

City of Santa Paula

City Council

MAYOR JENNY CROSSWHITE
VICE MAYOR ANDY SOBEL
COUNCILMEMBER RICHARD ARAIZA
COUNCILMEMBER CARLOS JUAREZ
COUNCILMEMBER LESLIE CORNEJO



CITY COUNCIL SPECIAL MEETING OF THE SANTA PAULA CITY COUNCIL

TUESDAY, JUNE 14, 2022

3:30 PM - City Council Special Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
JOHN C. COTTI, CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. **Public Comments are limited to 3 minutes.**

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by three hours before the meeting date will be provided to the legislative body before the meeting. Public Comments received after, will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.

In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.

SPECIAL MEETING - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. ROLL CALL

3. PUBLIC COMMENT

4. ACTION ITEMS

4.A COMMISSION/COMMITTEE/BOARD INTERVIEWS

RECOMMENDATION:

Staff recommends that the City Council:

Interview applicants to fill open Commission/Committee/Boards.

5. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On _____ at _____ Signed: _____

Julie Latshaw

City Clerk

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Julie Latshaw, City Clerk

Subject: COMMISSION/COMMITTEE/BOARD INTERVIEWS

Date: June 14, 2022

Agenda Item: 4.A

RECOMMENDATION:

Staff recommends that the City Council:
Interview applicants to fill open Commission/Committee/Boards.

BACKGROUND:

The City Clerk's office published Vacancy Notices for all open positions on Commissions, Committees and Boards, in the Santa Paula Times and on the City website during the months of April and May, attached as Exhibit A. Applicant applications are attached as Exhibit B.

The City Council will hold applicant interviews to fill the following:

- **Santa Paula Housing Authority** to fill four vacancies for four-year terms. Applicants: Bob Russell (returning applicant); Michael Lambert; Molly Corbett; Martina Villa; Fred Robinson; Joseph M. Cervantez; Olav Hassel; and Pedro A. Chavez, who also applied for the Planning Commission. If four applicants are appointed, this Committee will be filled.
- **Planning Commission** to fill two vacancies, (one partial term ending 9/4/2023 and one partial term ending 10/9/2022). Applicants: Pedro A. Chavez, who also applied for the Santa Paula Housing Authority; and Noel Thomas Kiesewetter. If both applicants are appointed, this Committee will be filled.
- **Measure T Oversight Committee** to fill two vacancies, (one four-year term as senior citizen member, and one partial term ending 2/20/2023 who is a member active in a youth organization). Applicants: Christophe Cambrelin; Alice Straetz; and Vanessa Olmos. If two applicants are appointed, this committee will be filled.
- **Design Assistance/Historic Preservation Committee** to fill four vacancies for four-year terms. Applicants: Karen Harrison (returning applicant); Marilyn Appleby (returning applicant); and Austin Alexander Auger. Staff recommends interviewing new applicant Austin Alexander Auger, and plan to reappoint Karen Harrison and Marilyn Appleby at the June 15, 2022 Regular City Council meeting. If all three applicants are appointed,

the City Clerk will continue to advertise to fill one additional opening.

- **Mobile Home Rent Review** to fill one vacancy for a two-year term. Applicant: Karen Harrison (returning applicant). Staff recommends reappointment of Karen Harrison at the June 15, 2022 Regular City Council meeting. If the applicant is appointed, this committee will be filled.
- **Parks & Recreation Commission** to fill three vacancies, (two for three-year terms and one partial term ending 12/16/2023. Applicant: Vanessa Olmos (returning applicant). Staff recommends reappointment of Vanessa Olmos at the June 15, 2022 Regular City Council meeting. If the applicant is appointed, the City Clerk will continue to advertise to fill two additional openings.
- **Applicant for any Commission:** Applicant, Brad Williams, has indicated he is interested in serving on any Commission.

ANALYSIS:

None.

STRATEGIC PLAN:

None.

FISCAL IMPACTS:

None.

OPTIONS:

City Council may also request staff to publish openings again for additional applicants. Any additional applicants could be interviewed in August/September 2022.

ATTACHMENTS:

[Exhibit A - Vacancy Notice.pdf](#)

[Exhibit B - Applicant Applications.pdf](#)

EXHIBIT A

COMMISSION/COMMITTEE/BOARD VACANCY NOTICE

**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
VACANCY NOTICE**

The City of Santa Paula is asking all interested individuals to apply for positions on several boards, commissions, and committees. Applicants must be residents of the City of Santa Paula. Applications are at the City Clerk's Office located in City Hall at 970 Ventura Street. Please phone or email the City Clerk's Office at (805) 933-4208, Monday through Friday, from 8:30 a.m. to 4:30 p.m., cityclerk@spcity.org for further information. **Application deadline is until filled, unless otherwise noted. The first interview deadline is May 19, 2022.**

Measure T Oversight Committee: There is currently **two** vacancies on the Measure T Oversight Committee, for a term of four years. One vacancy opening is for **a senior citizen** member located in the City of Santa Paula and the other vacancy opening is for **a member active in a youth organization** located in the City of Santa Paula. On November 8, 2016, Santa Paula voters enacted the Santa Paula Local One-Cent Sales Tax ("Measure T"). Measure T required the City to establish an oversight committee to make recommendations to the City Council on the expenditures of revenues generated by the sales tax measure and inform the public and the City Council to ensure that such revenue is expended in accordance with the intention of the voters and State Law. These Guidelines are intended to implement the oversight provisions of Measure T. Committee members must be a U.S. Citizen, 18 years of age, a resident of the City, and not a public employee. The Committee shall be composed of members from the following organizations: One member active in a business organization representing the business community located in the City of Santa Paula; One senior citizen member located in the City of Santa Paula; One member active in a civic organization located in the City of Santa Paula; One member active in a youth organization located in the City of Santa Paula; and One resident at-large. This Committee is subject to the annual statement of financial disclosure in compliance with the Political Reform Act, Government Code § 81000 et seq.

Design Assistance/Historic Preservation Committee: There is currently **four** vacancies as a City Resident Committee Member, for a term of four years. The Design Assistance Committee meets on-call and acts as an advisory body to the Historic Preservation Commission. The Committee consists of five members appointed by the City Council who have the following qualifications: 1) Two City Resident Members; 2) Once Member from the Santa Paula Planning Commission; 3) One Member who shall have been a candidate nominated by the Santa Paula Historical Society; and 4) One Member who by reason of training and experience is knowledgeable in the field of construction and structural rehabilitation (such as a licensed architect, engineer, contractor, or urban planner).

Santa Paula Housing Authority: There is currently **four** vacancies as board member. The purpose of the Santa Paula Housing Authority is to carry out all necessary business pursuant to the Housing Authority Law. The Housing Authority board members are appointed by the City Council. Members serve a four-year term and must remain a resident of the City of Santa Paula. All board members fall under the jurisdiction of Federal and State guidelines, and the Executive Director of the Housing Authority serves as staff. The board meets the second Thursday of each month at the Housing Authority offices in Santa Paula. This Committee is subject to the annual statement of financial disclosure in compliance with the Political Reform Act, Government Code § 81000 et seq.

Parks & Recreation Commission: There is currently **two** vacancies on the Parks & Recreation Commission for a three-year term. The Parks & Recreation Commission

meets the 4th Thursday of the month at 6:30 p.m. at the Santa Paula City Hall Council Chambers.

Planning Commission: There is currently one vacancy on the Planning Commission for a four-year term. The Planning Commission meets the 4th Tuesday of the month at 6:00 p.m. at the Santa Paula City Hall Council Chambers. The Commission receives applications for discretionary projects, such as Planned Development permits, Conditional Use Permits and variances, and conducts public hearings on land use related matters. Commissioners are subject to the annual statement of financial disclosure in compliance with the Political Reform Act, Government Code § 81000 et seq.

Mobile Home Rent Review Commission: There is currently one vacancy on the Mobile Home Rent Review Commission for a two-year term. The Mobile Home Rent Review Commission meets on an on-call basis to consider mobile home rent increase applications. Commissioners are subject to the annual statement of financial disclosure in compliance with the Political Reform Act, Government Code § 81000 et seq.

Recruitment shall remain open until all vacancies have been filled.

Dated: May 16, 2022
Julie Latshaw, City Clerk

EXHIBIT B

COMMISSION/COMMITTEE/BOARD APPLICANT APPLICATIONS



**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

RECEIVED

MAY 12 2022

CITY OF SANTA PAULA

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <i>HOUSING COMMISSIONER</i>	
Name: <i>Bob RUSSELL</i>	
Mailing Address: [REDACTED]	
Email Address: [REDACTED]	
Home Phone: [REDACTED]	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level															High School Graduate	☐ Yes	☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	<i>BA</i>	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
<i>WOODBURY COLLEGE</i>	<i>Accounting</i>	<i>BBA</i>

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: <i>CPA-Accounting</i> Expiration Date:	SPECIAL SKILLS AND INTERESTS
--	------------------------------

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <i>Self</i>	Dates of Employment: From <i>1964</i> To <i>2012</i>
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties: <i>Bookkeeping + Tax for clients</i>	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<i>I have learned a lot and enjoyed my time as commission. But I would like to continue on, to finish a couple of building projects.</i>

Signature *BS Hunsch* Date *5-7-22*

Thank you for your interest!



