City of Santa Paula

City Council Special

MAYOR CARLOS JUAREZ
VICE MAYOR JENNY CROSSWHITE
COUNCILMEMBER LESLIE CORNEJO
COUNCILMEMBER PEDRO A. CHAVEZ
COUNCILMEMBER GABRIELA ORNELAS

CITY COUNCIL SPECIAL MEETING OF THE
SANTA PAULA CITY COUNCIL SPECIAL

MONDAY, SEPTEMBER 28, 2026

4:30 PM - City Council Special Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
KELLAN MARTZ, INTERIM CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

City Council Regular meetings are held the first and third Wednesday of each month, at 6:30 p.m. in the City of Santa Paula City Hall Council Chamber, 970 Ventura Street, Santa Paula, and occasionally at the City of Santa Paula Community Center at 530 W Main Street, Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a ***Public Comment Form*** *located just outside the Council Chambers,* noting your name and address and submit the form to the City Clerk. Providing your name, address, or other identifying information on the form is voluntary and requested to assist the City with orderly meeting administration and provide context to comments. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. ***Public comments are limited to 3 minutes.*** Speakers using a translator will be provided at least twice the allotted time, unless simultaneous translation equipment is available and used by the City.

HOW TO PROVIDE REMOTE PUBLIC COMMENT: Members of the public may attend the open portions of the meeting remotely using the two-way audiovisual platform and call-in option at the following:

Join Zoom Meeting

https://us02web.zoom.us/j/82398195880?pwd=S967B0xR1jyvwCu4KIz548AJqMazaB.1

Meeting ID: 823 9819 5880

Passcode: 326867

One tap mobile

+16699006833

If the platform includes automatic captioning, the City will activate that function during the meeting. To provide remote oral public comment, use the platform's "raise hand" feature or press*9 by phone when the item is called; press *6 to unmute when prompted. No advance email request is required to attend remotely or to provide remote oral public comment. However, the City asks that anyone wishing to provide remote public comment send an email to the City Clerk's office at cityclerk@spcity.org on the day of the meeting by 3:00 p.m. and include the item number in the email subject line. This will help the City better facilitate public comment. Remote public comments are subject to the same time limits as in-person public comments. For technical assistance before the meeting, contact the City Clerk at cityclerk@spcity.org or (805) 933-4208.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by 3:00 p.m. (PT) on the meeting date will be provided to the legislative body before the meeting. Public Comments received after 3:00 p.m. will be provided to the legislative body the next day.

Your participation in this meeting is in the public domain. Meetings may occasionally be cablecast. Minutes of this meeting will reflect your participation in this meeting and are posted on the City's website.

TRANSLATED AGENDAS; INTERPRETATION ASSISTANCE; REQUESTS: This agenda and instructions for joining the meeting and providing remote public comment are available at the following link: https://www.spcity.org/523/Public-Meeting-Agendas. Members of the public may post additional translations of the agenda at Santa Paula City Hall, 970 Ventura Street, Santa Paula, CA 93060. Members of the public who wish to translate a meeting or receive interpretation from another member of the public may request reasonable assistance by contacting the City Clerk at cityclerk@spcity.org or (805) 933-4208. Assistance may include arranging space for interpreters, allowing additional time for interpretation, or allowing the use of personal equipment or facilities for commercially available interpretation services. To request meeting agendas or agenda documents by email or through the City's agenda management system, contact the City Clerk at cityclerk@spcity.org or at the following link: https://www.spcity.org/523/Public-Meeting-Agendas.

HOW TO VIEW ON YOUR TELEVISION, COMPUTER, OR MOBILE DEVICE: Watch from home live on the local Channel 10, or view the live feed on the city website at the following link: https://www.spcity.org/523/Public-Meeting-Agendas.

NOTE: Special Meetings are generally not recorded, nor generally available on Channel 10 or live feed on the City website.

PLEASE NOTE:
Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.

