

City of Santa Paula

City Council

MAYOR LESLIE CORNEJO
VICE MAYOR PEDRO A. CHAVEZ
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER CARLOS JUAREZ
COUNCILMEMBER ANDY SOBEL



CITY COUNCIL SPECIAL MEETING OF THE SANTA PAULA CITY COUNCIL

WEDNESDAY, SEPTEMBER 18, 2024

5:00 PM - City Council Special Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, CITY ATTORNEY

AGENDA AMENDED (9/17/2024):

**ADDING ITEM 4.A: VENTURA COUNTY AREA AGENCY ON AGING, NUTRITION INFRASTRUCTURE
GRANT FOR FY 2024-2025**

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. **Public Comments are limited to 3 minutes.**

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by three hours before the meeting date will be provided to the legislative body before the meeting. Public Comments received after, will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

*In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

SPECIAL MEETING - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. ROLL CALL

3. PUBLIC COMMENT

At this time, members of the public may comment on any item appearing on the agenda only. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. **Public Comments are limited to three minutes.**

4. CONSENT - AGENDA AMENDED (9/17/2024) ADDING ITEM 4.A

**4.A VENTURA COUNTY AREA AGENCY ON AGING, NUTRITION
INFRASTRUCTURE GRANT FOR FY 2024-2025
RECOMMENDATION:**

Staff recommends City Council:

1. Approve a budget allocation of \$110,377.19 in new revenue and matching expenditures from the Ventura County Area Agency on Aging (VCAAA), as noted in the Fiscal Impact section of the staff report; and

2. Waive formal bidding for the purchase of a new food delivery van not to exceed \$59,590.00 based on the finding waiver is required and desirable for reasons described in the staff report, and authorize the City Manager to purchase the van.

5. **CLOSED SESSION**

The City Council may move into a closed session pursuant to applicable law, including the Brown Act (Government Code Section 54956, et seq.) for the following purpose:

5.A

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION -
Pursuant to Government Code § 54956.9(d)(1) - *Fred and Elaine Malzacher Revocable Trust v. The City of Santa Paula*; Ventura County Superior Court Case No. 56-2021-00552735-CU-TT-VTA

5.B

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION -
Pursuant to Government Code § 54956.9(d)(1), *Verdun et al. v. City of Santa Paula, et al.*, U.S. District Court, Central District, Western Division, Case No. 2:24-cv-06021 CAS (RAOx)

5.C

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION -
Pursuant to Government Code § 54956.9(d)(4) – Initiation of litigation: Cases:
1

5.D

CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO
GOVERNMENT CODE § 54956.8 - Property: 1430 Santa Clara Street (91,590 square feet); Ventura County APN: 104-0-220-115; Agency Negotiator: James Mason, Community and Economic Development Director; Negotiating Parties: City of Santa Paula, CEMEX and Santa Paula Materials; Under Negotiation: Price and Terms of Lease

6. **CLOSED SESSION REPORT**

7. **ADJOURNMENT**

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On _____ at _____ Signed: _____

Julie Latshaw

City Clerk

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Michael Schouten, Administrative Analyst I

Subject: VENTURA COUNTY AREA AGENCY ON AGING, NUTRITION
INFRASTRUCTURE GRANT FOR FY 2024-2025

Date: September 18, 2024

Agenda Item: 4.A

RECOMMENDATION:

Staff recommends City Council:

1. Approve a budget allocation of \$110,377.19 in new revenue and matching expenditures from the Ventura County Area Agency on Aging (VCAAA), as noted in the Fiscal Impact section of the staff report; and
2. Waive formal bidding for the purchase of a new food delivery van not to exceed \$59,590.00 based on the finding waiver is required and desirable for reasons described in the staff report, and authorize the City Manager to purchase the van.

BACKGROUND:

During Spring 2021, Meals on Wheels submitted an Advocacy Proposal to the Legislature, requesting \$40 million to support the capacity and infrastructure improvement grants for senior nutrition programs. The Homeless and Community Based Services Nutrition Infrastructure Grant Program (HCBS NI) funding is the result of that proposal. HCBS NI will provide \$38 million to enhance, expand, and increase senior nutrition infrastructure in California. The intent of this funding opportunity is to fund capacity and infrastructure improvement grants for senior nutrition programs under the Mello-Granlund Older Californians Act. This grant opportunity shall prioritize purchasing, upgrading, or refurbishing infrastructure for the production and distribution of congregate or home- delivered meals, including but not limited to:

- Commercial Grade Equipment Such as Ovens, Stoves, mixers, etc
- Food Delivery Vehicles
- Warming, Refrigeration (Capacity and Equipment)
- Costs Associated with Installation of Equipment
- Furniture for Congregate Meal Areas
- Computing devices, workstations, servers, laptops, personal digital assistants, notebook computers, tablets, and software programs for data entry and/or monitoring of client data and health outcomes.

The County of Ventura's Human Services Agency/ Ventura County Area Agency on Aging awards grant funding to local municipalities/ organizations within Ventura County based on

their needs and ability to combat food insecurity amongst older adults.

ANALYSIS:

On March 26th 2024, the Santa Paula Parks and Recreation Department submitted a Nutrition Infrastructure Grant Application to the Ventura County Human Services Agency requesting \$110,377.19.

On September 11th, 2024, the Santa Paula Parks and Recreation Department was notified and awarded \$110,377.19 for the purchase of equipment to enhance and strengthen our senior nutrition program.

In sustaining the operational integrity of the Santa Paula Senior Nutrition Program, a comprehensive array of critical infrastructure components is essential. The grant would pay for certain supplies and equipment at the costs shown below:

1. **12 Burner Stove:** These kitchen essentials are indispensable for our culinary team, facilitating efficient and varied meal preparation to meet the dietary needs of our senior patrons. Cost: \$14,275.00
2. **Delivery Van:** Serving as a logistical cornerstone, our dedicated van ensures timely meal distribution, representing our commitment to accessibility and community. Cost: \$59,590.00
3. **Ovens:** Central to our kitchen operations, these ovens enable the creation of a diverse menu tailored to the preferences and nutritional requirements of our seniors. Cost: \$11,425.00
4. **Ice Machine:** Providing essential hydration support, an ice machine ensures chilled beverages are readily available, particularly vital during warmer weather. Cost: \$5,341.00
5. **Computer and Printer:** These technological assets streamline administrative functions, facilitating efficient program operations. This is not part of the grant request.
6. **Food Processor and Immersion Blender:** Enhancing efficiency and versatility, these tools enable our culinary team to create nutritious dishes for our seniors. Cost: \$699.00
7. **Roller Serving Carts:** Streamlining meal distribution, these carts ensure smooth delivery of freshly prepared meals, promoting efficiency in service. Cost: \$680.70
8. **Griddle and Range Top:** Offering additional cooking options, these surfaces accommodate diverse culinary options, supporting our commitment to meeting individual dietary needs. Cost: \$16,168.00
9. **DYMO Label Maker:** Enhancing food safety and organization, a label maker ensures accurate meal labeling, contributing to adherence to dietary guidelines for each recipient.
10. **Tray Sealer Machine:** Supporting meal packaging and preservation, this equipment enhances food quality and reduces waste, contributing to cost saving.
11. **Other:** Other items marked with a check box in Section 4 of the VCAAA grant application attached as Attachment A.

As our program site takes on more responsibility for meal preparation, investment in infrastructure becomes increasingly vital to operational success and cost-saving initiatives. These essential components underscore our dedication to excellence in service delivery and sustainability, equipping us with the tools to meet the evolving needs of Santa Paula's senior community with professionalism and foresight.

In addition to recognizing these revenues and expenses, we are asking Council to waive the formal bidding process allowing the City Manager to purchase a van not to exceed \$59,590.00. All other equipment purchases ranging in cost from \$5,000 to \$50,000 received at least three bids pursuant to the City's informal bidding process.

The basis for the exception to formal bidding would be that the Council finds the purchase of the van as "required or desirable" and in conformance with state law (SPMC 41.10). This justification exists because the grant will cover the full costs associated with the van but only if we purchase it by September 30th. The City didn't receive notice of the grant award until September 11th and with the September 30th deadline, there is no time to go through formal bidding. Should Council prefer to not waive the formal bidding process, the City would forfeit the funds associated with the vehicle purchase.

STRATEGIC PLAN:

Approval of this item promotes the following objective of the City's 2-year Strategic Plan:

C. Infrastructure, Transportation & Mobility, Objective 5. P&R Funding – Explore revenue options for parks, green ways, and public spaces including funding for park and recreation facilities and programs.

