDTH - SEE SURVEYOR'S NOTE
SEE SURVEYOR'S NOTE
SCALE: 1" = 120'


Line Table
Line | Direction | Length
L1 | S 04° 45' 00" W | 12.00'
L2 | S 88° 58' 31" W | 30.35'
L3 | S 83° 24' 30" W | 22.00'
L4 | N 06° 35' 30" W | 20.00'
L5 | N 83° 24' 30" E | 22.97'
L6 | N 88° 58' 31" E | 12.86'
L7 | N 01° 01' 29" W | 45.82'
L8 | N 61° 42' 13" E | 36.33'
L9 | N 28° 17' 47" W | 32.89'
L10 | N 61° 20' 04" E | 154.96'
L11 | N 77° 41' 53" E | 50.95'
L13 | S 77° 41' 53" W | 48.86'
L14 | S 61° 20' 04" W | 141.31'
L15 | S 28° 17' 47" E | 32.97'
L16 | S 61° 42' 13" W | 41.02'
L17 | S 01° 01' 29" E | 38.50'
L18 | N 88° 58' 31" E | 7.47'
L19 | S 85° 15' 00" E | 31.01'
L20 | S 04° 45' 00" W | 20.00'
L21 | N 85° 15' 00" W | 30.00'
Curve Table
Curve | Delta | Radius | Length | Chord
C1 | 005° 17' 35" | 130.00' | 12.01' | S10° 35' 20"E – 12.01'
SURVEY PERFORMED FOR:
CROWN CASTLE
1500 Corporate Drive
Canonsburg, PA 15317
REV | DATE | DESCRIPTION | DRWN
01 | 05-30-23 | FIELD WORK | EJD
02 | 06-21-23 | PER COMMENTS | EJD
03 | 09-28-23 | BL | EJD
SITE INFORMATION:
Name | SA205 CLOVER VALLEY
BUN | 827159
Address | 5540 3RD STREET ROCKLIN, CALIFORNIA 95677
County | PLACER COUNTY
SITE LOCATED IN:
PART OF REMAINDER PARCEL, PARCEL MB 35, PAGE 91
AS-BUILT SURVEY
SHEET: EASEMENT ACCESS OVERVIEW
5TH STREET
3RD STREET
R.O.W.
ACCESS
NON-EXCLUSIVE ACCESS & UTILITY EASEMENT ± 5,428 S.F.
SAME POINT WEST QUARTER CORNER OF SEC. 19, T11N, R7E PARCEL MB 35, PAGE 91
POINT OF COMMENCEMENT ALL DESCRIPTIONS
S 65° 52' 37"E - 627.87'
S 64° 17' 52" E 603.12'
T.P.O.B. NON-EXCLUSIVE ACCESS & UTILITY EASEMENT
0
20
40 FT
SCALE 1" = 40'

Line Table

Line	Direction	Length
L1	S 85° 15' 00" E	20.00'
L2	S 04° 45' 00" W	12.00'
L3	N 85° 15' 00" W	20.00'
L4	N 04° 45' 00" E	12.00'
L5	N 83° 24' 30" E	6.50'
L6	S 06° 35' 30" E	4.50'
L7	S 83° 24' 30" W	6.50'
L8	N 06° 35' 30" W	4.50'
L9	S 40° 19' 02" W	2.79'
L10	S 83° 24' 30" W	12.00'
L11	N 06° 35' 30" W	8.00'
L12	N 83° 24' 30" E	12.00'
L13	S 06° 35' 30" E	8.00'

EXISTING LEASE A

AS-SURVEYED

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 85°15'00" EAST, 20.00 FEET;

THENCE SOUTH 4°45'00" WEST, 12.00 FEET;

THENCE NORTH 85°15'00" WEST, 20.00 FEET;

THENCE NORTH 4°45'00" EAST, 12.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 240 SQUARE FEET, OR 0.0055 ACRES, MORE OR LESS.

EXISTING LEASE B

AS-SURVEYED

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;

THENCE SOUTH 6°35'30" EAST, 4.50 FEET;

THENCE SOUTH 83°24'30" WEST, 6.50 FEET;

THENCE NORTH 6°35'30" WEST, 4.50 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 29 SQUARE FEET, OR 0.0007 ACRES, MORE OR LESS.

ADDITIONAL LEASE

AS-SURVEYED

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;

THENCE SOUTH 6°35'30" EAST, 4.50 FEET;

THENCE SOUTH 83°24'30" WEST, 6.50 FEET;

THENCE SOUTH 40°19'02" WEST, 2.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 83°24'30" WEST, 12.00 FEET;

THENCE NORTH 6°35'30" WEST, 8.00 FEET;

THENCE NORTH 83°24'30" EAST, 12.00 FEET;

THENCE SOUTH 6°35'30" EAST, 8.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 96 SQUARE FEET, OR 0.0022 ACRES, MORE OR LESS.

TOWER LEASE

AS-SURVEYED

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 85°15'00" EAST, 20.00 FEET;

THENCE SOUTH 4°45'00" WEST, 12.00 FEET;

THENCE NORTH 85°15'00" WEST, 20.00 FEET;

THENCE NORTH 4°45'00" EAST, 12.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;

THENCE SOUTH 6°35'30" EAST, 4.50 FEET;

THENCE SOUTH 83°24'30" WEST, 6.50 FEET;

THENCE NORTH 6°35'30" WEST, 4.50 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;

THENCE SOUTH 6°35'30" EAST, 4.50 FEET;

THENCE SOUTH 83°24'30" WEST, 6.50 FEET;

THENCE SOUTH 40°19'02" WEST, 2.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 83°24'30" WEST, 12.00 FEET;

THENCE NORTH 6°35'30" WEST, 8.00 FEET;

THENCE NORTH 83°24'30" EAST, 12.00 FEET;

THENCE SOUTH 6°35'30" EAST, 8.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 365 SQUARE FEET, OR 0.0084 ACRES, MORE OR LESS.

NON-EXCLUSIVE ACCESS & UTILITY EASEMENT

AS-SURVEYED

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET;

THENCE SOUTH 4°45'00" WEST, 12.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 88°58'31" WEST, 30.36 FEET;

THENCE SOUTH 83°24'30" WEST, 22.00 FEET;

THENCE NORTH 6°35'30" WEST, 20.00 FEET;

THENCE NORTH 83°24'30" EAST, 22.97 FEET;

THENCE NORTH 88°58'31" EAST, 12.86 FEET;

THENCE NORTH 1°01'29" WEST, 45.82 FEET;

THENCE NORTH 61°42'13" EAST, 36.33 FEET;

THENCE NORTH 28°17'47" WEST, 32.89 FEET;

THENCE NORTH 61°20'04" EAST, 154.96 FEET;

THENCE NORTH 77°41'53" EAST, 50.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 130.00 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82°03'27" WEST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5°17'35" AN ARC DISTANCE OF 12.01 FEET TO A POINT OF NON-TANGENCY;

THENCE SOUTH 77°41'53" WEST, 48.86 FEET;

THENCE SOUTH 61°20'04" WEST, 141.31 FEET;

THENCE SOUTH 28°17'47" EAST, 32.97 FEET;

THENCE SOUTH 61°42'13" WEST, 41.02 FEET;

THENCE SOUTH 1°01'29" EAST, 38.50 FEET;

THENCE NORTH 88°58'31" EAST, 7.47 FEET;

THENCE SOUTH 85°15'00" EAST, 31.01 FEET;

THENCE SOUTH 4°45'00" WEST, 20.00 FEET;

THENCE NORTH 85°15'00" WEST, 30.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5,427 SQUARE FEET, OR 0.1246 ACRES, MORE OR LESS.

SURVEY PERFORMED FOR:

CROWN CASTLE
1500 Corporate Drive
Canonsburg, PA 15317

REV	DATE	DESCRIPTION	DRWN
01	09-30-22	FIRST DRAFT	EMD
02	07-03-23	SITE UPDATE	EMD
03	08-31-23	FINAL	EMD

SITE INFORMATION:	
Name	SA205 CLOVER VALLEY
BUN	827159
Address	5540 3RD STREET ROCKLIN, CALIFORNIA 95677
County	PLACER COUNTY

SITE LOCATED IN:
PART OF REMAINDER PARCEL, PARCEL MB 35, PAGE 91

AS-BUILT SURVEY

SHEET: LEGAL DESCRIPTIONS

Exhibit 4-B
(See Attached Drawings)

DigiSigner Document ID: a4010479-0a3b-4c45-a49d-1db38ad4634

dish wireless.

DISH Wireless L.L.C. SITE ID:

SCSAC00249A

DISH Wireless L.L.C. SITE ADDRESS:

5540 3RD ST
ROCKLIN, CA 95677

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

TOWER SCOPE OF WORK:
- INSTALL (3) CELLMAX TECH – CMA-UBTULBULBHH/6517/7/21/21 PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (1) COMMSCOPE – MC-K6MHDX-9-96 PROPOSED ANTENNA T-ARM MOUNTS
- INSTALL PROPOSED JUMPERS
- INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (1) PROPOSED HYBRID CABLE IN UNDERGROUND CONDUIT

GROUND SCOPE OF WORK:
- INSTALL (1) PROPOSED FENCE WITH PRIVACY SLATS, AND GATES
- INSTALL (1) PROPOSED CONCRETE PAD WITH FOOTERS
- INSTALL (1) CANOPY OVER THE PAD
- INSTALL (1) PROPOSED DOG HOUSE
- INSTALL (1) PROPOSED PPC CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET
- INSTALL (1) PROPOSED POWER CONDUIT
- INSTALL (1) PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT
- INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
- INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
- INSTALL (1) PROPOSED METER SOCKET

SITE INFORMATION

PROPERTY OWNER:	CITY OF ROCKLIN
ADDRESS:	3970 ROCKLIN RD ROCKLIN, CA 95677
TOWER TYPE:	MONOPOLE
TOWER CO SITE ID:	827159
TOWER APP NUMBER:	561100
COUNTY:	PLACER
LATITUDE (NAD 83):	38° 47' 15.72" N 38.787701
LONGITUDE (NAD 83):	121° 14' 43.94" W -121.245537
ZONING JURISDICTION:	CITY OF ROCKLIN
ZONING DISTRICT:	S-2
PARCEL NUMBER:	010-191-070-000
OCCUPANCY GROUP:	U
CONSTRUCTION TYPE:	II-B
POWER COMPANY:	PG&E
TELEPHONE COMPANY:	UNKNOWN

PROJECT DIRECTORY

APPLICANT:	DISH Wireless L.L.C. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120
TOWER OWNER:	CROWN CASTLE USA INC. 2000 CORPORATE DRIVE CANONSBURG, PA 15317 (877) 486-9377
SITE DESIGNER:	POD 11490 BLUEGRASS PARKWAY LOUISVILLE, KY 40299 (502) 437-5252
SITE ACQUISITION:	ANDREW MAGDON (602) 845-1783
CONSTRUCTION MANAGER:	TUUTA INOKE (916) 825-3679
RF ENGINEER:	SHREYA RAI SHREYA.RAI@DISH.COM

CALIFORNIA - CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2022 CALIFORNIA BUILDING CODE (CBC)/2021 IBC W/AMENDMENTS
MECHANICAL	2022 CALIFORNIA MECHANICAL CODE (CMC)/2021 UMC
ELECTRICAL	2022 CALIFORNIA ELECTRICAL CODE (CEC)/2020 NEC

SITE PHOTO



DIRECTIONS

DIRECTIONS FROM SACRAMENTO INTERNATIONAL AIRPORT:

TAKE RAMP FOR I-5 S TO I-80 E TOWARD RENO
FROM I-80 E TAKE EXIT 105B AND BEAR RIGHT ONTO TAYLOR RD
TAYLOR RD BECOMES PACIFIC ST
MAKE A LEFT ONTO FARRON ST
MAKE A LEFT ONTO 3RD ST, DESTINATION IS ON THE RIGHT SIDE

SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
LS-1	SITE SURVEY (SPECIFICATIONS PROVIDED BY OTHERS)
A-1	OVERALL AND ENLARGED SITE PLAN
A-2.1	EXISTING & FINAL ELEVATION LAYOUT
A-2.2	ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PAD AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS (SPECIFICATIONS PROVIDED BY OTHERS)
A-5	EQUIPMENT DETAILS (SPECIFICATIONS PROVIDED BY OTHERS)
A-6	EQUIPMENT DETAILS (SPECIFICATIONS PROVIDED BY OTHERS)
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE (SPECIFICATIONS PROVIDED BY OTHERS)
RF-2	RF PLUMBING DIAGRAM (SPECIFICATIONS PROVIDED BY OTHERS)
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES
ATTACHED	FOUNDATION DESIGN DRAWINGS
ATTACHED	CANOPY DESIGN DRAWINGS

UNDERGROUND SERVICE ALERT
UTILITY NOTIFICATION CENTER OF CALIFORNIA
(800) 422-4133
WWW.CALIFORNIA811.ORG
CALL 2-14 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

811

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

VICINITY MAP



NO SCALE

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

POD POWER OF DESIGN
11490 BLUEGRASS PKWY
LOUISVILLE, KY 40299

04/11/2024

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
CPT	CPT	MEP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS

REV	DATE	DESCRIPTION
B	06/22/2021	ISSUED FOR REVIEW
C	05/17/2022	ISSUED FOR REVIEW
0	04/12/2022	FOR CONSTRUCTION
1	07/11/2022	FOR CONSTRUCTION
2	02/14/2023	FOR CONSTRUCTION
3	04/11/2024	FOR CONSTRUCTION

A&E PROJECT NUMBER
827159

DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

SHEET TITLE
TITLE SHEET

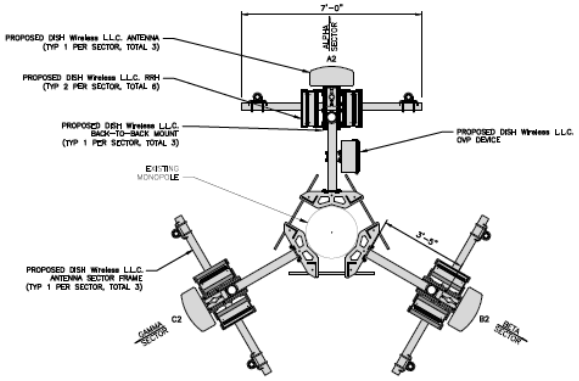
SHEET NUMBER
T-1

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120
POD
POWER OF DESIGN
11450 BLUEGRASS PKWY
LOUISVILLE, KY 40299
FOR REFERENCE PURPOSES ONLY
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.
DRAWN BY: CHECKED BY: APPROVED BY:
CPT CPT MEP
RFDS REV #: 0
CONSTRUCTION DOCUMENTS
SUBMITALS
REV DATE DESCRIPTION
B 08/02/2021 ISSUED FOR REVIEW
C 02/17/2022 ISSUED FOR REVIEW
D 04/13/2022 FOR CONSTRUCTION
1 07/11/2022 FOR CONSTRUCTION
2 10/14/2022 FOR CONSTRUCTION
3 04/17/2024 FOR CONSTRUCTION
A&E PROJECT NUMBER
827159
DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677
SHEET TITLE
SITE SURVEY
SHEET NUMBER
LS-1
LEXUS WAY
FAIRBORN ST
CHESTER LN
HONDA WAY
BOLTON WAY
LEXUS DRIVE
FAIRSIDE DR
5TH STREET
APN: 010-201-015-000
APN: 010-191-071-000
APN: 010-191-072-000
APN: 010-191-073-000
APN: 010-202-031-000
APN: 010-191-070-000
APN: 010-040-020-000
APN: 016-020-022-000
SITE APN: 010-191-069-000
SEE EQUIPMENT LAYOUT (SHEET A-1)
SITE SURVEY
64' 32' 0 64' 128'
1"

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120
POD
POWER OF DESIGN
11480 BLUEGRASS PKWY
LOUISVILLE, KY 40299
04/12/2024
CONSTRUCTION DOCUMENTS
SUBMITTALS
REV DATE DESCRIPTION
B 06/28/2021 ISSUED FOR REVIEW
C 08/17/2022 ISSUED FOR REVIEW
0 04/12/2023 FOR CONSTRUCTION
1 07/11/2023 FOR CONSTRUCTION
2 08/14/2023 FOR CONSTRUCTION
3 04/11/2024 FOR CONSTRUCTION
A&E PROJECT NUMBER
827159
DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677
SHEET TITLE
OVERALL AND ENLARGED SITE PLAN
SHEET NUMBER
A-1
NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
OVERALL SITE PLAN
1
AERIAL UTILITY ROUTE
3
NO SCALE
NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN PROPOSED GPS UNIT(S), TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
ENLARGED SITE PLAN
2
PROPOSED FIBER HH OUTSIDE THE COMPOUND
PROPOSED DMARC

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120
POD
POWER OF DESIGN
11490 BLUEGRASS PKWY
LOUISVILLE, KY 40299
04/11/2024
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.
DRAWN BY: CPT
CHECKED BY: CPT
APPROVED BY: MEP
RFDS REV #: 0
CONSTRUCTION DOCUMENTS
SUBMITTALS
REV | DATE | DESCRIPTION
B | 06/02/2021 | ISSUED FOR REVIEW
C | 02/17/2022 | ISSUED FOR REVIEW
0 | 04/12/2022 | FOR CONSTRUCTION
1 | 07/11/2022 | FOR CONSTRUCTION
2 | 02/14/2023 | FOR CONSTRUCTION
3 | 04/11/2024 | FOR CONSTRUCTION
AME PROJECT NUMBER
827159
DISH Wireless LLC.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677
SHEET TITLE
ELEVATIONS
SHEET NUMBER
A-2.1
NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND M/W DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL AT DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
EXISTING SOUTH ELEVATION
PROPOSED SOUTH ELEVATION
1
2

DigiSigner Document ID: a4010479-0a3b-4c45-a4f9-d14b93be8934



ANTENNA LAYOUT

3/4"=1'-0"

1

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER – MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A2	PROPOSED	CELLMAX TECH – CMA-UBTULBULBHH/6517/17/21/21	5G	96.5" x 26.7"	0°	44'-0"	(1) HIGH-CAPACITY HYBRID CABLE (85' LONG)
BETA	B2	PROPOSED	CELLMAX TECH – CMA-UBTULBULBHH/6517/17/21/21	5G	96.5" x 26.7"	120°	44'-0"	
GAMMA	C2	PROPOSED	CELLMAX TECH – CMA-UBTULBULBHH/6517/17/21/21	5G	96.5" x 26.7"	240°	44'-0"	

SECTOR	POSITION	RRH	
		MANUFACTURER – MODEL NUMBER	TECHNOLOGY
ALPHA	A2	FUJITSU – TA08025-B604	5G
	A2	FUJITSU – TA08025-B605	5G
BETA	B2	FUJITSU – TA08025-B604	5G
	B2	FUJITSU – TA08025-B605	5G
GAMMA	C2	FUJITSU – TA08025-B604	5G
	C2	FUJITSU – TA08025-B605	5G

NOTES

1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

ANTENNA SCHEDULE

NO SCALE

2

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

POD POWER OF DESIGN
11490 BLUEGRASS PKWY
LOUISVILLE, KY 40299

04/11/2024

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DRAWN BY:	CHECKED BY:	APPROVED BY:
CPT	CPT	MEP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS

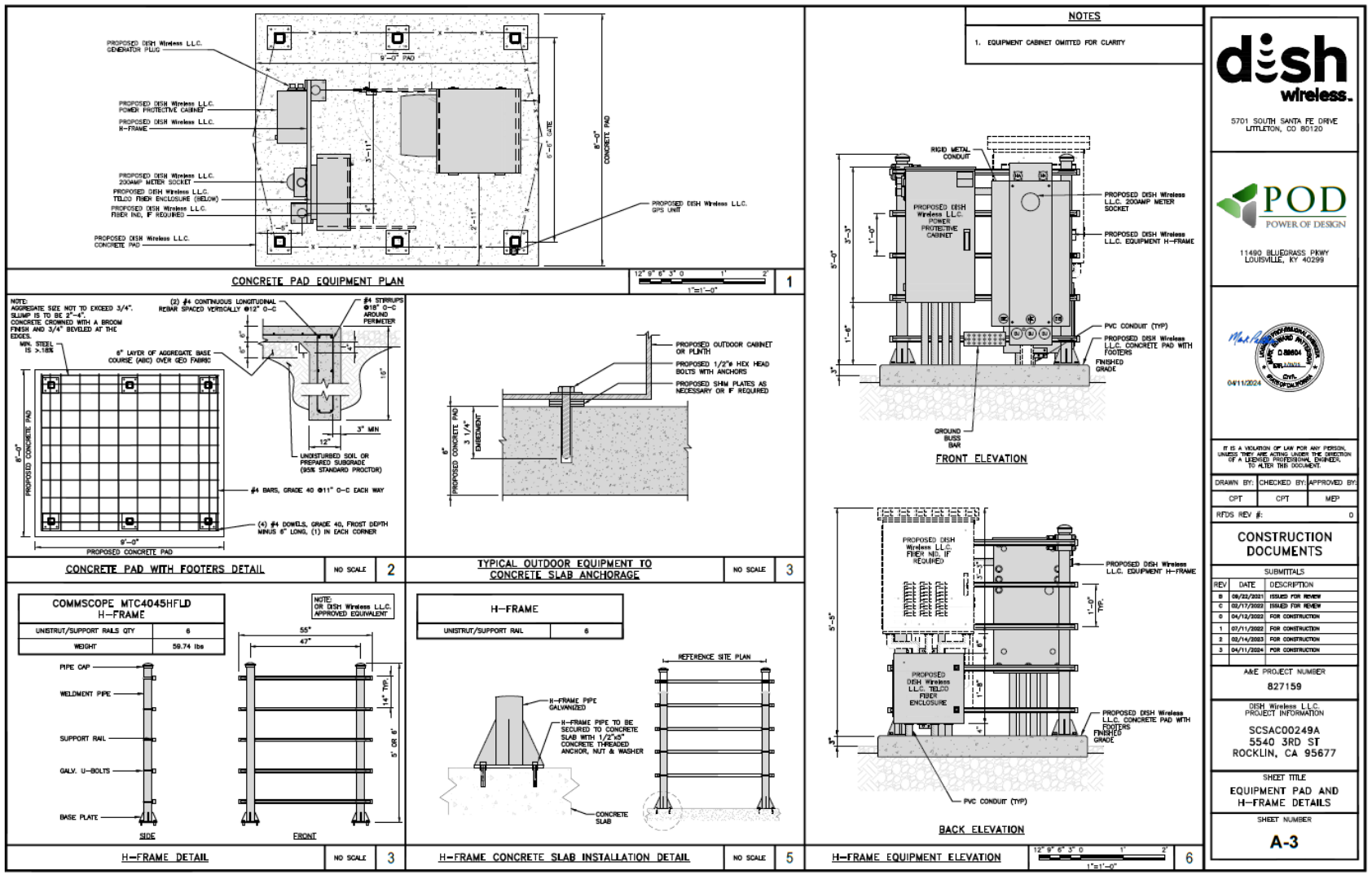
REV	DATE	DESCRIPTION
B	09/22/2021	ISSUED FOR REVIEW
C	02/17/2022	ISSUED FOR REVIEW
0	04/12/2022	FOR CONSTRUCTION
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A&E PROJECT NUMBER
827159

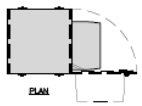
DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

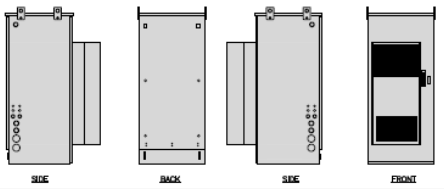
SHEET TITLE
ANTENNA LAYOUT AND SCHEDULE

SHEET NUMBER
A-2.2


PROPOSED DISH Wireless L.L.C. GENERATOR PLUG
PROPOSED DISH Wireless L.L.C. POWER PROTECTIVE CABINET
PROPOSED DISH Wireless L.L.C. H-FRAME
PROPOSED DISH Wireless L.L.C. 200AMP METER SOCKET
PROPOSED DISH Wireless L.L.C. TELCO FIBER ENCLOSURE (BELOW)
PROPOSED DISH Wireless L.L.C. FIBER IND, IF REQUIRED
PROPOSED DISH Wireless L.L.C. CONCRETE PAD
PROPOSED DISH Wireless L.L.C. GPS UNIT
9'-0" PAD
8'-0" CONCRETE PAD
6'-0" GATE
CONCRETE PAD EQUIPMENT PLAN
1
NOTE: AGGREGATE SIZE NOT TO EXCEED 3/4". SLUMP IS TO BE 2"-4". CONCRETE CROWNED WITH A BROOM FINISH AND 3/4" BEVELED AT THE EDGES.
MIN. STEEL IS >.18%
(2) #4 CONTINUOUS LONGITUDINAL REBAR SPACED VERTICALLY @12" O-C
#4 STIRRUPS @18" O-C AROUND PERIMETER
6" LAYER OF AGGREGATE BASE COURSE (ABC) OVER GEO FABRIC
3" MIN
12"
UNDISTURBED SOIL OR PREPARED SUBGRADE (95% STANDARD PROCTOR)
#4 BARS, GRADE 40 @11" O-C EACH WAY
(4) #4 DOWELS, GRADE 40, FROST DEPTH MINUS 6" LONG, (1) IN EACH CORNER
8'-0" PROPOSED CONCRETE PAD
CONCRETE PAD WITH FOOTERS DETAIL
NO SCALE
2
PROPOSED OUTDOOR CABINET OR PLINTH
PROPOSED 1/2"ø HEX HEAD BOLTS WITH ANCHORS
PROPOSED SHIM PLATES AS NECESSARY OR IF REQUIRED
PROPOSED CONCRETE PAD
3 1/4" EMBEDMENT
TYPICAL OUTDOOR EQUIPMENT TO CONCRETE SLAB ANCHORAGE
NO SCALE
3
COMMSCOPE MTC4045HFLD H-FRAME
UNISTRUT/SUPPORT RAILS QTY 6
WEIGHT 59.74 lbs
NOTE: OR DISH Wireless L.L.C. APPROVED EQUIVALENT
55"
47"
PIPE CAP
WELDMENT PIPE
SUPPORT RAIL
GALV. U-BOLTS
BASE PLATE
1'-4" TYP.
5' OR 6'
SIDE
FRONT
H-FRAME DETAIL
NO SCALE
3
H-FRAME
UNISTRUT/SUPPORT RAIL 6
REFERENCE SITE PLAN
H-FRAME PIPE GALVANIZED
H-FRAME PIPE TO BE SECURED TO CONCRETE SLAB WITH 1/2"x5" CONCRETE THREADED ANCHOR, NUT & WASHER
CONCRETE SLAB
H-FRAME CONCRETE SLAB INSTALLATION DETAIL
NO SCALE
5
NOTES
1. EQUIPMENT CABINET OMITTED FOR CLARITY
RIGID METAL CONDUIT
PROPOSED DISH Wireless L.L.C. POWER PROTECTIVE CABINET
PROPOSED DISH Wireless L.L.C. 200AMP METER SOCKET
PROPOSED DISH Wireless L.L.C. EQUIPMENT H-FRAME
PVC CONDUIT (TYP)
PROPOSED DISH Wireless L.L.C. CONCRETE PAD WITH FOOTERS
FINISHED GRADE
GROUND BUSS BAR
5'-0"
3'-3"
1'-0"
1'-6"
3'
FRONT ELEVATION
PROPOSED DISH Wireless L.L.C. FIBER IND, IF REQUIRED
PROPOSED DISH Wireless L.L.C. EQUIPMENT H-FRAME
1'-0" TYP.
PROPOSED DISH Wireless L.L.C. TELCO FIBER ENCLOSURE
PROPOSED DISH Wireless L.L.C. CONCRETE PAD WITH FOOTERS
FINISHED GRADE
PVC CONDUIT (TYP)
BACK ELEVATION
H-FRAME EQUIPMENT ELEVATION
6
dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120
POD POWER OF DESIGN
11480 BLUEGRASS PKWY
LOUISVILLE, KY 40299
04/11/2024
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A&E PROJECT NUMBER
827159
DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677
SHEET TITLE
EQUIPMENT PAD AND H-FRAME DETAILS
SHEET NUMBER
A-3

CHARLES INDUSTRY HEX CUBE-PM639155N4	
DIMENSIONS (HxWxD):	74"x32"x32"
POWER PLANT:	-48VDC ABB/600W
TOTAL WEIGHT (EMPTY)	408 LBS

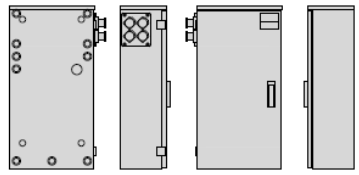




CABINET DETAIL — NO SCALE — 1

RAYCAP PPC RDIAC-2465-P-240-MTS	
ENCLOSURE DIMENSIONS (HxWxD):	39"x22.855"x12.593
WEIGHT:	80 lbs
OPERATING AC VOLTAGE	240/120 1 PHASE 3W+G

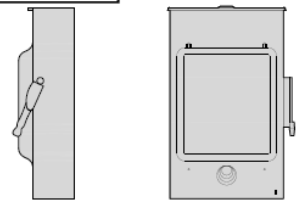




POWER PROTECTION CABINET (PPC) DETAIL — NO SCALE — 2

SQUARE D SAFETY SWITCHES D224NRB	
ENCLOSURE DIM (HxWxD)	29.25"x19.00"x8.50"
ENCLOSURE TYPE	NEMA 3R RAINPROOF
UL LISTED	FILE E-2875





SAFETY SWITCH DETAIL — NO SCALE — 3

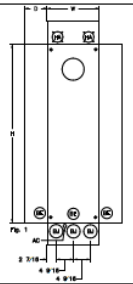
Overhead Surface Mount										
CATALOG NUMBER	MAIN DISCONNECT	BRANCH CIRCUITS/RATING	AIC RATING	AMPACITY MAX. CONT.	VOLTAGE	SERVICE TYPE	NUMBER OF LINES	#AWG PROV.	CONDUCTOR LUG RANGE PHASE CONDUCTOR LINE	LOAD
224MTB	(1) 200A 2P CB	NONE	10K	200 —	120/240	1Ø 3W	4	AW	6 AWG – 250 KCMIL	MAIN CIRCUIT BREAKER

NO/TYPE CONDUCTOR	HOUSE NUMBER	DIMENSIONS (INCHES) HEIGHT (H)	WIDTH (W)	DEPTH (D)
6 AWG – 250 KCMIL	FIG. 1	48	14	8

NOTE:
METER WITH TEST BYPASS TO BE INSTALLED THAT COMPLIES WITH LOCAL POWER COMPANY STANDARDS.

Test Block Bypass MTB Series
200 Amp/10K AIC/240 Volt Self-Contained Meter-Main

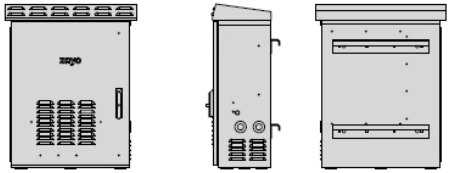
Knockouts — Conduit Sizes
AC = 1/2" - 1/4"
BE = 2 1/2" - 2" - 1 1/2" - 1 1/4"
BJ = 3" - 2 1/2" - 2"
HA = AW HUB



224MTB DETAIL — NO SCALE — 4

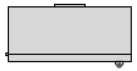
ZAYO 5RU CABINET LEFT SWING DOOR ("LIT" SITES)	
DIMENSIONS (HxWxD)	36.115"x29"x12.9"
WEIGHT	85 LBS
POWER INPUT	20A, -48VDC

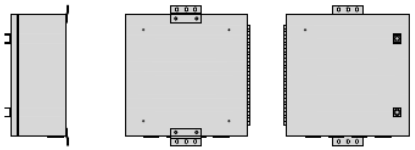




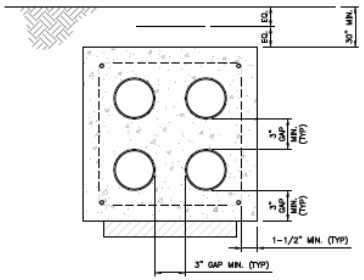
NETWORK INTERFACE UNIT DETAIL — NO SCALE — 5

CHARLES CFIT-PF2020DSH1 FIBER TELCO ENCLOSURE	
ENCLOSURE DIMS (HxWxD)	20"x20"x9"
ENCLOSURE WEIGHT	20 lbs
MOUNTING	WALL
COMPLIANCE	TYPE 4





FIBER TELCO ENCLOSURE DETAIL — NO SCALE — 6



DUCTBANK DETAIL — NO SCALE — 7

NOT USED — NO SCALE — 8

NOT USED — NO SCALE — 9

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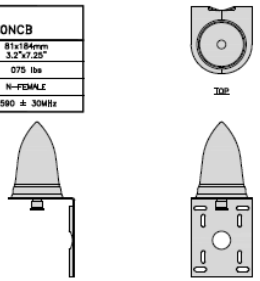
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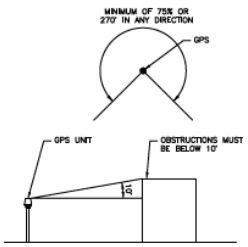
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-4

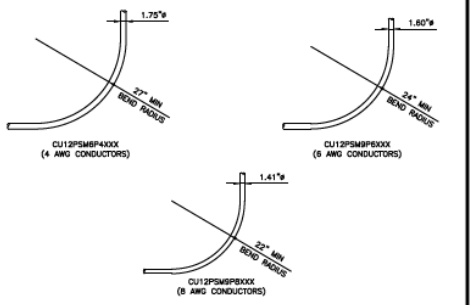
PCTEL GPSGL-TMG-SPI-40NCB	
DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz



GPS DETAIL | NO SCALE | 1

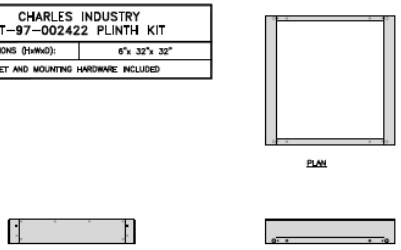


GPS MINIMUM SKY VIEW REQUIREMENTS | NO SCALE | 2

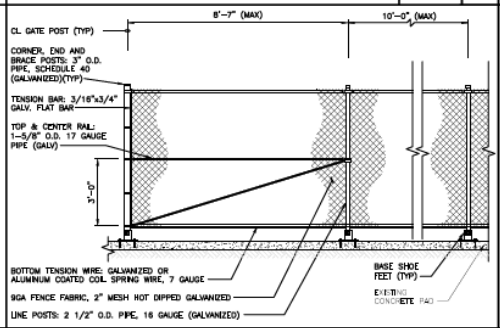


CABLES UNLIMITED HYBRID CABLE
MINIMUM BEND RADIUSES | NO SCALE | 3

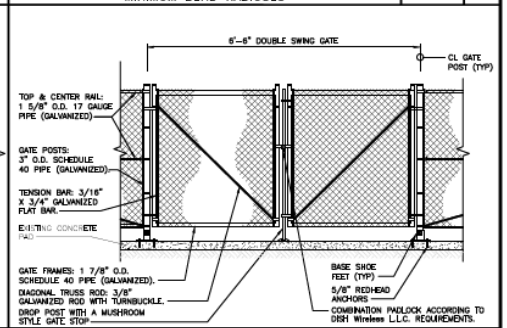
CHARLES INDUSTRY LT-97-002422 PLINTH KIT	
DIMENSIONS (HxWxD):	6"x 32"x 32"
NOTE: GASKET AND MOUNTING HARDWARE INCLUDED	



CABINET DETAIL | NO SCALE | 4

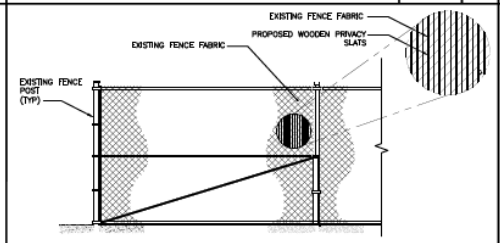


TYPICAL FENCE ELEVATION DETAIL | NO SCALE | 5



TYPICAL GATE ELEVATION DETAIL | NO SCALE | 6

NO SCALE | 7



PRIVACY SLATS DETAIL | NO SCALE | 8

NOT USED | NO SCALE | 9

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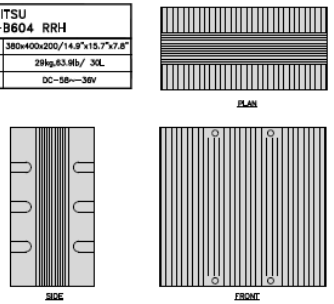
DISH Wireless L.L.C.
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ROCKLIN, CA 95677

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EQUIPMENT DETAILS

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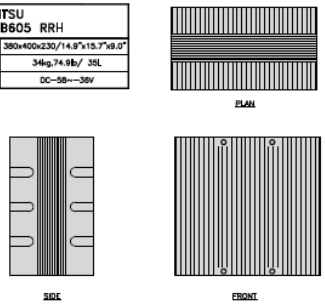
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FUJITSU TA08025-B604 RRH	
DIMENSIONS (HxWxD) (KG/IN)	380x400x200/14.9"x15.7"x7.8"
WEIGHT(KG,LB)/ VOLUME	29kg,63.9lb/ 30L
POWER SUPPLY	DC-58~-36V



REMOTE RADIO HEAD DETAIL | NO SCALE | 1

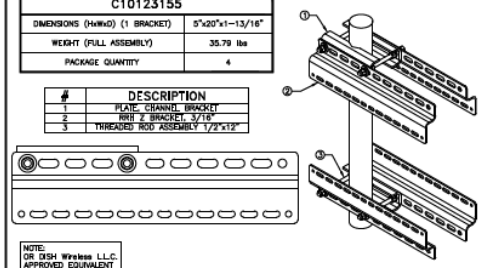
FUJITSU TA08025-B605 RRH	
DIMENSIONS (HxWxD) (KG/IN)	380x400x230/14.9"x15.7"x9.0"
WEIGHT(KG,LB)/ VOLUME	34kg,74.9lb/ 35L
POWER SUPPLY	DC-58~-36V



REMOTE RADIO HEAD DETAIL | NO SCALE | 2

SABRE DOUBLE Z-BRACKET C10123155	
DIMENSIONS (HxWxD) (1 BRACKET)	5"x20"x1-13/16"
WEIGHT (FULL ASSEMBLY)	35.79 lbs
PACKAGE QUANTITY	4

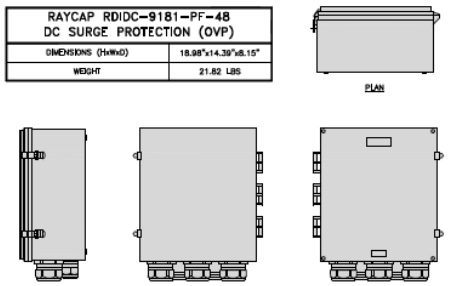
#	DESCRIPTION
1	PLATE, CHANNEL BRACKET
2	RRH Z BRACKET, 3/16"
3	THREADED ROD ASSEMBLY 1/2"x12"



NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

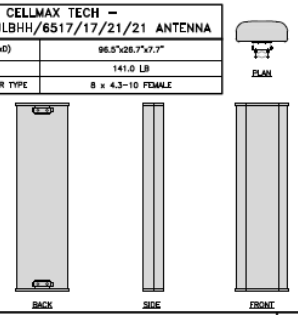
RRH MOUNT DETAIL | NO SCALE | 3

RAYCAP RDIDC-9181-PF-48 DC SURGE PROTECTION (OVP)	
DIMENSIONS (HxWxD)	18.98"x14.39"x8.15"
WEIGHT	21.82 LBS



SURGE SUPPRESSION DETAIL (OVP) | NO SCALE | 4

CELLMAX TECH - CMA-UBTULBULBHH/6517/17/21/21 ANTENNA	
DIMENSIONS (HxWxD)	96.5"x26.7"x7.7"
TOTAL WEIGHT	141.0 LB
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE



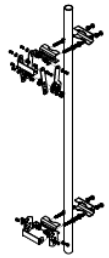
ANTENNA DETAIL | NO SCALE | 5

NOT USED | NO SCALE | 6

CELLMAX MOUNT BRACKET	
TOTAL WEIGHT (WITH BRACKETS)	11 lbs (8.18 Kg)
RADOME COLOR	LIGHT GREY

NOTE:
KIT #91900318: TOP AND BOTTOM BRACKETS FOR 4-,6-, AND 8-FOOT ANTENNAS

ANTENNA BRACKET NOT PART OF KIT

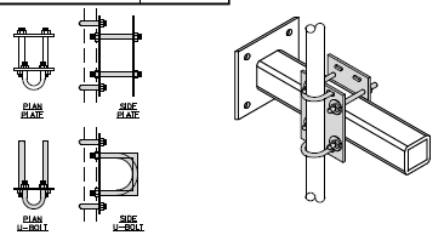


NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

ANTENNA BRACKET DETAIL | NO SCALE | 7

COMMSCOPE XP-2040 CROSSOVER PLATE	
DIMENSIONS (HxW)	10"x12"
WEIGHT	11 lbs

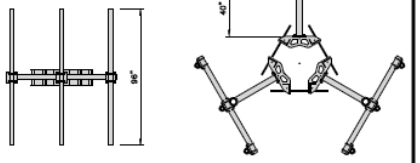
NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT



RRH/OVP MOUNT DETAIL | NO SCALE | 8

COMMSCOPE MC-K6MHDX-9-96	
FACE WIDTH	7'-0"
WEIGHT	1203.31 lbs
NOTE: 15" TO 50" O.D.	

