City of Santa Paula

City Council

MAYOR ANDY SOBEL
VICE MAYOR LESLIE CORNEJO
COUNCILMEMBER JENNY CROSSWHITE
COUNCILMEMBER CARLOS JUAREZ
COUNCILMEMBER PEDRO A. CHAVEZ

CITY COUNCIL REGULAR MEETING OF THE
SANTA PAULA CITY COUNCIL

WEDNESDAY, JANUARY 18, 2023

6:30 PM - City Council Regular Meeting

SANTA PAULA CITY HALL
970 VENTURA STREET
SANTA PAULA, CA 93060

JULIE LATSHAW, CITY CLERK
DAN SINGER, CITY MANAGER
MONICA CASTILLO, INTERIM CITY ATTORNEY

BRINGING ITEMS BEFORE THE CITY COUNCIL

You are invited to participate in all Regular City Council meetings. Agendas are posted in the front of Santa Paula City Hall, 970 Ventura Street, Santa Paula, 72 hours in advance of the scheduled meetings. The City Council's regular meetings start at 6:30 p.m. the first and third Wednesday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula.

HOW TO PARTICIPATE IN PERSON DURING THE MEETING: If you wish to speak at a City Council meeting, please fill out a ***Public Comment Form*** noting your name and address and submit the form to the City Clerk. Include the Agenda item number, when appropriate. ***Public comments are limited to 3 minutes.***

1. ***Items Not on the Agenda*:** If you wish to discuss an item which is not scheduled on the Agenda, you may address the City Council during *Public Comment*. Please realize that due to the limitations placed on the City Council by provisions of the *California Government Code*, the City Council ordinarily cannot take action on any item that is not on the agenda. Because of these restrictions, expect that matters that you identify during public comment will be referred to staff or considered on a future agenda.
2. ***Agenda Items:*** Items being considered by the City Council may appear on the Consent Calendar, as an Action Item, or as a Public Hearing. Public comments on each type of item are handled differently, as explained below:
    a. For items appearing on the Consent Calendar, please submit a Public Comment Form before the Council takes action on the Consent Calendar. Items that receive a Public Comment Form may be pulled from the Consent Calendar by the Mayor and discussed separately by the City Council.
    b. For items appearing as an Action Item, the Mayor will announce the Agenda item and request the staff report, the staff member responsible will give a brief summary of the report; the City Council will have an opportunity to ask questions of staff; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); and the City Council will discuss the item and then take appropriate action.
    c. For items on which a Public Hearing is scheduled, the Mayor will open the public hearing and receive the staff report; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); the City Council will discuss the item; and the Mayor will close the public hearing after City Council action.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit email correspondence on any agenda item by sending an email to cityclerk@spcity.org. All public correspondence received by 3:00 p.m. (PT) on the meeting date will be provided to the legislative body before the meeting. Public Comments received after 3:00 p.m. will be provided to the legislative body the next day.

Your Participation in this meeting is in the public domain; meetings are cablecast; minutes of this meeting will reflect your participation in this meeting and are posted on the city's website.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6.*

In compliance with the ***Americans with Disabilities Act****, if you need special assistance to*

participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II). Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.

REGULAR MATTERS - COUNCIL CHAMBERS

1. CALL TO ORDER
REMINDER: in order to minimize distractions during public meetings, all personal communication devices should be turned off or put in a non-audible mode.

2. INVOCATION

3. FLAG SALUTE

4. ROLL CALL

5. CLOSED SESSION REPORT

6. PRESENTATIONS

6.A ALL CHILDREN THRIVE (ACT) PRESENTATION

6.B NATIONAL MENTORING MONTH PROCLAMATION

7. PUBLIC COMMENT
At this time, members of the public may comment on any item not appearing on the agenda that is within the subject-matter jurisdiction of the City Council. A Public Comment Form must be submitted to the City Clerk prior to the beginning of the Public Comment period in order to be recognized to speak. Individuals submitting Public Comment Forms after the beginning of the Public Comment period will not be allowed to speak at this time, but may be recognized to speak by the Mayor at the conclusion of the meeting. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. The City Council may direct staff to report to the City Council on the item at a later meeting. For items appearing on the Agenda, the public will be invited to make comments at the time the item comes up for City Council consideration. If a member of the public wishes to address a Consent Calendar item, please submit a Public Comment Form for that item. It may then be discussed separately by the Council, and the public will be invited to make comments at that time. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

8. CITY COUNCIL REPORTS

9. CITY MANAGER REPORTS

10. CONSENT CALENDAR
Background information has been provided to the City Council on all matters listed under the Consent Calendar and these items are considered to be routine by the City Council and are normally approved by one motion. If discussion is requested by a

Councilmember on any item, or a member of the public wishes to comment on an item, that item may be removed from the Consent Calendar for separate action.

10.A **EXTEND APPROVAL TO HOLD VIRTUAL CITY COUNCIL, COMMISSION, COMMITTEE, BOARD AND OTHER CITY BODIES, MEETINGS PURSUANT TO AB 361**

RECOMMENDATION:

Staff recommends that the City Council:

1. Extend Approval to hold Virtual City Council, Commission, Board, and other City Bodies Meetings Pursuant to AB 361.

10.B Approval of Minutes

City Council Closed Session Minutes for December 21, 2022

City Council Regular Minutes for December 21, 2022

10.C **DECEMBER 2022 WARRANTS AND CERTIFICATIONS**

RECOMMENDATION:

Staff recommends that the City Council:

1. Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for December 2022, starting check number 332765 and ending check number 333099.
2. Review and accept the "Certification of Salaries" for the pay period ending date December 2nd, 2022, through December 16th, 2022.

10.D **APPROVAL OF AMENDMENT NO. 1 TO MAINTENANCE SERVICES AGREEMENT WITH NATURAL GREEN LANDSCAPE, INC. FOR CITYWIDE LANDSCAPING SERVICES**

RECOMMENDATION:

Staff Recommends City Council:

1. Authorize the City Manager to execute Amendment No. 1 to a Maintenance Services Agreement with Natural Green Landscape, Inc. for citywide landscaping services, changing the scope of services, extending the term to June 30, 2026, and increasing the not-to-exceed amount from $48,000 to $108,000 annually.

10.E **SECOND READING OF ORDINANCE NO.1320 AMENDING MUNICIPAL CODE SECTION 16.58.010 REGARDING REGULATION OF BUSINESS SIGNAGE FOR ESTABLISHMENTS OFFERING THE SALE OF ALCOHOL**

RECOMMENDATION:

Staff recommends that the City Council:

1. ADOPT ORDINANCE NO.1320 AMENDING MUNICIPAL CODE SECTION 16.58.010 REGARDING REGULATION OF BUSINESS SIGNAGE FOR ESTABLISHMENTS OFFERING THE SALE OF ALCOHOL

Presented by: James Mason, Economic and Community Development

Director

10.F **SECOND READING OF ORDINANCE NO. 1321 RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS**

RECOMMENDATION:
Staff recommends that the City Council adopt Ordinance No.1321 relating to an expedited, streamlined permitting process for electric vehicle charging stations.

10.G **APPROVE THE FIRST AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT WITH MIKE ARANDA FOR POLICE DEPARTMENT PROJECT MANAGEMENT SERVICES**

RECOMMENDATION:
Staff recommends that the City Council:

(1) Approve the First Amended and Restated Professional Services Agreement with Mike Aranda for Police Department Project Management Services

Presented by: Interim Police Chief Don Aguilar

11. PUBLIC HEARING

- Verification of posting notice by City Clerk
- Declaration of conflicts (if any)
- Declaration of ex parte contacts (if any)
- Open public hearing
- Staff presentation
- Discussion and action
- Close public hearing

11.A **PUBLIC HEARING AND SECOND READING OF ORDINANCE NO. 1326 ADOPTING BY REFERENCE THE 2022 CALIFORNIA BUILDING STANDARDS CODE AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE**

RECOMMENDATION:
Staff recommends that the City Council:
(1) Open the public hearing to receive testimonial and documentary evidence;
(2) Close the public hearing;
(3) Adopt Ordinance No. 1326 adopting by reference the 2022 California Building Standards Code and the 2021 International Property Maintenance Code;
(4) Direct the City Clerk to publish a summary of the adopted ordinance within fifteen days following adoption;
(5) Take such additional related action that may be desirable.

