City of Santa Paula

City Council

MAYOR ANDY SOBEL
VICE MAYOR LESLIE CORNEJO
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER CARLOS JUAREZ
COUNCILMEMBER PEDRO A. CHAVEZ

CITY COUNCIL REGULAR MEETING OF THE
SANTA PAULA CITY COUNCIL

WEDNESDAY, MARCH 15, 2023

6:30 PM - City Council Regular Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, INTERIM CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a ***Public Comment Form*** noting your name and address and submit the form to the City Clerk. Include the Agenda item number, when appropriate. ***Public comments are limited to 3 minutes.***

1. ***Items Not on the Agenda*:** If you wish to discuss an item which is not scheduled on the Agenda, you may address the City Council during *Public Comment*. Please realize that due to the limitations placed on the City Council by provisions of the *California Government Code*, the City Council ordinarily cannot take action on any item that is not on the agenda. Because of these restrictions, expect that matters that you identify during public comment may be referred to staff or considered on a future agenda.
2. ***Agenda Items:*** Items being considered by the City Council may appear on the Consent Calendar, as an Action Item, or as a Public Hearing. Public comments on each type of item are handled differently, as explained below:
    a. For items appearing on the Consent Calendar, please submit a Public Comment Form before the Council takes action on the Consent Calendar. Items that receive a Public Comment Form may be pulled from the Consent Calendar by the Mayor and discussed separately by the City Council.
    b. For items appearing as an Action Item, the Mayor will announce the Agenda item and request the staff report, the staff member responsible will give a brief summary of the report; the City Council will have an opportunity to ask questions of staff; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); and the City Council will discuss the item and then take appropriate action.
    c. For items on which a Public Hearing is scheduled, the Mayor will open the public hearing and receive the staff report; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); the City Council will discuss the item; and the Mayor will close the public hearing after City Council action.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by 3:00 p.m. (PT) on the meeting date will be provided to the legislative body before the meeting. Public Comments received after 3:00 p.m. will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

*In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

REGULAR MATTERS - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. INVOCATION

3. FLAG SALUTE

4. ROLL CALL

5. CLOSED SESSION REPORT

6. PUBLIC COMMENT

At this time, members of the public may comment on any item not appearing on the agenda that is within the subject-matter jurisdiction of the City Council. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individuals submitting Public Comment Forms after the beginning of the Public Comment period will not be allowed to speak at this time, but may be recognized to speak by the Mayor at the conclusion of the meeting. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. The City Council may direct staff to report to the City Council on the item at a later meeting. For items appearing on the Agenda, the public will be invited to make comments at the time the item comes up for City Council consideration. If a member of the public wishes to address a Consent Calendar item, please submit a Public Comment Form for that item. It may then be discussed separately by the Council, and the public will be invited to make comments at that time. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

7. PRESENTATIONS

7.A PROCLAMATION - 100TH BIRTHDAY - RAYMOND L. McCALISTER

7.B CRUISE NIGHT PRESENTATION

7.C PUBLIC WORKS DEPARTMENT ACTIVITY REPORT: OCTOBER 2022 - FEBRUARY 2023

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Public Works Department Report October 2022 –

February 2023.
Presented by: Clete J. Saunier, Public Works Director

8. CITY COUNCIL REPORTS

9. CITY MANAGER REPORTS

10. CONSENT CALENDAR

Background information has been provided to the City Council on all matters listed under the Consent Calendar and these items are considered to be routine by the City Council and are normally approved by one motion. If discussion is requested by a Councilmember on any item, or a member of the public wishes to comment on an item, that item may be removed from the Consent Calendar for separate action.

10.A FEBRUARY 2023 WARRANTS AND CERTIFICATIONS

RECOMMENDATION:

Staff recommends that the City Council:

Review and accept the "Certification of Accounts Payable" for the accounts payable
payment cycles for February 2023, starting check number 333314 and ending check number
333562.

Review and accept the "Certification of Salaries" for the pay period ending dates January 27th,
2023 through February 10th, 2023.

10.B DECLARATION OF CITY PROPERTIES AS EXEMPT SURPLUS LAND (ASSESSOR PARCEL NUMBERS: APN 104019305, APN 104019309 AND APN 104006518)

RECOMMENDATION:

That the City Council:

1. Adopt Resolution No.7449 declaring certain properties as Exempt Surplus Land and directing staff to follow the procedures set forth in the Surplus Land Act for their disposition.

10.C DESIGNATION OF CITY'S LABOR NEGOTIATORS UNDER GOVT. CODE SECTION 54957.6

RECOMMENDATION:

Designate City Manager Dan Singer, Finance Director Christy Ramirez, Human Resources Manager Lorena Alvarez, and contract attorney Irma Rodriguez Moisa as the City’s Labor Negotiators to participate in closed session for the upcoming contract negotiations with employee bargaining groups.

10.D SECOND READING AND ADOPTION OF ORDINANCE NO. 1327, ADDING SECTION 30.07 TO CHAPTER 30 OF TITLE III OF THE SANTA PAULA MUNICIPAL CODE ESTABLISHING BY-DISTRICT ELECTIONS, DEFINING

DISTRICT BOUNDARIES, AND SCHEDULING ELECTIONS WITHIN THE DISTRICTS

RECOMMENDATION:

Adopt Ordinance No. 1327, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA, ADDING SECTION 30.07 TO CHAPTER 30 OF TITLE III OF THE SANTA PAULA MUNICIPAL CODE ESTABLISHING BY-DISTRICT ELECTIONS, DEFINING DISTRICT BOUNDARIES, AND SCHEDULING ELECTIONS WITHIN THE DISTRICTS".

11. ACTION ITEMS

11.A APPOINTMENT TO THE VENTURA COUNTY AREA AGENCY ON AGING ADVISORY COUNCIL

RECOMMENDATION:

Staff recommends that the City Council:

1. Approve the recommendation from the Senior Advisory Committee and appoint Dana Tomarken to the Ventura County Area Agency on Aging Advisory Council for a two-year term.

2. Approve the reappointment of Dr. Maria Munguia Wellman for a second two-year term to the Ventura County Area Agency on Aging Advisory Council.

PRESENTED BY: Greg Barnes, Parks & Recreation Director

11.B HARDING PARK USER FEE WAIVER REQUEST

RECOMMENDATION:

Staff Recommends that City Council:

1. Provide staff direction in regard to the Harding Park fee waiver requests for Santa Paula Little League and Santa Paula Girls Softball programs.

PRESENTED BY: Greg Barnes, Parks & Recreation Director

11.C USE OF UNION OIL BUILDING PARKING LOT FOR TEMPORARY FIRE STATION

RECOMMENDATION:

Authorize the City Attorney to prepare and the City Manager to sign a lease agreement, or similar agreement, with Ventura County Fire for the temporary use of the parking lot on North Ojai and East Main Street, east of the Union Oil building.

Presented By: Dan Singer, City Manager

11.D LEGISLATIVE PLATFORM UPDATE

RECOMMENDATION:

Staff recommends City Council:

1. Review the proposed staff updates to the 2021 Legislative Platform; and

2. Adopt Resolution No. 7450, updating the 2021 Legislative Platform for 2023.

Presented by: Jonathan Royas, Management Analyst

11.E **POLICE CHIEF SELECTION PROCESS**

RECOMMENDATION:

It is recommended the City Council receive this report and provide the City Manager with any further direction regarding the selection process for the Chief of Police position.

Presented By: Dan Singer, City Manager

12. ITEMS FOR FUTURE AGENDAS

12.A FUTURE AGENDA ITEMS

13. CLOSED SESSION

14. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On_____at_____Signed:_____

Julie Latshaw

City Clerk

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Clete J. Saunier, Public Works

Subject: PUBLIC WORKS DEPARTMENT ACTIVITY REPORT
OCTOBER 2022 - FEBRUARY 2023

Date: March 15, 2023

Agenda Item:

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Public Works Department Report October 2022 – February 2023.

Presented by: Clete J. Saunier, Public Works Director

CAPITAL IMPROVEMENT PROGRAM (PROJECT ACTIVITY):

FY 2021 - 2022 Citywide Street Maintenance Program

The Street Maintenance Program is a critically integral component of the Pavement Management Program and consists of applying crack seals, rejuvenator seals, and micro-surfacing to maintain and extend the service life of City streets. For the spring/summer paving season, a range of City streets were identified for work consisting of pothole repairs, dig-outs, and single-layer micro-surfacing to extend the service life of the affected roads an additional 5 - 10 years.

For the fall paving season, the work addressed maintenance work on portions of Tenth Street, Eleventh, Twelfth and Thirteenth Streets, Ojai Street, Saticoy Street, and Orchard Street to the approximate limits reflected below. Additional maintenance was completed at the City's Corporation Yard, pavement restoration at water line repair locations around town, as well as miscellaneous concrete work associated with access ramp and sidewalk repairs. The specific areas of work, which were approved at the October City Council meeting and completed in December 2022, are summarized below.

FALL 2022 STREET MAINTENANCE		
STREET NAME	**FROM**	**TO**
Tenth Street	SR 150 (Ojai Road)	Virginia Terrace
Ojai Street	Santa Paula Street	SR 150 (Ojai Road)

Eleventh Street	Santa Paula Street	Saticoy Street
Twelfth Street	Santa Paula Street	Orchard Street
Thirteenth Street	Santa Paula Street	Orchard Street
Saticoy Street	Twelfth Street	Thirteenth Street
Orchard Street	SR 150 (Ojai Road)	Thirteenth Street

Harvard Boulevard Street/Sewer/Water Improvement Project

The project will improve 1.7 miles of Harvard Boulevard from Peck Road to 10th Street. The project scope includes street improvements for this section of Harvard Boulevard which include 750,000 SF of pavement, curb ramp reconstruction, and replacement of 9,000 LF of 12" water main and 8,000 Lf of 24" sewer main. The project is currently under construction.

Crosstown Pipeline Project

The project scope will provide a large diameter pipeline to link the wellfield and completed west side reservoir to the main reservoir on 10th Street. The Water Enterprise Fund will fund the project estimated to cost $6.7M. The project is currently in final design.

Mesa Tanks Replacement Project

The project is located on Montclair Drive at the terminus (existing Mesa Tanks site). The project scope includes replacing the two aging aboveground steel water tanks with two new water storage tanks. Funding for the project will come from the Water Enterprise Fund. The City's design consultant has confirmed the new, combined tank capacity shall be 600,000 gallons in order to meet all fire, domestic and backup storage requirements. The construction contract was awarded by City Council in October 2022, and the project is currently under construction.

FEMA Floodplain Restudy Projects

A substantial portion of the City is influenced by flood hazard areas identified by the Federal Emergency Management Agency (FEMA). The areas of flood hazard are mapped on Flood Insurance Rate Map (FIRM) panels that are used by City and FEMA regulators and insurance companies to determine which properties in the City are required to purchase flood insurance. These FIRM panels are updated at intervals as new or updated flood information becomes available. Earlier in 2021, FEMA completed a County-wide flood re-study, which resulted in the release of updated flood maps. These preliminary maps presented significant changes to areas of flood hazard in multiple portions of the City, which would have resulted in 600 or more properties being added to the flood hazard boundary unless appealed by the City. City staff worked in tandem with Ventura County Watershed Protection District (County) staff to review the technical studies and mapping and filed an appeal with FEMA. FEMA reviewed the technical data provided, but the lack of an approved maintenance plan by County resulted in the sustaining of the original studies, with the understanding that applications for Letters of Map Revision (LOMRs) could be provided to address specific areas of concern. Updated FEMA flood maps are expected to become effective at the end of June 2023, with the understanding of the following actions on the City's part:

1. The City, working in conjunction with the East Area 1 development team has prepared a LOMR for Santa Paula Creek to address revisions for this watercourse, which is currently under review by FEMA.
2. The City plans to pursue an improved study for urban portions of the City influenced by Fagan and Adams Canyon and the Peck Road Drain and related overflow drainage and flooding, with associated re-mapping. This updated mapping would then be coordinated with FEMA representatives to address necessary corrections to outdated flood designations and provide relief to property owners where appropriate.
3. The City plans to update the current floodplain management and development process to communicate hazards and development requirements for projects located in currently established flood hazard areas. These activities will include an update of the City's Municipal Code and associated provisions that address floodplain development and associated regulation. The intent of this process is to ensure the City's current floodplain management process complies with FEMA requirements in the interim while the current appeal process is completed.
4. The City plans to update its Drainage Master Plan to address current areas of drainage issues, flood hazards and associated facility improvement recommendations with cost estimates and priority recommendations. The prior Master Plan was last updated in 2008, and is outdated relative to areas of deficiency, cost estimates and changes in City corporate boundaries. Recommendations may include findings from the Fagan/Adams/Peck Road flood study to improve these facilities to mitigate current contributions to flood hazards due to inadequacies in these facilities. The RFP is expected to be released in the Spring of 2023. American Rescue Plan Act (ARPA) funding in the amount of $150,000 allocated by the City Council on July 7, 2021 may be used to support this effort.

Water Recycling Facility Advanced Water Treatment Facility Project

The project scope includes design and procurement for an Advanced Water Treatment Facility (reverse osmosis process) to manage the City's effluent chloride levels. The facility will be located northeast of and immediately adjacent to the WRF. The estimated total project cost is $20.34M (including design, construction, and construction contingency). The updated Project Financial Projections were reviewed and approved by City Council on January 19, 2022. A Building Department review was performed on the 90% design and the Design Team coordinated with the City Engineer and their reviewing consultant to address comments for the draft final design submittal, provided to the City in November 2022.

The City applied for a low-interest loan from Clean Water State Revolving Fund (CWSRF) through the State Water Board Division of Financial Assistance (DFA). The application is currently under detailed review. City staff and consultants worked with DFA environmental staff on their review of the project environmental documents through the end of 2021. In January 2022, City staff was notified that DFA completed their review of the environmental documents and concurred with the City's determination. DFA staff is currently finalizing the detailed financial, technical and legal reviews. Based on conversations with DFA staff, completion of DFA's application review is near and a final draft of the loan agreement is anticipated by March 2023.

Per direction from City Council (Feb 15, 2023), City staff is continuing to pursue finalization of the CWSRF loan for the project, and simultaneously developing a workplan to study

whether chlorides can be further reduced in the collection system to either eliminate the need for the AWTF Project or reduce the size of the AWTF. The AWTF Project currently hinges on the outcome of the Chloride Source Identification Study.

The next step for City Council consists of consideration of the final CWSRF Loan, anticipated to be presented to City Council in April 2023. City staff will present an update on the Chloride Study to City Council once a draft report is received, currently anticipated in the summer or early fall 2023.

Water Recycling Facility Aeration Blower Repairs

The four aeration blowers, which are used to promote aerobic digestion of activated sludge, have been experiencing breakdowns for more than a year. The blowers were installed with the original WRF construction project and are reaching the end of their useful life. Blower #1 failed in 2021 and was deemed irreparable. Blower #4 failed on July 11, 2022. The WRF treatment process requires three (3) working blowers. The VRSD Chief Plant Operator located and transported a rental blower to allow the plant to operate while conducting repairs. Repairs were completed on failed Blower #4 on September 14, 2022. On September 20, 2022, VRSD relocated an underutilized digester blower within the WRF to provide equipment redundancy moving forward. The total cost of the emergency repair was $82,000. In December 2022 a MBR blower (Blower #2) failed. The manufacturer's authorized service technician has diagnosed the problems and repairs are scheduled for March 2023. The aeration system, including the blower equipment, are earmarked as a priority consideration in the Wastewater Master Plan.

Project Schedule:

Aeration blower failure	July 11, 2022 (emergency authorization)
Aeration blower repair PO issued	July 25, 2022
Aeration blower repair complete	September 20, 2022
MBR blower failure	December 12, 2022
MBR blower diagnosed	December 20, 2022
MBR blower repair	In progress

Water Recycling Facility Reaction Basins 1 and 2 Cleaning / Repair Project

Anoxic and Aerobic Basins 1 and 2 have been cleaned and brought back online. The notice of completion for this project was filed on January 5, 2023. Final contract price (including two Change Orders) was $354,825, which was under the FY 2021/2022 budget of $600,000.

Project Schedule:

Procurement docs complete	February 2022
Bids received	May 2022
Contract award	June 2022
Contract completed	January 2023

Water Recycling Facility Reaction Ammonia Analyzers Replacement

The project will consist of adding ammonia analyzers to the three aerobic basins and modifying the control system to control the blower speed to produce a targeted, low ammonia concentration. Currently the process operates under manual control. This can lead to excess power consumption (and excess greenhouse gas emissions at the electrical

generating station) or emission of ammonia into the atmosphere. SoCalREN has secured reimbursement funding for the project. This could be as much as $59,000 if project schedule requirements are met and the payback period for this and other projects meets Southern California Edison's funding program requirements. VCAPCD staff has agreed this project will reduce pollutant and greenhouse gas emissions and has agreed to allow the City to offset its outstanding settlement amount toward the in-kind cost for this project provided it is constructed by December 2023. The estimated project cost including engineering design and construction is approximately $140,000. Funding for this project has been allocated as of the March 1st City Council Meeting. Design is underway and VRSD staff may be able to self-perform the installation work.

Project Schedule:

Design	March/April 2023
Contract to be completed	December 2023

DIVISION PERFORMANCE REPORTS:

Permit Review / Approval / Inspection

Staff reviewed, approved and inspected the following permit applications for various utilities, companies and contractors:

Franchise Blanket Permits to SCE, SCG, Frontier and Spectrum = None

Encroachment Permits = 51

Oversize Transportation Permits = 24

Fire Flow Test Permits = 12

Temporary Hydrant Meter Permits = 3

Water Softener Applications with Approved Rebate = None

Water Division:

CATEGORY	OCT	NOV	DEC	JAN	FEB
Total Potable Water Produced (MG)	103	99.7	80.98	76.3	78.49
Water Quality Samples	49	60	49	59	58
Main, Service & Meter Leak Repairs	20	23	14	18	21
Water Service Requests Addressed	9	18	19	17	36
USA Dig-Alert Tickets	153	165	98	105	96
Meter Profiles / Readings	2 /8282	3 / 8302	4 / 8277	3 / 8295	0 / 8256
Meter Installations & Replacements	11	9	1	4	30
Meter Tags and Lock-Offs*	115	121	82	194	192

Two Water Division employees completed career milestones.

- Anthony Gonzalez, Water Distribution Operator II, Passed his Water Treatment Operator Grade 2 Exam
- Isaac Calderon, Water Distribution Operator I, received his Class A Commercial Driver's License

Maintstar Asset Management and Work Order System was officially rolled out. All Water Customer Service operations, and all USA Dig-Alert Tickets are now being processed and documented on Maintstar. A total of 1,196 work orders have been completed since its implementation in October.

On February 17, Southern California Edison sent confirmation of the Water Division's successful participation in the Emergency Load Reduction Program. As a result, the City of Santa Paula will receive a bill credit of $8,321.

Wastewater Division:

The Water Recycling Facility (WRF) continues to run smoothly and systems are functioning normally. Ventura Regional Sanitation District (VRSD) took over contract operation of the WRF on April 17, 2021 and has provided improved operation of the WRF. VRSD has continued to perform routine maintenance and repair systems which had not been maintained in the past. All regulatory requirements are being met. Design of the Advanced Water Treatment Facility for chloride reduction is nearing 100% completion. All critical equipment alarms, facility alarms and emergency response systems have been continuously monitored.

Referencing the table below, the average composite chloride concentration in the treated effluent and surrounding groundwater monitoring wells has showed a steady decrease over the last six months. The treated effluent has remained below the Regional Board's maximum allowable chloride concentration of 110 mg/L since it first dropped below in August 2021, until October 2022. MKN and VRSD completed a chloride source study to investigate possible reasons for the improved concentration readings and presented the conclusions to Council in November 16, 2022. City Council directed staff to evaluate the potential to extend the Cease and Desist Order and defer the CWSRF loan until collection system chlorides can be further evaluated. At the February 15, 2023 City Council Meeting, staff presented two main options for addressing chlorides: 1) developing a chloride source identification study to examine whether chlorides can be further reduced and controlled in the collection system, or 2) continuation with the existing AWTF Project. City Council directed staff to pursue option 1, performing a chloride source identification study. This is currently underway. See further discussion under the Water Recycling Facility Advanced Water Treatment Facility Project item above.

Volumes and chloride concentrations for effluent and groundwater between October 2022 and February 2023 are summarized in the table below. Although above the Regional Board limit of 110 mg/L, the WRF effluent chloride concentrations are still well below 2021 and historical levels. This downward trend for groundwater chlorides has generally correlated

with the downward trend seen in the treated effluent. The average chloride concentration for down-gradient monitoring wells for 2022 decreased compared to 2021 and 2020.

CATEGORY	OCT	NOV	DEC	JAN	FEB
Total Raw Wastewater Received in Millions of Gallons (MG)*	65.9	64.9	66.3	82.8	61.4
Total Treated Effluent Discharged to Percolation Ponds (MG)	55.2	54.8	51.8	63.1	49.8
Total Reused Water Used Within Facility Process (MG)	2.67	3.00	1.45	2.16	1.66
Total Biosolids Transported to Permitted Disposal Facility (Tons)	258.9	299.9	273.7	148.9	157.7
Treated Effluent: Avg. Composite Chloride Concentration (mg/L)	118	120	116	115.6	INC **
Groundwater Monitoring Wells: Average, Composite Chloride Concentration (mg/L)	119	119	123	124	129

* Due to hydrologic factors resulting from the design of the WRF influent headworks, the influent flow meter experiences more turbulence than the effluent flow meter. Effluent flow meter reading accuracy has been verified.

** Incomplete. Only one test result (for 2/8/23) was available at the time of this report.

Fleet Division:

The Fleet Division addressed 293 inspections, repair and maintenance service orders addressing 99 on-road and off-road vehicles. Some vehicles were assigned more than one service order from October 1, 2022 through February 28, 2023. The Fleet Division also took delivery of three new Water Division service trucks and two Parks and Recreation department vehicles.

Annual CARB emission tests (smog) have begun for all vehicles. The Maintstar asset management system has been installed and actively providing a more streamlined and efficient equipment maintenance and tracking system.

Vehicle service order activity for October 2022 through February 2023 is provide below:

DEPARTMENT	VEHICLES SERVICED	SERVICE ORDERS
Police	43	142
Public Works	34	87
Parks & Recreation	18	52
Community Development	3	7
Administration	1	5
TOTAL	**99**	**293**

Streets Division:

CATEGORY	OCT	NOV	DEC	JAN	FEB	TOTAL
Street Sweeping Mileage	270	221	239	157	180	1067
Potholes Repaired (Tons)	127 (6)	76 (9)	65 (8)	86 (10)	132 (9)	486 (43)
Curb Painting (LF)	681	72	45	35	45	878
Banners Setup	7	3	1	33	37	81
Permitted Event Setup	7	4	2	0	2	15
Camps / Dumpsites Removed	5	12	6	8	11	42
Hazmat Call Outs	1	2	1	1	0	5
Carcass Removal	2	0	3	2	3	10
Stormwater Systems Cleaned	2	5	9	4	5	25
Traffic Sign Installations	14	7	4	6	8	39
Road Closures	0	0	0	0	0	0
Sidewalks Repaired (LF)	1	3	1	3	1	9
USA Marking - Alert Tickets	145	122	111	90	83	551

Solid Waste Division:

Waste Collection Services:

Athens continues to provide solid waste collection and hauling services in accordance with their new franchise agreement. From October 2022 to February 2023, Athens has achieved the following solid waste and recycling waste milestones:

Total Customers Served – April to September

	April - June	July - Sept.	Oct - Feb
Solid Waste Customers	6,149	6,216	6,366
Recycling Waste Customers	5,936	6,020	6,366

Total Tonnage Collected – October – February

	April - June	July - Sept.	Oct – Feb**
Solid Waste	4,798 Tons	4,827 Tons	6,230
Recycling Waste*	3,014 Tons	2,969 Tons	3,167

Notes: *Third-Party Diversion = 423.26 tons not included in recycling waste
**February data not available

New Solid Waste Franchise Agreement:

From October 2022 through February 2023, Athens Services implemented the new Solid Waste Franchise Agreement in Santa Paula. They worked to educate and inform customers

on the new programs, services, and rates included in the new Agreement. A Winter 2022 FAQ mailer that included information on new programs and equipment was distributed. In Q1 of 2023, Athens mailed a newsletter with information on the bulky pickup process and organics recycling education. In addition to these residential outreach efforts, Athens mailed a Commercial Information packet to all commercial customers with materials and resources to encourage participation and increase diversion. In November, Athens recognized two Recycling All Stars, Rabalais Bistro and Glen City Elementary with awards for outstanding participation in recycling and delivered a Council presentation on the benefits of recycling. Additionally, Athens has been introducing a new fleet of collection vehicles in the City and their Outreach team has been on the ground visiting businesses and multi-family properties to educate them on the SB 1383 Organics Recycling program.

Energy Efficiency Program

SOLAR ENERGY: SoCalREN is recommending the following energy efficiency options: 1) rooftop solar panels, 2) carport solar panels, or 3) a combination of options 1 and 2. The total installation cost is estimated at $510,000, but needs to be updated. A structural analysis will be required prior to determining final project costs. The current budget has no available funding for this project. Up to $3 million is available from Water Bond proceeds as an optional funding source, but only for projects that directly benefit the Water Enterprise.

EV CHARGING STATIONS: As previously reported, SoCalREN has recommended two sites for the installation of Electric Vehicle Charging Stations (EVCS).

- Main Street from 8th Street to 10th Street (Downtown Strip)
- Parking Lot on south side of Main Street behind PWD office

Both sites would provide 20 EVCS at a preliminary estimated cost of $400,000. Under Southern California Edison's (SCE) Charge Ready Program, up to $320,000 of funding is available upon meeting qualifications, including a required City match of $60,000.

Ventura Energy (VE) is a private, for-profit renewable energy developer for EVCS. VE submitted an EVCS grant application (supported by the City at that time) to the California Energy Commission (CEC) to install five (5) dual charging stations in the City. CEC approved VE's project budget request of $968,929 and awarded a grant of $775,144 (80%) to VE contingent upon VE funding the remaining $193,785 (20%) in matching funds. Although the City is not required to provide matching funds for this project, staff is researching alternatives that would provide more flexibility and control over the completed EVCS's that may require matching funds from the City.

Asset Management System

The Asset Management System project was completed on Feb. 2, 2023, one year from the start of the agreement with Maintstar. A custom setup was created for each department and division upon which existing asset inventories were uploaded. In the current state, a working module was created for each department and division upon which a more refined inventory system and process can be achieved through use over time. Through a computerized asset

management system, City departments will be able to track work order histories, more easily itemize inventories, and view GIS maps containing real-time asset information.

Upon use and development of best practices, department modules can be further developed and existing data can be added. The incorporated GIS layers will be part of an ongoing project to continually update in-house data on physical assets, such as Water, Sewer, and Stormwater infrastructure. Updates can be made over time and can be added to the existing system through consultant work on data files provided by City staff. The existing GIS layers are based on dated records found within the Public Works Department with some later dated files from Ventura Regional Sanitation District (VRSD) for Sewer system data. Significant updating will be necessary moving forward in order to properly record and display current asset inventories. The City's consultant, Carollo Engineers, will provide as-needed services converting new construction as-built records to an acceptable GIS format for Maintstar.

Further work is needed involving department heads and supervisory staff to refine module layouts to fit department needs. Routine follow-ups help department staff address ongoing issues and subsequent module changes facilitated with Maintstar support. Manual setup of the reporting module is required for each department and division in order to run the desired reports.

Going forward, each City department and division will need to allocate resources to uploading and updating their respective information into the asset management system. Paper reporting structures will be replaced by inputting data into the cloud-based asset system. Existing paper files with asset information and/or asset histories can be manually put into the asset management system. Additional data files can be sent to Maintstar representatives for uploading into the system.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Christy Ramirez, Finance Director

Subject: FEBRUARY 2023 WARRANTS AND CERTIFICATIONS

Date: March 15, 2023

Agenda Item: 10.A

RECOMMENDATION:

Staff recommends that the City Council:

Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for February 2023, starting check number 333314 and ending check number 333562.

Review and accept the "Certification of Salaries" for the pay period ending dates January 27th, 2023 through February 10th, 2023.

BACKGROUND:

This is the certification (separation of duties between the "preparer from the reviewer") Presented in the attached documents:

a) CERTIFICATION OF ACCOUNTS PAYABLE CHECKS by check number range and dates. It also discloses any voided checks.

b) EXPENSE REPORTS showing the amounts and funds accounts payable came from

The "Check Report" depicts the following columns:

c) AP-ACCOUNTS PAYABLE for vendors (non-City staff) by the vendor number, vendor name, payment date, payment amount and check numbers (entitled 'number')

d) PY-PAYROLL for benefit payments, insurance, retirement, etc. Benefits payable on behalf of City staff.

e) Bank code Summary by payment type

f) Fund summary by fund the accounts payables utilized

CERTIFICATION OF SALARIES

This is the certification (separation of duties between "preparer" and the "reviewer") of salaries and benefits (payroll checks) by fund. It lists salary (payroll) issued checks by beginning and ending check number, payroll ending dates January 27th, 2023 through February 10th, 2023.

ANALYSIS:

See the attachments for expense breakdown by respective fund.

STRATEGIC PLAN:

FISCAL IMPACTS:

OPTIONS:

1. Receive and file February 2023 Certifications of Accounts Payable Checks and Certifications of Salaries.

ATTACHMENTS:

FEBRUARY 2023 WARRANTS AND CERTIFICATIONS.pdf

EXHIBIT A:
CERTIFICATION OF SALARIES

CERTIFICATION OF SALARIES

BEG. CHK #: **147997** **PAYROLL ENDING: 01/27/2023**
ENDING CHK #: **148011** **PAY DATE: 02/03/23**

100	GENERAL FUND	$	332,279.67
104	GENERAL FUND-MEASURE T	$	69,091.77
206	STORMWATER PROGRAM	$	991.30
280	STATE GAS TAX FUND	$	16,067.42
405	AAA-AREA AGCY ON AG	$	1,954.32
610	SEWER ENTERPRISE FUND	$	13,839.20
620	WATER ENTERPRISE FUND	$	58,508.32
702	EQUIP. MAINT. FUND	$	11,210.78
		$	**503,942.78**

CERTIFICATION
ALLOWED BY THE CITY COUNCIL

CITY OF SANTA PAULA VENTURA COUNTY, CA APRIL 22, 1902 INCORPORATED

Julie Latshaw 3/6/23
JULIE LATSHAW - CITY CLERK DATED

PREPARED BY:

Maria Renteria 3/3/23
MARIA RENTERIA - PAYROLL SPECIALIST DATED

C. Ramirez 3/6/23
CHRISTY RAMIREZ - FINANCE DIRECTOR DATED

Payment Range 02032023 - 02032023

Fund Summary

Fund	Units	Amount
100-GENERAL	7,207.61	332,279.67
104-GENERAL FUND-MEASURE T	1,595.96	69,091.77
206-STORMWATER PROGRAM	19.40	991.30
280-STATE GAS TAX	453.95	16,067.42
405-AAA (AREA AGCY ON AGING)	90.75	1,954.32
610-SEWER	307.47	13,839.20
620-WATER	1,377.33	58,508.32
702-EQUIPMENT MAINTENANCE	278.00	11,210.78
Grand Total:	**11,330.47**	**503,942.78**

CERTIFICATION OF SALARIES

BEG. CHK #: **148012** **PAYROLL ENDING: 02/10/23**
ENDING CHK #: **148026** **PAY DATE: 02/17/23**

100	GENERAL FUND	$	334,918.89
104	GENERAL FUND-MEASURE T	$	71,040.13
206	STORMWATER PROGRAM	$	471.73
280	STATE GAS TAX FUND	$	15,559.53
405	AAA-AREA AGCY ON AG	$	1,732.53
610	SEWER ENTERPRISE FUND	$	13,342.42
620	WATER ENTERPRISE FUND	$	60,409.01
702	EQUIP. MAINT. FUND	$	11,195.17
		$	**508,669.41**

CERTIFICATION
ALLOWED BY THE CITY COUNCIL

CITY OF SANTA PAULA INCORPORATED APRIL 22, 1902 VENTURA COUNTY, CA

Julie Latshaw 3/6/23
JULIE LATSHAW - CITY CLERK DATED

PREPARED BY:

Maria Renteria 3/3/23
MARIA RENTERIA - PAYROLL SPECIALIST DATED

C. Ramirez 3/4/23
CHRISTY RAMIREZ - FINANCE DIRECTOR DATED

Payment Range 02172023 - 02172023

Fund Summary

Fund	Units	Amount
100-GENERAL	11,072.41	334,918.89
104-GENERAL FUND-MEASURE T	3,147.90	71,040.13
206-STORMWATER PROGRAM	9.60	471.73
280-STATE GAS TAX	382.52	15,559.53
405-AAA (AREA AGCY ON AGING)	80.50	1,732.53
610-SEWER	281.44	13,342.42
620-WATER	1,414.51	60,409.01
702-EQUIPMENT MAINTENANCE	279.00	11,195.17
Grand Total:	**16,667.88**	**508,669.41**

EXHIBIT B:

CERTIFICATION OF ACCOUNTS PAYABLES

CERTIFICATION OF ACCOUNTS PAYABLE CHECKS

CHECK NO.:	333314	THRU:	333314	DATED:	February 2, 2023
CHECK NO.:	333315	THRU:	333321	DATED:	February 6, 2023
CHECK NO.:	333322	THRU:	333328	DATED:	February 8, 2023
CHECK NO.:	333330	THRU:	333444	DATED:	February 9, 2023
CHECK NO.:	333445	THRU:	333445	DATED:	February 16, 2023
CHECK NO.:	333446	THRU:	333452	DATED:	February 21, 2023
CHECK NO.:	333453	THRU:	333562	DATED:	February 23, 2023
DRAFT:	991978	THRU:	991979	DATED:	February 1, 2023
DRAFT:	991980	THRU:	991984	DATED:	February 8, 2023
DRAFT:	991985	THRU:	991985	DATED:	February 10, 2023
DRAFT:	991986	THRU:	991986	DATED:	February 15, 2023
DRAFT:	991987	THRU:	991989	DATED:	February 22, 2023
DRAFT:	991990	THRU:	991990	DATED:	February 23, 2023
DRAFT:	991992	THRU:	991992	DATED:	February 21, 2023
VOIDED CHECK NO.:	333063	THRU:	333063	DATED:	February 7, 2023
VOIDED CHECK NO.:	333323	THRU:	333323	DATED:	February 8, 2023

COUNCIL MEETING DATE: March 15, 2023

AMOUNT OF CERTIFICATION: $ 1,679,424.79

	DISTRIBUTION BY FUND	
100	GENERAL FUND	$495,500.99
102	GENERAL FUND FEMA PROGRAM	
103	CABLE TELEVISION FUND	$6,152.75
104	PROF/CONTR SVCS-OTHER	$156,563.10
205	NPDES STORMWATER QUALITY	$9,521.00
206	STORMWATER PROGRAM	$352.04
280	STATE GAS TAX	$40,670.43
283	PROPOSITION 1B	$63,698.79
316	TRANSPORTATION DEV ACT (TDA)	$996.70
319	NEW EQUIPMENT	$62,006.78
405	AAA (AREA AGENCY ON AGING	$3,882.16
412	AMERICAN RESCUE PLAN	$159,325.34
503	GHAD-GEO HAZ ABATEMENT	$4,951.25
504	HARVEST CFD EA1	$13,868.00
600	REFUSE ENTERPRISE	$6,776.99
610	SEWER ENTERPRISE	$383,692.26
620	WATER ENTERPRISE	$181,768.54
702	EQUIPMENT MAINTENANCE FUND	$27,668.35
800	CASH DEPOSIT TRUST FUND	$71,509.65
803	HARDING PARK TRUST	$10,497.47
	TOTAL FUND DISTRIBUTION	$1,699,402.59

Variance of $19,977.80 due to voiding checks in February that were created prior. And printing a check in February and voiding in March 2023.

PREPARED BY: _____
WENDY MORRIS
ACCOUNTING TECHNICIAN

REVIEWED BY: _____
CHRISTY RAMIREZ
FINANCE DIRECTOR

ALLOWED BY CITY COUNCIL

DATE: March 15, 2023

EXCEPT: _____

CITY CLERK: _____
JULIE LATSHAW, CITY CLERK

CITY OF SANTA PAULA INCORPORATED APRIL 22, 1902 VENTURA COUNTY, CA

City of Santa Paula, CA

Check Report

By Check Number

Date Range: 02/01/2023 - 02/28/2023

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
Bank Code: AP-ACCOUNTS PAYABLE							
016137	PROMOTORAS Y PROMOTORES FOUNDATION		02/07/2023	Regular	0.00	-20,000.00	333063
011010	WILLDAN FINANCIAL SERVICES		02/02/2023	Regular	0.00	34,782.50	333314
00335918A	Invoice	02/03/2023	110336.03.1003.001 - HARVEST@LIMONE		0.00	5,223.00	
00335918E	Invoice	02/03/2023	110336.37.1037.002-PW 5650 PLAN REV		0.00	424.00	
00335918F	Invoice	02/03/2023	110336.46.1046.001-PW-5646 GEN ENG		0.00	1,782.00	
00335918G	Invoice	02/03/2023	110336.52.1052.001-PW5660 GEN ENG		0.00	193.00	
00335918H	Invoice	02/03/2023	110336.54.1054.001-PW-5691 GEN ENG		0.00	14,251.00	
00336042A	Invoice	02/03/2023	110336.03.1003.001-HARVEST@LIMONEI		0.00	2,103.00	
00336042D	Invoice	02/03/2023	110336.46.1046.001-PW-5646 GEN ENG		0.00	5,220.00	
00336042F	Invoice	02/03/2023	110336.56.1056.002-PW 5436 UPPER TA		0.00	555.00	
00336156A	Invoice	02/03/2023	110336.03.1003.001 - HARVEST @LIMON		0.00	5,031.50	
014711	ABBOUD, JASON		02/09/2023	Regular	0.00	214.60	333330
PERDIEM 2/20-23	Invoice	02/09/2023	FIELD TRNG. OFFICER UPDATE, ORANGE,		0.00	214.60	
013302	ABSOLUTE SOFTWARE, INC.		02/09/2023	Regular	0.00	2,233.49	333331
I0068053	Invoice	02/09/2023	1 YEAR PREMIUM SOFTWARE MAINTENA		0.00	2,233.49	
010378	ALBERTSON'S/SAFEWAY		02/09/2023	Regular	0.00	584.72	333332
THROUGH 1/27/	Invoice	02/09/2023	VARIOUS GROCERY PURCHASES		0.00	584.72	
015448	ALL CITY MANAGEMENT SERVICES, INC.		02/09/2023	Regular	0.00	20,804.46	333333
82351	Invoice	02/09/2023	SCHOOL CROSSING GUARD 12/11-24/22		0.00	11,059.62	
82913	Invoice	02/09/2023	SCHOOL CROSSING GUARD SERVICES 1/8-		0.00	9,744.84	
011395	ALLDATA		02/09/2023	Regular	0.00	1,500.00	333334
2023 - 2024 RNW	Invoice	02/09/2023	RENEW SUBSCRIPTION ALLDATA REPAIR		0.00	1,500.00	
015498	AMAZON CAPITAL SERVICES		02/09/2023	Regular	0.00	1,669.47	333335
1HWG-NGVT-93X	Invoice	02/09/2023	BROTHER MFC-L8905CDW BUSINESS COL		0.00	798.34	
1J7L-T4P6-F9ND	Invoice	02/09/2023	BASICS WOODCASED #2 PENCILS, PRE-SH		0.00	47.20	
1JHV-P1WN-6VL	Invoice	02/09/2023	AKRO-MILS 30240 AKROBINS PLASTIC HA		0.00	256.84	
1NVQ-JQJP-H3RF	Invoice	02/09/2023	KOLAVIA 100 PCS PARTY BALLOONS, 12IN		0.00	50.83	
1PXV-CRGN-WKL	Invoice	02/09/2023	SAMSUNG ELECTRONICS 870 EVO 2TB		0.00	368.34	
1QJQ-YKX3-9XLV	Invoice	02/09/2023	ENVIRONMENTAL PROTECTION STICKER,		0.00	68.11	
1XW9-GMND-1F	Invoice	02/09/2023	DURACELL PC 1300 1.5V D12 PROCELL AL		0.00	59.27	
1YXR-NLVC-1PH6	Invoice	02/09/2023	FAST WALL CHARGER & F' USB TYPE C CH		0.00	20.54	
015175	ANDERSON REFRIGERATION, INC.		02/09/2023	Regular	0.00	1,196.14	333336
45462	Invoice	02/09/2023	SERVICED FREEZER AT SR CTR		0.00	346.14	
45510	Invoice	02/09/2023	INSTALL THERMOSTAT CONTROLLERS		0.00	850.00	
016035	APEX GENERAL CONTRACTORS, INC		02/09/2023	Regular	0.00	62,006.78	333337
2157-10	Invoice	02/09/2023	SERVICES COMPLETED THROUGH DECEM		0.00	62,006.78	
011080	ARAMARK UNIFORM & CAREER APPAREL GROU		02/09/2023	Regular	0.00	249.93	333338
5020195655	Invoice	02/09/2023	182 S PALM AVE. - MATS		0.00	29.09	
5020195720	Invoice	02/09/2023	970 VENTURA ST - MATS		0.00	62.87	
5020195770	Invoice	02/09/2023	903 CORPORATION ST - MATS / RAGS		0.00	64.44	
5020201080	Invoice	02/09/2023	182 S PALM AVE. MATS		0.00	29.09	
5020201248	Invoice	02/09/2023	903 CORPORATION ST - MATS/RAGS		0.00	64.44	
016125	ARANDA, MIKE		02/09/2023	Regular	0.00	2,400.00	333339
0000006	Invoice	02/09/2023	Professional Service Agreement - Consult		0.00	2,400.00	
011297	ASSOCIATION OF WATER AGENCIES OF VENTUI		02/09/2023	Regular	0.00	2,750.00	333340

