City of Santa Paula

City Council

MAYOR PEDRO A. CHAVEZ
VICE MAYOR CARLOS JUAREZ
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER LESLIE CORNEJO
COUNCILMEMBER GABRIELA ORNELAS

CITY COUNCIL SPECIAL MEETING OF THE
SANTA PAULA CITY COUNCIL

TUESDAY, OCTOBER 14, 2025

4:30 PM - City Council Special Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a ***Public Comment Form*** noting your name and address and submit the form to the City Clerk. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. ***Public Comments are limited to 3 minutes.***

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by three hours before the meeting date will be provided to the legislative body before the meeting. Public Comments received after, will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

In compliance with the ***Americans with Disabilities Act****, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

SPECIAL MEETING - COUNCIL CHAMBERS

1. **CALL TO ORDER**
   REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. **ROLL CALL**

3. **PUBLIC COMMENT**
   At this time, members of the public may comment on any item appearing on the agenda only. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. **Public Comments are limited to three minutes.**

4. **ORDER OF BUSINESS**

   4.A **COMMISSION/COMMITTEE/BOARD INTERVIEWS**
   RECOMMENDATION:
   Staff recommends that the City Council:
   Interview applicants to fill open Commission/Committee/Boards.

   Presented by: Julie Latshaw, City Clerk

5. **ADJOURNMENT**

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On_____at_____Signed:_____

Julie Latshaw

City Clerk

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Julie Latshaw, City Clerk

Subject: COMMISSION/COMMITTEE/BOARD INTERVIEWS

Date: October 14, 2025

Agenda Item: 4.A

RECOMMENDATION:

Staff recommends that the City Council:
Interview applicants to fill open Commission/Committee/Boards.

Presented by: Julie Latshaw, City Clerk

BACKGROUND:

The City Clerk's office published the Vacancy Notices for all open positions on Commissions, Committees and Boards, in the Santa Paula Times, the City website and social media during the months of August and September. Applications received are attached as Exhibit A.

The City Council will hold applicant interviews to fill the following:

-
  - **Parks & Recreation Commission (Youth)** to fill **one vacancy for a one-year term**. Applicants: Lorena Long and Natalia Mancilla are new applicants. Staff recommends Council consider appointment of one applicant. If one applicant for Parks & Recreation Commission (Youth) is appointed, the Youth opening will be filled.
  - **Parks & Recreation Commission** to fill **two vacancies for a three-year term**. Applicants: Valeria Ramirez Casas, Brady Mang and Tessa Lenz are new applicants. Also, applicant Vanessa Olmos is a returning member. Staff recommends Council consider appointment of two applicants. If two applicants for Parks & Recreation Commission are appointed, this commission will be filled.
  - **Planning Commission** to fill **one partial term ending May 2, 2027**. Applicants: Timothy Eubanks, Joseph Cervantez, David Ross, Christina Ines-Solis, Cheryl Monzon, Brittany Martinez and Joseph Parisio are new applicants. Staff recommends Council consider appointment of one applicant. If one applicant is appointed, this committee will be filled.
  - **Senior Advisory Committee** to fill **two vacancies for two-year terms**. Applicants: Sylivia Delossantos-Rasey is a new applicant. Also, applicant Veronica Giron-Stone is a returning member. Staff recommends Council consider

appointment of two applicants. If both applicants are appointed, this committee will be filled.

ANALYSIS:

None.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan, however, it supports the Councils vision to provide the residents of Santa Paula with sustainable resources and programs to make this a great place to live and grow.

FISCAL IMPACTS:

There are no associated fiscal impacts from this item.

OPTIONS:

City Council may also decline to appoint one or more applicants and direct staff to publish openings again for additional applicants. Any additional applicants could be interviewed in November/December 2025.

ATTACHMENTS:

Exhibit A - Applications - 2.pdf

Exhibit A

Committee/Commission Applications

City of Santa Paula
City Clerk
SEP 23 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Youth Parks & Recreation Commission	
Name: Lorena Long "Lola"	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: n/a

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 (9) 10 11 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
SPHS	Human Services	current student
VCC - dual enrollment	Law	current student

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Experienced public speaker.

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: n/a	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

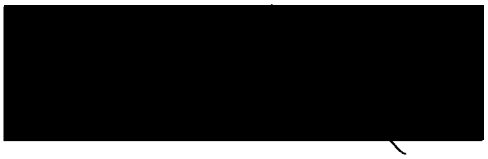
I am eager to serve as a youth Parks & Recreation youth Commissioner to give back to the Santa Paula community.

more on next page →

Signature [redacted] Date 9/22/25

Thank you for your interest!

I want to serve as a Youth Parks and Recreation Commissioner because I care about Santa Paula and want to give back in a meaningful way. Over the past few years, I've gained experience speaking in public through Mock Trial, where I served as an attorney for three years, and by advocating for our community on issues like the Santa Paula Creek project. I've spoken to city leaders, been quoted in the newspaper, and taken on leadership roles through ASB at both the middle and high school levels, as well as on the student advisory council with the superintendent. I'm also proud to be a founding member of Scouting America Troop 1304 here in Santa Paula. These experiences have prepared me to represent the voices of young people and to work hard for the good of our community.



City of Santa Paula
City Clerk
OCT 08 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: YOUTH COMMISSION PARKS & REC	
Name: Natalia NATALIA MANCILLA	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level																	High School Graduate ☐ Yes ■ No
1	2	3	4	5	6	7	8	9	(10)	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests ☐ Yes ■ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Volunteer/Club member for PAWsitive Change Cardina	Dates of Employment: From 2024. To Now
Address: Santa Paula HS	Telephone:
Supervisor: Christina Ignes	Job Title: Voulenteer
Nature of Duties: I mainly help with the community for events, earn money for my club, do fundraising, give books and make kids hap	

Employer: Restaurant Worker	Dates of Employment: From 2021 To 2023
Address: 1120 E Main St, Santa Paula, CA 93060	Telephone:
Supervisor: Obdulia Arambula	Job Title: Waitress/Cook/Employer
Nature of Duties: This was a family owned business I worked there during the summer for 2 years and Obdulia Arambula is my Grandma. It was sold in 2023 to another business but I do have great work experience.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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The reasons why I am interesting in serving as a Youth commissioner for parks and rec is because I want to come up with creative ways To involve the community. I have always wanted to come up with some sort of ways to make our home of Santa Paula great. My Advisor Mrs.Chris who is the head of the club PAWsitive Change Cardinals encouraged me to register for this position. Although I wasn't able to fill out much of this form I still greatly would appreciate this spot. One last reason is I want to be known as someone Who despite being 15 made a small or big difference in Santa Paula.