RECEIVED

MAY 12 2022

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

CITY OF SANTA PAULA

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <i>Housing Authority</i>	
Name: <i>Michael P. Lambert</i>	
Mailing Address:	<i>Santa Paula CA 93060</i>
Email Address:	
Home Phone: <i>Cell</i>	Work Phone:

EDUCATION

Circle the highest education level															High School Graduate		☒ Yes	☐ No		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
<i>SANTA ANA J.C.</i>	<i>Fire Science</i>	
<i>Ventura College</i>	<i>General</i>	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <u>Wm. L. Morris Chevrolet</u>	Dates of Employment: From <u>July 07</u> To <u>May 2020</u>
Address: <u>1034 Ventura St</u>	Telephone: <u>805-524-0333</u>
Supervisor: <u>Geoff Crosby</u>	Job Title: <u>Parts / Service</u>
Nature of Duties: <u>Parts Sales, Delivery - Service Advisor</u>	

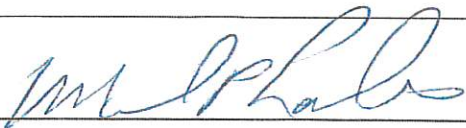
Employer: <u>City of Santa Paula</u>	Dates of Employment: From <u>May 95</u> To <u>May 2005</u>
Address:	Telephone:
Supervisor: <u>Paul Skeels</u>	Job Title: <u>Assistant Fire Eng.</u>
Nature of Duties: <u>Operation Fire Engine and Perform all Fire Fighting Duties / Also EMT</u>	

Employer: <u>McCoys Automotive</u>	Dates of Employment: From <u>May 93</u> To <u>May 02</u>
Address: <u>104 W Palm Ave</u>	Telephone:
Supervisor: <u>Jim McCoy</u>	Job Title: <u>Tow truck driver</u>
Nature of Duties: <u>Tow vehicles for S.P.D., Ventura Sheriffs - CHP</u>	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<u>I have always been involved in community service, Volunteer</u>
<u>Fire Fighter, 10 years, been on the Rotary Christmas Baskets 26 years</u>
<u>I am a member of the Santa Clara Valley Board of Directors</u>
<u>I am a member of the Sheriffs posse SNA 26 years.</u>

Signature  Date 20 Apr '1 2022

Thank you for your interest!



CITY OF SANTA PAULA
CITY CLERK

MAY 18 2022

RECEIVED

**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Housing Authority Committee Member	
Name: Molly Corbett	
Mailing Address: [REDACTED], Santa Paula, CA 93060	
Email Address: [REDACTED]	
Home Phone: cell [REDACTED]	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level	High School Graduate ☐ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of Colorado/Denver	Political Science	MA
Loyola University/New Orleans	Political Science	BA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
-------	-------------	-----------------

PROFESSIONAL LICENSE/CERTIFICATION Title: Expiration Date:	SPECIAL SKILLS AND INTERESTS: 25+ years of nonprofit experience; federal grant reviewer for HHS/ORR/CDIF grants
---	--

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Livingston Memorial VNA	Dates of Employment: From 2/18 To present
Address: 1996 Eastman Ave., Ventua	Telephone: 805-642-0239
Supervisor: Teresa Pavan	Job Title: VP/Chief Administrative Officer
Nature of Duties: Strategic Planning, Business Growth and Efficiency - All non-clinical departments report to me. Information Systems, Human Resources, Finance, Fundraising, Marketing and Business Development	

Employer: Wheels for Humanity	Dates of Employment: From 5/17 To 2/18
Address: 9509 Vassar Ave, Chatsworth, CA	Telephone: 818-255-0100
Supervisor: David Murphy	Job Title: Director of Development
Nature of Duties: Fundraising and marketing for international NGO providing mobility services in less resourced countries; private and federal (USAID) funding.	

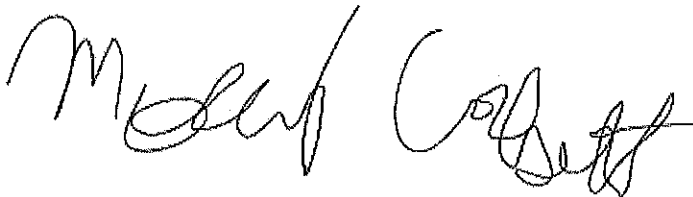
Employer: St. Vincents	Dates of Employment: From 6/16 To 4/17
Address: 4200 Calle Real Santa Barbara, CA	Telephone:

Supervisor: Sr. Margaret Keaveney, DC	Job Title: VP of Development
Nature of Duties: Oversaw all aspects of fundraising for non-profit affordable housing provider in Santa Barbara County.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I believe that safe, affordable housing is an essential component of any healthy community. Our local government must work to protect vulnerable populations such as the elderly, disabled, immigrants, and the unhoused.
I am a new resident to Santa Paula having just purchased a home in September 2021. I want to respect the history of Santa Paula and learn about the needs of our residents. I believe it is our personal responsibility to participate in local government to ensure that as many voices as possible are represented.
I started a nonprofit in Baltimore, Maryland that provides community and housing to women/families who are torture survivors and are seeking asylum in the United States. I have seen how important housing is for individuals to overcome trauma and begin to rebuild their lives. For children, housing provides them with a sense of place and directly impacts their ability to thrive instead of just survive.



Signature _____ Molly Corbett _____ Date _____ May 18, 2022 _____

Thank you for your interest!



**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

RECEIVED

MAY 13 2022

CITY OF SANTA PAULA

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Housing Authority Commission	
Name: Martina Villa	
Mailing Address: [REDACTED] Santa Paula Ca 93060	
Email Address: [REDACTED]	
Home Phone: [REDACTED]	Work Phone:

EDUCATION

Circle the highest education level															High School Graduate ☒ Yes ☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests ☒ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura Community College	Business	yes

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: current employment required certifications Expiration Date:	SPECIAL SKILLS AND INTERESTS my experience has allowed me to gain great leadership skills and the ability to work well with others in diverse settings
--	---

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information -- a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Housing Authority of the City of San Buenaventura	Dates of Employment: From 04/01/08 To Present
Address: 11122 Snapdragon St Suite 100 Ventura Ca 93004	Telephone: (805) 647-5991
Supervisor: Diane Lopez	Job Title: Assited Housing Program Manager
Nature of Duties: Supervise HCV (Section 8 Department) staff, assist HCV Deputy Director with budget, staffing and all HUD reporting requirements and work closely with city landlords and county partner agencies regarding housing programs	

Employer: City of Santa Paula - Building and Safety Dept	Dates of Employment: From 05/2007 To 03/2008
Address:	Telephone:
Supervisor: Steve Stuart	Job Title: Amin
Nature of Duties: customer service and data entry at building and safety department	

Employer: Area Housing Authority of the County of Ventura	Dates of Employment: From 10/1996 To 02/2008
Address: 1400 W Hillcrest Dr. Newbury Park Ca 91320	Telephone: (805) 480-9991
Supervisor: Janice Borchard	Job Title: Senior Housing Technician
Nature of Duties: Administer client caseload including, annual program eligibility recertifications and and rent calculation	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I am a lifetime resident of this city I feel that the knowledge and experience I have gained with my years in this sector I can be a valuable contributor to this commission in the important role of meeting our city housing needs and objectives

Signature Yusef Ali Date 4/8/2022

Thank you for your interest!

MAY 05 2022

RECEIVED

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATIONReturn to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <u>Santa Paula Housing Authority</u>	
Name: <u>Fred Robinson</u>	
Mailing Address: <u>[REDACTED], Santa Paula</u>	
Email Address: <u>[REDACTED]</u>	
Home Phone: <u>[REDACTED]</u>	Work Phone: <u>[REDACTED]</u>

EDUCATION

Circle the highest education level															High School Graduate	☒ Yes	☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	(MA)	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
SACRAMENTO STATE UNIV	History / English	BA
SAN DIEGO STATE UNIV	Social Work	MSW

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: <u>Licensed Clinical Social Worker</u> Expiration Date: <u>retired</u>	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <u>The Arc of Ventura County</u>	Dates of Employment: From <u>1990</u> To <u>2012</u>
Address: <u>5103 Walker St., Ventura</u>	Telephone: <u>805 650-8611</u>
Supervisor: <u>Board of Directors</u>	Job Title: <u>CEO</u>
Nature of Duties: <u>Managed a non-profit agency serving people with developmental disabilities</u>	

Employer: <u>Santa Paula Chamber of Commerce</u>	Dates of Employment: From <u>2014</u> To <u>2017</u>
Address: <u>200 W. 10th St.</u>	Telephone: <u>805 525-5561</u>
Supervisor: <u>Board of Directors</u>	Job Title: <u>CEO</u>
Nature of Duties: <u>Part time Executive/Management Responsibilities</u>	

Employer: <u>City of Santa Paula</u>	Dates of Employment: From <u>2008</u> To <u>2016</u>
Address: <u>970 Ventura St., Santa Paula</u>	Telephone: <u>805 933-4200</u>
Supervisor: <u>City Council</u>	Job Title: <u>Mayor, Council Member, Commissioner</u>
Nature of Duties: <u>Served on City Council 2008-2012, Mayor 2011, Santa Paula Planning Commission 2012-2018</u>	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<u>Recommended by Vice Chair Bob Russell. Interest in serving housing needs for the disabled and senior population.</u> <u>Please Note - I have a disabled son who lives at Harvard Place, which may present a conflict of interest. If so, I understand. Thank you.</u>

Signature [Signature] Date 5-1-22

Thank you for your interest!



**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

RECEIVED

APR 29 2022

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For:	
Commissioner for Santa Paula Housing	
Name:	
Joseph M Cervantez	
Mailing Address:	
[Redacted] Santa Paula, CA 93060	
Email Address:	
[Redacted]	
Home Phone:	Work Phone:
[Redacted]	[Redacted]

EDUCATION

Circle the highest education level	High School Graduate ☒ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	Passed equivalency tests ☒ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura Community College	Liberal Arts & Science	Associate Degree
Ashford University, Town	Psychology	Bachelors Degree
Colorado Christian University	L.M.F.T.	Master's Graduate 5/23

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Psychology	Ventura College	6 units
Child Development	Ventura College	6 units

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: License Foster Family Resource	Community Mtn's program Rehabilitation
Expiration Date:	Counseling

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information - a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <u>Aegis Treatment Centers</u>	Dates of Employment: From <u>3/2015</u> To <u>Present</u>
Address: <u>5223 Telegraph Rd. Ventura</u>	Telephone: <u>805-890-6754</u>
Supervisor: <u>Anne Calica</u>	Job Title: <u>Clinical Manager</u>
Nature of Duties: <u>Intake, Supervise Counselor to help clients</u> <u>Rehabilitate, Meet deadlines Provide services</u>	

Employer: <u>Life Line Outreach</u>	Dates of Employment: From <u>7/01/10</u> To <u>3/15</u>
Address: <u>1000 N Ventura Ave.</u>	Telephone: <u>805-732-7727</u>
Supervisor: <u>Steve Perez</u>	Job Title: <u>Counselor</u>
Nature of Duties: <u>Computer filing helping men with Rehabilitation.</u>	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<u>I have to serve the community helping & providing the</u> <u>needs of the people. Making changes. I am a counselor</u> <u>then worked with youth Outreach provided food</u> <u>for the homeless. I have provided resources for</u> <u>people to get back on their feet. Computer knowledge</u>

Signature  Date 4/29/22

Thank you for your interest!

