

City of Santa Paula

City Council

MAYOR ANDY SOBEL
VICE MAYOR LESLIE CORNEJO
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER CARLOS JUAREZ
COUNCILMEMBER PEDRO A. CHAVEZ



CITY COUNCIL REGULAR MEETING OF THE SANTA PAULA CITY COUNCIL

WEDNESDAY, FEBRUARY 15, 2023

6:30 PM - City Council Regular Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, INTERIM CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number, when appropriate. **Public comments are limited to 3 minutes.**

1. **Items Not on the Agenda:** If you wish to discuss an item which is not scheduled on the Agenda, you may address the City Council during *Public Comment*. Please realize that due to the limitations placed on the City Council by provisions of the *California Government Code*, the City Council ordinarily cannot take action on any item that is not on the agenda. Because of these restrictions, expect that matters that you identify during public comment may be referred to staff or considered on a future agenda.
2. **Agenda Items:** Items being considered by the City Council may appear on the Consent Calendar, as an Action Item, or as a Public Hearing. Public comments on each type of item are handled differently, as explained below:
 - a. For items appearing on the Consent Calendar, please submit a Public Comment Form before the Council takes action on the Consent Calendar. Items that receive a Public Comment Form may be pulled from the Consent Calendar by the Mayor and discussed separately by the City Council.
 - b. For items appearing as an Action Item, the Mayor will announce the Agenda item and request the staff report, the staff member responsible will give a brief summary of the report; the City Council will have an opportunity to ask questions of staff; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); and the City Council will discuss the item and then take appropriate action.
 - c. For items on which a Public Hearing is scheduled, the Mayor will open the public hearing and receive the staff report; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); the City Council will discuss the item; and the Mayor will close the public hearing after City Council action.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by 3:00 p.m. (PT) on the meeting date will be provided to the legislative body before the meeting. Public Comments received after 3:00 p.m. will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

*In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

REGULAR MATTERS - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. INVOCATION

3. FLAG SALUTE

4. ROLL CALL

5. PUBLIC COMMENT

At this time, members of the public may comment on any item not appearing on the agenda that is within the subject-matter jurisdiction of the City Council. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individuals submitting Public Comment Forms after the beginning of the Public Comment period will not be allowed to speak at this time, but may be recognized to speak by the Mayor at the conclusion of the meeting. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. The City Council may direct staff to report to the City Council on the item at a later meeting. For items appearing on the Agenda, the public will be invited to make comments at the time the item comes up for City Council consideration. If a member of the public wishes to address a Consent Calendar item, please submit a Public Comment Form for that item. It may then be discussed separately by the Council, and the public will be invited to make comments at that time. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

6. CITY COUNCIL REPORTS

7. CITY MANAGER REPORTS

8. CONSENT CALENDAR

Background information has been provided to the City Council on all matters listed under the Consent Calendar and these items are considered to be routine by the City Council and are normally approved by one motion. If discussion is requested by a Councilmember on any item, or a member of the public wishes to comment on an item, that item may be removed from the Consent Calendar for separate action.

8.A APPROVAL OF MINUTES

City Council Regular Minutes for January 18, 2023

City Council Special Minutes for January 18, 2023

City Council Special Minutes for January 23, 2023

8.B **JANUARY 2023 WARRANTS AND CERTIFICATIONS
RECOMMENDATION:**

Staff recommends that the City Council:

Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for January 2023, starting check number 333100 and ending check number 333313.

Review and accept the "Certification of Salaries" for the pay period ending dates December 30th, 2022, through January 13th, 2023.

8.C **ADOPT RESOLUTION NO. 7447, AMENDING THE POLICE COMMANDER
JOB DESCRIPTION**

RECOMMENDATION:

Staff recommends that the City Council:

(1) Adopt Resolution No. 7447, approving changes to the minimum qualifications of the Police Commander Job Description.

8.D **REQUEST AND AUTHORIZE THE MAYOR AND CITY PERSONNEL TO
MEET WITH LEGISLATORS IN WASHINGTON, D.C.
RECOMMENDATION:**

Staff recommends City Council:

1. Authorize the Mayor and staff personnel, acting as representatives of the City, to travel to and meet with legislators in Washington, D.C. to further Santa Paula's infrastructure interests.

8.E **AMENDMENT NO. 3 TO SANTA CLARA RIVER TMDL MEMORANDUM OF
AGREEMENT
RECOMMENDATION:**

Staff recommends that the City Council:

1. Authorize the City Manager to sign Amendment No. 3 to the Memorandum of Agreement (MOA) to provide for equal cost sharing to fund the Santa Clara River (SCR) Bacteria Total Maximum Daily Load (TMDL) Monitoring and Reporting Program.

8.F **RESOLUTION NO. 7432, AMENDING THE CITY OF SANTA PAULA**

PERSONNEL RULES AND REGULATIONS TO INCORPORATE A NEW SOCIAL MEDIA POLICY

RECOMMENDATION:

Staff recommends the City Council:

1. Adopt Resolution No. 7432 to amend the City of Santa Paula Personnel Rules and Regulations to incorporate a new Social Media policy.

9. ACTION ITEMS

9.A WASTEWATER SYSTEM CHLORIDE STUDY UPDATE

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Wastewater System Chloride Study Update and Chloride Source Identification Workplan.
2. Direct staff to pursue Option #1 as described in the staff report authorizing staff to proceed with the Chloride Source Identification Study.

Presented by: Clete J. Saunier, Public Works Director
Eileen Shields, MKN and Associates

10. PRESENTATIONS

10.A ASSET MANAGEMENT SYSTEM IMPLEMENTATION REPORT AND PRESENTATION

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Asset Management System Implementation Report

Presented by: Alexander Wallsten, Public Works Administrative Analyst I

10.B WHY DISTRICTING? A PRESENTATION ON THE DISTRICTING PROCESS IN SANTA PAULA, CA

RECOMMENDATION:

Staff recommends the City Council:

1. Receive a presentation from staff, Dr. Justin Levitt of National Demographic Corporation (NDC), and Dr. Douglas Johnson (NDC) regarding the history of the Districting process in Santa Paula, CA.
2. Allow the public to provide public comment.

Presented by: Jonathan Royas, Management Analyst
Dr. Justin Levitt, NDC
Dr. Douglas Johnson, NDC

11. PUBLIC HEARING

- Verification of posting notice by City Clerk
- Declaration of conflicts (if any)
- Declaration of ex parte contacts (if any)
- Open public hearing
- Staff presentation
- Public comments
- Close public hearing
- Discussion and action

11.A **DISTRICTING – FOURTH PUBLIC HEARING TO RECEIVE INPUT FROM THE CITY COUNCIL AND THE COMMUNITY REGARDING DRAFT MAPS OF ELECTION DISTRICT BOUNDARIES, COUNCIL SELECTION OF FINAL MAP, AND ELECTION SEQUENCING** **RECOMMENDATION:**

Staff recommends the City Council:

1. Receive an updated presentation from staff and Dr. Justin Levitt of National Demographic Corporation (NDC), regarding draft maps for City Council voting districts, to be implemented in November, 2024;
2. Conduct a public hearing to receive public input on a district map selection;
3. Make a final draft map selection;
4. Designate election years for each district; and
5. Direct staff to prepare an ordinance that adopts the selected final draft map and sets forth the election years for each district.

Presented by: Jonathan Royas, Management Analyst
Dr. Justin Levitt, NDC

12. ITEMS FOR FUTURE AGENDAS

12.A FUTURE AGENDA ITEMS

RECOMMENDATION:

Staff recommends City Council Review Future Agenda Items.

Presented by: Dan Singer, City Manager

13. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On _____ at _____ Signed: _____

Julie Latshaw

City Clerk



**CITY OF SANTA PAULA
City Council Regular Meeting
January 18, 2023, 6:30 PM
MINUTES**

REGULAR MATTERS - COUNCIL CHAMBERS

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 6:30 p.m. and announced item 7 will be moved before item 6.

2) INVOCATION

Rev. Audrey Vincent provided the Invocation.

3) FLAG SALUTE

Councilmember Cornejo led the flag salute.

4) ROLL CALL

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, and Pedro A Chavez

5) CLOSED SESSION REPORT

Interim City Attorney Monica Castillo reported Council recessed in to Closed Session at approximately 6:00 p.m. on the following:

CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to Government Code § 54956.8. Property: 600 South Palm Avenue, Santa Paula, California (APNs: 104019309, 104019305, and 104006518). Agency Negotiator: James Mason, Community & Economic Development Director. Negotiating Parties: Cedro Construction, Inc. (APN -515); GRB Properties, LLC (APNs -309 and -305). Under Negotiation: Price.

Interim City Attorney Monica Castillo reported there were no reportable actions on this item.

Also, pursuant to the Brown Act, the Council has entered into a settlement agreement with another entity, Veolia Water West Operating Services, to settle a dispute related to emissions that were released from the Santa Paula Water Recycling Plant. That dispute was settled in the Amount of \$75,000, which will be awarded to the city.

7) PUBLIC COMMENT

Jannette Jauregui was called to speak providing Harding Park History.
Sheriff Jim Fryhoff was called to speak introducing himself to the community.
Ruben Sanchez was called to speak regarding the Cinco de Mayo Festival, requesting to speak with staff regarding waiving permit fees.
Danny Wreeseman was called to speak providing concerns of the user fees for field use for Little League.

Police Chief Aguilar introduced newest employee, Officer Luda Ulrich.

6) PRESENTATIONS

6.A) ALL CHILDREN THRIVE (ACT) PRESENTATION

Parks and Recreation Director Greg Barnes introduced All Children Thrive Coordinators Gabriela Ornelas and Nadalie Rodriguez.
Thanked partners, Safe Families, nonprofit helping to obtain grant funding.
All Children Thrive (ACT) members provided a presentation on the activities of ACT.

6.B) NATIONAL MENTORING MONTH PROCLAMATION

Mayor Sobel presented National Mentoring Month Proclamation.

8) CITY COUNCIL REPORTS

Councilmember Chavez:
Provided City Clerk with a report of activities since the election.

Councilmember Juarez:
Attended Citizens Corp; city recognition/proclamation policy meeting; Quality Improvement employee birthday celebration; Ventura Council of Governments; announced the city received a substantial check from Congresswoman Brownley's office; and attended Ventura Regional Sanitation District.

Councilmember Crosswhite:
Participated in Social Justice Ad Hoc; Southern California Association of Governments; City Selection Committee; Local Agency Formation Commission; Ventura County Transportation Commission; and Ventura Council of Governments.

Vice Mayor Cornejo:
Attended Property Business Improvement District; and Union Oil Building Use Ad Hoc.

Mayor Sobel:
Thanked Oddfellows for their Train Display; thanked staff for working during storms; attended Economic Development Commission Executive Committee; Southern California Association of Government; City Selection Committee; County vender permitting zoom; Cultural Arts Mixer; announced \$2,000,000 Federal stimulus check provided by Julia Brownley's office.

9) CITY MANAGER REPORTS

City Manger Dan Singer:

Reported on the recent storms and damages in Santa Paula.

10) CONSENT CALENDAR

10.A) EXTEND APPROVAL TO HOLD VIRTUAL CITY COUNCIL, COMMISSION, COMMITTEE, BOARD AND OTHER CITY BODIES, MEETINGS PURSUANT TO AB 361

10.B) Approval of Minutes

City Council Closed Session Minutes for December 21, 2022

City Council Regular Minutes for December 21, 2022

10.C) DECEMBER 2022 WARRANTS AND CERTIFICATIONS

10.D) APPROVAL OF AMENDMENT NO. 1 TO MAINTENANCE SERVICES AGREEMENT WITH NATURAL GREEN LANDSCAPE, INC. FOR CITYWIDE LANDSCAPING SERVICES

10.E) SECOND READING OF ORDINANCE NO.1320 AMENDING MUNICIPAL CODE SECTION 16.58.010 REGARDING REGULATION OF BUSINESS SIGNAGE FOR ESTABLISHMENTS OFFERING THE SALE OF ALCOHOL

10.F) SECOND READING OF ORDINANCE NO. 1321 RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS

10.G) APPROVE THE FIRST AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT WITH MIKE ARANDA FOR POLICE DEPARTMENT PROJECT MANAGEMENT SERVICES

Motion: Approve CONSENT CALENDAR

Moved by Jenny Crosswhite, seconded by Leslie Cornejo

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

11) PUBLIC HEARING

11.A) PUBLIC HEARING AND SECOND READING OF ORDINANCE NO. 1326 ADOPTING BY REFERENCE THE 2022 CALIFORNIA BUILDING STANDARDS CODE AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE

Community & Economic Development Director James Mason presented this item.

Mayor Sobel opened the public hearing. With no public comments, Mayor Sobel closed the public hearing.

Motion: Approve Ordinance No. 1326 adopting by reference the 2022 California Building Standards Code and the 2021 International Property Maintenance Code; and Direct the City Clerk to publish a summary of the adopted ordinance within fifteen days following adoption.

Moved by Carlos Juarez, seconded by Jenny Crosswhite

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

11.B) DISTRICTING – THIRD PUBLIC HEARING TO RECEIVE INPUT AND TESTIMONY REGARDING PROPOSED DRAFT DISTRICT MAPS SUBMITTED, COMPOSITION OF COUNCIL DISTRICT BOUNDARIES, AND COMMUNITIES OF INTEREST

This item was presented by Jonathan Royas, Management Analyst, Sydni Overly with Tripepi Smith, and Dr. Justin Levitt with National Demographic Corporation.

Mayor Sobel opened the public hearing.

Public Comments:

Richard Rudman was called to speak providing his opinion on the voting rights act, opposing districting.

Laura Espinosa was called to speak supporting map 104 and 105.

Dr. Gabino Aguirre was called to speak providing his opinion on redistricting. Support map 104 and 105.

Christina Eilar was called to speak supporting map 104, 105, 107 and 109.

Fabiola Gomez was called to speak supporting map 104 and 105.

Jorge Perez was called to speak, reading his comments in Spanish. Translator, translated in English. Supporting map 104 and 105.

Maria Alejo was called to speak supporting map 105.

Kimberly Bello was called to speak in support of maps 104 and 105.

Fabiola Gomez called to speak on behalf of Ameilia Ochoa in support of maps 104 and 105.

Cecilia Hernandez was called to speak, reading her comments in Spanish. Translator, translated in English. Support map 104 and 105.

Brandon Martinez was called to speak in support of map 104 and 105.

Nidia Bello was called to speak in support of map 104 and 105.

Luis Montalvo was called to speak in support of map 104 and 105.

Luz Gomez was called to speak, reading her comments in Spanish. Translator, translated in English. Support of map 104 and 105.

Zereth Lucero was called to speak in support of map 104 and 105.

Mireille Vargas was called to speak in support of map 104 and 105.

Lucia Marquez was called to speak in support of map 104 and 105.

Cynthia Salas was called to speak in support of map 104 and 105.

Ginger Gherardi was called to speak opposing districting election.

Gabriela Ornelas was called to speak in support of map 104 and 105.

Mayor Sobel closed the public hearing.

Each councilmember provided their suggestions on district elections and map lines, agreeing to remove all but the following maps at this

time: 101, 102, 104, 105, 108, and 113. Council also directed National Demographic Corporation to make modification to map 113.

12) ACTION ITEMS

12.A) CONSIDER ADOPTING RESOLUTION NO. 7437 IN SUPPORT OF A COMMUNITY COLLEGE EDUCATION CENTER IN SANTA PAULA

Management Analyst Jonathan Royas presented this item.

Public Comments:

Laura Espinoza was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Luis Montalvo was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Zereth Lucero was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Nidia Bello was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Fabiola Gomez was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Dr. Gabino Aguirre was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Al Guilin was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Guillermo Cota Jr. was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Cynthia Salas was called to speak in support of approving the resolution for a Community College Education Center in Santa Paula.

Motion: Approve Resolution No. 7437 in support of the Ventura County Community College District acquisition of property to construct a Community College Education Center in Santa Paula.

Moved by Pedro A Chavez, seconded by Jenny Crosswhite

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve Continuing the meeting for the last item.

Moved by Jenny Crosswhite, seconded by Leslie Cornejo

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

13) ITEMS FOR FUTURE AGENDAS

13.A) FUTURE AGENDA ITEMS

Councilmember Juarez requested Travel/Training Policy on a future agenda. Mayor Sobel indicated he has some ideas for ad hoc meetings that he will discuss with City Manager.

14) CLOSED SESSION

None.

15) ADJOURNMENT

Mayor Sobel adjourned the meeting at 10:50 p.m.

ATTEST:

Julie Latshaw, City Clerk



**CITY OF SANTA PAULA
City Council Special Meeting
January 18, 2023, 4:00 PM
MINUTES**

SPECIAL MEETING - COUNCIL CHAMBERS

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 4:00 p.m.

2) ROLL CALL

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, and Pedro A Chavez

3) PUBLIC COMMENT

None.

4) STUDY SESSION

4.A) REVIEW OF COUNCIL MANUAL OF PROCEDURAL GUIDELINES

Interim City Attorney Monica Castillo and City Manager Dan Singer presented this item.

Council reviewed and discussed the Council Manual of Procedural Guidelines.

5) CLOSED SESSION

5.A) CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to Government Code § 54956.8. Property: 600 South Palm Avenue, Santa Paula, California (APNs: 104019309, 104019305, and 104006518). Agency Negotiator: James Mason, Community & Economic Development Director. Negotiating Parties: Cedro Construction, Inc. (APN -515); GRB Properties, LLC (APNs -309 and -305). Under Negotiation: Price.

Council recessed to Closed Session at approximately 6:00 p.m.
Interim City Attorney Monica Castillo reported there were no reportable actions on this item.

Also, pursuant to the Brown Act, the Council has entered into a settlement agreement with another entity, Veolia Water West Operating Services, to settle a dispute related to emissions that were released from the Santa Paula Water Recycling Plant. That dispute was settled in the amount of \$75,000 that will be awarded to the city.

6) ADJOURNMENT

Mayor Sobel adjourned the meeting at 6:30 p.m.

ATTEST:

Julie Latshaw, City Clerk



**CITY OF SANTA PAULA
City Council Special Meeting
January 23, 2023, 4:00 PM
MINUTES**

SPECIAL MEETING - COUNCIL CHAMBERS

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 4:00 p.m.

2) ROLL CALL

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, and Pedro A Chavez

3) PUBLIC COMMENT

None.

4) ACTION ITEMS

4.A) COMMISSION/COMMITTEE/BOARD INTERVIEWS

Council interviewed applicants for Design Assistance/Historic Preservation Committee, Parks & Recreation Commission, Planning Commission, Measure T Oversight Committee, and Mobile Home Rent Review Committee.

5) ADJOURNMENT

Mayor Sobel adjourned the meeting.

ATTEST:

Julie Latshaw, City Clerk



**CITY OF SANTA PAULA
City Council Special VIA TELECONFERENCE Meeting
January 31, 2023, 5:00 PM
MINUTES**

VIRTUAL MEETING

SPECIAL MEETING - VARIOUS TELECONFERENCE LOCATIONS

The following meeting was held via teleconference only pursuant to Government Code Section 54953(e), as amended by AB 361.

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 5:00 p.m.

2) ROLL CALL

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, and Pedro A Chavez

3) PUBLIC COMMENT

None.

4) ACTION ITEMS

4.A) COMMISSION/COMMITTEE/BOARD INTERVIEW

Council interviewed applicant for Planning Commission opening.

5) ADJOURNMENT

Mayor Sobel adjourned the meeting at 5:23 p.m.

ATTEST:

Julie Latshaw, City Clerk



**CITY OF SANTA PAULA
City Council Regular Meeting
February 1, 2023, 6:30 PM
MINUTES**

REGULAR MATTERS - COUNCIL CHAMBERS

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 6:30 p.m.

2) INVOCATION

Deacon Al Guilin provided the Invocation.

3) FLAG SALUTE

Councilmember Juarez led the flag salute.

4) ROLL CALL

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, and Pedro A Chavez

Councilmember Chavez was present by zoom.

5) PRESENTATIONS

5.A) VENTURA COUNTY FIRE DEPARTMENT REPORT

Fire Chief Joe Williams presented the Ventura County Fire Department Report.

**5.B) COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT
QUARTERLY REPORT (MAY 2022 – DECEMBER 2022)**

Community & Economic Development Director James Mason presented the Community & Economic Development Department Report (May 2022 - December 2022)

5.C) EXPLORER'S COMPETITION PRESENTATION

Interim Police Chief Aguilar, Officer Donovan Varela, and Senior Explorer Brian Martinez provided a presentation on the Explorer's competition in Chandler Arizona in January. Mayor Sobel presented each Explorer a Certificate of Recognition and city pin.

Mayor Sobel moved item 5C before item 5A.

6) PUBLIC COMMENT

None.

7) CITY COUNCIL REPORTS

Councilmember Juarez:

Attended Ventura Regional Sanitation District; responded on January 20 to view storm damage from Santa Paula Creek; Committee interviews; Cannabis Ad Hoc; Business Roundtable; Homelessness and Housing standing committee; Latino Townhall awards; and Harvest Park tours.

Councilmember Chavez:

Currently attending California League of Cities Conference.

Councilmember Crosswhite:

Elected as District Representative to Southern California Association of Governments; attended All Children Thrive; presentation of the damage from Santa Paula Creek; Strategic Planning process; announced a new food truck at 8th and Harvard; attended King Tides event; Committee interviews; Business Roundtable; Ventura Council of Governments; Harvest Limoneira Ad Hoc; and Regional Sports Park event.

Vice Mayor Cornejo:

Attended a get together coffee with Councilmember Chavez; Strategic Planning process; had coffee with Caitlin Barringer with food share; Commission interviews; Business Roundtable event; Harvest negotiation Ad Hoc; and Regional Sports Park event.

Mayor Sobel:

Attended Economic Development Collaborative annual meeting; and Santa Paula West Mobile Home Park meeting.

8) CITY MANAGER REPORTS

City Manager Singer:

Attended Committees for Cannabis; Homeless and Housing; School District 2x2; Harvest Development Agreement; Economic Development Collaborative annual meeting; Business Roundtable; Sports Park event; viewed the erosion of Santa Paula Creek from storms; and reported he authorized emergency tree work due to storms.

9) CONSENT CALENDAR

9.A) EXTEND APPROVAL TO HOLD VIRTUAL CITY COUNCIL, COMMISSION, COMMITTEE, BOARD AND OTHER CITY BODY MEETINGS PURSUANT TO AB 361

- 9.B) APPROVAL OF SIDE LETTER AGREEMENT WITH THE MID-MANAGEMENT ASSOCIATION TO CORRECT 2021-2023 MEMORANDUM OF UNDERSTANDING
- 9.C) CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) LOCAL AGENCY TECHNICAL ASSISTANCE (LATA) GRANT BUDGET APPROPRIATION
- 9.D) APPROVAL OF PLANS AND SPECIFICATIONS FOR THE PECK ROAD WATER LINE REPAIR PROJECT
- 9.E) CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY CERTIFICATIONS
- 9.F) ENERGY EFFICIENCY PROGRAM STATUS REPORT

This item was pulled for discussion and separate vote.
Management Analyst Joseph Alvarado provided information on the Energy Efficiency Program.

Motion: Approve Consent Calendar item 9F.
Moved by Carlos Juarez, seconded by Leslie Cornejo

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

- 9.G) ADOPT A RESOLUTION TERMINATING THE LOCAL EMERGENCY DECLARED BY THE CITY AS A RESULT OF THE COVID-19 PANDEMIC AND REPEALING CITY LEGISLATION RELATED TO THE COVID-19 PANDEMIC

Mayor Sobel requested item 9F pulled for discussion and separate vote.

Motion: Approve Consent Calendar items 9A, 9B, 9C, 9D, 9E, 9G.
Moved by Jenny Crosswhite, seconded by Leslie Cornejo

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

10) **ACTION ITEMS**

- 10.A) APPOINTMENTS TO COMMISSIONS AND COMMITTEES

Motion: Approve Appointment to Design Assistances/Historic Preservation Committee - Brittany Botts-Volaski to fill a 4-year term 2/1/2023 - 2/1/2027.

Moved by Leslie Cornejo, seconded by Carlos Juarez

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve Appointment to Parks & Recreation Commission - Maria Garcia Chavez to fill a 4-year term 2/1/2023 - 2/1/2027.
Moved by Pedro A Chavez, seconded by Jenny Crosswhite

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve Appointment to Planning Commission - Jason Herber to fill a 4-year term 2/1/2023 - 2/1/2027.
Moved by Pedro A Chavez, seconded by Carlos Juarez

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve Appointment to Planning Commission - Noel Thomas Kiesewetter to fill a 4-year term 2/1/2023 - 2/1/2027.
Moved by Pedro A Chavez, seconded by Leslie Cornejo

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve Appointment to the Planning Commission - Austin Auger to fill a partial term 2/1/2023- 9/4/2023.
Moved by Carlos Juarez, seconded by Leslie Cornejo

Vote: Motion carried 4-1

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez
No: Pedro A Chavez

Motion: Approve Appointment of returning applicants John Marquez (civic) and Alice Straetz (senior) to fill 4-year terms 2/20/2023 - 2/20/2027.
Moved by Pedro A Chavez, seconded by Jenny Crosswhite

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve Appointment of returning applicants to the Mobile Home Rent Review - Dr. Maria Munguia and Grace Kelly Michael to fill 2-year terms 2/1/2023 - 2/1/2025.
Moved by Jenny Crosswhite, seconded by Carlos Juarez

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

10.B) CITY COUNCIL APPOINTMENTS TO THE CLEAN POWER ALLIANCE (CPA) BOARD OF DIRECTORS AND WAYFINDING COMMITTEE

Motion: Approve appointment of Councilmember Crosswhite as the primary member to represent the City on the Clean Power Alliance (CPA) Board.

Moved by Carlos Juarez, seconded by Leslie Cornejo

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve appointment of Vice Mayor Cornejo as the alternate member to represent the City on the Clean Power Alliance (CPA) Board.

Moved by Leslie Cornejo, seconded by Carlos Juarez

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Motion: Approve appointment of Vice Mayor Cornejo to the review board assisting staff with the selection of a consultant to perform Wayfinding services for the City.

Moved by Carlos Juarez, seconded by Andy Sobel

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

10.C) ADOPTION OF RESOLUTION ESTABLISHING A CANNABIS STANDING COMMITTEE

Interim City Attorney Monica Castillo announced a change was made on Section 4 of the Resolution, by striking out the names.

Public Comment:

Mary Bagdazian was called to speak in opposition of cannabis in Santa Paula.

Councilmember Crosswhite announced that several other public emails were received on the issue of cannabis.

Motion: Approve as amended Resolution No.7442 establishing the Cannabis Standing Committee to evaluate and make recommendations regarding City's cannabis regulations, including amending Section 4 by striking out names.

Moved by Pedro A Chavez, seconded by Leslie Cornejo

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

10.D) ADOPTION OF RESOLUTION ESTABLISHING A BROADBAND AND TECHNOLOGY STANDING COMMITTEE

Motion: Approve as amended Resolution No. 7443 establishing a Broadband and Technology Standing Committee to address and make recommendations regarding city broadband and infrastructure needs, including amending Section 4 by striking out names.

Moved by Pedro A Chavez, seconded by Carlos Juarez

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

Interim City Attorney Monica Castillo announced a change was made on Section 4 of the Resolution, by striking out names.

10.E) CONSIDERATION OF A RESOLUTION PROCLAIMING A STATE OF EMERGENCY IN REPOSE TO SEVERE STORMS

Motion: Approve Resolution No. 7445 proclaiming a state of emergency as a result of severe storms and direct the City Clerk to bring back to City Council every 60 days, an item on the continuing existence of the local emergency until the resolution is rescinded.

Moved by Pedro A Chavez, seconded by Jenny Crosswhite

Vote: Motion carried 5-0

Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

11) ITEMS FOR FUTURE AGENDAS

11.A) FUTURE AGENDA ITEMS

Councilmember Crosswhite requested updating the wording on the city website for the Design Assistance/Historic Preservation Committee. City Manager Singer indicated that this is in the process, along with reviewing each committee and ordinance currently on file.

Councilmember Chavez requested League policy next to the agenda items. City Manager Singer explained we are completing a review of our legislative platform that this could be considered.

Councilmember Juarez requested expanding on the travel policy.

Vice Mayor Cornejo requested another meeting, discussion, or presentation on districting. Council was in support of combining a presentation at the same meeting as consideration of the map adoption.

Interim City Attorney Monica Castillo requested to move forward with a transition of the City Facilities and Infrastructure Ad Hoc to a Standing Committee. Council was in agreement.

12) ADJOURNMENT

Mayor Sobel adjourned the meeting at 9:16 p.m.

ATTEST:

Julie Latshaw, City Clerk

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Christy Ramirez, Finance Director

Subject: JANUARY 2023 WARRANTS AND CERTIFICATIONS

Date: February 15, 2023

Agenda Item: 8.B

RECOMMENDATION:

Staff recommends that the City Council:

Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for January 2023, starting check number 333100 and ending check number 333313.

Review and accept the "Certification of Salaries" for the pay period ending dates December 30th, 2022, through January 13th, 2023.

BACKGROUND:

This is the certification (separation of duties between the "preparer from the reviewer") Presented in the attached documents:

- a) CERTIFICATION OF ACCOUNTS PAYABLE CHECKS by check number range and dates. It also discloses any voided checks.
- b) EXPENSE REPORTS showing the amounts and funds accounts payable came from

The "Check Report" depicts the following columns:

- c) AP-ACCOUNTS PAYABLE for vendors (non-City staff) by the vendor number, vendor name, payment date, payment amount and check numbers (entitled 'number')
- d) PY-PAYROLL for benefit payments, insurance, retirement, etc. Benefits payable on behalf of City staff.
- e) Bank Code Summary by payment type
- f) Fund Summary by fund the accounts payables utilized

CERTIFICATIONS OF SALARIES

This is the certification (separation of duties between "preparer" and the "reviewer") of salaries and benefits (payroll checks) by fund. It lists salary (payroll) issued checks by beginning and ending check number, payroll ending dates December 30th, 2022, through January 13th, 2023.

EMERGENCY PURCHASING - REPORTING REQUIREMENT

The City received State of California - Office of Emergency Services funding to remove the fire-hazard associated with the significant Eucalyptus tree grove along the barranca. About 2/3 of the grove has been removed, but the upper 1/3 (near to Santa Paula Street) was awaiting such work. Council budgeted for the work, but recent storms eroded the creek embankments which constitute a condition needing fairly immediate attention. A number of trees were lost during the recent storm and we are hopeful we may qualify for some reimbursement of costs now that Council has declared a local emergency.

As a qualified Arborist recommended the removal of certain trees sooner than later, the Parks and Recreation Director sought quotes for, and the City Manager approved, a work order exceeding the normal \$50,000 City Manager authority, since delays could cause further issues and potentially damage. As required by our Purchasing Ordinance, staff must now report and publicly announce this action taken under our emergency provisions. Some work has been delayed as the storms have taxed the heavy equipment needed to perform the work and the chipping process and crews are stretched thin from damage throughout southern California.

ANALYSIS:

See the attachments for expense breakdown by respective fund.

STRATEGIC PLAN:

None.

FISCAL IMPACTS:

None.

OPTIONS:

1. Receive and file January 2023 Certifications of Accounts payable Checks and Certifications of Salaries

ATTACHMENTS:

[JANUARY 2023 WARRANTS AND CERTIFICATIONS.pdf](#)

EXHIBIT A:
CERTIFICATION OF SALARIES

CERTIFICATION OF SALARIES

BEG. CHK #: 147970
ENDING CHK #: 147982

PAYROLL ENDING: 12/30/22
PAY DATE: 01/06/23

100	GENERAL FUND	\$	303,782.98
104	GENERAL FUND-MEASURE T	\$	60,394.24
206	STORMWATER PROGRAM	\$	812.91
280	STATE GAS TAX FUND	\$	15,430.44
314	OFFICE OF TRAFFIC SAFETY		\$5,475.73
405	AAA-AREA AGCY ON AG	\$	1,361.77
610	SEWER ENTERPRISE FUND	\$	13,612.22
620	WATER ENTERPRISE FUND	\$	58,628.02
702	EQUIP. MAINT. FUND	\$	10,747.30
		\$	470,245.61

CERTIFICATION
ALLOWED BY THE CITY COUNCIL



Julie Latshaw 2/7/23
JULIE LATSHAW - CITY CLERK DATED

PREPARED BY:

Maria Renteria 2/2/23
MARIA RENTERIA - PAYROLL SPECIALIST DATED

C. Ramirez 2/7/23
CHRISTY RAMIREZ - FINANCE DIRECTOR DATED

CERTIFICATION OF SALARIES

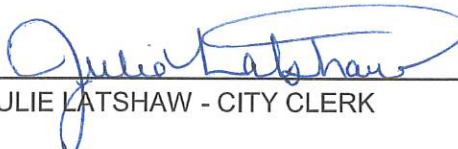
BEG. CHK #: 147983
ENDING CHK #: 147996

PAYROLL ENDING: 01/13/2023
PAY DATE: 01/20/23

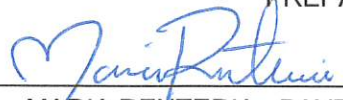
100	GENERAL FUND	\$	322,295.83
104	GENERAL FUND-MEASURE T	\$	68,611.38
206	STORMWATER PROGRAM	\$	812.94
280	STATE GAS TAX FUND	\$	16,728.29
405	AAA-AREA AGCY ON AG	\$	1,607.98
610	SEWER ENTERPRISE FUND	\$	14,535.41
620	WATER ENTERPRISE FUND	\$	58,821.38
702	EQUIP. MAINT. FUND	\$	10,959.23
		\$	494,372.44

CERTIFICATION
ALLOWED BY THE CITY COUNCIL




JULIE LATSHAW - CITY CLERK 2/7/23
DATED

PREPARED BY:


MARIA RENTERIA - PAYROLL SPECIALIST 2/2/23
DATED


CHRISTY RAMIREZ - FINANCE DIRECTOR 2/7/23
DATED

EXHIBIT B:
CERTIFICATION OF ACCOUNTS
PAYABLES

CERTIFICATION OF ACCOUNTS PAYABLE CHECKS

CHECK NO.:	333100	THRU:	333100	DATED:	January 4, 2023
CHECK NO.:	333101	THRU:	333106	DATED:	January 6, 2023
CHECK NO.:	333107	THRU:	333113	DATED:	January 9, 2023
CHECK NO.:	333114	THRU:	333114	DATED:	January 11, 2023
CHECK NO.:	333115	THRU:	333203	DATED:	January 12, 2023
CHECK NO.:	333206	THRU:	333212	DATED:	January 19, 2023
CHECK NO.:	333213	THRU:	333313	DATED:	January 30, 2023

DRAFT:	991958	THRU:	991958	DATED:	January 1, 2023
DRAFT:	991959	THRU:	991959	DATED:	January 5, 2023
DRAFT:	991961	THRU:	991965	DATED:	January 11, 2023
DRAFT:	991966	THRU:	991967	DATED:	January 19, 2023
DRAFT:	991968	THRU:	991971	DATED:	January 25, 2023
DRAFT:	991972	THRU:	991972	DATED:	January 31, 2023
DRAFT:	991973	THRU:	991973	DATED:	January 24, 2023
DRAFT:	991974	THRU:	991977	DATED:	January 31, 2023

VOIDED CHECK NO.:	331947	THRU:	331947	DATED:	January 25, 2023
VOIDED CHECK NO.:	332155	THRU:	332155	DATED:	January 11, 2023
VOIDED CHECK NO.:	332692	THRU:	332692	DATED:	January 11, 2023
VOIDED CHECK NO.:	333274	THRU:	333274	DATED:	January 26, 2023
VOIDED CHECK NO.:	333252	THRU:	333252	DATED:	January 26, 2023

COUNCIL MEETING DATE: February 15, 2023

AMOUNT OF CERTIFICATION: \$ 10,051,992.40

DISTRIBUTION BY FUND

100 GENERAL FUND	\$3,153,021.39
103 CABLE TELEVISION FUND	\$619.19
104 PROF/CONTR SVCS-OTHER	\$262,609.09
115 RECREATION PROGRAM	\$5,277.14
205 NPDES STORMWATER QUALITY	\$2,757.83
206 STORMWATER PROGRAM	\$493.47
280 STATE GAS TAX	\$33,195.87
283 PROPOSITION 1B	\$361,544.75
312 CA USED OIL BLOCK GRANT	\$4,059.25
314 OFFICE OF TRAFFIC SAFETY	\$1,833.23
405 AAA (AREA AGENCY ON AGING	\$1,757.22
412 AMERICAN RESCUE PLAN	\$38,734.03
500 HILLSBOROUGH OPEN SPACE MAINT	\$1,175.00
503 GHAD-GEO HAZ ABATEMENT	\$3,534.50
504 HARVEST CFD EA1	\$325.00
600 REFUSE ENTERPRISE	\$814.50
610 SEWER ENTERPRISE	\$3,039,398.70
620 WATER ENTERPRISE	\$3,012,830.86
702 EQUIPMENT MAINTENANCE FUND	\$17,144.73
800 CASH DEPOSIT TRUST FUND	\$127,609.42
803 HARDING PARK TRUST	\$6,487.23
TOTAL FUND DISTRIBUTION	\$10,075,222.40

PREPARED BY: Wendy Morris
WENDY MORRIS
ACCOUNTING TECHNICIAN

REVIEWED BY: Christy Ramirez
CHRISTY RAMIREZ
FINANCE DIRECTOR

ALLOWED BY CITY COUNCIL

DATE: February 15, 2023

EXCEPT: _____

CITY CLERK: Julie Latshaw
JULIE LATSHAW, CITY CLERK

Variance of \$23,230.00 due to
voiding checks in January
that were created prior.





