

City of Santa Paula

City Council Regular

MAYOR CARLOS JUAREZ
VICE MAYOR JENNY CROSSWHITE
COUNCILMEMBER LESLIE CORNEJO
COUNCILMEMBER PEDRO A. CHAVEZ
COUNCILMEMBER GABRIELA ORNELAS



CITY COUNCIL REGULAR MEETING OF THE SANTA PAULA CITY COUNCIL REGULAR

WEDNESDAY, FEBRUARY 18, 2026

6:30 PM - City Council Regular Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, CITY ATTORNEY

CITY COUNCIL REGULAR MEETING

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number, when appropriate. **Public comments are limited to 3 minutes.**

1. **Items Not on the Agenda:** If you wish to discuss an item which is not scheduled on the Agenda, you may address the City Council during *Public Comment*. Please realize that due to the limitations placed on the City Council by provisions of the *California Government Code*, the City Council ordinarily cannot take action on any item that is not on the agenda. Because of these restrictions, expect that matters that you identify during public comment may be referred to staff or considered on a future agenda.
2. **Agenda Items:** Items being considered by the City Council may appear on the Consent Calendar, as an Action Item, or as a Public Hearing. Public comments on each type of item are handled differently, as explained below:
 - a. For items appearing on the Consent Calendar, please submit a Public Comment Form before the Council takes action on the Consent Calendar. Items that receive a Public Comment Form may be pulled from the Consent Calendar by the Mayor and discussed separately by the City Council.
 - b. For items appearing as an Action Item, the Mayor will announce the Agenda item and request the staff report, the staff member responsible will give a brief summary of the report; the City Council will have an opportunity to ask questions of staff; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); and the City Council will discuss the item and then take appropriate action.
 - c. For items on which a Public Hearing is scheduled, the Mayor will open the public hearing and receive the staff report; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); the City Council will discuss the item; and the Mayor will close the public hearing after City Council action.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by 3:00 p.m. (PT) on the meeting date will be provided to the legislative body before the meeting. Public Comments received after 3:00 p.m. will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

*In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

HOW TO VIEW ON YOUR TELEVISION, COMPUTER, OR MOBILE DEVICE: Watch from home live on the local Channel 10, or view the live feed on the city website at the following link: <https://www.spcity.org/523/Public-Meeting-Agendas>

NOTE: Special and Closed Sessions are not recorded and not available on Channel 10 or live feed on the city website.

MEETING ENVIRONMENT

To maintain a public meeting environment conducive and welcoming to receive public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing, or cheering, that may create a disruptive environment for the public who wish to express their views during the meeting are encouraged to do so in silent, non-disruptive ways -- such as raising a hand, shaking hands, or another quiet gesture of support or opposition that does not obstruct views or interrupt proceedings.

Members of the public holding signs are asked to hold the signs on their person in front of them or move to the back of the room so as not to obstruct the view of other members of the public wishing to participate in the meeting.

REGULAR MATTERS - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. INVOCATION

3. FLAG SALUTE

4. ROLL CALL

5. PUBLIC COMMENT

At this time, members of the public may comment on any item not appearing on the agenda that is within the subject-matter jurisdiction of the City Council. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individuals submitting Public Comment Forms after the beginning of the Public Comment period will not be allowed to speak at this time, but may be recognized to speak by the Mayor at the conclusion of the meeting. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. The City Council may direct the City Manager to report to the City Council on the item at a later meeting. For items appearing on the Agenda, the public will be invited to make comments at the time the item comes up for City Council consideration. If a member of the public wishes to address a Consent Calendar item, please submit a Public Comment Form for that item. It may then be discussed separately

by the Council, and the public will be invited to make comments at that time. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

6. PRESENTATIONS

6.A POLICE DEPARTMENT EXPLORERS CHANDLER TACTICAL COMPETITION

6.B RECOGNITION OF THE 2025 MEL L. HOWERY SHINING STAR AWARD RECIPIENT

6.C **PARKS & RECREATION DEPARTMENT ACTIVITY REPORT
RECOMMENDATION:**

Staff recommends that the City Council:

1. Receive and file the Parks & Recreation Department's Activity Report for the period of September 1st, 2025, through January 31st, 2026.

Presented by: Gregory Barnes, Parks & Recreation Director

6.D **CITY OF SANTA PAULA PUBLIC WORKS DEPARTMENT ACTIVITY
REPORT ~ AUGUST 1, 2025 - DECEMBER 31, 2025
RECOMMENDATION:**
Receive and File

7. CITY COUNCIL REPORTS

8. CITY MANAGER REPORTS

9. CONSENT CALENDAR

Background information has been provided to the City Council on all matters listed under the Consent Calendar and these items are considered to be routine by the City Council and are normally approved by one motion. If discussion is requested by a Councilmember on any item, or a member of the public wishes to comment on an item, that item may be removed from the Consent Calendar for separate action.

9.A **JANUARY 2026 WARRANTS AND CERTIFICATIONS
RECOMMENDATION:**

Staff recommends that the City Council:

1. Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for January 2026, starting check number 343033 and ending check number 343220.
2. Review and accept the "Certification of Salaries" for the pay period ending dates December 26th, 2025, through January 23rd, 2026.

9.B **RETROACTIVE APPROVAL FOR PARTS PURCHASES - WATER
DIVISION**

RECOMMENDATION:

Staff recommends that the City Council:

Retroactively waive bidding requirements pursuant to SPMC 41.10 for a \$5,561.86 expenditure for materials used to repair water services within the City's water distribution system.

10. PUBLIC HEARING

- Verification of posting notice by City Clerk
- Declaration of conflicts (if any)
- Declaration of ex parte contacts (if any)
- Open public hearing
- Staff presentation
- Public comments
- Close public hearing
- Discussion and action

10.A RESOLUTIONS TO MAKE CHANGES TO HARVEST CFD NO. 1 AND APPROVE THE SECOND AMENDMENT TO THE CFD NO. 1 FUNDING, CONSTRUCTION, AND ACQUISITION AGREEMENT**RECOMMENDATION:**

It is recommended that the City Council adopt:

1. Resolution No. 7602 authorizing amendment of the rate and method of apportionment of special tax and authorized services for Improvement Areas B & C of Harvest Community Facilities District No. 1 and submitting amendments to qualified electors, and
2. Resolution No. 7603 Declaring Results of an Election to amend the rate and method of apportionment of special tax and authorized services for Improvement Areas B & C of Harvest Community Facilities District No. 1 (CFD No. 1).
3. Resolution No. 7604 authorizing the Mayor/Chairperson to execute the Second Amendment to the CFD No. 1 Funding, Construction and Acquisition Agreement on behalf of the City of Santa Paula and Harvest Community Facilities District No. 1.

11. ACTION ITEMS**11.A APPOINTMENT TO COMMISSIONS AND COMMITTEES****RECOMMENDATION:**

Staff Recommends that the City Council:

Appoint applicants to various Commissions and Committees and authorize the Mayor to sign a letter to the Ventura County Area Agency on Aging, announcing the appointment of the City of Santa Paula Representative.

Presented by: Julie Latshaw, City Clerk

11.B CONSIDERATION OF AMENDMENTS TO THE CITY'S POLICY & LEGISLATIVE AGENDA**RECOMMENDATION:**

Staff recommends that the City Council:

1. Review and adopt the proposed amendments to the City's Legislative Platform related to federal immigration policy, oversight, and transparency.
2. Review and adopt the proposed amendments to the City's Legislative Platform related to health and wellness.

Presented by: Gloria Parra, ACC Management Fellow

12. ITEMS FOR FUTURE AGENDAS

12.A **FUTURE AGENDA ITEMS** **RECOMMENDATION:**

Staff recommends City Council review future agenda items.

13. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On _____ at _____ Signed: _____

Julie Latshaw

City Clerk

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Greg Barnes, Parks and Recreation Director

Subject: PARKS & RECREATION DEPARTMENT ACTIVITY REPORT

Date: February 18, 2026

Agenda Item: 6.C

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Parks & Recreation Department's Activity Report for the period of September 1st, 2025, through January 31st, 2026.

Presented by: Gregory Barnes, Parks & Recreation Director

BACKGROUND:

From September 1st, 2025, through January 31st, 2026, the Parks & Recreation Department worked on and executed the following:

RECREATION & COMMUNITY SERVICES

Youth Classes	Number of Participants
Archery	65
Taekwondo	89
Gymnastics	402

Youth Sports	Number of Participants
Mighty Rights Basketball	70
Cheer Squad	134
Flag Football	358
Basketball (3rd - 8th Grade)	620

YOUTH SERVICES

The Youth Center has expanded its creative and preventative programming through partnerships with local organizations. Art classes and workshops are hosted by various arts partners. Substance abuse prevention workshops are also being provided by the BRITE Organization, supporting youth wellness and education. Additionally, the Center hosted a "Cutz & Slices" community event, where local barbers generously donated their time to

provide free haircuts and Ameci donated pizza, further fostering community connection and youth engagement.

Month	Youth Check-Ins
September 2025	262
October 2025	243
November 2025	113
December 2025	95
January 2026	208
TOTAL	921* Youth Check-Ins <i>*71 individual youth participants</i>

City Corps

City Corps Leader Trainees contributed a total of 2,367 service hours, completing 203 projects across the city. Their work encompasses a broad range of community support activities, including event logistics, town keeping and alley beautification, senior nutrition (meal preparation and delivery), graffiti abatement, and tree healthcare. Additionally, trainees assist the Streets Division with pothole repairs and the Water Division with operational tasks, providing them with valuable hands-on experience and exposure to municipal operations. They also support the ongoing maintenance of the downtown area by power washing sidewalks within the PBID district, helping to ensure a clean and welcoming environment.

Adult Classes	Number of Participants
Archery	24
Zumba	43
Yoga	78

Adult Sports	Number of Participants
Volleyball Drop-In	168
Pickleball Drop-In	402

COMMUNITY EVENTS

During this period, the Department hosted and collaborated on several community events, including:

Halloween Carnival

Families gathered at the Community Center for a fun-filled day celebrating Halloween. The event featured a haunted mansion experience, free popcorn provided by the Optimist Club, exciting carnival games, a wagon train ride, inflatables, and complimentary face painting for children. Kids enjoyed collecting candy while exploring both the outdoor festivities and an indoor haunted house hosted by local high school groups, including Future Farmers of America (FFA) and the High School ASB. The celebration created a safe, festive environment that brought families together in the spirit of Halloween.

Holiday Parade

The Parks and Recreation Department proudly participated in the Holiday Parade by escorting Santa through the community. Santa greeted families from his sleigh while City Corps

members and community participants rode ahead on a historic fire engine. The parade filled the streets with holiday cheer and excitement, creating memorable moments for children and families throughout the city.

Small Business Market

Staff hosted a community craft station downtown on Main Street in front of the Clock Tower during the Small Business Market. Families stopped by to create festive holiday ornaments, where children personalized clear acrylic decorations with their names and sparkling glitter. The activity provided a meaningful, hands-on holiday experience while encouraging community members to enjoy and support local businesses.

Come See Santa Pancake Breakfast

This heartwarming event brought families together for professional holiday photos with Santa followed by a delicious pancake breakfast. A Christmas movie and festive crafts added to the welcoming atmosphere for children. Pancakes were generously prepared by the Optimist Club, with support from Santa Paula PTSA youth volunteers who assisted with serving and event flow. The morning created lasting holiday memories and strengthened community connections.

Santa Tours

Over four evenings, the Parks and Recreation Department toured neighborhoods across the city to bring Santa directly to residents. Traveling new routes each night ensured citywide access to the experience. Santa rode in his sleigh alongside Mrs. Claus, elves, and community members on a historic fire engine, making two park stops nightly to greet children. Each visit concluded with a touch of “snow magic” from the North Pole, delighting families and spreading holiday joy throughout Santa Paula.

Santa Paula Proud Volunteer Program

We currently have 385 volunteers who assist with everything from delivering a warm meal to coaching. These 385 volunteers have logged over 2,100 hours during this time period. Equating to a value of \$73,302.53 according to independentsector.org and givingcompass.org.

SENIOR SERVICES

There are currently over 175 seniors participating in various programs and classes at the senior center. These classes include:

- *Enhanced Fitness* – Three times a week – Mondays, Wednesdays & Fridays at 12:30 PM
- *Chair Yoga* – Once a week – Tuesdays at 11:00 AM
- *Knitting Club* – Twice a week – Tuesdays & Thursdays at 10:00 AM
- *Zumba* – Once a week – Tuesdays at 12:15 PM
- *Bone Builders* – Three times a week – Mondays, Wednesdays & Fridays at 10:30 AM

The Senior Center Programming continues to include movies & luncheons, which are hosted in the auditorium and field trips to various attractions throughout the county. During this time, the Senior Center hosted five luncheons, all of which averaged over 100 attendees, and went on the following excursions:

- October - Chumash
- November - Santa Paula Theater

On December 15th the Senior Center hosted a “Pizza & Haircuts” event, where local barbers

from 949 The Cut generously donated their time to provide free haircuts and Ameci's Pizza donated pizza for our senior participants.

Senior Nutrition Program

From September 1st, 2025, through January 31st, 2026, the Senior Nutrition Program served the following number of meals:

Congregate Meals	2,258
Homebound Delivery Meals	3,037
City Funded Friday Meals	479
Meals Served During This Period (September 1-January 31)	5,774
Meals Served FY to Date (July 1-January 31)	8,312

Santa Paula Master Plan for Aging

The Santa Paula Master Plan for Aging (MPA) establishes a strategic roadmap to strengthen accessibility, healthcare, social services, and opportunities that enable older residents to remain active, engaged, and connected within the community. With this framework in place, the Parks and Recreation Department has begun collaborating with other City departments and community partners to ensure the plan's initiatives are implemented and sustained, aligning departmental activities with broader City planning and service objectives to create a more inclusive, supportive, and livable city for residents of all ages. Since the last department report, an ad hoc subcommittee of the Senior Advisory Committee was formed to advance MPA priorities; the subcommittee has met twice, the department convenes monthly internal coordination meetings, and staff held a planning session with Community and Economic Development to integrate MPA goals into ongoing projects and programs.

Supporting Healthy Aging Through Parks and Recreation Grant

The City of Santa Paula Parks & Recreation Department has been awarded the Supporting Healthy Aging Through Parks and Recreation (SHAPR) grant, which will support the delivery of evidence-based physical activity programming for older adults, with a focus on preventing and managing chronic conditions such as arthritis.

The SHAPR grant is administered by the **National Recreation and Park Association (NRPA)** with funding support from the **Centers for Disease Control and Prevention (CDC)**. The program aims to improve health outcomes for older adults by expanding access to safe, inclusive recreational opportunities and strengthening the long-term sustainability of arthritis-appropriate interventions within park and recreation agencies.

Through this grant, the City of Santa Paula will offer the **Arthritis Foundation's Walk With Ease program**, an evidence-based program designed to help participants safely increase physical activity, reduce joint pain, and build confidence in walking. Walk With Ease combines guided group walks with health education, stretching, strengthening exercises, and motivational strategies to support long-term behavior change.

Walk With Ease is grounded in research demonstrating that moderate, consistent physical activity can significantly improve mobility and quality of life without requiring strenuous exercise. The program aligns with the City's commitment to promoting healthy aging by making physical activity accessible, achievable, and part of everyday life for older residents.

Certified instructors will lead weekly Walk With Ease sessions over eighteen weeks, providing Santa Paula's active adults with practical tools to stay active, improve balance and strength, and support overall health and independence.

PARKS & FACILITIES

During this period, the Parks & Facilities team completed a wide range of projects and maintenance efforts across the city:

- **Police Department**

- Remodeled the front of the Police Department, including installation of new trees, mulch, irrigation, and landscaping to enhance curb appeal and long-term sustainability.
- Completed interior and exterior LED lighting retrofit, improving energy efficiency, visibility, and safety.
- Installed holiday lighting, contributing to seasonal presentation and community pride.

- **Community Center**

- Completed Fire and Burglar Alarm system installation, performed by BOYD, bringing the facility into compliance and improving overall safety.
- Finished interior and exterior LED lighting retrofit, significantly improving lighting quality and reducing energy consumption.
- Installed holiday lighting for seasonal enhancement.

- **Senior Center**

- Completed installation of a new kitchen water filtration system, improving water quality for daily use and food preparation.
- Installed a new Senior Center sign along Main Street, enhancing visibility and wayfinding for visitors.

- **Community Development**

- Completed interior and exterior LED lighting retrofit, improving building efficiency and lighting consistency.

- **City Administration**

- Remodeled Finance Director's office, which included:
 - Removal of the old office layout
 - New paint, flooring, and blinds
 - Electrical upgrades and general repairs
- Project modernized the workspace and improved functionality.

- **Oil Museum**

- Re-keyed the entire facility to accommodate new tenants, improving security and access control.

- **Boys and Girls Club**

- Completed building fumigation to address pest control and maintain a safe environment for youth programs.

- **Parks and Public Areas**

- Completed half of Grid 3 tree maintenance, consisting of 250 trees pruned as part of the City's cyclical tree-pruning program.
- Installed new LED light fixtures at Mills Park, significantly improving nighttime visibility and helping reduce vagrancy.
- Installed holiday lighting across City buildings, enhancing seasonal aesthetics citywide.

- **Sports Park**

- Modified restroom facilities by constructing interior walls to create all-gender use restrooms, improving accessibility and usage efficiency.
- Supported High School Cross Country event, including:
 - Weed abatement and field grading
 - Traffic control signage
 - Event logistics support
 - Advance resident notifications in the Harvest area
- **Cultural Arts Building**
 - Installed a new electric vehicle charging station to support the City's growing electric fleet and sustainability goals.
- **Citywide Operations & Storm Response**
 - Managed significant storm-related workloads, including:
 - Staff working during holidays and Christmas
 - Proactive tree maintenance performed prior to storms, which helped prevent major damage and flooding
 - Rapid response efforts that minimized service disruptions and infrastructure issues

Work Orders Issued	4,942
Work Orders Completed	4,943

Graffiti Work Orders Issued	162
Graffiti Work Orders Completed	160

Tree Maintenance Report

Trees Removed/ Fallen	9
Trees Planted	14
Trees Pruned	294

Fagan Barranca Park Master Plan

The City of Santa Paula continues to make progress on the Fagan Barranca Park Master Plan, with a strong focus on community engagement and resident input. Recently, the City hosted an additional community meeting to provide residents with an opportunity to review proposed concepts, share feedback, and discuss priorities for the future of the park. The meeting built on earlier outreach efforts and helped staff better understand community needs related to park amenities, accessibility, safety, and environmental considerations.

City staff and the project team are currently evaluating the feedback received and working to incorporate resident input into the final Fagan Barranca Park Master Plan. This collaborative approach is intended to ensure the final plan reflects community values, supports inclusive and accessible recreational opportunities, and guides future improvements that will serve residents for generations to come.

