



CITY OF SALISBURY

115 S. Division Street, Salisbury, MD 21801

WORK SESSION

125 N. Division Street, Room 301, Salisbury, MD 21801

Monday, August 25, 2025 7:00 PM

D'SHAWN M. DOUGHTY
Council President

ANGELA M. BLAKE
Council Vice President

APRIL R. JACKSON
Councilwoman

MICHELE R. GREGORY
Councilwoman

SHARON C. DASHIELL
Councilwoman

CALL TO ORDER

PRESENTATIONS

- Maryland Heritage Areas Authority Grant Presentation
- Presentation of Brand New Downtown SBY Website

RESOLUTIONS

- Franchise Fee Negotiations
Resolution appointing Cohen Law Group and its partner, CBG Communications, Inc., to provide cable franchise renewal consulting services on behalf of the city
- Annexation Introduction for Gordy Road/Beaglin Park Drive
- Annexation Introduction for Johnson Road, Parcel 269

ORDINANCES

- Drug Court Grant
Ordinance to accept grant funds from the office of problem-solving courts discretionary grant adult drug court program to provide overtime reimbursement to police officers conducting curfew and contract compliance checks on clients in the city of Salisbury.
- Budget Amendment for North Prong
Ordinance authorizing the Mayor to appropriate funds for land acquisition for the North Prong Park project using reallocated proceeds of the public improvement bonds of 2024

PUBLIC COMMENT (Agenda Items Only)

ADMINISTRATION COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

| |
|---|
| <p>City Council Meetings are conducted in Open Session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b) by vote of the City Council.</p> |
|---|



City of
Salisbury

Memo

To: Tom Stevenson, City Administrator
From: Caroline O'Hare, Events and Culture Manager
Date: July 25, 2025
Subject: Maryland Heritage Areas Authority Grant Presentation

This year's Maryland Folk Festival was awarded a \$50,000 grant which will be used for this year's Folklife Stage, "Maryland: America in Miniature". We'd like to take an opportunity to highlight the importance of this grant to this year's Festival.

Attachment(s):
[MD Folklife Presentation.pdf](#)

BIG NEWS

2025 Maryland Folklife Stage and Area:
“Maryland: America in Miniature”

MARYLAND FOLK FESTIVAL RECEIVED A \$50,000 GRANT FROM THE MARYLAND HERITAGE AREAS AUTHORITY (MHAA)

Why This Matters



- Supports one of the festival's most beloved areas
- Helps highlight Maryland's rich cultural traditions
- Promotes Salisbury as a regional heritage hub
- Strengthens our city's tourism, arts, and economic development

What the Grant Covers

The \$50,000 grant + matching funds may be used for:



Artist Fees



Tents & Signage



Photos & Videos



Hotels & Travel



Staff & Crew



Backline



Volunteer Match



Carts & Equipment

Maryland: America in Miniature

This year's theme, "Maryland: America in Miniature," highlights the state's remarkable cultural landscape, from its Eastern Shore waterways to its urban enclaves and rural highlands. Through vibrant dance, stirring music, hands-on crafts, and powerful storytelling, the Folklife Area showcases the living traditions of communities across the state. As the nation approaches its 250th anniversary, these artists and tradition bearers remind us that the story of America begins in places like Maryland—where heritage is both rooted and evolving.

Celebrating the diversity and depth of Maryland's cultures

Live music, dance, crafts, storytelling, and more

Part of our build-up to America's 250th anniversary in 2026

Thank you to our partners

This year's Maryland Folklife programming is made possible in part by the generous support of the Maryland Heritage Areas Authority and the Beach to Bay Heritage Area, whose investment in cultural preservation helps ensure that Maryland's rich traditions continue to thrive and be shared.

This project has been financed in part with State funds from the Maryland Heritage Areas Authority but does not necessarily reflect its views or policies.



FINAL THOUGHTS

- From Salisbury's streets to the heart of the nation, the Maryland Folk Festival brings communities together in celebration.
- This funding brings us closer to delivering a fully-funded, high-impact event for all.
- Thank you for your continued support and belief in the power of this cultural celebration!





City of Salisbury

Memo

To: Tom Stevenson, City Administrator
From: Derek Jarmon, Economic Development Manager; Jordan Ray, Media Specialist
Date: July 21, 2025
Subject: Presentation of Brand New Downtown SBY Website

The City of Salisbury has officially launched the new Downtown SBY website, developed as a centralized and user-friendly resource to better promote and support our downtown district. This project has been thoughtfully designed to enhance visibility, encourage community engagement, and provide both residents and visitors with easy access to downtown offerings.

During our upcoming presentation, we look forward to showcasing the new site's key features, including:

- A dynamic Downtown Events Calendar, which highlights all City-hosted signature events throughout the year.
- An updated Business Directory that captures the diverse range of retail, dining, service, and cultural establishments located within Downtown Salisbury.
- New tools to help visitors navigate the district, discover things to do, and connect with local businesses.

This website represents a step forward in our shared vision of making Downtown Salisbury a welcoming and thriving destination. We're excited to present it to you and share how this platform will support tourism, economic development, and local entrepreneurship.

Thank you in advance for your time and consideration on this request.



City of Salisbury

Memo

To: Tom Stevenson
From: Sandra Green
Date: August 7, 2025
Subject: Franchise Fee Negotiations

Attached is a resolution requesting the appointment of Cohen Law Group, along with its partner, CBG Communications, Inc., to provide cable franchise renewal consulting services on behalf of the City.

Thank you for your time and consideration of this request. Unless there are further questions from the Mayor or administration, please forward this memo and the attached resolution to City Council for their review and consideration.

