

# City of Santa Paula

## *City Council*

MAYOR JENNY CROSSWHITE  
VICE MAYOR ANDY SOBEL  
COUNCILMEMBER RICHARD ARAIZA  
COUNCILMEMBER CARLOS JUAREZ  
COUNCILMEMBER LESLIE CORNEJO



## CITY COUNCIL SPECIAL MEETING OF THE SANTA PAULA CITY COUNCIL

WEDNESDAY, MAY 4, 2022

5:00 PM - City Council Special Meeting

SANTA PAULA CITY HALL  
970 VENTURA STREET  
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK  
DAN SINGER, CITY MANAGER  
JOHN C. COTTI, CITY ATTORNEY

Spare Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Office of the City Clerk and are available for public inspection. If you have any questions regarding any agenda item, contact the City Clerk at (805) 933-4208.

## BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. Special and Closed Sessions vary by date and time.

**HOW TO PARTICIPATE IN PERSON DURING THE MEETING:** If you wish to speak at a City Council meeting, please fill out a **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number you wish to speak on. Members of the public may address the Council on items on this agenda only. **Public Comments are limited to 3 minutes.**

**HOW TO PARTICIPATE BEFORE THE MEETING:** Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to [cityclerk@spcity.org](mailto:cityclerk@spcity.org). All public correspondence received by three hours before the meeting date will be provided to the legislative body before the meeting. Public Comments received after, will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

**PLEASE NOTE:** *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

*In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

## **SPECIAL MEETING - COUNCIL CHAMBERS**

### **1. CALL TO ORDER**

**REMINDER:** in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

### **2. ROLL CALL**

### **3. PUBLIC COMMENT**

At this time, members of the public may comment on items appearing on this agenda only. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. Public Comments are limited to 3 minutes.

### **4. ACTION ITEMS**

#### **4.A SENIOR ADVISORY COMMITTEE INTERVIEW**

##### **RECOMMENDATION:**

Staff Recommends that the City Council:

Interview applicant for the Senior Advisory Committee.

### **5. CLOSED SESSION**

**The City Council may move into a closed session pursuant to applicable law, including the Brown Act (Government Code § 54950, et seq.) for the following purpose:**

- 5.A **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION** Pursuant to Government Code § 54956.9(d)(1) - Ventura County Fire Protection District, et al, v. Santa Clara Waste Water Company, et al, Ventura County Superior Court Case No. 56-2016-00484523-CU-PO-VTA
- 5.B **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION** Pursuant to Government Code § 54956.9(d)(2) - February 11, 2022, Letter from attorney Jason Dominguez concerning the California Voting Rights Act
- 5.C **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION** Pursuant to Government Code § 54956.9(d)(1) *Schladetzky v. City of Santa Paula, et al.*, Ventura County Superior Court Case No. 56-2022-00563854-CU-OE-VTA

6. **ADJOURNMENT**

State of California )-

County of Ventura )- ss

City of Santa Paula )-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On \_\_\_\_\_ at \_\_\_\_\_ Signed: \_\_\_\_\_

Julie Latshaw

City Clerk

**CITY OF SANTA PAULA  
MEMORANDUM**

To: Honorable Mayor and Members of the City Council

From: Greg Barnes, Parks and Recreation Director

Subject: SENIOR ADVISORY COMMITTEE INTERVIEW

Date: May 4, 2022

Agenda Item: 4.A

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**RECOMMENDATION:**

Staff Recommends that the City Council:

Interview applicant for the Senior Advisory Committee.

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**BACKGROUND:**

**Interview - Senior Advisory Committee**

The City Council will hold applicant interview to fill one vacancy on the Senior Advisory Committee:

1. Bruce Archer

**ANALYSIS:**

None.

**STRATEGIC PLAN:**

None.

**FISCAL IMPACTS:**

None.

**OPTIONS:**

None.

**ATTACHMENTS:**

[Application Bruce Archer\\_Redacted.pdf](#)

FEB 24 2022

RECEIVED



## CITY OF SANTA PAULA COMMISSION/COMMITTEE/BOARD APPLICATION

Return to: City of Santa Paula, City Clerk  
PO Box 569/970 Ventura Street  
Santa Paula, CA 93061  
(805) 933-4208

**Instructions:** Thank you for your interest in serving on a commission, committee, board, or authority for the City of Santa Paula. Resumes are welcome, but may not be substituted for the completed application. Please type or print clearly in black ink, and answer all questions completely and correctly. We welcome applications from all qualified applicants. We do not discriminate on the basis of race, color, religion, sex, national origin, age, marital status, medical condition, or disability.