Presented by: James Mason, Community Development Director

11.B **DISTRICTING – THIRD PUBLIC HEARING TO RECEIVE INPUT AND TESTIMONY REGARDING PROPOSED DRAFT DISTRICT MAPS SUBMITTED, COMPOSITION OF COUNCIL DISTRICT BOUNDARIES, AND COMMUNITIES OF INTEREST**

RECOMMENDATION:

Staff recommends the City Council:

1. Receive an updated presentation from staff, Dr. Justin Levitt of National Demographic Corporation (NDC), and Sydni Overly of Tripepi Smith regarding the process for developing options for City Council voting districts, to be implemented in November, 2024;

2. Consider, discuss, and provide direction or revisions to draft Council District Maps submitted;

3. Conduct a public hearing to receive public input on district boundaries; and

4. Receive and file public input on composition of Council District boundaries, communities of interest, and draft maps.

Presented by: Jonathan Royas, Management Analyst
Dr. Justin Levitt, NDC
Sydni Overly, Tripepi Smith

12. ACTION ITEMS

12.A **CONSIDER ADOPTING RESOLUTION NO. 7437 IN SUPPORT OF A COMMUNITY COLLEGE EDUCATION CENTER IN SANTA PAULA**

RECOMMENDATION:

Staff recommends that City Council:

1. Adopt Resolution No. 7437 in support of the Ventura County Community College District acquisition of property to construct a Community College Education Center in Santa Paula.

Presented by: Jonathan Royas

13. ITEMS FOR FUTURE AGENDAS

13.A FUTURE AGENDA ITEMS

RECOMMENDATION:

Staff recommends City Council Review Future Agenda Items.

Presented by: Dan Singer, City Manager

14. CLOSED SESSION

15. ADJOURNMENT

State of California)-

County of Ventura)- ss

City of Santa Paula)-

I declare under penalty of perjury that I posted this City Council Agenda on the bulletin board near the front door of City Hall, 970 Ventura Street, Santa Paula, California.

On_____at_____Signed:_____

Julie Latshaw

City Clerk

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Julie Latshaw, City Clerk

Subject: EXTEND APPROVAL TO HOLD VIRTUAL CITY COUNCIL, COMMISSION, COMMITTEE, BOARD AND OTHER CITY BODIES, MEETINGS PURSUANT TO AB 361

Date: January 18, 2023

Agenda Item: 10.A

RECOMMENDATION:

Staff recommends that the City Council:

1. Extend Approval to hold Virtual City Council, Commission, Board, and other City Bodies Meetings Pursuant to AB 361.

BACKGROUND:

With the expiration of the Governor's Executive Order, the Governor signed into law Assembly Bill 361. Effective October 1, 2021, AB 361 allows local governments to continue to conduct remote virtual meetings so long as there is a state-proclaimed state of emergency and the legislative body makes mandatory findings.

On October 6, 2021, the Council unanimously voted to continue virtual City Council meetings under AB 361 by adopting Resolution No. 7369. In November, however, the Council returned to in-person meetings and allowed Resolution No. 7369 to lapse.

On January 19, 2022, the Council again unanimously voted to continue virtual City Council, Commission, Board, and other City Bodies meeting under AB 361 by adopting Resolution No. 7384.

In order to extend the ability to hold virtual City Council, Commission, Board, and other City Bodies Meetings pursuant to AB 361, the City Council must make the findings and determinations under AB 361 to again allow the Council to meet virtually.

ANALYSIS:

In order to continue to qualify for AB 361's waiver of Brown Act teleconference meeting requirements, the City Council must, within thirty (30) days of its first meeting under AB 361, and every thirty (30) days thereafter, make findings that (a) state or local officials continue to recommend measures to promote social distancing, or that (b) an in-person meeting would constitute an imminent risk to the safety of attendees.

The above conditions continue to exist at this time, and staff recommends the City Council by motion reconfirm the findings and determinations made in Resolution No. 7384 so that the City Council may continue to meet virtually under AB 361.

Lastly, it is important to note that AB 361 is optional. If the City Council wishes, it may meet in person.

STRATEGIC PLAN:

None.

FISCAL IMPACTS:

There is no fiscal impact associated with this item.

OPTIONS:

1. Approve staff recommendations; or
2. Without a majority vote of the City Council every 30 days adopting the mandatory findings under AB 361, Resolution No. 7384 approving virtual meetings pursuant to AB 361 would lapse, requiring Council to hold in-person meetings until extended by a majority vote.

ATTACHMENTS:

CITY OF SANTA PAULA
City Council Closed Session Meeting
December 21, 2022, 6:00 PM
MINUTES

CLOSED SESSION - COUNCIL CHAMBERS

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 6:00 pm

2) ROLL CALL

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, and Pedro A Chavez

Members Absent: Carlos Juarez

Councilmember Juarez absent during roll call, though plans to be present by zoom during item 4.A in closed session.

3) PUBLIC COMMENTS

None.

4) CLOSED SESSION

4.A) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code 54956.9(d)(1) - Schladetzky v. City of Santa Paula, et al., Ventura County Superior Court Case No. 56-2022-00563854-CU-OE-VTA

Interim City Attorney Monica Castillo announced council will recess to Closed Session.

5) CLOSED SESSION REPORT

Interim City Attorney Monica Castillo reported Councilmember Juarez was present through zoom during closed session and announced there was no reportable action.

6) ADJOURNMENT

Mayor Sobel adjourned the meeting to the Regular City Council meeting at 6:30 p.m.

ATTEST:

_____

Julie Latshaw, City Clerk

CITY OF SANTA PAULA
City Council Regular Meeting
December 21, 2022, 6:30 PM
MINUTES

REGULAR MATTERS - COUNCIL CHAMBERS

1) CALL TO ORDER

Mayor Sobel called the meeting to order at 6:30 p.m.

2) INVOCATION

Julie Tumamait-Stenslie, Chumash Elder, provided the Invocation.

3) FLAG SALUTE

Councilmember Crosswhite led the flag salute.

4) ROLL CALL

Councilmember Juarez was present through zoom.

Members Present: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, and Pedro A Chavez

5) CLOSED SESSION REPORT

Interim City Attorney Monica Castillo reported Councilmember Juarez was present through zoom during the closed session item:
4.A CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGAITON - Pursuant to Government Code 54956.9(d)(1) - Schladetzky v. City of Santa Paula, et al., Ventura County Superior Court Case No, 56-2022-00563854-CU-OE-VTA.
There was no reportable action taken.

6) PRESENTATIONS

6.A) PARKS & RECREATION DEPARTMENT ACTIVITY REPORT

Parks & Recreation Director Greg Barnes provided the Parks & Recreation Department Activity Report.

6.B) FINANCE DEPARTMENT QUARTERLY REPORT

Finance Director Christy Ramirez presented the Finance Department Quarterly Report.

7) PUBLIC COMMENT

Caitlin Brooks with Ventura County Transportation Commission provided an update on their future draft plans and announced the youth ride free program, providing flyers for the public.

8) CITY COUNCIL REPORTS

Councilmember Crosswhite:
Attended Social Justice Ad Hoc; Ventura Regional Sanitation District; League Lab Speaker Series with the California Oil Museum Foundation; Coffee with a Cop event at Starbucks; and employee luncheon.

Councilmember Juarez:
Attended Retirement for Sheriff Bill Ayub; participated in Rotary collecting food and toys for the annual Christmas baskets; Santa Tours; Holiday Street Fair; and Hospice Light up Life.

Councilmember Chavez:
No reports at this time.

Vice Mayor Cornejo:
Attended the live play at the Theater Center; Harding Park Commission; League Lab at Oil Museum, employee luncheon; Property Business Improvement District; Senior Lunch at the Senior Center; and followed the Santa Tour.

Mayor Sobel:
Attended Ventura County Transportation Commission Heritage Valley meeting; Cycle Cal Coast virtual meeting; De Colores; and Santa Tour.