Attachment(s):

[Resolution - Cohen Law Group for Franchise Fee Negotiations.docx](#)



City of Salisbury

Memo

To: Mayor Randy Taylor
From: Zachary White
Date: August 15, 2025
Subject: Annexation Introduction for Gordy Road/Beaglin Park Drive

Salisbury Beaglin, LLC, is requesting the annexation of a portion of a parcel identified as Parcel # 312 of Wicomico County Tax Map #29 which are lands located along the southerly right of way line of Gordy Road, at its intersection with Beaglin Park Drive. The majority of this parcel was previously annexed into city limits, and is shown on the annexation plat. The property totals approximately 9.4 acres however the petitioner is requesting the annexation of the final .87 acres of the property which was left out of the previous annexation. Along with this previous annexation, a proposed townhome development was approved by the Planning Commission, and is showcased on the attached site plan. As part of that site plan the corporate limit line bisects a number of lots closest to Gordy Road. To maintain continuity, they request these additional lands be annexed in and zoned in accordance with the rest of the property as Planned Residential Zone # 7 - Aydelotte Farms.

Attachment(s):

[Gordy Road Annexation - Petition.pdf](#)

[Gordy Road Annexation - Narrative.pdf](#)

[Gordy Road Annexation - Annexation Plat.pdf](#)

[Gordy Road Annexation - Site Plan.pdf](#)

[Gordy Road Annexation - Eagleview.pdf](#)

CITY OF SALISBURY

PETITION FOR ANNEXATION

To the Mayor and Council of the City of Salisbury:

I/We request annexation of my/our land to the City of Salisbury.

Parcel(s) # Gordy Road and Beaglin Park Drive
P/O Parcel 312

Map # 29

SIGNATURE (S)

Signature



8-14-25
Date

Printed

William J Keapl

Signature

Date

Printed

Signature

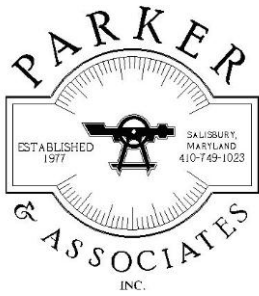
Date

Printed

Signature

Date

Printed



528 RIVERSIDE DRIVE
SALISBURY, MD 21801
PHONE: 410-749-1023
FAX: 410-749-1012
WWW.PARKERANDASSOCIATES.ORG

LAND SURVEYING • CIVIL ENGINEERING • LAND PLANNING • FORESTRY SERVICES

February 24, 2025

Les Sherrill, Prof. LS
City surveyor
Department of Infrastructure
City of Salisbury
125 N. Division St.
Salisbury, MD 21801

**RE: Petition for Annexation
Parcel 312, Gordy Road**

Dear Les,

On behalf of the developer/owner, Salisbury Beaglin, LLC, I hereby am requesting annexation of portion of a parcel of land located along the southerly right of way line of Gordy Road, at its intersection with Beaglin Park Drive. The parcel of land is more particularly identified as Parcel # 312, as shown on Wicomico County Tax Map # 29. This parcel is further described/shown on the attached annexation plat. In total, the parcel of land currently encompasses approximately 9.4 acres ac, however, we are only respectfully petitioning for annexation of .87 acres of the property.

At some point in the history of this project, the annexation/corporate limits line did not incorporate the entire property. There was a portion left out of the annexation and left outside of the city's corporate limits line. This annexation seeks to annex the remainder of the property so that 100% of the property boundaries are located within the City of Salisbury.

The proposed development of the site is intended to be in substantial conformance with the attached site plan, which has also been approved by the Planning Commission. The current proposal is to construct fee simple townhouse lots as shown on the attached site plan. The current corporate limits line bisects some of those lots that are currently being proposed, and as a pseudo-housekeeping measure, we would like to petition the city to consider annexing this portion of the property that has been left out of previous annexations.

We would also like to respectfully request that this portion be zoned the same as the rest of the property, which is part of the Villages at Aydelotte Farms PRD.

Please be aware that I have been authorized by the property owners to make this request and will provide any fees or signatures you deem necessary to commence/continue this process.

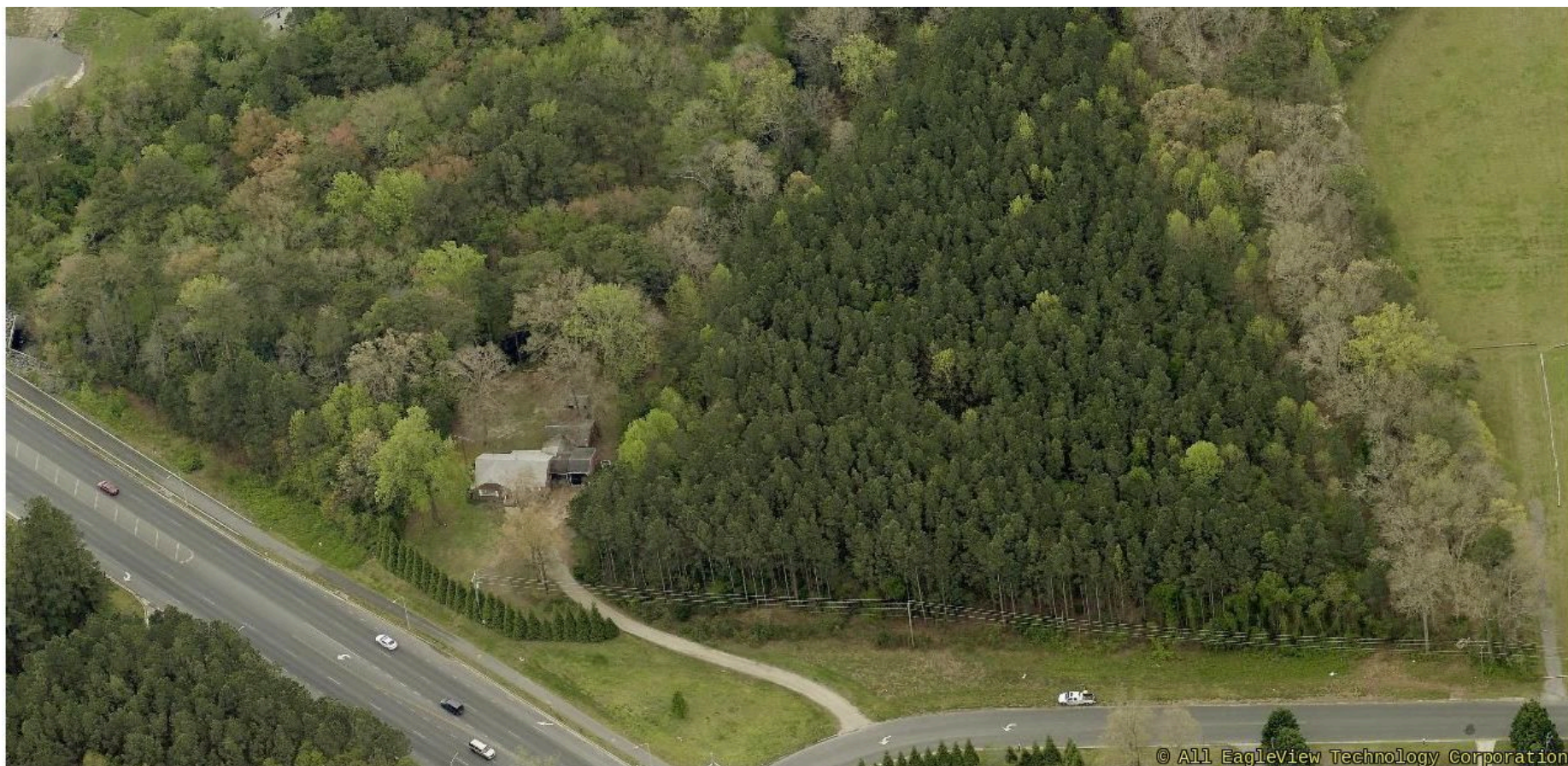
Thank you for your time and consideration with this project.