*In compliance with the **Americans with Disabilities Act**, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate remotely or in person in this meeting, please contact the City Clerk at (805) 933-4208 or cityclerk@spcity.org. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests will be received and resolved promptly, with any doubt resolved in favor of accessibility. (28 CFR 35, 102-35.104 ADA Title II).*

SPECIAL MEETING - COUNCIL CHAMBERS

1. **CALL TO ORDER**
   REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. **ROLL CALL**

3. **PUBLIC COMMENT**
   At this time, members of the public may comment on any item appearing on the agenda only. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. **Public Comments are limited to three minutes.**

4. ORDER OF BUSINESS

4.A COMMISSION/COMMITTEE/BOARD INTERVIEWS

RECOMMENDATION:

Staff recommends that the City Council:

Interview applicants to fill open Commission/Committee/Boards and consider appointment at the October 7, 2026, City Council Regular meeting.

Presented by: Julie Latshaw, City Clerk

5. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On_____at_____Signed:_____

Julie Latshaw

City Clerk

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council Special

From: Julie Latshaw, City Clerk

Subject: COMMISSION/COMMITTEE/BOARD INTERVIEWS

Date: September 28, 2026

Agenda Item: 4.A

RECOMMENDATION:

Staff recommends that the City Council:
Interview applicants to fill open Commission/Committee/Boards and consider appointment at the October 7, 2026, City Council Regular meeting.

Presented by: Julie Latshaw, City Clerk

BACKGROUND:

The City Clerk's office published the Vacancy Notices for all open positions on Commissions, Committees and Boards, in the Santa Paula Times, the city website and social media. Applications received are attached as Exhibit A.

The City Council will hold applicant interviews to fill the following:

- **Parks & Recreation Youth** to fill **2 vacancies for a 1-year term**. Applicants: Natalia Moncilla is a new applicant, and applicant Kassidy Straetz is a returning member. If both applicants are appointed, this position will be filled.
- **Design Assistance/Historic Preservation Committee** to fill **3 vacancies for a 4-year term**. Applicants: Tessa Lenz is a new applicant, and Marilyn Appleby and Karen Harrison are returning applicants. If all applicants are appointed, this position will be filled.
- **Mobile Home Rent Review Commission** to fill **1 vacancy for a 2-year term**. Applicant Cindy Graves is a new applicant, and Karen Harrison is a returning applicant. If one applicant is appointed, this position will be filled.
- **Senior Advisory Committee** to fill **1 vacancy for a 2-year term**. Applicants: Amalia Ochoa and Thomas Ellis are new applicants. If one applicant is appointed, this position will be filled.
- **Measure T Oversite Committee** to fill **1 vacancy for a 4-year term**. Applicant: Vanessa Olmos is a returning applicant. No other applications were received. If applicant is appointed, this position will be filled.
- **Santa Paula Housing Authority** to fill **3 vacancies for 4-year terms**. Applicants Elizabeth Sanchez and Francisco Estrada are new applicants, and Joseph

Cervantez is a returning applicant to appoint without interview. If all applicants are appointed, this position will be filled.

ANALYSIS:

None.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan, however, it supports the Councils vision to provide the residents of Santa Paula with sustainable resources and programs to make this a great place to live and grow.

FISCAL IMPACTS:

There are no associated fiscal impacts from this item.

OPTIONS:

City Council may also decline to appoint one or more applicants and direct staff to publish openings again for additional applicants. Any additional applicants could be interviewed in February 2027.

ATTACHMENTS:

Applications for Sept 28th_Redacted_All in One.pdf

Exhibit A

Applicant Applications

City of Santa Paula
City Clerk
APR 2 4 2026
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: **Park and Rec Youth commissioner**	
Name: **Natalia Mancilla**	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone:

EDUCATION

Circle the highest education level 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☐ No Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Natalia Mancilla	Dates of Employment: From 2021 To 2023
Address: Taqueria Lago Azul E main street	Telephone: (805) 525-1895
Supervisor: Obdulia Arambula(Grandma)	Job Title: Employee
Nature of Duties: Waitress, Chef, Cleaner, cashier	

Employer: Volunteer at Olivelands	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I'm interested in this position because I've already ran for this position and unfortunately was not picked I liked the experience and I have a lot of experience with Sports and all the things that come with the position , I would appreciate being taken into consideration knowing I have the skills and abilities to have a word from a Youth Voice. I want to find other ways to listen to the peoples concerns and in general make the community more inclusive for all.

