City of Santa Paula

City Council

MAYOR PEDRO A. CHAVEZ
VICE MAYOR CARLOS JUAREZ
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER LESLIE CORNEJO
COUNCILMEMBER GABRIELA ORNELAS

CITY COUNCIL SPECIAL MEETING OF THE
SANTA PAULA CITY COUNCIL

MONDAY, APRIL 14, 2025

4:30 PM - City Council Special Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a ***Public Comment Form*** noting your name and address and submit the form to the City Clerk. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. ***Public Comments are limited to 3 minutes.***

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by three hours before the meeting date will be provided to the legislative body before the meeting. Public Comments received after, will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

In compliance with the ***Americans with Disabilities Act****, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

SPECIAL MEETING - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. ROLL CALL

3. PUBLIC COMMENT

At this time, members of the public may comment on any item appearing on the agenda only. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. **Public Comments are limited to three minutes.**

4. ACTION ITEMS

4.A COMMISSION/COMMITTEE/BOARD INTERVIEWS

RECOMMENDATION:

Staff recommends that the City Council:

Interview applicants to fill open Commission/Committee/Boards.

Presented by: Julie Latshaw, City Clerk

5. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On_____at_____Signed:_____

Julie Latshaw

City Clerk

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Julie Latshaw, City Clerk

Subject: COMMISSION/COMMITTEE/BOARD INTERVIEWS

Date: April 14, 2025

Agenda Item: 4.A

RECOMMENDATION:

Staff recommends that the City Council:
Interview applicants to fill open Commission/Committee/Boards.

Presented by: Julie Latshaw, City Clerk

BACKGROUND:

The City Clerk's office published the Vacancy Notices for all open positions on Commissions, Committees and Boards, in the Santa Paula Times and on the City website and social media during the months of March and April, attached as Exhibit A. Received applications are attached as Exhibit B.

The City Council will hold applicant interviews to fill the following:

- **Parks & Recreation Commission** to fill **one vacancy for a three-year term**. Applicant Eric Butler and Maria Lara Cordova are new applicants. Also, applicant Kassidy Straetz is a returning Youth and not scheduled for an interview. Staff recommends interviewing applicants and consider appointments at the April 16, 2025, Regular City Council meeting. If one applicant for Parks & Recreation Commission, and one applicant for the Youth position are appointed, the City Clerk will continue to advertise to fill one additional Youth opening.
- **Mobile Home Rent Review** to fill **two vacancies for a two-year terms**. Applicant: Eric Butler and Olav Hassel. No other applications were received. Staff recommends consideration of appointment at the April 16, 2025, Regular City Council meeting. If the applicant is appointed, this committee will continue to have one vacancy, though either of the expired members could continue to fill this position until another is appointed.
- **Measure R Oversite Committee** to fill **three vacancies for two-year terms,** and **two vacancies for four-year terms**. Applicants: Eric Butler, Zandra Tadeo, Cytlalli Salgado, Brittany Botts-Volaski, connie Tushla, John Colborn, Marisue Eastlake, Cheryl Monzon, Francisco Solis Estrada, Mary Deines, Christina Eilar, Graciano Magana, Amalia Ochoa, Eduardo Romero, Jose Lopez, Lina Partida, Victor Partida and Olav Hassel. Staff recommends interviewing applicants and consider appointments at the April 16, 2025,

Regular City Council meeting. If five applicants are appointed, this committee will be filled.

ANALYSIS:

None.

STRATEGIC PLAN:

Appointments to the Commissions, Committees and Boards described in this report, will support the following City Council Strategic Goal:
F: Community Vitality
Goal: Provide the residents of Santa Paula with sustainable resources and programs to make this a great place to live and grow.

FISCAL IMPACTS:

There are no associated fiscal impacts from this item.

OPTIONS:

City Council may also decline to appoint one or more applicants and direct staff to publish openings again for additional applicants. Any additional applicants could be interviewed in April/Mar 2025.

ATTACHMENTS:

EXHIBIT A - Vacancy Notice.pdf
EXHIBIT B - Applications.pdf

EXHIBIT A

Committee/Commission Vacancy Notice

March 19, 2025

VACANCY NOTICE

NOTICE REGARDING BOARDS, COMMITTEES AND COMMISSION APPOINTMENT

The City of Santa Paula is asking all interested individuals to apply for positions on several boards, commissions, and committees. Applicants must be residents of the City of Santa Paula. Applications may be found on the city website at www.spcity.org or you may obtain a copy at the City Clerk's Office located in City Hall at 970 Ventura Street. Please phone or email the City Clerk's Office at (805) 933-4208, Monday through Thursday, from 8:30 a.m. to 4:30 p.m., cityclerk@spcity.org for further information.

Application deadline is April 7, 2025, or until filled. Scheduled interviews will take place the week of April 14, 2025.

NEW **- Measure R Oversight Committee:**

This is a new Committee. In the first year of appointment the term of the members will be staggered so that the terms of **three members are for two-year terms** while the terms of the other **two members will be four-year terms**. The purpose of the Committee is to review and report to the public and the City Council on the use of Measure R revenues and expenditures in conformance with budget allocations approved by the City Council. The Committee shall consist of five (5) members appointed by the Council who have the following qualifications: 1) 18+ years of age; 2) A resident of the City; 3) Not a public employee of the City of Santa Paula; 4) Not currently serving as a member of the Measure T Oversight Committee or a committee that recommends use of City funds; and 5) Required to submit an annual statement of financial disclosure in compliance with the Political Reform Act, Government Code §§81000 et seq.

Senior Advisory Committee: There is currently **one** vacancy for the Senior Advisory Committee. **One full 2-year term**. The purpose of the Committee is to provide a mechanism whereby senior citizens can make formal recommendation on matters of concern to them. Members serve a two-year term, and must be a Santa Paula resident and over the age of 55. This committee will act as a recommending advisory committee to the City Council on issues relating to senior activities, such as park and recreational programming and classes, special programs and issues related to the Senior Center and special events for seniors. The Senior Advisory Committee meets the first Thursday of the month at 1:30 p.m. at the Community Center.