NOTE:
OR DISH Wireless L.L.C.
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T-ARM MOUNT DETAIL | NO SCALE | 9

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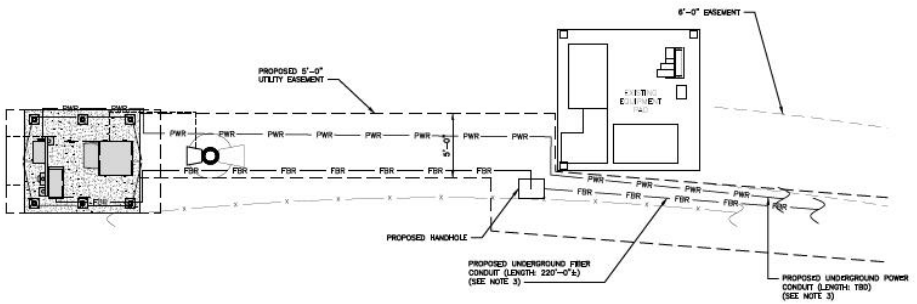
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NOTES

1. UTILITIES MUST BE DIRECTIONAL BORED, PER LL REQUIREMENT. IF THE SITE LOCATION UNDERGROUND IS BLOCKED BY GRANITE OR OTHER IMPASSABLE OBJECTS DURING THE DIRECTIONAL DRILLING, THEN TRENCHING IS ALLOWED

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE DOES NOT SPECIFY OUR UTILITY RIGHTS. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY CROWN CASTLE REAL ESTATE AS FURTHER COORDINATION MAY BE NEEDED.



UTILITY ROUTE PLAN — 1/4"=1'-0" — 1

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

ELECTRICAL NOTES — NO SCALE — 2



AERIAL UTILITY ROUTE — NO SCALE — 3

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A&E PROJECT NUMBER
827159

DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

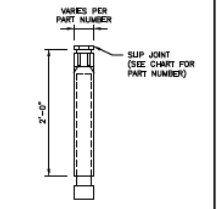
SHEET TITLE
ELECTRICAL/FIBER ROUTE PLAN AND NOTES

SHEET NUMBER
E-1

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CARLON EXPANSION FITTINGS

COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH
E945D	E945DX	1/2"	20	4"
E945C	E945CX	3/4"	15	4"
E945F	E945FX	1"	10	4"
E945G	E945GX	1 1/4"	5	4"
E945H	E945HX	1 1/2"	5	4"
E945J	E945JX	2"	15	8"
E945K	E945KX	2 1/2"	10	8"
E945L	E945LX	3"	10	8"
E945M	E945MX	3 1/2"	5	8"
E945N	E945NX	4"	5	8"
E945P	E945PX	5"	1	8"
E945R	E945RX	6"	1	8"

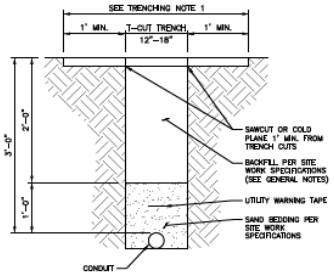


NOTE:
CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

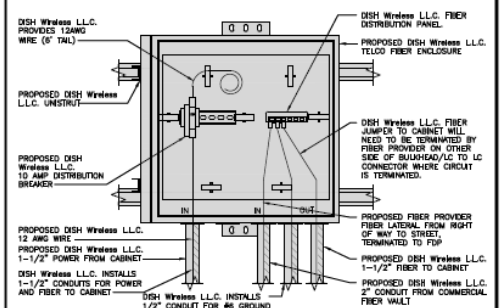
EXPANSION JOINT DETAIL — NO SCALE — 1

TRENCHING NOTES

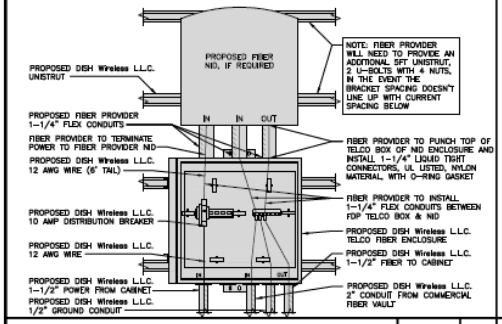
1. CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
2. TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
3. ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



TYPICAL UNDERGROUND TRENCH DETAIL — NO SCALE — 2



DARK TELCO BOX – INTERIOR WIRING LAYOUT — NO SCALE — 3



LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL) — NO SCALE — 4

NO SCALE — 5

NOT USED — NO SCALE — 6

NOT USED — NO SCALE — 7

NOT USED — NO SCALE — 8

NOT USED — NO SCALE — 9

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LITTLETON, CO 80120

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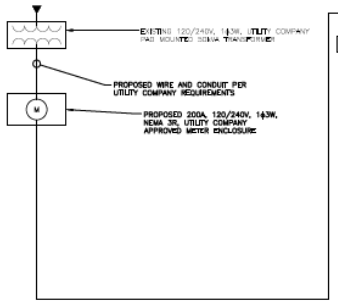
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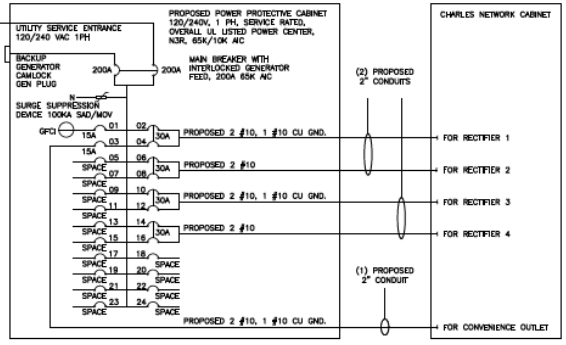
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SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E-2

Digitigner Document ID: e4010479-0a3b-4c45-e476-d14b03beb834





NOTE:
BRANCH CIRCUIT WIRING SUPPLYING RECTIFIERS ARE TO BE RATED UL1015, 105°C, 600V, AND PVC INSULATED, IN THE SIZES SHOWN IN THE ONE-LINE DIAGRAM. CONTRACTOR MAY SUBSTITUTE UL1015 WIRE FOR THWN-2 FOR CONVENIENCE OUTLET BRANCH CIRCUIT.

BREAKERS REQUIRED:
(4) 30A, 2P BREAKER – SQUARE D P/N:QO230
(1) 15A, 1P BREAKER – SQUARE D P/N:QO115

NOTES

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(a) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

- #12 FOR 15A–20A/1P BREAKER: 0.8 x 30A = 24.0A
- #10 FOR 25A–30A/2P BREAKER: 0.8 x 40A = 32.0A
- #8 FOR 35A–40A/2P BREAKER: 0.8 x 55A = 44.0A
- #6 FOR 45A–60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.
0.5" CONDUIT – 0.122 SQ. IN AREA
0.75" CONDUIT – 0.213 SQ. IN AREA
2.0" CONDUIT – 1.316 SQ. IN AREA
3.0" CONDUIT – 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

- #10 – 0.0211 SQ. IN X 2 = 0.0422 SQ. IN
- #10 – 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND
- TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.

- #10 – 0.0266 SQ. IN X 4 = 0.1064 SQ. IN
- #10 – 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND
- TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

- 3/0 – 0.2679 SQ. IN X 3 = 0.8037 SQ. IN
- #6 – 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND
- TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC ONE-LINE DIAGRAM — NO SCALE — 1

PROPOSED CHARLES PANEL SCHEDULE

LOAD SERVED	VOLT AMPS (WATTS) L1	VOLT AMPS (WATTS) L2	TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS) L1	VOLT AMPS (WATTS) L2	LOAD SERVED
PPC GFCI OUTLET	180		15A	1	A	2	30A	2880		ABB/GE INFINITY RECTIFIER 1
CHARLES GFCI OUTLET		180	15A	3	B	4			2880	
–SPACE–				5	A	6	30A	2880		ABB/GE INFINITY RECTIFIER 2
–SPACE–				7	B	8			2880	
–SPACE–				9	A	10	30A	2880		ABB/GE INFINITY RECTIFIER 3
–SPACE–				11	B	12			2880	
–SPACE–				13	A	14	30A	2880		ABB/GE INFINITY RECTIFIER 4
–SPACE–				15	B	16			2880	
–SPACE–				17	A	18				–SPACE–
–SPACE–				19	B	20				–SPACE–
–SPACE–				21	A	22				–SPACE–
–SPACE–				23	B	24				–SPACE–
VOLTAGE AMPS	180	180						11520	11520	
200A MCB, 1ϕ, 24 SPACE, 120/240V			L1		L2					
MB RATING: 65,000 AIC			11700		11700		VOLTAGE AMPS			
			98		98		AMPS			
			98				MAX AMPS			
			123				MAX 125%			

PANEL SCHEDULE — NO SCALE — 2

NOT USED — NO SCALE — 3

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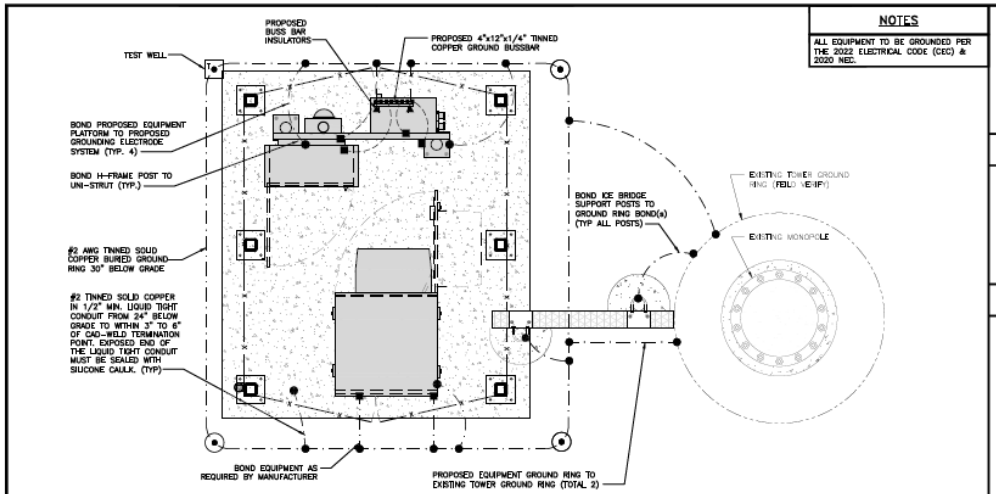
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ROCKLIN, CA 95677

SHEET TITLE
ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

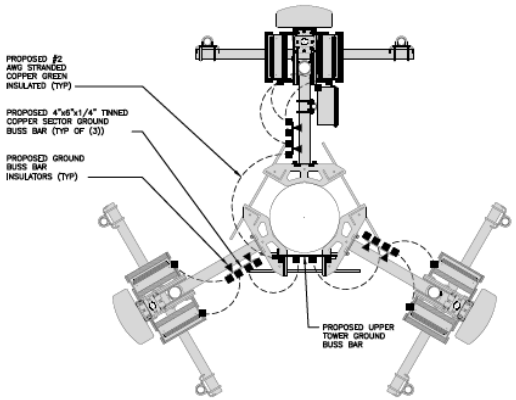
SHEET NUMBER
E-3



TYPICAL EQUIPMENT GROUNDING PLAN — NO SCALE — 1

NOTES

ALL EQUIPMENT TO BE GROUNDED PER THE 2022 ELECTRICAL CODE (CEC) & 2020 NEC.



TYPICAL ANTENNA GROUNDING PLAN — NO SCALE — 2

NOTES

ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE PURPOSES ONLY

- EXOTHERMIC CONNECTION
- MECHANICAL CONNECTION
- GROUND BUS BAR
- GROUND ROD
- TEST GROUND ROD WITH INSPECTION SLEEVE
- #6 AWG STRANDED & INSULATED
- #2 AWG SOLID COPPER TINNED
- BUSS BAR INSULATOR

GROUNDING LEGEND

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

(A) EXTERIOR GROUND RING: #2 AWG TINNED SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.

(B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG TINNED SOLID COPPER CONDUCTORS.

(C) INTERIOR GROUND RING: #2 AWG TINNED SOLID COPPER STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.

(D) BOND TO INTERIOR GROUND RING: #2 AWG TINNED SOLID COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.

(E) GROUND ROD: UL LISTED COPPER CLAD STEEL, MINIMUM 5/8" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.

(F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 TINNED SOLID COPPER CONDUCTORS.

(G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG TINNED SOLID COPPER STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.

(H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG TINNED SOLID COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.

(I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.

(J) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.

(K) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.

(L) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG TINNED SOLID COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.

(M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE

(N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.

(O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR

(P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR.

REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES — NO SCALE — 3

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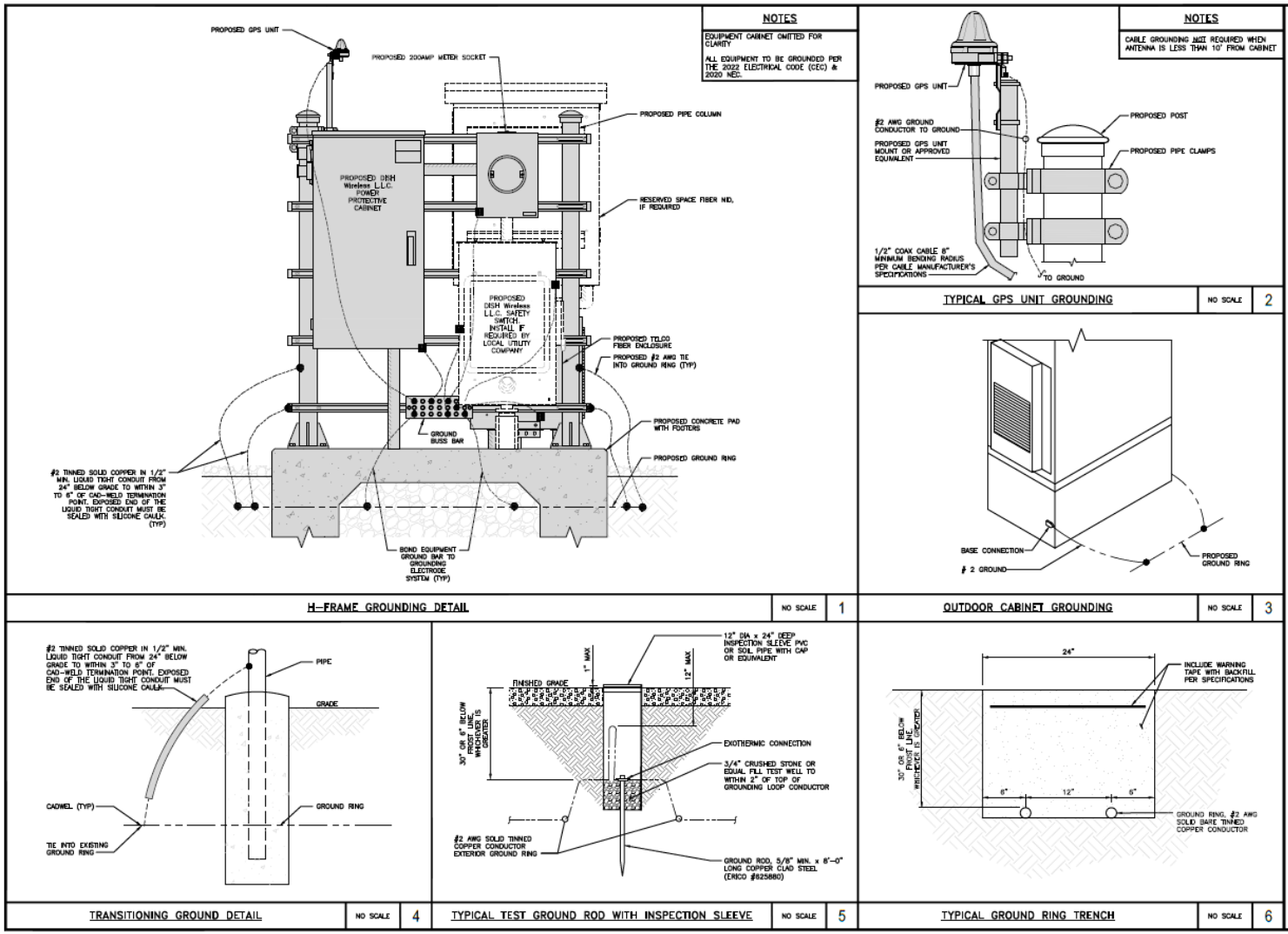
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GROUNDING PLANS AND NOTES

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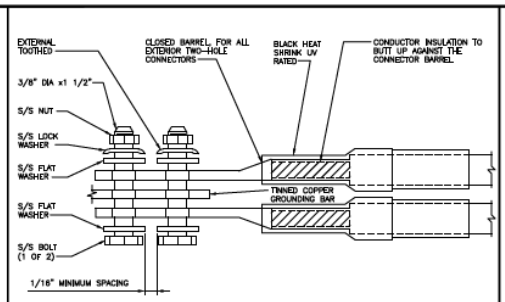
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GROUNDING DETAILS

SHEET NUMBER
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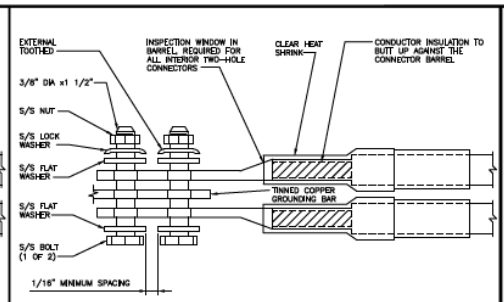
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1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).

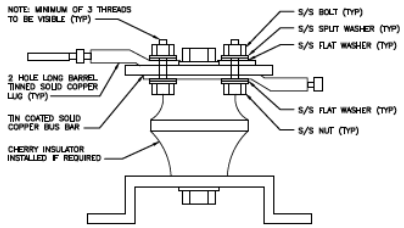
TYPICAL GROUNDING NOTES | NO SCALE | 1



TYPICAL EXTERIOR TWO HOLE LUG | NO SCALE | 2



TYPICAL INTERIOR TWO HOLE LUG | NO SCALE | 3



LUG DETAIL | NO SCALE | 4

NOT USED | NO SCALE | 5

NOT USED | NO SCALE | 6

NOT USED | NO SCALE | 7

NOT USED | NO SCALE | 8

NOT USED | NO SCALE | 9

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G-3

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RF JUMPER COLOR CODING

3/4" TAPE WIDTHS WITH 3/4" SPACING

LOW-BAND RRH –
(600MHz N71 BAND/BAND) +
(850MHz N26 BAND) +
(700MHz N29 BAND) – OPTIONAL PER MARKET

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)

ALPHA RRH				BETA RRH				GAMMA RRH			
PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT
RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
ORANGE	ORANGE	RED	RED	ORANGE	ORANGE	BLUE	BLUE	ORANGE	ORANGE	GREEN	GREEN
	WHITE (–) PORT	ORANGE	ORANGE		WHITE (–) PORT	ORANGE	ORANGE		WHITE (–) PORT	ORANGE	ORANGE
			WHITE (–) PORT				WHITE (–) PORT				WHITE (–) PORT

MID-BAND RRH –
(AWS BANDS N66+N70)

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)

RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE	PURPLE
	WHITE (–) PORT		WHITE (–) PORT		WHITE (–) PORT		WHITE (–) PORT		WHITE (–) PORT		WHITE (–) PORT

HYBRID/DISCREET CABLES

INCLUDE SECTOR BANDS BEING SUPPORTED ALONG WITH FREQUENCY BANDS

EXAMPLE 1 – HYBRID, OR DISCREET, SUPPORTS ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS

EXAMPLE 2 – HYBRID, OR DISCREET, SUPPORTS CBRS ONLY, ALL SECTORS

EXAMPLE 1	EXAMPLE 2	EXAMPLE 3
RED	RED	RED
BLUE	BLUE	ORANGE
GREEN	GREEN	PURPLE
ORANGE	YELLOW	
PURPLE		

FIBER JUMPERS TO RRHs

LOW-BAND RRH FIBER CABLES HAVE SECTOR STRIPE ONLY

LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

POWER CABLES TO RRHs

LOW-BAND RRH POWER CABLES HAVE SECTOR STRIPE ONLY

LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

RET MOTORS AT ANTENNAS

ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

MICROWAVE RADIO LINKS

LINKS WILL HAVE A 1.5–2 INCH WHITE WRAP WITH THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE. ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH ADDITIONAL MW RADIO.

MICROWAVE CABLES WILL REQUIRE P-TOUCH LABELS INSIDE THE CABINET TO IDENTIFY THE LOCAL AND REMOTE SITE ID'S

FORWARD AZIMUTH OF 0–120 DEGREES		FORWARD AZIMUTH OF 120–240 DEGREES		FORWARD AZIMUTH OF 240–360 DEGREES	
PRIMARY	SECONDARY	PRIMARY	SECONDARY	PRIMARY	SECONDARY
WHITE	WHITE	WHITE	WHITE	WHITE	WHITE
RED	RED	BLUE	BLUE	GREEN	GREEN
WHITE	WHITE	WHITE	WHITE	WHITE	WHITE
	RED		BLUE		GREEN
	WHITE		WHITE		WHITE

RF CABLE COLOR CODES | NO SCALE | 1

LOW BANDS (N71+N26) OPTIONAL – (N29): ORANGE

AWS (N66+N70+H-BLOCK): PURPLE

CBRS TECH (3 GHz): YELLOW

NEGATIVE SLANT PORT ON ANT/RRH: WHITE

ALPHA SECTOR	BETA SECTOR	GAMMA SECTOR
RED	BLUE	GREEN

COLOR IDENTIFIER | NO SCALE | 2

NOT USED | NO SCALE | 3

NOT USED | NO SCALE | 4

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

POD POWER OF DESIGN
11490 BLUEGRASS PKWY
LOUISVILLE, KY 40299

FOR REFERENCE PURPOSES ONLY

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CONSTRUCTION DOCUMENTS

SUBMITTALS

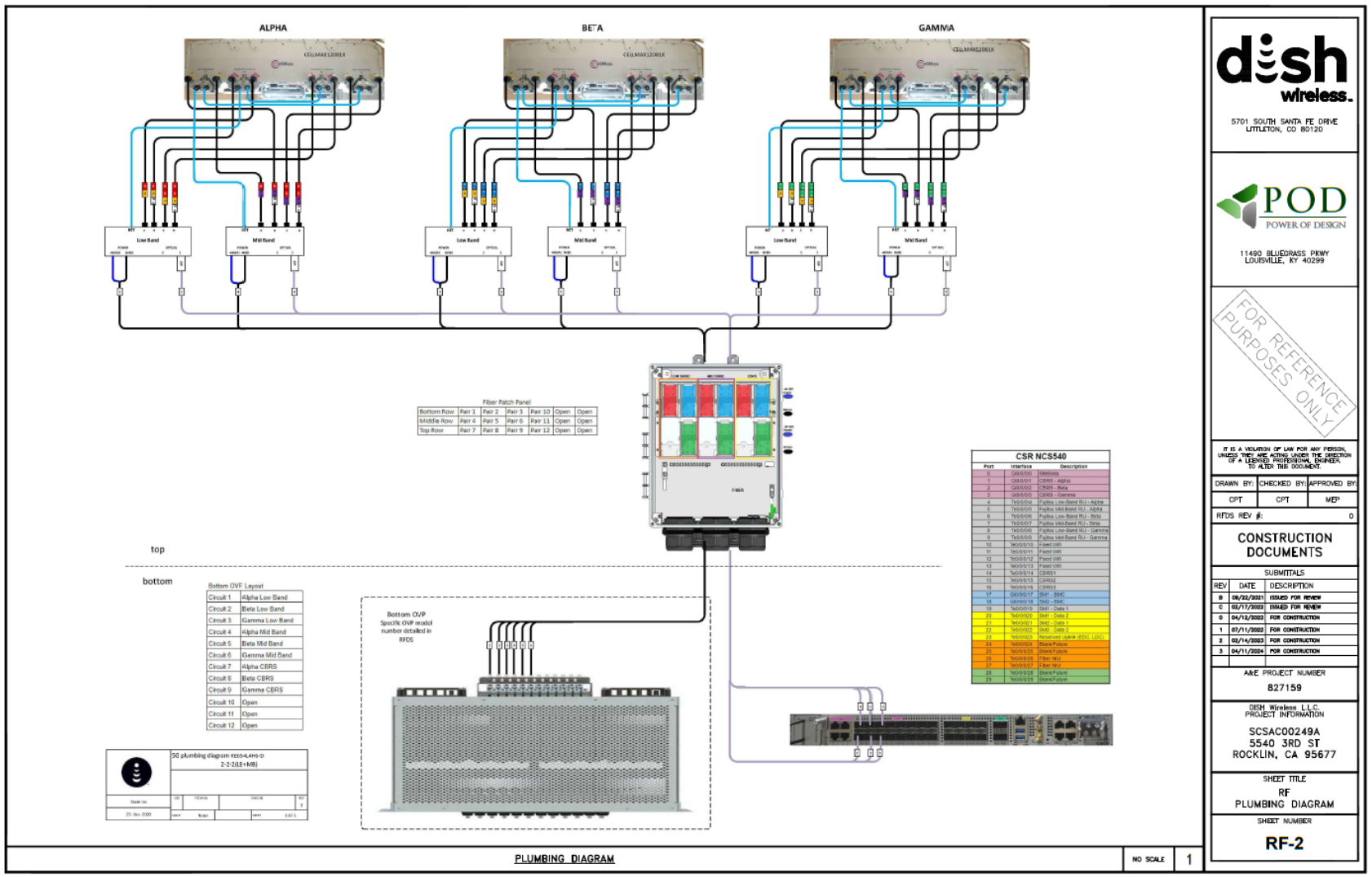
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A&E PROJECT NUMBER
827159

DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

SHEET TITLE
RF
CABLE COLOR CODES

SHEET NUMBER
RF-1



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DISH Wireless L.L.C.
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SHEET TITLE
RF
PLUMBING DIAGRAM

SHEET NUMBER
RF-2

DigiSigner Document ID: a4010479-0a3b-4c45-a4f9-d14b83ba6634

LEGEND

EXOTHERMIC CONNECTION	●
MECHANICAL CONNECTION	■
BUSS BAR INSULATOR	▲
CHEMICAL ELECTROLYTIC GROUNDING SYSTEM	⊕
TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM	⊕T
EXOTHERMIC WITH INSPECTION SLEEVE	⊠
GROUNDING BAR	═
GROUND ROD	⏚
TEST GROUND ROD WITH INSPECTION SLEEVE	⏚T
SINGLE POLE SWITCH	S
DUPLEX RECEPTACLE	⊖
DUPLEX GFCI RECEPTACLE	GFCI
FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8	F
SMOKE DETECTION (DC)	SD
EMERGENCY LIGHTING (DC)	
SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW LED-1-25A400/51K-SR4-120-PE-DDBTXD	
CHAIN LINK FENCE	x — x — x — x
WOOD/WROUGHT IRON FENCE	
WALL STRUCTURE	
LEASE AREA	
PROPERTY LINE (PL)	
SETBACKS	
ICE BRIDGE	
CABLE TRAY	
WATER LINE	W — W — W — W — W
UNDERGROUND POWER	UGP
UNDERGROUND TELCO	UGT
OVERHEAD POWER	OHP
OVERHEAD TELCO	OHT
UNDERGROUND TELCO/POWER	UGT/P
ABOVE GROUND POWER	AGP
ABOVE GROUND TELCO	AGT
ABOVE GROUND TELCO/POWER	AGT/P
WORKPOINT	W.P.
SECTION REFERENCE	XX / X-X
DETAIL REFERENCE	XX / X-X

ABBREVIATIONS

AB	ANCHOR BOLT
ABV	ABOVE
AC	ALTERNATING CURRENT
ADDL	ADDITIONAL
AFF	ABOVE FINISHED FLOOR
AFG	ABOVE FINISHED GRADE
AGL	ABOVE GROUND LEVEL
AIC	AMPERAGE INTERRUPTION CAPACITY
ALUM	ALUMINUM
ALT	ALTERNATE
ANT	ANTENNA
APPROX	APPROXIMATE
ARCH	ARCHITECTURAL
ATS	AUTOMATIC TRANSFER SWITCH
AWG	AMERICAN WIRE GAUGE
BATT	BATTERY
BLDG	BUILDING
BLK	BLOCK
BLKG	BLOCKING
BM	BEAM
BTC	BARE TINNED COPPER CONDUCTOR
BOF	BOTTOM OF FOOTING
CAB	CABINET
CANT	CANTILEVERED
CHG	CHARGING
CLG	CEILING
CLR	CLEAR
COL	COLUMN
COMM	COMMON
CONC	CONCRETE
CONSTR	CONSTRUCTION
DBL	DOUBLE
DC	DIRECT CURRENT
DEPT	DEPARTMENT
DF	DOUGLAS FIR
DIA	DIAMETER
DIAG	DIAGONAL
DIM	DIMENSION
DWG	DRAWING
DWL	DOWEL
EA	EACH
EC	ELECTRICAL CONDUCTOR
EL	ELEVATION
ELEC	ELECTRICAL
EMT	ELECTRICAL METALLIC TUBING
ENG	ENGINEER
EQ	EQUAL
EXP	EXPANSION
EXT	EXTERIOR
EW	EACH WAY
FAB	FABRICATION
FF	FINISH FLOOR
FG	FINISH GRADE
FIF	FACILITY INTERFACE FRAME
FIN	FINISH(ED)
FLR	FLOOR
FDN	FOUNDATION
FOC	FACE OF CONCRETE
FOM	FACE OF MASONRY
FOS	FACE OF STUD
FOW	FACE OF WALL
FS	FINISH SURFACE
FT	FOOT
FTG	FOOTING
GA	GAUGE
GEN	GENERATOR
GFCI	GROUND FAULT CIRCUIT INTERRUPTER
GLB	GLUE LAMINATED BEAM
GLV	GALVANIZED
GPS	GLOBAL POSITIONING SYSTEM
GND	GROUND
GSM	GLOBAL SYSTEM FOR MOBILE
HDG	HOT DIPPED GALVANIZED
HDR	HEADER
HGR	HANGER
HVAC	HEAT/VENTILATION/AIR CONDITIONING
HT	HEIGHT
IGR	INTERIOR GROUND RING
IN	INCH
INT	INTERIOR
LB(S)	POUND(S)
LF	LINEAR FEET
LTE	LONG TERM EVOLUTION
MAS	MASONRY
MAX	MAXIMUM
MB	MACHINE BOLT
MECH	MECHANICAL
MFR	MANUFACTURER
MGB	MASTER GROUND BAR
MIN	MINIMUM
MISC	MISCELLANEOUS
MTL	METAL
MTS	MANUAL TRANSFER SWITCH
MW	MICROWAVE
NEC	NATIONAL ELECTRIC CODE
NM	NEWTON METERS
NO.	NUMBER
#	NUMBER
NTS	NOT TO SCALE
OC	ON-CENTER
OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
OPNG	OPENING
P/C	PRECAST CONCRETE
PCS	PERSONAL COMMUNICATION SERVICES
PCU	PRIMARY CONTROL UNIT
PRC	PRIMARY RADIO CABINET
PP	POLARIZING PRESERVING
PSF	POUNDS PER SQUARE FOOT
PSI	POUNDS PER SQUARE INCH
PT	PRESSURE TREATED
PWR	POWER CABINET
QTY	QUANTITY
RAD	RADIUS
RECT	RECTIFIER
REF	REFERENCE
REINF	REINFORCEMENT
REQ'D	REQUIRED
RET	REMOTE ELECTRIC TILT
RF	RADIO FREQUENCY
RMC	RIGID METALLIC CONDUIT
RRH	REMOTE RADIO HEAD
RRU	REMOTE RADIO UNIT
RWY	RACEWAY
SCH	SCHEDULE
SHT	SHEET
SIAD	SMART INTEGRATED ACCESS DEVICE
SIM	SIMILAR
SPEC	SPECIFICATION
SQ	SQUARE
SS	STAINLESS STEEL
STD	STANDARD
STL	STEEL
TEMP	TEMPORARY
THK	THICKNESS
TMA	TOWER MOUNTED AMPLIFIER
TN	TOE NAIL
TOA	TOP OF ANTENNA
TOC	TOP OF CURB
TOF	TOP OF FOUNDATION
TOP	TOP OF PLATE (PARAPET)
TOS	TOP OF STEEL
TOW	TOP OF WALL
TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION
TYP	TYPICAL
UG	UNDERGROUND
UL	UNDERWRITERS LABORATORY
UNO	UNLESS NOTED OTHERWISE
UMTS	UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM
UPS	UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)
VF	VERIFIED IN FIELD
W	WIDE
W/	WITH
WD	WOOD
WP	WEATHERPROOF
WT	WEIGHT

dish wireless.
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04/11/2024

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CONSTRUCTION DOCUMENTS

SUBMITTALS

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A&E PROJECT NUMBER
827159

DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

SHEET TITLE
LEGEND AND ABBREVIATIONS

SHEET NUMBER
GN-1

DigiSigner Document ID: a4010479-0a7b-4c45-a4f9-d14b93beb934

SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.

2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.

3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.

4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).

5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."

6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.

7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.

8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.

9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.

10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.

11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.

12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.

13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.

14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.

15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.

16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.

17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.

18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.

19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.

20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.

21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.

22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER: DISH Wireless L.L.C.

TOWER OWNER: TOWER OWNER

2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.

3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.

4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.

5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.

6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.

7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.

8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.

9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.

10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.

11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.

12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER

13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.

14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

POD POWER OF DESIGN
11490 BLUEGRASS PKWY
LOUISVILLE, KY 40299

MARK D. RICHARD PATTERSON
No. 28604
EXPIRES
CIVIL
PROFESSIONAL ENGINEER
04/11/2024

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
CPT	CPT	MEP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS

REV	DATE	DESCRIPTION
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AME PROJECT NUMBER
827159

DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-2

DigiSigner Document ID: a4010479-0a3b-4c45-a479-b114b93be834

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.

2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.

3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 2500 psi, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.

4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.

5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:

#4 BARS AND SMALLER 40 ksi

#5 BARS AND LARGER 60 ksi

6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:

- CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
- CONCRETE EXPOSED TO EARTH OR WEATHER:
- #6 BARS AND LARGER 2"
- #5 BARS AND SMALLER 1-1/2"
- CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
- SLAB AND WALLS 3/4"
- BEAMS AND COLUMNS 1-1/2"

7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.

2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.

3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.

4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.

4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.

4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.

5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.

6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).

7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.

8. TIE WRAPS ARE NOT ALLOWED.

9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.

12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).

14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.

15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.

17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.

18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.

19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.

20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.

21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).

22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).

23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.

24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.

25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.

26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.

27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.

28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.

29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".

30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.

dish wireless.
5701 SOUTH SANTA FE DRIVE
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LOUISVILLE, KY 40299



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DRAWN BY:	CHECKED BY:	APPROVED BY:
CPT	CPT	MEP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS

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A&E PROJECT NUMBER
827159

DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-3

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR, STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e. NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

dish wireless.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

POD
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04/11/2024

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DRAWN BY:	CHECKED BY:	APPROVED BY:
CPT	CPT	MEP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS

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A&E PROJECT NUMBER
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DISH Wireless L.L.C.
PROJECT INFORMATION
SCSAC00249A
5540 3RD ST
ROCKLIN, CA 95677

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-4

EXHIBIT C

(Form of Memorandum of License)

This instrument was prepared by:
Parker Legal Group, PC
600 West Boradway, Suite 700
San Diego, California 92101

After recording return by mail to:
CCTMO LLC
Attn: Recording Department
8020 Katy Freeway
Houston, Texas 77024

Space above this line for Recorder's Use

A.P.N. 010-191-070-000

MEMORANDUM OF AMENDMENT TO
COMMUNICATIONS SITE LICENSE AGREEMENT

THIS MEMORANDUM OF FIRST AMENDMENT TO COMMUNICATIONS SITE LICENSE AGREEMENT ("Memorandum") is dated and made effective as of the date of the last party to sign, by and between the City of Rocklin, a municipal corporation (hereinafter referred to as the "**City**"), with a mailing address of 3970 Rocklin Road, Rocklin, California 95677 and T-Mobile West Tower LLC, a Delaware limited liability company, by and through its Attorney in Fact, CCTMO LLC, a Delaware limited liability company (hereinafter referred to as "**Licensee**"), with a mailing address of 2000 Corporate Drive, Canonsburg, Pennsylvania 15317.

1. The City and Pacific Bell Wireless, a Nevada limited liability company, dba Cingular Wireless ("**Original Licensee**") entered into a Communications Site License Agreement dated October 9, 2001 ("**License**"), whereby Original Licensee licensed certain real property, together with necessary and reasonable access and utility rights for installation, operation and maintenance of Licensee's equipment and structures located in Placer County, California from the City (the "**Premises**"), all located within certain real property commonly known as the Johnson-Springview Park and owned by the City (the "**City's Property**"). The City's Property of which the Premises is a part, is more particularly described in Exhibit A attached hereto.

2. T-Mobile West Tower LLC, is currently the Licensee under the License as successor in interest to Original Licensee.

3. The City and Licensee have entered into a First Amendment to Communications Site License Agreement (the "**First Amendment**"), of which this is a Memorandum, wherein City and Licensee have (i) replaced all existing descriptions and depictions of the existing Premises, and (ii) expanded the Premises by an additional area of ninety-six (96) square feet ("**Additional License Area**"). The Premises, as expanded, is more particularly described on Exhibit B attached hereto.

4. The terms, covenants and provisions of the First Amendment shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of the City and Licensee.

Documentary Transfer Tax $ _____
__ Computed full value of property
__ Computed full value less liens & encumbrances remaining at time of sale
__ Computed full value of lease surpassing the 35-year term limit _____
__ Computed leased area of the property
__ Exempt-remaining lease term with renewal options is 35 years or less
Thrifty v. County of Los Angeles (1989) 210 Cal.App.3d 881

_____
Signature of Declarant or agent

5. This Memorandum does not contain the social security number of any person.

6. A copy of the First Amendment is on file with the City and Licensee.

[*Signature and acknowledgment pages follow*]

IN WITNESS WHEREOF, hereunto and to duplicates hereof, the City has caused this Memorandum to be duly executed on the day and year first written below.

CITY:

City of Rocklin,
a municipal corporation

By: _____

Name: _____

Title: _____

Date: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
) ss:
COUNTY OF _____)

On _____, 2024 before me, _____ (here insert name of the officer), Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Signature of Notary Public

[Seal]

(*Licensee signature and acknowledgment are on the following page*)

IN WITNESS WHEREOF, hereunto and to duplicates hereof, Licensee has caused this Memorandum to be duly executed on the day and year first written below.

LICENSEE:

T-MOBILE WEST TOWER LLC,
a Delaware limited liability company

By: CCTMO LLC,
a Delaware limited liability company
Its: Attorney in Fact

By: _____

Name: _____

Title: _____

Date: _____

State of Texas

County of _____

Before me, _____, a Notary Public, on this day personally appeared _____, _____ of **CCTMO LLC**, a Delaware limited liability company, as Attorney in Fact for **T-MOBILE WEST TOWER LLC**, a Delaware limited liability company, known to me (or proved to me on the oath of _____ or through driver's license, state id card, resident id card, military id card, or passport) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she/he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20___.

_____
(Personalized Seal) Notary Public's Signature

EXHIBIT A
(Legal Description of the City's Property)

ALL THAT PROPERTY KNOWN AS REMAINDER TRACT CONTAINING APPROXIMATELY 13.02 ACRES, MORE OR LESS, AS SURVEYED BY JOHN C. WUNSCHEL II, PLS 8937, RECORDED IN PLAT BOOK 35 AND PAGE 91, RECORDED ON SEPTEMBER 30, 2015, OF THE PLACER COUNTY, CALIFORNIA RECORDS.

PARCEL ID#: 010-191-070-000

EXHIBIT B
(Legal Description of the Premises, as expanded)

EXISTING PREMISES:

EXISTING LEASE A
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 85°15'00" EAST, 20.00 FEET;
THENCE SOUTH 4°45'00" WEST, 12.00 FEET;
THENCE NORTH 85°15'00" WEST, 20.00 FEET;
THENCE NORTH 4°45'00" EAST, 12.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 240 SQUARE FEET, OR 0.0055 ACRES, MORE OR LESS.

EXISTING LEASE B
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE NORTH 6°35'30" WEST, 4.50 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 29 SQUARE FEET, OR 0.0007 ACRES, MORE OR LESS.

ADDITIONAL LICENSE AREA
THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET;
THENCE NORTH 83°24'30" EAST, 6.50 FEET;

THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE SOUTH 40°19'02" WEST, 2.79 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 83°24'30" WEST, 12.00 FEET;
THENCE NORTH 6°35'30" WEST, 8.00 FEET;
THENCE NORTH 83°24'30" EAST, 12.00 FEET;
THENCE SOUTH 6°35'30" EAST, 8.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 96 SQUARE FEET, OR 0.0022 ACRES, MORE OR LESS.

PREMISES

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 85°15'00" EAST, 20.00 FEET;
THENCE SOUTH 4°45'00" WEST, 12.00 FEET;
THENCE NORTH 85°15'00" WEST, 20.00 FEET;
THENCE NORTH 4°45'00" EAST, 12.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE NORTH 6°35'30" WEST, 4.50 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 64°11'52" EAST, 603.12 FEET;
THENCE NORTH 83°24'30" EAST, 6.50 FEET;
THENCE SOUTH 6°35'30" EAST, 4.50 FEET;
THENCE SOUTH 83°24'30" WEST, 6.50 FEET;
THENCE SOUTH 40°19'02" WEST, 2.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 83°24'30" WEST, 12.00 FEET;
THENCE NORTH 6°35'30" WEST, 8.00 FEET;
THENCE NORTH 83°24'30" EAST, 12.00 FEET;
THENCE SOUTH 6°35'30" EAST, 8.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 365 SQUARE FEET, OR 0.0084 ACRES, MORE OR LESS.