Signature [redacted] Date 10/8/25

Thank you for your interest!

City of Santa Paula
City Clerk
SEP 30 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Parks and Recreation Commission Member	
Name: Valeria Ramirez Casas	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level																
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA PhD

High School Graduate	☒ Yes ☐ No
Passed equivalency tests	☒ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
CSUCI	Educational leadership	MASTERS

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Associates	Ventura College	67+
Bachelors	CSUCI	48+
Masters	CSUCI	37+

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Bilingual/Semi pro soccer player/Non profit soccer programs/Masters/College soccer

EMPLOYMENT HISTORY

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Employer: SPUSD	Dates of Employment: From AUG 2025 To present
Address: 201 S. Steckel Dr.	Telephone: 805-933-8800
Supervisor: Dr. Gina Ramirez	Job Title: Outreach Coordinater
Nature of Duties: Community Engagement, partnerships, mentorship	

Employer: CSUCI	Dates of Employment: From 2024 To 2025
Address: 1 University Drive Camarillo	Telephone: 805-437-8400
Supervisor: Dr. Kathryn Howard	Job Title: Credential Counselor/Data
Nature of Duties: Counseling/ Credential Data/ analyzing data/ outreach	

Employer: Ventura College	Dates of Employment: From 2021 To 2024
Address: 957 Fawkner Drive	Telephone: 805-289-6100
Supervisor: Kenya Johnson	Job Title: Counselor
Nature of Duties: one on one advising	

STATEMENT OF INTEREST

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I am passionate about serving as a member of the City of Santa Paula Parks and Recreation Commission because of my deep connection to the community through Soccer, including having my own non profit soccer program for youth at Risk. With exprience as a college and semi pro soccer player and currently work at SPUSD, I understand the positive impact recreational activities have on youth Development. I am committed to helping create opportunities that inspire and empower our local youth to thrive both on and off the field.

Signature [redacted] Date 9/ /2025

Thank you for your interest!

City of Santa Paula
City Clerk
OCT 07 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

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Position Applying For: Parks and Recreation commission	
Name: Brady mang	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☑ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Nordhoff High school	General education	Diploma
University of Massachusetts Global	Bachelors of Business Administration	Bachelors of Business Administration

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Business administration	University of Massachusetts Global	120

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Working together to achieve common goals for the community, volunteering for events such as Ojai Day festivities and the Ojai Fourth of July celebration.

EMPLOYMENT HISTORY

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Employer: Outerknown	Dates of Employment: From To November 2024 to present
Address: 740 Ventura Blvd., Suite 418, Camarillo, CA 93010	Telephone: (805) 603-5521
Supervisor: Emma Rausch	Job Title: Store Manger
Nature of Duties: Overseeing the daily operations of the facility, including store scheduling and ensuring that the store surpasses daily expectations and achieves maximum profitability.	

Employer: Rip Curl	Dates of Employment: From To October 2022 through November 2024
Address: 630 Ventura Blvd., Suite 1213, Camarillo, CA 93010	Telephone: (805) 603-4361
Supervisor: Kendal Munyon	Job Title: Store Manager
Nature of Duties: Supervise the daily operations of the Sicilian Cleaning Store, including scheduling and ensuring maximum profitability, while also confirming that goals and expectations are consistently met.	

Employer: Gap Inc.	Dates of Employment: From To August 2020 through October 2022
Address: 540 Ventura Blvd., Suite 1368, Camarillo, CA 93010	Telephone: (805) 484-4219
Supervisor: Nicoloi Garlejo	Job Title: assistant manager
Nature of Duties: Assisted in daily operations, serving as on-duty leadership responsible for supervising hourly goals of up to $4,000 per hour. Managed a staff of 50 sales associates, ensuring adherence to lunch and break regulations in accordance with Department of Labor laws. Addressed punch corrections and maintained a focus on customer service and loyalty.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I'm interested in joining the Parks and Recreation Commission because of my experience managing teams and my role as a Parking and Transportation trainer at Disneyland Resort, which has given me valuable skills. These skills can help manage large events like the Fourth of July fireworks, ensuring public safety and high park standards. As our city grows, maintaining top-notch parks will attract more residents to Santa Paula.

Signature [redacted] Date 10/7/2025

Thank you for your interest!

City of Santa Paula
City Clerk
SEP 2 2 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Parks and Recreation Commission Member	
Name: Tessa Lenz	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☐ No Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of California, Santa Barbara	Biology and Ecology	Bachelors of Science: Biology

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
California Wildland Management	UC Santa Barbara	4
Water Policy		
Environmental Law		
Stream Ecology		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	See Attached Resume and Statement of Interest

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information -- a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: United Water Conservation District	Dates of Employment: From Oct 2019 To Current
Address: 1701 N Lombard Street, Suite 200, Oxnard	Telephone: 805-525-4431
Supervisor: Marissa Caringella	Job Title: Environmental Scientist
Nature of Duties: State and Federal Environmental Compliance Specialist	

Employer: State Water Resources Control Board	Dates of Employment: From Feb 2018 To Sept 2019
Address: 1001 I Street, Sacramento, CA 95814	Telephone: (916) 341-5855
Supervisor: Brian Cary	Job Title: Environmental Scientist
Nature of Duties: Clean Water State Revolving Fund, Environmental Compliance Specialist	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Please see attached Statement of Interest

Signature [redacted] Date 09/22/2025

Thank you for your interest!

Tessa Lenz

[redacted]

EDUCATION

University of California Santa Barbara, Santa Barbara, CA
Bachelors of Science: Biology-Ecology and Evolution. June 2014

Relevant Certifications:
Adult and Child CPR, First Aid, and AED Certification, American Red Cross

PROFESSIONAL EXPERIENCE

Environmental Scientist, Environmental Services Department, United Water Conservation District, (December 2022 - Present)

Associate Environmental Scientist, (October 2019 – Dec 2022)

Manage environmental regulatory compliance with the District's Federal Energy Regulatory Commission (FERC) License for the Santa Felicia Project, Santa Felicia Dam, Lake Piru. Maintain project regulatory compliance through implementation and reporting on active permits, developing and applying for state and federal environmental regulatory permits, and conducting biological assessments. Develop and manage environmental compliance documentation and strategy for the District's Capital Improvement Projects including the Santa Felicia Dam Safety Improvement Project and Extraction Barrier and Brackish Water Treatment Project. Conduct environmental analysis and develop California Environmental Quality Act (CEQA) documentation. Support District resource conservation efforts including biological field surveys and monitoring, critical riffle surveys, and operation of the Freeman Diversion fish ladder facility. Manage the District's Quagga Mussel Monitoring and Control Program, developing annual reports, and managing annual agency consultations. Track state and federal legislative and grant opportunities to support the District's mission. Manage and develop grant applications to support the District's Capital Improvement Project budget and lessen the fiscal burden on rate payers.