Mobile Home Rent Review Commission: There are currently **two** vacancies on the Mobile Home Rent Review Commission for two-year terms. The Mobile Home Rent Review Commission meets on an on-call basis to consider mobile home rent increase applications. Commissioners are subject to the annual statement of financial disclosure in compliance with the Political Reform Act, Government Code §§81000 et seq.

Parks & Recreation Commission Member: There is currently **one** vacancy on the Parks & Recreation Commission for a three-year term. The purpose of the Commission is to advise and assist the Council in all matters pertaining to public recreation. The Parks & Recreation Commission meets the 4th Thursday of the month at 6:30 p.m. at the Santa Paula City Hall Council Chambers.

Parks & Recreation YOUTH Member: There is currently **one** vacancy on the Parks & Recreation Youth Member who shall be between the ages of 14 and 17 at the time of appointment and serves for a term of one-year, or until a successor has been duly qualified and appointed. The purpose of the Commission is to advise and assist the Council in all matters pertaining to public recreation. The Parks & Recreation Commission meets the 4th Thursday of the month at 6:30 p.m. at the Santa Paula City Hall Council Chambers.

Ventura County Area Agency on Aging: There is currently **one** vacancy on the Ventura County Area Agency on Aging. The new member would represent the City of Santa Paula. The Ventura County Area Agency on Aging is a division of the County of Ventura's Human Services Agency, is charged with the responsibility of promoting the development and implementation of a comprehensive coordinated system of care that enables older individuals, children and adults with disabilities, and their caregivers to live in a community based setting. Information on this agency can be found at www.vcaaa.org

Recruitment shall remain open until all vacancies have been filled.
For other upcoming and open vacancies, you may contact the City Clerks Office or check the Maddy Act List on the city website at: https://www.spcity.org/521/Maddy-Act-List

Julie Latshaw, CMC
City Clerk

EXHIBIT B

Committee/Commission Applications

City of Santa Paula
City Clerk

APR 01 2025

Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Parks & Recreation Commission Member	
Name: Eric Butler	
Mailing Address: [redacted] Santa Paula, CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate	☑ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
West Valley College	General Education	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Modern Campus	Dates of Employment: From Sept. 2019 To Current
Address:	Telephone: 805-322-0107
Supervisor: Prashant Singh	Job Title: Senior Account Manager
Nature of Duties: Account Management and Sales Development for higher education.	

Employer: Ventura County Credit Union	Dates of Employment: From Oct. 2024 To Current
Address: 2575 Vista Del Mar Dr. Suite 100, Ventura, CA 93001	Telephone: 805-339-0497
Supervisor: N/A	Job Title: Board of Directors - Member
Nature of Duties: Serve on the board of directors to help oversee strategic planning for the credit union and it's members.	

Employer: Compass Consulting	Dates of Employment: From Sept. 2017 To Mar. 2019
Address: 803 Camarillo Springs Rd. Unit C, Camarillo, CA 93012	Telephone: 805-389-0229
Supervisor: Darren Selfridge	Job Title: Business Development and Operations Supervisor
Nature of Duties: Oversee business development activities and business operations.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a father of four little kids we regularly visit the parks in Santa Paula and I feel it would be helpful to have another committee member who personally wants to see the improvement of our parks and recreation areas. I hope to provide aid and be accepted onto the committee.

Signature [redacted] Date 4/1/25

Thank you for your interest!

City of Santa Paula
City Clerk
APR 07 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Parks & Recreation Commission Member
Name: Maria E. Lara Cordova
Mailing Address: [redacted] Santa Paula, CA 93060

Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 **BA** MA PhD	High School Graduate	☑ Yes ☐ No
	Passed equivalency tests	☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Santa Paula High School	High School Diploma	June 2013
California State University Channel Islands	Bachelor of Arts in Sociology	May 2018
California State University Long Beach	Masters in Social Work	In progress, to be completed May 2025

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Bilingual- Spanish

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: County of Ventura Human Services Agency- Children and Family Services	Dates of Employment: From To January 2021 - Present
Address: 4651 Telephone Rd Ave. Ventura, CA 93003	Telephone: 805-256-2037
Supervisor: Patricia Peralta	Job Title: Child Welfare Social Worker
Nature of Duties: Currently working in the Youth Services Division, supporting youth who have been unable to safely return to their parent/ caregivers. Provides case management and supports independent living skills for youth between 14 - 17 in foster care and non minor depedents in extended foster care. After Hour shifts: Completes child abuse and neglect investivations.	

Employer: County of Ventura Human Services Agency- In Home Support Services	Dates of Employment: From To May 2019 - January 2021
Address: 4245 Market St., Suite 213, Ventura, CA 93003	Telephone: 805-654-3260
Supervisor: Daniela Tamayo	Job Title: In Home Support services Social Services
Nature of Duties: Assessed applicants to the In Home Support Services Program for eligibility and annual renewals through home visits, interviews, and collateral consultation.	

Employer: Aspiranet	Dates of Employment: From To June 2018 - May 2019
Address: 3601 Calle Tecate Ave., Suite 201, Camarillo, CA 93012	Telephone: 805-289-0120
Supervisor: Lilia Gurrola	Job Title: Family Support Partner
Nature of Duties: Completed weekly home visits with families at risk of child welfare intervention. Collaborated with Children and Family Services Social Workers and other community agencies to support clients and their families in building their 5 protective factors.	

STATEMENT OF INTEREST

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I was born and raised in Santa Paula and grew up attending many events put on by the Parks and Recreation department. I find value in being a public servant and have been exploring ways to get more involved in my home community. With my experiences so far, I think I could bring some valuable insights this committee.