Farmworkers Monument Updates

Staff continue to explore options to preserve and maintain the Santa Paula Farmworkers Monument, which is beginning to show signs of environmental weathering and wear. As part of ongoing efforts to support the monument's upkeep, the department is also working to relaunch the brick sales program, allowing community members to participate in the monument's restoration and long-term care while honoring local farmworker contributions.

ADMINISTRATION

- Continued to work on various CIP projects. These projects include:
 - City Hall Campus Security Fencing
 - Community Center Restroom Renovation - Completed
 - Facility Lightning Upgrades
 - Police Station Remodel
 - Teague Park Restrooms
 - Union Oil Building
 - Sports Park Phase II
 - Staff have begun meeting bi-weekly with Lewis/Limonera to advance the development of Phase II.
- Produced the Spring Recreation Guide
- Formally recognized Martin Montelongo for being selected as the 2025 Mel L. Howery Shining Star recipient.
- Formed a Dog Park Ad Hoc Committee comprised of two Parks & Recreation Commissioners and three community members.
- Worked on updating department user fees as part of the user fee study.
- Updated permit and reservation systems to ensure consistency with the recently updated fee study.
- Applied for and was awarded a grant from the Channel Islands Bicycle Club to purchase six bicycle racks for the community.
- Applied for and was awarded the Supporting Healthy Aging Through Parks and Recreation Grant by the National Recreation and Parks Association (NRPA) and the Centers for Disease Control and Prevention (CDC), bringing new, no cost programming to the senior center.

Facility Rentals

Cultural Arts Building	1
Train Depot	6
Community Center	10

Park Rentals & Reservations

Recreation Park	1
Sports Park BBQ Pavilion	17
Sports Park Athletic Fields	48
Sports Park Softball Fields	49
Las Piedras Park	113
Teague Park	157
Harding Park	264

Permits, Banners & Other Transactions

Teague Park Banner	1
Main Street Banner	2
Film Permits	1
Special Event Permits	10

ANALYSIS:

STRATEGIC PLAN:

FISCAL IMPACTS:

No fiscal impact.

OPTIONS:

ATTACHMENTS:

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Dale Goodman, Public Works Director

Subject: CITY OF SANTA PAULA PUBLIC WORKS DEPARTMENT ACTIVITY
REPORT ~ AUGUST 1, 2025 - DECEMBER 31, 2025

Date: February 18, 2026

Agenda Item: 6.D

RECOMMENDATION:

Receive and File

BACKGROUND:

The Public Works Department is made up of the following divisions: Administration, Engineering, Water, Wastewater, Streets, Solid Waste Management, and Fleet Maintenance. All work is performed by City staff, with the exceptions of Engineering and Wastewater. M6 provides City Engineer and Associate Engineer support for day-to-day operations. Wastewater Engineering and oversight is provided by MKN, while day-to-day operations and maintenance of the WRF and the collection system is provided by VRSD. Other engineering support is provided through contracts for specific projects.

Consultant Contracts

Fourteen (14) professional service agreements for multiple City programs, including:

- Civil Engineering
- Water and Wastewater
- Hydrology and Storm Water
- Traffic Engineering and Maintenance
- Street Maintenance
- Solid Waste

Total FY25/26 approved budget of \$ 1.68M

Approx. \$ 1.19M encumbrance balance

Solid Waste and Recycling

Athens Services provides solid waste collection and hauling services for the City in compliance with the City's Solid Waste Franchise Agreement and CalRecycle regulations. August 1, 2025, to December 31, 2025:

Activity: Collected 7,496 tons of solid waste and 3,417* tons of recycling and organic waste during the 5-month period (*excludes material sent to 3rd party processors)

Outreach:

Waste assessments for 126 accounts, 233 site visits & 109 trainings

Hosted Household Hazardous Waste / E-Waste / Compost Giveaway Event (Oct.)
Significant outreach to restaurants, multi-family dwellings (MFDs) and schools
Residential & commercial newsletters sent out in Sept. & Nov. (organics/plastic waste recycling, cardboard boxes, holiday p/u schedule, tree recycling etc.)

Community Participation:

SPPD National Night Out
Santa Paula Rotary Club
Labor Day Parade
Santa Paula Together
Poder Popular
Santa Paula Senior Center
Santa Paula Valley Hospice
75th Annual Holiday Parade
SPHS Baseball Golf Tournament

WASTEWATER DIVISION

- The 90% design submittal (plans and technical specifications) for the Advanced Water Treatment Facility has been completed and submitted to Staff for review.
- Phase I of the WRF blower replacement project was awarded to MMC Inc. in June. Work is now complete on Phase I.
- Larry Walker Associates completed review of the City's Industrial Pretreatment Program and submitted recommended revisions.
- With input from LWA and MKN, VRSD collected samples at a few targeted locations within the collection system and performed site visits related to the City's WW Chloride Study. LWA reviewed results and provided recommendations for next steps.
- Staff is working with MKN, LWA, and the LARWQCB regarding options to avoid building the AWTF (now \$31M+) using a combination of targeted pre-treatment, additional residential water softener removal, and blending of basin groundwater with the plant effluent stream in order to reach the State-mandated chloride maximum of 110ppm.

WATER DIVISION

The Water Division serves the City of Santa Paula and adjacent unincorporated areas through the production from six wells, three treatment plants, 10 storage reservoirs, and a complex distribution system.

Milestones:

- Hydro-Excavator delivered in October
- Peck Rd water line project (near completion)
- Canyon Booster rehab project (awarded)
- Park and Orchard project (100% design)
- 3-year Treatment Chemical Supply agreement executed
- 2-year Cross-Connection Control Specialist On-Call services agreement executed

Period Activity:

- 563 Million Gallons of water produced
- 1,400 total work orders processed
- 580 Customer Service Requests/Orders processed
- 460+ New Meter Installations/Replacements
- 375 + Water Quality Samples collected and analyzed
- 176 calls made to the 24-hour emergency hotline
- 48 service, valve, and mainline leaks repaired

STREETS DIVISION

- Assisted Fleets Division with dropping off and picking up Police Dept. vehicles requiring service
- Set up and took down traffic control infrastructure for multiple events (Cruise Nights, Christmas Parade, etc.)
- Ground down trip hazards throughout City
- Used 38 tons of asphalt to repair potholes and patch streets
- Re-painted red curbs in downtown area
- Maintained bike trail
- Re-painted multiple crosswalks and speed bumps throughout city
- Removed and hung banners on Main Street

FLEET DIVISION

The Fleet Division compressor was enclosed, completing a long-time goal.
The shop tire machine was replaced.

Department	Vehicles Serviced	Service Orders
Police	36	122
Public Works	29	60
Parks and Recreation	15	43
Community Development	3	6
Information Technology	1	3
Total	84	143

SOUTHERN CALIFORNIA DEISON MICROGRID INCENTIVE PROGRAM

SB 1339 (Stern, 2018) directed CA Public Utilities Commission, in consultation with CA Energy Commission and CA Independent System Operator, to develop policies related to commercializing microgrid technology throughout California

Microgrid Incentive Program (MIP) created to fund and facilitate the development and operation of clean energy microgrids to support energy resilience of critical resources in disadvantaged and vulnerable communities (DVCs) impacted by grid outages

SCE providing up to \$ 18M per MIP applicant, depending upon final microgrid build-out

Current funding is Round 2, potentially the last program funding opportunity

City staff and City's Technical Expert engineering firm recently submitted an application totaling \$ 12.55M to power the Senior Center, Water Treatment Plant and Main Street Fire Station with clean energy during power loss events

SCE expected to inform City of application funding decision Q1 2026

CAPITAL IMPROVEMENT PROGRAM

- 10th Street/Ojai Road Crosswalk Improvements (3 Locations): Project in permitting/planned completion in coordination with SR150 Rehab Project.
- Peck Road Water Main Replacement: Project completing construction.
- Mill Street Sewer Main Replacement: Project completed, involved replacement of sewer main between Ventura and Harvard Blvd.
- Park/Orchard Water, Sewer Main Repair and Paving Project: Design completed, bid package under preparation. Bid in early Spring 2026, construction in summer.

PAVEMENT MANAGEMENT/STREETS

- Largely completed the Fall 2025 Paving Project, which included Main Street, portions of

Mill Street, La Vuelta, Loma Vista, Terracina.

- Presented PMP Cycle II paving at workshop in December for community input and feedback.
- Preparing PMP Cycle II presentation for Council for the March 2026 Council Meeting.
- Park & Orchard Streets will be paved in conjunction with the water/sewer repair project planned for Summer, 2026.

ANALYSIS:

STRATEGIC PLAN:

FISCAL IMPACTS:

OPTIONS:

ATTACHMENTS:

[2026-2-18--Public Works August - December 2025 Activity Report Presentation final.pptx](#)



City of Santa Paula Public Works Department

Activity Report

August 1, 2025 – December 31, 2025

February 18, 2026



OVERVIEW

- **Consultant Contracts**
- **Solid Waste & Recycling**
- **Wastewater**
- **Water**
- **Streets**
- **Fleet**
- **So. CA Edison Microgrid Incentive Program**
- **Capital Improvement Program**
 - **Active Projects**
 - **PMP Program Update**



CONSULTANT CONTRACTS

- Fourteen (14) professional service agreements for multiple City programs, including:
 - Civil Engineering
 - Water & Waste Water
 - Hydrology & Storm Water
 - Traffic Engineering & Maintenance
 - Street Maintenance
 - Solid Waste
- Total FY25/26 approved budget of \$ 1.68M
- Approx. \$ 1.19M encumbrance balance



SOLID WASTE & RECYCLING

Athens Services provides solid waste collection and hauling services for the City in compliance with the City's Solid Waste Franchise Agreement and CalRecycle regulations. August 1, 2025 – December 31, 2025:

Activity: Collected 7,496 tons of solid waste and 3,417* tons of recycling and organic waste during the 5-month period (*excludes material sent to 3rd party processors)

Outreach:

- Waste assessments for 126 accounts, 233 site visits & 109 trainings
- Hosted Household Hazardous Waste/E-Waste/Compost Giveaway Event (Oct.)
- Significant outreach to restaurants, multi-family dwellings (MFDs) and schools
- Residential & commercial newsletters sent out in Sept. & Nov. (organics/plastic waste recycling, cardboard boxes, holiday p/u schedule, tree recycling etc.)

Community Participation:

- SPPD National Night Out
- Labor Day Parade
- Poder Popular
- Santa Paula Valley Hospice
- SPHS Baseball Golf Tournament
- Santa Paula Rotary Club
- Santa Paula Together
- Santa Paula Senior Center
- 75th Annual Holiday Parade



WASTEWATER DIVISION

- The 90% design submittal (plans and technical specifications) for the Advanced Water Treatment Facility has been completed and submitted to Staff for review.
- Phase I of the WRF blower replacement project was awarded to MMC Inc. in June. Work is now complete on Phase I.
- Larry Walker Associates completed review of the City's Industrial Pretreatment Program and submitted recommended revisions.
- With input from LWA and MKN, VRSD collected samples at a few targeted locations within the collection system and performed site visits related to the City's WW Chloride Study. LWA reviewed results and provided recommendations for next steps.
- Staff is working with MKN, LWA, and the LARWQCB regarding options to avoid building the AWTF (now \$31M+) using a combination of targeted pre-treatment, additional residential water softener removal, and blending of basin groundwater with the plant effluent stream in order to reach the State-mandated chloride maximum of 110ppm.



WATER DIVISION

The Water Division serves the City of Santa Paula and adjacent unincorporated areas through the production from six wells, three treatment plants, 10 storage reservoirs, and a complex distribution system.

Milestones:

- Hydro-Excavator delivered in October
- Peck Rd water line project (near completion)
- Canyon Booster rehab project (awarded)
- Park and Orchard project (100% design)
- 3-year Treatment Chemical Supply agreement executed
- 2-year Cross-Connection Control Specialist On-Call services agreement executed

Period Activity:

- 563 Million Gallons of water produced
- 1,400 total work orders processed
- 580 Customer Service Requests/Orders processed
- 460+ New Meter Installations/Replacements
- 375 + Water Quality Samples collected and analyzed
- 176 calls made to the 24-hour emergency hotline
- 48 service, valve, and mainline leaks repaired



WATER DIVISION

EMPLOYEE CAREER MILESTONES

- **Frank Michl**, Water Systems Operator III
 - Promoted from WSO II to WSO III
- **Lorenzo Luna**, Water Systems Operator I
 - Joined the team in September as WSO I



STREETS DIVISION

- Assisted Fleets Division with dropping off & picking up Police Dept. vehicles requiring service
- Set up & took down traffic control infrastructure for multiple events (Cruise Nights, Christmas Parade, etc.)
- Ground down trip hazards throughout City
- Used 38 tons of asphalt to repair potholes and patch streets
- Re-painted red curbs in downtown area
- Maintained bike trail
- Re-painted multiple crosswalks and speed bumps throughout city
- Removed and hung banners on Main Street



FLEET DIVISION

Quarterly Highlights:

- The Fleet Division's compressor was enclosed, completing a long-time goal
- The shop's worn out tire machine was replaced

Vehicles serviced August 1, 2025 – December 31, 2025

Department	Vehicles Serviced	Service Orders
Police	36	122
Public Works	29	60
Parks & Recreation	15	43
Community Development	3	6
Information Technology	1	3
TOTAL	84	243



Southern California Edison Microgrid Incentive Program

- SB 1339 (Stern, 2018) directed CA Public Utilities Commission, in consultation with CA Energy Commission and CA Independent System Operator, to develop policies related to commercializing microgrid technology throughout California
- Microgrid Incentive Program (MIP) created to fund and facilitate the development and operation of clean energy microgrids to support energy resilience of critical resources in disadvantaged and vulnerable communities (DVCs) impacted by grid outages
- SCE providing up to \$ 18M per MIP applicant, depending upon final microgrid build-out
- Current funding is Round 2, potentially the last program funding opportunity
- City staff and City's Technical Expert engineering firm recently submitted an application totaling \$ 12.55M to power the Senior Center, Water Treatment Plant and Main Street Fire Station with *clean energy* during power loss events
- SCE expected to inform City of application funding decision Q1 2026



CAPITAL IMPROVEMENT PROGRAM

STREET, WATER AND SEWER PROJECTS

- 10th Street/Ojai Road Crosswalk Improvements (3 Locations): Project in permitting/planned completion in coordination with SR150 Rehab Project.
- Peck Road Water Main Replacement: Project completing construction.
- Mill Street Sewer Main Replacement: Project completed, involved replacement of sewer main between Ventura and Harvard Blvd.
- Park/Orchard Water, Sewer Main Repair and Paving Project: Design completed, bid package under preparation. Bid in early Spring 2026, construction in summer.



PAVEMENT MANAGEMENT/STREETS

- Largely completed the Fall 2025 Paving Project, which included Main Street, portions of Mill Street, La Vuelta, Loma Vista, Terracina.
- Presented PMP Cycle II paving at workshop in December for community input and feedback.
- Preparing PMP Cycle II presentation for Council for the March, 2026 Council Meeting.
- Park & Orchard Streets will be paved in conjunction with the water/sewer repair project planned for Summer, 2026.



QUESTIONS?

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Beatriz Jimenez, Assistant Finance Director

Subject: JANUARY 2026 WARRANTS AND CERTIFICATIONS

Date: February 18, 2026

Agenda Item: 9.A

RECOMMENDATION:

Staff recommends that the City Council:

1. Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for January 2026, starting check number 343033 and ending check number 343220.
2. Review and accept the "Certification of Salaries" for the pay period ending dates December 26th, 2025, through January 23rd, 2026.

BACKGROUND:

This staff report certifies the separation of duties between the Preparer (Accounting and Payroll Specialist) and the Reviewer (Finance Director and Assistant Finance Director).

Presented in the attached documents:

- a) CERTIFICATION OF ACCOUNTS PAYABLE CHECKS by check number range and dates. It also discloses any voided checks.
- b) EXPENSE REPORTS showing the amount and funds accounts payable came from.

The "Check Report" depicts the following columns:

- c) AP-ACCOUNTS PAYABLE for the vendors (non-City staff) by the vendor number, vendor name, payment date, payment amount and check number (entitled 'number').
- d) PY-PAYROLL for benefit payments, insurance, retirement, etc. Benefits payable on behalf of City staff.
- e) Bank Code Summary by payment type.
- f) Fund Summary by fund the accounts payables utilized.

CERTIFICATION OF SALARIES

This is the certification (separation of duties between "preparer" and the "reviewer") of salaries and benefits (payroll checks) by fund. It lists salary (payroll) issued checks by beginning and ending check number, payroll ending dates December 26th, 2025, through January 23rd, 2026.

ANALYSIS:

See the attachment to this staff report for expense breakdown by respective fund.

STRATEGIC PLAN:

None.

FISCAL IMPACTS:

None.