Signature _____ Date 04/21/26

Thank you for your interest!

City of Santa Paula
City Clerk
JUN 02 2026
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Parks & recreation youth	
Name: Kassidy Straetz	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone: N/A

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 (11) 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☒ No
	Passed equivalency tests ☐ Yes ☒ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
	N/A	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
	N/A	

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: N/A Expiration Date:	volunteering, Baking & Art

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties: N/A	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I am hoping to continue my position as a youth commissioner Because I really want to keep trying to improve as much as I can for Santa Paula & continue to represent & Advocate for the youth. Lastly, I want to continue working with the other commissioners and keep helping with events!

Signature _____ Date 5/15/26

Thank you for your interest!

City of Santa Paula
City Clerk
JUN 17 2026
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Design Assistance / Historic Preservation Committee	
Name: Tessa Lenz	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of California, Santa Barbara	Biology and Ecology	Bachelors of Science: Biology

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
California Wildland Management	UC Santa Barbara	4
Water Policy		
Environmental Law		
Stream Ecology		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	See Attached Resume and Statement of Interest

Statement of Interest
Applicant: Tessa Lenz
City of Santa Paula, Design Assistance/ Historic Preservation Committee
June 2026

I am writing to express interest in serving as a member of the City of Santa Paula, Design Assistance/ Historic Preservation Committee. Specifically, as a City Resident Member. I am a dedicated community member, mother of two, and advocate for protection and preservation of our community's history.

I moved to Santa Paula in 2021 to set roots and raise my family. As a member of this community, I have seen firsthand the reuse of historical buildings in our community and the preservation of these beautiful and historical old homes and businesses. As well as educational murals and statues that help link our past to our present and future.

I would bring a unique perspective to the Design Assistance/ Historic Preservation Committee. I have a background in environmental compliance and work for a local water district. Through my role at the water district, I currently lead the cultural and historical protections and compliance at Lake Piru and the historical Santa Felicia Dam. I implement compliance with California Assembly Bill 52 (AB 52), which formally integrates Native American tribes into the California Environmental Quality Act process. On the federal side, I implement consultation with Section 106 of the National Historic Preservation Act under the State Historic Preservation Office. To this committee I bring both a practical skill set and a collaborative spirit. I am eager to work alongside fellow community members to research, advise, and assist the Commission in all matters pertaining to Santa Paula's Historic Preservation.

Thank you for considering my application. I would be honored to contribute to the continued success and vibrancy of Santa Paula through service on the Historic Preservation Committee.

Sincerely,

Tessa Lenz

City of Santa Paula
City Clerk
MAY 0 6 2026
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Design Assistance Committee	
Name: Marilyn Fowles Appleby, AIA	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone:

EDUCATION

Circle the highest education level																		High School Graduate ☐ Yes ☐ No
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of Utah	Fine Arts; general studies	BFA (Bachelors Fine Art)
University of Maryland	Architecture & Urban Planning	MArch (Masters of Architecture)

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Architect; CA Licence No. C30868 Expiration Date: 02/28/2027	Architecture, design, art, urban planning

See attached professional resume **EMPLOYMENT HISTORY**

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information -- a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Anderson Kulwiec Appleby Architects	Dates of Employment: From To 2024 to present
Address: 854 E. Main St., Santa Paula, CA	Telephone: 805-890-6412
Supervisor: Owner	Job Title: Principal Architect
Nature of Duties: Architecture, Planning	
2024 - 2013 - AKA Employee; 2024 to present - Owner / Partner	

Employer: Studio 3 Architects	Dates of Employment: From To 1997 to 2003
Address: 103 McKendree Ave, Annapolis, MD	Telephone:
Supervisor: Jay Huyett	Job Title: Intern
Nature of Duties: Architectural Intern	

Employer: Marilyn Appleby Design	Dates of Employment: From To 1990 to 1997
Address: Annapolis, MD	Telephone:
Supervisor: Owner	Job Title: Design / Art Director
Nature of Duties: Graphic Design; Art Director	

STATEMENT OF INTEREST

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I care deeply about the City of Santa Paula. I the built form - architecture and planning,
and how excellent design and improve the daily patterns of living and the overall look of the
place. I have wide experience in the field of architecture and planning, and I hope to
continue helping the City of Santa Paula in design review.