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
06-14605	Invoice	02/09/2023	2023 AWA ANNUAL MEMBERSHIP DUES		0.00	2,750.00	
011738	AT&T CALNET 3		02/09/2023	Regular	0.00	494.97	333341
000019392679	Invoice	02/09/2023	BILLING PERIOD 12/20/23 - 1/19/23		0.00	494.97	
015318	BADGER METER		02/09/2023	Regular	0.00	15,389.04	333342
1554545	Invoice	02/09/2023	Sales Quote No. 3390784		0.00	14,873.55	
1555482	Invoice	02/09/2023	Sales Quote No. 3390831		0.00	139.64	
80117282	Invoice	02/09/2023	#68886-301 - BEACONMBL HOSTING SRV		0.00	375.85	
011231	BARON INDUSTRIES		02/09/2023	Regular	0.00	807.59	333343
01 024858	Credit Memo	02/09/2023	HITCH ADAPTER		0.00	-56.90	
01 684969	Invoice	02/09/2023	TRLR JACK, HITCH, PINTLE BRACKET, HOO		0.00	754.31	
01 684970	Invoice	02/09/2023	#205 - CABL TY, STRAP W/HOOK		0.00	95.42	
01 685435	Invoice	02/09/2023	#142 - JACK FOOT		0.00	14.76	
011253	BAY ALARM COMPANY		02/09/2023	Regular	0.00	250.50	333344
20285793	Invoice	02/09/2023	180 S PALM AVE. - ALARM MONITORING		0.00	250.50	
012318	CALIFORNIA BUILDING STANDARDS COMMISSI		02/09/2023	Regular	0.00	234.90	333345
OCT - DEC 2022	Invoice	02/09/2023	QTRLY BRF FEES. 10% LOCAL GOVT. RETAI		0.00	234.90	
012679	CAL-STATE AUTO PARTS		02/09/2023	Regular	0.00	961.55	333346
790566	Invoice	02/09/2023	#123 - BLADES ASM		0.00	82.74	
790859	Invoice	02/09/2023	#283 - SENSOR ASM ENG COOL TEMP		0.00	12.56	
793043	Invoice	02/09/2023	#294 - BATTERY ASM, FEE		0.00	247.74	
794865	Invoice	02/09/2023	#463 - MOTOR ASY SEAT ADJUSTER		0.00	182.64	
795432	Invoice	02/09/2023	#210 - BATTERY ASM		0.00	435.87	
011089	CAROLLO ENGINEERS		02/09/2023	Regular	0.00	10,600.00	333347
FB31612	Invoice	02/09/2023	CROSS TOWN WATER PIPELINE - ORIGINA		0.00	10,600.00	
011336	CDCE INC.		02/09/2023	Regular	0.00	670.00	333348
136887-33	Invoice	02/09/2023	LEASE#136887 - FY 22/23 PAYMENTS		0.00	200.00	
138445-21	Invoice	02/09/2023	LEASE#138445 - FY 22/23 PAYMENTS		0.00	290.00	
139414-13	Invoice	02/09/2023	LEASE#139414 - FY 22/23 PAYMENTS		0.00	180.00	
015999	CHARTER COMMUNICATIONS HOLDING, LLC		02/09/2023	Regular	0.00	513.99	333349
0469363012323	Invoice	02/09/2023	1/23/23 - 2/22/23		0.00	64.99	
0469553010923	Invoice	02/09/2023	1/9/23 - 2/8/23 920 CORPORATION ST.		0.00	449.00	
011094	COASTLINE EQUIPMENT INC		02/09/2023	Regular	0.00	1,476.56	333350
982184	Invoice	02/09/2023	#245 - VISUAL FIELD INSPECTION, BASIC		0.00	1,476.56	
011149	COSTCO WHOLESALE		02/09/2023	Regular	0.00	594.65	333351
04897	Invoice	02/09/2023	VARIOUS SNACKS FOR CHAT W/CHIEF EVE		0.00	594.65	
010932	COUNTY OF VENTURA IT SERVICES		02/09/2023	Regular	0.00	1,797.83	333352
INV0260884	Invoice	02/09/2023	SERVICE PERIOD - JAN 2023 - RADIO COM		0.00	874.43	
INV0260891	Invoice	02/09/2023	SERVICE PERIOD 1/1-31/2023 GIS #2203		0.00	923.40	
011164	CRANE PRINTING		02/09/2023	Regular	0.00	477.39	333353
23487	Invoice	02/09/2023	#10 GRAY LINEN ENVELOPES PD		0.00	238.15	
23488	Invoice	02/09/2023	WHITE 6X9 CATALOG DRUG ENVELOPES P		0.00	189.44	
23490	Invoice	02/09/2023	BUSINESS CARDS - D. SCHULTZ BLDG. & SF		0.00	49.80	
011686	CROWN DODGE		02/09/2023	Regular	0.00	141.37	333354
547691	Invoice	02/09/2023	#460 - AH LATCH FRO		0.00	141.37	
016112	CUSHMAN CONTRACTING CORPORATION		02/09/2023	Regular	0.00	17,741.25	333355
3	Invoice	02/09/2023	RELEASE OF RETENTION - WRF TANK CLN		0.00	17,741.25	
011811	DE LAGE LANDEN		02/09/2023	Regular	0.00	3,005.08	333356
78786600	Invoice	02/09/2023	3/1-31/23 CHEVY TAHOE		0.00	3,005.08	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
011205	DEPARTMENT OF CONSERVATION		02/09/2023	Regular	0.00	683.29	333357
OCT -DEC 2022	Invoice	02/09/2023	QTRLY SEISMIC FEES, LESS 5% SEISMIC ED		0.00	683.29	
012948	DIAL SECURITY 2021		02/09/2023	Regular	0.00	44.40	333358
442762	Invoice	02/09/2023	2/1-28/23 ALARM MONITORING LEMON		0.00	44.40	
013267	DIAMOND A EQUIPMENT, LLC.		02/09/2023	Regular	0.00	133.75	333359
P03410	Invoice	02/09/2023	"BELT, V (35.00)		0.00	13.71	
P03850	Invoice	02/09/2023	#263 - "SWITCH, OPC" WIREHARNESS		0.00	120.04	
012421	DIVISION OF THE STATE ARCHITECT		02/09/2023	Regular	0.00	187.90	333360
2022 OCT - DEC	Invoice	02/09/2023	QTRLY BUSINESS LICENSE STATE TAX FEE F		0.00	187.90	
010094	DOUGLASS TRUCK BODIES INC		02/09/2023	Regular	0.00	806.51	333361
64700	Invoice	02/09/2023	#289 - PARTS, DOOR, REPLACEMENT		0.00	806.51	
010104	DUGAS, JOE		02/09/2023	Regular	0.00	100.00	333362
2/1/23 DMV REN	Invoice	02/09/2023	REIMBURSE FOR DMV MEDICAL RENEWA		0.00	100.00	
016132	DXP ENTERPRISES, INC.		02/09/2023	Regular	0.00	827.44	333363
53382933	Invoice	02/09/2023	STATOR, O-RING, SPLASH RING, CASING O		0.00	827.44	
013360	ENGEO INCORPORATED		02/09/2023	Regular	0.00	4,951.25	333364
278527	Invoice	02/09/2023	GHAD MANAGEMENT FY 22/23		0.00	632.50	
279283	Invoice	02/09/2023	GHAD MANAGEMENT FY 22/23		0.00	4,318.75	
010385	ENVIRONMENTAL HEALTH DIVISION		02/09/2023	Regular	0.00	482.56	333365
IN0233363	Invoice	02/09/2023	214 S 10TH ST. FA0003912, AR0003913		0.00	482.56	
016126	ENVISION VTA FD AUTO LLC		02/09/2023	Regular	0.00	37,011.45	333366
2022 FORD 250	Invoice	02/09/2023	2020 F-250 CREW CAB		0.00	36,947.67	
505031	Invoice	02/09/2023	LOUVRE AS - F88Z*19893* AAH		0.00	63.78	
010395	FAMCON PIPE & SUPPLY, INC.		02/09/2023	Regular	0.00	1,816.81	333367
S100084031.001	Invoice	02/09/2023	FB11004NL BALL CORP IP X CTS P.J.		0.00	979.19	
S100084173.001	Invoice	02/09/2023	KV43444WNL ANG. STOP CTS P.J. X MTR		0.00	837.62	
014291	FEDEX		02/09/2023	Regular	0.00	97.80	333368
8-006-23988	Invoice	02/09/2023	TRACKING #815299544123		0.00	97.80	
010440	FGL ENVIRONMENTAL, INC		02/09/2023	Regular	0.00	2,761.00	333369
203573A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
218356A	Invoice	02/09/2023	LTB SERIES 15 TUBE, ENTEROLERT		0.00	667.00	
219813A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	667.00	
219850A	Invoice	02/09/2023	METALS, TOTAL-SAR, WET CHEMISTRY-CO		0.00	101.00	
220174A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	177.00	
220261A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220349A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220425A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220438A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220440A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220442A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220458A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	33.00	
220526A	Invoice	02/09/2023	LTB SERIES 15 TUBE, ENTEROLERT		0.00	177.00	
220570A	Invoice	02/09/2023	LTB SERIES 15 TUBE, MATERIALS DISPOSA		0.00	33.00	
220639A	Invoice	02/09/2023	LTB SERIES 15 TUBE, MATERIALS		0.00	33.00	
300001A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300002A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300009A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300099A	Invoice	02/09/2023	LTB SERIES 15 TUBE, ENTEROLERT		0.00	192.00	
300241A	Invoice	02/09/2023	LTB SERIES 15 TUBE, MATERIALS/DISPOSA		0.00	35.00	
300297A	Invoice	02/09/2023	LTB SERIES 15 TUBE, MATERIALS/DISPOSA		0.00	35.00	
300326A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300347A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	

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300405A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300564A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300613A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300615A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300618A	Invoice	02/09/2023	LTB SERIES 15 TUBE		0.00	35.00	
300776A	Invoice	02/09/2023	FIELD TEST FIELD CL TOTAL		0.00	30.00	
010432	FRANK'S PAINT & HARDWARE		02/09/2023	Regular	0.00	125.54	333370
372431	Invoice	02/09/2023	POLY GRAIN/SNOW SCOOP D-HNDL, SHO		0.00	125.54	
014061	FRONTIER COMMUNICATIONS		02/09/2023	Regular	0.00	2,328.64	333371
01/28/23 - 2/27/	Invoice	02/09/2023	MONTHLY SERVICE CHARGES		0.00	2,328.64	
010441	FRUIT GROWERS SUPPLY CO		02/09/2023	Regular	0.00	627.32	333372
92355799	Invoice	02/09/2023	COUPLER QUICK ALUM BARB 3.00", ADAP		0.00	58.84	
92356233	Invoice	02/09/2023	LUBRICANT WD-40		0.00	163.89	
92356587	Invoice	02/09/2023	PIPE PVC CLASS 125 2.50"		0.00	71.45	
92356601	Invoice	02/09/2023	CEMENT PVC RED HOT 1/2PINT, PRIMER C		0.00	53.91	
92357562	Invoice	02/09/2023	GLOVE CTD FOAM THERMAL SHELL LRG		0.00	8.06	
92357686	Invoice	02/09/2023	SPRAYER POLY HAND STIHL SG10/11		0.00	58.43	
92359007	Invoice	02/09/2023	CLAMP REPAIR 2.00" X 6.00" 2-BOLT		0.00	124.86	
92359008	Invoice	02/09/2023	PRUNER CORONA 3/4" CLASSIC FRG ALU		0.00	45.66	
92360260	Invoice	02/09/2023	INSERT EAR FOAM		0.00	42.22	
010797	GAS COMPANY, THE		02/09/2023	Regular	0.00	2,979.07	333373
1/4/23 - 2/1/23	Invoice	02/09/2023	MONTHLY UTILITY CHARGES		0.00	2,979.07	
013759	GATES, WYATT		02/09/2023	Regular	0.00	214.60	333374
PERDIEM 2/20-23	Invoice	02/09/2023	FIELD TRNG. OFFICER UPDATE, ORANGE,		0.00	214.60	
014639	GOLD COAST ENVIRONMENTAL		02/09/2023	Regular	0.00	974.25	333375
13430	Invoice	02/09/2023	JAN 2023-RENT TELEDYNE LASERFLOW		0.00	974.25	
010481	GRAINGER		02/09/2023	Regular	0.00	418.73	333376
9576283320	Invoice	02/09/2023	METER KEY, 32IN. STEEL POWDER COATE		0.00	29.06	
9576283338	Invoice	02/09/2023	TRENCHING SHOVEL, METER KEY, 32" STE		0.00	389.67	
012800	GRANITE CONSTRUCTION COMPANY		02/09/2023	Regular	0.00	175.01	333377
2409749	Invoice	02/09/2023	13948 - 1/2"HMA FINE B		0.00	175.01	
015528	GUTIERREZ, SERGIO		02/09/2023	Regular	0.00	22.20	333378
PERDIEM 2/28/2	Invoice	02/09/2023	ARCON TRAINING, CAMARILLO, CA.		0.00	22.20	
010527	HDL COREN & CONE		02/09/2023	Regular	0.00	3,037.50	333379
SIN024981	Invoice	02/09/2023	PROPERTY TAX CONTRACT SERVICES FY 22		0.00	3,037.50	
010537	HOUSE SANITARY SUPPLY		02/09/2023	Regular	0.00	51.74	333380
273968-02	Invoice	02/09/2023	MICROPOWER CLOTH BLUE, SPRAYBUFF		0.00	51.74	
013711	INDEPENDENT ORDER OF ODD FELLOWS		02/09/2023	Regular	0.00	307.90	333381
JAN/FEB 2023	Invoice	02/07/2023	FY 22/23 RENT		0.00	307.90	
014988	INFRASCALE INC.		02/09/2023	Regular	0.00	1,590.92	333382
INV00751977	Invoice	02/09/2023	SERVICE PERIOD 1/31/23 - 2/27/23		0.00	1,590.92	
015893	INTERNATIONAL BUSINESS INFORMATION TECI		02/09/2023	Regular	0.00	6,102.75	333383
INV-001511	Invoice	02/09/2023	Annual SHIELD License Subscription		0.00	6,102.75	
010595	J & H ENGINEERING GENERAL CONTRACTOR, IN		02/09/2023	Regular	0.00	106,164.66	333384
#3943	Invoice	02/09/2023	MWO #11 FY 22-23 Fall Street Maintenan		0.00	106,164.66	
012750	JORDANO'S INC. AND SUBSIDIARIES		02/09/2023	Regular	0.00	1,771.74	333385
6699775	Invoice	02/09/2023	CONTAINER FOIL 3 COMP		0.00	215.14	
6751337	Invoice	02/09/2023	CONTAINER FOIL COMP, FOAM		0.00	380.21	

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6758530	Invoice	02/09/2023	CONTAINER FOIL 3 COMP, PLASTIC		0.00	1,176.39	
013812	KG ASSOCIATES, INC.		02/09/2023	Regular	0.00	1,183.29	333386
101-150	Invoice	02/09/2023	SERVICES 10/7/23 - 1/28/23		0.00	1,183.29	
016154	LARA, JOSE		02/09/2023	Regular	0.00	250.00	333387
12/10/22 SERVIC	Invoice	02/09/2023	COME SEE SANTA EVENT		0.00	250.00	
013544	LARRY WALKER ASSOCIATES, INC.		02/09/2023	Regular	0.00	870.00	333388
00506.12-4	Invoice	02/09/2023	PSA Year 1 - FY 22/23		0.00	870.00	
010736	LEAGUE OF CALIFORNIA CITIES		02/09/2023	Regular	0.00	13,949.00	333389
643557	Invoice	02/09/2023	MEMBERSHIP DUES 2023		0.00	13,949.00	
010061	LOWE'S		02/09/2023	Regular	0.00	193.45	333390
902981	Invoice	02/09/2023	ID CIRCUIT BREAKER FINDER, CLEAN WTR		0.00	193.45	
016090	LUCY PET PRODUCTS, LLC		02/09/2023	Regular	0.00	205.92	333391
46445	Invoice	02/09/2023	TACTICAL FUEL CKN. BRWN. RICE AND OA		0.00	205.92	
015633	M6 CONSULTING, INC.		02/09/2023	Regular	0.00	6,411.88	333392
2470	Invoice	02/09/2023	ENCROACHMENT PERMITS, PROJ #177-21		0.00	6,411.88	
015987	MAINTSTAR, INC.		02/09/2023	Regular	0.00	37,500.00	333393
3008	Invoice	02/09/2023	PSA-CMMS		0.00	37,500.00	
016145	Mark43, Inc.		02/09/2023	Regular	0.00	92,873.00	333394
INV0804	Invoice	02/09/2023	Software for CAD and RMS		0.00	92,873.00	
015062	METROPOLITAN TRANSPORTATION COMMISSI		02/09/2023	Regular	0.00	2,000.00	333395
#4926-AR12849	Invoice	02/09/2023	12MNTH SUBSCRIPTION 3/1/23 - 2/30/24		0.00	2,000.00	
014436	MINER'S ACE HARDWARE		02/09/2023	Regular	0.00	689.55	333396
28358	Invoice	02/09/2023	FASTENERS		0.00	1.67	
28474	Invoice	02/09/2023	NEEDLE VALVE 1/4X1/4" LF		0.00	14.06	
28489	Invoice	02/09/2023	ROPE WRANGLER 16FT 250LB		0.00	16.23	
28509	Invoice	02/09/2023	PAINT QT SMOKE GRAY		0.00	21.95	
28511	Invoice	02/09/2023	CONTRACTOR BAG 42G 40PK, LRG BLUE N		0.00	38.95	
28515	Invoice	02/09/2023	TORNADO TWIST MOP, CLEANING CLOTH		0.00	67.19	
28530	Invoice	02/09/2023	RECIP BLD 14/18 4" AND 9" 5PKS		0.00	37.87	
28532	Invoice	02/09/2023	HAMMER DRILLING 3LB, MOLDING CLAW		0.00	107.12	
28548	Invoice	02/09/2023	DOOR STOPS 4IN CHROME		0.00	7.57	
28550	Invoice	02/09/2023	DISINFECTANT SPRAY 12OZ, CREDIT RETU		0.00	15.30	
28557	Invoice	02/09/2023	FASTENERS, SOCKET ADAPTER 2/8X1/4"		0.00	9.60	
28583	Credit Memo	02/09/2023	LED A21 E26 DL 150W DIM RETURN		0.00	-233.69	
28597	Invoice	02/09/2023	PIPE TEE 3/8" FPT BRS		0.00	9.73	
28612	Invoice	02/09/2023	#24 WET MOP REFILL, ANGLE BROOM PR		0.00	314.13	
28614	Invoice	02/09/2023	HEX NIPPL 1/4" MPT YBRS LL		0.00	8.64	
28617	Invoice	02/09/2023	DSP GLOVE NIT XL, LG BLK PF		0.00	168.81	
28699	Invoice	02/09/2023	WALL CLOCK GLS/D, ATOMIC		0.00	23.82	
28700	Invoice	02/09/2023	TAPE MEASUR FATMAX 30		0.00	60.60	
015723	MULHOLLAND CONSULTING GROUP, LLC		02/09/2023	Regular	0.00	4,000.00	333397
1173	Invoice	02/09/2023	STRATEGIC PLANNING WORK SESSION 1/2		0.00	4,000.00	
016052	NATURAL GREEN LANDSCAPE, INC.		02/09/2023	Regular	0.00	4,000.00	333398
20986	Invoice	02/09/2023	Trim & Cut Cattail Hedge at WRF		0.00	4,000.00	
010218	NEW IMAGE AUTO BODY		02/09/2023	Regular	0.00	250.00	333399
13066 3244	Invoice	02/09/2023	#210 - DETAIL INSIDE AND OUT, PREP FOR		0.00	250.00	
010543	O'CONNOR PEST CONTROL		02/09/2023	Regular	0.00	415.00	333400
20505436	Invoice	02/09/2023	970 E VENTURA - GENERAL PESTS		0.00	45.00	
20505439	Invoice	02/09/2023	431 N 13TH ST LP - GENERAL PESTS		0.00	45.00	
20505440	Invoice	02/09/2023	200 S TENTH ST - GENERAL PESTS		0.00	45.00	

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20506015	Invoice	02/09/2023	214 S 10TH ST. MICE RATS		0.00	20.00	
20506209	Invoice	02/09/2023	903 CORPORATION ST. - MICE, RATS		0.00	50.00	
20506225	Invoice	02/09/2023	OLD FIRE STATION 735 E SB ST. MICE RATS		0.00	50.00	
20506297	Invoice	02/09/2023	TRAIN DEPOT 200 N 10TH - MICE, RATS		0.00	50.00	
20506623	Invoice	02/09/2023	970 E VENTURA ST. MICE RATS		0.00	60.00	
20506794	Invoice	02/09/2023	530 W MAIN ST. - MICE, RATS		0.00	50.00	
012691	O'REILLY AUTOMOTIVE STORES, INC.		02/09/2023	Regular	0.00	3,105.34	333401
3129-431343	Invoice	02/09/2023	JUMP STARTER CABLES FOR THE STATION		0.00	270.61	
3129-434606	Invoice	02/09/2023	TRAINING IN PERSON		0.00	94.95	
3129-434815	Invoice	02/09/2023	TRAINING IN PERSON		0.00	94.95	
3129-435728	Invoice	02/09/2023	#249 - AIR FILTER		0.00	8.91	
3129-435784	Invoice	02/09/2023	IGNITION COIL, DISTR CAP, ROTOR,IGN WI		0.00	183.54	
3129-436125	Invoice	02/09/2023	#263 - TRUFLEX BELT		0.00	9.53	
3129-436143	Invoice	02/09/2023	AIR COUPLER - SHOP SUPPLY		0.00	51.92	
3129-436609	Invoice	02/09/2023	RCVR BUSHING		0.00	27.05	
3129-437651	Invoice	02/09/2023	#464 - AFR SENSOR		0.00	64.08	
3129-437678	Invoice	02/09/2023	SEAT SWITCH		0.00	196.06	
3129-437903	Invoice	02/09/2023	#464 - DF CAL CONV		0.00	2,064.79	
3129-438029	Invoice	02/09/2023	#464 - EXH MNFD GSK		0.00	38.95	
012844	PARKHOUSE TIRE SERVICES, INC.		02/09/2023	Regular	0.00	556.88	333402
4020170317	Invoice	02/09/2023	DISPOSAL/ENVIRONMENTAL FEE PASS, L T		0.00	269.00	
4020170478	Invoice	02/09/2023	#470 - 255/60R18 108V FST F/H PURSUIT		0.00	287.88	
015443	PASSPORT LABS, INC.		02/09/2023	Regular	0.00	1,141.60	333403
INV-1035368	Invoice	02/09/2023	MONTHLY HANDHELD SERVICE AND LICE		0.00	1,141.60	
015335	PAVEMENT COATING CO.		02/09/2023	Regular	0.00	254.18	333404
CCusI001751	Invoice	02/09/2023	SS-1H, 18.96 GL 5.00		0.00	101.67	
CCusI001755	Invoice	02/09/2023	ss-1h, 28.44 gl 5.00		0.00	152.51	
012214	POWERSTRIDE BATTERY CO.		02/09/2023	Regular	0.00	345.14	333405
V 608757	Invoice	02/09/2023	#469 - CA BATTERY RECYCLE FEE		0.00	345.14	
010774	PROFESSIONAL POLICE SUPPLY		02/09/2023	Regular	0.00	2,906.30	333406
INV378499	Invoice	02/09/2023	5" 15W 80HM SLIM FULL RANGE SPEAKER		0.00	2,906.30	
016137	PROMOTORAS Y PROMOTORES FOUNDATION		02/09/2023	Regular	0.00	20,000.00	333407
2022 LGP	Invoice	12/29/2022	NONPROFIT EMERGENCY RELIEF FUND G		0.00	20,000.00	
013739	QUADIENT FINANCE USA, INC.		02/09/2023	Regular	0.00	1,758.65	333408
DECEMBER 2022	Invoice	02/09/2023	REPLENISH POSTAGE METER		0.00	700.00	
JANUARY 2022	Invoice	02/09/2023	REPLENISH POSTAGE METER, LATE FEES F		0.00	1,058.65	
015891	RAIGOZA, DAVID		02/09/2023	Regular	0.00	1,461.38	333409
BREAKFAST 2/6/2	Invoice	02/09/2023	EMPLOYEE RECOGNITION EVENT		0.00	1,461.38	
010347	RINCON CONSULTANTS, INC		02/09/2023	Regular	0.00	3,984.75	333410
45111	Invoice	02/09/2023	Task Order #3 - Lead Based Paint & Asbest		0.00	3,984.75	
010047	ROBERT HALF		02/09/2023	Regular	0.00	2,502.70	333411
61272702	Invoice	02/09/2023	WK ENDING 12/16/22 G HERNANDEZ		0.00	1,278.36	
61320741	Invoice	02/09/2023	WEEK ENDING 12/23/22 G. HERNANDEZ		0.00	1,224.34	
010520	RP RENTALS		02/09/2023	Regular	0.00	674.62	333412
6632	Invoice	02/09/2023	WATER/TRASH PUMP 3", SUBMERSIBLE P		0.00	396.73	
6633	Invoice	02/09/2023	DINGO TORO 22342HD		0.00	277.89	
010376	SAFETY-KLEEN SYSTEMS, INC.		02/09/2023	Regular	0.00	1,011.04	333413
90842040	Invoice	02/09/2023	SURCHARGE FEE, DRUM OPEN HEAD 55G		0.00	1,011.04	
010689	SANTA PAULA CHAMBER OF COMMERCE		02/09/2023	Regular	0.00	575.00	333414
#1526	Invoice	02/09/2023	MEMBERSHIP DUES - 2023		0.00	575.00	

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010711	SANTA PAULA TIMES		02/09/2023	Regular	0.00	1,100.00	333415
JANUARY 2023 A	Invoice	02/09/2023	VARIOUS ADS FOR JANUARY 2023		0.00	1,100.00	
016000	SCHMIDT, KENNETH L.		02/09/2023	Regular	0.00	69.49	333416
1/6-27/23	Invoice	02/09/2023	MILEAGE REIMBURSEMENT FOR HDM		0.00	26.20	
10/02/22 - 12/16	Invoice	02/09/2023	MILEAGE REIMBURSMENT FOR HDM		0.00	43.29	
010785	SMART & FINAL		02/09/2023	Regular	0.00	39.84	333417
352	Invoice	02/09/2023	FOAM COMPARTMENT PLATE		0.00	39.84	
011524	SOLID WASTE SOLUTIONS		02/09/2023	Regular	0.00	1,222.25	333418
185	Invoice	02/09/2023	FY 22/23 SOLID WASTE & PROJECT MGMT		0.00	1,222.25	
010795	SOUTHERN CALIFORNIA EDISON		02/09/2023	Regular	0.00	94,866.64	333419
12/27/22 - 1/31/	Invoice	02/09/2023	MONTHLY UTILITY CHARGES		0.00	18,763.80	
2022 DEC - 2023 J	Invoice	02/09/2023	MONTHLY BILLING FOR UTILITIES		0.00	76,102.84	
016078	SP PLUMBING & HEATING L.L.C.		02/09/2023	Regular	0.00	750.00	333420
#1288	Invoice	02/09/2023	SERVICE CA. OIL MUSEUM - BALL VALVES		0.00	750.00	
013043	STAFFORD, STEVE		02/09/2023	Regular	0.00	300.00	333421
1/18/2023	Invoice	02/09/2023	MUSIC SERVICES AT SR CENTER		0.00	300.00	
011144	STAPLES ADVANTAGE		02/09/2023	Regular	0.00	894.81	333422
3527170845	Invoice	02/09/2023	LTRMARK ORCHID 20# 8.5X11		0.00	130.66	
3527737577	Invoice	02/09/2023	LTRMARK CANARY 20# 8.5X11, POST IT		0.00	63.72	
3528142127	Invoice	02/09/2023	POSTIT 4X6 LND MARSEILLE 5PK, STPLS R		0.00	238.03	
3528142128	Invoice	02/09/2023	BOOK TENO PITMAN 60SH		0.00	25.07	
3528142129	Invoice	02/09/2023	METAL COAT RACK SET OF 2		0.00	50.87	
3528142130	Invoice	02/09/2023	RY23 AAG STND DESKPAD, CASES OF COP		0.00	318.72	
3528252869	Invoice	02/09/2023	TR 8" SCISSORS TTNM ST 2PK		0.00	11.46	
3528252870	Invoice	02/09/2023	DIGITAL CERAMIC COMPACT TOWER		0.00	56.28	
010828	STATE WATER RESOURCE CONTROL BOARD		02/09/2023	Regular	0.00	99,706.75	333423
LW-1041853	Invoice	02/09/2023	Water System Annual Fees		0.00	40,873.75	
WD-0213860	Invoice	02/09/2023	Water System Annual Fees - WRF		0.00	7,770.00	
WD-0213863	Invoice	02/09/2023	Water System Annual Fees - WRF		0.00	51,063.00	
014051	SUNNY COMMUNICATIONS, INC.		02/09/2023	Regular	0.00	4,765.94	333424
121472	Invoice	02/09/2023	H46KDF9PW6_N (MODEL2), MISC RADIO		0.00	4,765.94	
015285	SUPERIOR PRINTING & GRAPHICS		02/09/2023	Regular	0.00	58.45	333425
3253	Invoice	02/09/2023	BUSINESS CARDS - B JIMENEZ		0.00	58.45	
015001	SYNAGRO-WWT, INC.		02/09/2023	Regular	0.00	21,252.00	333426
35437	Invoice	02/09/2023	FY 22-23 Biosolids Hauling Services Contr		0.00	21,252.00	
015728	THE COUNSELING TEAM INTERNATIONAL		02/09/2023	Regular	0.00	2,000.00	333427
84688	Invoice	02/09/2023	Employee Support Services		0.00	2,000.00	
012905	WEST PUBLISHING CORPORATION		02/09/2023	Regular	0.00	730.09	333428
847620861	Invoice	02/09/2023	ONLINE/SOFTWARE SUBSCRIPTION CHAR		0.00	351.21	
847720217	Invoice	02/09/2023	CA PENAL CODE 2023 #1, 2023 #2		0.00	378.88	
012070	TRAFFIC TECHNOLOGIES		02/09/2023	Regular	0.00	1,441.56	333429
42867	Invoice	02/09/2023	30"X30" .063 ALUM HIGH INTENSITY BLK/		0.00	96.69	
43027	Invoice	02/09/2023	2 GLOVES, HI VISIBLE XL		0.00	25.13	
43065	Invoice	02/09/2023	20 ALUM ENGINEER GRADE RED/WHITE		0.00	926.44	
43079	Invoice	02/09/2023	PAPER 12"X18" NO PARKING SIGN		0.00	393.30	
014853	TRI-COUNTY RHINO		02/09/2023	Regular	0.00	1,303.03	333430
12547	Invoice	02/09/2023	FOLDING COVER MX4 2003 2003 RAM QU		0.00	1,303.03	
010885	UNDERGROUND SERVICE ALERT OF SOUTHERN		02/09/2023	Regular	0.00	128.31	333431
120230201	Invoice	02/09/2023	CSP90 NEW TICKET CHARGES, MONTHLY		0.00	87.00	

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22-2302549	Invoice	02/09/2023	CA STATE FEE FOR REGULATORY COSTS		0.00	41.31	
010883	U-RENT INC		02/09/2023	Regular	0.00	197.04	333432
774704-5	Invoice	02/09/2023	PROPANE SALES		0.00	197.04	
015818	URM TECHNOLOGIES, INC.		02/09/2023	Regular	0.00	476.40	333433
75742	Invoice	02/09/2023	640 GALLON TOTE (TIP) 530 W MAIL ST.		0.00	70.08	
76320	Invoice	02/09/2023	640 GALLON TOTE (TIP) 530 W MAIL ST.		0.00	70.08	
77453	Invoice	02/09/2023	DUNNING INTEREST		0.00	0.89	
77640	Invoice	02/09/2023	640 GALLON TOTE (TIP) 530 W MAIL ST.		0.00	68.55	
78246	Invoice	02/09/2023	640 GALLON TOTE (TIP) 530 W MAIL ST.		0.00	130.08	
78842	Invoice	02/09/2023	DUNNING INTEREST		0.00	39.29	
79116	Invoice	02/09/2023	640 GALLON TOTE (TIP) 530 W MAIL ST.		0.00	37.43	
79323	Invoice	02/09/2023	640 GALLON TOTE (TIP) 530 W MAIL ST.		0.00	60.00	
010920	VENTURA CO. AIR POLLUTION CONTROL DISTR		02/09/2023	Regular	0.00	807.93	333434
1047414 PLC922	Invoice	02/09/2023	PERMIT RENEWAL FEE 1/1/23 - 12/31/23		0.00	807.93	
015186	VENTURA COUNTY AUTO SUPPLY, INC.		02/09/2023	Regular	0.00	482.72	333435
1016-040588	Invoice	02/09/2023	#132 - NAPA SILENTGUARD KIT, BRAKE RO		0.00	167.00	
1016-041010	Invoice	02/09/2023	#284 - RELAY, FUEL MODULE		0.00	256.63	
1016-041408	Invoice	02/09/2023	#464 - OXYGEN SENSOR		0.00	31.86	
961216	Invoice	02/09/2023	REPLACEMENT FILTER		0.00	27.23	
015120	VENTURA COUNTY COUNCIL OF BOY SCOUTS C		02/09/2023	Regular	0.00	1,720.00	333436
EXPLORER 2023	Invoice	02/09/2023	RE-CHARTER OF EXPLORER POST 2350		0.00	1,720.00	
010938	VENTURA COUNTY SHERIFF'S OFFICE		02/09/2023	Regular	0.00	2,415.00	333437
23-18162	Invoice	02/09/2023	SO CA HI TECH TASK FORCE		0.00	2,415.00	
015375	VENTURA LOCKSMITHS		02/09/2023	Regular	0.00	983.13	333438
EZ 013123-1	Invoice	02/09/2023	COMMERCIAL TOOLBOX SPECIAL LOCKS K		0.00	692.20	
HM 012023-1	Invoice	02/09/2023	17' CHEVY COLORADO OEM KEYS PROGR		0.00	290.93	
011539	VERIZON WIRELESS		02/09/2023	Regular	0.00	3,059.98	333439
9925880894	Invoice	02/09/2023	MONTHLY CHARGES 12/22/22 - 1/21/23		0.00	3,059.98	
010975	VRSD		02/09/2023	Regular	0.00	96,211.36	333440
DECEMBER 2022	Invoice	02/09/2023	WRF O&M SERVICES FY 22/23		0.00	96,211.36	
010978	VULCAN MATERIALS COMPANY		02/09/2023	Regular	0.00	1,926.54	333441
73528792	Invoice	02/09/2023	ST1/2 MM PG64-10		0.00	162.74	
73531040	Invoice	02/09/2023	203 3C3 PG64-10, STANDARD		0.00	161.74	
73531041	Invoice	02/09/2023	203 3C3 PG64-10, STANDARD		0.00	341.49	
73531042	Invoice	02/09/2023	3/4IN CL 2 RECYCLED BASE, STANDARD		0.00	1,090.83	
73532914	Invoice	02/09/2023	203 3C3 PG64-10, STANDARD		0.00	169.74	
013539	WAGE WORKS, INC.		02/09/2023	Regular	0.00	113.10	333442
INV4672340	Invoice	02/09/2023	Wageworks FSA Admin Fee		0.00	113.10	
011010	WILLDAN FINANCIAL SERVICES		02/09/2023	Regular	0.00	4,907.50	333443
00337226B	Invoice	02/09/2023	110336.16.1016.003-SANTA MARIA IND I		0.00	157.50	
010-53224	Invoice	02/09/2023	FY21/22SB 1029 CDIAC REPORT PREP AN		0.00	4,750.00	
016027	YUNEX LLC		02/09/2023	Regular	0.00	3,992.11	333444
5610282791	Invoice	02/09/2023	MWO #43		0.00	1,409.64	
5620041996	Invoice	02/09/2023	MWO #43		0.00	2,582.47	
011464	BUSINESS CARD		02/16/2023	Regular	0.00	17,104.56	333445
12/22/22 - 1/21/	Invoice	02/15/2023	VARIOUS CREDIT CARD PURCHASES		0.00	17,104.56	
014711	ABBOUD, JASON		02/23/2023	Regular	0.00	66.60	333453
PERDIEM 1/11-13	Invoice	02/23/2023	CHASING CELL PHONES, COMMERCE, CA		0.00	44.40	
PERDIEM 3/6/23	Invoice	02/23/2023	DUI CHECKPOINTS - OXNARD, CA		0.00	22.20	

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016148	AIRX TESTING SERVICES, INC.		02/23/2023	Regular	0.00	4,555.00	333454
223-013	Invoice	02/23/2023	Source Testing Services for WRF		0.00	4,555.00	
010679	ALLCABLE		02/23/2023	Regular	0.00	349.60	333455
4036216	Invoice	02/23/2023	SOL CAT6 PVC BLACK		0.00	349.60	
015896	ALONSO TOOLS, LLC		02/23/2023	Regular	0.00	508.45	333456
02012316576	Invoice	02/22/2023	SWVEL GRIPPER FILTR WRENCH		0.00	183.75	
02082316819	Invoice	02/23/2023	SHOP TOOL - 49PC GEN SER SET		0.00	324.70	
015498	AMAZON CAPITAL SERVICES		02/23/2023	Regular	0.00	2,162.57	333457
13GC-1QNP-74W	Invoice	02/23/2023	DURACELL DL2450 LITHIUM COIN BATTER		0.00	32.87	
13YC-16P1-C1R9	Invoice	02/23/2023	THE MONSTER AT THE END OF THIS BOOK		0.00	20.96	
1KMQ-H3C6-9XK	Invoice	02/23/2023	GIFT BOUTIQUE 48 MINI PIXEL NOTEPADS		0.00	97.14	
1KRM-3GQF-WFT	Invoice	02/23/2023	DEWALT DEEP IMPACT SOCKET SET, 19PC		0.00	627.55	
1LC3-YXK9-GV36	Invoice	02/23/2023	FLEXZILLA RETRACTABLE EXTENSION, 14/		0.00	118.19	
1LKW-9VVX-4K6R	Invoice	02/23/2023	MOTOROLA RAD4194A STUBBY VHF 150-		0.00	107.54	
1PG1-KV64-1YTT	Invoice	02/23/2023	9 PCS WHILE YOU WERE OUT PADS 4X5 IN		0.00	167.23	
1XWJ-GNT4-FFLN	Invoice	02/23/2023	X-ACTO PENCIL SHARPENER, MIGHTY MIT		0.00	35.05	
1YFL-NMK7-HMR	Invoice	02/23/2023	DEWALT 20V MAX HAMMER DRILL AND I		0.00	956.04	
011522	AQUA-TECH SERVICES		02/23/2023	Regular	0.00	180.00	333458
11752	Invoice	02/23/2023	BACKFLOW - TEST		0.00	180.00	
011080	ARAMARK UNIFORM & CAREER APPAREL GROU		02/23/2023	Regular	0.00	285.28	333459
5020206614	Invoice	02/23/2023	182 S PALM AVE. - MATS		0.00	29.09	
5020206658	Invoice	02/23/2023	970 VENTURA ST. MATS		0.00	62.87	
5020206726	Invoice	02/23/2023	903 CORPORATION ST. - MATS		0.00	64.44	
5020212229	Invoice	02/23/2023	903 CORPORATION ST. - MATS, RAGS		0.00	64.44	
5020217836	Invoice	02/23/2023	903 CORPORATION ST - MATS		0.00	64.44	
011354	AT&T MOBILITY		02/23/2023	Regular	0.00	903.76	333460
287299196399X0	Invoice	02/23/2023	SERVICE PERIOD 1/3/23 - 2/2/23		0.00	903.76	
015218	BARAJAS, DAVID		02/23/2023	Regular	0.00	235.00	333461
1367	Invoice	02/23/2023	TROUBLESHOOT OUTLET AT MECHANIC S		0.00	235.00	
014680	BEST BEST & KRIEGER LLP		02/23/2023	Regular	0.00	34,220.60	333462
JAN 2023	Invoice	02/23/2023	SERVICES FOR JANUARY 2023		0.00	34,220.60	
016163	BLUE TO GOLD, LLC		02/23/2023	Regular	0.00	250.00	333463
NWP-23-IGS000	Invoice	02/23/2023	ADV. SEARCH AND SEIZURE - J. BRUNICK 2		0.00	250.00	
011102	BOOT BARN INC.		02/23/2023	Regular	0.00	404.39	333464
INV00223985	Invoice	02/23/2023	SAFETY BOOTS - TIM MARTINEZ		0.00	179.39	
INV00223986	Invoice	02/23/2023	SAFETY BOOTS - DARIN HOWARD		0.00	225.00	
016162	BRUNICK, JESSICA		02/23/2023	Regular	0.00	133.20	333465
PERDIEM 1/23-27	Invoice	02/23/2023	POST FIELD TRAINING OFFICER, WHITTIER		0.00	88.80	
PERDIEM 2/5-7/2	Invoice	02/23/2023	ADV. SEARCH/SEIZURE, NEWPORT BCH		0.00	44.40	
012620	BSN SPORTS, LLC		02/23/2023	Regular	0.00	2,689.11	333466
920340650	Invoice	02/23/2023	VOIT ENDURO CS3 KICKBALL/SOCCERBALL		0.00	138.34	
920407123	Invoice	02/23/2023	15' SURFACE MOUNT BENCH W/BACK RE		0.00	2,550.77	
011237	BTE COMMUNICATIONS, LLC		02/23/2023	Regular	0.00	602.69	333467
230205300101	Invoice	02/23/2023	1/1/23 - 1/31/23 SERVICE PERIOD		0.00	602.69	
011487	CA SOCIETY OF MUNICIPAL FINANCE OFFICERS		02/23/2023	Regular	0.00	125.00	333468
2023 RENEWAL	Invoice	02/23/2023	2023 CSMFO MEMBERSHIP RENEWAL		0.00	125.00	
015799	CALIFORNIA CONSULTING, INC.		02/23/2023	Regular	0.00	3,500.00	333469
5690	Invoice	02/23/2023	FY 22/23 Grant Writing Services PSA		0.00	3,500.00	
012679	CAL-STATE AUTO PARTS		02/23/2023	Regular	0.00	431.50	333470