OPTIONS:

As an alternative to staff's recommendation, the City Council may:

1. Decline to receive and file January 2026 Certifications of Accounts Payable Checks and Certifications of Salaries.

ATTACHMENTS:

[January 2026 AP and PY Certifications.pdf](#)

EXHIBIT A:
CERTIFICATION OF SALARIES

CERTIFICATION OF SALARIES

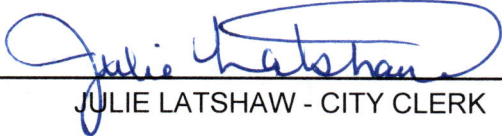
BEG. CHK #: 149017
ENDING CHK #: 149032

PAYROLL ENDING: 12/26/25
PAY DATE: 01/02/26

100	GENERAL FUND	356,089.31
104	GENERAL FUND-MEASURE T	98,882.16
108	GENERAL FUND-MEASURE R	11,881.17
206	STORMWATER PROGRAM	3,706.98
280	STATE GAS TAX FUND	21,851.64
405	AAA-AREA AGCY ON AG	1,519.65
610	SEWER ENTERPRISE FUND	12,393.10
620	WATER ENTERPRISE FUND	75,386.88
702	EQUIP. MAINT. FUND	10,337.02

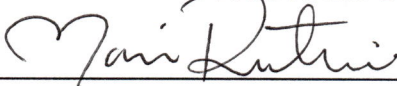
\$ 592,047.91

CERTIFICATION
ALLOWED BY THE CITY COUNCIL

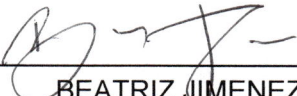


JULIE LATSHAW - CITY CLERK 2/9/2026 DATED



PREPARED BY:


MARIA RENTERIA - PAYROLL SPECIALIST 2/9/2026 DATED



BEATRIZ JIMENEZ - ASSISTANT FINANCE DIRECTOR 2/9/2026 DATED

Fund Summary

Fund	Units	Amount
100-GENERAL	5,943.73	356,089.31
104-GENERAL FUND-MEASURE T	1,795.14	98,882.16
108-GENERAL FUND - MEASURE R	360.00	11,881.17
206-STORMWATER PROGRAM	56.81	3,706.98
280-STATE GAS TAX	433.94	21,851.64
405-AAA (AREA AGCY ON AGING)	51.90	1,519.65
610-SEWER	214.90	12,393.10
620-WATER	1,393.82	75,386.88
702-EQUIPMENT MAINTENANCE	174.00	10,337.02
Grand Total:	10,424.24	592,047.91

CERTIFICATION OF SALARIES

BEG. CHK #: 149033
ENDING CHK #: 149053

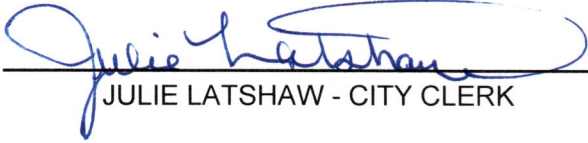
PAYROLL ENDING: 1/09/26
PAY DATE: 01/16/26

100	GENERAL FUND	350,157.08
104	GENERAL FUND-MEASURE T	95,323.03
108	GENERAL FUND-MEASURE R	13,728.52
206	STORMWATER PROGRAM	3,546.54
280	STATE GAS TAX FUND	22,522.65
405	AAA-AREA AGCY ON AG	1,509.15
610	SEWER ENTERPRISE FUND	12,179.06
620	WATER ENTERPRISE FUND	74,515.03
702	EQUIP. MAINT. FUND	9,952.62

\$

583,433.68

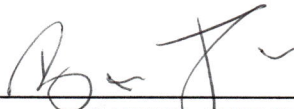
CERTIFICATION
ALLOWED BY THE CITY COUNCIL


JULIE LATSHAW - CITY CLERK DATED 2/9/2026



PREPARED BY:

MARIA RENTERIA - PAYROLL SPECIALIST DATED 2/9/26


BEATRIZ JIMENEZ - ASSISTANT FINANCE DIRECTOR DATED 2/9/26

Fund Summary

Fund	Units	Amount
100-GENERAL	5,813.17	350,157.08
104-GENERAL FUND-MEASURE T	1,734.35	95,323.03
108-GENERAL FUND - MEASURE R	405.00	13,728.52
206-STORMWATER PROGRAM	52.76	3,546.54
280-STATE GAS TAX	443.75	22,522.65
405-AAA (AREA AGCY ON AGING)	52.10	1,509.15
610-SEWER	206.70	12,179.06
620-WATER	1,393.17	74,515.03
702-EQUIPMENT MAINTENANCE	169.00	9,952.62
Grand Total:	10,270.00	583,433.68

CERTIFICATION OF SALARIES

BEG. CHK #: 149054
ENDING CHK #: 149071

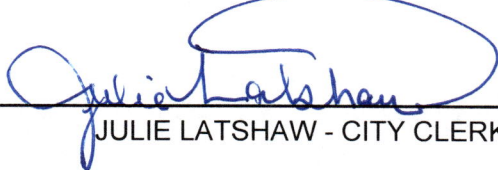
PAYROLL ENDING: 01/23/26
PAY DATE: 01/30/26

100	GENERAL FUND	342,841.69
104	GENERAL FUND-MEASURE T	93,463.40
108	GENERAL FUND-MEASURE R	10,116.29
206	STORMWATER PROGRAM	3,051.53
280	STATE GAS TAX FUND	18,877.42
405	AAA-AREA AGCY ON AG	1,590.63
610	SEWER ENTERPRISE FUND	10,803.04
620	WATER ENTERPRISE FUND	69,883.60
702	EQUIP. MAINT. FUND	8,909.16

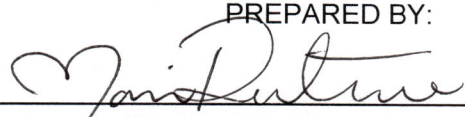
\$

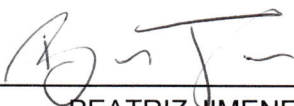
559,536.76

CERTIFICATION
ALLOWED BY THE CITY COUNCIL


JULIE LATSHAW - CITY CLERK 2/9/2026
DATED



PREPARED BY:

MARIA RENTERIA - PAYROLL SPECIALIST 2/9/26
DATED


BEATRIZ JIMENEZ - ASSISTANT FINANCE DIRECTOR 2/9/26
DATED

Fund Summary

Fund	Units	Amount
100-GENERAL	6,967.33	342,841.69
104-GENERAL FUND-MEASURE T	1,860.83	93,463.40
108-GENERAL FUND - MEASURE R	353.00	10,116.29
206-STORMWATER PROGRAM	52.10	3,051.53
280-STATE GAS TAX	543.80	18,877.42
405-AAA (AREA AGCY ON AGING)	60.30	1,590.63
610-SEWER	315.10	10,803.04
620-WATER	1,600.54	69,883.60
702-EQUIPMENT MAINTENANCE	172.00	8,909.16
Grand Total:	11,925.00	559,536.76

EXHIBIT B:
CERTIFICATION OF ACCOUNTS
PAYABLES

CERTIFICATION OF ACCOUNTS PAYABLE CHECKS

CHECK NO.:	343033	THRU:	343038	DATED:	January 6, 2026
CHECK NO.:	343039	THRU:	343081	DATED:	January 8, 2026
CHECK NO.:	343082	THRU:	343086	DATED:	January 14, 2026
CHECK NO.:	343087	THRU:	343088	DATED:	January 15, 2026
CHECK NO.:	343089	THRU:	343094	DATED:	January 20, 2026
CHECK NO.:	343095	THRU:	343220	DATED:	January 22, 2026

DRAFT:	992563	THRU:	992566	DATED:	January 7, 2026
DRAFT:	992567	THRU:	992567	DATED:	January 9, 2026
DRAFT:	992568	THRU:	992571	DATED:	January 15, 2026
DRAFT:	992572	THRU:	992572	DATED:	January 21, 2026
DRAFT:	992573	THRU:	992573	DATED:	January 22, 2026
DRAFT:	992574	THRU:	992576	DATED:	January 21, 2026
DRAFT:	992577	THRU:	992577	DATED:	January 7, 2026
DRAFT:	992578	THRU:	992578	DATED:	January 28, 2026
DRAFT:	992579	THRU:	992579	DATED:	January 22, 2026
DRAFT:	992585	THRU:	992585	DATED:	January 20, 2026

VOIDED CHECK NO.:	343086	THRU:	343086	DATED:	January 14, 2026
VOIDED CHECK NO.:	343168	THRU:	343168	DATED:	January 22, 2026
VOIDED CHECK NO.:	341261	THRU:	341261	DATED:	January 13, 2026
VOIDED CHECK NO.:	342818	THRU:	342818	DATED:	January 21, 2026

COUNCIL MEETING DATE: February 18, 2026

AMOUNT OF CERTIFICATION: \$ 7,944,676.15

DISTRIBUTION BY FUND

100 GENERAL FUND	\$468,264.38
103 CABLE TELEVISION FUND	\$3,300.00
104 GENERAL FUND MEASURE - MEASURE T	\$89,786.08
108 GENERAL FUND MEASURE - MEASURE R	\$35,940.07
115 RECREATION PROGRAM	\$2,264.48
206 STORMWATER PROGRAM	\$7,926.46
207 UNION OIL BUILDING ENDOWMENT	\$156.75
219 INCLUSIONARY HOUSING ORG	\$100,000.00
280 STATE GAS TAX	\$59,083.22
281 LOCAL TRANSPORTATION TAX/LTF/TDA	\$2,775.00
282 LOCAL TRANSPORTATION-ART 3	\$3,977.50
311 SLESF-COPS (AB1913)	\$2,832.66
405 AAA (AREA AGENCY ON AGING	\$8,305.99
412 AMERICAN RESCUE PLAN	\$2,948.44
500 HILLSBOROUGH OPEN SPACE MAINT	\$130.00
504 HARVEST CFD EA1	\$22,582.00
610 SEWER ENTERPRISE	\$3,008,480.52
620 WATER ENTERPRISE	\$3,793,016.30
702 EQUIPMENT MAINTENANCE FUND	\$16,952.83
800 CASH DEPOSIT TRUST FUND	\$308,469.75
803 HARDING PARK TRUST	\$9,271.72
TOTAL FUND DISTRIBUTION	\$7,946,464.15

PREPARED BY: Anairy Gonzalez
 ANAIRY GONZALEZ
 ACCOUNTING SPECIALIST

REVIEWED BY: Beatriz Jimenez
 BEATRIZ JIMENEZ
 ASSISTANT FINANCE DIRECTOR

ALLOWED BY CITY COUNCIL

DATE: February 9, 2026

EXCEPT: _____

CITY CLERK: Julie Latshaw
 JULIE LATSHAW, CITY CLERK

Variance of \$1,788 due to voided checks.



Fund Summary

Fund	Payment Amount
100 - GENERAL	468,264.38
103 - CABLE TELEVISION	3,300.00
104 - GENERAL FUND-MEASURE T	89,786.08
108 - GENERAL FUND - MEASURE R	35,940.07
115 - GENERAL RECREATION PRO	2,264.48
206 - STORMWATER PROGRAM	7,926.46
207 - UNION OIL BULDING ENDOWMENT - OPERATING FU	156.75
219 - INCLUSIONARY HOUSING ORD	100,000.00
280 - STATE GAS TAX	59,083.22
281 - LOCAL TRANSPORTATION TDA	2,775.00
282 - LOCAL TRANS TDA ART 3	3,977.50
311 - SLESF- COPS (AB1913)	2,832.66
405 - AAA (AREA AGCY ON AGING)	8,305.99
412 - AMERICAN RESCUE PLAN	2,948.44
500 - HILLSBOROUGH OPEN SPACE	130.00
504 - HARVEST CFD EA1	22,582.00
610 - SEWER	3,008,480.52
620 - WATER	3,793,016.30
702 - EQUIPMENT MAINTENANCE	16,952.83
800 - MISC DEPOSITS	308,469.75
803 - HARDING PARK TRUST	9,271.72
Grand Total:	7,946,464.15



City of Santa Paula, CA

Check Report

By Check Number

Date Range: 01/01/2026 - 01/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP-ACCOUNTS PAYABLE						
015640	HUITT-ZOLLARS, INC.	01/13/2026	Regular	0.00	-1,360.00	341261
016913	ESTRADA, JESSICA	01/21/2026	Regular	0.00	-428.00	342818
015244	ACCURATE FIRST AID SERVICES	01/08/2026	Regular	0.00	222.00	343039
015498	AMAZON CAPITAL SERVICES	01/08/2026	Regular	0.00	1,918.05	343040
016525	ARANDA, ANTHONY	01/08/2026	Regular	0.00	1,039.60	343041
014680	BEST BEST & KRIEGER LLP	01/08/2026	Regular	0.00	103,076.60	343042
011464	BUSINESS CARD	01/08/2026	Regular	0.00	262.24	343043
011464	BUSINESS CARD	01/08/2026	Regular	0.00	2,216.62	343044
011464	BUSINESS CARD	01/08/2026	Regular	0.00	134.25	343045
011464	BUSINESS CARD	01/08/2026	Regular	0.00	4,638.21	343046
011464	BUSINESS CARD	01/08/2026	Regular	0.00	1,122.35	343047
011464	BUSINESS CARD	01/08/2026	Regular	0.00	602.38	343048
015999	CHARTER COMMUNICATIONS HOLDING, LLC	01/08/2026	Regular	0.00	1,574.88	343049
016140	CHAVEZ, PEDRO	01/08/2026	Regular	0.00	124.62	343050
015678	CORNEJO, LESLIE	01/08/2026	Regular	0.00	166.62	343051
013692	CROSSWHITE, JENNY	01/08/2026	Regular	0.00	166.62	343052
011686	CROWN DODGE	01/08/2026	Regular	0.00	896.27	343053
010073	DJ'S CALIFORNIA CATERING INC	01/08/2026	Regular	0.00	2,250.84	343054
016866	ENZO'S ITALIAN RESTAURANT	01/08/2026	Regular	0.00	585.00	343055
010441	FRUIT GROWERS SUPPLY CO	01/08/2026	Regular	0.00	433.04	343056
016901	GOODMAN, DALE	01/08/2026	Regular	0.00	35.94	343057
015222	GOODSUITE	01/08/2026	Regular	0.00	32.78	343058
015153	HINDERLITER DE LLAMAS & ASSOCIATES	01/08/2026	Regular	0.00	1,164.59	343059
014988	INFRASCALE INC.	01/08/2026	Regular	0.00	1,619.58	343060
015457	JONES, MARLENE A.	01/08/2026	Regular	0.00	475.00	343061
015923	LATSHAW, JULIE	01/08/2026	Regular	0.00	80.84	343062
013716	LIBERTY PARK WATER CO.	01/08/2026	Regular	0.00	569,636.00	343063
015945	LUNA, LORENZO	01/08/2026	Regular	0.00	172.00	343064
013911	MICHAEL K. NUNLEY & ASSOCIATES, INC.	01/08/2026	Regular	0.00	16,615.00	343065
012691	O'REILLY AUTOMOTIVE STORES, INC.	01/08/2026	Regular	0.00	3,189.74	343066
010306	QUINN COMPANY	01/08/2026	Regular	0.00	249.25	343067
016902	SANTIAGO, AUSTIN	01/08/2026	Regular	0.00	473.00	343068
015368	SINGER, DAN	01/08/2026	Regular	0.00	366.82	343069
016929	SOUTHERN CALIFORNIA INTERGOVERNMENTA	01/08/2026	Regular	0.00	549.00	343070
010278	US POSTAL SERVICE	01/08/2026	Regular	0.00	382.00	343071
015186	VENTURA COUNTY AUTO SUPPLY, INC.	01/08/2026	Regular	0.00	647.92	343072
015847	WHITE RABBIT MAGIC LLC	01/08/2026	Regular	0.00	750.00	343073
014968	WILLDAN FINANCIAL SERVICES	01/08/2026	Regular	0.00	1,150.00	343074
016411	ZAVALA, JOHN	01/08/2026	Regular	0.00	172.00	343075
011464	BUSINESS CARD	01/14/2026	Regular	0.00	2,192.45	343082
011464	BUSINESS CARD	01/14/2026	Regular	0.00	6,014.14	343083
011485	HOUSING TRUST FUND VENTURA COUNTY	01/14/2026	Regular	0.00	100,000.00	343084
011010	WILLDAN ENGINEERING	01/14/2026	Regular	0.00	191,507.36	343085
	Void	01/14/2026	Regular	0.00	0.00	343086
011464	BUSINESS CARD	01/15/2026	Regular	0.00	997.43	343087
011464	BUSINESS CARD	01/15/2026	Regular	0.00	3,761.38	343088
010378	ALBERTSON'S/SAFEWAY	01/22/2026	Regular	0.00	884.59	343095
015448	ALL CITY MANAGEMENT SERVICES, INC.	01/22/2026	Regular	0.00	11,656.40	343096
011489	ALLIANT INSURANCE SERVICES, INC.	01/22/2026	Regular	0.00	6,132.00	343097
016763	ALVAREZ, EDUARDO D	01/22/2026	Regular	0.00	500.00	343098
011513	ALVAREZ, LORENA	01/22/2026	Regular	0.00	62.95	343099
015498	AMAZON CAPITAL SERVICES	01/22/2026	Regular	0.00	5,065.20	343100
016402	AQUAPULSE CHEMICALS LLC	01/22/2026	Regular	0.00	10,550.33	343101
015044	ARACO ENTERPRISES LLC DBA ATHENS ENVIRO	01/22/2026	Regular	0.00	317.38	343102