FISCAL IMPACTS:

A new budget allocation of \$110,377.19 in revenue and matching expenditures is needed. The following budget adjustment is recommended:

Account	Description	Debit (Increase Expense)	Credit (Increase Revenue)
405-5-1501-610	Equipment - New	\$90,631.00	
405-5-1501-179	Minor Equipment	\$19,746.19	
405-4-1500-4277	Grant Revenue		\$110,377.19

OPTIONS:

As an alternative to staff's recommendation, the City Council has the following options:

1. Decline to approve staff's recommendation. If this item is not approved by Council, staff will forfeit the VCAAA grant funds and not have the necessary funding to enhance our services; or
2. Provide staff with alternate direction.

ATTACHMENTS:

[Attachment A - Purchase Order and Grant Application.pdf](#)

PROCUREMENT SERVICES
800 SOUTH VICTORIA AVENUE
VENTURA, CA 93009-1080
(805) 654-3750 FAX (805) 654-3754
<http://gsa.countyofventura.org/procurement>

COUNTY OF VENTURA

GENERAL SERVICES AGENCY

SHOW THIS NUMBER
ON ALL DOCUMENTS

REFER INQUIRIES TO BUYER:

MELISSA LORENZEN
805.672.2049

PURCHASE ORDER

☐ CONFIRMATION

PO 35002024091000000009

TO: CITY OF SANTA PAULA FINANCE DEPARTMENT PO BOX 569 SANTA PAULA, CA 93061				SHIP TO: COUNTY OF VENTURA AREA AGENCY ON AGING/HEADQUARTERS 646 COUNTY SQUARE DR, STE 100 STE 100 VENTURA, CA 93003
VENDOR NO. VC00017964	PAGE 1 / 2	DATE 2024-09-11	DELIVER ON OR BEFORE 2024-09-30	SUBMIT INVOICE TO: COUNTY OF VENTURA AREA AGENCY ON AGING/HEADQUARTERS ACCOUNTS PAYABLE 646 COUNTY SQUARE DR, STE 100 STE 100 VENTURA, CA 93003
VENDOR PHONE NO. 999-999-9999	DEPT AAA	MOD	BID/CONTRACT NO.	
PAYMENT TERMS 0.00% 30 Days			<i>Failure to indicate the correct Order number on your invoice and/or failure to submit invoices properly as indicated on the Purchase Order can delay processing of payment.</i>	
F.O.B POINT N/A				
REASON FOR MODIFICATION				

LN NO.	MATERIAL OR SERVICE	QUANTITY	UNIT	UNIT PRICE	COST
1	CITY OF SANTA PAULA TO FURNISH KITCHEN EQUIPMENT PER ATTACHED SCOPE OF WORK. NUTRITION INFRASTRUCTURE (NI2223-18) PROJECT. FUNDED BY THE NUTRITION INFRASTRUCTURE GRANT. NOT TO EXCEED: \$110,377.19 ENCLOSURE: SCOPE OF WORK SHIP TO: AREA AGENCY ON AGING/HEADQUARTERS 646 COUNTY SQUARE DR, STE 100 STE 100 VENTURA, CA 93003				110,377.19
					TOTAL TAX 0.00
					SUB TOTAL 110,377.19
					GRAND TOTAL \$ 110,377.19

VENDOR - READ IMPORTANT - THE GENERAL CONDITIONS INCLUDED WITH THIS PURCHASE ORDER AND THOSE SET FORTH IN OUR BID OR QUOTATION, AND/OR INCORPORATED HEREIN, BY REFERENCE, BECOME PART OF THIS ORDER

Cliff Chroust
Purchasing Agent, County of Ventura



**COUNTY OF VENTURA
PURCHASE ORDER
General Conditions**

1. **INVOICING.** Invoice each Purchase Order separately. Items on this Purchase Order must not be billed with those on other Purchase Orders. Upon submission of itemized invoices, payment shall be made at the prices stipulated herein for supplies delivered and accepted or services rendered and accepted (less deductions, if any) as herein provided. Payment on partial deliveries may be made whenever amounts due so warrant or when requested by the vendor and approved by the Purchasing Agent/Procurement Services Manager.
2. **SUBSTITUTIONS.** Substitutions, changes, and articles other than specified, must be authorized in writing by the Purchasing Agent/Procurement Services Manager.
3. **COMPLIANCE.** All items supplied shall comply with all applicable Federal and State Occupational Safety and Health Laws, Standards, and Regulations.
4. **PRODUCT LIABILITY.** The vendor certifies to having insurance covering product liability should malfunction occur causing injury.
5. **F.E.T. EXEMPTION.** Ventura County is exempted from payment of Federal Excise Tax. No federal tax shall be included in price.
6. **SALES TAX NOT INCLUDED.** Unless otherwise definitely specified, the prices stated herein do not include California sales and use tax. The County of Ventura is subject to California State sales and use tax. If you are licensed to collect this tax, include it on your invoice.
7. **DEFAULT BY VENDOR.** The County reserves the right to cancel this order if goods are not delivered as directed and within the time specified. In case of default by the vendor, the County of Ventura may procure the articles or services from other sources and may deduct from any monies due, or that may thereafter become due to the vendor, the difference between the price named in the contract or purchase order and actual cost thereof to the County of Ventura. Prices paid by the County shall be considered the prevailing market price at the time such purchase is made. Periods of performance may be extended if the facts as to the cause of delay justify such extension in the opinion of the Purchasing Agent/Procurement Services Manager.
8. **CHARGES NOT INCLUDED ON FACE NOT ACCEPTABLE.** No charge will be accepted for packing, boxing, or cartage, except as specified on the face of this order. Freight collect shipments will not be accepted. Merchandise will not be accepted if payment is to be made at the time of delivery.
9. **TITLE.** Except as otherwise expressly provided herein, title to and risk of loss on all items shipped by seller to buyer shall pass to the buyer upon buyer's inspection and acceptance of such items at buyer's building.
10. **CHANGES WITHOUT NOTICE PROHIBITED.** No changes in price, quantity or merchandise will be recognized or accepted by the County of Ventura without written notice of acceptance by the Purchasing Agent/Procurement Services Manager.
11. **PATENT AND COPYRIGHT PROTECTION.** The vendor shall hold the County of Ventura, its officers, agents, servants and employees harmless and indemnify it from liability of any nature or kind because of use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, articles or appliances furnished or used under this order, and agrees to defend, at vendor's own expense, any and all actions brought against the County of Ventura or vendor because of the unauthorized use of such articles.
12. **FAILURE TO PERFORM.** In the event the vendor fails to perform in accordance with the terms of the purchase order within the time specified, if any, or if no time is specified, within a reasonable time after placement of this order as determined by the Purchasing Agent/Materials Manager, he may, by written notice, cancel this purchase order or accept the goods and, in either event, may hold the vendor liable for any damages or detriment caused County by reason of failure to perform in accordance with these conditions. Periods of performance may be extended if the facts as to the cause of delay justify such extension in the opinion of the Purchasing Agent/Materials Manager.
13. **ASSIGNMENT.** This contract is not assignable by contractor, either in whole or in part, without the prior written approval of the Purchasing Agent/Procurement Services Manager of the County of Ventura.
14. **APPLICABILITY TO HEIRS.** Time is of the essence of each and all the provisions of this agreement, and subject to the limitations of Paragraph 9, the provisions of this agreement shall extend to and be binding upon and insure to the benefits of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
15. **ALL UNDERSTANDINGS IN WRITING.** It is mutually understood and agreed that no alteration or variation of terms of this order shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.
16. **FORCE MAJEURE.** The vendor will not be held liable for failure or delay in the fulfillment of conditions of contract or purchase order if hindered or prevented by fire, strikes, or Acts of God.
17. **CASH DISCOUNTS.** In connection with any cash discount specified on this order, time will be computed from the date of complete delivery of the supplies or equipment as specified, or from date correct invoices are received by the ordering agency if the latter date is later than the date of delivery. For the purpose of earning the discount, payment is deemed to be made on the date of mailing of the County warrant or check.
18. **INDEMNIFICATION AND HOLD HARMLESS.** All activities and/or work covered by this order shall be at the risk of VENDOR alone. VENDOR agrees to defend, indemnify and save harmless the COUNTY of Ventura, including all of its boards, agencies, departments, officers, employees, agents and volunteers, against any and all claims, lawsuits (whether against VENDOR, COUNTY of Ventura or others), judgements, debts, demands and liability, including those arising from injuries or death of persons and for damages to property, arising directly or indirectly out of the obligations of this order or undertaken or out of operations conducted or subsidized in whole or in part by VENDOR, save and except claims or litigations arising through the sole negligence or wrongdoing and/or sole willful misconduct of COUNTY of Ventura.

Signed applications must be submitted to Alyssa Corse, VCAAA Grants Administrator, at Alyssa.Corse@Ventura.org by 5 pm on March 8, 2024, to be considered. Notification of successful applicants will be made before March 15, 2024, with purchase and installation of requested equipment by June 30, 2024.