JUN 01 2022



CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

RECEIVED

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For:		BOARD MEMBER - SANTA PAULA HOUSING AUTHORITY	
Name:		OLAV E. HASSEL	
Mailing Address:		[REDACTED] SANTA PAULA 93060	
Email Address:		[REDACTED]	
Home Phone:	[REDACTED]	Work Phone:	[REDACTED]

EDUCATION

Circle the highest education level															High School Graduate		☒ Yes	☐ No		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☒ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
LONDON SCHOOL OF ECONOMICS	GEOGRAPHY & ECONOMICS	B.Sc. (HONS.)
UNIVERSITY OF WESTMINSTER	CITY PLANNING	DIP T.P. MRPI.

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
EMPLOYMENT - HOUSING SERVICES MANAGER	CITY OF THOUSAND OAKS	21 yrs.

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: CORPORATE MEMBER - ROYAL TOWN	CURRENT AFFAIRS
Expiration Date: PLANNING INSTITUTE (UK)	HOUSING ISSUES.

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <i>CITY of THOUSAND OAKS</i>	Dates of Employment: From <i>1979</i> To <i>2001</i>
Address: <i>CITY HALL T.O. 91360</i>	Telephone:
Supervisor: <i>GRANT BRIMHALL</i>	Job Title: <i>HOUSING SERVICES MNGR.</i>
Nature of Duties: <i>CITY'S/REDEV. AGENCY AFFORDABLE HSG. PROGRAM inc. FUNDING to AREA HSG. AUTHORITY + MANY MANSIONS</i>	

Employer: <i>CITY of LAWNDALE</i>	Dates of Employment: From <i>2001</i> To <i>2006</i>
Address: <i>BURIN ST. LAWNDALE</i>	Telephone:
Supervisor: <i>EVANGELINE ECHOCK</i>	Job Title: <i>ASSISTANT CITY MANAGER / ACTING CITY MANAGER</i>
Nature of Duties: <i>CITY OPERATIONS</i>	

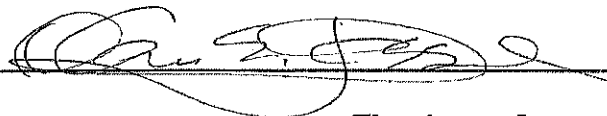
Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<i>I am retired, having settled in Santa Paula, I am now interested in contributing to the community. To relate my interests + background will be of assistance to our community.</i>

Signature



Date

5/31/2022

Thank you for your interest!



CITY OF SANTA PAULA
CITY CLERK

JUN 01 2022

CITY OF SANTA PAULA RECEIVED
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Santa Paula Housing Authority	
Name: Pedro A Chavez	
Mailing Address: [REDACTED] Santa Paula, CA 93060	
Email Address: [REDACTED]	
Home Phone: [REDACTED]	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level															High School Graduate ☐ Yes ☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Los Angeles City College	General Education	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: NMLS # 1075125 Expiration Date: 12/31/2022 - Renewed Annually	SPECIAL SKILLS AND INTERESTS 13 Years Experience in Financial Services/ Residential Real Estate Financing 12 Year of Non-Profit Management Experience
--	--

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Caliber Home Loans	Dates of Employment: From 2/1/21 To Present
Address: 101 N Westlake Blvd Suite 200, WLV CA 91362	Telephone: 805.910.9154
Supervisor: Rosario Lawrence	Job Title: Team Sales Manager
Nature of Duties: Responsible for helping working families access homeownership through financial products and services. Manage another team member and responsible for their professional development.	

Employer: Bank of America	Dates of Employment: From 11/19 To 1/21
Address: 755 W Channel Islands Blvd, Port Hueneme, CA 93041	Telephone: 805.382.8806
Supervisor: Armando Jaquez	Job Title: Lending Market Leader
Nature of Duties: Support Low to Moderate Income (LMI) clients in critical markets by managing the end-to-end consumer mortgage referral requests that originate within Financial Centers and self-sourcing from relationships with local Realtors and community partners.	

Employer: JP Morgan Chase & Co.	Dates of Employment: From 3/18 To 10/19
Address: 619 W Channel Islands Blvd Port Hueneme, CA 93041	Telephone: 805.910.9154
Supervisor: Rosario Lawrence	Job Title: Lending Manager
Nature of Duties: Acquire and deepen relationships with clients through comprehensive needs based promotion and marketing of mortgage products to clients inside and outside the branch footprint, and develop and work with centers of influence to expand customer base.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

My background and experience helping working families access homeownership has provided me with a wealth of knowledge and understanding to the complexities found in the housing industry. I'm committed to supporting the mission of the Santa Paula Housing Authority and finding ways to provide affordable housing to our residents and their families through partnership and collaboration. I believe my extensive civic and community service background will be a valuable contribution to the leadership and community we serve.

Signature  Date 5/31/2022

Thank you for your interest!



Pedro A Chavez



PROFILE



RESIDENTIAL MORTGAGE LOAN ORIGINATOR | NON-PROFIT LEADER & COMMUNITY ADVOCATE

PASSIONATE, EFFECTIVE, SKILLED

A results-driven professional with extensive experience in financial services and the public sector. A self-motivated team-player with proven leadership abilities that display personal accountability and responsibility for delivering successful outcomes. Spanish-language/Latino market expertise through strategic diversity and community outreach.

AFFILIATIONS

Alzheimer's Association, Chair, Walk to End #ALZ
Big Brothers Big Sisters of Ventura County, Board Secretary
National Association of Gay & Lesbian Real Estate Professionals (NAGLREP), Member
Planned Parenthood California Central Coast Board Member
Santa Paula Chamber of Commerce Member
Ventura County Coastal Association of Realtors Member
Women's Council of Realtors, Director of Membership, Strategic Partner and Affiliate Member

AWARDS

2022 Good Neighbor Award by the VCCAR
2019 Community Service Award by Diversity Collective VC
2017 NAHREP Top 250 Loan Originator in the United States
2017 NAHREP Chapter President's Award
2016 WFHM Top Producer and Customer Service Award
2016 NAHREP Top 250 Loan Originator in the United States
2013 President's Volunteer Service Award, Barack Obama
2013 New Member of the Year, Rotary of Thousand Oaks
2012 Pacific Coast Business Times Latino Business Award
2011 President's Volunteer Service Award, George W. Bush
2010 CA State University Channel Islands Maximus Award
2009 Pacific Coast Business Times "40 Under 40"

FINANCIAL SERVICES EXPERIENCE

2013 - Present

Team Sales Manager

Nationwide Multistate Licensing System & Registry (NMLS) # 1075125

Caliber Home Loans—Current

- Helping working families access sustainable homeownership by providing high quality mortgage loan products that meet their home financing needs.
- A seasoned mortgage loan originator with extensive experience in the residential affordable lending space.

Community Lending Officer, Bank of America, N.A.—Past

Senior Home Lending Advisor, JPMorgan Chase & Co. —Past

Retail Sales Supervisor, Wells Fargo Home Mortgage —Past

2005 – 2007

Assistant Vice President & Banking Center Manager, Bank of America

Caliber Home Loans—Current

- Served as a banking center leader for a Fortune 25 company with direct reporting of 18 team members.
- Directly responsible for leading a team of sales and service professionals to meet and exceed annual sales goal of \$32 million in retail banking products and services, including home purchase and refinance loans and equity lines of credit and managing to profit and loss.
- Responsible for all operational excellence including audit, staff scheduling, teller hiring, performance management, staff payroll, hiring, wage increases, exit interviews and employee annual reviews.

PUBLIC SECTOR EXPERIENCE

2012 - 2013

Director of Education & Public Affairs

Big Brothers Big Sisters of Ventura County

2007- 2011

Director of Business & Corporate Development

United Way of Ventura County

2003 - 2005

Director of Development

National LLEGO - The National Latino Gay & Lesbian Organization

Past Non-Profit Employment

Latino Outreach Associate, Lambda Legal

Community Organizer, Bienestar Human Services

Planned Giving & Capital Campaign Coordinator, L.A. Gay & Lesbian Center

EDUCATION

1997 - 1999 L.A. City College, Liberal Studies, President's & Dean's Honor Roll

1994 Fairfax High School, High School Diploma



Pedro Alberto Chavez

NMLS ID: [REDACTED]

Fax: Not provided

Other Names : PEDRO A CHAVEZ, Pedro A. Chavez, Pedro Alberto Chavez Luna, Pedro Chavez

Prior Other Names : None

Prior Legal Names : None

Regulatory Actions : [None posted in NMLS.](#)

Self-reported Disciplinary Actions : [None posted in NMLS.](#)

Employment

Authorized to Represent : Caliber Home Loans, Inc. (15622)

Engaged in other businesses : No

From	To	Employer	Position	City	State	Zip Code	Financial Services
05/2021	Present	Caliber Home Loans, Inc.	Loan Consultant	Oxnard	CA	93030	Yes
02/2021	Present	Caliber Home Loans, Inc.	Loan Consultant	Westlake Village	CA	91362	Yes
10/2019	01/2021	Bank of America, N.A.	N/A	Port Hueneme	CA	93041	Yes
02/2018	10/2019	JPMorgan Chase Bank, National Association	N/A	Oxnard	CA	93036	Yes
05/2013	02/2018	Wells Fargo Bank, National Association	N/A	OXNARD	CA	93036	Yes
01/2012	05/2013	Big Brothers Big Sisters of Ventura County	Director of Education & Public Affairs	Camarillo	CA	93012	No
08/2007	01/2012	United Way of Ventura County	Director of Workforce Investment	Ventura	CA	93003	No
04/2005	07/2007	Bank of America, NA	Banking Center Manager	MONROVIA	CA	91016	Yes

Office Locations

Company	NMLS ID	Type	Street Address	City	State	Zip Code	Start Date
Caliber Home Loans, Inc.	1225079	Branch	101 N. Westlake Blvd. Suite 200	Westlake Village	CA	91362	02/01/2021
Caliber Home Loans, Inc.	2122617	Branch	342 South 5th Street	Oxnard	CA	93030	05/06/2021

Federal Registration

Registration Name	Status	Authorized to Conduct Business	Currently Authorized to Represent
Federal Mortgage Loan Originator	Inactive	No	

State Licenses/Registrations (Displaying 1 Active of 1 Total)

Regulator	Lic/Reg Name	Authorized to Conduct Business	Consumer Complaint
California - DFPI	Mortgage Loan Originator License	Yes	Submit to Regulator
Lic/Reg #: CA-DFPI1075125 Original Issue Date : 05/06/2021			
Status : Approved Status Date: 05/06/2021 Renewed Through : 2022			
Currently Authorized to Represent			
Company: Caliber Home Loans, Inc.			
NMLS ID: 15622			
Start Date: 02/03/2021			

[View Previously Authorized to Represent](#)

Start	End	Authorized	Temporary Authority Begin Date
		to Conduct Business	
2/4/2021	Present	Yes	2/3/2021

Regulatory Actions

While some state and federal agencies may add actions taken in previous years against a licensee, the majority are adding only new actions from 2012 or later. To view complete information regarding regulatory actions posted by the agency, click any regulator link.