City of Santa Paula, CA

Check Report

By Check Number

Date Range: 01/01/2023 - 01/31/2023

Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description	Payment Type	Discount Amount Discount Amount	Payment Amount Payable Amount	Number
Bank Code: AP-ACCOUNTS PAYABLE							
010521	HERITAGE VALLEY TOURISM BUREAU		01/25/2023	Regular	0.00	-10,000.00	331947
015869	BARBOZA & ASSOCIATES, A LAW CORPORATIO		01/11/2023	Regular	0.00	-13,005.00	332155
015385	LITTLE GREEN BUTTON		01/11/2023	Regular	0.00	-225.00	332692
010942	COUNTY OF VENTURA		01/04/2023	Regular	0.00	167.44	333100
22901751	Invoice	01/04/2023	PARCEL #099-0-080-255, STATEMENT 313		0.00	167.44	
014169	LIMONEIRA LEWIS COMMUNITIES BUILDERS		01/11/2023	Regular	0.00	2,672,824.02	333114
2023 SPORTS PAR	Invoice	01/09/2023	Santa Paula Creek Sports Park		0.00	2,672,824.02	
010036	AARDVARK		01/12/2023	Regular	0.00	3,076.56	333115
PIN15165	Invoice	01/12/2023	40MM TACTICAL SINGLE LAUNCHER EXPA		0.00	3,076.56	
015778	ADVANCED TURF SOLUTIONS, INC.		01/12/2023	Regular	0.00	2,358.35	333116
SQ1057675	Invoice	01/12/2023	Paint for Athletic Fields		0.00	2,358.35	
010378	ALBERTSON'S/SAFEWAY		01/12/2023	Regular	0.00	1,212.64	333117
11/17/22 - 12/22	Invoice	01/12/2023	VARIOUS GROCERY PURCHASES		0.00	1,212.64	
015448	ALL CITY MANAGEMENT SERVICES, INC.		01/12/2023	Regular	0.00	33,410.88	333118
81316	Invoice	01/12/2023	SCHOOL CROSSING 10/30/22 - 11/12/22		0.00	12,529.08	
81669	Invoice	01/12/2023	SCHOOL CROSSING 11/13/22 - 11/26/22		0.00	6,960.60	
82059	Invoice	01/12/2023	SCHOOL CROSSING 11/27 - 12/10/2022		0.00	13,921.20	
015990	ALLIANCE FOR INNOVATION, INC.		01/12/2023	Regular	0.00	750.00	333119
2022-100310	Invoice	01/12/2023	ANNUAL MEMBERSHIP JAN-DEC 2023		0.00	750.00	
015498	AMAZON CAPITAL SERVICES		01/12/2023	Regular	0.00	256.50	333120
11FG-QL7P-XVP	Invoice	01/12/2023	WD-40 ORIGINAL FORMULA, MULTI-USE		0.00	136.93	
146R-4WNW-JV6	Invoice	01/12/2023	WESTERN DIGITAL 2TB WD BLUE 3D NAN		0.00	226.73	
14V9-V6VG-6DGT	Credit Memo	01/12/2023	BONSAAI HOME OFFICE PAPER SHREDDER,		0.00	-107.16	
011080	ARAMARK UNIFORM & CAREER APPAREL GROU		01/12/2023	Regular	0.00	251.48	333121
5020127367	Invoice	01/12/2023	970 VENTURA ST. - MATS		0.00	62.87	
5020150091	Invoice	01/12/2023	970 VENTURA ST. - MATS		0.00	62.87	
5020172167	Invoice	01/12/2023	970 VENTURA ST. MATS		0.00	62.87	
5020177664	Invoice	01/12/2023	970 VENTURA ST. - MATS		0.00	62.87	
016125	ARANDA, MIKE		01/12/2023	Regular	0.00	1,260.00	333122
0000004	Invoice	01/12/2023	Professional Service Agreement - Consult		0.00	1,260.00	
011617	ASCAP		01/12/2023	Regular	0.00	420.00	333123
2023 500602729	Invoice	01/12/2023	LICENSE FEE RENEWAL		0.00	420.00	
016121	AT&T MOBILITY NATIONAL ACCOUNTS, LLC		01/12/2023	Regular	0.00	375.00	333124
447587	Invoice	01/12/2023	LEA TRACKING #3565506.002 11/28/22 -		0.00	375.00	
015869	BARBOZA & ASSOCIATES, A LAW CORPORATIO		01/12/2023	Regular	0.00	7,822.50	333125
641-123022	Credit Memo	01/12/2023	CREDIT MEMO FOR VARIOUS OVERPMNT		0.00	-5,182.50	
641-2-080122	Invoice	09/22/2022	July 2022 Services		0.00	13,005.00	
014870	BOYD & ASSOCIATES		01/12/2023	Regular	0.00	135.00	333126
291161	Invoice	01/12/2023	MONITORING BURGLAR ALARM 1/1/23 T		0.00	135.00	
011464	BUSINESS CARD		01/12/2023	Regular	0.00	15,070.44	333127
DECEMBER 2022	Invoice	01/12/2023	CREDIT CARD CHARGES		0.00	15,070.44	
015799	CALIFORNIA CONSULTING, INC.		01/12/2023	Regular	0.00	3,500.00	333128

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
5625	Invoice	01/12/2023	FY 22/23 Grant Writing Services PSA	0.00	3,500.00	
011341	CALIFORNIA JPIA	01/12/2023	Regular	0.00	13,650.00	333129
ADA-176	Invoice	01/12/2023	ADA Survey - Invoice 1	0.00	13,650.00	
012390	CARDOZA, DANIEL HENRY	01/12/2023	Regular	0.00	240.00	333130
Q4 2022	Invoice	01/12/2023	RESERVE OFFICER TIME ACCOUNTING (OC	0.00	240.00	
011089	CAROLLO ENGINEERS	01/12/2023	Regular	0.00	22,184.50	333131
FB29222	Invoice	01/12/2023	CROSS TOWN WATER PIPELINE - ORIGINA	0.00	20,500.00	
FB30772	Invoice	01/12/2023	PSA- MAINTSTAR IMPLEMENTATION	0.00	1,684.50	
014856	CCI OFFICE TECHNOLOGIES	01/12/2023	Regular	0.00	258.83	333132
INST344227	Invoice	01/12/2023	ix SERIES HIGH CAPACITY INK CARTRIDGE	0.00	258.83	
015999	CHARTER COMMUNICATIONS HOLDING, LLC	01/12/2023	Regular	0.00	1,464.96	333133
0460685122722	Invoice	01/12/2023	970 E VENTURA ST FIBER 12/27/22-01/26	0.00	1,399.00	
0469363122322	Invoice	01/12/2023	431 N 13TH - 12/23/22 - 1/22/23	0.00	65.96	
015914	CITY ELECTRIC SUPPLY	01/12/2023	Regular	0.00	2,967.10	333134
WLK/111437	Invoice	01/12/2023	UK5-A66-50 TRANSFORMER KIT	0.00	2,799.23	
WLK/111438	Invoice	01/12/2023	POST & PACKING	0.00	49.01	
WLK/111570	Invoice	01/12/2023	LU50 50W HPS MOGUL BASE	0.00	118.86	
011073	CLARK II CORPORATION, J. E.	01/12/2023	Regular	0.00	7,356.26	333135
CFSI-37587	Invoice	01/12/2023	MONTHLY FUEL CHARGES	0.00	7,356.26	
015772	CLEAN EARTH ENVIRONMENTAL SOLUTIONS, II	01/12/2023	Regular	0.00	8,934.01	333136
72403660732	Invoice	01/12/2023	Semi-Annual Household Harzardous Wast	0.00	8,934.01	
010932	COUNTY OF VENTURA IT SERVICES	01/12/2023	Regular	0.00	1,797.83	333137
INV0257555	Invoice	01/12/2023	BILLING PERIOD APO5 RADIO COMM. #20	0.00	874.43	
INV0257561	Invoice	01/12/2023	BILLING PERIOD AP5 - CGIS #2203	0.00	923.40	
011164	CRANE PRINTING	01/12/2023	Regular	0.00	82.27	333138
23477	Invoice	01/12/2023	BACKFLOW PREVENTION DEVICE DOORH	0.00	82.27	
016112	CUSHMAN CONTRACTING CORPORATION	01/12/2023	Regular	0.00	167,708.25	333139
2	Invoice	01/12/2023	WRF Anoxic & Aerobic Tanks Rehab Proje	0.00	167,708.25	
012191	DATAPROSE, LLC	01/12/2023	Regular	0.00	9,437.26	333140
DP2205638	Invoice	01/12/2023	BILL PERIOD 12/1 - 31/2022	0.00	9,437.26	
012948	DIAL SECURITY 2021	01/12/2023	Regular	0.00	44.40	333141
440804	Invoice	01/12/2023	ALARM MONITORING JAN 2023 265 1/2	0.00	44.40	
016142	DIAZ, JESUS	01/12/2023	Regular	0.00	428.00	333142
DEPOSIT 10/15/2	Invoice	01/12/2023	REFUND DEPOSIT FOR EVENT ON 10/15/2	0.00	428.00	
013724	DIRECT TV	01/12/2023	Regular	0.00	299.33	333143
016698695X2212	Invoice	01/12/2023	970 E VENTURA ST. 12/29/22 - 01/28/23	0.00	299.33	
016132	DXP ENTERPRISES, INC.	01/12/2023	Regular	0.00	1,228.86	333144
53353612	Invoice	01/12/2023	Rebuild Kit - Polymer Injection Pump	0.00	1,228.86	
013360	ENGEO INCORPORATED	01/12/2023	Regular	0.00	3,534.50	333145
277185	Invoice	01/12/2023	GHAD MANAGEMENT FY 22/23	0.00	3,534.50	
010395	FAMCON PIPE & SUPPLY, INC.	01/12/2023	Regular	0.00	286.36	333146
S100094011.001	Invoice	01/12/2023	MBW1003 S.S. METER LID LIFTER 36", ME	0.00	286.36	
010440	FGL ENVIRONMENTAL, INC	01/12/2023	Regular	0.00	1,640.00	333147
215984A	Invoice	01/12/2023	MATERIALS/DISPOSAL, SUB BACTI HEMIN	0.00	414.00	
217135A	Invoice	01/12/2023	LTB SERIES 15 TUBE, ENTEROLERT, WET C	0.00	177.00	
217854A	Invoice	01/12/2023	LTB SERIES 15 TUBE, ENTEROLERT, WET C	0.00	177.00	
218833A	Invoice	01/12/2023	LTB SERIES 15 TUBE ENTEROLERT, WET CH	0.00	177.00	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
218858A	Invoice	01/12/2023	LTB SERIES 15 TUBE, ENTEROLERT, WET C	0.00	177.00	
218958A	Invoice	01/12/2023	FIELD TEST FIELD CL TOTAL	0.00	28.00	
219079A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219150A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219192A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219193A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219195A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219276A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219473A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219494A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219610A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219711A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219718A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219889A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
219948A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
220056A	Invoice	01/12/2023	LTB SERIES 15 TUBE	0.00	33.00	
220083A	Invoice	01/12/2023	FIELD TEST FIELD CL TOTAL	0.00	28.00	
012437	FMP UNIFORM CO.	01/12/2023	Regular	0.00	239.21	333148
16392	Invoice	01/12/2023	D. AGUILAR/M. ARANDA-EMBROIDERY SO	0.00	239.21	
010432	FRANK'S PAINT & HARDWARE	01/12/2023	Regular	0.00	761.69	333149
371502	Invoice	01/12/2023	WHITE MARKING 17OZ	0.00	19.46	
371520	Invoice	01/12/2023	CONCRETE 60LB, MASONRY BRUSH, POCK	0.00	75.82	
371526	Invoice	01/12/2023	16000 TAPE CAUTION 1000 FT.	0.00	12.73	
371558	Invoice	01/12/2023	CT3010I COMFORT TROWEL, THREADED	0.00	44.99	
371560	Invoice	01/12/2023	HOE& CULTIVATOR 14- 1/4IN, TITANIUM P	0.00	83.97	
371568	Invoice	01/12/2023	44 COLD CHISEL 3PC, SEG BLD. 4.5X7/8 D	0.00	31.37	
371570	Invoice	01/12/2023	4402RN-BOX ORANGE HD ADAPTOR, 204	0.00	15.13	
371617	Invoice	01/12/2023	4092 WATER BSE SPRAY TEXTR100Z, SAN	0.00	148.50	
371639	Invoice	01/12/2023	KEYS	0.00	4.33	
371647	Invoice	01/12/2023	9" PURDY GOLDEN EAGLE POLY COVER, W	0.00	167.38	
371769	Invoice	01/12/2023	12/2UF-W/GX25 BUILDING WIRE, ELECTRI	0.00	24.83	
371828	Invoice	01/12/2023	SPRAY PAINTER'S TOUCH 2X GLOSS N	0.00	43.25	
371837	Invoice	01/12/2023	WHITE MARKING 17OZ	0.00	29.20	
371841	Invoice	01/12/2023	1 1/2 ABS LONG RADIUS TEE, ABS FTG AD	0.00	18.03	
371848	Invoice	01/12/2023	MENDING BRACES 4X5/8IN ZN PLT, 26630	0.00	42.70	
014061	FRONTIER COMMUNICATIONS	01/12/2023	Regular	0.00	2,304.49	333150
12/28/22 - 01/27	Invoice	01/12/2023	MONTHLY PHONE SERVICES	0.00	2,304.49	
010441	FRUIT GROWERS SUPPLY CO	01/12/2023	Regular	0.00	94.93	333151
92352419	Invoice	01/12/2023	BOX VALVE ROUND 6.00" GREEN, QUICK C	0.00	43.26	
92353111	Invoice	01/12/2023	PLUG PVC THREADED 1.5"	0.00	3.41	
92354825	Invoice	01/12/2023	BOOT STEEL TOE PULSAR SIZE 13.0, GLOV	0.00	48.26	
010797	GAS COMPANY, THE	01/12/2023	Regular	0.00	1,617.51	333152
12/2/22 - 1/4/23	Invoice	01/12/2023	UTILITY CHARGES	0.00	1,617.51	
016143	GONZALEZ, JEANNETTE	01/12/2023	Regular	0.00	428.00	333153
DEPOSIT 10/22/2	Invoice	01/12/2023	REFUND DEPOSIT FOR EVENT ON 10/22/2	0.00	428.00	
010481	GRAINGER	01/12/2023	Regular	0.00	1,586.90	333154
9548884866	Invoice	01/12/2023	CHISEL BIT, HEX 3"	0.00	51.93	
9548884874	Invoice	01/12/2023	CHISEL BIT, SPADE, HEX	0.00	260.10	
9548884882	Invoice	01/12/2023	DEMOLITION HAMMER KIT, IMPACT 34 FT	0.00	1,405.11	
9549496454	Credit Memo	01/12/2023	CHISEL BIT, SPADE 5.5IN	0.00	-130.24	
012800	GRANITE CONSTRUCTION COMPANY	01/12/2023	Regular	0.00	203.68	333155
2397772	Invoice	01/12/2023	13948 - 1/2" HMA FINE B	0.00	93.37	
2399149	Invoice	01/12/2023	3583 - 3/8" FINEPG64-10	0.00	110.31	
014427	HARRINGTON INDUSTRIAL PLASTICS	01/12/2023	Regular	0.00	387.99	333156

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
013C1246T	Credit Memo	01/12/2023	TAX CREDIT BILLED @8.50% CORRECTION	0.00	-22.52	
013C6200	Invoice	01/12/2023	Valve Adaptors	0.00	410.51	
016127	HOMELAND LANGUAGE SERVICES LLC	01/12/2023	Regular	0.00	265.12	333157
1917	Invoice	01/12/2023	INTERPRETING SERVICES 12/31/22	0.00	265.12	
010537	HOUSE SANITARY SUPPLY	01/12/2023	Regular	0.00	1,104.14	333158
273319	Invoice	01/12/2023	NABC DISIN 12/QT, LR FUTURA 40X48 CLE	0.00	1,104.14	
015640	HUITT-ZOLLARS, INC.	01/12/2023	Regular	0.00	51,774.86	333159
3134730103	Invoice	01/12/2023	PSA-CANYON BOOSTER PUMP UPGRADE	0.00	30,678.86	
3134740103	Invoice	01/12/2023	Task Order #4	0.00	21,096.00	
014988	INFRASCALE INC.	01/12/2023	Regular	0.00	1,590.92	333160
INV00749589	Invoice	01/12/2023	IBDR APPLIANCE SOFTWARE: RENEWAL &	0.00	1,590.92	
010574	INGLIS IMPORTS	01/12/2023	Regular	0.00	2,500.00	333161
MAINTENANCE T	Invoice	01/12/2023	K9 DOC, K9 RAIDER - JAN - JUNE 2023 TRA	0.00	2,500.00	
010595	J & H ENGINEERING GENERAL CONTRACTOR, IN	01/12/2023	Regular	0.00	531,889.25	333162
#3935	Invoice	01/12/2023	MWO #11 FY 22-23 Fall Street Maintenanc	0.00	531,889.25	
015967	J. ARTHUR GUTIERREZ	01/12/2023	Regular	0.00	2,405.00	333163
1007	Invoice	01/12/2023	FLOORING PROJECTS AT CITY HALL AND P	0.00	2,405.00	
010602	JENSEN DESIGN & SURVEY INC	01/12/2023	Regular	0.00	540.00	333164
63634	Invoice	01/12/2023	TASK ORDER #1	0.00	540.00	
014735	JOHNSON CONTROLS SECURITY SOLUTIONS	01/12/2023	Regular	0.00	925.32	333165
38253036	Invoice	01/12/2023	REPLACED TWO BATTERIES	0.00	925.32	
010017	LIEBERT CASSIDY WHITMORE	01/12/2023	Regular	0.00	5,058.50	333166
230972	Invoice	01/12/2023	SA560-00041	0.00	67.00	
231018	Invoice	01/12/2023	SA560-00046	0.00	201.00	
231035	Invoice	01/12/2023	SA560-00049	0.00	4,790.50	
015385	LITTLE GREEN BUTTON	01/12/2023	Regular	0.00	225.00	333167
20227620	Invoice	11/17/2022	ANNUAL STARTER PLAN USD 11/2022 TO	0.00	225.00	
011807	LIVESCAN EXPRESS, INC.	01/12/2023	Regular	0.00	22.00	333168
5996	Invoice	01/12/2023	FINGERPRINTING SERVICES 12/8/2022	0.00	22.00	
015633	M6 CONSULTING, INC.	01/12/2023	Regular	0.00	62,734.39	333169
2431	Invoice	01/12/2023	Task Order #11	0.00	18,080.00	
2432	Invoice	01/12/2023	M6 Task Order #12	0.00	9,074.38	
2440	Invoice	01/12/2023	ENCROACHMENT PERMIT SERVICES	0.00	3,218.13	
2441	Invoice	01/12/2023	LAND DEVELOPMENT INSP.	0.00	4,250.00	
2442	Invoice	01/12/2023	LAND DEVELOPMENT REVIEW	0.00	1,425.00	
2443	Invoice	01/12/2023	LAND DEVELOPMENT REVIEW 112 PROJE	0.00	1,350.00	
2444	Invoice	01/12/2023	ENTITLEMENT REVIEW	0.00	2,100.00	
2464	Invoice	01/12/2023	FY 22.23 PROFESSIONAL B&S SERVICES A	0.00	6,010.63	
2475	Invoice	01/12/2023	M6 Task Order #12	0.00	5,556.25	
2478	Invoice	01/12/2023	Task Order #11	0.00	11,670.00	
012109	MANAGED HEALTH NETWORK	01/12/2023	Regular	0.00	125.28	333170
PRM-077356	Invoice	01/12/2023	JANUARY 2023	0.00	125.28	
015442	MARIPOSA LANDSCAPES, INC.	01/12/2023	Regular	0.00	4,726.67	333171
100829	Invoice	01/12/2023	FY 22/23 HARDING PARK LANDSCAPING S	0.00	4,726.67	
015989	MERCHANT MCINTYRE & ASSOCIATES, LLC	01/12/2023	Regular	0.00	12,000.00	333172
109-2022-012	Invoice	01/12/2023	Amendment No. 1 - Legislative Advocacy	0.00	6,000.00	
109-2023-001	Invoice	01/12/2023	Amendment No. 1 - Legislative Advocacy	0.00	6,000.00	
014436	MINER'S ACE HARDWARE	01/12/2023	Regular	0.00	1,435.17	333173

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
28009	Invoice	01/12/2023	LED A21 E26 DL 150W DIM	0.00	701.07	
28112	Invoice	01/12/2023	SANDPAPER 9X11" 220G 4PK, 3-2/3"W 22	0.00	28.10	
28123	Invoice	01/12/2023	PNT TRAY BK 12X7" 1PK, CHIP BRSH WHIT	0.00	15.77	
28164	Invoice	01/12/2023	9" RLLR TRAY PLST BLK, BUCKET GRID MET	0.00	123.88	
28165	Invoice	01/12/2023	TOILET SEAT RND WOOD WH	0.00	37.88	
28175	Invoice	01/12/2023	FASTENERS	0.00	14.40	
28184	Invoice	01/12/2023	XL-HWH SELF DRL 1/4X1 5, LATCH ORN D	0.00	27.04	
28186	Invoice	01/12/2023	CD MIRROR HLDRS W/O ANCH, MIRROR	0.00	20.42	
28197	Invoice	01/12/2023	CARGO STRAP27 3333#YLW	0.00	82.25	
28201	Invoice	01/12/2023	DOOR STOPS 5IN CHROME, CLOROX WPS	0.00	60.54	
28202	Invoice	01/12/2023	PLASTIC PAIL LID F/2 GAL, 2G ACE WHT	0.00	8.64	
28235	Invoice	01/12/2023	JNT CMPND LT WT AP 3.5QT, MOUSE SAN	0.00	83.31	
28236	Credit Memo	01/12/2023	CORD EXT 25FT, 16/3C BLK, SJTW 80G, RE	0.00	-6.51	
28241	Invoice	01/12/2023	COULK DFLEX230 WHT10.1OZ	0.00	17.30	
28247	Invoice	01/12/2023	OSCIL BLADE SET 6PC, SCRAPER BLADE ST	0.00	79.00	
28248	Invoice	01/12/2023	REFILL LARGE SUCTION CUP, HANDLE THR	0.00	41.29	
28254	Invoice	01/12/2023	WIPING RAGS WHITE 2LB, BUSHING 40PV	0.00	48.86	
28257	Invoice	01/12/2023	MF 36" 5/8 SADDLE THRESH, FLOORING I	0.00	51.93	
013911	MKN ASSOCIATES INC	01/12/2023	Regular	0.00	21,063.51	333174
101782	Invoice	01/12/2023	Year 1 - 3 Year PSA Engineering Consulting	0.00	21,063.51	
016052	NATURAL GREEN LANDSCAPE, INC.	01/12/2023	Regular	0.00	5,300.00	333175
20475	Invoice	01/12/2023	EMERGENCY RESPONSE CALL TO TRAIN ST	0.00	600.00	
20726	Invoice	01/12/2023	Landscape Maintenance Agreement	0.00	4,700.00	
013872	NICKS POOL AND SPA SERVICE	01/12/2023	Regular	0.00	540.07	333176
22131200	Invoice	01/12/2023	DECEMBER 2022	0.00	540.07	
013908	NORTHSTAR CHEMICAL	01/12/2023	Regular	0.00	3,735.56	333177
242996	Invoice	01/12/2023	SODIUM HYPOCHLORITE	0.00	3,735.56	
013145	PARRISH, PATRICK	01/12/2023	Regular	0.00	100.00	333178
2023 DMV REIMB	Invoice	01/12/2023	REIMBURSEMENT FOR DMV MEDICAL EX	0.00	100.00	
015335	PAVEMENT COATING CO.	01/12/2023	Regular	0.00	203.35	333179
CCusI001708	Invoice	01/12/2023	SS-1H 11.85 GL	0.00	63.55	
CCusI001729	Invoice	01/12/2023	SS-1H 26.07 GL 5.00	0.00	139.80	
014663	PHOENIX CIVIL ENGINEERING, INC.	01/12/2023	Regular	0.00	39,800.00	333180
22323	Invoice	01/12/2023	Task Order #4	0.00	787.50	
22326	Invoice	01/12/2023	TASK ORDER #2	0.00	175.00	
22329	Invoice	01/12/2023	PSA - Mesa Tank Replacement Poj.	0.00	1,845.00	
22333	Invoice	01/12/2023	HARVARD BLVD. WATER AND SEWER PIPE	0.00	36,992.50	
014320	POLYDYNE, INC.	01/12/2023	Regular	0.00	25,511.97	333181
1701014	Invoice	01/12/2023	CLARIFLOC WE-1742 POLYMER IN 2300 LB	0.00	25,511.97	
016144	RODRIGUEZ, DENISE	01/12/2023	Regular	0.00	428.00	333182
DEPOSIT 9/10/20	Invoice	01/12/2023	DEPOSIT REFUND FOR EVENT ON 9/10/20	0.00	428.00	
015917	SANTA PAULA MATERIALS, INC.	01/12/2023	Regular	0.00	84.11	333183
20768	Invoice	01/12/2023	RECYCLED CONCRETE BASE	0.00	84.11	
010711	SANTA PAULA TIMES	01/12/2023	Regular	0.00	1,599.20	333184
DEC 2022	Invoice	01/12/2023	MONTHLY ADS	0.00	1,599.20	
011640	SATCOM GLOBAL, INC.	01/12/2023	Regular	0.00	56.70	333185
AS01230052	Invoice	01/12/2023	ISAT PHONE PRO 898709920416827485,	0.00	56.70	
014434	SESAC	01/12/2023	Regular	0.00	553.00	333186
10616118	Invoice	01/12/2023	JAN 1, 2023 - DEC, 31, 2023	0.00	553.00	
010791	SOFT CHOICE CORPORATION	01/12/2023	Regular	0.00	25,991.86	333187

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
90866861	Invoice	01/12/2023	Microsoft License Renewal	0.00	25,991.86	
011524	SOLID WASTE SOLUTIONS	01/12/2023	Regular	0.00	1,086.00	333188
184	Invoice	01/12/2023	FY 22/23 SOLID WASTE & PROJECT MGMT	0.00	1,086.00	
010795	SOUTHERN CALIFORNIA EDISON	01/12/2023	Regular	0.00	87,232.91	333189
11/28/22 - 12/31	Invoice	01/12/2023	11/28/22 - 12/31/22	0.00	17,333.26	
2022 NOV - DEC	Invoice	01/12/2023	MONTHLY UTILITY SERVICES	0.00	69,899.65	
010799	SPARLING INSTRUMENTS, INC.	01/12/2023	Regular	0.00	2,544.08	333190
3018401 Rev A	Invoice	01/12/2023	LABOR - FIELD SERVICE - 1611 LEMONWO	0.00	2,544.08	
011144	STAPLES ADVANTAGE	01/12/2023	Regular	0.00	149.02	333191
3525783279	Invoice	01/12/2023	8.5X11 COPY PAPER CS IP, RY23 SBG DESK	0.00	149.02	
015285	SUPERIOR PRINTING & GRAPHICS	01/12/2023	Regular	0.00	207.03	333192
3214	Invoice	01/12/2023	BUSINESS CARDS:CHAVEZ,SOBEL, CORNEJ	0.00	150.77	
3215	Invoice	01/12/2023	NAME PLATE REPLACEMENT BLK. VINYL L	0.00	56.26	
015912	TAPP, JACOB	01/12/2023	Regular	0.00	2,230.27	333193
FY21/22 TUITION	Invoice	01/12/2023	TUITION REIMBURSEMENT-COMPUTER A	0.00	373.29	
FY22/23 TUITION	Invoice	01/12/2023	TUITION REIMBURSEMENT-WTR. DIST.EX	0.00	1,856.98	
015505	TRIEPEI, SMITH AND ASSOCIATES, INC.	01/12/2023	Regular	0.00	4,242.50	333194
9205	Invoice	01/12/2023	PSA- 01/01/2022	0.00	3,400.00	
9269	Invoice	01/12/2023	PSA- 01/01/2022	0.00	842.50	
010897	UNITED WATER CONSERVATION DISTRICT	01/12/2023	Regular	0.00	394,974.84	333195
7/1/22 - 12/31/2	Invoice	01/12/2023	Semi-Annual Goundwater Production 07.	0.00	394,974.84	
010278	US POSTAL SERVICE	01/12/2023	Regular	0.00	332.00	333196
2023 BOX 631	Invoice	01/12/2023	ANNUAL RENEWAL FOR BOX #631	0.00	332.00	
013736	V.C.T.C.	01/12/2023	Regular	0.00	320.00	333197
DECEMBER 2022	Invoice	01/12/2023	DECEMBER 2022 BUS SALES	0.00	320.00	
015375	VENTURA LOCKSMITHS	01/12/2023	Regular	0.00	367.43	333198
HM 122222-2	Invoice	01/12/2023	DUPLICATE BEST KEYS, 17' CHEVROLET CO	0.00	367.43	
016021	VISTA PAINT	01/12/2023	Regular	0.00	234.87	333199
2022-828054-00	Invoice	01/12/2023	COVERALL EXT FLAT DEEP BASE - PAINTCA	0.00	234.87	
010975	VRSD	01/12/2023	Regular	0.00	53,050.33	333200
NOV 2022 SEWE	Invoice	01/12/2023	WASTEWATER COLLECTIONS FY 22/23	0.00	53,050.33	
013539	WAGE WORKS, INC.	01/12/2023	Regular	0.00	113.10	333201
INV4550522	Invoice	01/12/2023	Wageworks FSA Admin Fee	0.00	113.10	
010995	WEST COAST ARBORISTS, INC	01/12/2023	Regular	0.00	2,400.00	333202
190624	Invoice	01/12/2023	216 E MAIN ST - PRUNING	0.00	2,400.00	
016146	WHITE, KIEAN	01/12/2023	Regular	0.00	22.00	333203
REIMB 1/2022	Invoice	01/12/2023	REIMBURSE FOR LIVESCAN FEE	0.00	22.00	
015419	A-7 AUSTIN, LTD.	01/30/2023	Regular	0.00	329.75	333213
41144	Invoice	01/26/2023	END OF YEAR 2022 TAX FORMS	0.00	329.75	
010055	ACCUSOURCE INC	01/30/2023	Regular	0.00	546.92	333214
#108413	Invoice	01/26/2023	SERVICES 11/29, 12/14/22	0.00	546.92	
015428	ALL STAR ELITE SPORTS	01/30/2023	Regular	0.00	4,279.45	333215
3205	Invoice	01/26/2023	DRIFIT SINGLET JERSEY W/ CONTRAST SID	0.00	3,440.27	
3214	Invoice	01/26/2023	DRI FIT SINGLET JERSEY W/ CONTRAST SI	0.00	180.87	
3227	Invoice	01/26/2023	DRIFIT SINGLET JERSEY W/ CONTRAST SID	0.00	165.93	
3259	Invoice	01/26/2023	GILDAN ADULT DRYBLEND 50 COTTON/50	0.00	492.38	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
015498	AMAZON CAPITAL SERVICES	01/30/2023	Regular	0.00	3,835.40	333216
13L7-3TMM-7FV	Invoice	01/26/2023	XL HAPPY NEW YEAR BANNER	0.00	22.69	
16QY-3W17-KMQ	Invoice	01/26/2023	VMARKETINGSITE - 12 INCH WALL CLOCK	0.00	17.31	
1FMW-V4YR-6X	Invoice	01/26/2023	DURACELL PROCELLC 12 PACK PC1400, D	0.00	58.65	
1KX7-PW1P-L7P	Invoice	01/26/2023	STREAMLIGHT 75642 FLASHLIGHT	0.00	141.23	
1P7K-X6NH-1GXL	Invoice	01/26/2023	AKRO-MILS 30260 AKROBINS PLASTIC STO	0.00	449.24	
1PH3-LN1X-66FR	Invoice	01/26/2023	DJI AIR 2S FLY MORE COMBO W/ SMART	0.00	2,596.92	
1W61-W6XK-66V	Invoice	01/26/2023	BULLDOG TWQ 180 DL-BC HD SQUARE JA	0.00	269.53	
1WD7-HHTM-9Y	Invoice	01/26/2023	SIMPLI-MAGIC 79186 SHOP TOWELS 14"X	0.00	36.29	
1XND-7XQT-9RW	Invoice	01/26/2023	MIDLAND WR400 DELUXE NOAA EMERGE	0.00	243.54	
011080	ARAMARK UNIFORM & CAREER APPAREL GRO	01/30/2023	Regular	0.00	535.21	333217
5020132755	Invoice	01/26/2023	903 CORPORATION ST. - MATS	0.00	64.44	
5020155656	Invoice	01/26/2023	903 CORPORATION ST. - MATS	0.00	64.44	
5020172284	Invoice	01/26/2023	903 CORPORATION ST.	0.00	64.44	
5020177508	Invoice	01/26/2023	182 S. PALM AVE. - MATS	0.00	29.09	
5020177767	Invoice	01/26/2023	903 CORPORATION ST. - MATS	0.00	64.44	
5020182802	Invoice	01/26/2023	182 S PALM AVE. - MATS	0.00	29.09	
5020183043	Invoice	01/26/2023	970 VENTURA ST. MATS	0.00	62.87	
5020183281	Invoice	01/26/2023	903 CORPORATION ST. - MATS	0.00	64.44	
5020189782	Invoice	01/26/2023	182 S. PALM AVE. - MATS	0.00	29.09	
5020189973	Invoice	01/26/2023	970 VENTURA ST. - MATS	0.00	62.87	
016125	ARANDA, MIKE	01/30/2023	Regular	0.00	1,260.00	333218
0000005	Invoice	01/26/2023	JAN 9-13, 2023	0.00	1,260.00	
011354	AT&T MOBILITY	01/30/2023	Regular	0.00	903.76	333219
287299196399X0	Invoice	01/26/2023	MONTHLY SERVICES - 12/3/23 - 1 /2/2023	0.00	903.76	
012677	AUTOZONE	01/30/2023	Regular	0.00	227.26	333220
5716323696	Invoice	01/26/2023	#283 - RADIATOR DURALAST	0.00	227.26	
015318	BADGER METER	01/30/2023	Regular	0.00	30,600.12	333221
1548855	Invoice	01/26/2023	Badger Meter Quotation# 3409200	0.00	8,651.34	
1548856	Invoice	01/26/2023	Badger Meter Quotation#3409212	0.00	8,651.34	
1550602	Invoice	01/26/2023	Badger Meter Quotation#3415488	0.00	6,648.72	
1551569	Invoice	01/26/2023	Badger Meter Quotation#3415488	0.00	6,648.72	
015218	BARAJAS, DAVID	01/30/2023	Regular	0.00	385.00	333222
1363	Invoice	01/26/2023	RELOCATE EXISTING TROFFER LIGHT AND	0.00	385.00	
011231	BARON INDUSTRIES	01/30/2023	Regular	0.00	22.80	333223
01 684313	Invoice	01/26/2023	#221 - EM GLADHAND, SERV GL/HAND, C	0.00	22.80	
015821	BARRISTER PROFESSIONAL SERVICES, LLC.	01/30/2023	Regular	0.00	2,664.00	333224
21-08-0021-006-	Invoice	01/26/2023	SERVICES RENDERED 5/26/22-6/22/22	0.00	2,664.00	
011034	BENRICH SUPPLY COMPANY LLC	01/30/2023	Regular	0.00	1,890.92	333225
LA41836	Invoice	01/26/2023	AQUADENE, 300 LB DRUM K-7101-300	0.00	1,890.92	
014680	BEST BEST & KRIEGER LLP	01/30/2023	Regular	0.00	25,788.78	333226
DEC 2022	Invoice	01/26/2023	MONTHLY SERVICES	0.00	25,788.78	
011237	BTE COMMUNICATIONS, LLC	01/30/2023	Regular	0.00	191.09	333227
230105300101	Invoice	01/26/2023	SERVICE PERIOD 12/1/22 - 12/31/2022	0.00	191.09	
016019	BULLOCK, STEVEN WAYNE	01/30/2023	Regular	0.00	730.87	333228
1002	Invoice	01/26/2023	ARMGUARD 2 STRAP, CAMO, PSE RAZORB	0.00	730.87	
012679	CAL-STATE AUTO PARTS	01/30/2023	Regular	0.00	1,444.87	333229
782398	Invoice	01/26/2023	#431 - BATTTERY, CORE	0.00	165.13	
782401	Invoice	01/26/2023	#264 - SPARK PLUG	0.00	121.89	
783026	Invoice	01/26/2023	#467 - MOTOR AND FAN ASY	0.00	193.65	
786227	Invoice	01/26/2023	BATTERY ASM	0.00	252.78	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
786228	Invoice	01/26/2023	#306 - BATTERY ASMS	0.00	571.24	
788813	Invoice	01/26/2023	#465 - BLADE ASY - WIPER	0.00	140.18	
015593	CANNON CORPORATION	01/30/2023	Regular	0.00	10,473.25	333230
82109-R1	Invoice	01/26/2023	PSA FOR SCADA PROGRAMMING & MAIN	0.00	10,473.25	
015874	CHANDLER ASSET MANAGEMENT, INC.	01/30/2023	Regular	0.00	2,409.39	333231
2212SANTAPAU	Invoice	01/26/2023	PERIOD 12/1 - 31/2022	0.00	2,409.39	
015999	CHARTER COMMUNICATIONS HOLDING, LLC	01/30/2023	Regular	0.00	420.32	333232
0093783010123	Invoice	01/26/2023	970 E VENTURA ST.-1/1/23 - 1/31/23	0.00	142.67	
0095804011023	Invoice	01/26/2023	214 10TH ST. 1/10/23 - 2/9/23	0.00	272.30	
0304065011523	Invoice	01/26/2023	970 E VENTURA ST. ANNEX BLDG. 1/15/23	0.00	5.35	
012802	CLASSIC AUTO GLASS	01/30/2023	Regular	0.00	150.00	333233
3576	Invoice	01/26/2023	#294 - LABOR INSTALL CUS LT Q GLASS	0.00	150.00	
011306	CONSOLIDATED ELECTRICAL DISTRIBUTOR	01/30/2023	Regular	0.00	156.05	333234
9009-1027870	Invoice	01/26/2023	10-20AWG WR STRPR, CONNECTOR	0.00	156.05	
016032	COPPERFASTEN TECHNOLOGIES LTD	01/30/2023	Regular	0.00	404.00	333235
#043856	Invoice	01/26/2023	SPAM TITAN CLOUD MSRP 1/11/23 - 1/11	0.00	404.00	
010418	CORELOGIC SOLUTIONS, LLC	01/30/2023	Regular	0.00	140.00	333236
82158338	Invoice	01/26/2023	DECEMBER 2022	0.00	140.00	
014331	CULLIGAN WATER	01/30/2023	Regular	0.00	38.91	333237
1852595	Invoice	01/26/2023	EQUIPMENT - POU COOLER DEC 2022	0.00	38.91	
011811	DE LAGE LANDEN	01/30/2023	Regular	0.00	1,183.11	333238
78710291	Invoice	01/26/2023	Copy Machine Annual Lease and Useage F	0.00	241.11	
78786667	Invoice	01/26/2023	530 W MAIN ST. 2/1-28/23	0.00	188.40	
78786670	Invoice	01/26/2023	866 E MAIN ST. 2/1-28/23	0.00	188.40	
78786677	Invoice	01/26/2023	214 S 10TH. 2/1-28/23	0.00	188.40	
78786682	Invoice	01/26/2023	970 E VENTURA ST. 2/1 - 28/23	0.00	188.40	
78786686	Invoice	01/26/2023	970 E. VENTURA ST 2/1-28/23	0.00	188.40	
015899	DIAMANTE ELECTRIC, INC.	01/30/2023	Regular	0.00	1,155.00	333239
1378	Invoice	01/26/2023	12/1/22 TROUBLESHOOT MOTION SENSO	0.00	395.00	
1379	Invoice	01/26/2023	12/1/22 BARN- OIL MUSEUM. REPLACE O	0.00	335.00	
1380	Invoice	01/26/2023	TROUBLE SHOOT TREE OUTLETS BY TRAIN	0.00	235.00	
1382	Invoice	01/26/2023	B&G CLUB - TROUBLE SHOOT FLOOD LIGH	0.00	190.00	
013975	DODOS DESIGN - GARCIA, DAVID	01/30/2023	Regular	0.00	64.00	333240
7629	Invoice	01/26/2023	4' X 4' BANNER SIGN	0.00	64.00	
014666	DRIVESHAFT PRO	01/30/2023	Regular	0.00	614.85	333241
17907	Invoice	01/26/2023	#459 - NEW CHRYSLER SHAFT	0.00	614.85	
016156	EFUEL LLC	01/30/2023	Regular	0.00	8,932.24	333242
1269948	Invoice	01/26/2023	FUEL CHARGES 1/1 - 15/ 2023	0.00	8,932.24	
016126	ENVISION VTA FD AUTO LLC	01/30/2023	Regular	0.00	255.75	333243
506280	Invoice	01/26/2023	LB5Z 17K835 EB BUMPER AS	0.00	255.75	
010395	FAMCON PIPE & SUPPLY, INC.	01/30/2023	Regular	0.00	1,158.89	333244
S100084037.002	Invoice	01/26/2023	ANGLE STOP CTS, MTR NUT	0.00	294.94	
S100084169.003	Invoice	01/26/2023	ANGLE STOP CTS PJ MTR NUT	0.00	176.96	
S100089213.003	Invoice	01/26/2023	130075200NL TAIL PIECE	0.00	170.04	
S100093494.001	Invoice	01/26/2023	BOX, METER J R #3-1/2 BODY	0.00	64.35	
S100094753.001	Invoice	01/26/2023	METER LID LIFTER36", 24" TRENCHING SH	0.00	452.60	
014176	FAUSSET PRINTING	01/30/2023	Regular	0.00	595.32	333245
M227801	Invoice	01/26/2023	SP CITY GUIDE - 13 PG & FLYER	0.00	595.32	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
016150	FAUSSET, ALLISON	01/30/2023	Regular	0.00	66.60	333246
PERDIEM 1/23-25	Invoice	01/26/2023	BASIC PEER SUPPORT COURSE, OXNARD	0.00	66.60	
014348	FERRIS, SABRINA ZAN	01/30/2023	Regular	0.00	526.50	333247
JAN 2023	Invoice	01/26/2023	YOGA INSTRUCTOR - JANUARY 2023	0.00	526.50	
010440	FGL ENVIRONMENTAL, INC	01/30/2023	Regular	0.00	2,385.00	333248
217780A	Invoice	01/26/2023	COLIFORM - COLILERT -P/A	0.00	243.00	
218199A	Invoice	01/26/2023	COLIFORM - COLILERT P/A	0.00	267.00	
218697A	Invoice	01/26/2023	COLIFORM - COLILERT -P/A	0.00	243.00	
218853A	Invoice	01/26/2023	COLIFORM - COLILERT P/A	0.00	243.00	
219301A	Invoice	01/26/2023	COLIFORM - COLILERT P/A	0.00	267.00	
219393A	Invoice	01/26/2023	LTB SERIES 15 TUBE, ENTEROLERT	0.00	177.00	
219743A	Invoice	01/26/2023	WET CHEMISTRY - % SOLIDS, MATERIAL/D	0.00	279.00	
219835A	Invoice	01/26/2023	COLIFORM COLILERT P/A, METALS, TOTAL	0.00	399.00	
220172A	Invoice	01/26/2023	COLIFORM - COLILERT P/A, MATERIALS/DI	0.00	267.00	
015835	FLORES, ELIXEO	01/30/2023	Regular	0.00	81.25	333249
JAN 2023	Invoice	01/26/2023	ZUMBA INSTRUCTOR - JANUARY 2023	0.00	81.25	
012437	FMP UNIFORM CO.	01/30/2023	Regular	0.00	1,072.60	333250
16436	Invoice	01/26/2023	FREEMAN - BLUE SHIRTS, PANTS, NAME P	0.00	1,072.60	
010432	FRANK'S PAINT & HARDWARE	01/30/2023	Regular	0.00	2,943.25	333251
368690	Invoice	01/26/2023	PAD-LOCK BRRL BOLT 5INCH	0.00	18.39	
369226	Invoice	01/26/2023	NITRILE GLOVES	0.00	49.77	
370551	Invoice	01/26/2023	SATI WPB BLUE, HANDYMAN PAINT PAIL,	0.00	164.43	
370729	Invoice	01/26/2023	3KALF MASTERLOCK KEY A473	0.00	778.88	
370969	Invoice	01/26/2023	46-308UVB TIES - CABLES 8" PK 100	0.00	12.98	
371554	Invoice	01/26/2023	VARIOUS TYPES OF S&W SAFETY GLASSES	0.00	724.84	
371654	Invoice	01/26/2023	KEYS	0.00	10.83	
371751	Invoice	01/26/2023	FORNEY MERCH CUT OFF	0.00	15.78	
371889	Invoice	01/26/2023	SAND PAPER AND ABRASIVES	0.00	8.55	
371899	Invoice	01/26/2023	ARMALY SPONGE BIG JOB OVAL POLYE	0.00	56.79	
371911	Invoice	01/26/2023	1-1/2" SCH 40 PVC PIPE, 1 1/2ABS P-TRP	0.00	30.63	
371922	Invoice	01/26/2023	LP PROPANE TANK 20LB, GAS PROPANE	0.00	103.91	
371929	Invoice	01/26/2023	BC3/8 COMP TEE 1EA - 10PC	0.00	6.59	
371930	Invoice	01/26/2023	1 1/2 ABS 90 ELL	0.00	3.88	
371940	Invoice	01/26/2023	BC 3/8 COMP UNION 1EA-10PC	0.00	3.78	
371941	Invoice	01/26/2023	1/2X3/8X3/8 3-WAY VALVE, BC 3/8 COMP	0.00	12.02	
371955	Invoice	01/26/2023	1 1/2 CP SJ 90 ELL, 1 1/2 ABS TRAP ADPT-	0.00	74.18	
371965	Invoice	01/26/2023	14 22GA SAT WASTE ELL W/N	0.00	37.00	
371971	Invoice	01/26/2023	14 22GA SAT WASTE ELL W/N, FLAGED EL	0.00	14.17	
371975	Invoice	01/26/2023	13010 LEXEL CAULK CLEAR 10.5OZ, WOO	0.00	71.35	
371987	Invoice	01/26/2023	TRAY LINER REM400 10PKS, ROLLER TRAY	0.00	124.52	
371988	Invoice	01/26/2023	2090/E2 MASKING TAPE 2"X60YD	0.00	20.55	
372025	Invoice	01/26/2023	TC HOBBY KNIFE SET, 18670 PAINTERS AC	0.00	72.38	
372058	Invoice	01/26/2023	RUST OLEUM LEAK SEAL, PVC ADPT,	0.00	32.86	
372065	Invoice	01/26/2023	E93BP4 ENER C BATTERIES	0.00	15.14	
372095	Invoice	01/26/2023	60YD WHITE DUCT TAPE, BLCK CABLE TIE	0.00	94.63	
372100	Invoice	01/26/2023	NP12G NAIL PULLER W/GRIP, DOUBLE EN	0.00	28.94	
372122	Invoice	01/26/2023	B9C31 F3, ALLWAY SG HEAVY DUTY SCRU	0.00	73.98	
372123	Invoice	01/26/2023	LATEX FLAT, GRAFFITI GRAY, WHITE KNITS	0.00	194.87	
372146	Invoice	01/26/2023	1 1/2 PVC TRAP, 11/2-11/4 PVC SJ NUT KI	0.00	8.42	
372155	Invoice	01/26/2023	3501- CL CLR PACKG TAPE 2X2160IN	0.00	28.30	
372159	Invoice	01/26/2023	ZYNOLYTE SPEED E NAMEL 468LG SPRAY P	0.00	41.07	
372161	Invoice	01/26/2023	3501-CL CLR PACKG TAPE2X2160IN	0.00	8.84	
	Void	01/30/2023	Regular	0.00	0.00	333252
016151	FREEMAN, JASMINE	01/30/2023	Regular	0.00	66.60	333253
PERDIEM 1/23-25	Invoice	01/26/2023	BASIC PEER SUPPORT COURSE, OXNARD	0.00	66.60	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
010441	FRUIT GROWERS SUPPLY CO	01/30/2023	Regular	0.00	213.56	333254
92354543	Invoice	01/26/2023	VALVE BALL BRASS	0.00	84.96	
92355604	Invoice	01/26/2023	BOOTS PUSAR PBC SIZ10.0, 12.0, 9.0	0.00	97.38	
92356082	Invoice	01/26/2023	STAKE TREE ROUND 2" X 8' TREATED, TIE T	0.00	31.22	
010797	GAS COMPANY, THE	01/30/2023	Regular	0.00	2,125.04	333255
12/5/22 - 1/6/23	Invoice	01/26/2023	MONTHLY UTILITY CHARGES	0.00	2,125.04	
010460	GIBBS INTERNATIONAL INC	01/30/2023	Regular	0.00	288.86	333256
446330V	Invoice	01/26/2023	#221 - SWITCH HEA, COVER, BAT	0.00	288.86	
015222	GOODSUITE	01/30/2023	Regular	0.00	1,703.34	333257
INV173320	Invoice	01/26/2023	BILLING PERIOD 12/18/22 - 1/17/23	0.00	1,703.34	
014427	HARRINGTON INDUSTRIAL PLASTICS	01/30/2023	Regular	0.00	21,501.46	333258
013C3715	Invoice	01/26/2023	3 Pumps with Epoxy Coating	0.00	21,501.46	
010521	HERITAGE VALLEY TOURISM BUREAU	01/30/2023	Regular	0.00	10,000.00	333259
798	Invoice	06/30/2022	FY 21/22 Membership Governmental Age	0.00	10,000.00	
014826	HERNANDEZ, LIZ	01/30/2023	Regular	0.00	178.75	333260
JANUARY 2023	Invoice	01/26/2023	FOLKLORICO INSTRUCTOR	0.00	178.75	
010533	HOME DEPOT CREDIT SERVICES	01/30/2023	Regular	0.00	339.88	333261
7541054	Invoice	01/26/2023	VOLT LITHIUM ION XC STARTER KIT	0.00	215.42	
7560131	Invoice	01/26/2023	6 IN. JAB SA	0.00	17.29	
7691540	Invoice	01/26/2023	FUEL 1/2" HAMDRILL/DVRTOOL ONLY	0.00	107.17	
010537	HOUSE SANITARY SUPPLY	01/30/2023	Regular	0.00	1,857.27	333262
273742	Invoice	01/26/2023	TT STANDARD OPTIMA 2 PLY 5CS	0.00	120.70	
273968	Invoice	01/26/2023	AEROSOL HD GLASS CLNR, PUMICE STON	0.00	1,736.57	
013711	INDEPENDENT ORDER OF ODD FELLOWS	01/30/2023	Regular	0.00	2,472.00	333263
FEB 2023	Invoice	01/26/2023	FY 22/23 RENT	0.00	2,472.00	
015717	INTERNATIONAL ENVIRONMENTAL CORPORAT	01/30/2023	Regular	0.00	5,000.00	333264
7802	Invoice	01/26/2023	Emergency Response Call Out	0.00	5,000.00	
010629	KIMBALL MIDWEST	01/30/2023	Regular	0.00	100.14	333265
100612929	Invoice	01/26/2023	FRUIT PUN, MIXED BER, GRAPE, ORANGE,	0.00	100.14	
012707	KOSMONT COMPANIES	01/30/2023	Regular	0.00	10,171.20	333266
2106.3-004	Invoice	01/26/2023	Amendment No. 1 - PSA Preparation And	0.00	3,529.50	
2106.3-005	Invoice	01/26/2023	Amendment No. 1 - PSA Preparation And	0.00	4,304.30	
2106.3-006	Invoice	01/26/2023	Amendment No. 1 - PSA Preparation And	0.00	2,337.40	
010017	LIEBERT CASSIDY WHITMORE	01/30/2023	Regular	0.00	21,920.00	333267
227126	Invoice	01/26/2023	SA560-00041	0.00	377.50	
227159	Invoice	01/26/2023	SA560-00046	0.00	5,338.00	
227177	Invoice	01/26/2023	SA560-00049	0.00	16,204.50	
010061	LOWE'S	01/30/2023	Regular	0.00	2,110.43	333268
901323	Invoice	01/26/2023	2-CT WHIRLPOOL RO FILTER	0.00	112.56	
901324-KFZEDN	Invoice	01/26/2023	17-GAL COMMANDER SNAP LID	0.00	144.22	
901466-KFQBW	Invoice	01/26/2023	UT 12IN FLUSH MT SQ LED C	0.00	79.88	
901953	Invoice	01/26/2023	17-GAL COMMANDER SNAP LID, SLATE O	0.00	491.68	
901954	Invoice	01/26/2023	CM 150PC GUNMETAL CHROME	0.00	224.17	
902306	Invoice	01/26/2023	5-GAL LOWES BUCKET UNITED	0.00	103.13	
902425	Invoice	01/26/2023	PFJQTRND 106 11/16" X 11/1	0.00	45.96	
903153	Invoice	01/26/2023	SS 5MM BRUNETTE OAK 23.36	0.00	667.08	
903155	Invoice	01/26/2023	1-6-12 PRIMED PINE	0.00	191.05	
910827	Invoice	01/26/2023	1-CT AIRWICK WRMR+LINEN, PLUG,FBR C	0.00	50.70	
016090	LUCY PET PRODUCTS, LLC	01/30/2023	Regular	0.00	205.92	333269