Environmental Scientist, State Water Resources Control Board (Feb 2018- September 2019)

Provide technical review and analysis of environmental documents to assure compliance with CEQA, National Environmental Policy Act (NEPA), and other state and federal regulations for the Clean Water State Revolving Fund (CWSRF), Division of Financial Assistance. Initiate consultations with federal and state agencies (i.e. US Environmental Protection Agency, US Fish and Wildlife Service (USFWS), National Marine Fisheries Service, CDFW). Analyze project's potential environmental impacts and effectiveness of best management practices and mitigation measures. Comment on circulating CEQA documents and file appropriate CEQA notices. Conduct site inspections and review quarterly construction reports to oversee compliance for funded projects. Provide customer service to our applicants and be a representative of the CWSRF Program. Spearheading the development of a Standard Operating Procedure (SOP) and training staff to develop biological documents.

Member, Toastmasters International (August 2018- October 2019)

By joining Toastmasters International, a non-profit organization, I improved my public speaking and leadership skills by routinely giving speeches, receiving critical feedback on speeches, critically evaluating speeches, and leading meetings.

Staff Biologist, Janelle Nolan & Associates Environmental Consulting (Sept 2016-Feb 2018)
Conducted botanical and wildlife monitoring, literature reviews, protocol level field surveys, and analysis necessary for development of environmental documents to support hydroelectric relicensing, CEQA/NEPA compliance, ESA/CESA compliance, and wetland permitting. Led and conducted terrestrial field surveys throughout northern and southern California including willow flycatcher, California spotted owl, northern goshawk, Yosemite toad, Sierra Nevada yellow-legged frog, and great gray owl. Assisted in the development of Biological Assessments/ Biological Evaluations to support Endangered Species Act consultation with the USFWS. Applied to the following agency permits and approvals: U.S. Army Corps of Engineers Clean Water Act Section 404 Permit; Regional Water Quality Control Board or State Water Quality Control Board; Clean Water Act Section 401 Water Quality Certification; CDFW Lake/Streambed Alteration Agreement; USDA-FS Special Use Permit; and USDA-FS Road Use Permit.

Board of Advisers, California Student Sustainability Coalition. (June 2016 – July 2018)
Secretary of the board and member of the finance committee. Supporting college students across California to address the urgency of the climate crisis by providing developmental and fiscal support, and providing long-term continuity and stability to CSSC.

Fisheries Special Corpsmember, California Conservation Corps (December 2015-August 2016)
Planned and supported development of habitat restoration projects for the endangered southern California steelhead. Sought funding from state and federal grant programs and wrote grant applications. Assisted CDFW with snorkel and spawning surveys, and electrofishing. Implementation of restoration projects such as native riparian planting, instream barrier removal, and invasive species control through chemical and mechanical methods. Made presentations and led ecological field trips for elementary students in the Ojai school district. Led corpsmember conservation crews for the water monitoring program in partnership with the City of Camarillo and the City of Thousand Oaks, and managed data collection and organization for sponsors.

California Condor Research Associate, US Fish and Wildlife Service partnering with The Great Basin Institute (April 2015-October 2015)
Interned with the California Condor Recovery Program under the USFWS. Monitored the southern California population of California condors through radio telemetry, nest observations, visuals, feedings and trappings. Have performed tricolored blackbird surveys and botanical surveys with USFWS.

Environmental Administrator, Greenstone Environmental Services (Sept.2014- March 2015)
Tracked and documented all nesting birds on the Tehachapi Renewable Transmission Project (Segments 7 and 8) in the environmental database. Kept environmental database up-to-date. Created vegetation removal plans for compliance documentation. Documented best management practices (BMP) and storm water pollution prevention plan (SWPPP) for compliance monitoring. Facilitated workers environmental awareness program (WEAP) and safety trainings.

Plastic Pollution Coordinator, UCSB Sustainability (June 2013-June 2014)
Created and implemented an educational project to increase signage and usage of the 40 hydration stations on campus. Worked with campus stakeholders. Advised by the UCSB Sustainability Coordinator for Academics and Research.

Statement of Interest
Applicant: Tessa Lenz
City of Santa Paula, Parks and Recreation Commission
September 2025

I am writing to express my sincere interest in serving as a member of the City of Santa Paula, Parks and Recreation Commission. As a dedicated community member, mother of two, and advocate for public access to safe, clean, and engaging parks and recreational spaces, I am eager to contribute to the growth and enrichment of our city's parks and recreation programs.

I moved to Santa Paula in 2021 to set roots and raise my family. I have seen firsthand the essential role our parks and recreational programs play in fostering community spirit, promoting healthy lifestyles, and providing positive outlets for families. My local neighborhood park is Obregon Park. I utilized this beautiful greenspace to host my daughter's 3rd birthday party. It was wonderful to have access to a well maintained park in my neighborhood to host such a celebration.

I am particularly passionate about ensuring our public parks are safe and inviting to all residents. In addition, I feel strongly that the city provides creative and affordable recreational programs that reflect the diversity and needs of our city. I believe that thoughtful stewardship of these spaces and programs can promote equity and well-being for all residents.

I would bring a unique perspective to the Parks and Recreation Commission. I have a background in biology, environmental compliance, and am well-versed in Santa Paula's local flora and fauna. Locally I have utilized my background in environmental stewardship and community engagement through professionally participating in Santa Paula's annual kids STEM day for the past two years, educating youth on the local Santa Clara River watershed. To this commission I bring both a practical skill set and a collaborative spirit. I am eager to work alongside fellow commissioners to research, advise, and assist the Council in all matters pertaining to public recreation.

Thank you for considering my application. I would be honored to contribute to the continued success and vibrancy of Santa Paula through service on the Parks and Recreation Commission.