Check Report

Date Range: 01/01/2026 - 01/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
011297	ASSOCIATION OF WATER AGENCIES OF VENTURI	01/22/2026	Regular	0.00	3,176.00	343103
011738	AT&T CALNET 3	01/22/2026	Regular	0.00	497.99	343104
011354	AT&T MOBILITY	01/22/2026	Regular	0.00	2,299.03	343105
016812	AT&T MOBILITY, LLC	01/22/2026	Regular	0.00	40.50	343106
016808	AZUL FOUNDATION	01/22/2026	Regular	0.00	3,349.15	343107
015318	BADGER METER	01/22/2026	Regular	0.00	11,326.35	343108
011253	BAY ALARM COMPANY	01/22/2026	Regular	0.00	250.50	343109
012620	BSN SPORTS, LLC	01/22/2026	Regular	0.00	2,427.42	343110
015398	BUNNIN CHEVROLET OF SANTA PAULA	01/22/2026	Regular	0.00	259.90	343111
016339	CALIFORNIA POLICE ACTIVITIES LEAGUE	01/22/2026	Regular	0.00	400.00	343112
016682	CALPORTLAND COMPANY	01/22/2026	Regular	0.00	626.23	343113
012679	CAL-STATE AUTO PARTS	01/22/2026	Regular	0.00	59.38	343114
015593	CANNON CORPORATION	01/22/2026	Regular	0.00	2,067.00	343115
011303	CDW GOVERNMENT INC	01/22/2026	Regular	0.00	3,617.75	343116
016444	CENDEJAS, ERIC	01/22/2026	Regular	0.00	300.00	343117
015999	CHARTER COMMUNICATIONS HOLDING, LLC	01/22/2026	Regular	0.00	2,290.00	343118
010932	COUNTY OF VENTURA IT SERVICES	01/22/2026	Regular	0.00	1,309.25	343119
011161	CRAGOE PEST SERVICES INC	01/22/2026	Regular	0.00	1,290.00	343120
011164	CRANE PRINTING	01/22/2026	Regular	0.00	397.40	343121
011811	DE LAGE LANDEN	01/22/2026	Regular	0.00	2,620.96	343122
013724	DIRECT TV	01/22/2026	Regular	0.00	126.24	343123
013975	DODOS DESIGN - GARCIA, DAVID	01/22/2026	Regular	0.00	9,315.34	343124
016683	DON JAVI'S TREE SERVICE IN	01/22/2026	Regular	0.00	4,800.00	343125
016156	EFUEL LLC	01/22/2026	Regular	0.00	7,154.41	343126
016913	ESTRADA, JESSICA	01/22/2026	Regular	0.00	428.00	343127
015985	F H PUMPS, INC.	01/22/2026	Regular	0.00	4,525.00	343128
010187	F M PEARCE Company	01/22/2026	Regular	0.00	10,526.63	343129
010395	FAMCON PIPE & SUPPLY, INC.	01/22/2026	Regular	0.00	389.32	343130
010847	FARMERS IRRIGATION	01/22/2026	Regular	0.00	3,573.14	343131
010405	FERGUSON ENTERPRISES INC #1350	01/22/2026	Regular	0.00	263.45	343132
010406	FERGUSON WATERWORKS #1084	01/22/2026	Regular	0.00	1,031.52	343133
010440	FGL ENVIRONMENTAL, INC	01/22/2026	Regular	0.00	7,127.00	343134
012437	FMP UNIFORM CO.	01/22/2026	Regular	0.00	594.24	343135
010429	FOXCROFT EQUIPMENT & SERVICE	01/22/2026	Regular	0.00	2,594.56	343136
010432	FRANK'S PAINT & HARDWARE	01/22/2026	Regular	0.00	991.53	343137
014061	FRONTIER COMMUNICATIONS	01/22/2026	Regular	0.00	3,269.77	343138
010441	FRUIT GROWERS SUPPLY CO	01/22/2026	Regular	0.00	231.86	343139
015612	GALVAN, ANABEL	01/22/2026	Regular	0.00	536.00	343140
010451	GARDEN MARKET	01/22/2026	Regular	0.00	452.22	343141
010797	GAS COMPANY, THE	01/22/2026	Regular	0.00	1,795.13	343142
016449	GAYTAN, CARLOS	01/22/2026	Regular	0.00	2,599.65	343143
016519	GLADWELL GOVERNMENTAL SERVICES, INC.	01/22/2026	Regular	0.00	750.00	343144
016931	GONZALEZ, ANAIRY	01/22/2026	Regular	0.00	289.95	343145
015222	GOODSUITE	01/22/2026	Regular	0.00	1,359.54	343146
012800	GRANITE CONSTRUCTION COMPANY	01/22/2026	Regular	0.00	4,200.00	343147
014369	GSI WATER SOLUTIONS, INC.	01/22/2026	Regular	0.00	17,478.82	343148
016577	HANNON-WADKINS, TRINA	01/22/2026	Regular	0.00	845.00	343149
014686	HASA, INC.	01/22/2026	Regular	0.00	13,243.21	343150
016845	HERITAGE ELECTRIC	01/22/2026	Regular	0.00	290.00	343151
015153	HINDERLITER DE LLAMAS & ASSOCIATES	01/22/2026	Regular	0.00	300.00	343152
016127	HOMELAND LANGUAGE SERVICES LLC	01/22/2026	Regular	0.00	1,798.44	343153
010537	HOUSE SANITARY SUPPLY	01/22/2026	Regular	0.00	3,505.49	343154
015640	HUITT-ZOLLARS, INC.	01/22/2026	Regular	0.00	1,360.00	343155
013711	INDEPENDENT ORDER OF ODD FELLOWS	01/22/2026	Regular	0.00	6,791.46	343156
010582	INTERNATIONAL CODE COUNCIL, INC.	01/22/2026	Regular	0.00	63.91	343157
014719	INTERWEST CONSULTING GROUP	01/22/2026	Regular	0.00	9,602.50	343158
012750	JORDANO'S INC. AND SUBSIDIARIES	01/22/2026	Regular	0.00	3,327.36	343159
013544	LARRY WALKER ASSOCIATES, INC.	01/22/2026	Regular	0.00	7,487.50	343160
010736	LEAGUE OF CALIFORNIA CITIES	01/22/2026	Regular	0.00	15,242.00	343161
010017	LIEBERT CASSIDY WHITMORE	01/22/2026	Regular	0.00	40.00	343162
010061	LOWE'S	01/22/2026	Regular	0.00	1,426.33	343163

Check Report

Date Range: 01/01/2026 - 01/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
015633	M6 CONSULTING, INC.	01/22/2026	Regular	0.00	35,005.14	343164
015442	MARIPOSA LANDSCAPES, INC.	01/22/2026	Regular	0.00	8,515.40	343165
010129	MASAHISA, OTAGIRI	01/22/2026	Regular	0.00	1,431.01	343166
014436	MINER'S ACE HARDWARE	01/22/2026	Regular	0.00	1,882.19	343167
	Void	01/22/2026	Regular	0.00	0.00	343168
016932	MIRATECH TRAKSTAR, INC	01/22/2026	Regular	0.00	5,928.00	343169
015436	NUTRIEN AG SOLUTIONS, INC.	01/22/2026	Regular	0.00	5,221.69	343170
016863	OAKRIDGE LANDSCAPE, INC.	01/22/2026	Regular	0.00	13,074.90	343171
012691	O'REILLY AUTOMOTIVE STORES, INC.	01/22/2026	Regular	0.00	1,853.57	343172
016382	PAIGE, JEFFREY	01/22/2026	Regular	0.00	300.00	343173
015443	PASSPORT LABS, INC.	01/22/2026	Regular	0.00	2,247.31	343174
015335	PAVEMENT COATING CO.	01/22/2026	Regular	0.00	343.15	343175
016842	POUW, JOHANNES M.	01/22/2026	Regular	0.00	1,520.00	343176
010289	PROUSYS, INC	01/22/2026	Regular	0.00	700.00	343177
010960	PUBLIC WORKS AGENCY	01/22/2026	Regular	0.00	2,995.41	343178
013739	QUADIENT FINANCE USA, INC.	01/22/2026	Regular	0.00	3,000.00	343179
010738	RLD FIRE PROTECTION, INC.	01/22/2026	Regular	0.00	980.00	343180
010520	RP RENTALS	01/22/2026	Regular	0.00	921.38	343181
016876	SAENZ, CYNTHIA L.	01/22/2026	Regular	0.00	300.00	343182
014129	SAM HILL & SONS, INC	01/22/2026	Regular	0.00	24,708.34	343183
010693	SANTA PAULA CLEANERS	01/22/2026	Regular	0.00	377.00	343184
016000	SCHMIDT, KENNETH L.	01/22/2026	Regular	0.00	48.30	343185
014458	SHAH, KRISTEN	01/22/2026	Regular	0.00	1,248.00	343186
015368	SINGER, DAN	01/22/2026	Regular	0.00	17.20	343187
013909	SITEONE LANDSCAPE SUPPLY, LLC	01/22/2026	Regular	0.00	1,091.73	343188
010785	SMART & FINAL	01/22/2026	Regular	0.00	528.50	343189
011524	SOLID WASTE SOLUTIONS	01/22/2026	Regular	0.00	907.75	343190
010795	SOUTHERN CALIFORNIA EDISON	01/22/2026	Regular	0.00	133,254.06	343191
012330	SOUTHERN CALIFORNIA MUNICIPAL ATHLETIC	01/22/2026	Regular	0.00	650.00	343192
016094	SOUTHERN CALIFORNIA PERMANENTE MEDICA	01/22/2026	Regular	0.00	170.00	343193
010799	SPARLING INSTRUMENTS, INC.	01/22/2026	Regular	0.00	1,300.00	343194
015809	STANDARD SITE RENTALS INC.	01/22/2026	Regular	0.00	455.18	343195
011144	STAPLES, INC.	01/22/2026	Regular	0.00	485.07	343196
010828	SWRCB ACCOUNTING OFFICE	01/22/2026	Regular	0.00	50,599.04	343197
016875	TETRA TECH, INC.	01/22/2026	Regular	0.00	20,000.00	343198
015728	THE COUNSELING TEAM INTERNATIONAL	01/22/2026	Regular	0.00	2,200.00	343199
012070	TRAFFIC TECHNOLOGIES	01/22/2026	Regular	0.00	1,398.40	343200
016839	TRI-COUNTY LAUNDRY INC	01/22/2026	Regular	0.00	66.65	343201
015505	TRIEPI, SMITH AND ASSOCIATES, INC.	01/22/2026	Regular	0.00	2,575.00	343202
011891	ULINE SHIPPING SUPPLIES	01/22/2026	Regular	0.00	672.11	343203
010885	UNDERGROUND SERVICE ALERT OF SOUTHERN	01/22/2026	Regular	0.00	287.06	343204
010897	UNITED WATER CONSERVATION DISTRICT	01/22/2026	Regular	0.00	488,091.44	343205
010903	USA BLUE BOOK	01/22/2026	Regular	0.00	1,811.69	343206
015186	VENTURA COUNTY AUTO SUPPLY, INC.	01/22/2026	Regular	0.00	24.47	343207
010938	VENTURA COUNTY SHERIFF'S OFFICE	01/22/2026	Regular	0.00	3,454.00	343208
010975	VENTURA REGIONAL SANITATION DISTRICT	01/22/2026	Regular	0.00	169,550.70	343209
014375	VENTURA SIGNS & SCREEN PRINTING	01/22/2026	Regular	0.00	676.02	343210
010952	VENTURA TROPHY COMPANY	01/22/2026	Regular	0.00	983.65	343211
011539	VERIZON WIRELESS	01/22/2026	Regular	0.00	3,230.69	343212
016578	VITAL RECORDS HOLDINGS, LLC	01/22/2026	Regular	0.00	139.35	343213
010978	VULCAN MATERIALS COMPANY	01/22/2026	Regular	0.00	1,335.24	343214
013539	WAGE WORKS, INC.	01/22/2026	Regular	0.00	120.90	343215
016864	WATERLY, INC.	01/22/2026	Regular	0.00	4,768.00	343216
015847	WHITE RABBIT MAGIC LLC	01/22/2026	Regular	0.00	2,550.00	343217
014968	WILLDAN FINANCIAL SERVICES	01/22/2026	Regular	0.00	21,700.00	343218
012294	WREN OAK TREE FARM	01/22/2026	Regular	0.00	950.00	343219
016027	YUNEX LLC	01/22/2026	Regular	0.00	11,867.14	343220
011211	BNY MELLON	01/15/2026	Bank Draft	0.00	1,188,712.50	992568
011211	BNY MELLON	01/15/2026	Bank Draft	0.00	2,471,400.75	992569
011211	BNY MELLON	01/15/2026	Bank Draft	0.00	75,300.00	992570
011211	BNY MELLON	01/15/2026	Bank Draft	0.00	1,440,152.35	992571

Check Report

Date Range: 01/01/2026 - 01/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
015506	PAYMENTUS GROUP, INC.	01/20/2026	Bank Draft	0.00	13,347.05	992585

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	495	168	0.00	2,289,676.42
Manual Checks	0	0	0.00	0.00
Voided Checks	0	4	0.00	-1,788.00
Bank Drafts	5	5	0.00	5,188,912.65
EFT's	0	0	0.00	0.00
	500	177	0.00	7,476,801.07

Check Report

Date Range: 01/01/2026 - 01/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: PY-PAYROLL						
011688	CALIFORNIA STATE DISBURSEMENT UNIT	01/06/2026	Regular	0.00	982.60	343033
010553	ICMA RETIREMENT TRUST-457	01/06/2026	Regular	0.00	15,137.91	343034
010554	ICMA RETIREMENT TRUST-457 (PT)	01/06/2026	Regular	0.00	960.93	343035
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION	01/06/2026	Regular	0.00	1,020.00	343036
010291	SEIU LOCAL 721	01/06/2026	Regular	0.00	693.35	343037
010898	UNITED WAY OF VENTURA COUNTY	01/06/2026	Regular	0.00	10.00	343038
011103	COLONIAL LIFE & ACCIDENT	01/08/2026	Regular	0.00	2,871.24	343076
016111	FIDELITY SECURITY LIFE INSURANCE COMPANY	01/08/2026	Regular	0.00	800.05	343077
010371	METLIFE SBC	01/08/2026	Regular	0.00	375.39	343078
010331	RELIAANCE STANDARD LIFE INSURANCE	01/08/2026	Regular	0.00	560.05	343079
014422	RELIAANCE STANDARD LIFE INSURANCE	01/08/2026	Regular	0.00	5,263.76	343080
010331	RELIAANCE STANDARD LIFE INSURANCE	01/08/2026	Regular	0.00	5,852.09	343081
011688	CALIFORNIA STATE DISBURSEMENT UNIT	01/20/2026	Regular	0.00	982.60	343089
010553	ICMA RETIREMENT TRUST-457	01/20/2026	Regular	0.00	15,101.38	343090
010554	ICMA RETIREMENT TRUST-457 (PT)	01/20/2026	Regular	0.00	897.49	343091
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION	01/20/2026	Regular	0.00	1,020.00	343092
010291	SEIU LOCAL 721	01/20/2026	Regular	0.00	656.60	343093
010898	UNITED WAY OF VENTURA COUNTY	01/20/2026	Regular	0.00	10.00	343094
010420	INTERNAL REVENUE SERVICE	01/07/2026	Bank Draft	0.00	58,809.83	992563
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE	01/07/2026	Bank Draft	0.00	19,233.66	992564
014872	STATE OF CALIFORNIA EDD - SDI	01/07/2026	Bank Draft	0.00	2,079.36	992565
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/07/2026	Bank Draft	0.00	77,627.89	992566
011024	CALIFORNIA PUBLIC EMPLOYEE RETIREMENT S	01/09/2026	Bank Draft	0.00	99,362.00	992567
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/21/2026	Bank Draft	0.00	78,737.07	992572
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/22/2026	Bank Draft	0.00	1,623.24	992572
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/22/2026	Bank Draft	0.00	-1,623.24	992572
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/22/2026	Bank Draft	0.00	1,623.24	992573
010420	INTERNAL REVENUE SERVICE	01/21/2026	Bank Draft	0.00	55,558.01	992574
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE	01/21/2026	Bank Draft	0.00	17,835.69	992575
014872	STATE OF CALIFORNIA EDD - SDI	01/21/2026	Bank Draft	0.00	2,010.33	992576
013539	WAGE WORKS, INC.	01/07/2026	Bank Draft	0.00	522.01	992577
013539	WAGE WORKS, INC.	01/28/2026	Bank Draft	0.00	962.21	992578
013539	WAGE WORKS, INC.	01/22/2026	Bank Draft	0.00	318.34	992579

Bank Code PY Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	130	18	0.00	53,195.44
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	169	15	0.00	414,679.64
EFT's	0	0	0.00	0.00
	299	33	0.00	467,875.08

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	625	186	0.00	2,342,871.86
Manual Checks	0	0	0.00	0.00
Voided Checks	0	4	0.00	-1,788.00
Bank Drafts	174	20	0.00	5,603,592.29
EFT's	0	0	0.00	0.00
	799	210	0.00	7,944,676.15

Fund Summary

Fund	Name	Period	Amount
999	POOLED CASH	1/2026	7,944,676.15
			7,944,676.15

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Dale Goodman, Public Works Director

Subject: RETROACTIVE APPROVAL FOR PARTS PURCHASES - WATER DIVISION

Date: February 18, 2026

Agenda Item: 9.B

RECOMMENDATION:

Staff recommends that the City Council:

Retroactively waive bidding requirements pursuant to SPMC 41.10 for a \$5,561.86 expenditure for materials used to repair water services within the City's water distribution system.

BACKGROUND:

The Water Division routinely purchases parts for ongoing repairs and maintaining inventory. These purchases are typically planned and ordered based on our current stock and vendor lead times. The majority of these orders are well below the \$5,000 purchasing limit, and do not require bids, per city policy. However, bids are solicited when orders are going to exceed the \$5,000 purchasing limit.

After speaking with Water Division staff, it was determined that the attached Famcom Pipe & Supply invoice included parts from at least two separate orders, including 36 items totaling \$678.40 for work performed at 973-971, and 916-918 East Main Street. While each order was placed on different dates by multiple Water Division Staff members, as is consistent with normal operational practices, the vendor subsequently combined multiple orders into a single invoice, resulting in a total cost exceeding \$5,000.

ANALYSIS:

At this time, all parts have been delivered and the majority have been installed. However, because the total invoice is above the \$5,000 threshold requiring bids as outlined in the City's purchasing ordinance, staff is requesting retroactive Council authorization to waive bidding requirements for this invoice. Council may waive bidding requirements pursuant to SPMC 41.10 when required or desirable and in conformance with state law. Here, waiver does not conflict with state law and is desirable for the City. Waiver is desirable because the City will be able to pay the vendor, thereby avoiding a legal claim, and will be in compliance with the City's purchasing ordinance. To prevent this moving forward, orders are now coordinated through a

single staff member.

STRATEGIC PLAN:

The Project supports the currently adopted Strategic Plan in achieving the following goals: Infrastructure, Transportation & Mobility

Goal: Maintain and develop the City's infrastructure to be safe, sustainable, innovative and cost-efficient.

FISCAL IMPACTS:

There is sufficient funding in the Water fund to cover the costs of these expenses as shown in the chart below:

Table 1: Funding Source

Fund	Account No.	Amount
MAINTENANCE - SERVICES	620-5-5072-311	\$5,551.66

OPTIONS:

As an option, Council could refuse to authorize payment of the invoice.

ATTACHMENTS:

[Tim Martinez Email.pdf](#)

[Invoice \(attached to Martinez email\)](#)

Frank Ramirez Almazan

From: Tim Martinez
Sent: Friday, January 30, 2026 8:17 AM
To: Frank Ramirez Almazan
Subject: Fw: Scanned image from City of Santa Paula Water Service
Attachments: palm_Sharp@spcity.org_20260130_080152.pdf

Please see attached invoice with highlights.

The highlights are for the order I made where we were replacing the galvanized services. I wrote the addresses on the invoice

From: palm_Sharp@spcity.org <palm_Sharp@spcity.org>
Sent: Friday, January 30, 2026 8:01 AM
To: Tim Martinez
Subject: Scanned image from City of Santa Paula Water Service

Reply to: palm_Sharp@spcity.org <palm_Sharp@spcity.org>
Device Name: City of Santa Paula Water Service
Device Model: BP-71C45
Location: City of Santa Paula (Palm Yard)

File Format: PDF (Medium)
Resolution: 300dpi x 300dpi

Attached file is scanned image in PDF format.

“This is an electronic transmission from the City of Santa Paula. This electronic transmission, and any documents attached hereto, may contain confidential and/or legally privileged information. The information is intended only for use by the recipient named above. If you have received this electronic message in error, please notify the sender and delete the electronic message.”