NON-EXCLUSIVE ACCESS & UTILITY EASEMENT

THE PORTION OF THE REMAINDER PARCEL IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA AS SHOWN ON THAT SURVEY OF RECORD IN MAP BOOK 35, PAGE 91 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FURTHER DESCRIBED AS FOLLOWS;

COMMENCE AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 7 EAST AS SHOWN ON SAID SURVEY;

THENCE SOUTH 65°52'37" EAST, 627.87 FEET;
THENCE SOUTH 4°45'00" WEST, 12.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 88°58'31" WEST, 30.35 FEET;
THENCE SOUTH 83°24'30" WEST, 22.00 FEET;
THENCE NORTH 6°35'30" WEST, 20.00 FEET;
THENCE NORTH 83°24'30" EAST, 22.97 FEET;
THENCE NORTH 88°58'31" EAST, 12.86 FEET;
THENCE NORTH 1°01'29" WEST, 45.82 FEET;
THENCE NORTH 61°42'13" EAST, 36.33 FEET;
THENCE NORTH 28°17'47" WEST, 32.89 FEET;
THENCE NORTH 61°20'04" EAST, 154.96 FEET;

THENCE NORTH 77°41'53" EAST, 50.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 130.00 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82°03'27" WEST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5°17'35" AN ARC DISTANCE OF 12.01 FEET TO A POINT OF NON-TANGENCY;

THENCE SOUTH 77°41'53" WEST, 48.86 FEET;
THENCE SOUTH 61°20'04" WEST, 141.31 FEET;
THENCE SOUTH 28°17'47" EAST, 32.97 FEET;
THENCE SOUTH 61°42'13" WEST, 41.02 FEET;
THENCE SOUTH 1°01'29" EAST, 38.50 FEET;
THENCE NORTH 88°58'31" EAST, 7.47 FEET;
THENCE SOUTH 85°15'00" EAST, 31.01 FEET;
THENCE SOUTH 4°45'00" WEST, 20.00 FEET;
THENCE NORTH 85°15'00" WEST, 30.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5,427 SQUARE FEET, OR 0.1246 ACRES, MORE OR LESS.

EXHIBIT D

(Landowners Authorization)

One Park Place eSuite 300
Dublin, CA 94568

Phone: (209) 644-9062
www.crowncastle.com

January 22, 2025

VIA Email

CITY OF ROCKLIN CA
3970 ROCKLIN RD
ROCKLIN, CA 95677

RE: **BU# 827159 – SA205 CLOVER VALLEY**
Site Address: 5540 3RD ST, Rocklin, CA 95677

Dear CITY OF ROCKLIN CA:

In order to better serve the public and minimize the amount of towers in an area where a Lease is located, DISH Network plans to modify the equipment at the telecommunication facility. The modification will not alter the character or use of the site nor will it change the nature of Crown Castle's occupancy of the site.

The CITY OF ROCKLIN, CA requires Landowners Authorization for applications related to Land Use, zoning and/or building permits. I have enclosed a Landowners Authorization form which requires your signature (or designee) and date to obtain the necessary city approvals to proceed with an installation of new equipment at this site.

Thank you for your continued cooperation with Crown Castle. If you have any questions concerning this request, please feel free contact me at (209) 644-9062 or via email at Kayla.Conger@crowncastle.com

Yours truly,

Kayla Conger

Kayla Conger
Real Estate Specialist
(209) 644-9062
Kayla.Conger@crowncastle.com

Property Owner Letter of Authorization

CITY OF ROCKLIN, CA
3970 ROCKLIN ROAD,P.O. BOX 1380
ROCKLIN, CA 95677-7380

Re: Zoning/ Permitting – Plan / Design Review Process

I hereby represent that I am the legal owner of the property referenced below, and I hereby give my authorization to DISH NETWORK and/or its Agent(s), to act as our Agent(s) in processing and obtaining approval for Building and/or Zoning permits through the CITY OF ROCKLIN, CA for the modification of the facility located at the existing wireless communications site described as:

Crown Site ID:	**827159/SA205 Clover Valley**
DISH NETWORK Site ID:	**SCSAC00249A/CA-CCI-T-827159**
Site Address:	**5540 3RD ST, Rocklin, CA 95677**
APN:	**010-191-070-000**

Property Owner: CITY OF ROCKLIN CA

Signature: _____

Print Name:_____

Date: _____

RESOLUTION NO. 2001-336

RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF ROCKLIN
APPROVING AND AUTHORIZING THE
CITY MANAGER TO EXECUTE A
COMMUNICATIONS SITE LICENSE AGREEMENT
(Pacific Bell Wireless/Johnson-Springview Park)

The City Council of the City of Rocklin does resolve as follows:

Section 1. The City Council of the City of Rocklin hereby approves and authorizes the City Manager to execute a Communications Site License Agreement (Pacific Bell Wireless/Johnson-Springview Park), in the form attached hereto as Exhibit A and by this reference incorporated herein.

PASSED AND ADOPTED this 9th day of October, 2001, by the following roll call vote:

AYES:	Councilmembers:	Hill, Lund, Storey, Yorde, Magnuson
NOES:	Councilmembers:	None
ABSENT:	Councilmembers:	None
ABSTAIN:	Councilmembers:	None

George A. Magnuson, Mayor

ATTEST:

City Clerk

DM:council\res100901 j-s pacbell site lic
e:/clerk/reso/js site license/(bei)/10/12/01

EXHIBIT A

CITY OF ROCKLIN
COMMUNICATIONS SITE LICENSE AGREEMENT
(Pacific Bell Wireless dba Cingular Wireless/Johnson-Springview Park)

THIS COMMUNICATIONS SITE LICENSE AGREEMENT ("License") dated as of October 9, 2001, is by and between the CITY OF ROCKLIN (hereinafter called "City") and PACIFIC BELL WIRELESS, a Nevada Limited Liability Company, dba Cingular Wireless ("Licensee") whose address is 3851 North Freeway Blvd., Sacramento, California 95834. The parties hereto agree as follows:

1. Premises. City owns the real property legally described in Exhibit "A" commonly known as Johnson-Springview Park ("City's Property"). Subject to the following terms and conditions, City licenses to Licensee that portion of City's Property depicted in Exhibit "B," including all necessary and reasonable access rights for installation, operation, and maintenance of Licensee's equipment, structures, and utilities (the "Premises").

2. Use.

A. The Premises may be used by Licensee for any lawful activity in connection with the provision of mobile/wireless communications services, including without limitation, the transmission and the reception of radio communication signals on various frequencies and the construction, maintenance and operation of related communications facilities, subject to the terms and conditions of this License.

B. Licensee shall use the Premises in compliance with all applicable laws, statutes, ordinances, rules, regulations and orders now or later in effect.

C. City agrees, at no expense to City, to cooperate with Licensee, in making application for and obtaining all licenses, permits and any and all other necessary approvals that may be required for Licensee's intended use of the Premises.

D. The terms and conditions in this License are offered solely to Licensee as an inducement to execute the License for the Premises. City would not necessarily license the Premises to another licensee on such favorable terms and conditions, it being understood that City is specifically relying on the identity of Licensee in agreeing to the terms and conditions in this License. Licensee acknowledges that the License terms and conditions are for Licensee's benefit only so long as Licensee operates the business allowed by this License. But for the previously stated reasons, City would not enter into this License. Therefore, Licensee shall not voluntarily, involuntarily, or by operation of laws, sublet all or any part of the Premises or allow it to be sublet, occupied,

or used by any person or entity other than Licensee except as otherwise permitted under section 14.

3. **Conditions Precedent.** This License is conditioned upon Licensee obtaining all governmental permits and approvals enabling Licensee to construct and operate mobile/wireless communications facilities on the Premises.

4. **Term.** This License is binding and in effect upon full execution by City and Licensee. The term of this License ("Initial Term") shall be five (5) years commencing upon issuance of a building permit from the City of Rocklin to construct Licensee's Facilities on the Premises. ("Commencement Date"). Licensee shall have the right to extend the Term of this License for five (5) additional terms ("Renewal Term") of five (5) years each. The terms and conditions for the Renewal Term shall be the same terms and conditions of this License, except that the Rent shall be increased as set forth in Section 5. This License shall automatically be extended for each successive five (5) year Renewal Term unless Licensee notifies City in writing of Licensee's intention not to extend this License at least thirty (30) days prior to the expiration of the first five year Term or any Renewal Term.

5. **Rent.**

A. In consideration of the rights granted by this License, Licensee shall pay City the sum of Fifteen Thousand and 00/100 dollars ($15,000.00) per year as rent ("Rent"). The payment schedule for the Initial Term shall be as follows:

Payment of rent for years one and two of the Initial Term, Thirty Thousand and 00/100 dollars ($30,000.00), shall be due and payable on January 15, 2002. The rent for years 3 through 5 of the Initial Term, Forty Five Thousand and 00/100 dollars ($45,000.00), shall be due and payable on January 15, 2003.

B. If the Rent is not received by City on or before the thirtieth (30th) day following the due date, it shall be deemed delinquent. If the Rent is not paid before delinquency, then the amount due and unpaid shall be subject to a late charge at the rate of five percent (5%) of the overdue amount, without limitation to City's other rights and remedies under this License.

C. If the Term of this License is extended as provided in Section 4, Rent for each Renewal Term shall be increased at the inception of the Renewal Term by an amount equal to fifteen percent (15%) of the annual Rent in effect in the immediately preceding five-year term of the License. All Rent due during the Renewal Term shall be payable in advance, on an annual basis, on each anniversary of the Commencement Date thereafter to City at the address specified in Section 21 below. By way of example, Rent in the Initial Term is $15,000 per year. Rent for each year of the first Renewal Term would be $15,000 plus 15%, or $17,250 due annually on the anniversary of the commencement date.

6. Improvements; Access.

A. Licensee shall have the right (but not the obligation) at any time following the full execution of this License and prior to the Commencement Date, to enter the Premises for the purpose of making necessary inspections and engineering surveys (and soil tests where applicable) and other reasonably necessary tests (collectively "Tests") to determine the suitability of the Premises for Licensee's Facilities (as defined herein) and for the purpose of preparing for the construction of Licensee's Facilities. During any Tests or pre-construction work, Licensee will have in effect the insurance required in Section 12, Insurance. Licensee will notify City of any proposed Tests or pre-construction work and will coordinate the scheduling of same with City. If Licensee determines that the Premises are unsuitable for Licensee's contemplated use, then Licensee will notify City and this License will terminate.

B. Subject to all terms and conditions of this License, Licensee has the right to construct, maintain and operate on the Premises radio communications facilities, including but not limited to, radio frequency transmitting and receiving equipment, batteries, utility lines, transmission lines, radio frequency transmitting and receiving antennas and structures, ("Licensee's Facilities") and the obligation to remove the existing ballfield lights from the existing pole and remount them on the new pole, as specifically identified on the attached Exhibit B. In connection therewith, Licensee has the right to do all work necessary to prepare, add, maintain and alter the Premises for Licensee's communications operations and to install utility lines and transmission lines connecting antennas to transmitters and receivers, except that any change to the Licensee's Facilities affecting the visual appearance of the site or any substantial change in Licensee's Facilities shall be prohibited until approved in writing by City, such approval will not be unreasonably withheld, unreasonably conditioned or unreasonably delayed. Notwithstanding the forgoing, Licensee, shall be entitled to exchange and replace equipment and antennas within the Premises provided the physical dimensions of the new equipment or antennas substantially conforms with the previously installed equipment.

C. Licensee shall commence and diligently pursue all of the construction and installation work described in this section 6 so as to fully complete said work within 180 days of the Commencement Date.

D. All of Licensee's construction and installation work shall be performed at Licensee's sole cost and expense, in a good and workmanlike manner.

E. Title to Licensee's Facilities installed or placed on the Premises by Licensee shall be held by Licensee. Licensee has the right to remove all of Licensee's Facilities at its sole expense on or before the expiration or termination of this License, except those portions of Licensee's Facilities which are fully integrated into City owned property and ballfield lighting system. It is the intent of the parties that electrical service and lighting for park facilities, including but not limited to park ballfield lighting, shall be a permanent City installation and all electrical service components, panels, conduits,

conductors, lights, and all associated structures and buildings shall remain in place upon termination of this License and title to same shall revert to the City of Rocklin. City shall take title to said facilities in their then existing "AS-IS, WHERE-IS" condition, without representation or warranty from Licensee. All of Licensee's communication equipment shall at all times be and remain Licensee's personal property, not be considered fixtures, and in no event shall any part of Licensee's communications equipment be deemed or considered "integrated into city owned property."

F. City shall provide access to Licensee, Licensee's employees, agents, contractors and subcontractors to the Premises twenty-four (24) hours a day, seven (7) days a week, at no charge to Licensee. City represents and warrants that it has full rights to ingress to and egress from the Premises, and hereby grants such rights to Licensee to the extent required to construct, maintain, install and operate Licensee's Facilities on the Premises. Licensee's exercise of such rights shall not cause undue inconvenience to City.

G. City shall maintain all existing access pathways from the nearest public roadway to the Premises in a manner sufficient to allow access. City shall be responsible for maintaining and repairing such access pathways, at its sole expense, except for any damage caused by Licensee's use of such access pathways. If Licensee causes any such damage, it shall promptly repair same.

H. Licensee shall fully and promptly pay for all utilities furnished to the Premises for the use, operation and maintenance of Licensee's Facilities. City shall fully and promptly pay for, and Licensee shall have no responsibility for payment of, utilities used by City for operation of the ball field lights, or otherwise.

7. Interference with Communications. Licensee's Facilities shall not disturb the communications configurations, equipment and frequency which exist on City's Property on the date of this License ("Pre-existing Communications"), and Licensee's Facilities shall comply with all non-interference rules of the Federal Communications Commission ("FCC"). City shall not permit the use of or any activity upon any portion of City's Property in a way which interferes with the communications operations of Licensee described in Section 2, above. Such interference with Licensee's communications operations shall be deemed a material breach by City, and City shall have the responsibility to promptly terminate said interference. In the event any such interference does not cease promptly, the parties acknowledge that continuing interference will cause irreparable injury to Licensee, and therefore, Licensee shall have the right to bring action to enjoin such interference or to terminate the License immediately upon notice to City. Notwithstanding the foregoing, Pre-existing Communications operating in the same manner as on the date of this License shall not be deemed interference.

8. Taxes. Licensee shall pay all taxes assessed against Licensee's Facilities. Pursuant to California Revenue and Taxation Code section 107.6, Licensee is notified that the property interest acquired by Licensee in the Premises under this Agreement may be subject to property taxation as a possessory interest in real property, and Licensee may be subject to the payments of property taxes levied on that interest.

9. Termination. This License may be terminated on thirty (30) days prior written notice as follows:

A. by either party upon a default of any covenant, condition, or term hereof by the other party, which default is not cured within sixty (60) days of receipt of written notice of default, provided that if such default is curable, but not curable within such sixty (60) day period, then within such period of time as is reasonably necessary to accomplish such cure (in order to avail itself of this time period in excess of sixty (60) days, the defaulting party must send to the other party, within the sixty (60) day period, a written plan to cure the default, which is reasonably acceptable to the other party, and the defaulting party diligently commences and continues performance of such cure to completion according to the written plan).

B. by either party if Licensee does not obtain or maintain licenses, permits or other approvals necessary to the construction or operation of Licensee's Facilities, or by City if Licensee fails to commence construction of Licensee's Facilities within 270 calendar days of approval of this License by the City Council;

C. by Licensee if Licensee is unable to occupy or utilize the Premises due to ruling or directive of the FCC or other governmental or regulatory agency, including, but not limited to, a take back of channels or change in frequencies;

D. by Licensee if Licensee determines that the Premises are not appropriate for its operations for economic, environmental or technological reasons, including without limitation, signal strength or interference; or

E. by Licensee for any reason or for no reason provided Licensee delivers written notice of termination to City prior to the Commencement Date.

F. In the event of a termination of this License, by Licensee if Licensee determines that the Premises are not appropriate for its operations for economic, environmental or technological reasons, including without limitation, signal strength or interference which occurs at any time within the initial Term of this License, Licensee shall be liable for all rent due City through the remainder of the Initial Term. The balance due shall be paid within 30 days of the effective date of termination of this license.

G. In the event of a termination of this License for any cause in any term after the initial five year term, except default and failure to cure by City, Licensee shall not receive a refund of any rental amounts paid in advance to City.

10. Destruction of Premises. If the Premises or City's Property is destroyed or damaged so as in Licensee's judgment to hinder its effective use of City's Property, Licensee may elect to terminate this License as of the date of the damage or destruction by so notifying City no more than 45 days following the date of damage or destruction. In such event, all rights and obligations of the parties which do not survive the termination of this License shall cease as of the date of the damage or destruction. Licensee shall have sixty (60) days from the date it terminates this License to remove its Equipment and all other personal property which it owns from the Premises.

11. Condemnation. If a condemning authority takes all of City's Property, or a portion which in Licensee's opinion is sufficient to render the Premises unsuitable for Licensee's use, then this License shall terminate as of the date when possession is delivered to the condemning authority. In any condemnation proceeding each party shall be entitled to make a claim against the condemning authority for just compensation (which for Licensee shall include the value of Licensee's Facilities, prepaid rent, and any other amounts recoverable under condemnation law). Sale of all or part of the Premises to a purchaser with the power of eminent domain in the face of the exercise of its power of eminent domain shall be treated as a taking by a condemning authority.

12. Insurance.

A. Licensee shall maintain in full force and effect the following types of insurance in the amounts specified:

1. General Liability. Licensee shall maintain in full force and effect a policy of commercial general liability insurance (ISO occurrence form CG0001) with limits no less than the following: one million dollars ($1,000,000.00) per occurrence for bodily injury, personal injury, and property damage. If a general aggregate limit is used, either the general aggregate limit shall apply separately to this agreement, or the general aggregate limit shall be twice the required occurrence limit.

2. Umbrella Liability Licensee shall maintain in full force and effect umbrella liability limits of Four Million dollars ($4,000,000.00) each occurrence/Four Million aggregate.

3. Worker's Compensation and Employer's Liability Insurance. Licensee shall fully comply with the law of California concerning worker's compensation. Said compliance shall include, but not be limited to, maintaining in full force and effect one or more policies of insurance insuring against any liability Licensee may have for worker's compensation. Licensee shall also maintain in full force and effect a policy of employer's liability insurance with limits no less than the following: one million dollars ($1,000,000) each accident; one million dollars ($1,000,000) policy limit bodily injury by disease; one million dollars ($1,000,000) each employee bodily injury by disease.

4. Automobile. Licensee shall maintain in full force and effect a policy of commercial automobile liability insurance (ISO Form CA0001 Code 1 (any auto) or Code 8, 9 if no automobiles owned), with limits no less than the following: one million dollars ($1,000,000) per accident for bodily injury and property damage.

B. The general liability and automobile policies are to contain, or be endorsed to contain, the following provisions:

1. The City, its officers, employees and volunteers shall be added as additional insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of Licensee, and with respect to liability arising out of work or operations performed by or on behalf of the Licensee including materials, parts or equipment furnished in connection with such work or operations. Coverage shall not extend to any indemnity coverage for the active negligence of the additional insured in any case where an agreement to indemnify the additional insured would be invalid under subdivision (b) of section 2782 of the Civil Code.

2. For any claims related to work or operations performed by or on behalf of Licensee, the Licensee's insurance coverage shall be primary insurance as respects the City, its officers, employees, and volunteers. Any insurance or self-insurance maintained by the City, its officers, employees, or volunteers shall be excess of the Licensee's insurance and shall not contribute with it.

3. Coverage shall not be canceled by the Insurer except after thirty (30) days prior written notice has been given to the City.

C. The insurance company or companies providing Licensee the coverages required by this Agreement shall be written by a carrier acceptable to City.

D. Any deductibles or self-insured retentions must be declared to and approved by the City. At the option of City, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the City, if officers, employees and volunteers; or the Licensee shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

E. The insurance shall be maintained from the time Licensee's activities first commence through the entire term of this License if an occurrence policy form is used. If a claims made policy form is used, the following requirements apply:

1. The "Retro Date" must be shown, and must be before the date of the License or the beginning Licensee's activities.

2. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of Licensee's activities.

3. If coverage is canceled or non-renewed, and not replaced with another claims made policy form with a "Retro Date" prior to the effective date of the License, the Licensee must purchase "extended reporting" coverage for a minimum of five (5) years after completion of Licensee's activities.

4. A copy of the claims reporting requirements must be submitted to the City for review.

F. If Licensee, for any reason, fails to maintain insurance coverage which is required under this License, the failure shall be deemed a material breach and default of this License. If Licensee fails to obtain or maintain any insurance required by this License, City shall have the right to purchase the insurance and Licensee shall reimburse the full cost of such insurance within 30 days of purchase. If Licensee fails to reimburse City for insurance, the amount of unpaid reimbursement shall bear interest at the maximum rate permissible under law until paid.

G. Licensee shall subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.

H. Concurrently with the execution of this Agreement, Licensee shall furnish City with fully completed and properly executed certificates of insurance for each type of coverage required. Certificates shall be on forms provided by the City.

Licensee shall replace certificates of insurance for policies expiring prior to completion of the work under the Agreement, and shall continue to furnish certificates for five years beyond the Agreement termination date, when Licensee has a claims made form of insurance.

I. Concurrently with the execution of this Agreement, Licensee shall furnish City with endorsements effecting coverage required by this Agreement. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the City.

J. Licensee shall have the right to self-insure with respect to any of the above insurance only upon receiving written approval of City.

13. Security. Prior to issuance of building permit, Licensee shall furnish to City security to ensure the faithful performance of all duties and obligations of Licensee to reinstall ballfield lighting. Such improvement security shall be in the form of a non-refundable cash deposit in the amount of Five Thousand and 00/100 Dollars ($5,000.00). unless Licensee has paid the initial installment of Rent for years one and two of the Initial Term, as specified in Section 5 of this License, in which case no further security shall be required by the City and the above referenced $5,000 deposit is not required. If the security deposit is in place at the time the first payment of Rent is due, the security

deposit shall be applied towards that rental payment and no further financial security shall be required from Licensee.

14. Successors and assigns. Licensee may assign this License at any time upon written notice to and approval of City, which approval shall not be unreasonably withheld conditioned or delayed, provided, however, Licensee shall have the right to sublease or assign its rights under this Agreement without consent of City, to any of its subsidiaries, affiliates or successor legal entities or to any entity acquiring substantially all of the assets of Licensee. This License shall inure to the benefit of and be binding upon the heirs, successors and assigns of the parties.

15. Title Insurance.

Licensee has the right to obtain a title report or commitment for a title policy from a title insurance company of its choice. If, in the opinion of Licensee, such title report shows any defects of title or any liens or encumbrances which may adversely affect Licensee's use of the Premises, Licensee shall have the right to terminate this License immediately upon written notice to City.

16. Operation of lights; Maintenance and repairs.

A. Operation and maintenance of ballfield light fixtures located on Licensee's monopole shall be under the exclusive control of City. City shall provide Licensee with not less than 24 hours notice prior to performing any maintenance of the ballfield light fixtures located on Licensee's monopole, except in the event of an emergency situation emergency situation which poses an immediate threat of substantial harm or damage to persons and/or property on the City's Property and which requires access to Licensee's monopole, in which case City may enter and take such actions as are required to protect individuals or personal property from such immediate threat of substantial harm or damage; provided that promptly after such emergency entry (and in no event later than twenty-four [24] hours) City gives telephonic and written notice to Licensee of City's entry onto the Premises. Licensee shall provide a maintenance procedure manual or other guidelines to City detailing recommended practices and procedures and identifying all potential hazards involved with the routine maintenance of the ballfield light fixtures on Licensee's monopole.

B. City shall maintain and repair City's Property and the ballfield light fixtures at its sole cost and expense. Licensee shall maintain except as provided in section A with respect to maintenance of the ballfield light fixtures, Licensee's Facilities and any of its personal property installed on the Premises and City's Property at its sole cost and expense. Any damage caused by Licensee, its sublessees, licensees, employees, agents or invitees, shall be promptly repaired at the sole cost and expense of Licensee. If Licensee fails to make any required repairs to the Premises or City's Property, City may, at its option, cause such repairs to be made and demand reimbursement from Licensee.

C. Any maintenance or repair work to City's Property shall be coordinated with Licensee and shall be conducted in such a manner so as not to cause any interference with Licensee's Facilities.

17. Environmental indemnification; Hazardous substances.

A. Licensee hereby represents, warrants, covenants and agrees to and with City that all of Licensee's operations or activities upon, or any use or occupancy of the City's Property by Licensee, or any portion thereof, by Licensee, shall be in all respects in compliance with all state, federal and local laws and regulations governing or in any way relating to the generation, handling, manufacturing, treatment, storage, use, transportation, spillage, leakage, dumping, discharge, or disposal (whether legal or illegal, accidental or intentional) of any Hazardous Substance.

City hereby represents, warrants, covenants and agrees to and with Licensee that all of operations or activities upon, or any use or occupancy of City's Property, or any portion thereof, by City, and any tenant, subtenant, or occupant of City's Property, or any portion thereof is presently and shall hereafter shall be in all respects in compliance with all state, federal and local laws and regulations governing or in any way relating to the generation, handling, manufacturing, treatment, storage, use, transportation, spillage, leakage, dumping, discharge, presence or disposal (whether legal or illegal, accidental or intentional) of any Hazardous Substance; and that neither City nor (to the best of City's knowledge, after due inquiry) any tenant, subtenant, or occupant of all or any portion of the City's Property, has at any time placed, suffered or permitted the presence of any such Hazardous Substances at, on, under, within, or about City's Property, or any portion thereof in violation of applicable law.

B. If any investigation or monitoring of site conditions or any clean-up, containment, restoration, removal or other remedial work (collectively, the "Remedial Work") is required under any applicable federal, state or local law or regulation, by any judicial order, or by any governmental entity, or in order to comply with any agreement entered into because of, or in connection with, hazardous substances brought on to or generated on City's Property by Licensee, Licensee shall perform or cause to be performed the Remedial Work in compliance with such law, regulation, order or agreement, All costs and expenses of such Remedial Work shall be paid by Licensee including, without limitation, all charges of Licensee's contractors, consultants and engineers and City's reasonable attorney, architect's and/or consultant's fees and costs incurred in connection with monitoring or review of such Remedial Work. In the event Licensee shall fail to timely commence, or cause to be commenced, or fail to diligently prosecute to completion, such Remedial Work, City may, but shall not be required to, cause such Remedial Work to be performed, and all costs and expenses thereof, or incurred in connection therewith, shall be reimbursed to City.

C. "Hazardous Substances" shall include without limitation:

1. Those substances included within the definitions of "hazardous substances," "hazardous materials," "toxic substances," or "solid waste" in the Comprehensive Environmental Response Compensation and Liability Act of 1980 (42 U.S.C. § 9601 *et seq.*) ("CERCLA"), as amended by Superfund Amendments and Reauthorization Act of 1986 (Pub. L. 99-499 100 Stat. 1613) ("SARA"), the Resource Conservation and Recovery Act of 1976 (42 U.S.C. § 6901 *et seq.*) ("RCRA"), and the Hazardous Materials Transportation Act, 49 U.S.C. § 1801 *et seq.*, and in the regulations promulgated pursuant to said laws, all as may be amended from time to time;

2. Those substances listed in the United States Department of Transportation Table (49 CFR 172.101 and amendments thereto) or by the Environmental Protection Agency (or any successor agency) as hazardous substances (40 CFR Part 30, and as may be amended from time to time);

3. Any material, waste or substance which is petroleum, asbestos, polychlorinated biphenyls, designated as a "hazardous substance" pursuant to Section 311 of the Clean Water Act, 33 U.S.C. 1251 *et seq.* (33 U.S.C. § 1321) or listed pursuant to Section 307 of the Clean Water Act (33 U.S.C. § 1317); or radioactive materials; and such other substances, materials, and wastes which are or become regulated as hazardous or toxic under applicable local, state, or federal law, or the United States government, or which are classified as hazardous or toxic under federal, state, or local laws or regulations.

18. Indemnity and Mutual Release. City and Licensee each indemnifies the other against and holds the other harmless from any and all costs (including reasonable attorneys' fees) and claims of liability or loss to the extent arising from the ownership, use and/or occupancy of City's Property or Premises by the indemnifying party. This indemnity does not apply to any claims arising from the sole negligence or intentional misconduct of the indemnified party. The indemnity obligations under this Section will survive the termination of this Agreement.

19. Waiver of Incidental and Consequential Damages. Neither party will assert any claim whatsoever against the other party for loss of anticipatory profits or any other indirect, special, incidental or consequential damages incurred as a result of the construction, installation, operation, maintenance, or replacement of personal property owned by either party, or City's or Licensee's use of the Premises or City's Property, including any and all losses incurred as a result of City's or Licensee's actions or defaults.

20. Attorneys fees; Litigation costs. If any action at law or in equity is brought to recover any rent or other sums under this License, or for or on account of any breach of or to enforce or interpret any of the covenants, terms, or conditions of this License, or for the recovery of the possession of the Premises, the prevailing party shall be entitled to reasonable attorneys' fees, costs and other expenses, in addition to any other relief to which such party may be entitled. Prevailing party includes (a) a party who

dismisses an action in exchange for sums allegedly due; (b) the party that receives performance from the other party of an alleged breach of covenant or a desired remedy, if it is substantially equal to the relief sought in an action; or (c) the party determined to be prevailing by a court of law.

Whenever provision is made in this License for the payment of attorney's fees, such fees shall be payable whether the legal services are rendered by a salaried employee for the party or by independent counsel and shall include such fees as are incurred in connection with any pretrial proceeding, trial or appeal of the action.

Any award of damages following judicial remedy or arbitration as a result of the breach of this License or any of its provisions shall include an award of prejudgment interest from the date of the breach at the maximum amount of interest allowed by law.

21. Miscellaneous.

A. Severability. If any provision of the License is invalid or unenforceable with respect to any party, the remainder of this License or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, shall not be affected and each provision of this License shall be valid and enforceable to the fullest extent permitted by law.

B. Counterparts. This License may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

C. Notices. Any notice or demand required to be given herein shall be made by certified or registered mail, return receipt requested, confirmed fax, or reliable overnight mail to the address of the respective parties set forth below:

City:	**Licensee:**
City of Rocklin City Manager 3970 Rocklin Road Rocklin, CA 95677	Pacific Bell Wireless dba Cingular Wireless 3851 N .Freeway Sacramento, CA 95834 Attn: Property Management

City or Licensee may from time to time designate any other address for this purpose by written notice to the other party.

D. Choice of Law. This License shall be governed under the laws of the State of California and applicable Federal law.

E. Survival of Terms. Terms and conditions of this License which by their sense and context survive the termination, cancellation or expiration of this License will so survive.

F. Recorded Memorandum of License. Upon request either party may require that a Memorandum of License be recorded in the form of Exhibit "C."

G. Entire Agreement. The terms of this License (including the Exhibits, all of which are hereby incorporated by reference) are intended by the parties as the final expression of their agreement with respect to such terms. The parties further intend that this License constitutes the complete and exclusive statement of its terms and no extrinsic evidence whatsoever may be introduced in any proceeding, involving this License. The language in all parts of this License will in all cases be construed as a whole and in accordance with its fair meaning and not construed for or against either party.

H. Amendments and Modifications. No amendments, modification or supplement, including those by custom, usage of trade, or course of dealing, of any provisions of this License Agreement shall be binding on any of the parties unless it is in writing and signed by the parties in interest at the time of the modification. No oral order, objection, claim, or notice by either party to the other shall affect or modify any of the terms or obligations contained in the License.

I. Venue. At City's option, any action by any party to this Agreement, or any action concerning the security furnished pursuant to Section 13, shall be brought in the appropriate court of competent jurisdiction within the County of Placer, notwithstanding any other provision of law which may provide that such action may be brought in some other location.

J. Waiver. Failure by a party to insist upon the strict performance of any of the provisions of this License by the other party, or the failure by a party to exercise its rights upon the default of the other party shall not constitute a waiver of such party's right to insist and demand strict compliance by the other party with the terms of this License thereafter.

IN WITNESS WHEREOF, Licensee has caused its duly authorized representative for and on its behalf to execute this License, and the City of Rocklin, a municipal corporation, has caused this License to be executed by its City Manager and attested to by its City Clerk under the authority of Resolution No. 2001-336, adopted by the City Council of the City of Rocklin on the 9th day of October, 2001, and Licensee has so executed it.

LICENSEE:

Pacific Bell Wireless,
a Nevada Limited Liability Company,
dba Cingular Wireless

By:_____
Name: John P. Bramow Jr.
Title: Network Development Manager

Date: October 9, 2001

CITY OF ROCKLIN

By:_____
Carlos Urrutia
City Manager

ATTEST:

By:_____
Sandra Davies, City Clerk

EXHIBIT A

LEGAL DESCRIPTION OF CITY'S PROPERTY

This project site is located at 3rd Street between Parkside Drive and 5th Street. More particularly, it is situated in the parcels "A" and "B" Recorded in Parcel Map Book 15 of Maps, at page 119 Placer County Official Record (PCOR). (APN 021-0031-001-0000.)

EXHIBIT B

CINGULAR WIRELESS

1. Description of Premises

The location of the Premises within the City's property together with access, ingress, egress, easements and utilities are more particularly described and depicted on plans prepared by Geil Engineering dated 6-13-01, revision 2 dated 6-18-01 drawn by D. Geil titled SA-205-08 Clover Valley / Survey, sheet C-1, on file with the Director of Community Services & Facilities.

2. Licensee's Facilities

Licensee's facilities are more particularly described and depicted on plans prepared by J. Lee Buckingham, Architect, sheets T, A-1 and A-2 dated 6-26-01, revision 3 dated 7-17-01, and sheets A-3, S-1, E-1, E1.1, and E-2 dated 7-6-01, revision 2 dated 7-17-01, on file with the Director of Community Services & Facilities.

3. Incorporation of Plans by Reference

The plans referenced in Sections 1 and 2 above (the "Plans") are hereby incorporated in full into this Agreement.

Recording Requested by
and Return to:

City Clerk
City of Rocklin
3970 Rocklin Road
Rocklin, CA 95677

PLACER, County Recorder
JIM MCCAULEY Co Recorder Office
DOC- 2001-0120832
Check Number 5696 st
Friday, NOV 16, 2001 09:46:06
NOC $0.00
Ttl Pd $0.00 Nbr-0000537590
rec/R2/1-5

MEMORANDUM OF LICENSE

THIS MEMORANDUM OF LICENSE ('Memorandum") dated as of October 9, 2001, is by and between the City of Rocklin ("City"), and PACIFIC BELL WIRELESS, a Nevada Limited Liability Company, dba Cingular Wireless ("Licensee").

WHEREAS, City and Licensee have executed that certain Communications Site License Agreement ("License") dated as of October 9, 2001, covering certain premises ("Premises") situated on certain real property located in the City of Rocklin, County of Placer, State of California, and more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference; and

WHEREAS, City and Licensee desire to record notice of the License in the Official Records of County, California;

NOW, THEREFORE, in consideration of the foregoing, City and Licensee hereby declare as follows:

1. **Demise**. City licenses the Premises to Licensee (together with access rights), and Licensee hires the Premises from City, subject to the terms, covenants and conditions contained in the License.

2. **Expiration date**. The term of the License ("Term") is scheduled to commence on or before (Commencement Date) and shall expire five (5) years thereafter, subject to Licensee's option to extend the Term pursuant to Section 4 of the License for five (5) additional terms of five (5) years each.

3. **License controlling**. This Memorandum is solely for the purpose of giving constructive notice of the License. In the event of conflict between the terms of the License and this Memorandum, the terms of the License shall control.

IN WITNESS WHEREOF, City and Licensee have executed this Memorandum of License as of the date and year first written above.

LICENSEE:

PACIFIC BELL WIRELESS,
a Nevada Limited Liability Company

By: _____

Name: _____
John P. Bramow, Jr.
Title: Network Development Manager

Date: 10-8-01

CITY OF ROCKLIN

By: _____
Carlos Urrutia
City Manager

ATTEST:

By: _____
Sandra Davies
City Clerk

State of California)
County of ~~Placer~~ Sacramento)

On this 8th day of October, 2001, before me Thomas A Shuler,
(Notary Name and Title)
personally appeared John P. Bramow Jr.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commission Expires: 3-21-02

Thomas A Shuler
Signature of Notary Public

(SEAL)

THOMAS A. SHULER
Commission # 1177029
Notary Public - California
Placer County
My Comm. Expires Mar 21, 2002

State of California)
County of Placer)

On this 15th day of October, 2001, before me S. DAVIES, NOTARY PUBLIC,
(Notary Name and Title)
personally appeared CARLOS A. URRUTIA
personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commission Expires: 9-21-05

S. Davies
Signature of Notary Public

(SEAL)

S. DAVIES
Commission # 1320237
Notary Public - California
Placer County
My Comm. Expires Sep 21, 2005

EXHIBIT A

LEGAL DESCRIPTION OF CITY'S PROPERTY

City's property of which Premises are a part is legally described as follows:

This project site is located at 3rd Street between Parkside Drive and 5th Street. More particularly, it is situated in the parcels "A" and "B" Recorded in Parcel Map Book 15 of Maps, at page 119 Placer County Official Record (PCOR). (APN 021-0031-001-0000.)

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Corporation Yard Portable Releveling and Dry Rot Repair Notice of Completion

Date: March 25, 2025

Submitted By: Matt McClure, Public Works Manager
Justin Nartker, Public Works Director

Department: Public Works

Recommendation:
Adopt a Resolution of the City Council of the City of Rocklin Accepting the Public Work Known as the Corporation Yard Portable Releveling and Dry Rot Repair, Approving the Notice of Completion Thereof, and Authorizing and Directing the Execution and Recordation of Said Notice on Behalf of the City (Reliant Construction, Inc.).

Background:
On June 25, 2024, the City Council adopted Resolution No. 2024-172, awarding the Corporation Yard Portable Releveling and Dry Rot Repair to Reliant Construction, Inc., in the amount of $52,997.42, plus a 15% contingency ($7,949.61), for a total project not-to-exceed amount of $60,947.03. This project consisted of using jacks, leveling devices, and supports to relevel the portable building for maintenance stability on the floor. It also included the complete removal of all dry rot from the building and wall replacement to ensure the safety and integrity of the building (see Attachment 2 for a Location Map).

The project was completed on October 1, 2024. One (1) change order was issued for a total change order amount of $13,567.15 (Resolution No. 2024-227), increasing the project cost to $66,564.57. Staff recommends the City Council accept the public work known as the Corporation Yard Portable Releveling and Dry Rot Repair, accept the Notice of Completion, and authorize and direct the execution and recordation of the Notice of Completion.

Fiscal Impact:
There is no direct fiscal impact associated with approving the Notice of Completion. The project is included in the Fiscal Year 2024/25 Operating Budget and is funded from the General Fund (100).

ATTACHMENTS:
1. Resolution and Notice of Completion
2. Location Map

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN ACCEPTING THE PUBLIC WORK KNOWN AS THE CORPORATION YARD PORTABLE RELEVELING AND DRY ROT REPAIR, APPROVING THE NOTICE OF COMPLETION THEREOF, AND AUTHORIZING AND DIRECTING THE EXECUTION AND RECORDATION OF SAID NOTICE ON BEHALF OF THE CITY (RELIANT CONSTRUCTION, INC.)

WHEREAS, on June 25, 2024, the City Council of the City of Rocklin adopted Resolution No. 2024-172, awarding the contract for Corporation Yard Portable Releveling to Reliant Construction, Inc. in the amount of $52,997.42; and

WHEREAS, this project consisted of the use of jacks, leveling devices, and supports to relevel the portable building for maintenance stability on the floor. It also included the complete removal of all dry rot from the building and wall replacement for the safety and integrity of the building; and

WHEREAS, Rocklin Municipal Code section 3.04.050 authorized a contingency amount of fifteen percent of the contract ($7,949.61), which was approved by the City Council of the City of Rocklin, for a total authorized project cost of $60,947.03; and

WHEREAS, one change order was issued, increasing the cost by $13,567.15, bringing the total project amount to $66,564.57; and

WHEREAS, the project was completed on October 1, 2024, and funded by the General Fund (100).

NOW, THEREFORE, the City Council of the City of Rocklin does resolve as follows:

Section 1 The attached Notice of Completion relative to the public work known as Corporation Yard Portable Releveling and Dry Rot Repair (Reliant Construction, Inc.), is hereby approved and the public work is accepted.

Section 2. The Public Works Director is authorized and directed to execute said Notice on behalf of the City of Rocklin.

Section 3. The City Clerk is authorized and directed to record said Notice in the Office of the Placer County Recorder when fully executed and notarized, and within ten (10) days of Council approval.

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:

ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

Recording Requested by and Return to:

No Fee Per Gov't Code §27383

City Clerk
City of Rocklin
3970 Rocklin Road
Rocklin, CA 95677

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the public work known as Corporation Yard Portable Releveling and Dry Rot Repair is complete. The location of said project is at The City of Rocklin's Corporation Yard at 4081 Alvis Court in Rocklin, CA. The owner of said project is the City of Rocklin. The date of completion was October 1, 2024. The contractor on the project was Reliant Construction, Inc., and the surety on said project was American Contractors Indemnity Company.

I, Justin Nartker, being first duly sworn, depose and say: I am the Director of Public Works of the City of Rocklin, a general law city in the State of California, owner of the property described in the above Notice. I am duly authorized to make this verification for and on behalf of the City of Rocklin. I have read the Notice of Completion, and know its contents and the facts stated therein are true.