No regulatory actions have been posted in NMLS.

Self-reported Disciplinary Actions

For federal registration purposes, individuals are required by Federal law to disclose information regarding certain matters, including certain criminal convictions, such as those involving dishonesty, certain regulatory actions, and certain civil judicial or litigation actions related to financial services. This information is self-reported by the individual and has not necessarily been verified by any regulatory agency. If no information is displayed below, the individual has not disclosed any such information.

No disciplinary actions have been posted in NMLS.

Information made available through NMLS Consumer AccessSM is derived from NMLS (Nationwide Multistate Licensing System / Nationwide Mortgage Licensing System and Registry), the financial services industry's online registration and licensing database. NMLS was created by the [Conference of State Bank Supervisors \(CSBS\)](#) and the [American Association of Residential Mortgage Regulators \(AARMR\)](#) and is owned and operated by the [State Regulatory Registry LLC \(SRR\)](#), a wholly owned subsidiary of CSBS. For more information about the System, please visit the [NMLS Resource Center](#) or the [NMLS Federal Registry Resource Center](#) websites. | [Download PDF Reader](#)

PEDRO A CHAVEZ

CIVIC ENGAGEMENT & COMMUNITY SERVICE RECORD

Pedro serves and has served as a member of numerous Board of Directors and Committees representing various associations, organizations and causes that create community impact locally.

Timeline	Organization	Status
2022 - Present	Santa Paula Chamber of Commerce 	Member
2021 - Present	Big Brothers Big Sisters of Ventura County 	Board Member & Incoming Board Secretary Past Volunteer Mentor & Big Brother Past Director of Education & Public Affairs
2021 - Present	Planned Parenthood California Central Coast  Planned Parenthood California Central Coast	Member, Board of Directors Power of Love Committee Co-Chair
2021 - Present	County of Ventura Board of Supervisors AIDS Advisory Committee & HIV/AIDS Coalition 	Appointed Member – District 5 Representing Supervisor Carmen Ramirez
2021 - Present	Alzheimer's Association 	Chair of the 2022 Walk to End Alzheimer's West Ventura County Co-Chair of the 2021 Walk to End Alzheimer's West Ventura County
2021	West Ventura County Business Alliance  West Ventura County Business Alliance	Member
2019 - Present	Women's Council of Realtors 	National Affiliate Member and Ventura County Network Membership Director
2019 - Present	National Association of Gay & Lesbian Real Estate Professionals (NAGLREP) 	Affiliate Member and serve as the sole representative for Oxnard in the Association.

2008 - 2018	Oxnard Chamber of Commerce 	Member
2018 - Present	Ventura County Coastal Association of Realtors (VCCAR) 	Affiliate Member and Received the Good Neighbor Award in 2022 Diversity & Inclusion Committee Member (2021 - Present) Finance Committee and Government Affairs Committee Member (2020)
2019 – 2020	Ventura County Real Estate Fraud Advisory Team (REFAT) 	Served as a member in good standing on the REFAT Board of Directors and conducted education outreach in the community to protect consumers against real estate fraud.
2017 - 2020	Oxnard School District (OSD) 	Represented the business community as its representative on the Oxnard School District's Bond Measure D Committee where I served as Chair for two-consecutive terms.
2017 – 2020	Diversity Collective Ventura County (DCVC) 	Served as the Chair of both the HIV/AIDS Education and Prevention Advisory Committee and AIDS Walk Ventura County. Also served as Chair of the World AIDS Day at Heritage Square.
2017 - 2019	National Association of Hispanic Real Estate Professionals (NAHREP) 	Participated as a Member, Past Treasurer and President of the Local Chapter of the National Association of Hispanic Real Estate Professionals based in Oxnard. Focused on providing advocacy and educational opportunities for real estate practitioners on issues pertaining to promoting sustainable homeownership.
2017 - 2018 2012 - 2013	Rotary Club of Oxnard Rotary Club of Thousand Oaks 	Served a member of the noon-time rotary and was recognized as a Paul Harris Fellow in July of 2018. Received New Member of the Year in 2013.

2017 - 2018	City of Oxnard Library Board 	Served as a member of the Library Board.
2013 - 2017	California Strawberry Festival 	Served on the Executive Board of the California Strawberry Festival and was responsible for engagement activities at the Strawberry Festival Promenade.
2013 - 2014	Future Leaders of America 	Member of the Board of Directors of a youth development and empowerment organization based in Oxnard. Led strategic fund development activities including securing corporate sponsorships, grants, and charitable contributions.
2008 - 2018	County of Ventura - Ventura County Elections Division 	Volunteered as a Bilingual Precinct Inspector during nine general and primary elections.

JUN 01 2022



RECEIVED

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Planning Commission	
Name: Pedro A Chavez	
Mailing Address: [REDACTED] Santa Paula, CA 93060	
Email Address: [REDACTED]	
Home Phone: [REDACTED]	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level															High School Graduate ☒ Yes ☐ No				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests ☐ Yes ☐ No	

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Los Angeles City College, 1997 -1999	General Education	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: NMLS # 1075125 Expiration Date: 12/31/2022 - Renewed Annually	SPECIAL SKILLS AND INTERESTS 13 Years Experience in Financial Services/ Residential Real Estate Financing 12 Years of Non-Profit Management Experience
--	---

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Caliber Home Loans	Dates of Employment: From 2/21 To Present
Address: 101 N Westlake Blvd Suite 200, WLV CA 91362	Telephone: 805.910.9154
Supervisor: Rosario Lawrence	Job Title: Team Sales Manager
Nature of Duties: Responsible for helping working families access homeownership through financial products and services. Manage another team member and responsible for their professional development.	

Employer: Bank of America	Dates of Employment: From 10/19 To 1/21
Address: 755 W Channel Islands Blvd, Port Hueneme, CA 93041	Telephone: 805.382.8806
Supervisor: Armando Jaquez	Job Title: Lending Market Leader
Nature of Duties: Support Low to Moderate Income (LMI) clients in critical markets by managing the end-to-end consumer mortgage referral requests that originate within Financial Centers and self-sourcing from relationships with local Realtors and community partners.	

Employer: JP Morgan Chase & Co.	Dates of Employment: From 2/18 To 10/19
Address: 619 W Channel Islands Blvd Port Hueneme, CA 93041	Telephone: 805.910.9154
Supervisor: Rosario Lawrence	Job Title: Lending Manager
Nature of Duties: Acquire and deepen relationships with clients through comprehensive needs based promotion and marketing of mortgage products to clients inside and outside the branch footprint, and develop and work with centers of influence to expand customer base.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

My background and experience both in the public and private sector have provided me with knowledge that I can use to help advance the greater good of our charming City. I am committed to supporting the mission of the City of Santa Paula's Planning Commission and become part of a collective solution to manage the growth of our local economy. I believe my extensive civic and community service background, along with my business acumen will be a valuable contribution to the leadership and to the community we all serve.
--

Signature  Date 6/1/2022

Thank you for your interest!



Pedro A Chavez



PROFILE



RESIDENTIAL MORTGAGE LOAN ORIGINATOR | NON-PROFIT LEADER & COMMUNITY ADVOCATE

PASSIONATE, EFFECTIVE, SKILLED

A results-driven professional with extensive experience in financial services and the public sector. A self-motivated team-player with proven leadership abilities that display personal accountability and responsibility for delivering successful outcomes. Spanish-language/Latino market expertise through strategic diversity and community outreach.

AFFILIATIONS

Alzheimer's Association, Chair, Walk to End #ALZ
Big Brothers Big Sisters of Ventura County, Board Secretary
National Association of Gay & Lesbian Real Estate Professionals (NAGLREP), Member
Planned Parenthood California Central Coast Board Member
Santa Paula Chamber of Commerce Member
Ventura County Coastal Association of Realtors Member
Women's Council of Realtors, Director of Membership, Strategic Partner and Affiliate Member

AWARDS

2022 Good Neighbor Award by the VCCAR
2019 Community Service Award by Diversity Collective VC
2017 NAHREP Top 250 Loan Originator in the United States
2017 NAHREP Chapter President's Award
2016 WFHM Top Producer and Customer Service Award
2016 NAHREP Top 250 Loan Originator in the United States
2013 President's Volunteer Service Award, Barack Obama
2013 New Member of the Year, Rotary of Thousand Oaks
2012 Pacific Coast Business Times Latino Business Award
2011 President's Volunteer Service Award, George W. Bush
2010 CA State University Channel Islands Maximus Award
2009 Pacific Coast Business Times "40 Under 40"



PRIVATE SECTOR EXPERIENCE

2013 - Present

Team Sales Manager

Nationwide Multistate Licensing System & Registry (NMLS) # 1075125

Caliber Home Loans—Current

- Helping working families access sustainable homeownership by providing high quality mortgage loan products that meet their home financing needs.
- A seasoned mortgage loan originator with extensive experience in the residential affordable lending space.

Community Lending Officer, Bank of America, N.A.—Past

Senior Home Lending Advisor, JPMorgan Chase & Co.—Past

Retail Sales Supervisor, Wells Fargo Home Mortgage —Past

2005 – 2007

Assistant Vice President & Banking Center Manager, Bank of America

Caliber Home Loans—Current

- Served as a banking center leader for a Fortune 25 company with direct reporting of 18 team members.
- Directly responsible for leading a team of sales and service professionals to meet and exceed annual sales goal of \$32 million in retail banking products and services, including home purchase and refinance loans and equity lines of credit and managing to profit and loss.
- Responsible for all operational excellence including audit, staff scheduling, teller hiring, performance management, staff payroll, hiring, wage increases, exit interviews and employee annual reviews.