Sincerely,

[redacted]

Tessa Lenz
[redacted]

City of Santa Paula
City Clerk
SEP 25 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Parks and Recreation Comission	
Name: Vanessa Olmos	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate	☒ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Mount Saint Mary's College	Political Science	BA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Current Parks and Recreation Commissioner Current Measure T Committee Member Current Harding Park Advisory Board Member

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Pleasant Valley School District	Dates of Employment: From To 05/2021 - Present
Address: 600 Temple Ave, Camarillo, CA 93010	Telephone: 805-389-2100
Supervisor: Shellie Pote, Director, Classified HR	Job Title: Classified HR Technician II
Nature of Duties:	
Recruit, screen, and test applicants for various positions. Onboard and host orientation for new hires,	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a current member of the Parks and Recreation Commission, I would like to be reappointed for a third term. I feel that my experience has given me the guidance
and outlook to be an effective advisor to the Parks and Recreation Department

Signature [redacted] Date 9/25/25

Thank you for your interest!

City of Santa Paula
City Clerk
SEP 24 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
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(805) 933-4208

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Position Applying For: Planning commmittee	
Name: Timothy Evbanks	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 (13) 14 15 BA MA PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Santa Paula High School	General Studies	N/A
Cabrillo High School	General Studies	completed
Ventura College	emergency medical tech	in Progress
BSIS	state licensed security	completed

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Security Agent Expiration Date: 6/2026	Public Speaking, Public Service crisis management.

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Barda world	Dates of Employment: From 12/23 To Present
Address: 22144 clarendon st.	Telephone: 805-708-3650
Supervisor: Carlos collier	Job Title: Site supervisor
Nature of Duties: oversee the day to day activities of 40 employees and making sure the day to day operations continue	

Employer: Costal Dispensary	Dates of Employment: From 1/20 To 3/23
Address: 1019 chapala st.	Telephone: 805-380-7730
Supervisor: Jason Miller	Job Title: Security Agent
Nature of Duties: CCTV. Loss pervention. ensuring the saftey of employees and customers.	

Employer: Santa Barbara court House	Dates of Employment: From 3/22 To 3/23
Address: 1100 Anacapa st.	Telephone: 805-882-4520
Supervisor: John	Job Title: Security Agent
Nature of Duties: Access control, Metel Detector operator. ensuring the saftey of the employees and guests	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I would like to learn more about How Local Goverment works and the impact it has on peoples lives. I would Also like to be able to Help out the community I Live in and make a positive impact.

Signature [redacted] Date 9/24/25

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

City of Santa Paula
City Clerk
SEP 23 2025
Received

Return to: City of Santa Paula, City Clerk
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Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Planning Commision	
Name: Joseph Cervantez	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate	☒ Yes ☐ No
	Passed equivalency tests	☒ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura Community College	Liberal Arts	AA graduated
Ashford University	Psychology	BA. graduated
Colorado Christian University	Masters LMFT	MA continued

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Family Resource License Ventura County Expiration Date: 3/27	Housing Authority Commissioner Interest in Business City planning

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Royal High School	Dates of Employment: From 12/24 To Present
Address: 1402 Royal Ave Simi Valley	Telephone: 805-304-7702
Supervisor: Miss Myers	Job Title: Behavior Technician
Nature of Duties: Support Students in the class room by implementing behaviors Collaborate with teachers & community on strategies methods for behaviors	

Employer: Aegis Treatment Centers	Dates of Employment: From To 9/15/2015 - 6/24
Address: 625 E Main St.	Telephone: 805-525-6225
Supervisor: Anne Calica	Job Title: Executive Director
Nature of Duties: Run the day to day responsibilities of the clinic, planning events, not updates changes, Check in with CEO & go over budgets.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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I have been a Housing Authority Commissioner for 4 years. I lived in Santa Paula 45 years worked in Companies that would go over new planning budgets to build projects in business & Housing. I worked in management for companies as well planing for the Community.

Signature [redacted] Date 9/22/25

Thank you for your interest!

Joseph Cervantez

[redacted]

Professional Summary

Strong passion for helping people reach their potential and strive for more. An active and empathetic listener who successfully inspires and encourages individuals to grow while strengthening their faith.

Skills

- Talent Management and Staffing
- Outreach Programs
- Customer Needs Assessment
- Public Speaking
- Program Monitoring
- Coaching and Counseling
- Social Work
- Program Management
- Team Leadership and Development
- Compliance and Regulations
- Business Administration
- Creative Problem Solving
- Training Methods
- Relationship Building

Education

- **Master of Arts in Marriage and Family Therapy** (In Progress) Colorado Christian University - Lakewood, CO
- **Associate of Arts in Christian Studies** (2015) International Apostolic Bible College / CBAI - USA, Rancho Cucamonga
- **Bachelor of Arts in Psychology** (2014) The University of Arizona Global Campus - Chandler, AZ
- **Associate of Arts in Liberal Arts and Sciences** (2010) Ventura College - Ventura, CA

Certifications

- Behavior Technician Certificate
- First Aid/CPR Certified

Work History

Behavior Technician *December 2024 – Present* Royal High School - Simi Valley Unified School District | Simi Valley, CA

Joseph Cervantez

- Oversaw inventory management and performed daily clerical tasks.
- Certified forklift operator managing incoming and outgoing product shipments.

Accomplishments

Commissioner of Housing Authority for Santa Paula City Council **June 2022 – Present**

- Collaborate on housing initiatives, financial reviews, and community issue resolutions.

Affiliations

- Ordained Licensed Minister
- Resource/Foster Parent (RFA Certified)

City of Santa Paula
City Clerk
SEP 23 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

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(805) 933-4208

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Position Applying For: Planning Commission	
Name: David Ross	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA (MA) PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Azusa Pacific University	Business Administration	BA
California Lutheran University	Public Policy and Administration	MPPA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Land Use, Planning, Civic Engagement, Conservation, Historic Preservation, Agriculture

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Ventura Housing	Dates of Employment: From 1/1/2025 To Current
Address: 995 Riverside St, Ventura CA 93001	Telephone: (805) 648-5008
Supervisor: Karen Flock	Job Title: Associate Project Manager
Nature of Duties: Assist Real Estate Development Department with funding, entitlements and construction of all housing projects in the development pipeline. Coordinate with other departments, community partners, city, county and state agencies to futhur the mission of providing high quality affordable housing in the City of Ventura.	

Employer: Sugamon, LLC	Dates of Employment: From 6/1/2011 To Current
Address: 930 La Vuelta Place, Santa Paula CA 93060	Telephone: (805) 660-4080
Supervisor: Self-Employed	Job Title: Asset Manager
Nature of Duties: Full suite trust and asset management services for portfolios based in real estate assets.	