City of Rocklin

ATTEST:

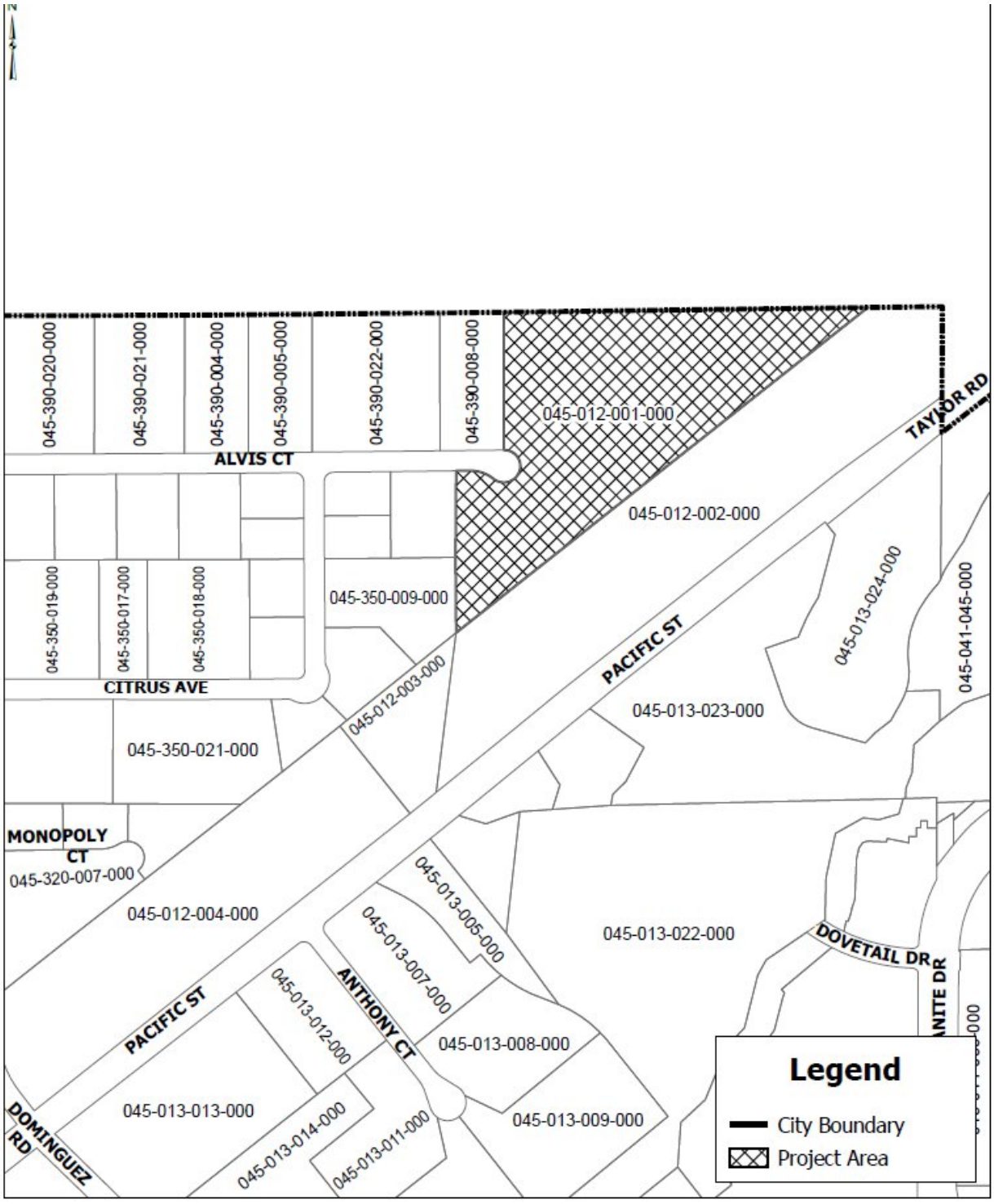
_____
Justin Nartker, Public Works Director - City of Rocklin – 3970 Rocklin Road- Owner of the Public Work Improvement

_____
Avinta Singh, City Clerk

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:_____ Signature: _____
Justin Nartker, Public Works Director
Rocklin, California

PROJECT LOCATION MAP



ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: 2024 General Plan Annual Progress Report (APR)

Date: March 25, 2025

Submitted By: Anna Leanza, Principal Planner
David Mohlenbrok, Community Development Director

Department: Community Development

Recommendation:
Receive a Report and Adopt a Resolution of the City Council of the City of Rocklin Accepting the 2024 General Plan Annual Progress Report and Directing Submittal to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR).

Background:
The 2024 General Plan Annual Progress Report provides staff's updates for this item and is included as Exhibit A to the Resolution.

Fiscal Impact:
There is no fiscal impact to the General Fund associated with this mandatory report, which is required to be completed on an annual basis by the State of California.

ATTACHMENTS:
1. Resolution
2. Resolution Exhibit A - 2024 General Plan Annual Progress Report

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN ACCEPTING THE 2024 GENERAL PLAN ANNUAL PROGRESS REPORT AND DIRECTING SUBMITTAL TO THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) AND THE STATE OFFICE OF PLANNING AND RESEARCH (OPR)

The City Council of the City of Rocklin does resolve as follows:

Section 1. The City Council of the City of Rocklin accepts the 2024 General Plan Annual Progress Report and directs the submittal to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR) attached hereto as Exhibit "A" by this reference incorporated herein.

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

Exhibit A

2024 General Plan Annual Progress Report

2024 General Plan Annual Progress Report

Date: March 25, 2025

Prepared by: Anna Leanza, Principal Planner
David Mohlenbrok, Community Development Director

Background:
State law requires every California jurisdiction to submit an annual General Plan Progress Report (GP APR) to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR) on a calendar year or fiscal year basis, and the report is required to be presented and approved by the jurisdiction's legislative body. The GP APR discusses the City of Rocklin's efforts to implement the General Plan. City staff have elected to complete the GP APR on a calendar year basis, to coincide with City Council's review of the Housing Element Annual Progress Report (HE APR). This document comprises the progress report, and will be submitted to HCD and OPR upon City Council approval.

Overall General Plan Status
The most recent comprehensive update of the City of Rocklin's General Plan occurred in 2012. Notable amendments were completed in 2015 to address flood protection (consistent with the Central Valley Flood Protection Act) and to incorporate the 2016 Placer County Local Hazard Mitigation Plan into the City's Community Safety Element by reference.

In 2021, the City also completed a mandatory Housing Element update. Concurrent with the update of the Housing Element, a comprehensive update to the City's Community Safety Element and associated Action Plan was also completed to address climate adaptation and resiliency strategies, and to address new information relating to flood and fire hazards in compliance with State law and recent legislation.

In 2022, the City also amended the General Plan to incorporate the 2021 Placer County Local Hazard Mitigation Plan into the City's Community Safety Element by reference.

Recent General Plan Activity:
2024 General Plan Amendments
The City Council approved one General Plan amendment (GPA) in 2024. On December 10, 2024, staff presented GPAs and rezones for approximately 150 acres to comply with the City's Regional Housing Needs Allocation obligations. The City Council unanimously approved the GPAs and rezones, and the changes went into effect on December 10, 2024, and February 13, 2025, respectively.

Ongoing Efforts

Circulation Element Update

City staff is currently working with consultants to update the General Plan Circulation Element. The effort will include an update to the City's travel demand model, utilization of new technology and analysis methods, analysis of land use and circulation system scenarios, establishment of an appropriate methodology to estimate vehicle miles traveled (VMT) to comply with Senate Bill 743, and the preparation of an environmental document, as well as necessary updates to the City's Capital Improvement Program (CIP) and Traffic Impact Fees.

Noise Element Implementation

Although not required as part of the City's Noise Element implementation, the City is working on preparation of a Noise Ordinance to address construction noise hours of operation and other potential noise-related nuisances. Staff is in the process of drafting such a document and anticipates bringing it forward for City Council discussion and possible action in 2025.

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: 2024 Housing Element Annual Progress Report (APR) and 2023-2024 Housing Successor Agency Annual Report

Date: March 25, 2025

Submitted By: Anna Leanza, Principal Planner
David Mohlenbrok, Community Development Director

Department: Community Development

Recommendation:
Receive a Report and Adopt a Resolution of the City Council of the City of Rocklin Accepting the 2024 Housing Element Annual Progress Report / 2023-2024 Housing Successor Report and Directing Submittal to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR).

Background:
Government Code Section 65400 requires every California jurisdiction to submit a Housing Element Annual Progress Report (APR) to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR). The APR (Attachments 2-14) identifies how the City is meeting its share of the regional housing needs identified in the City's 2021-2029 Housing Element. Attachment 15 is the Fiscal Year 2023-2024 Housing Successor to Redevelopment Agency Annual Report, per reporting requirements of Senate Bill 341 (California Health and Safety Code Section 34176.1(f)).

The reports illustrate the number of building permits issued in the 2021-2029 Housing Element for 2024 for residential units affordable to lower-, moderate-, and above moderate-income categories. Also included in the report is the implementation status of the housing programs adopted with the 2021-2029 Housing Element. This is the 6th Cycle Housing Element and the timeframe covered in the 2024 APR is from January 1, 2024 to December 31, 2024.

Table A2 (Attachment 4), as formatted by the State, contains a large number of columns and rows making it difficult to print a legible version. However, the online staff report packet contains a pdf version of the document with zoom-in capability. Members of the public without electronic devices may contact City Staff at (916) 625-5161 to make arrangements to view the table in person at City offices.

The following discussion provides a summary of the information contained within the APR specific to total housing units, affordability determinations, accessory dwelling units (ADUs), and the different affordability levels of the City's housing production.

Total Housing Units

Housing development activity increased in calendar year 2024, with a total of 618 single-family homes, multi-family apartment homes, and accessory dwelling units (ADUs). Certificates of Occupancy (certifies that a building is ready to be occupied) were issued for a total of 192 single-family residential homes, 37 ADUs, and 33 multi-family residential developments across two separate projects, resulting in 389 multi-family units. A total of 618 housing units were constructed in the City of Rocklin in 2024. It should be noted that a single building permit associated with each multi-family building typically contains multiple units, hence the discrepancy between total building permits and total units.

In addition to the Certificates of Occupancy discussed above, the City issued building permits for a total of 256 residential units, including 231 single-family homes and 25 ADUs. These buildings are expected to be completed within two years of issuance of the building permit.

Affordability Determinations

The affordability of each unit in this report was determined based on marketing data, actual purchase prices associated with for-sale products (when available), square footages of similar products when affordability was known for one and could not otherwise be obtained for other similar units, and phone interviews or other correspondence with land owners to determine rental rates for ADUs.

ADUs

The affordability of the ADUs constructed in the 2024 reporting period could not be determined as they are part of new single-family builds and owners have not been identified, or applicants of ADU permits could not be reached. Because staff cannot document the rental rates or the "no rent" status of the ADUs, they will be assigned to the above moderate-income category.

Extremely low-, Very low-, and Low-Income Units

In 2024, the Terracina at Whitney Ranch project was completed. This 100 percent affordable complex provides 83 very low-income units and 178 low-income units across 11 buildings.

Moderate-Income Units

In the 2024 reporting period, 32 moderate-income units were completed as part of the Stanford Terrace project.

Above Moderate-Income Units

325 Certificates of Occupancy were issued for units in the above moderate-income category in reporting year 2024: 192 single-family residential homes, 96 multi-family apartment homes, and 37 ADUs. Building permits were issued (not yet complete) for 256 units in the above moderate-income category, including 231 single-family units and 25 ADUs.

In summary, the City has made good progress toward meeting its Regional Housing Need Allocations (RHNA) in the 2024 reporting period across all income categories. Progress in the development of housing that meets the income needs of lower-income households remains a priority. The City continues to evaluate the inventory of available sites at densities providing the potential for lower income units to be constructed on an ongoing basis.

This report complies with the submission requirements of State law and is consistent with the guidelines set forth by the HCD, including a detailed assessment of Housing Program Accomplishments in Table D (Attachment 7) and the 2023-2024 Housing Successor Agency Annual Report which is attached as Exhibit B to the resolution (Attachment 15). All tables which have been left blank in Exhibit A are required to be included in the report, but without any data in instances where there was no activity to report during the reporting period, or if the tables involve topics which do not apply to the City.

Fiscal Impact:
There is no fiscal impact to the General Fund associated with this mandatory report, which is required to be completed on an annual basis by the State of California.

ATTACHMENTS:
1. Resolution
2. Resolution Exhibit A - LEAP Reporting
3. Resolution Exhibit A - Table A
4. Resolution Exhibit A - Table A2
5. Resolution Exhibit A - Table B
6. Resolution Exhibit A - Table C
7. Resolution Exhibit A - Table D
8. Resolution Exhibit A - Table E
9. Resolution Exhibit A - Table F
10. Resolution Exhibit A - Table F2
11. Resolution Exhibit A - Table G
12. Resolution Exhibit A - Table H
13. Resolution Exhibit A - Table J
14. Resolution Exhibit A - Table K
15. Resolution Exhibit B - Housing Successor Annual Report 2023-2024

RESOLUTION NO. 2025-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROCKLIN ACCEPTING THE 2024 HOUSING ELEMENT ANNUAL PROGRESS REPORT / 2023-2024 HOUSING SUCCESSOR REPORT AND DIRECTING THE SUBMITTAL TO THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) AND THE STATE OFFICE OF PLANNING AND RESEARCH (OPR)

The City Council of the City of Rocklin does resolve as follows:

Section 1. The City Council of the City of Rocklin accepts the 2024 Housing Element Annual Progress Report / 2023-2024 Housing Successor Report and directs the submittal to the State Department of Housing and Community Development (HCD) and the State Office of Planning and Research (OPR) attached hereto as Exhibits “A” and “B”, by this reference incorporated herein.

PASSED AND ADOPTED this 25th day of March, 2025, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Jill Gayaldo, Mayor

ATTEST:

_____
Avinta Singh, City Clerk

Exhibit A

Housing Element Annual Progress Report 2024

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT
Local Early Action Planning (LEAP) Reporting
(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

Total Award Amount	$ -	*Total award amount is auto-populated based on amounts entered in rows 15-26.*

Task	$ Amount Awarded	$ Cumulative Reimbursement Requested	Task Status	Other Funding	Notes

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

Completed Entitlement Issued by Affordability Summary		
Income Level		**Current Year**
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		0
Total Units		**0**

Building Permits Issued by Affordability Summary		
Income Level		**Current Year**
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		256
Total Units		**256**

Certificate of Occupancy Issued by Affordability Summary		
Income Level		**Current Year**
Very Low	Deed Restricted	83
	Non-Deed Restricted	0
Low	Deed Restricted	178
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	32
Above Moderate		325
Total Units		**618**

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A
Housing Development Applications Submitted

Project Identifier					Unit Types		Date Application Submitted	Proposed Units - Affordability by Household Incomes							Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density Bonus Law Applications		Application Status	Project Type	Notes
1					2	3	4	5							6	7	8	9	10		11	12	13
Prior APN+	Current APN	Street Address	Project Name+	Local Jurisdiction Tracking ID	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted (see instructions)	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Total PROPOSED Units by Project	Total APPROVED Units by project	Total DISAPPROVED Units by Project	Please select state streamlining provision/s the application was submitted pursuant to.	Did the housing development application seek incentives or concessions pursuant to Government Code section 65915?	Were incentives or concessions requested pursuant to Government Code section 65915 approved?	Please indicate the status of the application.	Is the project considered a ministerial project or discretionary project?	Notes+
Summary Row: Start Data Entry Below								0	0	0	0	0	0	358	358	0	0						
	017-284-015	N/A	STANFORD RANCH 6.8	DR2024-0001	5+	R	04/18/2024							165	165			NONE	No	N/A	Pending	Discretionary	
	010-270-008	5345 S GROVE STREET	SOUTH GROVE STREET APTS	DR2024-0002	5+	R	07/03/2024							78	78			NONE	No	N/A	Pending	Discretionary	
	016-210-011	N/A	WHITNEY WALK	DR2024-0005	SFD	O	10/28/2024							60	60			NONE	No	N/A	Pending	Discretionary	
	016-240-044	N/A	WHITNEY WALK	DR2024-0005	2 to 4	O	10/28/2024							55	55			NONE	No	N/A	Pending	Discretionary	
															0								
															0								
															0								

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

A2_1_Prior | A2_1_Current | A3_1_Address | A2_1_Name | A2_1_ID | A2_2_Unit | A2_3_Tenure | A2_4_<LowDeed | A2_4_<LowHome | A3_4_LowDeed | A2_4_LowHome | A3_4_ModDeed | A2_4_ModHome | A2_4_Above | A2_5_Date | A2_6_Units | A2_7_<LowDeed | A2_7_<LowHome | A3_7_LowDeed | A2_7_LowHome | A3_7_ModDeed | A2_7_ModHome | A2_7_Above | A2_8_Date | A2_8_Units | A2_10_<LowDeed | A2_10_<LowHome | A2_10_LowDeed | A2_10_LowHome | A2_10_ModDee d | A2_10_ModHome | A2_10_Above | A2_10_Date | A2_10_Units | A2_13_xLow | A2_14_Stream | A2_15_Infill | A2_16_Assist | A2_17_Deed | A2_18_Affordable | A2_19_Terms | A3_20_Units | A2_20_Dead | A3_20_Demo

Table A2

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units

Project Identifier					Unit Types		Affordability by Household Incomes - Completed Entitlement									Affordability by Household Incomes - Building Permits									Affordability by Household Incomes - Certificates of Occupancy																					
1					2	3	4							5	6	7								01/08/1900	9	10							11	12	13	14	15	16	17	18	19	20			
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Entitlement Date Approved	# of Units issued Entitlements	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Building Permits Date Issued	# of Units Issued Building Permits	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Certificates of Occupancy or other forms of readiness (see instructions) Date Issued	# of Units issued Certificates of Occupancy or other forms of readiness	How many of the units were Extremely Low Income?	Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple)	Infill Units? Y/N*	Assistance Programs for Each Development (may select multiple - see instructions)	Deed Restriction Type (may select multiple - see instructions)	For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions)	Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter 1000)*	Number of Demolished/Destroyed Units	Demolished or Destroyed Units	Demolished/Destroyed Units Owner or Renter
Summary Row: Start Data Entry Below							0	0	0	0	0	0	0		0	0	0	0	0	0	0	256		256	83	0	178	0	0	32	325		618	0								0		
017-276-009-AND 008	N/A	UNIVERSITY APARTMENTS	DR2023-0006	5+	R	17							307	01/14/2025	324									0									0												
030-290-002-000	4023 WHITNEY VISTA LANE		B2023-2569	ADU	O										0							1	06/12/2024	1									0												
453-110-001-000	5901 SECRET PRESERVE DR		B2022-3029	SFD	O										0							1	02/29/2024	1									0												
453-110-002-000	5911 SECRET PRESERVE DR		B2022-3030	SFD	O										0							1	02/29/2024	1									0												
453-110-003-000	5931 SECRET PRESERVE CT		B2022-3031	SFD	O										0							1	02/29/2024	1									0												
453-110-004-000	5921 SECRET PRESERVE CT		B2022-3032	SFD	O										0							1	02/29/2024	1									0												
010-480-002-000	4103 HARDROCK CT		B2023-1808	SFD	O										0							1	03/04/2024	1									0												
010-480-019-000	4040 DELLA CT		B2023-1959	SFD	O										0							1	03/04/2024	1									0												
010-480-017-000	4031 DELLA CT		B2023-2011	SFD	O										0							1	02/07/2024	1									0												
030-230-005-000	4003 RAWHIDE CT		B2023-2040	ADU	R										0							1	02/29/2024	1									0												
045-490-005-000	4241 AMERICANA WY		B2023-2126	ADU	R										0							1	04/15/2024	1									0												
016-270-043-000	2521 MUIR CT		B2023-2151	ADU	R										0							1	01/05/2024	1									0												
045-610-009-000	4759 RACETRACK RD		B2023-2191	SFD	O										0							1	04/16/2024	1									0												
045-610-008-000	4763 RACETRACK RD		B2023-2192	SFD	O										0							1	04/04/2024	1									0												
045-610-007-000	4767 RACETRACK RD		B2023-2241	SFD	O										0							1	10/30/2024	1									0												
045-610-001-000	4791 RACETRACK RD		B2023-2242	SFD	O										0							1	04/15/2024	1									0												
016-490-001-000	3502 SPRINGVIEW MEADOWS DR UNIT 2		B2023-2245	ADU	R										0							1	04/04/2024	1									0												
016-530-022-000	3536 TWIN CREEKS LN UNIT 2		B2023-2256	ADU	R										0							1	05/15/2024	1									0												
010-480-023-000	4032 WINDING LN		B2023-2310	SFD	O										0							1	02/13/2024	1									0												
045-610-010-000	4755 RACETRACK RD		B2023-2339	SFD	O										0							1	08/07/2024	1									0												
010-480-024-000	4034 WINDING LN		B2023-2340	SFD	O										0							1	02/23/2024	1									0												
010-480-012-000	4044 WINDING LN		B2023-2341	SFD	O										0							1	02/26/2024	1									0												
010-480-018-000	4021 DELLA CT		B2023-2455	SFD	O										0							1	03/04/2024	1									0												
453-120-019-000	5714 SECRET CREEK DR		B2023-2541	SFD	O										0							1	01/25/2024	1									0												
453-120-020-000	5712 SECRET CREEK DR		B2023-2542	SFD	O										0							1	01/25/2024	1									0												
453-120-021-000	5710 SECRET CREEK DR		B2023-2543	SFD	O										0							1	01/25/2024	1									0												
372-250-068-000	3475 DUTCH CANYON DR		B2023-2560	SFD	O										0							1	01/23/2024	1									0												
372-250-069-000	3477 DUTCH CANYON DR		B2023-2561	SFD	O										0							1	01/23/2024	1									0												
372-250-070-000	3479 DUTCH CANYON DR		B2023-2562	SFD	O										0							1	01/23/2024	1									0												
372-250-071-000	3481 DUTCH CANYON DR		B2023-2563	SFD	O										0							1	01/23/2024	1									0												
372-250-072-000	3483 DUTCH CANYON DR		B2023-2564	SFD	O										0							1	01/23/2024	1									0												
372-250-073-000	3485 DUTCH CANYON DR		B2023-2565	SFD	O										0							1	01/23/2024	1									0												
372-250-074-000	3487 DUTCH CANYON DR		B2023-2566	SFD	O										0							1	01/23/2024	1									0												
372-250-080-000	3490 DUTCH CANYON DR		B2023-2567	SFD	O										0							1	01/23/2024	1									0												
372-250-081-000	3488 DUTCH CANYON DR		B2023-2568	SFD	O										0							1	01/23/2024	1									0												
372-250-082-000	3486 DUTCH CANYON DR		B2023-2569	SFD	O										0							1	01/23/2024	1									0												
453-120-016-000	5720 SECRET CREEK DR		B2024-0020	SFD	O										0							1	02/09/2024	1									0												
453-120-017-000	5718 SECRET CREEK DR		B2024-0021	SFD	O										0							1	02/09/2024	1									0												
453-120-018-000	5716 SECRET CREEK DR		B2024-0022	SFD	O										0							1	02/09/2024	1									0												
453-120-025-000	5715 SECRET CREEK DR		B2024-0023	SFD	O										0							1	02/06/2024	1									0												
453-120-026-000	5717 SECRET CREEK DR		B2024-0024	SFD	O										0							1	02/06/2024	1									0												
453-120-027-000	5727 SECRET CREEK DR		B2024-0025	SFD	O										0							1	02/06/2024	1									0												
372-270-008-000	4090 PETER'S CT		B2024-0067	SFD	O										0							1	02/13/2024	1									0												
372-270-009-000	4092 PETER'S CT		B2024-0068	SFD	O										0							1	02/13/2024	1									0												
372-270-010-000	4094 PETER'S CT		B2024-0069	SFD	O										0							2	02/13/2024	2									0												
372-270-011-000	4096 PETER'S CT		B2024-0070	SFD	O										0							1	02/13/2024	1									0												
372-270-012-000	4098 PETER'S CT		B2024-0071	SFD	O										0							1	02/13/2024	1									0												
372-270-013-000	4101 PETER'S WY		B2024-0072	SFD	O										0							2	02/13/2024	2									0												
372-270-045-000	4093 PETER'S CT		B2024-0073	SFD	O										0							1	02/13/2024	1									0												
372-270-046-000	4091 PETER'S CT		B2024-0074	SFD	O										0							2	02/13/2024	2									0												
010-480-020-000	4030 DELLA CT		B2024-0143	SFD	O										0							1	07/25/2024	1									0												
372-270-002-000	4078 PETER'S CT		B2024-0266	SFD	O										0							1	03/13/2024	1									0												
372-270-047-000	4089 PETER'S CT		B2024-0267	SFD	O										0							1	03/13/2024	1									0												
372-250-061-000	865 SALT FLAT LN		B2024-0279	SFD	O										0							1	03/08/2024	1									0												
372-250-062-000	855 SALT FLAT LN		B2024-0280	SFD	O										0							1	03/08/2024	1									0												
372-250-063-000	845 SALT FLAT LN		B2024-0281	SFD	O										0							1	03/08/2024	1									0												
372-250-064-000	835 SALT FLAT LN		B2024-0282	SFD	O										0							1	03/08/2024	1									0												
372-250-065-000	825 SALT FLAT LN		B2024-0283	SFD	O										0							1	03/08/2024	1									0												
372-250-075-000	3500 DUTCH CANYON DR		B2024-0284	SFD	O										0							1	03/08/2024	1									0												
372-250-076-000	3498 DUTCH CANYON DR		B2024-0285	SFD	O										0							1	03/08/2024	1									0												
372-250-077-000	3496 DUTCH CANYON DR		B2024-0286	SFD	O										0							1	03/08/2024	1									0												
372-250-078-000	3494 DUTCH CANYON DR		B2024-0287	SFD	O										0							1	03/08/2024	1									0												
372-250-079-000	3492 DUTCH CANYON DR		B2024-0288	SFD	O										0							1	03/08/2024	1									0												
372-240-001-000	700 SADDLEROCK WY		B2024-0302	SFD	O										0							1	03/20/2024	1									0												
372-240-002-000	704 SADDLEROCK WY		B2024-0303	SFD	O										0							1	03/20/2024	1									0												
372-240-003-000	708 SADDLEROCK WY		B2024-0304	SFD	O										0							1	03/20/2024	1									0												
372-240-004-000	712 SADDLEROCK WY		B2024-0305	SFD	O										0							1	03/20/2024	1									0												
372-240-005-000	716 SADDLEROCK WY		B2024-0306	SFD	O										0							1	03/20/2024	1									0												
372-240-006-000	720 SADDLEROCK WY		B2024-0307	SFD	O										0							1	03/20/2024	1									0												
372-240-007-000	724 SADDLEROCK WY		B2024-0308	SFD	O										0							1	03/20/2024	1									0												
372-240-008-000	728 SADDLEROCK WY		B2024-0309	SFD	O										0							1	03/20/2024	1									0												
372-240-009-000	732 SADDLEROCK WY		B2024-0310	SFD	O										0							1	03/20/2024	1									0												
372-240-010-000	736 SADDLEROCK WY		B2024-0311	SFD	O										0							1	03/20/2024	1									0												
453-120-013-000	5726 SECRET CREEK DR		B2024-0315	SFD	O										0							1	03/26/2024	1									0												
453-120-014-000	5724 SECRET CREEK DR		B2024-0316	SFD	O										0							1	03/26/2024	1									0												
453-120-015-000	5722 SECRET CREEK DR		B2024-0317	SFD	O										0							1	03/26/2024	1									0												
010-480-003-000	4105 HARDROCK CT		B2024-0333	SFD	O										0							1	06/27/2024	1									0												
372-210-033-000	1209 BUCK RIDGE DR		B2024-0345	SFD	O										0							1	04/01/2024	1									0												
372-210-034-000	1207 BUCK RIDGE DR		B2024-0346	SFD	O										0							1	04/01/2024	1									0												
372-210-035-000	1205 BUCK RIDGE DR		B2024-0347	SFD	O										0							1	04/01/2024	1									0												
372-210-036-000	1203 BUCK RIDGE DR		B2024-0348	SFD	O										0							1	04/01/2024	1									0												
372-210-039-000	1204 BUCK RIDGE DR		B2024-0349	SFD	O										0							1	04/01/2024	1									0												
372-210-040-000	1206 BUCK RIDGE DR		B2024-0350	SFD	O										0							1	04/01/2024	1									0												
010-480-010-000	4104 HARDROCK CT		B2024-0357	SFD	O										0							1	11/14/2024	1									0												
453-120-012-000	5732 SECRET CREEK DR		B2024-0363	SFD	O										0							1	03/26/2024	1									0												
453-120-011-000	5730 SECRET CREEK DR		B2024-0364	SFD	O										0							1	03/26/2024	1									0												
453-120-010-000	5728 SECRET CREEK DR		B2024-0365	SFD	O										0							1	03/26/2024	1									0												
453-120-009-000	5736 GOLDEN POND DR		B2024-0372	SFD	O										0							1	03/26/2024	1									0												
453-120-028-000	5729 SECRET CREEK DR		B2024-0373	SFD	O										0							1	03/26/2024	1									0												
453-120-029-000	5731 SECRET CREEK DR		B2024-0374	SFD	O										0							1	03/26/2024	1									0												
489-410-040-000	1472 WESTWIND WY		B2024-0437	SFD	O										0							1	05/20/2024	1									0												
489-410-041-000	1468 WESTWIND WY		B2024-0438	SFD	O										0							1	05/20/2024	1									0												
489-410-042-000	1464 WESTWIND WY		B2024-0439	SFD	O										0							1	05/20/2024	1									0												
010-480-007-000	4110 HARDROCK CT		B2024-0466	SFD	O										0							1	06/26/2024	1									0												
364-101-032-000	2243 QUARRY WY		B2024-0486	ADU	R										0							1	06/18/2024	1									0												
045-610-003-000	4783 RACETRACK RD		B2024-0519	SFD	O										0							2	10/24/2024	2									0												
372-240-042-000	721 SADDLEROCK WY		B2024-0576	SFD	O										0							1	05/06/2024	1									0												
372-240-043-000	3210 CHICKADEE CT		B2024-0577	SFD	O										0							1	05/06/2024	1									0												
372-240-044-000	3214 CHICKADEE CT		B2024-0578	SFD	O										0							2	05/06/2024	2									0												
372-240-045-000	3218 CHICKADEE CT		B2024-0579	SFD	O										0							1	05/06/2024	1									0												
372-240-046-000	3229 CHICKADEE CT		B2024-0580	SFD	O										0							2	05/06/2024	2									0												
372-240-047-000	3225 CHICKADEE CT		B2024-0581	SFD	O										0							1	05/06/2024	1									0												
372-240-048-000	3221 CHICKADEE CT		B2024-0582	SFD	O										0							1	05/06/2024	1									0												
372-240-049-000	3217 CHICKADEE CT		B2024-0583	SFD	O										0							1	05/06/2024	1									0												
372-240-050-000	3213 CHICKADEE CT		B2024-0584	SFD	O										0							2	05/06/2024	2									0												
372-240-051-000	3209 CHICKADEE CT		B2024-0585	SFD	O										0							1	05/06/2024	1									0												
372-240-052-000	3205 CHICKADEE CT		B2024-0586	SFD	O										0							1	05/06/2024	1									0												
372-240-053-000	3201 CHICKADEE CT		B2024-0587	SFD	O										0							1	05/06/2024	1									0												
372-260-055-000	3616 RAMHORN RIDGE DR		B2024-0642	SFD	O										0							1	05/24/2024	1									0												
372-260-056-000	3620 RAMHORN RIDGE DR		B2024-0643	SFD	O										0							1	05/24/2024	1									0												
372-260-057-000	3624 RAMHORN RIDGE DR		B2024-0644	SFD	O										0							1	05/24/2024	1									0												
372-260-058-000	720 SAND DUNE CT		B2024-0645	SFD	O										0							1	05/24/2024	1									0												
372-260-059-000	740 SAND DUNE CT		B2024-0646	SFD	O										0							1	05/24/2024	1									0												
372-260-060-000	760 SAND DUNE CT		B2024-0647	SFD	O										0							1	05/24/2024	1									0												
372-260-061-000	780 SAND DUNE CT		B2024-0648	SFD	O										0							1	05/24/2024	1									0												
372-250-001-000	3628 RAMHORN RIDGE DR		B2024-0649	SFD	O										0							1	05/24/2024	1									0												
372-250-002-000	3632 RAMHORN RIDGE DR		B2024-0650	SFD	O										0							1	05/24/2024	1									0												
372-250-003-000	3636 RAMHORN RIDGE DR		B2024-0651	SFD	O										0							1	05/24/2024	1									0												
372-250-066-000	815 SALT FLAT LN		B2024-0652	SFD	O										0							1	05/24/2024	1									0												
372-250-067-000	801 SALT FLAT LN		B2024-0653	SFD	O										0							1	05/24/2024	1									0												
453-120-006-000	5742 GOLDEN POND DR		B2024-0661	SFD	O										0							1	05/31/2024	1									0												
453-120-007-000	5740 GOLDEN POND DR		B2024-0662	SFD	O										0							1	05/31/2024	1									0												
453-120-008-000	5738 GOLDEN POND DR		B2024-0663	SFD	O										0							1	05/31/2024	1									0												
010-220-041-000	3529 FARRON ST		B2024-0713	SFD	O										0							1	09/05/2024	1									0												
030-200-042-000	3562 CREEKWOOD DR		B2024-0744	ADU	R										0							1	09/13/2024	1									0												
371-020-021-000	3509 AMETHYST CT		B2024-0782	ADU	R										0							1	10/29/2024	1									0												
489-410-004-000	1549 RAPID FALLS LN		B2024-0814	SFD	O										0							1	06/19/2024	1									0												
489-410-005-000	1545 RAPID FALLS LN		B2024-0815	SFD	O										0							1	06/19/2024	1									0												
489-410-006-000	1541 RAPID FALLS LN		B2024-0816	SFD	O										0							1	06/19/2024	1									0												
489-410-007-000	1537 RAPID FALLS LN		B2024-0817	SFD	O										0							1	06/19/2024	1									0												
489-410-008-000	1533 RAPID FALLS LN		B2024-0818	SFD	O										0							1	06/19/2024	1									0												
489-410-009-000	1529 RAPID FALLS LN		B2024-0819	SFD	O										0							1	06/19/2024	1									0												
489-410-010-000	1525 RAPID FALLS LN		B2024-0820	SFD	O										0							1	06/19/2024	1									0												
489-410-011-000	1524 RAPID FALLS LN		B2024-0821	SFD	O										0							1	06/19/2024	1									0												
489-410-012-000	1528 RAPID FALLS LN		B2024-0822	SFD	O										0							1	05/19/2024	1									0												
489-410-013-000	1532 RAPID FALLS LN		B2024-0823	SFD	O										0							1	06/19/2024	1									0												