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
46403	Invoice	01/26/2023	TACTICAL FUEL CHICKEN, BRWN RICE OAT	0.00	205.92	
015386	M & B SERVICES, INC.	01/30/2023	Regular	0.00	4,600.96	333270
18746	Invoice	01/26/2023	RESTROOM PLUG/FLUSH VALVE REPLACE	0.00	1,017.94	
18748	Invoice	01/26/2023	INSTALL SINK AT CITY HALL	0.00	938.76	
18749	Invoice	01/26/2023	REPAIR WATER LEAK AT IRRIGATION SYSTE	0.00	350.00	
18750	Invoice	01/26/2023	REPAIR GAS TO STOVE AT HARDING PARK	0.00	918.93	
18751	Invoice	01/26/2023	SUPPLY SHOWER PAN AND MEASUREMEN	0.00	535.50	
18879	Invoice	01/26/2023	RESTROOM CITY HALL - 10TH ST.	0.00	170.00	
19017	Invoice	01/26/2023	INSTALL FLUSH VALVES AT PD STATION	0.00	669.83	
015602	MATA, IVAN	01/30/2023	Regular	0.00	7,140.00	333271
1475	Invoice	01/26/2023	FY 22/23 JANITORIAL SVCS	0.00	7,040.00	
1476	Invoice	01/26/2023	OIL MUSEUM CLEANING	0.00	100.00	
015989	MERCHANT MCINTYRE & ASSOCIATES, LLC	01/30/2023	Regular	0.00	18,000.00	333272
109-2022-007	Invoice	01/26/2023	Amendment No. 1 - Legislative Advocacy	0.00	6,000.00	
109-2022-008	Invoice	01/26/2023	Amendment No. 1 - Legislative Advocacy	0.00	6,000.00	
109-2022-011	Invoice	01/26/2023	Amendment No. 1 - Legislative Advocacy	0.00	6,000.00	
014436	MINER'S ACE HARDWARE	01/30/2023	Regular	0.00	1,461.54	333273
27409	Invoice	01/26/2023	TEXTURE SPRAY WTRBSE20 OZ, ROLLERS	0.00	30.29	
27418	Credit Memo	01/26/2023	INDOOR 7-DAY DIG TIMER, RETURNED	0.00	-18.39	
27421	Invoice	01/26/2023	BULB FL T8 G13 48" WW32W, DUSTPAN	0.00	88.70	
27475	Invoice	01/26/2023	TAPE MEASURE FATMAX30'	0.00	30.30	
27484	Invoice	01/26/2023	#210 - INDOOR FOGGER HS 3-2OZ	0.00	10.81	
27487	Invoice	01/26/2023	WIRE MUSIC 36"X5/32", FASTENERS	0.00	13.28	
27488	Invoice	01/26/2023	BIT DRILL TURBOMAX 1/2"	0.00	20.56	
27490	Invoice	01/26/2023	FASTENERS	0.00	1.71	
27491	Invoice	01/26/2023	WIPING RAGS WHITE 2LB, MICROFIBER CL	0.00	32.44	
27496	Invoice	01/26/2023	CHAIN PROOF 5/16" ZN 75	0.00	21.61	
27697	Invoice	01/26/2023	HOSE BARB MEDR 3/8" LF	0.00	6.48	
28076	Invoice	01/26/2023	PAINTBRSH CHIP 2" WT BRSL, SFTY GLASS	0.00	81.12	
28119	Credit Memo	01/26/2023	CORD 16/3 SJTW 100 BLK, CREDIT RETUR	0.00	-54.11	
28290	Invoice	01/26/2023	BATTERY ALKALINE AA 24PK	0.00	17.31	
28296	Invoice	01/26/2023	FAUCT SUPPLY LINE SS 24", TAPCUBE HD	0.00	143.89	
28297	Invoice	01/26/2023	MARKER FINEPOINT SHARPIE, WHISK BRO	0.00	178.60	
28298	Credit Memo	01/26/2023	LAV FAUCET, DECKMOUNT FAUCT	0.00	-48.71	
28301	Invoice	01/26/2023	ANGLE STP VALV QUTR 1/2"	0.00	12.98	
28303	Invoice	01/26/2023	FASTENERS	0.00	1.24	
28305	Invoice	01/26/2023	FASTENERS, CREDITS,	0.00	0.77	
28311	Invoice	01/26/2023	WALLPLATE DUPLIX 1G WHT, WALLPLATE	0.00	5.39	
28314	Invoice	01/26/2023	ROOF NAIL EG 1.75 11GA 1LB, EXT TUBE 1	0.00	29.42	
28328	Invoice	01/26/2023	BATTERY ALKALINE D 4PK, XL PAN BOREFA	0.00	39.86	
28341	Invoice	01/26/2023	FASTENERS - LOTS OF THEM	0.00	15.16	
28342	Invoice	01/26/2023	BUCKET GRID METAL 5G, ROLLER GLDN E	0.00	43.25	
28347	Invoice	01/26/2023	KNEEPADS AIRFLOW GEL, CUSHION DRVR,	0.00	73.58	
28349	Invoice	01/26/2023	CLAMP 3/4 TO 1-34" SS, HSE CLMP 11/16	0.00	6.47	
28350	Invoice	01/26/2023	BIT DRILL TURBOMAX 1/4"	0.00	7.57	
28359	Invoice	01/26/2023	TORNADO TWIST MOP	0.00	20.56	
28360	Invoice	01/26/2023	ACE PUMP SUMP1/3 HP, CMNT PVC RD H	0.00	180.29	
28362	Invoice	01/26/2023	PPX PLUS EXCHANGE	0.00	23.80	
28364	Invoice	01/26/2023	LED RCHRG FLASHLIGHT 1500L, COB CLIP F	0.00	102.81	
28367	Invoice	01/26/2023	BATTERY ALKALINE C 2PK, AIR BLOW GUN	0.00	53.64	
28380	Invoice	01/26/2023	CABLE TIE 4" 18#BLK 100PK	0.00	32.41	
28384	Invoice	01/26/2023	LED A21 E26 DL 150W DIM	0.00	77.90	
28390	Invoice	01/26/2023	AUTOMOTIVE SQUEEGEE 10", VENT WRA	0.00	13.62	
28391	Invoice	01/26/2023	PUTTY KNIFE POLY, SPACKLING LIGHT	0.00	14.05	
28395	Invoice	01/26/2023	RECEPTACLE WHITE 20A, SWITCH RES TO	0.00	23.07	
28397	Invoice	01/26/2023	ACE SHVL RNDPT LONG-HND	0.00	60.60	
28407	Invoice	01/26/2023	FASTENERS	0.00	4.25	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
28413	Invoice	01/26/2023	LYSOL LINEN 12.5 OZ,	0.00	7.65	
28480	Invoice	01/26/2023	DISINFECTANT SPRAY 12OZ	0.00	15.30	
28484	Invoice	01/26/2023	PLSTC BUCKET 5G WHT ACE HYDRAULIC C	0.00	40.01	
	Void	01/30/2023	Regular	0.00	0.00	333274
010180	MUNICIPAL MANAGEMENT ASSISTANTS OF SO	01/30/2023	Regular	0.00	200.00	333275
5957	Invoice	01/26/2023	J. ROYAS - 2022 ANNUAL CONFERENCE RE	0.00	200.00	
016052	NATURAL GREEN LANDSCAPE, INC.	01/30/2023	Regular	0.00	6,500.00	333276
20849	Invoice	01/26/2023	EMERGENCY : REMOVE TREE AT OBREGO	0.00	1,200.00	
20850	Invoice	01/26/2023	EMERGENCY: REMOVE TREE AT PECK ROA	0.00	1,000.00	
20851	Invoice	01/26/2023	EMERGENCY: REMOVE TREE AT E. VIRGINI	0.00	1,000.00	
20854	Invoice	01/26/2023	FLUSH CUT TWO EUCALYPTUS TREES AT T	0.00	800.00	
20858	Invoice	01/26/2023	LP PARK AERATE AND FERTILIZE SOCCER F	0.00	2,500.00	
015450	NORTHERN DIGITAL, INC.	01/30/2023	Regular	0.00	700.00	333277
057146	Invoice	01/26/2023	On-Call SCADA Maintenance Services	0.00	700.00	
013908	NORTHSTAR CHEMICAL	01/30/2023	Regular	0.00	14,768.33	333278
243068	Invoice	01/26/2023	CITRIC ACID - 50% SOLUTION, 1050 2700#	0.00	14,768.33	
012691	O'REILLY AUTOMOTIVE STORES, INC.	01/30/2023	Regular	0.00	963.36	333279
3129-377826	Invoice	01/26/2023	THREAD SEAL	0.00	9.73	
3129-392215	Invoice	01/26/2023	#130 - BATTERY, CORE CHARGE, BATTERY	0.00	128.93	
3129-405335	Invoice	01/26/2023	#415 - NEW MSTR CYL	0.00	138.07	
3129-406111	Credit Memo	01/26/2023	#415 - NEW MSTR CYL	0.00	-138.07	
3129-411748	Invoice	01/26/2023	INFRED THERM, STARTING FLD	0.00	49.23	
3129-412498	Invoice	01/26/2023	MERCON V, HIGHMILE20-50	0.00	289.29	
3129-413604	Credit Memo	01/26/2023	1QTTRANSFLD, SRTFD, MOTOROIL	0.00	-289.29	
3129-413860	Invoice	01/26/2023	ALTERNATOR, CORE CHARGE	0.00	212.61	
3129-413861	Credit Memo	01/26/2023	ALTERNATOR, CORE RETURN	0.00	-212.61	
3129-415369	Invoice	01/26/2023	#456 - CAMSHAFT SEN, CRNKSHFT SEN.	0.00	34.55	
3129-415414	Credit Memo	01/26/2023	#456 - CAMSHAFT SEN, CRNKSHFT SEN	0.00	-34.55	
3129-426412	Credit Memo	01/26/2023	#912 - CORE RETURNS	0.00	-36.00	
3129-426620	Invoice	01/26/2023	BOOST CBL	0.00	63.86	
3129-427938	Invoice	01/26/2023	#264 - FUEL FILTER, OIL FLTR KIT	0.00	21.55	
3129-429090	Invoice	01/26/2023	1 QT MOTOR OIL	0.00	77.81	
3129-430743	Invoice	01/26/2023	#306 - BATTERY - CORE CHARGE	0.00	186.21	
3129-432606	Invoice	01/26/2023	#464 - TENSIONER, MICRO-V BELT	0.00	73.13	
3129-432611	Invoice	01/26/2023	#461 - STARTER	0.00	150.42	
3129-432841	Invoice	01/26/2023	#123 - BATTERY CORE CHARGE, BATTERY F	0.00	150.62	
3129-434195	Invoice	01/26/2023	#283 - COOL TEM SEN , MICRO V BELT	0.00	87.87	
012844	PARKHOUSE TIRE, INC.	01/30/2023	Regular	0.00	2,935.12	333280
4020169737	Invoice	01/26/2023	245/55R18 103W FST FH PURSUIT	0.00	289.62	
4020169739	Invoice	01/26/2023	ST205/75R15 D G.Y ENDURANCE TRLR	0.00	603.31	
4020169839	Invoice	01/26/2023	ST235/80R16 G HERC ALL STEEL H90	0.00	489.69	
4020169840	Invoice	01/26/2023	P265/70R17 113T BST D-A/T-REVO 3	0.00	667.66	
4020169990	Invoice	01/26/2023	#454 - P265/70R17 115T FST DEST LE 3	0.00	587.22	
4020170296	Invoice	01/26/2023	#466 - 245/55R18 103W FST FH PURSUIT	0.00	297.62	
010283	PREMO, CATHERINE I	01/30/2023	Regular	0.00	889.20	333281
JANUARY 2023	Invoice	01/26/2023	PRESCHOOL TEACHER	0.00	889.20	
010960	PUBLIC WORKS AGENCY	01/30/2023	Regular	0.00	2,665.68	333282
FY2022-23 - AP05	Invoice	01/26/2023	PW AGENCY WATER RESOURCES AND EN	0.00	2,665.68	
013730	QUADIENT LEASING USA, INC.	01/30/2023	Regular	0.00	1,198.50	333283
N9774538	Invoice	01/26/2023	2/24/23 - 5/23/23 leasing period	0.00	1,198.50	
014934	RAMIREZ, JOSHUA	01/30/2023	Regular	0.00	1,248.00	333284
JANUARY 2023	Invoice	01/26/2023	TAE KWON DO INSTRUCTOR	0.00	1,248.00	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
015859	ROGERS, ANDERSON, MALODY & SCOTT, LLP	01/30/2023	Regular	0.00	17,430.00	333285
71084	Invoice	01/26/2023	Auditing Services for FY Ended June 30, 2	0.00	2,000.00	
71091	Invoice	01/26/2023	BILLING FOR THE FY END 6/30/21 SINGLE	0.00	4,780.00	
71221	Invoice	01/26/2023	BILLING FY ENDED 6/30/21-ANNUAL STAT	0.00	2,650.00	
71222	Invoice	01/26/2023	Auditing Services for FY Ended June 30, 2	0.00	8,000.00	
015674	ROYAS, JONATHAN	01/30/2023	Regular	0.00	1,061.51	333286
NOV 1-4, 2022 TR	Invoice	01/26/2023	REIMB. HOTEL, PERDIEM,MILEAGE,MMAS	0.00	1,061.51	
015844	SAFARILAND, LLC	01/30/2023	Regular	0.00	1,860.17	333287
I010-469848	Invoice	01/26/2023	Safariland- Body Armor supplies	0.00	1,860.17	
013292	SANTA PAULA ANIMAL RESCUE CENTER (SPARC	01/30/2023	Regular	0.00	12,500.00	333288
FEB 2023	Invoice	01/26/2023	FY 22/23 SERVICES	0.00	12,500.00	
010711	SANTA PAULA TIMES	01/30/2023	Regular	0.00	50.00	333289
RENEW2023MAS	Invoice	01/26/2023	RENEW JAMES MASON E-SCRIPT	0.00	50.00	
011640	SATCOM GLOBAL, INC.	01/30/2023	Regular	0.00	85.50	333290
AS01231291	Invoice	01/26/2023	IRIDIUM SIM CARDS - UP TO DEC 31, 2022	0.00	85.50	
012330	SOUTHERN CALIFORNIA MUNICIPAL ATHLETIC	01/30/2023	Regular	0.00	595.00	333291
RENEWAL 2023	Invoice	01/26/2023	SCMAF 2023 MEMBERSHIP	0.00	595.00	
014458	SHAH, KRISTEN	01/30/2023	Regular	0.00	663.00	333292
JANUARY 2023	Invoice	01/26/2023	PRESCHOOL INSTRUCTOR 2023	0.00	663.00	
010785	SMART & FINAL	01/30/2023	Regular	0.00	487.11	333293
317	Invoice	01/26/2023	GROCERIES	0.00	19.38	
318	Invoice	01/26/2023	GROCERIES	0.00	33.75	
319	Invoice	01/26/2023	GROCERIES	0.00	63.43	
320	Invoice	01/26/2023	GROCERIES	0.00	69.46	
351	Invoice	01/26/2023	GROCERIES	0.00	39.37	
353	Invoice	01/26/2023	GROCERIES	0.00	261.72	
010790	SOAP MAN	01/30/2023	Regular	0.00	270.03	333294
M188266	Invoice	01/26/2023	HAND CLEANER, WIRE TIES, CABLE TIES	0.00	270.03	
010795	SOUTHERN CALIFORNIA EDISON	01/30/2023	Regular	0.00	19,783.83	333295
12/13/22 - 1/18/	Invoice	01/26/2023	MONTHLY UTILITIES	0.00	781.51	
2022 DEC-2023 J	Invoice	01/26/2023	MONTHLY UTILITIES	0.00	19,002.32	
011144	STAPLES ADVANTAGE	01/30/2023	Regular	0.00	181.05	333296
3526032972	Invoice	01/26/2023	REPORT COVERS PRESSBRD, CALENDARS	0.00	125.88	
3526094130	Invoice	01/26/2023	AAG PLAN MNTH 12X17 MNTH CALEND	0.00	17.31	
3526346501	Invoice	01/26/2023	CAT LOVERS 2023 SQ	0.00	17.31	
3526404525	Invoice	01/26/2023	CALENDAR, DESK PAD	0.00	20.55	
011871	SUNBELT RENTALS, INC.	01/30/2023	Regular	0.00	770.07	333297
132331292-0001	Invoice	01/26/2023	RENTING 2 LIGHT TOWERS	0.00	770.07	
015728	THE COUNSELING TEAM INTERNATIONAL	01/30/2023	Regular	0.00	598.00	333298
TCTI PROGRAM #	Invoice	01/26/2023	FAUSSET AND FREEMAN-TCTI PROGRAM	0.00	598.00	
012070	TRAFFIC TECHNOLOGIES	01/30/2023	Regular	0.00	783.87	333299
42289	Invoice	01/26/2023	12"X18" 063 ALUM ENG GRADE, COMBO	0.00	361.07	
42910	Invoice	01/26/2023	PANTS WTRPROF PANTS LRG. XL, 2XL, 3XL	0.00	422.80	
015505	TRIPEPI, SMITH AND ASSOCIATES, INC.	01/30/2023	Regular	0.00	3,675.00	333300
9373	Invoice	01/26/2023	PSA- 01/01/2022	0.00	3,675.00	
016153	TROY ROOFING	01/30/2023	Regular	0.00	182.40	333301
824 OJAI RD REF	Invoice	01/26/2023	JOB NOT PERFORMED (LESS 20%)	0.00	182.40	
010885	UNDERGROUND SERVICE ALERT OF SOUTHERN	01/30/2023	Regular	0.00	131.81	333302

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
1220220195	Invoice	01/26/2023	46 CSP90 NEW TICKET CHARGES, MONTH	0.00	90.50	
22-2302156	Invoice	01/26/2023	CA STATE FEE REG. COSTS 7/22 TO 6/23	0.00	41.31	
010903	USA BLUE BOOK	01/30/2023	Regular	0.00	223.46	333303
215000	Invoice	01/26/2023	HACH FREE CHLORINE SWIFTEST DISPENS	0.00	223.46	
016152	VASQUEZ, RACHEL	01/30/2023	Regular	0.00	200.00	333304
REFUND 11/6/22	Invoice	01/26/2023	DEPOSIT REFUND FROM EVENT 11/6/202	0.00	200.00	
010929	VENTURA , COUNTY OF	01/30/2023	Regular	0.00	23,220.00	333305
OCT - DEC 2022	Invoice	01/26/2023	QTRLY FLOOD CONTROL FEES , LESS ADMI	0.00	23,220.00	
015186	VENTURA COUNTY AUTO SUPPLY, INC.	01/30/2023	Regular	0.00	1,218.98	333306
1016-038223	Invoice	01/26/2023	#408 - BRAKE ROTOR PERFORMAN, BRAK	0.00	290.10	
943591	Credit Memo	01/26/2023	FUEL MODULE- REFERENCE #942591	0.00	-271.69	
950647	Credit Memo	01/26/2023	CORE RETURN CLUSTER - REF#950623 9/2	0.00	-273.13	
959010	Invoice	01/26/2023	ADAPTER, MAUAL TRANSFER PUMP	0.00	113.17	
959387	Invoice	01/26/2023	#467 - PADSET FORD SHO POL, ROTOR,	0.00	705.96	
959452	Invoice	01/26/2023	STEEL WHEEL WEIGHT	0.00	145.48	
959749	Invoice	01/26/2023	4PC TD FLEX RAT SET, DBLBX RATWR SET -	0.00	509.09	
015375	VENTURA LOCKSMITHS	01/30/2023	Regular	0.00	703.85	333307
112231	Invoice	01/26/2023	BEST IC CORE LEVER LOCK, NEW HARDWA	0.00	703.85	
010952	VENTURA TROPHY COMPANY	01/30/2023	Regular	0.00	80.81	333308
67577	Invoice	01/26/2023	SHINING STAR AWARD 2022	0.00	80.81	
012232	VENTURA, COUNTY OF	01/30/2023	Regular	0.00	22,670.00	333309
OCT - DEC 2022	Invoice	01/26/2023	QTRLY VC TRAFFIC IMPACT MITGATION FE	0.00	22,670.00	
011539	VERIZON WIRELESS	01/30/2023	Regular	0.00	3,050.67	333310
9923504615	Invoice	01/26/2023	BILLING PERIOD 11/22/22 - 12/21/22	0.00	3,050.67	
015847	WHITE RABBIT MAGIC LLC	01/30/2023	Regular	0.00	125.00	333311
112022-1131	Invoice	01/26/2023	15-20 MINUTE MAGIC SHOP CO. HOLIDAY	0.00	125.00	
011010	WILLDAN FINANCIAL SERVICES	01/30/2023	Regular	0.00	25,774.88	333312
00334443K 5/21/	Invoice	01/26/2023	110336.16.1016.001-SANTA MARIA IND G	0.00	1,320.50	
00335064F	Invoice	01/26/2023	110336.16.1016.002-SANTA MARIA IND P	0.00	5,793.13	
00335186F	Invoice	01/26/2023	110336.16.1016.001-SANTA MARIA IND G	0.00	850.00	
00335308E	Invoice	01/26/2023	110336.16.1016.001-SANTA MARIA IND G	0.00	2,699.00	
00335436D	Invoice	01/26/2023	110336.16.1016.001 - SANTA MARIA IND	0.00	3,315.00	
00335542D	Invoice	01/26/2023	110336.16.1016.001-SANTA MARIA IND G	0.00	1,020.00	
00335673C	Invoice	01/26/2023	110336.16.1016.001 - SANTA MARIA IND	0.00	170.00	
00335815B	Invoice	01/26/2023	110336.16.1016.002-SANTA MARIA IND P	0.00	808.00	
00336267C	Invoice	01/26/2023	110336.16.1016.001 - SANTA MARIA IND	0.00	1,115.00	
00336396B	Invoice	01/26/2023	110336.16.1016.001 - SANTA MARIA IND	0.00	606.00	
00336633C	Invoice	01/26/2023	110336.16.1016.003 - SANTA MARIA IND I	0.00	495.50	
00336767C	Invoice	01/26/2023	110336.16.1016.001- SANTA MARIA IND	0.00	1,935.00	
00336893D	Invoice	01/26/2023	110336.16.1016.001- SANTA MARIA IND	0.00	4,325.25	
00337100B	Invoice	01/26/2023	110336.16.1016.003 - SANTA MARIA IND I	0.00	997.50	
010-53606	Invoice	01/26/2023	ACQUISITION AUDITING SRVS COSP, LIMO	0.00	325.00	
013843	YOUNG, DUNCAN	01/30/2023	Regular	0.00	1,114.75	333313
JANUARY 2023	Invoice	01/26/2023	GYMNASTICS INSTRUCTOR	0.00	1,114.75	
015506	PAYMENTUS GROUP, INC.	01/24/2023	Bank Draft	0.00	9,742.65	991973
INV-15-129981	Invoice	01/24/2023	DECEMBER 2022 TRANSACTION FEES	0.00	9,742.65	
011211	BNY MELLON	01/31/2023	Bank Draft	0.00	1,128,076.17	991974
991974	Invoice	01/31/2023	SP UA 2015 WST WTR ENTERPRISE REV B	0.00	1,128,076.17	
011211	BNY MELLON	01/31/2023	Bank Draft	0.00	2,352,641.56	991975
991975	Invoice	01/31/2023	SP US 2019 WTR REVRF BNDS	0.00	2,352,641.56	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
011211	BNY MELLON	01/31/2023	Bank Draft	0.00	75,300.00	991976
991976	Invoice	01/31/2023	SP UA 2020 WASTE WTR REFUNDING BO	0.00	75,300.00	
011211	BNY MELLON	01/31/2023	Bank Draft	0.00	1,436,350.75	991977
991977	Invoice	01/31/2023	SP UA 2020B WSTE WTR ENTERPRISE REV	0.00	1,436,350.75	

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	496	190	0.00	4,741,731.63
Manual Checks	0	0	0.00	0.00
Voided Checks	0	5	0.00	-23,230.00
Bank Drafts	5	5	0.00	5,002,111.13
EFT's	0	0	0.00	0.00
	501	200	0.00	9,720,612.76

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
Bank Code: PY-PAYROLL						
010331	RELiance STANDARD LIFE INSURANCE	01/06/2023	Regular	0.00	4,911.74	333101
INV0014559	Invoice	12/09/2022	AD&D	0.00	622.17	
INV0014580	Invoice	12/09/2022	GROUP LIFE GL164671	0.00	24.96	
INV0014583	Invoice	12/09/2022	POLICY: VAR203005 LTD	0.00	7.50	
INV0014584	Invoice	12/09/2022	LTD111646	0.00	906.52	
INV0014620	Invoice	12/09/2022	AD&D	0.00	541.93	
INV0014640	Invoice	12/09/2022	GROUP LIFE GL164671	0.00	21.73	
INV0014641	Invoice	12/09/2022	POLICY: VAR203005 LTD	0.00	25.00	
INV0014642	Invoice	12/09/2022	LTD111646	0.00	789.65	
INV0014669	Invoice	12/23/2022	AD&D	0.00	574.71	
INV0014690	Invoice	12/23/2022	GROUP LIFE GL164671	0.00	24.83	
INV0014693	Invoice	12/23/2022	POLICY: VAR203005 LTD	0.00	7.50	
INV0014694	Invoice	12/23/2022	LTD111646	0.00	837.39	
INV0014730	Invoice	12/23/2022	AD&D	0.00	417.65	
INV0014749	Invoice	12/23/2022	GROUP LIFE GL164671	0.00	19.83	
INV0014750	Invoice	12/23/2022	POLICY: VAR203005 LTD	0.00	25.00	
INV0014751	Invoice	12/23/2022	LTD111646	0.00	608.62	
RELiance LIFE JA	Credit Memo	12/23/2022	RELiance LIFE JAN ADJ	0.00	-543.25	
011103	COLONIAL LIFE & ACCIDENT	01/06/2023	Regular	0.00	2,765.88	333102
COLONIAL ADJ/R	Credit Memo	12/23/2022	COLONIAL ADJ/RETRO CATCHUPS	0.00	-164.23	
INV0014565	Invoice	12/09/2022	Colonial Life Ins.	0.00	449.60	
INV0014566	Invoice	12/09/2022	Colonial Life Insurance	0.00	498.16	
INV0014625	Invoice	12/09/2022	Colonial Life Ins.	0.00	171.82	
INV0014626	Invoice	12/09/2022	Colonial Life Insurance	0.00	427.59	
INV0014675	Invoice	12/23/2022	Colonial Life Ins.	0.00	370.40	
INV0014676	Invoice	12/23/2022	Colonial Life Insurance	0.00	413.16	
INV0014734	Invoice	12/23/2022	Colonial Life Ins.	0.00	171.82	
INV0014735	Invoice	12/23/2022	Colonial Life Insurance	0.00	427.59	
ROUNDING ADJ/	Credit Memo	12/23/2022	ROUNDING ADJ/COLONIAL DEC COV	0.00	-0.03	
016111	FIDELITY SECURITY LIFE INSURANCE COMPANY	01/06/2023	Regular	0.00	682.70	333103
CM0000285	Credit Memo	12/12/2022	EME	0.00	-4.16	
CM0000287	Credit Memo	12/12/2022	EME	0.00	-4.16	
CM0000289	Credit Memo	12/12/2022	EME	0.00	-4.16	
CM0000291	Credit Memo	12/12/2022	EME	0.00	-4.16	
EYE MED COV JA	Credit Memo	12/23/2022	EYE MED COV JAN 2023	0.00	-0.32	
EYE MED RETIREE	Invoice	12/23/2022	EYE MED RETIREE COV JAN 2023	0.00	48.20	
INV0014575	Invoice	12/09/2022	EMC	0.00	21.99	
INV0014576	Invoice	12/09/2022	EME	0.00	66.56	
INV0014577	Invoice	12/09/2022	EMF	0.00	85.76	
INV0014578	Invoice	12/09/2022	EMS	0.00	29.92	
INV0014633	Invoice	12/09/2022	EMC	0.00	14.66	
INV0014634	Invoice	12/09/2022	EME	0.00	45.76	
INV0014635	Invoice	12/09/2022	EMF	0.00	53.60	
INV0014636	Invoice	12/09/2022	EMS	0.00	7.48	
INV0014685	Invoice	12/23/2022	EMC	0.00	21.99	
INV0014686	Invoice	12/23/2022	EME	0.00	66.56	
INV0014687	Invoice	12/23/2022	EMF	0.00	85.76	
INV0014688	Invoice	12/23/2022	EMS	0.00	29.92	
INV0014742	Invoice	12/23/2022	EMC	0.00	14.66	
INV0014743	Invoice	12/23/2022	EME	0.00	45.76	
INV0014744	Invoice	12/23/2022	EMF	0.00	53.60	
INV0014745	Invoice	12/23/2022	EMS	0.00	7.48	
010371	METLIFE SBC	01/06/2023	Regular	0.00	324.36	333104
INV0014574	Invoice	12/09/2022	GROUP ID #97127420	0.00	108.12	
INV0014632	Invoice	12/09/2022	GROUP ID #97127420	0.00	54.06	
INV0014684	Invoice	12/23/2022	GROUP ID #97127420	0.00	108.12	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
INV0014741	Invoice	12/23/2022	GROUP ID #97127420	0.00	54.06	
014422	RELiance STANDARD LIFE INSURANCE	01/06/2023	Regular	0.00	4,445.28	333105
CM0000276	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000278	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000280	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000282	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000284	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000286	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000288	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
CM0000290	Credit Memo	12/12/2022	D1S - RELiance DENTAL	0.00	-24.24	
INV0014568	Invoice	12/09/2022	D1F - RELiance DENTAL	0.00	509.25	
INV0014569	Invoice	12/09/2022	D1S - RELiance DENTAL	0.00	315.12	
INV0014570	Invoice	12/09/2022	D2F RELiance DENTAL	0.00	171.60	
INV0014571	Invoice	12/09/2022	D2S RELiance DENTAL	0.00	33.04	
INV0014627	Invoice	12/09/2022	D1F - RELiance DENTAL	0.00	654.75	
INV0014628	Invoice	12/09/2022	D1S - RELiance DENTAL	0.00	169.68	
INV0014629	Invoice	12/09/2022	D2F RELiance DENTAL	0.00	85.80	
INV0014630	Invoice	12/09/2022	D2S RELiance DENTAL	0.00	66.08	
INV0014678	Invoice	12/23/2022	D1F - RELiance DENTAL	0.00	509.25	
INV0014679	Invoice	12/23/2022	D1S - RELiance DENTAL	0.00	315.12	
INV0014680	Invoice	12/23/2022	D2F RELiance DENTAL	0.00	171.60	
INV0014681	Invoice	12/23/2022	D2S RELiance DENTAL	0.00	33.04	
INV0014736	Invoice	12/23/2022	D1F - RELiance DENTAL	0.00	743.67	
INV0014737	Invoice	12/23/2022	D1S - RELiance DENTAL	0.00	145.44	
INV0014738	Invoice	12/23/2022	D2F RELiance DENTAL	0.00	85.80	
INV0014739	Invoice	12/23/2022	D2S RELiance DENTAL	0.00	66.08	
RELiance DENTA	Invoice	12/23/2022	RELiance DENTAL RETIREE AMOUNTS JA	0.00	533.24	
RELiance DENTA	Invoice	12/23/2022	GUTIERREZ CATCHUP	0.00	32.24	
RELiance DENTA	Credit Memo	12/23/2022	RELiance DENTAL/ROUNDING ADJ	0.00	-1.60	
010331	RELiance STANDARD LIFE INSURANCE	01/06/2023	Regular	0.00	894.80	333106
INV0014585	Invoice	12/09/2022	POLICY: VG178907	0.00	107.34	
INV0014643	Invoice	12/09/2022	POLICY: VG178907	0.00	305.58	
INV0014695	Invoice	12/23/2022	POLICY: VG178907	0.00	107.34	
INV0014752	Invoice	12/23/2022	POLICY: VG178907	0.00	305.58	
RELiance LG JAN	Invoice	12/23/2022	RELiance LG JAN COV DAN SINGER ADJ	0.00	68.95	
RELiance LG/ RO	Invoice	12/23/2022	RELiance LG/ ROUNDING ADJ	0.00	0.01	
011688	CALIFORNIA STATE DISBURSEMENT UNIT	01/09/2023	Regular	0.00	619.37	333107
INV0014797	Invoice	01/06/2023	G82 200000000935917	0.00	60.00	
INV0014854	Invoice	01/06/2023	G69 - CASE #200000001704703	0.00	125.07	
INV0014855	Invoice	01/06/2023	G83 200000002140068	0.00	259.38	
INV0014856	Invoice	01/06/2023	G86 - 200000002339903	0.00	174.92	
010553	ICMA RETIREMENT TRUST-457	01/09/2023	Regular	0.00	9,704.77	333108
INV0014791	Invoice	01/06/2023	DCI	0.00	4,532.77	
INV0014799	Invoice	01/06/2023	DCI	0.00	2,500.00	
INV0014800	Invoice	01/06/2023	DCI	0.00	225.00	
INV0014848	Invoice	01/06/2023	DCI	0.00	2,447.00	
010554	ICMA RETIREMENT TRUST-457 (PT)	01/09/2023	Regular	0.00	896.13	333109
INV0014814	Invoice	01/06/2023	PTR - PART TIME RETIREMENT	0.00	896.13	
010515	MASS MUTUAL	01/09/2023	Regular	0.00	600.00	333110
INV0014790	Invoice	01/06/2023	DCH - GROUP #020024	0.00	600.00	
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION	01/09/2023	Regular	0.00	2,160.00	333111
INV0014780	Invoice	01/06/2023	AP-ASSOCIATION DUES	0.00	60.00	
INV0014839	Invoice	01/06/2023	AP-ASSOCIATION DUES	0.00	2,100.00	
010291	SEIU LOCAL 721	01/09/2023	Regular	0.00	565.60	333112

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
INV0014778	Invoice	01/06/2023	SEIU 998	0.00	86.25	
INV0014779	Invoice	01/06/2023	SEIU 998 - VOTING MEMBERS	0.00	435.50	
INV0014785	Invoice	01/06/2023	COMMITTEE ON POLITICAL EDUC.	0.00	43.85	
010898	UNITED WAY OF VENTURA COUNTY	01/09/2023	Regular	0.00	13.00	333113
INV0014833	Invoice	01/06/2023	UW - UNITED WAY	0.00	9.00	
INV0014881	Invoice	01/06/2023	UW - UNITED WAY	0.00	4.00	
011688	CALIFORNIA STATE DISBURSEMENT UNIT	01/19/2023	Regular	0.00	619.37	333206
INV0014905	Invoice	01/20/2023	G82 200000000935917	0.00	60.00	
INV0014962	Invoice	01/20/2023	G69 - CASE #200000001704703	0.00	125.07	
INV0014963	Invoice	01/20/2023	G83 200000002140068	0.00	259.38	
INV0014964	Invoice	01/20/2023	G86 - 200000002339903	0.00	174.92	
010553	ICMA RETIREMENT TRUST-457	01/19/2023	Regular	0.00	9,704.77	333207
INV0014899	Invoice	01/20/2023	DCI	0.00	4,532.77	
INV0014907	Invoice	01/20/2023	DCI	0.00	2,500.00	
INV0014908	Invoice	01/20/2023	DCI	0.00	225.00	
INV0014956	Invoice	01/20/2023	DCI	0.00	2,447.00	
010554	ICMA RETIREMENT TRUST-457 (PT)	01/19/2023	Regular	0.00	1,084.81	333208
INV0014922	Invoice	01/20/2023	PTR - PART TIME RETIREMENT	0.00	1,084.81	
010515	MASS MUTUAL	01/19/2023	Regular	0.00	600.00	333209
INV0014898	Invoice	01/20/2023	DCH - GROUP #020024	0.00	600.00	
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION	01/19/2023	Regular	0.00	2,160.00	333210
INV0014888	Invoice	01/20/2023	AP-ASSOCIATION DUES	0.00	60.00	
INV0014947	Invoice	01/20/2023	AP-ASSOCIATION DUES	0.00	2,100.00	
010291	SEIU LOCAL 721	01/19/2023	Regular	0.00	565.60	333211
INV0014886	Invoice	01/20/2023	SEIU 998	0.00	86.25	
INV0014887	Invoice	01/20/2023	SEIU 998 - VOTING MEMBERS	0.00	435.50	
INV0014893	Invoice	01/20/2023	COMMITTEE ON POLITICAL EDUC.	0.00	43.85	
010898	UNITED WAY OF VENTURA COUNTY	01/19/2023	Regular	0.00	13.00	333212
INV0014941	Invoice	01/20/2023	UW - UNITED WAY	0.00	9.00	
INV0014989	Invoice	01/20/2023	UW - UNITED WAY	0.00	4.00	

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
011024	CALIFORNIA PUBLIC EMPLOYEE RETIREMENT S	01/01/2023	Bank Draft	0.00	65,009.41	991958
INV0014563	Invoice	12/09/2022	ANTHEM SELECT SINGLE	0.00	1,148.07	
INV0014564	Invoice	12/09/2022	BLUE SHIELD - SINGLE	0.00	380.36	
INV0014586	Invoice	12/09/2022	AFFORDABLE CARE ACT	0.00	347.97	
INV0014587	Invoice	12/09/2022	EMPLOYER #0251 DBL	0.00	842.61	
INV0014588	Invoice	12/09/2022	EMPLOYER #0251 FAMILY	0.00	1,095.40	
INV0014589	Invoice	12/09/2022	EMPLOYER #0251 SINGLE	0.00	421.31	
INV0014590	Invoice	12/09/2022	PERS GOLD - COUPLE	0.00	2,783.72	
INV0014591	Invoice	12/09/2022	PERS GOLD - FAMILY	0.00	904.71	
INV0014592	Invoice	12/09/2022	PERS GOLD - SINGLE	0.00	1,739.85	
INV0014593	Invoice	12/09/2022	EMPLOYER #0251	0.00	1,966.16	
INV0014594	Invoice	12/09/2022	EMPLOYER #0251	0.00	3,024.88	
INV0014595	Invoice	12/09/2022	PERS PLATINUM - COUPLE	0.00	1,014.80	
INV0014597	Invoice	12/09/2022	PERS PLATINUM - SINGLE	0.00	159.43	
INV0014622	Invoice	12/09/2022	ANTHEM SELECT DOUBLE	0.00	765.37	
INV0014623	Invoice	12/09/2022	ANTHEM SELECT FAMILY	0.00	1,954.27	
INV0014624	Invoice	12/09/2022	ANTHEM SELECT SINGLE	0.00	765.38	
INV0014644	Invoice	12/09/2022	PERS GOLD - COUPLE	0.00	2,087.79	
INV0014645	Invoice	12/09/2022	PERS GOLD - SINGLE	0.00	1,391.88	
INV0014646	Invoice	12/09/2022	EMPLOYER #0251	0.00	756.21	
INV0014647	Invoice	12/09/2022	EMPLOYER #0251	0.00	2,947.19	
INV0014648	Invoice	12/09/2022	EMPLOYER #0251	0.00	1,890.55	
INV0014649	Invoice	12/09/2022	PERS PLATINUM - COUPLE	0.00	1,014.80	
INV0014650	Invoice	12/09/2022	PERS PLATINUM - FAMILY	0.00	1,319.24	
INV0014673	Invoice	12/23/2022	ANTHEM SELECT SINGLE	0.00	1,148.07	
INV0014674	Invoice	12/23/2022	BLUE SHIELD - SINGLE	0.00	380.36	
INV0014696	Invoice	12/23/2022	AFFORDABLE CARE ACT	0.00	347.97	
INV0014697	Invoice	12/23/2022	EMPLOYER #0251 DBL	0.00	842.61	
INV0014698	Invoice	12/23/2022	EMPLOYER #0251 FAMILY	0.00	1,095.40	
INV0014699	Invoice	12/23/2022	EMPLOYER #0251 SINGLE	0.00	421.31	
INV0014700	Invoice	12/23/2022	PERS GOLD - COUPLE	0.00	2,783.72	
INV0014701	Invoice	12/23/2022	PERS GOLD - FAMILY	0.00	904.71	
INV0014702	Invoice	12/23/2022	PERS GOLD - SINGLE	0.00	1,739.85	
INV0014703	Invoice	12/23/2022	EMPLOYER #0251	0.00	1,966.16	
INV0014704	Invoice	12/23/2022	EMPLOYER #0251	0.00	3,024.88	
INV0014705	Invoice	12/23/2022	PERS PLATINUM - COUPLE	0.00	1,014.80	
INV0014707	Invoice	12/23/2022	PERS PLATINUM - SINGLE	0.00	159.43	
INV0014732	Invoice	12/23/2022	ANTHEM SELECT FAMILY	0.00	3,025.78	
INV0014733	Invoice	12/23/2022	ANTHEM SELECT SINGLE	0.00	765.38	
INV0014753	Invoice	12/23/2022	PERS GOLD - COUPLE	0.00	2,087.79	
INV0014754	Invoice	12/23/2022	PERS GOLD - SINGLE	0.00	1,391.88	
INV0014755	Invoice	12/23/2022	EMPLOYER #0251	0.00	756.21	
INV0014756	Invoice	12/23/2022	EMPLOYER #0251	0.00	2,947.19	
INV0014757	Invoice	12/23/2022	EMPLOYER #0251	0.00	1,890.55	
INV0014758	Invoice	12/23/2022	PERS PLATINUM - COUPLE	0.00	1,014.80	
INV0014759	Invoice	12/23/2022	PERS PLATINUM - FAMILY	0.00	1,319.24	
PERS HEALTH AD	Invoice	12/23/2022	PERS HEALTH ADMIN FEES JAN 2023	0.00	243.86	
PERS HEALTH JAN	Invoice	12/23/2022	PERS HEALTH JAN COV RETIREES	0.00	3,322.00	
PERS HEALTH/ADJ	Credit Memo	12/23/2022	PERS HEALTH/ADJ GUTIERREZ HEALTH CAT	0.00	-306.14	
ROUNDING ADJ/J	Credit Memo	12/23/2022	ROUNDING ADJ/JANUARY COV 2023	0.00	-0.35	
013539	WAGE WORKS, INC.	01/05/2023	Bank Draft	0.00	3,190.58	991959
WAGEWORKS IN	Invoice	01/05/2023	WAGEWORKS INV#4588434	0.00	3,190.58	
010420	INTERNAL REVENUE SERVICE	01/11/2023	Bank Draft	0.00	43,665.71	991961
INV0014835	Invoice	01/06/2023	FEDERAL TAX	0.00	18,125.69	
INV0014837	Invoice	01/06/2023	MEDICARE	0.00	6,333.02	
INV0014883	Invoice	01/06/2023	FEDERAL TAX	0.00	15,240.38	
INV0014884	Invoice	01/06/2023	MEDICARE	0.00	3,966.62	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE	01/11/2023	Bank Draft	0.00	13,088.78	991962