Famcon Pipe & Supply, Inc
200 Lambert St
OXNARD, CA 93036
Phone 805-485-4350
Fax 805-485-3070

USED ON EAST MAIN ST. THAT ARE SPLIT
973-971 916-918



Invoice

INVOICE DATE	INVOICE NUMBER
07/10/2025	S100159113.001
REMIT TO: Famcon Pipe & Supply, Inc 200 Lambert St OXNARD, CA 93036	PAGE NO. 1 of 2

BILL TO:

SHIP TO:

SANTA PAULA CITY OF
Water Division - Attn:A/P
P O BOX 569
SANTA PAULA, CA 93061

SANTA PAULA CITY OF
Water Division - Attn:A/P
P O BOX 569
SANTA PAULA, CA 93061

CUSTOMER NUMBER		CUSTOMER PO NUMBER		JOB NAME / RELEASE NUMBER		SALESPERSON	
374		STOCK		STOCK		Doug Hampton	
WRITER		SHIP VIA		TERMS		SHIP DATE	ORDER DATE
Doug Hampton		WILL CALL		Net 30 Days		07/10/2025	07/10/2025
ORDER QTY	SHIP QTY	DESCRIPTION				UNIT PRICE	EXT PRICE
6ea	6ea	B90075D 90, 3/4" BRASS NL DOMESTIC				20.750/ea	124.50
6ea	3ea	BT075D TEE, BRASS 3/4" NL DOMESTIC				18.450/ea	55.35
6ea	4ea	B45100D 1" STD BRASS LF 45 ELBOW DOMESTIC				37.100/ea	148.40
6ea	6ea	B90100D 90, BRASS 1" NL DOMESTIC				31.250/ea	187.50
6ea	5ea	BT100D TEE, BRASS 1" NL DOMESTIC NL106-16				42.850/ea	214.25
6ea	4ea	BC100D COUPLING, BRASS 1" DOMESTIC				24.700/ea	98.80
6ea	1ea	CF31-66-NL 1-1/2" BRZ METER FLG FORD				61.200/ea	61.20
6ea	4ea	CF3177NL 2" FORD #CF31-77-NL FIP BRZ. METER FLG.				87.100/ea	348.40
15ea	5ea	C384415NL FORD #C38-44-1-5-NL 1"X 1-1/2" METER CPL. (20)				21.750/ea	108.75
15ea	15ea	C38442NL FORD #C38-44-2-NL, 1"X 2" METER CPL. (18)				21.750/ea	326.25
15ea	13ea	NSC38442625NL FORD #C38-44-2.625-NL, 1" X 2-5/8" METER CPL.				22.350/ea	290.55
50ea	50ea	2805100 INSERT,S.S.FOR CTS P.E.1 J2805, FORD # INSERT #52 (100)				2.500/ea	125.00
15ea	15ea	KV43444WNL ANG. STOP CTS P.J. X MTR. NUT,1" KV43-444W-NL (4201100) (5)				81.250/ea	1218.75
15ea	15ea	KV43332WNL ANGLE STOP,CTS P.J. X MTR.NUT,3/4" KV43-332W-NL (4201075) (10)				59.300/ea	889.50
10ea	10ea	C4444NL COUPLING, CTS X CTS P.J. 1" C44-44-NL (2609100) (10)				31.150/ea	311.50

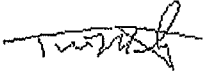
** Continued on Next Page **

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Invoice

INVOICE DATE	INVOICE NUMBER	PAGE NO.
07/10/2025	S100159113.001	2 of 2

ORDER QTY	SHIP QTY	DESCRIPTION	UNIT PRICE	EXT PRICE
10ea	10ea	1" FORD C66-44-NL IPS X IPS PJ CPL FOR PEP (2610100) (12) 2025/07/10 10:37:23 AM S100159113.1  TIM	67.700/ea	677.00

VENDOR # 010395 Famcon		CONTRACT # 12/17/2025	
APPROVALS		DATE	
DEPT: Water Division 		12/17/25	
FINANCE:			
CM:			
ACCT: 620-5-5072-311		\$	
		\$	
		\$	
		\$	
TOTAL		\$ 5561.86	

Invoice is due by 08/09/2025

Past Due Invoices may be subject to 1.50% late charge.
Thank you for your business. If this invoice is paid by credit card, there will be a 3% fee.

Subtotal	5185.70
S&H Charges	0.00
Tax	375.96
Payments	0.00
Amount Due	5561.66

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Christy Ramirez, Finance Director

Subject: RESOLUTIONS TO MAKE CHANGES TO HARVEST CFD NO. 1 AND
APPROVE THE SECOND AMENDMENT TO THE CFD NO. 1 FUNDING,
CONSTRUCTION, AND ACQUISITION AGREEMENT

Date: February 18, 2026

Agenda Item: 10.A

RECOMMENDATION:

It is recommended that the City Council adopt:

1. Resolution No. 7602 authorizing amendment of the rate and method of apportionment of special tax and authorized services for Improvement Areas B & C of Harvest Community Facilities District No. 1 and submitting amendments to qualified electors, and
2. Resolution No. 7603 Declaring Results of an Election to amend the rate and method of apportionment of special tax and authorized services for Improvement Areas B & C of Harvest Community Facilities District No. 1 (CFD No. 1).
3. Resolution No. 7604 authorizing the Mayor/Chairperson to execute the Second Amendment to the CFD No. 1 Funding, Construction and Acquisition Agreement on behalf of the City of Santa Paula and Harvest Community Facilities District No. 1.

BACKGROUND:

The City Council has previously formed the Harvest Community Facilities District No. 1 and designated three Improvement Areas therein as “A,” “B,” and “C” (corresponding to anticipated phases of development) to finance public infrastructure needs for The Harvest at Limoneira project and certain City services costs. Bonds, payable only from CFD No. 1 taxes and not from the general fund, have been issued for Improvement Area A to finance public infrastructure and taxes have been levied in that Improvement Area.

The proposal addressed herein would only affect Improvement Areas B and C of the CFD.

The original Harvest CFD developer, Limoneira Lewis Community Builders, LLC, along with Lennar Homes, currently a home builder expected to build homes within Improvement Areas B and C, requested an amendment to the Development Agreement applicable to the project, which was approved by resolution of the Council on January 14, 2026.

In connection with the requested Development Agreement amendment, the developers have agreed to assist the City with long term funding of upkeep of the Sports Park, by allowing a portion of the facilities component of the special tax levy within Improvement Areas B and C to

be used for an expanded list of City services, which would include City services for the Sports Park. The legal process for accomplishing this includes an amendment to the rate and method of apportionment of special taxes for Improvement Areas B and C to allow a future shift of a certain portion of the existing taxes to City services, and an official expansion of the services authorized to be financed by Improvement Areas B and C to include maintenance and lighting of parks, parkways, streets, roads and open space, which would include the Sports Park.

ANALYSIS:

The Harvest at Limoneira project is approved for up to 2,050 residential dwelling units and up to 10,000 square feet of commercial use. Over 600 residential units within the first phase (Improvement Area A) are completed and sold, with the remaining 800+ residential units to be constructed in a second and third phase (Improvement Areas B and C).

The City in 2016 formed Harvest Community Facilities District No. 1 ("CFD") to finance public infrastructure and certain City services costs. Bonds, payable only from the CFD taxes and not from the general fund, to finance public infrastructure for Improvement Area A were issued in 2020 and 2022. Bonds for each Improvement Area are and will be secured only by special taxes generated within that Improvement Area.

In connection with a developer requested amendment to the Development Agreement for the project, City staff has received a request from the developer to amend the Rate and Method for Improvement Area B and Improvement Area C, primarily to allow a portion of the facilities component of the special tax in those Improvement Areas (and not in Improvement Area A) to be used to contribute to the cost of certain City services, including maintenance of the Sports Park.

The legal process for accomplishing the requested changes includes an amendment to the rate and method of apportionment of special taxes for Improvement Areas B and C to allow a portion of the taxes designated to pay for facilities to transition to a services use, thereby contributing to the additional cost of City services attributable to the development. Additionally required is an expansion of the services originally authorized to be financed by Improvement Areas B and C to include maintenance and lighting of parks, parkways, streets, roads and open space.

On January 14, 2026, the Council approved a resolution of intention, which is a first step required by law, to express the consideration and intent of the City to make the requested changes. The changes to each Rate and Method of Apportionment of Special Tax are set forth in the proposed amendment to rate and method of apportionment of the Special Tax set forth in Exhibit A and B to that resolution. The expanded list of authorized facilities and services is set forth in Exhibit C to that resolution. Tonight's Council actions are required to implement the change, in addition to a public hearing and landowner vote which has been scheduled for tonight.

The amendment resolution (Attachment A) authorizes the requested changes and requires a Public Hearing followed by landowner vote on the changes. The vote will be held at this meeting, with ballots having been previously turned in to the Clerk. Since Limoneira Lewis Community Builders, LLC and Lennar Homes are the sole owners within Improvement Areas B & C, those entities will be the qualified voters and both have executed a ballot in favor of the changes. After the unanimous landowner vote, the authorization of the levy of the Special

Taxes for Improvement Areas B & C at the new rate and changes to the services that can be funded for Improvement Areas B & C become effective and the change process is complete. The election results resolution (Attachment B) certifies the election result and implements the changes. Subsequent to the meeting Bond Counsel will furnish an amendment to the Notice of Lien for the Clerk to have recorded in the County records.

Second Amendment to CFD No. 1 Funding, Construction and Acquisition Agreement

The City and LLCB entered into the Funding, Construction and Acquisition Agreement - Harvest Community Facilities District No. 1 – Improvement Areas A, B, and C (City of Santa Paula) dated as of March 1, 2017, and an amendment to that agreement dated as of November 6, 2024 (together, the “Original Funding Agreement”). The Original Funding Agreement directs the use of bond proceeds and special taxes of the CFD. To implement and maintain consistency with the changes to the RMA and expansion of services for Improvement Areas B and C, LLCB and the City have agreed to enter into a Second Amendment to the CFD No. 1 Funding, Construction and Acquisition Agreement ("Second Amendment") attached as Exhibit A to Resolution No. XXXX. The Second Amendment reflects these aforementioned changes.

Legal Documents:

1. Resolution No. xxxx authorizing amendment of the rate and method of apportionment of special tax and authorized services for Improvement Areas B & C of Harvest Community Facilities District No. 1 and submitting amendments to qualified electors
2. Resolution No. xxxx declaring results of an election to amend the rate and method of apportionment of special tax and authorized services for Improvement Areas B & C of Harvest Community Facilities District No. 1 (CFD No. 1).
3. Resolution No. XXXX authorizing the Mayor/Chairperson to execute the Second Amendment to the CFD No. 1 Funding, Construction and Acquisition Agreement on behalf of the City of Santa Paula and Harvest Community Facilities District No. 1.

STRATEGIC PLAN:

None.

FISCAL IMPACTS:

The proposal increases the future special tax authorized for the CFD. The obligation to pay special taxes in each Improvement Area of the CFD is solely an obligation of the parcels within the Improvement Area. Neither the parcel owner as an individual nor the City is directly obligated to pay the taxes. The taxes are secured solely by a lien on the taxable parcels. When bonds are issued, debt service will be secured solely by a pledge of the special taxes on parcels within the respective Improvement Area. There is no obligation from the City to pay debt service on the bonds.

OPTIONS:

Not applicable. If the owners vote to approve the CFD No. 1 changes, adopting the resolutions will be necessary to implement their affirmative vote.

ATTACHMENTS:

[Att A - Reso 7602_CFD1_Reso_of_Amend_2026_1_.doc](#)

Att B - Reso 7603_CFD1_Dec_Results_of_Amend.doc

Att C - Reso 7604_-_Second_Amendment_to_CFD_Acquisition_Agreement.docx

Ex. A to Reso 7604 - Second Amend to CFD Acquisition Agreement

CITY COUNCIL OF THE CITY OF SANTA PAULA

RESOLUTION NO. 7602

**RESOLUTION AUTHORIZING AMENDMENT OF THE
RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAXES AND
AUTHORIZED SERVICES FOR IMPROVEMENT AREA B AND IMPROVEMENT AREA C OF
HARVEST COMMUNITY FACILITIES DISTRICT NO. 1 AND SUBMITTING AMENDMENTS
TO QUALIFIED ELECTORS**

WHEREAS, pursuant to Resolution No. 7009 adopted on October 16, 2016, this Council formed Harvest Community Facilities District No. 1 (Public Facilities) (the "CFD") and Improvement Areas A, B, and C therein pursuant to the Mello-Roos Community Facilities Act of 1982, as amended (the "Act"), Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing at Section 53311, of the California Government Code; and

WHEREAS, the owners of all the land in Improvement Area B and Improvement Area C of the CFD ("Improvement Areas B and C") have requested (i) an amendment to the rate and method of apportionment of special taxes for Improvement Areas B and C, and (ii) an expansion of the services authorized to be financed by Improvement Areas B and C, and this Council on January 14, 2026, adopted Resolution No. 7599 (the "Resolution of Consideration") stating its intention to authorize such changes; and

WHEREAS, a copy of the Resolution of Consideration, incorporating (i) a description of the proposed alteration to the rate and method of apportionment of the special taxes for Improvement Areas B and C (herein, each "Amended Rate and Method of Apportionment of Special Tax") to be levied within Improvement Areas B and C and (ii) a description of the additional services authorized to be financed by Improvement Areas B and C to include maintenance and lighting of parks, parkways, streets, roads and open space, are on file with the City Clerk and the provisions thereof are fully incorporated herein by this reference as if fully set forth herein;

WHEREAS, on the date hereof, this Council held a noticed public hearing as required by the Act and the Resolution of Consideration relative to the proposed changes to the special tax formula and authorized services of Improvement Areas B and C;

WHEREAS, at said hearing all interested persons desiring to be heard on all matters pertaining to the changes to the special tax formula of the CFD and the levy of said special taxes within Improvement Areas B and C at the amended special tax rate and authorized services were heard and a full and fair hearing was held;

WHEREAS, prior to the time fixed for said hearing, written protests against the proposals described in each Resolution of Consideration had not been filed by (i) 50% of more of the registered voters, or six registered voters, whichever is more, residing in the territory affected by the proposed changes to authorizations for Improvement Areas B and C, or (ii) owners of one-half or more of the area of land in the territory affected by the proposed changes to authorizations for Improvement Areas B and C; and

WHEREAS, under the Act, this Council, as the legislative body for the CFD, is empowered with the authority to amend the rate and method of apportionment of special taxes

for Improvement Areas B and C and to amend the authorized services, and now desires to undertake proceedings in accordance with the Act to so provide the amendments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA PAULA RESOLVES AS FOLLOWS:

1. All prior proceedings taken by this Council with respect to the CFD have been duly considered and are hereby determined to be valid and in conformity with the Act, and the CFD and Improvement Areas have been validly established pursuant to the Act and the provisions of the Resolution of Consideration as heretofore adopted by this Council are by this reference incorporated herein, as if fully set forth herein

2. The proposed (i) amendment to the rate and method of apportionment of special taxes for Improvement Areas B and C, and (ii) expansion of the services authorized to be financed by Improvement Areas B and C to include maintenance and lighting of parks, parkways, streets, roads and open space, as described in the Resolution of Consideration on file with the Clerk, is hereby finally approved, and is incorporated herein by reference, however the changes are further subject to voter approval of the landowners in Improvement Areas B and C, as hereinafter provided.

3. Pursuant to the provisions of the Act, the proposition of amending the rate and method of apportionment of special taxes for Improvement Areas B and C, and adding authorized services for Improvement Areas B and C shall be submitted to the landowner voters of Improvement Areas B and C, at an election called therefor as hereinafter provided.

4. The Council hereby calls a special election to consider the measure described in the ballot referred to in paragraph 7 below, which election shall be held on Wednesday, February 18, at 6:30 p.m. in the City Council Chambers located at 970 Ventura Street, Santa Paula, California. The City Clerk is hereby designated as the official to conduct said election and to receive all ballots until the close of business on the election date. It is hereby acknowledged that the Clerk has on file the Resolution of Consideration, a map of the boundaries of Improvement Areas B and C, and a sufficient description to allow the Clerk to determine the electors of the CFD. Pursuant to Section 53327 of the Act, the election shall be conducted by delivered ballot pursuant to Section 4000 of the California Elections Code, except that Sections 53326 and 53327 of the Act shall govern for purposes of determining the date of the election.

5. This Council hereby finds that the provisions of Section 53326 of the Act requiring a minimum period of time before holding the special election are for the protection of the qualified electors of Improvement Areas B & C. There are on file with the Clerk written waivers executed by all of the qualified electors of Improvement Areas B & C allowing for a shortening of the time for the special election to expedite the amendment of the Rate and Method and the amendment of the authorized services for Improvement Areas B & C, waiving any requirement for notice, analysis and arguments in connection with the election. Accordingly, this Council finds and determines that the qualified electors have been fully apprised of and have agreed to the shortened time for the election and waiver of analysis and arguments, and have thereby been fully protected in these proceedings. This Council also finds and determines that the City Clerk has concurred in the shortened time for the election. Analysis and arguments with respect to the ballot measures are hereby waived, as provided in Section 53327 of the Act.

6. This Council hereby finds that fewer than 12 persons have been registered to vote within Improvement Areas B & C for each of the 90 days preceding the close of the hearing heretofore conducted and concluded by this Council for the purposes of these change proceedings. Accordingly, and pursuant to Section 53326 of the Act, this Council finds that for purposes of these proceedings the qualified electors are the landowners within Improvement Areas B & C and that the vote shall be by said landowners, each having one vote for each acre or portion thereof such landowner owns in Improvement Areas B & C.

7. This City Council acknowledges that the City Clerk will cause to be delivered to each of the qualified electors within the CFD a ballot in the form set forth in Exhibit "A." Each ballot shall indicate the number of votes to be cast by the respective landowner to which it pertains.

8. The City Clerk shall accept the ballots of the qualified electors received prior to 6:30 o'clock p.m. on February 18, 2026, whether received by mail, email or by personal delivery.

9. This Resolution shall take effect upon its adoption.

* * * * *

I hereby certify that the foregoing resolution was duly and regularly adopted by the City Council of the City of Santa Paula, California, at a regularly scheduled meeting thereof, held on the ____ day of _____, 2026 by the following vote of the City Council:

AYES: COUNCILMEMBERS
NOES: COUNCILMEMBERS
ABSENT: COUNCILMEMBERS
ABSTAIN: COUNCILMEMBERS

Carlos Juarez, Mayor

ATTEST:

Julie Latshaw, City Clerk

APPROVED AS TO FORM:

Monica Castillo, City Attorney

APPROVED AS TO CONTENT:

Daniel Singer, City Manager

EXHIBIT A

**City of Santa Paula
Harvest Community Facilities District No. 1
Improvement Areas B and C**

2026 Amendments

**OFFICIAL BALLOT
SPECIAL TAX AMENDMENT ELECTION**

This ballot is for the special landowner election. You must return this ballot in the enclosed postage paid envelope to the office of the City Clerk of the City of Santa Paula no later than 6:30 o'clock p.m. on February 18, 2026, either by mail or in person. The City Clerk's office is located at 970 Ventura Street, Santa Paula, California.

To Vote, mark a cross (X) in the voting square after the word "YES" or after the word "NO." All marks otherwise made are forbidden. All distinguishing marks are forbidden and make the ballot void.

If you wrongly mark, tear, or deface this ballot, return it to the City Clerk of the City of Santa Paula and obtain another.