Signature [redacted] Date 04/07/2025

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

CITY MANAGER'S OFFICE
APR 03 2025
RECEIVED

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Parks & recreation Youth Commissioner	
Name: Kassidy Straetz	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 (11) 12 13 14 15 BA MA PhD	High School Graduate ☐ Yes ☒ No
	Passed equivalency tests ☐ Yes ☒ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
N/A		

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
N/A		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: N/A Expiration Date:	N/A

EMPLOYMENT HISTORY

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Employer: N/A	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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I am interested in continuing my position as a youth commissioner because I hope to represent the intrests of and work to improve resources for the youth of Santa Paula along side the rest of the commission.

Signature [redacted] Date 3/20/25

Thank you for your interest!

City of Santa Paula
City Clerk
APR 0 1 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

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Position Applying For: Mobile Home Rent Review Commission	
Name: Eric Butler	
Mailing Address: [redacted] Santa Paula, CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
West Valley College	General Education	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

EMPLOYMENT HISTORY

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I believe it is incredibly important to serve our community to it's fullest, including many members of our town which live below the poverty line and may have difficulties when it comes to affordable housing. My goal is to help serve this community and all of its citizens.

Signature [redacted] Date 4/1/25

Thank you for your interest!

City of Santa Paula
City Clerk
APR 10 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

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Santa Paula, CA 93061
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Position Applying For:	MOBILE HOME RENT REVIEW COMMISSION
Name:	OLAV E. HASSEL
Mailing Address:	[redacted] SANTA PAULA CA 93060
Email Address:	[redacted]
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	High School Graduate ☑ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA (MA) PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
UNIVERSITY OF WESTMINSTER LONDON U.K.	CITY PLANNING	MA
LONDON SCHOOL OF ECONOMICS U.K.	GEOGRAPHY + ECONOMICS	B.Sc (HONS)

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
PLANNING + REGIONAL DEVELOPMENT	ROYAL TOWN PLANNING INSTITUTE	

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
CHARTERED MEMBER OF ROYAL TOWN PLANNING INSTITUTE Title: Expiration Date: RETIRED STATUS	LOCAL GOVERNMENT + PUBLIC ISSUES.

EMPLOYMENT HISTORY

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Employer: LONDON BORO OF ISLINGTON	Dates of Employment: From 1971 To 1978
Address: LONDON	Telephone: —
Supervisor: KEITH SHEFFIELD	Job Title: PLANNING ASSISTANT
Nature of Duties: LOCAL PLANNING	

Employer: CITY of THOUSAND OAKS	Dates of Employment: From 1979 To 2001
Address: CITY HALL T.O.	Telephone:
Supervisor: PHILIP GATCH, GRANT BRIMHALL	Job Title: HOUSING SERVICES MANAGER
Nature of Duties: CDBG, AFFORDABLE HOUSING, REDEVELOPMENT	

Employer: CITY of LAWNDALE CA.	Dates of Employment: From 2001 — 2007
Address: CITY HALL	Telephone:
Supervisor: EVANGELINE SHOCK	Job Title: ASSISTANT CITY MANAGER
Nature of Duties: CITY MANAGEMENT, COMMUNITY DEVELOPMENT	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

SINCERE INTEREST IN SERVING THE COMMUNITY. LOCAL INTEREST IN ISSUES, NEEDS, PROGRAMS/ FOR MEETING NEEDS. WIDE BACKGROUND IN LOCAL GOVERNMENT

Signa[redacted] Date 4/9/2025

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

RECEIVED
APR 07 2025
CITY OF SANTA PAULA
@3:50pm

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure R Oversight Committee	
Name: Cytlalli Salgado	
Mailing Address: [redacted], Santa Paula, CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level		High School Graduate ☐ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD		Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura College	General Liberal Arts	Associate in Arts
Moorpark College	Journalism	Associate in Arts in Journalism
Cal State Northridge	Journalism	Bachelor of Arts in Journalism

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Jour 400 Media Law & Ethics	CSUN	
Mass Communication	CSUN	
Media Literacy	CSUN	

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District #1

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: CAUSE	Dates of Employment: From Feb. 2024 To Current
Address: 216 N 8th St, Santa Paula, CA 93060	Telephone:
Supervisor: Chris	Job Title: Organizer
Nature of Duties:	

Employer: The Acorn	Dates of Employment: From 2022 To 2023
Address: 29800 Agoura Rd, Suite 103, Agoura Hills CA 91301	Telephone: 818-706-0266
Supervisor: Kyle Jorrey	Job Title: Reporter / Staff writer
Nature of Duties:	

Employer: The Ventura County Star	Dates of Employment: From 2021 To 2022
Address: 771 E. Daily Dr, Camarillo CA 93010	Telephone: 805-437-0222
Supervisor: Stacie Galang	Job Title: Reporter / Staff writer
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

* See attached document and resume *

Signature [redacted] Date 4/7/25

you for your interest!

Attached is my old resume from 2022. Since February 2023 I have been working as a Community Organizer with CAUSE based in Santa Paula. I work with our city team budgets in my day to day work and get input from community members to address their concerns.

I have lived in Santa Paula all of my life. I really value the relationship between the community and the city. Trust is essential and we must continue to build on it. I want to see this city flourish! I can be a bridge for community engagement to encourage participation when discussing and identifying priorities.

With my background in journalism and as a former news reporter, I am very analytical and detail oriented, often catching things that fall between the cracks. I am used to asking questions and deciphering public documents to ensure accountability.

I have strengthened my relationships with residents of Santa Paula. After weeks of learning and advocating for Measure R, I met hundreds of people who are concerned about Santa Paula's development and maintenance. I explained to the best of my ability, the benefits of Measure R and how their vote could help it pass.

It would be an honor to provide my personal experience, knowledge and community insight on this oversight committee.

CYTLALLI SALGADO

[redacted]
[redacted]
Ventura County

PROFILE

I am a bilingual, highly-motivated and creative individual. I am good at gathering and digging for accurate information to create unique stories while being mindful of the public's perspective and their concerns. In addition to my writing skills, I have expertise in photography, social media outreach and working with nonprofit organizations.