PUBLIC SECTOR EXPERIENCE

2012 - 2013

Director of Education & Public Affairs

Big Brothers Big Sisters of Ventura County

2007- 2011

Director of Business & Corporate Development

United Way of Ventura County

2003 - 2005

Director of Development

National LLEGO - The National Latino Gay & Lesbian Organization

Past Non-Profit Employment

Latino Outreach Associate, Lambda Legal

Community Organizer, Bienestar Human Services

Planned Giving & Capital Campaign Coordinator, L.A. Gay & Lesbian Center

EDUCATION

1997 - 1999 L.A. City College, Liberal Studies, President's & Dean's Honor Roll

1994 Fairfax High School, High School Diploma



Pedro Alberto Chavez

NMLS ID: 1075125 Phone: 805-813-3670

Fax: Not provided

Other Names : PEDRO A CHAVEZ, Pedro A. Chavez, Pedro Alberto Chavez Luna, Pedro Chavez

Prior Other Names : None

Prior Legal Names : None

Regulatory Actions : None posted in NMLS.

Self-reported Disciplinary Actions : None posted in NMLS.

Employment

Authorized to Represent : Caliber Home Loans, Inc. (15622)

Engaged in other businesses : No

From	To	Employer	Position	City	State	Zip Code	Financial Services
05/2021	Present	Caliber Home Loans, Inc.	Loan Consultant	Oxnard	CA	93030	Yes
02/2021	Present	Caliber Home Loans, Inc.	Loan Consultant	Westlake Village	CA	91362	Yes
10/2019	01/2021	Bank of America, N.A.	N/A	Port Hueneme	CA	93041	Yes
02/2018	10/2019	JPMorgan Chase Bank, National Association	N/A	Oxnard	CA	93036	Yes
05/2013	02/2018	Wells Fargo Bank, National Association	N/A	OXNARD	CA	93036	Yes
01/2012	05/2013	Big Brothers Big Sisters of Ventura County	Director of Education & Public Affairs	Camarillo	CA	93012	No
08/2007	01/2012	United Way of Ventura County	Director of Workforce Investment	Ventura	CA	93003	No
04/2005	07/2007	Bank of America, NA	Banking Center Manager	MONROVIA	CA	91016	Yes

Office Locations

Company	NMLS ID	Type	Street Address	City	State	Zip Code	Start Date
Caliber Home Loans, Inc.	1225079	Branch	101 N. Westlake Blvd. Suite 200	Westlake Village	CA	91362	02/01/2021
Caliber Home Loans, Inc.	2122617	Branch	342 South 5th Street	Oxnard	CA	93030	05/06/2021

Federal Registration

Registration Name	Status	Authorized to Conduct Business	Currently Authorized to Represent
Federal Mortgage Loan Originator	Inactive	No	

Currently Authorized to Represent

None

Hide Previously Authorized to Represent

Company: Wells Fargo Bank, National Association
 Company Legal Name: Wells Fargo Bank, National Association
 NMLS ID: 399801
 Primary Federal Regulator: Office of the Comptroller of the Currency
 Start Date: 05/20/2013
 End Date: 02/28/2018

Company: JPMorgan Chase Bank, National Association
 Company Legal Name: JPMorgan Chase Bank, National Association
 NMLS ID: 399798
 Primary Federal Regulator: Office of the Comptroller of the Currency
 Start Date: 02/28/2018
 End Date: 10/25/2019

Company: Bank of America, N.A.
 Company Legal Name: Bank of America, N.A.
 NMLS ID: 399802
 Primary Federal Regulator: Office of the Comptroller of the Currency

Start Date: 10/28/2019
End Date: 01/29/2021

State Licenses/Registrations (Displaying 1 Active of 1 Total)

Regulator	Lic/Reg Name	Authorized to Conduct Business	Consumer Complaint
California - DFPI	Mortgage Loan Originator License	Yes	Submit to Regulator

Lic/Reg #: CA-DFPI1075125 Original Issue Date : 05/06/2021

Status : Approved Status Date: 05/06/2021 Renewed Through : 2022

Currently Authorized to Represent

Company: Caliber Home Loans, Inc. ,

NMLS ID: 15622

Start Date: 02/03/2021

[View Previously Authorized to Represent](#)

Regulatory Actions

While some state and federal agencies may add actions taken in previous years against a licensee, the majority are adding only new actions from 2012 or later. To view complete information regarding regulatory actions posted by the agency, click any regulator link.

No regulatory actions have been posted in NMLS.

Self-reported Disciplinary Actions

For federal registration purposes, individuals are required by Federal law to disclose information regarding certain matters, including certain criminal convictions, such as those involving dishonesty, certain regulatory actions, and certain civil judicial or litigation actions related to financial services. This information is self-reported by the individual and has not necessarily been verified by any regulatory agency. If no information is displayed below, the individual has not disclosed any such information.

No disciplinary actions have been posted in NMLS.

Information made available through NMLS Consumer AccessSM is derived from NMLS (Nationwide Multistate Licensing System / Nationwide Mortgage Licensing System and Registry), the financial services industry's online registration and licensing database. NMLS was created by the Conference of State Bank Supervisors (CSBS) and the American Association of Residential Mortgage Regulators (AARMR) and is owned and operated by the State Regulatory Registry LLC (SRR), a wholly owned subsidiary of CSBS. For more information about the System, please visit the NMLS Resource Center or the NMLS Federal Registry Resource Center websites. [[Download PDF Reader](#)]

PEDRO A CHAVEZ

CIVIC ENGAGEMENT & COMMUNITY SERVICE RECORD

Pedro serves and has served as a member of numerous Board of Directors and Committees representing various associations, organizations and causes that create community impact locally.

Timeline	Organization	Status
2022 - Present	Santa Paula Chamber of Commerce 	Member
2021 - Present	Big Brothers Big Sisters of Ventura County 	Board Member & Incoming Board Secretary Past Volunteer Mentor & Big Brother Past Director of Education & Public Affairs
2021 - Present	Planned Parenthood California Central Coast  Planned Parenthood California Central Coast	Member, Board of Directors Power of Love Committee Co-Chair
2021 - Present	County of Ventura Board of Supervisors AIDS Advisory Committee & HIV/AIDS Coalition 	Appointed Member -- District 5 Representing Supervisor Carmen Ramirez
2021 - Present	Alzheimer's Association  WEST VENTURA COUNTY	Chair of the 2022 Walk to End Alzheimer's West Ventura County Co-Chair of the 2021 Walk to End Alzheimer's West Ventura County
2021	West Ventura County Business Alliance  West Ventura County Business Alliance	Member
2019 - Present	Women's Council of Realtors  REALTORS Ventura County	National Affiliate Member and Ventura County Network Membership Director
2019 - Present	National Association of Gay & Lesbian Real Estate Professionals (NAGLREP) 	Affiliate Member and serve as the sole representative for Oxnard in the Association.

2008 - 2018	Oxnard Chamber of Commerce 	Member
2018 - Present	Ventura County Coastal Association of Realtors (VCCAR) 	Affiliate Member and Received the Good Neighbor Award in 2022 Diversity & Inclusion Committee Member (2021 - Present) Finance Committee and Government Affairs Committee Member (2020)
2019 - 2020	Ventura County Real Estate Fraud Advisory Team (REFAT) 	Served as a member in good standing on the REFAT Board of Directors and conducted education outreach in the community to protect consumers against real estate fraud.
2017 - 2020	Oxnard School District (OSD) 	Represented the business community as its representative on the Oxnard School District's Bond Measure D Committee where I served as Chair for two consecutive terms.
2017 - 2020	Diversity Collective Ventura County (DCVC) 	Served as the Chair of both the HIV/AIDS Education and Prevention Advisory Committee and AIDS Walk Ventura County. Also served as Chair of the World AIDS Day at Heritage Square.
2017 - 2019	National Association of Hispanic Real Estate Professionals (NAHREP) 	Participated as a Member, Past Treasurer and President of the Local Chapter of the National Association of Hispanic Real Estate Professionals based in Oxnard. Focused on providing advocacy and educational opportunities for real estate practitioners on issues pertaining to promoting sustainable homeownership.
2017 - 2018 2012 - 2013	Rotary Club of Oxnard Rotary Club of Thousand Oaks 	Served a member of the noon-time rotary and was recognized as a Paul Harris Fellow in July of 2018. Received New Member of the Year in 2013.

2017 - 2018	City of Oxnard Library Board 	Served as a member of the Library Board.
2013 - 2017	California Strawberry Festival 	Served on the Executive Board of the California Strawberry Festival and was responsible for engagement activities at the Strawberry Festival Promenade.
2013 - 2014	Future Leaders of America 	Member of the Board of Directors of a youth development and empowerment organization based in Oxnard. Led strategic fund development activities including securing corporate sponsorships, grants, and charitable contributions.
2008 - 2018	County of Ventura - Ventura County Elections Division 	Volunteered as a Bilingual Precinct Inspector during nine general and primary elections.



**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

RECEIVED

MAY 11 2022

CITY OF SANTA PAULA

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For:	
PLANNING COMMISSION	
Name:	
NOEL THOMAS KIESEWETTER	
Mailing Address:	
[REDACTED] SANTA PAULA, CA 93060	
Email Address:	
[REDACTED]	
Home Phone:	Work Phone:
[REDACTED]	[REDACTED]

EDUCATION

Circle the highest education level															High School Graduate	☒ Yes	☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
UNIVERSITY OF TEXAS AT ARLINGTON	NURSING SCIENCE	BACHELOR OF SCIENCE NURSING
COLLEGE OF THE CANYONS	NURSING SCIENCE	ASSOCIATES NURSING SCIENCE
VENTURA COLLEGE	LIBERAL ARTS	ASSOCIATES OF ARTS

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

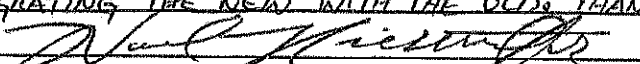
Employer: KATE TENNEY MD	Dates of Employment: From 4/1/22 To CURRENT
Address: 111 N. BLANCHE ST. STUDIO A DUAL, CA. 93023	Telephone: (805) 222 - 7422
Supervisor: KATE TENNEY	Job Title: INFUSION NURSE
Nature of Duties: ADMINISTER IV INFUSIONS	

Employer: VENTURA CO. MED CNTR. PEDIATRIC HEMATOLOGY/ONCOLOGY	Dates of Employment: From 10/2012 To 4/2021
Address: 300 HILLMONT VENTURA, CA. 93003	Telephone: (805) 652 - 6120
Supervisor: THERESA HEBNER	Job Title: NURSE MANAGER
Nature of Duties: PROVIDE PEDIATRIC HEMATOLOGY ONCOLOGY TREATMENT IN AN OUTPATIENT SETTING.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I AM A LIFELONG RESIDENT WHO CONSIDERS MYSELF FORTUNATE TO HAVE BEEN RAISED IN SANTA PAULA. I CHOSE SP AS OUR RESIDENCE WHEN PURCHASING OUR 1936 HOME 10YRS. AGO & MORE RECENTLY WITH MY WIFE'S 1937 OFFICE BUILDING WHICH I MANAGED TENANT IMPROVEMENTS AS AN OWNER BUILDER. THESE EVENTS HAVE AFFORDED ME FIRSTHAND KNOWLEDGE OF PLAN REVIEW, PERMIT PROCESS, ZONING, OCCUPANCY CATEGORY, ADA ETC. AND IMPORTANCE OF INTEGRATING THE NEW WITH THE OLD. THANK YOU FOR YOUR CONSIDERATION.	
Signature: 	Date: 5/11/22

Thank you for your interest!