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
INV0014834	Invoice	01/06/2023	STATE TAX	0.00	6,651.84	
INV0014882	Invoice	01/06/2023	STATE TAX	0.00	6,436.94	
014872	STATE OF CALIFORNIA EDD - SDI	01/11/2023	Bank Draft	0.00	1,064.00	991963
INV0014836	Invoice	01/06/2023	SDI	0.00	1,064.00	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/11/2023	Bank Draft	0.00	61,038.76	991964
INV0014708	Invoice	12/23/2022	R24	0.00	1,083.54	
INV0014709	Invoice	12/23/2022	R24	0.00	1,682.58	
INV0014710	Invoice	12/23/2022	R27	0.00	1,263.25	
INV0014711	Invoice	12/23/2022	R27ER	0.00	1,961.65	
INV0014712	Invoice	12/23/2022	R54	0.00	170.71	
INV0014713	Invoice	12/23/2022	R54	0.00	260.55	
INV0014714	Invoice	12/23/2022	R58	0.00	2,047.06	
INV0014715	Invoice	12/23/2022	R58	0.00	3,124.31	
INV0014716	Invoice	12/23/2022	R62	0.00	6,268.87	
INV0014717	Invoice	12/23/2022	R62	0.00	6,937.54	
INV0014718	Invoice	12/23/2022	R72	0.00	812.24	
INV0014719	Invoice	12/23/2022	R72	0.00	798.49	
INV0014720	Invoice	12/23/2022	RP7	0.00	190.72	
INV0014721	Invoice	12/23/2022	RP7	0.00	296.16	
INV0014722	Invoice	12/23/2022	SB	0.00	60.45	
INV0014723	Invoice	12/23/2022	SCP	0.00	152.76	
INV0014724	Invoice	12/23/2022	SCP	0.00	102.40	
INV0014760	Invoice	12/23/2022	R21	0.00	167.89	
INV0014761	Invoice	12/23/2022	R21	0.00	260.71	
INV0014762	Invoice	12/23/2022	R30	0.00	3,531.73	
INV0014763	Invoice	12/23/2022	R30	0.00	8,817.54	
INV0014764	Invoice	12/23/2022	R52	0.00	243.87	
INV0014765	Invoice	12/23/2022	RMD	0.00	372.21	
INV0014766	Invoice	12/23/2022	R59	0.00	538.16	
INV0014767	Invoice	12/23/2022	R59	0.00	1,343.61	
INV0014768	Invoice	12/23/2022	R63	0.00	463.43	
INV0014769	Invoice	12/23/2022	R63	0.00	512.86	
INV0014770	Invoice	12/23/2022	R72	0.00	8,839.57	
INV0014771	Invoice	12/23/2022	R72	0.00	8,689.95	
INV0014772	Invoice	12/23/2022	SB	0.00	32.55	
PERS RETIREMEN	Invoice	12/23/2022	PERS RETIREMENT 12.23.22/ADJ	0.00	11.40	
013539	WAGE WORKS, INC.	01/11/2023	Bank Draft	0.00	495.48	991965
WAGE WORKS IN	Invoice	01/11/2023	WAGE WORKS INV#4613790	0.00	495.48	
013539	WAGE WORKS, INC.	01/19/2023	Bank Draft	0.00	1,031.19	991966
INV#4637190	Invoice	01/19/2023	INV#4637190	0.00	1,031.19	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/19/2023	Bank Draft	0.00	2,107.68	991967
REPLACEMENT B	Invoice	01/19/2023	REPLACEMENT BEN. INV#1000000170342	0.00	2,107.68	
010420	INTERNAL REVENUE SERVICE	01/25/2023	Bank Draft	0.00	47,141.52	991968
INV0014943	Invoice	01/20/2023	FEDERAL TAX	0.00	18,808.06	
INV0014945	Invoice	01/20/2023	MEDICARE	0.00	6,667.76	
INV0014991	Invoice	01/20/2023	FEDERAL TAX	0.00	17,441.70	
INV0014992	Invoice	01/20/2023	MEDICARE	0.00	4,224.00	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE	01/25/2023	Bank Draft	0.00	14,040.24	991969
INV0014942	Invoice	01/20/2023	STATE TAX	0.00	6,942.79	
INV0014990	Invoice	01/20/2023	STATE TAX	0.00	7,097.45	
014872	STATE OF CALIFORNIA EDD - SDI	01/25/2023	Bank Draft	0.00	1,078.43	991970
INV0014944	Invoice	01/20/2023	SDI	0.00	1,078.43	
013539	WAGE WORKS, INC.	01/25/2023	Bank Draft	0.00	163.98	991971

Check Report

Date Range: 01/01/2023 - 01/31/2023

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
WAGEWORKS IN	Invoice	01/25/2023	WAGEWORKS INV#4661032	0.00	163.98	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE	01/31/2023	Bank Draft	0.00	34,932.70	991972
INV0014816	Invoice	01/06/2023	R24	0.00	1,083.54	
INV0014817	Invoice	01/06/2023	R24	0.00	1,682.58	
INV0014818	Invoice	01/06/2023	R27	0.00	1,263.25	
INV0014819	Invoice	01/06/2023	R27ER	0.00	1,961.65	
INV0014820	Invoice	01/06/2023	R54	0.00	170.71	
INV0014821	Invoice	01/06/2023	R54	0.00	260.55	
INV0014822	Invoice	01/06/2023	R58	0.00	2,047.06	
INV0014823	Invoice	01/06/2023	R58	0.00	3,124.31	
INV0014824	Invoice	01/06/2023	R62	0.00	6,911.31	
INV0014825	Invoice	01/06/2023	R62	0.00	7,648.52	
INV0014826	Invoice	01/06/2023	R72	0.00	812.24	
INV0014827	Invoice	01/06/2023	R72	0.00	798.49	
INV0014828	Invoice	01/06/2023	RP7	0.00	173.16	
INV0014829	Invoice	01/06/2023	RP7	0.00	268.90	
INV0014830	Invoice	01/06/2023	SB	0.00	60.45	
INV0014831	Invoice	01/06/2023	SCP	0.00	152.76	
INV0014832	Invoice	01/06/2023	SCP	0.00	102.40	
INV0014868	Invoice	01/06/2023	R21	0.00	167.89	
INV0014869	Invoice	01/06/2023	R21	0.00	260.71	
INV0014870	Invoice	01/06/2023	R30	0.00	3,531.73	
INV0014871	Invoice	01/06/2023	R30	0.00	8,817.54	
INV0014872	Invoice	01/06/2023	R52	0.00	248.61	
INV0014873	Invoice	01/06/2023	RMD	0.00	379.44	
INV0014874	Invoice	01/06/2023	R59	0.00	538.16	
INV0014875	Invoice	01/06/2023	R59	0.00	1,343.61	
INV0014876	Invoice	01/06/2023	R63	0.00	458.57	
INV0014877	Invoice	01/06/2023	R63	0.00	507.48	
INV0014878	Invoice	01/06/2023	R72	0.00	8,839.57	
INV0014879	Invoice	01/06/2023	R72	0.00	8,689.95	
INV0014880	Invoice	01/06/2023	SB	0.00	32.55	
PERS RETIREMEN	Invoice	01/06/2023	PERS RETIREMENT ADJ	0.00	11.39	
RATE 230 01.06.2	Credit Memo	01/06/2023	RATE 230 01.06.23	0.00	-5,161.70	
RATE 25199 01.0	Credit Memo	01/06/2023	RATE 25199 01.06.23	0.00	-13,400.14	
RATE 26144 01.0	Credit Memo	01/06/2023	RATE 26144 01.06.23	0.00	-2,580.97	
RATE 6302 01.06	Credit Memo	01/06/2023	RATE 6302 01.06.23	0.00	-6,242.12	
RATE 6303 01.06	Credit Memo	01/06/2023	RATE 6303 01.06.23	0.00	-31.45	

Bank Code PY Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	120	20	0.00	43,331.18
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	135	14	0.00	288,048.46
EFT's	0	0	0.00	0.00
	255	34	0.00	331,379.64

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	616	210	0.00	4,785,062.81
Manual Checks	0	0	0.00	0.00
Voided Checks	0	5	0.00	-23,230.00
Bank Drafts	140	19	0.00	5,290,159.59
EFT's	0	0	0.00	0.00
	756	234	0.00	10,051,992.40

Fund Summary

Fund	Name	Period	Amount
999	POOLED CASH	1/2023	10,051,992.40
			10,051,992.40

Report Summary

Fund Summary	
Fund	Payment Amount
100 - GENERAL	3,153,021.39
103 - CABLE TELEVISION	619.19
104 - GENERAL FUND-MEASURE T	262,609.09
115 - GENERAL RECREATION PRO	5,277.14
205 - NPDES STORMWATER QUALITY	2,757.83
206 - STORMWATER PROGRAM	493.47
280 - STATE GAS TAX	33,195.87
283 - ROAD MAINT & REHAB SB1	361,544.75
312 - CA USED OIL BLOCK GRANT	4,059.25
314 - OFF OF TRAFFIC SFTY(OTS)	1,833.23
405 - AAA (AREA AGCY ON AGING)	1,757.22
412 - AMERICAN RESCUE PLAN	38,734.03
500 - HILLSBOROUGH OPEN SPACE	1,175.00
503 - GHAD-GEO HAZ ABATE DIST	3,534.50
504 - HARVEST CFD EA1	325.00
600 - REFUSE RESERVE	814.50
610 - SEWER	3,039,398.70
620 - WATER	3,012,830.86
702 - EQUIPMENT MAINTENANCE	17,144.73
800 - MISC DEPOSITS	127,609.42
803 - HARDING PARK TRUST	6,487.23
Grand Total:	10,075,222.40

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Donald Aguilar, Interim Police Chief

Subject: ADOPT RESOLUTION NO. 7447, AMENDING THE POLICE
COMMANDER JOB DESCRIPTION

Date: February 15, 2023

Agenda Item: 8.C

RECOMMENDATION:

Staff recommends that the City Council:

(1) Adopt Resolution No. 7447, approving changes to the minimum qualifications of the Police Commander Job Description.

BACKGROUND:

For future upcoming promotional processes, it is beneficial to create a job description that will allow internal and external P.O.S.T. Certified candidates to apply and compete for the position of Police Commander. This will enable a larger pool of qualified candidates with supervisory and management experience. Such a change would include the following components:

1. Modify the Minimum Qualifications for the position of Police Commander.
2. Omit the requirement of an Associate Degree, and increase the desired years of experience.
3. Expand Knowledge, Skills, and Abilities.

ANALYSIS:

In the past, all Police Commander promotional postings have been advertised only for candidates within the department. This has created a pool of limited depth in breadth of overall experience, tenure, and supervisory experience. The revision to Minimum Qualifications is necessary to promote and attract a suitable qualified internal and external candidate for the position.

1. The current job description includes the following Minimum Qualifications:

Education and Experience: Graduation from an accredited college or university with an Associate of Arts or Science degree in police science, criminal justice or a related field. Five years of increasingly responsible experience in a Police Department, including two years in a

supervisory capacity at the rank of Sergeant or equivalent. Spanish speaking ability and significant experience in a culturally diverse community are both highly desirable. A Bachelor of Arts or Bachelor of Science degree in police science, criminal justice or a related field is highly desirable.

Knowledge and Abilities: Thorough knowledge of the principles, practices, and modern methods of policing with particular emphasis in the philosophy of Community Oriented Policing and National Police Accreditation. Clear comprehension of management and supervisory techniques. Knowledge of patrol operations and modern methods of investigation; Ability to think, plan and act quickly and effectively in emergencies, including direction of subordinate personnel and others; ability to enforce laws impartially and with tact. Knowledge of municipal operations and the dynamics of city government. Ability to organize and direct a large range of resources available to the Department. Excellent customer service orientation; be a team player; be able to embrace change, and have the proven ability to provide creative, innovative alternatives to complex matters facing the City. Possess strong analytical, writing and verbal/public speaking skills; and be skilled in computer and technological operations. Ability to work effectively with the public, City Council, City Manager, Department Heads, Departments Staff, Police and other City staff, and other agencies.

LICENSE: Possession of or ability to obtain P.O.S.T. Certificate and Class C California driver's license.

2. The recommendation to update the Minimum Qualifications.

Education: High School graduate or possession of G.E.D.

Experience: A minimum of ten years of increasingly responsible experience in a Police Department, including a minimum of three years in a supervisory/management capacity at the rank of Sergeant, or Commander, or equivalent. An Associate's Degree or Bachelor of Arts or Bachelor of Science degree in police science, criminal justice or other related field is desirable. Spanish speaking ability and significant experience in a culturally diverse community are both highly desirable.

Knowledge, Skills, and Abilities: Thorough knowledge of the principles, practices, and modern methods of policing with particular emphasis in the philosophy of Community Oriented Policing; Clear comprehension of management and supervisory techniques; Knowledge of patrol operations and modern methods of investigation; Ability to think, plan and act quickly and effectively in emergencies, including direction of subordinate personnel and others; ability to enforce laws impartially and with tact; Knowledge of municipal operations and the dynamics of city government; Ability to organize and direct a large range of resources available to the Department; Excellent customer service oversight; be a mentor and team builder; be able to embrace change, and have the proven ability to provide creative, innovative alternatives to complex matters facing the City; Possess strong analytical, writing and verbal/public speaking skills; and be skilled in computer and technological operations; Ability to work effectively with the public, City Council, City Manager, Department Heads, Department staff, Police and other City staff, including other governmental agencies; high level communication abilities to work with media outlets as a lead public information officer representing the City and the Santa Paula Police Department.

LICENSE: Possession of a current P.O.S.T. certificate or above and Class C California

driver's license.

STRATEGIC PLAN:

Approval of this item will enhance the management and depth of experience to the Police Commander position.

FISCAL IMPACTS:

None.

PERSONNEL IMPACTS

Upon approval of the amendment to the Police Commander job description, staff will begin recruitment efforts immediately.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:

1. Decline to approve the job description modifications. Doing so, however, will reduce the number of qualified candidates to fill the position of Police Commander
2. Provide additional direction to staff.

ATTACHMENTS:

[Resolution No. 7447.docx](#)

[Attachment_to_Resolution_No._7447.doc](#)

RESOLUTION NO. 7447

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA
AMENDING THE POLICE COMMANDER JOB DESCRIPTION**

The City Council of the City of Santa Paula does resolve as follows:

SECTION 1: A review and analysis of the current Police Commander job description has been completed.

SECTION 2: The evaluation of the Police Commander job description has determined that modifications to the minimum qualifications required for the position are necessary to attract a larger pool of qualified candidates with supervisory and management experience during the upcoming recruitment.

SECTION 3: The City Council authorizes the changes to the job description of the Police Commander classification (Job Class Code 01-205).

SECTION 4: The job description for the position of Police Commander as per the description attached is hereby amended.

SECTION 5: This Resolution will become effective immediately upon adoption and will remain effective unless repealed or superseded.

PASSED AND ADOPTED this 15th day of February, 2023.

Andy Sobel, Mayor

ATTEST:

Julie Latshaw, City Clerk

APPROVED AS TO FORM:

Monica Castillo, Interim City Attorney

Dan Singer, City Manager

**ATTACHMENT
TO RESOLUTION NO. 7447**

CITY OF SANTA PAULA

POLICE COMMANDER

DEFINITION:

The Police Commander assists in the management, supervision, operation and training of the Police Department in both emergency and non-emergency conditions, including developing goals, objectives, procedures and policies to facilitate the City's day-to-day and long range Police Department activities. Performs related work as required. Under general direction of the Police Chief, the Police Commander directly manages one of two divisions: Patrol Division or Support Division.

Distinguishing Characteristics: This is a mid-management position responsible for the overall management and operations of a division within the police department. These positions assist the Police Chief with the planning, direction and control of all Police Department activities. The work is carried out with a high degree of independence. Division assignments are rotated on a 24-36 month basis. Responsibilities by division are as follows:

PATROL DIVISION	SUPPORT DIVISION
Patrol Operations	Investigations Unit
K-9 Unit	Community Services Unit
Special Response Team	Evidence Management
Jail Management	Records Unit
Communications Unit	Reserve Officers
Animal Control	Volunteers
Fleet Management	Information Technology

ESSENTIAL DUTIES AND RESPONSABILITIES:

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

- Directs and manages all functions of an assigned Division and is accountable for all operations within the units managed, to include the performance of supervisors, police officers and other personnel in receiving complaints, and responding to requests for police service and information; assigns personnel subject to approval and review by the Police Chief; manages personnel issues; enforces rules, regulations and general orders; coordinates activities with other command and supervisory personnel; conducts research and/or special investigations as are warranted or as directed by the Police Chief.

- Conducts planning and analysis of potential and/or on-going emergency situations and formulates and executes plans to address those needs; attends Police Department, City staff, and other agency or community meetings, as assigned. Represents the Police Department at these meetings, as well as at City Council, Planning Commission, and other City Board or Commission meetings, when assigned.
- Responds at all hours to emergencies and takes appropriate steps to minimize loss of life and property. Serves as Incident Commander or in other command/operational functions for events and incidents of undetermined length and severity. Participates in formulating short and long range goals and objectives for the Police Department; participates in the preparation of Departmental budgets, and controls expenditures of Departmental appropriations within the Division being managed. Serve as the acting department head/Police Chief in the absence of the Police Chief
- Resolves citizen complaints and addresses the needs of the community. Conducts problem solving efforts and implements plans of action to include design and implementation of programs, provide recommendations for updated policies and procedures, locate funding alternatives, and/or motivate and supervise subordinates in adopting programs and procedures. Reviews and manages activities, records and general operations of the Division assigned in order to identify problem areas and increase efficiency; establishes work schedules; coordinates activities of the Department with those of other City departments; works with Department Heads, City Council and City Manager to improve City Services; and carries out other duties as determined by the Chief of Police.

MINIMUM QUALIFICATIONS:

Education: High School graduate or possession of G.E.D.

Experience: A minimum of ten years of increasingly responsible experience in a Police Department, including a minimum of three years in a supervisory/management capacity at the rank of Sergeant, or Commander, or equivalent. An Associate's Degree or Bachelor of Arts or Bachelor of Science degree in police science, criminal justice or other related field is desirable. Spanish speaking ability and significant experience in a culturally diverse community are both highly desirable.

Knowledge, Skills, and Abilities: Thorough knowledge of the principles, practices, and modern methods of policing with particular emphasis in the philosophy of Community Oriented Policing; Clear comprehension of management and supervisory techniques; Knowledge of patrol operations and modern methods of investigation; Ability to think, plan and act quickly and effectively in emergencies, including direction of subordinate personnel and others; ability to enforce laws impartially and with tact; Knowledge of municipal operations and the dynamics of city government; Ability to

organize and direct a large range of resources available to the Department; Excellent customer service oversight; be a mentor and team builder; be able to embrace change, and have the proven ability to provide creative, innovative alternatives to complex matters facing the City; Possess strong analytical, writing and verbal/public speaking skills; and be skilled in computer and technological operations; Ability to work effectively with the public, City Council, City Manager, Department Heads, Department staff, Police and other City staff, including other governmental agencies; high level communication abilities to work with media outlets as a lead public information officer representing the City and the Santa Paula Police Department.

LICENSE: Possession of current P.O.S.T certificate or ability to obtain P.O.S.T certificate and Class C California driver's license.

Revised: 02/15/23

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: REQUEST AND AUTHORIZE THE MAYOR AND CITY PERSONNEL TO MEET WITH LEGISLATORS IN WASHINGTON, D.C.

Date: February 15, 2023

Agenda Item: 8.D

RECOMMENDATION:

Staff recommends City Council:

1. Authorize the Mayor and staff personnel, acting as representatives of the City, to travel to and meet with legislators in Washington, D.C. to further Santa Paula's infrastructure interests.

BACKGROUND:

Many local governments rely on the expertise of state and federal legislative advocacy firms to represent their respective government agencies in Sacramento, CA and Washington D.C. Typical services include legislative monitoring and analysis, state budget advocacy, grant coordination, advocacy, and most recently, Congressionally Directed Spending (CDS) requests in the Senate or Community Project Funding (CPF) in the House (formerly known as earmarks). While Congress placed a moratorium on the practice in 2010, in 2021 Congress reintroduced both programs of which local governments have been the beneficiaries. Legislative advocacy services are also essential in identifying funding opportunities, grant applications, and other special programs for which the City may qualify.

In 2021, staff submitted two CDS project requests to Senator Feinstein, one of which drew attention from the Senator's office for the Harvard Boulevard Water/Sewer and Pavement Project; however, staff was unsuccessful in securing support for the project. In addition, staff also submitted two CPF projects to Congresswoman Brownley's office, ultimately ending in no support for either project.

In an effort to put the needs of Santa Paula at the forefront and maintain a competitive edge for the 2022 CDS and CPF funding cycles, staff recommended and Council supported, hiring the legislative advocacy firm Merchant McIntyre & Associates (MM) to assist the City of Santa Paula in securing an unprecedented amount of federal support.

Over the course of 2022, MM worked diligently with staff to advocate for the Harvard Blvd. Improvement Project and in fact, secured support from several federal legislators as follows:

- **\$2,000,000 – United States Senator Alex Padilla**

This project will install over 1.2 miles of vital utility pipeline to serve residents, businesses, and the greater Ventura County community.

- **\$2,000,000 – California Congresswoman Julia Brownley**

The funding would be used for the water and wastewater replacement portion of the Harvard Boulevard Water and Sewer Pipeline Replacement and Paving Rehabilitation Project — overall an approximately \$16 million initiative. The \$2 million request will install over 1.2 miles of utility pipeline, which will ensure the City can provide a reliable potable water distribution system and an efficient wastewater collection system to sustain operations in the community.

- **\$500,000 - United States Senator for California Dianne Feinstein**

This funding would advance the Harvard Boulevard Water and Sewer Pipeline Replacement and Paving Rehabilitation Project, which will upgrade the City of Santa Paula water and sewer systems.

Eventually, on December 29, 2022, Congress awarded an unprecedented \$2 million dollars to the City to advance the Harvard Boulevard Improvement Project.

ANALYSIS:

The Congressionally Directed Spending (CDS) funding cycle in the Senate and the Community Project Funding (CPF) request process in the House, formerly known as earmarks, are about to begin again for the 2023 legislative cycle.

In recent discussions with MM, staff has posed the question to our consultants, *"What do we need to do differently this funding cycle to increase Santa Paula's chances of securing a second request for Federal monies to support critical infrastructure projects in Santa Paula?"* MM response, in their expert opinion as federal advocates, was quite simply, *"To show up in Washington, D.C. in person."*

Meeting in person with legislators and their staff affords Santa Paula the opportunity to accomplish a few objectives:

1. Thank Senator Feinstein, Senator Padilla, and Congresswoman Brownley and their staff for their support, as demonstrated above, this past year related to Harvard Blvd. Project funding.
2. Lay the foundation and advocate for our 2023 CDS/CPF request(s). Staff and MM are fairly certain at this time that our request will be centered on the soon-to-begin MESA Tanks project, estimated to cost \$5.5 million dollars. Every federal dollar received for this project will directly impact future ratepayer costs. As such, another award of funding could be a big win for Santa Paula residents in the grand scheme of this project.
3. Show our legislators, in person, that Santa Paula needs their support and assistance for our projects. Their support of funding for Santa Paula directly impacts the residents and rate payers.

4. We differentiate Santa Paula amongst our peers in Ventura County, who typically receive "the lion's share" of federal funding for their projects, by showing our legislators how important this funding means to our community.
5. Support Council's current two-year Strategic Plan, Section C. Infrastructure, Transportation & Mobility - to maintain and develop the City's infrastructure to be safe, sustainable, innovative, and cost-efficient.

Travel Request Logistics

Per the adopted Travel Policy, any personnel attending an event out of state requires the authorization of City Council. The expectation is Mayor Sobel and City staff, Jonathan Royas, Management Analyst, who also functions as the City's legislative analyst, would represent the City.

The expected dates of travel would take place during one of the following weeks:

- March 6 - 10, 2023
- March 13 - 17, 2023
- March 20 - 24, 2023

The trip duration would be a total of two nights and three days with a tentative itinerary as follows:

- Day 1
 - Fly out to Washington, D.C. in the afternoon
- Day 2
 - Meet with staff and Senator Feinstein
 - Meet with staff and Senator Padilla
 - Meet with staff and Congresswoman Brownley
- Day 3
 - Fly home

Travel Request Estimated Costs

MM recommends the following estimated costs:

- Flight: A roundtrip, nonstop flight from LAX – DCA (aka. "National" or "Ronald Reagan Airport") is no less than \$600 per ticket, at the moment. A flight from Burbank will likely cost more. Estimate \$2,000 for travel.
- Travel in DC: Uber/Lift/Taxi to and from the airport and travel during the day. We would set aside no less than \$50 for taxi/uber travel per day, \$100-\$150 over the visit.
- Meals: A standard per diem of at least \$72 per person per day.
- Hotels: For 2 rooms for 2 nights, these rooms range between \$600 - \$800 dollars total. Estimate setting aside \$1,000 to allow for maximum opportunity.
- MM recommends another **\$500 - \$1,000** for maximum flexibility.

This brings the total trip request to approximately **\$3,700 - \$4,200**. Again, staff does not expect the entire trip to cost this much, however, staff wants to be realistic about current costs.

After the conclusion of the trip, staff and/or Mayor Sobel can report back to Council any outcomes from the trip.

STRATEGIC PLAN:

While approval of this item does not specifically support an objective in City Council's two-year Strategic Plan, this item does support City Council's goal to "Maintain and develop the City's infrastructure to be safe, sustainable, innovative, and cost-efficient.," under Section C. Infrastructure, Transportation & Mobility.

FISCAL IMPACTS:

The City Council's budget (GL 100-5-0501-352) for Training/Workshops/Meetings and the City Manager's budget (GL 100-5-0511-352) for Training/Workshops/Meetings have sufficient allocation for the total cost of travel, lodging, transportation and per diem for this travel request which is estimated to be no more than \$4,200 total. The Mayor and City staff will utilize the most economic means of transportation and lodging available. No additional allocation is requested at this time.

PERSONAL IMPACTS:

This trip will take place during the course of conducting regular business on behalf of City of Santa Paula. No overtime costs are associated with this trip.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:

1. Decline to authorize out-of-state travel to Washington, D.C., which may reduce the City's chances of legislators' support of its 2023 CDS and CPF requests.

ATTACHMENTS:

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Clete Saunier, Public Works Director

Subject: AMENDMENT NO. 3 TO SANTA CLARA RIVER TMDL MEMORANDUM
OF AGREEMENT

Date: February 15, 2023

Agenda Item: 8.E

RECOMMENDATION:

Staff recommends that the City Council:

1. Authorize the City Manager to sign Amendment No. 3 to the Memorandum of Agreement (MOA) to provide for equal cost sharing to fund the Santa Clara River (SCR) Bacteria Total Maximum Daily Load (TMDL) Monitoring and Reporting Program.

BACKGROUND:

Pursuant to the Federal Clean Water Act, the Los Angeles Regional Water Quality Control Board (LARWQCB), on July 10, 2010, established a Total Maximum Daily Load (TMDL) for Indicator Bacteria in the Santa Clara River (SCR) Estuary and Reaches 3, 5, 6, and 7 (Resolution No. R10-006). The Cities of Fillmore, Oxnard, Santa Paula, Ventura, County of Ventura, and the Ventura County Watershed Protection District are identified under this TMDL as the parties responsible for in-stream and outfall compliance monitoring and reporting at the SCR Estuary and Reach 3. The combined responsibility is in accordance with the Final In-Stream Compliance Monitoring Plan for Santa Clara River Estuary and Reach 3 Bacteria TMDL, dated May 10, 2016, and in Appendix A "Outfall Monitoring Plan" of "Indicator Bacteria Total Maximum Daily Load Draft Implementation Plan for the Lower Santa Clara River Watershed," dated March 21, 2015.

On January 9, 2017, the City approved a MOA among the cities of Fillmore, Oxnard, Santa Paula, Ventura, and County of Ventura (MOA Parties) to provide equal cost sharing for the SCR Bacteria TMDL monitoring and reporting program. For its share, Santa Paula agreed to contribute \$6,405.30 per year. The MOA was retroactively effective starting October 5, 2016 with an end date of October 4, 2021.

On September 7, 2018, the City approved Amendment No. 1 to the MOA, effective September 14, 2018, to include additional outfall monitoring activities to ongoing receiving water monitoring through October 4, 2021. For its equal share, Santa Paula agreed to contribute a not-to-exceed amount of \$13,011.82 per year.

On October 6, 2021, the City approved Amendment No. 2 to the MOA, continuing funding for

monitoring and reporting requirements, extending the MOA eighteen months to March 21, 2023, and adding the Ventura County Watershed Protection District as a funding party. Amendment No. 2 went into effect on October 4, 2021 and, for its equal share, Santa Paula agreed to contribute a not-to-exceed amount of \$13,895.00 per year.

On July 23, 2021, the LARWQCB adopted a Regional Municipal Stormwater Permit, which requires the City to comply with SCR Bacteria TMDL.

ANALYSIS:

The current MOA expires on March 21, 2023. The funding parties met in December 2022, and agreed to seek the extension of this MOA through Amendment No. 3 for continued monitoring and reporting requirements for the SCR Bacteria TMDL.

The proposed Amendment No. 3 to the MOA (Exhibit A), for the Cities of Fillmore, Oxnard, Santa Paula, Ventura, County of Ventura, and Ventura County Watershed Protection District extends the term of the MOA for twenty-four months (or two years), with a new ending date of March 21, 2025.

The twenty-four month total cost for all parties to continue receiving water and outfall monitoring is estimated at \$260,097, including a five percent administration fee for the County of Ventura as the administrative Lead Agency as shown in the table on Exhibit A-1 of Amendment No. 3 to the MOA. County staff will administer any contracts and agrees to act as the Lead Agency with fiscal responsibilities through March 21, 2025.

Each funding Party agrees to equal cost-share contributions of \$13,206.62 in Fiscal Year 2024-25. A carryover balance \$180,857.28 from prior contributions will cover the City's FY 2023-24 contribution under Amendment No. 3.

Based upon past participation in this MOA, Staff believes it is advantageous to continue participation as it has allowed limited City stormwater program resources to be leveraged with other SCR MOA funding Parties, and maintaining compliance with the City's TMDL SCR Bacteria requirements. Therefore, Staff recommends City Council authorize the City Manager to execute the proposed Amendment No. 3 to the MOA to continue implementing the SCR Bacteria TMDL monitoring and reporting program.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan, however, approval of this item is essential for remaining in compliance with all stormwater quality requirements of the Los Angeles Regional Water Quality Control Board (LARWQCB).

FISCAL IMPACTS:

A total of \$13,206.62 (in Fiscal Year 2024-25) over the term of MOA Amendment No. 3. These costs will be incorporated into future years' budgets in Fund 205 NPDES Stormwater and will be funded via franchise fee payments for stormwater.

OPTIONS:

The Council has the following available alternative option to Staff's recommendation:

1. Do not authorize the City Manager to sign Amendment No. 3 to the Memorandum of Agreement (MOA) to provide for equal cost sharing to fund the Santa Clara River (SCR) Bacteria Total Maximum Daily Load (TMDL) Monitoring and Reporting Program. This may result in higher costs to the City, as the City will then need to secure separate independent consultant services and staffing to provide similar monitoring and reporting services required under the SCR Bacteria TMDL regulations.

ATTACHMENTS:

[EXHIBIT A - SCR TMDL MOA Amendment No. 3.pdf](#)

EXHIBIT A

SCR TMDL MOA Amendment No. 3

AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM

This Amendment No. 3 ("Third Amendment") to the Memorandum of Agreement to Provide Equal Cost Sharing for Santa Clara River Bacteria Monitoring and Reporting Program is entered into effective March 21, 2023, among the following entities: City of Fillmore, City of Oxnard, City of Santa Paula, City of San Buenaventura, County of Ventura, and Ventura County Watershed Protection District (collectively referred to as the "Parties" and individually as "Party").

RECITALS

WHEREAS, the Memorandum of Agreement to Provide Equal Cost Sharing for Santa Clara River Bacteria Monitoring and Reporting Program ("**Original Agreement**"), attached hereto as Exhibit A-2 and incorporated herein by reference, was executed for cost sharing of required receiving water monitoring and reporting activities in accordance with the approved "Final In-Stream Compliance Monitoring Plan for Santa Clara River Estuary and Reach 3 Bacteria Total Maximum Daily Load," dated May 10, 2016, or as amended; and,

WHEREAS, on December 26, 2017, the Los Angeles Regional Water Quality Control Board (RWQCB) approved the "Indicator Bacteria Total Maximum Daily Load Draft Implementation Plan for the Lower Santa Clara River Watershed," dated March 21, 2015, including Appendix A, "Outfall Monitoring Plan," which implementation was extended to begin on September 17, 2018; and,

WHEREAS, the First Amendment to the Original Agreement ("**First Amendment**"), attached hereto as Exhibit A-3 and incorporated herein by reference, was executed for cost sharing of required municipal stormwater outfall monitoring in accordance with the approved Outfall Monitoring Plan for Santa Clara River Bacteria TMDL; and,

WHEREAS, the Second Amendment to the Original Agreement ("**Second Amendment**"), attached hereto as Exhibit A-4 and incorporated herein by reference, was executed to continue the cost sharing for the required outfall and receiving water monitoring and add the Ventura County Watershed Protection District as a Party to the Agreement; and,

WHEREAS, the Original Agreement, as amended by the First Amendment and Second Amendment (referred to hereafter as the "**Agreement**") is currently set to expire on March 21, 2023; and,

WHEREAS, the Parties desire to continue their support for the Santa Clara River Bacteria TMDL Monitoring and Reporting Program by extending the term of the Agreement for an additional 2 years, through March 21, 2025.

NOW, THEREFORE, in consideration of these recitals and other consideration set forth below, the Parties mutually agree to the following:

1. Amendments.

- a. The term of the Agreement in Section 1 is extended for 2 years, commencing on March 22, 2023 and ending on March 21, 2025.
 - b. The payment term for the in-stream and outfall monitoring and reporting efforts as described Section 2.5 of the Agreement is hereby revised to so that the Parties agree to fund equal contributions of the total costs, which in total shall not exceed \$260,097.00 (two hundred sixty thousand ninety-seven dollars and zero cents) for the additional two years of Santa Clara River Bacteria TMDL related activities.
 - c. The payment term described in Section 3.1 of the Agreement is revised so that each of the Parties agrees to submit payment of an additional \$13,206.62 (thirteen thousand two hundred six dollars and sixty-two cents) within 90 calendar days of receipt of an invoice from the Lead Agency.
2. The Parties agree to carry over a balance of \$180,857.28 (one hundred eighty thousand eight hundred fifty-seven dollars and twenty-eight cents) from the prior contributions to cover a portion of the additional two years of efforts under this Third Amendment in accordance with Exhibit A-1 attached hereto.
3. Except as specifically provided herein, all provisions of the Agreement shall remain in full force and effect. In the event of a conflict between this Third Amendment and the Agreement, the Third Amendment shall control.

[Signature Pages Follow]

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Signature Page

By the authorized signature(s) below the **CITY OF FILLMORE** agrees to the Third Amendment and agrees to provide for equal cost sharing for the Santa Clara River Monitoring and Reporting Program implementation through March 21, 2025.

City of Fillmore:

Date

ATTEST:

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Signature Page

By the authorized signature(s) below the **CITY OF OXNARD** agrees to the Third Amendment and agrees to provide for equal cost sharing for the Santa Clara River Monitoring and Reporting Program implementation through March 21, 2025.

City of Oxnard

Date

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Signature Page

By the authorized signature(s) below the **CITY OF SANTA PAULA** agrees to the Third Amendment and agrees to provide for equal cost sharing for the Santa Clara River Monitoring and Reporting Program implementation through March 21, 2025.

City of Santa Paula

Dan Singer, City Manager

Date

ATTEST:

Julie Latshaw, City Clerk

Date

APPROVED AS TO FORM

Monica Castillo, Interim City Attorney

Date

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Signature Page

By the authorized signature(s) below the **CITY OF SAN BUENAVENTURA** agrees to the Third Amendment and agrees to provide for equal cost sharing for the Santa Clara River Monitoring and Reporting Program implementation through March 21, 2025.

Signature: _____ Date: _____
Joe Schroeder, Mayor

ATTEST:

Michael MacDonald
City Clerk

APPROVED AS TO FORM
Andrew Heglund, City Attorney

By: _____ Date: _____
Monica I. De La Hoya
Assistant City Attorney

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Signature Page

By the authorized signature(s) below the **COUNTY OF VENTURA** agrees to the Third Amendment and agrees to provide for equal cost sharing for the Santa Clara River Monitoring and Reporting Program implementation through March 21, 2025.

Ventura County Public Works Agency

Jeff Pratt, PE
Director

Date

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Signature Page

By the authorized signature(s) below the **VENTURA COUNTY WATERSHED PROTECTION DISTRICT** agrees to the Third Amendment and agrees to provide for equal cost sharing for the Santa Clara River Monitoring and Reporting Program implementation through March 21, 2025.

Ventura County Watershed Protection District

Glenn Shephard, PE
Director

Date

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Exhibit A-1

Cost Sharing Distribution Table
(October 1, 2022 through March 21, 2025)

MOA Addendum No. 3 Party	Estimated Expenditures Through March 21, 2025	Administration Fee 5%	Total Estimated Expenditures October 1, 2022 through March 21, 2025	MOA Balance as of 10/01/2022	FY2025 Contributions	Estimated Final Balance as of March 21, 2025
Fillmore	(\$41,285.24)	(\$2,064.26)	(\$43,349.50)	\$30,142.88	\$13,206.62	\$0.00
Oxnard	(\$41,285.24)	(\$2,064.26)	(\$43,349.50)	\$30,142.88	\$13,206.62	\$0.00
Ventura	(\$41,285.24)	(\$2,064.26)	(\$43,349.50)	\$30,142.88	\$13,206.62	\$0.00
Santa Paula	(\$41,285.24)	(\$2,064.26)	(\$43,349.50)	\$30,142.88	\$13,206.62	\$0.00
County of Ventura	(\$41,285.24)	(\$2,064.26)	(\$43,349.50)	\$30,142.88	\$13,206.62	\$0.00
VCWPD (Zone 2)	(\$41,285.24)	(\$2,064.26)	(\$43,349.50)	\$30,142.88	\$13,206.62	\$0.00
Total	(\$247,711.44)	(\$12,385.56)	(\$260,097.00)	\$180,857.28	\$79,239.72	\$0.00

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Exhibit A-2

**Memorandum of Agreement Among City of Fillmore, City of Oxnard, City of Santa
Paula, City of San Buenaventura, and County of Ventura
To Provide Equal Cost Sharing for Santa Clara River Bacteria Monitoring and
Reporting Program**

Effective October 5, 2016

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, AND COUNTY OF VENTURA
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Exhibit A-3

**Amendment No. 1 to the Memorandum of Agreement Among City of Fillmore, City
of Oxnard, City of Santa Paula, City of San Buenaventura, and County of Ventura
To Provide Equal Cost Sharing for Santa Clara River Bacteria Monitoring and
Reporting Program**

Effective September 14, 2018

**AMENDMENT NO. 3 TO THE MEMORANDUM OF AGREEMENT
AMONG
CITY OF FILLMORE, CITY OF OXNARD, CITY OF SANTA PAULA, CITY OF SAN
BUENAVENTURA, COUNTY OF VENTURA, AND VENTURA COUNTY
WATERSHED PROTECTION DISTRICT
TO PROVIDE EQUAL COST SHARING FOR SANTA CLARA RIVER BACTERIA
MONITORING AND REPORTING PROGRAM**

Exhibit A-4

**Amendment No. 2 to the Memorandum of Agreement Among City of Fillmore, City
of Oxnard, City of Santa Paula, City of San Buenaventura, County of Ventura, and
Ventura County Watershed Protection District
To Provide Equal Cost Sharing for Santa Clara River Bacteria Monitoring and
Reporting Program**

Effective October 4, 2021

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Lorena Alvarez, Human Resources Manager

Subject: RESOLUTION NO. 7432, AMENDING THE CITY OF SANTA PAULA
PERSONNEL RULES AND REGULATIONS TO INCORPORATE A NEW
SOCIAL MEDIA POLICY

Date: February 15, 2023

Agenda Item: 8.F

RECOMMENDATION:

Staff recommends the City Council:

1. Adopt Resolution No. 7432 to amend the City of Santa Paula Personnel Rules and Regulations to incorporate a new Social Media policy.

BACKGROUND:

On October 4, 1965, the City Council adopted Resolution No. 1967 which established Personnel Rules and Regulations (Rules) for the City of Santa Paula. As with other policies, the Rules need to be updated periodically to address changes in the law, best practices and City operations.