Signature_____ Date 06 May 2026

Thank you for your interest!

MARILYN APPLEBY, AIA
PRINCIPAL ARCHITECT

EDUCATION

BFA - University of Utah, College of Fine Arts
Bachelor of Fine Arts - 1981
M. Arch - University of Maryland, School of Architecture
Master of Architecture - 1995, Certificate in Regionalism and International Design

REGISTRATION / AFFILIATIONS

Registered Architect - California C-30868
AIA - American Institute of Architects
AIAVC - American Institute of Architects, Ventura County
USGBC - LEED Green Associate—
United States Green Building Council, Leadership in Energy & Environmental Design

EXPERIENCE / RESPONSIBILITIES

Professional Experience: Architecture . Design . Code Interpretation . Planning . Programming . Construction Documents . Construction Administration

Expertise: New Facilities . Remodel & Renovations . Adaptive Reuse . Historic Preservation . Code Compliance . Urban Design . Space Planning

Types of Buildings Experience: Residential . Commercial Office . Education . Civic . Worship Facilities . Museum

Responsibilities: Design . Project Management . Programming . Construction Documents . Construction Administration . Marketing

COMMUNITY INVOLVEMENT

Member of American Advisory Board, Building Beauty (International Architecture Education Program)
Member, City of Santa Paula Design Assistance Committee
Past President, Member, Board of Directors, Rotary Club of Santa Paula
Member and Former Chairman, Board of Directors, Santa Paula Chamber of Commerce
Former Member and Vice Chair, Santa Paula Planning Commission
Training—Post-Disaster Safety Assessment Evaluator training: California Emergency Management Agency (CalEMA)
Former Board Member, American Institute of Architects Ventura County Chapter
Former Leader, Girls Scouts of America, Cub Scouts (Boy Scouts of America)

City of Santa Paula
City Clerk
APR 16 2026
Received

Design Assistance

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: DESIGN ASSISTANCE/HISTORIC PRESERVATION	
Name: KAREN HARRISON (formerly Diemaes)	
Mailing Address:	
Email Address:	
~~Home~~ Phone: CELL	Work Phone: X

EDUCATION

Circle the highest education level 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☒ Yes ☐ No Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of Santa Barbara, UCSB	Major = Art, Minor = Art History	BA
Ventura College		AA
University of Irvine, UCI	Art / Art History	—

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Meso American Art History	UCSB	BA
	UCI	—

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Art, Art History Architectural Preservation / Restoration

Statement of Interest
City of Santa Paula
Design Assistance/Historic Preservation Committee

April 16, 2026

To: City of Santa Paula City Council and Applicant Review Committee:

My term as chair of the City of Santa Paula Design Assistance/ Historic Preservation Committee is due to expire on June 15, 2026. Attached is my application and this letter for your review to be considered for a new term. I have served on this committee for 16 years and have been involved in numerous committee meetings and decisions regarding many of our historic landmarks and cultural heritage sites.

I believe my education in Art History, Studio Art, and Design, as well as my participation on this committee since 2010, has provided the City of Santa Paula Design Assistance/Historic Preservation Committee with valuable expertise and sound decisions regarding our heritage and historic resources.

I am aware of our economic development and redevelopment implementation plan and am familiar with but not limited to knowledge of the following:

- City of Santa Paula and County Landmarks (inside/outside city limits)
- Santa Paula Development Code (SPDC) Chapter 16.33 Historic Landmark Overlay Zoning District
- SPDC Chapter 16.34 Historic Property Mills Act
- City of Santa Paula Historic Preservation Commission Local Ordinance No. 816
- National Register of Historic Places
- California State Parks Office of Historic Preservation (OHP)
- Secretary of the Interior Standards for the Treatment of Historic Properties

I have organized fundraisers and preservation for the Santa Paula Odd Fellows Clock Tower (City Historic Landmark #8) and America In Bloom's Isbell School drought tolerant landscape Project (City Historic Landmark #14).