1. Organization Contact Information:

Organization Name: Santa Paula Senior Center
Name of Person Submitting the Application: Renee Bell
Title of Person Submitting the Application: Recreation Coordinator
Email Address: rbell@spcity.org

2. Type of Entity (please select one):

- ☒ Government
☐ Non-profit
☐ For profit

3. Type of Provider – Check Only One

- ☒ Current VCAAA contracted home delivered and/or congregate meal provider
☐ Other non VCAAA funded home delivered meal or congregate meal provider
☐ Local non-profit and/or community based organization that provides nutrition programs to older adults and the capacity to provide expanded services

4. Equipment Request – Check as many needed:

Please let us know what item(s) you are requesting funds to purchase by marking an “x” in the box next to the item, list the brand/model, total cost to include tax, delivery and installation (if applicable) and if you are replacing equipment or using the new equipment to expand your capacity to serve more older adults. If you are requesting multiples of an item, please list that in the brand/model column.

Refrigerator and Freezer Replacement or Capacity Building Requests			
Item	Brand/Model	Total Cost	Please select use of item: Improvement/Replacement Or Capacity Building
☐ Blast Chiller	Enter Model	Enter Total Price	Please select one
☐ Cam Chiller	Enter Model	Enter Total Price	Please select one
☐ Side by Side	Enter Model	Enter Total Price	Please select one
☐ Glass Door	Enter Model	Enter Total Price	Please select one

☒ Ice Chest – Ice machine	Yr800-ap-261	5,341.00	Improvement/Replacement
☐ Milk Cooler	Enter Model	Enter Total Price	Please select one
☐ Mobile	Enter Model	Enter Total Price	Please select one
☐ Reach-In	Enter Model	Enter Total Price	Please select one
☐ Roll-In	Enter Model	Enter Total Price	Please select one
☐ Undercounter	Enter Model	Enter Total Price	Please select one
☐ Work-top	Enter Model	Enter Total Price	Please select one
Oven/Range/Stove, Steamer, Gas or Electric Replacement or Capacity Building Requests			
☐ Combi	Enter Model	Enter Total Price	Please select one
☒ Convection	WC44GD	11,425	Improvement/Replacement
☐ Conventional	Enter Model	Enter Total Price	Please select one
☐ Conveyor	Enter Model	Enter Total Price	Please select one
☐ Countertop	Enter Model	Enter Total Price	Please select one
☐ Double Stack	Enter Model	Enter Total Price	Please select one
☒ Griddle	C72SS-6B36GN	16,168.00	Improvement/Replacement
☐ Heat-n-Hold	Enter Model	Enter Total Price	Please select one
☐ Holding Unit	Enter Model	Enter Total Price	Please select one
☐ Induction Cooktop	Enter Model	Enter Total Price	Please select one
☒ Range Top	C72SS-12BN	14,275.00	Improvement/Replacement
☐ Reel	Enter Model	Enter Total Price	Please select one
☐ Rotating Rack	Enter Model	Enter Total Price	Please select one
Cart/Cabinet, Hot or Cold Replacement or Capacity Building Requests			
☐ Beverage Service	Enter Model	Enter Total Price	Please select one
☐ Buffet	Enter Model	Enter Total Price	Please select one
☐ Holding	Enter Model	Enter Total Price	Please select one
☐ Mobile	Enter Model	Enter Total Price	Please select one
☐ Proofing	Enter Model	Enter Total Price	Please select one
☐ Retherm	Enter Model	Enter Total Price	Please select one
☒ Rolling Cart - Winco	UC-3019K (5)	680.70	Improvement/Replacement
☐ Self-Serve	Enter Model	Enter Total Price	Please select one
☐ Serving	Enter Model	Enter Total Price	Please select one
☐ Warming	Enter Model	Enter Total Price	Please select one
Hood Replacement or Capacity Building Requests			
☐ Exhaust	Enter Model	Enter Total Price	Please select one
☐ Condensate	Enter Model	Enter Total Price	Please select one
Mixer Replacement or Capacity Building Requests			
☐ Countertop	Enter Model	Enter Total Price	Please select one
☐ Floor	Enter Model	Enter Total Price	Please select one
Kitchen Sink Replacement or Capacity Building Requests			
☐ Compartment	Enter Model	Enter Total Price	Please select one
☐ Hand	Enter Model	Enter Total Price	Please select one

☐ Utility	Enter Model	Enter Total Price	Please select one
Individual Equipment Items Replacement or Capacity Building Requests			
☐ Barbecue (allowable when serving meals to older adults in OCNP)	Enter Model	Enter Total Price	Please select one
☐ Bagging Machine	Enter Model	Enter Total Price	Please select one
☐ Braising Pan	Enter Model	Enter Total Price	Please select one
☐ Broiler	Enter Model	Enter Total Price	Please select one
☐ Cold Pan Serving Counter	Enter Model	Enter Total Price	Please select one
☐ Cook/Chill System	Enter Model	Enter Total Price	Please select one
☐ Depositor and Filling Machine Dishwasher	Enter Model	Enter Total Price	Improvement/Replacement
☐ Dough Divider	Enter Model	Enter Total Price	Please select one
☐ Drawer Warmer	Enter Model	Enter Total Price	Please select one
☐ Food Display (Hot or Cold)	Enter Model	Enter Total Price	Improvement/Replacement
☒ Food Processor	Galaxy WFP14SW	699.00	Improvement/Replacement
☒ Food Slicer, Chopper, Dicer, etc.	Waring 177IMBL9COMBO	218.00	Improvement/Replacement
☐ Fryer	Enter Model	Enter Total Price	Please select one
☐ Griddle	Enter Model	Enter Total Price	Improvement/Replacement
☐ Menu Boards (Kitchen/Serving Area)	Enter Model	Enter Total Price	Improvement/Replacement
☐ Microwave	Enter Model	Enter Total Price	Please select one
☐ Plate/Tray Dispenser	Enter Model	Enter Total Price	Please select one
☐ Produce Washers	Enter Model	Enter Total Price	Please select one
☐ Salad Bar	Enter Model	Enter Total Price	Please select one
☐ Serving Equipment	Enter Model	Enter Total Price	Improvement/Replacement
☐ Serving Line System (Hot or Cold)	Enter Model	Enter Total Price	Please select one
☐ Shrink Wrapper Machine	Enter Model	Enter Total Price	Please select one
☐ Tray Sealer Machine	Enter Model	Enter Total Price	Improvement/Replacement
☐ Speed Line (Hot or Cold)	Enter Model	Enter Total Price	Please select one
☐ Stainless Steel Work tables	Enter Model	Enter Total Price	Please select one
☐ Steam Table	Enter Model	Enter Total Price	Please select one
☐ Styrofoam Recycling Machine	Enter Model	Enter Total Price	Please select one
☐ Tilt Skillet	Enter Model	Enter Total Price	Please select one
Vehicle Replacement or Capacity Building Requests			
☒ Food Delivery Vehicle(s) ¹	Transit Van	59,590.00	Please select one

¹ Successful applicant will be required to provide a list of existing fleet vehicles and the reason the existing fleet cannot meet ongoing program needs.

5. Are you requesting funds to repair or replace damaged and/or deteriorated flooring and/or repair damaged wall services in areas where food is prepared, stored, served, or areas where kitchenware is washed and stored? Check one: ☒ No ☐ Yes

If yes, is replacement/repair covered under the building lease?

☐ Yes ☐ No²

If the repair is not covered under the building lease, what are you replacing, the cost and how will it benefit older adults?

Click or tap here to enter text.

6. Are you requesting funds for energy efficient light fixtures in the kitchen or congregate meal service areas? ☒ No ☐ Yes

If yes, what are you replacing, the cost and how will it benefit older adults?

Click or tap here to enter text.

7. Are you requesting funds for technological or data system infrastructure for monitoring client health outcomes? Examples include computing devices, workstations, servers, laptops, personal digital assistants, notebook computers, tablets, and software programs for data entry and/or monitoring of client data and health outcomes. ☐ No ☒ Yes

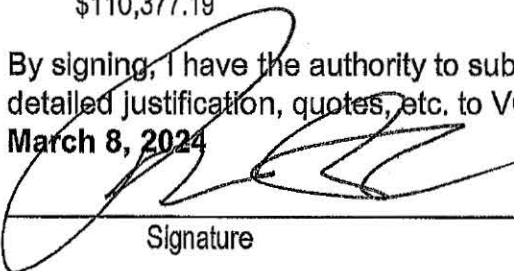
If yes, what are you wanting to purchase, the cost and how will it benefit older adults?

1. \$1,648.00 **Computer and Printer:** These technological assets streamline administrative functions, facilitating efficient program operations and reporting.
2. \$332.49 - **DYMO Label Maker:** Enhancing food safety and organization, a label maker ensures accurate meal labeling, contributing to adherence to dietary guidelines for each recipient.