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

A1_1_Prior	A1_1_Current	A1_1_Address	A1_1_Name	A1_ID	A2_1_Unit	A2_2_Tenure	A2_3_vLowDeed	A2_3_vLowNone	A2_4_LowDeed	A2_4_LowNone	A2_4_ModDeed	A2_4_ModNone	A2_4_Above	A2_5_Date	A2_6_Units	A2_7_vLowDeed	A2_7_vLowNone	A2_7_LowDeed	A2_7_LowNone	A2_7_ModDeed	A2_7_ModNone	A2_7_Above	A2_8_Date	A2_8_Units	A2_10_vLowDeed	A2_10_vLowNone	A2_10_LowDeed	A2_10_LowNone	A2_10_ModDeed +	A2_10_ModNone	A2_10_Above	A2_10_Date	A2_10_Units	A2_13_xLow	A2_14_Stream	A2_15_infill	A2_16_Assist	A2_17_Deed	A2_18_Affordable	A2_19_Terms	A2_30_Units	A2_35_Deed	A2_50_Demo
		5628 MAPLE RIDGE CT UNIT																																									
	016-370-091-000	2		B2024-0875	ADU	R									0							1	09/26/2024	1									0										
	010-181-035-000	4157 DIEGO WAY		B2024-0898	ADU	R									0							1	09/26/2024	1									0										
	372-220-006-000	1364 BEAR CREEK DR		B2024-0999	SFD	O									0							1	10/14/2024	1									0										
	372-220-007-000	1368 BEAR CREEK DR		B2024-1000	SFD	O									0							1	10/14/2024	1									0										
	372-230-001-000	1372 BEAR CREEK DR		B2024-1001	SFD	O									0							1	10/14/2024	1									0										
	372-230-002-000	1376 BEAR CREEK DR		B2024-1002	SFD	O									0							1	10/14/2024	1									0										
	372-220-020-000	1361 BEAR CREEK DR		B2024-1003	SFD	O									0							1	10/14/2024	1									0										
	372-220-021-000	1357 BEAR CREEK DR		B2024-1004	SFD	O									0							1	10/14/2024	1									0										
	372-250-004-000	3640 RAMHORN RIDGE DR		B2024-1012	SFD	O									0							1	07/25/2024	1									0										
	372-250-005-000	3644 RAMHORN RIDGE DR		B2024-1013	SFD	O									0							1	07/25/2024	1									0										
	372-250-049-000	909 MIRAGE LN		B2024-1014	SFD	O									0							1	07/25/2024	1									0										
	372-250-050-000	907 MIRAGE LN		B2024-1015	SFD	O									0							1	07/25/2024	1									0										
	372-250-051-000	905 MIRAGE LN		B2024-1016	SFD	O									0							1	07/25/2024	1									0										
	372-250-052-000	903 MIRAGE LN		B2024-1017	SFD	O									0							1	07/25/2024	1									0										
	372-250-053-000	901 MIRAGE LN		B2024-1018	SFD	O									0							1	07/25/2024	1									0										
	372-250-054-000	800 SALT FLAT LN		B2024-1019	SFD	O									0							1	07/25/2024	1									0										
	372-250-055-000	810 SALT FLAT LN		B2024-1020	SFD	O									0							1	07/25/2024	1									0										
	372-250-056-000	820 SALT FLAT LN		B2024-1021	SFD	O									0							1	07/25/2024	1									0										
	372-250-057-000	830 SALT FLAT LN		B2024-1022	SFD	O									0							1	07/25/2024	1									0										
	372-250-058-000	840 SALT FLAT LN		B2024-1023	SFD	O									0							1	07/25/2024	1									0										
	372-240-011-000	740 SADDLEROCK WY		B2024-1069	SFD	O									0							1	08/07/2024	1									0										
	372-240-012-000	744 SADDLEROCK WY		B2024-1070	SFD	O									0							2	08/07/2024	2									0										
	372-240-013-000	748 SADDLEROCK WY		B2024-1071	SFD	O									0							1	08/07/2024	1									0										
	372-240-037-000	3321 GROUSE RIDGE WY		B2024-1072	SFD	O									0							1	08/07/2024	1									0										
	372-240-038-000	3317 GROUSE RIDGE WY		B2024-1073	SFD	O									0							1	08/07/2024	1									0										
	372-240-039-000	741 SADDLEROCK WY		B2024-1074	SFD	O									0							1	08/07/2024	1									0										
	372-240-040-000	737 SADDLEROCK WY		B2024-1075	SFD	O									0							1	08/07/2024	1									0										
	372-240-041-000	725 SADDLEROCK WY		B2024-1076	SFD	O									0							1	08/07/2024	1									0										
	010-480-008-000	4108 HARDROCK CT UNIT 1		B2024-1085	SFD	O									0							2	12/12/2024	2									0										
	030-200-022-000	3822 CLOVER VALLEY RD		B2024-1116	ADU	R									0							1	11/27/2024	1									0										
	489-410-021-000	1561 RAPID FALLS LN		B2024-1245	SFD	O									0							1	08/29/2024	1									0										
	489-410-022-000	1557 RAPID FALLS LN		B2024-1246	SFD	O									0							1	08/29/2024	1									0										
	489-410-003-000	1553 RAPID FALLS LN		B2024-1247	SFD	O									0							1	08/29/2024	1									0										
	489-410-014-000	1513 BISON PL		B2024-1248	SFD	O									0							1	08/29/2024	1									0										
	489-410-015-000	1517 BISON PL		B2024-1249	SFD	O									0							1	08/29/2024	1									0										
	489-410-019-000	805 BIG RANGE WY		B2024-1250	SFD	O									0							1	08/29/2024	1									0										
	489-410-020-000	809 BIG RANGE WY		B2024-1251	SFD	O									0							1	08/29/2024	1									0										
	489-410-021-000	813 BIG RANGE WY		B2024-1252	SFD	O									0							1	08/29/2024	1									0										
	489-410-022-000	1548 RAPID FALLS LN		B2024-1253	SFD	O									0							1	08/29/2024	1									0										
	489-410-023-000	1552 RAPID FALLS LN		B2024-1254	SFD	O									0							1	08/29/2024	1									0										
	372-240-014-000	3304 GROUSE RIDGE WY		B2024-1346	SFD	O									0							1	11/26/2024	1									0										
	372-240-015-000	3308 GROUSE RIDGE WY		B2024-1347	SFD	O									0							2	11/26/2024	2									0										
	372-240-016-000	3312 GROUSE RIDGE WY		B2024-1348	SFD	O									0							1	11/26/2024	1									0										
	372-240-017-000	3316 GROUSE RIDGE WY		B2024-1349	SFD	O									0							2	11/26/2024	2									0										
	372-240-018-000	3320 GROUSE RIDGE WY		B2024-1350	SFD	O									0							2	11/26/2024	2									0										
	372-240-019-000	3324 GROUSE RIDGE WY		B2024-1351	SFD	O									0							1	11/26/2024	1									0										
	372-240-020-000	3328 GROUSE RIDGE WY		B2024-1352	SFD	O									0							2	11/26/2024	2									0										
	372-240-036-000	3325 GROUSE RIDGE WY		B2024-1353	SFD	O									0							1	11/26/2024	1									0										
	372-250-024-000	3524 DUTCH CANYON CT		B2024-1398	SFD	O									0							1	09/25/2024	1									0										
	372-250-025-000	3526 DUTCH CANYON CT		B2024-1399	SFD	O									0							1	09/25/2024	1									0										
	372-250-026-000	3528 DUTCH CANYON CT		B2024-1400	SFD	O									0							1	09/25/2024	1									0										
	372-250-027-000	3530 DUTCH CANYON CT		B2024-1401	SFD	O									0							1	09/25/2024	1									0										
	372-250-028-000	3532 DUTCH CANYON CT		B2024-1402	SFD	O									0							1	09/25/2024	1									0										
	372-250-029-000	3537 DUTCH CANYON CT		B2024-1403	SFD	O									0							1	09/25/2024	1									0										
	372-250-030-000	3535 DUTCH CANYON CT		B2024-1404	SFD	O									0							1	09/25/2024	1									0										
	372-250-031-000	3533 DUTCH CANYON CT		B2024-1405	SFD	O									0							1	09/25/2024	1									0										
	372-250-032-000	3525 DUTCH CANYON CT		B2024-1406	SFD	O									0							1	09/25/2024	1									0										
	372-250-032-000	3531 DUTCH CANYON CT		B2024-1407	SFD	O									0							1	09/25/2024	1									0										
	372-250-033-000	3529 DUTCH CANYON CT		B2024-1408	SFD	O									0							1	09/25/2024	1									0										
	372-250-034-000	3527 DUTCH CANYON CT		B2024-1409	SFD	O									0							1	09/25/2024	1									0										
	045-510-005-000	4775 RACETRACK RD		B2024-1421	SFD	O									0							1	12/11/2024	1									0										
	489-410-016-000	1520 BISON PL		B2024-1515	SFD	O									0							1	10/17/2024	1									0										
	489-410-017-000	1516 BISON PL		B2024-1516	SFD	O									0							1	10/17/2024	1									0										
	489-410-018-000	1512 BISON PL		B2024-1517	SFD	O									0							1	10/17/2024	1									0										
	489-410-028-000	1501 WESTWIND WY		B2024-1518	SFD	O									0							1	10/17/2024	1									0										
	489-410-029-000	1505 WESTWIND WY		B2024-1519	SFD	O									0							1	10/17/2024	1									0										
	489-410-030-000	1509 WESTWIND WY		B2024-1520	SFD	O									0							1	10/17/2024	1									0										
	489-410-031-000	1508 WESTWIND WY		B2024-1521	SFD	O									0							1	10/17/2024	1									0										
	489-410-032-000	1504 WESTWIND WY		B2024-1522	SFD	O									0							1	10/17/2024	1									0										
	489-410-033-000	1500 WESTWIND WY		B2024-1523	SFD	O									0							1	10/17/2024	1									0										
	489-410-034-000	1496 WESTWIND WY		B2024-1524	SFD	O									0							1	10/17/2024	1									0										
	497-090-021-000	3098 PETTICOAT CT		B2024-1713	SFD	O									0							1	05/18/2024	1									0										
	497-090-022-000	3102 PETTICOAT CT		B2024-1714	SFD	O									0							1	05/18/2024	1									0										
	497-090-023-000	3106 PETTICOAT CT		B2024-1715	SFD	O									0							1	05/18/2024	1									0										
	372-240-023-000	3348 GROUSE RIDGE CT		B2024-1833	SFD	O									0							1	11/26/2024	1									0										
	372-240-024-000	3352 GROUSE RIDGE CT		B2024-1834	SFD	O									0							1	11/26/2024	1									0										
	372-240-025-000	3356 GROUSE RIDGE CT		B2024-1835	SFD	O									0							1	11/26/2024	1									0										
	372-240-026-000	3360 GROUSE RIDGE CT		B2024-1836	SFD	O									0							1	11/26/2024	1									0										
	372-240-027-000	3361 GROUSE RIDGE CT		B2024-1837	SFD	O									0							1	11/26/2024	1									0										
	372-240-028-000	3357 GROUSE RIDGE CT		B2024-1838	SFD	O									0							1	11/26/2024	1									0										
	372-240-029-000	3353 GROUSE RIDGE CT		B2024-1839	SFD	O									0							1	11/26/2024	1									0										
	372-240-030-000	3349 GROUSE RIDGE CT		B2024-1840	SFD	O									0							1	11/26/2024	1									0										
	372-250-018-000	904 MIRAGE LN		B2024-1870	SFD	O									0							1	11/18/2024	1									0										
	372-250-019-000	906 MIRAGE LN		B2024-1871	SFD	O									0							1	11/18/2024	1									0										
	372-250-020-000	908 MIRAGE LN		B2024-1872	SFD	O									0							1	11/18/2024	1									0										
	372-250-021-000	3518 DUTCH CANYON CT		B2024-1873	SFD	O									0							1	11/18/2024	1									0										
	372-250-022-000	3520 DUTCH CANYON CT		B2024-1874	SFD	O									0							1	11/18/2024	1									0										
	372-250-023-000	3522 DUTCH CANYON CT		B2024-1875	SFD	O									0							1	11/18/2024	1									0										
	372-250-036-000	3523 DUTCH CANYON CT		B2024-1876	SFD	O									0							1	11/18/2024	1									0										
	372-250-037-000	3521 DUTCH CANYON CT		B2024-1877	SFD	O									0							1	11/18/2024	1									0										
	372-250-038-000	3519 DUTCH CANYON CT		B2024-1878	SFD	O									0							1	11/18/2024	1									0										
	372-250-039-000	3517 DUTCH CANYON CT		B2024-1879	SFD	O									0							1	11/18/2024	1									0										
	372-250-040-000	3515 DUTCH CANYON CT		B2024-1880	SFD	O									0							1	11/18/2024	1									0										
	372-250-041-000	3513 DUTCH CANYON CT		B2024-1881	SFD	O									0							1	11/18/2024	1									0										
	017-171-048-000	1204 ASHERA ST		B2024-1902	SFD	O									0							1	11/21/2024	1									0										
	017-171-048-000	1205 ASHERA ST		B2024-1903	SFD	O									0							1	11/21/2024	1									0										
	372-220-003-000	1352 BEAR CREEK DR		B2024-2068	SFD	O									0							1	12/19/2024	1									0										
	372-220-004-000	1356 BEAR CREEK DR		B2024-2069	SFD	O									0							1	12/19/2024	1									0										
	372-220-005-000	1360 BEAR CREEK DR		B2024-2070	SFD	O									0							1	12/19/2024	1									0										
	372-220-022-000	1353 BEAR CREEK DR		B2024-2071	SFD	O									0							1	12/19/2024	1									0										
	372-220-023-000	1349 BEAR CREEK DR		B2024-2072	SFD	O									0							1	12/19/2024	1									0										
	372-220-024-000	1345 BEAR CREEK DR		B2024-2073	SFD	O									0							1	12/19/2024	1									0										
	497-090-058-000	3026 BLACKPOINT CT		B2024-2120	SFD	O									0							1	12/19/2024	1									0										
	497-090-059-000	3022 BLACKPOINT CT		B2024-2121	SFD	O									0							1	12/19/2024	1									0										
	497-090-060-000	3018 BLACKPOINT CT		B2024-2122	SFD	O									0							1	12/19/2024	1									0										
	368-010-013-000	5329 HUMBOLDT DR UNIT 2		B2022-0726	ADU	R									0							1	10/01/2024	1									0										
	030-171-007-000	3142 CLOVER VALLEY RD		B2023-2374	ADU	R									0							1	03/21/2024	1									0										
	016-170-012-000	2447 TRINITY WY		B2024-0258	ADU	R									0							1	05/20/2024	1									0										
															0									0									0										
															0									0									0										
	010-153-007-000	5381 THIRD ST	BLK H BOLTON PLAT	B2023-1780	ADU	R									0									0							1	08/29/2024	1										
	016-150-003-000	2540 MORGAN CT	SUNSET CC #6	B2023-0371	ADU	R									0									0							1	04/03/2024	1										
	010-021-016-000	4730 3RD ST UNIT 2	PR SEC 18 11 7	B2023-0252	ADU	R									0									0							1	02/06/2024	1										
	016-150-037-000	5305 PARAGON ST	SUNSET C C #1	B2022-1174	ADU	R									0									0							1	03/19/2024	1										
	046-410-008-000	4708 GATWICK CT	THE HIGHLANDS UNIT NO 1 U-57	B2022-2831	ADU	R									0									0							1	05/16/2024	1										
	010-181-035-000	4157 DIEGO WAY		B2024-0898	ADU	R									0									0							1	12/09/2024	1										
	030-290-023-000	4300 LOS CERROS CT, UNIT 2	LOS CERROS PHASE 1B	B2023-0950	ADU	R									0									0							1	03/18/2024	1										
	497-080-069-000	2802 BOXCAR DR	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-0919	ADU	R									0									0							1	02/21/2024	1										
	372-270-025-000	4125 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2990	ADU	R									0									0							1	03/21/2024	1										
	372-270-026-000	4131 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2991	ADU	R									0									0							1	03/22/2024	1										
	030-171-001-000	4262 CLOVER VALLEY RD	SUNSET CLOVER V #1	B2021-3087	ADU	R									0									0							1	06/18/2024	1										
	046-350-004-000	4634 LONGVIEW DR UNIT 2	SIERRA VIEW ESTATES #2	B2023-2027	ADU	R									0									0							1	12/27/2024	1										
	045-141-021-000	4633 ARROWHEAD DR		B2023-1084	ADU	R									0									0							1	02/15/2024	1										
	030-230-005-000	4003 RAWHIDE RD		B2023-2040	ADU	R									0									0							1	10/21/2024	1										
	046-350-004-000	4634 LONGVIEW DR UNIT 2	WHITNEY RANCH PH II-F UNIT 59	B2022-2670	ADU	R									0									0							1	03/13/2024	1										
	016-040-007-000	4380 MIDAS AVE UNIT 2	SUNSET CC #3	B2023-1087	ADU	R									0									0							1	08/21/2024	1										
	016-260-068-000	2521 MUIR CT	L 65 SUNSET PARK #8	B2023-2151	ADU	R									0									0							1	06/04/2024	1										
	364-101-011-000	2243 QUARRY WY	SUNSET WEST PAR 55	B2024-0486	ADU	R									0									0							1	10/13/2024	1										
	454-030-008-000	4352 SANDHURST CT	THE HIGHLANDS UNIT NO 2	B2022-2866	ADU	R									0									0							1	08/13/2024	1										
	454-050-008-000	3929 RUTLAN CT UNIT 2	THE HIGHLANDS UNIT 3 & 4	B2022-0096	ADU	R									0									0							1	04/16/2024	1										
															0									0							1	06/13/2024	1										
	497-080-060-000	2810 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2947	SFD	O									0									0							1	01/08/2024	1										
	372-270-040-000	4108 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2023-1273	SFD	O									0									0							1	05/05/2024	1										
	372-250-075-000	3500 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0284	SFD	O									0									0							1	05/23/2024	1										
	372-250-064-000	835 SALT FLAT LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0282	SFD	O									0									0							1	05/20/2024	1										
	372-250-077-000	3496 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0286	SFD	O									0									0							1	05/20/2024	1										
	372-250-076-000	3498 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0285	SFD	O									0									0							1	05/28/2024	1										
	372-250-065-000	825 SALT FLAT LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0283	SFD	O									0									0							1	09/19/2024	1										
	372-250-062-000	855 SALT FLAT LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0280	SFD	O									0									0							1	10/04/2024	1										
	372-250-063-000	845 SALT FLAT LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0281	SFD	O									0									0							1	09/16/2024	1										
	372-250-078-000	3494 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0287	SFD	O									0									0							1	08/20/2024	1										
	372-240-045-000	3218 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0579	SFD	O									0									0							1	12/20/2024	1										
	489-410-009-000	1529 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0819	SFD	O									0									0							1	11/06/2024	1										
	489-410-011-000	1524 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0821	SFD	O									0									0							1	10/28/2024	1										
	489-410-012-000	1528 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0822	SFD	O									0									0							1	10/28/2024	1										
	489-410-001-000	1561 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-1245	SFD	O									0									0							1	08/29/2024	1										

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

A2_1_Prior	A2_1_Current	A2_1_Address	A2_1_Name	A2_1_ID	A2_2_Unit	A2_3_Tenure	A2_4_vLowDeed	A2_4_vLowNone	A2_4_LowDeed	A2_4_LowNone	A2_4_ModDeed	A2_4_ModNone	A2_4_Above	A2_6_Date	A2_6_Units	A2_7_vLowDeed	A2_7_vLowNone	A2_7_LowDeed	A2_7_LowNone	A2_7_ModDeed	A2_7_ModNone	A2_7_Above	A2_8_Date	A2_8_Units	A2_10_vLowDeed	A2_10_vLowNone	A2_10_LowDeed	A2_10_LowNone	A2_10_MotDeed	A2_10_ModNone	A2_10_Above	A2_12_Date	A2_12_Units	A2_13_vLow	A2_14_Stream	A2_15_Infill	A2_16_Assist	A2_17_Deed	A2_18_Affordable	A2_19_Terms	A2_20_Units	A2_25_Deed	A2_30_Demo
	372-260-064-000	608 BUFFALO TRAIL CT	WHITNEY RANCH PH 2H UNITS 60 & 61AB	B2022-3012	SFD	O									0								0							1	04/02/2024	1											
	372-260-065-000	612 BUFFALO TRAIL CT	WHITNEY RANCH PH 2H UNITS 60 & 61AB	B2022-3013	SFD	O									0								0							1	03/04/2024	1											
	372-250-080-000	3490 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2567	SFD	O									0								0							1	06/25/2024	1											
	372-250-082-000	3486 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2569	SFD	O									0								0							1	07/03/2024	1											
	372-260-055-000	3616 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0642	SFD	O									0								0							1	10/11/2024	1											
	372-260-049-000	605 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-2999	SFD	O									0								0							1	03/15/2024	1											
	372-260-045-000	621 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3006	SFD	O									0								0							1	01/11/2024	1											
	372-260-046-000	617 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-HUNITS 60 & 61AB	B2022-3007	SFD	O									0								0							1	02/08/2024	1											
	372-260-063-000	604 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3011	SFD	O									0								0							1	03/19/2024	1											
	372-260-067-000	620 BUFFALO TRAIL CT	WHITNEY RANCH PH 2H UNITS 60 & 61AB	B2022-3015	SFD	O									0								0							1	01/31/2024	1											
	372-250-083-000	3484 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2023-2264	SFD	O									0								0							1	04/24/2024	1											
	372-250-084-000	3482 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2023-2265	SFD	O									0								0							1	05/09/2024	1											
	372-250-086-000	3478 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2023-2267	SFD	O									0								0							1	05/13/2024	1											
	372-250-071-000	3481 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2563	SFD	O									0								0							1	06/17/2024	1											
	372-250-002-000	3632 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0650	SFD	O									0								0							1	11/22/2024	1											
	372-250-066-000	815 SALT FLAT LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0652	SFD	O									0								0							1	11/18/2024	1											
	372-250-053-000	901 MIRAGE LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-1018	SFD	O									0								0							1	12/13/2024	1											
	372-260-054-000	3612 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3002	SFD	O									0								0							1	03/19/2024	1											
	372-260-066-000	616 BUFFALO TRAIL CT	WHITNEY RANCH PH 2H UNITS 60 & 61AB	B2022-3014	SFD	O									0								0							1	01/24/2024	1											
	372-250-068-000	3475 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2560	SFD	O									0								0							1	06/17/2024	1											
	372-250-081-000	3488 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2568	SFD	O									0								0							1	07/11/2024	1											
	372-260-056-000	3620 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0643	SFD	O									0								0							1	10/16/2024	1											
	372-260-058-000	720 SAND DUNE CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0645	SFD	O									0								0							1	11/21/2024	1											
	372-260-061-000	780 SAND DUNE CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0648	SFD	O									0								0							1	10/18/2024	1											
	489-410-004-000	1549 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0814	SFD	O									0								0							1	12/17/2024	1											
	489-410-005-000	1545 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0815	SFD	O									0								0							1	12/03/2024	1											
	372-260-059-000	601 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3000	SFD	O									0								0							1	05/03/2024	1											
	372-260-048-000	609 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3009	SFD	O									0								0							1	04/11/2024	1											
	372-260-062-000	600 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3010	SFD	O									0								0							1	04/12/2024	1											
	372-250-085-000	3480 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2023-2266	SFD	O									0								0							1	05/07/2024	1											
	372-250-069-000	3477 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2561	SFD	O									0								0							1	02/17/2024	1											
	372-250-073-000	3485 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2565	SFD	O									0								0							1	07/17/2024	1											
	372-250-001-000	3628 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0649	SFD	O									0								0							1	11/22/2024	1											
	372-270-028-000	4131 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2022-2986	SFD	O									0								0							1	03/22/2024	1											
	372-270-044-000	4100 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2023-2345	SFD	O									0								0							1	06/20/2024	1											
	372-270-008-000	4090 PETER'S CT	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2024-0067	SFD	O									0								0							1	07/03/2024	1											
	372-240-003-000	708 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0304	SFD	O									0								0							1	10/22/2024	1											
	372-240-007-00	724 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0308	SFD	O									0								0							1	10/24/2024	1											
	372-240-042-000	721 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0576	SFD	O									0								0							1	11/13/2024	1											
	372-240-047-000	3225 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0581	SFD	O									0								0							1	11/15/2024	1											
	372-240-052-000	3205 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0586	SFD	O									0								0							1	12/02/2024	1											
	489-410-008-000	1533 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0818	SFD	O									0								0							1	12/02/2024	1											
	489-410-010-000	1525 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0820	SFD	O									0								0							1	11/21/2024	1											
	489-410-013-000	1532 RAPID FALLS LN	WHITNEY RANCH UNIT 1	B2024-0823	SFD	O									0								0							1	11/21/2024	1											
	365-360-012-000	6037 WEST OAKS BLVD	WEST OAKS TOWNHOMES	B2019-3422	SFD	O									0								0							1	09/01/2024	1											
	497-080-062-000	2806 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2949	SFD	O									0								0							1	01/31/2024	1											
	497-080-065-000	2800 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2952	SFD	O									0								0							1	01/31/2024	1											
	372-260-047-000	613 BUFFALO TRAIL CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2022-3008	SFD	O									0								0							1	03/15/2024	1											
	372-250-087-000	3476 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2023-2268	SFD	O									0								0							1	05/28/2024	1											
	372-250-070-000	3479 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2562	SFD	O									0								0							1	07/15/2024	1											
	372-250-072-000	3483 DUTCH CANYON DR	WHITNEY RANCH II-H UNITS 60 & 61AB	B2023-2564	SFD	O									0								0							1	07/17/2024	1											
	372-250-074-000	3487 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2023-2566	SFD	O									0								0							1	07/22/2024	1											
	372-250-061-000	865 SALT FLAT LN	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0279	SFD	O									0								0							1	05/04/2024	1											
	372-260-057-000	3624 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0644	SFD	O									0								0							1	11/27/2024	1											
	372-260-059-000	740 SAND DUNE CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0646	SFD	O									0								0							1	10/11/2024	1											
	372-250-003-000	3636 RAMHORN RIDGE DR	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0651	SFD	O									0								0							1	12/23/2024	1											
	510-480-019-000	4040 DELLA CT	WINDING LANE ESTATES	B2023-1959	SFD	O									0								0							1	12/24/2024	1											
	372-210-023-000	1211 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3050	SFD	O									0								0							1	06/24/2024	1											
	372-270-021-000	4117 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2022-2979	SFD	O									0								0							1	03/21/2024	1											
	372-270-022-000	4119 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2022-2980	SFD	O									0								0							1	03/01/2024	1											
	372-270-025-000	4125 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2022-2983	SFD	O									0								0							1	03/26/2024	1											
	372-280-002-000	4135 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2022-2988	SFD	O									0								0							1	03/25/2024	1											
	372-270-018-000	4111 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2023-1993	SFD	O									0								0							1	05/06/2024	1											
	372-270-015-000	4105 PETER'S WY	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2023-2342	SFD	O									0								0							1	05/03/2024	1											
	372-270-009-000	4092 PETER'S CT	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2024-0068	SFD	O									0								0							1	08/06/2024	1											
	372-270-011-000	4096 PETER'S CT	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2024-0070	SFD	O									0								0							1	07/23/2024	1											
	372-270-045-000	4093 PETER'S CT	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2024-0073	SFD	O									0								0							1	07/22/2024	1											
	372-240-004-000	712 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0305	SFD	O									0								0							1	10/22/2024	1											
	372-240-008-000	728 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0309	SFD	O									0								0							1	10/24/2024	1											
	372-240-009-000	732 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0310	SFD	O									0								0							1	10/28/2024	1											
	372-240-043-000	3210 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0577	SFD	O									0								0							1	11/15/2024	1											
	372-240-049-000	3217 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0583	SFD	O									0								0							1	12/13/2024	1											
	372-240-051-000	3209 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0585	SFD	O									0								0							1	12/13/2024	1											
	945-610-001-000	4791 RACETRACK RD	RACETRACK SUBDIVISION (RACETRACK ESTATES)	B2023-2242	SFD	O									0								0							1	12/17/2024	1											
	497-080-063-000	2804 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2950	SFD	O									0								0							1	03/29/2024	1											
	497-080-068-000	2805 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2955	SFD	O									0								0							1	01/24/2024	1											
	372-230-016-000	1235 BUCK RIDGE CT	WHITNEY RANCH PHASE II-I UNIT 64	B2021-3066	SFD	O									0								0							1	01/18/2024	1											
	372-210-031-000	1131 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3022	SFD	O									0								0							1	03/06/2024	1											
	945-610-009-000	4759 RACETRACK RD	RACETRACK SUBDIVISION (RACETRACK ESTATES)	B2023-2191	SFD	O									0								0							1	12/17/2024	1											
	945-610-006-000	4771 RACETRACK RD	RACETRACK SUBDIVISION (RACETRACK ESTATES)	B2022-1622	SFD	O									0								0							1	04/11/2024	1											
	453-120-022-000	5709 SECRET CREEK DR	CROFTWOOD UNIT 2	B2023-2394	SFD	O									0								0							1	07/31/2024	1											
	453-120-010-000	5716 SECRET CREEK DR	CROFTWOOD UNIT 2	B2024-0022	SFD	O									0								0							1	11/15/2024	1											
	945-600-001-000	5671 BROOKSHIRE CT	ROCKLIN MEADOWS	B2022-2615	SFD	O									0								0							1	05/09/2024	1											
	945-600-013-000	5934 BROOKSHIRE DR	ROCKLIN MEADOWS	B2022-2616	SFD	O									0								0							1	02/27/2024	1											
	510-480-016-000	4021 DELLA CT	WINDING LANE ESTATES	B2023-2455	SFD	O									0								0							1	07/25/2024	1											
	497-080-061-000	2808 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2948	SFD	O									0								0							1	01/22/2024	1											
	497-080-064-000	2802 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2951	SFD	O									0								0							1	01/19/2024	1											
	497-080-066-000	2801 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2953	SFD	O									0								0							1	01/23/2024	1											
	497-080-067-000	2803 IRON TIE CT	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2954	SFD	O									0								0							1	01/25/2024	1											
	497-080-069-000	2802 BOXCAR DR	WHITNEY RANCH PHASE III UNIT 44B PHASE II	B2022-2956	SFD	O									0								0							1	02/21/2024	1											
	372-250-079-000	3492 DUTCH CANYON DR	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0288	SFD	O									0								0							1	09/17/2024	1											
	372-260-060-000	760 SAND DUNE CT	WHITNEY RANCH PHASE II-H UNITS 60 & 61AB	B2024-0647	SFD	O									0								0							1	11/19/2024	1											
	372-250-067-000	801 SALT FLAT LN	WHITNEY RANCH 2H UNITS 60 & 61AB	B2024-0653	SFD	O									0								0							1	12/06/2024	1											
	510-480-017-000	4031 DELLA CT	WINDING LANE ESTATES	B2023-2011	SFD	O									0								0							1	10/01/2024	1											
	510-480-024-000	4034 WINDING LN	WINDING LANE ESTATES	B2023-2440	SFD	O									0								0							1	07/10/2024	1											
	510-480-012-000	4044 WINDING LN	WINDING LANE ESTATES	B2023-2441	SFD	O									0								0							1	07/22/2024	1											
	945-610-009-000	4763 RACETRACK RD	RACETRACK SUBDIVISION (RACETRACK ESTATES)	B2023-2192	SFD	O									0								0							1	08/27/2024	1											
	453-120-023-000	5711 SECRET CREEK DR	CROFTWOOD UNIT 2	B2023-2393	SFD	O									0								0							1	08/12/2024	1											
	453-120-021-000	5710 SECRET CREEK DR	CROFTWOOD UNIT 2	B2023-2543	SFD	O									0								0							1	06/13/2024	1											

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

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Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

A2_1_Prior	A2_1_Current	A2_1_Address	A2_1_Name	A2_1_ID	A2_2_Unit	A2_3_Tenure	A2_4_vLowDeed	A2_4_vLowNone	A2_4_LowDeed	A2_4_LowNone	A2_4_ModDeed	A2_4_ModNone	A2_4_Above	A2_6_Date	A2_6_Units	A2_7_vLowDeed	A2_7_vLowNone	A2_7_LowDeed	A2_7_LowNone	A2_7_ModDeed	A2_7_ModNone	A2_7_Above	A2_8_Date	A2_8_Units	A2_10_vLowDeed	A2_10_vLowNone	A2_10_LowDeed	A2_10_LowNone	A2_10_MotDee d	A2_10_ModNone	A2_10_Above	A2_12_Date	A2_13_Units	A2_13_vLow	A2_14_Stream	A2_15_Infill	A2_16_Assist	A2_17_Deed	A2_18_Affordable	A2_19_Terms	A2_30_Units	A2_20_Deed	A2_30_Demo
	016-480-025-000	4032 WINDING LN	WINDING LANE ESTATES	B2023-2310	SFD	O									0									0							1	01/16/2024	1										
	372-210-045-000	1216 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2023-2132	SFD	O									0									0							1	10/23/2024	1										
	463-120-019-000	5714 SECRET CREEK DR	CROFTWOOD UNIT 2	B2023-2541	SFD	O									0									0							1	10/02/2024	1										
	372-190-010-000	2319 RANCH VIEW CT	WHITNEY RANCH PH II-H UNIT 62	B2020-0310	SFD	O									0									0							1	10/29/2024	1										
	372-210-027-000	1140 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3018	SFD	O									0									0							1	09/30/2024	1										
	372-210-024-000	1110 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3051	SFD	O									0									0							1	07/12/2024	1										
	372-220-012-000	1219 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3046	SFD	O									0									0							2	04/13/2024	2										
	045-600-026-000	5845 BROOKSHIRE DR	ROCKLIN MEADOWS	B2022-2620	SFD	O									0									0							2	07/15/2024	2										
	045-600-027-000	5837 BROOKSHIRE DR	ROCKLIN MEADOWS	B2022-2621	SFD	O									0									0							1	07/31/2024	1										
	463-110-001-000	5901 SECRET PRESERVE DR	CROFTWOOD PHASE 4	B2022-3029	SFD	O									0									0							1	10/16/2024	1										
	463-110-016-000	5960 SECRET PRESERVE CT	CROFTWOOD PHASE 4	B2022-3044	SFD	O									0									0							1	01/04/2024	1										
	372-270-023-000	4121 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2981	SFD	O									0									0							1	04/03/2024	1										
	372-270-024-000	4123 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2982	SFD	O									0									0							2	04/04/2024	2										
	372-270-026-000	4127 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2984	SFD	O									0									0							2	04/04/2024	2										
	372-270-027-000	4129 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2985	SFD	O									0									0							2	04/11/2024	2										
	372-280-001-000	4133 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2022-2987	SFD	O									0									0							2	04/18/2024	2										
	372-270-037-000	4114 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1270	SFD	O									0									0							2	10/29/2024	2										
	372-270-039-000	4110 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1272	SFD	O									0									0							1	02/26/2024	1										
	372-270-016-000	4107 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1991	SFD	O									0									0							1	05/24/2024	1										
	372-270-019-000	4113 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1994	SFD	O									0									0							1	09/16/2024	1										
	372-270-020-000	4115 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1995	SFD	O									0									0							1	05/24/2024	1										
	372-270-014-000	4103 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-2341	SFD	O									0									0							1	08/26/2024	1										
	372-270-012-000	4098 PETER'S CT	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2024-0071	SFD	O									0									0							1	08/21/2024	1										
	372-270-002-000	4078 PETER'S CT	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2024-0266	SFD	O									0									0							1	08/30/2024	1										
	372-240-001-000	700 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0302	SFD	O									0									0							1	10/22/2024	1										
	372-240-002-000	704 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0303	SFD	O									0									0							1	10/28/2024	1										
	372-240-005-000	716 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0306	SFD	O									0									0							1	10/06/2024	1										
	372-240-006-000	720 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0307	SFD	O									0									0							1	10/08/2024	1										
	372-240-010-000	736 SADDLEROCK WY	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0311	SFD	O									0									0							1	11/22/2024	1										
	372-240-053-000	3201 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0587	SFD	O									0									0							1	12/09/2024	1										
	372-210-029-000	1151 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3020	SFD	O									0									0							1	02/14/2024	1										
	045-600-003-000	5691 BROOKSHIRE CT	ROCKLIN MEADOWS	B2022-1949	SFD	O									0									0							1	06/03/2024	1										
	045-600-014-000	5942 BROOKSHIRE DR	ROCKLIN MEADOWS	B2022-2617	SFD	O									0									0							1	08/13/2024	1										
	372-270-047-000	4089 PETER'S CT	WHITNEY RANCH PHASE II-I UNITS 63 & 69	B2024-0267	SFD	O									0									0							1	09/14/2024	1										
	463-110-007-000	4781 CROWNE POINT CT	CROFTWOOD PHASE 4	B2022-3035	SFD	O									0									0							2	05/06/2024	2										
	463-110-003-000	5931 SECRET PRESERVE CT	CROFTWOOD PHASE 4	B2022-3031	SFD	O									0									0							1	11/08/2024	1										
	463-110-009-000	5910 SECRET PRESERVE DR	CROFTWOOD PHASE 4	B2022-3034	SFD	O									0									0							1	10/02/2024	1										
	463-110-008-000	4771 CROWNE POINT CT	CROFTWOOD PHASE 4	B2022-3036	SFD	O									0									0							1	06/19/2024	1										
	463-110-004-000	5921 SECRET PRESERVE CT	CROFTWOOD PHASE 4	B2022-3032	SFD	O									0									0							1	12/23/2024	1										
	463-110-010-000	4782 CROWNE POINT CT	CROFTWOOD PHASE 4	B2022-3038	SFD	O									0									0							1	03/15/2024	1										
	463-120-020-000	5712 SECRET CREEK DR	CROFTWOOD UNIT 2	B2023-2542	SFD	O									0									0							1	08/04/2024	1										
	463-120-026-000	5717 SECRET CREEK DR	CROFTWOOD UNIT 2	B2024-0024	SFD	O									0									0							1	10/21/2024	1										
	463-120-024-000	5713 SECRET CREEK DR	CROFTWOOD UNIT 2	B2023-2392	SFD	O									0									0							1	05/19/2024	1										
	463-120-010-000	5732 SECRET CREEK DR	CROFTWOOD UNIT 2	B2024-0363	SFD	O									0									0							1	12/23/2024	1										
	372-210-030-000	1141 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3021	SFD	O									0									0							1	02/22/2024	1										
	372-210-021-000	1215 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3048	SFD	O									0									0							1	04/23/2024	1										
	372-210-043-000	1212 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2023-2130	SFD	O									0									0							1	08/21/2024	1										
	372-210-036-000	1203 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2024-0348	SFD	O									0									0							1	10/25/2024	1										
	372-210-040-000	1206 BUCK RIDGE DR		B2024-0350	SFD	O									0									0							1	12/12/2024	1										
	045-600-015-000	5950 BROOKSHIRE DR	ROCKLIN MEADOWS	B2021-2806	SFD	O									0									0							1	09/25/2024	1										
	463-110-011-000	4782 CROWNE POINT CT	CROFTWOOD PHASE 4	B2022-3039	SFD	O									0									0							1	05/15/2024	1										
	463-110-012-000	5920 SECRET PRESERVE CT	CROFTWOOD PHASE 4	B2022-3040	SFD	O									0									0							1	05/24/2024	1										
	372-210-025-000	1120 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3016	SFD	O									0									0							1	07/29/2024	1										
	372-210-026-000	1130 BROOK TRAIL CT	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3017	SFD	O									0									0							2	03/09/2024	2										
	463-110-005-000	5900 SECRET PRESERVE DR	CROFTWOOD PHASE 4	B2022-3033	SFD	O									0									0							2	10/03/2024	2										
	463-110-013-000	5930 SECRET PRESERVE CT	CROFTWOOD PHASE 4	B2022-3041	SFD	O									0									0							1	05/02/2024	1										
	372-190-012-000	2323 RANCH VIEW CT	WHITNEY RANCH PH II-H UNIT 62	B2020-0312	SFD	O									0									0							1	05/09/2024	1										
	372-190-036-000	2316 RANCH VIEW DR	WHITNEY RANCH PH II-H UNIT 62	B2022-0624	SFD	O									0									0							1	01/16/2024	1										
	372-220-013-000	1217 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2022-3047	SFD	O									0									0							1	07/24/2024	1										
	372-210-035-000	1205 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2024-0347	SFD	O									0									0							1	11/27/2024	1										
	372-210-039-000	1204 BUCK RIDGE DR	WHITNEY RANCH PHASE II-I UNIT 64	B2024-0349	SFD	O									0									0							1	11/27/2024	1										
	372-210-028-000	1150 BROOK TRAIL CT	WHITNEY OAKS PH 2B PAR 30 UNIT 66	B2022-3019	SFD	O									0									0							1	04/02/2024	1										
	374-200-009-000	2590 CLUBHOUSE DR WEST	20	B2021-0709	SFD	O									0									0							1	02/02/2024	1										
	046-214-003-000	4140 SECRET RAVINE WY	RUSTIC HILLS	B2022-2519	SFD	O									0									0							1	01/31/2024	1										
	463-110-009-000	4772 CROWNE POINT CT	CROFTWOOD PHASE 4	B2022-3037	SFD	O									0									0							1	03/08/2024	1										
	372-270-010-000	4094 PETER'S CT	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2024-0069	SFD	O									0									0							1	08/14/2024	1										
	372-270-013-000	4101 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2024-0072	SFD	O									0									0							2	09/05/2024	2										
	372-240-044-000	3214 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0578	SFD	O									0									0							2	12/11/2024	2										
	372-240-046-000	3229 CHICKADEE CT	WHITNEY RANCH PHASE II-G UNIT 50	B2024-0580	SFD	O									0									0							2	12/13/2024	2										
	372-270-038-000	4112 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1271	SFD	O									0									0							2	02/02/2024	2										
	372-270-046-000	4091 PETER'S CT	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2024-0074	SFD	O									0									0							2	09/20/2024	2										
	372-270-041-000	4106 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1274	SFD	O									0									0							2	02/06/2024	2										
	372-270-017-000	4109 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-1992	SFD	O									0									0							2	05/13/2024	2										
	372-270-043-000	4102 PETER'S WY	WHITNEY RANCH PHASE II- I UNITS 63 & 69	B2023-2343	SFD	O									0									0							2	05/17/2024	2										
	372-270-042-000	4104 PETER'S WY		B2023-2344	SFD	O									0									0							2	06/06/2024	2										
		6100 PLAZA LP UNIT 1	STANFORD TERRACE	B2019-3204	5+										0									0						2	3	08/05/2024	5										
		6102 PLAZA LP UNIT 6	STANFORD TERRACE	B2019-3205	5+										0									0						2	3	10/29/2024	5										
		6103 PLAZA LP UNIT 11	STANFORD TERRACE	B2019-3206	2 to 4										0									0						2	1	09/12/2024	3										
		6104 CAIRN ST	STANFORD TERRACE	B2019-3207	5+										0									0						2	3	10/29/2024	5										
		6125 CHALET ST	STANFORD TERRACE	B2019-3208	5+										0									0						3	3	01/23/2024	6										
		6124 CHALET ST UNIT 108	STANFORD TERRACE	B2019-3209	5+										0									0						3	3	01/25/2024	6										
		6105 CAIRN ST UNIT 19	STANFORD TERRACE	B2019-3210	5+										0									0						2	3	06/03/2024	5										
		6107 PLAZA LP UNIT 24	STANFORD TERRACE	B2019-3211	5+										0									0						4	1	07/23/2024	5										
		6108 PLAZA LP UNIT 29	STANFORD TERRACE	B2019-3212	2 to 4										0									0						1	3	10/31/2024	4										
		6110 PLAZA LP UNIT 41	STANFORD TERRACE	B2019-3213	5+										0									0						2	3	01/26/2024	5										
		6109 PLAZA LP UNIT 33	STANFORD TERRACE	B2019-3214	5+										0									0						6	2	09/26/2024	8										
		6111 PLAZA LP UNIT 46	STANFORD TERRACE	B2019-3215	5+										0									0						3	3	07/31/2024	6										
		6113 PLAZA LP UNIT 59	STANFORD TERRACE	B2019-3216	5+										0									0							5	08/20/2024	5										
		6115 PLAZA LP UNIT 72	STANFORD TERRACE	B2019-3217	2 to 4										0									0							6	01/25/2024	6										
		6114 PLAZA LP UNIT 67	STANFORD TERRACE	B2019-3218	5+										0									0							6	02/22/2024	6										
		6112 PLAZA LP UNIT 55	STANFORD TERRACE	B2019-3219	5+										0									0							6	07/15/2024	6										
		6123 CHALET ST UNIT 102	STANFORD TERRACE	B2019-3220	5+										0									0							6	06/17/2024	6										
		6116 BRASS ST UNIT 75	STANFORD TERRACE	B2019-3221	5+										0									0							6	06/27/2024	6										
		6117 BRASS ST UNIT 81	STANFORD TERRACE	B2019-3222	2 to 4										0									0							6	01/25/2024	6										
		6118 BRASS ST UNIT 85	STANFORD TERRACE	B2019-3223	5+										0									0							8	05/13/2024	8										
		6119 BRASS ST UNIT 90	STANFORD TERRACE	B2019-3224	5+										0									0							8	02/28/2024	8										
		6120 PLAZA LP UNIT 96	STANFORD TERRACE	B2019-3225	5+										0									0							8	07/31/2024	8										
	017-172-014-000	818 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2788	5+										0									0	16		5					05/11/2024	21										
	017-172-014-000	816 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2789	5+										0									0	13		11					09/04/2024	24										
	017-172-014-000	814 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2790	5+										0									0	6		18					07/26/2024	24										
	017-172-014-000	812 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2791	5+										0									0	6		18					07/24/2024	24										
	017-172-014-000	807 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2792	5+										0									0	6		18					07/26/2024	24										
	017-172-014-000	810 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2793	5+										0									0	6		18					07/05/2024	24										
	017-172-014-000	808 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2794	5+										0									0	6		18					08/24/2024	24										
	017-172-014-000	806 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2795	5+										0									0	6		18					09/30/2024	24										
	017-172-014-000	805 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2796	5+										0									0	6		18					06/25/2024	24										
	017-172-014-000	803 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2798	5+										0									0	6		18					06/26/2024	24										
	017-172-014-000	802 UNIVERSITY AVE	TERRACINA AT WHITNEY RANCH	B2021-2799	5+										0									0	6		18					07/12/2024	24										

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

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This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

Table B
Regional Housing Needs Allocation Progress
Permitted Units Issued by Affordability

		1	Projection Period	2									3	4
Income Level		**RHNA Allocation by Income Level**	**Projection Period - 06/30/2021-05/14/2021**	**2021**	**2022**	**2023**	**2024**	**2025**	**2026**	**2027**	**2028**	**2029**	**Total Units to Date (all years)**	**Total Remaining RHNA by Income Level**
Very Low	Deed Restricted	1,911	-	-	89	-	-	-	-	-	-	-	95	**1,816**
	Non-Deed Restricted		-	3	3	-	-	-	-	-	-	-		
Low	Deed Restricted	1,151	-	-	196	-	-	-	-	-	-	-	198	**953**
	Non-Deed Restricted		-	2	-	-	-	-	-	-	-	-		
Moderate	Deed Restricted	771	-	-	-	-	-	-	-	-	-	-	39	**732**
	Non-Deed Restricted		-	7	32	-	-	-	-	-	-	-		
Above Moderate		1,828	-	232	239	185	256	-	-	-	-	-	912	**916**
Total RHNA		**5,661**												
Total Units			**-**	**244**	**559**	**185**	**256**	**-**	**-**	**-**	**-**	**-**	**1,244**	**4,417**

Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1).