BALLOT MEASURE: Shall the measure whereby the City of Santa Paula, by and for its Harvest Community Facilities District No. 1 (Public Facilities) (the "CFD") and Improvement Areas B and C therein, be authorized to amend the tax formula for determining the levy of special taxes to be applicable to territory in Improvement Areas B and C of the CFD, and to expand the authorized services to be funded by Improvement Areas B and C, as described in Resolution No.7599 of the City of Santa Paula, adopted by its Council on January 14, 2026, be adopted?	YES: _____ NO: _____
--	---

By execution in the space provided below, you also confirm your waiver of the time limit pertaining to the conduct of the election and any requirement for notice of election and analysis and arguments with respect to the ballot measure, as such waivers are described and permitted by Section 53326(a) and 53327(b) of the California Government Code.

Number of Votes: _____
Property Owner: _____

Name: _____
Address: _____

By: _____
Title: _____

CITY COUNCIL OF THE CITY OF SANTA PAULA

RESOLUTION NO. 7603

**RESOLUTION DECLARING RESULTS OF AN ELECTION TO AMEND THE
RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAXES AND
AUTHORIZED SERVICES FOR IMPROVEMENT AREA B AND IMPROVEMENT AREA C OF
HARVEST COMMUNITY FACILITIES DISTRICT NO. 1**

WHEREAS, the owners of all the land in Improvement Area B and Improvement Area C of the CFD ("Improvement Areas B and C") have requested (i) an amendment to the rate and method of apportionment of special taxes for Improvement Areas B and C, and (ii) an expansion of the services authorized to be financed by Improvement Areas B and C, and this Council on January 14, 2026, adopted Resolution No. 7599 (the "Resolution of Consideration") stating its intention to authorize such changes; and

WHEREAS, in proceedings heretofore conducted by the Council pursuant to the Act, this Council has heretofore adopted a resolution authorizing the changes proposed in the Resolution of Consideration and calling a special election of the qualified landowner electors in Improvement Areas B and C of the CFD;

WHEREAS, pursuant to the terms of the calling a special election, which is hereby incorporated herein by this reference, the special election has been held and the City Clerk has filed a Canvass of Votes Cast in Special Election (the "Canvass"), a copy of which is attached hereto as Exhibit A; and,

WHEREAS, this Council has been informed of the Canvass, finds it appropriate and wishes to complete its proceedings for the CFD.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA PAULA RESOLVES AS FOLLOWS:

1. The foregoing recitals are all true and correct.
2. The issue presented at the special election was the the levy of the proposition to amend the special tax according to Amended Rate and Method of Apportionment of Special Tax and the proposition of amending the services authorized to be funded by Improvement Areas B and C to include maintenance and lighting of parks, parkways, streets, roads and open space, as heretofore approved by this Council and described in the "Resolution Authorizing Amendment of the Rate and Method of Apportionment of Special Taxes and Authorized Services for Improvement Area B and Improvement Area C of Harvest Community Facilities District No. 1 and Submitting Amendments to Qualified Electors," adopted February 18, 2026.
3. The Council hereby approves the Canvass and finds that it shall be a permanent part of the record of its proceedings for the CFD. Pursuant to the Canvass, the issues presented at the special election was approved by the landowners of the territory in Improvement Areas B and C by more than two-thirds of such landowners voting at the special election.
4. Pursuant to the voter approval, said Rate and Method of Apportionment of Special Tax for the Improvement Area B and Improvement Areas C are hereby declared to be

amended as set forth in the Resolution of Consideration, which amendment is now applicable to the calculation of the special taxes for Improvement Areas B and C of the CFD, and this Council may levy special taxes therein as therein provided as a result of these proceedings.

5. Pursuant to the voter approval, list of authorized services for Improvement Areas B and C is hereby declared to be amended as set forth in the Resolution of Consideration, which amendment is now applicable to Improvement Areas B and C.

6. It is hereby found that all prior proceedings and actions taken by this Council pursuant to the CFD and the amendment of Rate and Method of Apportionment of Special Tax for the Improvement Area B and Improvement Areas C and amendment of the services authorized to be funded by the special tax for Improvement Areas B and C of the CFD were valid and in conformity with the Act.

7. Within 15 days of the date hereof, the City Clerk shall execute and cause to be recorded in the office of the County Recorder of the County of Ventura, an amendment to the Notice of Special Tax Lien as required by Section 3117.5 of the California Streets and Highways Code.

* * * * *

I hereby certify that the foregoing resolution was duly and regularly adopted by the City Council of the City of Santa Paula, California, at a regularly scheduled meeting thereof, held on the ____ day of _____, 2026 by the following vote of the City Council:

AYES: COUNCILMEMBERS
NOES: COUNCILMEMBERS
ABSENT: COUNCILMEMBERS
ABSTAIN: COUNCILMEMBERS

Carlos Juarez, Mayor

ATTEST:

Julie Latshaw, City Clerk

APPROVED AS TO FORM:

Monica Castillo, City Attorney

APPROVED AS TO CONTENT:

Daniel Singer, City Manager

EXHIBIT A

**City of Santa Paula
Harvest Community Facilities District No. 1
Improvement Areas B and C**

2026 Amendments

CANVASS AND STATEMENT OF RESULT OF ELECTION

I hereby certify that on this date, I canvassed the returns of the election held on this date, in the territory affected by the proposed amendment of the special tax formula and authorized services of Improvement Areas B and C of the City of Santa Paula Harvest Community Facilities District No. 1, which election is designated as the 2026 Amendments Election, and the total number of ballots cast in the territory affected by the proposed amendments and the total number of votes cast for and against the measure are as follows and the totals as shown for and against the measure are full, true and correct:

	Qualified Landowner Votes	Votes Cast	YES	NO
City of Santa Paula, Harvest Community Facilities District No. 1 2026 Amendments.		_____	_____	_____

BALLOT MEASURE: Shall the measure whereby the City of Santa Paula, by and for its Harvest Community Facilities District No. 1 (Public Facilities) (the "CFD") and Improvement Areas B and C therein, be authorized to amend the tax formula for determining the levy of special taxes to be applicable to territory in Improvement Areas B and C of the CFD, and to expand the authorized services to be funded by Improvement Areas B and C, as described in Resolution No.7599 of the City of Santa Paula, adopted by its Council on January 14, 2026, **be adopted?**

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND this 18th day of February, 2026.

CITY OF SANTA PAULA

By: _____
City Clerk

RESOLUTION NO. 7604

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA AUTHORIZING THE MAYOR/CHAIRPERSON TO EXECUTE THE SECOND AMENDMENT TO THE FUNDING, CONSTRUCTION AND ACQUISITION AGREEMENT—HARVEST COMMUNITY FACILITIES DISTRICT NO. 1 ON BEHALF OF THE CITY OF SANTA PAULA AND HARVEST COMMUNITY FACILITIES DISTRICT NO. 1.

The City Council of the City of Santa Paula for itself and Harvest CFD No. 1 hereby resolves:

SECTION 1: Recitals.

- A. On November 21, 2016, pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, the City Council adopted Resolution No. 7013 establishing the Harvest Community Facilities District No. 1 (“District” or “CFD”) and Improvement Areas A, B, and C therein (the “Resolution of Formation”).
- B. In connection with the Resolution of Formation, Limoneira Lewis Community Builders, LLC (“LLCB” or “Owner”) and the City of Santa Paula (“City”) entered into that certain Funding, Construction and Acquisition Agreement Harvest Community Facilities District No. 1 dated March 1, 2017 (“Agreement”).
- C. On November 6, 2024, the City Council approved that certain First Amendment to the Agreement (“First Amendment”). The First Amendment (i) clarified that the cost or value of the land for eligible public facilities being constructed by LLCB or a predecessor owner may be included in the acquisition price of such facilities and (ii) updated the description and brought current the estimated costs of the public facilities and fees in Exhibit A to the Agreement.
- D. On February 18, 2026, the Council approved an amended Rate and Method of Apportionment (“RMA”) of Special Taxes for Improvement Areas B & C of the District, and an expansion of the services authorized to be funded by special taxes of Improvement Areas B & C.
- E. To maintain consistency with and implement the changes to the CFD described in Recital E, the City desires to enter the Second Amendment to the Funding, Construction and Acquisition Agreement—Harvest Community Facilities District No. 1, attached hereto as **Exhibit A**.

SECTION 2: The recitals set forth above are true and correct.

SECTION 3: Approval of Amendment. The Mayor, also acting as CFD Chairperson, is authorized to execute the Second Amendment to the Funding, Construction and Acquisition Agreement—Harvest Community Facilities District No. 1, attached hereto as

Exhibit A, on behalf of the City of Santa Paula and Harvest Community Facilities District No. 1.

SECTION 4: The City Clerk will certify to the passage and adoption of this Resolution and will enter the same in the book of original Resolutions.

PASSED AND ADOPTED by the City Council of the City of Santa Paula this 18th day of February, 2026.

Carlos Juarez, Mayor

ATTEST:

Julie Latshaw, CMC, City Clerk

APPROVED AS TO FORM:

Monica Castillo, City Attorney

EXHIBIT A

Second Amendment to the Funding, Construction and Acquisition Agreement—Harvest
Community Facilities District No. 1

[attached behind]

SECOND AMENDMENT TO CONSTRUCTION AND ACQUISITION AGREEMENT

This Second Amendment to Funding, Construction and Acquisition Agreement ("**Second Amendment**") is entered into as of _____, 2026, by and between the City of Santa Paula ("City"), on behalf of itself and Harvest Community Facilities District No. 1, and Limoneira Lewis Community Builders, LLC (the "Owner").

Recitals

A. The City and Owner have entered into the "Funding, Construction and Acquisition Agreement - Harvest Community Facilities District No. 1 – Improvement Areas A, B, and C (City of Santa Paula)" dated as of March 1, 2017, and a First Amendment to Funding, Construction and Acquisition Agreement" dated as of November 6, 2024 (together, the "Original Funding Agreement"), which agreement directs the use of bond proceeds and special taxes of Harvest Community Facilities District No. 1 (the "District").

B. The Original Funding Agreement provides that Special Taxes levied on and collected from Developed Property within each Improvement Area in excess of the amount required to pay debt service on outstanding Bonds, replenish any reserve fund for the Bonds and pay reasonable administrative expenses of the District (referred to as "Surplus Special Taxes") shall be available to the Owner for reimbursement of costs of construction of Public Facilities (as defined therein).

C. On January 14, 2026, at the request of the Owner, the City Council of the City approved amendments to the Development Agreement for the project, and on February 18, 2026, the Council approved an amended Rate and Method of Apportionment of Special Taxes for Improvement Areas B & C of the District, and an expansion of the services authorized to be funded by special taxes of Improvement Areas B & C.

E. The City and Owner desire to amend provisions of the Original Funding Agreement, as provided herein, as to the use of Surplus Special Taxes.

Capitalized terms used herein shall have the meaning ascribed to them in the Original Funding Agreement.

AGREEMENT

NOW THEREFORE, in consideration of the preceding recitals and the mutual covenants hereinafter contained, the parties agree as follows:

1. As to the applicability of Section 2 of the Original Funding Agreement to Special Taxes levied in Improvement Areas B & C of Harvest Community Facilities District No. 1 (the "District"), such Section is revised and replaced in its entirety as follows (with the original Section 2 continuing to be applicable to Improvement Area A):

"2. Levy of Special Taxes. Special Taxes shall be levied at 100% of the assigned special tax rate on each parcel classified as "Developed Property" pursuant to the RMA in each Improvement Area [now Improvement Areas B & C only] in each fiscal year until (i) the issuance and repayment in full of all Bonds of the Improvement Areas, or (ii) payment of all approved Payment Requests, acceptance of all Facilities and submittal

and approval of Payment Requests for all Public Facilities, whichever is earlier. Special Taxes levied on and collected from Developed Property within each Improvement Area in excess of the amount required to pay debt service on outstanding Bonds, replenish any reserve fund for the Bonds and pay reasonable administrative expenses of the District shall be referred to as “**Surplus Special Taxes**”. The City shall establish a discrete, interest-earning special fund, designated the “Surplus Taxes Fund,” concurrent with the District’s first receipt of Surplus Special Taxes. The District shall deposit in the Surplus Taxes Fund all Surplus Special Taxes received by it. Funds shall be disbursed from the Surplus Taxes Fund as follows and in the following priority:

(i) first, annually beginning in 2028, Two Hundred Fifty Thousand Dollars (\$250,000) (increased at 4% per annum) in Surplus Special Taxes from Improvement Areas B and/or C will be disbursed to the City to fund City services and maintenance costs, including without limitation maintenance costs of the Sports Park and other parkways in the Project area;

(ii) second, to fund payments of approved Payment Requests to the extent insufficient funds are on deposit in any Improvement Fund to fully pay such Payment Requests. In the event the amount in the Surplus Taxes Fund is insufficient to pay the amount of an approved Payment Request, the District shall maintain a record of the outstanding amount of all unpaid Payment Requests and all disbursements from the Surplus Taxes Fund to pay such unpaid Payment Requests in whole or in part. Any unpaid Payment Requests existing following the last fiscal year in which the Special Taxes of the Improvement Areas are authorized to be levied to pay debt service on the first series of Bonds shall be forgiven.

The District hereby makes an irrevocable pledge of the Surplus Special Taxes to payment of approved Payment Requests. The District hereby covenants not to issue any further debt with a pledge of Surplus Special Taxes superior to, or on a parity with this pledge to repayment of approved Payment Requests. The District also covenants and agrees to levy the Special Taxes on Developed Property at the maximum authorized assigned special tax rate and agrees not to reduce the maximum authorized rate of the Special Taxes prior to payment of all approved Payment Requests and acceptance of all Public Facilities.

Once Developer has been reimbursed for all approved Payment Requests, whether from CFD bond proceeds, Surplus Special Taxes, or fair-share reimbursement agreements, the City shall have no further obligation for the payment of Payment Requests and all Surplus Special Taxes from Improvement Areas B and C during the time any bonds of the District are outstanding will be exclusively available to the City to fund ongoing Public Services (as defined and provided in the RMA) for Improvement Areas B and C, including without limitation maintenance of the Santa Paula Creek Sports Park, in accordance with the following paragraph.

As set forth in the applicable Rate and Method, upon the date that both the repayment of all CFD bonds issued for Improvement Area B and the Developer has been reimbursed for all public facilities costs, an amount equal or equivalent to fifty percent (50%) of the then applicable maximum annual Special Tax A for Improvement Area B will be allocated to and retained by the City to fund ongoing services and maintenance costs, including without limitation maintenance costs of the Sports Park and other parkways in the Project area; (ii) calculated separately for each of Improvement Area B and C and as set forth in the applicable RMA, in the fiscal year following the Transition Event (as defined

in the applicable RMA to be agreed to by the Parties), the following shall occur: (a) an amount equal to, or equivalent to, approximately fifty percent (50%) of the then applicable maximum annual Special Tax A will become an authorized addition, and shall be added, to the then applicable annual Special Tax B maximum tax (and subject to the Annual Escalation Factor defined in the applicable RMA), to be levied perpetually in Improvement Areas B and C, as applicable, to fund ongoing Public Services (as defined in the applicable RMA), including maintenance of the Santa Paula Creek Sports Park, and (b) Special Tax A in the applicable RMA shall be reduced to \$0 and shall no longer be levied against the subject properties in the applicable Improvement Area. At the Developer's request prior to the close of escrow of the first home in Improvement Area C, the City shall agree to conduct change proceedings to increase the Special Tax A and Special Tax B rates in order to adjust to increased expected base sales prices of the homes in Improvement Area C and provided that, with such increases, the total effective tax rate for the homes in Improvement Area C will not exceed 2% of the expected base sales prices of such homes. In consideration for this additional long-term funding, the City agrees to permanently maintain the Santa Paula Creek Sports Park in accordance with the Sports Park Maintenance Program.

District shall provide to the Owners on or before September 15 of each year, and also upon the Owners' written request, not to exceed one additional time each calendar year, its determination of the amount of Developed Property within each Improvement Area, the amount of Special Taxes levied in the current fiscal year or projected to be levied in the current fiscal year and the portion of such Special Taxes that are projected to constitute Surplus Special Taxes."

2. Conflict. In the event of any conflict between the Original Funding Agreement and this Second Amendment, the provision of this Second Amendment shall control.

3. Full Force and Effect. All of the terms and provisions of the Original Funding Agreement shall remain in full force and effect except as specifically modified by this Second Amendment. Hereafter, all references to the Original Funding Agreement shall be deemed to refer to the Original Funding Agreement as amended by this Second Amendment.

4. Counterparts. This Second Amendment may be executed in any number of counterparts, each of which shall be an original but all of which shall constitute on and the same instrument.

IN WITNESS WHEREOF, the City of Santa Paula, acting on behalf of itself and as the legislative body of the District, has authorized the execution of this Second Amendment by its Mayor and attested to by its City Clerk under the authority of Resolution No. _____ adopted by the Council of the City of Santa Paula on the ____ day of _____, 2026.

CITY:

CITY OF SANTA PAULA,
a municipal corporation

OWNER:

**LIMONEIRA LEWIS COMMUNITY
BUILDERS, LLC,**
a Delaware limited liability company

By:

By:

Its:

Title: _____

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Julie Latshaw, City Clerk

Subject: APPOINTMENT TO COMMISSIONS AND COMMITTEES

Date: February 18, 2026

Agenda Item: 11.A

RECOMMENDATION:

Staff Recommends that the City Council:

Appoint applicants to various Commissions and Committees and authorize the Mayor to sign a letter to the Ventura County Area Agency on Aging, announcing the appointment of the City of Santa Paula Representative.

Presented by: Julie Latshaw, City Clerk

BACKGROUND:

The City Clerk's office published the Vacancy Notices for all open positions on Commissions, Committees and Boards, in the Santa Paula Times and on the city website and social media during the months of December and January.

The City Council held applicant interviews on February 11, 2026 to fill the following:

- **Measure T Oversight Committee** to fill one vacancy for a four-year term as "Business" member. Applicants: Jack Kennedy Herkel; Rick De Leon; Francisco Estrada and Brad Williams are new applicants. Staff recommends Council consider appointment of one applicant. If one applicant is appointed, this committee will be filled. The next open vacancy is June 2026.
- **Senior Advisory Committee** to fill one vacancy for a two-year term. Applicants: Sylvia Delossantos-Rasey is a new applicant. Also, applicant Veronica Giron-Stone is a returning member. Staff recommends Council consider appointment of two applicants. If both applicants are appointed, this committee will be filled. The next open vacancy is July 2026.
- **Ventura County Area Agency on Aging - Santa Paula Representative (VCAAA)** to fill one vacancy. Applicant: Peggy Parra is a new applicant. Staff recommends Council consider appointment of applicant. If applicant is appointed, this position will be filled.