8. What is the total amount of funds you are requesting?

\$110,377.19

By signing, I have the authority to submit the application and if successful, will provide detailed justification, quotes, etc. to VCAAA staff with the application by the due date **March 8, 2024**



Signature

3/26/24
Click or tap here to enter text.

Date

² Verification will be required from landlord for successful applicants.

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10. **Tray Sealer Machine:** Supporting meal packaging and preservation, this equipment enhances food quality and reduces waste, contributing to cost-saving initiatives.

As our program site takes on more responsibility for meal preparation, investment in infrastructure becomes increasingly vital to operational success and cost-saving initiatives. These essential components underscore our dedication to excellence in service delivery and sustainability, equipping us with the tools to meet the evolving needs of Santa Paula's senior community with professionalism and foresight.

Quote

08/16/2023

Project:
City Of Santa Paula, Parks &
Recreation
ATTN: Renee Bell

From:
Tri-County Restaurant Supply
Rod Pouget
dba Stevenson's Restaurant Sply
1620 " C" Mesa Verde Ave.
Ventura, CA 93003-
805-650-6190
(805)650-6190 0000 (Contact)

Item	Qty	Description	Sell	Sell Total
1	1 ea	ICE MAKER, CUBE-STYLE  Atosa USA, Inc. Model No. YR800-AP-261 Ice Maker, cube-style, air-cooled, self-contained condenser, 30.2"W x 24.45"D x 31.7"H, production capacity up to 810-lb/24 hours, removable air filter, stainless steel exterior, R404a refrigerant, 208-240v/60/1-ph, 7.5 amps, cETLus, ETL-Sanitation, NSF, ENERGY STAR® (drain-required) 1 ea 2 year labor & parts warranty, 5 years warranty on compressor (continental USA only) 1 ea 3M™ ICE140-S Water Filter System included	\$4,038.60	\$4,038.60
ITEM TOTAL:				\$4,038.60
2	1 ea	ICE BIN FOR ICE MACHINES  Atosa USA, Inc. Model No. CYR700P Ice Bin, 48-1/4"W, 700 lb. storage capacity, top-hinged slanted black plastic door, 6" adjustable legs, includes: ice scoop & bin adapter, ETL, ETL-Sanitation	\$1,303.02	\$1,303.02
ITEM TOTAL:				\$1,303.02
3	1 ea	ICE BIN FOR ICE MACHINES  Atosa USA, Inc. Model No. CYR400P Ice Bin, 30"W, 396 lb. storage capacity, top-hinged slanted black plastic door, stainless steel exterior, 6" adjustable legs, includes: ice scoop & bin adapter, ETL, ETL-Sanitation	\$875.03	\$875.03
ITEM TOTAL:				\$875.03
4		RENEE; I HAVE GIVEN YOU A COUPLE OF OPTIONS. THE ICE HEAD IS EXACTLY WHAT YOU REQUESTED. IT WILL FIT ON EITHER OF THE BINS ON THE QUOTE. ONE BIN IS 30" WIDE LIKE THE HEAD. THE OTHER BIN IS 48" WIDE AND STORES MORE ICE. THE ICE HEAD ALSO COMES WITH A 3M FILTER SYSTEM AT NO ADDITIONAL CHARGE. WE WILL DELIVER,		



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Restaurant Equipment	Commercial Refrigeration	Ice Makers	Kitchen Supplies	Front of House	Cleaning & Janitorial	Restaurant Furniture	Disposables	Storage & Transport	Business Type	Clearance
----------------------	--------------------------	------------	------------------	----------------	-----------------------	----------------------	-------------	---------------------	---------------	-----------

KaTom Restaurant Supply / Restaurant Equipment / Commercial Ovens / Commercial Convection Ovens / Double Full Size Natural Gas Convection Oven - 100,000 BTU

Wolf WC44GD Double Full Size Natural Gas Convection Oven - 100,000 BTU

Write a Review! KaTom #: 290-WC44GDNG • MPN: WC44GD-11D3 NG



Free Shipping Item

\$11,425.00 / Each

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1



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Selected Gas Type: *Natural Gas*



Liquid Propane



Natural Gas

Ship times may vary due to supply chain constraints. Please contact our Sales Team if you need this item in a specified time frame.

Overview

Wolf WC44GD Description

WOLF

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0

Restaurant Equipment

Refrigeration

Smallwares

Food & Beverage

Tabletop

Disposables

Furniture

Storage & Transport

Janitorial

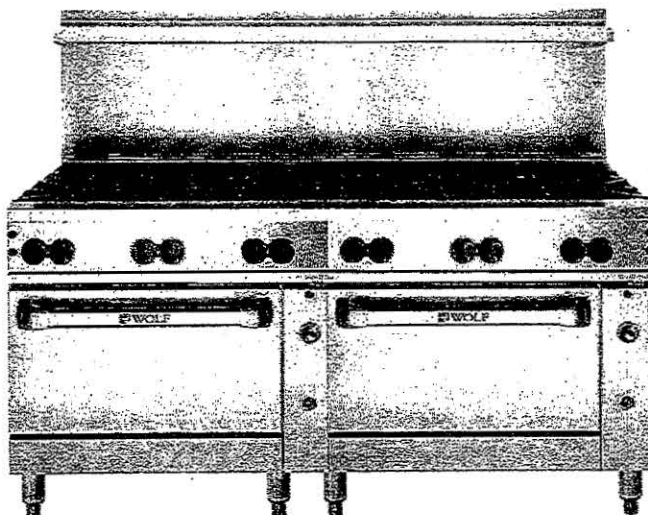
Industrial

Business Type

WebstaurantStore > Restaurant Equipment > Cooking Equipment > Commercial Restaurant Ranges > Commercial Gas Ranges > Wolf C72SS-12BN Challenger XL Series Natural Gas 72" Range with 12 Burners and 2 Standard Ovens - 430,000 BTU

Wolf C72SS-12BN Challenger XL Series Natural Gas 72" Range with 12 Burners and 2 Standard Ovens - 430,000 BTU

Leave a review Item #: 950C72SS12BN MFR #: C72SS-12BN



Works With



Free Shipping

\$14,275.00/Each

or payments as low as \$1,268.33/month Prequalify > Credit Key

Ships free with **Star**

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Accessories & Options

Spark Igniter with Flame Safety Device

What We Offer

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1

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Wish List

Rapid Reorder

Other Available Fuel Types:

Natural Gas

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Winco UC-3019K 40" 3 Tier Black Plastic Utility Cart

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\$126.01 /Each



\$86.47 /Each



\$126.01 /Each

Winco UC-3019K 40" 3 Tier Black Plastic Utility Cart

Item: #344961 MFG: #UC-3019K GTIN: #842169103648



Specification

Ship Weight	37 LB
Manufacturer	Winco
Model Number	UC-3019K
Manufacturer Part #	UC-3019K

Qualified Shipping

Me



Winco UC-3019K 40" 3 Tier Black Plastic Utility Cart

Details

Reviews

\$136.14 /Set

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Free Shipping

\$699.00/Each4 interest-free payments of \$174.75 [Prequalify](#) >[Credit Key](#)**Contact us for details**

Ships free with

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Fri: 9am - 8pm EST

Sat & Sun: 9am - 4pm EST)

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plus Unlock Savings with FREE Shipping! > **cash** Earn 3% Back & Save on Plus >

WebstaurantStore > Restaurant Equipment > Food Preparation > Commercial Immersion Blenders > Galaxy 9" Light-Duty Variable Speed Immersion Blender with 7" Whisk Attachment

Galaxy 9" Light-Duty Variable Speed Immersion Blender with 7" Whisk Attachment

★★★★☆ [Read 30 reviews](#) Item #: 177IMBL9COMBO



Free Shipping

Only

\$109.99/Each

Ships free with

2

Add to Cart

Wish List

Rapid Reorder

Other Available Sizes:

9"

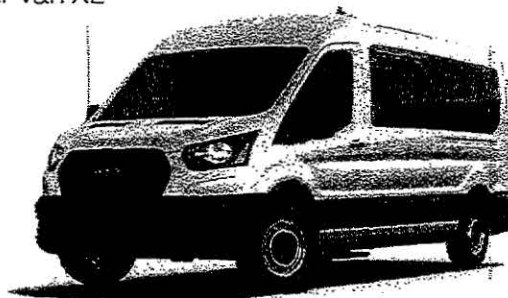
7"



Vehicle Details

2023 TRANSIT Passenger Van XL

VIN 1FBAX2C84PKC00315

DCH Ford of Thousand Oaks
19.39 miles awayEstimated Net Price
\$59,590Monthly Price
\$1,062 /mo
60 Month FinanceExterior
Oxford WhiteInterior
Vinyl - Dark
Palazzo Grey