	5										6	7
	Extremely low-Income Need		**2021**	**2022**	**2023**	**2024**	**2025**	**2026**	**2027**	**2028**	**2029**	**Total Units to Date**	**Total Units Remaining**
Extremely Low-Income Units*	956		-	32	-	-	-	-	-	-	-	**32**	**924**

*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

VLI Deed Restricted
VLI Non Deed Restricted
LI Deed Restricted
LI Non Deed Restricted
MI Deed Restricted
MI Non Deed Restricted
Above Mod Income

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table C
Sites Identified or Rezoned to Accommodate Shortfall Housing Need and No Net-Loss Law

Project Identifier				Date of Rezone	RHNA Shortfall by Household Income Category				Rezone Type	Sites Description							
1				2	3				4	5	6	7	8		9	10	11
APN	Street Address	Project Name+	Local Jurisdiction Tracking ID+	Date of Rezone	Very Low-Income	Low-Income	Moderate-Income	Above Moderate-Income	Rezone Type	Parcel Size (Acres)	General Plan Designation	Zoning	Minimum Density Allowed	Maximum Density Allowed	Realistic Capacity	Vacant/Nonvacant	Description of Existing Uses
Summary Row: Start Data Entry Below					1134	1140									1378.46		
045-013-022-000			Ord. No. 1183	12/10/2024	522	522			Shortfall of Sites	6.00	HDR	RMDO-R24+	24 du/ac	No Max	144.0	Vacant	
010-270-008-000			Ord. No. 1183	12/10/2024	30	35			Shortfall of Sites	2.71	HDR	RMDO-R24+	24 du/ac	No Max	65.0	Vacant	
016-220-005-000			Ord. No. 1183	12/10/2024	5	5			Shortfall of Sites	0.44	HDR	RMDO-R24+	24 du/ac	No Max	10.6	Vacant	
016-220-004-000			Ord. No. 1183	12/10/2024	5	5			Shortfall of Sites	0.44			24 du/ac	No Max	10.6	Vacant	
016-220-006-000			Ord. No. 1183	12/10/2024	5	5			Shortfall of Sites	0.41			24 du/ac	No Max	9.8	Vacant	
045-131-001-000			Ord. No. 1183	12/10/2024	75				Shortfall of Sites	2.5	HDR	RMDO-R24+	24 du/ac	No Max	75.0	Vacant	
045-131-003-000			Ord. No. 1183	12/10/2024		75			Shortfall of Sites	2.5			24 du/ac	No Max	75.0	Vacant	
010-024-002-000			Ord. No. 1183	12/10/2024	18	18			Shortfall of Sites	1.20	HDR	RMDO-R24+	24 du/ac	No Max	36.0	Vacant	
010-023-002-000			Ord. No. 1183	12/10/2024	19	19			Shortfall of Sites	1.25	HDR	RMDO-R24+	24 du/ac	No Max	37.5	Vacant	
045-013-023-000			Ord. No. 1183	12/10/2024	113	114			Shortfall of Sites	7.58			24 du/ac	No Max	227.4	Vacant	
045-013-024-000			Ord. No. 1183	12/10/2024	75	75			Shortfall of Sites	5.06			24 du/ac	No Max	151.8	Vacant	
017-276-004-000			Ord. No. 1183	12/10/2024	150	150			Shortfall of Sites	10.00	HDR	RMDO-R24+	24 du/ac	No Max	300.0	Vacant	
045-101-059-000			Ord. No. 1183	12/10/2024	22	22			Shortfall of Sites	1.48	HDR	RMDO-R24+	24 du/ac	No Max	44.4	Vacant	
010-162-001-000			Ord. No. 1183	12/10/2024	19	19			Shortfall of Sites	1.29	MU	RMDO-R24+	24 du/ac	No Max	38.7	Vacant	
017-284-006-000			Ord. No. 1183	12/10/2024	14	14			Shortfall of Sites	1.88	MU		24 du/ac	No Max	28.2	Vacant	
016-230-003-000			Ord. No. 1183	12/10/2024	6				Shortfall of Sites	0.42	MU	RMDO-R24+	24 du/ac	No Max	6.3	Vacant	
016-230-002-000			Ord. No. 1183	12/10/2024		6			Shortfall of Sites	0.42	MU		24 du/ac	No Max	6.3	Vacant	
016-230-001-000			Ord. No. 1183	12/10/2024	3	3			Shortfall of Sites	0.42	MU	RMDO-R24+	24 du/ac	No Max	6.3	Vacant	
010-082-059-000			Ord. No. 1183	12/10/2024	10	10			Shortfall of Sites	1.28	MU		24 du/ac	No Max	19.2	Vacant	
010-121-001-000			Ord. No. 1183	12/10/2024	23	23			Shortfall of Sites	3.12	MU	RMDO-R24+	24 du/ac	No Max	46.8	Vacant	
017-190-045-000			Ord. No. 1183	12/10/2024	20	20			Shortfall of Sites	2.64	MU	RMDO-R24+	24 du/ac	No Max	39.6	Vacant	

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Jurisdiction	Rocklin	
Reporting Year	2024	(Jan. 1 - Dec. 31)

Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

1	2	3	4
Name of Program	**Objective**	**Timeframe in H.E**	**Status of Program Implementation**
1. Home Handyperson Program	Distribute flyers to households within the Old Town/Central Rocklin area at least once a year. ***Quantified Objective: 8 lower income households (1 household annually) and 80 senior households (10 households annually) during the planning period. Target 15 in areas of concentrated poverty.***	Ongoing, as funding is available and households are interested. Advertise program in the newspaper once per year and place on the City's website.	In 2024, the City did not receive an application from any entities proposing to operate such a program. Staff is in the process of identifying funding sources, and will continue to explore options for providing this service and broadly advertise Notices of Funding Availability for this activity annually.
2. Code Enforcement and Abatement	Continue to implement the Code Enforcement and Abatement Program. Provide information about the Home Handyman Program to owners of all homes in need of repair. Complete a Housing Conditions Survey in older neighborhoods and neighborhoods with lower median incomes, to evaluate rehabilitation need. Based on findings of the focused evaluation, the City will identify measures to encourage housing preservation, conservation, and acquisition rehabilitation, and mitigate potential costs, displacement and relocation impacts on residents. These measures may include, but are not limited to: •Reach out directly to homeowners of housing units in need of repair to promote the Home Handyman Program •Seek funding to offer relocation assistance to low-income tenants or owners displaced during rehabilitation efforts.•Seek funding to develop a housing rehabilitation program. ***Quantified Objective: 25 lower income units during the planning period. Target 15 units in areas of concentrated poverty.***	Implement the Code Enforcement and Abatement Program on an ongoing basis. Provide information on the Home Handyman Program and complete the Housing Conditions Survey by June 2022 and determine next steps by February 2023.	Throughout the planning period, the City has continued to implement the Code Enforcement and Abatement Program. Staff responds to complaints from the public and completes windshield surveys of residential properties to identify health and safety hazards, and other building code violations. As noted under the discussion of Program 1, the City has currently been unable to retain an entity to operate a Handyman program, but continues to explore options in terms of program providers. City staff has utilized GIS to identify the location of all single family units in Rocklin that are 30+ years of age to help define potential areas to be analyzed in a Housing Condition survey. The scope of the survey will be further refined to ensure the most detailed emphasis is in older neighborhoods and neighborhoods with lower median incomes.
3. Zoning Flexibility for Housing Rehabilitation	Continue the practice of allowing non-conforming dwellings to be rehabilitated so long as the non-conformity is not increased and no threat to public health and safety is identified. ***Quantified Objective: 40 units. Target 15 units in areas of concentrated poverty*** .	Ongoing, as projects are processed through the Planning Division.	The City continues to allow non-conforming dwellings to be rehabilitated pursuant to Chapter 17.62 of the Municipal Code so long as the non-conformity is not increased and no threat to public health and safety is identified. Further, the City is currently undergoing a comprehensive Zoning Ordinance update that will revise the current nonconforming use section (Section 17.52) to allow more flexibility with nonconforming uses and structures. Parcels within the BARRO zone and not subject to nonconforming use/building standards and allows for nonconforming uses to be renovated/substantially repaired.
4. Preservation of Existing Affordable Housing Stock	Work with owners of at-risk projects, interested groups, and the State and federal governments to implement the following measures on an ongoing basis to conserve affordable housing stock: •Monitor Units at Risk: Monitor the status of at-risk projects annually. •Affordable Database: Encourage housing mobility by creating an affordable housing database available on the City's website and market the database regionally and in coordination with the Placer County Housing Authority and the Roseville Housing Authority. •Work with Potential Purchasers: Where feasible, provide technical assistance to public and non-profit agencies interested in purchasing and/or managing units at risk.•Assist Tenants of Existing Rent Restricted Units to Obtain Section 8 Housing Choice Voucher Assistance: The City will direct tenants of "at risk" units to obtain Section 8 vouchers, that can be administered in the City of Rocklin, through the Roseville Housing Authority or Placer County Housing Authority	Annually monitor and apply for funding as Notices of Funding Availability are released	Affordable housing projects are monitored on an ongoing basis. There are no publicly assisted rental housing units at risk of converting to market rate in Rocklin within the 2021-2029 Housing Element cycle. The City of Rocklin also conducts an annual Apartment Survey in May of each year to update current rental rates and contact information for all affordable and market rate units in the City. This database is posted on the City's website and routinely shared with individuals inquiring about the availability of rental units in the community. The document is provided annually to the Placer County and Roseville Housing Authorities as well, to encourage housing mobility in the region.
5. Housing Choice Voucher Program	Provide assistance for low-income families that use Housing Choice Vouchers to identify housing opportunities in areas of high opportunity and close proximity to resources. In addition to providing referrals to Rocklin households in need of housing assistance, the City shall market applications for the voucher program in other areas of the region outside of Placer County to improve access to resources in Rocklin for more households. To reduce the concentration of voucher holders, promote mixed-income neighborhoods, and improve mobility between neighborhoods the City shall meet with property managers in high resource areas with a low percent of vouchers to encourage them to accept Section 8 assistance. Additionally, the city will work with both the Placer County Housing Authority and the Roseville Housing Authority to encourage mobility counseling to assist with pre- and post-moving counseling, housing search assistance and guidance about neighborhood features. ***Quantified Objective: 110 households annually, 25 households targeted towards special needs groups (seniors, persons with disabilities, female headed households, farmworkers and homeless persons)*** .	Refer households on an ongoing basis, meet with property owners at least 3 times during the planning period.	The City has continuously participated in the Housing Choice Voucher Program (Section 8) administered by the Roseville Housing Authority (RHA) and Placer County Housing Authority (PCHA). The City routinely refers all individuals who inquire about the availability of vouchers to the RHA and PCHA for assistance. In 2023, there were 128 RHA-issued vouchers and 105 PCHA-issued vouchers being used in Rocklin. In 2024, the number of RHA-issued vouchers increased to 146 and the number of PCHA-issued vouchers decreased to 92 vouchers used in Rocklin. The City has met the quantified objective of serving at least 110 households.
6. Affordable Housing Development and Funding	Work with housing developers to expand opportunities for affordable lower-income and workforce housing by creating partnerships, providing incentives, and pursuing funding opportunities. Specifically, the City shall: •Promote construction of affordable housing including ADUs in high resource areas and in areas that have a shortage of affordable housing to enhance mobility for low-income residents (including extremely low income) to access these neighborhoods. •Encourage affordable housing development for special needs groups, including, seniors, persons with disabilities, including developmental disabilities, female-headed households, farmworkers and homeless persons. •Provide technical assistance with site identification, site acquisition, and expedited permit processing; •Conduct annual workshops with for-profit and nonprofit housing developers, local and regional funding agencies, and other organizations to review and promote available housing programs; •Promote the use of the density bonus ordinance and fee deferrals to encourage affordable housing; •Partner with nonprofit and for-profit affordable housing developers to support their financing applications for State and federal grant programs, tax-exempt bonds, and other programs that become available; •Pursue federal, State, and private funding for low- and moderate-income housing by applying for State and federal monies for direct support of lower-income housing construction and rehabilitation, specifically for development of housing affordable to extremely low-income households. ***Quantified Objective: 15 extremely low-income; 20 very low-income; 20 low-income units, 10 units targeted in high resource areas*** .	Ongoing, as projects are processed. Meet with developers and contact HCD, CHFA, CTCAC and HUD annually. Maintain a sites inventory list on the City's website. Amend the density bonus ordinance as needed to comply with Government Code Section 65915.	In January 2024, the City adopted an incentive program that includes fee reductions, fee deferrals, and contributions from the City's Low and Moderate Income Housing Asset Fund for eligible low- and very low-income affordable housing projects. The City's incentive program provides affordable housing developers with a variety of tools to aid in the construction of housing in the city. To further the development of affordable housing within the City, a vendor has been selected to conduct a fiscal analysis to inform a potential inclusionary housing nexus study and in-lieu fee to incentivize affordable housing development in the City (https://www.rocklin.ca.us/rocklin-affordable-housing-incentive-program). Finally, staff routinely provides information (maps, aerials, etc.) regarding both large and small sites that are available to all multifamily developers who approach the City looking for development opportunities. The inclusion of units for persons with disabilities and other special needs groups are routinely emphasized and encouraged in Pre-Application Meetings with developers. City staff works with housing developers to support their financing applications for state and federal funding programs when necessary.
7. Accessory Dwelling Unit Development	Promote accessory dwelling units as an affordable housing option through the following actions • Provide guidance/educational materials for building ADUs on the City's website. The City shall present homeowner associations (HOA's) with the community/neighborhood benefits of accessory dwelling units, inform them that covenants, conditions, and restrictions (CC&Rs) prohibiting ADUs are contrary to state law, and ask HOA's to encourage such uses. • Develop, and offer free of charge, preapproved plans for ADUs to bring down permit costs and expedite the permitting process. • Explore loan program options to help homeowners finance the construction of ADUs. The City shall consider incentives for homeowners to deed restrict ADUs for lower-income households. • Actively market ADU guidance, materials and preapproved plans in high resource areas to encourage the development of new affordable housing, enhance mobility and reduce displacement of low-income households seeking affordable housing. • Develop/implement a monitoring program. The program will track ADU approvals and affordability. The City will use this monitoring program to track progress in ADU development and adjust/expand the focus of its outreach efforts through the 2021-2029 planning period. The City will evaluate ADU production and affordability (in 2023) and if it is determined these units are not meeting the lower-income housing need, the City shall ensure other housing sites are available to accommodate the unmet portion of the lower-income RHNA. If additional sites must be rezoned, they will be consistent with Government Code Sections 65583(f) and 65583.2(h). ***Quantified Objective: 40 units. Target 20 units in high resource areas.***	Complete bullets 1-5 by December 2022, evaluate effectiveness of ADU approvals and affordability by 2023, rezone if necessary, by 2024.	20 ADUs received Certificates of Occupancy and the City recieved 13 more applications for ADUs in reporting year 2024. Further, per the requirements of AB 1332, the City has established a permit-ready ADU program. The program allows any architect, engineer, or design professional to submit ADU plans for pre-approval. Once the plans have been reviewed and approved, they are added to the City's Permit-Ready ADU website for residents to choose from. The City is currently completing a contract with a local architect to provide permit-ready ADU plans. The pre-approval process reduces the cost and plan check time associated with ADU construction. This program is anticipated to increase the number of ADUs constructed in the City well beyond the 40-unit objective for the planning period.

8. Zoning Flexibility	***Quantified Objective: Assist with 16 BARRO Zone housing projects (2 per year) over the planning period*** .	Ongoing, as projects are processed through the Planning Division. Provide information about the BARRO Zone on the City's website.	There were no mixed use BARRO Zone projects applied for or approved during calendar year 2024. Staff will periodically receive inquiries regarding development opportunities in the zone and will continue to provide guidance and assistance to prospective applicants. Details regarding the BARRO Zone regulations including the opportunity to include housing development is posted on the City's website.
9. Promote Missing Middle Housing Types	Promote the construction of 100 missing middle housing units (e.g., duplexes, tri/fourplexes, courtyard buildings, bungalow courts, townhouses, live/work units), cluster housing, and other innovative housing types by distributing educational and promotional materials on the City's website. Encourage construction of these units in low- and medium-density areas with high opportunity to enhance mobility and increase housing options for lower-income households at risk of displacement. Consider strategies such as amending zoning to permit additional units in existing single-family zones. ***Quantified Objectives: 125 moderate-income units, 45 targeted in high opportunity areas.***	2022 and ongoing	The passage of SB 9 in 2021 (effective January 2022) dramatically increased the opportunity for additional housing units to be developed on existing single family residential lots and the creation of additional lots with ministerial parcel maps throughout the City including in high resource areas. The City will continue to implement the flexibilities provided by SB 9 and work with developers and land owners to explore locations where additional zoning modifications to allow other missing middle housing types, such as duplexes, tri/four plexes, etc. can best be accommodated.
10. Inventory of Sites for Housing/Rezone	Annually review the sites inventory to accommodate the City's RHNA of 5,661. Monitor development applications with the available sites table and encourage and facilitate the development of affordable housing on Rocklin's remaining sites designated for medium-high and high-density residential uses. Make the inventory of sites available to developers and offer regulatory and/or financial incentives to facilitate the development of housing affordable to lower income households. To accommodate the City's 6th cycle Regional Housing Needs Allocation (RHNA), and the 5th cycle unaccommodated need, the City will rezone and amend the land use designation on 95.58 acres of vacant and underutilized land to Res 24+, and 64.33 acres of land that is vacant and underutilized to MU 24+, to meet the City's lower income RHNA of 3,543 units (identified in Table 7-42). All sites will have a minimum density of 24 units per acre. Mixed Use sites will have a maximum density of 40 dwelling units per acre and sites zoned Res 24+ will have a High Density Residential (HDR) land use designation with no maximum density. Rezoned sites will permit owner-occupied and rental multifamily uses by right pursuant to Government Code section 65583.2(i) for developments in which 20 percent or more of the units are affordable to lower income households. Additionally, to ensure capacity for the City's moderate income RHNA, the City will rezone 51.06 acres of vacant land to R-3, RD-20 and MU 10+, and 26.69 acres of underutilized land to MU 10+, identified in Table 7-43. The City will emphasize applying the rezones to available lands in high resource areas, as defined by the TCAC/HCD Opportunity Areas map and on sites that are 0.5 to 10 acres in size. All identified sites have water and sewer capacity and availability of dry utilities. The City will also amend the zoning ordinance to allow for split zoning on the same APN or parcel. This will be done concurrently with the rezone effort.	Comply with Government Code Sections 65583(f) and 65583.2(h) and amend the Zoning Ordinance/ Land Use Element to accommodate the unaccommodated need of 481 units from the 5th cycle RHNA within one year of adoption of the Housing Element and complete land use designation changes and establish zoning as necessary for remaining sites identified in Tables 7-42 and 7-43 within 3 years and 120 days of the start of the planning period (May 15, 2021), consistent with Government Code Section 65583(f) and 65583.2(h). The City will report on the progress of this rezone in its APRs required pursuant to government Code Section 65400 and due on April 1st of each year. Allow for split zoning concurrently with the rezone efforts.	The City completed rezones and General Plan amendments to comply with RHNA obligations in December 2024. In total, 82+ acres of vacant parcels 68+ acres of underutilized land were given a zoning designation of Residential 24+ dwelling units per acre to accommodate lower-income households. Approximately 60 acres were rezoned to Mixed Use 10+ dwelling units per acre to accommodate moderate-imcome households. Due to approval of development applications on sites designated as RHNA sites, staff is in the process of preparing an ordinance to replace the sites removed from the inventory.
11. Large Sites and Small Sites for Housing for Lower Income Households	To assist the development of housing for lower income households on larger sites, the City will facilitate land divisions, lot line adjustments, and specific plans resulting in parcels sizes that facilitate multifamily developments affordable to lower income households. The City will work with property owners and non-profit developers to target and market the availability of sites with the best potential for development. To encourage the consolidation of smaller adjacent parcels zoned for residential use, the City will work with property owners to consolidate parcels, coordinating with local property owners to support the development of affordable multifamily housing development, or working with developers to identify suitable vacant and adjoining sites. To further assist, the City will offer the following incentives for both large and small site development of affordable housing which may include but is not limited to: •Streamlining and expediting the approval process for land division for projects that include affordable housing units, •Ministerial review of lot line adjustments, •Deferral of fees related to the subdivision for projects affordable to lower income households, •Providing technical assistance to acquire funding, and •Modification of development requirements.	Develop the incentive program by December 2022, provide incentives throughout planning period, as projects are submitted to the Community Development Department	The City's work with landowners and non-profit developers is ongoing and specific needs, issues, and opportunities are typically discussed in initial counter inquiries and in Pre-Application Meetings. Requests for modification of development standards are reviewed on a case by case basis and often accommodated through the use of Planned Development zoning. In 2024, staff created an "Available Sites" map that identifies parcels throughout the city that are suitable for development. Currently, staff is completing a parcel merger to facilitate a 100 percent affordable housing development.
12. Housing for Persons with Disabilities	Facilitate the development, maintenance and improvement of housing for persons with disabilities. Work with service providers to identify opportunities, and seek funding for, housing for persons with disabilities to reduce displacement risk of these residents due to availability of services. Continue to publicize information about the City's reasonable accommodation procedures at public counters and on the City's website.	Ongoing, as projects are processed through the planning period	The City continues to provide information about its reasonable accommodation procedures and services available in the region on the City website and public counters.
13. Regional Partnership for Affordable Housing	Continue to coordinate with the City of Roseville, the Roseville Housing Authority, County of Placer, and the Placer County Housing Authority through phone calls and meetings to expand affordable housing opportunities and to meet the housing and supportive service needs of the homeless as strategies to reduce displacement risk for extremely low-, very low-, and low-income persons. Continue to participate in regional efforts to reduce homelessness by continuing to attend Homeless Resource Council of the Sierras (HRCS)/CA-515 Continuum of Care (CoC) meetings, when appropriate. In addition, the City will continue to maintain its relationship and information exchanges with the Placer Consortium on Homelessness (PCOH) and Placer Collaborative Network (PCN). The City will also continue to participate in regular Point In Time (PIT) counts of the local homeless population in Placer County.	Annually meet with the City of Roseville, the Roseville Housing Authority, County of Placer, and the Placer County Housing Authority.	City of Rocklin staff continued to serve as a CA-515/Placer County Continuum of Care (CoC) Board Member attending both regular and special meetings throughout 2024. Staff from Rocklin's Police, Code Enforcement and Housing Division attended necessary training and participated in field surveys for the 2024 PIT Count. The City has also continued to advertise all Notices of Funding Availability, Availability of Draft Documents and public hearings for CDBG Annual Action Plans and Consolidated Annual Performance and Evaluation Reports (CAPER) in the Placer Herald Newspaper, on the City's Website and through the e-mail list serves for PCN and PCOH. The City also contributed $65,000 to the Gathering Inn and $25,000 to the Salvation Army in 2024 for Homelessness Prevention Rapid Rehousing activities serving Rocklin residents. Rocklin staff also participates with the City of Roseville in annual reviews of applications for joint Rocklin/Roseville Permanent Local Housing Allocation (PLHA) Funds.
14. Fair Housing Program	• Implement Programs 1, 2, 3, 4, 5, 6, 7, 9, 13, and 24 to affirmatively further fair housing, including targeting community revitalization through place-based programs, enhancing mobility between neighborhoods, developing strategies to reduce displacement risk in areas of higher concentration of lower-income households and overpayment (e.g. Programs 4, 6, 19, and 24) and facilitating affordable housing in high opportunity areas. • As complaints are received, refer residents to the CA Dept of Fair Employment/Housing, Legal Services of Northern CA or the Fair Housing Hotline. • Maintain information about fair housing services on the City's website, updated annually as necessary. • Work with fair housing organizations on an annual basis to identify issues/track complaints. • In 2022 and every other year after, provide training to landlords/property owners on avoiding discriminatory practices and requirements to grant reasonable accommodation requests. • Encourage development of MF units in high resource areas by evaluating the feasibility of incentives such as density bonuses or parking reductions on a project by project basis. • Meet annually with Placer County Transit Dial-A-Ride (DAR) and other agencies, as appropriate, to ensure their capacity meets the needs of the community and assess the need for/feasibility of providing increased service between neighborhoods to improve access to employment (consistent with fare box recovery standards). Explore options to fund expansion/investment in disconnected neighborhoods. Work with PCT to increase awareness of DAR services available citywide. • Meet with service providers for special needs groups by December 2021, and annually, to discuss funding opportunities to expand services/housing for these groups. • Require affordable developers to prepare an affirmative marketing plan (AMP), if receiving public funding. Encourage private developers to prepare an AMP. This requirement will be set by 2024	Refer to each strategy in the AFFH program for metrics and specific timeframes. Review and implement programs identified in the City's Analysis of Impediments to Fair Housing Choice (AI) developed as a HUD CDBG requirement based on the timeframes identified in the AI. Activities and timeframes for specific Housing Element items are also as noted in the Objective for this program.	See individual programs listed in the first bullet for more specifics on their status. The City will continue to work with Placer County Transit (PCT) and Placer County Transportation Planning Agency (PCTPA) on marketing, and to link portential riders to alternative transportation programs. The City annually issues Notices of Funding Availability for CDBG Funds which can be used to provide services for special needs groups. The most recent NOFA issued during the 2024 calendar year was published in December 2024 in the local newspaper, on the City website, and through Placer Consortium on Homelessness (PCOH) and Placer Collaborative Network (PCN) e-mail list serves.

15. Developmentally Disabled Program	Work with the Alta California Regional Center and PIRS to implement an outreach program that informs families within the City on housing and services available for persons with developmental disabilities. The program could include the development of an informational brochure, including information on services on the City's website and providing housing-related training for individuals/families through workshops. This outreach will inform future activities related to expanding access to affordable housing to individuals with developmental disabilities.	Develop an outreach program by December 2022 and annually coordinate with regional offices and developers to pursue opportunities.	The City has prepared and posted outreach material on the City Website for groups specializing in services to the developmentally disabled highlighting housing and services available in Placer County and Rocklin. The City annually updates and shares this information with contacts at the Alta California Regional Center and PIRS. The City also encourages housing developers to include more than the minimum number of accessible units required by Building Codes when proposing residential development projects. The City routinely notifies public service agencies directly via email to local non-profit collaborations (PCN) and (PCOH) regarding all local funding opportunities. These organizations primarily serve minorities, non-English speaking persons and persons with disabilities. Staff encourages the agencies to share draft documents and notices of public hearing opportunities with their clients and other organizations who may be interested in both funding and Housing related activities and topics.
16. Low-Barrier Navigation Centers	Amend the City's zoning ordinance to add low-barrier entry practices to the City's Emergency Residential Shelter use, per Government Code 65660-65668. Low-barrier practices may include, but are not limited to: •Permitting the presence of partners if it is not a population-specific site; •Allowing pets; •Providing space for the storage of possessions; and •Providing privacy such as partitions around beds or private rooms.	Within one year from adoption of the Housing Element	The Local Government Advisory Committee, a subcommittee of the CoC comprised of executives in the region, has quarterly meetings to discuss the siting of a homeless navigation center in the South Placer region. The subcommittee is still in the planning process, but there is consensus that a navigation center needs to be built in South Placer, and the Committee is dedicated to making progress on the planning this calendar year.
17. Supportive Housing	Amend the zoning code to allow for the approval of 100% affordable developments that include a percentage of supportive housing units, either 25% or 12 units, whichever is greater, to be allowed without a conditional use permit or other discretionary review in all zoning districts where multifamily and mixed-use development is permitted.	Within one year from adoption of the Housing Element	City is currently undergoing a comprehensive Zoning Ordinance update that includes revisions to allow supportive housing as outlined in the Housing Element.
18. Development Streamlining	Establish a written policy or procedure and other guidance, as appropriate, to specify the Senate Bill (SB) 35 streamlining approval process and standards for eligible projects, as set forth under California Government Code, Section 65913.4.	Ongoing, as projects are processed through the Community Development Department.	The City continues to streamline development applications in compliance with SB 35. As new housing legislation is passed, staff updates processes and maintains current information on the City's website.
19. Affordable Housing Impact Fee	Conduct a nexus study to evaluate the extent to which new development projects contribute to the local need for affordable housing.	Determine the viability of an Affordable Housing Impact Fee by December 2023. Annually review fee to determine if additional updates are necessary.	The City has selected a vendor to conduct a fiscal analysis to inform a potential inclusionary housing nexus study and in-lieu fee to incentivize affordable housing development in the City.
20. Replacement Program	Mitigate the loss of affordable housing units by requiring new housing developments to replace all affordable housing units lost due to new development.	The replacement requirement will be implemented immediately and applied as applications on identified sites are received and processed.	No housing has been lost due to new development in the reporting period.
21. Employee Housing	Amend the Zoning Code to comply with State Law - Specifically, to treat employee housing that serves six or fewer persons as a single-family structure and permit this housing type in the same manner as other single-family structures of the same type in the same zone in all zones allowing single-family residential uses. Additionally, employee housing consisting of no more than 12 units or 36 beds will be treated as an agricultural use and permitted in the same manner as other agricultural uses in the same zone.	Within one year from adoption of the Housing Element	City is currently undergoing a comprehensive Zoning Ordinance update that includes revisions to allow employee housing in zones consistent with the City's Housing Element and State law.
22. Parking for Emergency Shelters	Amend the Zoning Code to comply with State Law - Specifically, the City will review and revise as necessary, parking requirements for emergency shelters to ensure that parking standards are sufficient to accommodate all staff, provided standards do not require more parking for emergency shelters than other residential or commercial uses within the Rocklin Ranch Planned Development industrial zone (PD-LI).	Within one year from adoption of the Housing Element	Completed. Section 17.66.185 provides standards for emergency shelters.
23. Community Care Facilities	Amend the Zoning Code as appropriate to comply with State Law - To comply with Government Code section 65008, subdivision (a), the City will review and revise, as appropriate, requirements to allow group homes and residential care facilities in all residential zones for seven or more residents and ensure that the City's policies do not pose a constraint to housing for persons with disabilities.	Within one year from adoption of the Housing Element	City is currently undergoing a comprehensive Zoning Ordinance update that includes revisions to allow Community Care facilites in residential zones consistent with the Housing Element, with approval of a conditional use permit.
24. Successor Agency	The City will annually track the demographics of the people benefiting from Low Moderate Housing Asset (LMHA) Funds to ensure they are equitably distributed and make adjustments to funding if they are not; this assessment shall use the best available data, including updated Census, ACS, Point in Time counts, and other data. Going forward the fund's revenues will be only from loan payment funds. Surplus funds may provide small gap funding for future affordable development projects. Projects in areas of high opportunity or in areas at risk of displacement will be prioritized to receive any funds collected. Gap financing for future developments and Homeless Prevention and Rapid Rehousing Program. Prioritize funding for 2 projects in high opportunity areas.	Within one year from adoption of the Housing Element	The City is utilizing current data and continually looking for opportunities to invest Low Moderate Housing Asset (LMHA) Funds in projects or activities that will assist those in the most need and/or provide housing opportunities for lower income residents. The City allocated $65,000 to The Gathering Inn and $25,000 to the Salvation Army from LMHA funds in FY 2024 to support Homelessness Prevention Rapid Rehousing activities.

Jurisdiction	Rocklin	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table E

Commercial Development Bonus Approved pursuant to GC Section 65915.7

Project Identifier				Units Constructed as Part of Agreement				Description of Commercial Development Bonus	Commercial Development Bonus Date Approved
1				2				3	4
APN	Street Address	Project Name+	Local Jurisdiction Tracking ID+	Very Low Income	Low Income	Moderate Income	Above Moderate Income	Description of Commercial Development Bonus	Commercial Development Bonus Date Approved
Summary Row: Start Data Entry Below									

Jurisdiction	Rocklin	
Reporting Period	2024	31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table F
Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type	Units that Do Not Count Towards RHNA+ Listed for Informational Purposes Only				Units that Count Towards RHNA + Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields.				The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1+. For detailed reporting requirements, see the chcklist here:
	Extremely Low-Income+	Very Low-Income+	Low-Income+	TOTAL UNITS+	Extremely Low-Income+	Very Low-Income+	Low-Income+	TOTAL UNITS+	https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									

Jurisdiction	Rocklin	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F2

Above Moderate Income Units Converted to Moderate Income Pursuant to Government Code section 65400.2

For up to 25 percent of a jurisdiction's moderate-income regional housing need allocation, the planning agency may include the number of units in an existing multifamily building that were converted to deed-restricted rental housing for moderate-income households by the imposition of affordability covenants and restrictions for the unit. Before adding information to this table, please ensure housing developments meet the requirements described in Government Code 65400.2(b).

Project Identifier					Unit Types		Affordability by Household Incomes After Conversion							Units credited toward Moderate Income RHNA		Notes
1					2	3	4							5		6
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID	Unit Category (2 to 4,5+)	Tenure R=Renter	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Total Moderate Income Units Converted from Above Moderate	Date Converted	Notes
Summary Row: Start Data Entry Below							0	0	0	0	0	0	0	0		

Jurisdiction	Rocklin	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Period	6th Cycle	05/15/2021 - 05/15/2029

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table G

Locally Owned Lands Included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of

Project Identifier						
1				2	3	4
APN	**Street Address**	**Project Name+**	**Local Jurisdiction Tracking ID+**	**Realistic Capacity Identified in the Housing Element**	**Entity to whom the site transferred**	**Intended Use for Site**
Summary Row: Start Data Entry Below						

Jurisdiction	Rocklin	
Reporting Period	2024	(Jan. 1 - Dec. 31)

NOTE: This table must contain an invenory of ALL surplus/excess lands the reporting jurisdiction owns

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

For Placer County jurisdictions, please format the APN's as follows:999-999-999-999

Table H
Locally Owned Surplus Sites

Parcel Identifier				Designation	Size	Notes
1	2	3	4	5	6	7
APN	Street Address/Intersection	Existing Use	Number of Units	Surplus Designation	Parcel Size (in acres)	Notes
Summary Row: Start Data Entry Below						

Jurisdiction	Rocklin	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table J

Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915

Project Identifier				Project Type	Date	Units (Beds/Student Capacity) Approved							Units (Beds/Student Capacity) Granted	Notes
1				2	3	4							5	6
APN	**Street Address**	**Project Name+**	**Local Jurisdiction Tracking ID+**	**Unit Category** (SH - Student Housing)	**Date**	**Very Low-Income Deed Restricted**	**Very Low-Income Non Deed Restricted**	**Low- Income Deed Restricted**	**Low- Income Non Deed Restricted**	**Moderate-Income Deed Restricted**	**Moderate-Income Non Deed Restricted**	**Above Moderate-Income**	**Total Additional Beds Created Due to Density Bonus**	**Notes**
Summary Row: Start Data Entry Below														

Jurisdiction	Rocklin	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	05/15/2021 - 05/15/2029

ANNUAL ELEMENT PROGRESS REPORT

Table K
Tenant Preference Policy

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

Does the Jurisdiction have a local tenant preference policy?	No
If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials.	
Notes	

Exhibit B

Housing Successor Annual Report
Low- and Moderate-Income Housing Asset Fund
For Fiscal Year 2023-2024

HOUSING SUCCESSOR ANNUAL REPORT
LOW AND MODERATE INCOME HOUSING ASSET FUND
FOR FISCAL YEAR 2023-24
PURSUANT TO
CALIFORNIA HEALTH AND SAFETY CODE SECTION 34176.1(f)
FOR THE CITY OF ROCKLIN

ROCKLIN
CALIFORNIA

March 25th, 2025

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INTRODUCTION

This Housing Successor Annual Report (Report) regarding the Low and Moderate Income Housing Asset Fund (LMIHAF) has been prepared pursuant to California Health and Safety Code Section 34176.1 (f). This Report sets forth certain details of the Housing Successor of the City of Rocklin activities during Fiscal Year 2023-24. The purpose of this Report is to provide the governing body of the Housing Successor an annual report on the housing assets and activities of the Housing Successor under Part 1.85, Division 24 of the California Health and Safety Code, in particular Sections 34176 and 34176.1 (Dissolution Law).

The following Report is based upon information prepared by Housing Successor staff. Information contained within the independent financial audit of the Low and Moderate Income Housing Asset Fund for Fiscal Year 2023-24 was prepared by Chavan & Associates, LLP, and is separate from this annual summary Report; further, this Report conforms with and is organized into sections I. through XIII., inclusive, pursuant to Section 34176.1(f) of the Dissolution Law**.**

I. AMOUNT RECEIVED BY THE CITY

This section provides the total amount of funds received by the city pursuant to subparagraph (A) of paragraph (3) of subdivision (b) of Section 34191.4 stating that loan or deferral repayments made pursuant to this section are second in priority to those owed to the LMIHAF.

No funds were received by the City during Fiscal Year 2023-24 under this section.

II. AMOUNT DEPOSITED INTO LMIHAF

This section provides the total amount of funds deposited into the LMIHAF during the Fiscal Year. Any amounts deposited for items listed on the Recognized Obligation Payment Schedule (ROPS) must be distinguished from the other amounts deposited.

A total of $649,999 was deposited into the LMIHAF during the Fiscal Year. None of the total funds deposited into the LMIHAF was for Supplemental Educational Revenue Augmentation Fund (SERAF) loan repayment listed on the ROPS.

III. ENDING BALANCE OF LMIHAF

This section provides a statement of the balance in the LMIHAF as of the close of the Fiscal Year. Any amounts held for items listed on the ROPS must be distinguished from the other amounts.

At the close of the Fiscal Year, the ending fund balance in the LMIHAF was $13,287,107, of which $3,868,886 is Long-term receivables.

IV. DESCRIPTION OF EXPENDITURES FROM LMIHAF:

This section provides a description of the expenditures made from the LMIHAF during the Fiscal Year. The expenditures are to be categorized.

The following is a description of expenditures from the LMIHAF by category:

FY 2023/2024 LMIHAF Expenditures	
Activity	**Amount**
Maintenance, Monitoring & Administration Expenditures- In House	$143,706
Administration Expenditures- Consultants	$56,179
Homeless Shelter & Homeless Services	$96,735
• **Total LMIHAF Expenditures**	**296,620**

V. STATUTORY VALUE OF ASSETS OWNED BY HOUSING SUCCESSOR IN LMIHAF

This section provides the statutory value of real property owned by the Housing Successor, the value of loans and grants receivables, and the sum of these two amounts.

Under the Dissolution Law and for purposes of this Report, the "statutory value of real property" means the value of properties formerly held by the former redevelopment agency as listed on the housing asset transfer schedule approved by the Department of Finance as listed in such schedule under Section 34176(a)(2), the value of the properties transferred to the Housing Successor pursuant to Section 34181(f), and the purchase price of property(ies) purchased by the Housing Successor. Further, the value of loans and grants receivable is included in these reports assets held in the LMIHAF.

The following provides the statutory value of assets owned by the Housing Successor.

Owned by Housing Successor As of End Fiscal Year	
Value of Cash	$ 9,444,721
Value of Receivables	$ 0
Value of Loans	$ 3,868,886
Statutory Value of Real Property	$ 560,738
Total Value of Housing Successor Assets	$ 13,874,345

VI. DESCRIPTION OF TRANSFERS

This section describes transfers, if any, to another housing successor agency made in previous Fiscal Year(s), including whether the funds are unencumbered and the status of projects; if any, for which the transferred LMIHAF will be used. The sole purpose of the transfers must be for the development of transit priority projects, permanent supportive housing, housing for agricultural employees or special needs housing.

The Housing Successor did not make any LMIHAF transfers to other Housing Successor(s) under Section 34176.1(c)(2).

VII. PROJECT DESCRIPTIONS

This section describes any project for which the Housing Successor receives or holds property tax revenue pursuant to the ROPS and the status of the project.

The Housing Successor does not receive or hold property tax revenue pursuant to the ROPS.

VIII. STATUS OF COMPLIANCE REGARDING INTERESTS IN REAL PROPERTY

This section provides a status update on interests in real property acquired by the former redevelopment agency prior to February 1, 2012 and for interests in real property acquired on or after February 1, 2012.

As of fiscal year 2023-24, the Housing Successor still has ownership of real property previously acquired at the corner of Pacific/Oak/Pine Streets in Rocklin. In implementation of the Surplus Land Act (SLA) and the implementation of SLA guidelines established by the California Department of Housing and Community Development (HCD) (the Guidelines), on October 24, 2021, the City issued a Notice of Availability (NOA) of Surplus Land providing notification that the City intended to sell or ground lease the Site for the purposes of development of affordable rental housing. On February 25, 2022, a Request for Proposals (RFP) for the proposed ground lease of the site was issued to the six developers who had responded with Letters of Interest to the NOA. After evaluation, the City's review panel determined that one proposal, that of Community HousingWorks, a California nonprofit public benefit corporation (CHW) proposed the highest number of rental units to be available at affordable rent to households of limited income. On November 8, 2022 the City Council approved an affordable housing agreement with CHW that also encumbered $2.6 million from the Low/Moderate Income Housing Asset Fund to assist the developer in creating affordable units. The City continues to work with the developer through the entitlement process.

IX. DESCRIPTION OF OUTSTANDING OBLIGATIONS UNDER SECTION 33413

This section describes any outstanding inclusionary and replacement housing obligations, if any, under Section 33413 that remained outstanding prior to dissolution of the former redevelopment agency as of February 1, 2012 along with the Housing Successor's progress in meeting those prior obligations, if any, of the former redevelopment agency and how the Housing Successor's plan to meet unmet obligations, if any.

The Housing Successor does not have any obligations to fulfill under Section 33413.

X. INCOME TEST

This section provides information required by Section 34176.1(a)(3)(A), which states that all funds remaining after monitoring and administrative as well as homeless housing and rapid rehousing services expenditures are deducted must be used for the development of housing affordable to and occupied by households earning 80% or less of the area median income (AMI), with at least 30% of these remaining funds expended for the development of rental housing affordable to and occupied by households earning 30% or less of the AMI and no more than 20% of these remaining funds expended for the development of housing affordable to and occupied by households earning between 60% and 80% of the AMI. The Housing Successor must demonstrate, that the Housing Successor's expenditures from January 1, 2014 through the end of the latest fiscal year comply with these requirements.

If the Housing Successor fails to comply with the Extremely-Low Income requirement in any five-year period, then the Housing Successor must ensure that at least 50% of the funds remaining in the LMIHAF be expended in each fiscal year following the latest fiscal year following the report on households earning 30% or less of the AMI until the Housing Successor demonstrates compliance with the Extremely-Low Income requirement.

If the Housing Successor exceeds the expenditure limit for households earning between 60% and 80% of the AMI in any five year report, the Housing Successor shall not expend any of the remaining funds for households earning between 60% and 80% of the AMI until the Housing Successor demonstrates compliance with this limitation in an annual report.

For informational purposes, the following provides the Housing Successor's Extremely-Low Income Housing Test as of Fiscal Year 2023-24:

	Five Year LMIHAF Expenditures		
Year	**Spent on Extremely Low (AMI 30% or less)**	**Spent on Moderately Low (AMI 60%-80%)**	**Total Funds Remaining After Expenditures**
FY 2019-20	$116,228	$0	$3,209,977
FY 2020-21	$0	$0	$3,497,446
FY 2021-22	$0	$0	$3,807,210
FY 2022-23	$0	$0	$9,087,573
FY 2023-24	$0	$0	$9,444,721
Totals	**$118,338**	**$0**	

The Housing Successor has not complied with the requirement to expend a minimum of 30% of remaining funds on Extremely-Low Income housing as of the year ended June 30, 2024. Therefore, the Housing Successor Extremely-Low minimum increases to 50% until compliance is met.

XI. SENIOR HOUSING TEST

This section provides the percentage of units of deed-restricted rental housing restricted to seniors and assisted individually or jointly by the Housing Successor, its former redevelopment Agency, and its host jurisdiction within the previous 1 0 years in relation to the aggregate number of units of deed-restricted rental housing assisted individually or jointly by the Housing Successor, its former Redevelopment Agency and its host jurisdiction within the same time period. For this Report the ten-year period reviewed is July 1, 2014 to June 30, 2024.