Sincerely,

A handwritten signature in dark ink, appearing to read 'BEP', is written above a horizontal line.

Brock E. Parker, PE, RLS
Parker and Associates, Inc

Gordy Road Annexation - Eagleview





City of Salisbury

Memo

To: Mayor Randy Taylor
From: Jennifer Jean
Date: August 15, 2025
Subject: Annexation Introduction for Johnson Road, Parcel 269

The Department of Infrastructure & Development respectfully requests that the proposed annexation of Johnson Road, Parcel 269, be placed on the City Council work session agenda scheduled for Monday, August 25, 2025, for consideration of an annexation agreement.

Pursuant to the City's Annexation Policies and Procedures, the applicant has executed the annexation petition and submitted the required supporting documentation for preliminary review.

The subject property consists of a single parcel totaling approximately 14.88 acres. It is situated along the northerly right-of-way line of Johnson Road, just northeast of its intersection with MD Route 12/Snow Hill Road. The property is currently zoned R-20 Residential in Wicomico County. Upon annexation, the applicant requests a zoning designation of R-5A Residential.

Enclosed for your review are the following:

- Petition for Annexation
- Narrative Statement
- Site Plan
- Annexation Plat

Unless there are questions from you or the Mayor, please forward this memorandum and the accompanying materials to the City Council for their review.

Attachment(s):

[JohnsonRoadParcel269_Narrative.pdf](#)
[JohnsonRoadParcel269Petition_for_Annexation.pdf](#)
[JohnsonRoadParcel269_AnnexationPlat.pdf](#)
[JohnsonRoadParcel269_SITE PLAN 07 23 2024.pdf](#)
[JohnsonRoadParcel269_Annexation - Eagleview.pdf](#)
[JohnsonRoadParcel269Annexation_AdjacentParcels.png](#)



528 RIVERSIDE DRIVE
SALISBURY, MD 21801
PHONE: 410-749-1023
FAX: 410-749-1012
WWW.PARKERANDASSOCIATES.ORG

LAND SURVEYING • CIVIL ENGINEERING • LAND PLANNING • FORESTRY SERVICES

November 25th, 2024

Les Sherrill, Prof. LS
City surveyor
Department of Infrastructure
City of Salisbury
125 N. Division St.
Salisbury, MD 21801

**RE: Petition for Annexation
Johnson Road, Parcel 269**

Dear Les,

On behalf of the developer/owner, Johnson Road CSA, LLC, I hereby am requesting annexation of a parcel of land located along the northerly right of way line of Johnson Road, just North East of its intersection with MD route 12/Snow Hill Rd. This parcel of land is more particularly identified as Parcel # 269, as shown on Wicomico County Tax Map #48. These parcel of land is further described/shown on the attached annexation plat In total, the parcel of land currently encompasses approximately 14.88 ac, and we are respectfully petitioning for annexation of the entire property.

The present zoning of the property is R-20 Residential (Wicomico County). In order maintain consistency with the neighboring developments as well as to support the proposed development, we are respectfully requesting that this parcel be annexed into the City of Salisbury and zoned R-5A.

The proposed development of the site is intended to be in substantial conformance with the attached annexation site plan. The current proposal is to construct 148 fee simple, for sale, townhouses on the property. The site plan indicates a traditional fee simple townhouse project with public water, sewer, and roads. This proposed development is consistent with development on the adjacent properties and in the neighborhood in general. The site plan indicates a self-contained community with significant open space and other community amenities.

Please be aware that I have been authorized by the property owners to make this request and will provide any fees or signatures you deem necessary to commence/continue this process.

Thank you for your time and consideration with this project.

Sincerely,

A handwritten signature in dark ink, appearing to read 'BEP', is written above a solid horizontal line.

Brock E. Parker, PE, RLS
Parker and Associates, Inc

CITY OF SALISBURY

PETITION FOR ANNEXATION

To the Mayor and Council of the City of Salisbury:

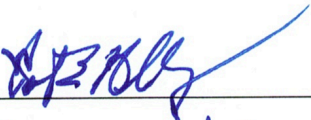
I/We request annexation of my/our land to the City of Salisbury.