9) CITY MANAGER REPORTS

City Manager Dan Singer:
Participated in Santa Tour; reported city has started negotiations on the Oil Museum building, city is recipient of $1,500,000 for expansion of bike trail, recipient of almost $200,000 to better map out broadband and internet access needs, and this week we will see when the Federal budget is signed, that the city will be the recipient of $2,000,000 to go toward the Harvard underground utility project.

10) CONSENT CALENDAR

10.A) EXTEND APPROVAL TO HOLD VIRTUAL CITY COUNCIL, COMMISSION, COMMITTEE, BOARD AND OTHER CITY BODIES, MEETINGS PURSUANT TO AB 361

10.B) Approval of Minutes
City Council Closed Session Minutes for December 7, 2022

10.C) NOVEMBER 2022 WARRANTS AND CERTIFICATIONS

10.D) REQUEST AND AUTHORIZATION FOR PERSONNEL TO ATTEND THE 2023 CHANDLER, ARIZONA LAW ENFORCEMENT EXPLORER TACTICAL COMPETITION

This item was pulled for discussion and vote separately. Police Chief Aguilar answered questions for Council.

Motion: Approve Authorizing Santa Paula Police Department personnel, acting as chaperones to ten Explorers, to travel to and attend the 2023 Law Enforcement Explorer Tactical Competition in Chandler, Arizona.
Moved by Pedro A Chavez, seconded by Carlos Juarez

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

10.E) SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH JHD PLANNING, LLC FOR SERVICES RELATED TO THE CITY'S 2021-2029 HOUSING ELEMENT

10.F) SKID STEER EQUIPMENT PURCHASE OF A NOT-TO-EXCEED AMOUNT OF $100,000

10.G) NOTICE OF COMPLETION FOR THE WATER RECYCLING FACILITY ANOXIC AND AEROBIC TANKS REHABILITATION PROJECT (CIP NO. 9341)

Councilmember Juarez requested item 10D be pulled for discussion and separate vote.

Motion: Approve Consent Calendar items 10A, 10C, 10E, 10F, and approve as amended items 10B with typographical correction to minutes and 10G with correction to correct signer name on the Notice of Completion.
Moved by Jenny Crosswhite, seconded by Leslie Cornejo

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

11) PUBLIC HEARING

11.A) AMENDMENT TO HARVEST CFD NO. 1 SPECIAL TAX AND BONDED INDEBTEDNESS LIMIT AND DECLARATION OF THE RESULTS OF ELECTION TO CERTIFY AMENDMENT

Councilmember Chavez recused himself from this item.
Finance Director Christy Ramirez presented this item
Mayor Sobel opened the public hearing. With no public comment, Mayor Sobel closed the public hearing.

City Clerk Julie Latshaw announced all of the owners of the subject property have voted "yes".

Motion: Approve Resolution No. 7435 authorizing amendment of the levy of a special tax and bonded indebtedness limit for Improvement Areas B & C of Harvest Community Facilities District No. 1, and
Resolution No. 7436 Declaring Results of an Election for Amendment of Special Tax and Bond Authorization, Determining Validity of Prior Proceedings and Directing Recording of Amended Notice of Special Tax Lien.
Moved by Carlos Juarez, seconded by Leslie Cornejo

Vote: Motion carried 4-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez

11.B) RESOLUTION NO. 7431 APPROVING AMENDMENTS TO THE CONDITIONS OF APPROVAL FOR PROJECT 22-TM-01, VESTING TENTATIVE TRACT MAP NO. 6074

Councilmember Chavez recused himself from this item.
Community & Economic Development Director James Mason presented this item.
Mayor Sobel opened the public hearing. David Lauletta answered questions for Council. With no other comments, Mayor Sobel closed the public hearing.

Motion: Approve Resolution No. 7431 approving amendments to the Conditions of Approval for Project 22-TM-01, Vesting Tentative Tract Map No. 6074.
Moved by Jenny Crosswhite, seconded by Leslie Cornejo

Vote: Motion carried 4-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez

11.C) ADOPTION OF AN URGENCY ORDINANCE AMENDING CHAPTER 16.227 OF THE SANTA PAULA MUNICIPAL CODE RELATING TO ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS

Mayor Sobel opened the public hearing.
Community & Economic Development Director, James Mason and Assistant Planner, Anna Arroyo presented this item.
With no public comments, Mayor Sobel closed the public hearing.

Motion: Approve Urgency Ordinance of the City Council of the City of Santa Paula, California Amending Chapter 16.227 of the City of Santa Paula Municipal Code Relating to Accessory Dwelling Units and Determining the Ordinance to be Exempt from CEQA.
Moved by Carlos Juarez, seconded by Pedro A Chavez

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

11.D) INTRODUCTION OF ORDINANCE NO.1320 AMENDING MUNICIPAL CODE SECTION 16.58.010 REGARDING REGULATION OF BUSINESS SIGNAGE FOR ESTABLISHMENTS OFFERING THE SALE OF ALCOHOL

Mayor Sobel opened the public hearing. With no public comments, Mayor Sobel closed the public hearing.
Community & Economic Development Director James Mason presented this item.

Motion: Approve introduction and waive the first reading of Ordinance No. 1320, entitled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA AMENDING SECTION 16.58.010 (DEVELOPMENT STANDARDS AND USE CONDITIONS) OF CHAPTER 16.58 (ALCOHOLIC BEVERAGE SALES) OF THE SANTA PAULA MUNICIPAL CODE RELATING TO RESTRICTIONS ON BUSINESS SIGNS ADVERTISING ALCOHOLIC BEVERAGES.
Moved by Jenny Crosswhite, seconded by Pedro A Chavez

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

11.E) INTRODUCTION OF ORDINANCE NO. 1321 RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS

Mayor Sobel opened the public hearing. With no public comments, Mayor Sobel closed the public hearing.
Community & Economic Development Director James Mason presented this item.

Motion: Approve as amended introduction and waive first reading of Ordinance No.1321, entitled:
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA AMENDING CHAPTER 16.77 TO TITLE XVI OF THE SANTA PAULA MUNICIPAL CODE RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS, amending to strike under Section 1.C the words "environmentally damaging".

Moved by Pedro A Chavez, seconded by Carlos Juarez

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

12) ACTION ITEMS

12.A) INTRODUCTION OF ORDINANCE NO. 1326 ADOPTING BY REFERENCE THE 2022 CALIFORNIA BUILDING CODE AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE

Community & Economic Development Director James Mason presented this item.

Motion: Approve 1. Introduce and waive first reading of Ordinance No. 1326, entitled:
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA AMENDING SECTIONS 150.001, 150.015, 150.025, 150.045, 150.055, 150.075, 150.085, 150.150, 150.160, 150.170, 150.180, AND 150.190 OF CHAPTER 150 OF THE SANTA PAULA MUNICIPAL CODE TO ADOPT BY REFERENCE THE 2022 EDITION OF THE CALIFORNIA BUILDING STANDARDS CODE (CALIFORNIA CODE OF REGULATIONS, TITLE 24), INCLUDING THE 2022 CALIFORNIA ADMINISTRATIVE CODE; VOLUMES 1 AND 2 OF THE 2022 CALIFORNIA BUILDING CODE; THE 2022 CALIFORNIA RESIDENTIAL CODE; THE 2022 CALIFORNIA ELECTRICAL CODE; THE 2022 CALIFORNIA MECHANICAL CODE; THE 2022 CALIFORNIA PLUMBING CODE; THE 2022 CALIFORNIA ENERGY CODE; THE 2022 CALIFORNIA HISTORICAL BUILDING CODE; THE 2022 CALIFORNIA EXISTING BUILDING CODE; THE 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE; THE 2022 CALIFORNIA REFERENCED STANDARDS CODE; AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE;

2. Schedule a public hearing to consider adopting the proposed Ordinance at the City Council's regular meeting of January 18, 2023; and

3. Direct the City Clerk to publish a summary of the proposed Ordinance and provide notice of the public hearing twice at least 14 days before the public hearing at which the proposed Ordinance is to be considered for adoption.
Moved by Leslie Cornejo, seconded by Carlos Juarez

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

12.B) <u>BUDGET APPROPRIATION FOR PROPERTY ASSESMENT AND DUE DILLIGENCE PROCESS</u>

Councilmember Juarez recused himself from this item.
Parks and Recreation Director Greg Barnes presented this item.
Councilmember Crosswhite proposed using the name "Union Oil Building Use Committee", of which the member chosen to the ad-hoc committee will be chosen under item 12D.