Staff began working on a comprehensive review of the Rules in 2020 and has since vetted proposed revisions through employee unions and management staff and brought amendments to the Rules to Council for adoption periodically. As time permits, staff will continue to work on these revisions and will be proposing additional amendments to the Rules for the Council's consideration in the months to come.

This evening Council is asked to consider adoption of a social media policy for incorporation into the Rules.

ANALYSIS:

With social media becoming one of the most defining technologies of our time and an important part of how the City disseminates information to the residents of Santa Paula, staff feels it is timely that the City of Santa Paula creates its first citywide Social Media Policy through the adoption of Resolution No. 7432 and amend the City's Personnel Rules and Regulations to introduce a new section 9.1, Social Media.

While staff recognizes that social media creates opportunities for community engagement, interpersonal connection, and self-expression, it can also create risk and responsibilities. Taking that into consideration, the social media policy is intended to establish guidelines for

the establishment of use of social media by employees that are tasked as part of their job with disseminating information from the City, about the City, its events and activities, to the residents of Santa Paula, through a City owned social media account. The social media policy is also intended to address matters associated with employee use of personal social media sites, while supporting employees right to freedom of speech. This policy is to provide guidelines for the regulation and balance of employee speech and expression with the legitimate needs of the City, while also establishing a clear expectation of the City's code of conduct. The social media policy has been written to align with already existing policies within the adopted City's Personnel Rules & Regulations and the expectation that as public employees, all City employees are expected to conduct themselves in a way that best represents the City at all times.

The goals of the City of Santa Paula Social Media Policy ("Policy") are to:

- Provide clear guidelines for employees when using personal or City-owned social media accounts, as to how the City expects their social media presence to reflect the values of the City.
- Help promote a respectful work environment and professional City image.
- Protect the City's confidential information and privacy rights of employees, customers and those conducting business with the City.
- Enhance and/or complement other City policies (e.g. code of conduct).

Upon City Council adoption of the Policy, the Policy will be incorporated as section 9.1 of the Rules. The Rules will be renumbered to take into account the new added section.

The City has fulfilled its obligation to provide affected unions with an opportunity to review and comment on the proposed modifications; indeed SEIU actively participated in amending the original draft language to its current form. Once adopted, staff will share a copy of the Policy with employees to make them aware of the new policy.

STRATEGIC PLAN:

Adoption of the proposed Social Media Policy furthers the following goal and objective of the City's Two-Year Strategic Plan:

G. Operational Excellence, Goal: Provide provide excellent service to the community in a cost-effective manner with an engaged workforce with a focus on continuous improvement and outstanding customer service.

Objective 5: Complete an update to the City Personnel Policies and Procedures to make sure they are compliant with federal and state statutes.

FISCAL IMPACTS:

The adoption of the proposed resolution, which will revise the City's Personnel Rules and Regulations, will not have any fiscal impact.

OPTIONS:

As an alternative to Staff's recommendation, Council may:

1. Deny the recommendation; and/or
2. Provide Staff with further direction.

ATTACHMENTS:

[Resolution_No._7432.docx](#)

[Exhibit_A_-_Resolution_No._7432 - Final.docx](#)

RESOLUTION NO. 7432

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA
AMENDING THE PERSONNEL RULES AND REGULATIONS TO INCLUDE A SOCIAL
MEDIA POLICY UNDER SECTION 9.1**

The City Council of the City of Santa Paula does resolve as follows:

SECTION 1: The City of Santa Paula adopted Resolution No. 1967, a Resolution to establish the City of Santa Paula Personnel Rules and Regulations, on October 4, 1965.

SECTION 2: The Personnel Rules and Regulations need to be periodically updated to address changes in law, best practices, and City operations.

SECTION 3: Staff has revised the Personnel Rules and Regulations, to introduce a new Social Media Policy, as attached to this resolution as Exhibit A.

SECTION 4: This Resolution will become effective immediately upon adoption and will remain effective unless repealed or superseded.

PASSED AND ADOPTED this 15TH day of February 2023.

Andy Sobel, Mayor

ATTEST:

Julie Latshaw, City Clerk

APPROVED AS TO FORM:

Monica Castillo, Interim City Attorney

Dan Singer, City Manager

EXHIBIT “A”
TO RESOLUTION NO. 7432

Social Media Policy

PURPOSE

The City of Santa Paula embraces the secure use of social media to enhance communication, streamline processes, and increase productivity. This policy establishes the City's position on issues associated with the use of social media and to provide guidelines for its management, administration, and oversight.

Nothing in this policy is intended to prohibit or infringe upon any communication, speech, or other expression that is protected or privileged under law. This includes expression protected under State or Federal constitutions as well as labor or other applicable laws. This policy will be construed and applied in a manner that avoids violating said laws.

STATEMENT OF POLICY

Social media provides a potentially valuable means of assisting the City of Santa Paula and its various departments and personnel in meeting community outreach, service delivery, problem-solving, investigative, crime prevention, and related objectives. This policy identifies potential uses that may be explored or expanded upon as deemed reasonable by administrative and supervisory personnel. The City also understands that its employees use social media in their personal lives—to share events, to communicate, and to discuss their opinions with others, including family, friends, and co-workers. The personal use of social media can have an impact on that individual's work for the City, the work of other City employees and officials, and on City government generally. The use of social media presents certain risks and carries with it certain responsibilities. This policy provides information of a precautionary nature as well as prohibition on certain uses of social media by City employees.

A. DEFINITION

"Social media" means internet technologies that facilitate and promote interactive communication, participation, and collaboration. Examples of social media include, but are not limited to, blogs, social networking sites (e.g., Facebook, Instagram), photo and video sharing sites (e.g., Flickr, YouTube, TikTok), microblogging sites (e.g., Twitter), podcasts, as well as comments posted on the sites.

B. RIGHTS AND RESPONSIBILITIES IN USING SOCIAL MEDIA TECHNOLOGY ON THE JOB, THROUGH A CITY-SANCTIONED PRESENCE

1. **Strategy**

- a. The head of each City department will determine whether to create a social media presence for that department and, if so, determine a strategy in coordination with the City Manager's Department.
- b. Where possible, each social media page shall include an introductory statement that clearly specifies the purpose and scope of the department's presence on the website.
- c. Where possible, the page(s) should link to the department's official website.

2. **Procedures**

- a. All City department social media sites or pages shall be approved by the department head or his or her designee and shall be administered by the department head or as otherwise determined.
- b. Where possible, social media pages shall clearly indicate they are maintained by the department and shall have department contact information prominently displayed.
- c. Social media content shall adhere to applicable laws, regulations, and policies, including all information technology and records management policies.
- d. Where possible, social media pages should state that the opinions expressed by visitors to the page(s) do not reflect the opinions of the department.
 - i. Pages shall clearly indicate that posted comments will be monitored and that the department reserves the right to remove obscenities, off-topic comments, and personal attacks.
 - ii. Pages shall clearly indicate that any content posted or submitted for posting is subject to public disclosure.

3. **Uses**

- a. City employees and officials representing the City or a department via City established and maintained social media outlets shall:
 - i. Conduct themselves at all times as representatives of the City and the department and, accordingly, adhere to all City and department standards of conduct and observe conventionally accepted protocols and proper decorum.
 - ii. Identify themselves as a City employee or official and member of the department.

- iii. Not make statements about the guilt or innocence of any suspect or arrestee, or comments concerning pending prosecutions or code enforcement actions, nor post, transmit, or otherwise disseminate confidential information, including photographs or videos related to department training, activities, or work-related assignments without express written permission from the Department Director or designee.
- iv. Not disclose information when to do so would violate the rights of the City, a City client, City employee, or member of the public. For example, do not disclose another individual's social security number, medical information, or financial information in violation of that person's rights.
- v. Not conduct political activities or private business.
- b. The use of City computers by City employees to access social media must be authorized by the Department Director or designee.
- c. The use of personally owned devices by City employees to manage a department's social media activities or otherwise in the course of official duties must be authorized by the Department Director or designee.
- d. The use of personally owned devices by City employees to manage a department's social media activities or otherwise in the course of official duties must be authorized by the Department Head. Employees shall observe and abide by all copyright, trademark, and service mark restrictions in posting materials to electronic media.

C. RIGHTS AND RESPONSIBILITIES IN PERSONAL COMMUNICATIONS, INCLUDING USING SOCIAL MEDIA TECHNOLOGY THROUGH PERSONAL ACCOUNTS OR FOR PERSONAL REASONS

1. Barring federal or state law, nothing in this policy is meant to infringe on employee's rights to free speech under the First Amendment. The City understands that under First Amendment protections, employees generally have the right to speak out on matters of public concern or importance during their personal time. While we value employee privacy and a diversity of perspectives across our workforce, employees are reminded that their personal social media sites should remain personal in nature and be used to share personal opinions, non-work related confidential information. Following this principle helps ensure a distinction between sharing personal and City views. Employees must never use their City email account in conjunction with personal social media accounts.
2. Consistent with City personnel policies, employees are reminded that the City has zero tolerance for harassment, discrimination, retaliation or implied threats of physical harm, or hate speech as protected by applicable federal or state law, by any City employee against any co-worker or anyone doing business with the City.

This can include speech or endorsement of behavior that is derogatory or promotes violence towards a group of people based on a protected class. Other examples of such conduct include posts that could contribute to a hostile work environment on the basis of race, religious creed, color, national origin, ancestry, physical or mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or any other status protected by law or City policies or include material that would make a reasonable person afraid for his or her safety or the safety of his or her family. Violation of the law, or City established policies and standards that help promote a respectful, professional and safe work environment for all City employees and residents can lead to disciplinary action, up to and including termination of employment.

3. . To the extent your social media use impacts City employees and clients, follow City policies and regulations as applicable, including but not limited to those that protect individual privacy rights, and other relevant City policies.
4. As public employees, City employees are cautioned that speech on- or off-duty, made pursuant to their official duties—that is, that owes its existence to the employee’s professional duties and responsibilities—is not protected speech under the First Amendment and may form the basis for discipline if deemed detrimental to the City. Employees are expected to be attentive and careful in their use of social media. Employees are not permitted to represent that they are speaking on behalf of the City without express authorization to do so. City employees shall not post, transmit, or otherwise disseminate any confidential information to which they have access as a result of their employment without written permission from their department head or his or her designee.
5. City employees should be mindful when posting scenarios with photographs of themselves in uniform and/or displaying official identification, patches, or badges, marked/unmarked vehicles.
6. Keep in mind that you are more likely to resolve work-related complaints by speaking directly with your co-workers or via other channels such as by speaking with the City’s Human Resource Department, or by filing an internal complaint or grievance, if applicable.
7. When posting complaints or criticism on issues of p public concern, avoid material or expression deemed obscene in which case it is not protected First Amendment rights to free speech. For content to be ruled obscene, it must meet a three-pronged test established by the Supreme Court: It must appeal to an average person's prurient interest; depict or describe sexual conduct in a "patently offensive" way; and, taken as a whole, lack serious literary, artistic, political or scientific value.
8. When using social media, City employees should be mindful that their speech becomes part of the worldwide electronic domain. City employees are prohibited from the following:

- a. Speech involving themselves or other City employees reflecting behavior that would reasonably be considered reckless or irresponsible in accordance to City personnel rules and policies.
 - b. Disclosing confidential information would violate the rights of the City, a City client, City employee, or member of the public. For example, do not disclose another individual's social security number, medical information, or financial information in violation of that person's rights.
- 9. City employees may not make any statements, speeches, appearances, or endorsements, or publish materials, that could reasonably be considered to represent the views or positions of the city without express authorization. If you publish a blog or post on line related to the work you do or subjects associated with City, make it clear that you are not speaking on behalf of the City.
- 10. If you want to keep your personal life separate from your professional or work life, use privacy settings to restrict personal information on public sites. Consider whom you invite or accept to join your social network as those individuals will have access to your profile, photographs, etc.
- 11. Understand that even if you have a private setting, those you invite into your network can easily print, save, cut, paste, modify, or publish anything you post. Material can be archived on the internet even after you remove it.
- 12. Members of the Police Department should be aware that activities on personal social media sites may be used against them to undermine their credibility as members of the Department, interfere with official police business, compromise ongoing investigations, and affect their employment status with the Department. Furthermore, information (including digital images) released on social media may endanger the safety of members of the Department and/or their families. Accordingly, in addition to the rules set out above, members of the Police Department will comply Policy 340 of the SPPD Policy Manual, as well as with the following:
 - a. Department members are prohibited from posting on the internet nonpublic items (e.g., witness statements, crime scene photographs, videos, etc.) that were gained as a result of their position with the Department.
 - b. Members of the Department are prohibited from engaging in any type of social media contact with witnesses, crime victims, or lawyers associated with a matter under investigation or pending in criminal court. Such

communications may be deemed inappropriate or unethical and may jeopardize an ongoing investigation.

D. USING PERSONAL SOCIAL MEDIA AT WORK

City employees should refrain from using City's Electronic Communications Resources or work time for personal social media use. Do not use City email addresses to register on personal social networks, blogs or other online tools utilized for personal use.

E. MEDIA CONTACT

Department Director's and/or his or her designee may issue routine news releases and consult with the City Manager's Office as necessary.

F. DISCIPLINARY ACTIONS

Any disciplinary actions taken for violation of this Policy shall be subject to the City of Santa Paula Personnel Rules and Regulations and the Memorandum of Understanding between the City of Santa Paula and Services Employees International Union (SEIU) Local 721. Violation of this Policy will not result in automatic discipline. Instead, anyone who is alleged to have violated the Policy will be subject to a fair, reasonable and impartial discipline process according to the City's personnel rules and regulations. The City will only consider social media posts, comments and content posted after the adoption of this Policy.

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Clete Saunier, Public Works Director

Subject: WASTEWATER SYSTEM CHLORIDE STUDY UPDATE

Date: February 15, 2023

Agenda Item:

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Wastewater System Chloride Study Update and Chloride Source Identification Work Plan
2. Authorize staff to proceed with the Chloride Source Identification Study

Presented by: Clete J. Saunier, Public Works Director
Eileen Shields, MKN and Associates

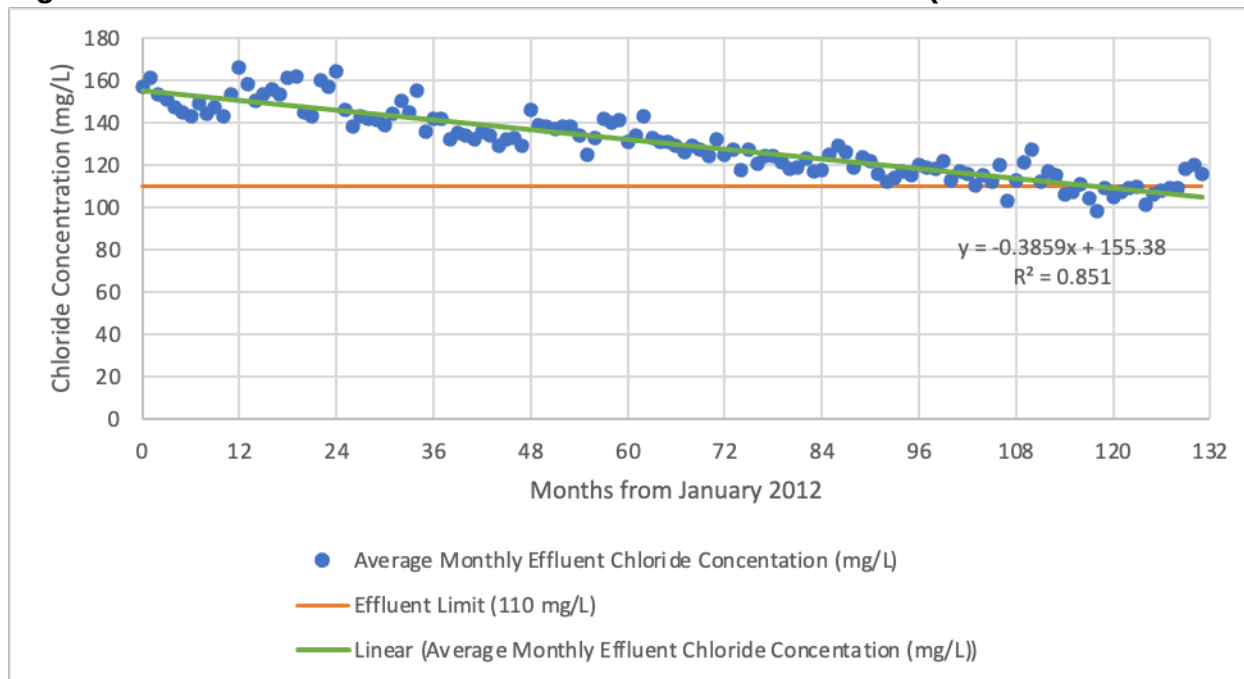
BACKGROUND:

The Water Recycling Facility (WRF) was completed in 2010 and operates under a permit from the Los Angeles Regional Water Quality Control Board (LARWQCB) to discharge treated wastewater. The permit was amended in May 2022 (Waste Discharge Requirements R4-2018-0022-A1). The permit requires that chloride concentration in the effluent discharge be less than 110 milligrams per liter (mg/L) to meet a groundwater quality objective of 110 mg/L. Historically, the discharge has exceeded this limit, and the City received a Cease and Desist Order (CDO) for the WRF in February 2018 (CDO R4-2018-0023-A1, amended in May 2022) requiring the discharge be brought into compliance. The CDO allows ten years for the City to achieve full compliance with the effluent chloride limit by February 8, 2028.

Over the last few years, chloride concentrations at the WRF have been dropping near, and in some cases below, the 110 mg/L concentration requirement. Figure 1 presents a chart showing approximately 10 years of chloride concentrations in the WRF treated effluent between January 2012 and September 2022. A best-fit linear trendline with R² correlation and the chloride limit are plotted on the graph. As shown, the trendline

indicates effluent chloride concentrations have consistently decreased since 2012. Since 2020, some monthly averages have been below the permit limit. However, monthly average chlorides were above 110 mg/L for the last three months in 2022.

Figure 1: Santa Paula WRF Effluent Chloride Concentrations (Jan 2012 – Dec 2022)



The City has been preparing to construct the Advanced Water Treatment Facility (AWTF) to meet chloride limits at an anticipated capital cost of over \$20 Million and an anticipated operating and maintenance cost of over \$1 Million per year. It is important to understand whether the long-term trend of decreasing chloride concentrations in WRF effluent is likely to continue or if future concentrations cannot predictably stay below the effluent limit. This trend could affect the need, or at a minimum, the design criteria for the AWTF.

In November 2022, City staff presented the Wastewater System Collection System Chloride Source Evaluation technical memorandum (TM). The TM summarized a study conducted by the City, Ventura Regional Sanitation District (VRSD), and MKN. The objective of the study was to evaluate concentrations of chloride in Santa Paula's wastewater collection system in an attempt to identify potential sources, consider potential source control measures, and estimate whether the downward trend in chloride concentration is likely to continue. While the sampling program could not confirm the cause of reduction in chloride levels, it indicated collection system conditions will drive WRF effluent chloride concentrations. Collection system samples were routinely above 100 mg/L and some were above 110 mg/L, the current WRF chloride limit. City Council directed staff to request an extension to the interim milestones of the CDO to continue studying the collection system chloride levels and evaluate the potential for the WRF to meet the chloride limits without the AWTF Project.

ANALYSIS:

City staff, the City's AWTF Project consultant, MKN, and the City's WRF Regulatory Consultant, Larry Walker Associates (LWA), reached out to staff at the LARWQCB and the State Water Resources Control Board (SWRCB) Division of Financial Assistance (DFA) and requested meetings to discuss the WRF chlorides, permit and loan requirements, and next steps.

In December 2022 and January 2023, MKN and City Staff met with staff at DFA to discuss the City's Clean Water State Revolving Fund (CWSRF) loan application. City staff described the trend of decreasing chloride concentration in the WRF effluent, with the concentration at or below the effluent limit between October 2021 and August 2022. They discussed whether the CWSRF loan could be deferred. DFA staff indicated that the final loan agreement for the City's project was near final processing and it could be put on hold for a short time. However, the draft Intended Use Plan (IUP) for the next fiscal year of financing is anticipated to be released in April 2023. The IUP allows DFA to reallocate funding to projects that are in need and ready for construction. The draft IUP will include the proposed list of fundable projects. DFA staff indicated that if the City's project remained on hold for long (more than a week or so), it would be taken off the fundable list and the City would need to reapply and compete for funding for the 2024/2025 fiscal year. Based on the previous CWSRF loan application process, this is anticipated to add at least 18 – 24 months to the project schedule (pushing construction completion to December 2026 at the earliest), and with evaluation criteria potentially changing year-to-year, there is no guarantee the City's Project would make the list for fundable projects.

However, DFA staff also presented another option. They indicated that the City could execute the loan agreement and wait to draw the funds (which occurs by submittal of receipts and invoices for eligible costs for reimbursement) without penalty. Additionally, the construction schedule in the loan agreement can be extended. The construction dates and final reimbursement request date will be established in the final loan agreement. Currently City staff has requested the estimated construction duration be changed to November 2024 to March 2026. Staff understands that the deadline for the final reimbursement request is typically a few months after the end of construction. If the project schedule changes as time progresses, the City can notify DFA and request an amendment to the agreement, as needed.

On January 17, 2023, MKN, LWA, and City staff met with staff from LARWQCB to discuss the City's current Project status and WRF effluent chloride concentrations. To date, the City has met the CDO milestones. The next interim milestone is to complete and release the bid package for the AWTF project within 3 months of the final loan agreement and no later than March 30, 2023. Table 1 summarizes the CDO remedial actions and status.

Table 1. Summary of Santa Paula WRF CDO Remedial Actions, Dates, and Status

Action	CDO Milestone Date	Status
Report: Effectiveness of SRWS Buyback Program	5/1/2018	Complete
Report: Groundwater Chloride Investigation and Well Protection Workplan	8/1/2018	Complete
Report: Final Design Report for AAWTF	3/15/22	Complete
Complete regulatory requirements, including CEQA	10/15/22	Complete
Bid AWWTF: Complete and release Bid Package	w/in 3 mo of Final Funding Agreement, by 3/30/23	<i>pending</i>
Select & Award Contract for construction of AWWTF	6/30/23	<i>pending</i>
Complete AWWTF Construction	w/in 24 mo of Final Funding Agreement, by 12/30/24	<i>pending</i>
Full compliance with chloride limit	ASAP by 2/8/28	<i>pending</i>

Table 2 summarizes the CDO interim effluent limits. The City has met each interim effluent limit to date and has been below the current effluent limit, 1,983 pounds per day (lbs/day) since May 2020.

Table 2. Summary of SPWRF CDO Interim Chloride Effluent Limits, Dates, and Status

Effluent Limit (Monthly Average)	Equivalent Concentration (mg/L) ¹	Deadline	Status
2,479 lbs/day	148	Feb 8, 2018	Complete
2,231 lbs/day	134	Feb 8, 2020	Complete
1,983 lbs/day	118	Feb 8, 2021	Complete
1,983 lbs/day	118	July 1, 2022	Complete
110 mg/L	NA	Mar 30, 2025	<i>Pending</i>
110 mg/L	NA	Feb 8, 2027	<i>Pending</i>
Notes: ¹ Equivalent concentration for mass effluent limit based on an average day flow of 2.0 million gallons per day (MGD).			

After providing a project update, including recent chloride data, the City's team asked LARWQCB staff about the potential for an extension to the CDO interim milestones to allow the City to further study chlorides in the collection system and evaluate the potential

for the WRF to meet effluent requirements without the AWTF. LARWQCB staff requested additional information, including a Chloride Source Identification Workplan, and indicated they would discuss the potential for an extension with their manager. A Chloride Source Identification Study would include targeted chloride and flow monitoring throughout the collection system, analyses, and an estimation of whether chlorides could be controlled within the collection system to reduce or eliminate the need for advanced treatment to comply with effluent chloride limitations at the WRF.

On January 30, 2023, LARWQCB staff notified MKN and City staff that after discussion with Regional Board management, they had determined that a revision of the CDO is not warranted. MKN followed up with LARWQCB staff by phone and they further discussed the City's and LARWQCB's positions. MKN confirmed with LARWQCB that penalties for violation of interim milestones are not mandatory, and whether or not to impose penalties for not complying with CDO interim milestones is discretionary for LARWQCB staff.

At this time, the following are the main options for City Council to consider:

Option 1: Complete Chloride Source Identification Study to Explore Chloride Control Strategies (Recommended)

City Staff and MKN recommend City Council direct staff to complete the Chloride Source Identification Study. Due to the consistent linear downward trend of WRF effluent chlorides, the frequency in which the chloride effluent limit has been met within the last eighteen months, and the capital and ongoing costs of the proposed AWTF Project, MKN and City staff recommend the City further investigate the potential to control chlorides within the collection system. In the meantime, it is recommended that the City continue to work towards execution of a final CWSRF loan agreement. It may not be possible to achieve reliable chloride control within the collection system. Ultimately, additional studies may conclude that additional treatment at the WRF is recommended to ensure consistent compliance with the effluent limits. In this case, the AWTF design criteria would likely need to be revised. DFA management have verbally indicated in meetings that as long as the general scope of the project has not substantially changed, the CWSRF Loan could still be used to finance a smaller AWTF Project and the loan amount amended as needed.

The Chloride Source Identification Workplan (Exhibit A) includes the following steps:

1. Review Existing Information and Develop Initial Load Estimates
2. Develop Monitoring Plan
3. Inventory Commercial and Industrial Users
4. Quantify Chlorides Sources
5. Identify Control Strategies
6. Prepare Report

Staff anticipates the Chloride Source Identification Study will take seven to nine months to complete, depending on laboratory turn-around times and stakeholder review times. If the assessment determines the AWTF is recommended, and if City Council agrees to

continue development of the AWTF Project, it is estimated that a revised design will take approximately nine months to complete and cost roughly \$800,000 - \$1.2M. Therefore, if the AWTF Project is required, we anticipate a delay of 16 to 18 months to release of a bid package, and at least two of the CDO interim milestones would be missed (complete and release the bid package for AWTF; and Select and award contract for construction of AWTF, putting the City at risk of penalties for violation of the CDO requirements). However, the final CDO compliance deadline of February 8, 2028 would still be met.

The advantages to this option include:

- AWTF could be discontinued, or project size could be reduced.
- High capital and operating costs for AWTF could be avoided or reduced.

The disadvantages to this option include:

- Chloride levels may not continue to decline.
- City may not be able to identify and control significant chloride sources.
- At least two CDO interim milestones will be missed.
- If AWTF Project is ultimately needed, the delay could increase capital costs, as future capital costs are uncertain.

Option 2: Move Forward with Current AWTF Project

City Council could elect to continue forward with the current AWTF Project. Having advanced treatment at the WRF would help ensure compliance with effluent chloride limits going into the future. However, based on more recent data, the current AWTF Project appears oversized. Design criteria was selected in April 2020 and includes an influent chloride concentration of 133 mg/L. Completion of the bid package is dependent on the final loan agreement, which DFA staff have indicated would come sometime in March. Once received, City staff will review with legal counsel and bond counsel, and work with MKN to complete the Project bid package. City staff would bring the item to City Council to request authorization to execute the final loan agreement and advertise the project for bid.

The advantages to this option include:

- More likely to meet the CDO interim milestone.
- Ensures effluent chloride limits can be met.
- Improves water quality for future reuse opportunities.
- Ensures SRF financing.
- Better cost control than deferring to the future.

The disadvantages to this option include:

- AWTF Project may not be needed if chlorides continue to decline.
- Current AWTF Project may be oversized.
- High capital cost.
- High operating cost.

Under either option, City staff will work closely with DFA to continue forward with the CWSRF Loan, and with LARWQCB staff to keep the Regional Board updated on the City's efforts toward compliance.

STRATEGIC PLAN:

The agenda report does not directly address the strategic goals within the City's adopted Strategic Plan

FISCAL IMPACTS:

If Option 1 is pursued, capital and operating costs for the AWTF could be eliminated if chloride concentrations stay below effluent limits, or reduced if a smaller AWTF project is needed. The cost range for Option 1, assuming the AWTF Project can be discontinued, is estimated to be approximately \$130,000 – 200,000 for the Study and monitoring/lab costs. This estimate is a rough cost based on similar studies and will be refined once a monitoring plan is developed and sampling and lab costs can be identified. Ongoing monitoring costs could be incurred if additional permittees are enrolled under the City's Pretreatment Program.

If Option 1 is pursued and it is determined that a smaller AWTF Project is needed, costs are anticipated to range from \$930,000 to \$1.4M for the Study and redesign. Potential cost savings from reduced capital and operating costs are unknown. However, the current AWTF operating costs are estimated to be \$1.2M. If the AWTF project can be reduced by even 25%, the annual operating costs could be reduced by a similar rate, resulting in a payback of 3 to 5 years. If chloride concentrations exceed the limits, capital and operating costs for the AWTF could be incurred and may be higher due to cost escalation or higher financing costs.

If Council directs staff to pursue Option 2 and construct the AWTF without conducting the Chloride Source Identification Workplan, there would be no additional fiscal impact to the AWTF project.

OPTIONS:

The Council has the options as outlined above, or the Council may direct staff to proceed in an alternative direction and return to Council at a later date.

ATTACHMENTS:

Exhibit A - City of Santa Paula Chloride Source Identification Work Plan

EXHIBIT A

Chloride Source Identification Work Plan

City of Santa Paula

Chloride Source Identification Work Plan

The City of Santa Paula has been working since 2015 to reduce sources of chloride in the influent to its Water Reclamation Facility (WRF) so that the WRF effluent will not cause or contribute to an exceedance of the chloride water quality objective of 110 mg/L in the receiving groundwater. These efforts are in accordance with the requirements of the City's Waste Discharge Requirements (WDR, Order No. R4-2018-0022-A1) and Cease and Desist Order (CDO, Order No. R4-2018-0023-A1). Effluent chloride levels have been steadily decreasing to the point of being close to and often below the effluent chloride limit of 110 mg/L. Some of this reduction is due to the water softener removal program implemented from 2015-2019 but additional chloride reductions have been observed in recent years that do not appear to be associated with water softener removals.

The City is evaluating the best approach for ensuring that effluent chloride levels will consistently comply with the effluent limit of 110 mg/L. One approach to ensuring consistent compliance is through constructing an advanced treatment process (i.e., reverse osmosis) to treat the WRF effluent. In addition, the City is evaluating influent chloride sources to determine if there are additional, feasible control strategies that would result in the chloride reductions needed to achieve consistent compliance.

To further evaluate chloride sources and feasible source control strategies, the City will implement the following work plan.

PROPOSED WORK PLAN

The source evaluation will be conducted according to the following tasks.

Task 1. Review Existing Information and Develop Initial Load Estimate

The City will review existing information, including collection system and influent data collected in 2022, water supply and industrial user data, technical reports compiled by the City and its consultants, previous estimates of water softener contributions, and other readily available information on chloride sources in the City. A literature review will be conducted to identify chloride uses and to obtain any quantitative data on amounts used or discharged by different types of businesses. Past efforts by other agencies (e.g. City of Fillmore, Los Angeles County Sanitation District, etc.) will also be reviewed for relevant information.

This information will be used to develop an initial chloride mass balance and estimate of loading contributions from different chloride sources. Chloride sources will be evaluated with respect to controllability and if it is possible that sufficient reductions can be achieved to result in consistent compliance with the effluent limit of 110 mg/L.

Task 2. Develop Monitoring Plan

Based on the review conducted in Task 1, additional data needs will be identified. Specifically, the City will determine if additional water supply, industrial, collection systems and/or influent data is needed to complete the source identification. A monitoring plan will be prepared and monitoring would take place over a period of four to five months.

Task 3. Inventory commercial and industrial users

In parallel with the monitoring plan, an inventory of businesses which are potential commercial and industrial chloride sources will be compiled. This will build on information that has recently been reviewed by City staff and its consultants including information from pretreatment program materials, City business licenses, and other information that may be available on commercial and industrial sources.

Task 4. Quantify Chloride Sources

Building on the information developed in Task 1 and supplementing it with information obtained from Tasks 2 and 3, the total contribution from identified sources to chloride influent levels will be estimated using estimated discharges (from Task 1 or monitoring results from Task 2) and the inventory of businesses (from Task 3). Loadings from residential sources, including contribution from water softeners, and the water supply will be estimated based on literature values, service area population, and monitoring data if collected. These estimates will be used to identify the most significant chloride sources to the influent loadings.

Task 5. Identify Control Strategies

Regulatory and voluntary strategies that could be used to reduce the chloride discharges from the identified sources will be identified. Information regarding potential effectiveness, costs, and other factors influencing the applicability of the strategies will be collected to determine if source control in combination with planned improvements at the WRF will result in compliance with the chloride effluent limit of 110 mg/L. This information will be used to develop the mitigation plan in the next task.

Task 6. Prepare Report

Following completion of the above activities, a Technical Memorandum describing the source identification efforts and the mitigation plan for achieving compliance will be prepared.

SCHEDULE

The proposed work plan consists of six major tasks, beginning with a review of available information and assessment of additional data needs and followed by a monitoring phase to be conducted from March – June 2023. A business inventory will be conducted in parallel with the monitoring phase. The estimation of residential and commercial contributions and a mitigation plan can be completed by the end of September 2023.

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Clete Saunier, Public Works Director

Subject: ASSET MANAGEMENT SYSTEM IMPLEMENTATION REPORT AND PRESENTATION

Date: February 15, 2023

Agenda Item: 10.A

RECOMMENDATION:

Staff recommends that the City Council:

1. Receive and file the Asset Management System Implementation Report

Presented by: Alexander Wallsten, Public Works Administrative Analyst I

BACKGROUND:

On Feb. 3, 2022, the City of Santa Paula entered into an Agreement with MaintStar Inc. for software licensing and implementation of a Computerized Maintenance Management System. The purpose of the management software is to meet the City's needs in managing data related to field inspections, infrastructure asset management, work order management, lifecycle management, asset criticality, asset condition projections, budget scenarios, and reporting. The benefits of adopting an asset management system included improved operations and maintenance scheduling, up-to-date records for field and office staff, improved tracking and planning asset replacements, and a more informed process for capital improvement projects.

The asset management system implementation officially began on April 19, 2022. A meeting was held to determine department needs and follow-up one-on-one meeting were held with each department head to review procedures, processes, and operations within the department.

A custom setup was created for each department and division upon which existing asset inventories were uploaded. In the current state, a working module was created for each department and division upon which a more refined inventory system and process can be achieved through use. Asset inventories were uploaded from the two existing softwares, ManagerPlus and MaintainX, for the Parks and Recreation Department and Fleet Division. GIS layers were created from existing City data for Water, Stormdrain, Sewer, and Streets. Additionally, a new procedure was developed for the utility billing process between the Finance Department and Water Division whereby both Incode and Maintstar systems are operated in the Finance Department.

Through a computerized asset management system, City departments will be able to track work order histories, more easily itemize inventories, and view GIS maps containing real-time asset information.

ANALYSIS:

Upon use and development of best practices, department modules can be further developed and existing data can be added. The GIS layers that have been incorporated will be part of an ongoing project within the City to continually update in-house data on physical assets, such as Water, Sewer, and Stormdrain utilities. Updates can be made over time and can be added to the existing system through consultant work on data files provided by City staff. The existing GIS layers are based on dated records found within the Public Works Department with some later dated files from Ventura Regional Sanitation District (VRSD) for Sewer system data. These files are mostly dated from 2007, with some Sewer files from 2015. Significant updating will be necessary moving forward in order to properly record and display current asset inventories. The contracted consultant, Carollo Engineers, can be used on an as-needed basis when new batches of updated files are ready to hand over for converting.

Further work is to be done with department heads and supervisory staff in addressing module layouts to more effectively fit department needs. Routine follow-ups have been performed to help department staff address on-going issues. Changes to the modules can be made with the support of Maintstar. Additionally, the reporting module has required manual set up for each department and division in order to run the desired reports.

Department staff experienced some difficulties, as would be expected, when adapting to a completely new asset management system. Adoption dates and implementation progress varied between departments and divisions. Department and division leader support was critically needed for providing feedback and guidance to staff to overcome traditional reporting paradigms. Additional time will be needed to refine the Reports Module for some departments. The Fleet division has requested quarterly and fiscal year reports that have yet to be completed. Coordination between the City's Maintstar representative and department and division heads will continue until reporting can be completed as desired.

Going forward, each City department and division will need to allocate personnel time to uploading and updating information in the asset management system. Paper reporting structures will be replaced by inputting data into the cloud-based asset system. Existing paper files with asset information and/or asset histories can be manually put into the asset management system. Additional data files can be sent to Maintstar representatives for uploading into the system.

STRATEGIC PLAN:

Approval of this item moves the City closer to completing City Council's two-year Strategic Plan, Section G, Objective #3, *Implement a citywide asset management system*, by implementing and integrating a citywide asset management system.

FISCAL IMPACTS:

Through cost-saving measures and staff-led project management, the actual project costs for system installation and implementation are anticipated to be 44% (\$77,310.99) under budget for FY 22/23. Much of the anticipated project management scope of services assigned to

Carollo Engineers was completed by City staff. A cost breakdown is provided below detailing project costs:

	Budget FY 22/23	Projected Actual	Difference
MaintStar Inc.	\$37,500	\$37,500	---
Carollo Engineers	\$138,740.24	\$61,429.25	\$77,310.99
TOTAL	\$176,240.24	\$98,929.25	\$77,310.99

Pursuant to the existing Professional Services Agreement ("PSA") with Carollo Engineers, Inc., the City has the unilateral option to extend the PSA for one additional year until Feb. 2, 2024. The City intends to exercise the option and use the remaining amount of approximately \$77,311 budgeted to Carollo's services on an as-needed basis for additional GIS database work in accordance with the agreement's scope of services.

OPTIONS:

ATTACHMENTS:

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: WHY DISTRICTING? A PRESENTATION ON THE DISTRICTING
PROCESS IN SANTA PAULA, CA

Date: February 15, 2023

Agenda Item: 10.B

RECOMMENDATION:

Staff recommends the City Council:

1. Receive a presentation from staff, Dr. Justin Levitt of National Demographic Corporation (NDC), and Dr. Douglas Johnson (NDC) regarding the history of the Districting process in Santa Paula, CA.
2. Allow the public to provide public comment.

Presented by: Jonathan Royas, Management Analyst
Dr. Justin Levitt, NDC
Dr. Douglas Johnson, NDC

BACKGROUND:

On January 30, 2023, the City Clerk received a letter addressed to the Mayor and City Council requesting a public hearing to discuss reconsideration of Council's decision to move to by-district elections (Exhibit B). At the February 1, 2023 Council meeting, Council recommended agendaizing an item during the February 15, 2023 Council meeting to allow staff the opportunity to provide the community more detailed background on the history of this process in Santa Paula and other communities across California and how Council arrived at the decisions it has made thus far.

This report provides an overview of the districting process, including a summary of the California Voting Rights Act (CVRA), a brief review of CVRA litigation in California cities, and also describes the process involved in converting to by-district elections (and the related safe-harbor provisions).

Tonight's presentation also affords the community the opportunity to express their input on this process via public comments, either written or verbal, before of at the meeting.

ANALYSIS:

California Voting Rights Act

The CVRA was signed into law in 2002 and is set forth at Elections Code sections 14025 through 14032. As of January 1, 2003, the CVRA created a new statutory scheme under California law that makes it easier for minority groups in California to prove that their votes are being diluted in “at-large” elections. At-large elections are those where the entire jurisdiction votes for each member of the public agency’s governing body.

The CVRA (like its federal counterpart) attempts to prevent the disenfranchisement of protected classes. A protected class is a class of voters who are members of a race, color, or language minority group (collectively referred to as “minority voters”). This same use of the term “protected class” is found in the federal Voting Rights Act cases.

With the passage of the CVRA, it became easier for citizens to sue public agencies if these public entities elect their members through at-large elections and if it can be proven that the votes of minority voters are being diluted. To prove a violation, plaintiffs must demonstrate “racially polarized voting.” Racially polarized voting occurs when there is a difference between the choice of candidates (or ballot measures) preferred by voters in a protected class and the choice of candidates (or ballot measures) preferred by voters in the rest of the electorate. Proving racially polarized voting involves examining the results of elections where at least one candidate was a member of a protected class or elections involving ballot measures (or other electoral choices) that can be argued to have affected the rights and privileges of members of a protected class. The election(s) analyzed does not necessarily have to be a City election. It is important to note that while a plaintiff must establish racially polarized voting, the CVRA does not require the plaintiff to establish discriminatory intent on the City’s part, historical discrimination, or that minority voters live in a geographically compact area of the City.

The CVRA does not require eliminating at-large elections but does make use of at-large election systems more susceptible to a legal challenge. The most common legal remedy for an alleged CVRA violation is to change from an at-large system to a by-district election system.

CVRA Litigation

Numerous public agencies across the state have received demand letters, including the City of Santa Paula, alleging violations of the CVRA. Hundreds of public agencies have now changed to by-district elections as a result of litigation or threatened litigation. The primary reason why public agencies change to by-district elections is the potential exposure to attorneys’ fees (See Exhibit A).

The City of Modesto litigated the first case in the appellate courts and lost. In 2008, Modesto paid approximately \$3 million in attorneys’ fees on top of additional fees to its own attorneys. Other settlements have also been quite large. The largest we are aware of that is final is the city of Palmdale, which settled its litigation for \$4.7 million. Other settlements have been smaller, but many have exceeded \$100,000. Unfortunately, no public agency has won a final decision in a CVRA lawsuit. Further, even if a city were to prevail, the CVRA does not allow for the recovery of its litigation costs or attorneys’ fees unless the court finds the action was frivolous, unreasonable, or without foundation.

The closest a City has come is *Pico Neighborhood Association v. City of Santa Monica* , which

involves the issue of what constitutes “dilution.” Notably, Santa Monica lost the initial lawsuit, which alleged that the city’s at-large voting system discriminates against Latino voters and sought a move to district voting. However, Santa Monica won at the appellate level with the Court of Appeal ruling that a dilution argument requires that a plaintiff show that the increase in voter power through district elections impacts election results. The case is currently pending before the California Supreme Court. So far, Santa Monica has spent an estimated \$7 million in legal fees and the plaintiffs requested \$22 million in legal fees after the original trial.

The Supreme Court’s review of the *Santa Monica* decision will be limited to determining what a plaintiff must prove in order to establish vote dilution under the CVRA. The CVRA requires plaintiffs to prove a protected class’s ability to impact voting outcomes is impaired due to the dilution of the voters’ rights. Unfortunately, the Supreme Court took the unusual step of depublishing the Court of Appeal’s decision before it takes up the matter, therefore the ruling cannot be used as a precedent or relied upon by a city. In other words, a city cannot rely on the *Santa Monica* decision to argue that district elections will not improve minority voter representation or their preferred outcomes in elections -- ostensibly the objectives of the CRVA.

Due to the proliferation of large attorney fee awards and settlements, in 2016 the Legislature adopted Assembly Bill 350 (AB 350) to provide jurisdictions with the ability to cap attorney’s fees—so long as they expeditiously pursued the adoption of districts. Prior to AB 350 there was no limit on attorney’s fees, even for jurisdictions that agreed to convert to district-based voting. The AB 350 process, which is spelled out in further detail below, currently caps attorney’s fees at approximately \$37,000 (adjusted annually by CPI), but only if a public agency converts to by-district elections within very short timeframes.

City Receipt of Demand Letter

On February 22, 2022, the City received a letter from attorney Jason Dominguez on behalf of Laura Espinosa, claiming that the City’s at-large elections violate the California Voting Rights Act. Mr. Dominguez claims that the City’s at-large elections are racially polarized, resulting in minority vote dilution, and therefore the at-large elections violate the CVRA. The CVRA prevented Mr. Dominguez from suing the City for 45 days following the City’s receipt of the letter. This is one of the “safe harbor” periods.