Parcel(s) # Johnson Road
Parcel 269

Map # 48

SIGNATURE (S)

Signature

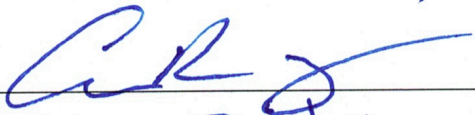


8/13/25
Date

Printed

Robert E. Holloway

Signature



8/13/25
Date

Printed

Andrew R. Holloway

Signature

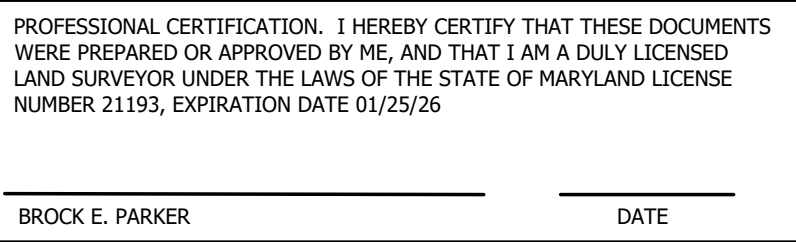
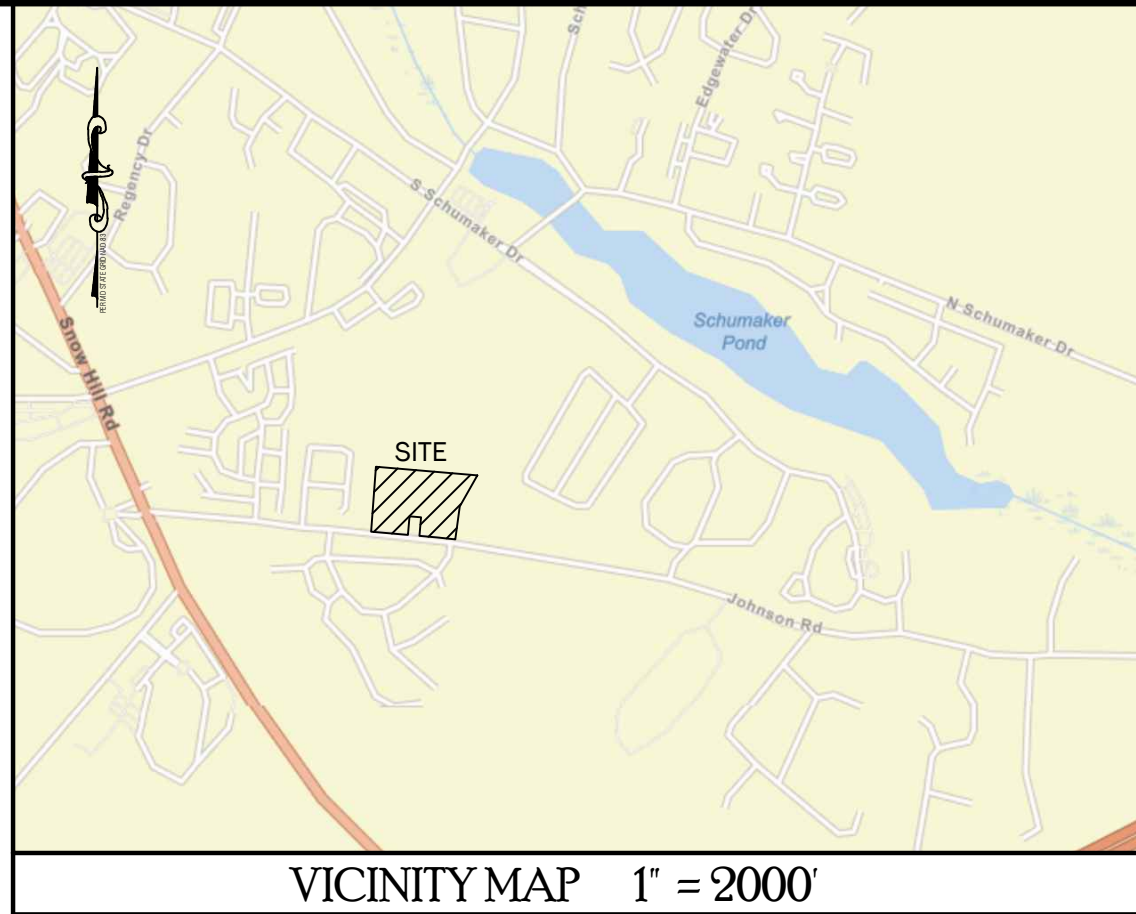
Date

Printed

Signature

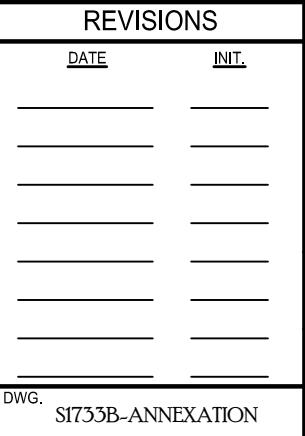
Date

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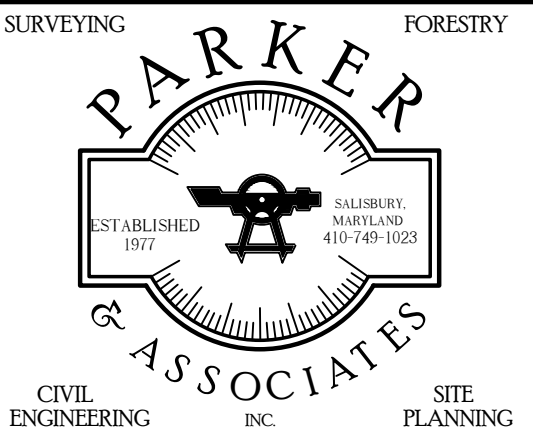


- LEGEND

| | |
|-----------|----------------------------------|
| ● | - REBAR FOUND |
| □ | - CONCRETE MARKER FOUND |
| ○ | - NO MARKER FOUND |
| —○— | - UTILITY POLE |
| —+—+—+— | - PROPOSED CORPORATE LIMITS LINE |
| —+—+—+— | - EXISTING CORPORATE LIMITS LINE |
| —+—+—+— | - BUILDING SETBACK LINE |
| —+—+—+— | - CENTERLINE OF ROADWAY |
| —x—x—x—x— | - EXISTING FENCE |
| —+—+—+— | - EDGE OF PAVING |