Employer: Ventura County Local Agency Formation Commission (LAFCO)	Dates of Employment: From 8/1/2015 To 12/24/2024
Address: 801 S Victoria Ave # 301, Ventura CA 93003	Telephone: (805) 654-2578
Supervisor: Kia Luoma	Job Title: Public Commissioner
Nature of Duties: Interpret LAFCO law to ensure the orderly formation of cities and special districts. Review Multiple Services Reviews, Spheres of Influence and Curb Lines to discourage urban sprawl, preserve prime agricultural lands and open space while ensuring efficent provision of government services. Eliminate islands where feasible.	

STATEMENT OF INTEREST

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See attached

Signature [redacted] Date 9/19/2025

Thank you for your interest!

David J. Ross

[redacted]

WORK EXPERIENCE:

ASSOCIATE PROJECT MANAGER, VENTURA HOUSING, VENTURA, CA – JAN 2025 - PRESENT

- Assist Senior Project Managers in completing grant applications for various state and local funding organizations for the development of affordable housing projects.
- Collaborate and assist Development Department staff in development projects within the Housing Authority's portfolio that include renovations, improvements, demolition, and new construction.
- Stay current with latest policy changes as it pertains to the development of affordable housing within the City of Ventura.
- Coordinate with consultants, contractors and other vendors to complete projects in a timely manner and limit cost overruns and logistical disruptions.
- Work with multiple departments within the organization to deliver high quality affordable housing options for low and very low income families.

ASSET MANAGER, SUGAMON,LLC , SANTA PAULA, CA — JUNE 2011 – JAN 2025

- Providing full suite trust and asset management services for multi-generational family trust with $30m+ in real estate and alternative investment fund assets in California.
- Maintain operational budgets, reserves, bill pay, and distribute cashflow to beneficiaries
- Handle all aspects of trust administration including hiring and overseeing 3rd party professionals: Attorneys, CPAs, bookkeepers, property managers, farm managers, investment advisors, and consultants.
- Available to all beneficiaries for discussions and education on investment policies, organizational structures of various departments, long and short-term financial planning.
- Negotiate sales, acquisitions, exchanges and leases for prime agricultural lands, single and multi - family residential rentals and commercial real estate portfolio.
- Provide strategic planning sessions with Generation 1 – 3 to assist in developing plans for highest and best use of client's real estate and investment portfolios.
- Cashflow forecasting and budgeting for beneficiaries.

REALTOR, OAKS REALTY, BUREAU OF REAL ESTATE LIC# 01914390 THOUSAND OAKS, CA — AUGUST 2012 - PRESENT

- Listing, Renting, Leasing, Buying and Selling prime agriculture land, apartment buildings, and single-family property.
- Representing clients as their fiduciary in the negotiation for sales and acquisitions of real property.
- Staying current on laws and regulations affecting real property transactions.
- Utilizing cross platform approaches to maximize buyer leads for clients' properties.

PUBLIC COMMISSIONER (ALTERNATE), VENTURA COUNTY LOCAL AGENCY FORMATION COMMISSION, VENTURA COUNTY, CA — AUGUST 2015 – DEC 2024

- Appointed as Public Commissioner. Currently Alternate.
- Interpret LAFCO Law to ensure the orderly formation of cities and special districts.
- Meet with Commissioners, Executive Officer, Council and Staff regularly to consider applications for new services, adjustments and deletions within Ventura County.
- Review Multiple Services Reviews of Cities and Special Districts. Discourage urban sprawl, preserve prime agricultural lands and open space, ensure efficient provision of government services, eliminate islands where feasible.

CITY REPRESENTATIVE, THE SANTA MONICA MOUNTAINS CONSERVATION ADVISORY COMMITTEE, MOORPARK, CA — OCTOBER 2010 - SEPTEMBER 2014 and JANUARY 2022 – June 2022

- Appointed twice for a two year term (expired September 2014) by the Thousand Oaks City Council.
- Appointed by Moorpark City Council for a two year term (expires December 2024)
- Advocate City of Moorpark community's vision for the local Santa Monica Mountains National Park.
- Harnessed and fostered collaborative relationships with city and agency representatives to increase accessibility, stewardship, and safety of the parks for public use.

EDUCATION :

• California Lutheran University, Thousand Oaks, California : 2011 to 2013
Master in Public Policy and Administration | Graduate Programs

• *Azusa Pacific University*, Azusa, California - 2007 to May 2011
Bachelors of Arts in Business Administration | Wilden School of Business and Management:
Dean's List recipient Fall 2010 by Dr. Ilene Smith-Bezjian - Dean of the School of Business and Management
• *Oaks Christian*, Westlake Village California -- *Class of 2007*

VOLUNTEERING :

- The Mabry Foundation, June 2011 – Present, Vice President
- Ventura County Astronomical Society 2021 – 2022, Director of Programs
- Varsity Park Villas Homeowners Association October 2016 - January 2019, Chairman of the Board
- Conejo Open Space Trails Advisory Committee July 2012 - June 2013 Alternate Committee Member

Statement of Interest – City of Santa Paula Planning Commission

As a Santa Paula resident and experienced professional in real estate development, land use policy, and public service, I am deeply interested in assisting the City Council with thoughtful growth and stewardship of our community. Serving on the Planning Commission would allow me to contribute my technical expertise, collaborative approach, and passion for preserving Santa Paula's unique character while fostering sustainable development and housing opportunities for future generations.

I currently serve as an Associate Project Manager with the Housing Authority of the City of San Buenaventura (Ventura Housing), where I support the planning, funding, and implementation of affordable housing developments throughout the City of Ventura. My work includes preparing competitive grant applications, coordinating with city staff, consultants, and contractors, and navigating the complex regulatory frameworks that guide land use, entitlements, and construction. This experience has equipped me with a strong working knowledge of California planning laws, local development policies, and the balance needed between regulatory compliance and community needs.

In addition, I bring over a decade of experience managing a multigenerational real estate and agricultural portfolio as Asset Manager for Sugamon LLC, overseeing budgeting, acquisitions, leases, and long-term land use planning. I am also a licensed Realtor and have served in several public service roles, including as a Public Commissioner on the Ventura County Local Agency Formation Commission (LAFCo) from 2015 to 2024, where I reviewed Multiple Services Reviews, Spheres of Influence and Curb Lines to encourage the orderly formation of cities and special districts, discourage urban sprawl, preserve prime agricultural lands and open space while ensuring efficient provision of government services. My service on the Santa Monica Mountains Conservancy Advisory Committee further strengthened my understanding of regional conservation, open space planning, and interagency collaboration.

I hold a Master's degree in Public Policy and Administration from California Lutheran University and a Bachelor's degree in Business Administration from Azusa Pacific University. My background reflects a deep commitment to civic engagement, sound governance, and balanced land use planning rooted in community values.