SKILLS

- Fluent in Spanish speaking, reading and writing
- Multimedia editing
- Photography
- Podcast production
- Resourceful
- Fast learner
- Strong Communication
- Customer service experience

EDUCATION

BACHELOR OF ARTS IN JOURNALISM

California State University- Northridge, 2019-2021

- Consistent Dean's Honor Lister
- Cum Laude graduate
- Wrote for class led publications

ASSOCIATE OF ARTS IN JOURNALISM

Moorpark College, 2018-2019

- Consistent Dean's Honor Lister
- Student journalist for Moorpark Reporter

ASSOCIATE IN ARTS AND SCIENCE GENERAL EDUCATION

Ventura College, 2017-2019

- Consistent Dean's Honor Lister
- MECh.A member
- VC Foundation, Student Ambassador
- Scholarship Recipient

EXPERIENCE

GENERAL ASSIGNMENT REPORTER

The Thousand Oaks Acorn

2022- Present

- Communicated with public officials, police and community members to establish relationships and write stories about
- Regularly attended school board meetings and followed court cases
- Worked closely with editors in a fast-paced, deadline-driven environment

BREAKING NEWS AND PUBLIC SAFETY REPORTER

Ventura County Star

2021-2022

- Monitored radio feed, social media platforms and routinely called local law enforcement to track and develop various stories
- Used Microsoft Teams to communicate with colleagues daily and collaborate as needed
- Built and established connections with community members to write features and other local stories

MUSIC EDITORIAL JOURNALIST

No Gossip LA

2019-2020

- Conceptualized stories about new music releases and trending topics in the industry
- Collaborated with other writers through slack
- Utilized Asana to organize and plan content for the online blog

City of Santa Paula
City Clerk
APR 0 1 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure R Oversight Committee	
Name: Eric Butler	
Mailing Address: [redacted] Santa Paula, CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
West Valley College	General Education	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District 1

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Modern Campus	Dates of Employment: From Sept. 2019 To Current
Address:	Telephone: 805-322-0107
Supervisor: Prashant Singh	Job Title: Senior Account Manager
Nature of Duties: Account Management and Sales Development for higher education.	

Employer: Ventura County Credit Union	Dates of Employment: From Oct. 2024 To Current
Address: 2575 Vista Del Mar Dr. Suite 100, Ventura, CA 93001	Telephone: 805-339-0497
Supervisor: N/A	Job Title: Board of Directors - Member
Nature of Duties: Serve on the board of directors to help oversee strategic planning for the credit union and it's members.	

Employer: Compass Consulting	Dates of Employment: From Sept. 2017 To Mar. 2019
Address: 803 Camarillo Springs Rd. Unit C, Camarillo, CA 93012	Telephone: 805-389-0229
Supervisor: Darren Selfridge	Job Title: Business Development and Operations Supervisor
Nature of Duties: Oversee business development activities and business operations.	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a caring citizen looking to help provide time and effort to help improve Santa Paula, I believe I would be a valuable asset to the measure L Oversight committee. I believe there is so much potential for this amazing city and I hope that I can be accepted onto the committee.

Signature [redacted] Date 4/1/25

Thank you for your interest!

City of Santa Paula
City Clerk
MAR 2 6 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R committee	
Name: Brittany Botts-Volaski	
Mailing Address: [redacted] Santa Paula Ca 93060	
Email Address: [redacted]	
Home Phone [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 (13) 14 15 BA MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Oxnard	Dental asst	RDA

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District 2

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: self	Dates of Employment: From 2018 To Current
Address: 4151 victoria ave OX Ca 93035	Telephone: 805 873 3627
Supervisor: self ☺	Job Title: owner/charter coordinator
Nature of Duties: Bookings, Docusign, Payroll, Bookkeeping, ETC	

Employer: Dr. Gregory Roda	Dates of Employment: From 2010 To 2019
Address: 3801 Las Posas RD camarillo	Telephone: 805 389 6554
Supervisor: Janet Haismam	Job Title: Chairside RDA
Nature of Duties: Root canals! charting, xrays, (Dental Duties)	

Employer: Logsdons	Dates of Employment: From 2004 To 2010
Address: 824 E Santa maria st. SP	Telephone: N/A
Supervisor: Toni Wagner	Job Title: waitress
Nature of Duties: serving ETC	

STATEMENT OF INTEREST

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attatched

Signature [redacted] Date 3/18/2025

Thank you for your interest!

Statement of Interest – Measure R Oversight Committee

I am deeply invested in the future of Santa Paula and am honored to submit my interest in serving on the first round of committee members for the Measure R Oversight Committee. As a lifelong resident of Santa Paula, I take great pride in our community and want to ensure that Measure R delivers on its promises, making tangible improvements that benefit residents and businesses alike.

My background in business ownership and community advocacy makes me well-suited for this role. I currently co-own and operate a boat charter business, which has given me extensive experience in managing employees, navigating differing opinions, and providing excellent customer service—skills that directly translate to working with diverse group of people in a committee setting. Additionally, I completed the Women's Economic Ventures (WEV) 18-week business program, which strengthened my financial literacy, strategic decision-making, and ability to analyze economic impacts—critical skills for ensuring Measure R funds are allocated effectively and responsibly.

Beyond my professional experience, I have actively engaged in civic efforts, including campaigning for Measure R because I truly believe in its potential to transform our city. I approach decision-making with a commitment to transparency, fairness, and accountability. I take the time to evaluate all available information, considering both short-term needs and long-term impacts to make well-informed, rational decisions that serve the best interests of Santa Paula.

I am also confident in my ability to step up in times of urgency. If difficult or emergency decisions must be made for the city, I am prepared to act with logic, integrity, and a steadfast focus on what will best serve the community. Above all, I am deeply committed to seeing Santa Paula thrive, and I would be honored to help ensure that Measure R funds are used effectively and equitably to fulfill the commitments made to our residents.