Motion: Approve budget appropriation not to exceed the amount of $30,000 for both revenues and expenses to perform due diligence on the acquisition of property as noted in the fiscal impact section of this report, and appoint one or two members of the Council to serve on an ad-hoc basis to assist in evaluation of the property transition and use of the facility. Motion to include calling the ad-hoc "Union Oil Building Use Committee".
Moved by Pedro A Chavez, seconded by Jenny Crosswhite

Vote: Motion carried 4-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Pedro A Chavez

12.C) ADOPTION OF 2023 COUNCIL MEETING CALENDAR

Motion: Approve City Council Meeting calendar for 2023, cancelling July 5, July 19, September 20, December 20 and January 3, 2024, along with closing City Hall between Christmas and New Years.
Moved by Jenny Crosswhite, seconded by Leslie Cornejo

Vote: Motion carried 5-0
Yes: Andy Sobel, Leslie Cornejo, Jenny Crosswhite, Carlos Juarez, Pedro A Chavez

12.D) APPOINTMENTS TO THE MAYOR'S STANDING AND AD HOC COMMITTEES

Council approved moving item 12.D before 12.C.
Council reviewed and made appointments to the Mayor's Standing and Ad Hoc Committees.

13) ITEMS FOR FUTURE AGENDAS

13.A) FUTURE AGENDA ITEMS

Councilmember Chavez explained that at the last Council meeting, Community College Education Center was added for a future agenda item. Councilmember Chavez provided an update on that item, anouncing he met with the City Manager who is working with staff based on a draft put together for the resolution for the January 18, 2023 Council meeting.

Councilmember Chavez also requested a future agenda item for rent stabilization measures on tenant protections and landlord responsibilities. He would like to have a study group working with staff. Council discussed this could be part of the Housing and Homeless Committee.

Councilmember Crosswhite would like staff to come back with a discussion and analysis about the potential recording Planning Commission meetings. Council was in agreement.

City Manager Dan Singer announced there will be several special meetings related to the strategic planning process, coming up February through April.

14) ADJOURNMENT

Mayor Sobel adjourned the meeting at 10:04 p.m.

ATTEST:

Julie Latshaw, City Clerk

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Christy Ramirez, Finance Director

Subject: DECEMBER 2022 WARRANTS AND CERTIFICATIONS

Date: January 18, 2023

Agenda Item: 10.C

RECOMMENDATION:

Staff recommends that the City Council:

1. Review and accept the "Certification of Accounts Payable" for the accounts payable payment cycles for December 2022, starting check number 332765 and ending check number 333099.
2. Review and accept the "Certification of Salaries" for the pay period ending date December 2nd, 2022, through December 16th, 2022.

BACKGROUND:

This is the certification (separation of duties between the "preparer from the reviewer") Presented in the attached documents:

a) CERTIFICATION OF ACCOUNTS PAYABLE CHECKS by check number range and dates. It also discloses any voided checks.

b) EXPENSE REPORTS showing the amounts and funds accounts payable came from

The "Check Report" depicts the following columns:

c) AP-ACCOUNTS PAYABLE for vendors (non-City staff) by the vendor number, vendor name, payment date, payment amount and check number (entitled 'number')

d) PY-PAYROLL for benefit payments, insurance, retirement, etc. Benefits payable on behalf of City staff.

e) Bank Code Summary by payment type

f) Fund Summary by fund the accounts payables utilized

CERTIFICATION OF SALARIES

This is the certification (separation of duties between "preparer" and the "reviewer") of salaries and benefits (payroll checks) by fund. It lists salary (payroll) issued checks by beginning and ending check number, payroll ending dates December 2nd, 2022, through December 16th, 2022.

ANALYSIS:

See the attachments for expense breakdown by respective fund.

STRATEGIC PLAN:

FISCAL IMPACTS:

OPTIONS:

Receive and file December 2022 Certifications of Accounts Payable Checks and Certification of Salaries.

ATTACHMENTS:

December 2022 Warrants and Certifications.pdf

EXHIBIT A:
CERTIFICATION OF SALARIES

CERTIFICATION OF SALARIES

BEG. CHK #: **147946** **PAYROLL ENDING: 12/02/22**
ENDING CHK #: **147957** **PAY DATE: 12/09/22**

100	GENERAL FUND	$	355,784.81
104	GENERAL FUND-MEASURE T	$	74,429.05
206	STORMWATER PROGRAM	$	812.95
280	STATE GAS TAX FUND	$	16,703.65
405	AAA-AREA AGCY ON AG	$	1,226.83
610	SEWER ENTERPRISE FUND	$	15,001.06
620	WATER ENTERPRISE FUND	$	63,776.99
702	EQUIP. MAINT. FUND	$	13,586.03
		$	**541,321.37**

CERTIFICATION
ALLOWED BY THE CITY COUNCIL

CITY OF SANTA PAULA INCORPORATED APRIL 22 1902

Julie Latshaw 1/5/23
JULIE LATSHAW - CITY CLERK DATED

PREPARED BY:

Maria Renteria 1/5/23
MARIA RENTERIA - PAYROLL SPECIALIST DATED

Christy Ramirez 1/5/23
CHRISTY RAMIREZ - FINANCE DIRECTOR DATED

Payment Range 12092022 - 12092022

Fund Summary

Fund	Units	Amount
100-GENERAL	6,678.13	355,784.81
104-GENERAL FUND-MEASURE T	1,613.11	74,429.05
206-STORMWATER PROGRAM	16.40	812.95
280-STATE GAS TAX	439.00	16,703.65
405-AAA (AREA AGCY ON AGING)	57.75	1,226.83
610-SEWER	329.86	15,001.06
620-WATER	1,494.48	63,776.99
702-EQUIPMENT MAINTENANCE	348.00	13,586.03
Grand Total:	**10,976.73**	**541,321.37**

CERTIFICATION OF SALARIES

BEG. CHK #: 147958 **PAYROLL ENDING: 12/16/22**
ENDING CHK #: 147969 **PAY DATE: 12/23/22**

100	GENERAL FUND	$	320,208.14
104	GENERAL FUND-MEASURE T	$	66,845.40
206	STORMWATER PROGRAM	$	812.95
280	STATE GAS TAX FUND	$	14,471.03
405	AAA-AREA AGCY ON AG	$	1,949.74
610	SEWER ENTERPRISE FUND	$	13,026.05
620	WATER ENTERPRISE FUND	$	57,527.04
702	EQUIP. MAINT. FUND	$	11,604.31
		$	**486,444.66**

CERTIFICATION
ALLOWED BY THE CITY COUNCIL

CITY OF SANTA PAULA INCORPORATED APRIL 2[illegible] 1902 VENTURA COUNTY

Julie Latshaw 1/5/23
JULIE LATSHAW - CITY CLERK DATED

PREPARED BY:

Maria Renteria 1/5/23
MARIA RENTERIA - PAYROLL SPECIALIST DATED

C. Ramirez 1/5/23
CHRISTY RAMIREZ - FINANCE DIRECTOR DATED

Fund Summary

Fund	Units	Amount
100-GENERAL	6,051.61	320,208.14
104-GENERAL FUND-MEASURE T	1,545.92	66,845.40
206-STORMWATER PROGRAM	16.40	812.95
280-STATE GAS TAX	379.80	14,471.03
405-AAA (AREA AGCY ON AGING)	93.00	1,949.74
610-SEWER	278.36	13,026.05
620-WATER	1,359.66	57,527.04
702-EQUIPMENT MAINTENANCE	303.00	11,604.31
Grand Total:	**10,027.75**	**486,444.66**

EXHIBIT B:

CERTIFICATION OF ACCOUNTS PAYABLES

CERTIFICATION OF ACCOUNTS PAYABLE CHECKS

CHECK NO.:	332765	THRU:	332856	DATED:	December 1, 2022
CHECK NO.:	332857	THRU:	332857	DATED:	December 5, 2022
CHECK NO.:	332858	THRU:	332863	DATED:	December 8, 2022
CHECK NO.:	332864	THRU:	332866	DATED:	December 9, 2022
CHECK NO.:	332867	THRU:	332873	DATED:	December 13, 2022
CHECK NO.:	332874	THRU:	332980	DATED:	December 15, 2022
CHECK NO.:	332981	THRU:	332981	DATED:	December 19, 2022
CHECK NO.:	332982	THRU:	332982	DATED:	December 20, 2022
CHECK NO.:	332983	THRU:	332989	DATED:	December 27, 2022
CHECK NO.:	332990	THRU:	333099	DATED:	December 28, 2022
DRAFT:	991937	THRU:	991937	DATED:	December 1, 2022
DRAFT:	991940	THRU:	991940	DATED:	December 8, 2022
DRAFT:	991944	THRU:	991948	DATED:	December 14, 2022
DRAFT:	991949	THRU:	991949	DATED:	December 7, 2022
DRAFT:	991950	THRU:	991950	DATED:	December 14, 2022
DRAFT:	991951	THRU:	991951	DATED:	December 21, 2022
DRAFT:	991952	THRU:	991952	DATED:	December 20, 2022
DRAFT:	991953	THRU:	991956	DATED:	December 28, 2022
DRAFT:	991957	THRU:	991957	DATED:	December 29, 2022
DRAFT:	991960	THRU:	991960	DATED:	December 21, 2022
VOIDED CHECK NO.:	332691	THRU:	332691	DATED:	December 27, 2022
VOIDED CHECK NO.:	332977	THRU:	332977	DATED:	December 15, 2022
VOIDED CHECK NO.:	333053	THRU:	333053	DATED:	December 28, 2022

COUNCIL MEETING DATE: January 18, 2023

AMOUNT OF CERTIFICATION: $ 2,903,702.90

	DISTRIBUTION BY FUND	
100	GENERAL FUND	$567,494.97
103	CABLE TELEVISION FUND	$4,975.00
104	PROF/CONTR SVCS-OTHER	$64,561.51
115	RECREATION PROGRAM	$9,103.05
205	NPDES STORMWATER QUALITY	$35,674.66
206	STORMWATER PROGRAM	$500.98
280	STATE GAS TAX	$50,402.21
281	LOCAL TRANSPORTATION TAX/LTF/TDA	$6,606.63
283	PROPOSITION 1B	$8,563.62
311	SLESF-COPS (AB1913)	$2,543.76
319	NEW EQUIPMENT	$122,805.13
405	AAA (AREA AGENCY ON AGING	$3,776.73
412	AMERICAN RESCUE PLAN	$68,072.20
450	HUD - CDBG	$1,288.56
500	HILLSBOROUGH OPEN SPACE MAINT	$1,175.00
503	GHAD-GEO HAZ ABATEMENT	$5,515.00
504	HARVEST CFD EA1	$2,375.00
600	REFUSE ENTERPRISE	$3,415.51
610	SEWER ENTERPRISE	$1,030,198.18
620	WATER ENTERPRISE	$562,588.87
702	EQUIPMENT MAINTENANCE FUND	$33,551.17
800	CASH DEPOSIT TRUST FUND	$308,621.15
803	HARDING PARK TRUST	$13,373.95
	TOTAL FUND DISTRIBUTION	$2,907,182.84

Variance of $3,479.94 due to voiding checks in December that were created prior.

PREPARED BY: _____
WENDY MORRIS
ACCOUNTING TECHNICIAN

REVIEWED BY: _____
CHRISTY RAMIREZ
FINANCE DIRECTOR

ALLOWED BY CITY COUNCIL

DATE: January 18, 2023

EXCEPT: _____

CITY CLERK: _____
JULIE LATSHAW, CITY CLERK

CITY OF SANTA PAULA INCORPORATED APRIL 20, 1902



City of Santa Paula, CA

Check Report

By Check Number

Date Range: 12/01/2022 - 12/31/2022

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
Bank Code: AP-ACCOUNTS PAYABLE							
011496	LEON'S TRANSMISSION SERVICES - RESEDA		12/27/2022	Regular	0.00	-3,479.94	332691
016128	4IMPRINT		12/01/2022	Regular	0.00	2,129.03	332765
24051964	Invoice	12/01/2022	STAIN RELEASE COTTON POCKET APRON		0.00	2,129.03	
014711	ABBOUD, JASON		12/01/2022	Regular	0.00	222.00	332766
PERDIEM 12/6-8/	Invoice	12/01/2022	SPECIAL EVENT MANAGEMENT, SAN DIEG		0.00	222.00	
010055	ACCUSOURCE INC		12/01/2022	Regular	0.00	155.49	332767
#107473	Invoice	12/01/2022	10/05/2022 SERVICES		0.00	155.49	
010378	ALBERTSON'S/SAFEWAY		12/01/2022	Regular	0.00	437.92	332768
10/12/22 - 11/17	Invoice	12/01/2022	GROCERIES		0.00	437.92	
015448	ALL CITY MANAGEMENT SERVICES, INC.		12/01/2022	Regular	0.00	25,522.20	332769
80604	Invoice	12/01/2022	SCHOOL CROSSING GUARD SRVS. 10/2-15		0.00	11,601.00	
81006	Invoice	12/01/2022	SCHOOL CROSSING GUARD SRVCS - 10/16		0.00	13,921.20	
015498	AMAZON CAPITAL SERVICES		12/01/2022	Regular	0.00	3,672.09	332770
149N-1NHC-9KM	Invoice	12/01/2022	EXPO 1884310 LOW ODOR DRY ERASE		0.00	195.71	
14X6-JH4K-4FGP	Invoice	12/01/2022	ASUS VA24EHE 23.8" MONITOR 75hZ FUL		0.00	306.56	
1637-J1FJ-13P7	Invoice	12/01/2022	LEVITON 49225-H24 QUICKPORT PATCH P		0.00	43.56	
17F1-J66Q-L7RF	Invoice	12/01/2022	MIMOSA A5X PTMP ACCESS POINT 700 M		0.00	597.52	
19DJ-7GFW-6CPN	Invoice	12/01/2022	HALLOWEEN WITCH HAT FOR WOMAN		0.00	204.29	
19M9-VYWH-996	Invoice	12/01/2022	SUPER POOR QUALITY OLD LADY COSPLAY		0.00	245.68	
1CT7-HFTV-QHQ1	Invoice	12/01/2022	THE SNACK BAR - SNACK CARE PKG		0.00	273.12	
1F77-J4VD-KD1V	Invoice	12/01/2022	SAFETY AND DOT REFERENCE BOOK, CAR		0.00	166.23	
1FNT-1H6V-7WJY	Credit Memo	12/01/2022	FUN EXPRESS INFLATABLE HALLOWEEN LI		0.00	-28.13	
1FV7-PVPL-FYY4	Invoice	12/01/2022	12V-110V DC MINIATURE CIRCUIT BREAKE		0.00	37.62	
1JTJ-XKVD-434Q	Invoice	12/01/2022	MIMOSA NETWORKS N5-X12 4.9-6.4 GHZ		0.00	46.55	
1KW3-R77C-H7G	Invoice	12/01/2022	SAMSUNG 65" CLASS QLED Q60B SERIES -		0.00	848.17	
1Q3X-HFYJ-VW7T	Invoice	12/01/2022	MIMOSA SECTOR ANTENNA 4.9-6.4 GHZ 1		0.00	599.68	
1QFF-XTL4-499N	Invoice	12/01/2022	AMAZON ESSENTIALS MEN'S REGULAR FI		0.00	122.56	
1RYJ-QQMV-66CR	Invoice	12/01/2022	LEVITON 42080-6WP 6-PORT DUAL GANG		0.00	12.97	
010710	AMERICAN LEGAL PUBLISHING CORP		12/01/2022	Regular	0.00	5,952.93	332771
19518	Invoice	12/01/2022	Supplement Editing Pages		0.00	5,516.68	
19539	Invoice	12/01/2022	2022 S-24 FOLIO/INTERNET SUPPLEMENT		0.00	436.25	
011080	ARAMARK UNIFORM SERVICES INC		12/01/2022	Regular	0.00	219.27	332772
5020138068	Invoice	12/01/2022	MATS - 970 VENTURA ST.		0.00	62.87	
5020143893	Invoice	12/01/2022	182 S PALM AVE. - MATS		0.00	29.09	
5020144020	Invoice	12/01/2022	MAT, 970 VENTURA ST.		0.00	62.87	
5020144207	Invoice	12/01/2022	903 CORPORATION - MATS, SHOP TOWEL		0.00	64.44	
016125	ARANDA, MIKE		12/01/2022	Regular	0.00	2,400.00	332773
0000001	Invoice	12/01/2022	Professional Service Agreement - Consult		0.00	2,400.00	
011738	AT&T CALNET 3		12/01/2022	Regular	0.00	493.03	332774
000019101456	Invoice	12/01/2022	PHONE SERVICE 10/20/2022 - 11/19/202		0.00	493.03	
012425	ATCO INTERNATIONAL		12/01/2022	Regular	0.00	360.79	332775
I0605121	Invoice	12/01/2022	GLOVES BLACK NITRILE (XL) BOX OF 100		0.00	360.79	
014494	AXON ENTERPRISES		12/01/2022	Regular	0.00	10,608.50	332776
INUS112735	Invoice	12/01/2022	Axon Tasers - Year 5 of 5		0.00	10,608.50	
016062	BANNER BANK		12/01/2022	Regular	0.00	74,223.00	332777