NOEL THOMAS KIESEWETTER

CURRICULUM VITAE

SUMMARY

A dynamic leader with deep roots in medicine and service. Believer that laughter is often the best medicine. An engaged and lifelong learner dedicated to living each day well and enjoying the ride.

WORK

144 Davis Exchange

Project Manager

Santa Paula, CA

April 2021 – Present

Managed the renovation of a historic art deco style office building originally built in 1937. Flexibility, problem-solving, consistency and diplomacy were pivotal to a timely opening and navigating the permitting process.

Landon Pediatric Foundation

Pediatric Hematology Oncology Nurse Manager

Ventura, CA

October 2012 – April 2021

Managed nursing care in an outpatient setting for critically ill pediatric patients. Daily responsibilities included overseeing a staff of five as well as performing patient examinations, care and access of central venous catheters, administering chemo/biotherapies and interacting with children and families with compassion.

Los Angeles County Fire Department

Lifeguard

Will Rogers State Beach, CA

May 2003 – May 2019

Worked 17 summers with an elite group of professional lifeguards on some of the most heavily visited beaches in the country. Focused on a high level of service by helping to regulate the environment for beachgoers.

Care Ambulance

Paramedic

Kernville and Lake Isabella, CA

October 2006 – December 2011

Provided service to an extremely remote area with limited medical resources and transport times of over an hour. Learned the ability to adapt quickly, and play many roles – even delivering a baby girl on a twisting canyon road, and pulling a man from a burning vehicle during a response to a multi-casualty incident.

Santa Paula Fire Department

Reserve Fire Fighter/EMT

Santa Paula, CA

October 2004 – October 2008

EDUCATION

University of Texas at Arlington

Bachelor of Science in Nursing

Arlington, TX

December 2016

College of the Canyons

Registered Nurse

Santa Clarita, CA

May 2012

Honors: Professional Lifeguard Foundation Scholarship recipient

Activities: National Student Nurse's Association

Ventura College

Associates of Arts

Ventura, CA

December 2003

Honors: Dean's List, All Western State Conference Champion and Scholar (Swim Team)

Activities: Water Polo Team, Swim Team

CERTIFICATIONS and LICENSURE

California Registered Nurse

CPHON

California Paramedic License

Fire Fighter 1, State of California

Scuba Certified

INTERESTS: Upper Ojai Search and Rescue volunteer, biking, swimming, art, spending time with my family



CITY OF SANTA PAULA
CITY CLERK

MAY 17 2022

RECEIVED

**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure T oversight committee	
Name: Christophe Cambrelin	
Mailing Address: [REDACTED]	
Email Address: [REDACTED]	
Home Phone: none	Work Phone: [REDACTED] (mobile phone)

EDUCATION

Circle the highest education level															High School Graduate	☒ Yes	☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	(BA)	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
HEI, Lille, France	Industrial Data processing	Engineering
Maitrise Electronics, Reims, France	Electronics/Electrotechnic/Automatism	Maitrise (equivalent to a Bachelor)

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
No coursework followed in the US, but I am a US citizen and I have lived and worked in the US since 2000		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	dogs and gardening!

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Dow-Key Microwave	Dates of Employment: From 3/9/2020 To present
Address: 4822 McGrath St, Ventura, CA 93003	Telephone: (805) 650-0260
Supervisor: Scott Wightman	Job Title: Product Manager
Nature of Duties: Application engineering, marketing, and sales (worldwide) of components for Space applications	

Employer: Johanson Technology	Dates of Employment: From 2013 To 3/9/2020
Address: 4001 Calle Tecate, Camarillo, CA 93012	Telephone: (805) 389-1166
Supervisor: John Ricardi	Job Title: Product Manager
Nature of Duties: Application engineering and sales (worldwide), for telecom, medical, and automotive markets	

Employer: Temex Ceramics	Dates of Employment: From 2005 To 2013
Address: Phoenix, AZ	Telephone: this company does not exist anymore (was acquired)
Supervisor: Alain Ortet (he is based in France)	Job Title: Sales Manager, North America
Nature of Duties: Sales of electronic components in USA-Canada-Mexico	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I would like to get a little bit involved in the city where I live.
I looked at the available positions, and I believe the best fit for me would be that position.

Signature _____

Date _____

Thank you for your interest!



CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure T Oversight Committee	
Name: Alice Straetz	
Mailing Address: [REDACTED]	
Email Address: [REDACTED]	
Home Phone: [REDACTED]	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level															High School Graduate		☒ Yes	☐ No		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Columbia College	BS Business Administration	2017
College of Lake County	AA Communications	2015

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
MGMT-265 DEB BUSINESS LAW I	Columbia College	3.0
MGMT-330 GDE PRINCIPLES OF MANAGEMENT	Columbia College	3.0
POSC-111 DEA AMERICAN NATIONAL GOVERNMENT	Columbia College	3.0
MGMT-254 E BUSINESS COMMUNICATION	Columbia College	3.0

PROFESSIONAL LICENSE/CERTIFICATION Title: Expiration Date:	SPECIAL SKILLS AND INTERESTS
---	-------------------------------------

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: CDW Corporation	Dates of Employment: From To 1998-2000 & 2013 - Current
Address: 200 N. Milwaukee Ave, Vernon Hills, IL 60061	Telephone: 847-465-6000
Supervisor: Robert Leuallen	Job Title: Software Solutions Advisor
Nature of Duties: Microsoft Enterprise Agreement management, Sales, Contract Review, Operations, Workflow Training, Forecasting, Exceeding Goals, Communications with Microsoft for problem resolution.	

Employer: Dell Technologies	Dates of Employment: From To 2000 - 2010
Address: 850 Asbury Drive, Buffalo Grove, IL 60089	Telephone: 847-465-3700
Supervisor: John Koz	Job Title: Senior Planner Buyer Advisor
Nature of Duties: Microsoft Program Management, ordering, contract review, deal resolution, media production & order submission	

Employer: Firststar Bank	Dates of Employment: From To 1995 - 1998
Address: 55 E Grand Ave, Fox Lake, IL 60020	Telephone: 847-587-2112
Supervisor: Jean Wilkinson	Job Title: Teller Supervisor/Personal Banker
Nature of Duties: Cash Management, ordering business supplies for the whole office, cash reconciliation, ATM management, Security footage management, balancing vaults, teller drawers and cash machines.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I am interested in serving on the Measure T Committee because I would like to help influence where these funds are being applied. I moved from IL in 2019 with my three children to Ventura then moved to Santa Paula in 2020. I am a firm believer in serving the community and have volunteered in the past serving on the board of directors for the youth football and cheer rec program in IL, animal shelters, PTSA and our local church. I am passionate to positively impact our community and help reach our goals to improve our city.

Signature Alice Straetz Date 5/4/2022

Thank you for your interest!



CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure T Committee	
Name: Vanessa Olmos	
Mailing Address: [REDACTED], Santa Paula, CA 93060	
Email Address:	[REDACTED]
Home Phone:	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level	High School Graduate ☒ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Mount St. Mary's University	Political Science	BA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: Expiration Date:	SPECIAL SKILLS AND INTERESTS Current Parks and Recreation Commissioner Current Harding Park Advisory Board Committee Member Current Optimist Club Member
--	---

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information -- a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Pleasant Valley School District	Dates of Employment: From To 05-2021 - Present
Address: 600 Temple Avenue, Camarillo, CA 93010	Telephone: 805-389-2000
Supervisor: Shellie Pote, Director - Classified HR	Job Title: Classified HR Technician
Nature of Duties: Recruit, screen, and test applicants for various positions. Onboard and host orientation for new hires.	

Employer: Oxnard School District	Dates of Employment: From To 07/2019 - 05/2021
Address: 1051 South A Street, Oxnard, CA 93030	Telephone: 805-385-1501
Supervisor: Edd Bond, Director, Certificated HR	Job Title: Certificated HR Assistant
Nature of Duties: Assist HR/Risk Management with employee leaves of absence. Screen parent/volunteer applications. Communicate with school sites on various HR related issues.	

Employer: City of Ventura	Dates of Employment: From To 03/2004-07/2019
Address: 501 Poll Street, Ventura, CA 93001	Telephone: 805-658-4726
Supervisor: Steven DeFratus, Recreation Supervisor	Job Title: Recreation Specialist
Nature of Duties: Plan, coordinate, and execute various activities for the City of Ventura's Parks and Rec. department.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a member of the Parks and Recreation Commission, Harding Park Advisory Board, and Optimist Club, I feel that I have a vested interest in how funds are dispersed to youth programs and would like to be able to play a part in where the funds are allocated.

Signature Vanessa Olmos Digitally signed by Vanessa Olmos Date: 2022.06.09 07:08:11 -07'00' Date June 9, 2022

Thank you for your interest!