I believe my strong work ethic, financial acumen, community-first mindset, and ethical leadership would make me a valuable addition to this committee. It would be a privilege to serve in this capacity and contribute to shaping a stronger, more vibrant Santa Paula (not that she isn't the best town already)

Sincerely,

Brittany Botts-Volaski

[redacted]

City of Santa Paula
City Clerk
MAR 2 6 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Committee	
Name: Connie R. Tushla	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☐ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
St Mary's College - Notre Dame	Education/Philosophy	1966
Creighton University	Post Graduate Educ.	1967
Real Estate Sales license		1980

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
All of above + On Committee for Economic Development SP. Chair Chamber of Commerce - 2 years. Boys and Girls Club Board - Measure T and Measure R Committee	Original Board Member (City Manager Wally B.)	Police and K9 foundation

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Life Time Ca. Teacher Credential Expiration Date: Real Estate Sales license - expired I think last year	Economic Development / Tourism

District 2

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Cal West Real Estate	Dates of Employment: From To 8 years -
Address: Cal West became Century 21	Telephone:
Supervisor: Kay Wilson Bolton	Job Title:
Nature of Duties: Real Estate Sales	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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For many years I have been seriously concened about the condition of Santa Paula Roads. I feel it's absolutely necessary to have very good roads for the safety of our Citizens and for City Economic Development

Signature [redacted] Date March 22, 2025

Thank you for your interest!

And Thank you for Consideration of this application!

City of Santa Paula
City Clerk
APR 10 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: MEASURE 'R' Oversight Committee	
Name: James A. Tovias	
Mailing Address: [redacted] Santa Paula	
Email Address: [redacted]	
Home [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☐ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura College	general education	AA
Long Beach State	Business	Business Admin.

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Business Admin	Cal State Long Beach	BS-Accounting 6
		BS-Finance 6
		BS mgmt 6
		BS Economics 4

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
State Farm Agent & Owner Title: Calif Ins License Expiration Date: continuous	managing my business -39 years setting salaries, employee development

District 2

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: State Farm Insurance	Dates of Employment: From To 10-10-77 - Current
Address: 145 S. 8th ST, Santa Paula	Telephone: 805-525-6691
Supervisor: Me	Job Title: State Farm Agent + owner
Nature of Duties: Insurance sales, managing staff + development	
Administer salaries, payroll + All need of my business	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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On the City Council 2008-2016 - Mayor 2010

I started the one cent Sale Tax idea. Measure 'F' 2012 A special purpose tax. This led to measure T which I believe kept the city solvant. I know the priorities of A majority of the citizens, and can convey them to the Council

Signature [redacted] Date 4-9-25

Thank you for your interest!

City of Santa Paula
City Clerk
APR 07 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Oversight Committee	
Name: John Colborn	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
UC Davis	Urban Planning	Bachelor of arts

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Economics	UC Davis	8
Land Use law	UC Davis	8
Urban Planning	UC Davis	12

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Construction background

District 2

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Standard Demolition	Dates of Employment: From 8/20/12 To present
Address: 1905 Lirio Ave. Ventura, CA	Telephone: 805-643-6669
Supervisor: John Scheck	Job Title: Project Manager
Nature of Duties: Estimation, Contracts, Project Management, Negotiations	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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I'm familiar with public contracting, I have a background in City Planning, and I'm a Santa Paulan who'd like to contribute to his community. I'm a third generation Santa Paula resident who is grateful to own a home in this beautiful City

Signature John Colborn Date 4/6/25

Thank you for your interest!

City of Santa Paula
City Clerk
APR 03 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R oversight committee	
Name: Marisue Eastlake	
Mailing Address: [redacted] SP, 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
CSUN	Masters Public Admin	did not graduate
FSU	~~BS~~ Criminology / Psych	BA degree

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Vta Co Leadership Academy		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Volunteer Management Special Event Management Leadership

District 2

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: City of Oxnard	Dates of Employment: From 2003 To current
Address: 350 N. C Street Oxnard	Telephone: 805-385-8023
Supervisor: Pam Morrison	Job Title: Recreation Supervisor
Nature of Duties: I am responsible for all senior services in Oxnard – 4 srctrs, large vol program, senior nutrition, gardens – as well as special events	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Please see attached statement

Signature [redacted] Date 4/1/25

for your interest!

Measure R Oversight Committee
Marisue Eastlake
April 2025

Statement of Interest
I moved to Santa Paula over 40 years ago and have owned my home on Laurel Road since just before my son was born 40 years ago. As a young mother I was very involved in our community, serving on the board of the Santa Paula Women's Club and the Santa Paula Co-op Preschool (both now defunct) as well as the Bedell Elementary School PTA. Later I was honored to be appointed to a Police Management Audit team, I believe when Wally Bobkiewicz was city manager.

About 20 years ago, I was president of the Santa Paula Skaters Association, the group that successfully advocated and raised money to build Santa Paula's skate park. During that time, I also was appointed as a member of the citizen interview panel for the next Chief of Police. I reported for either the Santa Paula Times or the Ventura County Star for about 11 years, the last six covering the Santa Paula and Fillmore city government for the Star.

Over the past 20 years I have been busy building a career with the City of Oxnard, where I was promoted to Cultural and Recreation Services Supervisor three years ago. I manage our Senior Services team as well as planning and marketing our large special events, such as the Oxnard Tamale Festival. Between my time as a reporter and as a city employee, I am very familiar with city budgets, including the various revenue streams. I have successfully developed and been responsible for a budget my entire Oxnard career.

I have had little time to devote to my town while focusing on my career, but believe I am at a point now where I can return to public service at home. The voters gave Santa Paula the opportunity to accomplish things it has never had the funding to do in the past; they chose to make an investment in the city's future. I'd like to be part of the resident group that helps the City keep the public's trust and makes certain that happens.

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

City of Santa Paula
City Clerk
MAR 16 2025
Received

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Oversight Committee	
Name: Zandra Tadeo	
Mailing Address: [redacted] Santa Paula, CA 9360	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	High School Graduate ☒ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA ~~MA~~ PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of Souther California, Los Angeles	Psychology	Bachelor's Degree
University of Souther California, Los Angeles	Social Work	Masters Degree

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Licensed Clincal Social Worker LCSW29578 Expiration Date: 10/31/26	Strong skills in leadership, managment, organization, and problem solving. Skilled in strategic palnning, team coordination, and critical thinking. I am passionate about community service, and have been actively involved in volunteer initiatives,resulting in positive impact to the community of Santa Paula.