ANALYSIS:

At this time the Council may choose to make appointments to fill Commission or Committee vacancies.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan, however, it supports the Council's vision to provide the residents of Santa Paula with sustainable resources and programs to make this a great place to live and grow.

FISCAL IMPACTS:

There are no associated fiscal impacts from this item.

OPTIONS:

City Council may also decline to appoint one or more applicants and direct staff to publish openings again for additional applicants. Any additional applicants could be interviewed in March/April 2026.

ATTACHMENTS:

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Gloria Parra,

Subject: CONSIDERATION OF AMENDMENTS TO THE CITY'S POLICY & LEGISLATIVE AGENDA

Date: February 18, 2026

Agenda Item: 11.B

RECOMMENDATION:

Staff recommends that the City Council:

1. Review and adopt the proposed amendments to the City's Legislative Platform related to federal immigration policy, oversight, and transparency.
2. Review and adopt the proposed amendments to the City's Legislative Platform related to health and wellness.

Presented by: Gloria Parra, ACC Management Fellow

BACKGROUND:

The City of Santa Paula's Policy and Legislative Agenda serves as a policy guide for the City Council, City staff, and the City's legislative advocates in communicating the City's priorities to federal and state officials. The City's Policy & Legislative Agenda guides City leadership and advocates on key municipal priorities, enabling timely responses to legislation and efficient preparation of official advocacy materials. The current 2025-2027 Legislative Agenda was last revised on July 2, 2025, by Resolution No. 7575.

The City remains committed to maintaining a living document that reflects evolving policy priorities and supports responsive local governance. Periodic updates to the City's Legislative Agenda help ensure the platform continues to strengthen and protect local control, support funding opportunities, and influence legislation that positively impacts the Santa Paula community.

Under current practice, City staff may prepare letters of support or opposition on legislative matters that align with the adopted Legislative Agenda for the Mayor's or City Manager's signature, with copies distributed to all Councilmembers. If a legislative issue is not addressed within the Agenda, or if additional Council direction is requested, the matter may be agendized for City Council consideration. The proposed amendments do not alter existing legislative procedures or limit the City Council's ability to consider other legislative matters throughout the

year.

In September 2025, Vice Mayor Jenny Crosswhite and Councilmember Gabby Ornelas were appointed to the City Council Ad Hoc Committee on Immigration. The purpose of the Ad Hoc Committee is to provide guidance and support related to issues affecting Santa Paula's immigrant community. On November 19, 2025, the City Council approved, by a unanimous 5-0 vote, the donation of \$50,000 in surplus budget funds to the Ventura County Community Foundation (VCCF) to support community-based needs. Since that time, the Ad Hoc Committee has worked collaboratively with City staff to develop proposed amendments to the City's Legislative Agenda related to immigration.

Additionally, Mayor Juarez and Councilmember Cornejo have worked collaboratively with City staff to discuss potential amendments to the City's Legislative Agenda related to health and well-being. Mayor Juarez and Councilmember Cornejo are the appointed representatives to the County Hospital's Blue Ribbon Task Force.

ANALYSIS:

The City continues to engage with regional and statewide partners, including the League of California Cities, the Southern California Association of Governments (SCAG), and the Ventura County Chief Executive Office, to monitor and respond to legislative developments. These partnerships provide legislative analysis, advocacy resources, and opportunities to engage with policymakers, including on issues related to immigration, health and well-being, and transparency in federal actions that may affect local jurisdictions.

Proposed Updates

The proposed amendments to the City's Policy & Legislative Agenda include updates related to both immigration and health and well-being. The attached version, Attachment A, reflects recommended updates based on Council feedback from meetings held on January 27, 2026, with Vice Mayor Crosswhite and Councilmember Ornelas, and February 11, 2026, with Mayor Juarez and Councilmember Cornejo, as well as staff input and research. The existing structure and policy categories remain unchanged but have been refined for clarity and alignment with evolving municipal concerns.

The immigration-related amendments add several policy statements that further articulate the City's positions on immigration-related issues. Additions can be found under: Section 5E (13); Section 7A (13–15, 21). The proposed amendments also include additional language related to health and well-being that reflects the City's policy interests in access to high-quality health care and the strengthening of public and community health care infrastructure. Additions can be found under: Section 5B (2); Section 5E (14-16). Lastly, language regarding unfunded mandates was added to Section 1A (14).

Next Steps

The City's Policy & Legislative Agenda is intended to be a dynamic and responsive document. Staff will continue to review and recommend updates as needed to reflect evolving priorities and legislative developments. It is the staff's recommendation that the City Council adopt the proposed amendments to the Legislative Agenda, as reflected in Attachment A, to ensure continued clarity and consistency in the City's legislative advocacy efforts.

STRATEGIC PLAN:

This item is not a specific goal or objective in the City Council's two-year Strategic Plan; however, many of the platform's policy statements support the Strategic Plan's goals and objectives.

FISCAL IMPACTS:

There are no direct costs associated with adopting the updated Policy & Legislative Agenda.

OPTIONS:

As an alternative to the staff's recommendation, the City Council has the following options available:

1. Direct staff to make additional revisions to the updated Policy & Legislative Agenda and return with a final version and adopting Resolution;
2. Conduct additional meetings or study sessions to further discuss policy areas and/or associated platform statements; or
3. Reject an update to the 2025-2027 Legislative Platform altogether.

ATTACHMENTS:

[Attachment A: City of SP Policy & Legislative Agenda 2025-2027_Redlined_02-2026.pdf](#)

CITY OF SANTA PAULA POLICY & LEGISLATIVE AGENDA

Introduction. Purpose and Scope

The purpose of the City of Santa Paula's Policy and Legislative Agenda is to promote the adoption of state and federal legislation that will establish sound public policy for responsible local governance; protect and enhance public health, safety and welfare; and aid the City's delivery of high-quality services to its residents.

The Legislative Platform articulates the City's positions on issues that are currently, or are anticipated to be, the focus of future legislation by the county, state or federal governments. The overarching position is to challenge county, state, or federal legislation or policies that are overly prescriptive or inflexible with respect to costs, implementation strategies and retaining reasonable local control, or conversely to support legislation that supports the City's autonomy or works to improve quality of life.

The positions contained in the Platform supplement the broad range of goals, policies and programs reflected in the Santa Paula Strategic Plan, the General Plan, the Municipal Code and other adopted documents. Therefore, advocacy efforts may be based on references articulated in these policy documents as they provide current direction for the City organization.

City departments are authorized to review proposed legislation to determine how it relates to the City's Legislative Platform and to recommend that the Mayor take a position on legislation that the department determines to be "high priority" and write letters, contact legislators, and otherwise communicate the position of the City as appropriate. The Mayor, or his/her designee, after conferring with City staff, may make contact with legislators to advocate for or against legislation consistent with the Legislative Platform.

Before taking a position on any legislation, City staff and elected officials will conduct the necessary due diligence in respect to any communication or correspondence to ensure the City, nor its residents, are drawn into any controversial or overtly political positions which could lead to distraction or setbacks of productive governance. Where there is doubt, staff will consult with the Mayor as to whether the item warrants full Council consideration.

Section 1. Revenue and Taxation

A. Local Government Finance

1. Support legislation that provides tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from local governments.
2. Support legislation that grants full cost reimbursement to local agencies by the state and federal government for all mandated programs.

3. Support legislation that ensures the retention of existing local revenue sources, including the City's share of property taxes, sales and use taxes, transient occupancy taxes, vehicle license fees, development fees, etc.
4. Support legislation that authorizes a simple majority of the voters in a city to establish local priorities such as the right to increase taxes or issue general obligation bonds.
5. Oppose legislation that further limits cities' ability to administer their own revenues. For example, "maintenance of effort" requirements which create financial limitations on cities.
6. Oppose legislation that delays the payment of revenues due the City.
7. Support legislation that will enhance revenue for cities.
8. Support legislation that bolsters local authority to enforce local ordinances and tools to collect revenue associated with short-term vacation rentals.
9. Oppose legislation that undermines the City's ability to manage financial resources and limits decisions regarding the long-term interests of local residents.
10. Support legislation which streamlines the creation and expands the applicability of Infrastructure Finance Districts as well as Enhanced Infrastructure Finance Districts.
11. Oppose legislation that threatens tax exemption for municipal bonds, including reinstating authority to issue tax-exempt advance refunding bonds.
12. Oppose legislation efforts which makes it harder and more expensive for the City to impose or adjust various fees.
13. Support legislation which allows the City greater flexibility to achieve higher reserve yields while still being mindful of risk.

14. Oppose unfunded mandates that impose financial or operational burdens on the City.

B. Property Tax Appeals Process

1. Support legislation that changes the property tax appeals procedures providing each public agency receiving property tax with the legal standing to appear and be heard at any property tax appeal affecting property tax revenue received by such agency.
2. Support legislation that would require the California Department of Tax and Fee Administration to inform local jurisdictions in a timely manner of Sales Tax disputes prior to the issuance of adjustments to the local jurisdictions Sales Tax payment.

Section 2. Governance, Transparency, and Labor Relations

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A. Employee and Labor Relations

1. Support legislation that increases the transparency of all public employee compensation and benefits.
2. Support legislation that grants public pension and other postretirement benefit reform that is fiscally responsible, sustainable, affordable, and equitable for employees and taxpayers in the long term.
3. Support legislation that streamlines the Workers' Compensation system and makes it easier for employers, employees, and health care providers to navigate.
4. Support legislation and policies that control escalating workers' compensation costs to public agencies and taxpayers.
5. Oppose legislation that limits a public sector employer's ability to conduct job related pre-employment inquiries and background checks in order to prevent physical, financial, economic and personal threats to employees and general public.
6. Support legislation that enhances tax-advantaged health saving accounts (HSAs) for employees.
7. Support legislation that enhances participation and promotes increased retirement savings in various types of deferred compensation plan.

B. Tort Reform

1. Support legislation to limit local government liability.
2. Oppose legislation that limits power of local government to negotiate indemnification protections in public contracts.
3. Support legislation to reform California's tort system to curtail unreasonable liability exposure for public agencies and restore the ability of public agencies to obtain affordable insurance.

C. Elections

1. Support legislation to reduce unnecessary and costly procedures for conducting municipal elections.
2. Support legislation that encourages and expands civic engagement and voter participation in elections.

D. Public Records Act

1. Support legislation to improve data management systems and allow public agencies greater access to data.

E. Political Reform Act/Ethics/Conflict of Interest Laws

1. Support legislation and regulations that establish sound practices and principles related to political campaigns. Regulations that would restrict or preempt local authority are opposed.
2. Support legislation designed to improve and streamline the Political Reform Act and its implementation through regulations.
3. Support legislation that increases the transparency of all public official compensation and benefits.
4. Support legislation to revise laws governing local agency transparency and ethics when it addresses material and documented inadequacies and has a reasonable relationship to resolving those problems, is internally consistent, avoids redundancy, and accommodates the practical challenges of implementation.

F. Brown Act/Public Notice

1. Support legislation modernizing the methods by which a local agency may comply with public noticing, advertisement, and posting requirements related to agendas, hearings, resolutions, ordinances and other government matters.
2. Support legislation allowing greater discretion for video-conferencing and distance attendance for noticed meetings.

Section 3. Community and Economic Development, Housing, and Homelessness

A. Economic Development and Workforce Investment

1. Support legislation that enhances or expands community and economic development tools and funding to address revitalization and redevelopment needs.
2. Support legislation that will provide tools and incentives to support job creation and retention and address the infrastructure and jobs/housing needs and long-term affordability within the City and State.
3. Support legislation that will help cities recover from economic downturns.
4. Support legislation and/or funding that stimulate local economies, including small business support, workforce development programs, and investments in emerging industries.

5. Support legislation and funding for federal and/or state programs that provide skills training aligned with current and future job market demands, ensuring a robust and adaptable workforce.
6. Support legislative efforts that protect and strengthen Santa Paula's workforce, ensuring economic opportunities for all residents regardless of national origin or immigration status.

B. Land Use Planning

1. Support legislation that promotes environmentally sustainable land use patterns, maintains safe residential neighborhoods, bolsters economic prosperity, preserves open space, and enhances the overall quality of life in the City of Santa Paula.
2. Support legislation that is consistent with the principle of local control and the local exercise of police powers over local land use.
3. Oppose legislation that diminishes the City's discretionary ability to approve land use patterns and entitlement applications or restrict city permitting and land use planning authority including land use processes, decisions, and fees.
4. Oppose project entitlements in areas outside the City limits, but within the City's General Plan proposed sphere of influence that do not conform to current City standards.
5. Support legislation that retains the discretion of cities to prohibit or limit their own use of power of eminent domain to acquire property.
6. Support legislation that streamlines the California Environmental Quality Act (CEQA), while supporting its goals.
7. Support CEQA reforms that work to limit project delays and costs, while supporting CEQA goals and environmental protections.
8. Support legislation that extends the expenditure deadline for REAP 2.0 funds, allowing jurisdictions greater flexibility to implement long-term planning and housing-related initiatives.
9. Support legislation and funding sources, such as REAP 2.0, that enable the continued implementation of local and regional planning efforts, with a focus on housing, sustainability, and equitable growth.

C. Regional Governance/Growth Management

1. Support legislation funding county, state and local investment in the physical infrastructure of California, including but not limited to, its roadways, bridges, railway

systems, levees, dams, parks, libraries, public safety facilities, jails, prisons, and systems for delivering and treating water, wastewater and storm water.

2. Support legislation to achieve fair and proportionate representation on countywide, statewide and regional boards.
3. Support legislation encouraging regional, sub-regional or countywide cooperation in planning urban development strategies in areas such as: transportation, air quality, affordable housing and conservation; especially those that provide funding for effective implementation of agreed upon goals.
4. Oppose legislation that mandates compliance of the City's local land use authority to regional, sub regional, or Countywide plans.

D. Local Agency Formation Commissions' ("LAFCO") Policies

1. Support legislation that clarifies and redefines the sphere of influence concept to provide better planning for growth, development and service delivery while preserving agricultural and open space resources, promoting smart growth, and coordinating local and regional planning.
2. Support legislation that enhances LAFCO's ability to mitigate fiscal impacts regarding "change of organization" proposals through tax sharing conditions.
3. Support legislation aimed at creating equity in determining annexation matters, including tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from said local governments.
4. Support legislation that amends the state's Revenue and Taxation Code so that counties are no longer allowed to block annexations in exchange for unreasonable property tax-sharing agreements.

E. Housing

1. Support legislation that increases financial assistance, technical assistance, and increased flexibility within federal housing programs to local governments, nonprofit housing organizations, and public/private partnerships to provide affordable, transitional, supported, and emergency housing.
2. Support legislation that increases the City's ability to effectively compete for state and federal housing funding.
3. Support legislation and grants that promote development and enhancement of safe, affordable, sustainable, and accessible housing within the City.

4. Support legislation that provides the City with options in meeting its housing needs; or that would simplify the Housing Element review process while still recognizing the important role that California Department of Housing and Community Development plays; and still ensuring City housing needs are being met.
5. Oppose legislation that cuts funding for affordable housing and services to vulnerable populations through programs such as HOME Investment Partnerships Program (HOME) and Community Development Block Grants (CDBG).
6. Support legislation directing SCAG and other councils of governments to disclose the full methodology, data assumptions, and calculation tools used in RHNA allocations, and to engage jurisdictions and the public during development.
7. Advocate for funding to help cities meet RHNA requirements, which could cover housing element updates, rezoning actions, site selection, CEQA review, and community outreach, to avoid imposing additional unfunded mandates.

F. Homelessness

1. Support legislation and local, state, and federal programs that employs evidence-based best practice strategies to reduce the number of people experiencing homelessness by preventing homelessness for those at-risk; providing emergency and transitional housing; expanding permanent affordable housing; and promoting self-empowerment through counseling, job training, and other supportive services.
2. Support legislation and funding for local, state, and federal programs that reduce the number of people experiencing homelessness by promoting mental health and substance abuse services; providing emergency and transitional housing; expanding permanent affordable/supportive housing; and promoting self-empowerment through counseling, job training, and other supportive services for those who suffer from mental health issues and/or substance abuse.

Section 4. Transportation, Communication, and Public Works

A. Transportation

1. Support lowering the farebox recovery ratio (the fraction of operating expenses which are required to be met by fares paid by passengers) for public transportation. Oppose legislation that would give free rides to special interest groups without a farebox ratio offset or compensation recovery.
2. Support legislation to enhance the ability of local agencies to finance local transportation programs and facilities.
3. Support legislation that ensures the City of Santa Paula receives its fair share of transportation revenue.

4. Support legislation that provides increased state and federal funding for preservation and maintenance of local streets and roads and secures the maximum amount of state and federal funding for maintenance and construction of local streets, roads, infrastructure, transportation projects and major corridors.
5. Support legislation that reduces local reliance on local gas tax revenues for roads and streets improvements and considers new alternative funding solutions with longer-term sustainability.
6. Support legislation protecting dedicated transportation-related tax revenues and funding for transit operations and maintenance.
7. Support legislation that provides funding for development of an integrated, comprehensive, and efficient multi-modal transportation network; this includes inter-county and intra-county highways, pedestrian and bicycle, mass transit, commuter rail service, facilities and infrastructure within the region.
8. Support legislation that provides local agencies greater discretionary authority to expend available transportation funds.
9. Support legislation funding opportunities for transit and para-transit operations, including service for persons with disabilities as well as the senior citizen community.
10. Support legislation that encourages reform to expedite federal review and reduce delays in payment of local agencies and their contractors for transportation project development, right-of-way and construction activities.
11. Support legislation that increases administrative flexibility and streamlines reforms that assist cities with operating and maintaining the existing transportation network; this includes lobbying for consistency between the National Environmental Protection Act (“NEPA”) and the California Environmental Quality Act (“CEQA”) to alleviate redundant environmental review of transportation projects which will promote expedited project delivery.
12. Support legislation that ensures transportation infrastructure funding and does not jeopardize critical projects with each reauthorization.
13. Support legislation that allows for discretion on the part of traffic engineering professionals in setting appropriate speed limits rather than having to only rely on prevailing speeds.
14. Support federal, state, and local partnerships and funding mechanisms, such as Safe Streets for All (SS4A) grants, Highway Safety Improvement Program, and Vision Zero initiatives, to deploy engineering, enforcement, and planning tools, reducing traffic fatalities and serious injuries.

15. Support funding strategies and grant programs that prioritize high-crash corridors and underserved communities, ensuring equity-driven deployment of safety countermeasures.
16. Support efforts to improve implementation of Senate Bill 375 (Steinberg, 2013) vehicle miles traveled (VMT) analysis provisions that tie air quality goals to VMT.