I am eager to serve the City of Santa Paula in this new capacity and would be honored to contribute my experience, integrity, and collaborative spirit to the Planning Commission's important work.

Sincerely,
David J. Ross

[redacted]

City of Santa Paula
City Clerk
SEP 24 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
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Position Applying For: Planning Commission	
Name: Christina Ines-Solis	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate	☒ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura College	Criminal Justice	AA & AS degress
Franklin University	Criminal Justice Administration	Bachelor's Degree Summa Cum Laude
Ventura County of Education	Public Services	CA Teaching Crediential

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Criminal Justice Administration	Franklin University	84
Criminal Justice Administration	Franklin University	Masters Program 8

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: California Commission on Teaching Credentialing Expiration Date: 07/01/2030	Santa Paula Optimist Member, Park & Rec Commission, Santa Paula High School PTSA

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Santa Paula Unified School District	Dates of Employment: From 10/01/2014 To current
Address: 201 S Steckel Dr	Telephone: 805-525-4400
Supervisor: Daniel Guzman	Job Title: Instructional Aide Sp Ed
Nature of Duties: Assist with the school curriculum by guiding students with positive support, fostering a nurturing learning environment, and encouraging them to pursue their education with confidence and success for the future	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I am eager to serve on the Planning Commission because I am committed to fostering thoughtful and sustainable community growth. With my background in education, event coordination, and community service, I bring a collaborative approach and a strong understanding of public needs. I look forward to helping shape policies that enhance the quality of life and support responsible development for all residents of Santa Paula.

Signature [redacted] Date 09/22/2025

Thank you for your interest!

CHRISTINA INES-SOLIS

CHRISTINA "CHRIS" INES-SOLIS

[redacted]

[redacted]

Skills

I AM A PERSON WHO HAS THE WILLINGNESS TO LEARN AND DEDICATE MY TIME TO ASSIST AND SERVE THOSE AROUND ME AND MAKE A DIFFERENCE WITH POSITIVITY. I LEAD WITH OPTIMISM AND POSITIVITY TO BETTER THE JOB OR TASK GIVEN TO ME. I COLLABORATE WITH OTHERS TO FIND RESOLUTIONS TO CHALLENGES. I VALUE EDUCATION TO BETTER MYSELF.

Experience

SANTA PAULA UNIFIED

INSTRUCTIONAL AIDE, SP ED. SANTA PAULA HIGH SCHOOL AND CSEA MEMBER SINCE 2014 EMPLOYMENT

MY POSITION IS TO SUPPORT THE NEEDS OF OUR STUDENTS THROUGH AN EDUCATIONAL ENVIRONMENT AND ACHIEVEMENT

CSEA, CHAPTER 891

PAST PRESIDENT 2024, PRESIDENT 2023, VICE PRESIDENT 2022

MY ROLE IS TO SUPPORT AND ADVOCATE FOR MEMBERS TO ENSURE THEY KNOW THEIR RIGHTS AND ARE PROTECTED UNDER THOSE RIGHTS OF OUR BARGAINING AGREEMENT

CSEA, CHAPTER 891

UNION STEWARD & CSEA NEGOTIATIONS TEAM

ASSIST MEMBERS WITH BARGAINING AGREEMENTS AND COLLABORATE ON RESOLUTIONS TO INCREASE STAFF MORALE AND A SAFE WORKING ENVIRONMENT WITHIN EACH JOB CLASSIFICATION

CITY OF SANTA PAULA PARK & RECREATION COMMISSIONER

MY ROLE IS TO ADVOCATE FOR YOUTH AND PARENT ENGAGEMENT TO HAVE YOUTH-DRIVEN ACTIVITIES PROVIDED BY THE CITY OF SANTA PAULA. ALSO, TO COLLABORATE WITH CITY OF SANTA PAULA COUNCIL MEMBERS IN PROVIDING IN ENHANCING THE QUALITY OF LIFE FOR OUR RESIDENTS BY PROVIDING A DIVERSE RANGE OF PROGRAMS AND SERVICES TAILORED FOR YOUTH, ADULTS, AND SENIORS.

Education

VENTURA COLLEGE
ASSOCIATE OF SCIENCE, CRIMINAL JUSTICE
ASSOCIATE OF ARTS, LIBERAL ARTS

FRANKLIN UNIVERSITY
BACHELOR'S DEGREE, CRIMINAL JUSTICE ADMINISTRATION

Ventura County Office of Education
CTE Career Pathway Credential, Public Services

Awards

FRANKLIN UNIVERSITY, PRESIDENT'S LIST SPRING 2022

FRANKLIN UNIVERSITY, PRESIDENT'S LIST SPRING 2023

FRANKLIN UNIVERSITY, PRESIDENT'S LIST SUMMER 2023

FRANKLIN UNIVERSITY, ORDER OF THE SCALES, HIGHEST HONORS

FRANKLIN UNIVERSITY, SUMMA CUM LAUDE AWARDED

BOB BORREGO COMMUNITY SERVICE AWARD, SANTA PAULA LATINO TOWN HALL, 2024

Community Involvement

SANTA PAULA OPTIMIST MEMBER
SANTA PAULA HIGH SCHOOL PTSA PRESIDENT
SANTA PAULA HIGH SCHOOL, SCHOOL SITE COUNCIL
SANTA PAULA UNIFIED LCAP COMMITTEE
LOVE ON A LEASH, THERAPY DOGS TEAMS

References: **Ron Merson, Community Member**
[redacted]

Anita Gonzales, Community Member
[redacted]

Marylou Garnica, Community Member
[redacted]

City of Santa Paula
City Clerk
OCT 03 2025
Received

CITY OF SANTA PAULA
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Position Applying For: Planning Commission	
Name: Cheryl Monzon	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA (MA) PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
California Lutheran College	Business	Master
University of Maryland	Business	Bachelors
National University	Business	Associates

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Finance and accounting	California Lutheran College	12
Project Management	University of Maryland	3
Business Law	University of Maryland	9

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Technology and Innovation/ Intellectual Property Program Manager Strategic Planning and Execution

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: USNavy - Naval Surface Warfare Center	Dates of Employment: From 2021 To Present
Address: 4363 Missile Way, Port Hueneme CA 93043	Telephone:
Supervisor: Bagrat Minasian	Job Title: Command Chief Strategist
Nature of Duties: Strategic Planning and execution, Investment strategy for annual and 5-year planning of infrastructure, training, capital improvements and research projects, special projects as assigned, supervisor for strategy office	

Employer: USNavy - Naval Facilities Engineering and Expeditionary Warfare Center	Dates of Employment: From 2005 To 2021
Address: 1001 23rd Ave, Port Hueneme CA 93043	Telephone:
Supervisor: Kail Macias	Job Title: Technology Transfer and Intellectual Property Program Manager
Nature of Duties: Technology Transfer to include negotiating partnership agreements, patent applications, and patent licensing agreements, other duties as assigned	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a Santa Paula community homeowner interested in active participation on best value usage of infrastructure funds. In addition, I am serving on the Measure R committee as Chair, and this commission would align well with my current endeavor. In addition, it aligns with my experience as a strategist in that I seek leaders to plan for 5-10 years into the future. In addition I lead a working group that Determines how a $25million annual budget is allocated for infrastructure, training, capital improvements, and research projects.