Receipt of the letter, however, also triggered the requirement for the City to adopt a Resolution of Intention to Transition to By-District Elections within those 45 days. Once that resolution was adopted, it started another “safe-harbor” period that prevented Mr. Dominguez from suing the City for 90 days following passage of the resolution. This and other steps the City took are described in more detail below.

Consideration of Litigation v. Conversion to Districts

The City was and is faced with two options: (1) continue with at-large elections or (2) convert to by-district elections.

Continue with At-Large Elections

To provide an accurate evaluation of the City’s chances of success in litigation the City would

have needed to retain a demographer to assess the City's demographics and election history, and perform a racially polarized voting analysis. Even if the analysis came back favorably to the City, the Council would have had to consider whether it wants to take on the risk and expense of litigation. If the City had not taken action within the "safe harbor" timeframes, Mr. Dominguez would have been free to file a lawsuit against the City. Once the lawsuit was filed, settlement or resolution would have likely cost significantly more than what was then a \$33,000 limit, provided the City stayed within the "safe harbor" time frames. The high end of this risk is evident in the plaintiffs' motion for attorneys' fees in the *Santa Monica* case where they allege to have spent \$22 million in attorney fees so far. Santa Monica has not disclosed its own legal fees.

Whether Mr. Dominguez would have filed suit if the City did not begin to move to by-district elections (or whether he will do so in the future if it does not move to by-district elections) is unknown. If the City ignored the letter, or responded in a manner that did not involve the conversion to by-district elections within the safe-harbor timeframes, the prospective plaintiff would have had the ability to file suit 45 days after the City received the letter. It is known that Mr. Dominguez has not litigated every single case in which CVRA litigation has been threatened, but whether he would choose to file suit against Santa Paula now likely depends on a number of factors including the result in the *Santa Monica* case (the timing of which is unknown), the number of other jurisdictions that have refused to timely convert to by-district elections, and other internal staffing issues and calculus known only to plaintiff's attorney.

Decision to Convert to By-District Elections

Another option City Council had available, and the option ultimately decided upon, was to convert to a by-district election system. As mentioned above, the demand letter from Mr. Dominguez set in motion a very fast process set forth in Elections Code Section 10010:

- *Demand Letter.* The prospective plaintiff must send, by certified mail, a written notice to the City Clerk asserting that the City violated the CVRA. Mr. Dominguez completed this step on February 11, 2022 and the City received the letter on February 22, 2022.
- *Response Period.* The prospective plaintiff may not sue the City for at least 45 days from the City's receipt of the written notice. The 45th day from February 22, 2022 was on April 8, 2022.
- *Resolution of Intention.* During the 45-day period, the City Council may adopt a resolution outlining its intent to transition from an at-large to a district-based election, laying out the steps it will undertake to facilitate the transition, and providing an estimated time frame. If the City adopts such a resolution, the prospective plaintiff may not sue for at least 90 days from the date of the resolution's adoption (although this time may be extended following negotiation and reaching an agreement). On April 6, 2022, Council adopted Resolution No. 7393, indicating its intention to change the election system from at-large to by-district elections.
- *Public Hearings Prior to Map(s).* Before adopting district-based elections, the City must first prepare a draft map(s). But before it may even draw a map(s), the City Council must hold at least two public hearings over a period of no more than 30 days. The public must be invited to provide input regarding the districts' composition. The City may also

conduct outreach to the public, including to non-English speaking communities, to explain the process and encourage public participation.

On August 3, 2022, Council held its first public hearing whereby Dr. Daniel Phillips, from NDC, shared with Council and the public a presentation on the districting process to solicit input on the neighborhoods and communities of interest in the City.

On August 17, 2022, Council held its second public hearing whereby Council received an updated presentation from staff and NDC regarding the process for developing options for City Council voting districts, provided staff and NDC direction regarding any optional criteria Council wanted to consider in the development of voting district options, and conducted a public hearing to receive public input on district boundaries. The City also held three community workshops on September 14, October 6, and December 1, 2022 to obtain input on any proposed district boundaries.

- *Map Drawing.* After the two mandatory public hearings, the consultant would then prepare the proposed maps. The primary factors to be considered in drawing the maps are: (1) achieving approximately equal population (no more than 10% variance is typically allowed); (2) topography; (3) geography; (4) cohesiveness, contiguity, integrity, and compactness of territory; and (5) “communities of interests” of the districts. Each district must be approximately the same size, using data from the 2020 census. Another factor that may be important is if there are any natural features that make sense to incorporate into, or separate, proposed districts.

A “community of interest” is defined in Section 2(d)(4) of the Article XXI of the California Constitution as:

A contiguous population which shares common social and economic interests that should be included within a shared district for purposes of its effective and fair representation. Examples of such shared interests are those common to an urban area, a rural area, an industrial area, or an agricultural area, and those common to areas in which the people share similar living standards, use the same transportation facilities, have similar work opportunities, or have access to the same media or communication relevant to the election process. Communities of interest shall not include relationships with political parties, incumbents, or political candidates.

Additionally, while the CVRA focuses on race and racially polarized voting, the drawing of a majority-minority district is not required. The drawing of district lines to address minority votes is one that must be done carefully as minority votes may not be diluted. Dilution can occur by “cracking,” which occurs when the minority community is fragmented across several district to prevent the minority community from winning enough seats to gain a majority of votes, or by “packing,” which occurs when a minority community is concentrated into one or two districts where their votes would cause the preferred candidate to win by an overwhelming margin.

In addition to considering the proposed district boundaries, the Council would also consider the timing and sequence of the districts, meaning which areas will have district elections first. The change to district boundaries will not affect the terms of any incumbents. (Elections Code 21606(a).) Following the first election, the City Council would be comprised of approximately

half of its members elected by a district and approximately half of its members elected City-wide.

- *Public Hearings for Map Consideration.* After the draft maps have been prepared, the City must publish and make them available. Additionally, the City must show the staggered terms of office and the potential sequence of the election (i.e., which districts will have candidates in them during the first election and the next election). The City Council must hold at least two additional public hearings over a period of no more than 45 days during which the public will be invited to provide input regarding the draft map(s) and sequence of elections. The first draft map(s) must be published at least seven days before it is considered at a public hearing. If the map is revised at or during a hearing, it must be published again and made available to the public for at least seven days before being adopted.

On January 18, 2023, a third public hearing was held and City Council reviewed and discussed draft maps of proposed districts that were submitted by members of the community. Tonight, the fourth public hearing will take place and the items discussed above will be before Council for consideration.

- *Map Adoption.* The City Council, after selecting a map and choosing the timing and sequence of the elections, would adopt an ordinance that provides for district elections, approves the map, and takes the steps necessary to begin implementing district elections. Adoption of the ordinance requires two meetings. At the first meeting the ordinance is introduced and further reading may be waived. At the second meeting, there is a second "reading" of the ordinance and the ordinance may be adopted. Ordinances must be introduced at a regular meeting.

As tonight is a regular meeting, Council has the option to introduce an ordinance after holding the mandatory fourth public hearing.

- *Written Demand for Attorneys' Fees.* After adoption of the ordinance establishing district-based elections, the prospective plaintiff may, within 30 days of final adoption, demand reimbursement for the cost of the work product generated to support the February 22, 2022, letter threatening litigation. The demand must be in writing and substantiated with financial documentation. Within 45 days of receiving this demand, the City must reimburse the prospective plaintiff for the reasonable costs claimed, or in an amount mutually agreed to. This amount may not exceed what is now a roughly \$37,000- limit. The amount requested will very likely be the maximum permitted, and it is generally not worth the attorneys' fees to fight over the amount to try to reduce this number (although asking for additional documentation is always a possibility).

Conclusion

In response to Mr. Dominguez's letter, on April 6, 2022, the City Council discussed its options and unanimously adopted Resolution No. 7393, indicating its intent to change the election system from at-large to by-district elections. Given the litigation risk and associated financial impact on the City, including attorneys' fees running in the millions if the City were to lose in a CVRA action, the City Council directed staff to move the districting process forward.

On a separate item later this evening, the fourth public hearing required by the CVRA will be held and Council will be asked to select a map and sequence of elections so that staff can prepare an ordinance for introduction and later adoption. At this time, however, Council is only being asked to receive this report and presentation and allow the public an opportunity to comment on the City's districting process.

STRATEGIC PLAN:

This item is not a goal or objective within City Council's two-year Strategic Plan.

FISCAL IMPACTS:

The City is spending approximately \$100,000 on the two consulting firms assisting the City with this highly specialized districting process. On May 4, 2022, Council set aside \$50,000 for anticipated expenses. Staff will be coming to Council with a mid-year budget adjustment request for an additional \$50,000 to complete the districting process.

OPTIONS:

ATTACHMENTS:

[Exhibit A - CVRA Litigation Examples.pdf](#)

[Exhibit B - Community Letter of Request.pdf](#)

EXHIBIT A - CVRA Litigation Examples

CVRA Impact

- Switched (or in the process of switching) as a result of CVRA:
 - ▣ At least 240 school districts
 - ▣ 34 Community College Districts
 - ▣ 154 cities
 - ▣ 1 County Board of Supervisors
 - ▣ 35 water and other special districts.
- Cases So Far:
 - ▣ Palmdale, Santa Clara and Santa Monica went to trial on the merits. Palmdale and Santa Clara lost. Santa Monica is awaiting a decision.
 - ▣ Modesto and Palmdale each spent about \$1.8 million on their defense (in addition to the attorney fee awards in those cases).
 - ▣ Santa Monica has spent an estimated \$7 million so far. Plaintiffs in Santa Monica requested \$22 million in legal fees after the original trial.
- Key settlements:
 - ▣ Palmdale: \$4.7 million
 - ▣ Modesto: \$3 million
 - ▣ Highland: \$1.3 million
 - ▣ Anaheim: \$1.1 million
 - ▣ Whittier: \$1 million
 - ▣ Santa Barbara: \$600,000
 - ▣ Tulare Hospital: \$500,000
 - ▣ Camarillo: \$233,000
 - ▣ Compton Unified: \$200,000
 - ▣ Madera Unified: about \$170,000
 - ▣ Hanford Joint Union Schools: \$118,000
 - ▣ Merced City: \$42,000
- An estimated \$16 million in total settlements and court awards so far.

EXHIBIT B -
Community
Letter of
Request

January 30, 2023

JAN 30 2023

Mayor Andy Sobel and Councilmembers
City of Santa Paula
970 Ventura St
Santa Paula, CA 93060
Dear Mayor Sobel:

RECEIVED

We request you add an agenda item, specifically a noticed public hearing, to an upcoming Council meeting to discuss reconsideration of the Council's decision to create City Council Districts, which takes away the right to vote from residents and was done without public input.

We note that the City has hired a consultant and spent over \$100,000 creating the proposed districts, held various poorly attended forums, yet solicited no input from the public on whether to create districts.

The consultant claims to have solicited public input on the creation of proposed district maps from community groups throughout the city. However, your consultant neglected to contact any service clubs such as Rotary, Oddfellows, Optimists, America In Bloom, sports organizations or the school district board, all of whom do a great deal of work volunteering and supporting activities for all residents of the City. We have verified that their so-called contact with other groups was limited to a phone call notifying them about an upcoming meeting.

Clearly, the perception is that the City Council isn't interested in what the public thinks. The 1/18/23 City Council agenda included a number of letters, maps and notes from people who do not want districts that were never even mentioned at the Council meeting and completely disregarded by the City Council and its consultant. In fact, there were more letters and emails than the comments received at the so-called forums. It is time to rectify this situation in fairness to all Santa Paula residents.

We, the signators below, ask that you promptly schedule a noticed public hearing on an upcoming Council agenda to discuss this issue so that residents will have an opportunity to share their concerns with you in a format where the Council will be able to respond, rather than continuing to foster divisiveness in the City.

We look forward to your affirmative response to this request.

Yours truly,

See attached signatory page

Letter to Mayor Sobel - January 30, 2023

Ginger Gherardi

Name: Ginger Gherardi

Richard Rudman

Name: Richard Rudman

DocuSigned by:
Kay Wilson-Bolton KWB

Name: Kay Wilson-Bolton

Rey Frutos
DocuSigned by:

Name: Rey Frutos

Mary Deines
DocuSigned by:

Name: Mary Deines

Walt Adair

Name: Walt Adair

Chris Wilson

Name: Chris Wilson

Linda Wilkinson

Name: Linda Wilkinson

Susan Wilkinson

Name: Susan Wilkinson

Gerald Olivas

Name: Gerald Olivas

Margaret Olivas

Name: Margaret Olivas

Maria McLaughlin

Name: Maria McLaughlin

Alicia Ferreira

Name: Alicia Ferreira

John McLaughlin

Name: JOHN McLaughlin

Ron Merson

Name: RON MERSON

Deborah A. Johnson

Name: DEBORAH A. JOHNSON

DocuSigned by:
Billy Herrera
3456D827095342A

Name: Billy Herrera

Connie Tushla

Name: Connie Tushla

Name: _____

Name: _____

Name: _____

Name: _____

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: DISTRICTING – FOURTH PUBLIC HEARING TO RECEIVE INPUT FROM THE CITY COUNCIL AND THE COMMUNITY REGARDING DRAFT MAPS OF ELECTION DISTRICT BOUNDARIES, COUNCIL SELECTION OF FINAL MAP, AND ELECTION SEQUENCING

Date: February 15, 2023

Agenda Item: 11.A

RECOMMENDATION:

Staff recommends the City Council:

1. Receive an updated presentation from staff and Dr. Justin Levitt of National Demographic Corporation (NDC), regarding draft maps for City Council voting districts, to be implemented in November, 2024;
2. Conduct a public hearing to receive public input on a district map selection;
3. Make a final draft map selection;
4. Designate election years for each district; and
5. Direct staff to prepare an ordinance that adopts the selected final draft map and sets forth the election years for each district.

Presented by: Jonathan Royas, Management Analyst
Dr. Justin Levitt, NDC

BACKGROUND:

On February 22, 2022, the City received a letter from attorney Jason Dominguez on behalf of "a large segment of the population and on behalf of Laura Espinosa" demanding an end to the at-large Council election system.

In response to that letter, on April 6, 2022, the City Council discussed its options and unanimously adopted Resolution No. 7393, indicating its intent to change the election system from at-large to by-district elections. Given the litigation risk and associated financial impact on the City, the City Council directed staff to move the Districting process forward. The criteria to comply with all legal requirements to establish council district boundaries was discussed in the earlier presentation this evening.

On May 4, 2022, Council provided staff direction to work with the City's existing public relations firm and to utilize our contract with BB&K law firm to select a qualified demographer. Through that process, National Demographics Corporation (NDC), was selected.

As required by Elections Code Section 10010, the City will hold at least two (2) public hearings and a community workshop prior to the release of draft maps of Council election districts, followed by a community workshop and two additional Council hearings to solicit public input regarding the content of the draft maps and the proposed sequence of elections. Then an additional public hearing will be held prior to the approval of an ordinance that provides for district elections, approves the Council-selected map, and sets forth the steps to implement district elections.

On August 3, 2022, Council held its first public hearing whereby Dr. Daniel Phillips, from NDC, shared with Council and the public a presentation on the Districting process to solicit input on the neighborhoods and communities of interest in the City.

On August 17, 2022, Council held its second public hearing whereby Council received an updated presentation from staff and NDC regarding the process for developing options for City Council voting districts; provided staff and NDC direction regarding any optional criteria Council wanted to consider in the development of voting district options; and conducted a public hearing to receive public input on district boundaries.

Community Outreach

The City and consultant team of NDC and Tripepi Smith kicked off the Districting process the week of June 3, 2022 with the website www.drawsantapaula.org going live and outreach coordination initiated. Additionally, the email districting@spcity.org was also set up to begin receiving communications from the public in one central location. As a result, the City leveraged a full array of outreach platforms to connect with the public.

To date, the City has reached the community through the following:

- Email and/or phone contact with nearly 120 community leaders, organizations, residents and media contacts to proactively outreach to key stakeholders with districting related information.
- Rollout of the districting website, DrawSantaPaula.org, where extensive resources are available for the public to learn about the districting process, access all meeting materials and meeting information, draw maps based upon their understanding of communities of interest and submit them for consideration by City Council.
- Distributed an online neighborhood survey to develop a list of neighborhoods and "communities of interest" – DrawSantaPaula.org/Neighborhood-Survey
- 33 social media posts in English and Spanish published across Facebook, Instagram, Twitter and Nextdoor from July 1, 2022 – February 7, 2023.
- Six flyers in English and Spanish to promote upcoming community meetings.
- Four press releases in English and Spanish distributed to the City's media contacts.
- Six Channel 10 advertisements to promote upcoming community meetings.
- Four community meetings to discuss the Districting process and gather public input on neighborhoods and "communities of interest."
- Publication of a mapping tool in English and Spanish in the Santa Paula Times to solicit draft maps.

It is important to note all materials, social media posts, community workshops, and activities related to the Districting process were conducted in both English and Spanish to maximize our public engagement.

In addition, the City hosted four community workshops to educate and engage the community on the Districting process and demonstrate how to use the map drawing tools provided by the consultant team. Below are the details of the four workshops.

September 14, 2022 @ 6:00PM

Santa Paula Cultural Arts Building @ The Santa Paula Community Center
530 W Main Street, Santa Paula, CA 93060

October 6, 2022 @ 6:00PM

Recorded Virtual Community Workshop via Zoom is available at www.drawsantapaula.org

December 1, 2022 @ 6:00PM

Church of Guadalupe
427 N Oak Street, Santa Paula, CA 93060

January 21, 2023 @ 10:00AM

Santa Paula Youth Center
431 N 13th St., Santa Paula, CA 93060

Public Hearings

In accordance with the FAIR MAPS Act, City Council has held three public hearings to inform the public about the Districting process and to hear from the community on what factors should be taken into consideration when creating City Council district boundaries.

During the January 18, 2023 public hearing, City Council reviewed and discussed draft maps of proposed districts that were submitted by members of the community. After receiving public testimony, the Council narrowed the list of draft maps under consideration from fourteen (14) to six (6) focus maps, those being Maps 101, 102, 104, 105, 108, and 113. In addition, Council provided feedback and direction to staff and NDC to make modifications to Map 113 and create a new map (Map 115 - Exhibit C) based on input that evening.

ANALYSIS:

Districting Rules and Goals

The community was encouraged to submit proposed maps for the January 18, 2023 public hearing for Council's initial consideration and discussion, which included maps and feedback on "communities of interest." After the third public hearing, the community was encouraged once again to submit draft maps for consideration by February 1, 2023 at 6:30pm.

Public comment received on this process since January 18, 2023 is included as Exhibit A for Council's review.

State and Federally Mandated Map Criteria

A "community of interest" is a neighborhood or group that would benefit from being in the same district because of shared interests, views, or characteristics. Possible community features include, but are not limited to:

- School attendance areas;
- Natural dividing lines such as major roads, waterways, train tracks, hills, or highways;
- Areas around parks and other neighborhood landmarks;
- Common issues, neighborhood activities, or legislative/election concerns; and
- Shared demographic characteristics, such as:
 - Similar levels of income, education, or linguistic insolation;
 - Languages spoken at home; and
 - Single-family and multi-family housing unit areas.

Additionally, the City must ensure compliance with the following state and federally-mandated criteria:

Federal

- Each district shall contain a nearly equal population.
- Each district shall be drawn in a manner that complies with the Federal Voting Rights Act.
- Each district shall not be drawn with race as the predominant factor in violation of the principles established by the U.S. Supreme Court in *Shaw v. Reno*, 509 U.S. 630 (1993), and its progeny.

State

- Each district shall be contiguous.
- Each district should avoid dividing neighborhoods and communities of interest.
- Each district should be bordered by easily identifiable boundaries such as major roads or rivers. Each district should be compact.
- Districts shall not be drawn to favor or disfavor a political party.

It should also be noted, in addition to the legal criteria, City Council may choose to adopt optional criteria to be used in the development of the districts. Optional criteria varies by community--some direct that specific criteria be used in addition to the legal criteria, while others use only the legal criteria. Examples of provided optional criteria that have been used in other communities are as follows:

- The boundaries of the districts may consider avoiding pairing two or more incumbents in a single district, insofar as this does not conflict with the constitution and laws of the State of California and the United States.
- To maintain a longer-term population balance, districts known to be areas of higher than-average population growth following districting may be under-populated within the population deviation amounts allowed by law.

The boundaries of the districts may comply with such other factors which become known during the districting process and are formally adopted by the City Council.

Final Draft City Council District Maps

The City and the consultant team accepted additional draft maps from the public for this fourth public hearing up until February 1, 2023. Prior to the February 1, 2023 deadline, a total of four (4) draft maps (Maps 116, 117, 118 and 119) were submitted by the public (Exhibit B). After careful review and analysis by NDC, three (3) of the submitted draft maps (Maps 117, 118 and

119) meet the requirements of the CVRA described above, and one (1) map, Map 116, does not as it is not a contiguous map.

As a result, ten (10) total maps meet the requirements of the California Voting Rights Act (CVRA) as described above and are attached as Exhibit C for Council's consideration. Exhibit C contains the (6) focus maps, those being Maps 101, 102, 104, 105, 108, and 113. In addition, Council provided feedback and direction to staff and NDC to make modifications to Map 113 and as a result created Map 115, based on input from Council on January 18, 2023. In addition, newly submitted Maps 117, 118 and 119 are available for consideration. Each of the proposed maps have been posted on the City's Districting webpage for public access and review (www.drawsapaula.org).

Staff and the demographer are requesting the City Council hold a public hearing, take testimony from the public and select its preferred map, designate their preferred election sequence years for each district, and direct staff to prepare a proposed ordinance establishing five districts for election of five City Councilmembers to be implemented in November, 2024. Following this first election, the City Council will be compromised of roughly half its members elected by district and the rest of its members elected City-wide. The change to district boundaries will not affect the terms of any incumbents.

STRATEGIC PLAN:

This item is not a goal or objective within City Council's two-year Strategic Plan.

FISCAL IMPACTS:

The City is spending approximately \$100,000 on the two consulting firms assisting the City with this highly specialized districting process. On May 4, 2022, Council set aside \$50,000 for anticipated expenses. Staff will be coming to Council with a mid-year budget adjustment request for an additional \$50,000 to complete the districting process.

OPTIONS:

In addition to Staff's recommendation, City Council has the following options available for consideration:

1. Narrow down the pool of potential final maps for adoption and postpone introduction of an ordinance until a final map has been selected.
2. Take other action related to this item.

ATTACHMENTS:

[Exhibit A - Public Comment.pdf](#)

[Exhibit B - Newly Submitted Maps.pdf](#)

[Exhibit C - Maps for Final Selection.pdf](#)

EXHIBIT A - PUBLIC COMMENT

January 30, 2023

JAN 30 2023

Mayor Andy Sobel and Councilmembers
City of Santa Paula
970 Ventura St
Santa Paula, CA 93060
Dear Mayor Sobel:

RECEIVED

We request you add an agenda item, specifically a noticed public hearing, to an upcoming Council meeting to discuss reconsideration of the Council's decision to create City Council Districts, which takes away the right to vote from residents and was done without public input.

We note that the City has hired a consultant and spent over \$100,000 creating the proposed districts, held various poorly attended forums, yet solicited no input from the public on whether to create districts.

The consultant claims to have solicited public input on the creation of proposed district maps from community groups throughout the city. However, your consultant neglected to contact any service clubs such as Rotary, Oddfellows, Optimists, America In Bloom, sports organizations or the school district board, all of whom do a great deal of work volunteering and supporting activities for all residents of the City. We have verified that their so-called contact with other groups was limited to a phone call notifying them about an upcoming meeting.

Clearly, the perception is that the City Council isn't interested in what the public thinks. The 1/18/23 City Council agenda included a number of letters, maps and notes from people who do not want districts that were never even mentioned at the Council meeting and completely disregarded by the City Council and its consultant. In fact, there were more letters and emails than the comments received at the so-called forums. It is time to rectify this situation in fairness to all Santa Paula residents.

We, the signators below, ask that you promptly schedule a noticed public hearing on an upcoming Council agenda to discuss this issue so that residents will have an opportunity to share their concerns with you in a format where the Council will be able to respond, rather than continuing to foster divisiveness in the City.

We look forward to your affirmative response to this request.

Yours truly,

See attached signatory page

Letter to Mayor Sobel - January 30, 2023

Ginger Gherardi

Name: Ginger Gherardi

Richard Rudman

Name: Richard Rudman

DocuSigned by:
Kay Wilson-Bolton KWB

Name: Kay Wilson-Bolton

DocuSigned by:
Rey Frutos RCOE9F3A291415

Name: Rey Frutos

DocuSigned by:
Mary Deines 0DAAF81D5F504BE

Name: Mary Deines

Walt Adair

Name: Walt Adair

Chris Wilson

Name: Chris Wilson

Linda Wilkinson

Name: Linda Wilkinson

Susan Wilkinson

Name: Susan Wilkinson

Gerald Olivas

Name: LV Olivas

Margaret Olivas

Name: Margaret Olivas

Maria McLaughlin

Name: Maria McLaughlin

Alicia Ferreira

Name: Alicia Ferreira

John McLaughlin

Name: JOHN McLaughlin

Ron Merson

Name: RON MERSON

Deborah A. Johnson

Name: DEBORAH A. JOHNSON

DocuSigned by:
Billy Herrera 3456D827095342A

Name: Billy Herrera

Connie Tushla

Name: Connie Tushla

Name: _____

Name: _____

Name: _____

Name: _____



City Districting Submission

4 messages

Austin Auger

Tue, Jan 31, 2023 at 9:32 AM

To: districting@spcity.org

Hello,

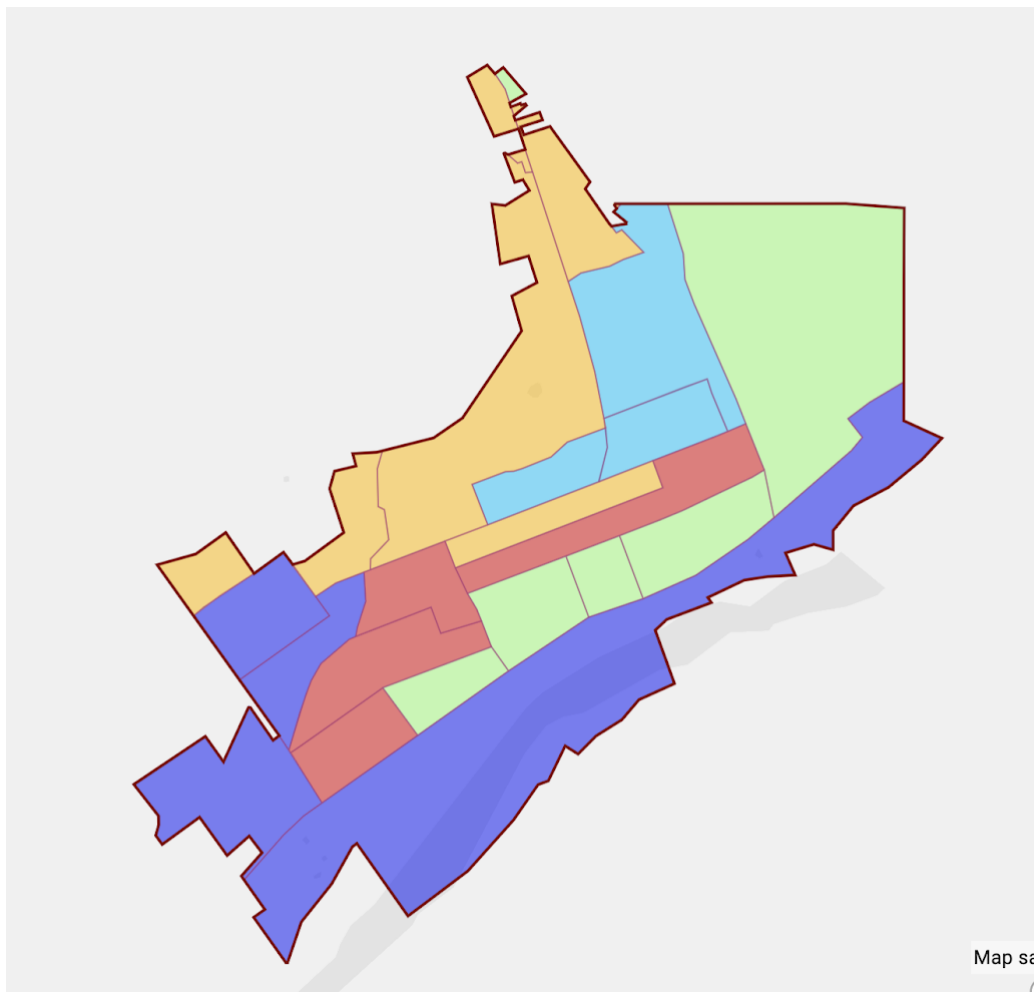
My name is Austin Auger and I had submitted my districting idea for Santa Paula via a share link from 'Dave's Redistricting' (<https://davesredistricting.org/join/a715a7e5-b32a-42fb-8f7f-f903a42d6fae>) but I haven't seen it appear yet on the city's website for review. Perhaps it just takes time to update the site, but just wanted to ensure that my submission made it in before the cutoff date/time.

Thank you kindly for your time.

Cheers,

--

-Austin Auger-



Jonathan Royas

To: Austin Auger

Cc: Districting Districting <districting@spcity.org>

Tue, Jan 31, 2023 at 9:00 PM

Good evening Mr. Auger,

Your map has been received. Maps which meet the legal requirements will be posted to the website after the deadline on February 1 before the public hearing.

Have a good evening.

Be well,

Jonathan

On Jan 31, 2023, at 9:32 AM, Austin Auger <

wrote:

Hello,

My name is Austin Auger and I had submitted my districting idea for Santa Paula via a share link from 'Dave's Redistricting' (<https://davesredistricting.org/join/a715a7e5-b32a-42fb-8f7f-f903a42d6fae>) but I haven't seen it appear yet on the city's website for review. Perhaps it just takes time to update the site, but just wanted to ensure that my submission made it in before the cutoff date/time.

Thank you kindly for your time.

Cheers,

--

-Austin Auger-

<Screenshot 2023-01-31 at 9.31.48 AM.png>

"This is an electronic transmission from the City of Santa Paula. This electronic transmission, and any documents attached hereto, may contain confidential and/or legally privileged information. The information is intended only for use by the recipient named above. If you have received this electronic message in error, please notify the sender and delete the electronic message."

Douglas Johnson

Tue, Jan 31, 2023 at 9:12 PM

To: Austin Auger

Cc: districting@spcity.org

Yes this map has been received and is being processed for posting. One thing that you may want to address, however, is the two non-contiguous parts of the map (as you can see from the colors on the map, the green and yellow districts are not contiguous). We recognize there is a bug in the DRA system where the analytics screen does not correctly classify contiguous and non-contiguous maps, but thankfully contiguity is easily determined simply by looking at the map. If you wish to adjust the map so that those two districts are contiguous, the City would welcome that amended submission as long as it arrives by the 6:30pm deadline on Feb. 1.

And thank you for your interest in this important process for the city!

- Douglas Johnson

NDC

[Quoted text hidden]

--

Douglas Johnson

National Demographics Corporation

Douglas Johnson

Mon, Feb 6, 2023 at 7:18 AM

To: Jonathan Royas

, Justin Levitt

, Kylie Benzing

Sydni Overly

FYI - Mr Auger's response:

----- Forwarded message -----

From: **Austin Auger**

Date: Wed, Feb 1, 2023 at 3:45 PM

Subject: Re: City Districting Submission

To: Douglas Johnson

Hello Mr. Johnson,

Thank you for your response and analytical review of my districting map and suggestions.

I wrestled myself with conceptualizing this map draw up, as the key to this indeed relied upon the definition of "contiguous." On one hand, you can take contiguous to mean it blatantly like you are interpreting here with like places/colors needing to be in like packages and touching. On the other hand, I took contiguous to mean the touching of all 'census tracts,' which in this case all of the districts represent contiguous census tracts and are of balanced populations under that 10% threshold.

So now I am curious, does the actual law stipulate districting continuity based upon physical location, or by the census tracts that that location actually resides in? 🤔

With this all said, the ambiguity that I am left in currently, and with time not on my side, I think I'd like to just keep my map drawn up as it is please.

I thank you again kindly for you time and help that you are providing to our city here!

Kind Regards,

--

-Austin Auger-

[Quoted text hidden]

[Quoted text hidden]



My opinion about the proposed districts in Santa Paula

2 messages

Karen Karayan

Wed, Feb 8, 2023 at 8:58 AM

To: districting@spcity.org

Cc: Dan Singer

Good Morning,

I am still not quite sure why our small community needs to go to districting...we have such a mix population in all neighborhoods.

Anyway, I am in favor of #104 proposal.

Respectfully,

Karen Heath-Karayan

Karen Karayan

Friends, Neighbors and fellow Community citizens of Santa Paula,

Thank you for the opportunity, one of the most sacred rights of a Democracy, to share some of my thoughts on Districting.

My name is Connie Tushla. I have lived in Santa Paula for the past 50 years. I have volunteered in several areas of Santa Paula and right now serve as a Board Member of the Police Foundation and the Santa Clara Valley Boys and Girls Club. The Club provides child care and numerous academic programs for the Children of Santa Paula, Fillmore, and Piru. By way of private donations, Corporate Giving, Grants from Government and Foundations and from constant Event Fundraising operates a yearly budget in the the range of 780,000 thousand dollars.

The Police Foundation, just this week had the pleasure of meeting Chief Aguiliar and looks forward to hearing in the future the 2023 Goals of the Police Department. These men and women in the Police Department have a tough job, one that a lot of us would not want to have as our occupation. I also served as Chamber President for two years and have been an advocate for the extension of Ventura College in Santa Paula. I served for around a year with the guidance of Hank Lacayo, a really talented and fair leader, on the Oversight Committee for the Bond Money we never received for the extension of the College in Santa Paula. Oddly enough one of the main centers of conflict at the time dealt with the fact that Limonieria had not had their project approved for East Area One, so we had no land and we still have no land today.

I have listed some of the things I have been involved with, certainly not because I am such a great and giving person but because the things I

have been involved with hopefully display my interests and heart and passion for those areas of involvement. I would like to compliment many of you in this room who spoke of their passion and interests for districting and expansion of Ventura College SP Campus at Council this week. It has been my pleasure to work with and know Gabino Aguire and Laura Espinosa who are both models of Community Advocacy and have been involved in many important issues for many, many years.

Please take my comments on districting as being sincere and not based on division. They are made for the purpose of consideration for discussion and for the purpose of developing a Team Efforts.

I am concerned for the following reasons:

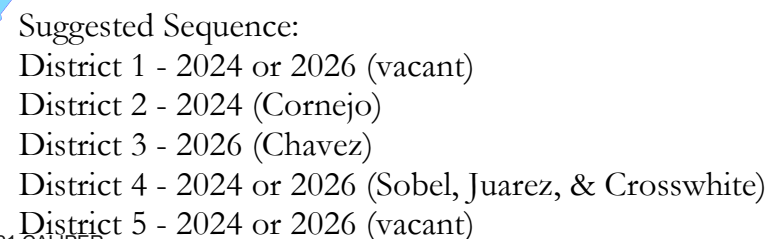
1. Diminishing of everyone's vote. We would have one vote for a Council Member not 5 votes.
2. The diminishing ability to vote for the best candidate from the pool of candidates in the entire town
3. My confusion about how Districting will effect an improvement in crime statistics, cleanliness of the entire town and the desperate need for improved roads and economic developments of the town. (many spoke of these issues at Council but did not present a plan as to how districting would affect these issues)
4. The possibility that we will have more division and gridlock as each district has the potential to become there own little serfdom to obtain their own individual wishes and goals
5. The shocking amount of knowledge, or lack there of, about Districts by the majority of Santa Paula Citizens and the really discouraging fact that they are not aware or choose not to get involved.

6. What method will Council will appoint a Council Member if no one chooses to run for a seat in a District or if only one person runs with no completion.
7. Not studying and observing the many problems Ojai now has in a small City. Disricting , I feel is more successful in a large City.
8. Finally will Disticting bring Santa Paula Together or will the process result in Santa Paula more divided in future days. I really hope for the good of us all. That doesn't happen.

These are some of my concerns, Thank You for the Opportunity and Thank You for Listening.

EXHIBIT B - NEWLY SUBMITTED MAPS

Not contiguous



©2021 CALIPER

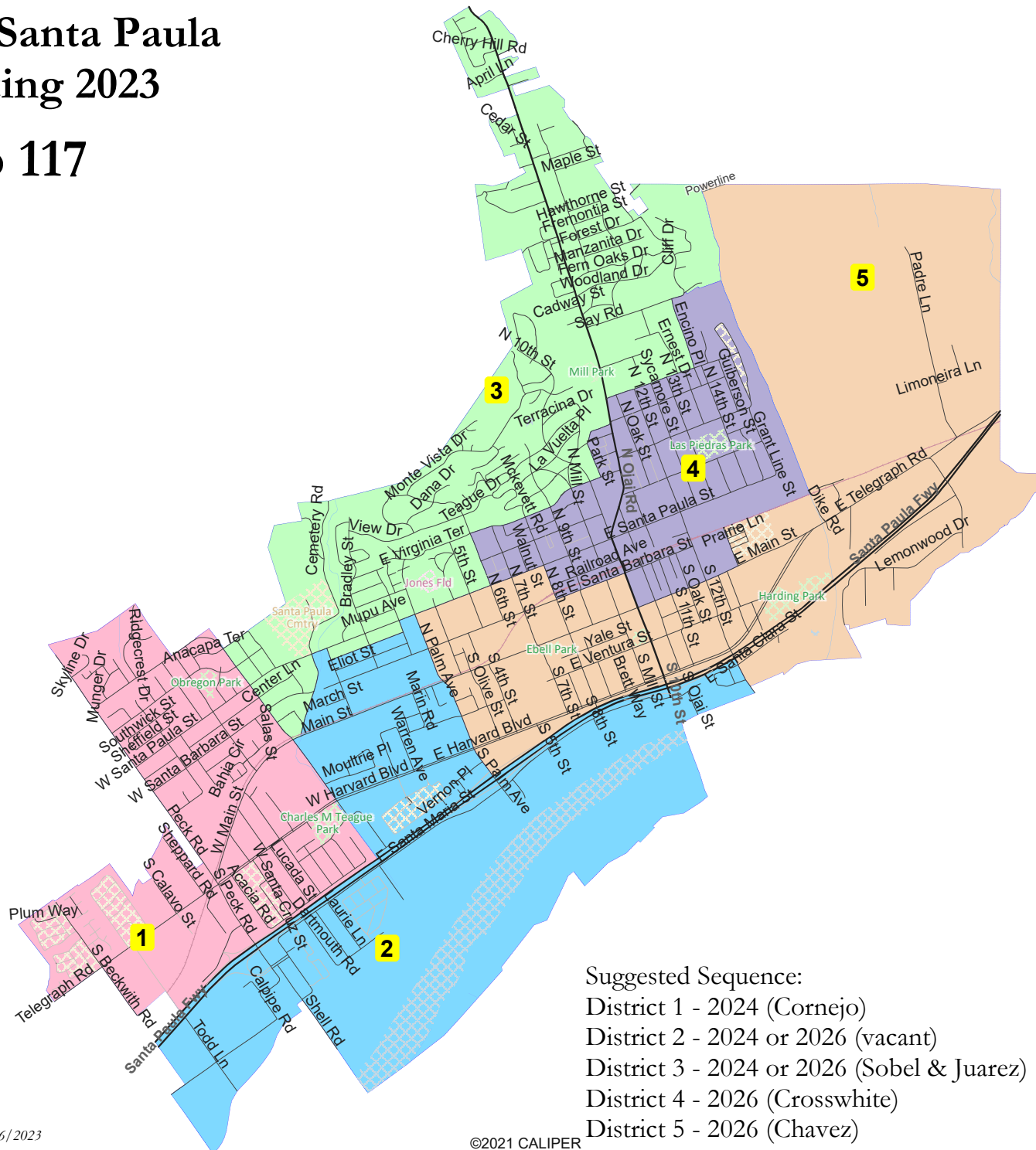
Map layers

- Map 116
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map 116							
District		1	2	3	4	5	Total
	Total Pop	6,406	6,125	6,289	6,022	5,930	30,772
	Deviation from ideal	252	-29	135	-132	-224	476
	% Deviation	4.09%	-0.47%	2.19%	-2.14%	-3.64%	7.73%
Total Pop	% Hisp	86.9%	79%	92%	87%	64%	82%
	% NH White	10%	18%	6%	11%	32%	15%
	% NH Black	0%	0%	0%	0%	1%	0%
	% Asian-American	1%	1%	1%	0%	2%	1%
Citizen Voting Age Pop	Total	3,258	4,034	2,620	2,751	3,360	16,024
	% Hisp	80%	68%	80%	83%	53%	72%
	% NH White	16%	30%	17%	16%	44%	25%
	% NH Black	1%	0%	1%	0%	0%	0%
	% Asian/Pac.Isl.	2%	1%	1%	1%	2%	2%
Voter Registration (Nov 2020)	Total	2,540	3,366	2,110	2,660	3,625	14,301
	% Latino est.	81%	72%	86%	76%	55%	72%
	% Spanish-Surnamed	74%	65%	79%	70%	50%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	21%	32%	17%	26%	47%	31%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,911	2,698	1,553	2,024	3,029	11,215
	% Latino est.	79%	69%	84%	73%	52%	69%
	% Spanish-Surnamed	73%	63%	77%	68%	48%	63%
	% Asian-Surnamed	1%	1%	0%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	23%	35%	19%	29%	49%	34%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	1,185	1,895	798	1,278	2,254	7,410
	% Latino est.	73%	65%	85%	64%	46%	63%
	% Spanish-Surnamed	67%	60%	79%	61%	43%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	1%	0%	1%	1%	1%	1%
	% NH White est.	28%	39%	16%	37%	55%	39%
	% NH Black est.	1%	0%	2%	0%	0%	0%
ACS Pop. Est.	Total	6,874	5,928	6,337	6,076	5,325	30,540
Age	age0-19	38%	23%	31%	34%	33%	32%
	age20-60	49%	52%	59%	50%	45%	51%
	age60plus	13%	26%	10%	16%	22%	17%
Immigration	immigrants	29%	21%	33%	30%	27%	28%
	naturalized	24%	54%	21%	37%	35%	32%
Language spoken at home	english	36%	46%	22%	25%	54%	36%
	spanish	63%	53%	77%	74%	45%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	27%	20%	38%	32%	17%	27%
Education (among those age 25+)	hs-grad	50%	61%	41%	53%	48%	51%
	bachelor	8%	10%	5%	7%	15%	9%
	graduatedegree	3%	5%	2%	2%	14%	5%
Child in Household	child-under18	46%	29%	43%	49%	33%	40%
Pct of Pop. Age 16+	employed	58%	59%	59%	61%	53%	58%
Household Income	income 0-25k	23%	10%	20%	24%	16%	18%
	income 25-50k	26%	23%	30%	24%	11%	23%
	income 50-75k	18%	22%	19%	20%	23%	20%
	income 75-200k	31%	42%	31%	30%	36%	34%
	income 200k-plus	1%	3%	0%	2%	13%	4%
Housing Stats	single family	59%	92%	55%	82%	93%	77%
	multi-family	41%	8%	45%	18%	7%	23%
	rented	60%	32%	72%	53%	24%	48%
	owned	40%	68%	28%	47%	76%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023