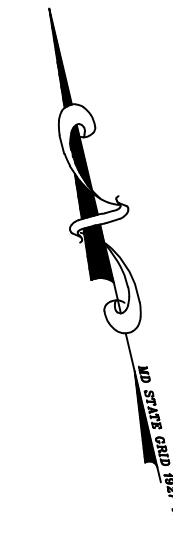


| | | | | | |
|---|-----------|----------|------------|---------|-----|
| LOCATION CAMDEN ELECTION DISTRICT, WICOMICO COUNTY, MARYLAND | | | | | |
| SCALE | 1" = 100' | DATE | 11/13/2024 | TAX MAP | 48 |
| JOB NO. | S1733B | DRAWN BY | EDR | PARCEL | 269 |



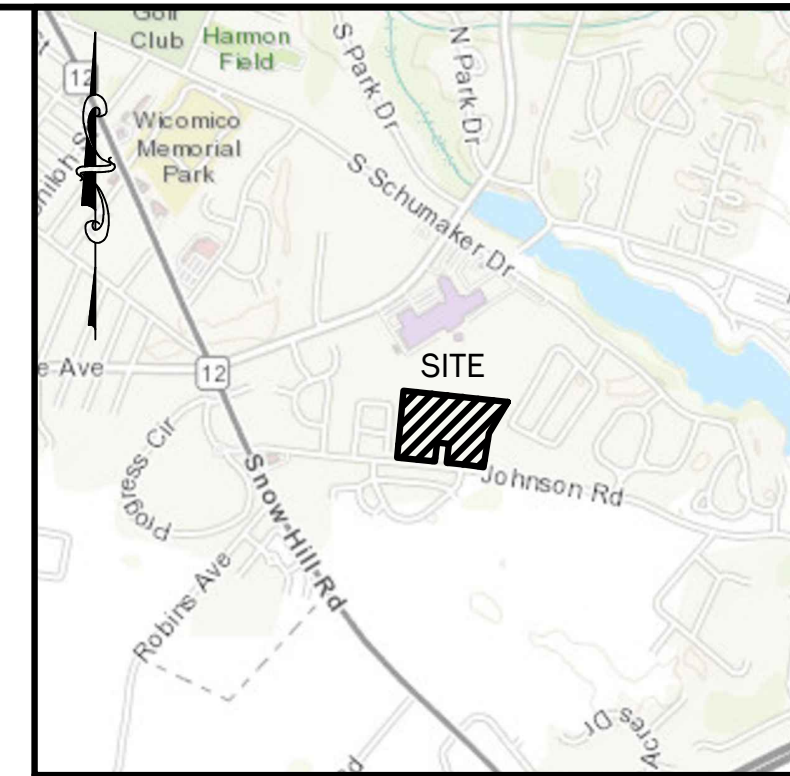
GENERAL NOTES

1. THE PROPERTY SHOWN HEREON IS CURRENTLY OWNED BY:
JOHNSON ROAD CSA LLC
1038 WILLIAMSFORT CIRCLE
SALISBURY, MD 21804
2. THE PROPERTY IS TO BE ACQUIRED AND DEVELOPED BY:
KEN THAKKAR
111 OLIVE ST
SALISBURY, MD 21801
PHONE: (410) 219-1151
EMAIL: 1800nizcon@gmail.com
3. DEED REFERENCE: 3908/142
4. TOTAL AREA OF PROPERTY = 648,411± SF / 14.89± ACRES.
5. THE ENTIRE AREA TO BE DEVELOPED IS TO BE ANNEXED TO THE CITY OF SALISBURY CORPORATE LIMITS.
6. THE PROPOSED ZONING OF THE PROPERTY TO BE ANNEXED IS: R-5A RESIDENTIAL (CITY OF SALISBURY)
7. THIS PROPERTY IS SHOWN ON F.I.R.M COMMUNITY PANEL #24045C0252E, DATED 8/17/15, AS BEING IN FLOOD ZONE "X," AREA OF MINIMAL FLOODING.
8. THIS PROPERTY IS LOCATED WITHIN G.P.R. MANAGEMENT ZONE A.
9. THE CURRENT WICOMICO COUNTY WATER/SEWER PLAN SERVICE CATEGORY W-1/S-1.
10. CONTRACTOR TO VERIFY ALL ELEVATIONS LISTED ON THE PLAN WITH A MINIMUM OF THREE BENCHMARKS THAT ARE ON THIS PROJECT'S UTILIZED DATUM PRIOR TO COMMENCING ANY CONSTRUCTION. IF ANY LOCATIONS OR ELEVATIONS OF BENCHMARKS, EXISTING FACILITIES, OR STRUCTURES DIFFER FROM THAT SHOWN HERE ON, CONTRACTOR SHALL IMMEDIATELY NOTIFY ENGINEER AT 410-749-1023.
11. THIS BOUNDARY SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY ENCUMBRANCES, RESTRICTIONS, EASEMENTS AND/OR RIGHTS-OF-WAY THAT MIGHT BE REVEALED BY A THOROUGH TITLE SEARCH.
12. THIS PROJECT IS INTENDED TO BE SERVED BY PUBLIC SEWER, PUBLIC WATER, AND PRIVATE TRASH COLLECTION.
13. THIS PROPERTY IS SHOWN ON CITY MAP # _____.
14. ALL PROPOSED GRADING AND CONSTRUCTION SHOWN ON THESE PLANS SHALL TIE INTO EXISTING GRADES WITHIN THE LIMIT OF DISTURBANCE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT TIE IN GRADES, ELEVATIONS AND SLOPES MATCH EXISTING CONDITIONS AND ARE ACCEPTABLE. IF CONDITIONS DIFFER THAN THOSE SHOWN ON THE PLANS, CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY.