Signature [redacted] Date 10/3/2025

Thank you for your interest!

City of Santa Paula
City Clerk
OCT 0 6 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Planning Commission	
Name: Brittany Martinez	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 (14) 15 BA MA PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
R.F. MacDonald Co.	Steam Boiler Operation	Certificate
Marshall Institute	Maintenance Planning & Scheduling	Certificate
ICE ATLAS	Work Management Systems	Certificate
Western Governors University	Business Management	In Progress

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Water Treatment Technology	College of the Canyons, Santa Clarita CA	18
Solid Waste Management Technology	LATTC Los Angeles CA	3

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Steam Boiler Operator Title: OSHA Electrical Safety Maintenance Planning & Scheduling Expiration Date: Certificate	Over 10 years of experience in utilities, maintenance planning, and facilities operations. Strong knowledge of environmental systems, infrastructure, and city compliance standards. Skilled in project coordination, vendor management, and process optimization.

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Takeda Pharmaceuticals	Dates of Employment: From JAN 2023 To Present
Address: 1700 Rancho Conejo Blvd, Thousand Oaks, CA	Telephone: 805-375-6700
Supervisor: Tanya Skipper Planning &Scheduling, Engineering Services	Job Title: Critical Utilities Planner Scheduler
Nature of Duties: Plan and Schedule preventive and corrective maintenance for critical utilities, HVAC, and Facility systems in a cGMP-regulated pharmaceutical plant. Coordinate cross-departmental projects, manage vendor compliance,	
and lead maintenance planning for complex shutdowns. Ensure full adherence to environmental, safety, and regulatory standards while improving plant reliability and performance.	

Employer: Takeda Pharmaceuticals	Dates of Employment: From JULY 2016 To December 2022
Address: 1700 Rancho Conejo Blvd, Thousand Oaks CA	Telephone: 805-375-6700
Supervisor: Christopher Collin Critical Systems Supervisor	Job Title: Sr. Utilities Technician
Nature of Duties: Managed and maintained essential facility infrastructure systems ensuring reliability, regulatory compliance, and sustainable operations. Coordinated maintenance planning, contractor oversight, and long term	
system improvements to support safe, efficient and environmentally responsible facility performance.	

Employer: U.S. ARMY	Dates of Employment: From 2008 To 2013
Address:	Telephone:
Supervisor:	Job Title: Bulk Fuel Distribution & Logistics
Nature of Duties: Led fuel logistics and aviation refueling operations in high-risk military environments, overseeing personnel training, resource coordination, and mission execution. Ensured operational readiness, safety compliance, and efficiency	
across all critical support functions.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Please See Attached Sheet.

Signature [redacted] Date 06 Oct 2025

Thank you for your interest!

Brittany Martinez

Position Applying For: Planning Commission

Date: October 6, 2025

STATEMENT OF INTEREST

I am applying to serve on the Santa Paula Planning Commission because I am deeply invested in the future of this city and committed to supporting thoughtful, sustainable development. As a lifelong Ventura County resident, U.S. Army Veteran, and maintenance planning professional with over a decade of experience in utilities, infrastructure, and environmental compliance, I believe I can contribute valuable insight to the city's planning and decision-making processes.

My background includes managing complex facility systems, coordinating projects across multiple departments, and ensuring compliance with safety, regulatory, and environmental standards. I understand the balance between progress, sustainability, and community needs and I believe responsible planning can strengthen Santa Paula's infrastructure, support economic growth, and preserve our local character.

I am eager to serve my community, work collaboratively with others, and help guide development that enhances both quality of life and long-term resilience for all residents of Santa Paula.

Respectfully,

[redacted]

Brittany Martinez

Maintenance Planner

Santa Paula, CA

[redacted]

[redacted]

[redacted]

PROFILE

Results-driven Maintenance Planner and Critical Utilities Expert with over 10 years of experience managing utility plant operations, preventive and corrective maintenance, and HVAC systems within FDA- and cGMP-regulated environments. Proven track record of planning and executing complex maintenance projects, coordinating vendors and contractors, managing budgets and schedules, and ensuring regulatory compliance and operational safety. U.S. Army Veteran with extensive experience in logistics, high-pressure project coordination, and mission-critical operations. Adept at leading cross-functional teams, driving process improvements, and optimizing plant reliability to support continuous production and operational excellence.

EXPERTISE

- Maintenance Planning
- HVAC & Utilities
- Manufacturing Planning
- CMMS Systems
- Project Coordination
- Compliance Management
- Vendor Management
- Process Optimization
- Equipment Reliability
- Team Leadership
- Analytical Thinking
- Problem Solving

EDUCATION

WATER TREATMENT TECH
COC Santa Clarita, CA

SOLID WASTE MNGMT
LACC Los Angeles, CA

STEAM BOILER OPERATOR
R.F. MacDonald Co., CA

MAINT PLAN/SCHED
Marshall Institute, CA

WORK MANGMT SYST
ICE ATLAS, CA

OSHA ELECTRICAL SAFETY TRAINING
Thousand Oaks, CA

PROFESSIONAL EXPERIENCE

MAINTENANCE PLANNER — JAN 2023 – PRESENT
Takeda Pharmaceuticals -Thousand Oaks, CA

Takeda is a global biopharmaceutical company focused on the development and manufacturing of life saving medications, operating under strict FDA and cGMP regulations.

- Sole Maintenance Planner responsible for planning, scheduling, and coordinating PM and CM for critical utilities, HVAC systems, and manufacturing.
- Managed all work orders and maintenance schedules using CMMS platforms (SAP, JDE, Blue Mountain RAM), ensuring 100% compliance with regulatory and safety standards.
- Collaborated daily with operations, engineering, quality, and contractors to prioritize work, manage plant shutdowns, and execute projects efficiently and safely.
- Reviewed and verified job plans, parts availability, and resource allocations, reducing downtime and improving overall maintenance efficiency.
- Led cross-functional communication initiatives as the central liaison for maintenance planning, ensuring clarity on scope, timelines, and safety protocols for all critical utility work.