B. Water and Biological Resources

1. Support legislation to diversify the City's water supply resources and improve water quality in the region.
2. Support legislation that would increase funding for infrastructure to distribute reclaimed water. Support legislation that calls for the reasonable conservation of water resources.
3. Support legislation that provides user friendly federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in water efficient systems and landscaping.
4. Support legislation that would increase funding and flexibility for trash reduction strategies in creeks and watersheds.
5. Support legislation, funding, research, and implementation strategies based on scientific data and human/ecological risk assessment for addressing urban water and storm water runoff.
6. Support legislation for performance-based and diversified storm water protection strategies that can be adapted to local environmental conditions.
7. Oppose legislation or policies that are overly prescriptive or inflexible with respect to implementation strategies for water resources.
8. Support reasonable legislation or policy that promotes agricultural practices that are adequately protective of water quality and water resources.
9. Support legislation that would retain any Regional Board fines that are levied against storm water permit violators within the region where the violations occurred.
10. Oppose unfunded legislative actions and mandates from the State Water Resources Control Board or Regional Water Quality Control Board.
11. Oppose legislation that places the burden of assessment and remediation related to manufactured products on local jurisdictions instead of manufacturers or potentially responsible parties.

12. Support federal and state legislation that promotes investments and programs to improve water affordability for low-income customers.

C. Telecommunications and Utilities

1. Support legislation that preserves state and local authority to manage public rights-of-way including the appearance and aesthetics of equipment placed within them, and zoning and planning for the deployment of telecommunications infrastructure that protects public safety and welfare.
2. Oppose legislation that pre-empts the City's authority to negotiate compensation paid to cities for the use of their property and rights of-way for telecommunications.
3. Support legislation that grants the ability of local governments to provide electricity and ancillary services to residential, commercial and industrial sectors.
4. Support legislation that grants cities' authority to zone and plan for the deployment of telecommunications infrastructure.
5. Support legislation that protects cities' ability to maintain and manage the public right-of-way and negotiate compensation for its use.
6. Support legislation to specifically allow municipalities to use public goods funds for development of renewable energy sources and require public utilities to improve and expand incentive structures for renewable energy generation.
7. Oppose legislation that erodes the ability of local governments to maintain existing fees on telecommunications services.
8. Support legislation that would result in lower energy rates for the residents and businesses of the City of Santa Paula including funding that assists with the conversion of outdated energy systems to new energy efficient options.
9. Support legislation that improves the reliability and consistency of electrical supply and improves transmission of electricity to local governments and their communities.
10. Support legislation that recognizes internet access as a fundamental necessity for education, economic opportunity, and quality of life, and that increases funding and coordination to eliminate the digital divide.
11. Support legislation that enhances the public power options available to local governments and oppose legislation that reduces the public power options available to local governments.
12. Support legislation for the expansion of cybersecurity grants and resources to safeguard municipal systems against increasing cyber threats.

13. Support legislation efforts that accelerate the connectivity of public utility infrastructure to future housing and commercial development.
14. Advocate for grid regionalization policies that facilitate sharing of renewable resources and align with California's clean energy mandates (e.g., SB 100).
15. Support legislation enabling interstate grid coordination and market integration—through mechanisms such as CAISO regional expansion, Western RTO models, or Pathways-style entities—to enhance resilience, reduce transmission costs, and stabilize electricity rates.
16. Support legislative efforts to reduce electric utility transmission costs.

D. Contracts

1. Support legislation that allows cities the option to use design/build contracting and other innovations designed to bring efficiency to the public contracting process.
2. Support legislation that preserves a minimum 5 percent retention for construction contracts.
3. Support legislation to maintain maximum local flexibility in the area of contracting and contract negotiations.

Section 5. Community Services

A. Parks and Recreation

1. Support legislation and park bond measures that provide per capita grants to local governments that fund parks, recreation and capital improvements, as well as programs that enhance the quality of life for City of Santa Paula residents.
2. Support legislation to develop regional and state parks and connecting trail systems.
3. Support legislation that increases funding to repair, maintain and develop state and local park and facility infrastructures.

B. Facilities

1. Support legislation, grants and low-cost financing that provide for construction, rehabilitation and maintenance of public facilities.
2. Support legislation that, in the event the Santa Paula Hospital is closed or decommissioned, ensures any proceeds derived from the sale, transfer, demolition, or repurposing of the hospital property are prioritized for local reinvestment into

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replacement health services and facilities in Santa Paula, particularly along the Highway 126 corridor, to continue serving the greater Santa Clara River Valley region.

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C. Libraries

1. Support legislation and grants that provide increased funding and development for library programs and services, construction, renovation and technology.
2. Support legislation that restores state funding for public libraries.
3. Support local legislation that provides additional funding for the Blanchard Community Library.

D. Arts, Cultural Resources and Historic Preservation

1. Support legislation providing funding for local arts activities and historic preservation.
2. Support legislation providing funding for high quality art and music programs in schools and for the community at large.
3. Support efforts to restore historic structures through tax incentives, grant funding and State and Federal subsidies.

E. Family Services

1. Support legislation and grants that provide for the overall wellbeing and physical, mental and emotional health of individuals within the City of Santa Paula including children, youth, seniors, and persons with disabilities.
2. Support legislation and grants that provide affordable, quality prenatal care and child care services and assistance to low-income families.
3. Support legislation and grants that facilitate the provision of recreational activities for all segments of our population.
4. Support legislative reforms in healthcare policy that address prevention, promote health and wellness, and encourage affordability and cost containment.
5. Support legislation and policies that promote mental health and substance use disorder services and make resources available that support and assist members of our community.
6. Support legislation and grant programs that provide funding for youth programs, such as job training programs, after school programs, educational programs and those designed specifically for transitional and marginalized youth.

7. Support legislation and grants that provide services for senior citizens and individuals with disabilities; services will specifically include nutrition, housing, transportation, recreation, and social services.
8. Support legislation and grants that addresses the needs of at-risk youth, juvenile offenders and juveniles that are placed on court-ordered probation by providing youth development and youth employment programs and opportunities.
9. Support legislation that provides funding at the local level to address gang prevention and intervention programs including after school programs for at- risk teens.
10. Support legislation that educates and protects children from nicotine, alcohol, cannabis and other drugs.
11. Support legislation that encourages and funds safe routes to schools including enforcement of school zone speed limits.
12. Support legislation and efforts related to Pre-K providers and local community colleges to provide and improve available educational opportunities in our community.

13. Support regional collaborations to enhance inclusion, safety, and protection for immigrants and families. Support legislation and grant programs that promote access to resources and simplify the legal immigration system and related proceedings for immigrants and their families.

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14. Support legislation that addresses the urgent and long-term needs of the health care safety net and strengthens local public health systems and infrastructure, ensuring access to high-quality health care for all residents of Santa Paula and the greater Santa Clara Valley region.

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15. Support legislation that strengthens public health care systems and infrastructure by expanding community-based facilities, growing the public health workforce, and creating career pathways through partnerships with local educational institutions.

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16. Oppose legislation or policy decisions that eliminate, reduce, or delay planned medical facilities and services for Santa Paula and the greater Santa Clara River Valley region, particularly where such actions would compromise access to timely and critical care.

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F. Animal Welfare

1. Support legislation that facilitates responsible pet ownership.
2. Support legislation that supports humane treatment of animals and increases the penalties for animal abuse.

3. Support legislation and grant programs that fund comprehensive animal control services, such as shelter operations, field enforcement, spay/neuter initiatives, veterinary care, and adoption programs, to reduce intake and euthanasia, and improve live-release rates.

Section 6. Environmental Quality

A. Climate Adaptation and Sustainability

1. Oppose legislative infringement on local control and authority to plan for and adapt to future climate conditions, including sea level rise, precipitation patterns, temperatures, and air quality attainment strategies.
2. Support legislation that provides funding and incentives for local governments to work together on local and regional energy and climate mitigation, adaptation and resilience initiatives to improve air quality by reducing emissions and to advance economic, social, as it relates to environmental equity.
3. Support legislation that holds gross polluters (those which exceed current standards) directly accountable for increased emissions.
4. Support legislation that supports energy resiliency programs in addition to providing incentives and grants for their implementation.
5. Support legislation and California Public Utility Commission and California Energy Commission regulatory actions and legislative activities that are favorable to community resiliency, energy efficiency and local distributed energy generation, renewable energy, energy storage, electrification initiatives, and Community Choice Energy programs.
6. Oppose regulatory requirements that create unnecessary and/or unintended barriers to implementation of renewable energy programs and projects.
7. Support legislation to increase state and federal funding for reforestation.
8. Support legislation that provides funding and other incentives for the installation of charging stations for “low” and “zero emission” vehicles.
9. Support legislation and funding for the procurement of mandated electric fleet vehicles within reasonable timelines and, more importantly, the necessary supporting infrastructure. Advocate for fuel diversity of medium and heavy-duty fleet vehicles to provide reliable power when vehicle charging is unavailable due to power outages.
10. Support legislation enhancing building energy efficiency standards and building safety standards.

11. Oppose legislation that diminishes the authority of local jurisdictions to enforce building codes or mandates the manner of enforcement.
12. Support legislation that provides federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in energy efficiency and renewable energy systems.
13. Support legislation within reason to ensure that new construction and major renovations include smart meters, pre-wiring of buildings to accommodate future GHG-reducing retrofits such as solar hot water heaters, photovoltaic (PV) panels, or other distributed renewable power sources and metered charging outlets in parking areas for electric vehicles.
14. Support legislation that promotes the use of green building rating systems for new construction and existing buildings as one of several model options for achieving verifiable greenhouse gases emissions reductions and improving energy efficiency.
15. Support legislation and grants that promote wildlife, habitat protection, and preservation of endangered or threatened species, including care for injured wildlife, provided it does not infringe or create undue burden upon property uses and rights of residents.
16. Support legislation that increases funding for nature-based solutions to advance climate resilience and preserve natural and agricultural lands, in alignment with the Connect SoCal 2024 plan.

B. Oil and Gas Cleanup, Restoration, and Oil-Spill Prevention

1. Support legislation that funds and results in the restoration of areas affected by existing or former oil and gas facilities.
2. Support legislation to fund oil-spill prevention and response as well as to remediate improperly abandoned legacy oil and gas wells.

C. Solid Waste

1. Support legislation that provides state funding to local governments to facilitate implementation of all applicable waste reduction goals mandated by state solid waste diversion and recycling legislation.
2. Support legislation that facilitates the installation of regional organics processing infrastructure (anaerobic digester facilities) and associated state funding to local governments as required for SB 1383 regulatory compliance.
3. Support legislation that expands the market for recyclable materials and encourages meeting state and local commercial recycling goals.

4. Oppose legislation that dictates greenhouse gas emissions strategies that are not based on scientific data or credible information.
5. Support legislation that provides greater flexibility and diversification in the use of methane-reducing technologies and strategies with respect to food-based (organics) greenhouse gas emissions and that increases state and local funding to support the development of new organic waste recycling infrastructure and programs.
6. Support legislation that enhances local authority and flexibility to regulate solid waste and recyclables.
7. Support legislation that streamlines compliance and implementation of the Integrated Waste Management Act.
8. Oppose legislation that invalidates the Integrated Waste Management Act indemnification and/or prevent cities from negotiating indemnification clauses with waste haulers.
9. Support legislation that increases local funding to governments and special districts for the collection of household waste.
10. Support legislation that reasonably reduces the toxic and non-reusable waste load.
11. Support Extended Producer Responsibility (EPR) legislation to encourage manufacturers to design environmentally friendly products by holding producers responsible for the costs of managing their products at end of life.
12. Support legislation that empowers local and regional governments to regulate the importation of solid waste, ensuring decisions reflect community values, environmental protection, and public health priorities.

Section 7. Public Safety

A. Public Safety

1. Support legislation to provide state and federal funding to support local law enforcement through equipment upgrades, capital improvements, training, and emergency preparedness initiatives.
2. Support legislation that provides a greater share of asset forfeiture funds for cities and increases latitude for spending local funds.
3. Support legislation that seeks to reimburse the City for the overtime costs associated with public safety personnel who are required to appear before state or county courts.

4. Support legislation that: a) promotes comprehensive drug and alcohol education and rehabilitation; b) discourages drivers from operating motor vehicles while under the influence of drugs or alcohol; and, c) maintains state funding necessary to post and operate sobriety and driver's license checkpoints.
5. Support legislation that seeks funding to assist local law enforcement with crime prevention and reduction.
6. Support legislation that provides flexible block grants to local governments that improve security and public safety at the local level.
7. Support legislation and grants that promote Crisis Intervention Team training for local law enforcement agencies in order to reduce arrests of people with mental illness and increase law enforcement's ability to do their job safely and effectively.
8. Support legislation that grants federal funding for first responder training and improved communications systems as part of Homeland Security.
9. Support legislation that mitigates the impacts of transferring state and federal inmates into our community.
10. Oppose legislation that eliminates local control of alcohol beverage establishments and any state or federal interference with local codes or compliance mechanisms.
11. Support legislation that promotes and increases vehicle, bicycle, scooter and pedestrian safety.
12. Support legislation that strengthens cities' authority to regulate business that serve as fronts for illegal conduct such as human trafficking and prostitution.
13. Support legislation protecting the rights of residents of all national origins, races, ethnicities, immigration status, religious beliefs, genders, gender identities, and sexual orientations to reside safely in our community, free from violence and intimidation.
14. Support legislation and efforts that safeguard humane treatment of immigrant communities and uphold their constitutional rights.
- 13.15. Support federal-only legislation advancing bipartisan, comprehensive immigration reform, while ensuring constitutional protections, due process, and civil rights are upheld, and supporting funding and authority for Freedom of Information Act (FOIA) requests to promote transparency and accountability in federal enforcement actions affecting local communities.
- 14.16. Support legislation that provides police de-escalation training and the funding for such training.

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~~15~~17. Oppose legislation that diminishes local authority to establish regulations regarding reasonable use of public space and appropriate behavior in public spaces.

~~16~~18. Support legislation that increases the cannabis industry's access to banking systems and supports a consistency between state and federal regulation in this area.

~~17~~19. Support legislation to develop processes and standards for evaluating impairment due to cannabis influence for drivers.

20. Support legislation which promotes community-oriented policing and encourages federal support for local initiatives that foster trust between law enforcement and communities, emphasizing transparency and accountability.

~~18~~21. Oppose legislation and efforts that deputize local government officials and law enforcement to serve as federal immigration enforcement.

~~19~~22. Support legislation for funding and policies that integrate mental health professionals into emergency response teams to address crises involving behavioral health issues effectively.

B. Emergency Preparedness

1. Support legislation, strategies and initiatives that provide increased state and federal funding for emergency preparedness, planning, response capabilities and recovery, ensuring community safety and resilience.
2. Support legislation that secures adequate frequencies and communications systems for multi-jurisdictional connectivity for public safety and protects the frequencies from intrusion.
3. Support legislation that increases Emergency Management Performance Grant funding which retains flexibility of fund usage for emergency preparedness training, disaster events and disaster communication outreach efforts.
4. Support federal, state, and local regulations that provide the highest levels of public health and safety in the transportation of hazardous materials.
5. Support legislation that ensures first responders can perform their duties during an emergency without interference from unmanned aerial systems (UAS) or drones, and legislation that provide local agencies immunity if responders damage or destroy UAS during emergency operations.
6. Support legislation that ensures the long-term stability and sustainability of the California FAIR Plan, expanding its capacity to provide reliable and affordable property insurance options in high-risk areas, beyond short-term disaster response.

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7. Support legislation and regulatory reforms that promote long-term stabilization of California's insurance market, ensuring the continued availability and affordability of coverage for homeowners, renters, and businesses in both high-risk and underserved areas.

C. Crime Victims

1. Support legislation that strengthens and enforces legal protections for all individuals who are victims of crime, especially victims of family violence and sexual assault.
2. Support legislation that provides funding for shelters and victim advocacy, as well as trauma and crisis counseling to assist victims of violent crime.

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council Regular

From: Dan Singer, City Manager

Subject: FUTURE AGENDA ITEMS

Date: February 18, 2026

Agenda Item: 12.A

RECOMMENDATION:

Staff recommends City Council review future agenda items.

BACKGROUND:

The attached Future Agenda Items forecast identifies anticipated agenda items for upcoming Council meetings as well as Study Session topics and long-range discussion items. Placing this forecast on the agenda affords the Council and the public the opportunity to discuss such topics and to make any recommendations. It should be noted this is only a forecast and may change over the course of time or based on feedback by the Mayor and City Manager during review of future agendas.

ANALYSIS:

Should a member of the City Council wish to introduce a future agenda topic, it should be done in compliance with the Council's adopted Manual of Procedural Guidelines, Section 5.1. Items introduced by a member of the Council during a Council meeting requires a second and should be reserved for time-sensitive matters needing attention within the proceeding 45 day period.

STRATEGIC PLAN:

FISCAL IMPACTS:

OPTIONS:

ATTACHMENTS:

[02.18.2026_Future_Agenda_Items_Im.pdf](#)



Santa Paula City Council Tentative Agenda Schedule

	Special Meeting March 4th - 4:30pm	
Admin	Study session: Review of Council Recognition Policy	
	Regular Meeting March 4^h - 6:30pm	
P&R	Leap Lab Amended Agreement	
PW	PMP Cycle 2 Improvements	
Admin	Urgency Ordinance Mobile Home Rent Control	
CDD	Community Development Department Report	
Finance	Mid-Year Budget Report	
	Special Meeting March 18th - 4:30	
	Study Session: Fagan Barranca Conceptual Plan	
	Regular Meeting March 18th - 6:30pm	
CDD	Athens Rate Adjustment Request	
PD	Police Department Report	
Finance	Unclaimed Funds	
P&R	SP Historical Society St. Francis Dam Project	
Admin	Discussion on Cannabis Ballot Measure	
	STUDY SESSION TOPICS	
Admin	No Smoking Ordinance	2 nd Qtr.
Finance	Development Impact Fees (DIF)*	1 st Qtr.
Admin	Municipal Code Update – Joint with Planning Commission*	Ongoing
CDD	Use of Triangle Property on Housing	TBD
CDD	Mobile Home Rent Control Ordinance Workshop	March
	FUTURE AGENDA ITEMS	
PW	EV Fast Charger Installation & Maintenance Agreement	TBD
CDD	Central Business District Live Entertainment Ord 1339	TBD
Legal	Fire MOU Amendment for Station 26	TBD
CDD	Downtown Vacancies Ordinance	1 st Qtr.
CDD	Downtown Parking Inventory and Options*	TBD
PW	Water & Sewer Rate Study	2 nd Qtr.
Legal	Mobile Home Rent Control Urgency Ordinance	1 st Qtr.
PD & Legal	Electric Bike/Scooter Ordinance Options	2 nd Qtr.

Activities associated with the Council's Strategic Plan*