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
15971-RET	Invoice	12/01/2022	Retention-Sewer Pipeline&Water Replace		0.00	49,665.12	
16144-RET	Invoice	12/01/2022	Retention-Sewer Pipeline&Water Replace		0.00	24,557.88	
015869	BARBOZA & ASSOCIATES, A LAW CORPORATIOI		12/01/2022	Regular	0.00	1,057.50	332778
641-2-110122	Invoice	12/01/2022	OCTOBER 2022 SERVICES		0.00	1,057.50	
016117	BARRANCO, PABLO		12/01/2022	Regular	0.00	11,000.00	332779
#FTT40	Invoice	12/01/2022	805 Paint Pros		0.00	11,000.00	
015821	BARRISTER PROFESSIONAL SERVICES, LLC.		12/01/2022	Regular	0.00	8,568.00	332780
21-08-0021-007	Invoice	12/01/2022	POST Backgrounds Aug-Sept 2022		0.00	8,568.00	
011253	BAY ALARM COMPANY		12/01/2022	Regular	0.00	458.43	332781
20050859	Invoice	12/01/2022	180 S PALM AVE. - ALARM MONITOR		0.00	250.50	
20135048	Invoice	12/01/2022	532 W MAIN ST. - ALARM MONITORING		0.00	207.93	
014680	BEST BEST & KRIEGER LLP		12/01/2022	Regular	0.00	27,965.30	332782
OCTOBER 2022	Invoice	12/01/2022	PROFESSIONAL SERVICES RENDERED		0.00	27,965.30	
011102	BOOT BARN INC.		12/01/2022	Regular	0.00	441.54	332783
INV00209627	Invoice	12/01/2022	J. MORALES - SAFETY BOOTS		0.00	216.54	
INV00209628	Invoice	12/01/2022	C. HERREJON - SAFETY BOOTS		0.00	225.00	
011464	BUSINESS CARD		12/01/2022	Regular	0.00	18,801.20	332784
10/22/22 - 11/21	Invoice	12/01/2022	CREDIT CARD PURCHASES		0.00	18,801.20	
012170	CALIFORNIA ELECTRIC SUPPLY-VENTURA		12/01/2022	Regular	0.00	80.63	332785
8997-1041873	Invoice	12/01/2022	GRN/RED LED EXIT W W/2HEAD EMERG -		0.00	80.63	
012679	CAL-STATE AUTO PARTS		12/01/2022	Regular	0.00	756.80	332786
763694	Invoice	12/01/2022	BATTERY ASM		0.00	123.82	
766937	Invoice	12/01/2022	BATTERY ASM		0.00	135.05	
769327	Invoice	12/01/2022	ROTOR ASY - BRAKE		0.00	324.75	
770663	Invoice	12/01/2022	ROTOR ASY		0.00	173.18	
011336	CDCE INC.		12/01/2022	Regular	0.00	670.00	332787
136887-31	Invoice	12/01/2022	LEASE#136887 - FY 22/23 PAYMENTS		0.00	200.00	
138445-19	Invoice	12/01/2022	LEASE#138445 - FY 22/23 PAYMENTS		0.00	290.00	
139414-11	Invoice	12/01/2022	LEASE#139414 - FY 22/23 PAYMENTS		0.00	180.00	
015999	CHARTER COMMUNICATIONS HOLDING, LLC		12/01/2022	Regular	0.00	1,175.65	332788
0095804111022	Invoice	12/01/2022	SERVICE PERIOD 11/10/22 - 12/09/22 214		0.00	272.30	
0304065111522	Invoice	12/01/2022	970 E. VENTURA ST. - 11/15/22 - 12/14/2		0.00	5.35	
0469553100922	Invoice	12/01/2022	920 CORPORATION ST. 10/9/22 - 11/8/22		0.00	449.00	
0469553110922	Invoice	12/01/2022	920 CORPORATION ST. 11/9/22 - 12/8/22		0.00	449.00	
011073	CLARK II CORPORATION, J. E.		12/01/2022	Regular	0.00	10,084.93	332789
CFSI-35017	Invoice	12/01/2022	FUEL CHARGES 10/31/22 - 11/15/2022		0.00	10,084.93	
011306	CONSOLIDATED ELECTRICAL DISTRIBUTOR		12/01/2022	Regular	0.00	363.88	332790
9009-1027666	Credit Memo	12/01/2022	STD SNSR SW 120/277		0.00	-83.69	
9009-1027671	Invoice	12/01/2022	24V WH ULTRASONIC SEN, WR STRPR, CO		0.00	447.57	
010942	COUNTY OF VENTURA		12/01/2022	Regular	0.00	6.14	332791
22/23 038-0-090-	Invoice	12/01/2022	STATEMENT #3376200		0.00	6.14	
014331	CULLIGAN WATER		12/01/2022	Regular	0.00	118.82	332792
1849288	Invoice	12/01/2022	NOVEMBER 2022 - 214 S 10TH ST.		0.00	38.91	
NOV 2022	Invoice	12/01/2022	903 CORPORATION ST. - NOV. 2022 SERVI		0.00	79.91	
011811	DE LAGE LANDEN		12/01/2022	Regular	0.00	942.00	332793
78207390	Invoice	12/01/2022	12/1-31/2022 530 W MAIN ST.		0.00	188.40	
78207394	Invoice	12/01/2022	12/1-31/2022 866 E MAIN ST.		0.00	188.40	
78207396	Invoice	12/01/2022	12/1-31/2022 214 S 10TH ST.		0.00	188.40	
78207403	Invoice	12/01/2022	12/1-31/2022 970 E VENTURA ST.		0.00	188.40	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
78207404	Invoice	12/01/2022	12/1-31/2022 970 E VENTURA ST		0.00	188.40	
011210	DEPARTMENT OF JUSTICE		12/01/2022	Regular	0.00	64.00	332794
610622	Invoice	12/01/2022	SEPTEMBER 2022 SERVICES		0.00	64.00	
015899	DIAMANTE ELECTRIC, INC.		12/01/2022	Regular	0.00	2,665.00	332795
1342	Invoice	12/01/2022	FIXED PHOTOCELL IN MUSEUM		0.00	135.00	
1343	Invoice	12/01/2022	BREAKER IN CITY PANEL, RETIGHTEN BRE		0.00	135.00	
1349	Invoice	12/01/2022	RAN 15' OF EMT FROM JUNCTION BOX TO		0.00	2,395.00	
013975	DODOS DESIGN - GARCIA, DAVID		12/01/2022	Regular	0.00	133.00	332796
7309	Invoice	12/01/2022	ORDER FOR STREETS DIVISION		0.00	133.00	
014941	DUQUE, ABEL		12/01/2022	Regular	0.00	222.00	332797
PERDIEM 12/6-8/	Invoice	12/01/2022	SPECIAL EVENT MANAGEMENT, SAN DIEG		0.00	222.00	
015438	ENCOMPASS CONSULTANT GROUP		12/01/2022	Regular	0.00	2,512.50	332798
04033	Invoice	12/01/2022	TASK ORDER #6		0.00	1,278.75	
04102	Invoice	12/01/2022	TASK ORDER #6		0.00	1,233.75	
010187	F M PEARCE Company		12/01/2022	Regular	0.00	3,199.79	332799
SO#3925	Invoice	12/01/2022	TESTING AND DIAGNOSING EXHAUST SYS		0.00	638.51	
SO#4016	Invoice	12/01/2022	REPLACED AND WASHED OUT FILTERS ON		0.00	1,651.28	
SO#4017	Invoice	12/01/2022	EVALUATE AND DOC HVAC UNITS - VARIO		0.00	910.00	
010395	FAMCON PIPE & SUPPLY, INC.		12/01/2022	Regular	0.00	5,859.50	332800
S100080912.001	Invoice	12/01/2022	3/4"X2" FORD, METER CPL, ELBOW		0.00	907.34	
S100080914.002	Invoice	12/01/2022	3/4"X1" FORD , 3/4" FORD		0.00	713.21	
S100080915.003	Invoice	12/01/2022	FORD #C38-23-1.5-NL, METER CPL		0.00	212.36	
S100080915.004	Invoice	12/01/2022	3/4" X 1" FORD C04-34-NL, FEM FLR THD		0.00	33.25	
S100084169.002	Invoice	12/01/2022	ANG. STOP CTS., MTR NUT		0.00	761.48	
S100084898.002	Invoice	12/01/2022	BOLT, STAINLESS STEEL, NUT, STAINLESS S		0.00	569.39	
S100084899.001	Invoice	12/01/2022	ANG.STP BALL TYPE, CTS		0.00	495.50	
S100089213.002	Invoice	12/01/2022	TAIL PIECE METER		0.00	193.56	