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790578	Invoice	02/23/2023	#283 - BATTERY ASM		0.00	137.76	
796344	Invoice	02/23/2023	#464 - BATTERU ASM		0.00	126.39	
797684	Invoice	02/23/2023	BATTERY		0.00	167.35	
015874	CHANDLER ASSET MANAGEMENT, INC.		02/23/2023	Regular	0.00	2,419.40	333471
2301SANTAPAU	Invoice	02/23/2023	Investment Management Services		0.00	2,419.40	
015999	CHARTER COMMUNICATIONS HOLDING, LLC		02/23/2023	Regular	0.00	420.40	333472
0093783020123	Invoice	02/23/2023	970 E. VENTURA ST. 2/1/23 - 2/28/23		0.00	145.40	
0095804021023	Invoice	02/23/2023	2/10/23 - 3/9/23 214 S 10TH ST.		0.00	275.00	
015517	CHENNAULT, CHRIS		02/23/2023	Regular	0.00	22.20	333473
PERDIEM 3/6/23	Invoice	02/22/2023	DUI CHECKPOINTS, OXNARD		0.00	22.20	
010418	CORELOGIC SOLUTIONS, LLC		02/23/2023	Regular	0.00	140.00	333474
82161849	Invoice	02/23/2023	JANUARY 2023		0.00	140.00	
011149	COSTCO WHOLESALE		02/23/2023	Regular	0.00	199.16	333475
12005	Invoice	02/23/2023	MISC ADMIN SUPPLIES, CULTURAL ARTS		0.00	199.16	
012801	COUNTY OF VENTURA		02/23/2023	Regular	0.00	1,705.00	333476
348303	Invoice	02/23/2023	PERMIT #PA-0011, ACCT#68225, ADMIN E		0.00	1,705.00	
011148	COUNTY OF VENTURA		02/23/2023	Regular	0.00	167.67	333477
R108 FEB-23	Invoice	02/23/2023	FEBRUARY 2023 RENT, ROAD ACCESS FEE		0.00	167.67	
011686	CROWN DODGE		02/23/2023	Regular	0.00	151.16	333478
548162	Invoice	02/23/2023	#434 - AA VISOR NON, SUPPORT V		0.00	151.16	
014331	CULLIGAN WATER		02/23/2023	Regular	0.00	190.50	333479
DEC 2022 - JAN 2	Invoice	02/23/2023	WATER SERVICE FOR 903 CORPORATION		0.00	190.50	
011811	DE LAGE LANDEN		02/23/2023	Regular	0.00	1,174.94	333480
79006669	Invoice	02/23/2023	180 S PALM ST. 2/1 - 28/23		0.00	232.94	
79060179	Invoice	02/23/2023	MARCH 2023 - 530 W MAIN ST		0.00	188.40	
79060182	Invoice	02/23/2023	MARCH 2023 866 E MAIN		0.00	188.40	
79060185	Invoice	02/23/2023	MARCH 2023 214 S 10TH. ST.		0.00	188.40	
79060189	Invoice	02/23/2023	MARCH 2023 970 E VENTURA ST.		0.00	188.40	
79060192	Invoice	02/23/2023	MARCH 2023 970 E VENTURA ST		0.00	188.40	
015797	DEBRA L. REILLY, A PROFESSIONAL LAW CORPC		02/23/2023	Regular	0.00	49,320.00	333481
#1306	Invoice	02/23/2023	Internal Fact Finding Investigation		0.00	49,320.00	
011210	DEPARTMENT OF JUSTICE		02/23/2023	Regular	0.00	32.00	333482
635454	Invoice	02/23/2023	JAN 2023 - FINGERPRINT APPS		0.00	32.00	
013724	DIRECT TV		02/23/2023	Regular	0.00	113.93	333483
016698695X2301	Invoice	02/23/2023	SERVICES 1/29/23 - 2/28/23		0.00	113.93	
015632	EARTH SYSTEMS PACIFIC		02/23/2023	Regular	0.00	6,086.52	333484
837385	Invoice	02/23/2023	TASK ORDER #1		0.00	6,086.52	
016156	EFUEL LLC		02/23/2023	Regular	0.00	9,318.33	333485
1281541	Invoice	02/23/2023	FUEL CHARGES 1/17- 30/23		0.00	9,318.33	
014937	ELEGANT RENTAL		02/23/2023	Regular	0.00	384.00	333486
EER-02830	Invoice	02/23/2023	RECTANGULAR TABLE 8', DELIVERY, PICK-U		0.00	384.00	
016126	ENVISION VTA FD AUTO LLC		02/23/2023	Regular	0.00	218.53	333487
507483	Invoice	02/23/2023	#240 - AB BELT AND		0.00	213.50	
507893	Invoice	02/23/2023	BOLT		0.00	5.03	
016159	ESCALANTE, MARIO		02/23/2023	Regular	0.00	66.60	333488
PERDIEM 3/10-12	Invoice	02/23/2023	TACTICAL RIFLE COURSE, CAMARILLO, CA		0.00	66.60	
015739	EWING IRRIGATION PRODUCTS INC.		02/23/2023	Regular	0.00	238.10	333489

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18599302	Invoice	02/23/2023	PR 50LB TURFACE QUICK DRY		0.00	238.10	
010395	FAMCON PIPE & SUPPLY, INC.		02/23/2023	Regular	0.00	4,542.27	333490
S100080909.003	Invoice	02/23/2023	STOP FIP ANGLE METER, ODTAPE OUTSID		0.00	461.18	
S100084173.002	Invoice	02/23/2023	ANG STOP CTS MTR NUT		0.00	152.30	
S100096224.001	Invoice	02/23/2023	COUPLING BRASS 3/4 NL DOMESTIC		0.00	39.90	
S100096889.001	Invoice	02/23/2023	HYD JONES J4060, SAFETY YELLOW		0.00	3,888.89	
014291	FEDEX		02/23/2023	Regular	0.00	93.60	333491
8-027-57005	Invoice	02/23/2023	TRACKING #815299544134		0.00	93.60	
010440	FGL ENVIRONMENTAL, INC		02/23/2023	Regular	0.00	263.00	333492
300417A	Invoice	02/23/2023	COLIFORM - COLILERT - P/A, MATERIALS D		0.00	263.00	
012437	FMP UNIFORM CO.		02/23/2023	Regular	0.00	234.90	333493
16510	Invoice	02/23/2023	REMOVE PATCH FROM ITEM, CLOTH NAM		0.00	19.40	
16511	Invoice	02/23/2023	HERO'S PRIDE CADET TAB EACH		0.00	215.50	
010432	FRANK'S PAINT & HARDWARE		02/23/2023	Regular	0.00	791.91	333494
372251	Invoice	02/23/2023	1LB BUFFALO NEW BLEACHED KNIT, CUP S		0.00	9.07	
372279	Invoice	02/23/2023	EXV 36" DOOR SWEEP		0.00	14.06	
372319	Invoice	02/23/2023	ENAMEL SEMI, LATEX FLAT, LIVELY IVY, BLK		0.00	102.65	
372348	Invoice	02/23/2023	AERVOE STRIPING PAINT WHITE		0.00	103.79	
372363	Invoice	02/23/2023	60 YARD SILVER DUCT TAPE, WHITE TAPE,		0.00	26.81	
372386	Invoice	02/23/2023	SNAP LINK 1/2" 2450, QUICK LINK		0.00	30.88	
372428	Invoice	02/23/2023	ENAMEL SEMI - WHITE ROCK		0.00	149.22	
372482	Invoice	02/23/2023	BOX WHT DUPL REPT PLT, WALLPLATE, SW		0.00	14.16	
372517	Invoice	02/23/2023	LATEX FLAT-BLUEBERRY MUFFIN, GRIT HO		0.00	96.40	
372564	Invoice	02/23/2023	RESPIRATOR TOXIC DUST		0.00	97.40	
372623	Invoice	02/23/2023	ARMALY TILE GROUT SPONGE W/BUFFER,		0.00	33.03	
372628	Invoice	02/23/2023	COUPLING, MEASURING TAPE, PHILLIPS P		0.00	50.54	
372635	Invoice	02/23/2023	WIRE ROPE CLIP1/4", CABLE CLAMP, BOLT		0.00	18.93	
372650	Invoice	02/23/2023	TAPE FLAG RED		0.00	6.47	
372656	Invoice	02/23/2023	ENER C BATTERIES		0.00	15.14	
372708	Invoice	02/23/2023	FLUOR LAMP T8 32W 48" 2PK		0.00	23.36	
014061	FRONTIER COMMUNICATIONS		02/23/2023	Regular	0.00	873.34	333495
2/2/23 - 3/1/23	Invoice	02/23/2023	MONTHLY SERVICES		0.00	873.34	
010441	FRUIT GROWERS SUPPLY CO		02/23/2023	Regular	0.00	109.17	333496
92360703	Invoice	02/23/2023	BOX VALVE ROUND 6.00" GREEN		0.00	6.23	
92361046	Invoice	02/23/2023	GLOVE CTD FOAM THERMAL SHELL XLG, L		0.00	32.26	
92363482	Invoice	02/23/2023	SHOVEL SQ-PT CORONA MAX WD-HDL		0.00	70.68	
015980	GANDARA, KATHY M.		02/23/2023	Regular	0.00	1,121.00	333497
#445	Invoice	02/23/2023	PROFESSIONAL SERVICES RENDERED 12/2		0.00	1,121.00	
010797	GAS COMPANY, THE		02/23/2023	Regular	0.00	3,383.52	333498
1/6/23 - 2/3/23	Invoice	02/23/2023	MONTHLY UTILITY CHARGES		0.00	3,383.52	
015535	GASPAR, EDGAR		02/23/2023	Regular	0.00	428.00	333499
REFUND 11/12/2	Invoice	02/23/2023	DEPOSIT REFUND EVENT DATE 11/12/22		0.00	428.00	
013759	GATES, WYATT		02/23/2023	Regular	0.00	37.00	333500
PERDIEM 2/16/2	Invoice	02/23/2023	TRIAD MEDICAL TRAINING - K9 TECC, CA		0.00	37.00	
012800	GRANITE CONSTRUCTION COMPANY		02/23/2023	Regular	0.00	662.69	333501
2413978	Invoice	02/23/2023	3939 - C264-10R20		0.00	143.57	
2417914	Invoice	02/23/2023	13948 - 1/2" HMA FINE B		0.00	172.50	
2418381	Invoice	02/23/2023	13948 - 1/2" HMA FINE B		0.00	173.31	
2420863	Invoice	02/23/2023	1/2" HMA FINE B		0.00	173.31	
010486	GRIMES ROCK, INC		02/23/2023	Regular	0.00	764.53	333502

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
261389	Invoice	02/23/2023	BLENDED FILL		0.00	764.53	
010532	HOMB, KARL D		02/23/2023	Regular	0.00	5,395.00	333503
48824	Invoice	02/23/2023	Broadcasting Services Oct 22 - Jan 23		0.00	5,395.00	
010535	HOSE-MAN, INC.		02/23/2023	Regular	0.00	197.37	333504
5300186-0001-05	Invoice	02/23/2023	20' 7212-50 8MPX E/E, FULL PORT BALL		0.00	197.37	
010537	HOUSE SANITARY SUPPLY		02/23/2023	Regular	0.00	845.09	333505
272184-03	Invoice	02/23/2023	OOOPS VOMITUS ABBSORBENT		0.00	96.13	
274013	Invoice	02/23/2023	WASTE CAN SLIM, WASTE CAN TRIMLINE,		0.00	748.96	
013711	INDEPENDENT ORDER OF ODD FELLOWS		02/23/2023	Regular	0.00	2,701.22	333506
MARCH 2023	Invoice	02/23/2023	FY 22/23 RENT		0.00	2,701.22	
015475	JIMENEZ, BEATRIZ		02/23/2023	Regular	0.00	185.00	333507
PERDIEM 1/31 - 2	Invoice	02/23/2023	CSMFO 2023 ANNUAL CONF. SACRAMEN		0.00	185.00	
015879	JUARIQUE JR., RAYMOND MARK		02/23/2023	Regular	0.00	300.00	333508
FEB 8TH 2023	Invoice	02/23/2023	MUSIC SERVICE ON 2/8/23		0.00	300.00	
010629	KIMBALL MIDWEST		02/23/2023	Regular	0.00	654.03	333509
100696910	Invoice	02/23/2023	SHOP SUPPLIES-MALE NIPPLE, SNUBBER		0.00	184.44	
100740938	Invoice	02/23/2023	USS GR8, USS ALLOY FLAT, HEX NUT, TUBI		0.00	469.59	
013782	LAWSON PRODUCTS		02/23/2023	Regular	0.00	388.00	333510
9310291988	Invoice	02/23/2023	MEGA QUICK MIX GUN HOLDS 400 MI TU		0.00	388.00	
010017	LIEBERT CASSIDY WHITMORE		02/23/2023	Regular	0.00	295.00	333511
232995	Invoice	02/23/2023	SA560-00041 DEC 31, 2022		0.00	295.00	
016136	LIFELINE OUTREACH RESOURCE CENTER		02/23/2023	Regular	0.00	3,500.00	333512
2	Invoice	02/23/2023	MOVED FURNITURE, TRUCK & EQUIPMEN		0.00	3,500.00	
010061	LOWE'S		02/23/2023	Regular	0.00	807.50	333513
901891	Invoice	02/23/2023	5MM BRUNETTE OAK, .669-INX5.5-INX 12		0.00	737.77	
901892 2/1/2023	Invoice	02/23/2023	LK SPR SNP 5/16 ZN, SPRING SNAP, NITE I		0.00	69.73	
015118	MADRIGAL, CINDY		02/23/2023	Regular	0.00	21.85	333514
2/16/23 MILEAG	Invoice	02/23/2023	MILEAGE REIMBURSEMENT		0.00	21.85	
016161	MANN, ROBBIE		02/23/2023	Regular	0.00	66.60	333515
PERDIEM 3/10-12	Invoice	02/23/2023	TACTICAL RIFLE COURSE, CAMARILLO, CA		0.00	66.60	
015442	MARIPOSA LANDSCAPES, INC.		02/23/2023	Regular	0.00	4,726.67	333516
101192	Invoice	02/23/2023	FY 22/23 HARDING PARK LANDSCAPING S		0.00	4,726.67	
010129	MASAHISA, OTAGIRI		02/23/2023	Regular	0.00	809.07	333517
52549	Invoice	02/23/2023	OIL		0.00	42.22	
52571	Invoice	02/23/2023	HOE ASTRON		0.00	18.40	
52605	Invoice	02/23/2023	14", 16" 18" CHAINS, BAR OIL		0.00	197.49	
52624	Invoice	02/23/2023	NEW CHAIN		0.00	48.70	
52641	Invoice	02/23/2023	25" CHAINS, 18" CHAINS, TOOL		0.00	172.02	
52674	Invoice	02/23/2023	LABOR, FS 94 #347450, GAS FILTER, PLUG,		0.00	107.46	
52675	Invoice	02/23/2023	AUTO CUT STIHL HEADS		0.00	142.78	
52703	Invoice	02/23/2023	A/C, RECOIL, TUNE UP CARB, LABOR		0.00	47.52	
52706	Invoice	02/23/2023	TAGS REPAIR		0.00	32.48	
015989	MERCHANT MCINTYRE & ASSOCIATES, LLC		02/23/2023	Regular	0.00	6,000.00	333518
109-2023-002	Invoice	02/23/2023	Amendment No. 1 - Legislative Advocacy		0.00	6,000.00	
015841	MERIDIAN RAPID DEFENSE GROUP, LLC		02/23/2023	Regular	0.00	223.51	333519
11212022-SPD	Invoice	02/23/2023	Hauler Connector		0.00	223.51	
014436	MINER'S ACE HARDWARE		02/23/2023	Regular	0.00	1,212.47	333520
28558	Invoice	02/23/2023	ANCHOR POINT UNIVERSL 2PK, BEARING		0.00	93.93	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
28580	Invoice	02/23/2023	TOTE UTILITY BLK/YLW 27G		0.00	51.93	
28584	Invoice	02/23/2023	2PC POWER TOOL BRUSH SET, SCRUB BRU		0.00	113.57	
28587	Invoice	02/23/2023	CABLETIE 8" 75# BLK 100PK		0.00	21.63	
28605	Invoice	02/23/2023	GREASE SPEC WD40 10 OZ		0.00	10.81	
28627	Invoice	02/23/2023	FINE POINT MARKER BLK, PUNCH CENTER		0.00	34.45	
28637	Invoice	02/23/2023	CM AIR DIFFUSER HOSE		0.00	36.78	
28641	Invoice	02/23/2023	3/8" X 2-3/4" SQ WIRE LOCK		0.00	23.77	
28653	Invoice	02/23/2023	BULB T3 5000 LUMEN HAL, 9500-LUMEN		0.00	19.46	
28654	Invoice	02/23/2023	KNIFE UTIL RETRACT QUICK, SILICONE II C		0.00	122.29	
28661	Invoice	02/23/2023	CM 13IN & 18IN BAG COMBO, DRILL SET		0.00	43.28	
28676	Invoice	02/23/2023	FLOOR DUST MOP, VINYL FLOOR CLNR 32		0.00	35.70	
28679	Invoice	02/23/2023	CBLE TIE 14.5" BLK 100PK, INKZALL MRKR		0.00	53.63	
28680	Credit Memo	02/23/2023	TAPE PKGNG CLR, INKZALL MRKR MD CHS		0.00	-53.63	
28682	Invoice	02/23/2023	1LB POWER PRO EXT 9X3, 2X6X8 DF, 2X4X		0.00	48.42	
28688	Invoice	02/23/2023	4" POWER GRIP VACUUM CUP		0.00	17.30	
28718	Credit Memo	02/23/2023	CLAMP 4-1/2" TO 6-1/2" SS, CREDIT RETU		0.00	-49.69	
28722	Invoice	02/23/2023	GFCI RECPT OUTLT 20A WHT, WALLPLAT 1		0.00	31.37	
28725	Invoice	02/23/2023	GLOVE COWSPLIT BAL MD PR, CUT 3 DIPP		0.00	76.81	
28729	Invoice	02/23/2023	5/8 CDX PLY		0.00	51.34	
28733	Invoice	02/23/2023	MAG 2" COMBO 1-1/2"SHKL, PADLOCK C		0.00	47.61	
28734	Invoice	02/23/2023	CAULK ALEX, PAIL PAINT HANDY LINERS, B		0.00	290.84	
28746	Invoice	02/23/2023	PIPE SCH40 3/4"X10P END		0.00	8.65	
28783	Invoice	02/23/2023	DRANO MAX GEL CLOG REMOV, MARKER		0.00	71.41	
28897	Invoice	02/23/2023	WORKING HANDS 3.4 OZ JAR		0.00	10.81	
015907	MISSION SQUARE RETIREMENT		02/23/2023	Regular	0.00	375.00	333521
20221231-109-32	Invoice	02/23/2023	ANNUAL PLAN FEE FOR 1/1/23 - 3/31/23		0.00	375.00	
013911	MKN ASSOCIATES INC		02/23/2023	Regular	0.00	27,086.88	333522
101951	Invoice	02/23/2023	Year 1 - 3 Year PSA Engineering Consulting		0.00	27,086.88	
015126	MORALES, JOSEPH		02/23/2023	Regular	0.00	44.40	333523
PERDIEM 2/21/2	Invoice	02/23/2023	ARCON, VCCJTC, CAMARILLO, CA		0.00	22.20	
PERDIEM 3/6/23	Invoice	02/23/2023	DUI CHECKPOINTS, OXNARD		0.00	22.20	
015884	NATIONAL AUTO FLEET GROUP		02/23/2023	Regular	0.00	57,630.96	333524
WF4947	Invoice	02/23/2023	QUOTE ID: 18996 R1		0.00	57,630.96	
016141	NATIONAL GRAPHICS, LLC		02/23/2023	Regular	0.00	5,859.85	333525
86592	Invoice	02/23/2023	Printing and Mailing for Prop 218		0.00	5,859.85	
013872	NICKS POOL AND SPA SERVICE		02/23/2023	Regular	0.00	187.23	333526
23130101	Invoice	02/23/2023	JAN 2023 - SERVICE GRANITE FOUNTAIN		0.00	187.23	
010543	O'CONNOR PEST CONTROL		02/23/2023	Regular	0.00	556.00	333527
20505435	Invoice	02/23/2023	214 S TENTH ST. - GENERAL PESTS		0.00	45.00	
20507066	Invoice	02/23/2023	530 W MAIN ST - GENERAL PESTS		0.00	51.00	
20507166	Invoice	02/23/2023	214 S TENTH ST - GENERAL PESTS		0.00	45.00	
20507168	Invoice	02/23/2023	970 E VENTURA ST. - GENERAL PESTS		0.00	45.00	
20507169	Invoice	02/23/2023	431 N 13TH ST. - GENERAL PESTS		0.00	45.00	
20507170	Invoice	02/23/2023	200 S TENTH ST. - GENERAL PESTS		0.00	45.00	
20507723	Invoice	02/23/2023	214 S 10TH ST. - MICE, RATS		0.00	20.00	
20507935	Invoice	02/23/2023	903 CORPORATION ST. - MICE, RATS		0.00	50.00	
20507954	Invoice	02/23/2023	735 E SANTA BARBARA ST. - MICE, RATS		0.00	50.00	
20508033	Invoice	02/23/2023	200 N 10TH ST. - MICE, RATS		0.00	50.00	
20508381	Invoice	02/23/2023	970 E VENTURA ST. - MICE, RATS		0.00	60.00	
20508560	Invoice	02/23/2023	530 W MAIN ST. - MICE, RATS		0.00	50.00	
012691	O'REILLY AUTOMOTIVE STORES, INC.		02/23/2023	Regular	0.00	487.76	333528
3129-435959	Invoice	02/23/2023	SHOP - BATTERIES		0.00	17.31	
3129-435974	Invoice	02/23/2023	#294 TERM BOLT		0.00	11.45	
3129-435993	Invoice	02/23/2023	#294 - BATTERY, CORE CHARGE, BATTERY		0.00	161.11	

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3129-438276	Invoice	02/23/2023	#229 - TAIL LIGHT		0.00	8.27	
3129-438381	Invoice	02/23/2023	#119 - F/P MOD ASM, FUEL FILTER		0.00	141.56	
3129-438568	Invoice	02/23/2023	#263 - OIL FILTER		0.00	17.15	
3129-439493	Invoice	02/23/2023	#117 - MIRROR REPR		0.00	15.14	
3129-440117	Invoice	02/23/2023	#274 - TRACK BAR		0.00	115.77	
012844	PARKHOUSE TIRE SERVICES, INC.		02/23/2023	Regular	0.00	2,601.08	333529
4020167715	Invoice	02/23/2023	#221 - 11R22.5 G FST FD663		0.00	1,096.39	
4020169119	Invoice	02/23/2023	#401 - 225/60R18 100W FST FH PURSUIT		0.00	261.69	
4020169215	Invoice	02/23/2023	#293 - LT235/85R16 E FST T/F AT2 BLK		0.00	591.13	
4020170295	Invoice	02/04/2023	#272 - LT265/75R16 E FST T/F AT2 BLK		0.00	651.87	
015335	PAVEMENT COATING CO.		02/23/2023	Regular	0.00	279.61	333530
CCusl001764	Invoice	02/23/2023	SS-1H 28.44 GL		0.00	152.51	
CCusl001775	Invoice	02/23/2023	SS-1H, 11.85 GL 5.00		0.00	63.55	
CCusl001779	Invoice	02/23/2023	SS-1H, 11.85, GL		0.00	63.55	
015822	PREBBLE, RICHARD		02/23/2023	Regular	0.00	22.20	333531
PERDIEM 3/6/23	Invoice	02/23/2023	DUI CHECKPOINTS, OXNARD		0.00	22.20	
013758	RAAD, RAMZI		02/23/2023	Regular	0.00	37.00	333532
PERDIEM 2/16/2	Invoice	02/23/2023	TRIAD MEDICAL TRAINING - K9 TECC, CA		0.00	37.00	
012308	RADAR SHOP		02/23/2023	Regular	0.00	500.00	333533
14738	Invoice	02/23/2023	RECERTIFIED RADAR UNITS		0.00	500.00	
010315	RAMIREZ, HECTOR M		02/23/2023	Regular	0.00	229.40	333534
PERDIEM 3/6-10/	Invoice	02/23/2023	CALIFORNIA SEXUAL ASSAULT INVESTIGAT		0.00	229.40	
014869	READYREFRESH BY NESTLE		02/23/2023	Regular	0.00	136.59	333535
03A0036339190	Invoice	02/23/2023	12/11/22 - 1/10/23 OFFICE WATER FOR P		0.00	105.76	
03B0036339190	Invoice	02/23/2023	1/11/23 - 2/10/23 866 E MAIN ST.		0.00	30.83	
011674	RIO HONDO COMMUNITY COLLEGE		02/23/2023	Regular	0.00	89.00	333536
S2310-78-ZSPA	Invoice	02/23/2023	ENROLLMENT FEE-JESSICA BRUNICK 1/23		0.00	89.00	
011535	RIOS, GENA		02/23/2023	Regular	0.00	44.40	333537
PERDIEM 1/11-13	Invoice	02/23/2023	CHASING CELL PHONES, COMMERCE, CA		0.00	44.40	
011535	RIOS, GENA		02/23/2023	Regular	0.00	229.40	333538
PERDIEM 3/6-10/	Invoice	02/23/2023	CALIFORNIA SEXUAL ASSAULT INVESTIGAT		0.00	229.40	
010738	RLD FIRE PROTECTION, INC.		02/23/2023	Regular	0.00	2,128.00	333539
22-5204	Invoice	02/23/2023	RISER REPAIR - EMERGENCY LEAK SPCOM		0.00	2,128.00	
014811	SANTA CLARA VALLEY HOSPICE		02/23/2023	Regular	0.00	2,000.00	333540
1/18/23 SPONSO	Invoice	02/23/2023	SPONSORSHIP PROG. FUNDS: CINCO DE		0.00	2,000.00	
013292	SANTA PAULA ANIMAL RESCUE CENTER (SPAR(		02/23/2023	Regular	0.00	12,500.00	333541
MARCH 2023	Invoice	02/23/2023	FY 22/23 SERVICES		0.00	12,500.00	
011640	SATCOM GLOBAL, INC.		02/23/2023	Regular	0.00	142.20	333542
AS02230054	Invoice	02/23/2023	ISAT PHONE PRO 898709920416827485,		0.00	56.70	
AS02230770	Invoice	02/23/2023	IRIDIUM SIM CARD #881621449175, 4510		0.00	85.50	
010333	SIEMENS MOBILITY		02/23/2023	Regular	0.00	2,133.66	333543
5620040160	Invoice	02/23/2023	TRAFFIC SIGNAL CALL OUTS - MAY 2022		0.00	2,133.66	
010785	SMART & FINAL		02/23/2023	Regular	0.00	579.69	333544
213	Invoice	02/23/2023	DISTILLED VINEGAR		0.00	131.60	
311	Invoice	02/23/2023	HDM & CONGREGATE LUNCHEON		0.00	119.45	
312	Invoice	02/23/2023	HDM LUNCHEON & CONGREGATE		0.00	328.64	
015819	SOLIS, YVETTE		02/23/2023	Regular	0.00	185.00	333545
PERDIEM 2/6-8/2	Invoice	02/23/2023	ADV. SEARCH AND SEIZURE, NEWPORT BC		0.00	185.00	

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010795	SOUTHERN CALIFORNIA EDISON		02/23/2023	Regular	0.00	22,718.72	333546
1/11/23 - 2/15/2	Invoice	02/23/2023	MONTHLY UTILITY CHARGES		0.00	2,308.61	
2023 JAN - FEB #	Invoice	02/23/2023	MONTHLY UTILITY CHARGES		0.00	20,410.11	
011144	STAPLES ADVANTAGE		02/23/2023	Regular	0.00	333.56	333547
3527245080	Invoice	02/23/2023	CORRECTION TAPE, DIVIDERS 8-TAB, BIG T		0.00	21.37	
3527506478	Invoice	02/23/2023	300-PRINT ID BADGE PRINTER RIB		0.00	129.89	
3529933173	Invoice	02/23/2023	BATTERY AA ALKALINE, STPLS PAD 4SQ GR		0.00	182.30	
015755	STONE WEST, INC.		02/23/2023	Regular	0.00	2,591.18	333548
14237	Invoice	02/23/2023	BASEBALL INFIELD MIX, DELIVERY		0.00	1,319.36	
14238	Invoice	02/23/2023	BASEBALL INFIELD MIX		0.00	1,271.82	
015728	THE COUNSELING TEAM INTERNATIONAL		02/23/2023	Regular	0.00	199.00	333549
TCTI PROGRAM #	Invoice	02/23/2023	REGISTRATION FOR JASMINE FREEMAN 2/		0.00	199.00	
016164	TRADECRAFT TRAINING LLC		02/23/2023	Regular	0.00	600.00	333550
1/11-13/23 TRAI	Invoice	02/23/2023	CHASING CELL-RIOS,ABBOUD, VIRANI		0.00	600.00	
015505	TRIPEPI, SMITH AND ASSOCIATES, INC.		02/23/2023	Regular	0.00	3,945.50	333551
9417	Invoice	02/23/2023	PSA- 01/01/2022		0.00	270.50	
9545	Invoice	02/23/2023	PSA- 01/01/2022		0.00	3,675.00	
013736	V.C.T.C.		02/23/2023	Regular	0.00	310.00	333552
JANUARY 2023	Invoice	02/23/2023	BUS PASS SALES - JANUARY 2023		0.00	310.00	
015186	VENTURA COUNTY AUTO SUPPLY, INC.		02/23/2023	Regular	0.00	244.52	333553
1016-042199	Invoice	02/23/2023	#414 - SENSOR - TPMS		0.00	265.32	
1016-042901	Invoice	02/23/2023	#465-OXYGEN SENSORS		0.00	86.22	
961994	Credit Memo	02/23/2023	NAPA SILENTGUARD KIT		0.00	-169.32	
963369	Invoice	02/23/2023	TIE ROD SEPARATOR		0.00	62.30	
015375	VENTURA LOCKSMITHS		02/23/2023	Regular	0.00	1,075.49	333554
EM121422-1	Invoice	02/23/2023	SCHLAGE SINGLE CYLINDER DEADBOLT 2		0.00	995.75	
EM121422-2	Invoice	02/23/2023	DUPLICATE BEST KEYS, KW, SC1 AND SOM		0.00	79.74	
016147	VENTURA SASH AND DOOR LLC		02/23/2023	Regular	0.00	640.13	333555
71291	Invoice	02/23/2023	IT OFFICE DOORS-BEST LOCK, CORE		0.00	640.13	
014947	VEOLIA WATER TECHNOLOGIES TREATMENT S(		02/23/2023	Regular	0.00	35,167.39	333556
901931264	Invoice	02/23/2023	UV Lamps		0.00	35,167.39	
015849	VIRANI, SHAWN		02/23/2023	Regular	0.00	44.40	333557
PERDIEM 1/11-13	Invoice	02/23/2023	CHASING CELL PHONES, COMMERCE, CA		0.00	44.40	
010975	VRSD		02/23/2023	Regular	0.00	34,925.25	333558
DEC 2023 SEWER	Invoice	02/23/2023	WASTEWATER COLLECTIONS FY 22/23		0.00	34,925.25	
011007	WIKHOLM MD, GARY D		02/23/2023	Regular	0.00	195.00	333559
39	Invoice	02/23/2023	PRE EMP PX 6/1,2/2022		0.00	195.00	
011010	WILLDAN FINANCIAL SERVICES		02/23/2023	Regular	0.00	11,968.00	333560
010-53597	Invoice	02/23/2023	PROF SERV. THROUGH 1/6/23		0.00	11,968.00	
016027	YUNEX LLC		02/23/2023	Regular	0.00	640.46	333561
5620040455	Invoice	02/23/2023	TRAFFIC SIGNAL RESPONSE CALL OUT JUN		0.00	640.46	
014169	LIMONEIRA LEWIS COMMUNITIES BUILDERS		02/28/2023	Regular	0.00	32,299.50	333562
00417925	Invoice	02/17/2023	110333.00.1015.001 - HARVEST SPORTS C		0.00	14,245.00	
00418022B	Invoice	02/17/2023	110333.00.1015.001 HARVEST SPORTS CO		0.00	8,838.50	
00418060B	Invoice	02/17/2023	110333.00.1015.001 - HARVEST SPORTS C		0.00	9,216.00	

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015506	PAYMENTUS GROUP, INC.		02/21/2023	Bank Draft	0.00	12,349.65	991992
INV-15-131069	Invoice	02/21/2023	TRANSACTION FEES FOR JANUARY 2023		0.00	12,349.65	

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	504	227	0.00	1,362,008.60
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	-20,000.00
Bank Drafts	1	1	0.00	12,349.65
EFT's	0	0	0.00	0.00
	505	**229**	**0.00**	**1,354,358.25**