Historic resources come in many shapes and sizes whether as architecture, murals, public sculptures, a clock tower, or even a theater; they need to be preserved for future generations. They each have their own character and are the soul of our city. They tell our story, and I want to continue to be part of preserving those stories.

Thank You, Karen Harrison

City of Santa Paula
City Clerk
APR 16 2026
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: MOBILE HOME RENT REVIEW COMMISSION	
Name: KAREN HARRISON (formerly Diernaes)	
Mailing Address:	
Email Address:	
~~Home~~ Phone: CELL	Work Phone: X

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of Santa Barbara, UCSB	Major = Art, Minor = Art History	BA
Ventura College		AA
University of Irvine, UCI	Art / Art History	—

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Meso American Art History	UCSB	BA
	UCI	—

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Member of this Committee since 2007 Expiration Date:	Art, Art History Architectural Preservation / Restoration

Mobile Home Rent Review Commission Page 2 = Karen Harrison

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Hermitage Mobile Home Sales, Inc	Dates of Employment: From 1988 To 2010
Address: 2645 Wagon Wheel Rd. Oxnard, CA	Telephone: x closed
Supervisor: →	Job Title: Supervisor / CFO
Nature of Duties: Supervised daily operations, Quickbooks, marketing, sales staff	

Employer: Lockheed Electronics	Dates of Employment: From 1986 To 1990
Address: Ventura Rd., Port Hueneme	Telephone: x closed, moved to Atlanta
Supervisor: Don Kolibas	Job Title: Logistics Analyst
Nature of Duties: Procured parts and maintained inventory for MK86 Gun Fire Control Syste Tracked system repairs.	

Employer: Naval Ship Weapons Systems Engineering Station	Dates of Employment: From 1982 To 1986
Address: Port Hueneme Naval Base	Telephone: x
Supervisor: Numerous in Numerous divisions	Job Title: Administrative Assistant
Nature of Duties: Produced Monthly reports for systems personnel. Organized + Maintained division files, reports, contracts	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Please See Attached

Signature _____ Date 4-16-26

Thank you for your interest!

Statement of Interest
City of Santa Paula
Mobile Home Rent Review Commission

April 16, 2026

To: City of Santa Paula City Council members and applicant review committee,

My term as chair on the City of Santa Paula Mobile Home Rent Review Commission is currently expiring on July 2nd, 2026. I am once again applying for the position. I have served as a member and chair of this committee since 2007. I have participated in many committee meetings since 2007 regarding mobile home park rent increases.

I have over 26 years of experience running a Manufactured Home, Mobile Home business that involved working with various cities in the tri-counties and their planning departments, as well as with park owners, park management, and residents. I would often procure rental contracts with owners and park management when tearing down, setting, and installing new manufactured homes in the parks. I also calculated rents and qualified potential buyers of the mobile homes we were selling in the parks.

I would often interact with rent control personnel in the city offices of the tri counties when issues would arise regarding annual and new buyer rent increases. I am familiar with the following:

- City of Santa Paula Municipal Code Chapter 152 Mobile Home Rent Control Ordinance
- State of California Mobile Home Residency Law
- State of California Housing and Community Development (HCD) Title 25, Chapter 2, Mobile Home Rent Stabilization Ordinance (RSO)
- Golden State Manufactured Home Owners League (GMSOL)
- California Mobile Home Owners Alliance (CAMOA)

Thank You,

Karen Harrison

CITY MANAGER'S OFFICE
APR 21 2026
RECEIVED

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Mobile Home Rent Review Commission Affordable Housing	
Name: Cindy Graves	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Oxnard College	General	A.A.