District 2

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: County of Ventura	Dates of Employment: From 11/2000 To present
Address: 1911 Williams Drive	Telephone: (805) 276-0073
Supervisor: Jennifer Dougherty	Job Title: Behavioral Health Manager
Nature of Duties: Oversee operations of program, clinics, contracts and grants. Negotiate, and implement interagency agreements, supervise multi-disciplinary team, monitor all quality assurance policies and procedures, prepare monthly management reports reflecting outcomes, productivity, expenditures, and revenue.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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See Attach Statement of Interest

Signature [redacted] Date 3-16-25

Thank you for your interest!

Statement of Interest

I am eager to serve on the Measure R Committee to contribute my experience, knowledge, and passion for community development. With over 25 years of experience working for the county of Ventura, 10 of which has been in management overseeing outpatient clinics, programs and contracts, I have developed a strong understanding of public service, operational management, and fiscal responsibility. My experience includes managing county mental health outpatient programs, county contracted programs, multiple budget oversight ranging from $1.5 million to $2.5 million, securing and administrating grants, ensuring effective budget oversight. These experiences have provided me with a comprehensive understanding of fiscal planning, compliance, and operational efficiency.

In addition to my public sector work, I have also successfully managed private practice, giving me firsthand experience in business operations, financial management, and direct community engagement. This dual perspective—from both public and private sector leadership—allows me to approach challenges with a well-rounded understanding of how to balance resources, maintain fiscal responsibility, and meet the needs of diverse stakeholders.

Beyond my professional background, I have been actively engaged in the community, including my involvement in the Santa Paula Measure R campaign. This experience reinforced my commitment to advocacy and the importance of engaging with residents to understand their needs and priorities. I believe in collaborative decision-making, transparency, and strategic planning to enhance city services and ensure resources are used effectively for the benefit of all residents.

The City Council should also know that my expertise extends to operations management, fiscal oversight, contract negotiations, and community engagement. I am dedicated to working with stakeholders to address challenges, improve services, and develop initiatives that support the city's long-term success. I am confident that my experience, combined with my deep commitment to the community, will allow me to contribute meaningfully to the committee.

I welcome the opportunity to serve and support the Santa Paula City Council in making informed decisions that positively impact on our community.

Respectfully submitted,

Zandra Tadeo

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

City of Santa Paula
City Clerk
MAR 11 2025
Received

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure R committee member	
Name: Cheryl Monzon	
Mailing Address: [redacted] Santa Paula CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA (MA) PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
California Lutheran College	Business	Master
University of Maryland	Business	Bachelors
National University	Business	Associates

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Finance and accounting	California Lutheran College	12
Project Management	University of Maryland	3
Business Law	University of Maryland	9

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Technology and Innovation/ Intellectual Property Program Manager Strategic Planning and Execution

District 3

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: USNavy - Naval Surface Warfare Center	Dates of Employment: From 2021 To Present
Address: 4363 Missile Way, Port Hueneme CA 93043	Telephone:
Supervisor: Bagrat Minasian	Job Title: Command Chief Strategist
Nature of Duties: Strategic Planning and execution, Investment strategy for annual and 5-year planning of infrastructure, training, capital improvements and research projects, special projects as assigned, supervisor for strategy office	

Employer: USNavy - Naval Facilities Engineering and Expeditionary Warfare Center	Dates of Employment: From 2005 To 2021
Address: 1001 23rd Ave, Port Hueneme CA 93043	Telephone:
Supervisor: Kail Macias	Job Title: Technology Transfer and Intellectual Property Program Manager
Nature of Duties: Technology Transfer to include negotiating partnership agreements, patent applications, and patent licensing agreements, other duties as assigned	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As a Santa Paula community homeowner interested in active participation on best value usage of infrastructure funds. This aligns
With my experience as a strategist in that I seek leaders to plan for 5-10 years into the future. In addition I lead a working group that
Determines how a $25million annual budget is allocated for infrastructure, training, capital improvements, and research projects.

Signature [redacted] Date 3/11/2025

Thank you for your interest!

City of Santa Paula
City Clerk
MAR 2 4 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Oversight Committee	
Name: Francisco Solis Estrada	
Mailing Address: [redacted] Santa Paula, CA. 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☑ Yes ☐ No
	Passed equivalency tests ☑ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
CA State University Northridge	Bachelor of Liberal Studies	Bachelor Arts

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Public Notary Expiration Date: July 2025	Fluent in Spanish Been in the banking industry since 1994

District 3

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Citizens Business Bank	Dates of Employment: From To May 2017 to current
Address: 3260 Telegraph Rd., Ventura CA. 93003	Telephone: (805) 477-7600
Supervisor: Blake Kreutz	Job Title: VP, Service Manager
Nature of Duties: Budget the center's expenses such as payroll, bonus, salary increase, general ledgers, fee income and other	
banking related duties. Audit the banking policy and producers to make sure in compliance to federal regulations	

Employer: Mechanics Bank	Dates of Employment: From To Jan. 2015 to May 2017
Address: 470 Arneill Rd., Camarillo CA. 93010	Telephone: (805) 389-6981
Supervisor: Carole Davis	Job Title: VP, Banking Services Officer
Nature of Duties: Same as above but also managed a staff of 7 associates. Responsible to bring new banking relationships to	
Mechanics Bank and ensure our customer service satifactory score was above 75% Camarillo Score was at 95%	

Employer: Bank of America	Dates of Employment: From To Jan. 1994 to Dec. 2014
Address: 2400 E Ponderosa Dr., Camarillo CA. 93010	Telephone: (805) 383-8300
Supervisor: Gilda Youseff	Job Title: VP, Account Executive
Nature of Duties: Same as above but also was responsible for home mortgage loans to consumers. Analyzed business and	
consumer tax reports, debt to income ratio, and other loan qualifications.	