Rental Senior Restricted Units	**Non-Senior Units Created**	**Senior Units Created**	**Description**
Units Created Reporting Year *(FY 2023-24)*	0	0	
Units Created Reporting Year *(FY 2022-23)*	0	0	
Units Created Reporting Year *(FY 2021-22)*	0	0	
Units Created Reporting Year *(FY 2020-21)*	0	0	
Units Created Reporting Year *(FY 2019-20)*	0	0	
Units Created Reporting Year *(FY 2018-19)*	0	0	
Units Created Reporting Year *(FY 2017-18)*	0	0	
Units Created Reporting Year *(FY 2016-17)*	0	0	
Units Created Reporting Year *(FY 2015-16)*	0	0	
Units Created Reporting Year *(FY 2014-15)*	0	0	
Units Created Reporting Year *(FY 2013-14)*	0	0	
10-Year Total	0	0	
10-Year Total Non-Senior & Senior Units Created	0		
% of Senior Units Over 10 years	0%		
Under Limit (Yes/No)	Yes		

XII. EXCESS SURPLUS TEST

The Housing Successor presently retains a computed excess surplus pursuant to Health and Safety Code Section 34176.1. For the purpose of this report, pursuant to Section 34176.1(d), "excess surplus shall mean an unencumbered amount that exceeds the greater of one million dollars ($1,000,000) or the aggregate amount deposited in to the account during the housing successor's preceding four fiscal years, whichever is greater." If the unencumbered amount does not exceed the greater of the aggregate amount deposited into the LMIHAF during the preceding four fiscal years or $1,000,000, whichever is greater, there is no excess surplus.

The Excess Surplus calculation relates to a four-year calculation. This period ended June 30, 2024 uses the preceding four years deposits for the limitation calculation. The available unencumbered funds do not exceed the limitation. Therefore, it is determined for this period, that the Housing Successor does not have excess surplus.

THE CITY OF ROCKLIN HOUSING AUTHORITY
(a component unit of the City of Rocklin, California)
CALCULATION OF EXCESS SURPLUS IN THE LOW/MOD INCOME HOUSING ASSET FUND
June 30, 2024 (in thousands)

Fund Balance, June 30, 2024		$13,287
Less Unavailable Amounts:		
Housing and Rehabilitation Loans 6/30/24	$3,869	
Commitment Letters for New Developments	$4,830	
Available Unencumbered Low and Moderate Income Housing Funds		$4,588
Limitation (greater of $1,000 or four years LMIHF deposits)		
LMIHF Deposits for preceding four years		
2020-21	495	
2021-22	561	
2022-23	5,559	
2023-24	650	
Total four years LMIHF deposits (limitation)		(7,265)
Excess(Deficit) of Available Low Mod Housing Funds Over (Under) Limitation		$ (2,677)
Computed Excess Surplus, June 30, 2024		No

XIII. HOMEOWNERSHIP UNITS IN HOUSING SUCCESSOR LOAN PORTFOLIO 2022-2023 SB 341

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An inventory of homeownership units assisted by the former redevelopment agency or the housing successor that are subject to covenants or restrictions or to an adopted program that protects the former redevelopment agency's investment of moneys from the Low and Moderate Income Housing Fund pursuant to subdivision (f) of Section 33334.3.

PROPERTY ADDRESS	CITY, ZIP CODE	ASSESSOR's PARCEL NUMBER	TOTAL SUBSIDIZED UNITS OR # OF BEDROOMS	YEAR CONSTRUCTED	COVENANT DOCUMENT NUMBER	COVENANT DOCUMENT DATE	RESTRICTIONS EXPIRATION	NOTES
Single Family Housing								
2616 S. Whitney	**Rocklin, 95677**	**016-314-015**	**4**	**1965**	**2005-0154157**	**38672**	**44151**	**Unit lost due to expiration of restrictions. Paid off loar**
5904 Meadowdale Drive	**Rocklin, 95677**	**016-490-013**	**3**	**1988**	**98-0070055**	**36039**	**39692**	**Unit lost due to expiration of restrictions**
4300 Jamerson St	**Rocklin, 95677**	**045-190-069**	**3**	**2002**	**2003-0049145**	**03/31/2003**	**03/31/2013**	**Unit lost due to expiration of restrictions**
2765 S. Whitney Blvd.	**Rocklin, 95677**	**016-240-007**	**4**	**1965**	**2003-0209280**	**12/19/2003**	**12/19/2013**	**Unit lost due to expiration of restrictions**
5115 Grove St.	**Rocklin, 95677**	**010-181-032**	**3**	**1997**	**2004-0045423**	**04/15/2004**	**04/15/2014**	**Unit sold; loan repaid; affordability lost - short sale and te**
3010 Springview Meadows	**Rocklin, 95677**	**016-490-005**	**4**	**1988**	**2004-0044273**	**04/14/2004**	**04/14/2014**	**Unit lost due to expiration of restrictions**
5800 Sequoia Court	**Rocklin, 95677**	**046-261-032**	**2**	**1980**	**2004-0097240**	**07/23/2004**	**07/23/2014**	**Unit lost due to expiration of restrictions**
2504 Zephyr Cove	Rocklin, 95677	371-150-070	1	1999	2007-0046805	05/09/2007	05/09/2017	Unit sold; covenants remain
2306 Zephyr Cove	Rocklin, 95677	371-160-021	1	2000	2007-0074786	07/27/2007	07/27/2017	
5580 Avila Court	Rocklin, 95677	016-200-005	2	1973	2007-0100785	10/22/2007	10/22/2017	Interest paid off. Unit sold. DPA / HRA assumed by buyer 2016
6117 Lonetree Blvd.	Rocklin, 95765	365-290-015	4	2007	2007-0110700	11/20/2007	11/20/2017	$10K interest payment made (2017) DPA and HRA remain
6145 Lonetree Blvd.	Rocklin, 95765	365-290-029	3	2007	2007-0120873	12/26/2007	12/26/2017	$27,382.66 paid to interest 10/25/16, assigned and assumed
3589 Nevada Street	Rocklin, 95677	010-280-018	3	2004	2004-00116648	09/01/2004	09/01/2019	
3591 Nevada Street	Rocklin, 95677	010-280-017	3	2004	2004-0101845	08/03/2004	08/03/2019	
5600 Daffodil Circle	Rocklin, 95677	045-540-037	3	2005	2006-0006011	01/20/2006	01/20/2036	
5604 Daffodil Circle	Rocklin, 95677	045-540-035	3	2005	2006-0006015	01/20/2006	01/20/2036	
5606 Daffodil Circle	Rocklin, 95677	045-540-034	3	2005	2006-0006916	01/23/2006	01/23/2036	
5608 Daffodil Circle	Rocklin, 95677	045-540-033	3	2005	2006-0007146	01/24/2006	01/24/2036	
5602 Daffodil Circle	Rocklin, 95677	045-540-036	3	2005	2006-0006919	01/23/2006	01/23/2036	
4114 Oak Court	Rocklin, 95677	010-181-024	3	2003	2004-0004025	01/14/2004	01/14/2049	
4110 Oak Court	Rocklin, 95677	010-181-026	4	2003	2004-0003740	01/14/2004	12/24/2049	
4108 Oak Court	Rocklin, 95677	010-181-027	3	2003	2004-0007219	01/22/2004	01/22/2049	
4112 Oak Court	Rocklin, 95677	010-181-023	4	2003	2004-0008780	01/27/2004	01/27/2049	
4106 Oak Court	Rocklin, 95677	010-181-028	3	2003	2004-0008790	01/27/2004	01/27/2049	
4104 Oak Court	Rocklin, 95677	010-181-029	3	2003	2004-0008772	01/27/2004	01/27/2049	
4102 Oak Court	Rocklin, 95677	010-181-030	4	2003	2004-0008763	01/27/2004	01/27/2049	
4116 Oak Court	Rocklin, 95677	010-181-025	3	2003	2004-0002053	01/08/2004	01/08/2049	

Condominiums								
1240 Whitney Ranch Parkway #314	Rocklin, 95765	489-240-025	3	2007	2007-0077279	08/03/2007	08/03/2037	Unit sold. No DPA loan, affordability assumed
1210 Whitney Ranch Parkway, #537	Rocklin, 95765	489-250-023	2	2006	2008-0061943	07/30/2008	07/30/2038	Unit sold. No DPA loan, affordability assumed
1251 Whitney Ranch Parkway #1215	Rocklin, 95765	489-270-029	2	2006				Unit sold. No DPA loan, affordability assumed
1251 Whitney Ranch Parkway #1216	Rocklin, 95765	489-270-030	3	2006	2007-0090001	09/14/2007	09/14/2037	Unit sold. No DPA loan, affordability assumed
1181 Whitney Ranch Parkway # 738	Rocklin, 95765	489-250-022	3	2006	2008-0085284	10/31/2008	10/31/2038	Unit sold. No DPA loan, affordability assumed
1211 Whitney Ranch Parkway #1022	Rocklin, 95765	489-260-058	2	2006	2011-0043236	06/03/2011	06/03/2041	Interest only - DPA /HRA assumed by buyer
1210 WHITNEY RANCH PKWY #524	Rocklin, 95765	489-250-012	2	2006	2011-0007286	01/26/2011	01/26/2041	Paid off DPA loan and interest- buyer only assumed affordability
1250 Whitney Ranch Pkwy, #215	Rocklin, 95765	489-240-005	2	2006	2007-0054404	05/30/2007	05/30/2037	**Lost affordability b/c documents were not recorded at orig**
1250 Whitney Ranch Pkwy, #232	Rocklin, 95765	489-240-018	2	2006	2007-0054410	05/30/2007	05/30/2037	Unit sold. Paid off DPA loan, affordability assumed

1250 Whitney Ranch Pkwy, #238	Rocklin, 95765	489-240-024	3	2006	2007-0055118	05/31/2007	05/31/2037	
1250 Whitney Ranch Pkwy, #237	Rocklin, 95765	489-240-023	2	2006	2007-0055100	05/31/2007	05/31/2037	
1250 Whitney Ranch Pkwy, #231	Rocklin, 95765	489-240-017	3	2006	2007-0064359	06/27/2007	06/27/2037	
1250 Whitney Ranch Pkwy, #423	Rocklin, 95765	489-240-059	3	2006	2007-0065591	06/29/2007	06/29/2037	
1230 Whitney Ranch Pkwy, #432	Rocklin, 95765	489-240-066	2	2006	2007-0065598	06/29/2007	06/29/2037	Unit sold. DPA loan and affordability assumed
1230 Whitney Ranch Pkwy, #414	**Rocklin, 95765**	**489-240-052**	**2**	**2006**	**2007-0065633**	**06/29/2007**	**06/29/2037**	**Unit lost 90+day mrktng; DPA + Intrst paid off; HRA Reconveyed**
1230 Whitney Ranch Pkwy, #412	Rocklin, 95765	489-240-050	2	2006	2007-0066790	07/03/2007	07/03/2037	
1250 Whitney Ranch Pkwy, #411	Rocklin, 95765	489-240-049	3	2006	2007-0066783	07/03/2007	07/03/2037	
1230 Whitney Ranch Pkwy, #431	Rocklin, 95765	489-240-065	2	2006	2007-0068680	07/10/2007	07/10/2037	
1240 Whitney Ranch Pkwy, #315	Rocklin, 95765	489-240-029	2	2006	2007-0074752	07/27/2007	07/27/2037	
1240 Whitney Ranch Pkwy, #334	Rocklin, 95765	489-240-044	2	2006	2007-0075262	07/30/2007	07/30/2037	
1240 Whitney Ranch Pkwy, #337	Rocklin, 95765	489-240-047	2	2006	2007-0076040	07/31/2007	07/31/2037	
1240 Whitney Ranch Pkwy, #335	Rocklin, 95765	489-240-045	2	2006	2007-0081779	08/17/2007	08/17/2037	
1251 Whitney Ranch Pkwy, #1231	Rocklin, 95765	489-270-041	3	2006	2007-0087937	09/07/2007	09/07/2037	
1221 Whitney Ranch Pkwy, #1132	Rocklin, 95765	489-270-018	2	2006	2007-0089177	09/12/2007	09/12/2037	

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PROPERTY ADDRESS	CITY, ZIP CODE	ASSESSOR's PARCEL NUMBER	TOTAL SUBSIDIZED UNITS OR # OF BEDROOMS	YEAR CONSTRUCTED	COVENANT DOCUMENT NUMBER	COVENANT DOCUMENT DATE	RESTRICTIONS EXPIRATION	NOTES
Condominiums (con't)								
1230 Whitney Ranch Pkwy, #434	Rocklin, 95765	489-240-068	2	2006	2007-0092653	09/24/2007	09/24/2037	
1230 Whitney Ranch Pkwy, #436	Rocklin, 95765	489-240-070	3	2006	2007-0098729	10/15/2007	10/15/2037	
1230 Whitney Ranch Pkwy, #425	Rocklin, 95765	489-240-061	2	2006	2007-0100347	10/19/2007	10/19/2037	**sold to an affordable buyer, transfer DPA loan**
1210 Whitney Ranch Pkwy, #528	Rocklin, 95765	489-250-016	3	2006	2007-102818	10/29/2007	10/29/2037	
1251 Whitney Ranch Pkwy, #1228	Rocklin, 95765	489-270-040	3	2006	2007-0109127	11/15/2007	11/15/2037	
1221 Whitney Ranch Parkway, #1114	Rocklin, 95765	489-270-004	2	2006	2007-0110727	11/20/2007	11/20/2037	
1211 Whitney Ranch Pkwy, #1014	Rocklin, 95765	489-260-052	2	2006	2007-0110933	11/21/2007	11/21/2037	
1251 Whitney Ranch Pkwy, #1235	**Rocklin, 95765**	**489-270-045**	**2**	**2006**	**2007-0111415**	**11/26/2007**	**11/26/2037**	**Unit sold; loan repaid. affordability lost due to marketing**
1210 Whitney Ranch Pkwy, #517	**Rocklin, 95765**	**489-250-007**	**2**	**2006**	**2007-0111966**	**11/27/2007**	**11/27/2037**	**Unit sold; loan repaid Unit not sold, covenants remain**
1210 Whitney Ranch Pkwy, #518	**Rocklin, 95765**	**489-250-008**	**3**	**2006**	**2007-0111972**	**11/27/2007**	**11/27/2037**	**Unit lost. Foreclosure**
1221 Whitney Ranch Pkwy, #1116	Rocklin, 95765	489-270-006	3	2006	2007-0112790	11/29/2007	11/29/2037	
1230 Whitney Ranch Pkwy, #438	Rocklin, 95765	489-240-072	3	2006	2007-0113403	11/30/2007	11/30/2037	
1251 Whitney Ranch Pkwy, #1238	Rocklin, 95765	489-270-048	3	2006	2007-0113475	12/03/2007	12/03/2037	Unit sold; covenants remain
1211 Whitney Ranch Pkwy, #1034	Rocklin, 95765	489-260-068	2	2006	2007-0117153	12/13/2007	12/13/2037	
1251 Whitney Ranch Pkwy, #1223	Rocklin, 95765	489-270-035	3	2006	2007-0120004	12/21/2007	12/21/2037	
1181 Whitney Ranch Pkwy, #734	Rocklin, 95765	489-250-068	2	2006	2007-0120812	12/26/2007	12/26/2037	
1251 Whitney Ranch Pkwy, #333	Rocklin, 95765	489-240-043	3	2006	2007-0121444	12/27/2007	12/27/2037	
1211 Whitney Ranch Pkwy, #1033	Rocklin, 95765	489-260-067	3	2006	2007-0121450	12/27/2007	12/27/2037	
1240 Whitney Ranch Pkwy, #328	**Rocklin, 95765**	**489-240-040**	**3**	**2006**	**2008-0006384**	**01/27/2008**	**01/27/2038**	**Unit lost 90+day mrktng; DPA + Intrst paid off; HRA Reconveyed**
1251 Whitney Ranch Pkwy, #1214	Rocklin, 95765	489-270-028	2	2006	2008-0006770	01/31/2008	01/31/2038	
1240 Whitney Ranch Pkwy, #318	Rocklin, 95765	489-240-032	3	2006	2008-240-032	02/11/2008	02/11/2038	
1210 Whitney Ranch Pkwy, #536	Rocklin, 95765	489-250-022	2	2006	2008-0010379	02/13/2008	02/13/2038	
1201 Whitney Ranch Pkwy, #917	Rocklin, 95765	489-260-028	2	2006	2008-0046796	06/05/2008	06/05/2038	
1251 Whitney Ranch Pkwy, #1213	Rocklin, 95765	489-270-027	3	2006	2008-0046493	06/06/2008	06/06/2038	Unit sold; covenants remain
1231 Whitney Ranch Pkwy, #1237	Rocklin, 95765	489-270-047	2	2006	2008-0048182	06/13/2008	06/13/2038	
1191 Whitney Ranch Pkwy, #835	Rocklin, 95765	489-260-021	2	2006	2008-0048532	06/13/2008	06/13/2038	Unit sold; covenants remain
1201 Whitney Ranch Pkwy, #913	Rocklin, 95765	489-260-027	3	2006	2008-0048201	06/13/2008	06/13/2038	
1181 Whitney Ranch Pkwy, #737	Rocklin, 95765	489-250-071	2	2006	2008-0053275	06/20/2008	06/20/2038	
1201 Whitney Ranch Pkwy, #911	Rocklin, 95765	489-260-025	3	2006	2008-0052785	06/27/2008	06/27/2038	Unit sold; covenants remain

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PROPERTY ADDRESS	CITY, ZIP CODE	ASSESSOR's PARCEL NUMBER	TOTAL SUBSIDIZED UNITS OR # OF BEDROOMS	YEAR CONSTRUCTED	COVENANT DOCUMENT NUMBER	COVENANT DOCUMENT DATE	RESTRICTIONS EXPIRATION	NOTES
Condominiums (con't)								
1200 Whitney Ranch Pkwy, #635	Rocklin, 95765	489-250-045	2	2006	2008-0052779	06/27/2008	06/27/2038	
1191 Whitney Ranch Pkwy, #832	Rocklin, 95765	489-260-018	2	2006	2008-0053283	06/30/2008	06/30/2038	
1181 Whitney Ranch Pkwy, #724	**Rocklin, 95765**	**489-250-060**	**2**	**2006**	**2008-0054194**	**07/02/2008**	**07/02/2038**	**Unit sold; loan repaid - foreclosure - lost HRA**
1181 Whitney Ranch Pkwy, #717	Rocklin, 95765	489-250-055	2	2006	2008-0054411	07/03/2008	07/03/2038	
1221 Whitney Ranch Pkwy, #1117	Rocklin, 95765	489-270-007	2	2006	2008-0059495	07/22/2008	07/22/2038	
1221 Whitney Ranch Pkwy, #1133	**Rocklin, 95765**	**489-270-003**	**3**	**2006**	**2008-0061979**	**07/30/2008**	**07/30/2038**	**Unit sold; loan repaid affordability lost due to marketing p**
1210 Whitney Ranch Pkwy, #1012	Rocklin, 95765	489-250-023	2	2006	2008-0061943	07/30/2008	07/30/2038	
1210 Whitney Ranch Pkwy, #535	Rocklin, 95765	489-250-021	2	2006	2008-0061986	07/30/2008	07/30/2038	
1210 Whitney Ranch Pkwy, #514	Rocklin, 95765	489-250-004	2	2006	2008-0061970	07/30/2008	07/30/2038	
1181 Whitney Ranch Pkwy, #713	Rocklin, 95765	489-250-051	3	2006	2008-0064144	08/08/2008	08/08/2038	
1911 Whitney Ranch Pkwy, #816	Rocklin, 95765	489-260-005	3	2006	2008-0064474	08/08/2008	08/08/2038	Unit sold; loan repaid Covenants remain
1210 Whitney Ranch Pkwy, #538	Rocklin, 95765	489-250-024	3	2006	2008-0066431	08/15/2008	08/15/2038	
1221 Whitney Ranch Pkwy, #1112	Rocklin, 95765	489-270-002	2	2006	2008-0069779	08/28/2008	08/28/2038	
1191 Whitney Ranch Pkwy, #813	Rocklin, 95765	489-260-002	3	2006	2008-0069787	08/28/2008	08/28/2038	
1240 Whitney Ranch Pkwy, #332	Rocklin, 95765	489-240-042	2	2006	2008-0070243	08/29/2008	08/29/2038	
1200 Whitney Ranch Pkwy, #613	**Rocklin, 95765**	**489-250-027**	**3**	**2006**	**2008-0070259**	**08/29/2008**	**08/29/2038**	**Unit lost 90+day mrktng; DPA + latrst paid off; HRA Reconveyed**
1181 Whitney Ranch Pkwy, #732	Rocklin, 95765	489-250-066	2	2006	2008-0070250	08/29/2008	08/29/2038	
1201 Whitney Ranch Pkwy, #912	Rocklin, 95765	489-260-026	2	2006	2008-0070315	08/29/2008	08/29/2038	Loan Paid Off - Assigned/Assumed HRA & Afford D of T (2016)
1191 Whitney Ranch Pkwy, #836	Rocklin, 95765	489-260-022	3	2006	2008-0070354	08/29/2008	08/29/2038	
1200 Whitney Ranch Pkwy, #618	Rocklin, 95765	489-250-032	3	2006	2008-0070308	08/29/2008	08/29/2038	
1181 Whitney Ranch Pkwy, #735	Rocklin, 95765	489-250-069	2	2006	2008-0073667	09/15/2008	09/15/2038	
1240 Whitney Ranch Pkwy, #312	Rocklin, 95765	489-240-026	2	2006	2008-0074647	09/19/2008	09/19/2038	Unit sold; covenants remain
1211 Whitney Ranch Pkwy, #1012	**Rocklin, 95765**	**489-260-006**	**2**	**2006**	**2008-0074581**	**09/18/2008**	**09/18/2038**	**Unit lost; DPA + latrst paid off; Reconveyed (2016)**
1181 Whitney Ranch Pkwy, #711	Rocklin, 95765	489-250-049	3	2006	2008-0075958	09/24/2008	09/24/2038	
1221 Whitney Ranch Pkwy, #1138	Rocklin, 95765	489-270-024	3	2006	2008-0076294	09/25/2008	09/25/2038	
1191 Whitney Ranch Pkwy, #811	Rocklin, 95765	489-260-001	3	2006	2008-0076350	09/26/2008	09/26/2038	**sold to Affordable buyer, transferred DPA loan**
1221 Whitney Ranch Pkwy, #1134	Rocklin, 95765	489-270-020	2	2006	2008-0076358	09/26/2008	09/26/2038	
1911 Whitney Ranch Pkwy, #834	Rocklin, 95765	489-260-020	2	2006	2008-0077103	09/29/2008	09/29/2038	

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Condominiums (con't)								
1181 Whitney Ranch Pkwy, #733	Rocklin, 95765	489-250-067	3	2006	2008-0077096	09/29/2008	09/29/2038	Unit sold; loan repaid Covenants remain
1211 Whitney Ranch Pkwy, #1038	Rocklin, 95765	489-260-072	3	2006	2008-0079885	10/09/2008	10/09/2038	
1201 Whitney Ranch Pkwy, #918	Rocklin, 95765	489-260-032	3	2006	2008-0080983	10/15/2008	10/15/2038	
1211 Whitney Ranch Pkwy, #1016	Rocklin, 95765	489-260-054	3	2006	2008-0081817	10/17/2008	10/17/2038	
1211 Whitney Ranch Pkwy, #1018	Rocklin, 95765	489-260-056	3	2006	2008-0083716	10/27/2008	10/27/2038	
1211 Whitney Ranch Pkwy, #1011	Rocklin, 95765	489-260-049	3	2006	2008-0080160	10/10/2008	10/10/2038	Sold to Affordable buyer, no DPA loan
1191 Whitney Ranch Pkwy, #823	Rocklin, 95765	489-260-011	3	2006	2008-0085291	10/31/2008	10/31/2038	
1191 Whitney Ranch Pkwy, #823	Rocklin, 95765	489-260-011	3	2006	2008-0085291	10/31/2008	10/31/2038	
1251 Whitney Ranch Pkwy, #1224	Rocklin, 95765	489-270-036	2	2006	2008-0090961	11/20/2008	11/20/2038	
1221 Whitney Ranch Pkwy, #1124	Rocklin, 95765	489-270-012	2	2006	2008-0093972	12/05/2008	12/05/2038	
1191 Whitney Ranch Pkwy, #838	Rocklin, 95765	489-260-024	3	2006	2008-0093991	12/05/2008	12/05/2038	
1191 Whitney Ranch Pkwy, #814	Rocklin, 95765	489-260-004	2	2006	2008-0094437	12/08/2008	12/08/2038	
1221 Whitney Ranch Pkwy, #1113	Rocklin, 95765	489-270-003	3	2006	2008-0096461	12/16/2008	12/16/2038	
1200 Whitney Ranch Pkwy, #611	Rocklin, 95765	489-250-025	3	2006	2008-0098604	12/24/2008	12/24/2038	**lost affordability from marketing period**
1200 Whitney Ranch Pkwy, #616	Rocklin, 95765	489-250-030	3	2006	2008-0100181	12/31/2008	12/31/2038	**lost affordability from marketing period**
1200 Whitney Ranch Pkwy, #638	**Rocklin, 95765**	**489-250-048**	**3**	**2006**	**2008-0100170**	**12/31/2008**	**12/31/2038**	**Unit lost due to marketing period.**
1200 Whitney Ranch Parkway, #633	Rocklin, 95765	489-250-043	3	2006	2009-0004785	01/23/2009	01/23/2039	
1210 Whitney Ranch Parkway, #511	Rocklin, 95765	489-250-001	3	2006	2009-0012773	02/20/2009	02/20/2039	Unit sold. DPA loan paid off, affordability assumed
1191 Whitney Ranch Parkway, #826	**Rocklin, 95765**	**489-260-014**	**3**	**2006**	**2009-0025176**	**03/30/2009**	**03/30/2039**	**Unit lost. Foreclosure in 2016**
1201 Whitney Ranch Parkway, #916	Rocklin, 95765	489-260-030	3	2006	2009-0026319	04/01/2009	04/01/2039	
1191 Whitney Ranch Parkway, #812	Rocklin, 95765	489-260-003	2	2006	2009-0032808	04/22/2009	04/22/2039	
1200 Whitney Ranch Parkway, #636	Rocklin, 95766	489-250-046	3	2006	2009-0033649	04/24/2009	04/24/2039	**paid off DPA loan**
1240 Whitney Ranch Parkway, #323	Rocklin, 95765	489-240-035	3	2006	2009-0033642	04/24/2009	04/24/2039	
1191 Whitney Ranch Parkway, #822	**Rocklin, 95765**	**489-260-010**	**2**	**2006**	**2009-0035884**	**04/30/2009**	**04/30/2039**	**Unit sold; loan repaid. Covenants remain**
1200 Whitney Ranch Parkway, #623	Rocklin, 95766	489-250-035	3	2006	2009-0039970	05/12/2009	05/12/2039	
1200 Whitney Ranch Parkway, #632	Rocklin, 95766	489-250-042	2	2006	2009-0041281	05/15/2009	05/15/2039	
1251 Whitney Ranch Parkway, #1232	Rocklin, 95765	489-270-042	2	2006	2009-0042535	05/20/2009	05/20/2039	
1200 Whitney Ranch Parkway, #617	Rocklin, 95765	489-250-031	2	2006	2009-0049187	05/29/2009	05/29/2039	DPA + Intrst Paid Off; DPA only reconveyed; HRA Reassigned (2016).

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Condominiums (con't)								
1191 Whitney Ranch Parkway, #825	Rocklin, 95765	489-260-013	2	2006	2009-0051210	06/12/2009	06/12/2039	Unit sold; covenants remain
1191 Whitney Ranch Parkway, #833	Rocklin, 95765	489-260-019	3	2006	2009-0075880	07/31/2009	07/31/2039	
1121 Whitney Ranch Parkway, #1131	Rocklin, 95765	489-270-017	3	2006	2009-0067654	07/31/2009	07/31/2039	Unit sold; covenants remain
1200 Whitney Ranch Parkway, #637	Rocklin, 95765	489-250-487	2	2006	2009-0067125	07/31/2009	07/31/2039	
1211 Whitney Ranch Parkway, #1037	Rocklin, 95765	489-260-071	2	2006	2009-0073091	08/19/2009	08/19/2039	
1181 Whitney Ranch Parkway, #712	Rocklin, 95765	489-250-050	2	2006	2009-0076336	08/31/2009	08/31/2039	
1191 Whitney Ranch Parkway, #837	Rocklin, 95765	489-260-023	2	2006	2009-0080808	09/17/2009	09/17/2039	
1201 Whitney Ranch Parkway, #937	Rocklin, 95765	489-260-047	2	2006	2009-0081175	09/18/2009	08/18/2039	
1211 Whitney Ranch Parkway, #1021	Rocklin, 95765	489-260-057	3	2006	2009-0083077	09/25/2009	09/25/2039	
1240 Whitney Ranch Parkway, #317	**Rocklin, 95765**	**489-240-031**	**2**	**2006**	**2009-0090745**	**10/22/2009**	**10/22/2039**	**unit sold; loan repaid. Covenants remain**
1210 Whitney Ranch Parkway, #532	Rocklin, 95765	489-250-018	2	2006	2009-0101803	11/25/2009	11/25/2039	
1251 Whitney Ranch Parkway, #1221	Rocklin, 95765	489-270-033	3	2006	2009-0102581	11/30/2009	11/30/2039	Interest only paid; DPA, HRA etc. Reassigned (2016)
1211 Whitney Ranch Parkway, #1015	Rocklin, 95765	489-260-053	2	2006	2009-0102573	11/30/2009	11/30/2039	
1191 Whitney Ranch Parkway, #831	Rocklin, 95765	489-260-017	3	2006	2009-0102458	11/30/2009	11/30/2039	
1201 Whitney Ranch Parkway, #935	Rocklin, 95765	489-260-045	2	2006	2010-0015342	03/01/2010	03/01/2040	
1181 Whitney Ranch Parkway, #731	Rocklin, 95765	489-250-065	3	2006	2010-0017771	03/09/2010	03/09/2040	
1210 Whitney Ranch Parkway, #531	Rocklin, 95765	489-250-017	3	2006	2010-0017779	03/09/2010	03/09/2040	DPA Loan Paid Off - HRA Reassigned (2016)
1240 Whitney Ranch Parkway, #326	Rocklin, 95765	489-240-038	3	2006	2010-0018168	03/10/2010	03/10/2040	
1221 Whitney Ranch Parkway, #1125	Rocklin, 95765	489-270-013	2	2006	2010-0019670	03/16/2010	03/16/2040	
1201 Whitney Ranch Parkway #932	Rocklin, 95765	489-260-042	2	2006	2010-0020499	03/18/2010	03/18/2040	
1251 Whitney Ranch Parkway, #1236	Rocklin, 95765	489-270-046	3	2006	2010-0020836	03/19/2010	03/19/2040	**unit sold; loan repaid. Affordability lost**
1221 Whitney Ranch Parkway, #1122	Rocklin, 95765	489-270-010	2	2006	2010-0023148	03/29/2010	03/29/2040	
1191 Whitney Ranch Parkway, #821	Rocklin, 95765	489-260-009	3	2006	2010-0024769	04/02/2010	04/02/2040	
1181 Whitney Ranch Parkway, #725	Rocklin, 95765	489-250-061	2	2006	2010-0024796	04/02/2010	04/02/2040	
1211 Whitney Ranch Parkway, #1031	Rocklin, 95765	489-260-065	3	2006	2010-0028303	04/15/2010	04/15/2040	
1240 Whitney Ranch Parkway, #331	Rocklin, 95765	489-240-041	3	2006	2010-0028296	04/15/2010	04/15/2040	

City of Rocklin FY 2023/2024
SB 341

PROPERTY ADDRESS	CITY, ZIP CODE	ASSESSOR's PARCEL NUMBER	TOTAL SUBSIDIZED UNITS OR # OF BEDROOMS	YEAR CONSTRUCTED	COVENANT DOCUMENT NUMBER	COVENANT DOCUMENT DATE	RESTRICTIONS EXPIRATION	NOTES
Condominiums (con't)								
1181 Whitney Ranch Parkway, #716	Rocklin, 95765	489-250-054	3	2006	2010-0029796	04/21/2010	04/21/2040	
1221 Whitney Ranch Parkway, #1127	Rocklin, 95765	489-270-015	2	2006	2010-0029803	04/21/2010	04/21/2040	**Sold to Affordable buyer, paid off DPA loan**
1240 Whitney Ranch Parkway, #321	Rocklin, 95765	489-240-033	3	2006	2010-0029810	04/21/2010	04/21/2040	
1200 Whitney Ranch Parkway, #615	Rocklin, 95765	489-250-029	2	2006	2010-0031184	04/28/2010	04/28/2040	Unit sold, buyer assumed DPA loan and affordability
1251 Whitney Ranch Parkway, #1212	Rocklin, 95765	489-270-026	2	2006	2007-0087175	09/05/2007	09/05/2037	Unit sold, buyer assumed affordability. No loan
1200 Whitney Ranch Parkway, #627	**Rocklin, 95765**	**489-250-039**	**3**	**2006**	**2010-0031191**	**04/28/2010**	**04/28/2040**	**Unit sold. Lost affordability due to marketing period**
1210 Whitney Ranch Parkway, #527	Rocklin, 95765	489-250-015	2	2006	2010-0032186	04/29/2010	04/29/2040	
1240 Whitney Ranch Parkway, #322	Rocklin, 95765	489-240-034	2	2006	2010-0032535	04/30/2010	04/30/2040	
1211 Whitney Ranch Parkway, #1036	Rocklin, 95765	489-260-070	3	2006	2010-0032548	04/30/2010	04/30/2040	
1201 Whitney Ranch Parkway, #921	**Rocklin, 95765**	**489-260-033**	**3**	**2006**	**2010-0033289**	**05/04/2010**	**05/04/2040**	**Unit sold; loan repaid. Affordability lost**
1201 Whitney Ranch Parkway, #933	Rocklin, 95765	489-260-043	3	2006	2010-0033333	05/05/2010	05/05/2040	**loan and affordability assumed**
1201 Whitney Ranch Parkway, #938	Rocklin, 95765	489-260-048	3	2006	2010-0034544	05/07/2010	05/07/2040	**No loan, affordability assumed**
1181 Whitney Ranch Parkway, #722	Rocklin, 95765	489-250-058	2	2006	2010-0034643	05/10/2010	05/10/2040	
1200 Whitney Ranch Parkway, #634	Rocklin, 95765	489-250-044	2	2006	2010-0035174	05/11/2010	05/11/2040	
1191 Whitney Ranch Parkway, #828	**Rocklin, 95765**	**489-260-016**	**3**	**2006**	**2010-0037770**	**05/19/2010**	**05/19/2040**	**Unit sold; loan repaid Affordability lost**
1211 Whitney Ranch Parkway, #1035	Rocklin, 95765	489-260-069	2	2006	2010-0038434	05/21/2010	05/21/2040	**Sold to Affordable buyer, paid off DPA loan, $2,500 inters**
1201 Whitney Ranch Parkway, #925	Rocklin, 95765	489-260-037	2	2006	2010-0038445	05/21/2010	05/21/2040	Unit sold; covenants remain
1181 Whitney Ranch Parkway, #721	Rocklin, 95765	489-250-057	3	2006	2010-0042076	06/04/2010	06/04/2040	Unit sold; covenants remain
1191 Whitney Ranch Parkway, #824	Rocklin, 95765	489-260-012	2	2006	2010-0040379	05/28/2010	05/28/2040	
1191 Whitney Ranch Parkway, #827	Rocklin, 95765	489-260-015	2	2006	2010-0044074	06/11/2010	06/11/2040	
1221 Whitney Ranch Parkway, #1123	Rocklin, 95765	489-270-011	3	2006	2010-0048076	06/25/2010	06/25/2040	portion of loan repaid
1221 Whitney Ranch Parkway, #1126	Rocklin, 95765	489-270-014	3	2006	2010-0049691	06/30/2010	06/30/2040	Unit sold. No DPA loan, affordability assumed
1200 Whitney Ranch Parkway, #622	Rocklin, 95765	489-250-034	2	2006	2010-0042977	06/18/2010	06/18/2040	
1181 Whitney Ranch Parkway, #723	**Rocklin, 95765**	**489-250-059**	**3**	**2006**	**2010-0044511**	**06/14/2010**	**06/14/2040**	**Unit sold; loan repaid Covenants remain**
1181 Whitney Ranch Parkway, #736	Rocklin, 95765	489-250-070	3	2006	2010-0044067	06/11/2010	06/11/2040	
1230 Whitney Ranch Parkway, #417	Rocklin, 95765	489-250-037	2	2006	2010-0044060	06/11/2010	06/11/2040	paid off DPA loan and Shared Equity due to sale to non-Affordable Buyer and above Max Sales Price
1201 Whitney Ranch Parkway, #936	Rocklin, 95765	489-260-046	3	2006	2010-0049698	06/30/2010	06/30/2040	
1250 Whitney Ranch Parkway, #222	Rocklin, 95765	489-240-010	2	2006	2010-0045767	06/17/2010	06/17/2040	

City of Rocklin FY 2023/2024
SB 341

PROPERTY ADDRESS	CITY, ZIP CODE	ASSESSOR's PARCEL NUMBER	TOTAL SUBSIDIZED UNITS OR # OF BEDROOMS	YEAR CONSTRUCTED	COVENANT DOCUMENT NUMBER	COVENANT DOCUMENT DATE	RESTRICTIONS EXPIRATION	NOTES
Condominiums (con't)								
1211 Whitney Ranch Parkway, #1032	Rocklin, 95765	489-260-066	2	2006	2010-0043719	06/10/2010	06/10/2040	
1200 Whitney Ranch Parkway, #224	Rocklin, 95765	489-240-012	2	2006	2010-0044052	06/11/2010	06/11/2040	
1250 Whitney Ranch Parkway, #223	Rocklin, 95765	489-240-001	3	2006	2010-0049031	06/29/2010	06/29/2040	
1201 Whitney Ranch Parkway, #928	Rocklin, 95765	489-260-040	3	2006	2010-0049023	06/29/2010	06/29/2040	
1200 Whitney Ranch Parkway, #624	Rocklin, 95765	489-250-036	2	2006	2010-0049684	06/30/2010	06/30/2040	Unit sold; Reassigned HRA and Afford. Deed of Trust (2016)
1251 Whitney Ranch Parkway, #1226	Rocklin, 95765	489-270-038	3	2006	2010-0049670	06/30/2010	06/30/2040	
1250 Whitney Ranch Parkway, #213	Rocklin, 95765	489-240-003	3	2006	2010-0049677	06/30/2010	06/30/2040	
1200 Whitney Ranch Parkway, #621	Rocklin, 95765	489-250-033	3	2006	2010-0052929	07/13/2010	07/13/2040	
1181 Whitney Ranch Parkway, #726	Rocklin, 95765	489-250-062	3	2006	2010-0057104	07/27/2010	07/27/2040	
1211 Whitney Ranch Parkway, #1027	Rocklin, 95765	489-260-063	2	2006	2010-0075045	09/22/2010	09/22/2010	Unit sold; DPA and intrst paid; DPA only reconveyed (2016)
1250 Whitney Ranch Parkway, #214	Rocklin, 95765	489-240-004	2	2006	2010-0075480	09/23/2010	09/23/2040	**sold to affordable buyer, paid DPA loan due to term vi**
1201 Whitney Ranch Parkway, #924	Rocklin, 95765	489-260-036	2	2006	2010-0075487	09/23/2010	09/23/2040	
1211 Whitney Ranch Parkway, #1025	Rocklin, 95765	489-260-061	2	2006	2010-0078320	09/30/2010	09/30/2040	
1210 Whitney Ranch Parkway, #525	Rocklin, 95765	489-250-013	2	2006	2010-0080802	10/07/2010	10/07/2040	Unit sold; loan repaid. Covenants remain
1200 Whitney Ranch Parkway, #625	Rocklin, 95765	489-250-037	2	2006	2010-0081260	10/08/2010	10/08/2040	Unit sold. Loan and affordability assumed
1211 Whitney Ranch Parkway, #1024	Rocklin, 95765							Unit lost; All Reconveyed (2016)
1200 Whitney Ranch Parkway, #626	Rocklin, 95765							Unit lost; DPA and Intrst paid off; All Reconveyed (2016)
1210 Whitney Ranch Parkway, #526	Rocklin, 95765	489-250-014	3	2006	2010-0081260	10/08/2010	10/08/2040	Unit lost 90+day mrktng; DPA + Intrst paid off; HRA Reconveyed (
1210 Whitney Ranch Parkway #523	Rocklin, 95765	489-250-011	3	2007	2008-0076298	09/25/2008	09/25/2038	Unit sold. Paid off loan, kept affordability - lender wouldn't lend wi
1230 Whitney Ranch Parkway, #435	Rocklin, 95765	489-240-069	2	2007	2007-0070314	07/16/2007	07/16/2037	Unit sold. Lost affordability due to marketing period
1230 Whitney Ranch Parkway, #416	Rocklin, 95765	489-240-054	3	2007	2007-0065602	06/27/2007	06/27/2037	sold to affordable buyer, no DPA loan
1181 Whitney Ranch Parkway #727	Rocklin, 95765	489-250-063	2	2007	2008-0099739	12/30/2008	12/30/2038	sold to affordable buyer, no DPA loan
1210 Whitney Ranch Parkway #515	**Rocklin, 95765**	**489-250-005**	**2**	**2007**	**2011-0014273**	**02/18/2011**	**02/18/2041**	**Unit sold. no DPA loan. Affordability lost due to marking period.**
1221 Whitney Ranch Parkway #1135	Rocklin, 95765	489-270-021	2	2007	2007-0089181	09/12/2007	09/12/2037	Unit sold to affordable buyer, no DPA loan
1191 Whitney Ranch Parkway #815	Rocklin, 95765	489-260-005	2	2007	2009-005668	01/27/2009	01/27/2039	Unit sold to affordable buyer, no DPA loan
3210 Hickory Way	Rocklin, 95677	046-270-061	3	1978	2002-0020509	02/19/2002	02/19/2012	Paid off DPA loan

SB 341 requirements (H&SC 34176.1(f)(12)
An inventory of homeownership units assisted by the former redevelopment agency or the housing successor that are subject to covenants or restrictions or to an adopted program that protects the former redevelopment agency's investment of moneys from the Low and Moderate Income Housing Fund pursuant to subdivision (f) of Section 33334.3. This inventory shall include all of the following information:
See above
13(A): The number of those units
180 total condominium units (Whitney Ranch Vicara) and 27 total single family FTHB. 32 total units have lost affordability.
13(B): In the first report pursuant to this subdivision, the number of units lost to the portfolio after February 1, 2012, and the reason or reasons for those losses. For all subsequent reports, the number of the units lost to the portfolio in the last fiscal year and the reason for those losses.
See highlighted/bold units in light orange - Fiscal Year 2022-2023
No units lost in Fiscal Year 2019-2020; 2020-2021; 2021-2022; or 2023-2024
See highlighted/bold units in light green - previous to Fiscal Year 2018-2019

8

See highlighted/bold units in light yellow - Fiscal Year 2018-2019
13 (C): Any funds returned to the housing successor as part of an adopted program that protects the former redevelopment agency's investment of moneys from the Low and Moderate Income Housing Fund.
$207,191 Loan Principal Repaid in Fiscal Year 2023-24
13 (D): Whether the housing successor has contracted with any outside entity for the management of the units and, if so, the identity of the entity.
No.