S100091918.001	Invoice	12/01/2022	25' HEAVY DUTY PULLING CABLE		0.00	765.77	
S100092187.001	Invoice	12/01/2022	BOX, MTR, CHRISTY BODY ONLY, FIBERLYT		0.00	1,207.64	
010440	FGL ENVIRONMENTAL, INC		12/01/2022	Regular	0.00	1,615.00	332801
215108A	Invoice	12/01/2022	MATERIALS/DISPOSAL,		0.00	1,153.00	
216081A	Invoice	12/01/2022	LTB SERIES 15 TUBE ENTEROLERT		0.00	184.00	
216652A	Invoice	12/01/2022	LTB SERIES 15 TUBE, ENTEROLERT, WET C		0.00	177.00	
217136A	Invoice	12/01/2022	METALS, TOTAL-SAR, WET CHEMISTRY-CO		0.00	101.00	
010417	FIREMASTER		12/01/2022	Regular	0.00	780.07	332802
0000987307	Invoice	12/01/2022	SERVICE EXTINGUISHERS AT 180 S PALM A		0.00	780.07	
012437	FMP UNIFORM CO.		12/01/2022	Regular	0.00	21.55	332803
16250	Invoice	12/01/2022	RIVERA/BOBADILLA-SEW PATCH, NAMES		0.00	21.55	
010432	FRANK'S PAINT & HARDWARE		12/01/2022	Regular	0.00	1,097.16	332804
370089	Invoice	12/01/2022	AA ALKALINE BATTERY 16 PK		0.00	27.59	
370109	Invoice	12/01/2022	REDI MARK PERM MARKER BLK		0.00	12.08	
370320	Invoice	12/01/2022	NUTS & BOLTS A-PACKAGE		0.00	1.72	
370325	Invoice	12/01/2022	BLUE TARP 10X12 LIGHT DUTY, 1X15' RAT		0.00	57.40	
370346	Invoice	12/01/2022	PAINTER'S TOUCH, RAZOR BLADE 5PK, 6"		0.00	43.65	
370360	Invoice	12/01/2022	DK MACH GRAY 15OZ, REFL NUMBER 2		0.00	56.74	
370395	Invoice	12/01/2022	BRUSH, COTTON SPRAY SOCK, WHITE XL 9		0.00	107.76	
370472	Invoice	12/01/2022	R92GFW GFCI OUTLET ST WHT 20A		0.00	32.46	
370474	Invoice	12/01/2022	46-308 UVB TIES-CABLE 8" PK100, CUP H		0.00	131.91	
370481	Invoice	12/01/2022	EXT CORD 16/2 SPT -2 WHITE 9 FT.		0.00	11.17	
370490	Invoice	12/01/2022	2" PVC 45 ELL, COUPLING SXS, SCH 40 PV		0.00	45.97	
370493	Invoice	12/01/2022	PAINT KHAKI, GLOSS, LATES FLAT		0.00	130.83	
370518	Invoice	12/01/2022	TITANIUM POCKET MULTI TOOL, CUP HO		0.00	70.34	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
370568	Invoice	12/01/2022	40/60 ACID 1LB BULK, 7/8 TUBE X 3/4 FE		0.00	91.84	
370575	Invoice	12/01/2022	PCM ICE MAKER FILTER CD		0.00	19.91	
370582	Invoice	12/01/2022	RAKG 5/8X3/8X150 REIN AIR HOSE, PW FI		0.00	35.39	
370617	Invoice	12/01/2022	WHT TERRY TOWELS 6/ROLL		0.00	66.55	
370623	Invoice	12/01/2022	ADJ TAP WRENCH HDL 1/4-1		0.00	32.46	
370655	Invoice	12/01/2022	SPEED E NAMEL, METAL PRIMER, GRAFFIT		0.00	121.39	
010441	FRUIT GROWERS SUPPLY CO		12/01/2022	Regular	0.00	227.50	332805
92260338	Invoice	12/01/2022	ELBOW PVC 90D, TEE PVC SLIP, CROSS PV		0.00	28.34	
92342627	Invoice	12/01/2022	PEST ROUNDUP PROMAX 1.67GL		0.00	130.86	
92345034	Invoice	12/01/2022	ADAPTER PVC MALE 2.00		0.00	53.45	
92345738	Invoice	12/01/2022	STAKE TREE ROUND2"X8' TREATED, TIE TR		0.00	14.85	
010465	GOLDEN STATE HAY		12/01/2022	Regular	0.00	431.38	332806
20084	Invoice	12/01/2022	STRAW RENTAL 10/19/22 - 11/2/22		0.00	431.38	
015222	GOODSUITE		12/01/2022	Regular	0.00	2,369.21	332807
INV168745	Invoice	12/01/2022	BILLING PERIOD 10/18/22 - 11/17/2022		0.00	2,369.21	
012800	GRANITE CONSTRUCTION COMPANY		12/01/2022	Regular	0.00	352.95	332808
2369409	Invoice	12/01/2022	1/2" HMA FINE B,		0.00	176.89	
2370072	Invoice	12/01/2022	13948 - 1/2"HMA FINE B		0.00	176.06	
010533	HOME DEPOT CREDIT SERVICES		12/01/2022	Regular	0.00	4,617.89	332809
1901466	Invoice	12/01/2022	HUSKY MASTER HEX & TORX BIT SCKT SET		0.00	165.49	
208709	Invoice	12/01/2022	E12 BLACK DELUXE HEADGEAR		0.00	54.99	
311448	Invoice	12/01/2022	6" 70-DEGREE BENT LONG NOSE PLIERS		0.00	19.49	
442677	Invoice	12/01/2022	12/3 25FT EXTENSION CORD WITH LIGHT		0.00	40.02	
473118	Invoice	12/01/2022	4FT METAL PEGBOARD BASIC TOOL ORGA		0.00	137.54	
533140	Invoice	12/01/2022	48" WOOD HANDLE ECONO ROUND POIN		0.00	51.64	
583563	Invoice	12/01/2022	LINEMANS PLIERS W/CRIMPER, CRESCEN		0.00	80.01	
623715	Invoice	12/01/2022	7PC NUT DRIVER CUSHION GRIP SET		0.00	59.51	
764704	Invoice	12/01/2022	SCRWDRVR SET, WIRE STRIPPER/CUTTER,		0.00	2,410.15	
868985	Invoice	12/01/2022	HEAVY DUTY NITRILE INDUSTRIAL BIB AP		0.00	42.95	
932833	Invoice	12/01/2022	HUSKY 10" ELECTRICIAN W/TOOL WALL, 1		0.00	183.95	
9602328	Invoice	12/01/2022	2000 AMP DIGITAL CLAMP METER, NON C		0.00	215.71	
9761040	Invoice	12/01/2022	WIRE TRACER AND CIRCUIT TESTING KIT		0.00	105.34	
9843953	Invoice	12/01/2022	HUSKY 6' WOOD TOP WORKBENCH,		0.00	449.23	
9904313	Invoice	12/01/2022	20-TON SHOP PRESS RP-20T		0.00	601.87	
010537	HOUSE SANITARY SUPPLY		12/01/2022	Regular	0.00	2,166.41	332810
271912	Invoice	12/01/2022	TWL KITCH LIVI VPG		0.00	225.46	
272184	Invoice	12/01/2022	ABSORBENT, NABC DISIN, LR FUTURA, TW		0.00	1,940.95	
010551	ICMA INTERNATIONAL CIT/COUNTY MANAGEM		12/01/2022	Regular	0.00	1,200.00	332811
2023 RENEWAL	Invoice	12/01/2022	#204652 - DAN SINGER		0.00	1,200.00	
012750	JORDANO'S		12/01/2022	Regular	0.00	813.07	332812
6719519	Invoice	12/01/2022	FOIL COMP OBLONG W/LID, PLASTIC 5 3X		0.00	813.07	
015971	LEXISNEXIS COPLOGIC SOLUTIONS, INC		12/01/2022	Regular	0.00	960.00	332813
808569-2022103	Invoice	12/01/2022	OCTOBER 2022 SERVICES		0.00	960.00	
011807	LIVESCAN EXPRESS, INC.		12/01/2022	Regular	0.00	66.00	332814
5797	Invoice	12/01/2022	7/11/22 TWO SERVICED FOR PRINTING		0.00	44.00	
5859	Invoice	12/01/2022	8/26/22 ONE SERVICE FOR FINGERPRINTI		0.00	22.00	
010061	LOWE'S		12/01/2022	Regular	0.00	270.75	332815
902657	Invoice	12/01/2022	COMM GUTTR/SHINGL UNIV., COMMAND		0.00	117.44	
910826	Invoice	12/01/2022	COMM GUTTR/SHINGL UNIV CL, SS TRIGG		0.00	68.50	
910828	Invoice	12/01/2022	XMAS LIGHTS-BROAN 70CFM 4 SONE FAN		0.00	84.81	
015633	M6 CONSULTING, INC.		12/01/2022	Regular	0.00	12,679.30	332816
2396	Invoice	12/01/2022	M6 Task Order #12		0.00	3,125.30	