15. PROPERTY OWNERS SHALL BE RESPONSIBLE FOR ALL GRASS CUTTING WITHIN THE PUBLIC RIGHT OF WAY AND OR EASEMENTS ALONG THE FRONTAGE OF OR THROUGH THEIR PROPERTY. THE MAINTENANCE OF ALL LANDSCAPE MEDIANS OR ISLANDS LOCATED INSIDE OF CITY OF SALISBURY RIGHT OF WAY IS THE RESPONSIBILITY OF THE LOT OWNERS. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED OUTSIDE THE CITY OF SALISBURY RIGHT OF WAY IS THE RESPONSIBILITY OF THE PROPERTY OWNERS.
16. CITY OF SALISBURY UTILITY EASEMENTS SHALL BE RESERVED FOR FUTURE USE BY THE CITY AT NO COST TO THE CITY FOR CITY UTILITY INSTALLATION, SIDEWALKS, DRAINAGE OR OTHER SUCH PUBLIC USE, WHICH MAY BE DETERMINED BY THE DIRECTOR OF PUBLIC WORKS AND SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS OR THE OWNER'S ASSOCIATION. NO STRUCTURAL IMPROVEMENTS, TREE OR SHRUB PLANTING OR THE PLACEMENT OF ANY LANDSCAPING OTHER THAN GRASS CAN BE MADE IN OR ON THE CITY OF SALISBURY UTILITY EASEMENTS, INCLUDING IN THE AIR RIGHTS OVER THE EASEMENTS, WITHOUT THE PRIOR WRITTEN CONSENT OF THE CITY OF SALISBURY.
17. ALL NON-CITY UTILITIES, SUCH AS, BUT NOT LIMITED TO, ELECTRIC, TELEPHONE, GAS AND C.A.T.V. SHALL BE INSTALLED OUTSIDE THE CITY OF SALISBURY UTILITY EASEMENTS. PERPENDICULAR CROSSINGS WILL BE ALLOWED.
18. PRIVATE IRRIGATION LINES SHALL NOT BE INSTALLED IN CITY RIGHT OF WAYS OR EASEMENTS WITHOUT WRITTEN APPROVAL OF SALISBURY PUBLIC WORKS.
19. THE CONTRACTOR SHALL IMMEDIATELY STOP WORK AND NOTIFY THE ENGINEER IF ANY DISCREPANCIES ARE DISCOVERED BETWEEN THE DRAWING AND EXISTING CONDITIONS. ERRORS OR OMISSIONS IN DRAWINGS OR LAYOUT SHALL BE TREATED AS A DISCREPANCY. ALL DISCREPANCIES SHALL BE RESOLVED PRIOR TO CONTINUATION OF WORK.
20. PRIVATE UTILITY MAINS REQUIRE INSPECTION BY CITY PLUMBING INSPECTOR. VERTICAL DATUM IS BASED ON NAVD83.
21. IN THE EVENT THAT AN ERROR, OVERSIGHT, OR OMISSION BY PARKER & ASSOCIATES IS DISCOVERED OR SHOULD HAVE REASONABLY BEEN DISCOVERED DURING THE COURSE OF CONSTRUCTION, CLIENTS OR CONTRACTORS SHALL PROVIDE PARKER & ASSOCIATES AN IMMEDIATE NOTICE IN ORDER TO PROVIDE THE OPPORTUNITY TO IMPLEMENT AN ACCEPTABLE SOLUTION TO REMEDY OR MINIMIZE THE IMPACTS OF THE DISCOVERED ISSUE. IF IMMEDIATE NOTICE IS NOT PROVIDED BY CLIENT OR CONTRACTOR TO PARKER AND ASSOCIATES, THE CLIENT OR CONTRACTOR SHALL RELIEVE PARKER AND ASSOCIATES OF ANY LIABILITY THAT MAY ARISE FROM SAID ERROR, OVERSIGHT, OR OMISSION.
22. THIS PROPERTY IS LOCATED WITHIN AN AREA WHICH ALLOWS AGRICULTURAL OPERATIONS. THIS "RIGHT TO FARM" IS PROTECTED UNDER CHAPTER 186 OF THE WICOMICO COUNTY CODE.