Your Vehicle

Engine	3.5L PFDI V6 Engine
Drivetrain	Rear-Wheel Drive
Transmission	10-Speed SelectShift® Automatic Transmission

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Exterior Vinyl - Dark Palazzo Grey
Interior

Pricing Summary

Base MSRP ^{\$1}	\$52,010
Total Of Options ^{\$4}	+\$5,685
Destination Charges ^{\$17}	+\$1,895
Total MSRP ^{\$16}	=\$59,590
Available Incentives ^{\$3}	\$0
ESTIMATED NET PRICE ^{\$5}	=\$59,590

Cookie Settings

<https://shop.ford.com/inventory/transitvanwagon/details/1FBAX2C84PKC00315?zipcode=93060&year=2023&ownerPACode=05208&intcmp=fv-fbc-su...> 1/6

Package

301A

Vehicle Details

Interior Features

AIR CONDITIONING
ASSIST HANDLE - B-PILLAR
ASSIST HANDLES - A-PILLAR
CENTER CONSOLE
LOCKING GLOVE BOX
POWERPOINT - 12V (FRONT)
STEERING - TILT/TELESCOPIC
TACHOMETER

Exterior Features

AUXILIARY FUEL PORT
BODY SIDE MOLDINGS - BLACK
BUMPER - CARBON BLACK
FULL SIZE SPARE TIRE/WHEEL
WIPERS - RAIN-SENSING

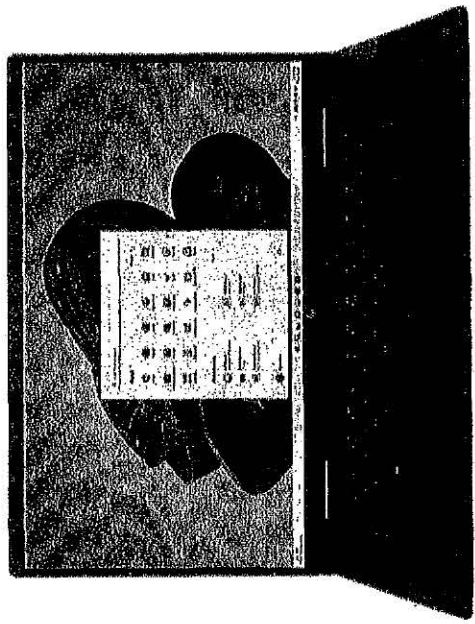
Functional

AUTO HIGH-BEAM HEADLAMPS
ELECTRONIC PWR ASST STEER
FORDPASS CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
FORWARD COLLISION WARNING
HILL START ASSIST
LANE-KEEPING SYSTEM
POST-COLLISION BRAKING
REAR VIEW CAMERA W/ TRAILER HITCH ASSIST
SELECTABLE DRIVE MODES
USB PORTS - 5 AMP
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Safety & Convenience

<https://shop.ford.com/inventory/transitvanwagon/details/1FBAX2C84PKC00315?zipcode=93060&year=2023&ownerPACode=05208&intcmp=fv-fbc-su...> 2/6

[Best Buy](#) [Computers & Tablets](#) [Laptops](#) [All Laptops](#) [Windows Laptops](#)



HP - Envy 2-in-1 15.6" Full HD Touch-Screen Laptop - AMD Ryzen 7 7730U - 16GB Memory - 512GB SSD - Nightfall Black

Model: 15-FH023dx SK11 6535746

☆☆☆☆ 4.6 (1,576 Reviews)

\$1,049.99 **\$87.50/mo.***
suggested payments with 12-Month Financing
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 Open-Box from \$776.99

Processor Model: AMD Ryzen 7 7000 Series

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Menu

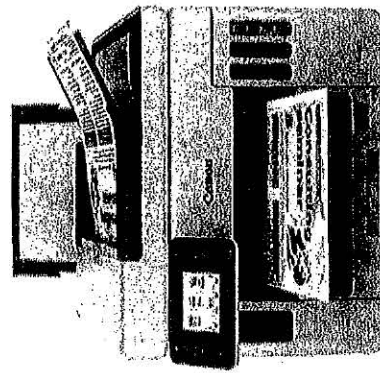
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Canon - MAXIFY MegaTank GX7021 Wireless All-In-One Inkjet Printer with Fax - White

Model: 44710337 SKU: 6502886
★★★★★ 4.4 (59 Reviews)

\$599.99

Save \$200

Was \$799.99

\$50.00/mo.*

suggested payments with
12-Month Financing
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Protect your printer or scanner
★★★★★ (0.0/5.0)

Geek Squad Replacement - 95% of reviews would recommend
| Parts Included | Terms & Conditions

No Plan

4-Year
\$59.99
About \$2.08/mo.

Availability



Pickup

Ready on
Thu, Apr 4



Shipping

Get it by
Mon, Apr 1



Search

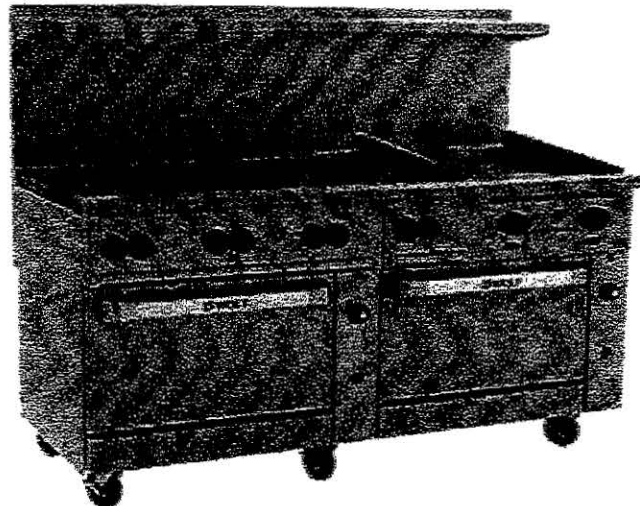
888.213.1004
Hours: M - F 8 to 8 ET | Sat 8:30 to 5

Restaurant Equipment	Commercial Refrigeration	Ice Makers	Kitchen Supplies	Front of House	Cleaning & Janitorial	Restaurant Furniture	Disposables	Storage & Transport	Business Type	Clear
----------------------	--------------------------	------------	------------------	----------------	-----------------------	----------------------	-------------	---------------------	---------------	-------

aTom Restaurant Supply / Restaurant Equipment / Commercial Ranges / Commercial Gas Ranges / 72" 8 Burner Gas Range w/ Griddle & (2) Standard Ovens, Natural Gas

Wolf C72SS-8B24G 72" 8 Burner Gas Range w/ Griddle & (2) Standard Ovens, Natural Gas

Write a Review! KaTom #: 290-C72SS8B24GNG • MPN: C72SS-8B24G NG



Typically ships in 2 - 3 weeks

✓ Free Shipping Item

\$16,168.00 / Each

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1



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New! Earn up to \$485.04 back (48,504 points) with a KaTom MasterCard® Rewards Credit Card

Selected Gas Type: **Natural Gas**



Liquid Propane

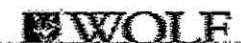


Natural Gas

Ship times may vary due to supply chain constraints. Please contact our Sales if you need this item in a specified time frame.

Overview

Wolf C72SS-8B24G Description



3/25/24, 3:44 PM

DYMO LabelWriter 450 Twin Turbo Label Printer For PC And Apple Mac - Office Depot



Hundreds of printable
label combinations

EVERY. Shop Now

This item is temporarily out of stock, please consider these alternatives



DYMO® Label Writer 550 Turbo Label Printer

Item #5467504
★★★★ (250)

\$149.99 each



DYMO® LabelWriter® Print Server

Item #344367
★★★★ (14)

\$272.99 each

\$332.49/each

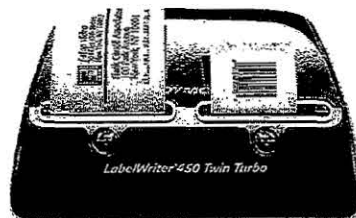
Add To Cart

Shop Similar Items

Temporarily out of stock for delivery

DYMO® LabelWriter® 450 Twin Turbo Label Printer For PC And Apple® Mac®

★★★★ 3.3 (190)



1 / 16

Description

Description

The DYMO LabelWriter 450 Twin Turbo features two rolls of labels ready to print at all times—enhancing efficiency by allowing you to print address labels without swapping label rolls—and prints up to 71 four-line standard address labels per minute for maximum productivity. Create and print address, shipping, file folder, and barcode labels, plus name badges and more—all without the extra work and hassle of printing sheet labels on a standard desktop printer.