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
Bank Code: PY-PAYROLL							
011688	CALIFORNIA STATE DISBURSEMENT UNIT		02/06/2023	Regular	0.00	619.37	333315
INV0015033	Invoice	02/03/2023	G82 200000000935917		0.00	60.00	
INV0015090	Invoice	02/03/2023	G69 - CASE #200000001704703		0.00	125.07	
INV0015091	Invoice	02/03/2023	G83 200000002140068		0.00	259.38	
INV0015092	Invoice	02/03/2023	G86 - 200000002339903		0.00	174.92	
010553	ICMA RETIREMENT TRUST-457		02/06/2023	Regular	0.00	9,704.77	333316
INV0015027	Invoice	02/03/2023	DCI		0.00	4,532.77	
INV0015035	Invoice	02/03/2023	DCI		0.00	2,500.00	
INV0015036	Invoice	02/03/2023	DCI		0.00	225.00	
INV0015084	Invoice	02/03/2023	DCI		0.00	2,447.00	
010554	ICMA RETIREMENT TRUST-457 (PT)		02/06/2023	Regular	0.00	1,322.05	333317
INV0015050	Invoice	02/03/2023	PTR - PART TIME RETIREMENT		0.00	1,322.05	
010515	MASS MUTUAL		02/06/2023	Regular	0.00	600.00	333318
INV0015026	Invoice	02/03/2023	DCH - GROUP #020024		0.00	600.00	
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION		02/06/2023	Regular	0.00	2,160.00	333319
INV0015016	Invoice	02/03/2023	AP-ASSOCIATION DUES		0.00	60.00	
INV0015075	Invoice	02/03/2023	AP-ASSOCIATION DUES		0.00	2,100.00	
010291	SEIU LOCAL 721		02/06/2023	Regular	0.00	565.60	333320
INV0015014	Invoice	02/03/2023	SEIU 998		0.00	86.25	
INV0015015	Invoice	02/03/2023	SEIU 998 - VOTING MEMBERS		0.00	435.50	
INV0015021	Invoice	02/03/2023	COMMITTEE ON POLITICAL EDUC.		0.00	43.85	
010898	UNITED WAY OF VENTURA COUNTY		02/06/2023	Regular	0.00	13.00	333321
INV0015069	Invoice	02/03/2023	UW - UNITED WAY		0.00	9.00	
INV0015118	Invoice	02/03/2023	UW - UNITED WAY		0.00	4.00	
010331	RELIANCE STANDARD LIFE INSURANCE		02/08/2023	Regular	0.00	4,865.37	333322
INV0014777	Invoice	01/06/2023	AD&D		0.00	623.40	
INV0014798	Invoice	01/06/2023	GROUP LIFE GL164671		0.00	25.00	
INV0014801	Invoice	01/06/2023	POLICY: VAR203005 LTD		0.00	7.50	
INV0014802	Invoice	01/06/2023	LTD111646		0.00	908.31	
INV0014838	Invoice	01/06/2023	AD&D		0.00	483.25	
INV0014857	Invoice	01/06/2023	GROUP LIFE GL164671		0.00	19.35	
INV0014858	Invoice	01/06/2023	POLICY: VAR203005 LTD		0.00	25.00	
INV0014859	Invoice	01/06/2023	LTD111646		0.00	704.16	
INV0014885	Invoice	01/20/2023	AD&D		0.00	600.55	
INV0014906	Invoice	01/20/2023	GROUP LIFE GL164671		0.00	26.20	
INV0014909	Invoice	01/20/2023	POLICY: VAR203005 LTD		0.00	7.50	
INV0014910	Invoice	01/20/2023	LTD111646		0.00	875.09	
INV0014946	Invoice	01/20/2023	AD&D		0.00	470.28	
INV0014965	Invoice	01/20/2023	GROUP LIFE GL164671		0.00	20.54	
INV0014966	Invoice	01/20/2023	POLICY: VAR203005 LTD		0.00	25.00	
INV0014967	Invoice	01/20/2023	LTD111646		0.00	685.26	
INV0014993	Invoice	01/25/2023	AD&D		0.00	50.83	
INV0014994	Invoice	01/25/2023	AD&D		0.00	56.13	
INV0014995	Invoice	01/25/2023	AD&D		0.00	68.04	
INV0014996	Invoice	01/25/2023	AD&D		0.00	17.68	
INV0014997	Invoice	01/25/2023	AD&D		0.00	11.56	
INV0014998	Invoice	01/25/2023	AD&D		0.00	15.55	
INV0014999	Invoice	01/25/2023	AD&D		0.00	6.02	
INV0015000	Invoice	01/25/2023	AD&D		0.00	7.20	
INV0015001	Invoice	01/25/2023	AD&D		0.00	85.18	
INV0015002	Invoice	01/25/2023	AD&D		0.00	14.78	
INV0015003	Invoice	01/25/2023	AD&D		0.00	61.39	
INV0015004	Invoice	01/25/2023	AD&D		0.00	32.38	
INV0015005	Invoice	01/25/2023	AD&D		0.00	40.58	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0015006	Invoice	01/25/2023	AD&D		0.00	65.36	
INV0015007	Invoice	01/26/2023	AD&D		0.00	11.56	
INV0015008	Invoice	01/26/2023	AD&D		0.00	11.56	
INV0015009	Invoice	01/26/2023	AD&D		0.00	11.56	
INV0015010	Invoice	01/26/2023	AD&D		0.00	11.56	
INV0015011	Invoice	01/26/2023	AD&D		0.00	11.56	
INV0015012	Invoice	01/26/2023	AD&D		0.00	6.07	
RELIANCE ADJ/PR	Credit Memo	01/20/2023	RELIANCE ADJ/PREVIOUS CORRECTIONS		0.00	-1,237.57	
	Void		02/08/2023	Regular	0.00	0.00	333323
011103	COLONIAL LIFE & ACCIDENT		02/08/2023	Regular	0.00	2,765.88	333324
INV0014783	Invoice	01/06/2023	Colonial Life Ins.		0.00	370.40	
INV0014784	Invoice	01/06/2023	Colonial Life Insurance		0.00	413.16	
INV0014842	Invoice	01/06/2023	Colonial Life Ins.		0.00	171.82	
INV0014843	Invoice	01/06/2023	Colonial Life Insurance		0.00	427.59	
INV0014891	Invoice	01/20/2023	Colonial Life Ins.		0.00	370.40	
INV0014892	Invoice	01/20/2023	Colonial Life Insurance		0.00	413.16	
INV0014950	Invoice	01/20/2023	Colonial Life Ins.		0.00	171.82	
INV0014951	Invoice	01/20/2023	Colonial Life Insurance		0.00	427.59	
ROUNDING ADJ/F	Credit Memo	01/20/2023	ROUNDING ADJ/FEB COV 2023		0.00	-0.06	
016111	FIDELITY SECURITY LIFE INSURANCE COMPANY		02/08/2023	Regular	0.00	735.74	333325
EYE MED RETIREE	Invoice	01/20/2023	EYE MED RETIREE ADJ FEB COV 2023		0.00	48.20	
EYE MED ROUND	Invoice	01/20/2023	EYE MED ROUNDING ADJ FEB COV 2023		0.00	47.87	
EYE MED ROUND	Credit Memo	01/20/2023	EYE MED ROUNDING ADJ FEB COV 2023		0.00	-0.32	
INV0014793	Invoice	01/06/2023	EMC		0.00	21.99	
INV0014794	Invoice	01/06/2023	EME		0.00	66.56	
INV0014795	Invoice	01/06/2023	EMF		0.00	75.04	
INV0014796	Invoice	01/06/2023	EMS		0.00	29.92	
INV0014850	Invoice	01/06/2023	EMC		0.00	14.66	
INV0014851	Invoice	01/06/2023	EME		0.00	45.76	
INV0014852	Invoice	01/06/2023	EMF		0.00	53.60	
INV0014853	Invoice	01/06/2023	EMS		0.00	7.48	
INV0014901	Invoice	01/20/2023	EMC		0.00	21.99	
INV0014902	Invoice	01/20/2023	EME		0.00	66.56	
INV0014903	Invoice	01/20/2023	EMF		0.00	75.04	
INV0014904	Invoice	01/20/2023	EMS		0.00	39.89	
INV0014958	Invoice	01/20/2023	EMC		0.00	14.66	
INV0014959	Invoice	01/20/2023	EME		0.00	45.76	
INV0014960	Invoice	01/20/2023	EMF		0.00	53.60	
INV0014961	Invoice	01/20/2023	EMS		0.00	7.48	
010371	METLIFE SBC		02/08/2023	Regular	0.00	324.36	333326
INV0014792	Invoice	01/06/2023	GROUP ID #97127420		0.00	108.12	
INV0014849	Invoice	01/06/2023	GROUP ID #97127420		0.00	54.06	
INV0014900	Invoice	01/20/2023	GROUP ID #97127420		0.00	108.12	
INV0014957	Invoice	01/20/2023	GROUP ID #97127420		0.00	54.06	
014422	RELIANCE STANDARD LIFE INSURANCE		02/08/2023	Regular	0.00	4,724.90	333327
INV0014786	Invoice	01/06/2023	D1F - RELIANCE DENTAL		0.00	436.50	
INV0014787	Invoice	01/06/2023	D1S - RELIANCE DENTAL		0.00	315.12	
INV0014788	Invoice	01/06/2023	D2F RELIANCE DENTAL		0.00	171.60	
INV0014789	Invoice	01/06/2023	D2S RELIANCE DENTAL		0.00	33.04	
INV0014844	Invoice	01/06/2023	D1F - RELIANCE DENTAL		0.00	743.67	
INV0014845	Invoice	01/06/2023	D1S - RELIANCE DENTAL		0.00	145.44	
INV0014846	Invoice	01/06/2023	D2F RELIANCE DENTAL		0.00	85.80	
INV0014847	Invoice	01/06/2023	D2S RELIANCE DENTAL		0.00	66.08	
INV0014894	Invoice	01/20/2023	D1F - RELIANCE DENTAL		0.00	436.50	
INV0014895	Invoice	01/20/2023	D1S - RELIANCE DENTAL		0.00	315.12	
INV0014896	Invoice	01/20/2023	D2F RELIANCE DENTAL		0.00	228.80	
INV0014897	Invoice	01/20/2023	D2S RELIANCE DENTAL		0.00	33.04	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014952	Invoice	01/20/2023	D1F - RELIANCE DENTAL		0.00	743.67	
INV0014953	Invoice	01/20/2023	D1S - RELIANCE DENTAL		0.00	145.44	
INV0014954	Invoice	01/20/2023	D2F RELIANCE DENTAL		0.00	85.80	
INV0014955	Invoice	01/20/2023	D2S RELIANCE DENTAL		0.00	66.08	
RELIANCE DENTA	Credit Memo	01/20/2023	RELIANCE DENTAL ADJUSTMENTS FEB CO		0.00	-32.44	
RELIANCE DENTA	Invoice	01/20/2023	RELIANCE DENTAL ADJUSTMENTS FEB CO		0.00	174.00	
RELIANCE DENTA	Credit Memo	01/20/2023	RELIANCE DENTAL ROUNDING ADJ FEB CO		0.00	-1.60	
RETIREE ADJ FEB	Invoice	01/20/2023	RETIREE ADJ FEB COVERAGE 2023		0.00	533.24	
010331	RELIANCE STANDARD LIFE INSURANCE		02/08/2023	Regular	0.00	841.64	333328
ADJUSTMENT ON	Credit Memo	01/20/2023	ADJUSTMENT ON INVOICE		0.00	-53.16	
CITY MANAGER C	Invoice	01/20/2023	CITY MANAGER COVERAGE FRB 2023		0.00	68.95	
INV0014803	Invoice	01/06/2023	POLICY: VG178907		0.00	107.34	
INV0014860	Invoice	01/06/2023	POLICY: VG178907		0.00	305.58	
INV0014911	Invoice	01/20/2023	POLICY: VG178907		0.00	107.34	
INV0014968	Invoice	01/20/2023	POLICY: VG178907		0.00	305.58	
ROUNDING ADJ	Invoice	01/20/2023	ROUNDING ADJ		0.00	0.01	
011688	CALIFORNIA STATE DISBURSEMENT UNIT		02/21/2023	Regular	0.00	619.37	333446
INV0015144	Invoice	02/17/2023	G82 200000000935917		0.00	60.00	
INV0015201	Invoice	02/17/2023	G69 - CASE #200000001704703		0.00	125.07	
INV0015202	Invoice	02/17/2023	G83 200000002140068		0.00	259.38	
INV0015203	Invoice	02/17/2023	G86 - 200000002339903		0.00	174.92	
010553	ICMA RETIREMENT TRUST-457		02/21/2023	Regular	0.00	9,694.77	333447
INV0015138	Invoice	02/17/2023	DCI		0.00	4,522.77	
INV0015146	Invoice	02/17/2023	DCI		0.00	2,500.00	
INV0015147	Invoice	02/17/2023	DCI		0.00	225.00	
INV0015195	Invoice	02/17/2023	DCI		0.00	2,447.00	
010554	ICMA RETIREMENT TRUST-457 (PT)		02/21/2023	Regular	0.00	1,220.79	333448
CM0000318	Credit Memo	02/16/2023	PTR - PART TIME RETIREMENT		0.00	-2.79	
INV0015161	Invoice	02/17/2023	PTR - PART TIME RETIREMENT		0.00	1,223.58	
010515	MASS MUTUAL		02/21/2023	Regular	0.00	600.00	333449
INV0015137	Invoice	02/17/2023	DCH - GROUP #020024		0.00	600.00	
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION		02/21/2023	Regular	0.00	2,220.00	333450
INV0015127	Invoice	02/17/2023	AP-ASSOCIATION DUES		0.00	60.00	
INV0015186	Invoice	02/17/2023	AP-ASSOCIATION DUES		0.00	2,160.00	
010291	SEIU LOCAL 721		02/21/2023	Regular	0.00	543.85	333451
INV0015125	Invoice	02/17/2023	SEIU 998		0.00	86.25	
INV0015126	Invoice	02/17/2023	SEIU 998 - VOTING MEMBERS		0.00	418.75	
INV0015132	Invoice	02/17/2023	COMMITTEE ON POLITICAL EDUC.		0.00	38.85	
010898	UNITED WAY OF VENTURA COUNTY		02/21/2023	Regular	0.00	13.00	333452
INV0015180	Invoice	02/17/2023	UW - UNITED WAY		0.00	9.00	
INV0015229	Invoice	02/17/2023	UW - UNITED WAY		0.00	4.00	
013539	WAGE WORKS, INC.		02/01/2023	Bank Draft	0.00	189.55	991978
WAGE WORKS IN	Invoice	02/01/2023	WAGE WORKS INV4699114		0.00	189.55	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE		02/01/2023	Bank Draft	0.00	27,416.38	991979
RATE PLAN 230	Invoice	02/01/2023	RATE PLAN 230		0.00	5,161.70	
RATE PLAN 25199	Invoice	02/01/2023	RATE PLAN 25199		0.00	13,400.14	
RATE PLAN 26144	Invoice	02/01/2023	RATE PLAN 26144		0.00	2,580.97	
RATE PLAN 6302	Invoice	02/01/2023	RATE PLAN 6302		0.00	6,242.12	
RATE PLAN 6303	Invoice	02/01/2023	RATE PLAN 6303		0.00	31.45	
010420	INTERNAL REVENUE SERVICE		02/08/2023	Bank Draft	0.00	43,967.80	991980
CM0000292	Credit Memo	01/25/2023	MEDICARE		0.00	-308.08	
CM0000294	Credit Memo	01/25/2023	MEDICARE		0.00	-314.14	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
CM0000296	Credit Memo	01/25/2023	MEDICARE		0.00	-323.40	
CM0000297	Credit Memo	01/25/2023	MEDICARE		0.00	-148.00	
CM0000298	Credit Memo	01/25/2023	MEDICARE		0.00	-87.08	
CM0000299	Credit Memo	01/25/2023	MEDICARE		0.00	-85.38	
CM0000300	Credit Memo	01/25/2023	MEDICARE		0.00	-50.40	
CM0000301	Credit Memo	01/25/2023	MEDICARE		0.00	-60.20	
CM0000302	Credit Memo	01/25/2023	MEDICARE		0.00	-123.74	
CM0000303	Credit Memo	01/25/2023	MEDICARE		0.00	-269.54	
CM0000304	Credit Memo	01/25/2023	MEDICARE		0.00	-123.72	
CM0000305	Credit Memo	01/25/2023	MEDICARE		0.00	-203.90	
CM0000306	Credit Memo	01/25/2023	MEDICARE		0.00	-254.46	
CM0000307	Credit Memo	01/25/2023	MEDICARE		0.00	-282.18	
CM0000308	Credit Memo	01/25/2023	MEDICARE		0.00	-388.18	
CM0000310	Credit Memo	01/25/2023	MEDICARE		0.00	-451.60	
CM0000311	Credit Memo	01/25/2023	MEDICARE		0.00	-485.54	
CM0000312	Credit Memo	01/26/2023	MEDICARE		0.00	-96.78	
CM0000313	Credit Memo	01/26/2023	MEDICARE		0.00	-96.78	
CM0000314	Credit Memo	01/26/2023	MEDICARE		0.00	-96.78	
CM0000315	Credit Memo	01/26/2023	MEDICARE		0.00	-84.68	
CM0000316	Credit Memo	01/26/2023	MEDICARE		0.00	-96.78	
CM0000317	Credit Memo	01/26/2023	MEDICARE		0.00	-89.34	
INV0015071	Invoice	02/03/2023	FEDERAL TAX		0.00	18,684.36	
INV0015073	Invoice	02/03/2023	MEDICARE		0.00	6,730.94	
INV0015120	Invoice	02/03/2023	FEDERAL TAX		0.00	18,679.28	
INV0015121	Invoice	02/03/2023	MEDICARE		0.00	4,393.90	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE	02/08/2023		Bank Draft	0.00	14,386.33	991981
INV0015070	Invoice	02/03/2023	STATE TAX		0.00	6,822.98	
INV0015119	Invoice	02/03/2023	STATE TAX		0.00	7,563.35	
014872	STATE OF CALIFORNIA EDD - SDI	02/08/2023		Bank Draft	0.00	1,092.71	991982
CM0000293	Credit Memo	01/25/2023	SDI		0.00	-1.96	
CM0000295	Credit Memo	01/25/2023	SDI		0.00	-2.01	
INV0015072	Invoice	02/03/2023	SDI		0.00	1,092.71	
INV0015122	Invoice	02/06/2023	SDI		0.00	1.96	
INV0015123	Invoice	02/06/2023	SDI		0.00	2.01	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	02/08/2023		Bank Draft	0.00	63,646.59	991983
INV0014924	Invoice	01/20/2023	R24		0.00	1,163.78	
INV0014925	Invoice	01/20/2023	R24		0.00	1,807.19	
INV0014926	Invoice	01/20/2023	R27		0.00	1,263.25	
INV0014927	Invoice	01/20/2023	R27ER		0.00	1,961.65	
INV0014928	Invoice	01/20/2023	R54		0.00	170.71	
INV0014929	Invoice	01/20/2023	R54		0.00	260.55	
INV0014930	Invoice	01/20/2023	R58		0.00	2,047.06	
INV0014931	Invoice	01/20/2023	R58		0.00	3,124.31	
INV0014932	Invoice	01/20/2023	R62		0.00	7,068.51	
INV0014933	Invoice	01/20/2023	R62		0.00	7,822.45	
INV0014934	Invoice	01/20/2023	R72		0.00	812.24	
INV0014935	Invoice	01/20/2023	R72		0.00	798.49	
INV0014936	Invoice	01/20/2023	RP7		0.00	185.49	
INV0014937	Invoice	01/20/2023	RP7		0.00	288.04	
INV0014938	Invoice	01/20/2023	SB		0.00	60.45	
INV0014939	Invoice	01/20/2023	SCP		0.00	152.76	
INV0014940	Invoice	01/20/2023	SCP		0.00	102.40	
INV0014976	Invoice	01/20/2023	R21		0.00	167.89	
INV0014977	Invoice	01/20/2023	R21		0.00	260.71	
INV0014978	Invoice	01/20/2023	R30		0.00	3,531.73	
INV0014979	Invoice	01/20/2023	R30		0.00	8,817.54	
INV0014980	Invoice	01/20/2023	R52		0.00	245.85	
INV0014981	Invoice	01/20/2023	RMD		0.00	375.23	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014982	Invoice	01/20/2023	R59		0.00	538.16	
INV0014983	Invoice	01/20/2023	R59		0.00	1,343.61	
INV0014984	Invoice	01/20/2023	R63		0.00	462.01	
INV0014985	Invoice	01/20/2023	R63		0.00	511.29	
INV0014986	Invoice	01/20/2023	R72		0.00	9,207.11	
INV0014987	Invoice	01/20/2023	R72		0.00	9,051.26	
INV0014988	Invoice	01/20/2023	SB		0.00	33.48	
PERS RETIREMEN	Invoice	01/20/2023	PERS RETIREMENT /AD		0.00	11.39	
013539	WAGE WORKS, INC.		02/08/2023	Bank Draft	0.00	412.32	991984
WAGE WORKS IN	Invoice	02/08/2023	WAGE WORKS INV4721563		0.00	412.32	
011024	CALIFORNIA PUBLIC EMPLOYEE RETIREMENT S'		02/10/2023	Bank Draft	0.00	67,967.18	991985
GUTIERREZ CATC	Invoice	01/20/2023	GUTIERREZ CATCHUP		0.00	306.15	
INV0014781	Invoice	01/06/2023	ANTHEM SELECT SINGLE		0.00	1,148.07	
INV0014782	Invoice	01/06/2023	BLUE SHIELD - SINGLE		0.00	380.36	
INV0014804	Invoice	01/06/2023	AFFORDABLE CARE ACT		0.00	347.97	
INV0014805	Invoice	01/06/2023	EMPLOYER #0251 DBL		0.00	842.61	
INV0014806	Invoice	01/06/2023	EMPLOYER #0251 FAMILY		0.00	1,095.40	
INV0014807	Invoice	01/06/2023	EMPLOYER #0251 SINGLE		0.00	421.31	
INV0014808	Invoice	01/06/2023	PERS GOLD - COUPLE		0.00	2,783.72	
INV0014809	Invoice	01/06/2023	PERS GOLD - FAMILY		0.00	904.71	
INV0014810	Invoice	01/06/2023	PERS GOLD - SINGLE		0.00	1,739.85	
INV0014811	Invoice	01/06/2023	EMPLOYER #0251		0.00	983.08	
INV0014812	Invoice	01/06/2023	EMPLOYER #0251		0.00	3,024.88	
INV0014813	Invoice	01/06/2023	PERS PLATINUM - COUPLE		0.00	1,014.80	
INV0014815	Invoice	01/06/2023	PERS PLATINUM - SINGLE		0.00	159.43	
INV0014840	Invoice	01/06/2023	ANTHEM SELECT FAMILY		0.00	3,025.78	
INV0014841	Invoice	01/06/2023	ANTHEM SELECT SINGLE		0.00	765.38	
INV0014861	Invoice	01/06/2023	PERS GOLD - COUPLE		0.00	2,087.79	
INV0014862	Invoice	01/06/2023	PERS GOLD - SINGLE		0.00	1,391.88	
INV0014863	Invoice	01/06/2023	EMPLOYER #0251		0.00	756.21	
INV0014864	Invoice	01/06/2023	EMPLOYER #0251		0.00	2,947.19	
INV0014865	Invoice	01/06/2023	EMPLOYER #0251		0.00	1,890.55	
INV0014866	Invoice	01/06/2023	PERS PLATINUM - COUPLE		0.00	1,014.80	
INV0014867	Invoice	01/06/2023	PERS PLATINUM - FAMILY		0.00	1,319.24	
INV0014889	Invoice	01/20/2023	ANTHEM SELECT SINGLE		0.00	1,148.07	
INV0014890	Invoice	01/20/2023	BLUE SHIELD - SINGLE		0.00	380.36	
INV0014912	Invoice	01/20/2023	AFFORDABLE CARE ACT		0.00	347.97	
INV0014913	Invoice	01/20/2023	EMPLOYER #0251 DBL		0.00	842.61	
INV0014914	Invoice	01/20/2023	EMPLOYER #0251 FAMILY		0.00	1,095.40	
INV0014915	Invoice	01/20/2023	EMPLOYER #0251 SINGLE		0.00	421.31	
INV0014916	Invoice	01/20/2023	PERS GOLD - COUPLE		0.00	2,783.72	
INV0014917	Invoice	01/20/2023	PERS GOLD - FAMILY		0.00	904.71	
INV0014918	Invoice	01/20/2023	PERS GOLD - SINGLE		0.00	1,739.85	
INV0014919	Invoice	01/20/2023	EMPLOYER #0251		0.00	983.08	
INV0014920	Invoice	01/20/2023	EMPLOYER #0251		0.00	3,024.88	
INV0014921	Invoice	01/20/2023	PERS PLATINUM - COUPLE		0.00	2,367.87	
INV0014923	Invoice	01/20/2023	PERS PLATINUM - SINGLE		0.00	159.43	
INV0014948	Invoice	01/20/2023	ANTHEM SELECT FAMILY		0.00	3,025.79	
INV0014949	Invoice	01/20/2023	ANTHEM SELECT SINGLE		0.00	765.38	
INV0014969	Invoice	01/20/2023	PERS GOLD - COUPLE		0.00	2,087.79	
INV0014970	Invoice	01/20/2023	PERS GOLD - SINGLE		0.00	1,391.88	
INV0014971	Invoice	01/20/2023	EMPLOYER #0251		0.00	756.21	
INV0014972	Invoice	01/20/2023	EMPLOYER #0251		0.00	2,947.19	
INV0014973	Invoice	01/20/2023	EMPLOYER #0251		0.00	1,890.55	
INV0014974	Invoice	01/20/2023	PERS PLATINUM - COUPLE		0.00	1,014.80	
INV0014975	Invoice	01/20/2023	PERS PLATINUM - FAMILY		0.00	1,319.24	
MORALES CATCH	Invoice	01/20/2023	MORALES CATCHUP		0.00	1,966.15	
PERS ADMIN FEE	Invoice	01/20/2023	PERS ADMIN FEE FEB COV 2023		0.00	212.49	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
PERS RETIREE FEE	Invoice	01/20/2023	PERS RETIREE FEE FEB COV 2023		0.00	41.10	
PERS RETIREE HE	Invoice	01/20/2023	PERS RETIREE HEALTH ADJ/ FEB COV 2023		0.00	3,322.00	
ROUNDING ADJ F	Credit Memo	01/20/2023	ROUNDING ADJ FEB COV 2023		0.00	-0.34	
SCHULTZ CATCHU	Invoice	01/20/2023	SCHULTZ CATCHUP		0.00	676.53	
013539	WAGE WORKS, INC.		02/15/2023	Bank Draft	0.00	63.47	991986
WAGE WORKS #I	Invoice	02/15/2023	WAGE WORKS INV4791804		0.00	63.47	
010420	INTERNAL REVENUE SERVICE		02/22/2023	Bank Draft	0.00	46,421.58	991987
CM0000319	Credit Memo	02/16/2023	FEDERAL TAX		0.00	-3.61	
CM0000320	Credit Memo	02/16/2023	MEDICARE		0.00	-1.08	
INV0015182	Invoice	02/17/2023	FEDERAL TAX		0.00	18,667.19	
INV0015184	Invoice	02/17/2023	MEDICARE		0.00	6,705.14	
INV0015231	Invoice	02/17/2023	FEDERAL TAX		0.00	16,650.86	
INV0015232	Invoice	02/17/2023	MEDICARE		0.00	4,403.08	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE		02/22/2023	Bank Draft	0.00	13,843.41	991988
INV0015181	Invoice	02/17/2023	STATE TAX		0.00	7,222.84	
INV0015230	Invoice	02/17/2023	STATE TAX		0.00	6,620.57	
014872	STATE OF CALIFORNIA EDD - SDI		02/22/2023	Bank Draft	0.00	1,120.75	991989
INV0015183	Invoice	02/17/2023	SDI		0.00	1,120.75	
013539	WAGE WORKS, INC.		02/23/2023	Bank Draft	0.00	384.01	991990
INV#4815268	Invoice	02/23/2023	INV#4815268		0.00	384.01	

Bank Code PY Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	131	20	0.00	44,154.46
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	134	13	0.00	280,912.08
EFT's	0	0	0.00	0.00
	265	**34**	**0.00**	**325,066.54**

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	635	247	0.00	1,406,163.06
Manual Checks	0	0	0.00	0.00
Voided Checks	0	2	0.00	-20,000.00
Bank Drafts	135	14	0.00	293,261.73
EFT's	0	0	0.00	0.00
	770	**263**	**0.00**	**1,679,424.79**

Fund Summary

Fund	Name	Period	Amount
999	POOLED CASH	2/2023	1,679,424.79
			1,679,424.79

Fund Summary

Fund	Payment Amount
100 - GENERAL	495,500.99
103 - CABLE TELEVISION	6,152.75
104 - GENERAL FUND-MEASURE T	156,563.10
205 - NPDES STORMWATER QUALITY	9,521.00
206 - STORMWATER PROGRAM	352.04
280 - STATE GAS TAX	40,670.43
283 - ROAD MAINT & REHAB SB1	63,698.79
314 - OFF OF TRAFFIC SFTY(OTS)	996.70
319 - MISC STATE GRANTS	62,006.78
405 - AAA (AREA AGCY ON AGING)	3,882.16
412 - AMERICAN RESCUE PLAN	159,325.34
503 - GHAD-GEO HAZ ABATE DIST	4,951.25
504 - HARVEST CFD EA1	13,868.00
600 - REFUSE RESERVE	6,776.99
610 - SEWER	383,692.26
620 - WATER	181,768.54
702 - EQUIPMENT MAINTENANCE	27,668.35
800 - MISC DEPOSITS	71,509.65
803 - HARDING PARK TRUST	10,497.47
Grand Total:	**1,699,402.59**

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: James Mason, Community & Economic Development Director

Subject: DECLARATION OF CITY PROPERTIES AS EXEMPT SURPLUS LAND (ASSESSOR PARCEL NUMBERS: APN 104019305, APN 104019309 AND APN 104006518)

Date: March 15, 2023

Agenda Item: 10.B

RECOMMENDATION:

That the City Council:

1. Adopt Resolution No.7449 declaring certain properties as Exempt Surplus Land and directing staff to follow the procedures set forth in the Surplus Land Act for their disposition.

BACKGROUND:

The City of Santa Paula ("City") owns three properties (ASSESSOR PARCEL NUMBERS: APN 104019305, APN 104019309 AND APN 104006518) near the Santa Paula Airport that it intends to sell for non-public use. Table 1 lists each property's parcel number, size, zoning, and land use. Exhibit A to the proposed Resolution (Attachment A) is a map of the properties.

Table 1

Property Details

#	APN and/or Address	Lot Size (±AC)	Lot Size (±SF)	Land Use	Zoning	Airport Compatibility Zone
1	104019305	0.13	5,662.80	I	Industrial	Airport Inner Safety Zone
2	104019309	0.04	1,742.40	I	Industrial	Airport Outer Safety Zone
3	104006518	0.43	18,731.23	I	Industrial	Airport Outer Safety Zone

State law known as the Surplus Land Act (the "Act") requires the City to declare City-owned properties as "surplus land" or "exempt surplus land" before they are sold. Assembly Bill 1486 amended the Act effective January 1, 2020 to impose stricter requirements on what qualifies as surplus land and to guide the notification and negotiation process. If "surplus land," the City must issue a 60-day Notice of Availability to housing sponsors registered with the California

Department of Housing and Community Development (HCD) and certain public agencies, giving them priority to make an offer to purchase the sites.

The City plans on selling the sites listed in Table 1 ("Properties") for a non-public agency use. The three sites are all near the Santa Paula Airport. They are "exempt surplus land" because the Ventura County Airport Land Use Compatibility Plan ("County Airport Plan") prohibits residential use on the sites.

ANALYSIS:

Exempt Surplus Land Declaration: Airport Industrial Area Parcels

The Act allows the City to declare certain properties as exempt surplus land if supported by written findings. The three sites are all near the Santa Paula Airport. They are exempt surplus land under Government Code Section 54221(f)(1)(G) because they are subject to valid legal restrictions, not imposed by the City, that prohibit housing, and those restrictions cannot be mitigated or avoided. Here, the legal restrictions are imposed by the County Airport Plan.

The County Airport Plan was adopted in July 2000 ("County Plan") and assigns land use compatibility zones to ensure that any development near the airport is compatible with Federal Aviation Administration and other regulations. Sites 1 and Site 2 are within the Inner Safety/Outer Safety Airport Land Use Compatibility Zone and Site 3 is within the Outer Safety Airport Land Use Compatibility Zone. The County Airport Plan prohibits single-family and multi-family residential dwellings because they are in areas that exceed the maximum Community Noise Equivalent Levels that are acceptable for residential uses.

The resolution declaring an exemption will be sent to HCD at least 30 days prior to disposition as required by the Act.

STRATEGIC PLAN:

Economic Development

Goal: Enhance the economic vitality of the community through measures targeted towards development and business retention and expansion and attraction, resulting in diverse housing options, increased revenue generation, job creation, and a business-friendly community.

Objective: Continue the process of developing a Citywide property inventory for viable commercial and housing locations.

FISCAL IMPACTS:

The resolution will provide the opportunity for the City to dispose of Exempt Surplus Land. Currently the City receives no revenue from this property. A potential sale of the property will provide a public benefit in the form of revenue to pay for other public needs.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:

1. Decline to adopt Resolution No. 7449. Doing so, however, would prevent the disposal of

city property; or
2. Refer this matter back to staff for reconsideration of specific items as requested by the Council.

ATTACHMENTS:

ATTACHMENT A - Reso Declaring Property Exempt Surplus Land
ATTACHMENT B Airport Land Use Compatibility Zones from Ventura County Transportation Aiport Land Use Plan 7-2000.pdf

RESOLUTION NO. 7449

A RESOLUTION OF THE CITY OF SANTA PAULA, CALIFORNIA, DECLARING CERTAIN PROPERTIES AS EXEMPT SURPLUS LAND AND DIRECTING STAFF TO FOLLOW THE PROCEDURES SET FORTH IN THE SURPLUS LAND ACT FOR THEIR DISPOSITION

The City Council of the City of Santa Paula does resolve as follows:

SECTION 1: *Findings*. The City Council finds and declared as follows:

A. The City of Santa Paula ("City") owns three parcels of real property (Ventura County Assessor Parcel Numbers: APN 104019305, APN 104019309, APN 104006518) located in the vicinity of the Santa Paula Airport listed in Exhibit "A" ("Properties"); and

B. The Surplus Land Act codified in California Government Code Section 54220 et seq. (the "Act") places requirements to dispose of land owned by cities, counties and other public agencies; and

C. The Act requires, with limited exceptions, cities and other public agencies to offer property to affordable housing providers and certain other entities before a public entity sells property. The Act mandates a noticing process and a required negotiation period. If no qualified entity wants the land, or the public agency and the qualified entity are not able to reach an agreement after good faith negotiations, the public agency is free to sell the property to any entity subject to certain requirements; and

D. The Act requires a local agency's governing body to take formal action in a regular public meeting declaring that land is surplus and not necessary for the agency's use. Land shall be declared either "surplus land" or "exempt surplus land", as supported by written findings, before a local agency may take any action to dispose of it consistent with an agency's policies or procedures; and

E. Government Code Section 54221(f)(1)(G) states that land which is subject to valid legal restrictions not imposed by the local agency that would make housing prohibited, unless there is a feasible method to satisfactorily mitigate or avoid the prohibition on the site, may be declared as Exempt Surplus Land; and

F. Housing is prohibited on the Properties pursuant to the Ventura County Airport Land Use Compatibility Plan adopted July 2000 by Ventura County ("County Airport Plan"). The Properties are located within the Inner and Outer Airport Safety Overlay Zones of the County Airport Plan surrounding the Santa Paula Airport, which prohibit single-family and multi-family residential dwellings

because they are located in areas that exceed the maximum Community Noise Equivalent Levels that are acceptable for residential use; and

G. The City desires to declare the Properties as “exempt surplus land” under Government Code Section 54221(f)(1)(G) and direct staff to dispose of the Properties in compliance with the Act.

H. The Properties are no longer required for the City’s use and its sale will provide a public benefit to the City including, without limitation, revenue to pay for other public needs within the City’s jurisdiction.

I. The disposal of the Properties and the land use designation is in conformity with the City’s General Plan.

SECTION 2: *Declaration of Exempt Surplus Land*. The City Council determines that the Properties listed in Exhibit A, which is attached hereto and incorporated by this reference, are ”exempt surplus land” and no longer needed for municipal purposes. The Properties are to be declared ”exempt surplus land” under California Government Code § 54221(f)(1)(G) because they are subject to valid legal restrictions that are not imposed by the City and that would make housing prohibited, and those restrictions cannot be satisfactorily mitigated or avoided. The Council also finds that the sale of the Properties will provide a public benefit in the form of revenue to pay for other public needs.

SECTION 3: The Community and Economic Development Director, or designee, is directed to take all steps needed to dispose of the Properties as required by the Act.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Santa Paula this 15th day of March 2023

_____
Andy Sobel, Mayor

Attest:

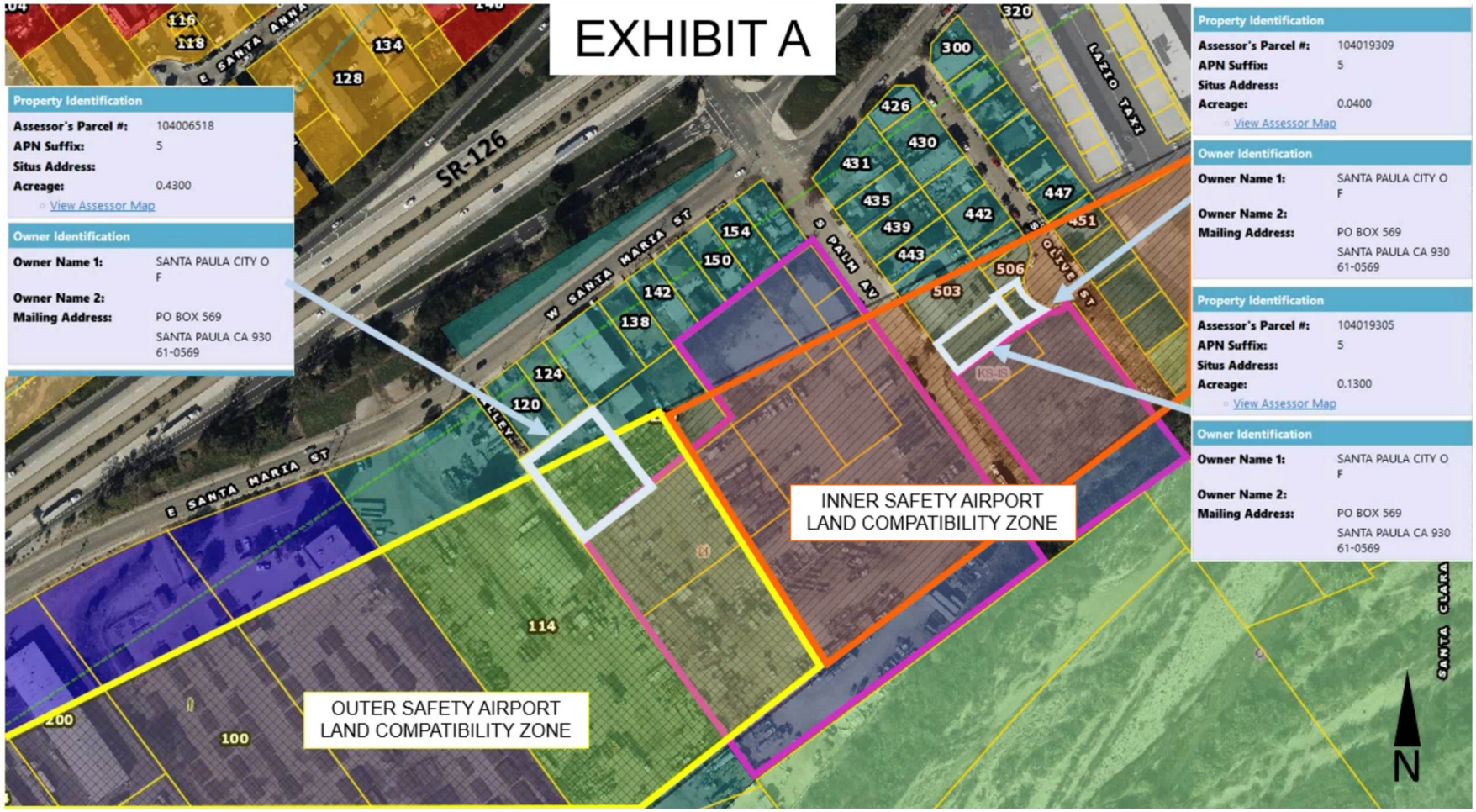
_____
Julie Latshaw, City Clerk

Approved as to form:

_____

Monica Castillo, Interim City Attorney

EXHIBIT A


Property Identification
Assessor's Parcel #: 104006518
APN Suffix: 5
Situs Address:
Acreage: 0.4300
View Assessor Map
Owner Identification
Owner Name 1: SANTA PAULA CITY O F
Owner Name 2:
Mailing Address: PO BOX 569
SANTA PAULA CA 930 61-0569
Property Identification
Assessor's Parcel #: 104019309
APN Suffix: 5
Situs Address:
Acreage: 0.0400
View Assessor Map
Owner Identification
Owner Name 1: SANTA PAULA CITY O F
Owner Name 2:
Mailing Address: PO BOX 569
SANTA PAULA CA 930 61-0569
Property Identification
Assessor's Parcel #: 104019305
APN Suffix: 5
Situs Address:
Acreage: 0.1300
View Assessor Map
Owner Identification
Owner Name 1: SANTA PAULA CITY O F
Owner Name 2:
Mailing Address: PO BOX 569
SANTA PAULA CA 930 61-0569
SR-126
E SANTA ANA
W SANTA MARIA ST
E SANTA MARIA ST
S PALM AV
OLIVE ST
LAZIO TAXI
SANTA CLARA
INNER SAFETY AIRPORT LAND COMPATIBILITY ZONE
OUTER SAFETY AIRPORT LAND COMPATIBILITY ZONE
N

ATTACHMENT B

Appendix E
AIRPORT LAND USE COMPATIBILITY POLICY ALTERNATIVES

This Appendix discusses airport compatibility framework policies at Ventura County airports. They are compared with the existing airport compatibility policies established in the existing Airports Comprehensive Land Use Plan (the 1991 CLUP). It was used by the Project Advisory Committee and the Airport Land Use Commission in developing the adopted policies in Chapter 6.

The policy alternatives are based on guidance provided by the updated *Airport Land Use Planning Handbook* (Hodges & Shutt 1993.)

E.1 SAFETY COMPATIBILITY

E.1.1 1991 CLUP STANDARDS AT CIVILIAN AIRPORTS

The 1991 safety compatibility standards for Ventura County civilian airports are shown in **Table E1**. Three zones are established: the Inner Safety Zone, the Outer Safety Zone, and the Traffic Pattern Zone. The standards become less restrictive as distance from the airport and runway centerline increases. The strictest standards are in the Inner Safety Zone, an area corresponding with the runway protection zone defined by FAA airport planning criteria. Less restrictive standards apply in the Outer Safety Zone. The least restrictive standards apply in the Traffic Pattern Zone, the area beneath the most commonly used traffic pattern.

E.1.2 ALTERNATIVE SAFETY ZONES AT CIVILIAN AIRPORTS

Since the preparation of the 1991 CLUP, the State Aeronautics Program has released an updated version of the *Airport Land Use Planning Handbook* (Hodges & Shutt 1993). The Handbook does not provide standards or official recommendations, but it does suggest a reasonable configuration of safety zones, as shown in **Exhibit E1**. These differ from the safety zones in the 1991 CLUP in the following respects.

- The safety zone example from the Handbook establishes a runway sideline zone, recognizing the potential accident risks in this area.
- The example in the Handbook advises increasing attention along the extended runway centerline by designating two zones, the Inner and Outer Safety Zones.
- The Handbook also advises attention be given to departure turns by designating an Inner Turning Zone. (This concept was used in the 1991 CLUP at Camarillo Airport for the right departure turn off Runway 26.)

From the AIRPORT COMPREHENSIVE LAND USE PLAN UPDATED FOR VENTURA COUNTY adopted July 7. 2000

TABLE E1
Land Use Compatibility Guidelines in
Air Safety Zones for Civilian Airports -- 1991 CLUP

Land Use	Inner Safety Zone	Outer Safety Zone	Traffic Pattern Zone
Residential			
Single Family	U	U	C [a]
Multi-Family	U	U	C [a]
Mobile Home Parks	U	U	C [a]
Public/Institutional			
Hospitals/Convalescent Homes	U	U	U
Schools	U	U	U
Churches/Synagogues	U	U	U
Auditoriums/Theaters	U	U	U
Transportation Terminals	U	U	U
Communication/Utilities	C [b]	A	A
Automobile Parking	C [b]	A	A
Commercial			
Hotels and Motels	U	U	C [c]
Offices and Business/Professional	U	C [a]	C [c]
Services	U	C [a]	C [c]
Wholesale	U	C [a]	C [c]
Retail			
Industrial			
Manufacturing - General/Heavy	U	C [a]	C [c]
Light Industrial	U	C [a]	C [c]
Research and Development	U	C [a]	C [c]
Business Parks/Corporate Offices	U	C [a]	C [c]
Recreation/Open Space			
Outdoor Sports Arenas	U	U	U
Outdoor Amphitheaters	U	U	U
Parks	U	C [a]	A
Outdoor Amusement	U	C [a]	A
Resorts and Camps	U	C [a]	A
Golf Courses and Water Recreation	C [d]	A	A
Agriculture	A	A	A

TABLE E1 (Continued)
Land Use Compatibility Guidelines in
Air Safety Zones for Civilian Airports -- 1991 CLUP

NOTES

A = Acceptable land use
C = Land use is conditional upon meeting established criteria (see footnotes)
U = Unacceptable land use



[a] Maximum structural coverage must be no more than 25 percent. "Structural coverage" is defined as the percent of building footprint area to total land area, including streets and greenbelts.

[b] The placing of structures or buildings in the Inner Safety Zone is unacceptable. Above ground utility lines and parking are allowed only if approved by the FAA as not constituting a hazard to air navigation.

[c] Maximum structural coverage must not exceed 50 percent. "Structural coverage" is defined as the percent of building footprint area to total land area, including streets and greenbelts. Where development is proposed immediately adjacent to the airport property, it is suggested that structures be located as far as practical from the runway.

[d] Clubhouse is unacceptable in this zone.

Source: P&D Aviation 1991.

From the AIRPORT COMPREHENSIVE LAND USE PLAN UPDATED FOR VENTURA COUNTY adopted July 7. 2000

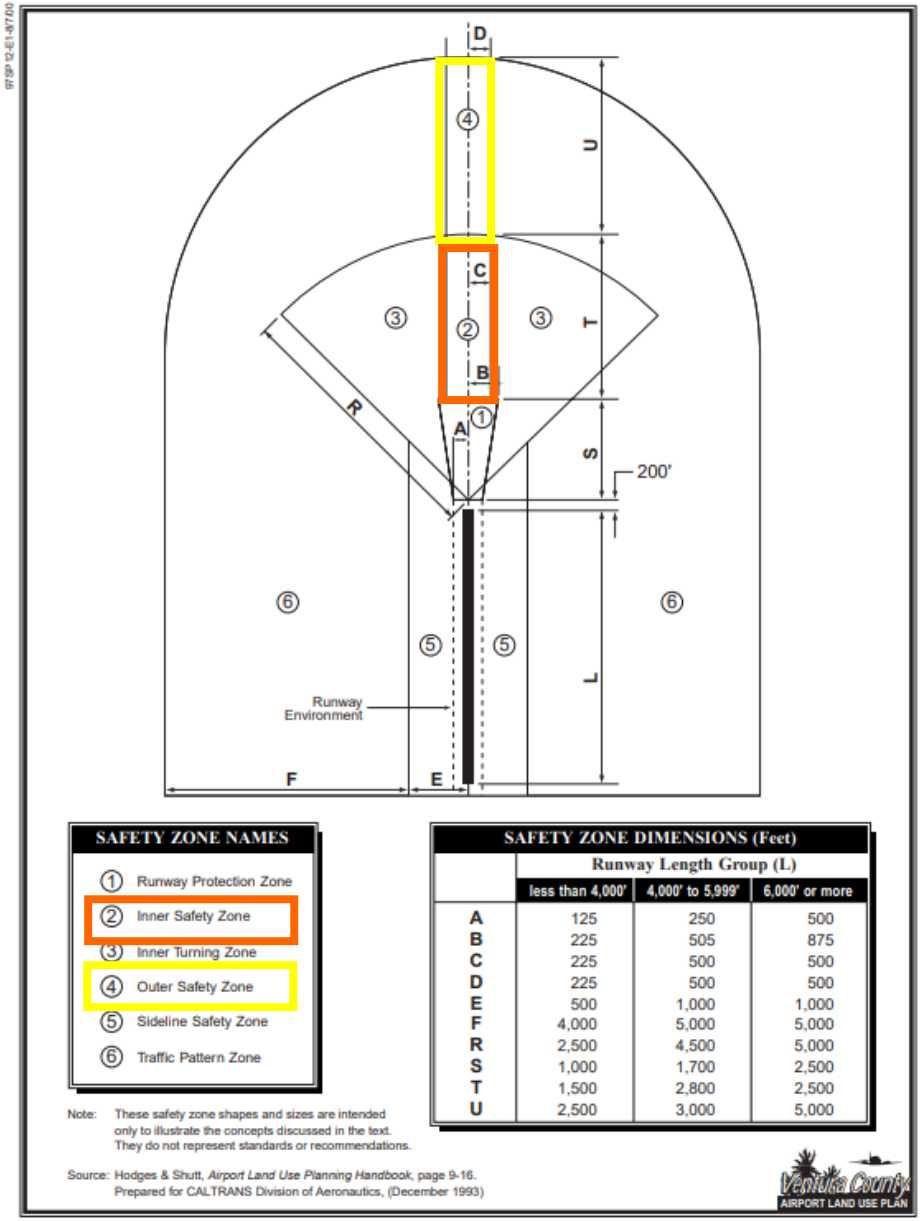


Exhibit E1
SAFETY ZONE
CONFIGURATION EXAMPLE

Like the 1991 CLUP, the 1993 Handbook advises the establishment of a Traffic Pattern Zone. It provides dimensional criteria for drawing the boundaries of the zone. In actual airport settings, the traffic pattern can vary greatly in size depending on the type and volume of aircraft at any given time. It makes sense to define the size of a traffic pattern zone based on the actual experience at airports, provided that reasonably good data on traffic pattern flight tracks is available.

The safety zones in the 1993 *Handbook* could be considered at the civilian airports in Ventura County. In the next section, the 1991 CLUP safety zone boundaries at each civilian airport are compared with alternative boundaries that could be established based on the criteria in the 1993 *Handbook*.