|                                                                                         |             |
|-----------------------------------------------------------------------------------------|-------------|
| Position Applying For: <i>Senior Advisory Council Position</i>                          |             |
| Name: <i>Bruce L. Archer</i>                                                            |             |
| Mailing Address: <span style="background-color: black; color: black;">[REDACTED]</span> |             |
| Email Address: <span style="background-color: black; color: black;">[REDACTED]</span>   |             |
| Home Phone: <span style="background-color: black; color: black;">[REDACTED]</span>      | Work Phone: |

### EDUCATION

|                                                      |                                                                                              |
|------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Circle the highest education level                   | High School Graduate <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No     |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 <u>14</u> 15 BA MA PhD | Passed equivalency tests <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

### LIST EDUCATIONAL BACKGROUND, DIPLOMAS, OR DEGREES RECEIVED

| NAME/LOCATION OF COLLEGE | COURSE OF STUDY                      | DEGREE CONFERRED  |
|--------------------------|--------------------------------------|-------------------|
| <i>Oxnard College</i>    | <i>CRM A</i>                         | <i>Cent CRM A</i> |
| <i>Citrus College</i>    | <i>Sim. Bus mgmt</i>                 |                   |
| <i>PCC</i>               | <i>Accounting &amp; Business Law</i> |                   |
| <i>UOP</i>               | <i>Bus mgmt</i>                      |                   |

### LIST COURSEWORK COMPLETED WHICH YOU FEEL IS PERTINENT TO THIS APPOINTMENT

| TITLE                     | INSTITUTION           | UNITS COMPLETED |
|---------------------------|-----------------------|-----------------|
| <i>Public speaking</i>    | <i>UOP</i>            | <i>15</i>       |
| <i>Intro to Computers</i> | <i>Oxnard college</i> | <i>12</i>       |
|                           |                       |                 |
|                           |                       |                 |

|                                                                             |                                                                             |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>PROFESSIONAL LICENSE/CERTIFICATION</b><br><br>Title:<br>Expiration Date: | <b>SPECIAL SKILLS AND INTERESTS</b><br><i>cooking, serving my community</i> |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|

## EMPLOYMENT HISTORY

Show your most recent position first, then list all other positions in order working down from the most recent. Volunteer information should be listed here as well. Give complete information – a resume may be added but cannot substitute for this section. If you need more space, please attach additional sheets using the same format.

|                                                                               |                                                              |
|-------------------------------------------------------------------------------|--------------------------------------------------------------|
| Employer: <u>City of Santa Paula</u>                                          | Dates of Employment: From <u>Jan 2016</u> To <u>Oct 2016</u> |
| Address: <u>530 W. Main St.</u>                                               | Telephone: <u>805-933-4226</u>                               |
| Supervisor:                                                                   | Job Title: <u>Senior Nutrition Coordinator</u>               |
| Nature of Duties: <u>preparing, ordering, serving seniors nutritious food</u> |                                                              |

|                                                                   |                                                                                   |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Employer: <u>St. Catherine's By The Sea</u>                       | Dates of Employment: From <u>May 2011</u> To <u>Oct 2015</u>                      |
| Address: <u>1931 Pkwy St</u>                                      | Telephone: <span style="background-color: black; color: black;">[REDACTED]</span> |
| Supervisor: <u>Kevin Ryan</u>                                     | Job Title: <u>Cook</u>                                                            |
| Nature of Duties: <u>preparing, serving meals to retired NUNS</u> |                                                                                   |

|                                                                                     |                                                                                   |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Employer: <u>Production Plus Plumbing</u>                                           | Dates of Employment: From <u>Oct 2014</u> To <u>Apr 2015</u>                      |
| Address: <u>312 W. Dowson</u>                                                       | Telephone: <span style="background-color: black; color: black;">[REDACTED]</span> |
| Supervisor: <u>Cody Le Borden</u>                                                   | Job Title: <u>Purchasing Manager</u>                                              |
| Nature of Duties: <u>purchasing materials for new construction plumbing company</u> |                                                                                   |

## STATEMENT OF INTEREST

Please indicate below the reasons you are interested in serving on a commission or committee for the City of Santa Paula. Include in your answer a summary of your qualifications for the position and your commitment to the community. Also include other factors that you feel are important for the City Council to know. Additional sheets may be attached.

|                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>To live in the city and would like to see seniors have a voice in decisions that affect their lives. Would like to see Santa Paula as a shining example of how a city treats its senior population</u> |
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Signature

Bonnie L. Parker

Date

2/7/2022

**Thank you for your interest!**