

City of Santa Paula

City Council

MAYOR PEDRO A. CHAVEZ
VICE MAYOR CARLOS JUAREZ
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER LESLIE CORNEJO
COUNCILMEMBER GABRIELA ORNELAS



CITY COUNCIL SPECIAL MEETING OF THE SANTA PAULA CITY COUNCIL

WEDNESDAY, DECEMBER 18, 2024

6:00 PM - City Council Special Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. **Public Comments are limited to 3 minutes.**

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by three hours before the meeting date will be provided to the legislative body before the meeting. Public Comments received after, will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.

In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.

SPECIAL MEETING - COUNCIL CHAMBERS

1. CALL TO ORDER

REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. ROLL CALL

3. PRESENTATIONS

4. PUBLIC COMMENT

At this time, members of the public may comment on any item appearing on the agenda only. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. **Public Comments are limited to three minutes.**

5. ORDER OF BUSINESS

5.A COMMITTEE/COMMISSION/BOARD INTERVIEWS

RECOMMENDATION:

Staff recommends that the City Council:

Interview applicant to fill one open position on the Measure T Oversight Committee

6. ADJOURNMENT

State of California)-

County of Ventura)- ss

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On _____, at _____ Signed: _____

Julie Latshaw

City Clerk

**CITY OF SANTA PAULA
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Julie Latshaw, City Clerk

Subject: COMMITTEE/COMMISSION/BOARD INTERVIEWS

Date: December 18, 2024

Agenda Item: 5.A

RECOMMENDATION:

Staff recommends that the City Council:
Interview applicant to fill one open position on the Measure T Oversight Committee

BACKGROUND:

The City Clerk's office published Vacancy Notices for all open positions on Commissions, Committees and Boards, in the Santa Paula Times, City website and social media. Applicant application is attached as Exhibit A.

The City Council will hold applicant interview to fill the following:

- **Measure T Oversight Committee** to fill one vacancy, for a four-year term (12/18/2024-12/18/2028) as at-large, replacing previously appointed applicant Edd Bond, of which has moved out of the area and unable to serve. Applicant: Dr. Maria Munguia is the only applicant who has applied for this position. If applicant is appointed, this committee will be filled.

ANALYSIS:

None.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan, however, appointments to this Committee assist in the furtherance of the Mission, Vision, and overarching categories and goals found within City Council's two-year Strategic Plan.

FISCAL IMPACTS:

There are no fiscal impacts associated with this item.

OPTIONS:

City Council may also request staff to publish openings again for additional applicants. Any additional applicants could be interviewed in February 2025.

ATTACHMENTS:

[EXHIBIT A - Commission-Committee-Board Application.pdf](#)

EXHIBIT A

Commission/Committee/Board Application



NOV 18 2024

CITY OF SANTA PAULA
COMMISSION/COMMITTEE/BOARD
APPLICATION

RECEIVED

Return to: City of Santa Paula, City Clerk
P.O. Box 569/970 Ventura Street Santa Paula, CA 93061
(805) 933-4208

Instructions: Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

Position Applying For: Measure T Oversight Committee
Name: Dr. Maria Munguia, MSW, PhD
Mailing Address: [REDACTED]
Email Address: [REDACTED]
Home Phone: [REDACTED]

EDUCATION

Circle the highest education level High School Graduate ☐ Yes ☐ No
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 BA MA PhD Passed equivalency tests ☐ Yes ☐ No

LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

NAME/LOCATION OF COLLEGE	COURSE OF STUDY	DEGREE CONFERRED
University of New Mexico, Albuquerque	Department of American Studies	PhD
Karl Menninger School of Psychiatry, Topeka, KS	Post-MSW Clinical Fellowship	Successful Completion
Washington University, Brown School of Social Work, St. Louis	Clinical Social Work - Family Therapy	MSW
University of St. Thomas, Houston	Psychology	BA

Houston Community College	Psychology/Sociology	AA
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LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

TITLE	INSTITUTION	UNITS COMPLETED
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Cultural Studies Ethnic Studies Feminist Studies Chicano Studies	University of New Mexico	Multiple
Social Economic & Political Environment Human Diversity Organizational Dynamics Variety of Mental Health Courses	Washington University in St. Louis - Brown School of Social Work	Multiple
Social Psychology Psychology of Cognition Psychology of Politics	University of St. Thomas, Houston, TX	Multiple
Sociology Psychology Environmental Studies	Houston Community College	Multiple

PROFESSIONAL LICENSE/CERTIFICATION	SPECIAL SKILLS AND INTERESTS
Title: Licensed Master Social Worker, LMSW	Individual/Family/Relationship Psychotherapy
Licensed Clinical Social Worker, LCSW	Qualitative Research
Expiration Date: License Retired	Culturally Responsive

EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

Employer: New Mexico Highlands University

Address: Albuquerque, New Mexico

Supervisor: Dr. Cristina Duran, Dean

Job Title: Assistant Professor - Tenure Track

Nature of Duties: Professor, Advisor for both students and instructors, and served on multiple academic committees. Lead instructor for Human Diversity & Multicultural Theory and Qualitative Research along with managing Bilingual/Bicultural course of studies.