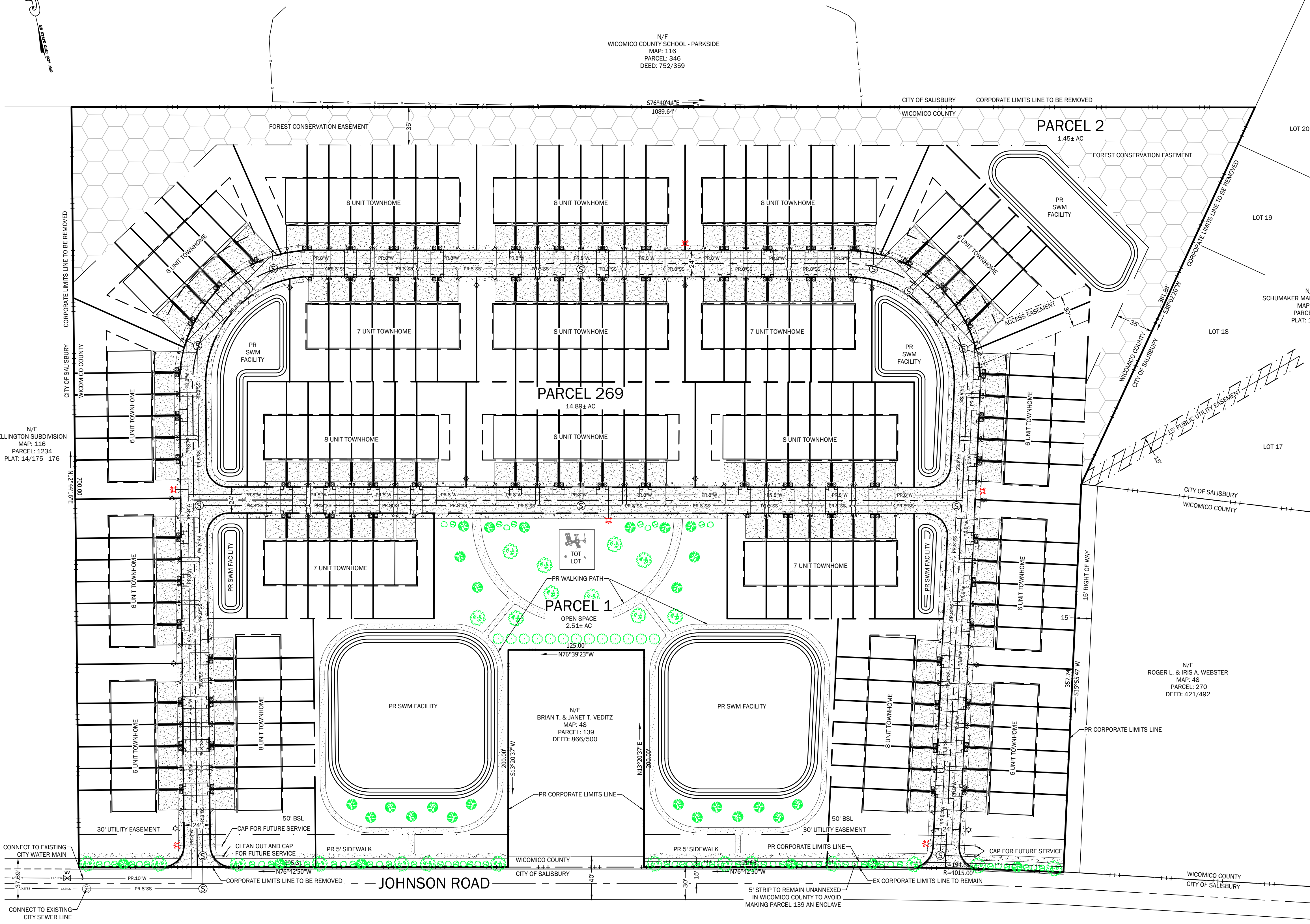


JOHNSON ROAD

ANNEXATION SITE PLAN



VICINITY MAP: 1" = 2000'



| LANDSCAPE LEGEND | |
|------------------|---|
| 24 | - PLATANUS X ACERIFOLIA (LONDON PLANE) - OR SIMILAR DECIDUOUS SHADE TREE SPECIES - PLANTING LOCATION |
| 13 | - THUJA OCCIDENTALIS (AMERICAN ARBORVITAE) - OR SIMILAR EVERGREEN TREE FOR SCREENING - 4' TO 6' PLANTING LOCATION |
| 30 | - LAGERSTROEMIA X NATCHIEZ (NATCHEZ CRAPE MYRTLE) - OR SIMILAR FLOWERING ORNAMENTAL TREE - 4' TO 6' PLANTING LOCATION |
| 40 | - ROSA 'KNOCK OUT' (KNOCK OUT ROSE) - OR SIMILAR FLOWERING SHRUB - 1 GALLON PLANTING LOCATION CONSOLIDATED INTO BEDS |
| 22 | - ILEX GLABRA (INKBERRY) - OR SIMILAR NATIVE SHRUB - 1 GALLON PLANTING LOCATION |

| LAND USE SUMMARY | |
|-------------------------|---------------------------|
| EXISTING: | |
| AREA OF PARCEL 269 | = 648,411± SF / 14.89± AC |
| PROPOSED: | |
| REMAINDER OF PARCEL 269 | = 475,982± SF / 10.93± AC |
| AREA OF PARCEL 1 | = 109,411± SF / 2.51± AC |
| AREA OF PARCEL 2 | = 62,988± SF / 1.45± AC |
| NEW CITY ROAD | = 2,439± LF |

| MINIMUM REQUIREMENTS | |
|------------------------|-----------------------|
| CITY OF SALISBURY, MD | |
| ZONE: | R-5A (RESIDENTIAL) |
| DENSITY: | 10 UNITS PER ACRE |
| 14.89 AC x 10 | = 148 UNITS PERMITTED |
| TOTAL UNITS PROPOSED = | 148 |
| MINIMUM SETBACKS: | |
| FRONT | = 25' |
| REAR | = 30' |
| SIDE | = 15' |
| HEIGHT | = 35' |

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED CIVIL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 27739, EXPIRATION DATE: JULY 24, 2025 AND A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21183, EXPIRATION DATE: JANUARY 25, 2025.

BROCK E. PARKER P.E., R.L.S.
528 RIVERSIDE DRIVE
SALISBURY, MARYLAND 21801
PHONE: (410) 749-1023 FAX: (410) 749-1012
EMAIL: brock@parkerandassociates.org

DATE _____

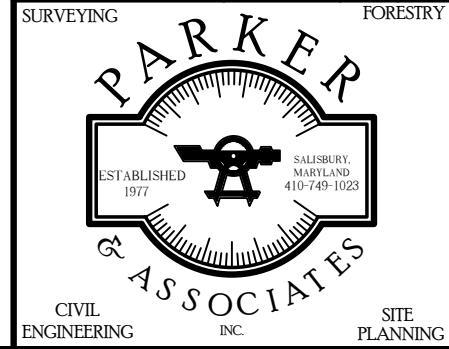


SHEET 1 OF 1
GRAPHIC SCALE
1 inch = 50 feet

| REVISIONS | DATE | BY | CHK | APP |
|-----------|------|----|-----|-----|
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ANNEXATION SITE PLAN JOHNSON ROAD

ROAD JOHNSON ROAD
FOR: KEN THAKKAR
CAMDEN ELECTION DISTRICT, WICOMICO COUNTY, MARYLAND
DATE: 07/10/24
DRAFTSMAN: RBA
CHECKED: 48
IN CHARGE: 5
PROJECT: 269



DATE: 07/23/2024 4:25 PM

Johnson Road Annexation



© All EagleView Technology Corporation





City of Salisbury

Memo

To: Mayor's Office
From: Captain John Felts
Date: August 4, 2025
Subject: Drug Court Grant

The Salisbury Police Department is requesting authorization to accept a grant award received from the Office of Problem-Solving Courts in the amount of Five Thousand Dollars (\$5,000.00). This grant funding is designated to reimburse overtime expenses incurred by officers conducting curfew and contract compliance checks on clients enrolled in the Court's Drug Treatment Program within the City of Salisbury. The primary objective of these compliance checks is to:

- Reduce the number of repeat drug offenses committed by individuals struggling with addiction;
- Improve the success rate of individuals completing court-mandated substance abuse treatment programs; and
- Support effective court supervision to aid in the rehabilitation of repeat offenders as law-abiding, productive citizens.

The Salisbury Police Department has received and utilized this funding source in the past and believes the initiative enhances public safety and supports our community-based approach to law enforcement and rehabilitation.

We respectfully request the approval to accept and appropriate the grant funds as awarded.

Should you and the Mayor have no questions, we will place the ordinance on the agenda for City Council approval.