ROCKLIN
CALIFORNIA

City Council Staff Report

Subject: Rocklin Fire Department Annual Report and Outlook

Date: March 25, 2025

Submitted By: Reginald Williams, Fire Chief

Department: Fire

Recommendation:
Receive a Presentation on the 2024 Rocklin Fire Department Annual Report and an Operational Outlook.

Background:
At the City Council Meeting, staff will provide a presentation on the 2024 Rocklin Fire Department Annual Report and an operational outlook.

ATTACHMENTS:
1. Fire Department Annual Report 2024

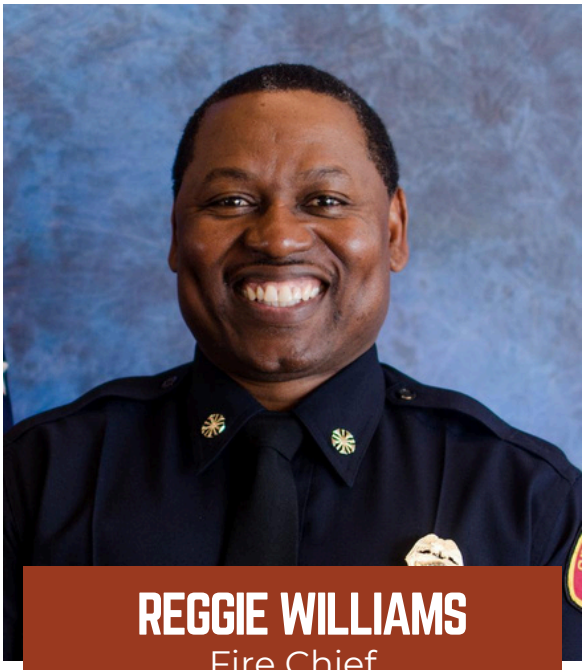
ROCKLIN FIRE DEPARTMENT

2024 ANNUAL REPORT



PRESENTED ON BEHALF OF THE ROCKLIN FIRE DEPARTMENT

MESSAGE FROM THE FIRE CHIEF



REGGIE WILLIAMS
Fire Chief

In 2024, the Rocklin Fire Department experienced a notably busy year, recording a 1.3% increase in total incidents, which rose from 6,216 in 2023 to 6,302 in 2024. Since 2014, the department has documented an overall increase of 28.7% in total incidents, averaging an annual rise of 2.8%. Despite this escalation in incidents, the department remained actively involved in community outreach programs. These initiatives included conducting CPR and bleeding control demonstrations, hosting story time sessions at the firehouse for young children, and providing operational demonstrations at events such as the City's Annual Civic Celebration and the Rocklin Public Safety Foundation's Patriot's Day.

The Fire Prevention Division also exhibited substantial activity, with a greater than 40% increase in final fire inspections aimed at assisting local businesses with their tenant improvement projects. In 2023, fire inspectors conducted 623 final fire inspections, which increased to over 1,000 in 2024. Furthermore, the division observed an approximate 50% rise in fire plan reviews, completing 520 initial reviews in 2023 and exceeding 1,000 in 2024.

The Fire Department is dedicated to excellence in customer service, training, and fostering the growth of our community while striving to attain our strategic objectives of ensuring a resilient, vibrant, livable, sustainable, and safe environment. This commitment is reflected in our mission statement:

Our mission is to minimize risk, increase safety, and improve the quality of life in our community by responding quickly, solving problems, and being nice!

Respectfully submitted,

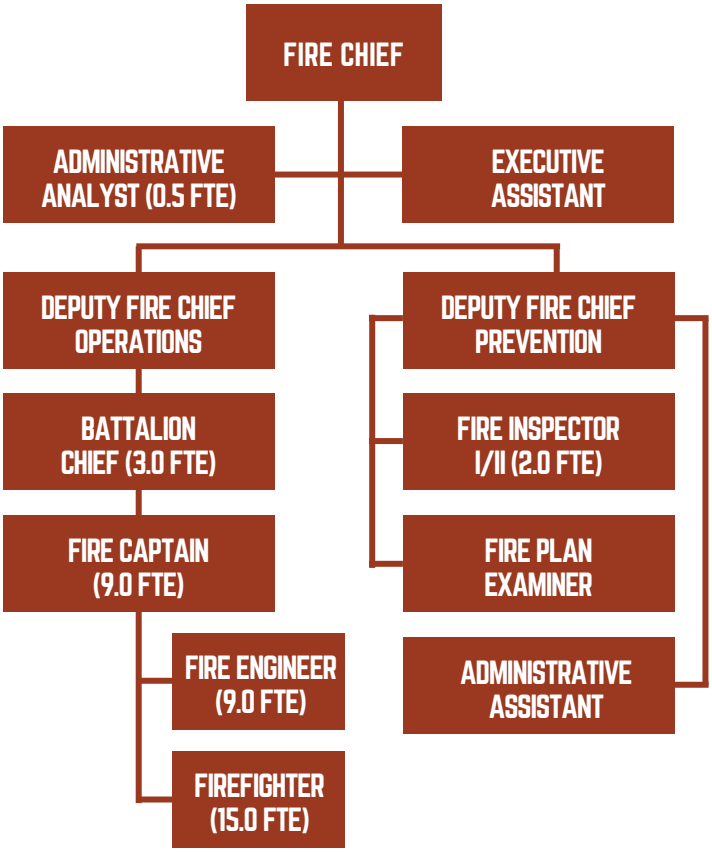
Reginald Williams

FIRE ADMINISTRATION

We extended congratulations to two retirees this year whom served over 45 years of cumulative service to the Rocklin Fire Department. Congratulations to retired Battalion Chief Richard Holmes and retired Fire Captain Jason Boyer.

Those vacancies welcomed opportunities for intra-department promotions including one Battalion Chief, two Fire Captains, and one Fire Engineer. Additionally, we welcomed two new Lateral Firefighter-Paramedics and one Administrative Assistant to the Rocklin Fire family this past year.

FIRE DEPARTMENT ORGANIZATION



2024 PERSONNEL

44.5 Full-Time Employees (FTE)

1	Fire Chief	9	Fire Captains	2	Fire Inspectors
2	Deputy Fire Chiefs	9	Fire Engineers	1	Fire Plans Examiner
3	Battalion Chiefs	15	Firefighter Paramedics	2.5	Administrative Staff



NOTABLE ACCOMPLISHMENTS

FIRE DEPARTMENT DEVELOPMENT

- Co-hosted three Storytime at the Station visits with Placer County Friends of the Library
- Conducted second annual Open House
- Facilitated first All Staff meeting for department staff



CITY DEVELOPMENT AND EMERGENCY PREPAREDNESS

- Assisted Police Department with acquiring AEDs for all patrol cars
- Installed AEDs in all city buildings and provided training to city personnel
- Installed security gates at Station 24 and Station 25



PROMOTIONAL AND HIRING

- Conducted two Firefighter Paramedic lateral in-house academies
- Conducted recruitments for Firefighter Paramedic, Engineer, and Captain ranks
- Promoted four fire personnel (1-Battalion Chief, 2-Fire Captains, and 1-Fire Engineer)

TRAINING AND APPARATUS

- Partnering with Cal-JAC, Training Apprentice Manuals were updated for Firefighter Paramedics, Fire Engineers, and Fire Captains
- Two new Type III Wildland Apparatus will be in-service by fire season



DEPARTMENT BUDGET

The City operates on a July 1 through June 30 fiscal year. The department budget is part of the overall City general fund that is approved by the City Council on an annual basis. The budget includes all aspects necessary for the department to function operationally that includes personnel, operations, and capital costs.

The approved fire department budget for Fiscal Year 2023/2024 was $15 million with Fire Operations accounting for approximately 80% of the department's budget. The Fire Chief and Chief staff are tasked with being the stewards of each department division's financial resources. Fire department Chief Officers continually evaluate the departments programs and service delivery models to ensure their cost effectiveness and efficiency, but more importantly to ensure we are meeting the emergency service needs of the Rocklin community.

The Rocklin Fire Department is committed to providing the best possible service within available funding to enhance the delivery of essential emergency services and keep the department on a fiscally sustainable path moving forward.

CITY DEMOGRAPHICS

19.6 Square Miles Served
71, 609 City Population Served
ISO-2 City Classification Rating per the Insurance Services Office

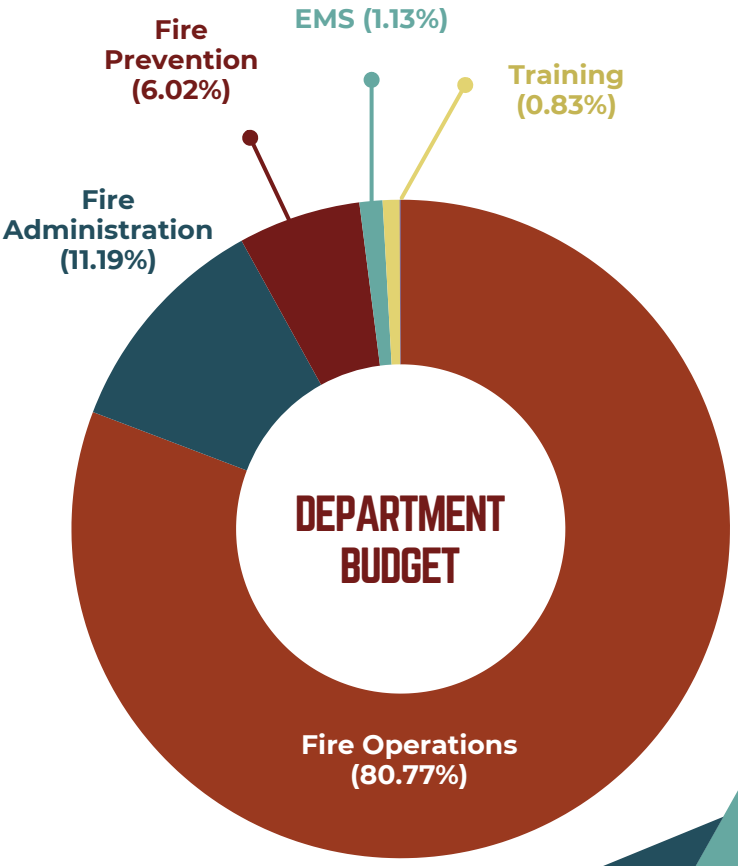
WE ARE SUPPORTED BY

City Council

Jill Gayaldo, *Mayor*
David Bass, *Vice-Mayor*
Ken Broadway, *Councilmember*
Bill Halldin, *Councilmember*
Greg Janda, *Councilmember*

City Manager's Office

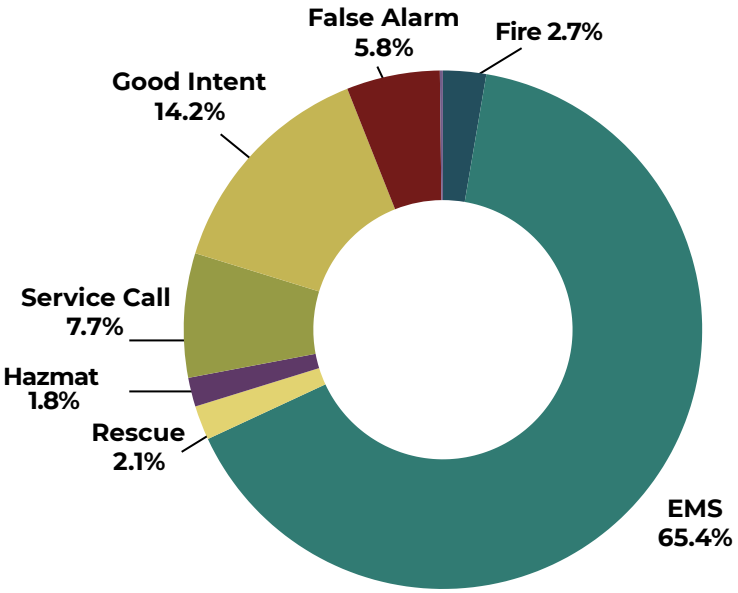
Aly Zimmermann, *City Manager*
Andrew Keys, *Assistant City Manager*



DEPARTMENT OPERATIONS

This year we welcomed a new Battalion Chief to the Operations Division to oversee the logistics of the fire department. Fire operations and logistics of the fire department include providing firefighters with proper Personal Protective Equipment (PPE) and the tools necessary to respond to all call types. PPE consists of structural turnouts, wildland turnouts, helmets, self-contained breathing apparatus (SCBA), thermal imaging cameras and portable radios. All PPE as well as tools and equipment are essential for everyday use by fire personnel which allow them to respond accurately to all call types in the community. Fire personnel strive to provide quality care to all incidents to the best of their ability.

PERCENTAGE OF RESPONSES BY CALL TYPE



RESPONSE TIMES

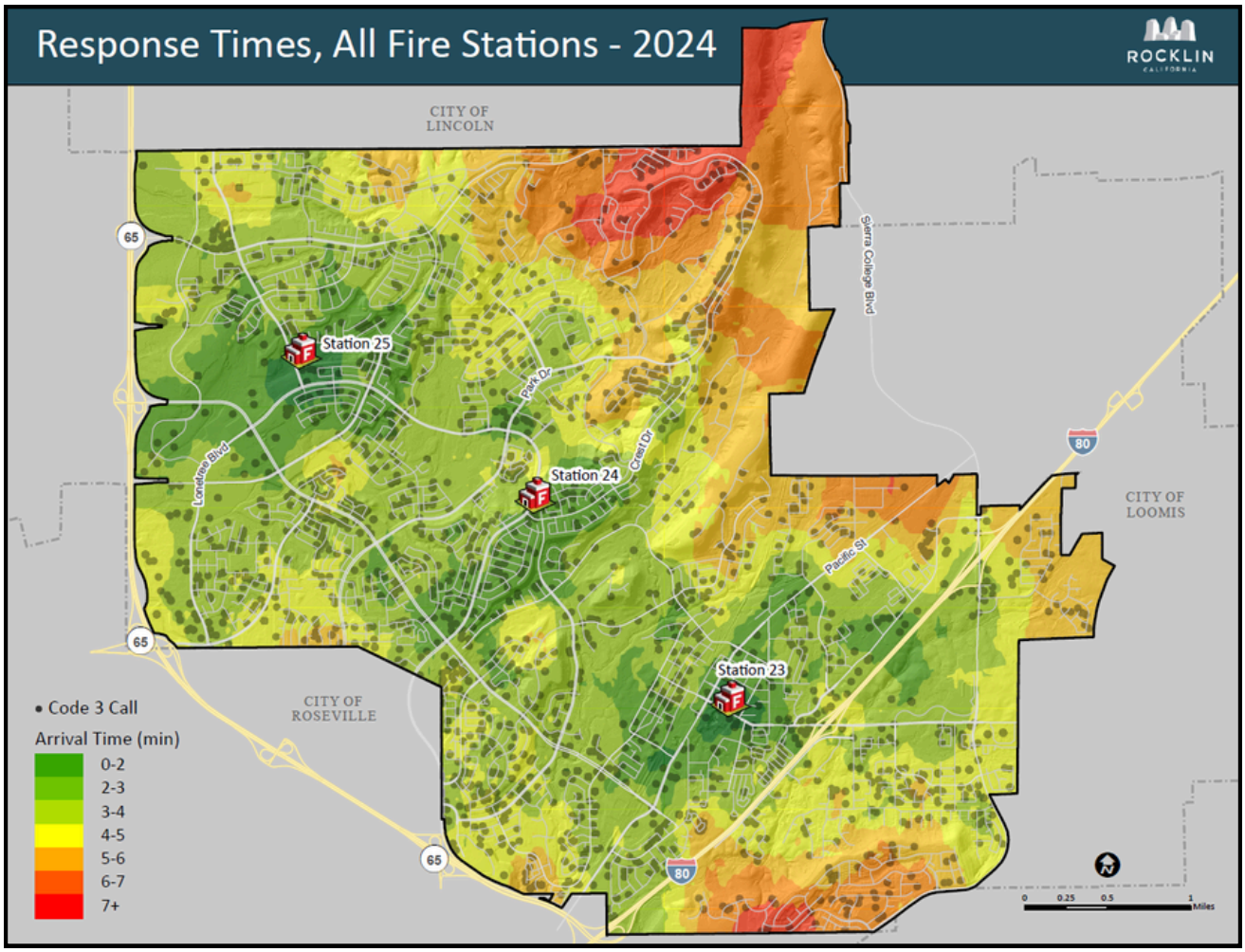
The information below reflects the response time performance in the department's service area, showing the performance of first arriving apparatus to priority calls. Response time is the elapsed time from when a unit is dispatched by the Rocklin Police Department Dispatch Center until the unit arrives at the scene. Rocklin Fire Department's goal is to be able to respond to incidents within six minutes, 90% of the time.

Average Response Time of EMS Calls **5.67 MIN**

Average Response Time of All Calls **5.83 MIN**

Average Response Time of Structure Fire Calls **7.16 MIN**

RESPONSE TIMES (ALL FIRE STATIONS)

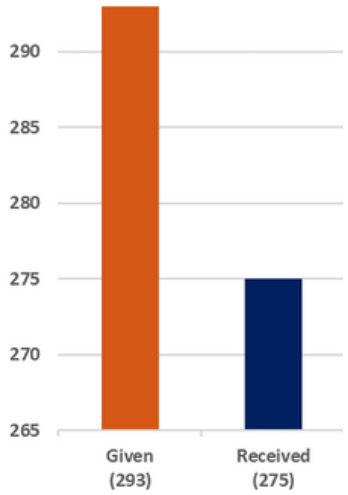


This map represents travel time for emergency calls (Code 3) in the City of Rocklin in 2024. Code 3 calls require the use of lights and sirens to expedite response to save lives and property. The data is derived from the department's record management systems (ImageTrend), which uses unit data provided by the City's Computer Aided Dispatch (CAD) system. The travel time intervals vary from zero to two (0-2) minutes to greater than seven minutes (>7), not accounting for alarm handling or turnout time.

Note: Fire crews obtain a zero-minute travel time when reporting new incidents or arriving prior to being dispatched by the Police/Fire Communications Center.

CALLS FOR SERVICE

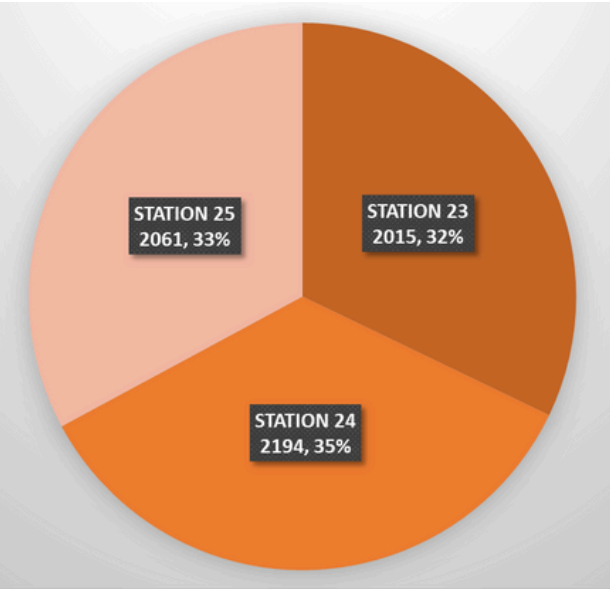
MUTUAL AID



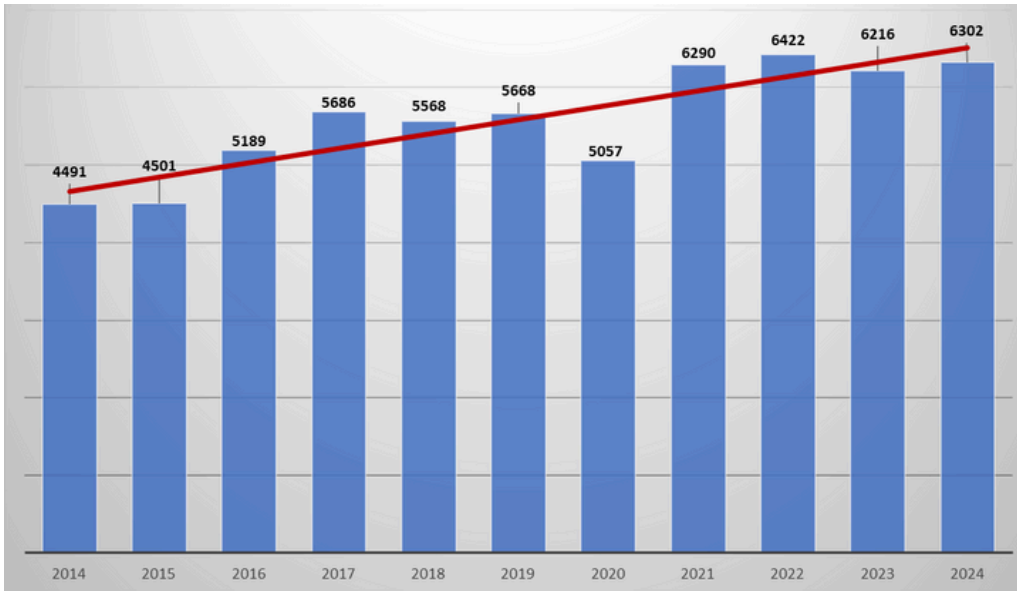
INCIDENTS BY TYPE

Call Type	Number of Responses
Fires	169
Emergency Medical Services	4,121
Rescue	135
Hazardous Conditions (No Fire)	114
Service Call	488
Good Intent	896
False Alarm & False Call	367
Weather Related Incidents/ Other	12
Total Responses	**6,302**

INCIDENTS BY STATION



INCIDENTS BY YEAR





CALLS FOR SERVICE (A CLOSER LOOK)

The Rocklin Fire Department responded to 6,302 calls for service between January 1st and December 31st, 2024 with an average of approximately 525 incidents per month. The total calls for service for 2024 resulted in a 1.3% increase from last year's total incident responses. Almost 90% of calls are attributed to Medical, Good Intent, and Service Calls.

MEDICAL CALLS

4,121 2024

4,165 2023

- EMS call, excluding vehicle accident
- Medical assist, assist EMS crew with patient care
- Motor vehicle accident

GOOD INTENT

896 2024

905 2023

- Dispatched and cancelled en-route
- Hazmat release investigation, with no hazmat
- No incident found on arrival
- Steam, or other gas mistaken for smoke

SERVICE CALLS

488 2024

494 2023

- Cover assignment, standby
- Public service assistance
- Smoke or water problem
- Unauthorized burning

FALSE ALARMS

367 2024

302 2023

- Malicious/Mischievous false alarm
- System or detector malfunction
- Unintentional alarm, inclement testing

FIRES

169 2024

143 2023

- Natural vegetation fire
- Other (cooking, chimney, trash, etc.)
- Outside rubbish fire
- Structure or vehicle fire

RESCUES

135 2024

132 2023

- Animal rescue
- Extrication of victim from stalled elevator, or building/ structure
- Motor vehicle accident with injuries/extrication

HAZARDOUS MATERIALS

114 2024

61 2023

- Carbon Monoxide incident
- Chemical release, reaction, or toxic condition
- Combustible/flammable spills

OTHER

12 2024

14 2023

- Severe weather and natural disaster including flood assessment, lightening (no fire), and wind storm

EMERGENCY MEDICAL SERVICES (EMS)



EMS HIGHLIGHTS

The Emergency Medical Services Division accomplished several goals this past year including establishing the Excellence in EMS Award. This is awarded to those who provide exceptional care. A crew on A-Shift received the award for a patient who suffered a sudden cardiac arrest and made a full recovery. The patient stopped by the station to thank the crews after recovering from the incident.

Additional accomplishments included acquiring community use of Automated External Defibrillator (AEDs) at all city buildings. AEDs were installed at all city buildings and city personnel were provided training on their use. This will significantly increase the chances of survival for victims of sudden cardiac arrest.

Looking ahead into 2025, the department will be purchasing new cardiac monitors, providing the latest in cardiac monitor technology as we continue to strive in improving patient care.

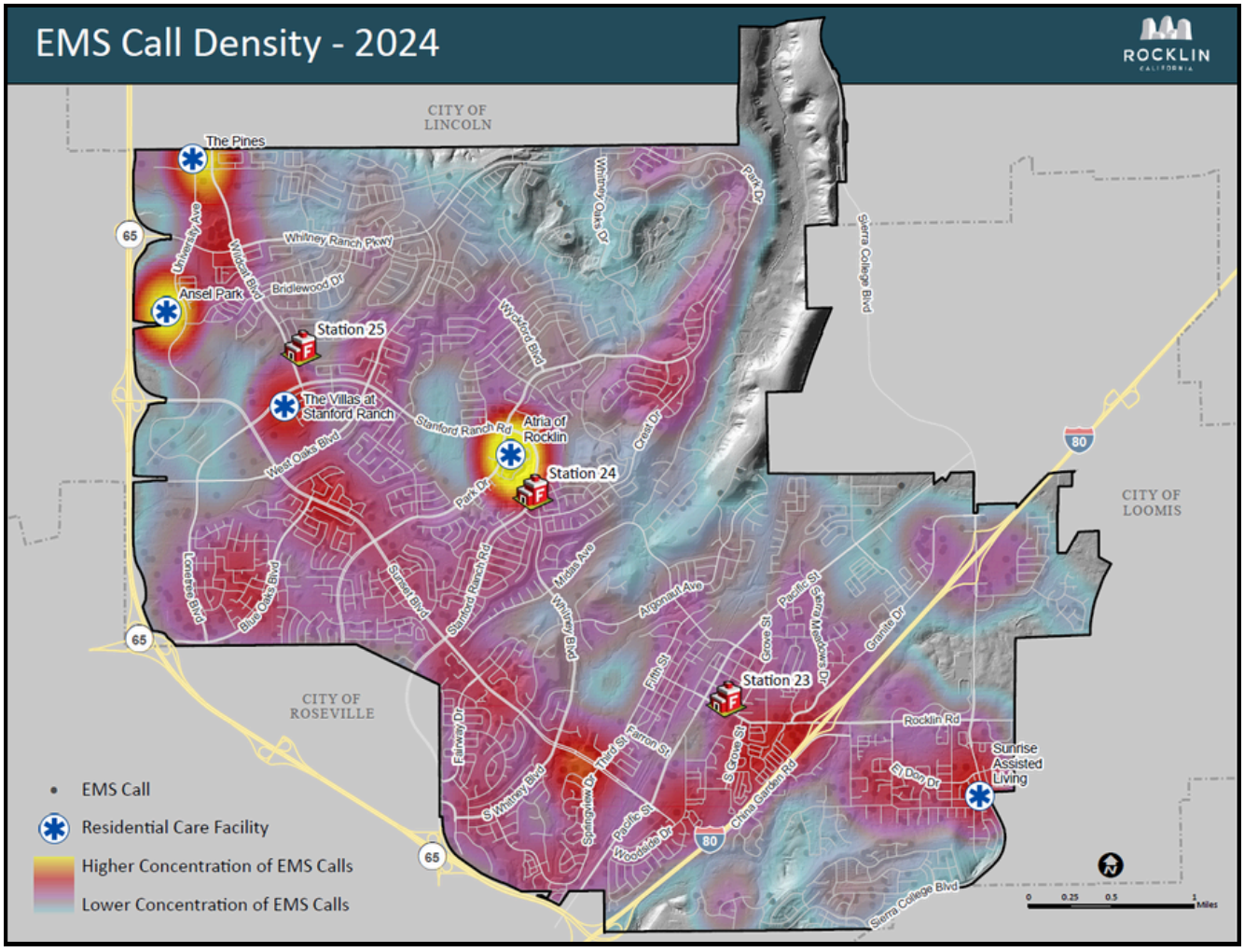
HANDS ONLY CPR

The Rocklin Fire Department provided community outreach by providing valuable Hands Only CPR demonstrations during several events throughout the year including the Civic Celebration, Patriot's Day, and the Annual Fire Department Open House.



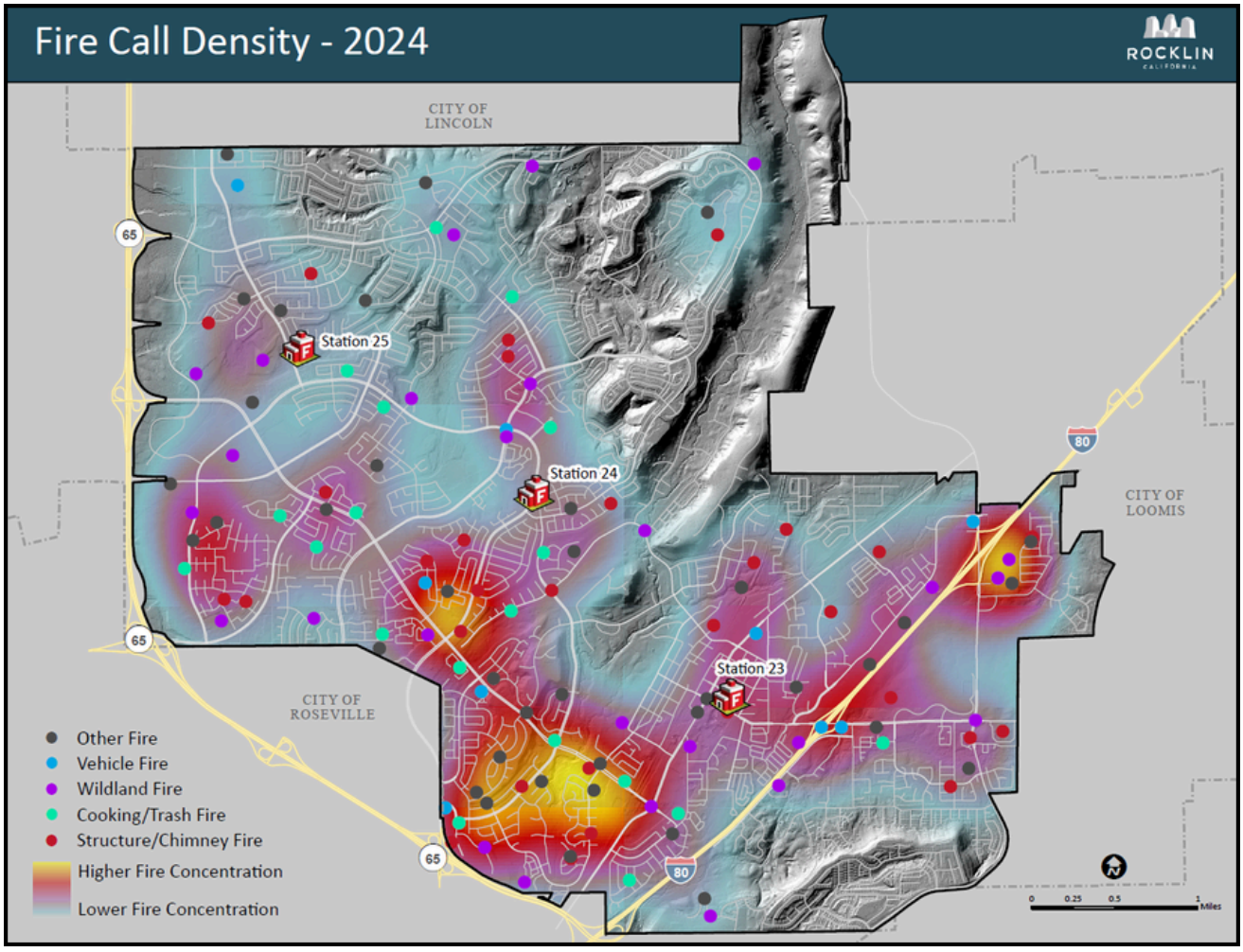
EMS CALL DENSITY

EMS calls continue to account for the majority of call responses. In 2024, 65% of responses were attributed to EMS, 14% for Good Intent, and almost 8% of responses were attributed to Service Calls. Although most responses are attributed to EMS, Good Intent, and Service call types; the department also responds to several Care Facilities located in the City of Rocklin accounting for approximately 11.27% of the total EMS calls and approximately 0.59% of EMS calls are for Lift Assist requests. The following map shows the EMS call density for the City's response areas.



FIRE CALL DENSITY

In 2024, fire incidents increased from 143 in 2023 to 169 resulting in a 1.8% difference. In total, fires accounted for nearly 3% of all incidents; with residential structure fires accounting for the majority of property loss for the year and highest risk for fire-related injury. The fire department continues to provide valuable fire and life safety precaution and prevention tips at all public events. This helpful information can assist the community in developing an at-home escape plan for emergency situations. Fire personnel are trained and diligent in safeguarding property and minimizing loss if at all possible. The following map shows the fire call density for the City's response areas.



FIRE PREVENTION

The Fire Prevention Division consists of two dedicated Fire Inspectors, one Fire Plans Examiner, and an Administrative Assistant. The Fire Prevention team works cohesively alongside the Deputy Fire Chief of Prevention who serves as the Fire Marshal for the City of Rocklin.

On an annual basis, the Fire Prevention team is responsible for reviewing fire plan permitting submittals, as well as completing inspections for schools, hotels/motels, apartment complexes, and assemblies. Additionally, life safety inspections, state mandated inspections, and business inspections are also completed on an annual basis. Fire inspections are completed to ensure Rocklin residents and the community are safe from potential fire hazards.

This year, 1,351 fire prevention related plans were submitted and reviewed for conformance with the California Fire and Building Codes. Plan reviews include initial submittals, resubmittals, and field revisions. Additionally, approximately 44 public education events were conducted providing invaluable fire prevention related educational materials reaching thousands of Rocklin residents and community members of all ages.



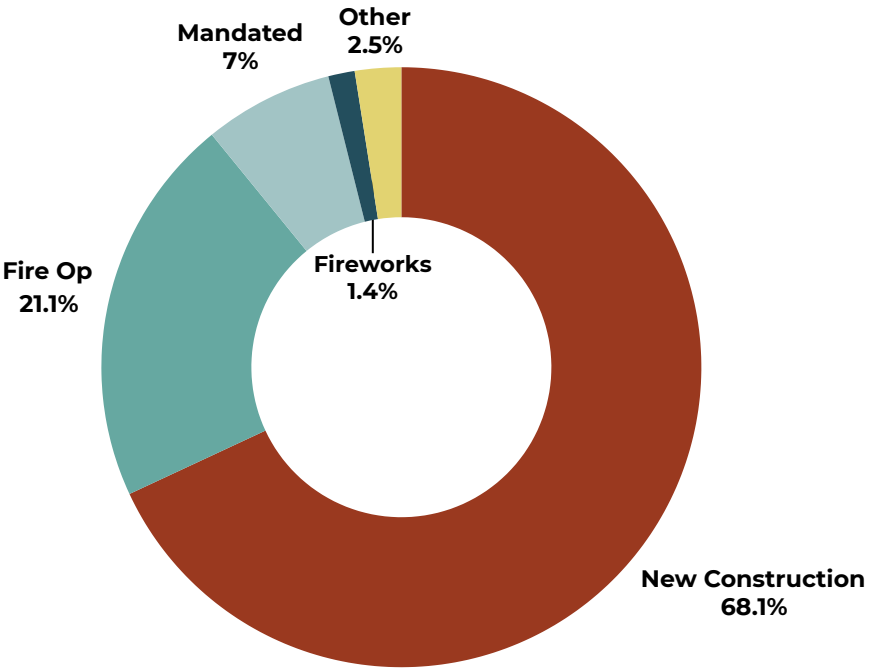




FIRE PREVENTION (CONTINUED)

On a daily basis, Fire Inspectors conduct inspections for new construction, tenant improvement projects, weed abatement, and firework permits. The inspection process includes verification of a buildings use and maintenance per the California Fire Code, National Fire Protection Association (NFPA) standards, and the Rocklin Municipal Code. This year, new construction accounted for 68% of completed inspections and 21% of inspections resulted from fire operational permits.

PERCENTAGE OF FIRE INSPECTIONS CONDUCTED IN 2024



In 2024, 1,966 fire inspections were conducted of which 1,338 inspections were related to new construction and business tenant improvement projects. 414 inspections ensured compliance with fire operational permits and 137 inspections were mandated by the State of California. Additionally, 49 inspections covered other required fire safety inspections and 28 inspections focused on fireworks booths and demonstration displays.



FIRE AND ARSON INVESTIGATIONS

The Fire Prevention Division of the fire department provides city residents with the highest level of community risk reduction and active fire prevention through education and enforcement by working with businesses and residents. The Fire Prevention team managed by the Fire Marshal is divided into four areas of focus: Fire Prevention and Inspections, Public Education, Fire Plans Review, and Fire & Arson Investigations.



ARSON INVESTIGATIONS

The Rocklin Fire Department Fire and Arson Investigation Unit (FAIU) serves to perform complex fire investigations on incidents that are suspicious, criminal, or have a significant dollar loss to the community. Trained Arson Investigators assigned to the FAIU conduct fire origin and cause investigations, identify if an incident is criminal, and work with the Rocklin Police Department and other allied law enforcement agencies to investigate and forward cases to the District Attorney's office for prosecution. Arson Investigators assigned to the FAIU are peace officers under California penal code 830.37.

21 fire investigations were completed in 2024. Of those fire investigations, two citations were issued, five were forwarded to the Placer DA's office for a criminal complaint resulting in three arrests. Additionally, Rocklin Fire Arson Investigators assisted the Sacramento-Sierra Arson Task Force with three allied agency requests for assistance during the 2024 calendar year.

DEPARTMENT TRAINING AND FACILITIES

The Rocklin Fire Department takes great pride in providing quality service to the residents of the City of Rocklin. This high standard is achieved through the implementation of quality training initiated throughout the year.

This year, in collaboration with the California Firefighter Joint Apprenticeship Committee (Cal-JAC), the department updated the staff apprenticeship program to include Firefighter Paramedics, Fire Engineers, Fire Captains and Training Officers. This partnership provides supplemental funding towards our training program while ensuring the participants receive qualified professional training towards the completion of their journey level training.

Earlier this year, new security fences and gates were installed at Station 24 as well as exterior paint and station identification added at Station 25 to compliment Station 23 where headquarters is currently located. Additionally, the exterior design for Station 22 was released to the public earlier this year. The new fire station is a vital addition to the city's emergency response framework, providing much-needed relief to the existing three stations that serve the City's population of more than 71,000 residents.

PERSONNEL TRAINING HOURS

9,570	265
Total Training Hours Completed in 2024	Average Training Hours per Firefighter



STATIONS AND FIRE APPARATUS

Currently, there are three fire stations that serve the City of Rocklin. All apparatus are utilized on a regular basis for both emergency and support operations. Each fire station staffs a Fire Captain, Fire Engineer, and Firefighter Paramedics.

Minimum daily staffing levels include:
1 - Battalion Chief
3 - Fire Captains
3 - Fire Engineers
4 - Firefighter Paramedics

Operational personnel cover three shifts (A, B, and C Shift), working a 48/96 schedule, 7 days a week, 365 days a year in order to provide professional emergency response fire services to the Rocklin community.

DEPARTMENT APPARATUS AND TYPES

One Aerial Ladder Truck
Two Fire Engines (Type I)
Three Wildland Engines (Type III)
One Breathing Support Unit
One Emergency Utility Vehicle
Six Command and Support Vehicles
One Historical Fire Engine (1936 Dodge Van Pelt)



STATION 23
4060 Rocklin Road



STATION 24
3401 Crest Drive



STATION 25
2001 Wildcat Blvd.

WE ARE PROUD TO SERVE THE ROCKLIN COMMUNITY



CONNECT WITH ROCKLIN FIRE

Find us on the web, Facebook, and Nextdoor for the latest events, information, and Red Flag Warnings.

(916) 625-5300
rocklin.ca.us/fire
Rocklin Fire Department
Rocklin Fire Department

ROCKLIN
CALIFORNIA

MISSION STATEMENT:

OUR MISSION IS TO MINIMIZE RISK, INCREASE SAFETY, AND IMPROVE THE QUALITY OF LIFE IN OUR COMMUNITY BY RESPONDING QUICKLY, SOLVING PROBLEMS, AND BEING NICE!



2024 ANNUAL REPORT

















2024 ANNUAL REPORT

PROUDLY SERVING THE ROCKLIN COMMUNITY FOR 130 YEARS (1894 - 2024)

4060 Rocklin Road
Rocklin, CA 95677

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rocklin.ca.us/fire