STATEMENT OF INTEREST

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I am a resident of Santa Paula and an active member of CAUSE and Latino Town Hall. My goal is for non english residents of Santa Paula to know where the funds of measure R are being spent on. To have transparency with our Spanish Speaking residences, the measure R committee and city council. With my intensive background in finances and budgeting, I know I am an excellent candidate.

Signature [redacted] Date 3-24-2025

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

RECEIVED
APR 07 2025
CITY OF SANTA PAULA
@3:50pm

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Oversight Committee

Name: AMALIA M OCHOA

Mailing Address: [redacted] Santa Paula California 93060

Email Address:

Home Phone: [redacted] Work Phone:

EDUCATION

Circle the highest education level	High School Graduate ☐ Yes ☑ No
1 2 3 4 5 6 7 8 (9) 10 11 12 13 14 15 BA MA PhD	Passed equivalency tests ☐ Yes ☑ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
N A		

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District #4

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. , Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: EL Rio Berry Farms	Dates of Employment: From 1973 To 1999
Address: PO Box 5736 Oxnard Cal	Telephone: 805) 485-5461
Supervisor: Ray Fukutomi	Job Title: Farm Worker Inspector
Nature of Duties: Strawberry Crop field Inspector	

Employer: Child Development Ventura County Resource	Dates of Employment: From 2000 To 2010
Address: 221 E Ventura Blvd Oxnard Cal 93060	Telephone: 805) 485-7878
Supervisor: Case Socia Worker	Job Title: Child caretaker
Nature of Duties: At-home Child Caretaker	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Tengo interes en ser Parte de este comite Porque Soy una lider orgullosa con Cariño La razon es Porque me interesa que se mejoren las calles banquetas así la comunidad estara mas segura no Sufrira mas caidas ni mas accidentes en las banquetas ni calles ademas de tener 12 Años como residente yo tengo una buena relacion tambien tengo una fuerte conexion con mi Comunidad de Santa Paula

Signature [redacted] Date 4-7-25

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

RECEIVED
APR 07 2025
CITY OF SANTA PAULA
@ 3:50pm

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For:	Measure R. Resident Committee
Name:	Eduardo M. Romero
Mailing Address:	[redacted]
Email Address:	[redacted]
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level																	High School Graduate ☐ Yes ☒ No
1	2	3	4	5	6	7	8	9	10	11	(12)	13	14	15	BA	MA	PhD	Passed equivalency tests ☐ Yes ☒ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Ventura College	Machine Shop	No Completed.
Ventura College	Electronic	

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Assembly electronics.

District #4

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Essex electronics	Dates of Employment: From 1982 To 2025
Address: 1130 Mark Ave	Telephone: 805 684-7601
Supervisor: Ted Prado	Job Title: Electronic
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

A quien corresponda, mi interes personal es la restauracion de las calles. He vivido aqui por 42 años y es muy triste ver calles destruidas. Estamos aqui para apoyar a la comunidad, y a mi distrito. Muchas Gracias.

Signature [redacted] Date 4/6/2025

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

RECEIVED
APR 07 2025
CITY OF SANTA PAULA
@ 3:50pm

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(805) 933-4208

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Position Applying For: measure R' Resident committee	
Name: Jose t Lopez	
Mailing Address: [redacted] SANTA PAULA 93060	
Email Address:	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	High School Graduate ☐ Yes ☐ No
1 2 3 4 5 6 7 (8) 9 10 11 12 13 14 15 BA MA PhD	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District #4

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Guiyermo Benegas	Dates of Employment: From 1/20.24 To presente
Address: 3379 somis Road suite somis 93066	Telephone: ~~805 771 9699~~ 805 290 0670
Supervisor: morales Benegas	Job Title: Form worker
Nature of Duties: Form worker piscando aguacates	

Employer:	Dates of Employment: From To
Address:	Telephone: 805 771 9699
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

es YNPORTANTE para la comunidad de SANTA PAULA se JEA megor poreso me vho alacorsA del proyeto de megorar nvestra comunidad de los dathes de la coyes de lasiudad

Signature [redacted] Date 04/06/25

Thank you for your interest!

RECEIVED
APR 07 2025
CITY OF SANTA PAULA
@3:50pm

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For:	Measure R Resident Committee
Name:	Nina Partida
Mailing Address:	[redacted] Santa Paula, CA 93060
Email Address:	[redacted]
Home Phone:	[redacted]
Work Phone:	N/A

EDUCATION

Circle the highest education level																	High School Graduate	☑ Yes	☐ No
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	(BA)	MA	PhD	Passed equivalency tests	☑ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of California, Los Angeles	Sociology, Anthropology, Education	Yes - 2019

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
N/A		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: N/A Expiration Date:	Bilingual, fast to learn, technologically savvy, organized, informed voter

District #4

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Santa Paula Unified School District	Dates of Employment: From Nov 2022 To present
Address: 141 S. Steckel Dr., Santa Paula, CA 93060	Telephone: (805) 933-8850
Supervisor: Sierra Whiting / Julie Bergman	Job Title: Library / Media Specialist
Nature of Duties: Glen City Elementary School Librarian. Manage largest elementary school library in district. Organize, curate, collect & collaborate w/ students & teachers/staff.	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

As an informed voter and the school librarian of the largest elementary school in our city, I want to continue to serve my community by advocating for street repairs in my district of Santa Paula. I am a part of making education accessible to Santa Paula students and so I want to educate myself so that those students have a safe place to live.

Signature [redacted] Date 04/06/25

Thank you for your interest!

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

RECEIVED
APR 07 2025
CITY OF SANTA PAULA
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Position Applying For:	Measure R Residents Committee
Name:	Victor Manuel Partida Sanchez
Mailing Address:	[redacted] Santa Paula CA 93060
Email Address:	[redacted]
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level		High School Graduate	☒ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 (BA) MA PhD		Passed equivalency tests	☐ Yes ☒ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
Siguipan Michoacan Mexico	Ingeniero Quimico Industrial	1990

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District #4

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Barnett Tool & Engineering	Dates of Employment: From 1996 To Present
Address: 2238 Palma Dr, Ventura CA (93003)	Telephone: 805-642-9435
Supervisor: Cody	Job Title: Laboreer
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Mi razon para formar este comite es porque soy un residente de Santa Paula. Tambien porque quiero saber como se estan resolviendo los problemas de arreglos de las calles, mantener nuestro lugar seguro para vivir.