SR. UTILITIES TECHNICIAN — JULY 2016 – DEC 2022
Takeda Pharmaceuticals -Thousand Oaks, CA

- Operated and maintained critical utility systems, including boilers, chillers, RO/DI water, clean steam, and emergency power, ensuring continuous plant operations for drug production.
- Supervised and coordinated cross-functional plant staff to execute preventive and corrective maintenance tasks efficiently, reducing unplanned downtime.
- Managed Vendor and contractor work including issuing permits, verification of scope, performance monitoring to ensure compliance with regulatory and safety standards.

TREATMENT PLANT OPERATIONS — FEB 2014 – JUNE 2016
Santa Clara Wastewater - Anaheim, CA

Santa Clara Wastewater specializes in industrial wastewater treatment and environmental compliance services for commercial and municipal clients.

- Operated and maintained facility systems to ensure safe and compliant treatment of industrial wastewater in a high-volume environment.
- Performed chemical testing, sampling, and calculations on incoming tanker loads to determine proper treatment processes and disposal methods.
- Safely operated forklifts and other material-handling equipment to move and store bulk chemical tanks in compliance with OSHA and EPA safety standards.
- Opened and closed the facility daily, ensuring safety, security, and operational readiness.

BULK FUEL DISTRIBUTION & LOGISTICS — 2008 – 2013
U.S. ARMY

- Operated heavy fuel tankers, lifts, and tactical vehicles (Humvees) to deliver critical fuel supplies.
- Managed aviation fuel points and coordinated multi-site logistics with strict safety and operational compliance.
- Supervised team members, trained personnel, and ensured mission-critical operations ran smoothly in high-pressure environments.
- Demonstrated adaptability, technical expertise, and reliability under challenging conditions.

City of Santa Paula
City Clerk
OCT 08 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Planning Commission	
Name: Joseph Parisio	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA (MA) PhD	High School Graduate	☑ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
CSU Bakerfield	Liberal studies	2004
National University	Masters in Edu/cred. program	2006

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Clear teaching Credential Expiration Date: 9/2030	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Keppel School district	Dates of Employment: From 6/2022 To current
Address: 4330 East ave U Littlerock ca	Telephone: 661-944-2155
Supervisor: Kistina Crawford	Job Title: teacher
Nature of Duties: Lesson planning / testing / sub principal duties	

Employer: Newhall School district	Dates of Employment: From 10/2021 To 6/2022
Address: 25375 Orchard Village	Telephone: 661-291-4000
Supervisor: Jackeline tapia	Job Title: Learning Support Teacher
Nature of Duties: testing / Iced meetings / support of students	

Employer: Palmdale School District	Dates of Employment: From 12/2005 To 6/2021
Address: 39139 10th st e palmdale ca	Telephone: 661-947-7191
Supervisor: Melanie Pagliaro	Job Title: Teacher
Nature of Duties: Lesson planing / teaching / tutoring	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I am passionate about helping our community members. I have served on th Cannabis commitee for the city of Palmdale. I was also a respected member on the general plan commitee. I was choosen to represent the city of Palmdale at the Leques of cities in Sacrament. I have also been an elected member of an Hoa board.

Signature [redacted] Date 9/27/25

Thank you for your interest!

City of Santa Paula
City Clerk
OCT 09 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: SENIOR ADVISORY COMMITTEE	
Name: SYLVIA S DELOSSANTOS-RASEY	
Mailing Address: [redacted] SANTA PAULA, CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: N/A

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
UNIVERSITY OF LA VERNE	ACCOUNTING	BACHELOR OF SCIENCE IN ACCOUNTING
VENTURA COLLEGE	GENERAL LIBERAL ARTS $ SCIENCES	ASSOCIATE OF ARTS

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
LEDEARSHIP DEVELOPMENT	U.S. NAVY	2 YEARS
CRUCIAL SKILLS	U..S. NAVY	SEVERAL COURSE

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: CERTIFIED DEFENSE FINANCIAL MANAGER Expiration Date: RETIRED	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: U.S NAVY	Dates of Employment: From 05/2002 To 10/2024
Address: NAVAL BASE VENTURA COUNTY	Telephone: 805-228-8570
Supervisor: ANTHONY SALERNO	Job Title: Several Positions; this was the last position: Team lead Corporate Financial Accounting Branch
Nature of Duties: 25 years of experience in accounting, Excellent Customer Service skills, Finance, Budget, Audit, and policy. Strong interpersonal communication, and positive assertiveness skills, sensitive to understanding professional frustrations strive to arrive a win/win; maintaining a positive attitude and spirit of collaboration and tenacity in order to achieve high productivity levels. Training with enthusiasm both managers (solution driven) and co-workers (ensuring they have enough information to make better decisio understand the financial data and to accomplish financial goals making both employee and manager's job more enjoyable	

Employer: Drapery Affair and the Floor Store	Dates of Employment: From 09/2001 To 06/2004
Address: 5109 Walker St, Ventura, CA 93003	Telephone: 805 339 0883
Supervisor: Gene Donald	Job Title: Accountant
Nature of Duties: Accounts receivable/payable prepare Financial Statement for their CPA	

Employer: AVEX	Dates of Employment: From 10/1997 To 3/2000
Address: 205 DURLEY AVE CAMARILLO CA 93010	Telephone: 702-606-2380
Supervisor: Terese De Jager	Job Title: Accountant
Nature of Duties: Accounts Receivable/Payables, bank reconciliations, c/c actions, charge backs, sales tax reporting, conducted selection board interviews for accounting positions	

STATEMENT OF INTEREST

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I believe I can be of assistant to the aging community. I have several friends, best friends, neighbors, co-workers and family that can attest that I an advocate/ambassador, confidant, and occasional therapist (although not certified) and have built unshakable bridges of trust with them. I am empathetic, and always take a proactive approach to every interaction; and absolutely Mr. Rogers was my favorite. I consider myself having good communication skills and can be both sweet and "sharper than a barber's razor" when the need arises, problem-solving is my super power

Signature [redacted] Date October 8 2025

Thank you for your interest!

City of Santa Paula
City Clerk
OCT 09 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Senior Advisory Committee (Returning Applicant)	
Name: Veronica Giron-Stone	
Mailing Address: [redacted] Santa Paula	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

(City Clerk completed application per conversation via phone and emails)