JUN 01 2022

RECEIVED



**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: ANY COMMITTEE/COMMISSION	
Name: Brad Williams	
Mailing Address: [REDACTED] Santa Paula CA 93060	
Email Address: [REDACTED]	
Home Phone: [REDACTED]	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level															High School Graduate ☒ Yes ☐ No				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests ☐ Yes ☐ No	

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Mt. San Antonio College	General	N/A

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: Certified Enneagram Coach Expiration Date: Lifetime	SPECIAL SKILLS AND INTERESTS
--	---

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: SoCal Rentals	Dates of Employment: From 5/20/19 To Present
Address: 9330 Laurel Canyon Blvd Arleta CA 91331	Telephone: 818-565-3333
Supervisor: Eric Brodersen CEO	Job Title: Director of Business Dev.
Nature of Duties: Business Growth Strategist, marketing, staffing, +	
Training	

Employer: Every1 Wins Now	Dates of Employment: From 6/1/15 To 12/1/19
Address: 87 E Green St. Pasadena CA 91105	Telephone: 404-406-0283
Supervisor: Self Employed	Job Title: Founder/CEO
Nature of Duties: Business Consultation, Business Growth Strategist	

Employer: CarMax	Dates of Employment: From 9/6/11 To 4/15/15
Address: 1000 S. Flower St. Burbank CA 91502	Telephone: 818-7364720
Supervisor: District Manager	Job Title: Location General Manager
Nature of Duties: Oversaw multiple CarMax Locations	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I have a background in business strategy and organizational growth and I feel I have a lot to offer in service to this community.

Signature B. Hall Date 5/14/2022

Thank you for your interest!

MAY 04 2022



RECEIVED

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <u>HISTORIC PRESERVATION COMMISSION (Resident)</u>	
Name: <u>AUSTIN ALEXANDER AUGER</u>	
Mailing Address: <u>[REDACTED] TER, SANTA PAULA, CA. 93060</u>	
Email Address: <u>[REDACTED]</u>	
Home Phone: <u>[REDACTED]</u>	Work Phone: <u>[REDACTED]</u>

EDUCATION

Circle the highest education level															High School Graduate ☒ Yes ☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	(BA)	MA	PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
HAWAII PACIFIC UNIVERSITY	HISTORY	BA
Scuola Leonardo da Vinci Firenze	ART HISTORY / HUMANITIES	(STUDY ABROAD) N/A
UNIVERSITY LONDON UNION	EURO HISTORY / ENGLISH LIT.	(STUDY ABROAD) N/A

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: <u>SAG-AFTRA</u> Expiration Date: <u>"current member"</u>	SPECIAL SKILLS AND INTERESTS <u>- Documentarian - Early California/Mission era enthusiast</u> <u>- Historical/Fiction Screenwriter</u>
--	---

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <u>University Southern California</u>	Dates of Employment: From <u>08-2021</u> To <u>01-2022</u>
Address: <u>3502 Watt Way</u>	Telephone: <u>714-900-2269</u>
Supervisor: <u>Charles Boyles</u>	Job Title: <u>Media Production Supervisor</u>
Nature of Duties: <u>I was the technical Supervisor who oversaw Annenberg's radio and Podcast division, ensuring the show went on!</u>	

Employer: <u>"Self Employed"</u>	Dates of Employment: From <u>04-2008</u> To <u>CURRENT</u>
Address:	Telephone:
Supervisor:	Job Title: <u>ACTOR-PRODUCER-WRITER-EDITOR</u>
Nature of Duties: <u>Audio/Video Production. Online content creator and Social media advisor/keeper.</u>	

Employer: <u>DIGITAL WORKSOP</u>	Dates of Employment: From <u>08-2013</u> To <u>03-2020</u>
Address: <u>4040 Calle Platini, Oceanside CA 92056</u>	Telephone: <u>760-597-9224</u>
Supervisor: <u>ERIC Bradshaw</u>	Job Title: <u>AUDIO/VISUAL ENGINEER</u>
Nature of Duties: <u>All across the US & CANADA I would set up and then run large-scale Conferences, Award shows, Education Series, Meetings...</u>	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Signature _____ Date _____

Thank you for your interest!

Hello Friends,

Please allow me to introduce myself. My name is Austin Auger. My wife, rescue-chihuahua and I received the opportunity of a lifetime to be able to purchase the 1965 gem on [REDACTED], which we closed on just this past January. We feel extremely blessed to be here and we even speak of our astonishment of this place to each other every day!

Although a newcomer here to this beautiful, and historically-bountiful city of Santa Paula, I am a California native born in Bakersfield, and grew up in Oceanside, San Diego, in a Marine Corp family. After high school in Oceanside, I pursued a rich and diverse educational experience which spanned many countries in the world, with a majority of my coursework focused in the history/art-history realm. I received my BA in History from Hawai'i Pacific University, but soon after returned home to the state that I love.

Santa Paula feels much like what I saw in Oceanside growing up as a child. A melting pot of ideas and backgrounds that sometimes are conflicting, but the 'great uniter' always has been that iconic 'California-Culture.' If you live here, you are part of it, all experiencing it together! It is up to the citizens to ensure that that this culture can be preserved.

So, flash-forward to the now, and why I would like to be considered for this opportunity to sit on the Historical Preservation Commission. Well, "to know nothing that has come before you, is to forever remain a child" is a quote from Cicero that seems apropos here. These testaments to the ancestors that came before us are our direct links to the past, and need to be protected and cherished. All the while, keeping in mind that these historical areas and buildings can also be extremely profitable for a city, as seen in a multitude of examples up and down our coast here like in Old Town San Diego, or in the Old Santa Barbara district.

I am all for progression and prosperity, yet I believe that balance is the necessity. I believe with my diverse knowledge scope, outside of the box thinking, devotion and love for California and history in its entirety, may give you a glimpse into who I am, and why I desire to be on this committee. I thank you for your time and consideration.

~ KEY ATTRIBUTIONS ~

- Screen Actors Guild/American Federation of Television and Radio Artist *Member* Since 2010
- Japan America Society of Southern California *Member* Since 2016
- Love To Nippon (NPO) *Board Member* Since 2018
- Shadows For Peace (NPO) *Vice President* Since 2019
- Wrote an award-winning feature-length script on California's History via Fremont's Journey through Santa Paula to end the fighting in the Mexican-American War at Campo De Cahuenga.
- Produced and wrote a ten episode show on the foundation and history of San Diego entitled: "What's Local San Diego"
- Produced and write still for a Japanese history digital media online channel.
- Digital travel writer for online publication "Senpai Japan" for 3 years.


- AUSTIN AUGER -

WWW.AUSTINAUGER.COM ~ WWW.IMDB.ME/AUSTINAUGER ~ [REDACTED]

JUN 02 2022

RECEIVED



CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <u>Design Assistance Committee</u>	
Name: <u>Marilyn F. Appleby</u>	
Mailing Address: <u>[Redacted] Santa Paula CA 93060 -hm</u>	
Email Address: <u>[Redacted]</u>	
Home Phone: <u>[Redacted]</u>	Work Phone: <u>[Redacted]</u>

EDUCATION

Circle the highest education level																High School Graduate	☐ Yes	☐ No		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	(MA)	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of Maryland	Architecture & Urban Planning	M.Arch - Master of Architecture
University of Utah	gen-studies - Art Major	B.F.A.

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: <u>Architect, CA license no. 308608</u> Expiration Date: <u>2/28/2023</u>	SPECIAL SKILLS AND INTERESTS <u>Architecture, design, art, urban planning</u>
--	---

Please see attached Resume - Marilyn Appleby

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <u>Anderson Kulwiec Appleby Architects</u>	Dates of Employment: From <u>2004</u> To <u>Present</u>
Address: <u>854 E. Main St. Santa Paula CA 93060</u>	Telephone: <u>805-933-0225 ext. 02</u>
Supervisor: <u>owner - principal Architect</u>	Job Title: <u>Principal Architect</u>
Nature of Duties: <u>Architecture - Designer - planning - all stages</u>	

Employer: <u>Studio 3 Architects</u>	Dates of Employment: From <u>1997</u> To <u>2003</u>
Address: <u>103 McKendree Ave. Annapolis MD</u>	Telephone:
Supervisor: <u>Jan Hume</u>	Job Title: <u>Intern</u>
Nature of Duties: <u>Intern Architect</u>	

Employer: <u>Marilyn Appleby Design</u>	Dates of Employment: From <u>1990</u> To <u>1997</u>
Address: <u>Annapolis MD</u>	Telephone:
Supervisor: <u>owner - graphic design business</u>	Job Title: <u>Designer / Art Director</u>
Nature of Duties: <u>Graphic Design</u>	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<u>Since moving to Santa Paula in 2003, I have become more and more involved in the community. As a design professional, I also feel it is an important part of my profession, and in running a local business, to give-back to the community. It is an honor to be of service to the City of Santa Paula through my background and unique knowledge.</u>
--

Signature Marilyn Appleby Date 6-2-2022

Thank you for your interest!

MARILYN APPLEBY, AIA
PRINCIPAL ARCHITECT**EDUCATION**

BFA - University of Utah, College of Fine Arts
Bachelor of Fine Arts - 1981

M. Arch - University of Maryland, School of Architecture
Master of Architecture - 1995, Certificate in Regionalism and International Design

REGISTRATION / AFFILIATIONS

Registered Architect - California C-30868
AIA - American Institute of Architects
AIAVC - American Institute of Architects, Ventura County
USGBC - LEED Green Associate—
United States Green Building Council, Leadership in Energy & Environmental Design

EXPERIENCE / RESPONSIBILITIES

Professional Experience: Architecture . Design . Code Interpretation . Planning .
Programming . Construction Documents . Construction Administration

Expertise: New Facilities . Remodel & Renovations . Adaptive Reuse . Historic
Preservation . Code Compliance . Urban Design . Space Planning

Types of Buildings Experience: Residential . Commercial Office . Education . Civic .
Worship Facilities . Museum

Responsibilities: Design . Project Management . Programming . Construction
Documents . Construction Administration . Marketing

COMMUNITY INVOLVEMENT

Member, City of Santa Paula Design Assistance Committee
President, Member, Board of Directors, Rotary Club of Santa Paula
Member and Former Chairman, Board of Directors, Santa Paula Chamber of Commerce
Former Member and Vice Chair, Santa Paula Planning Commission
Trained Post-Disaster Safety Assessment Evaluator training: California Emergency
Management Agency (CalEMA)
Former Board Member, American Institute of Architects Ventura County Chapter
Former Leader, Girls Scouts of America, Cub Scouts (Boy Scouts of America)

ANDERSON KULWIEC APPLEBY
ARCHITECTS

854 East Main Street, Suite 100
Santa Paula, California 93060
805-933-0225 Tel
805-933-6609 Fax
www.KulwiecGroup.com

June 2, 2022

Julie Latshaw
City Clerk
City of Santa Paula
970 Ventura Street
Santa Paula, CA 93060

Re: Design Assistance / Historic Preservation Committee

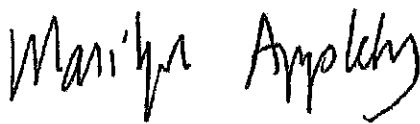
Dear Julie,

Attached is my updated Application to be considered for a position on the City of Santa Paula Design Assistance Committee.