- **QUICKLY SWITCH BETWEEN 2 ROLLS OF LABELS:** Ideal for enhancing efficiency and print two different label types without swapping label rolls

https://www.officedepot.com/a/products/356076/DYMO-LabelWriter-450-Twin-Turbo-Label/?qdata=MXxOjDB8Wxww&cm_rmmc=Affiliates-_-CJ-_-163... 1/2

3/25/24, 3:44 PM

DYMO LabelWriter 450 Twin Turbo Label Printer For PC And Apple Mac - Office Depot

- **ELIMINATE THE WASTE AND HASSLE OF SHEET LABELS:** The DYMO® LabelWriter 450 Twin Turbo prints precise quantities without difficulty
- **NEVER BUY INK AGAIN:** Direct Thermal printing technology eliminates the cost of ink and toner
- **EASILY CUSTOMIZE AND PRINT LABELS:** Create labels directly from text in Microsoft Word, Excel, Outlook, and Google Contacts™
- **USE WITH AUTHENTIC DYMO LABELS:** For best performance, use DYMO LabelWriter® Labels in a variety of sizes
- **Compatible with Windows 7 or later and Mac OS X v10.8 or later.** Microsoft and Windows are either registered trademarks or trademarks of Microsoft Corporation in the United States and/or other countries. Mac and OS X are trademarks of Apple Inc., registered in the U.S. and other countries.

Specs

More Info

Reviews

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Technologies

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Inspiron 24 All-in-One



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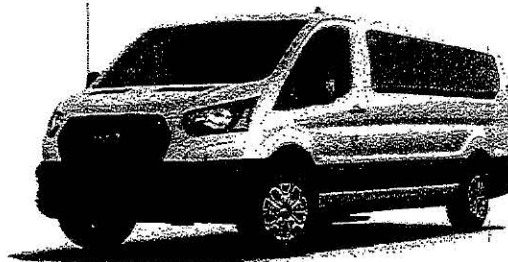
https://www.officedepot.com/a/products/356076/DYMO-LabelWriter-450-Twin-Turbo-Label/?qdata=MXxOjDB8Wxww&cm_rmmc=Affiliates-_-CJ-_-163... 2/2



Vehicle Details

2023 TRANSIT Passenger Van XL

VIN 1FBAX2Y82PKC04257

Dealer Ordered ^{S13}Galpin Ford
35.83 miles awayEstimated Net Price
\$57,025 ^{S5}Monthly Price
\$1,017/mo ^{S6}
60 Month FinanceExterior
Oxford WhiteInterior
Vinyl - Dark
Palazzo Grey

Your Vehicle

Engine	3.5L PFDI V6 Engine
Drivetrain	Rear-Wheel Drive
Transmission	10-Speed SelectShift® Automatic Transmission
Exterior	Oxford White
Interior	Vinyl - Dark Palazzo Grey

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Pricing Summary

Base MSRP ^{S1}	\$51,130
Total Of Options ^{S4}	+\$4,000
Destination Charges ^{S17}	+\$1,895
Total MSRP ^{S16}	=\$57,025
Available Incentives ^{S3}	\$0
ESTIMATED NET PRICE ^{S5}	=\$57,025

Cookie Settings

Package

301A

Vehicle Details

Interior Features

AIR CONDITIONING
ASSIST HANDLE - B-PILLAR
ASSIST HANDLES - A-PILLAR
CENTER CONSOLE
LOCKING GLOVE BOX
POWERPOINT - 12V (FRONT)
STEERING - TILT/TELESCOPIC
TACHOMETER

Exterior Features

AUXILIARY FUEL PORT
BODY SIDE MOLDINGS - BLACK
BUMPERS - CARBON BLACK
FULL SIZE SPARE TIRE/WHEEL
WIPERS - RAIN-SENSING

Functional

AUTO HIGH-BEAM HEADLAMPS
ELECTRONIC PWR ASST STEER
FORDPASS CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
FORWARD COLLISION WARNING
HILL START ASSIST
LANE-KEEPING SYSTEM
POST-COLLISION BRAKING
REAR VIEW CAMERA W/ TRAILER PITCH ASSIST
SELECTABLE DRIVE MODES
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Disposables

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Storage & Transport

Janitorial

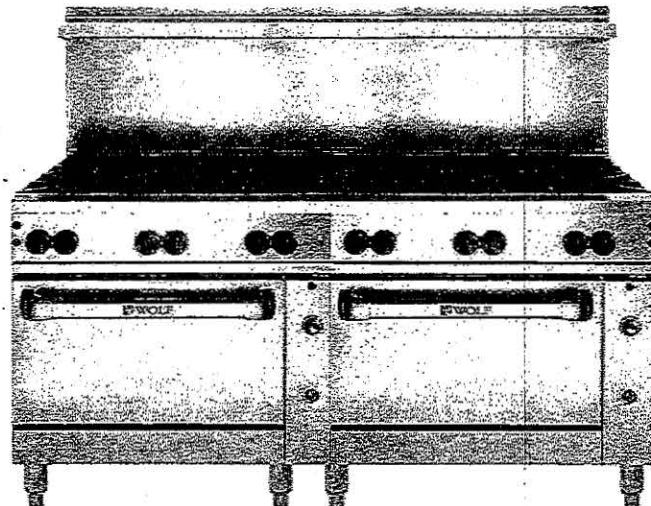
Industrial

Business Type

WebstaurantStore > Restaurant Equipment > Cooking Equipment > Commercial Restaurant Ranges > Commercial Gas Ranges > Wolf C72SS-12BN Challenger XL Series Natural Gas 72" Range with 12 Burners and 2 Standard Ovens - 430,000 BTU

Wolf C72SS-12BN Challenger XL Series Natural Gas 72" Range with 12 Burners and 2 Standard Ovens - 430,000 BTU

144 reviews Item # 950C72SS12BN MFR # C72SS-12BN



Free Shipping

\$14,275.00/Each

or payments as low as \$1,268.33/month Prequalify > Credit Key

Ships free with

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Accessories & Options

Spark Igniter with Flame Safety Device

What We Offer

Protect Your Product
Coverage starting at \$124.05

1

Add to Cart

Earn up to \$428.25 back (\$12.825 per mo)
with a Webstaurant Rewards Visa® Credit Card

Wish List

Rapid Reorder

Other Available Fuel Types:

Natural Gas

Liquid Propane

Works With

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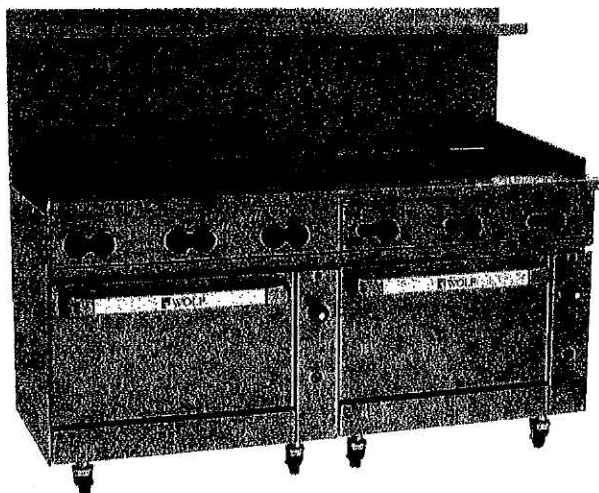
WOLF

#16, 967-Ka Tom

Item # _____ C.S.I. Section 11420

RESTAURANT RANGES

CHALLENGER XL GAS RESTAURANT RANGE 6 OPEN BURNERS / 36" GRIDDLE 72" WIDE GAS RANGE



Model C72SS-6B-36G-N
(shown with optional casters)



SPECIFICATIONS

72" wide gas restaurant range, Wolf Challenger XL Model No. C72SS-6B-36G-N. Fully MIG welded aluminized steel frame for added durability. Stainless steel front, sides, backriser, highshelf and 6" adjustable legs. Extra deep crumb tray with welded corners. Six 30,000 BTU/hr. open top burners with lift-off burner heads. Energy saving flashtube open burner ignition system (one pilot for every two burners) shrouded for reliability. Heavy duty cast grates, easy lift-off 12" x 12½" in the front and 12" x 14½" in the back to better accommodate stock pots or large pans. Grates have a built in aeration bowl for greater efficiency. 36" manual griddle, ¾" thick, 4" wide front grease trough. Burner knobs are cool to the touch, high temperature material. Two ovens: each oven is 35,000 BTU/hr. standard bakers depth ovens with porcelain oven bottom and door panel, measures 27"d x 26⅞"w x 14"h. Oven thermostat adjusts from 250°F to 500°F with a low setting. Each oven is supplied with two racks, two rack guide sets, and four rack positions. Oven doors are heavy duty with an integrated door hinge spring mechanism requiring no adjustment. 1" rear gas connections with rear manifold and pressure regulator. Total Input 310,000 BTU/hr.