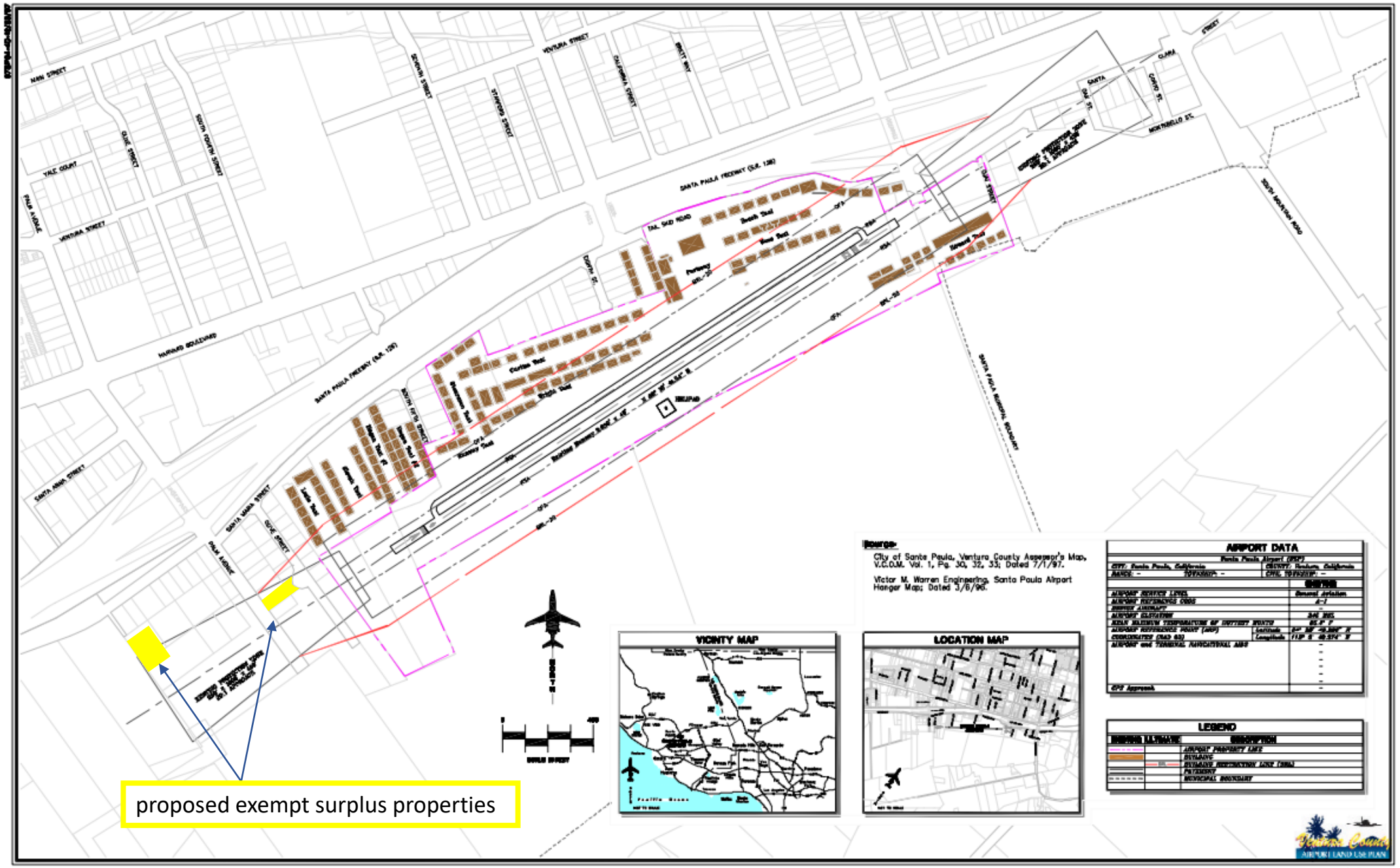


Exhibit 4D
SANTA PAULA AIRPORT LAYOUT

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Lorena Alvarez, Human Resources Manager

Subject: DESIGNATION OF CITY'S LABOR NEGOTIATORS UNDER GOVT. CODE SECTION 54957.6

Date: March 15, 2023

Agenda Item: 10.C

RECOMMENDATION:

Designate City Manager Dan Singer, Finance Director Christy Ramirez, Human Resources Manager Lorena Alvarez, and contract attorney Irma Rodriguez Moisa as the City's Labor Negotiators to participate in closed session for the upcoming contract negotiations with employee bargaining groups.

BACKGROUND:

The Meyers-Milias Brown Act, provides that public employees have a right to organize and bargain collectively with local government public employers over wages, hours and other terms and conditions of employment. In order to conduct the City's labor negotiations in an efficient and effective manner, it is necessary for City staff to meet in closed session from time to time to with the City Council to provide information and to receive direction and authority.

Government Code Section 54957.6 of the Brown Act, provides that prior to meeting with its labor negotiators in closed session to provide direction and bargaining authority, the local agency must hold an open session in which the agency identifies its designated labor representatives.

ANALYSIS:

As the Memoranda of Understanding currently in effect between the recognized employee bargaining groups and the City of Santa Paula are due to expire on June 30, 2023, the City is planning to soon begin labor negotiations for successor agreements. In order to conduct the City's labor relations program in an efficient and effective manner, it is necessary for the City Council to designate representatives to participate in closed sessions with the City Council to discuss labor negotiations and meet with the various employee bargaining groups to discuss various issues and interests for the new agreements. The City's negotiating team is provided negotiation authorization by the City Council.

Staff recommends that the Council designate Dan Singer, City Manager, Christy Ramirez,

Finance Director, Lorena Alvarez, Human Resources Manager, and contract attorney Irma Rodriguez Moisa of Atkinson, Andelson, Loya, Ruud & Romo as City's representatives to conduct labor negotiations with the City's recognized employee bargaining groups.

STRATEGIC PLAN:

This item is not a goal or objective in the City Council's two-year Strategic Plan.

FISCAL IMPACTS:

There are sufficient funds to cover $25,000 in fees under a contract with Atkinson, Andelson, Loya, Ruud & Romo for labor negotiation services.

OPTIONS:

1. Approve recommendation
2. Provide alternate direction.

ATTACHMENTS:

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: SECOND READING AND ADOPTION OF ORDINANCE NO. 1327, ADDING SECTION 30.07 TO CHAPTER 30 OF TITLE III OF THE SANTA PAULA MUNICIPAL CODE ESTABLISHING BY-DISTRICT ELECTIONS, DEFINING DISTRICT BOUNDARIES, AND SCHEDULING ELECTIONS WITHIN THE DISTRICTS

Date: March 15, 2023

Agenda Item: 10.D

RECOMMENDATION:

Adopt Ordinance No. 1327, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA, ADDING SECTION 30.07 TO CHAPTER 30 OF TITLE III OF THE SANTA PAULA MUNICIPAL CODE ESTABLISHING BY-DISTRICT ELECTIONS, DEFINING DISTRICT BOUNDARIES, AND SCHEDULING ELECTIONS WITHIN THE DISTRICTS".

BACKGROUND:

On February 22, 2022, the City received a letter from attorney Jason Dominguez on behalf of "a large segment of the population and on behalf of Laura Espinosa" demanding an end to the at-large Council election system.

In response to that letter, on April 6, 2022, the City Council discussed its options and unanimously adopted Resolution No. 7393, indicating its intent to change the election system from at-large to by-district elections. Given the litigation risk and associated financial impact on the City, the City Council directed staff to move the districting process forward.

On May 4, 2022, Council provided staff direction to work with the City's existing public relations firm and to utilize our contract with BB&K law firm to select a qualified demographer. Through that process, National Demographics Corporation (NDC) was selected.

ANALYSIS:

As required by Elections Code Section 10010, the City was required to hold at least two (2) public hearings prior to the release of draft maps of Council election districts, and two (2) public hearings after their release to solicit public input regarding the content of the draft maps and the proposed sequence of elections. Though not required by the Elections Code, the City also organized community workshops and facilitated community participation on social media and other outlets.

Public Hearings Before Draft Maps

On August 3, 2022, Council held its first public hearing whereby Dr. Daniel Phillips, from NDC, shared with Council and the public a presentation on the districting process to solicit input on the neighborhoods and communities of interest in the City.

On August 17, 2022, Council held its second public hearing whereby Council received an updated presentation from staff and NDC regarding the process for developing options for City Council voting districts; provided staff and NDC direction regarding any optional criteria Council wanted to consider in the development of voting district options; and conducted a public hearing to receive public input on district boundaries.

Community Outreach

The City and consultant team of NDC and Tripepi Smith kicked off the districting process the week of June 3, 2022 with the website *www.drawsantapaula.org* going live and outreach coordination initiated. Additionally, the email *districting@spcity.org* was also set up to begin receiving communications from the public in one central location. As a result, the City leveraged a full array of outreach platforms to connect with the public.

To date, the City has reached the community through the following:

- Email and/or phone contact with nearly 120 community leaders, organizations, residents and media contacts to proactively outreach to key stakeholders with districting related information.
- Rollout of the districting website, *DrawSantaPaula.org*, where extensive resources are available for the public to learn about the districting process, access all meeting materials and meeting information, draw maps based upon their understanding of communities of interest and submit them for consideration by City Council.
- Distribution of an online neighborhood survey to develop a list of neighborhoods and “communities of interest" – *DrawSantaPaula.org/Neighborhood-Survey.*
- 33 social media posts in English and Spanish published across Facebook, Instagram, Twitter and Nextdoor from July 1, 2022 – February 7, 2023.
- Six flyers in English and Spanish to promote community meetings.
- Four press releases in English and Spanish distributed to the City’s media contacts.
- Six Channel 10 advertisements to promote upcoming community meetings.
- Four community meetings to discuss the districting process and gather public input on neighborhoods and "communities of interest."
- Publication of a mapping tool in English and Spanish in the Santa Paula Times to solicit draft maps.

It is important to note all materials, social media posts, community workshops, and activities related to the Districting process were conducted in both English and Spanish to maximize our public engagement.

In addition, the City hosted four community workshops to educate and engage the community on the Districting process and demonstrate how to use the map drawing tools provided by the consultant team. Below are the details of the four workshops.

September 14, 2022 @ 6:00PM
Santa Paula Cultural Arts Building @ The Santa Paula Community Center

530 W Main Street, Santa Paula, CA 93060

October 6, 2022 @ 6:00PM

Recorded Virtual Community Workshop via Zoom is available at www.drawsantapaula.org

December 1, 2022 @ 6:00PM
Church of Guadalupe
427 N Oak Street, Santa Paula, CA 93060

January 21, 2023 @ 10:00AM
Santa Paula Youth Center
431 N 13th St., Santa Paula, CA 93060

Public Hearings After Draft Maps

During the third public hearing held January 18, 2023, City Council reviewed and discussed draft maps of proposed districts which were submitted by members of the community. After receiving public testimony, the Council narrowed the list of draft maps under consideration from fourteen (14) to six (6) focus maps, those being Maps 101, 102, 104, 105, 108, and 113. In addition, Council provided feedback and direction to staff and NDC to make modifications to Map 113 and create a new map, Map 115, based on input that evening.

On February 15, 2023, City Council held a fourth public hearing whereby Council reviewed and discussed draft focus maps of proposed districts. The City and NDC accepted additional draft maps from the public for this fourth public hearing up until February 1, 2023. Prior to the February 1, 2023 deadline, a total of four (4) draft maps (Maps 116, 117, 118 and 119) were submitted by the public. After careful review and analysis by NDC, three (3) of the submitted draft maps (Maps 117, 118 and 119) met the requirements of the California Voting Rights Act (CVRA) and one (1) map, Map 116, did not as it was not a contiguous map. As a result, ten (10) maps met the requirements of the CVRA and were provided to Council for consideration. Each of the proposed maps were also posted on the City's Districting webpage (www.drawsantapaula.org) for public access and review. At the same City Council meeting when the fourth public hearing took place, an in-depth review of Council's selected course of action was presented and shared with the public during a presentation entitled, *"Why Districting? A Presentation on the Districting Process in Santa Paula, CA."*

Final City Council District Map

After the fourth public hearing on February 15, 2023, by a 3-2 vote, the City Council approved Map 119, providing for five (5) districts. Council also agreed that the elections for Districts 1 and 5 will occur at the general municipal election in November of 2024 and the election for Districts 2, 3, and 4 will occur at the general municipal election of 2026.

Map 119 was prepared in accordance with all applicable law, including provisions of the California Voting Rights Act, the Federal Voting Rights Act and Santa Paula City Council Resolution No. 7393, indicating its intent to change the election system from at-large to by-district elections. A copy of Map 119 is attached as Exhibit A to Ordinance No. 1327. (See Exhibit A.)

At its March 1, 2023 regular meeting, the City Council introduced and waived first reading of Ordinance No. 1327 to add Section 30.07 to Chapter 30 of Title III of the Santa Paula Municipal Code establishing by-district elections, defining district boundaries, and scheduling elections within the districts. Tonight, Council may conclude its part in the districting process by adopting Ordinance No. 1327.

STRATEGIC PLAN:

This item is not a goal or objective within City Council's two-year Strategic Plan.

FISCAL IMPACTS:

The City is spending approximately $100,000 on the two consulting firms assisting the City with this highly specialized districting process. On May 4, 2022, Council set aside $50,000 for anticipated expenses. On March 1, 2023, Council adopted a mid-year budget adjustment, allocating an additional $50,000 to help complete the districting process.

OPTIONS:

In addition to Staff's recommendation, City Council has the following options available for consideration:

1. The City Council may choose to not adopt the ordinance and maintain its current at-large election system. This is not recommended unless Council is prepared to defend any potential action filed pursuant to the CVRA. As shared with Council during this process, to date, no jurisdiction has prevailed on the merits of a CVRA action and fees and costs associated with litigation generally exceed $2 million; or

2. Take other action related to this item.

ATTACHMENTS:

Exhibit A - Ordinance No. 1327.pdf

EXHIBIT A - ORDINANCE NO. 1327

ORDINANCE NO. 1327

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA, ADDING SECTION 30.07 TO CHAPTER 30 OF TITLE III OF THE SANTA PAULA MUNICIPAL CODE ESTABLISHING BY-DISTRICT ELECTIONS, DEFINING DISTRICT BOUNDARIES, AND SCHEDULING ELECTIONS WITHIN THE DISTRICTS

WHEREAS, the City of Santa Paula currently elects five Councilmembers using an at-large election system; and

WHEREAS, the City received a letter on February 22, 2022, from attorney Jason Dominguez on behalf of "a large segment of the population and on behalf of Laura Espinosa", alleging non-compliance with the California Voting Rights Act ("CVRA") and threatening litigation if the City declines to voluntarily change to a district-based election system for electing councilmembers; and

WHEREAS, in response to the demand letter the City Council has determined that it is in the best interest of the City to shift from its current at-large election system to a by-district election system; and

WHEREAS, on April 6, 2022, the City Council at a regular meeting adopted Resolution No. 7393, a resolution declaring the City's intention to transition from at-large to district-based elections pursuant to Elections Code Section 10010; and

WHEREAS, California Government Code section 34886 permits the City Council to change the City's method of election by ordinance, with certain formalities, to a "by-district" system in which each Councilmember is elected only by the voters in the district in which the candidate resides; and

WHEREAS, pursuant to California Government Code section 34886, it is declared that the purpose of the change in the method of electing members of the City Council made by this Ordinance is to implement the guarantees of Section 7 of Article I (Equal Protection) and of Section 2 of Article II (Right to Vote) of the California Constitution, as set forth in Sections 14025 through 14032 of the California Elections Code; and

WHEREAS, the City engaged an expert demographic consultant to assist the City with the process of analyzing the City's population, developing draft maps, and gathering input from residents on the possible maps; and

WHEREAS, in accordance with Elections Code section 10010, and in the interest of engaging the public in the shift to by-district elections, the City Council held two public hearings on August 3 and August 17, 2022 and three community workshops on September 14, October 6, and December 1, 2022 to obtain input on any proposed district boundaries; and

WHEREAS, on January 11, 2023, the City's demographer made available for

public review on the City's districting website ten (10) draft maps submitted by the public and four (4) draft maps prepared by the demographer based on public input from past meetings; and

WHEREAS, on January 18, 2023, the City Council held a public hearing at which the public was invited to provide input regarding the content of the draft maps and the sequence of elections; and

WHEREAS, throughout the foregoing process, the City engaged in a significant amount of public outreach and engagement beyond the public hearings and other procedures required by California Elections Code Section 10010, including but not limited to hosting four community workshop meetings, creating a dedicated district elections web page and a social media outreach approach. Additional outreach included email or phone contact with nearly 120 community leaders, organizations, residents and media contacts, several press releases, which were featured in the Santa Paula Times, advertisements on Spectrum Channel 10, emails to website districting subscribers, and process flyers posted to the website; and

WHEREAS, at its March 1, 2023 regular meeting, and the fifth public hearing, the City Council introduced, read by title, and waived further reading of this Ordinance; and

WHEREAS, the City Council considered all oral and written information, testimony, and comments received during the public review process. All draft maps were published more than seven days before the public hearing at which they were discussed; and

WHEREAS, the purpose of this Ordinance is to enact, pursuant to California Government Code section 34886, an ordinance providing for the election of Santa Paula City Councilmembers by district in five single-member districts as reflected in Exhibit A to this Ordinance.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA PAULA DOES ORDAIN AS FOLLOWS:

SECTION 1. Incorporation of Recitals. The above recitals are true and correct and are incorporated herein by this reference.

SECTION 2. By-District Elections. Section 30.07 is hereby added to Chapter 30 of Title III of the Santa Paula Municipal Code to read as follows:

"**§ 30.07 – By-District Elections.**

(A) By-District Elections. Pursuant to California Government Code section 34886, members of the City Council shall be elected by-district in five (5) single-member districts.

1. Councilmembers shall be elected in the electoral districts established by subdivision B of this Section and subsequently reapportioned as provided by State law. Elections shall take

place “by district” as that term is defined in California Government Code section 34871, meaning one Councilmember shall be elected from each district, by the voters of that district alone.

2. A Councilmember elected or appointed to represent a district must reside in that district and be a registered voter in that district, and any candidate for City Council must reside in, and be a registered voter in, the district in which he or she seeks election at the time nomination papers are issued.

3. Termination of residency in a district by a Councilmember shall create a vacancy for that City Council district unless a substitute residence within the district is immediately declared and established within thirty (30) days after the termination of residency.

4. Notwithstanding any other provision of this Section, the Councilmembers in office at the time this Section takes effect shall continue in office until the expiration of the term to which he or she was elected. In the event a vacancy occurs before the expiration of the term of a Councilmember in office at the time this Section takes effect, a person who is appointed or elected by special election to fill such vacancy may reside anywhere within the corporate boundaries of the City. A person appointed or elected to fill such a vacancy shall hold the office in accordance with general law and applicable provisions of the Santa Paula Municipal Code.

(B) Council Districts and District Elections. All five Councilmembers shall be elected on a “by-district” basis from the Council districts shown and numbered on the map titled ‘**City of Santa Paula District Map**’ attached as Exhibit A, a copy of which shall be on file in the City Clerk’s office. In 2024, and every four years thereafter, the following two Council districts shall be elected by-district: District 1 and District 5. In 2026, and every four years thereafter, the following three Council districts shall be elected by-district: District 2; District 3; and District 4.

(C) Amendment of District Boundaries. Pursuant to Elections Code section 21601, as it may be amended from time to time, the Council shall adjust the boundaries of any or all of the districts following each decennial federal census to ensure that the districts are in compliance with all applicable provisions of law.”

SECTION 3. CEQA. Based upon the whole of the administrative record before it, the City Council hereby finds that a transition from at-large to by-district elections is

exempt from environmental review under the California Environmental Quality Act ("CEQA") (Pub. Resources Code, § 21000 et seq.) pursuant to State CEQA Guidelines (Cal. Code Regs., tit. 14, § 15000 et seq.) sections 15061(b)(3), 15320, and 15378(b)(3). Adoption of this Ordinance is an organizational and administrative activity of the City, does not have the potential to result in either a direct or reasonably foreseeable indirect physical change in the environment, and is therefore not a project for purposes of CEQA. (State CEQA Guidelines, §§ 15061(b)(3); 15378(b)(5).) In the event adoption of this Ordinance does constitute a project, it is categorically exempt under the Class 20 (Changes in the Organization of Local Governments) categorical exemption. (State CEQA Guidelines, § 15320.) Further, none of the exceptions to the exemptions found in State CEQA Guidelines section 15300.2 apply. Staff is hereby directed to prepare, execute and file with the Ventura County Clerk a CEQA Notice of Exemption within five (5) working days of the adoption of this Ordinance.

SECTION 4. **Severability**. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Ordinance are declared to be severable.

SECTION 5. **Effective Date**. This Ordinance shall become effective thirty (30) days following its adoption.

SECTION 6. Publication. The City Clerk shall certify to the adoption of this Ordinance and shall cause a summary of the same to be published in a newspaper of general circulation and then be published and circulated in the City of Santa Paula within fifteen (15) days following its adoption, pursuant to Government Code § 36933.

PASSED, APPROVED AND ADOPTED this 15th day of March, 2023 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

_____
Andy Sobel
Mayor

ATTEST:

_____
Julie Latshaw
City Clerk

APPROVED AS TO FORM:

_____
Monica Castillo
Interim City Attorney

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss
CITY OF SANTA PAULA)

I, Julie Latshaw, City Clerk, hereby certify that the attached is a true copy of Ordinance No. 1327, introduced by the City Council of the City of Santa Paula, California, at a City Council meeting held the 1st day of March, 2023. Ordinance No. 1327 was passed, approved and adopted at a regular City Council meeting held at the 15th day of March, 2023.

WITNESS my hand and official seal of the City of Santa Paula this ___ day of _____, 2023.

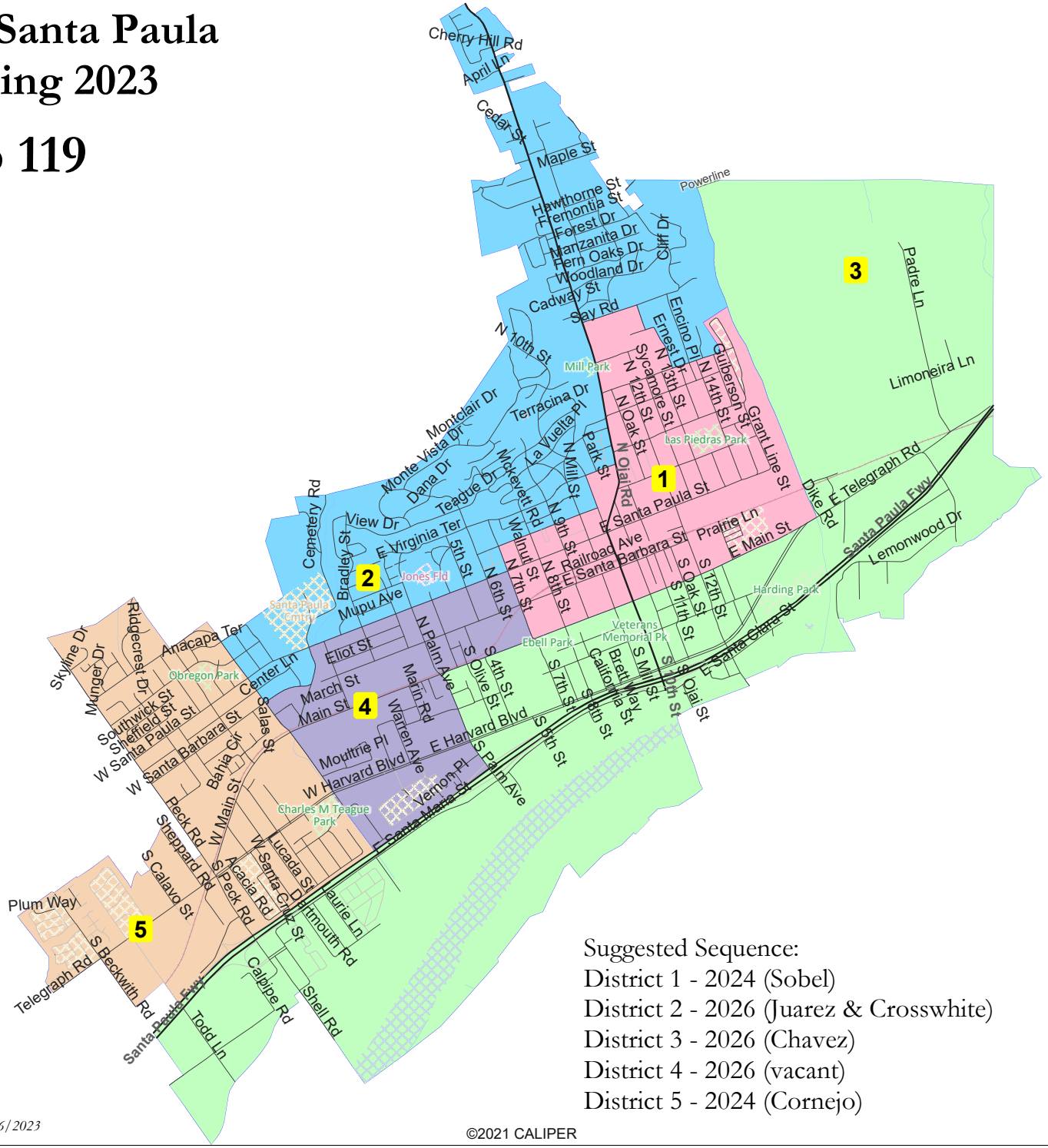
_____
Julie Latshaw
City Clerk

EXHIBIT A

[MAP ATTACHED BEHIND THIS PAGE]

City of Santa Paula Districting 2023

Map 119



Suggested Sequence:
District 1 - 2024 (Sobel)
District 2 - 2026 (Juarez & Crosswhite)
District 3 - 2026 (Chavez)
District 4 - 2026 (vacant)
District 5 - 2024 (Cornejo)

Map layers
- Map 119
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 2/6/2023

©2021 CALIPER

Map 119							
District		1	2	3	4	5	Total
	Total Pop	6,090	6,333	5,798	6,322	6,229	30,772
	Deviation from ideal	-64	179	-356	168	75	535
	% Deviation	-1.04%	2.91%	-5.78%	2.73%	1.22%	8.69%
Total Pop	% Hisp	89.5%	63%	87%	89%	81%	82%
	% NH White	9%	32%	11%	9%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,558	3,685	2,670	2,985	4,127	16,024
	% Hisp	87%	55%	66%	79%	76%	72%
	% NH White	12%	43%	30%	18%	21%	25%
	% NH Black	1%	0%	1%	0%	0%	0%
	% Asian/Pac.Isl.	1%	3%	2%	1%	1%	2%
Voter Registration (Nov 2020)	Total	2,411	3,932	2,332	2,260	3,366	14,301
	% Latino est.	82%	53%	76%	83%	77%	72%
	% Spanish-Surnamed	76%	49%	70%	76%	70%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	18%	49%	26%	22%	28%	31%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,747	3,311	1,779	1,700	2,678	11,215
	% Latino est.	80%	51%	73%	81%	74%	69%
	% Spanish-Surnamed	74%	47%	67%	75%	67%	63%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	21%	50%	29%	23%	31%	34%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	1,099	2,444	1,006	1,063	1,798	7,410
	% Latino est.	74%	45%	71%	76%	68%	63%
	% Spanish-Surnamed	70%	41%	66%	70%	63%	58%
	% Asian-Surnamed	0%	0%	0%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	0%	1%	0%	1%
	% NH White est.	25%	56%	30%	28%	36%	39%
	% NH Black est.	1%	0%	1%	0%	0%	0%
ACS Pop. Est.	Total	6,035	5,969	5,840	6,571	6,125	30,540
Age	age0-19	36%	33%	29%	37%	24%	32%
	age20-60	48%	47%	52%	53%	55%	51%
	age60plus	16%	20%	19%	9%	21%	17%
Immigration	immigrants	32%	24%	31%	29%	23%	28%
	naturalized	32%	42%	21%	26%	45%	32%
Language spoken at home	english	29%	50%	34%	31%	36%	36%
	spanish	70%	48%	65%	69%	62%	63%
	asian-lang	0%	0%	0%	0%	1%	0%
	other lang	0%	1%	0%	1%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	32%	18%	34%	31%	21%	27%
Education (among those age 25+)	hs-grad	51%	49%	47%	50%	57%	51%
	bachelor	7%	15%	5%	7%	10%	9%
	graduatedegree	2%	13%	3%	3%	5%	5%
Child in Household	child-under18	47%	35%	36%	50%	33%	40%
Pct of Pop. Age 16+	employed	59%	55%	55%	58%	63%	58%
Household Income	income 0-25k	27%	16%	15%	26%	9%	18%
	income 25-50k	27%	11%	32%	28%	18%	23%
	income 50-75k	18%	23%	19%	16%	26%	20%
	income 75-200k	27%	37%	33%	29%	44%	34%
	income 200k-plus	2%	13%	1%	0%	3%	4%
Housing Stats	single family	78%	92%	71%	50%	91%	77%
	multi-family	22%	8%	29%	50%	9%	23%
	rented	57%	26%	61%	66%	33%	48%
	owned	43%	74%	39%	34%	67%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Greg Barnes, Parks and Recreation Director

Subject: APPOINTMENT TO THE VENTURA COUNTY AREA AGENCY ON AGING ADVISORY COUNCIL

Date: March 15, 2023

Agenda Item: 11.A

RECOMMENDATION:

Staff recommends that the City Council:

1. Approve the recommendation from the Senior Advisory Committee and appoint Dana Tomarken to the Ventura County Area Agency on Aging Advisory Council for a two-year term.

2. Approve the reappointment of Dr. Maria Munguia Wellman for a second two-year term to the Ventura County Area Agency on Aging Advisory Council.

PRESENTED BY: Greg Barnes, Parks & Recreation Director

BACKGROUND:

The Advisory Council of the Ventura County Area Agency on Aging (VCAAA) is a community-based body of advocates for persons age 60 and over. Members of the Advisory Council represent Ventura County Board of Supervisors, service providers and local cities. Each of the ten (10) cities in the county is eligible to have two representatives on the Advisory Council.

The mission of the Advisory Council is to involve the community in creating and sustaining programs that impact senior living and family caregivers. To achieve this goal, members participate in committees, outreach, grantee site visits, task force groups, and engage on issues of Countywide concern.

ANALYSIS:

At the March 2, 2023, Senior Advisory Committee meeting, Committee members had an opportunity to hear from Ms. Tomarken and ask questions regarding her interest in serving on the VCAAA Advisory Council. Following that interaction, the Senior Advisory Committee voted unanimously to recommended that Dana Tomarken represent the City of Santa Paula for a two-year term on the VCAAA's Advisory Council.

Ms. Tomarken is present this evening and available to answer any questions Council might have of her regarding her interest in serving on the advisory council. A copy of her application and resume is attached to this report.

In addition, Dr. Maria Munguia, who was originally appointed to the VCAAA Advisory Council by City Council on October 2, 2019, is willing to serve a second two-year term.

It is a requirement of the VCAAA Advisory Council that the recommendation and appointments be ratified by the City Council.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan; however, it does fill a second seat and provide for additional representation for Santa Paula Seniors on the VCAAA Advisory Council.

FISCAL IMPACTS:

There are no fiscal impacts related to this action.

OPTIONS:

Council has the following alternative options:

1. Do not make an appointment this evening. Staff will continue to advertise to fill the vacancy on the VCAAA Advisory Council.

ATTACHMENTS:

EXHIBIT A VCAAA Advisory Council Application.pdf

EXHIBIT A
VCAAA ADVISORY COUNCIL APPLICATION

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: VCAAA	
Name: Dana Tomarken	
[redacted] Santa Paula, CA 93060	
[redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	High School Graduate ☒ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 (15) BA MA PhD	Passed equivalency tests ☐ Yes ☒ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
UCLA Westwood, CA	Economics & Business	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Leadership + management	UCLA	4
marketing	"	4
Business Essentials	"	4
Finance	"	4

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	non-profit, leadership, management communication and community service

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: see attached Resume	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I have many years of community service in Beverly Hills indicated on my resume including, cultural, social service to enhance and maintain a high quality of life in the the community. My mother founded the 1st Senior adult ass. in the community and worked with her on many of her initiatives.

Signature Paula J. Knudsen Date 2/17/23

Thank you for your interest!

Dana Tomarken
[redacted]
Santa Paula, Ca 93060
Phone: [redacted]

1973-1983: BEVERLY HILLS EDUCATION FOUNDATION - EXECUTIVE DIRECTOR:
After the passing of California's Proposition 13 & the Serrano Priest decision, I was hired to establish the first private foundation in support of public education in California. As a result, the BHEF became the role model for other city school districts across the state. My accomplishments were recognized by the City of Beverly Hills with the Citizen of the Year Award. During my tenure with the foundation, I had raised over $5,000,000 to supplement the lost revenue for the school district.

1983-1993: TOMARKEN PRODUCTIONS & FENTON TOMARKEN & ASSOCIATES:
Prior to joining the Recording Academy, I spent 10 years operating my own fundraising event/ marketing and non profit consulting firms, Tomarken Productions and Fenton Tomarken & Associates. Clients included the Maple Center Counseling organization, Junior Diabetes Foundation, Weizmann Institute, Center for the Partially Sighted, Motion Picture & Television Fund, Beverly Hills Firemen's Fund and Cedars Sinai Women's Guild.

1985-1993: PRESIDENT OF THE BEVERLY HILL BOARD OF EDUCATION:
During this time, I was elected to public office as the President of the Beverly Hills Board of Education, serving two four year terms. During this time I successfully negotiated the end to the first Teacher's Strike in Beverly Hills, initiated the first joint powers agreement with the City of Beverly Hills to provide additional income to the school district by leasing our facilities for citizens use. The passage of this agreement generated an additional $7,000,000 in the first year.

1993-2018: THE NATIONAL ACADEMY OF RECORDING ARTS & SCIENCES: I was hired to develop and expand the Academy's newly established Health & Human Services Foundation, MusiCares. Since that time, I served as Director and Senior Director of both the Academy and MusiCares. In 2003, I was promoted to my final position as Vice President of MusiCares and the GRAMMY Foundation. During my 25 years with these charities I created fundraising initiatives that raised over $100 million in support revenue and took them to a level of success they both enjoy today. These efforts included galas, luncheons, sporting events, concerts, sponsorship activations, board cultivation, giving and public awareness campaigns, grassroots outreach efforts, auctions (live, silent, and online) and more. Additionally, I developed and implemented best business practices for the organizations, created strategic planning goals to help elevate the foundations' positions, and effectively tackled process management for more efficiency.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Greg Barnes, Parks and Recreation Director

Subject: HARDING PARK USER FEE WAIVER REQUEST

Date: March 15, 2023

Agenda Item: 11.B

RECOMMENDATION:

Staff Recommends that City Council:

1. Provide staff direction in regard to the Harding Park fee waiver requests for Santa Paula Little League and Santa Paula Girls Softball programs.

PRESENTED BY: Greg Barnes, Parks & Recreation Director

BACKGROUND:

In 1939 George Harding spearheaded a group made up of the City's Junior Chamber of Commerce to organize an annual rodeo to raise money for the eventual purchase of what is now known as George Harding Park. The goal was to create a space for Santa Paula youth to play baseball and softball.

On April 3, 1978, the City of Santa Paula accepted a Corporation Gift Deed of real property (Harding Park) from the Santa Paula Junior Chamber of Commerce, Inc. This land is defined by the improved park, caretaker's home off of Harvard Boulevard, and three parcels privately leased for light-industrial uses which generate revenue for operation and maintenance of the park. The lease revenue currently generates an estimated $130,000 per year.

The park is actively utilized for most of the year, primarily by Santa Paula Little League, Santa Paula Girls Softball, other organized sports organizations, the Santa Paula Unified School District, and users from outside Santa Paula. Park user fees generate an estimated $15,000 - $20,000 per year.

On October 16, 2019, the City Council held a study session to review and discuss Harding Park and related topics. Those topics of discussion were:

1. Facility Maintenance
2. The Harding Park Trust Fund
3. The Harding Park Advisory Board
4. The Caretaker Home

Since that meeting, improvements have been made and areas of concerns have been addressed:

- Facility maintenance has been greatly improved. Currently maintenance is performed by Mariposa Landscaping, the Harding Park Caretakers, and City staff.

- On December 18th, 2019, City Council took action by approving the re-establishment of the Harding Park Advisory Board. The advisory board currently meets every other month.

- City Council approved the renovation of the Caretaker House as part of the fiscal year 2020/2021 CIP budget. The renovations have been completed and caretakers moved in and assumed park responsibilities in September of 2022.

- On September 16th, 2020, City Council waived the remainder of the general fund loan balance in the amount of $42,011.49 (annually over the course of four years).

ANALYSIS:

Both Santa Paula Little League and Santa Paula Girls Softball have submitted letters requesting that Harding Park user fees be waived for their respective organizations.

Santa Paula Little League currently has 310 participants registered for this season. Their registration fees are $130 per athlete; they have reported that their cost per athlete is $160.71.

Santa Paula Girls Softball currently has 143 participants registered for this season. Their registration fees range from $130-$190 per athlete (depending on when they register); they have reported that their cost per athlete is estimated at $133.57 per player.

Both organizations generally make up any financial shortfalls through fundraising efforts that include sponsorships and snack bar sales.

The following are the field use fees for both organizations dating back to 2018:

	2018	**2019**	**2020**	**2021**	**2022**
LL	$9235	$7834	$528	$0	$0
Softball	$4321	$4044	$264	$0	$0

In 2021 & 2022 both organizations received fee waivers due to the COVID relief that City Council offered to all Category 2 permittees (as defined in Santa Paula Municipal Code sec. 101.09(B)). Council also offered reduced recreation fees to all residents.

During the month of February, staff took the fee waiver requests before both the Harding Park Advisory Board and the Recreation Commission. Both bodies voted unanimously to support the fee waiver requests and asked that staff present their recommendation to City Council.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan; however, it does bring the request of support for two local youth sports organizations before City Council for

consideration.

FISCAL IMPACTS:

The Harding Park Trust Fund revenue will potentially be reduced by an estimated $12,000-$16,000 per year.

OPTIONS:

Council has the following options:

1. Do not waive Harding Park fees for either organization.

2. Waive a percentage of the Harding Park user fees for each organization.

3. Waive Harding Park user and light fees for this upcoming season (January - July) for Santa Paula Little League and Santa Paula Girls Softball only.

4. Waive Harding Park user and light fees for Santa Paula Little League and Santa Paula Girls softball during their season of sport (January - July) in perpetuity, or until further action by a future Council.

5. Waive Harding Park user and light fees for all Category 2 permittees in perpetuity, or until further action by a future Council.

6. Provide additional direction to staff.

ATTACHMENTS:

EXHIBIT A Letters.pdf
EXHIBIT B Harding Park Trust.pdf
EXHIBIT C Harding Park Parcels .pdf
EXHIBIT D Municipal Code Category 2 Permittees.pdf
EXHIBIT E Harding Park Financials.pdf

EXHIBIT A

REQUEST LETTERS

HARDING PARK FEE WAIVER

Santa Paula Little League
590 W. Main Street #217
Santa Paula, CA 93060

President
Aaron Dunkel

Vice President
Brian Blackshear

Treasurer
Joseph Byrum
Asst Treasurer
Michael Nava

Secretary
Travis Cooper

Player Agent
Sean Blackshear
Wayne Brick

Safety Officer
Miriam Zamora

Coaching Coordinator
David Silva

Umpire-in-Chief
Aaron Dunkel

Equipment Manager
David Meza

Information Officer
Kristen Wreesman

Concessions Manager
Kari Bradburn

Head Scorekeeper
{vacant}

Public Relations Officer
Kristen Wreesman

Head Team Parent
Misti Harris

Fundraising Manager
Danny Wreesman

Groundskeeper
David Meza

At-Large
Michelle Brick
Sirena Guzman
Sam Guzman
Manuel Herrera
Uli Valenzuela

City of Santa Paula
Parks and Recreation Department
Greg Barnes, Director
530 W. Main Street
Santa Paula, CA 93060

January 25, 2023

Dear Director Barnes,

I am writing today to ask that the City of Santa Paula waive all field usage fees for Santa Paula Little League to use the fields at Harding Park.

Santa Paula Little League is a community youth organization providing a supervised program under the Rules and Regulations of Little League Baseball to teach children in our community the ideals of good sportsmanship, honesty, loyalty, courage, and respect.

We are a 100% volunteer organization and a registered 501c3 not for profit corporation. Each adult assisting in the successful production of each season receives no financial remuneration. And this notably includes our volunteer umpires, which I hope this upcoming season will include up to 4 high school students.

As I know you are aware, median income in Santa Paula is significantly lower than the median income throughout Ventura County. We are proud as an organization to have the most affordable Little League registration fees in the county. And in addition, we offered approximately 20 scholarships last year, over and above the families who were able to make use of the T-Mobile Call-Up Grant. We believe that every child should have access to the program that we offer and we work to make that a reality. The added cost of $50 per player for accessing the fields at Harding Park is a substantial burden on our organization and on our families.

I believe that the City of Santa Paula and Santa Paula Little League are ideal programmatic partners for youth programs and I hope that you grant our request.

Sincerely,

Aaron Dunkel
President
Santa Paula Little League

Santa Paula Girls Softball
SPgirlssoftball@yahoo.com

Board Members

Peter Mata
President

Ignacio Zuniga
Vice President

Nancy Gonzalez
Treasurer

Paola Diaz
Secretary

Brenda Zuniga
Player Agent

Anthony Montejano
Umpire-in-Chief

Ignacio Baez
Equipment Manager

Esther Ramirez
Snack Bar Coordinator

Cindy Mata
Website Administrator

Victoria Ayala
Social Media

City of Santa Paula
Parks & Recreation Department
Gregory Barnes, Director
530 West. Main Street
Santa Paula, CA 93060
(805)933-4226

January 31, 2023

Dear Mr. Barnes,

First, I want to start off by thanking you for prioritizing the children of our community.

As president of Santa Paula Girls Softball and on behalf of our board, I am writing you to ask that the fees for the use of the Harding Park fields be waived.

Santa Paula Girls Softball is currently striving to serve 150 local girls. Our non-profit organization runs roughly from February through June and the success of our league is only possible thanks to the volunteers who make sure our girls have a place to come together to build friendships, learn responsibilities, work as a team while ultimately having fun playing the sport they love.

To reach a greater population our league provides the lowest registration fees in Ventura County. We also provide early registration discounts, sibling discounts and payment plan options. Our organization is proud to have been able to provide affordable registration prices despite the increase in the cost of living nationwide. In order to ensure that we can continue to do this for future seasons I humbly ask that you find it in your heart to help us keep registration prices low by waiving the fees associated with the use of the Harding Park fields. If our request is not granted, we will be obligated to raise registration prices which can potentially make playing softball unattainable to many local families.

I strongly believe that the City of Santa Paula will continue to work together with Santa Paula Girls Softball and all other youth sports organizations to keep our youth occupied in safe and healthy environments.

Thank you for your consideration. I look forward to hearing from you soon.

Sincerely,

Peter Mata
President
Santa Paula Girls Softball

EXHIBIT B

HARDING PARK TRUST

66650 BOOK 5149 PAGE 701

RECORDED AT REQUEST OF
King & Skeels
AT 1 MIN. PAST 2 P. M.
OFFICIAL RECORDS VENTURA COUNTY
JUN 27 1978
Robert L. Hamm
RECORDER
FREE-10

Recording Requested By:

KING AND SKEELS, Attornevs
126 North Eighth Street
P.O. Box 888
Santa Paula, California 93060

When Recorded, Mail to:

CITY MANAGER
CITY OF SANTA PAULA
P.O. Box 569
Santa Paula, California 93060

No tax due - C Rusch
A.P.#104-0-220-075
101-0-310-015
104-0-220-115

CORPORATION GIFT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC., a non-profit corporation organized under the laws of the State of California, and pursuant to that Order in the Ventura County Superior Court, No. SP 48747 , hereby grants to the CITY OF SANTA PAULA, a municipal corporation, that real property in the CITY OF SANTA PAULA, County of Ventura, State of California, more particularly described herein:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made subject to all of the provisions of those Declarations of Covenants, Conditions and Restrictions which are attached hereto and by reference made a part hereof; and to which the grantee, by the acceptance of this deed, agrees.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its President and Secretary thereunto duly authorized.

DATED: March 31, 1978

SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC.