Signature [redacted] Date 04-06-2025

Thank you for your interest!

City of Santa Paula
City Clerk
APR 07 2025
Received

CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Committee	
Name: Christina Eilar	
Mailing Address: [redacted]	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone:

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD	High School Graduate ☒ Yes ☐ No
	Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
MIT	Mathematics	B.S.

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	

District 5

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: ArtCenter College of Design	Dates of Employment: From 2023 To
Address: 1700 Lida St, Pasadena, CA	Telephone:
Supervisor: Jennifer Faist	Job Title: Digital Services Specialist
Nature of Duties: Manage technical services and student access to electronic resources, troubleshoot technical issues, manage student workers, update library webpages and social media accounts	

Employer: GEO-Instruments/Keller	Dates of Employment: From 2019 To 2023
Address: 1780 E Lemonwood Dr, Santa Paula, CA	Telephone:
Supervisor: Paul Thurlow	Job Title: Project Manager
Nature of Duties: Lead installation teams, maintain safety standards, perform quality assurance, deliver project on schedule and on budget	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

See attached

Signature [redacted] Date April 7, 2025

Thank you for your interest!

Dear Selection Committee,

I am writing to express my interest in serving on the City Sales Tax Oversight Committee. As a passionate advocate for equitable fiscal responsibility, I am committed to ensuring that the sales tax revenue is spent in a way that maximizes benefits for our community, particularly for low-income residents who are disproportionately impacted by this regressive tax structure.

The sales tax measure passed with significant community support, with a clear focus on addressing critical issues such as potholes and the maintenance of our city's infrastructure. The voters trusted that these funds would be used to improve the quality of life for all residents, and I believe it is essential that we remain true to this promise. I see an opportunity to not only address immediate infrastructure needs but also to prioritize projects that contribute to long-term social and economic resilience for those who need it most.

Given the regressive nature of sales taxes, which place a higher burden on lower-income individuals, it is vital that we prioritize spending that alleviates this inequity. My primary goal is to advocate for the allocation of funds in a way that both delivers on the promise of improved city infrastructure and addresses the needs of the most vulnerable members of our community. This includes ensuring that infrastructure projects are implemented where they will have the most meaningful impact and address necessary repairs to roads and public spaces.

I believe in transparent, accountable oversight, and I will work to ensure that the funds are allocated in a manner that fosters community trust and delivers tangible benefits. My focus will be on advancing equitable outcomes while making sure that the intended improvements are realized for all residents who are paying into this tax fund.

Thank you for considering my application. I would be honored to serve on this committee and contribute to the responsible oversight of this important funding.

Sincerely,

Christina Eilar

City of Santa Paula
City Clerk
APR 07 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure D Oversight Committee	
Name: GRACIANO MAGANA	
Mailing Address: [redacted] Santa Paula CA	
Email Address: [redacted]	
H[redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level																		High School Graduate	☒ Yes	☐ No
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	BA	MA	PhD	Passed equivalency tests	☒ Yes	☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Expiration Date:	Me gusta estar involucrado con la Comunidad.

District 5

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: GOLDEN WOOD TRUSS	Dates of Employment: From 2014 To 2025
Address: 11032 Nardo St Ventura, CA	Telephone: 805-732-1710
Supervisor: ARON Cebreros	Job Title: Aperator- SAW
Nature of Duties:	

Employer: Simi TRUSS	Dates of Employment: From 1998 To 2013
Address: 11040 Nardo St Ventura, CA	Telephone: 805 659-3010
Supervisor: ADOLFO Valencia	Job Title: Aperator SAW
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

Quiero trabajar Para que la medida R sea lo que Pidieron los votantes, Y no se Vayan los fondos. Para otro lado.

QUIERO LO MEJOR PARA MY SANTA PAULA.

Signature [redacted] Date 4-6-2025

Thank you for your interest!

City of Santa Paula
City Clerk
APR 0 1 2025
Received

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk
PO Box 569/970 Ventura Street
Santa Paula, CA 93061
(805) 933-4208

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Position Applying For: Measure R Oversight Committee	
Name: Mary Deines	
Mailing Address: [redacted] Santa Paula, CA 93060	
Email Address: [redacted]	
Home Phone: [redacted]	Work Phone: [redacted]

EDUCATION

Circle the highest education level	
1 2 3 4 5 6 7 8 9 10 11 (12) 13 14 15 BA MA PhD	High School Graduate ☒ Yes ☐ No Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
I've spent the past 50 years working in the accounting field, learning by true life experiences		

LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
Quickbooks Pro Advisor		

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: QuickBooks Pro Advisor Expiration Date: Lifetime	Bookkeeper for numerous businesses and non profits in Santa Paula, preparing financial reports: Profit & Loss Statements, Balance Sheets, billing, banking, overseeing budgets, accounts receivable and payables.

District 5

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed her as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: Self - Mary Deines Bookkeeping	Dates of Employment: From 1978 To Present
Address: 1048 Corte Paloma	Telephone: 805-490-8815
Supervisor: Self	Job Title: Bookkeeper
Nature of Duties: Full charge bookkeeper for numerous clients	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

Employer:	Dates of Employment: From To
Address:	Telephone:
Supervisor:	Job Title:
Nature of Duties:	

STATEMENT OF INTEREST

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As a life long resident of Santa Paula I have a vested interest in our town. My family was part owner of Cauch's Drug store which was a mainstay in the 1950's &'60. My children and grandchildren live in Santa Paula. I am very interested in it's development and more important that our taxes are spent on the purpose of which they are allocated. I have a high knowledge of accounting which I feel makes me qualified to oversee all things financial.

Signature [redacted] Date 3-31-2025

Thank you for your interest!