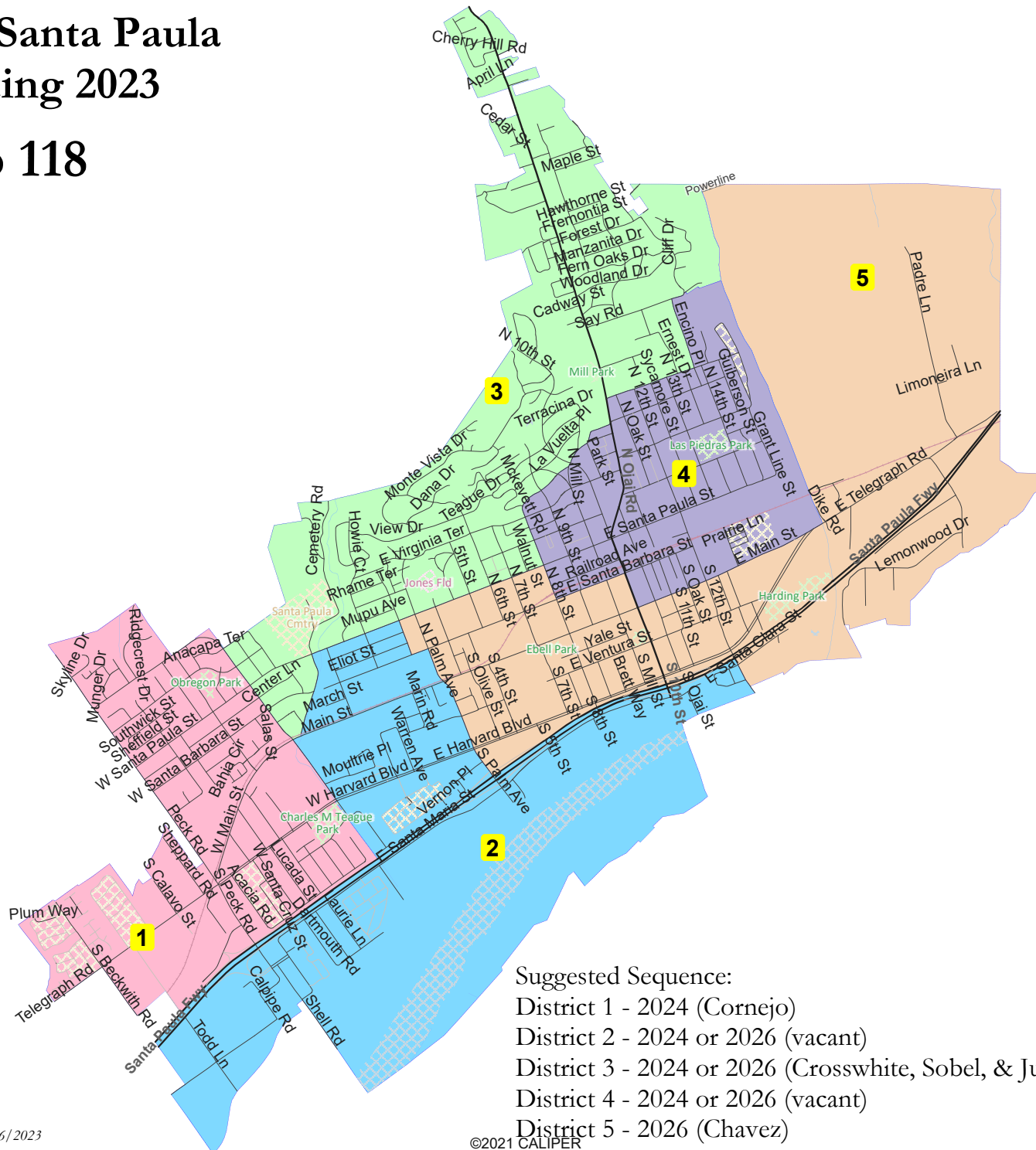
Map 117



Map 117							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,243	6,136	6,068	6,096	30,772
	Deviation from ideal	75	89	-18	-86	-58	175
	% Deviation	1.22%	1.45%	-0.29%	-1.40%	-0.94%	2.84%
Total Pop	% Hisp	80.8%	87%	63%	90%	88%	82%
	% NH White	16%	11%	33%	8%	9%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	2%	0%	1%	1%
Citizen Voting Age Pop	Total	4,127	3,142	3,724	2,569	2,463	16,024
	% Hisp	76%	71%	54%	88%	76%	72%
	% NH White	21%	26%	44%	9%	21%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,366	2,199	3,924	2,393	2,419	14,301
	% Latino est.	77%	77%	53%	83%	81%	72%
	% Spanish-Surnamed	70%	70%	48%	78%	74%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	28%	49%	18%	21%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	1,684	3,317	1,748	1,788	11,215
	% Latino est.	74%	74%	51%	82%	78%	69%
	% Spanish-Surnamed	67%	68%	47%	76%	71%	63%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	30%	50%	20%	23%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,134	2,483	1,083	912	7,410
	% Latino est.	68%	70%	45%	76%	76%	63%
	% Spanish-Surnamed	63%	64%	42%	72%	71%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	34%	56%	24%	23%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,125	6,693	5,788	6,076	5,858	30,540
Age	age0-19	24%	34%	31%	36%	33%	32%
	age20-60	55%	51%	48%	49%	53%	51%
	age60plus	21%	14%	21%	15%	14%	17%
Immigration	immigrants	23%	26%	25%	30%	36%	28%
	naturalized	45%	27%	42%	35%	19%	32%
Language spoken at home	english	36%	34%	51%	27%	32%	36%
	spanish	62%	65%	48%	73%	68%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	29%	18%	32%	36%	27%
Education (among those age 25+)	hs-grad	57%	52%	47%	54%	43%	51%
	bachelor	10%	7%	15%	6%	5%	9%
	graduatedegree	5%	3%	13%	2%	2%	5%
Child in Household	child-under18	33%	48%	32%	50%	38%	40%
Pct of Pop. Age 16+	employed	63%	55%	55%	61%	57%	58%
Household Income	income 0-25k	9%	20%	17%	24%	24%	18%
	income 25-50k	18%	31%	11%	26%	30%	23%
	income 50-75k	26%	15%	21%	20%	20%	20%
	income 75-200k	44%	33%	38%	29%	26%	34%
	income 200k-plus	3%	1%	13%	2%	0%	4%
Housing Stats	single family	91%	60%	93%	79%	61%	77%
	multi-family	9%	40%	7%	21%	39%	23%
	rented	33%	56%	24%	56%	74%	48%
	owned	67%	44%	76%	44%	26%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023

Map 118



Suggested Sequence:

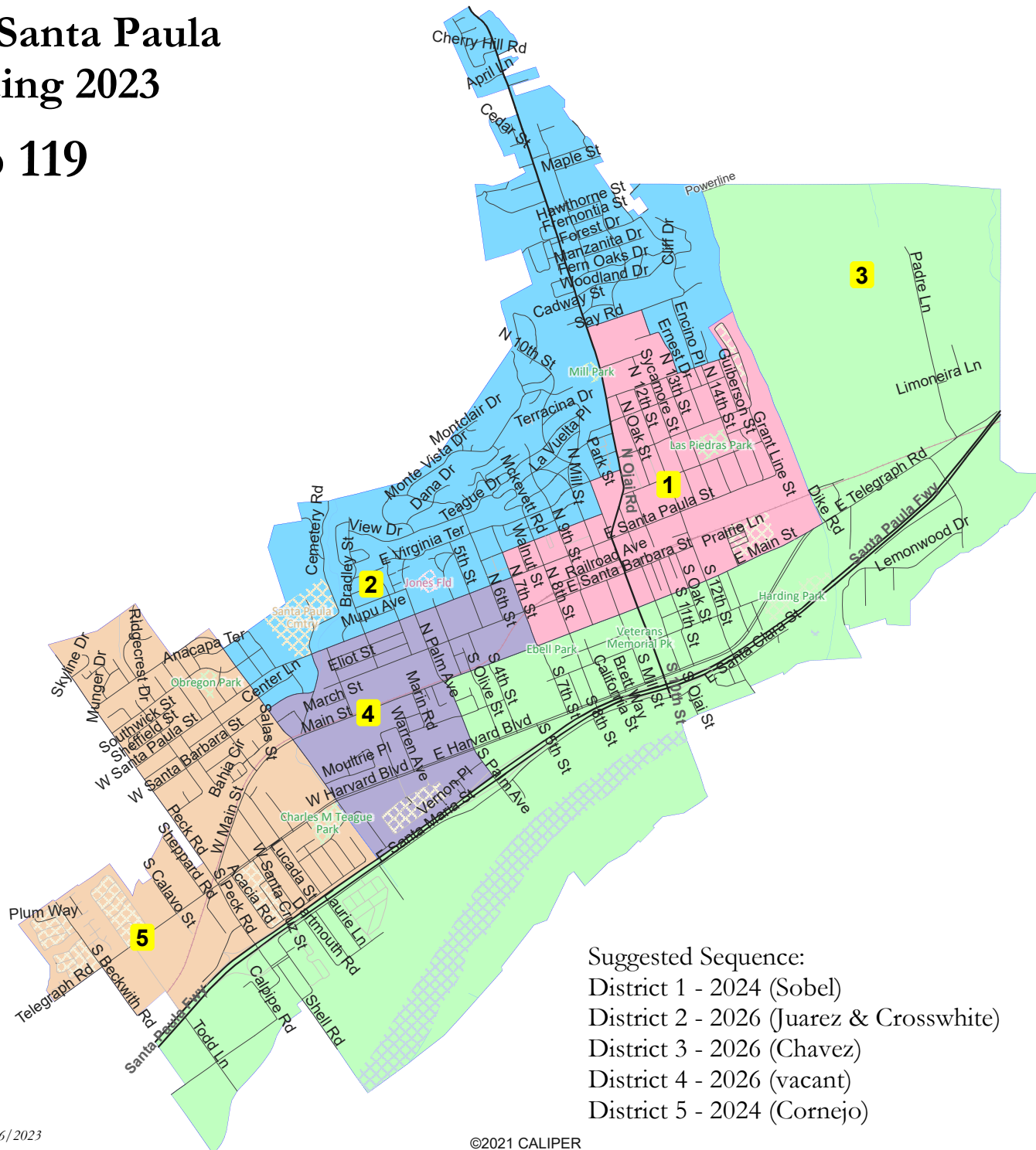
- District 1 - 2024 (Cornejo)
- District 2 - 2024 or 2026 (vacant)
- District 3 - 2024 or 2026 (Crosswhite, Sobel, & Juarez)
- District 4 - 2024 or 2026 (vacant)
- District 5 - 2026 (Chavez)

Map layers	
	Map 118
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 118							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,279	6,231	6,012	6,021	30,772
	Deviation from ideal	75	125	77	-142	-133	267
	% Deviation	1.22%	2.03%	1.25%	-2.31%	-2.16%	4.34%
Total Pop	% Hisp	80.8%	87%	64%	89%	89%	82%
	% NH White	16%	11%	32%	9%	9%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	2%	0%	1%	1%
Citizen Voting Age Pop	Total	4,127	3,165	3,684	2,602	2,446	16,024
	% Hisp	76%	70%	55%	86%	76%	72%
	% NH White	21%	27%	42%	12%	21%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,366	2,231	3,908	2,410	2,386	14,301
	% Latino est.	77%	76%	53%	83%	81%	72%
	% Spanish-Surnamed	70%	70%	49%	77%	74%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	28%	49%	17%	21%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	1,706	3,296	1,766	1,769	11,215
	% Latino est.	74%	74%	51%	81%	78%	69%
	% Spanish-Surnamed	67%	68%	47%	75%	72%	63%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	30%	50%	19%	24%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,154	2,434	1,115	909	7,410
	% Latino est.	68%	69%	45%	76%	76%	63%
	% Spanish-Surnamed	63%	64%	41%	72%	72%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	34%	57%	23%	23%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,125	6,732	5,874	6,023	5,785	30,540
Age	age0-19	24%	34%	32%	36%	33%	32%
	age20-60	55%	51%	48%	49%	53%	51%
	age60plus	21%	14%	21%	15%	14%	17%
Immigration	immigrants	23%	26%	24%	30%	36%	28%
	naturalized	45%	27%	43%	34%	19%	32%
Language spoken at home	english	36%	34%	50%	29%	31%	36%
	spanish	62%	65%	49%	71%	68%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	29%	18%	32%	36%	27%
Education (among those age 25+)	hs-grad	57%	52%	49%	51%	43%	51%
	bachelor	10%	7%	15%	7%	5%	9%
	graduatedegree	5%	3%	12%	3%	2%	5%
Child in Household	child-under18	33%	48%	34%	47%	39%	40%
Pct of Pop. Age 16+	employed	63%	55%	56%	60%	57%	58%
Household Income	income 0-25k	9%	20%	16%	25%	23%	18%
	income 25-50k	18%	31%	11%	26%	30%	23%
	income 50-75k	26%	15%	23%	18%	20%	20%
	income 75-200k	44%	33%	38%	29%	26%	34%
	income 200k-plus	3%	1%	12%	3%	0%	4%
Housing Stats	single family	91%	60%	92%	80%	61%	77%
	multi-family	9%	40%	8%	20%	39%	23%
	rented	33%	56%	26%	55%	73%	48%
	owned	67%	44%	74%	45%	27%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023

Map 119



Suggested Sequence:
 District 1 - 2024 (Sobel)
 District 2 - 2026 (Juarez & Crosswhite)
 District 3 - 2026 (Chavez)
 District 4 - 2026 (vacant)
 District 5 - 2024 (Cornejo)

Map layers	
	Map 119
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

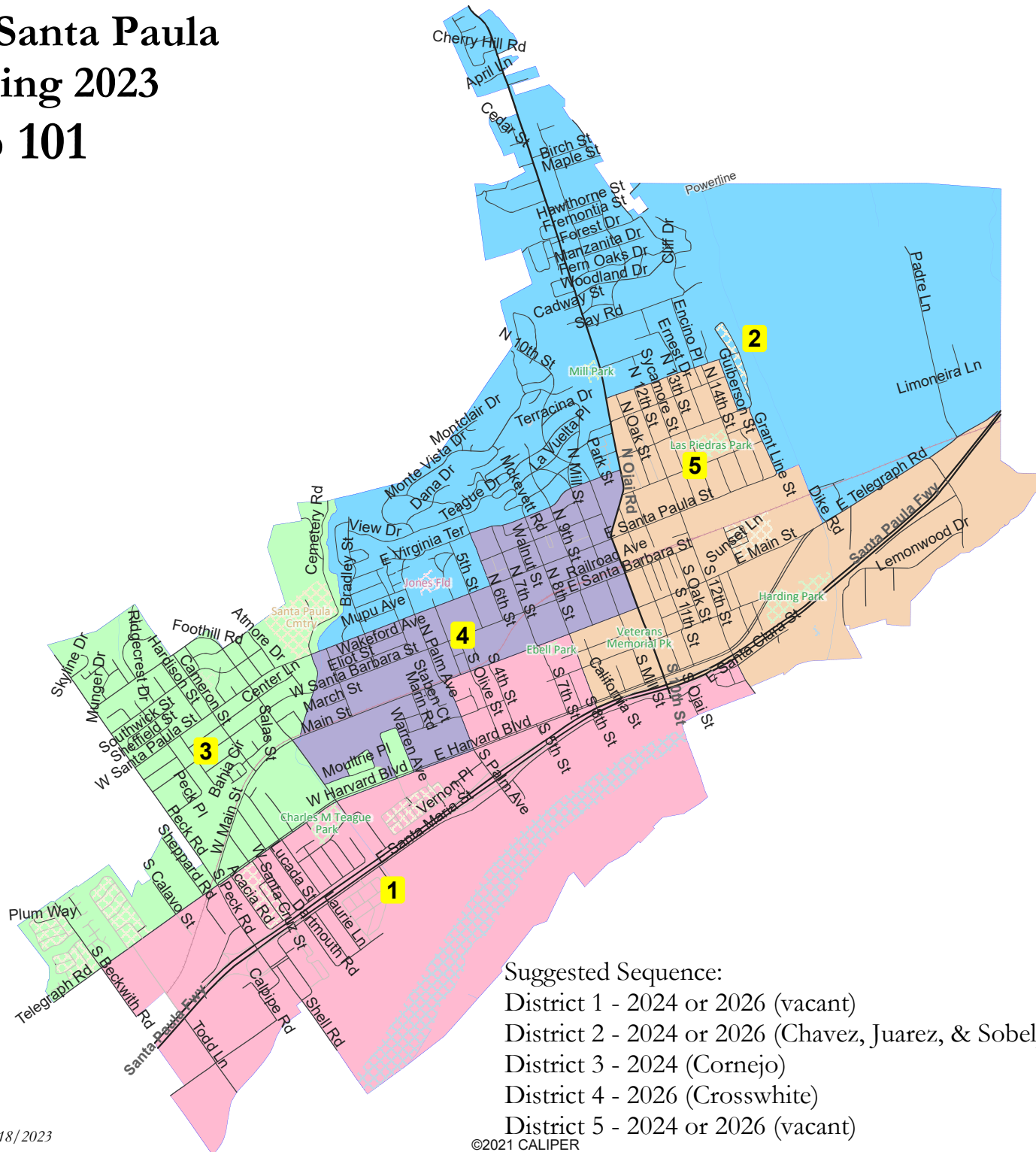
Map 119							
District		1	2	3	4	5	Total
	Total Pop	6,090	6,333	5,798	6,322	6,229	30,772
	Deviation from ideal	-64	179	-356	168	75	535
	% Deviation	-1.04%	2.91%	-5.78%	2.73%	1.22%	8.69%
Total Pop	% Hisp	89.5%	63%	87%	89%	81%	82%
	% NH White	9%	32%	11%	9%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,558	3,685	2,670	2,985	4,127	16,024
	% Hisp	87%	55%	66%	79%	76%	72%
	% NH White	12%	43%	30%	18%	21%	25%
	% NH Black	1%	0%	1%	0%	0%	0%
	% Asian/Pac.Isl.	1%	3%	2%	1%	1%	2%
Voter Registration (Nov 2020)	Total	2,411	3,932	2,332	2,260	3,366	14,301
	% Latino est.	82%	53%	76%	83%	77%	72%
	% Spanish-Surnamed	76%	49%	70%	76%	70%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	18%	49%	26%	22%	28%	31%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,747	3,311	1,779	1,700	2,678	11,215
	% Latino est.	80%	51%	73%	81%	74%	69%
	% Spanish-Surnamed	74%	47%	67%	75%	67%	63%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	21%	50%	29%	23%	31%	34%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	1,099	2,444	1,006	1,063	1,798	7,410
	% Latino est.	74%	45%	71%	76%	68%	63%
	% Spanish-Surnamed	70%	41%	66%	70%	63%	58%
	% Asian-Surnamed	0%	0%	0%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	0%	1%	0%	1%
	% NH White est.	25%	56%	30%	28%	36%	39%
	% NH Black est.	1%	0%	1%	0%	0%	0%
ACS Pop. Est.	Total	6,035	5,969	5,840	6,571	6,125	30,540
Age	age0-19	36%	33%	29%	37%	24%	32%
	age20-60	48%	47%	52%	53%	55%	51%
	age60plus	16%	20%	19%	9%	21%	17%
Immigration	immigrants	32%	24%	31%	29%	23%	28%
	naturalized	32%	42%	21%	26%	45%	32%
Language spoken at home	english	29%	50%	34%	31%	36%	36%
	spanish	70%	48%	65%	69%	62%	63%
	asian-lang	0%	0%	0%	0%	1%	0%
	other lang	0%	1%	0%	1%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	32%	18%	34%	31%	21%	27%
Education (among those age 25+)	hs-grad	51%	49%	47%	50%	57%	51%
	bachelor	7%	15%	5%	7%	10%	9%
	graduatedegree	2%	13%	3%	3%	5%	5%
Child in Household	child-under18	47%	35%	36%	50%	33%	40%
Pct of Pop. Age 16+	employed	59%	55%	55%	58%	63%	58%
Household Income	income 0-25k	27%	16%	15%	26%	9%	18%
	income 25-50k	27%	11%	32%	28%	18%	23%
	income 50-75k	18%	23%	19%	16%	26%	20%
	income 75-200k	27%	37%	33%	29%	44%	34%
	income 200k-plus	2%	13%	1%	0%	3%	4%
Housing Stats	single family	78%	92%	71%	50%	91%	77%
	multi-family	22%	8%	29%	50%	9%	23%
	rented	57%	26%	61%	66%	33%	48%
	owned	43%	74%	39%	34%	67%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

EXHIBIT C - MAPS
FOR FINAL
SELECTION

City of Santa Paula

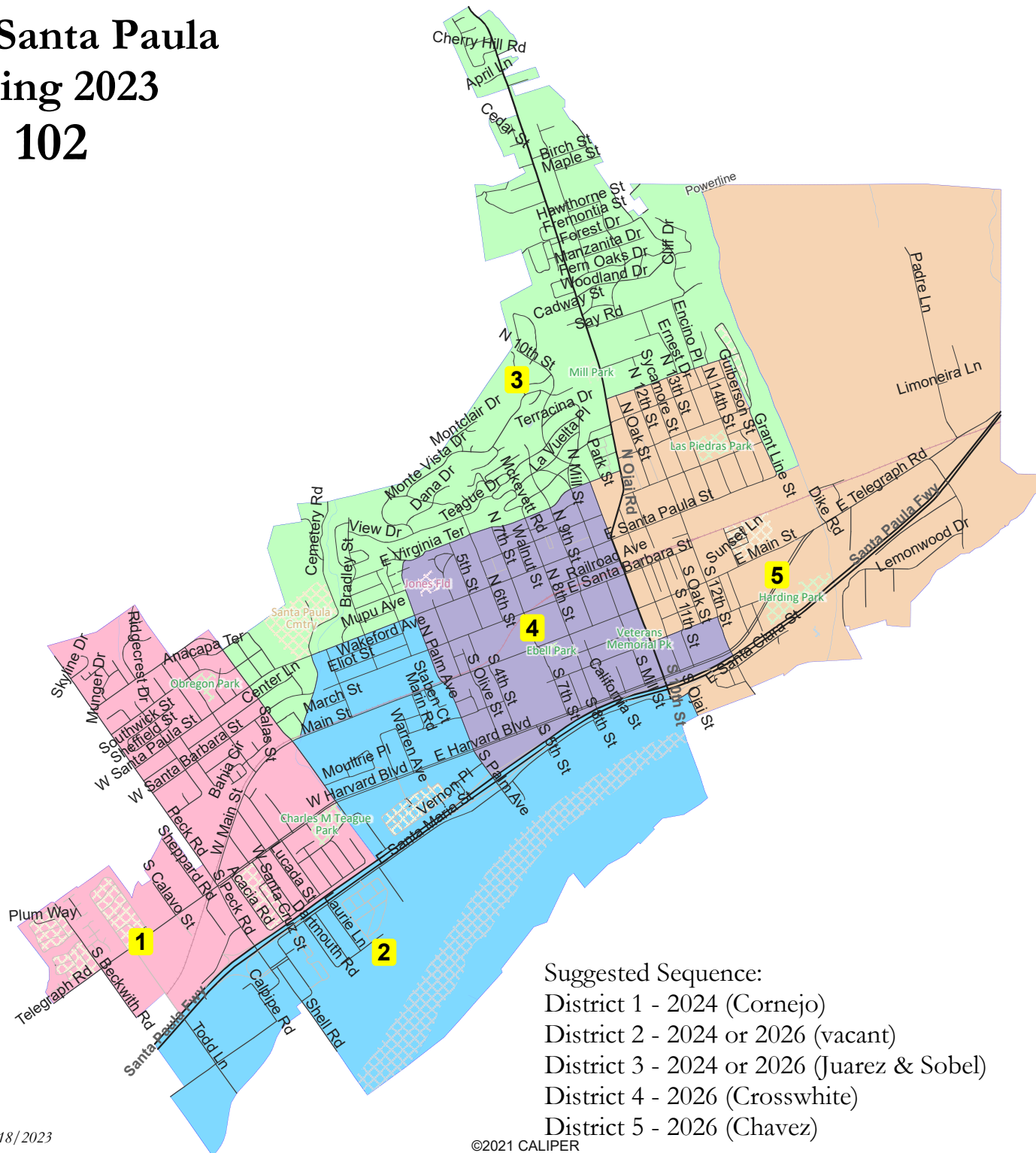
Districting 2023

Map 101



Map 101							
District		1	2	3	4	5	Total
	Total Pop	6,372	6,112	5,905	5,962	6,421	30,772
	Deviation from ideal	218	-42	-249	-192	267	516
	% Deviation	3.54%	-0.68%	-4.05%	-3.12%	4.34%	8.38%
Total Pop	% Hisp	87.4%	62%	79%	85%	94%	82%
	% NH White	10%	34%	17%	12%	4%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	1%	1%	1%	1%	0%	1%
Citizen Voting Age Pop	Total	3,066	3,735	4,042	2,521	2,660	16,024
	% Hisp	73%	51%	73%	80%	90%	72%
	% NH White	24%	46%	23%	18%	8%	25%
	% NH Black	0%	0%	0%	0%	2%	0%
	% Asian/Pac.Isl.	2%	2%	2%	1%	0%	2%
Voter Registration (Nov 2020)	Total	2,591	3,981	3,266	2,272	2,191	14,301
	% Latino est.	79%	52%	75%	76%	90%	72%
	% Spanish-Surnamed	73%	48%	68%	70%	84%	66%
	% Asian-Surnamed	1%	1%	0%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	25%	50%	30%	27%	9%	31%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2020)	Total	1,957	3,376	2,624	1,700	1,558	11,215
	% Latino est.	76%	51%	73%	73%	90%	69%
	% Spanish-Surnamed	70%	46%	66%	67%	84%	63%
	% Asian-Surnamed	1%	1%	0%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	27%	51%	32%	30%	9%	34%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2018)	Total	1,197	2,391	1,800	1,106	916	7,410
	% Latino est.	71%	44%	69%	66%	87%	63%
	% Spanish-Surnamed	65%	40%	63%	61%	83%	58%
	% Asian-Surnamed	1%	0%	0%	1%	0%	0%
	% Filipino-Surnamed	1%	1%	0%	1%	1%	1%
	% NH White est.	32%	57%	36%	36%	10%	39%
	% NH Black est.	0%	0%	0%	0%	2%	0%
ACS Pop. Est.	Total	6,410	5,699	5,818	5,923	6,691	30,540
Age	age0-19	31%	31%	24%	42%	32%	32%
	age20-60	52%	47%	55%	47%	54%	51%
	age60plus	18%	22%	21%	11%	14%	17%
Immigration	immigrants	29%	26%	22%	29%	32%	28%
	naturalized	24%	39%	53%	26%	28%	32%
Language spoken at home	english	28%	54%	42%	36%	24%	36%
	spanish	71%	45%	57%	64%	76%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	32%	17%	20%	29%	36%	27%
Education (among those age 25+)	hs-grad	46%	45%	62%	58%	44%	51%
	bachelor	6%	16%	10%	6%	6%	9%
	graduatedegree	3%	14%	5%	2%	2%	5%
Child in Household	child-under18	42%	31%	30%	53%	44%	40%
Pct of Pop. Age 16+	employed	55%	54%	64%	59%	59%	58%
Household Income	income 0-25k	17%	19%	10%	27%	21%	18%
	income 25-50k	31%	12%	15%	27%	31%	23%
	income 50-75k	17%	19%	28%	20%	18%	20%
	income 75-200k	34%	36%	45%	25%	30%	34%
	income 200k-plus	1%	14%	2%	0%	1%	4%
Housing Stats	single family	66%	95%	90%	57%	74%	77%
	multi-family	34%	5%	10%	43%	26%	23%
	rented	49%	25%	34%	67%	68%	48%
	owned	51%	75%	66%	33%	32%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023 Map 102



Suggested Sequence:

- District 1 - 2024 (Cornejo)
- District 2 - 2024 or 2026 (vacant)
- District 3 - 2024 or 2026 (Juarez & Sobel)
- District 4 - 2026 (Crosswhite)
- District 5 - 2026 (Chavez)

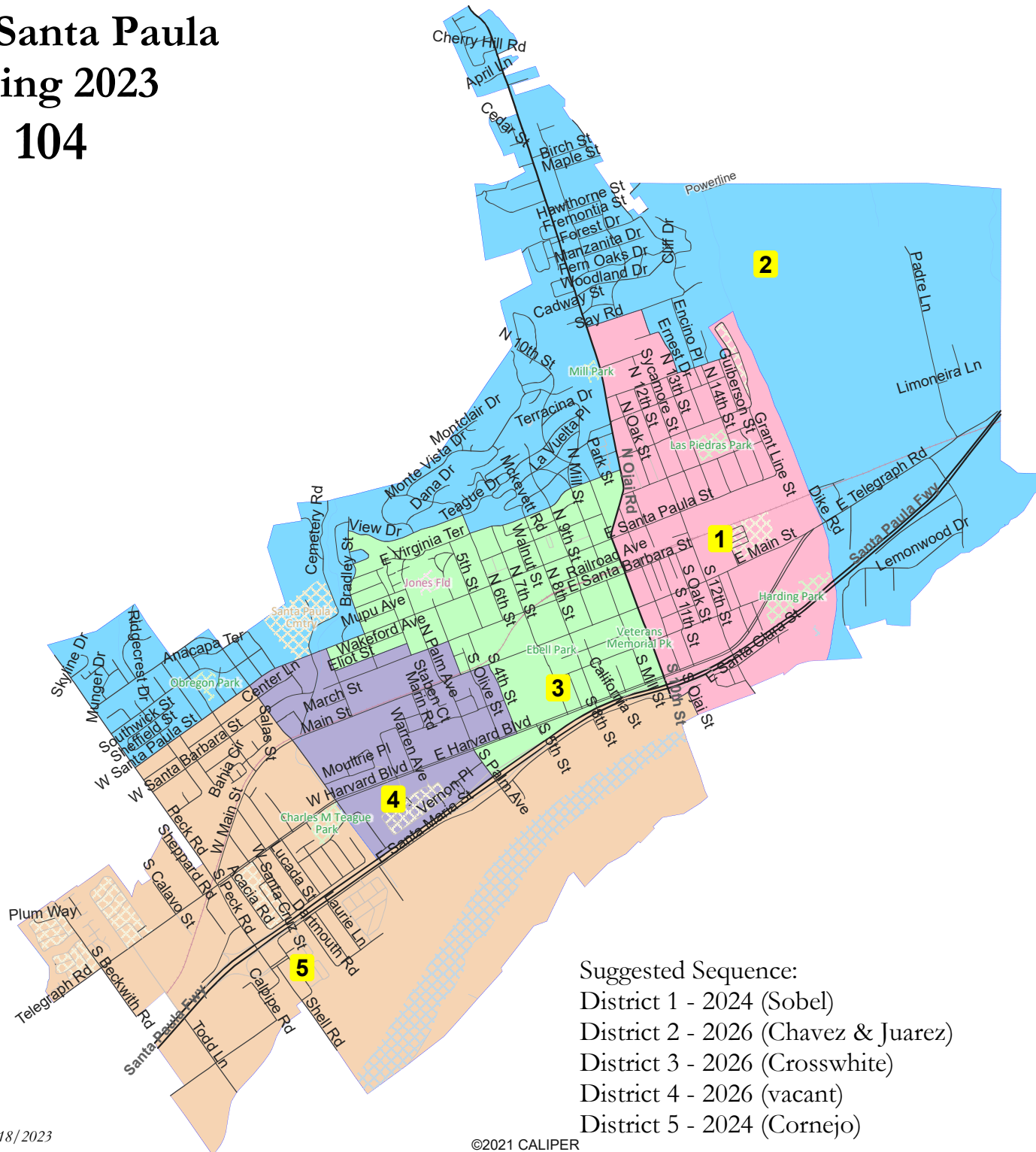
Map layers	
	Map 102
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 102							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,295	6,231	6,199	5,818	30,772
	Deviation from ideal	75	141	77	45	-336	477
	% Deviation	1.22%	2.29%	1.25%	0.73%	-5.46%	7.75%
Total Pop	% Hisp	80.8%	87%	63%	86%	92%	82%
	% NH White	16%	11%	32%	11%	6%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	2%	1%	0%	1%
Citizen Voting Age Pop	Total	4,127	3,172	3,847	2,328	2,551	16,024
	% Hisp	76%	71%	55%	78%	87%	72%
	% NH White	21%	26%	43%	19%	11%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	1%	2%	2%	1%	2%
Voter Registration (Nov 2020)	Total	3,366	2,262	4,029	2,417	2,227	14,301
	% Latino est.	77%	77%	54%	78%	85%	72%
	% Spanish-Surnamed	70%	70%	50%	71%	80%	66%
	% Asian-Surnamed	1%	1%	1%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	2%	1%
	% NH White est.	28%	28%	48%	25%	14%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	1,730	3,409	1,784	1,614	11,215
	% Latino est.	74%	74%	53%	75%	85%	69%
	% Spanish-Surnamed	67%	68%	48%	68%	79%	63%
	% Asian-Surnamed	1%	1%	1%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	30%	49%	27%	15%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,172	2,534	1,048	858	7,410
	% Latino est.	68%	70%	46%	67%	87%	63%
	% Spanish-Surnamed	63%	64%	42%	63%	83%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	34%	56%	33%	11%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,125	6,750	5,857	5,587	6,221	30,540
Age	age0-19	24%	35%	30%	38%	33%	32%
	age20-60	55%	51%	48%	49%	52%	51%
	age60plus	21%	14%	22%	14%	15%	17%
Immigration	immigrants	23%	26%	25%	35%	30%	28%
	naturalized	45%	27%	42%	21%	31%	32%
Language spoken at home	english	36%	34%	51%	31%	28%	36%
	spanish	62%	66%	48%	68%	71%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	29%	18%	34%	34%	27%
Education (among those age 25+)	hs-grad	57%	52%	47%	53%	45%	51%
	bachelor	10%	7%	15%	4%	7%	9%
	graduatedegree	5%	3%	13%	2%	2%	5%
Child in Household	child-under18	33%	48%	31%	43%	46%	40%
Pct of Pop. Age 16+	employed	63%	55%	55%	59%	59%	58%
Household Income	income 0-25k	9%	20%	18%	26%	20%	18%
	income 25-50k	18%	31%	11%	26%	31%	23%
	income 50-75k	26%	15%	22%	23%	16%	20%
	income 75-200k	44%	33%	38%	25%	31%	34%
	income 200k-plus	3%	1%	12%	1%	1%	4%
Housing Stats	single family	91%	59%	94%	60%	78%	77%
	multi-family	9%	41%	6%	40%	22%	23%
	rented	33%	57%	24%	68%	63%	48%
	owned	67%	43%	76%	32%	37%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula

Districting 2023

Map 104



Suggested Sequence:
 District 1 - 2024 (Sobel)
 District 2 - 2026 (Chavez & Juarez)
 District 3 - 2026 (Crosswhite)
 District 4 - 2026 (vacant)
 District 5 - 2024 (Cornejo)

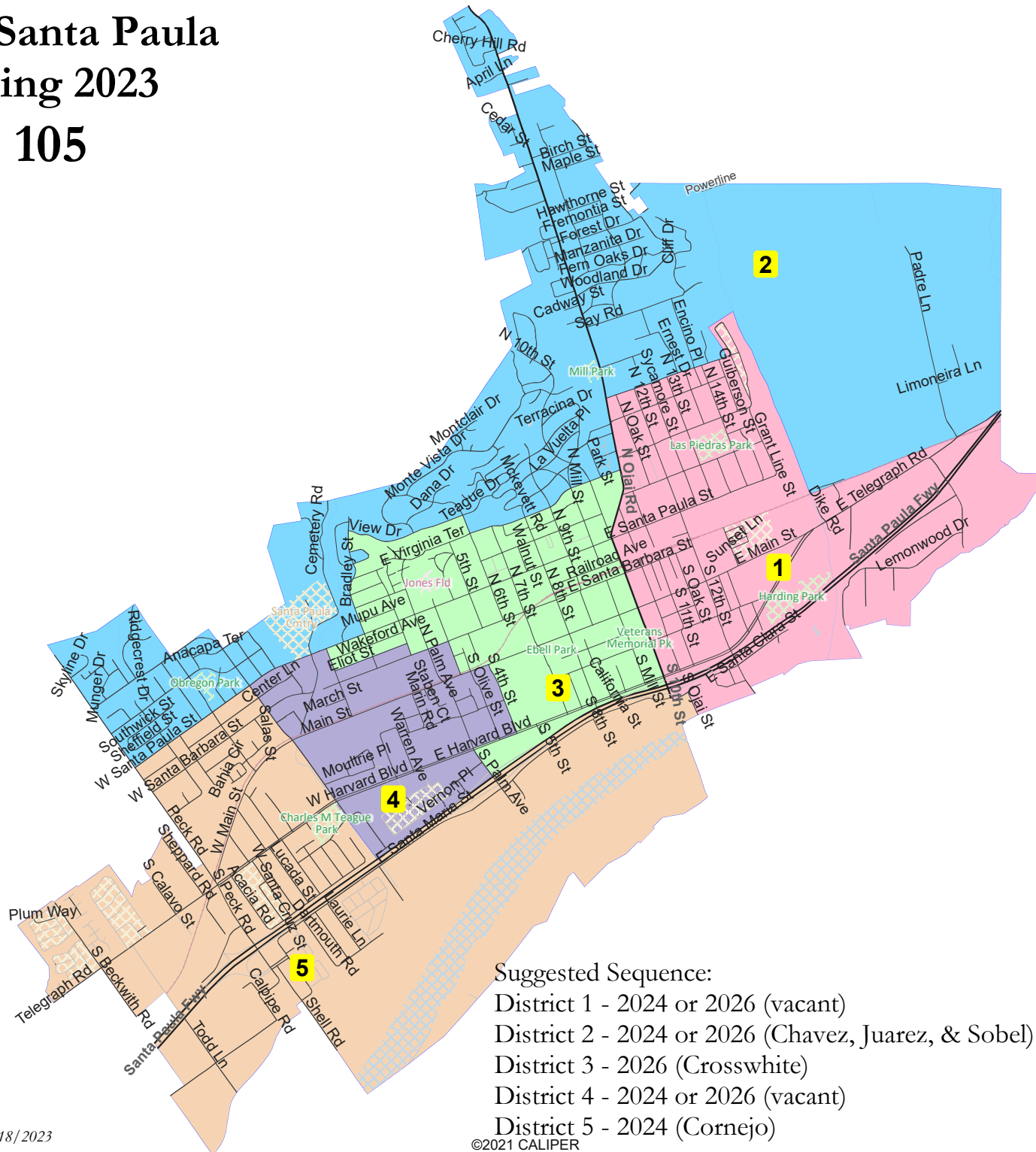
Map layers	
	Map 104
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 104							
District		1	2	3	4	5	Total
	Total Pop	6,094	6,074	6,174	6,144	6,286	30,772
	Deviation from ideal	-60	-80	20	-10	132	212
	% Deviation	-0.97%	-1.30%	0.32%	-0.16%	2.14%	3.44%
Total Pop	% Hisp	92.1%	62%	83%	91%	80%	82%
	% NH White	6%	34%	14%	7%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,690	3,851	2,454	2,901	4,129	16,024
	% Hisp	89%	52%	74%	82%	71%	72%
	% NH White	9%	45%	23%	15%	26%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	0%	2%	2%	2%	2%	2%
Voter Registration (Nov 2020)	Total	2,279	4,016	2,595	2,083	3,328	14,301
	% Latino est.	87%	54%	73%	86%	73%	72%
	% Spanish-Surnamed	81%	50%	67%	79%	66%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	13%	48%	29%	18%	32%	31%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,643	3,443	1,984	1,544	2,601	11,215
	% Latino est.	86%	53%	70%	85%	70%	69%
	% Spanish-Surnamed	80%	49%	64%	78%	64%	63%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	14%	49%	32%	19%	34%	34%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	990	2,516	1,268	936	1,700	7,410
	% Latino est.	81%	48%	64%	81%	64%	63%
	% Spanish-Surnamed	77%	44%	59%	74%	59%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	18%	54%	37%	24%	39%	39%
	% NH Black est.	1%	0%	0%	0%	0%	0%
ACS Pop. Est.	Total	6,590	5,565	5,486	6,449	6,449	30,540
Age	age0-19	31%	29%	39%	35%	25%	32%
	age20-60	53%	46%	47%	55%	53%	51%
	age60plus	15%	25%	13%	9%	22%	17%
Immigration	immigrants	31%	26%	33%	28%	22%	28%
	naturalized	30%	44%	24%	28%	39%	32%
Language spoken at home	english	25%	53%	36%	28%	40%	36%
	spanish	74%	46%	64%	71%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	37%	16%	29%	32%	22%	27%
Education (among those age 25+)	hs-grad	42%	52%	57%	50%	56%	51%
	bachelor	7%	15%	6%	6%	9%	9%
	graduatedegree	2%	12%	4%	3%	5%	5%
Child in Household	child-under18	44%	29%	44%	49%	34%	40%
Pct of Pop. Age 16+	employed	58%	52%	59%	60%	61%	58%
Household Income	income 0-25k	21%	14%	27%	23%	9%	18%
	income 25-50k	31%	12%	23%	26%	24%	23%
	income 50-75k	17%	24%	22%	17%	22%	20%
	income 75-200k	30%	39%	25%	34%	42%	34%
	income 200k-plus	1%	11%	3%	0%	3%	4%
Housing Stats	single family	79%	97%	63%	51%	89%	77%
	multi-family	21%	3%	37%	49%	11%	23%
	rented	63%	22%	62%	61%	36%	48%
	owned	37%	78%	38%	39%	64%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula

Districting 2023

Map 105



Suggested Sequence:

- District 1 - 2024 or 2026 (vacant)
- District 2 - 2024 or 2026 (Chavez, Juarez, & Sobel)
- District 3 - 2026 (Crosswhite)
- District 4 - 2024 or 2026 (vacant)
- District 5 - 2024 (Cornejo)