BY: Sherman Peppmuller
SHERMAN PEPPMULLER, President

BY: Hersel Hopkins
HERSEL HOPKINS, Secretary

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

On March 31, 1978 before me, the undersigned, a Notary Public in and for said State, personally appeared SHERMAN PEPPMULLER and HERSEL HOPKINS, known to me to be the President and the Secretary, respectively, of the Corporation that executed the within instrument, and known to me to be the persons who executed said instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed said instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Paul Lockwood Skeels

OFFICIAL SEAL
PAUL LOCKWOOD SKEELS
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires DEC 4, 1979

[redacted]

[redacted]

All that property called Parcel 1 in the City of Santa Paula, County of Ventura, State of California, being a part of the property conveyed to the Santa Paula Junior Chamber of Commerce as described per deed and recorded in Book 750 on Page 103 of the Official Records of the Ventura County Recorder, described as follows: Beginning at a point in the easterly Boundary of the City of Santa Paula which bears South 24° East, 627.00 feet from the point of intersection of said easterly Boundary with the centerline of Main Street, 60 feet wide, thence from said point of Beginning

1st South 67°44'25" West, 457.46 feet to the southeasterly corner of a park conveyed to the City of Santa Paula, thence

2nd South 20°29'40" East, 150.00 feet, thence

3rd South 65°44'30" West, 280.37 feet, thence

4th North 59°29' West, 138.86 feet to a point on the southerly line of Harvard Boulevard, 100 feet wide, thence along said southerly line

5th South 30°31' West, 505.63 feet to the point of intersection of said southerly line of Harvard Boulevard and the easterly line of the Abdelnour Tract, recorded in the record of Surveys in Ventura County in Book 3, Page 17, thence along the easterly line of the Abdelnour Tract

6th South 20°55'30" East, 293.33 feet to a point on the northerly line of the State Route 126 (Santa Paula Freeway), thence along said northerly line

7th North 56°26'50" East, 344.54 feet, thence

8th North 50°38'35" East, 533.65 feet, thence still along the northerly line of Highway 126

9th North 50°12'05" East, 384.98 feet, thence

10th North 34°46' East, 36.81 feet to a point on the easterly Boundary line of the City of Santa Paula y Saticoy, thence along this Boundary line

11th North 24° West, 274.56 feet to the Point of Beginning.

[redacted]

[redacted]

All that Property, called Parcel 2, in the City of Santa Paula, County of Ventura, State of California, being a part of the property conveyed to the Santa Paula Junior Chamber of Commerce as described per deed and recorded in Book 750 on Page 103 of the Official Records of the Ventura County Recorder, described as follows: Beginning at the point of intersection of the easterly line of the Abdelnour Tract and the southerly line of a 20 foot wide parcel "The Farmers Ditch", said point also bears South 20°18'49" East, 691.49 feet from the point of intersection of the easterly line of the Abdelnour Tract and the southerly line of Harvard Boulevard, 100 feet wide, thence along the southerly line of said Farmers Ditch

1st South 89°39'22" East, 168.96 feet, thence

2nd North 80°43' East 275.00 feet, thence

3rd North 75°37' East 114.00 feet, thence

4th North 62°08' East 135.00 feet, thence still along the southerly line of the Farmers Ditch

5th North 47°04' East 100.32 feet to the easterly line of said property conveyed to the Santa Paula Junior Chamber of Commerce, thence along said easterly line

6th North 24° West, 180.18 feet, thence

7th North 9°37'40" West, 43.29 feet to the most southerly point of a parcel conveyed to the Ventura County Flood Control District described per deed and recorded in Book 4174 on Page 430 of the Official Records of the Ventura County Recorder, thence along the westerly line of said Flood Control parcel

8th North 39°48'24" West 175.15 feet, thence along the southerly line of said Flood Control parcel

9th South 56°26'21" West, 674.14 to the easterly line (terminus) of the Frontage Road, 96 feet wide, thence

10th South 36°16'20" East, 18.02 feet, thence

11th South 53°43'40" West, 52.30 feet, thence

12th South 20°55'30" East, 139.86 feet to the Point of Beginning.

Reserving and excepting from the above-described real property a strip of land 20 feet wide, lying adjoining and immediately north of the southerly line of the above-described real property and being the right of way over which is constructed the above-described "Farmers Canal".

[redacted]

[redacted]

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the CORPORATION GIFT DEED from Santa Paula Junior Chamber of Commerce, Inc., to the City of Santa Paula, a municipal corporation, is hereby accepted and the grantee consents to recordation thereof by its duly authorized officer, Said Corporation Gift Deed dated March 31, 1978 was accepted and recordation authorized by motion, second, and a roll call vote at the City Council Meeting of April 3, 1978

Dated: April 7, 1978

CITY OF SANTA PAULA
A Municipal Corporation

Eleanor Crouch
Mayor, City of Santa Paula

ATTEST:

Dorothy C. Claypool
City Clerk, City of Santa Paula

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

This Declaration of Covenants, Conditions, and Restrictions, is made this 17th day of January, 1978, by SANTA PAULA JUNIOR CHAMBER OF COMMERCE, a non-profit corporation, hereinafter referred to as "Declarant," pursuant to the following facts:

A. The Declarant is the owner of certain real property, located in the City of Santa Paula, County of Ventura, State of California, particularly described in Exhibit A attached hereto, and herein incorporated by reference.

B. Declarant intends to dedicate to the City of Santa Paula, a municipal corporation, the above described real property, restricting its use to recreational and commercial purposes to preserve the value and qualities of said land for the benefit of other properties in the City of Santa Paula, and the citizens of the City of Santa Paula.

Therefore, Declarant declares that said real property shall be given, transferred, encumbered, used, leased and occupied subject to the covenants, conditions and restrictions herein set forth expressly and exclusively for the use and benefit of said property and of each and every person or entity who now, or in the future, has an interest in any portion or portions of said real property, as follows:

1. LAND USE.

a) All of the above described real property located generally south of the existing Santa Paula Freeway (hereinafter referred to as "Freeway"), Highway 126, as it traverses that City, may be leased for commercial

purposes to others by the City of Santa Paula (hereinafter referred to as "City"), and for other such purpose or purposes approved by the Santa Paula City Council.

b) All of the above described real property located generally north of the Freeway shall be used for recreational purposes for the citizens of the City of Santa Paula.

2. USE OF LEASE REVENUES.

a) Any revenues received as the consequence of the lease of any portion of said property located south of the Freeway may be used to pay all costs of the City in leasing such property, any balance to be applied to defray costs of the operation and development of, and construction on, the property north of the Freeway.

b) Any revenues received as a consequence of the lease of the property south of the Freeway, which are not required for the operation and development of, or construction on, the property north of the Freeway, shall be deposited in a separate trust fund of the City. Revenues withdrawn from said fund shall be used for recreational purposes only, for the property dedicated herein, and for that field, generally described as Moore Field, on the north side of the Freeway, which was dedicated at a previous time, to the City. No funds shall be used for the payment of the salary of any city employee, either fulltime or part-time, and

none shall be used for a consulting fee. In other words, all funds should be applied directly and only for the grounds and the equipment used on the grounds.

c) Revenue may be used for a plaque of suitable nature and placed on a suitable location designating the land dedicated herein as the "George Harding Memorial Park" and indicating that the land herein was dedicated to the City of Santa Paula by the Santa Paula Junior Chamber of Commerce, together with the names of the members who authorized that dedication.

3. ADVISORY BOARD.

a) Within sixty days of the date of execution of this declaration, the City shall establish an Advisory Board which shall consist of at least five members, composed of George Harding and the presidents or chairmen of the following organizations or their successors in interest:

Santa Paula Chapter of the Rotary Club,
Santa Paula Jaycees,
Santa Paula Chapter of the Lion's Club, and
a representative of the City;

provided, however, all members shall be residents of the City of Santa Paula.

b) Upon the withdrawal, death or other cause for termination of the services of George Harding, the four remaining members of the Advisory Board shall annually, or at such other times as the Board may decide, elect by a majority vote a Business Representative from the City of Santa Paula, who shall both

RECORDER'S MEMO: Legibility of writing, Typing or Printing UNSATISFACTORY in Portions of this document when received.

[redacted]

[redacted]

operate a business in the City of Santa Paula and be a resident of the City of Santa Paula, who shall serve the unexpired term of George Harding, and at the end of such term such Business Representative shall annually be elected for a term of one year by a majority vote of the other members of the Advisory Board.

c) Each member of the Advisory Board shall have one vote, and the Advisory Board may establish such rules and procedures for governing its meetings as it may consider proper.

d) The Advisory Board shall advise and make recommendations to the City Manager and to the City Council as the Advisory Board shall from time to time deem proper or relevant to the operation and development of, and construction of, recreational facilities on the property north of the Freeway, and the leasing for commercial purposes of the property south of the Freeway, and concerning the use and revenues received from said property south of the Freeway.

e) If any representative of the above named organizations from whom a representative is elected to the Advisory Board shall fail for any reason to serve, or any of the organizations shall cease to exist, or shall decline to permit its president or chairman to serve on the Advisory Board, the remaining members shall, by a majority vote, elect a new member of the Advisory Board from the presidents or chairmen of duly organized and active civic organizations in the City of Santa Paula, provided no

[redacted]

[redacted]

such organization shall provide more than one member to the Advisory Board.

4. ALCOHOLIC BEVERAGES.

No alcoholic beverages shall be sold, dispensed or consumed on the above-described property without the prior consent of the Advisory Board or of an authorized delegate of the Advisory Board.

5. ENFORCEMENT.

Enforcement shall be by proceedings at law or equity against any persons or person violating, or attempting to violate, any covenant herein.

6. SEVERABILITY.

If enforcement of any one or more of these covenants shall be declared illegal by judgment or court order, all other covenants shall remain in full force and effect.

Santa Paula Junior Chamber of Commerce
DECLARANT

By _____
Sherman J. Peppmuller, President

By _____
Hersel J. Hopkins, Secretary

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On MARCH 16, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared SHERMAN J. PEPPMULLER and HERSEL J. HOPKINS, known to me to be the President and Secretary, respectively, of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation herein named, and who acknowledged to me that such Corporation executed the within Instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL
PAUL LOCKWOOD SKEELS
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires DEC 4, 1979

_____
Notary Public in and for said State

I hereby certify that the annexed instrument is a true and correct copy of the original on file in my office.

ROBERT L. MAMM, County Clerk of the County of Ventura, State of California and ex-officio Clerk of the Superior Court thereof.

MAR 31 1978

By _____ Deputy County Clerk

Please record and return to:
City Clerk
City of Santa Paula
P O Box 569
Santa Paula,
Ca. 93060

66651

BOOK 5149 PAGE 711

ASSIGNMENT TO CITY OF SANTA PAULA
OF LEASE BY AND BETWEEN

SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC., LESSOR

AND BILL HARRIS, LESSEE

WHEREAS the SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC. has elected to wind-up and dissolve and to distribute its assets to the CITY OF SANTA PAULA, County of Ventura, State of California; and,

WHEREAS approval for the distribution of the assets of the SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC. to the CITY OF SANTA PAULA has been aproved by the Superior Court of the County of Ventura, pursuant to law; and,

WHEREAS the CITY OF SANTA PAULA has indicated its willingness to accept the distribution of the assets of the SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC. together with all liens and encumbrances thereon; and,

WHEREAS there exists a lease on a portion of the property to be distributed to the CITY OF SANTA PAULA by the SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC., which lease is dated March 30, 1978 and which lease is attached hereto as Exhibit "A" and which is incorporated herein by reference;

NOW THEREFORE in consideration of the Covenants, Conditions and Restrictions herein contained, the parties hereto agree as follows:

1. In consideration of its transferring all of its assets to the CITY OF SANTA PAULA together with all liens and encumbrances thereon, SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC. as Assignor, hereby transfers and assigns to the CITY OF SANTA PAULA, County of

5

Ventura, State of California as Assignee, all the rights and interests and rents in that lease between SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC. as Lessor, and BILL HARRIS as Lessee; and,

2. The CITY OF SANTA PAULA as Assignee, hereby promises to abide by all the terms and conditions of that lease.

DATED: March 31 , 1978

HERSEL HOPKINS, Secretary

SHERMAN PEPPMULLER, President

ACCEPTANCE OF ASSIGNEE

THE CITY OF SANTA PAULA by its manager JAMES MORRISON accepts the above assignment of that lease referred to above and agrees to perform all obligations to be performed by Assignor under that lease, according to the terms and conditions therein stated, and to save and hold harmless Lessee against any liability arising from the performance, or non-performance, of such obligations by Lessor.

DATED:March 31 ,1978

CITY OF SANTA PAULA

BY:

CONSENT BY LESSEE

By BILL HARRIS, Lessee of the lease hereinabove referred to, in consent and acknowledgment of receipt of Notice of Assignment of that lease, by SANTA PAULA JUNIOR CHAMBER OF COMMERCE, INC. to the CITY OF SANTA PAULA.

DATED: March 31, 1978

BILL HARRIS aka WILLIAM A. HARRIS

[redacted]

[redacted]

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

On March 31, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared SHERMAN PEPPMULLER and HERSEL HOPKINS, the President and Secretary, respectively, known to me to be said officers of the Corporation that executed the within instrument, and known to me to be the persons who executed said instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed said instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

PAUL LOCKWOOD SKEELS

OFFICIAL SEAL
PAUL LOCKWOOD SKEELS
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires DEC 4, 1979

[redacted]

[redacted]

Please record and return to:
City Clerk
City of Santa Paula
P O Box 569
Santa Paula, Ca. 93060

BOOK 5149 PAGE 714

GROUND LEASE

SANTA PAULA JUNIOR CHAMBER OF COMMERCE, Lessor
BILL HARRIS, Lessee

THIS LEASE, made and entered into this 21st day of March, 1978, by and between the SANTA PAULA JUNIOR CHAMBER OF COMMERCE, hereinafter referred to as "Lessor" and BILL HARRIS, hereinafter referred to as "Lessee".

That Lessor, for and in consideration of the rents hereinafter reserved and the covenants, agreements and conditions hereinafter set forth on the part of Lessee to be paid, kept and performed, have, let, demised and leased, by these presents do let, demise and lease unto the Lessee, and Lessee does hereby hire, take and lease from the Lessor, the real property in the County of Ventura, State of California, described in Exhibit "A", which is attached hereto and incorporated herein by reference, hereinafter referred to as the "premises".

1. TERM. The term of this lease shall commence as of April 1, 1978; provided, however, that from the date of execution hereof Lessee shall have the right to possession of the premises and further right to construct, place and erect improvements thereon, and shall continue through midnight, March 31, 1983, a period of five years, unless terminated, renewed or extended in the manner or manners hereinafter provided.

2. RENTAL. The amount of rental is $100.00 per month, a total of $6,000.00 for the period of five years of the term hereof, payment of said rent to be payable in equal monthly installments, paid payable in advance on the first day of each and every month commencing as of the date of the commencement of the term

4

EXHIBIT "A"
to ASSIGNMENT

[redacted]

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hereof. At the expiration of the first five (5) years of the term of this lease, and at the expiration of all additional five (5) year periods thereafter as Lessor may desire, the annual rental reserved unto Lessor shall be increased or decreased in direct proportion to the percentage of increase or decrease of cost-of-living as revealed by the consumer price index prepared by the Division of Prices and Cost-Of-Living, Bureau of Labor Statistics, Department of Labor of the United States, using the year 1978 as the base year. It is agreed, however that at no time and in no event shall the rental be decreased to less than $100.00 per month. To extend the period of the lease for each additional five (5) year period, Lessee shall inform Lessor in writing at least 30 days and no more than 180 days prior to the date of such renewal period.

3. UTILITIES. Lessee further covenants and agrees with Lessor to pay in the name of Lessor, its heirs, executors, administrators, or assigns, as additional rent for the demised premises, all water rates, sewer service charges, electricity, and all other utility charges of every nature and kind. Lessor shall cause to be installed, at Lessor's expense, an electric transformer to provide electric service to Lessee and separate lines to each of sublessees on the premises.

4. IMPROVEMENTS. Lessor hereby agrees that the Lessee may erect on the premises such buildings, structures, and improvements as Lessee may desire for carrying on the business of the Lessee. Any such buildings and improvements so placed upon the demised premises may be removed by Lessee at the expiration of the term of this lease, or any renewal thereof; provided, however, that such removal shall be done without material injury

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to the premises, and the premises from which such removal is made shall be left in good, clean, and proper condition. All improvements which may hereafter be placed or erected upon the premises shall be constructed and maintained in full and complete compliance with the laws, rules and regulations of the State of California and other governmental authority, and shall comply with all fire and health ordinances, rules and regulations, whether or not the same be now in force or hereafter enacted, and shall be built, erected and maintained under the inspection and subject to the lawful requirements of all governmental agencies under which the same may exist.

5. LESSEE'S LIABILITY. Lessee assumes full responsibility for all damages and injuries which may result to any person or persons or to adjoining property by reason of the erection and/or maintenance of any buildings or improvements on the premises, and agrees to hold Lessor free and harmless of and from any such claim or claims, and to that end Lessee agrees to carry sufficient public liability insurance necessary to fully protect Lessor and hold it harmless from any such claim or demands. During the period of any improvements or construction on the premises, Lessor shall have the right and privilege, at its option, of posting upon said premises one or more notices of non-responsibility in the manner and form provided by law.

6. USE OF PREMISES. Lessee agrees, at its sole expense, to keep and maintain every building and improvement which may be erected upon the premises during the term of this lease, an all appurtenances thereunto belonging and appertaining (including sidewalks and unimproved grounds) in good and sub-

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stantial repair and in a clean and sanitary condition. Lessee will always keep and maintain the premises, and every building erected thereon, as well as sidewalks, driveways, roadways, and passages, in front of and around such building or buildings, in conformity to and compliance with all laws, ordinances, rules and regulations of federal, state and local authorities having jurisdiction thereof. Lessee will not use, commit, permit or suffer any violation of such laws, ordinances, rules or regulations, and will protect, indemnify and keep harmless Lessor from and against any penalty, fine, damage, expense or charge imposed, assessed or incurred for any violation or breach thereof occasioned by the action, negligence or omission of Lessee, or its agents, or by any occupant or sublessee of the premises. Lessee will further protect, indemnify and save harmless Lessor from and against any loss, damage, cost and expense, including reasonable counsel fees, occasioned by or arising out of any breach or default in performance or observance of any provisions, conditions, covenants and stipulations of this lease, or occasioned by or arising out of any accident, wrong, or other occurrence causing or inflicting injury or damage to any person whomsoever happening or done in or about or upon said premises, or due directly or indirectly to the use and occupation of the premises and/or the construction of any building or other improvement thereon by Lessee or by his agent or sublessee.

7. INSURANCE. Lessee shall maintain such insurance as will protect it and Lessor from claims under Worker's Compensation Acts and from any other claims for damages and personal injury, including death, which may arise from operations on the premises,

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whether such operations are by Lessee, or by any contractor, subcontractor, or by anyone directly or indirectly employed by any of them. Lessee shall also maintain such insurance as will protect Lessor from any or all claims for personal injury, including death, which may arise from any operations of Lessee, or any persons acting under Lessee, on the premises. Certificates of such insurance shall be filed with Lessor and shall be subject to its approval for adequacy of protection.

8. TYPE OF BUSINESS. It is contemplated by the parties that the Lessee shall use the premises for the conduct thereon of such lawful business as Lessee may hereafter desire to conduct thereon; provided, however, that no business shall be conducted or suffered to be conducted upon the premises which shall violate any statute or ordinance.

9. INSPECTION. Lessee agrees that Lessor, or its duly authorized agent or agents, may at any and all reasonable hours, have free access to the premises, for the purpose of examining or inspecting the condition thereof, or of exercising any right or power reserved to Lessor under the terms and provisions of this lease; which rights are to be exercised without interference with, or inconvenience to, Lessee.

10. SUBLEASE. Lessee shall have the right and privilege of subleasing this lease for a portion or portions of the premises and under such conditions as he shall, in his sole discretion, deem advisable, without, however, violation of any of the covenants and conditions contained in this master lease between Lessee and Lessor, SANTA PAULA JUNIOR CHAMBER OF COMMERCE and its assigns.

[redacted]

[redacted]

11. ASSIGNMENT. Lessee shall not assign the lease without written approval of Lessor first obtained. Lessor may assign, and now is preparing to assign, this lease to the City of Santa Paula, County of Ventura, State of California, and Lessee agrees to accept that assignee, City of Santa Paula, as Lessor without a change of any kind of the covenants and conditions herein contained, and further agrees to indicate his acceptance of that assignment by signing all papers and documents necessary or convenient for that assignment.

12. LIENS. Lessee shall at all times pay all just claims and demands which it may incur as a result of the occupancy or improvement of the premises or the operation and conduct of any business thereon, to the end and purpose that the premises, and every part thereof, and the Lessor, shall be saved and kept free and harmless of and from any and all laborers' liens of every nature. Lessee further agrees to pay when due and before delinquency any and all charges for public utilities (including sewer service charges) incurred in connection with the use and occupation of the premises.

13. DEFAULT. Should Lessee, its successors or assigns, be in default or violate any of the agreements, stipulations and covenants, other than the agreement for payment of rent, herein contained to be kept, observed, performed and fulfilled by Lessee. Should such default continue for a period of thirty (30) days after notice thereof in writing to Lessee, or any officer of Lessee, then and in either or any of such events, it shall be lawful for Lessors, at their election, to declare the term of this

lease ended, and to enter upon the premises, with or without process of law, and expel all persons therefrom, using such force as may be necessary in so doing, and to have, hold and enjoy said premises, and every part thereof, as in their former state, without prejudice to any rights or remedies, whether by statute or otherwise, which might be exercised by recovering arrears in rent. However, in the event the default complained of by Lessor be such that it may be cured or corrected and the same be cured or corrected within said thirty (30) day period, then in such event such notice of termination shall be of no further force or effect. Further, it shall be provided, that with respect to the payment of rent, and other payments which may become due under and pursuant to the terms hereof, time shall be of the essence of this agreement.

14. QUIET ENJOYMENT. Lessor covenants and agrees to and with Lessee that it, the said Lessee, paying the rent in the manner and at the times aforesaid and performing the other covenants, terms and conditions of this lease on its part to be kept and performed, may and shall have the right at all times during the term of this lease to quietly and peaceably hold, possess, use, enjoy and occupy the premises, and all improvements which may from time to time be placed thereon under and by virtue of the terms of this agreement.

15. NOTICES. Notices, demands, declarations and communications desired to be given or served by either the Lessor or the Lessee upon the other shall be deemed validly served and given when deposited in any United States Post Office by registered or

certified mail, with the postage thereon fully prepaid, and if intended for the Lessor, addressed to each of them in care of SANTA PAULA JUNIOR CHAMBER OF COMMERCE, 530 Bradly Street, Santa Paula, California 93060, or such other address as they, or either of them, may hereafter designate; and if intended for the Lessee, addressed to each of them in care of 245 Elm Street, Santa Paula, California 93060, or such other place as it may hereafter designate, and the date of the sender's registered or certified mail receipt shall be deemed prima facie evidence of the date upon which service was made.

16. BINDING UPON SUCCESSORS. It is mutually covenanted, understood, and agreed by and between the parties hereto that all the agreements, conditions, and terms of this lease shall extend to and bind only Lessor and its assign in interest herein. However, upon the death of Lessee or upon his inability of perform, for any reason, the conditions herein, this lease shall terminate upon that death of Lessee or upon his inability to perform terms and conditions of this lease. However, the heirs, executors, administrators, and successors in interest to Lessee shall have a reasonable time, not to exceed one year, to wind-up the interests of Lessee in this lease and any and all subleases entered into by Lessee for portions of the premises.

17. ADDITIONAL DUTY AND PAYMENT TO LESSEE. Lessee hereby agrees to maintain and keep clean the premises leased to Lessee by Lessor, and in addition shall keep and maintain the premises leased to various sublessees. Lessee shall be paid fifty percent (50%) of the rental of such and every sublease made by such sublessees, and shall pay to Lessor fifty percent (50%) of such

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rentals, within ten (10) days after payment made to Lessee by each sublessee. Lessee shall keep accurate books and records of all receipts of payment of rents, which books and records may be inspected by Lessor at reasonable times.

DATED: March 30, 1978 LESSOR: SANTA PAULA JUNIOR CHAMBER OF COMMERCE, a non-profit corporation

BY: Hersel Hopkins AND BY: Sherman Peppmuller
HERSEL HOPKINS, Secretary SHERMAN PEPPMULLER, President

DATED: March 29, 1978 LESSEE:

William A. Harris
BILL HARRIS aka WILLIAM A. HARRIS

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

On March 30, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared SHERMAN PEPPMULLER, and HERSEL HOPKINS, known to me to be the President and the Secretary, respectively, of the Corporation that executed the within instrument, and known to me to be the persons who executed said instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed said instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Paul Lockwood Skeels
PAUL LOCKWOOD SKEELS

OFFICIAL SEAL
PAUL LOCKWOOD SKEELS
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires DEC 4, 1979

All that Property, called Parcel 2, in the City of Santa Paula, County of Ventura, State of California, being a part of the property conveyed to the Santa Paula Junior Chamber of Commerce as described per deed and recorded in Book 750 on Page 103 of the Official Records of the Ventura County Recorder, described as follows: Beginning at the point of intersection of the easterly line of the Abdelnour Tract and the southerly line of a 20 foot wide parcel "The Farmers Ditch", said point also bears South 20°18'49" East, 691.49 feet from the point of intersection of the easterly line of the Abdelnour Tract and the southerly line of Harvard Boulevard, 100 feet wide, thence along the southerly line of said Farmers Ditch

1st South 89°39'22" East, 168.96 feet, thence

2nd North 80°43' East 275.00 feet, thence

3rd North 75°37' East 114.00 feet, thence

4th North 62°08' East 135.00 feet, thence still along the southerly line of the Farmers Ditch

5th North 47°04' East 100.32 feet to the easterly line of said property conveyed to the Santa Paula Junior Chamber of Commerce, thence along said easterly line

6th North 24° West, 180.18 feet, thence

7th North 9°37'40" West, 43.29 feet to the most southerly point of a parcel conveyed to the Ventura County Flood Control District described per deed and recorded in Book 4174 on Page 430 of the Official Records of the Ventura County Recorder, thence along the westerly line of said Flood Control parcel

8th North 39°48'24" West 175.15 feet, thence along the southerly line of said Flood Control parcel

9th South 56°26'21" West, 674.14 to the easterly line (terminus) of the Frontage Road, 96 feet wide, thence

10th South 36°16'20" East, 18.02 feet, thence

11th South 53°43'40" West, 52.30 feet, thence

12th South 20°55'30" East, 139.86 feet to the Point of Beginning.

Reserving and excepting from the above-described real property a strip of land 20 feet wide, lying adjoining and immediately north of the southerly line of the above-described real property and being the right of way over which is constructed the above-described "Farmers Canal".

66651

RECORDED AT REQUEST OF
King & Kelly
AT 7 MIN. PAST 2 M.
OFFICIAL RECORDS VENTURA COUNTY
JUN 27 1978
Robert L. Hamm
RECORDER

EXHIBIT "A" TO LEASE.

FREE-13

[redacted]

[redacted]

EXHIBIT C

HARDING PARK PARCELS



USE	APN	ACREAGE	LEASE	TERM
Boys & Girls Club	101-0-260-415	1.18	$1.00 annually	10-years (expires Dec 21, 2025)
Recreation Park	101-0-260-395 101-0-260-405	0.66 0.12	N/A	N/A
Harding Ball Fields, Caretaker Residence & Vacant Property	101-0-310-015	11.16	N/A	N/A
Cemex (Lease)	104-0-220-115	2.10	$6,400/month $76,800/annually	10-years (expires Nov 1, 2024)
Santa Paula Materials (Lease)	104-0-220-115	3.35	$1,730/month	15-years (expired Jun 14, 2017)
Santa Paula Materials (Lease Road Easement)	104-0-220-115	N/A	$1,008/month	10-years (expires Dec 12, 2026)

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus D
USDA, USGS, AeroGRID, IGN, and the GIS User Community

EXHIBIT D

MUNICIPAL CODE 101.09 (B)

CATEGORY 2 PERMITTEES

§ 101.09 BASIC RATE.

(A) Category 1 permittees do not pay the basic rates. Permittees in this category are: City of Santa Paula co-sponsored events, programs and activities; sponsored activity or event which all proceeds provide a direct financial benefit to the City of Santa Paula or Santa Paula Redevelopment Agency program; non-profit 501(c)(3) corporations consisting of less than 20 people where city staff is already present at the facility during regular operating hours. Non-profit organizations must provide evidence of their status to the Director's satisfaction. Examples of such

evidence include, without limitation, articles of incorporation, by-laws, or proof of Internal Revenue Code § 501(c)(3) status.

(B) Category 2 permittees pay a rate in an amount established by City Council resolution. Permittees in this category include: Non-profit 501(c) youth sports organizations of at least 75 individuals of whom at least 85% of Santa Paula residents. These organizations must provide evidence of their status to the Director's satisfaction. Examples of such evidence include, without limitation, articles of incorporation, by-laws, or proof of Internal Revenue Code § 501(c) status and application materials.

(C) Category 3 permittees pay the basic rates. Permittees in this category are: Non-profits 501(c), School Districts and Public Agencies. Non-profit organizations must provide evidence of their status to the Director's satisfaction. Examples of such evidence include, without limitation, articles of incorporation, by-laws, or proof of Internal Revenue Code § 501(c) status.

(D) Category 4 permittees pay the basic rate plus an amount determined by City Council resolution. Permittees in this category include: Individuals, youth and adult groups and private parties that reside within the city's jurisdiction using parks for personal use (not for profit).

(E) Category 5 permittees pay the basic rate plus an amount determined by City Council resolution. Permittees in this category are commercial businesses that have a primary place of business within the city's jurisdiction.

(F) Category 6 permittees pay the basic rate plus an amount determined by City Council resolution. An additional 25% of gross receipts or a negotiated flat fee will be applied to this category. Included in this category are permittees located inside the city's jurisdiction, using parks commercially and for financial gain. In determining whether an event is commercial and for financial gain, the Director may rely upon any reasonable evidence including, without limitation, advertisements, documentation of entrance fees, or requests to restrict public access to the event.

(G) Category 7 adds an additional 40% to categories (1-5), which are permittees, located outside of the city's jurisdiction.

(Ord. 1128, passed 12-20-04; Am. Ord. 1243, passed 6-18-12)

EXHIBIT E

HARDING PARK FINANCIALS

City of Santa Paula, CA

Budget Report

Account Summary

For Fiscal: 2022-2023 Period Ending: 03/31/2023

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Fund: 803 - HARDING PARK TRUST							
Revenue							
803-4-1500-5450	PARKS & FIELD USER FEES	10,000.00	20,000.00	0.00	7,402.00	-12,598.00	62.99 %
803-4-7500-3010	INVESTMENT EARNINGS	0.00	0.00	0.00	2,365.76	2,365.76	0.00 %
803-4-7500-3030	RENTS AND CONCESSIONS	128,500.00	128,500.00	0.00	101,534.97	-26,965.03	20.98 %
	Revenue Total:	**138,500.00**	**148,500.00**	**0.00**	**111,302.73**	**-37,197.27**	**25.05 %**
Expense							
803-5-1532-123	SUPPLIES-SHOP & FIELD	15,000.00	17,500.00	0.00	5,652.37	11,847.63	67.70 %
803-5-1532-209	PROF/CONTR SVCS-OTHER	85,000.00	90,000.00	0.00	39,121.59	50,878.41	56.53 %
803-5-1532-280	UTILITY-ELECTRIC	8,500.00	8,500.00	0.00	0.00	8,500.00	100.00 %
803-5-1532-301	MAINT-BLDGS & IMPROVEMENTS	30,000.00	40,000.00	0.00	2,550.77	37,449.23	93.62 %
803-5-9360-660	IMPROV OTHER THAN BLDGS-REHAB	0.00	157,789.11	0.00	49,885.55	107,903.56	68.38 %
	Expense Total:	**138,500.00**	**313,789.11**	**0.00**	**97,210.28**	**216,578.83**	**69.02 %**
	Fund: 803 - HARDING PARK TRUST Surplus (Deficit):	**0.00**	**-165,289.11**	**0.00**	**14,092.45**	**179,381.56**	**108.53 %**
	Report Surplus (Deficit):	**0.00**	**-165,289.11**	**0.00**	**14,092.45**	**179,381.56**	**108.53 %**

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Dan Singer, City Manager

Subject: USE OF UNION OIL BUILDING PARKING LOT FOR TEMPORARY FIRE STATION

Date: March 15, 2023

Agenda Item: 11.C

RECOMMENDATION:

Authorize the City Attorney to prepare and the City Manager to sign a lease agreement, or similar agreement, with Ventura County Fire for the temporary use of the parking lot on North Ojai and East Main Street, east of the Union Oil building.

Presented By: Dan Singer, City Manager

BACKGROUND:

On January 17, 2018, the Ventura Local Agency Formation Commission (LAFCO) approved the City's request to annex into the Ventura County Fire Protection District subject to the approval of an agreement between the Parties governing of the provision of fire protection and related services. The Parties entered into the Memorandum of Agreement for Fire Protection and Related Services ("MOA") effective April 4, 2018 and the District commenced services under the MOA on July 8, 2018.

Upon annexation, the City's two fire stations were transferred to County Fire. The City conveyed title to the station on 10th Street (Station #29) and is working with County Fire on the conveyance of a portion of the Community Center property that is utilized for Station #26. One of the key conditions of the MOA is the construction of a new fire station to replace the existing structure on 10th Street. As it has been determined that the existing site and land are sufficient for a new fire station, County Fire will require a temporary location to be established during demolition and construction of the new station, which is expected to take between 18-24 months.

ANALYSIS:

For the past two years, the City's Community Development staff have been working with County Fire to help locate a temporary site to house the facilities and equipment necessary to continue service levels around the downtown and eastern portions of the City. Numerous attempts at securing vacant or underutilized properties for this purpose have failed, pushing County Fire to seek more remote or less-than-ideal locations or facilities for their temporary use. One possibility, albeit unatractive and problematic for the City, would be the co-location

at Station #26 for both Fire companies. A second possibility would be to utilize the City-controlled parking lot adjacent to the Union Oil building.

Use of the parking lot does have a number of advantages, including the visible presence of the operations in the downtown, but most notably the ability to maintain critical response times. In addition, County Fire would pave the lot for their use, which would be a valuable upgrade over existing conditions at this site. On the downside, while the City is in the process of acquiring the parcel from Chevron, the use of the Union Oil building is still somewhat uncertain, thus limiting parking in the downtown should a new or re-purposed museum use occur with the 24-month timeframe required by County Fire.

Given the limited options available to County Fire to continue critical operations in town during construction of a new Fire Station, as required under the MOA, Council is asked to support the temporary use of the parking lot and to direct the City Attorney to work with the County on a short-term lease agreement or similar agreement.

Division Chief, Joe Williams will speak to the difficulties County Fire has faced identifying a location that will meet their minimum standards for a temporary station. A copy of Chief Williams Power Point is attached to this report.

STRATEGIC PLAN:

Although this action is not a part of the City's adopted Strategic Plan, it is consistent with the goals of Community Vitality and Public Safety, which calls for sustainable resources and programs to make Santa Paula a great place to live and grow. The construction of a new Fire Station is also a requirement of the MOA between the City and County Fire.

FISCAL IMPACTS:

County Fire will cover all costs associated with their utilization of the parking lot and will return the lot, when completed, in an improved condition at no cost to the City.

OPTIONS:

In addition to Staff's recommendation, the Council has the following alternative options:

1. Reject the request for use of the Union Oil building parking lot. However, the Fire Department has few choices at this time. If the parking lot cannot be used, Council could allow the use of the expanded Station #26 at the Community Center or ask the Department to delay construction of the new Station #29 and continue the search for another temporary site on the east side of town.

ATTACHMENTS:

FS29 Temporary Relocation PPT.pptx

VENTURA COUNTY
FIRE DEPARTMENT

March 15, 2023

FIRE STATION 29 TEMPORARY RELOCATION

Santa Paula City Council

FIRE STATION 29





VENTURA COUNTY FIRE DEPARTMENT

RELOCATION DIFFICULTIES

1775 Lemonwood Dr → No Go
- 3/22 Owner signed lease with other party because County process too long

1574 & 1580 Lemonwood Dr → No Go
- 4/22 Fire stopped pursuit due to Caltrans traffic light preemption permitting issues

Triangle Lot for Sale @ E Main St / Harvard Blvd → No Go
- 5/22 Too late escrow closing

1426 & 1428 Santa Paula St → No Go
- 8/22 Owner stopped lease negotiations to occupy building themselves

Parking Lot @ E Main St / N 11th St (former car dealership) → No Go
- 9/22 Informed by City that owner plans to start redevelopment construction in 2023

1315 E Main St (R&R Pipeline) → No Go
- 11/22 Owner stopped lease negotiations

VENTURA COUNTY FIRE DEPARTMENT

RELOCATION DIFFICULTIES

Other Sites Fire Looked at But Did Not Pursue for Various Reasons

- Hampton Ranch Restaurant, unoccupied (right across street from FS29)
- 487 E Main St, Online Lease Listing (formerly SP Fitness)
- 215 N 12th St, Online Lease Listing
- 941 E Main St, Online Sale Listing

Last Resort Option if All Others Fail

- Share Existing FS26 and operate both stations out of one location

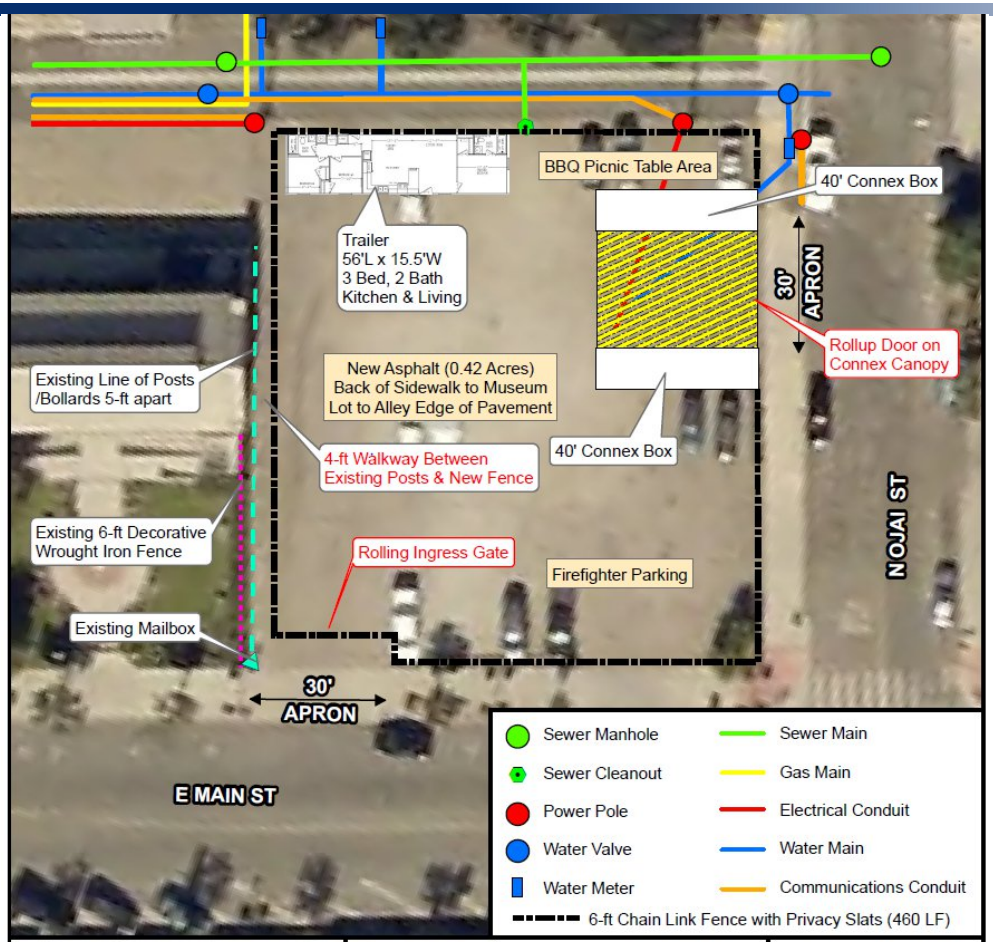
VENTURA COUNTY FIRE DEPARTMENT

BENEFITS TO UTILIZING OIL MUSEUM PARKING LOT

- Public Safety - Maintain emergency response times
- Maintain Fire Department presence in downtown Santa Paula. 350’ NE of current location.
- Construction of a new fire station takes 16-24 months. (Duration Oil Museum will be closed for renovation?)
- Will leave lot in better condition than its current condition. 0.42 acres of new asphalt.

VENTURA COUNTY FIRE DEPARTMENT

OIL MUSEUM PARKING LOT (E MAIN ST / N OJAI ST) PROPOSED USE



VENTURA COUNTY FIRE DEPARTMENT

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: LEGISLATIVE PLATFORM UPDATE

Date: March 15, 2023

Agenda Item: 11.D

RECOMMENDATION:

Staff recommends City Council:

1. Review the proposed staff updates to the 2021 Legislative Platform; and
2. Adopt Resolution No. 7450, updating the 2021 Legislative Platform for 2023.

Presented by: Jonathan Royas, Management Analyst

BACKGROUND:

On April 7, 2021, City Council adopted Resolution No. 7330, establishing a City of Santa Paula Legislative Platform ("2021 Legislative Platform") (Exhibit A).

A legislative platform is a summary of locally approved policy statements that provide a framework for a city's response to local, state, and federal legislation. As a smaller city, we recognize the need for active legislative engagement to protect and enhance the interests of the City's residents and businesses. Accordingly, City officials and staff strive to maintain close relationships with Santa Paula's local, state, and federal representatives to advocate, influence, and monitor pertinent legislation.

The purpose of a legislative platform is to clearly outline the City's position on priority issues and matters that impact the City's ability to operate effectively, while allowing for the consideration of additional policy issues that arise during the legislative session. Maintaining a Legislative Platform allows elected officials and staff to act quickly in communicating with legislators and other government officials to ensure the City's interests are protected and advanced.

While the City had not traditionally maintained an adopted legislative platform in the past, Council, as noted above, agreed to the importance and value of having a legislative platform and in April 2021 adopted the 2021 Legislative Platform.

ANALYSIS:

Current Legislative Resources

The City is currently a member of several organizations that review and analyze legislation as part of their work programs. These entities often serve as valuable sources for information regarding specific bills. Each year, a large volume of bills are introduced by Members of the Legislature that relate to a variety of operational, revenue, or jurisdictional authority issues directly impacting municipal governments. While it is virtually impossible for individual cities to review and analyze every bill, several organizations do engage in such work. These organizations and brief overviews are provided below:

The League of California Cities (League) – reviews every bill and identifies those that have or may have a direct impact on municipal governments. The League seeks input from its member cities, and through its policy committees and Board of Directors develops policy positions on pending measures affecting cities. Those policy positions are then communicated to Members of the Legislature through the League's in-house legislative advocates.