Exterior Dimensions:

34"d x 72"w x 58"h on 6" adjustable legs

☐ C72SS-6B36GN 2 Standard Ovens / Natural Gas

☐ C72SS-6B36GP2 Standard Ovens / Propane

STANDARD FEATURES

- Fully MIG welded frame
- Stainless steel front, sides, backriser, lift-off high shelf
- 6" stainless steel adjustable legs
- Six open top burners, each burner is 30,000 BTU/hr. with lift-off burner heads
- Shrouded flash tube pilot system (one pilot per two burners)
- Heavy duty cast grates, easy lift-off 12" x 12½" in front and 12" x 14½" in the rear
- 36" manual griddle, ¾" thick, 4" wide front grease trough
- Extra deep pull out crumb tray with welded corners
- Two 35,000 BTU/hr. baker's depth standard oven cavity. Full size sheet pans fit side-to-side or front-to-back.
- Oven thermostat adjusts from 250°F to 500°F
- Heavy duty cool touch oven door handle
- Two oven racks and four rack positions for each oven
- 1" rear gas connection and pressure regulator
- One year limited parts and labor warranty

ACCESSORIES (Packaged & Sold Separately)

- ☐ Extra oven rack with rack guides
- ☐ Casters (set of four)
- ☐ Flanged feet (set of four)
- ☐ 10" stainless steel stub back
- ☐ Reinforced high shelf for mounting salamander broiler

OPTIONS (Factory Installed)

- ☐ Thermostatically controlled griddle (snap action)
- ☐ Hot tops



WOLF

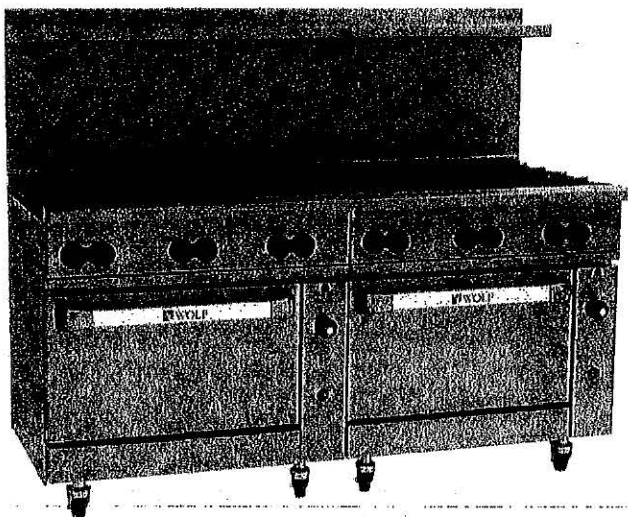
a division of ITW Food Equipment Group LLC

P.O. Box 696 ■ Louisville, KY 40201 ■ Toll-free: 1-800-814-2028 ■ Local: 502-778-2791 ■ Quote & Order Fax: 1-800-444-0602



Item # _____ C.S.I. Section 11420

RESTAURANT RANGES

CHALLENGER XL GAS RESTAURANT RANGE
12 OPEN BURNERS
72" WIDE GAS RANGE

Model C72SC-12BN
(shown with optional casters)

**SPECIFICATIONS**

72" wide gas restaurant range, Wolf Challenger XL Model No. C72SC-12BN. Fully MIG welded aluminized steel frame for added durability. Stainless steel front, sides, backriser, highshelf and 6" adjustable legs. Extra deep crumb tray with welded corners. Twelve 30,000 BTU/hr. open top burners with lift-off burner heads. Energy saving flashtube open burner ignition system (one pilot for every two burners) shrouded for reliability. Heavy duty cast grates, easy lift-off 12" x 12½" in the front and 12" x 14½" in the back to better accommodate stock pots or large pans. Grates have a built in aeration bowl for greater efficiency. Burner knobs are cool to the touch, high temperature material. Two ovens: each oven is 35,000 BTU/hr. standard bakers depth ovens with porcelain oven bottom and door panel, measures 27"d x 26¾"w x 14"h. Oven thermostat adjusts from 250°F to 500°F with a low setting. Each oven is supplied with two racks, two rack guide sets, and four rack positions. Oven doors are heavy duty with an integrated door hinge/spring mechanism requiring no adjustment. 1" rear gas connections with rear manifold and pressure regulator. Total Input 430,000 BTU/hr.

Exterior Dimensions:

41"d x 72"w x 58"h on 6" adjustable legs

- ☐ C72SC-12BN 1 Standard Oven / 1 Convection Oven
Natural Gas
- ☐ C72SC-12BP 1 Standard Oven / 1 Convection Oven
Propane
- ☐ C72CC-12BN 2 Convection Ovens / Natural Gas
- ☐ C72CC-12BP 2 Convection Ovens / Propane

STANDARD FEATURES

- Fully MIG welded frame
- Stainless steel front, sides, backriser, lift-off high shelf
- 6" stainless steel adjustable legs
- Twelve open top burners, each burner is 30,000 BTU/hr. with lift-off burner heads
- Shrouded flash tube pilot system (one pilot per two burners)
- Heavy duty cast grates, easy lift-off 12" x 12½" in front and 12" x 14½" in the rear
- Extra deep pull out crumb tray with welded corners
- 35,000 BTU/hr. baker's depth standard oven cavity. Full size sheet pans fit side-to-side or front-to-back.
- Oven thermostat adjusts from 250°F to 500°F
- Heavy duty cool touch oven door handle
- Two oven racks and four rack positions
- 35,000 BTU/hr. convection oven in place of standard oven 24"d x 26¾"w x 13¾"h (115v - 1 phase blower motor 4 amp, 6' cord and plug), includes three oven racks. Full size sheet pans only fit side-to-side in convection oven. Convection oven motor requires field attachment.
- 1" rear gas connection and pressure regulator
- One year limited parts and labor warranty

ACCESSORIES (Packaged & Sold Separately)

- ☐ Extra oven rack with rack guides
- ☐ Casters (set of four)
- ☐ Flanged feet (set of four)
- ☐ 10" stainless steel stub back
- ☐ Reinforced high shelf for mounting salamander broiler

OPTIONS (Factory Installed)

- ☐ Flame Safety device with manual spark ignition for all open top burners, thermostatic griddles and oven pilots
- ☐ Hot tops



a division of ITW Food Equipment Group LLC

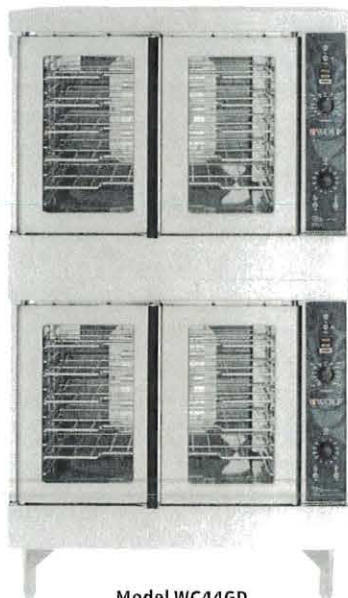
P.O. Box 696 ■ Louisville, KY 40201 ■ Toll-free: 1-800-814-2023 ■ Local: 502-778-2791 ■ Quote & Order Fax: 1-800-444-0602



Project _____
AIA # _____ SIS # _____
Item # _____ Quantity _____ C.S.I. Section 114000

WC44GD SERIES

Full-Size Double Deck Gas Convection Ovens



Model WC44GD



SPECIFIER STATEMENT

Double section gas convection oven, Wolf Model WC44GD. Stainless steel front, sides, and top. Simultaneous chain driven doors with double pane windows. Non-sag insulation applied to the top, rear, sides, bottom, and doors. Porcelain enamel on steel oven interiors measures 29"W x 26½"D x 20"H. Two interior oven lights per section. Five nickel plated oven racks per section measure 28¾" x 20½". Eleven position nickel plated rack guides with positive rack stops. One 50,000 BTU/hr. burner per section. 100,000 total BTU/hr. Electronic spark igniters. Furnished with a two speed ½ H.P. oven blower-motor per section. Oven cool switch for rapid cool down. 120 volt, 60 Hz, 1 ph power supply required. 6' cord and plug. 7.7 amps total draw per section.

Exterior Dimensions:

40¾" W x 41¾" D (includes motor & door handles)

40¾" W x 37¾" D (includes motor only)

70" H on 8" legs

CSA design certified. NSF listed.

SPECIFY TYPE OF GAS WHEN ORDERING.

SPECIFY ALTITUDE WHEN ABOVE 2,000 FT.

MODELS

- ☐ **WC44GD** Solid state temperature controls adjust from 150° to 500°F. 60 minute timer with audible alarm.