I do apologize for getting this application to you later than the deadline listed in your letter. I hope that my application can still be considered.

Please let me know if you need further information.

Very truly yours,



Marilyn Appleby, AIA
Principal Architect C-30868
Anderson Kulwiec Appleby Architects

MAY 16 2022

RECEIVED

**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <i>Design Assistance Committee</i>	
Name: <i>Karen Harrison (Formerly Djernaes)</i>	
Mailing Address: [REDACTED] <i>Santa Paula, CA 93060</i>	
Email Address: [REDACTED] <i>[REDACTED]</i>	
Home Phone: <i>Cell</i>	Work Phone: <i>[REDACTED]</i>

EDUCATION

Circle the highest education level															High School Graduate		☒ Yes	☐ No		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
<i>University of Santa Barbara, UCSB</i>	<i>Art and Art History</i>	<i>BA</i>
<i>Ventura College</i>	<i>Art and Art Hist. + Liberal Arts</i>	<i>AA</i>
<i>University of Irvine UCI</i>	<i>Art and Art History</i>	<i>-</i>

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
<i>Please see above</i>	<i>UCSB, UCI, VC</i>	

PROFESSIONAL LICENSE/CERTIFICATION Title: Expiration Date:	SPECIAL SKILLS AND INTERESTS <i>Art, Art History, Restoration Architectural Architectural preservation</i>
---	--

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: <i>Hermitage Mobile Home Sales, Inc.</i>	Dates of Employment: From <i>1988</i> To <i>2010</i>
Address: <i>2645 Wagon Wheel Rd. Danard, CA</i>	Telephone: <i>X closed</i>
Supervisor: <i>→</i>	Job Title: <i>Supervisor / CFO</i>
Nature of Duties: <i>Supervised daily operations, Quickbooks, marketing, sales staff</i>	

Employer: <i>Lockheed Electronics</i>	Dates of Employment: From <i>1986</i> To <i>1990</i>
Address: <i>Ventura Rd., Port Hueneme</i>	Telephone: <i>X closed, moved to Atlanta, GA</i>
Supervisor: <i>Don Kolibas</i>	Job Title: <i>Logistics Analyst</i>
Nature of Duties: <i>Procured parts and maintained inventory for MK86 GunFire Control System Tracked system repairs.</i>	

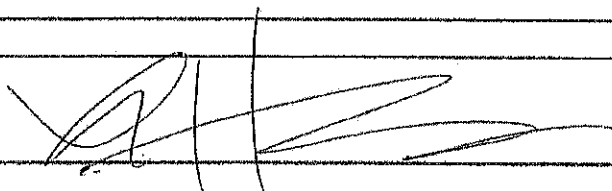
Employer: <i>Naval Ship Weapons Systems Engineering Station</i>	Dates of Employment: From <i>1982</i> To <i>1986</i>
Address: <i>Port Hueneme Naval Base</i>	Telephone: <i>X</i>
Supervisor: <i>Numerous in Numerous divisions</i>	Job Title: <i>Administrative Assistant</i>
Nature of Duties: <i>Produced monthly reports for systems personnel. Organized + Maintained division files, reports, contracts</i>	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

<i>Please See Attached</i>

Signature



Date

5-10-22

Thank you for your interest!

**Statement of Interest
City of Santa Paula Design Assistance Committee**

Date: 5/10/22

Applicant: Karen Harrison (Formerly Djernaes)

Santa Paula is a beautiful place to call home and a big part of that beauty is our cultural, historic and archeological resources. Considerable effort by dedicated individuals are where the preservation of our historical landmarks begin. I feel a deep responsibility to be part of this effort.

I believe my education in Art History, Studio Art, and Design has and will provide the Santa Paula Historic Preservation Commission with valuable expertise regarding artistic and architectural design, especially on how it affects a community. Historic resources come in many shapes and sizes whether as architecture, murals, public sculptures, a clock tower, or even a theater; they need to be preserved for future generations. They each have their own character and are the soul of our city. They tell our story.

I have served on this committee since July of 2010; as a result, I have experience with and knowledge of our economic development and redevelopment implementation plan. I am familiar with but not limited to knowledge of the following:

City of Santa Paula and County Landmarks (inside/outside city limits)
Santa Paula Development Code (SPDC) Chapter 16.33 Historic Landmark Overlay Zoning District
SPDC Chapter 16.34 Historic Property Mills Act
City of Santa Paula Historic Preservation Commission Local Ordinance No. 816
National Register of Historic Places
California State Parks Office of Historic Preservation (OHP)
Secretary of the Interior Standards for the Treatment of Historic Properties

I have organized fundraisers and preservation for the Santa Paula Odd Fellows Clock Tower (City Historic Landmark #8) and America In Bloom's Isbell School drought tolerant landscape Project (City Historic Landmark #14). In addition, I was involved in fundraising efforts for the restoration of the Camarillo Ranch House.

I have experience working with federal grant programs for purchasing and repairing homes, and I have worked with local planning departments and architectural engineers on various building projects.

Thank You,

Karen Harrison

MAY 16 2022

5-10-22

RECEIVED
**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: <i>Mobile Home Rent Review Commission</i>	
Name: <i>Karen Wilbanks Harrison (Formerly Djernaes)</i>	
Mailing Address: [REDACTED] <i>Santa Paula CA 93060</i>	
Email Address: [REDACTED]	X
Home Phone: [REDACTED] Cell [REDACTED]	Work Phone: X

EDUCATION

Circle the highest education level															High School Graduate	☐ Yes	☐ No			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	(BA)	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
<i>University of Santa Barbara UCSB</i>	<i>Art + Art History</i>	<i>BA</i>
<i>Ventura College</i>	<i>Art/Art History + Liberal Arts</i>	<i>AA</i>
<i>University of Clovis UCI</i>	<i>Art + Art History</i>	<i>-</i>

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
<i>Supervisor / CEO Hermitage Homes Manufactured and Mobile Home Sales in Oxnard, CA 11 years.</i>		

PROFESSIONAL LICENSE/CERTIFICATION

Title: *Manufactured/Mobile Home CA Sales Lic.*
Expiration Date:

SPECIAL SKILLS AND INTERESTS

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information -- a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Sales Manufactured and Mobile Homes

Employer: <i>Hermitage Mobile Home Sales, Inc</i>	Dates of Employment: From <i>1988</i> To <i>2010</i>
Address: <i>2645 Wagon Wheel Rd. Oxnard, CA</i>	Telephone: <i>x closed</i>
Supervisor: <i>→</i>	Job Title: <i>Supervisor / CFO / Accountant</i>
Nature of Duties: <i>Supervised daily operations, Quickbooks, marketing, sales staff</i>	

Employer: <i>Lockheed Electronics</i>	Dates of Employment: From <i>1986</i> To <i>1990</i>
Address: <i>Ventura Rd., Port Hueneme</i>	Telephone: <i>x closed, moved to Atlanta</i>
Supervisor: <i>Don Kolibas</i>	Job Title: <i>Logistics Analyst</i>
Nature of Duties: <i>Procured parts and maintained inventory for MK86 GunFire Control Sys</i> <i>Tracked system repairs.</i>	

Employer: <i>Naval Ship Weapons Systems Engineering Station</i>	Dates of Employment: From <i>1982</i> To <i>1986</i>
Address: <i>Port Hueneme Naval Base</i>	Telephone: <i>x</i>
Supervisor: <i>Numerous, in Numerous divisions</i>	Job Title: <i>Administrative Assistant</i>
Nature of Duties: <i>Reduced monthly reports for systems personnel. Organized + Maintained division files, reports, contracts</i>	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Signature _____

Date _____

5-10-22

Thank you for your interest!

MAY 18 2022

**CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION**

RECEIVED

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Parks and Recreation Commission	
Name: Vanessa Olmos	
Mailing Address: [REDACTED], Santa Paula, CA 93060	
Email Address:	[REDACTED]
Home Phone:	Work Phone: [REDACTED]

EDUCATION

Circle the highest education level															High School Graduate		☒ Yes	☐ No		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☐ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Mount Saint Mary's College	Political Science	BA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION Title: Expiration Date:	SPECIAL SKILLS AND INTERESTS Current Parks and Recreation Commissioner
--	---

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Pleasant Valley School District	Dates of Employment: From To 05-2021 - Present
Address: 600 Temple Avenue, Camarillo, CA 93010	Telephone: 805-389-2100
Supervisor: Shellie Pote, Director, Classified HR	Job Title: Classified HR Technician
Nature of Duties: Recruit, screen, and test applicants for various positions. Onboard and host orientation for new hires.	

Employer: Oxnard School District	Dates of Employment: From To 07/2019 - 05/2021
Address: 1051 South A Street, Oxnard, CA 93030	Telephone: 805-385-1501
Supervisor: Edd Bond, Director, Certificated HR	Job Title: Certificated HR Assistant
Nature of Duties: Assist HR/Risk Management with employee leaves of absence. Screen parent/volunteer applications. Communicate with school sites on various HR related issues.	

Employer: City of Ventura	Dates of Employment: From To 03/2003 - 07/2019
Address: 501 Poli Street, Ventura, CA 93001	Telephone: 805-658-4726
Supervisor: Steven DeFratus, Recreation Supervisor	Job Title: Recreation Specialist
Nature of Duties: Plan, coordinate, and execute various activities for the City of Ventura's Parks and Rec. department.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a current member of the Parks and Recreation Commssion I would like to be reappointed for a
second term. I feel tht my experience with Ventura Parks and Recreation and my experience as a
Recreation comissioner have given me the guidance and outlook to be an effective advisor to the
Parks and Recreation Department.

Signature Vanessa A. Olmos Date 5/18/2022

Thank you for your interest!