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Independent Contractor	Dates of Employment: From 6/07 To Present
Address: 995 Portola Court	Telephone: 805 377-2622
Supervisor:	Job Title: REALTOR
Nature of Duties: List and help buyers find a home	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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I sell mobile and manufactor homes, and I am interested in learning more about the rental

Signature_____ Date 03/30/2026

Thank you for your interest!

City of Santa Paula
City Clerk
JUL 01 2026
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

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Position Applying For: Senior Advisory Committee	
Name: Analia Ochoa	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 (6) 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☑ No Passed equivalency tests ☐ Yes ☑ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
	English Classes	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
English Class	SPUSD - Isbell Ms	3

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Delegada de CAUSA - representando Santa Paula en la organizacion. y decisiones.

EMPLOYMENT HISTORY

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Employer: CAUSA	Dates of Employment: From 03/2023 To – current
Address: 216 N 8th St	Telephone: 805-754-4109
Supervisor: Cytlalli Salgado	Job Title: Delegada
Nature of Duties: Haciendo decisiones, elegir representantes de la ciudad, escuela y estado.	

Employer: CAUSA	Dates of Employment: From 2021 To – current
Address: 216 N 8th St	Telephone: 805-754-4109
Supervisor: Cytlalli Salgado	Job Title: miembra de comite
Nature of Duties: desarollando liderazgo, como hablar en publico, viviendas asesibles para campesinos.	

Employer: CAUSA ACCIÓN	Dates of Employment: From 2021 To – current
Address: 216 N 8th St	Telephone: 805-754-4109
Supervisor: Cytlalli Salgado	Job Title: membra
Nature of Duties: Tocando puertas, intrevistando	

STATEMENT OF INTEREST

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Estoy interesada para luchar para mi comunidad de tercera edad. Yo se muchos de ellos y quiero usar mi voz y se las necesidades de la tercera edad.

Signature _____ Date 6-30-26

Thank you for your interest!

City of Santa Paula
City Clerk
MAY 12 2026
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

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Position Applying For:	SENIOR ADVISORY COMMITTEE
Name:	THOMAS O. ELLIS (TOM)
Mailing Address:	SANTA PAULA
Email Address:	[redacted]
Home Phone: CELL	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 16 (BA) MA PhD	High School Graduate	☒ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
CSU STATE L.A.	GEOGRAPHY	
OHIO STATE UNIVERSITY	JOURNALISM	B.A

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
LIFE EXPERIENCE	MAUI / VARIOUS	70+ YEARS

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title:	PHOTOGRAPHY, WRITING,
Expiration Date:	GARDENING, TRAVEL

EMPLOYMENT HISTORY

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– I TOOK EARLY RETIREMENT IN 2011 –

Employer: VR Business Brokers	Dates of Employment: From 2005 To 2011
Address:	Telephone: CLOSED –
Supervisor:	Job Title: Business Broker
Nature of Duties: HELPED WITH THE ACQUISITION AND SALE OF SMALL BUSINESSES (SIMILAR TO REAL ESTATE BROKERAGE, BUT FOR BUSINESSES)	

Employer: IPT / ADVAL COMMUNICATIONS	Dates of Employment: From 1990 To 2005
Address: COMPANY WAS SOLD FOR ASSETS	Telephone: – CLOSED –
Supervisor:	Job Title: REGIONAL MANAGER
Nature of Duties: WESTERN AREA SALES MANAGER	

~~Employer:~~ OWNER PACIFIC STATIONERS	Dates of Employment: From 1981 To 1990
Address: CERRITOS	Telephone: CLOSED –
Supervisor:	Job Title: OWNER
Nature of Duties: COMMERCIAL OFFICE SUPPLY & PRINTING GREW TO BE ONE OF THE LARGEST INDEPENDENT SUPPLIERS IN THE AREA	

STATEMENT OF INTEREST

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I BOUGHT MY RETIREMENT HOME IN SANTA PAULA BECAUSE OF THE STRONG SENSE OF COMMUNITY. I WOULD LIKE TO BECOME PART OF THE COMMUNITY BY SERVING ON THE SENIOR ADVISORY COMMITTEE.

Signature _____ Date 5-11-2026

Thank you for your interest!