As an organization effectively representing California's 482 cities, the League's lobbyists advocate the adopted policy positions of the Board of Directors, which are reflective of a majority of California's cities on any given issue. Although the League does not represent individual city positions with Legislators, League staff serve as useful resources for providing a roadmap for individual city officials to effectively advocate their individual positions on bills for which the League itself does not have a position, has taken a "Watch" position, or when an individual city position is in direct contrast to the League's adopted position.

The League's Regional Representatives are an excellent source of information regarding pending legislation, with which the City regularly engages. There are opportunities for City Council Members and staff to participate in the League's review of legislation through participation on policy committees. The League also hosts a number of webinars throughout the legislative session highlighting bills of interest to cities. The League also holds an annual Legislative Action Day during the month of April at the State Capitol, which brings together municipal leaders from throughout California to meet with Legislators regarding critical municipal issues and advocate positions regarding bills under consideration by the Legislature.

Southern California Association of Governments (SCAG) – has a very strong legislative and intergovernmental relations program. While the focus of SCAG's legislative efforts tend to be more regional in nature, SCAG's committees and governing board (Regional Council) adopt legislative positions throughout the session. SCAG also employs legislative advocates in Sacramento and Washington. SCAG Regional Council Members and policy committee members meet with Legislators throughout the session, both in Southern California and Sacramento.

Santa Paula Chamber of Commerce – While the Chamber's focus is primarily on legislation that impacts business, there are many areas of overlap with the City's legislative interests. These issues typically include topics such as economic development, workforce housing, homelessness and tourism. An enhanced legislative partnership with the Chamber can be advantageous for both parties in developing a stronger advocacy coalition, wherein local Legislators see a broad-based unified position from number of stakeholders located within their districts.

The Legislative Platform

A legislative platform is intended to articulate the City's positions on issues that are currently, or are anticipated to be, the focus of future legislation by the state or federal governments. Typically, a legislative platform contains public policy categories which contain policy statements within. Examples of categories include but are not limited to:

- Governance, Transparency, and Labor Relations
- Homelessness, Housing, Community, and Economic Development
- Transportation, Communication, and Public Works
- Community Services
- Environmental Quality
- Public Safety
- Revenue and Taxation

The statements within the categories of the Legislative Platform can either be general in nature and reflect policy positions previously adopted by the City Council or they can be very specific. The reason for employing more general statements is to allow for flexibility with respect to legislation that may contain nuances not previously considered, but with the same overall net effect to municipalities. Alternatively, very specific statements will create a large platform which would be broad and more comprehensive in nature.

It should be noted the positions established within the platform do not preclude City Council consideration of additional legislative matters arising throughout the year that may be brought forward for City Council action. A recent example of this ability was Council's support for the Ventura County Community College Expansion Campus Land Acquisition.

2023 Updates

The proposed 2023 Legislative Platform contains topics that have the potential for county, state, and federal participation and provides staff with a clear understanding of the City's priorities. The priorities outlined within the platform are intended to assist the City Council and staff to address legislation, promote City interests, and preserve local control and local legislative authority proactively and appropriately.

These priorities remain the same as those in the 2021 Legislative Platform and include the following:

- Revenue & Taxation, Governance
- Transparency & Labor Relations
- Homelessness, Housing, Community & Economic Development
- Transportation, Communications & Public Works
- Community Services
- Environmental Quality
- Public Safety

Each priority includes policy statements which articulate the City's legislative goals by addressing major areas of interest, while providing flexibility to respond to any unanticipated legislation.

In addition to general grammatical, wording, and stylistic changes, staff added text in several sections to reflect the City's position in additional areas based on feedback from Council during the current Strategic Plan update and from the Executive Directors. The recommended changes are reflected in the attached redlined document (see redline version, Exhibit B).

Legislative Platform Procedures

Approval of a legislative platform streamlines the City's process and allows the City Manager and staff to effectively respond and take immediate action on pressing legislation under City Council direction.

Our current practice grants City staff the authority to prepare position letters for the Mayor's signature. When a letter is prepared and signed by the Mayor, a copy is delivered to all Councilmembers. Items not addressed in the Legislative Platform will require further Council direction. Should a Council Member wish to send a position letter signed by all five Council Members, staff will review whether the request falls within the scope of the current platform to see if Council can take a position either way. Again, should the request not be addressed in the Legislative Platform, further Council direction would be required.

Next Steps

It is important to note that this is a fluid and iterative process, one that will be regularly revisited from time to time. The public policy topics may be added to or reduced as the City's needs change in line with a variety of factors. It is not uncommon for policy position statements to change each year depending on the topics of focus within the Legislature.

For your consideration this evening is Resolution No. 7450 (Exhibit C), updating the 2021 Legislative Platform and approving the 2023 Legislative Platform (attached to the Resolution as Exhibit A). Should Council adopt this resolution, staff will update the graphics and updated policy statements into a final document which will become the City's 2023 Legislative Platform.

STRATEGIC PLAN:

This item is not a specific goal or objective in City Council's two-year Strategic Plan, however, many of the platform's policy statements support the goals and objectives of the Strategic Plan.

FISCAL IMPACTS:

There are no direct costs associated with adoption of the 2023 Legislative Platform.

OPTIONS:

City Council has the following options available:

1. Accept the 2023 Legislative Platform as written and adopt Resolution No. 7450;

2. Direct staff to make additional revisions to the proposed 2023 Legislative Platform based on City Council's feedback and return with a final copy and adopting Resolution;

3. Conduct additional Study Sessions to further discuss public policy areas and/or associated

platform statements; or

4. Reject an update to the 2021 Legislative Platform altogether.

ATTACHMENTS:

Exhibit A - 2021 Santa Paula Legislative Platform.pdf
Exhibit B -2023 Santa Paula Legislative Platform Redline.pdf
Leg Platform RESOLUTION NO 7450-c1.docx
Attachment A to Resolution - 2023 Santa Paula Legislative Platform.pdf

Exhibit A - 2021 Legislative Platform



City of Santa Paula

2021 Legislative Platform



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City of Santa Paula

2021 LEGISLATIVE PLATFORM

About Us

The City of Santa Paula, California is located 65 miles northwest of Los Angeles and 14 miles east of Ventura and the coastline of the Pacific Ocean. Santa Paula is the geographical center of Ventura County, situated in the rich agricultural Santa Clara River Valley. The City is surrounded by rolling hills and rugged mountain peaks in addition to orange, lemon and avocado groves. In fact, Santa Paula is referred to as the "Citrus Capital of the World."

The City of Santa Paula was incorporated on April 22, 1902 and is a major distribution point for citrus fruits in the United States and is also noted for avocado producing and processing. The community has a quaint, small town image, ideal climate and reasonably priced housing, which is why Santa Paulans refer to their community as "Hometown USA." Santa Paula maintains its own identity and is in close proximity to the many tourist, recreational, and cultural activities that abound in Southern California.

Santa Paula covers an area of 4.6 square miles and has a population (as of the 2019 Census) of 29,321 residents with the population being 82% Latino/Hispanic with a median age of 31 years.



City Council

CARLOS JUAREZ	Mayor
JENNY CROSSWHITE	Vice-Mayor
RICK ARAIZA	Councilmember
LESLIE CORNEJO	Councilmember
ANDY SOBEL	Councilmember

City of Santa Paula

Introduction & Purpose

The purpose of the City of Santa Paula's Legislative Platform is to promote the adoption of state and federal legislation that will establish sound public policy for responsible local governance; protect and enhance public health, safety and welfare; and aid the City's delivery of high-quality services to its residents.

The Legislative Platform articulates the City's positions on issues that are currently, or are anticipated to be, the focus of future legislation by the county, state or federal governments. The overarching position is to challenge county, state, or federal legislation or policies that are overly prescriptive or inflexible with respect to costs, implementation strategies and retaining reasonable local control.





Scope

The positions contained in the Platform supplement the broad range of goals, policies and programs reflected in the Santa Paula Strategic Plan, the General Plan, the Municipal Code and other adopted documents. Therefore, advocacy efforts may be based on references articulated in these policy documents as they provide current direction for the City organization.

City departments are authorized to review proposed legislation to determine how it relates to the City's Legislative Platform and to recommend that the Mayor take a position on legislation that the department determines to be "high priority" and write letters, contact legislators, and otherwise communicate the position of the City as appropriate. The Mayor, or his/her designee, after conferring with City staff, may make contact with legislators to advocate for or against legislation consistent with the legislative platform.

Before taking a position on any legislation, City staff and elected officials will conduct the necessary due diligence in respect to any communication or correspondence to ensure the City, nor its residents, are drawn into any controversial or overtly political positions which could lead to distraction or setbacks of productive governance. Where there is doubt, staff will consult with the Mayor as to whether the item warrants full Council consideration.

Section I. Revenue & Taxation

A. Local Government Finance

1. Support legislation that provides tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from local governments.

2. Support legislation that grants full cost reimbursement to local agencies by the state and federal government for all mandated programs.

3. Support legislation that ensures the retention of existing local revenue sources, including the City's share of property taxes, sales and use taxes, transient occupancy taxes, vehicle license fees, development fees, etc.

4. Support legislation that authorizes a simple majority of the voters in a city to establish local priorities such as the right to increase taxes or issue general obligation bonds.

5. Oppose legislation that further limits cities' ability to administer their own revenues. For example, "maintenance of effort" requirements which create financial limitations on cities.

6. Oppose legislation that delays the payment of revenues due the City.

7. Support legislation that will enhance revenue for cities.

8. Support legislation that bolsters local authority to enforce local ordinances and tools to collect revenue associated with short-term vacation rentals.

9. Oppose legislation that undermines the City's ability to manage financial resources and limits decisions regarding the long-term interests of local residents.

10. Support legislation which streamlines the creation and expands the applicability of Infrastructure Finance Districts as well as Enhanced Infrastructure Finance Districts.

11. Oppose legislation that threatens tax exemption for municipal bonds, including reinstating authority to issue tax-exempt advance refunding bonds.



B. Property Tax Appeals Process

1. Support legislation that changes the property tax appeals procedures providing each public agency receiving property tax with the legal standing to appear and be heard at any property tax appeal affecting property tax revenue received by such agency.

2. Support legislation that would require the California Department of Tax and Fee Administration to inform local jurisdictions in a timely manner of Sales Tax disputes prior to the issuance of adjustments to the local jurisdictions Sales Tax payment.

Section 2. Governance, Transparency and Labor Relations

A. Employee and Labor Relations

1. Support legislation that increases the transparency of all public employee compensation and benefits.

2. Support legislation that grants public pension and other post-retirement benefit reform that is fiscally responsible, sustainable, affordable, and equitable for employees and taxpayers in the long term.

3. Support legislation that streamlines the Workers' Compensation system and makes it easier for employers, employees, and health care providers to navigate.

4. Support legislation and policies that control escalating workers' compensation costs to public agencies and taxpayers.

5. Oppose legislation that limits a public sector employer's ability to conduct job related pre-employment inquiries and background checks in order to prevent physical, financial, economic and personal threats to employees and general public.

6. Support legislation that enhances tax-advantaged health saving accounts (HSAs) for employees.

7. Support legislation that enhances participation and promotes increased retirement savings in various types of deferred compensation plan.

B. Tort Reform

1. Support legislation to limit local government liability.

2. Oppose legislation that limits power of local government to negotiate indemnification protections in public contracts.

3. Support legislation to reform California's tort system to curtail unreasonable liability exposure for public agencies and restore the ability of public agencies to obtain affordable insurance.





C. Elections

1. Support legislation to reduce unnecessary and costly procedures for conducting municipal elections.

2. Support legislation that encourages and expands civic engagement and voter participation in elections.

D. Public Records Act

1. Support legislation to improve data management systems and allow public agencies greater access to data.

E. Political Reform Act/Ethics/Conflict of Interest Laws

1. Support legislation and regulations that establish sound practices and principles related to political campaigns. Regulations that would restrict or preempt local authority are opposed.

2. Support legislation designed to improve and streamline the Political Reform Act and its implementation through regulations.

3. Support legislation that increases the transparency of all public official compensation and benefits.

4. Support legislation to revise laws governing local agency transparency and ethics when it addresses material and documented inadequacies and has a reasonable relationship to resolving those problems, is internally consistent, avoids redundancy, and accommodates the practical challenges of implementation.

F. Brown Act/Public Notice

1. Support legislation modernizing the methods by which a local agency may comply with public noticing, advertisement, and posting requirements related to agendas, hearings, resolutions, ordinances and other government matters.

2. Support legislation allowing discretion for video-conferencing and distance attendance for noticed committee and emergency meetings.

Section 3. Homelessness, Housing, Community & Economic Development

A. Homelessness

1. Support legislation and local, state, and federal programs that employs evidence-based best practice strategies to reduce the number of people experiencing homelessness by preventing homelessness for those at-risk; providing emergency and transitional housing; expanding permanent affordable housing; and promoting self- empowerment through counseling, job training, and other supportive services.

2. Support legislation and local, state, and federal programs that reduce the number of people experiencing homelessness by promoting mental health and substance abuse services; providing emergency and transitional housing; expanding permanent affordable/supportive housing; and promoting self- empowerment through counseling, job training, and other supportive services for those who suffer from mental health issues and/or substance abuse.

B. Housing

1. Support legislation that increases financial assistance to local governments, nonprofit housing organizations, and public/private partnerships to provide affordable, transitional, supported, and emergency housing.

2. Support legislation that increases the City's ability to effectively compete for state and federal housing funding.

3. Support legislation and grants that promote development and enhancement of safe, affordable, sustainable, and accessible housing within the City.

4. Support legislation that provides the City with options in meeting its housing needs; or that would simplify the Housing Element review process while still recognizing the important role that California Department of Housing and Community Development plays; and still ensuring City housing needs are being met.

5. Oppose legislation that cuts funding for affordable housing and services to vulnerable populations through programs such as HOME Investment Partnerships Program (HOME) and Community Development Block Grants (CDBG).



C. Land Use Planning

1. Support legislation that promotes environmentally sustainable land use patterns, maintains safe residential neighborhoods, bolsters economic prosperity, preserves open space, and enhances the overall quality of life in the City of Santa Paula.

2. Support legislation that is consistent with the principle of local control and the local exercise of police powers over local land use.

3. Oppose legislation that diminishes the City's discretionary ability to approve land use patterns and entitlement applications or restrict city permitting and land use planning authority including land use processes, decisions, and fees.

4. Oppose project entitlements in areas outside the City limits, but within the City's General Plan proposed sphere of influence that do not conform to current City standards.

5. Support legislation that retains the discretion of cities to prohibit or limit their own use of power of eminent domain to acquire property.

6. Support legislation that streamlines the California Environmental Quality Act, while supporting its goals.

D. Regional Governance/Growth Management

1. Support legislation funding county, state and local investment in the physical infrastructure of California, including but not limited to, its roadways, bridges, railway systems, levees, dams, parks, libraries, public safety facilities, jails, prisons, and systems for delivering and treating water, wastewater and storm water.

2. Support legislation to achieve fair and proportionate representation on countywide, statewide and regional boards.

3. Support legislation encouraging regional, sub-regional or countywide cooperation in planning urban development strategies in areas such as: transportation, air quality, affordable housing and conservation; especially those that provide funding for effective implementation of agreed upon goals.

4. Oppose legislation that mandates compliance of the City's local land use authority to regional, sub regional, or Countywide plans.

E. Local Agency Formation Commissions' ("LAFCO") Policies

1. Support legislation that clarifies and redefines the sphere of influence concept to provide better planning for growth, development and service delivery while preserving agricultural and open space resources, promoting smart growth, and coordinating local and regional planning.

2. Support legislation that enhances LAFCO's ability to mitigate fiscal impacts regarding "change of organization" proposals through tax sharing conditions.

3. Support legislation aimed at creating equity in determining annexation matters, including tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from said local governments.

4. Support legislation that amends the state's Revenue and Taxation Code so that counties are no longer allowed to block annexations in exchange for unreasonable property tax-sharing agreements.

F. Economic Development

1. Support legislation that enhances or expands community and economic development tools and funding to address revitalization and redevelopment needs.

2. Support legislation that will provide tools and incentives to support job creation and retention and address the infrastructure and jobs/housing needs and long-term affordability within the City and State.

3. Support legislation that will help cities recover from economic downturns.



Section 4. Transportation, Communication & Public Works

A. Transportation

1. Support lowering the farebox recovery ratio (the fraction of operating expenses which are required to be met by fares paid by passengers) for public transportation. Oppose legislation that would give free rides to special interest groups without a farebox ratio offset or compensation recovery.

2. Support legislation to enhance the ability of local agencies to finance local transportation programs and facilities.

3. Support legislation that ensures the City of Santa Paula receives its fair share of transportation revenue.

4. Support legislation that provides increased state and federal funding for preservation and maintenance of local streets and roads and secures the maximum amount of state and federal funding for maintenance and construction of local streets, roads, infrastructure, transportation projects and major corridors.

5. Support legislation that reduces local reliance on local gas tax revenues for roads and streets improvements and considers new alternative funding solutions with longer- term sustainability.

6. Support legislation protecting dedicated transportation-related tax revenues and funding for transit operations and maintenance.

7. Support legislation that provides funding for development of an integrated, comprehensive, and efficient multi-modal transportation network; this includes inter- county and intra-county highways, pedestrian and bicycle, mass transit, commuter rail service, facilities and infrastructure within the region.

8. Support legislation that provides local agencies greater discretionary authority to expend available transportation funds.

9. Support legislation funding opportunities for transit and para-transit operations, including service for persons with disabilities as well as the senior citizen community.

10. Support legislation that encourages reform to expedite federal review and reduce delays in payment of local agencies and their contractors for transportation project development, right-of-way and construction activities.

11. Support legislation that increases administrative flexibility and streamlines reforms that assist cities with operating and maintaining the existing transportation network; this includes lobbying for consistency between the National Environmental Protection Act ("NEPA") and the California Environmental Quality Act ("CEQA") to alleviate redundant environmental review of transportation projects which will promote expedited project delivery.

12. Support legislation that ensures transportation infrastructure funding and does not jeopardize critical projects with each reauthorization.

13. Support legislation that allows for discretion on the part of traffic engineering professionals in setting appropriate speed limits rather than having to only rely on prevailing speeds.

B. Water and Biological Resources

1. Support legislation to diversify the City's water supply resources and improve water quality in the region.

2. Support legislation that would increase funding for infrastructure to distribute reclaimed water. Support legislation that calls for the reasonable conservation of water resources.

3. Support legislation that provides user friendly federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in water efficient systems and landscaping.

4. Support legislation that would increase funding and flexibility for trash reduction strategies in creeks and watersheds.

5. Support legislation, funding, research, and implementation strategies based on scientific data and human/ecological risk assessment for addressing urban water and storm water runoff.

6. Support legislation for performance-based and diversified storm water protection strategies that can be adapted to local environmental conditions.

7. Oppose legislation or policies that are overly prescriptive or inflexible with respect to implementation strategies.

8. Support reasonable legislation or policy that promotes agricultural practices that are adequately protective of water quality and water resources.

9. Support legislation that would retain any Regional Board fines that are levied against storm water permit violators within the region where the violations occurred.

10. Oppose unfunded legislative actions and mandates from the State Water Resources Control Board or Regional Water Quality Control Board.

11. Support legislation and grants that promote wildlife, habitat protection, and preservation of endangered or threatened species, including care for injured wildlife, provided it does not infringe or create undue burden upon property uses and rights of residents.

12. Oppose legislation that places the burden of assessment and remediation related to manufactured products on local jurisdictions instead of manufacturers or potentially responsible parties.

C. Telecommunications and Utilities

1. Support legislation that preserves state and local authority to manage public rights-of- way including the appearance and aesthetics of equipment placed within them, and zoning and planning for the deployment of telecommunications infrastructure that protects public safety and welfare.

2. Oppose legislation that pre-empts the City's authority to negotiate compensation paid to cities for the use of their property and rights of-way for telecommunications.

3. Support legislation that grants the ability of local governments to provide electricity and ancillary services to residential, commercial and industrial sectors.

4. Support legislation that grants cities' authority to zone and plan for the deployment of telecommunications infrastructure.

5. Support legislation that protects cities' ability to maintain and manage the public right-of-way and negotiate compensation for its use.

6. Support legislation to specifically allow municipalities to use public goods funds for development of renewable energy sources and require public utilities to improve and expand incentive structures for renewable energy generation.

7. Oppose legislation that erodes the ability of local governments to maintain existing fees on telecommunications services.

8. Support legislation that would result in lower energy rates for the residents and businesses of the City of Santa Paula including funding that assists with the conversion of outdated energy systems to new energy efficient options.

9. Support legislation that improves the reliability and consistency of electrical supply and improves transmission of electricity to local governments and their communities.

10. Support legislation that enhances the public power options available to local governments and oppose legislation that reduces the public power options available to local governments.

D. Contracts

1. Support legislation that allows cities the option to use design/build contracting and other innovations designed to bring efficiency to the public contracting process.

2. Support legislation that preserves a minimum 5 percent retention for construction contracts.

3. Support legislation to maintain maximum local flexibility in the area of contracting and contract negotiations.



Section 5. Community Services

A. Parks and Recreation

1. Support legislation and park bond measures that provide per capita grants to local governments that fund parks, recreation and capital improvements, as well as programs that enhance the quality of life for City of Santa Paula residents.

2. Support legislation to develop regional and state parks and connecting trail systems.

3. Support legislation that increases funding to repair, maintain and develop state and local park and facility infrastructures.

B. Facilities

1. Support legislation, grants and low-cost financing that provide for construction, rehabilitation and maintenance of public facilities.

C. Libraries

1. Support legislation and grants that provide increased funding and development for library programs and services, construction, renovation and technology.

2. Support legislation that restores state funding for public libraries

3. Support local legislation that provides additional funding for the Blanchard Community Library.

D. Arts, Cultural Resources and Historic Preservation

1. Support legislation providing funding for local arts activities and historic preservation.

2. Support legislation providing funding for high quality art and music programs in schools and for the community at large.

3. Support efforts to restore historic structures through tax incentives, grant funding and State and Federal subsidies.

E. Family Services

1. Support legislation and grants that provide for the overall wellbeing and physical, mental and emotional health of individuals within the City of Santa Paula including children, youth, seniors, and persons with disabilities.

2. Support legislation and grants that provide affordable, quality prenatal care and child care services and assistance to low-income families.

3. Support legislation and grants that facilitate the provision of recreational activities for all segments of our population.

4. Support legislative reforms in healthcare policy that address prevention, promote health and wellness, and encourage affordability and cost containment.

5. Support legislation and policies that promote mental health and substance use disorder services and make resources available that support and assist members of our community.

6. Support legislation and grant programs that provide funding for youth programs, such as job training programs, after school programs, educational programs and those designed specifically for transitional and marginalized youth.

7. Support legislation and grants that provide services for senior citizens and individuals with disabilities; services will specifically include nutrition, housing, transportation, recreation, and social services.

8. Support legislation that addresses the needs of at-risk youth, juvenile offenders and juveniles that are placed on court-ordered probation.



9. Support legislation that provides funding at the local level to address gang prevention and intervention programs including after school programs for at- risk teens.

10. Support legislation that educates and protects children from nicotine, alcohol, cannabis and other drugs.

11. Support legislation that encourages and funds safe routes to schools including enforcement of school zone speed limits.

F. Animal Welfare

1. Support legislation that facilitates responsible pet ownership.

2. Support legislation that supports humane treatment of animals and increases the penalties for animal abuse.

Section 6. Environmental Quality

A. Climate Adaptation and Sustainability

1. Oppose legislative infringement on local control and authority to plan for and adapt to future climate conditions, including sea level rise, precipitation patterns, temperatures, and air quality attainment strategies.

2. Support legislation that provides funding and incentives for local governments to work together on local and regional energy and climate mitigation, adaptation and resilience initiatives to improve air quality by reducing emissions and to advance economic, social, as it relates to environmental equity.

3. Support legislation that holds gross polluters (those which exceed current standards) directly accountable for increased emissions.

4. Support legislation that supports energy resiliency programs in addition to providing incentives and grants for their implementation.

5. Support legislation and California Public Utility Commission and California Energy Commission regulatory actions and legislative activities that are favorable to community resiliency, energy efficiency and local distributed energy generation, renewable energy, energy storage, electrification initiatives, and Community Choice Energy programs.

6. Oppose regulatory requirements that create unnecessary and/or unintended barriers to implementation of renewable energy programs and projects.

7. Support legislation to increase state and federal funding for reforestation.

8. Support legislation that provides funding and other incentives for the installation of charging stations for "low" and "zero emission" vehicles.

9. Support legislation enhancing building energy efficiency standards and building safety standards.

10. Oppose legislation that diminishes the authority of local jurisdictions to enforce building codes or mandates the manner of enforcement.

11. Support legislation that provides federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in energy efficiency and renewable energy systems.

12. Support legislation within reason to ensure that new construction and major renovations include smart meters, pre-wiring of buildings to accommodate future GHG-reducing retrofits such as solar hot water heaters, photovoltaic (PV) panels, or other distributed renewable power sources and metered charging outlets in parking areas for electric vehicles.

13. Support legislation that promotes the use of green building rating systems for new construction and existing buildings as one of several model options for achieving verifiable greenhouse gases emissions reductions and improving energy efficiency.

B. Oil and Gas Cleanup, Restoration, and Oil-Spill Prevention

1. Support legislation that results in the restoration of areas affected by existing or former oil and gas facilities.

2. Support legislation to fund oil-spill prevention and response as well as to remediate improperly abandoned legacy oil and gas wells.

C. Solid Waste

1. Support legislation that provides state funding to local governments to facilitate implementation of all applicable waste reduction goals mandated by state solid waste diversion and recycling legislation.

2. Support legislation that facilitates the installation of regional organics processing infrastructure (anaerobic digester facilities) and associated state funding to local governments as required for SB 1383 regulatory compliance.

3. Support legislation that expands the market for recyclable materials and encourages meeting state and local commercial recycling goals.

4. Oppose legislation that dictates greenhouse gas emissions strategies that are not based on scientific data or credible information.

5. Support legislation that provides greater flexibility and diversification in the use of methane-reducing technologies and strategies with respect to food-based (organics) greenhouse gas emissions and that increases state and local funding to support the development of new organic waste recycling infrastructure and programs.

6. Support legislation that enhances local authority and flexibility to regulate solid waste and recyclables.

7. Support legislation that streamlines compliance and implementation of the Integrated Waste Management Act.

8. Oppose legislation that invalidates the Integrated Waste Management Act indemnification and/or prevent cities from negotiating indemnification clauses with waste haulers.

9. Support legislation that increases local funding to governments and special districts for the collection of household waste.

10. Support legislation that reasonably reduces the toxic and non-reusable waste load.

11. Support Extended Producer Responsibility (EPR) legislation to encourage manufacturers to design environmentally friendly products by holding producers responsible for the costs of managing their products at end of life.





Section 7. Public Safety

A. Public Safety

1. Support legislation to provide state and federal funding to support local law enforcement through equipment upgrades, capital improvements, training, and emergency preparedness initiatives.

2. Support legislation that provides a greater share of asset forfeiture funds for cities and increases latitude for spending local funds.

3. Support legislation that seeks to reimburse the City for the overtime costs associated with public safety personnel who are required to appear before state or county courts.

4. Support legislation that: a) promotes comprehensive drug and alcohol education and rehabilitation; b) discourages drivers from operating motor vehicles while under the influence of drugs or alcohol; and, c) maintains state funding necessary to post and operate sobriety and driver's license checkpoints.

5. Support legislation that seeks funding to assist local law enforcement with crime prevention and reduction.

6. Support legislation that provides flexible block grants to local governments that improve security and public safety at the local level.

7. Support legislation and grants that promote Crisis Intervention Team training for local law enforcement agencies in order to reduce arrests of people with mental illness and increase law enforcement's ability to do their job safely and effectively.

8. Support legislation that grants federal funding for first responder training and improved communications systems as part of Homeland Security.

9. Support legislation that mitigates the impacts of transferring state and federal inmates into our community.

10. Oppose legislation that eliminates local control of alcohol beverage establishments and any state or federal interference with local codes or compliance mechanisms.

11. Support legislation that promotes and increases vehicle, bicycle, scooter and pedestrian safety.

12. Support legislation that strengthens cities' authority to regulate business that serve as fronts for illegal conduct such as human trafficking and prostitution.

13. Support legislation protecting the rights of residents of all national origins, races, ethnicities, religious beliefs, genders, gender identities, and sexual orientations to reside safely in our community, free from violence and intimidation.

14. Support legislation that provides police de-escalation training and the funding for such training.

15. Oppose legislation that diminishes local authority to establish regulations regarding reasonable use of public space and appropriate behavior in public spaces.

16. Support legislation that increases the cannabis industry's access to banking systems and supports a consistency between state and federal regulation in this area.

17. Support legislation to develop processes and standards for evaluating impairment due to cannabis influence for drivers.

B. Emergency Preparedness

1. Support legislation, strategies and initiatives that provide increased state and federal funding for emergency preparedness, planning, response and recovery.

2. Support legislation that secures adequate frequencies and communications systems for multi-jurisdictional connectivity for public safety and protects the frequencies from intrusion.

3. Support legislation that increases Emergency Management Performance Grant funding which retains flexibility of fund usage for emergency preparedness training, disaster events and disaster communication outreach efforts.

4. Support federal, state, and local regulations that provide the highest levels of public health and safety in the transportation of hazardous materials.

5. Support legislation that ensures first responders can perform their duties during an emergency without interference from unmanned aerial systems (UAS) or drones, and legislation that provide local agencies immunity if responders damage or destroy UAS during emergency operations.

C. Crime Victims

1. Support legislation that strengthens and enforces legal protections for all individuals who are victims of crime, especially victims of family violence and sexual assault.

2. Support legislation that provides funding for shelters and victim advocacy, as well as trauma and crisis counseling to assist victims of violent crime.



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EXHIBIT "A"

CITY OF SANTA PAULA
LEGISLATIVE PLATFORM

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2021

Introduction. Purpose and Scope

The purpose of the City of Santa Paula's Legislative Platform is to promote the adoption of state and federal legislation that will establish sound public policy for responsible local governance; protect and enhance public health, safety and welfare; and aid the City's delivery of high-quality services to its residents.

The Legislative Platform articulates the City's positions on issues that are currently, or are anticipated to be, the focus of future legislation by the county, state or federal governments. The overarching position is to challenge county, state, or federal legislation or policies that are overly prescriptive or inflexible with respect to costs, implementation strategies and retaining reasonable local control, or conversely to support legislation that supports the City's autonomy or works to improve quality of life.

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The positions contained in the Platform supplement the broad range of goals, policies and programs reflected in the Santa Paula Strategic Plan, the General Plan, the Municipal Code and other adopted documents. Therefore, advocacy efforts may be based on references articulated in these policy documents as they provide current direction for the City organization.

City departments are authorized to review proposed legislation to determine how it relates to the City's Legislative Platform and to recommend that the Mayor take a position on legislation that the department determines to be "high priority" and write letters, contact legislators, and otherwise communicate the position of the City as appropriate. The Mayor, or his/her designee, after conferring with City staff, may make contact with legislators to advocate for or against legislation consistent with the Legislative Platform.

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Before taking a position on any legislation, City staff and elected officials will conduct the necessary due diligence in respect to any communication or correspondence to ensure the City, nor its residents, are drawn into any controversial or overtly political positions which could lead to distraction or setbacks of productive governance. Where there is doubt, staff will consult with the Mayor as to whether the item warrants full Council consideration.

EXHIBIT "A"

Section 1. Revenue and Taxation

A. Local Government Finance

1. Support legislation that provides tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from local governments.

2. Support legislation that grants full cost reimbursement to local agencies by the state and federal government for all mandated programs.

3. Support legislation that ensures the retention of existing local revenue sources, including the City's share of property taxes, sales and use taxes, transient occupancy taxes, vehicle license fees, development fees, etc.

4. Support legislation that authorizes a simple majority of the voters in a city to establish local priorities such as the right to increase taxes or issue general obligation bonds.

5. Oppose legislation that further limits cities' ability to administer their own revenues. For example, "maintenance of effort" requirements which create financial limitations on cities.

6. Oppose legislation that delays the payment of revenues due the City.

7. Support legislation that will enhance revenue for cities.

8. Support legislation that bolsters local authority to enforce local ordinances and tools to collect revenue associated with short-term vacation rentals.

9. Oppose legislation that undermines the City's ability to manage financial resources and limits decisions regarding the long-term interests of local residents.

10. Support legislation which streamlines the creation and expands the applicability of Infrastructure Finance Districts as well as Enhanced Infrastructure Finance Districts.

11. Oppose legislation that threatens tax exemption for municipal bonds, including reinstating authority to issue tax-exempt advance refunding bonds.

12. Oppose legislation efforts which makes it harder and more expensive for the City to impose or adjust various fees.

13. Support legislation for greater flexibility for the City to invest into reserves and surplus funds.

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EXHIBIT "A"

B. Property Tax Appeals Process

1. Support legislation that changes the property tax appeals procedures providing each public agency receiving property tax with the legal standing to appear and be heard at any property tax appeal affecting property tax revenue received by such agency.

2. Support legislation that would require the California Department of Tax and Fee Administration to inform local jurisdictions in a timely manner of Sales Tax disputes prior to the issuance of adjustments to the local jurisdictions Sales Tax payment.

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EXHIBIT "A"

Section 2. Governance, Transparency, and Labor Relations

A. Employee and Labor Relations

1. Support legislation that increases the transparency of all public employee compensation and benefits.

2. Support legislation that grants public pension and other postretirement benefit reform that is fiscally responsible, sustainable, affordable, and equitable for employees and taxpayers in the long term.

3. Support legislation that streamlines the Workers' Compensation system and makes it easier for employers, employees, and health care providers to navigate.

4. Support legislation and policies that control escalating workers' compensation costs to public agencies and taxpayers.

5. Oppose legislation that limits a public sector employer's ability to conduct job related pre-employment inquiries and background checks in order to prevent physical, financial, economic and personal threats to employees and general public.

6. Support legislation that enhances tax-advantaged health saving accounts (HSAs) for employees.

7. Support legislation that enhances participation and promotes increased retirement savings in various types of deferred compensation plan.

B. Tort Reform

1. Support legislation to limit local government liability.

2. Oppose legislation that limits power of local government to negotiate indemnification protections in public contracts.

3. Support legislation to reform California's tort system to curtail unreasonable liability exposure for public agencies and restore the ability of public agencies to obtain affordable insurance.

C. Elections

1. Support legislation to reduce unnecessary and costly procedures for conducting municipal elections.

2. Support legislation that encourages and expands civic engagement and voter participation in elections.

D. Public Records Act

1. Support legislation to improve data management systems and allow public agencies greater access to data.

E. Political Reform Act/Ethics/Conflict of Interest Laws

1. Support legislation and regulations that establish sound practices and principles related to political campaigns. Regulations that would restrict or preempt local authority are opposed.

2. Support legislation designed to improve and streamline the Political Reform Act and its implementation through regulations.

3. Support legislation that increases the transparency of all public official compensation and benefits.

4. Support legislation to revise laws governing local agency transparency and ethics when it addresses material and documented inadequacies and has a reasonable relationship to resolving those problems, is internally consistent, avoids redundancy, and accommodates the practical challenges of implementation.

F. Brown Act/Public Notice

1. Support legislation modernizing the methods by which a local agency may comply with public noticing, advertisement, and posting requirements related to agendas, hearings, resolutions, ordinances and other government matters.

2. Support legislation allowing greater discretion for video-conferencing and distance attendance for noticed meetings.

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EXHIBIT "A"

Section 3. Homelessness, Housing, Community, and Economic Development

A. Homelessness

1. Support legislation and local, state, and federal programs that employs evidence-based best practice strategies to reduce the number of people experiencing homelessness by preventing homelessness for those at-risk; providing emergency and transitional housing; expanding permanent affordable housing; and promoting self-empowerment through counseling, job training, and other supportive services.

2. Support legislation and local, state, and federal programs that reduce the number of people experiencing homelessness by promoting mental health and substance abuse services; providing emergency and transitional housing; expanding permanent affordable/supportive housing; and promoting self- empowerment through counseling, job training, and other supportive services for those who suffer from mental health issues and/or substance abuse.

B. Housing

1. Support legislation that increases financial assistance to local governments, nonprofit housing organizations, and public/private partnerships to provide affordable, transitional, supported, and emergency housing.

2. Support legislation that increases the City's ability to effectively compete for state and federal housing funding.

3. Support legislation and grants that promote development and enhancement of safe, affordable, sustainable, and accessible housing within the City.

4. Support legislation that provides the City with options in meeting its housing needs; or that would simplify the Housing Element review process while still recognizing the important role that California Department of Housing and Community Development plays; and still ensuring City housing needs are being met.

5. Oppose legislation that cuts funding for affordable housing and services to vulnerable populations through programs such as HOME Investment Partnerships Program (HOME) and Community Development Block Grants (CDBG).

C. Land Use Planning

1. Support legislation that promotes environmentally sustainable land use patterns, maintains safe residential neighborhoods, bolsters economic prosperity, preserves open space, and enhances the overall quality of life in the City of Santa Paula.

2. Support legislation that is consistent with the principle of local control and the local exercise of police powers over local land use.

3. Oppose legislation that diminishes the City's discretionary ability to approve land use patterns and entitlement applications or restrict city permitting and land use planning authority including land use processes, decisions, and fees.

4. Oppose project entitlements in areas outside the City limits, but within the City's General Plan proposed sphere of influence that do not conform to current City standards.

5. Support legislation that retains the discretion of cities to prohibit or limit their own use of power of eminent domain to acquire property.

6. Support legislation that streamlines the California Environmental Quality Act, while supporting its goals.

D. Regional Governance/Growth Management

1. Support legislation funding county, state and local investment in the physical infrastructure of California, including but not limited to, its roadways, bridges, railway systems, levees, dams, parks, libraries, public safety facilities, jails, prisons, and systems for delivering and treating water, wastewater and storm water.

2. Support legislation to achieve fair and proportionate representation on countywide, statewide and regional boards.

3. Support legislation encouraging regional, sub-regional or countywide cooperation in planning urban development strategies in areas such as: transportation, air quality, affordable housing and conservation; especially those that provide funding for effective implementation of agreed upon goals.

4. Oppose legislation that mandates compliance of the City's local land use authority to regional, sub regional, or Countywide plans.

E. Local Agency Formation Commissions' ("LAFCO") Policies

1. Support legislation that clarifies and redefines the sphere of influence concept to provide better planning for growth, development and service delivery while preserving agricultural and open space resources, promoting smart growth, and coordinating local and regional planning.

2. Support legislation that enhances LAFCO's ability to mitigate fiscal impacts regarding "change of organization" proposals through tax sharing conditions.

3. Support legislation aimed at creating equity in determining annexation matters, including tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from said local governments.

4. Support legislation that amends the state's Revenue and Taxation Code so that counties are no longer allowed to block annexations in exchange for unreasonable property tax-sharing agreements.

F. Economic Development

1. Support legislation that enhances or expands community and economic development tools and funding to address revitalization and redevelopment needs.

2. Support legislation that will provide tools and incentives to support job creation and retention and address the infrastructure and jobs/housing needs and long-term affordability within the City and State.

3. Support legislation that will help cities recover from economic downturns.

EXHIBIT "A"

Section 4. Transportation, Communication, and Public Works

A. Transportation

1. Support lowering the farebox recovery ratio (the fraction of operating expenses which are required to be met by fares paid by passengers) for public transportation. Oppose legislation that would give free rides to special interest groups without a farebox ratio offset or compensation recovery.

2. Support legislation to enhance the ability of local agencies to finance local transportation programs and facilities.

3. Support legislation that ensures the City of Santa Paula receives its fair share of transportation revenue.

4. Support legislation that provides increased state and federal funding for preservation and maintenance of local streets and roads and secures the maximum amount of state and federal funding for maintenance and construction of local streets, roads, infrastructure, transportation projects and major corridors.

5. Support legislation that reduces local reliance on local gas tax revenues for roads and streets improvements and considers new alternative funding solutions with longer-term sustainability.

6. Support legislation protecting dedicated transportation-related tax revenues and funding for transit operations and maintenance.

7. Support legislation that provides funding for development of an integrated, comprehensive, and efficient multi-modal transportation network; this includes inter-county and intra-county highways, pedestrian and bicycle, mass transit, commuter rail service, facilities and infrastructure within the region.

8. Support legislation that provides local agencies greater discretionary authority to expend available transportation funds.

9. Support legislation funding opportunities for transit and para-transit operations, including service for persons with disabilities as well as the senior citizen community.

10. Support legislation that encourages reform to expedite federal review and reduce delays in payment of local agencies and their contractors for transportation project development, right-of-way and construction activities.

11. Support legislation that increases administrative flexibility and streamlines reforms that assist cities with operating and maintaining the existing transportation network; this includes lobbying for consistency between the National Environmental Protection Act ("NEPA") and the California Environmental Quality Act ("CEQA") to alleviate redundant environmental review of transportation projects which will promote expedited project delivery.

12. Support legislation that ensures transportation infrastructure funding and does not jeopardize critical projects with each reauthorization.

13. Support legislation that allows for discretion on the part of traffic engineering professionals in setting appropriate speed limits rather than having to only rely on prevailing speeds.

B. Water and Biological Resources

1. Support legislation to diversify the City's water supply resources and improve water quality in the region.

2. Support legislation that would increase funding for infrastructure to distribute reclaimed water. Support legislation that calls for the reasonable conservation of water resources.

3. Support legislation that provides user friendly federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in water efficient systems and landscaping.

4. Support legislation that would increase funding and flexibility for trash reduction strategies in creeks and watersheds.

5. Support legislation, funding, research, and implementation strategies based on scientific data and human/ecological risk assessment for addressing urban water and storm water runoff.

6. Support legislation for performance-based and diversified storm water protection strategies that can be adapted to local environmental conditions.

7. Oppose legislation or policies that are overly prescriptive or inflexible with respect to implementation strategies.

8. Support reasonable legislation or policy that promotes agricultural practices that are adequately protective of water quality and water resources.

9. Support legislation that would retain any Regional Board fines that are levied against storm water permit violators within the region where the violations occurred.

10. Oppose unfunded legislative actions and mandates from the State Water Resources Control Board or Regional Water Quality Control Board.

11. Support legislation and grants that promote wildlife, habitat protection, and preservation of endangered or threatened species, including care for injured wildlife, provided it does not infringe or create undue burden upon property uses and rights of residents.