Employer: University of New Mexico Children's Psychiatric Center, Programs for Children & Adolescents

Address: Albuquerque, New Mexico

Job Title: Family Psychotherapist/Consejera, Clinical Supervisor, and served as Director of the Post-MSW Clinical Fellowship.

Nature of Duties: Provided family systems clinical interventions to a diverse and multi-generational population. Supervised, taught and consulted with case managers, clinical social workers, psychologists, and psychiatrists in relation to treatment plans, human development, cultural and linguistic diversity, practice ethics and values, treatment models and practice ethics.

Volunteer Work:

Ventura County Area Agency on Aging Advisory Council (5 years)

Nature of Duties: Attend regular meetings in Ventura with fellow community-based advocates who share a mission to create and sustain programs that impact the lives of older adults, people with disabilities, and family caregivers. Member of Nutrition & Health subcommittee. Worked on the Ventura County Master Plan for Aging (MPA) and introduced the MPA to Santa Paula City Council and the Senior Advisory Committee. Member of Triple A Council of California (TACC). Current Chairperson of the Advisory Council and Executive Committee.

Latino Advisory Committee - Museum of Ventura County & Agricultural Museum

Nature of Duties: Programming, exhibit, administration, and event diversity, equity, and inclusion advisor to both Ventura Art Museum and Santa Paula Agricultural museum. Member of the search committee for Chief Curator. Volunteer for special events.

Volunteer Work Continued:

Santa Paula Senior Advisory Committee (5 years)

Nature of Duties: Provide leadership as Secretary & Chair. Initiated establishment of Transportation Adhoc Subcommittee. Advocated for engagement in community activities by seniors (VCAAA Farm, Ventura County Fair, Labor Day Parade, participation, etc.) Initiated and led the Santa Paula Master Plan for Aging Subcommittee. Presented framework to City, item added to the City Strategic Plan which led to securing funding from ARPA. Passed the project and process over to the City after several years.

Santa Paul Together

Nature of Duties. At-Large member of community non-profit organization that supports diverse and inclusive intergenerational and intersectional youth and senior programs and activities. Founding member.

Mobile Home Rent Review Commission

Nature of Duties: Participate in committee meetings which considers mobile home rent increase applications.

Santa Paula Social Services Coalition

Nature of Duties: Attend monthly meetings to exchange information about services available to people who live in Santa Paula, assist in the discrimination of bilingual information.

Santa Paula Museum of Art Advisory Committee

Nature of Duties: Attend regular meetings to provide feedback on community engagement and programming. Volunteer for special projects.

Santa Paula Beautiful

Nature of Duties: Volunteer for City Cleanups and Arbor Day plantings.

California Coastal Clean-up - Steckel Park Co-Captain (2 years)

Nature of Duties: Attended Site Captain meetings in preparation for the event. Promotion of the event, recruitment of volunteers, and day of event facilitation.

Santa Clara Valley Together

Nature of Duties: Advocate for and exchange and share information related to, local housing, aging, health and educational services and needs throughout the Santa Clara Valley.

Santa Paula Hospital Blue Ribbon Committee

Nature of Duties: Attend meetings and provide feedback regarding the process of utilization of our current hospital and development of the new hospital plans. Assist in promoting local services provided.

Latino Town Hall (3 years)

Nature of Duties: Became member in 2019, Chair of the annual awards event (2019, 2020, 2021) and served as Vice President in 2021.

Ventura College East Campus (VCEC) Advisory Committee

Nature of Duties: Attend meetings to receive and respond to ongoing conversations related to VCEC in Santa Paula related to issues concerning ongoing growth of EC including; facility, capacity, courses, recruitment & retainment of students, student support, financial aid, marketing, and efforts related to transitioning students from Santa Paula High School to VCEC.

STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

I relocated from Albuquerque, NM to Santa Paula in December 2018 and have been active in our community since.

I have a long history of being of service to my home communities that have included Detroit, Houston, St. Louis, Topeka and Albuquerque... Santa Paula being my current and last home community.

We purchased a home and are committed to serving our community until the day comes when I am not able.

Having lived in a borderpsychosocial space all my life and having such diverse employment and academic experiences, I feel well suited to serve on the Measure T Oversight Committee. I am honest and trustworthy and have the whole community's best interest in mind as I serve on committees and commissions.

I served on the Measure R Committee. I was invited to apply for the Measure T Committee by several people. I said if it passed I would apply. Measure R passed. I'm applying because I believe we will put each dollar to work towards our community needs and because this is about all of us together working to keep our community safe and sound. Thank you for your consideration. .

Signature _____

Date _____ November 18, 2024 _____

Thank you for your interest!