City of Santa Paula
City Clerk
JUN 15 2026
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

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Position Applying For: Measure T Committee
Name:
Mailing Address:
Email Address:

Home Phone:	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate	☒ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Mount Saint Mary's College	Political Science	BA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Pleasant Valley School District	Dates of Employment: From To 5/2021 - Present
Address: 600 Temple Ave, Camarillo, CA 93010	Telephone: 805-389-2100
Supervisor: Shellie Pote, Director, Classified HR	Job Title: Classified Human Resources Technician II
Nature of Duties: Performs a variety of complex and technical duties in support of the classified human resources office; verifies, prepares, administers and maintains human resources record management systems and databases; provides information and assistance to District personnel, job applicants and the general public regarding personnel matters; fulfills recruitment functions; maintains confidentiality of privileged and sensitive information; coordinates and applies programs such as position control systems, human resources information systems, and recruitment and staffing for the classified human resources department. exercises independent judgment.	

Employer: Oxnard School District	Dates of Employment: From To 7/2019-5/2021
Address: 1051 South A Street, Oxnard, CA 93030	Telephone: 805-385-1501
Supervisor: Dr. Edd Bond, Director, Certificated HR	Job Title: Human Resources Assistant
Nature of Duties: Performs a wide variety of technical clerical duties related to certificated or classified human resources; contacts substitutes and processes paper flow; maintains records and files and prepares reports; and performs a variety of other duties relative to assigned area of responsibility.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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To renew and remain a committed member of the Measure T committee representing youth interest. As a member of the Optimist Club and member of the Parks and Recreation Commission, I feel that I am a good representation of youth interest.

Signature_____ Date 5/26/26

Thank you for your interest!

City of Santa Paula
City Clerk
APR 27 2026
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

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Position Applying For: Santa Paula Housing Authority membership Term
Name: Elizabeth S. Sanchez
Mailing Address:
Email Address:
Home Phone: Work Phone: Cell

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 (12) 13 14 15 BA MA PhD	High School Graduate	☒ Yes ☐ No
	Passed equivalency tests	☒ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
N/A		

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
N/A		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: N/A Expiration Date:	Dan McKay Certifications for Hud Reasonable Accommodations, Rent calculat

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Area Housing Authority of County VTA	Dates of Employment: From 3/5/2007 To 1/5/2026
Address: 1400 W. Hillcrest Drive Newbury Park, Ca	Telephone: 805 480-9991
Supervisor: Anabel Cervantez	Job Title: Housing Technician
Nature of Duties: Assisted Clients with Housing questions, managed monthly caseload to meet mid-month and month end cutoff. Provided rent calculations to clients and landlords. Continued training of Hud regulations obtained certifications regarding Rent calculations, Reasonable accommodations	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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I am interested in Serving on the Board of City of Santa Paula to serve the City and the residents to ensure Adequate housing to prevent homelessness. I feel qualified for this seat due to my Experience in working with people to keep them Housed with my experience as a housing Technician. My qualifications are my experience with Hud regulations and administering them to the community. "When we house one, we house the world".

Signature _____ Date 4-23-2026

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

CITY MANAGER'S OFFICE
JUN 15 2026
RECEIVED

Return to: City of Santa Paula, City Clerk
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Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Santa Paula Housing Authority	
Name: Francisco S Estrada	
Mailing Address:	
Email Address:	
Home Phone:	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☑ Yes ☐ No	
	Passed equivalency tests ☑ Yes ☐ No	

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Cal State University Northridge	Liberal Studies	BA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Mortgage Loan Originator	Bank of America	N/A

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Public Notary Expiration Date: July 27, 2029	Loan Officer for Bank of America

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Citizens Business Bank	Dates of Employment: From To May 2017 to present
Address: 3260 Telegraph Rd., Ventura CA. 93003	Telephone: (805) 477-7600
Supervisor: Blake Kreutz	Job Title: SVP, Area Manager
Nature of Duties: Ensure branch operations comply with all applicable FDIC regulations, California Dept. of Financial Protection and innovation (DFPI) banking regulations, BSA/AML requirements	
CIP, OFAC, and Internal bank policies procedures. Support internal and external audit examinations by ensuring proper documentation, operational compliance and timely resolution.	