12. Oppose legislation that places the burden of assessment and remediation related to manufactured products on local jurisdictions instead of manufacturers or potentially responsible parties.

C. Telecommunications and Utilities

1. Support legislation that preserves state and local authority to manage public rights-of-way including the appearance and aesthetics of equipment placed within them, and zoning and planning for the deployment of telecommunications infrastructure that protects public safety and welfare.

2. Oppose legislation that pre-empts the City's authority to negotiate compensation paid to cities for the use of their property and rights of-way for telecommunications.

3. Support legislation that grants the ability of local governments to provide electricity and ancillary services to residential, commercial and industrial sectors.

4. Support legislation that grants cities' authority to zone and plan for the deployment of telecommunications infrastructure.

5. Support legislation that protects cities' ability to maintain and manage the public right-of-way and negotiate compensation for its use.

6. Support legislation to specifically allow municipalities to use public goods funds for development of renewable energy sources and require public utilities to improve and expand incentive structures for renewable energy generation.

7. Oppose legislation that erodes the ability of local governments to maintain existing fees on telecommunications services.

8. Support legislation that would result in lower energy rates for the residents and businesses of the City of Santa Paula including funding that assists with the conversion of outdated energy systems to new energy efficient options.

9. Support legislation that improves the reliability and consistency of electrical supply and improves transmission of electricity to local governments and their communities.

10. Support legislation that increases broadband funding, support, coordination.

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11. Support legislation that considers internet access a necessity for quality of life.

12. Support legislation that enhances the public power options available to local governments and oppose legislation that reduces the public power options available to local governments.

D. Contracts

1. Support legislation that allows cities the option to use design/build contracting and other innovations designed to bring efficiency to the public contracting process.

2. Support legislation that preserves a minimum 5 percent retention for construction contracts.

3. Support legislation to maintain maximum local flexibility in the area of contracting and contract negotiations.

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EXHIBIT "A"

Section 5. Community Services

A. Parks and Recreation

1. Support legislation and park bond measures that provide per capita grants to local governments that fund parks, recreation and capital improvements, as well as programs that enhance the quality of life for City of Santa Paula residents.

2. Support legislation to develop regional and state parks and connecting trail systems.

3. Support legislation that increases funding to repair, maintain and develop state and local park and facility infrastructures.

B. Facilities

1. Support legislation, grants and low-cost financing that provide for construction, rehabilitation and maintenance of public facilities.

C. Libraries

1. Support legislation and grants that provide increased funding and development for library programs and services, construction, renovation and technology.

2. Support legislation that restores state funding for public libraries.

3. Support local legislation that provides additional funding for the Blanchard Community Library.

D. Arts, Cultural Resources and Historic Preservation

1. Support legislation providing funding for local arts activities and historic preservation.

2. Support legislation providing funding for high quality art and music programs in schools and for the community at large.

3. Support efforts to restore historic structures through tax incentives, grant funding and State and Federal subsidies.

E. Family Services

1. Support legislation and grants that provide for the overall wellbeing and physical, mental and emotional health of individuals within the City of Santa Paula including children, youth, seniors, and persons with disabilities.

2. Support legislation and grants that provide affordable, quality prenatal care and child care services and assistance to low-income families.

3. Support legislation and grants that facilitate the provision of recreational activities for all segments of our population.

4. Support legislative reforms in healthcare policy that address prevention, promote health and wellness, and encourage affordability and cost containment.

5. Support legislation and policies that promote mental health and substance use disorder services and make resources available that support and assist members of our community.

6. Support legislation and grant programs that provide funding for youth programs, such as job training programs, after school programs, educational programs and those designed specifically for transitional and marginalized youth.

7. Support legislation and grants that provide services for senior citizens and individuals with disabilities; services will specifically include nutrition, housing, transportation, recreation, and social services.

8. Support legislation and grants that addresses the needs of at-risk youth, juvenile offenders and juveniles that are placed on court-ordered probation by providing youth development and youth employment programs and opportunities.

9. Support legislation that provides funding at the local level to address gang prevention and intervention programs including after school programs for at- risk teens.

10. Support legislation that educates and protects children from nicotine, alcohol, cannabis and other drugs.

11. Support legislation that encourages and funds safe routes to schools including enforcement of school zone speed limits.

12. Support legislation and efforts related to Pre-K providers and local community colleges to provide and improve available educational opportunities in our community.

F. Animal Welfare

1. Support legislation that facilitates responsible pet ownership.

2. Support legislation that supports humane treatment of animals and increases the penalties for animal abuse.

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Section 6. Environmental Quality

A. Climate Adaptation and Sustainability

1. Oppose legislative infringement on local control and authority to plan for and adapt to future climate conditions, including sea level rise, precipitation patterns, temperatures, and air quality attainment strategies.

2. Support legislation that provides funding and incentives for local governments to work together on local and regional energy and climate mitigation, adaptation and resilience initiatives to improve air quality by reducing emissions and to advance economic, social, as it relates to environmental equity.

3. Support legislation that holds gross polluters (those which exceed current standards) directly accountable for increased emissions.

4. Support legislation that supports energy resiliency programs in addition to providing incentives and grants for their implementation.

5. Support legislation and California Public Utility Commission and California Energy Commission regulatory actions and legislative activities that are favorable to community resiliency, energy efficiency and local distributed energy generation, renewable energy, energy storage, electrification initiatives, and Community Choice Energy programs.

6. Oppose regulatory requirements that create unnecessary and/or unintended barriers to implementation of renewable energy programs and projects.

7. Support legislation to increase state and federal funding for reforestation.

8. Support legislation that provides funding and other incentives for the installation of charging stations for "low" and "zero emission" vehicles.

9. Support legislation and funding for the procurement of mandated electric fleet vehicles within reasonable timelines and, more importantly, the necessary supporting infrastructure. Advocate for fuel diversity of medium and heavy-duty fleet vehicles to provide reliable power when vehicle charging is unavailable due to power outages.

10. Support legislation enhancing building energy efficiency standards and building safety standards.

11. Oppose legislation that diminishes the authority of local jurisdictions to enforce building codes or mandates the manner of enforcement.

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12. Support legislation that provides federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in energy efficiency and renewable energy systems.

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13. Support legislation within reason to ensure that new construction and major renovations include smart meters, pre-wiring of buildings to accommodate future GHG-reducing retrofits such as solar hot water heaters, photovoltaic (PV) panels, or other distributed renewable power sources and metered charging outlets in parking areas for electric vehicles.

14. Support legislation that promotes the use of green building rating systems for new construction and existing buildings as one of several model options for achieving verifiable greenhouse gases emissions reductions and improving energy efficiency.

B. Oil and Gas Cleanup, Restoration, and Oil-Spill Prevention

1. Support legislation that results in the restoration of areas affected by existing or former oil and gas facilities.

2. Support legislation to fund oil-spill prevention and response as well as to remediate improperly abandoned legacy oil and gas wells.

C. Solid Waste

1. Support legislation that provides state funding to local governments to facilitate implementation of all applicable waste reduction goals mandated by state solid waste diversion and recycling legislation.

2. Support legislation that facilitates the installation of regional organics processing infrastructure (anaerobic digester facilities) and associated state funding to local governments as required for SB 1383 regulatory compliance.

3. Support legislation that expands the market for recyclable materials and encourages meeting state and local commercial recycling goals.

4. Oppose legislation that dictates greenhouse gas emissions strategies that are not based on scientific data or credible information.

5. Support legislation that provides greater flexibility and diversification in the use of methane-reducing technologies and strategies with respect to food-based (organics) greenhouse gas emissions and that increases state and local funding to support the development of new organic waste recycling infrastructure and programs.

6. Support legislation that enhances local authority and flexibility to regulate solid waste and recyclables.

EXHIBIT "A"

7. Support legislation that streamlines compliance and implementation of the Integrated Waste Management Act.

8. Oppose legislation that invalidates the Integrated Waste Management Act indemnification and/or prevent cities from negotiating indemnification clauses with waste haulers.

9. Support legislation that increases local funding to governments and special districts for the collection of household waste.

10. Support legislation that reasonably reduces the toxic and non-reusable waste load.

11. Support Extended Producer Responsibility (EPR) legislation to encourage manufacturers to design environmentally friendly products by holding producers responsible for the costs of managing their products at end of life.

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EXHIBIT "A"

Section 7. Public Safety

A. Public Safety

1. Support legislation to provide state and federal funding to support local law enforcement through equipment upgrades, capital improvements, training, and emergency preparedness initiatives.

2. Support legislation that provides a greater share of asset forfeiture funds for cities and increases latitude for spending local funds.

3. Support legislation that seeks to reimburse the City for the overtime costs associated with public safety personnel who are required to appear before state or county courts.

4. Support legislation that: a) promotes comprehensive drug and alcohol education and rehabilitation; b) discourages drivers from operating motor vehicles while under the influence of drugs or alcohol; and, c) maintains state funding necessary to post and operate sobriety and driver's license checkpoints.

5. Support legislation that seeks funding to assist local law enforcement with crime prevention and reduction.

6. Support legislation that provides flexible block grants to local governments that improve security and public safety at the local level.

7. Support legislation and grants that promote Crisis Intervention Team training for local law enforcement agencies in order to reduce arrests of people with mental illness and increase law enforcement's ability to do their job safely and effectively.

8. Support legislation that grants federal funding for first responder training and improved communications systems as part of Homeland Security.

9. Support legislation that mitigates the impacts of transferring state and federal inmates into our community.

10. Oppose legislation that eliminates local control of alcohol beverage establishments and any state or federal interference with local codes or compliance mechanisms.

11. Support legislation that promotes and increases vehicle, bicycle, scooter and pedestrian safety.

12. Support legislation that strengthens cities' authority to regulate business that serve as fronts for illegal conduct such as human trafficking and prostitution.

13. Support legislation protecting the rights of residents of all national origins, races, ethnicities, religious beliefs, genders, gender identities, and sexual orientations to reside safely in our community, free from violence and intimidation.

14. Support legislation that provides police de-escalation training and the funding for such training.

15. Oppose legislation that diminishes local authority to establish regulations regarding reasonable use of public space and appropriate behavior in public spaces.

16. Support legislation that increases the cannabis industry's access to banking systems and supports a consistency between state and federal regulation in this area.

17. Support legislation to develop processes and standards for evaluating impairment due to cannabis influence for drivers.

B. Emergency Preparedness

1. Support legislation, strategies and initiatives that provide increased state and federal funding for emergency preparedness, planning, response and recovery.

2. Support legislation that secures adequate frequencies and communications systems for multi-jurisdictional connectivity for public safety and protects the frequencies from intrusion.

3. Support legislation that increases Emergency Management Performance Grant funding which retains flexibility of fund usage for emergency preparedness training, disaster events and disaster communication outreach efforts.

4. Support federal, state, and local regulations that provide the highest levels of public health and safety in the transportation of hazardous materials.

5. Support legislation that ensures first responders can perform their duties during an emergency without interference from unmanned aerial systems (UAS) or drones, and legislation that provide local agencies immunity if responders damage or destroy UAS during emergency operations.

C. Crime Victims

1. Support legislation that strengthens and enforces legal protections for all individuals who are victims of crime, especially victims of family violence and sexual assault.

2. Support legislation that provides funding for shelters and victim advocacy, as well as trauma and crisis counseling to assist victims of violent crime.

RESOLUTION NO. 7450

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA, UPDATING THE CITY LEGISLATIVE PLATFORM FOR 2023

WHEREAS, on April 7, 2021, City Council adopted a legislative platform (the "2021 Legislative Platform"), which from time to time, requires policy updates; and

WHEREAS, the City Council desires to update the 2021 Legislative Platform; and

WHEREAS, a major objective of the City Council is to continue to utilize a legislative platform which strengthens local government, promotes City goals and defends the City against legislative actions by County, State and Federal governments that would weaken local government and/or take away traditional revenue sources; and

WHEREAS, it is vital to the fiscal health and the self-determination of the City to effectively communicate with State Legislators and Federal representatives in order to favorably influence State and Federal legislation, regulations and grant requests; and

WHEREAS, the League of California Cities conducts a legislative analysis and advocacy program on behalf of cities for State issues and major Federal issues; and

WHEREAS, the City desires to be proactive and involved in the governmental decision-making processes directly affecting the City legislative priorities identified in the updates to the 2021 Legislative Platform attached as "Exhibit A" (hereafter the "2023 Legislative Platform") and other selected issues as may from time to time be recommended by the League of California Cities; and

WHEREAS, a key component of the City's 2023 Legislative Platform is face-to face meetings between City representatives and elected officials at the Federal, State, and County levels, and coordination with similar efforts made by other local government entities.

NOW, THEREFORE, the City Council of the City of Santa Paula does hereby resolve as follows:

SECTION 1. The City Council hereby adopts the 2023 Legislative Platform attached as "Exhibit A" to supersede the 2021 Legislative Platform and authorizes the Mayor and designated staff to take positions on legislation generally consistent with the 2023 Legislative Platform and such other resolutions and recommendations of the League of California Cities as may be from time to time presented to the City Council.

SECTION 2. The City Clerk will certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

SECTION 3. This Resolution will become effective upon adoption.

PASSED AND ADOPTED THIS 15th day of March, 2023.

_____
Andy Sobel
Mayor

ATTEST:

_____
Julie Latshaw
City Clerk

APPROVED AS TO FORM:

_____
Monica Castillo
Interim City Attorney

EXHIBIT "A"

CITY OF SANTA PAULA
LEGISLATIVE PLATFORM

Introduction. Purpose and Scope

The purpose of the City of Santa Paula's Legislative Platform is to promote the adoption of state and federal legislation that will establish sound public policy for responsible local governance; protect and enhance public health, safety and welfare; and aid the City's delivery of high-quality services to its residents.

The Legislative Platform articulates the City's positions on issues that are currently, or are anticipated to be, the focus of future legislation by the county, state or federal governments. The overarching position is to challenge county, state, or federal legislation or policies that are overly prescriptive or inflexible with respect to costs, implementation strategies and retaining reasonable local control, or conversely to support legislation that supports the City's autonomy or works to improve quality of life.

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Section 1. Revenue and Taxation

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1. Support legislation that provides tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from local governments.

2. Support legislation that grants full cost reimbursement to local agencies by the state and federal government for all mandated programs.

3. Support legislation that ensures the retention of existing local revenue sources, including the City's share of property taxes, sales and use taxes, transient occupancy taxes, vehicle license fees, development fees, etc.

4. Support legislation that authorizes a simple majority of the voters in a city to establish local priorities such as the right to increase taxes or issue general obligation bonds.

5. Oppose legislation that further limits cities' ability to administer their own revenues. For example, "maintenance of effort" requirements which create financial limitations on cities.

6. Oppose legislation that delays the payment of revenues due the City.

7. Support legislation that will enhance revenue for cities.

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B. Property Tax Appeals Process

1. Support legislation that changes the property tax appeals procedures providing each public agency receiving property tax with the legal standing to appear and be heard at any property tax appeal affecting property tax revenue received by such agency.

2. Support legislation that would require the California Department of Tax and Fee Administration to inform local jurisdictions in a timely manner of Sales Tax disputes prior to the issuance of adjustments to the local jurisdictions Sales Tax payment.

Section 2. Governance, Transparency, and Labor Relations

A. Employee and Labor Relations

1. Support legislation that increases the transparency of all public employee compensation and benefits.

2. Support legislation that grants public pension and other postretirement benefit reform that is fiscally responsible, sustainable, affordable, and equitable for employees and taxpayers in the long term.

3. Support legislation that streamlines the Workers' Compensation system and makes it easier for employers, employees, and health care providers to navigate.

4. Support legislation and policies that control escalating workers' compensation costs to public agencies and taxpayers.

5. Oppose legislation that limits a public sector employer's ability to conduct job related pre-employment inquiries and background checks in order to prevent physical, financial, economic and personal threats to employees and general public.

6. Support legislation that enhances tax-advantaged health saving accounts (HSAs) for employees.

7. Support legislation that enhances participation and promotes increased retirement savings in various types of deferred compensation plan.

B. Tort Reform

1. Support legislation to limit local government liability.

2. Oppose legislation that limits power of local government to negotiate indemnification protections in public contracts.

3. Support legislation to reform California's tort system to curtail unreasonable liability exposure for public agencies and restore the ability of public agencies to obtain affordable insurance.

C. Elections

1. Support legislation to reduce unnecessary and costly procedures for conducting municipal elections.

2. Support legislation that encourages and expands civic engagement and voter participation in elections.

D. Public Records Act

1. Support legislation to improve data management systems and allow public agencies greater access to data.

E. Political Reform Act/Ethics/Conflict of Interest Laws

1. Support legislation and regulations that establish sound practices and principles related to political campaigns. Regulations that would restrict or preempt local authority are opposed.

2. Support legislation designed to improve and streamline the Political Reform Act and its implementation through regulations.

3. Support legislation that increases the transparency of all public official compensation and benefits.

4. Support legislation to revise laws governing local agency transparency and ethics when it addresses material and documented inadequacies and has a reasonable relationship to resolving those problems, is internally consistent, avoids redundancy, and accommodates the practical challenges of implementation.

F. Brown Act/Public Notice

1. Support legislation modernizing the methods by which a local agency may comply with public noticing, advertisement, and posting requirements related to agendas, hearings, resolutions, ordinances and other government matters.

2. Support legislation allowing greater discretion for video-conferencing and distance attendance for noticed meetings.

Section 3. Homelessness, Housing, Community, and Economic Development

A. Homelessness

1. Support legislation and local, state, and federal programs that employs evidence-based best practice strategies to reduce the number of people experiencing homelessness by preventing homelessness for those at-risk; providing emergency and transitional housing; expanding permanent affordable housing; and promoting self-empowerment through counseling, job training, and other supportive services.

2. Support legislation and local, state, and federal programs that reduce the number of people experiencing homelessness by promoting mental health and substance abuse services; providing emergency and transitional housing; expanding permanent affordable/supportive housing; and promoting self- empowerment through counseling, job training, and other supportive services for those who suffer from mental health issues and/or substance abuse.

B. Housing

1. Support legislation that increases financial assistance to local governments, nonprofit housing organizations, and public/private partnerships to provide affordable, transitional, supported, and emergency housing.

2. Support legislation that increases the City's ability to effectively compete for state and federal housing funding.

3. Support legislation and grants that promote development and enhancement of safe, affordable, sustainable, and accessible housing within the City.

4. Support legislation that provides the City with options in meeting its housing needs; or that would simplify the Housing Element review process while still recognizing the important role that California Department of Housing and Community Development plays; and still ensuring City housing needs are being met.

5. Oppose legislation that cuts funding for affordable housing and services to vulnerable populations through programs such as HOME Investment Partnerships Program (HOME) and Community Development Block Grants (CDBG).

C. Land Use Planning

1. Support legislation that promotes environmentally sustainable land use patterns, maintains safe residential neighborhoods, bolsters economic prosperity, preserves open space, and enhances the overall quality of life in the City of Santa Paula.

2. Support legislation that is consistent with the principle of local control and the local exercise of police powers over local land use.

3. Oppose legislation that diminishes the City's discretionary ability to approve land use patterns and entitlement applications or restrict city permitting and land use planning authority including land use processes, decisions, and fees.

4. Oppose project entitlements in areas outside the City limits, but within the City's General Plan proposed sphere of influence that do not conform to current City standards.

5. Support legislation that retains the discretion of cities to prohibit or limit their own use of power of eminent domain to acquire property.

6. Support legislation that streamlines the California Environmental Quality Act, while supporting its goals.

D. Regional Governance/Growth Management

1. Support legislation funding county, state and local investment in the physical infrastructure of California, including but not limited to, its roadways, bridges, railway systems, levees, dams, parks, libraries, public safety facilities, jails, prisons, and systems for delivering and treating water, wastewater and storm water.

2. Support legislation to achieve fair and proportionate representation on countywide, statewide and regional boards.

3. Support legislation encouraging regional, sub-regional or countywide cooperation in planning urban development strategies in areas such as: transportation, air quality, affordable housing and conservation; especially those that provide funding for effective implementation of agreed upon goals.

4. Oppose legislation that mandates compliance of the City's local land use authority to regional, sub regional, or Countywide plans.

E. Local Agency Formation Commissions' ("LAFCO") Policies

1. Support legislation that clarifies and redefines the sphere of influence concept to provide better planning for growth, development and service delivery while preserving agricultural and open space resources, promoting smart growth, and coordinating local and regional planning.

2. Support legislation that enhances LAFCO's ability to mitigate fiscal impacts regarding "change of organization" proposals through tax sharing conditions.

3. Support legislation aimed at creating equity in determining annexation matters, including tax reform to mitigate negative fiscal impacts to local governments from past and present tax revenue shifts away from said local governments.

4. Support legislation that amends the state's Revenue and Taxation Code so that counties are no longer allowed to block annexations in exchange for unreasonable property tax-sharing agreements.

F. Economic Development

1. Support legislation that enhances or expands community and economic development tools and funding to address revitalization and redevelopment needs.

2. Support legislation that will provide tools and incentives to support job creation and retention and address the infrastructure and jobs/housing needs and long-term affordability within the City and State.

3. Support legislation that will help cities recover from economic downturns.

Section 4. Transportation, Communication, and Public Works

A. Transportation

1. Support lowering the farebox recovery ratio (the fraction of operating expenses which are required to be met by fares paid by passengers) for public transportation. Oppose legislation that would give free rides to special interest groups without a farebox ratio offset or compensation recovery.

2. Support legislation to enhance the ability of local agencies to finance local transportation programs and facilities.

3. Support legislation that ensures the City of Santa Paula receives its fair share of transportation revenue.

4. Support legislation that provides increased state and federal funding for preservation and maintenance of local streets and roads and secures the maximum amount of state and federal funding for maintenance and construction of local streets, roads, infrastructure, transportation projects and major corridors.

5. Support legislation that reduces local reliance on local gas tax revenues for roads and streets improvements and considers new alternative funding solutions with longer-term sustainability.

6. Support legislation protecting dedicated transportation-related tax revenues and funding for transit operations and maintenance.

7. Support legislation that provides funding for development of an integrated, comprehensive, and efficient multi-modal transportation network; this includes inter-county and intra-county highways, pedestrian and bicycle, mass transit, commuter rail service, facilities and infrastructure within the region.

8. Support legislation that provides local agencies greater discretionary authority to expend available transportation funds.

9. Support legislation funding opportunities for transit and para-transit operations, including service for persons with disabilities as well as the senior citizen community.

10. Support legislation that encourages reform to expedite federal review and reduce delays in payment of local agencies and their contractors for transportation project development, right-of-way and construction activities.

11. Support legislation that increases administrative flexibility and streamlines reforms that assist cities with operating and maintaining the existing transportation network; this includes lobbying for consistency between the National Environmental Protection Act ("NEPA") and the California Environmental Quality Act ("CEQA") to alleviate redundant environmental review of transportation projects which will promote expedited project delivery.

12. Support legislation that ensures transportation infrastructure funding and does not jeopardize critical projects with each reauthorization.

13. Support legislation that allows for discretion on the part of traffic engineering professionals in setting appropriate speed limits rather than having to only rely on prevailing speeds.

B. Water and Biological Resources

1. Support legislation to diversify the City's water supply resources and improve water quality in the region.

2. Support legislation that would increase funding for infrastructure to distribute reclaimed water. Support legislation that calls for the reasonable conservation of water resources.

3. Support legislation that provides user friendly federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in water efficient systems and landscaping.

4. Support legislation that would increase funding and flexibility for trash reduction strategies in creeks and watersheds.

5. Support legislation, funding, research, and implementation strategies based on scientific data and human/ecological risk assessment for addressing urban water and storm water runoff.

6. Support legislation for performance-based and diversified storm water protection strategies that can be adapted to local environmental conditions.

7. Oppose legislation or policies that are overly prescriptive or inflexible with respect to implementation strategies.

8. Support reasonable legislation or policy that promotes agricultural practices that are adequately protective of water quality and water resources.

9. Support legislation that would retain any Regional Board fines that are levied against storm water permit violators within the region where the violations occurred.

10. Oppose unfunded legislative actions and mandates from the State Water Resources Control Board or Regional Water Quality Control Board.

11. Support legislation and grants that promote wildlife, habitat protection, and preservation of endangered or threatened species, including care for injured wildlife, provided it does not infringe or create undue burden upon property uses and rights of residents.

12. Oppose legislation that places the burden of assessment and remediation related to manufactured products on local jurisdictions instead of manufacturers or potentially responsible parties.

C. Telecommunications and Utilities

1. Support legislation that preserves state and local authority to manage public rights-of-way including the appearance and aesthetics of equipment placed within them, and zoning and planning for the deployment of telecommunications infrastructure that protects public safety and welfare.

2. Oppose legislation that pre-empts the City's authority to negotiate compensation paid to cities for the use of their property and rights of-way for telecommunications.

3. Support legislation that grants the ability of local governments to provide electricity and ancillary services to residential, commercial and industrial sectors.

4. Support legislation that grants cities' authority to zone and plan for the deployment of telecommunications infrastructure.

5. Support legislation that protects cities' ability to maintain and manage the public right-of-way and negotiate compensation for its use.

6. Support legislation to specifically allow municipalities to use public goods funds for development of renewable energy sources and require public utilities to improve and expand incentive structures for renewable energy generation.

7. Oppose legislation that erodes the ability of local governments to maintain existing fees on telecommunications services.

8. Support legislation that would result in lower energy rates for the residents and businesses of the City of Santa Paula including funding that assists with the conversion of outdated energy systems to new energy efficient options.

9. Support legislation that improves the reliability and consistency of electrical supply and improves transmission of electricity to local governments and their communities.

10. Support legislation that increases broadband funding, support, coordination.

11. Support legislation that considers internet access a necessity for quality of life.

12. Support legislation that enhances the public power options available to local governments and oppose legislation that reduces the public power options available to local governments.

D. Contracts

1. Support legislation that allows cities the option to use design/build contracting and other innovations designed to bring efficiency to the public contracting process.

2. Support legislation that preserves a minimum 5 percent retention for construction contracts.

3. Support legislation to maintain maximum local flexibility in the area of contracting and contract negotiations.

Section 5. Community Services

A. Parks and Recreation

1. Support legislation and park bond measures that provide per capita grants to local governments that fund parks, recreation and capital improvements, as well as programs that enhance the quality of life for City of Santa Paula residents.

2. Support legislation to develop regional and state parks and connecting trail systems.

3. Support legislation that increases funding to repair, maintain and develop state and local park and facility infrastructures.

B. Facilities

1. Support legislation, grants and low-cost financing that provide for construction, rehabilitation and maintenance of public facilities.

C. Libraries

1. Support legislation and grants that provide increased funding and development for library programs and services, construction, renovation and technology.

2. Support legislation that restores state funding for public libraries.

3. Support local legislation that provides additional funding for the Blanchard Community Library.

D. Arts, Cultural Resources and Historic Preservation

1. Support legislation providing funding for local arts activities and historic preservation.

2. Support legislation providing funding for high quality art and music programs in schools and for the community at large.

3. Support efforts to restore historic structures through tax incentives, grant funding and State and Federal subsidies.

E. Family Services

1. Support legislation and grants that provide for the overall wellbeing and physical, mental and emotional health of individuals within the City of Santa Paula including children, youth, seniors, and persons with disabilities.

2. Support legislation and grants that provide affordable, quality prenatal care and child care services and assistance to low-income families.

3. Support legislation and grants that facilitate the provision of recreational activities for all segments of our population.

4. Support legislative reforms in healthcare policy that address prevention, promote health and wellness, and encourage affordability and cost containment.

5. Support legislation and policies that promote mental health and substance use disorder services and make resources available that support and assist members of our community.

6. Support legislation and grant programs that provide funding for youth programs, such as job training programs, after school programs, educational programs and those designed specifically for transitional and marginalized youth.

7. Support legislation and grants that provide services for senior citizens and individuals with disabilities; services will specifically include nutrition, housing, transportation, recreation, and social services.

8. Support legislation and grants that addresses the needs of at-risk youth, juvenile offenders and juveniles that are placed on court-ordered probation by providing youth development and youth employment programs and opportunities.

9. Support legislation that provides funding at the local level to address gang prevention and intervention programs including after school programs for at- risk teens.

10. Support legislation that educates and protects children from nicotine, alcohol, cannabis and other drugs.

11. Support legislation that encourages and funds safe routes to schools including enforcement of school zone speed limits.

12. Support legislation and efforts related to Pre-K providers and local community colleges to provide and improve available educational opportunities in our community.

F. Animal Welfare

1. Support legislation that facilitates responsible pet ownership.

2. Support legislation that supports humane treatment of animals and increases the penalties for animal abuse.

Section 6. Environmental Quality

A. Climate Adaptation and Sustainability

1. Oppose legislative infringement on local control and authority to plan for and adapt to future climate conditions, including sea level rise, precipitation patterns, temperatures, and air quality attainment strategies.

2. Support legislation that provides funding and incentives for local governments to work together on local and regional energy and climate mitigation, adaptation and resilience initiatives to improve air quality by reducing emissions and to advance economic, social, as it relates to environmental equity.

3. Support legislation that holds gross polluters (those which exceed current standards) directly accountable for increased emissions.

4. Support legislation that supports energy resiliency programs in addition to providing incentives and grants for their implementation.

5. Support legislation and California Public Utility Commission and California Energy Commission regulatory actions and legislative activities that are favorable to community resiliency, energy efficiency and local distributed energy generation, renewable energy, energy storage, electrification initiatives, and Community Choice Energy programs.

6. Oppose regulatory requirements that create unnecessary and/or unintended barriers to implementation of renewable energy programs and projects.

7. Support legislation to increase state and federal funding for reforestation.

8. Support legislation that provides funding and other incentives for the installation of charging stations for "low" and "zero emission" vehicles.

9. Support legislation and funding for the procurement of mandated electric fleet vehicles within reasonable timelines and, more importantly, the necessary supporting infrastructure. Advocate for fuel diversity of medium and heavy-duty fleet vehicles to provide reliable power when vehicle charging is unavailable due to power outages.

10. Support legislation enhancing building energy efficiency standards and building safety standards.

11. Oppose legislation that diminishes the authority of local jurisdictions to enforce building codes or mandates the manner of enforcement.

12. Support legislation that provides federal and state rebate programs, tax credits, and other financial incentives that encourage property owners to invest in energy efficiency and renewable energy systems.

13. Support legislation within reason to ensure that new construction and major renovations include smart meters, pre-wiring of buildings to accommodate future GHG-reducing retrofits such as solar hot water heaters, photovoltaic (PV) panels, or other distributed renewable power sources and metered charging outlets in parking areas for electric vehicles.

14. Support legislation that promotes the use of green building rating systems for new construction and existing buildings as one of several model options for achieving verifiable greenhouse gases emissions reductions and improving energy efficiency.

B. Oil and Gas Cleanup, Restoration, and Oil-Spill Prevention

1. Support legislation that results in the restoration of areas affected by existing or former oil and gas facilities.

2. Support legislation to fund oil-spill prevention and response as well as to remediate improperly abandoned legacy oil and gas wells.

C. Solid Waste

1. Support legislation that provides state funding to local governments to facilitate implementation of all applicable waste reduction goals mandated by state solid waste diversion and recycling legislation.

2. Support legislation that facilitates the installation of regional organics processing infrastructure (anaerobic digester facilities) and associated state funding to local governments as required for SB 1383 regulatory compliance.

3. Support legislation that expands the market for recyclable materials and encourages meeting state and local commercial recycling goals.

4. Oppose legislation that dictates greenhouse gas emissions strategies that are not based on scientific data or credible information.

5. Support legislation that provides greater flexibility and diversification in the use of methane-reducing technologies and strategies with respect to food-based (organics) greenhouse gas emissions and that increases state and local funding to support the development of new organic waste recycling infrastructure and programs.

6. Support legislation that enhances local authority and flexibility to regulate solid waste and recyclables.

7. Support legislation that streamlines compliance and implementation of the Integrated Waste Management Act.

8. Oppose legislation that invalidates the Integrated Waste Management Act indemnification and/or prevent cities from negotiating indemnification clauses with waste haulers.

9. Support legislation that increases local funding to governments and special districts for the collection of household waste.

10. Support legislation that reasonably reduces the toxic and non-reusable waste load.

11. Support Extended Producer Responsibility (EPR) legislation to encourage manufacturers to design environmentally friendly products by holding producers responsible for the costs of managing their products at end of life.

Section 7. Public Safety

A. Public Safety

1. Support legislation to provide state and federal funding to support local law enforcement through equipment upgrades, capital improvements, training, and emergency preparedness initiatives.

2. Support legislation that provides a greater share of asset forfeiture funds for cities and increases latitude for spending local funds.

3. Support legislation that seeks to reimburse the City for the overtime costs associated with public safety personnel who are required to appear before state or county courts.

4. Support legislation that: a) promotes comprehensive drug and alcohol education and rehabilitation; b) discourages drivers from operating motor vehicles while under the influence of drugs or alcohol; and, c) maintains state funding necessary to post and operate sobriety and driver's license checkpoints.

5. Support legislation that seeks funding to assist local law enforcement with crime prevention and reduction.

6. Support legislation that provides flexible block grants to local governments that improve security and public safety at the local level.

7. Support legislation and grants that promote Crisis Intervention Team training for local law enforcement agencies in order to reduce arrests of people with mental illness and increase law enforcement's ability to do their job safely and effectively.

8. Support legislation that grants federal funding for first responder training and improved communications systems as part of Homeland Security.

9. Support legislation that mitigates the impacts of transferring state and federal inmates into our community.

10. Oppose legislation that eliminates local control of alcohol beverage establishments and any state or federal interference with local codes or compliance mechanisms.

11. Support legislation that promotes and increases vehicle, bicycle, scooter and pedestrian safety.

12. Support legislation that strengthens cities' authority to regulate business that serve as fronts for illegal conduct such as human trafficking and prostitution.

13. Support legislation protecting the rights of residents of all national origins, races, ethnicities, religious beliefs, genders, gender identities, and sexual orientations to reside safely in our community, free from violence and intimidation.

14. Support legislation that provides police de-escalation training and the funding for such training.

15. Oppose legislation that diminishes local authority to establish regulations regarding reasonable use of public space and appropriate behavior in public spaces.

16. Support legislation that increases the cannabis industry's access to banking systems and supports a consistency between state and federal regulation in this area.

17. Support legislation to develop processes and standards for evaluating impairment due to cannabis influence for drivers.

B. Emergency Preparedness

1. Support legislation, strategies and initiatives that provide increased state and federal funding for emergency preparedness, planning, response and recovery.

2. Support legislation that secures adequate frequencies and communications systems for multi-jurisdictional connectivity for public safety and protects the frequencies from intrusion.

3. Support legislation that increases Emergency Management Performance Grant funding which retains flexibility of fund usage for emergency preparedness training, disaster events and disaster communication outreach efforts.

4. Support federal, state, and local regulations that provide the highest levels of public health and safety in the transportation of hazardous materials.

5. Support legislation that ensures first responders can perform their duties during an emergency without interference from unmanned aerial systems (UAS) or drones, and legislation that provide local agencies immunity if responders damage or destroy UAS during emergency operations.

C. Crime Victims

1. Support legislation that strengthens and enforces legal protections for all individuals who are victims of crime, especially victims of family violence and sexual assault.

2. Support legislation that provides funding for shelters and victim advocacy, as well as trauma and crisis counseling to assist victims of violent crime.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Cindy Madrigal, Executive Assistant

Subject: POLICE CHIEF SELECTION PROCESS

Date: March 15, 2023

Agenda Item: 11.E

RECOMMENDATION:

It is recommended the City Council receive this report and provide the City Manager with any further direction regarding the selection process for the Chief of Police position.

Presented By: Dan Singer, City Manager

BACKGROUND:

One of the most prominent and important positions within the City's governance structure is that of the Chief of Police. The position not only carries incredible responsibility for the City, but also represents the face and image of our police department in interactions with the community, local service organizations, non-profits, and outside law enforcement and regulatory entities.

With the retirement of Chief Walker at the end of October 2022, the permanent position became vacant. In November 2022, Don Aguilar, a life-long law enforcement professional recently retired from the Ventura County Sheriff's Office was sworn in to assume the position of Interim Chief. Having Mr. Aguilar in this position at such a crucial time allows the City to be more intentional and thoughtful with the recruitment process, so that we aren't filling the position out of a sense of urgency or haste.

Tonight's discussion before the Council allows for Council and community input on options to recruit, select and fill the permanent office of the Chief of Police.

ANALYSIS:

ISSUES/ANALYSIS:

In-house or Outsourced Recruitments

Historically, with high-level positions such as a Police Chief or department director, agencies often turn to professional recruitment firms to assist in the search and selection process as opposed to running such searches through City staff (in our case, the Human Resources

Division). Recent examples of Santa Paula outsourcing an employment recruitment includes for our Parks & Recreation Director (in 2019), Public Works Director (in 2017), Assistant Public Works Director and Building Official in (2021). In 2020, the City conducted the last Police Chief recruitment in-house and attracted 19 qualified candidates who were whittled down to three finalists.

The selection process involved an application screening, interviews by a panel of three law enforcement professionals, and then a series of meetings with the City's executive team (6 members), a cross-section of the Police Department (7 sworn and non-sworn personnel), a community panel (5 members), and the City Council. These panels helped to inform the City Manager as to the attributes or deficiencies of the three finalists prior to the City Manager making a final selection. Of course, any finalist is also run through a comprehensive background investigation and is required to pass a physical and psychological examination and obtain Department of Justice clearance. The process used in 2020 was far more involved and inclusive than recent past recruitments.

There are advantages and disadvantages of utilizing an outside recruiter as further outlined below.

Pro's:

- Recruiters come with extensive experience and often have their own network of potential candidates
- Recruiters tend to cast a wider net, attracting candidates who may be in transition or ready for advancement but who might not be actively job searching and might otherwise overlook a City advertisement
- Much of the initial screening, which is very time-consuming for staff, is done by the recruiter
- Many firms will provide a one-year selection guarantee such that if the chosen candidate doesn't work out, the recruiter will re-do the selection and only charge direct costs (usually around $5,000)

Con's:

- There is a more significant cost involved, usually around $25,000 - $30,000
- The process takes a good bit longer since a qualified firm needs to be selected and then engaged to initiate the process and busy recruiters need more time to schedule interviews, etc.
- Some control and discretion is given to the recruiting firm, although collaboration with the HR Manager and City Manager are possible

<u>Options for Selection</u>

The Santa Paula Municipal Code (SPMC) (Sec 31.08(3)) calls for the City Manager to "appoint, remove, and demote any and all officers and employees of the city…except the City Attorney and elected officials." In California, virtually all Council-Manager forms of government have similar standards to Santa Paula. Vesting the hiring and firing of City staff with the City Manager helps to minimize political influences, ensure professional standards in the selection process, and allows for a high level of confidentiality and discretion.

Should it be the desire of the City Council to modify the City Manager's hiring authority, a

revision to the SPMC would be required, to take effect 30 days following adoption.

Alternatively, Council could seek to be more involved in the selection or hiring process either through the assignment of a Council sub-committee, the appointment of a citizen panel, or the request for Council to directly participate, similar to the 2020 hiring process of the Chief.

Community Engagement

With a position as visible and important as Chief of Police, there may be a desire to more fully engage the community in the selection process. Municipalities will occasionally seek community input with their City Manager or Police Chief recruitments.

One such approach involves either a community survey or a series of workshops to gather input on the qualities and characteristics the community desires for their Chief. The recruiter then utilizes such feedback in advertising the position as well as throughout the selection process and the feedback helps inform the recruiter in challenges and opportunities facing the City, department and community.

A second approach involves inviting candidate finalists (usually the top 2-3) to a forum or series of forums whereby community members get to hear from candidates and ask questions or do more intimate meet and greet sessions. Running finalists through this type of process has the added benefit of observing how the candidates interact with the community, present their ideas and respond to challenges. The greatest downside to having an open, public process, however, is the loss of confidentiality which many candidates desire, or even require, as they may not want their current employer knowing of their interest in outside employment opportunities. In addition, with society's use of Google and social media platforms, many candidates are judged in the public forum before being given a more balanced opportunity to have their past vetted by professional firms. It is therefore important to recognize using a public approach to selecting a finalist may limit the candidate pool significantly.

PERSONNEL IMPACTS:

Recruitments take significant staff time and effort; thus, the use of a recruiter will cut down on the time required to complete a successful recruitment.

STRATEGIC PLAN:

This item is not a goal or objective within City Council's two-year Strategic Plan.

FISCAL IMPACTS:

The use of an outside recruiting firm usually runs between $25,000 - $30,000, inclusive of the direct expenses and advertising costs. Complete background investigations cost between $2,000 - $3,000 per candidate. Such expenses are not currently budgeted.

OPTIONS:

The City is under no obligation to use an outside recruiting firm and could opt to conduct a recruitment internally at a reasonable cost savings to the General Fund.

It should also be noted that the City is currently well-served by Don Aguilar's leadership of the

Department as Interim Chief. Mr. Aguilar is willing to continue his service to the Department and doesn't have any restrictions or reservations in doing so. The City could therefore postpone the recruitment process in order to allow Chief Aguilar to determine his interest in serving in a permanent capacity, or it could begin the recruitment, but at a later point in time in order to allow Chief Aguilar more time on the job.

ATTACHMENTS:

Santa Paula City Council Tentative Agenda Schedule

DEPARTMENT	MEETING DATE	Wednesday, April 5, 2023
PD	April 5, 2023	Police Department Report
Finance		Finance Department Report
Admin		Proclamation – National Poetry Month
PW		Peck Road Water Main Repair Contract Award
Admin		Proposed City Reorganization
PW		Citywide Pavement Management Maintenance Agreement
Finance		Unclaimed Funds
		Wednesday, April 19, 2023
Finance	April 19, 2023	Finance Department Report
PW		5-year CIP Budget Adjustments and Pavement Management Plan Update
HR		Plans & Specs Main Street Crosswalk Project
PW		Plans & Specifications for 8th Street Streetlight Repair Project
		STUDY SESSION TOPICS
Admin		No Smoking Ordinance
P&R		Oil Museum Use Options
Finance		Budget Workshops
Legal		Municipal Code Update Overview (with Planning Commission)
		FUTURE AGENDA ITEMS
Admin		SoCal Edison Discussion on Rates and Services
CDD	April	Review of City Street Naming Policy
CDD		VCTC Update on Railroad
CDD		Cultural Arts Update
Finance		Travel Policy Update
CDD		Housing In-lieu Funding Expansion
Admin		CPA Rate Plan Selection
CDD		Façade Improvement Program

Updated 2/23/2023