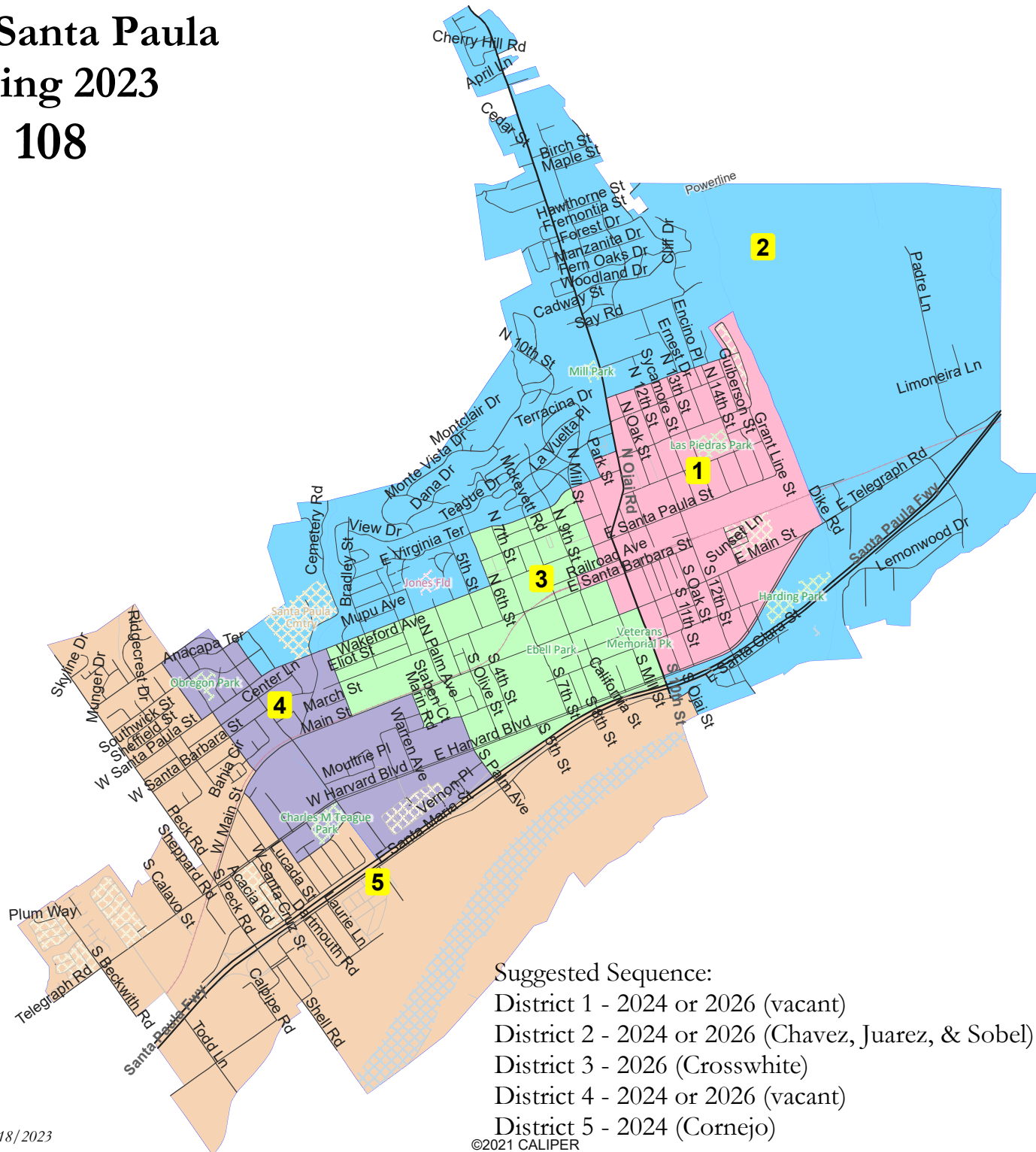
Map layers	
	Map 105
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 105							
District		1	2	3	4	5	Total
	Total Pop	6,023	6,145	6,174	6,144	6,286	30,772
	Deviation from ideal	-131	-9	20	-10	132	263
	% Deviation	-2.13%	-0.15%	0.32%	-0.16%	2.14%	4.27%
Total Pop	% Hisp	92.2%	62%	83%	91%	80%	82%
	% NH White	5%	34%	14%	7%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,668	3,872	2,454	2,901	4,129	16,024
	% Hisp	88%	53%	74%	82%	71%	72%
	% NH White	9%	45%	23%	15%	26%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	1%	2%	2%	2%	2%	2%
Voter Registration (Nov 2020)	Total	2,189	4,106	2,595	2,083	3,328	14,301
	% Latino est.	88%	55%	73%	86%	73%	72%
	% Spanish-Surnamed	82%	50%	67%	79%	66%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	11%	48%	29%	18%	32%	31%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,577	3,509	1,984	1,544	2,601	11,215
	% Latino est.	88%	53%	70%	85%	70%	69%
	% Spanish-Surnamed	81%	49%	64%	78%	64%	63%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	12%	49%	32%	19%	34%	34%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	907	2,599	1,268	936	1,700	7,410
	% Latino est.	84%	48%	64%	81%	64%	63%
	% Spanish-Surnamed	80%	44%	59%	74%	59%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	14%	54%	37%	24%	39%	39%
	% NH Black est.	1%	0%	0%	0%	0%	0%
ACS Pop. Est.	Total	6,543	5,612	5,486	6,449	6,449	30,540
Age	age0-19	32%	28%	39%	35%	25%	32%
	age20-60	53%	46%	47%	55%	53%	51%
	age60plus	15%	25%	13%	9%	22%	17%
Immigration	immigrants	30%	26%	33%	28%	22%	28%
	naturalized	30%	44%	24%	28%	39%	32%
Language spoken at home	english	27%	51%	36%	28%	40%	36%
	spanish	73%	48%	64%	71%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	36%	17%	29%	32%	22%	27%
Education (among those age 25+)	hs-grad	42%	51%	57%	50%	56%	51%
	bachelor	7%	15%	6%	6%	9%	9%
	graduatedegree	2%	12%	4%	3%	5%	5%
Child in Household	child-under18	45%	29%	44%	49%	34%	40%
Pct of Pop. Age 16+	employed	58%	52%	59%	60%	61%	58%
Household Income	income 0-25k	20%	15%	27%	23%	9%	18%
	income 25-50k	32%	12%	23%	26%	24%	23%
	income 50-75k	17%	24%	22%	17%	22%	20%
	income 75-200k	30%	38%	25%	34%	42%	34%
	income 200k-plus	1%	10%	3%	0%	3%	4%
Housing Stats	single family	79%	96%	63%	51%	89%	77%
	multi-family	21%	4%	37%	49%	11%	23%
	rented	64%	23%	62%	61%	36%	48%
	owned	36%	77%	38%	39%	64%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula

Districting 2023

Map 108



Suggested Sequence:

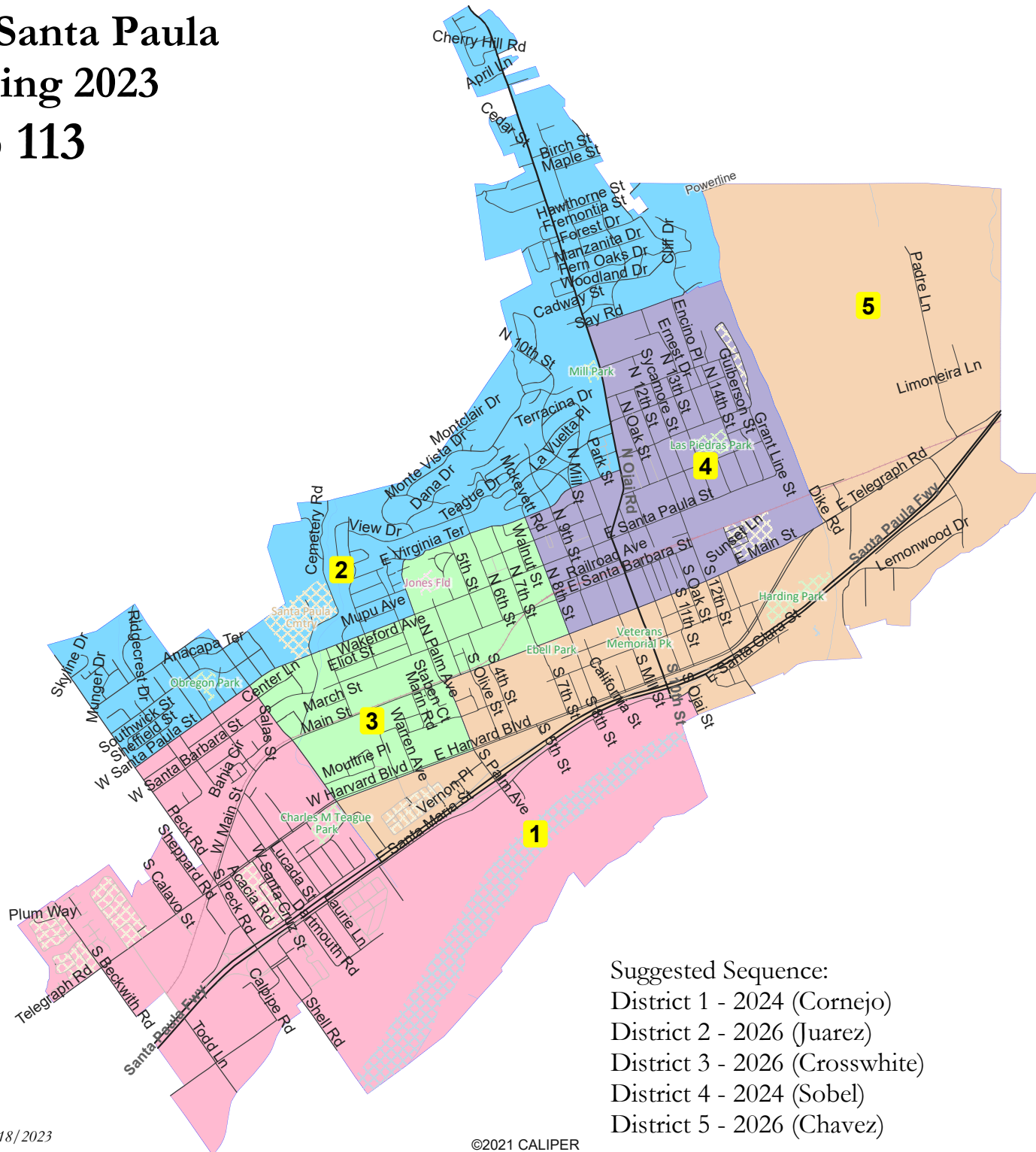
- District 1 - 2024 or 2026 (vacant)
- District 2 - 2024 or 2026 (Chavez, Juarez, & Sobel)
- District 3 - 2026 (Crosswhite)
- District 4 - 2024 or 2026 (vacant)
- District 5 - 2024 (Cornejo)

Map 108							
District		1	2	3	4	5	Total
	Total Pop	6,177	6,137	6,208	6,078	6,172	30,772
	Deviation from ideal	23	-17	54	-76	18	130
	% Deviation	0.37%	-0.28%	0.88%	-1.23%	0.29%	2.11%
Total Pop	% Hisp	92.4%	62%	87%	88%	79%	82%
	% NH White	6%	33%	10%	10%	17%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,639	3,717	2,291	3,310	4,067	16,024
	% Hisp	91%	51%	77%	80%	69%	72%
	% NH White	7%	46%	20%	17%	28%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	0%	3%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	2,264	3,939	2,489	2,208	3,401	14,301
	% Latino est.	87%	52%	80%	82%	73%	72%
	% Spanish-Surnamed	81%	48%	73%	75%	66%	66%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	12%	50%	23%	24%	32%	31%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,635	3,323	1,848	1,690	2,719	11,215
	% Latino est.	86%	50%	77%	79%	70%	69%
	% Spanish-Surnamed	80%	46%	71%	73%	63%	63%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	14%	51%	25%	25%	35%	34%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	979	2,380	1,098	1,123	1,830	7,410
	% Latino est.	81%	44%	71%	77%	63%	63%
	% Spanish-Surnamed	78%	41%	66%	71%	58%	58%
	% Asian-Surnamed	0%	0%	0%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	17%	57%	29%	28%	40%	39%
	% NH Black est.	1%	0%	1%	0%	0%	0%
ACS Pop. Est.	Total	6,637	5,785	5,587	6,319	6,213	30,540
Age	age0-19	33%	31%	40%	33%	24%	32%
	age20-60	53%	47%	47%	57%	51%	51%
	age60plus	14%	22%	13%	11%	25%	17%
Immigration	immigrants	30%	26%	35%	26%	22%	28%
	naturalized	30%	39%	21%	34%	41%	32%
Language spoken at home	english	25%	54%	30%	32%	40%	36%
	spanish	75%	45%	70%	67%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	37%	17%	34%	27%	22%	27%
Education (among those age 25+)	hs-grad	43%	45%	54%	55%	56%	51%
	bachelor	7%	16%	4%	8%	9%	9%
	graduatedegree	2%	14%	2%	3%	5%	5%
Child in Household	child-under18	46%	31%	45%	45%	32%	40%
Pct of Pop. Age 16+	employed	59%	53%	58%	61%	59%	58%
Household Income	income 0-25k	20%	17%	29%	19%	9%	18%
	income 25-50k	31%	12%	27%	22%	24%	23%
	income 50-75k	17%	20%	21%	19%	24%	20%
	income 75-200k	30%	37%	23%	39%	41%	34%
	income 200k-plus	1%	14%	0%	1%	3%	4%
Housing Stats	single family	78%	95%	54%	62%	92%	77%
	multi-family	22%	5%	46%	38%	8%	23%
	rented	64%	25%	68%	53%	33%	48%
	owned	36%	75%	32%	47%	67%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula

Districting 2023

Map 113

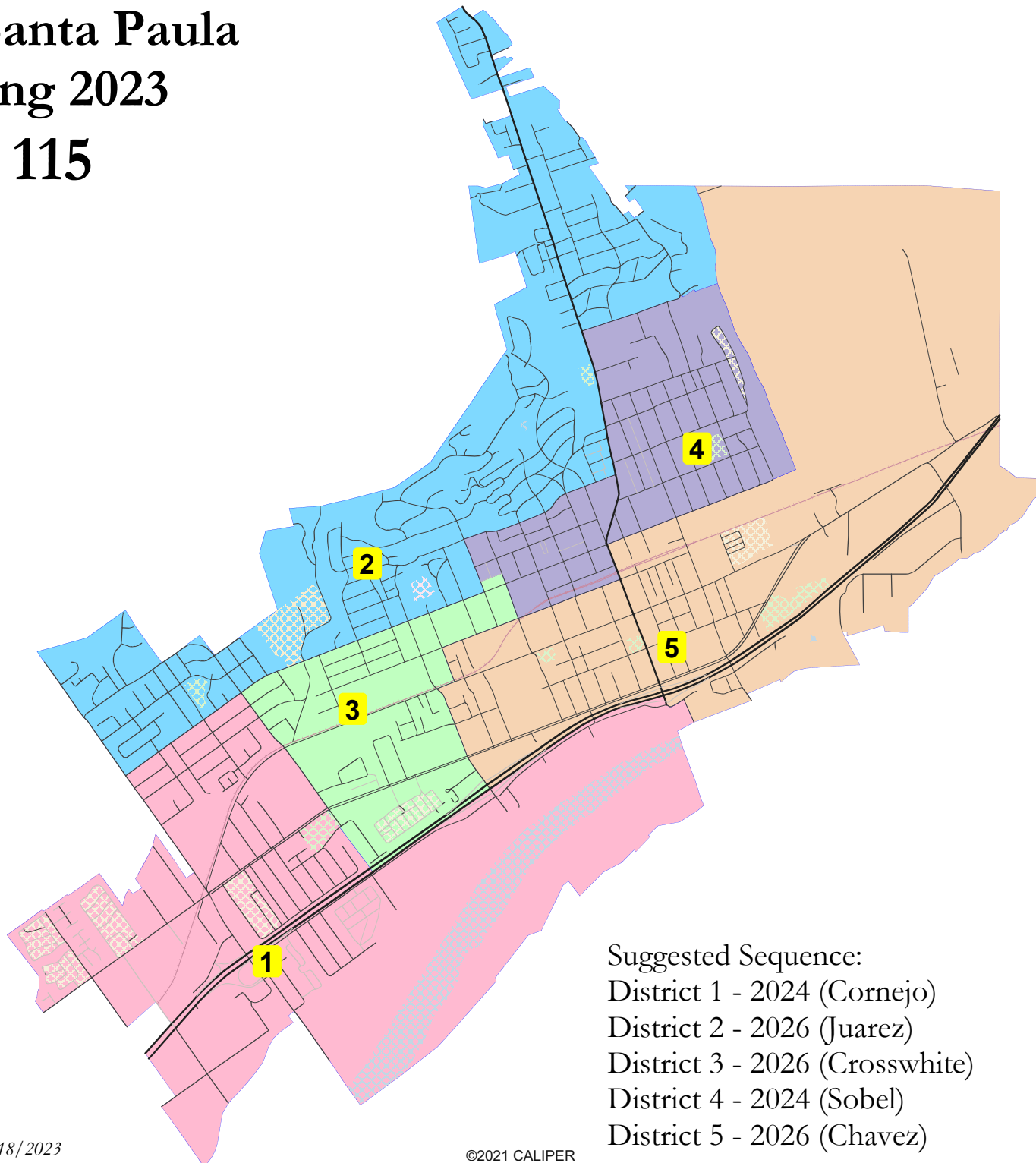


Suggested Sequence:
 District 1 - 2024 (Cornejo)
 District 2 - 2026 (Juarez)
 District 3 - 2026 (Crosswhite)
 District 4 - 2024 (Sobel)
 District 5 - 2026 (Chavez)

Map layers	
	Plan 113
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 113							
District		1	2	3	4	5	Total
	Total Pop	6,286	6,023	5,891	6,171	6,401	30,772
	Deviation from ideal	132	-131	-263	17	247	510
	% Deviation	2.14%	-2.13%	-4.27%	0.28%	4.01%	8.29%
Total Pop	% Hisp	80.4%	62%	85%	89%	91%	82%
	% NH White	16%	34%	12%	9%	6%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	1%	2%	1%	0%	1%	1%
Citizen Voting Age Pop	Total	4,129	3,740	2,788	2,690	2,677	16,024
	% Hisp	71%	53%	78%	86%	79%	72%
	% NH White	26%	45%	19%	12%	17%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	2%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,328	3,962	2,360	2,517	2,134	14,301
	% Latino est.	73%	54%	77%	81%	86%	72%
	% Spanish-Surnamed	66%	50%	70%	76%	79%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	48%	27%	19%	17%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,601	3,391	1,808	1,845	1,570	11,215
	% Latino est.	70%	53%	75%	79%	84%	69%
	% Spanish-Surnamed	64%	49%	69%	74%	77%	63%
	% Asian-Surnamed	1%	1%	0%	0%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	34%	49%	29%	21%	19%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,700	2,577	1,134	1,182	817	7,410
	% Latino est.	64%	47%	69%	73%	85%	63%
	% Spanish-Surnamed	59%	44%	64%	69%	79%	58%
	% Asian-Surnamed	1%	1%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	39%	54%	34%	26%	16%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,449	5,503	5,957	6,174	6,456	30,540
Age	age0-19	25%	30%	39%	36%	31%	32%
	age20-60	53%	45%	50%	48%	59%	51%
	age60plus	22%	25%	11%	16%	11%	17%
Immigration	immigrants	22%	24%	28%	31%	33%	28%
	naturalized	39%	45%	29%	33%	21%	32%
Language spoken at home	english	40%	52%	38%	29%	23%	36%
	spanish	58%	47%	61%	71%	77%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	1%	1%	0%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	22%	16%	27%	32%	38%	27%
Education (among those age 25+)	hs-grad	56%	51%	55%	51%	42%	51%
	bachelor	9%	15%	8%	7%	5%	9%
	graduatedegree	5%	13%	3%	2%	2%	5%
Child in Household	child-under18	34%	29%	48%	46%	43%	40%
Pct of Pop. Age 16+	employed	61%	52%	59%	59%	59%	58%
Household Income	income 0-25k	9%	13%	26%	26%	20%	18%
	income 25-50k	24%	11%	24%	26%	30%	23%
	income 50-75k	22%	24%	19%	18%	19%	20%
	income 75-200k	42%	39%	30%	28%	31%	34%
	income 200k-plus	3%	12%	1%	2%	0%	4%
Housing Stats	single family	89%	96%	60%	79%	56%	77%
	multi-family	11%	4%	40%	21%	44%	23%
	rented	36%	21%	60%	56%	72%	48%
	owned	64%	79%	40%	44%	28%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023 Map 115



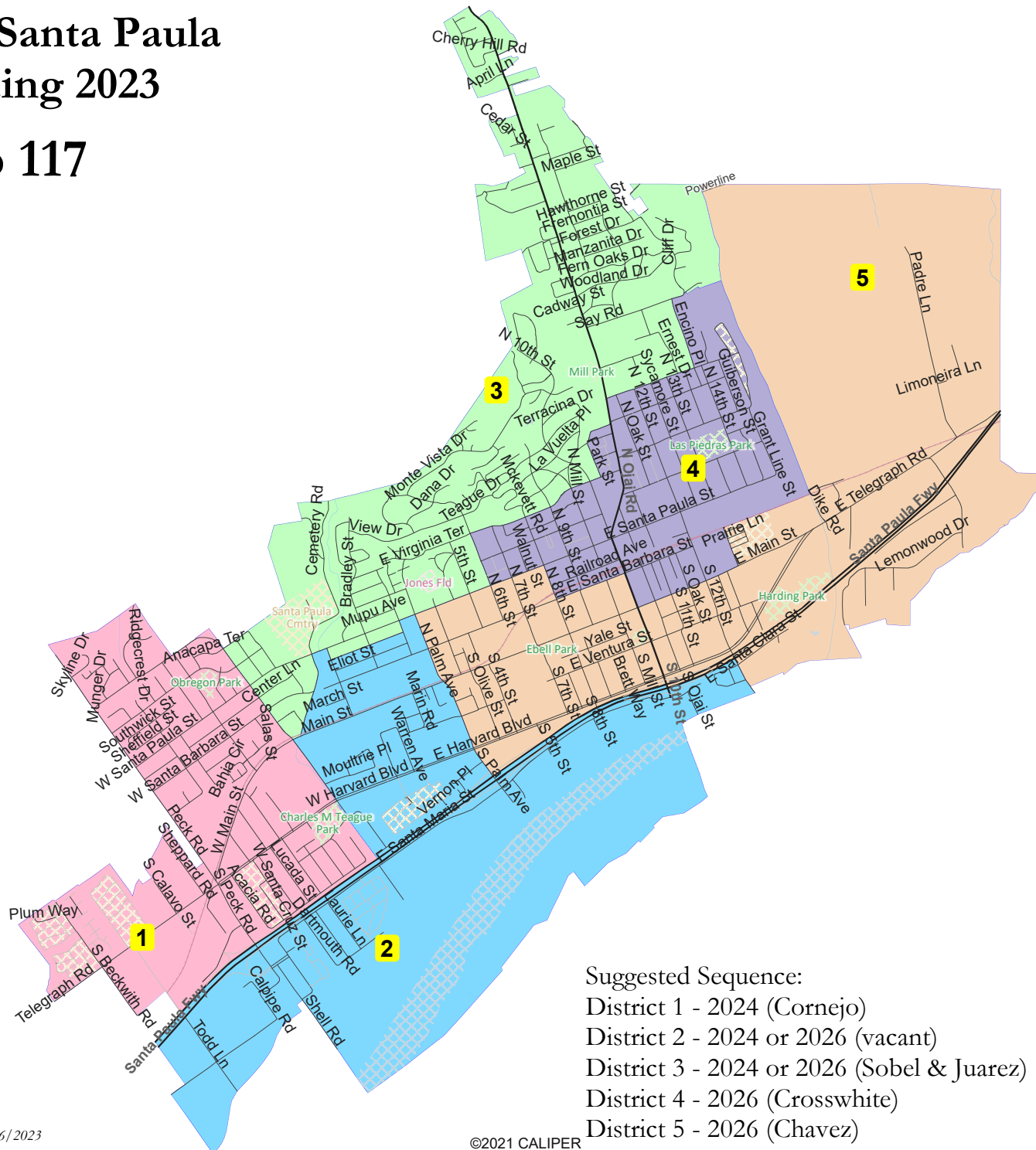
Suggested Sequence:

- District 1 - 2024 (Cornejo)
- District 2 - 2026 (Juarez)
- District 3 - 2026 (Crosswhite)
- District 4 - 2024 (Sobel)
- District 5 - 2026 (Chavez)

Map 115							
District		1	2	3	4	5	Total
	Total Pop	6,286	6,346	6,222	6,157	5,761	30,772
	Deviation from ideal	132	192	68	3	-393	585
	% Deviation	2.14%	3.12%	1.10%	0.05%	-6.39%	9.51%
Total Pop	% Hisp	80.4%	62%	90%	89%	89%	82%
	% NH White	16%	33%	8%	9%	9%	15%
	% NH Black	0%	1%	0%	0%	1%	0%
	% Asian-American	1%	2%	1%	0%	1%	1%
Citizen Voting Age Pop	Total	4,129	3,891	2,981	2,676	2,347	16,024
	% Hisp	71%	53%	81%	87%	75%	72%
	% NH White	26%	44%	16%	12%	21%	25%
	% NH Black	0%	0%	0%	0%	2%	0%
	% Asian/Pac.Isl.	2%	2%	1%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,328	4,097	2,219	2,551	2,106	14,301
	% Latino est.	73%	54%	84%	81%	81%	72%
	% Spanish-Surnamed	66%	50%	77%	75%	75%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	48%	21%	22%	18%	31%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2020)	Total	2,601	3,492	1,685	1,890	1,547	11,215
	% Latino est.	70%	53%	82%	78%	79%	69%
	% Spanish-Surnamed	64%	48%	75%	73%	73%	63%
	% Asian-Surnamed	1%	1%	0%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	34%	49%	22%	24%	21%	34%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2018)	Total	1,700	2,627	1,081	1,171	831	7,410
	% Latino est.	64%	47%	78%	72%	78%	63%
	% Spanish-Surnamed	59%	44%	71%	68%	74%	58%
	% Asian-Surnamed	1%	1%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	39%	54%	27%	30%	19%	39%
	% NH Black est.	0%	0%	0%	0%	2%	0%
ACS Pop. Est.	Total	6,449	5,813	6,461	6,072	5,744	30,540
Age	age0-19	25%	30%	36%	35%	34%	32%
	age20-60	53%	46%	55%	50%	52%	51%
	age60plus	22%	24%	9%	15%	15%	17%
Immigration	immigrants	22%	24%	28%	30%	35%	28%
	naturalized	39%	45%	28%	35%	19%	32%
Language spoken at home	english	40%	52%	30%	26%	32%	36%
	spanish	58%	46%	70%	74%	67%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	22%	16%	30%	32%	36%	27%
Education (among those age 25+)	hs-grad	56%	50%	51%	54%	43%	51%
	bachelor	9%	15%	7%	7%	6%	9%
	graduatedegree	5%	13%	3%	2%	2%	5%
Child in Household	child-under18	34%	29%	52%	50%	36%	40%
Pct of Pop. Age 16+	employed	61%	52%	59%	61%	57%	58%
Household Income	income 0-25k	9%	14%	25%	25%	22%	18%
	income 25-50k	24%	11%	26%	25%	31%	23%
	income 50-75k	22%	23%	16%	20%	20%	20%
	income 75-200k	42%	39%	33%	29%	27%	34%
	income 200k-plus	3%	12%	0%	2%	0%	4%
Housing Stats	single family	89%	96%	52%	81%	58%	77%
	multi-family	11%	4%	48%	19%	42%	23%
	rented	36%	21%	61%	54%	75%	48%
	owned	64%	79%	39%	46%	25%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023

Map 117

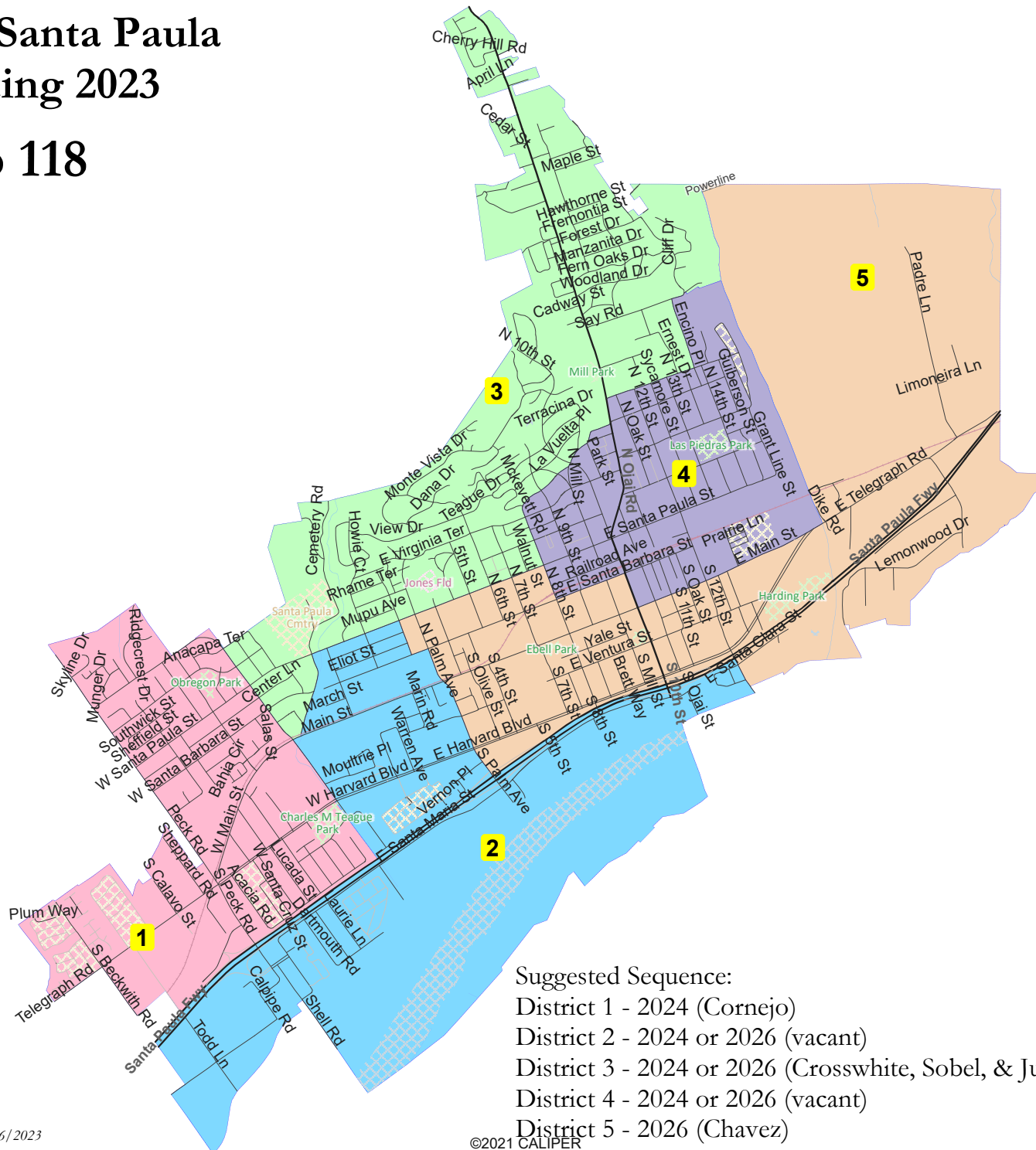


Map layers	
	Map 117
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 117							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,243	6,136	6,068	6,096	30,772
	Deviation from ideal	75	89	-18	-86	-58	175
	% Deviation	1.22%	1.45%	-0.29%	-1.40%	-0.94%	2.84%
Total Pop	% Hisp	80.8%	87%	63%	90%	88%	82%
	% NH White	16%	11%	33%	8%	9%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	2%	0%	1%	1%
Citizen Voting Age Pop	Total	4,127	3,142	3,724	2,569	2,463	16,024
	% Hisp	76%	71%	54%	88%	76%	72%
	% NH White	21%	26%	44%	9%	21%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,366	2,199	3,924	2,393	2,419	14,301
	% Latino est.	77%	77%	53%	83%	81%	72%
	% Spanish-Surnamed	70%	70%	48%	78%	74%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	28%	49%	18%	21%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	1,684	3,317	1,748	1,788	11,215
	% Latino est.	74%	74%	51%	82%	78%	69%
	% Spanish-Surnamed	67%	68%	47%	76%	71%	63%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	30%	50%	20%	23%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,134	2,483	1,083	912	7,410
	% Latino est.	68%	70%	45%	76%	76%	63%
	% Spanish-Surnamed	63%	64%	42%	72%	71%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	34%	56%	24%	23%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,125	6,693	5,788	6,076	5,858	30,540
Age	age0-19	24%	34%	31%	36%	33%	32%
	age20-60	55%	51%	48%	49%	53%	51%
	age60plus	21%	14%	21%	15%	14%	17%
Immigration	immigrants	23%	26%	25%	30%	36%	28%
	naturalized	45%	27%	42%	35%	19%	32%
Language spoken at home	english	36%	34%	51%	27%	32%	36%
	spanish	62%	65%	48%	73%	68%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	29%	18%	32%	36%	27%
Education (among those age 25+)	hs-grad	57%	52%	47%	54%	43%	51%
	bachelor	10%	7%	15%	6%	5%	9%
	graduatedegree	5%	3%	13%	2%	2%	5%
Child in Household	child-under18	33%	48%	32%	50%	38%	40%
Pct of Pop. Age 16+	employed	63%	55%	55%	61%	57%	58%
Household Income	income 0-25k	9%	20%	17%	24%	24%	18%
	income 25-50k	18%	31%	11%	26%	30%	23%
	income 50-75k	26%	15%	21%	20%	20%	20%
	income 75-200k	44%	33%	38%	29%	26%	34%
	income 200k-plus	3%	1%	13%	2%	0%	4%
Housing Stats	single family	91%	60%	93%	79%	61%	77%
	multi-family	9%	40%	7%	21%	39%	23%
	rented	33%	56%	24%	56%	74%	48%
	owned	67%	44%	76%	44%	26%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023

Map 118



Suggested Sequence:

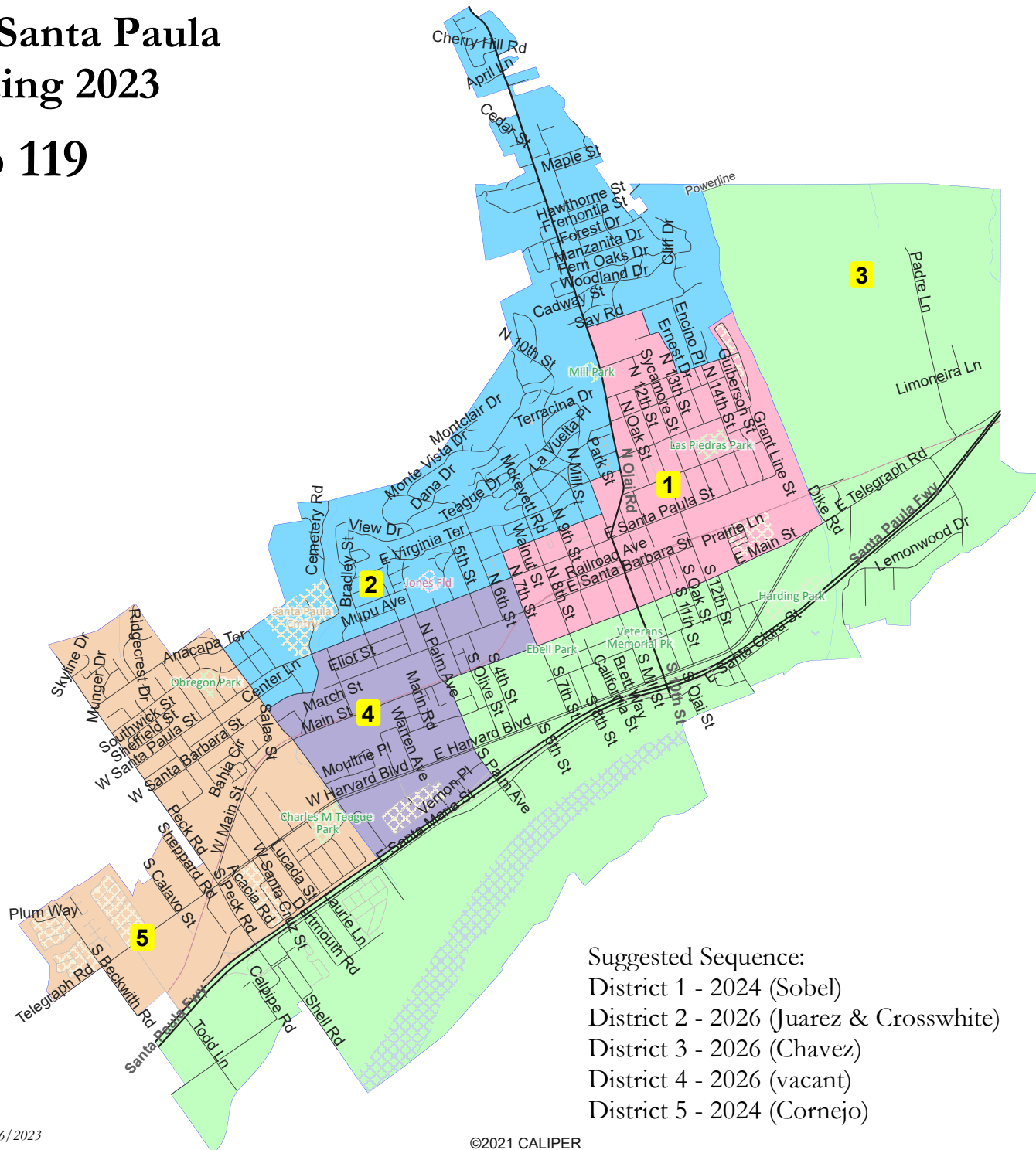
- District 1 - 2024 (Cornejo)
- District 2 - 2024 or 2026 (vacant)
- District 3 - 2024 or 2026 (Crosswhite, Sobel, & Juarez)
- District 4 - 2024 or 2026 (vacant)
- District 5 - 2026 (Chavez)

Map layers	
	Map 118
	Landmark Area
	Pipeline Powerline
	Railroad
	River
	Streets
	Water Area

Map 118							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,279	6,231	6,012	6,021	30,772
	Deviation from ideal	75	125	77	-142	-133	267
	% Deviation	1.22%	2.03%	1.25%	-2.31%	-2.16%	4.34%
Total Pop	% Hisp	80.8%	87%	64%	89%	89%	82%
	% NH White	16%	11%	32%	9%	9%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	2%	0%	1%	1%
Citizen Voting Age Pop	Total	4,127	3,165	3,684	2,602	2,446	16,024
	% Hisp	76%	70%	55%	86%	76%	72%
	% NH White	21%	27%	42%	12%	21%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,366	2,231	3,908	2,410	2,386	14,301
	% Latino est.	77%	76%	53%	83%	81%	72%
	% Spanish-Surnamed	70%	70%	49%	77%	74%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	28%	49%	17%	21%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	1,706	3,296	1,766	1,769	11,215
	% Latino est.	74%	74%	51%	81%	78%	69%
	% Spanish-Surnamed	67%	68%	47%	75%	72%	63%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	30%	50%	19%	24%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,154	2,434	1,115	909	7,410
	% Latino est.	68%	69%	45%	76%	76%	63%
	% Spanish-Surnamed	63%	64%	41%	72%	72%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	34%	57%	23%	23%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,125	6,732	5,874	6,023	5,785	30,540
Age	age0-19	24%	34%	32%	36%	33%	32%
	age20-60	55%	51%	48%	49%	53%	51%
	age60plus	21%	14%	21%	15%	14%	17%
Immigration	immigrants	23%	26%	24%	30%	36%	28%
	naturalized	45%	27%	43%	34%	19%	32%
Language spoken at home	english	36%	34%	50%	29%	31%	36%
	spanish	62%	65%	49%	71%	68%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	29%	18%	32%	36%	27%
Education (among those age 25+)	hs-grad	57%	52%	49%	51%	43%	51%
	bachelor	10%	7%	15%	7%	5%	9%
	graduatedegree	5%	3%	12%	3%	2%	5%
Child in Household	child-under18	33%	48%	34%	47%	39%	40%
Pct of Pop. Age 16+	employed	63%	55%	56%	60%	57%	58%
Household Income	income 0-25k	9%	20%	16%	25%	23%	18%
	income 25-50k	18%	31%	11%	26%	30%	23%
	income 50-75k	26%	15%	23%	18%	20%	20%
	income 75-200k	44%	33%	38%	29%	26%	34%
	income 200k-plus	3%	1%	12%	3%	0%	4%
Housing Stats	single family	91%	60%	92%	80%	61%	77%
	multi-family	9%	40%	8%	20%	39%	23%
	rented	33%	56%	26%	55%	73%	48%
	owned	67%	44%	74%	45%	27%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							

City of Santa Paula Districting 2023

Map 119



Map 119							
District		1	2	3	4	5	Total
	Total Pop	6,090	6,333	5,798	6,322	6,229	30,772
	Deviation from ideal	-64	179	-356	168	75	535
	% Deviation	-1.04%	2.91%	-5.78%	2.73%	1.22%	8.69%
Total Pop	% Hisp	89.5%	63%	87%	89%	81%	82%
	% NH White	9%	32%	11%	9%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,558	3,685	2,670	2,985	4,127	16,024
	% Hisp	87%	55%	66%	79%	76%	72%
	% NH White	12%	43%	30%	18%	21%	25%
	% NH Black	1%	0%	1%	0%	0%	0%
	% Asian/Pac.Isl.	1%	3%	2%	1%	1%	2%
Voter Registration (Nov 2020)	Total	2,411	3,932	2,332	2,260	3,366	14,301
	% Latino est.	82%	53%	76%	83%	77%	72%
	% Spanish-Surnamed	76%	49%	70%	76%	70%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	18%	49%	26%	22%	28%	31%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,747	3,311	1,779	1,700	2,678	11,215
	% Latino est.	80%	51%	73%	81%	74%	69%
	% Spanish-Surnamed	74%	47%	67%	75%	67%	63%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	21%	50%	29%	23%	31%	34%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	1,099	2,444	1,006	1,063	1,798	7,410
	% Latino est.	74%	45%	71%	76%	68%	63%
	% Spanish-Surnamed	70%	41%	66%	70%	63%	58%
	% Asian-Surnamed	0%	0%	0%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	0%	1%	0%	1%
	% NH White est.	25%	56%	30%	28%	36%	39%
	% NH Black est.	1%	0%	1%	0%	0%	0%
ACS Pop. Est.	Total	6,035	5,969	5,840	6,571	6,125	30,540
Age	age0-19	36%	33%	29%	37%	24%	32%
	age20-60	48%	47%	52%	53%	55%	51%
	age60plus	16%	20%	19%	9%	21%	17%
Immigration	immigrants	32%	24%	31%	29%	23%	28%
	naturalized	32%	42%	21%	26%	45%	32%
Language spoken at home	english	29%	50%	34%	31%	36%	36%
	spanish	70%	48%	65%	69%	62%	63%
	asian-lang	0%	0%	0%	0%	1%	0%
	other lang	0%	1%	0%	1%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	32%	18%	34%	31%	21%	27%
Education (among those age 25+)	hs-grad	51%	49%	47%	50%	57%	51%
	bachelor	7%	15%	5%	7%	10%	9%
	graduatedegree	2%	13%	3%	3%	5%	5%
Child in Household	child-under18	47%	35%	36%	50%	33%	40%
Pct of Pop. Age 16+	employed	59%	55%	55%	58%	63%	58%
Household Income	income 0-25k	27%	16%	15%	26%	9%	18%
	income 25-50k	27%	11%	32%	28%	18%	23%
	income 50-75k	18%	23%	19%	16%	26%	20%
	income 75-200k	27%	37%	33%	29%	44%	34%
	income 200k-plus	2%	13%	1%	0%	3%	4%
Housing Stats	single family	78%	92%	71%	50%	91%	77%
	multi-family	22%	8%	29%	50%	9%	23%
	rented	57%	26%	61%	66%	33%	48%
	owned	43%	74%	39%	34%	67%	52%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.							



Santa Paula City Council Tentative Agenda Schedule

DEPARTMENT	MEETING DATE	Wednesday, March 1, 2023
Admin	March 1, 2023	City Manager Department Report
PD		Police Department Report
Finance		Investment Report
Finance		Finance Mid-year Report
P&R		Arbor Day Proclamation
Admin		District Based Elections Final Map
PW		Plans & Specifications for 8 th Street Streetlight Repair Project
Admin		Interface 211
PW		Plans & Specs Main Street Crosswalk Project
PD		Cops Grant
Admin		Legislative Platform Update
		Wednesday, March 15, 2023
PW	March 15, 2023	Public Works Department Report
Admin		Police Chief Selection Process
PW		5-year CIP Budget Adjustments
HR		City Reorganization
		STUDY SESSION TOPICS
Admin		No Smoking Ordinance
Admin		Legislative Platform Update
P&R		Oil Museum Use Option
		FUTURE AGENDA ITEMS
Admin		SoCal Edison Discussion on Rates
CDD	March/April	Review of City Street Naming Policy
CDD		VCTC Update on Railroad
CDD		Cultural Arts Update
Finance		Travel Policy Update
CDD		Housing In-lieu Funding Expansion
PW		Main Street Crosswalk Project Plans & Specifications
CED		Façade Improvement Program