Employer: Same as Above	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties: Lead and monitor Community Reinvestment Act (CRA) activities by supporting outreach and financial services within low-to-moderate income communities.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Please see page 3.

Signature ___ Date 6-9-2024

Thank you for your interest!

My experience as a Service Manager III with Citizens Business Bank has prepared me well to serve on the Santa Paula Housing Authority Board. In my role, I oversee banking operations with a strong focus on regulatory compliance, financial accountability, community involvement, and customer advocacy. These responsibilities closely align with the mission of a housing authority in serving and protecting the community.

I have extensive experience ensuring compliance with FDIC regulations, California banking policies, audit standards, and internal risk controls. This background has given me a strong understanding of governance, accountability, and fiduciary responsibility, all of which are essential when overseeing public housing programs and community resources.

Additionally, I manage branch budget performance, General Ledger balancing, operational controls, audit readiness, and employee performance reviews, including salary and bonus recommendations. These responsibilities have strengthened my financial management, leadership, and decision-making skills.

Community service and support for underserved communities have also been a major part of my banking career. Through Community Reinvestment Act (CRA) initiatives, I help ensure outreach and financial services are provided within low-to-moderate income communities. This experience has allowed me to better understand the challenges many families face regarding affordable housing, financial literacy, and access to resources.

Prior to my current role, I worked as a Mortgage Loan Officer with Bank of America, where the majority of my clients were low-to-moderate income borrowers. I specialized in helping families achieve homeownership through Down Payment Assistance programs, Calf HÀ, and FHA loan products. This experience gave me firsthand knowledge of housing affordability challenges, government-assisted housing programs, and the importance of providing responsible lending solutions to working families and underserved communities.

I also regularly resolve complex customer complaints and fraud-related matters, which requires professionalism, fairness, confidentiality, and strong critical thinking skills. My ability to listen, collaborate, and work toward positive outcomes would allow me to effectively represent and advocate for residents within the Santa Paula community.

Overall, my background in banking leadership, financial oversight, mortgage lending, regulatory compliance, community reinvestment, and customer advocacy would allow me to bring valuable experience, accountability, and a strong commitment to public service to the Santa Paula Housing Authority Board.

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

City of Santa Paula
City Clerk
JUL 01 2026
Received

CITY OF SANTA PAULA

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
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(805) 933-4208

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Position Applying For: Commisioner for Santa Paula Housing.

Name: Joseph M Cervantez

Mailing Address:

Email Address:

Home Phone: | Work Phone:

EDUCATION

Circle the highest education level	High School Graduate ☑ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	Passed equivalency tests ☑ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura Community College	Liberal Arts & Science	Associate Degree
Ashford University, Iowa	Psychology	Bachlors Degree
Colorado Christian University	LMFT	Master's Grad Date 5/23

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Psychology	Ventura College	6 units
Child Development	Ventura College	6 units

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Licence Foster Family Resource Expiration Date:	Community Men's program Rehabilitation Counseling

EMPLOYMENT HISTORY

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Employer: Aegis Treatment Centers	Dates of Employment: From To 3/2015 – Present
Address: 5225 Telegraph Rd. Ventura	Telephone: 805-890-6754
Supervisor: Anne Calica	Job Title: Clinical Manager
Nature of Duties: Intakes, Supervise Counselor to help clients Rehabilitate, Meet deadlines Provide Services	

Employer: Life Line Outreach	Dates of Employment: From To 7/01/10 3/15
Address: 1000 N Ventura Ave.	Telephone: 805-732-7727
Supervisor: Steve Perez	Job Title: Counselor
Nature of Duties: Computer filing helping men with Rehabilitation.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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I love to serve the community helping & providing the needs of the people. Making changes. I am a counselor & have worked with youth Outreaches provided food for the homeless. I have provided resources for people to get back on their feet. Computer knowledge

Signature_____ Date 4/29/22

Thank you for your interest!