Attachment(s):
[Ordinance - Accept Drug Court Funds](#)

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SALISBURY TO ACCEPT GRANT FUNDS FROM THE OFFICE OF PROBLEM-SOLVING COURTS DISCRETIONARY GRANT ADULT DRUG COURT PROGRAM TO PROVIDE OVERTIME REIMBURSEMENT TO POLICE OFFICERS CONDUCTING CURFEW AND CONTRACT COMPLIANCE CHECKS ON CLIENTS IN THE CITY OF SALISBURY.

WHEREAS, the Office of Problem-Solving Courts has awarded the Salisbury Police Department a grant of \$5,000 to provide funds for overtime reimbursement for officers who conducted curfew and contract compliance checks on clients in the City enrolled in the Court's Drug Treatment Program; and

WHEREAS, these overtime funds will be used for officers conducting curfew and contract compliance checks to reduce the number of repeat drug crimes committed by addicted drug offenders and to increase the completion percentage of those who are court ordered into substance abuse treatment; and

WHEREAS, the use of overtime funding will provide for effective court supervision and rehabilitate repeat offenders as productive law-abiding citizens.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 1. Mayor Randolph J. Taylor is hereby authorized to enter into a grant agreement with the Office of Problem-Solving Courts on behalf of the City of Salisbury, for the City's acceptance of grant funds in the amount of \$5,000.00, so these funds can be used for officers conducting curfew and contract compliance checks

Section 2. The City of Salisbury's Grant Fund Budget be and is hereby amended as follows:

(a) Increase Account No. 10500-501021-XXXXX, by \$5,000.00; and

(b) Increase Overtime account, Acct. No. 10500-501021-XXXXX by \$5,000.00.

BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 3. It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Ordinance shall be deemed independent of all other provisions herein.

Section 4. It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

Section 5. The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such recitals were specifically set forth at length in this Section 5.

Section 6. This Ordinance shall take effect from and after the date of its final passage.

THIS ORDINANCE was introduced and read at a Meeting of the Mayor and Council of the City of Salisbury held on the ____ day of _____, 2025 and thereafter, a statement of the substance of the Ordinance having been published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the ____ day of _____, 2025.

ATTEST:

Julie A. English, City Clerk

D'Shawn M. Doughty, City Council President

Approved by me, this ____ day of _____, 2025.

Randolph J. Taylor, Mayor



City of Salisbury

Memo

To: Mayor's Office
From: Field Ops
Date: August 14, 2025
Subject: Budget Amendment for North Prong

Attached, please find the ordinance requesting approval of a FY26 budget amendment to allocate funds for the acquisition of an additional parcel located at 337 Lake Street, in support of enhancements to North Prong Park.

This budget adjustment involves transferring funds from the Street Scaping project within the same bond pool to cover the associated costs.

Thank you in advance for your time and consideration of this request. Unless the Mayor or administration have further questions, please forward a copy of this memo and the attached ordinance to the City Council for their review and consideration.

Attachment(s):
[Ordinance for North Prong](#)

ORDINANCE NO. ____

**AN ORDINANCE OF THE CITY OF SALISBURY AUTHORIZING THE
MAYOR TO APPROPRIATE FUNDS FOR LAND ACQUISITION FOR THE
NORTH PRONG PARK PROJECT USING REALLOCATED PROCEEDS
OF THE PUBLIC IMPROVEMENT BONDS OF 2024.**

WHEREAS, the City of Salisbury has determined that the acquisition of the parcel located at 337 Lake Street ("Parcel") for inclusion in North Prong Park will enhance the North Prong Park project; and

WHEREAS, the Parcel can be acquired for approximately \$200,000.00; and

WHEREAS, a portion of funding for the Parcel shall be provided by transferring \$150,000 of proceeds of the Public Improvement Bonds of 2024 (the "2024 Bonds") originally allocated for the Street Scaping project to the North Prong Park project; and

WHEREAS, the appropriations necessary to execute the appropriation of \$150,000, as provided hereinabove, must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 1. Mayor Randolph J. Taylor is hereby authorized to appropriate funds from proceeds of the 2024 Bonds as described in Section 2 below for the North Prong Park project in the amount of \$150,000.

BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 2. The City of Salisbury's General Capital Project Fund Budget be and hereby is amended as follows:

| Increase Decrease | Account Type | Project Description | Account Description | Account | Amount |
|----------------------|-----------------|------------------------|---------------------|--------------------|-----------|
| Decrease | Revenue | Street Scaping | Debt Proceeds | 98024-469312-48043 | \$150,000 |
| Decrease | Expense | Street Scaping | Construction | 98124-513026-48043 | \$150,000 |
| Increase | Revenue | North Prong Park | Debt Proceeds | 98024-469312-48039 | \$150,000 |
| Increase | Expense | North Prong Park | Land | 98124-577010-48039 | \$150,000 |

35
36 **BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF**
37 **SALISBURY, MARYLAND,** as follows:
38

39 **Section 3.** It is the intention of the Mayor and Council of the City of Salisbury that each provision
40 of this Ordinance shall be deemed independent of all other provisions herein.
41

42 **Section 4.** It is further the intention of the Mayor and Council of the City of Salisbury that if any
43 section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid,
44 unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication
45 shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other
46 provisions of this Ordinance shall remain and shall be deemed valid and enforceable.
47

48 **Section 5.** The recitals set forth hereinabove are incorporated into this section of the Ordinance as
49 if such recitals were specifically set forth at length in this Section 5.
50

51 **Section 6.** This Ordinance shall take effect from and after the date of its final passage.
52

53 **THIS ORDINANCE** was introduced and read at a Meeting of the Mayor and Council of the City of
54 Salisbury held on the _____ day of _____, 2025 and thereafter, a statement of the substance
55 of the Ordinance having been published as required by law, in the meantime, was finally passed by the
56 Council of the City of Salisbury on the _____ day of _____, 2025.
57

58 **ATTEST:**
59
60

61 _____
62 **Julie A. English, City Clerk**

_____ **D'Shawn M. Doughty, City Council President**

63
64 Approved by me, this _____ day of _____, 2025.
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66

67 _____
68 **Randolph J. Taylor, Mayor**
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