Note: Double deck ovens are supplied as separate units with a stacking kit. Legs or casters need to be specified on order.

STANDARD FEATURES

- Full-size oven with stainless steel front, sides, and top
- 8" Stainless steel legs
- Simultaneous chain driven 50/50 doors with double pane windows per section
- Five nickel plated grab-and-go oven racks with eleven rack positions per section (10 total racks)
- Oven cool switch for rapid cool down
- Porcelain enamel on steel oven interior
- 50,000 BTU/hr. burner per section, 100,000 BTU/hr. total
- ¾" rear gas connection with combination gas pressure regulator and safety solenoid system
- Electronic spark igniter
- ½ H.P. two speed oven blower-motor. 120/60/1 with 6' cord and plug; 7.7 amps per section; 15.4 amps total draw
- One year limited parts and labor warranty

EXTRAS

- ☐ Second year extended limited parts and labor warranty

ACCESSORIES

- See next page

WC44GD SERIES - Full-Size Double Deck Gas Convection Ovens

Approved by _____ Date _____ Approved by _____ Date _____

COUNTY OF VENTURA

GENERAL SERVICES AGENCY

SHOW THIS NUMBER
ON ALL DOCUMENTS

REFER INQUIRIES TO BUYER:

MELISSA LORENZEN
805.672.2049

PURCHASE ORDER

☐ CONFIRMATION

PO 35002024091000000009

TO: CITY OF SANTA PAULA FINANCE DEPARTMENT PO BOX 569 SANTA PAULA, CA 93061				SHIP TO: COUNTY OF VENTURA AREA AGENCY ON AGING/HEADQUARTERS 646 COUNTY SQUARE DR, STE 100 STE 100 VENTURA, CA 93003	
VENDOR NO. VC00017964	PAGE 1 / 2	DATE 2024-09-11	DELIVER ON OR BEFORE 2024-09-30	SUBMIT INVOICE TO: COUNTY OF VENTURA	
VENDOR PHONE NO. 999-999-9999	DEPT AAA	MOD	BID/CONTRACT NO.	AREA AGENCY ON AGING/HEADQUARTERS ACCOUNTS PAYABLE 646 COUNTY SQUARE DR, STE 100 STE 100 VENTURA, CA 93003	
PAYMENT TERMS 0.00% 30 Days		<i>Failure to indicate the correct Order number on your invoice and/or failure to submit invoices properly as indicated on the Purchase Order can delay processing of payment.</i>			
F.O.B POINT N/A					
REASON FOR MODIFICATION					

LN NO.	MATERIAL OR SERVICE	QUANTITY	UNIT	UNIT PRICE	COST
1	CITY OF SANTA PAULA TO FURNISH KITCHEN EQUIPMENT PER ATTACHED SCOPE OF WORK. NUTRITION INFRASTRUCTURE (NI2223-18) PROJECT. FUNDED BY THE NUTRITION INFRASTRUCTURE GRANT. NOT TO EXCEED: \$110,377.19 ENCLOSURE: SCOPE OF WORK SHIP TO: AREA AGENCY ON AGING/HEADQUARTERS 646 COUNTY SQUARE DR, STE 100 STE 100 VENTURA, CA 93003				110,377.19
					TOTAL TAX 0.00
					SUB TOTAL 110,377.19
					GRAND TOTAL \$ 110,377.19

VENDOR - READ IMPORTANT - THE GENERAL CONDITIONS INCLUDED WITH THIS PURCHASE ORDER AND THOSE SET FORTH IN OUR BID OR QUOTATION, AND/OR INCORPORATED HEREIN, BY REFERENCE, BECOME PART OF THIS ORDER

Cliff Chroust
Purchasing Agent, County of Ventura



**COUNTY OF VENTURA
PURCHASE ORDER
General Conditions**

1. **INVOICING.** Invoice each Purchase Order separately. Items on this Purchase Order must not be billed with those on other Purchase Orders. Upon submission of Itemized Invoices, payment shall be made at the prices stipulated herein for supplies delivered and accepted or services rendered and accepted (less deductions, if any) as herein provided. Payment on partial deliveries may be made whenever amounts due so warrant or when requested by the vendor and approved by the Purchasing Agent/Procurement Services Manager.
2. **SUBSTITUTIONS.** Substitutions, changes, and articles other than specified, must be authorized in writing by the Purchasing Agent/Procurement Services Manager.
3. **COMPLIANCE.** All Items supplied shall comply with all applicable Federal and State Occupational Safety and Health Laws, Standards, and Regulations.
4. **PRODUCT LIABILITY.** The vendor certifies to having insurance covering product liability should malfunction occur causing injury.
5. **F.E.T. EXEMPTION.** Ventura County is exempted from payment of Federal Excise Tax. No federal tax shall be included in price.
6. **SALES TAX NOT INCLUDED.** Unless otherwise definitely specified, the prices stated herein do not include California sales and use tax. The County of Ventura is subject to California State sales and use tax. If you are licensed to collect this tax, include it on your invoice.
7. **DEFAULT BY VENDOR.** The County reserves the right to cancel this order if goods are not delivered as directed and within the time specified. In case of default by the vendor, the County of Ventura may procure the articles or services from other sources and may deduct from any monies due, or that may thereafter become due to the vendor, the difference between the price named in the contract or purchase order and actual cost thereof to the County of Ventura. Prices paid by the County shall be considered the prevailing market price at the time such purchase is made. Periods of performance may be extended if the facts as to the cause of delay justify, such extension in the opinion of the Purchasing Agent/Procurement Services Manager.
8. **CHARGES NOT INCLUDED ON FACE NOT ACCEPTABLE.** No charge will be accepted for packing, boxing, or cartage, except as specified on the face of this order. Freight collect shipments will not be accepted. Merchandise will not be accepted if payment is to be made at the time of delivery.
9. **TITLE.** Except as otherwise expressly provided herein, title to and risk of loss on all items shipped by seller to buyer shall pass to the buyer upon buyer's inspection and acceptance of such items at buyer's building.
10. **CHANGES WITHOUT NOTICE PROHIBITED.** No changes in price, quantity or merchandise will be recognized or accepted by the County of Ventura without written notice of acceptance by the Purchasing Agent/Procurement Services Manager.
11. **PATENT AND COPYRIGHT PROTECTION.** The vendor shall hold the County of Ventura, its officers, agents, servants and employees harmless and indemnify it from liability of any nature or kind because of use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, articles or appliances furnished or used under this order, and agrees to defend, at vendor's own expense, any and all actions brought against the County of Ventura or vendor because of the unauthorized use of such articles.
12. **FAILURE TO PERFORM.** In the event the vendor fails to perform in accordance with the terms of the purchase order within the time specified, if any, or if no time is specified, within a reasonable time after placement of this order as determined by the Purchasing Agent/Materials Manager, he may, by written notice, cancel this purchase order or accept the goods and, in either event, may hold the vendor liable for any damages or detriment caused County by reason of failure to perform in accordance with these conditions. Periods of performance may be extended if the facts as to the cause of delay justify such extension in the opinion of the Purchasing Agent/Materials Manager.
13. **ASSIGNMENT.** This contract is not assignable by contractor, either in whole or in part, without the prior written approval of the Purchasing Agent/Procurement Services Manager of the County of Ventura.
14. **APPLICABILITY TO HEIRS.** Time is of the essence of each and all the provisions of this agreement, and subject to the limitations of Paragraph 9, the provisions of this agreement shall extend to and be binding upon and insure to the benefits of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
15. **ALL UNDERSTANDINGS IN WRITING.** It is mutually understood and agreed that no alteration or variation of terms of this order shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.
16. **FORCE MAJEURE.** The vendor will not be held liable for failure or delay in the fulfillment of conditions of contract or purchase order if hindered or prevented by fire, strikes, or Acts of God.
17. **CASH DISCOUNTS.** In connection with any cash discount specified on this order, time will be computed from the date of complete delivery of the supplies or equipment as specified, or from date correct invoices are received by the ordering agency if the latter date is later than the date of delivery. For the purpose of earning the discount, payment is deemed to be made on the date of mailing of the County warrant or check.
18. **INDEMNIFICATION AND HOLD HARMLESS.** All activities and/or work covered by this order shall be at the risk of VENDOR alone. VENDOR agrees to defend, indemnify and save harmless the COUNTY of Ventura, including all of its boards, agencies, departments, officers, employees, agents and volunteers, against any and all claims, lawsuits (whether against VENDOR, COUNTY of Ventura or others), judgements, debts, demands and liability, including those arising from injuries or death of persons and for damages to property, arising directly or indirectly out of the obligations of this order or undertaken or out of operations conducted or subsidized in whole or in part by VENDOR, save and except claims or litigations arising through the sole negligence or wrongdoing and/or sole willful misconduct of COUNTY of Ventura.