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2402	Invoice	12/01/2022	OCT 2022-LAND DEVELOPMENT PLAN CK		0.00	4,387.50	
2403	Invoice	12/01/2022	OCTOBER 2022 - ENTITLEMENT REVIEW		0.00	5,166.50	
013574	MAGNUM FENCE AND SECURITY INC.		12/01/2022	Regular	0.00	3,054.00	332817
14525	Invoice	12/01/2022	REPAIR GATES TO BASEBALL FIELD ON EAS		0.00	965.00	
14526	Invoice	12/01/2022	INSTALL CHAINLINK FENCE W/GATE BEHI		0.00	1,589.00	
14527	Invoice	12/01/2022	STRAIGHTEN AND CLN. CHAINLINK NEAR		0.00	500.00	
012109	MANAGED HEALTH NETWORK		12/01/2022	Regular	0.00	250.56	332818
PRM-075128	Invoice	12/01/2022	Managed Health Network Fees FY 22-23		0.00	125.28	
PRM-075870	Invoice	12/01/2022	Managed Health Network Fees FY 22-23		0.00	125.28	
010129	MASAHISA, OTAGIRI		12/01/2022	Regular	0.00	1,423.18	332819
52291	Invoice	12/01/2022	BLOWER, NEW CARB, GAS LINE, LABOR		0.00	185.11	
52316	Invoice	12/01/2022	TWO BLOWER - 2 PLUGS A/C, LABOR		0.00	44.34	
52322	Invoice	12/01/2022	LINE, LANDSCAPER GLOVES, 5LB LINE		0.00	123.95	
52328	Invoice	12/01/2022	LINE 3LB		0.00	81.19	
52335	Invoice	12/01/2022	2 BLADES		0.00	47.63	
52405	Invoice	12/01/2022	BR 7000X, BLOWER		0.00	542.86	
52427	Invoice	12/01/2022	WRENCHES, HEADS STIHL, SPOOLS, OILS,		0.00	191.77	
52449	Invoice	12/01/2022	BLADE, CUT OFF SAW		0.00	113.65	
52486	Invoice	12/01/2022	MCLAR MCLANZ,PLUG, OIL, SHARP, SAFET		0.00	92.68	
015602	MATA, IVAN		12/01/2022	Regular	0.00	7,140.00	332820
1432	Invoice	12/01/2022	FY 22/23 JANITORIAL SVCS		0.00	7,040.00	
1433	Invoice	12/01/2022	OIL MUSEUM CLEANING		0.00	100.00	
014436	MINER'S ACE HARDWARE		12/01/2022	Regular	0.00	1,200.41	332821
27018	Invoice	12/01/2022	PLASTIC PAIL 2G ACE WHT, FILL VALVE KIT		0.00	68.15	
27061	Invoice	12/01/2022	BRACE CORNER STL 8X1.25" ZINC		0.00	30.27	
27466	Invoice	12/01/2022	CHAIN PROOF 5/16" ZN 75, CLEVIS SLIP H		0.00	90.78	
27521	Invoice	12/01/2022	FAST WIRELESS CHARGING PAD		0.00	59.52	
27553	Invoice	12/01/2022	TAPE REGLECT 2"X24 YELO, REFLECTIVE T		0.00	105.08	
27554	Invoice	12/01/2022	5/8 CDX 1/4 SHEET		0.00	13.10	
27571	Invoice	12/01/2022	GORILLA WOOD GLUE 4OZ, FASTENERS		0.00	17.22	
27578	Invoice	12/01/2022	FASTENERS		0.00	18.94	
27581	Invoice	12/01/2022	FASTENERS		0.00	3.45	
27586	Invoice	12/01/2022	KNIFE FLD SHK BLY 7.75", M18 DUAL BAY		0.00	116.89	
27610	Invoice	12/01/2022	GUMOUT START FLUID 11 OZ		0.00	15.13	
27611	Invoice	12/01/2022	ALL N 1 CLIP PLUS COMM, CUP HOOK WH		0.00	47.57	
27629	Invoice	12/01/2022	CUP HOOK BLACK 1IN, XL-SDS #3 HWH 12		0.00	56.45	
27644	Invoice	12/01/2022	BOLT CUTTER 24" ACE, BLOW OFF DUSTE		0.00	64.93	
27645	Invoice	12/01/2022	ROUGH SURFACE BRUSH, PUSH BROOM R		0.00	82.25	
27694	Invoice	12/01/2022	1/2" NM WIRE 100P, ELEC TAPE 3/4"X66 B		0.00	97.52	
27703	Invoice	12/01/2022	CUP HOOK SOLID BRASS 3/4", TIE WIRE B		0.00	68.14	
27707	Invoice	12/01/2022	GRINDER M18 FUEL 18V, CUTOFF WHL 4.		0.00	245.02	
015907	MISSION SQUARE RETIREMENT		12/01/2022	Regular	0.00	375.00	332822
20220930-109-32	Invoice	12/01/2022	ANNUAL PLAN FEE 10/1/22 - 12/31/2022		0.00	375.00	
010207	NATIONAL BAND & TAG CO		12/01/2022	Regular	0.00	264.60	332823
191783	Invoice	12/01/2022	LARGE DOG PAW PRINT 1K TAGS		0.00	264.60	
016052	NATURAL GREEN LANDSCAPE, INC.		12/01/2022	Regular	0.00	625.00	332824
20501	Invoice	12/01/2022	REPLACED ONE VALVE AT PARKWAY ACRO		0.00	625.00	
010218	NEW IMAGE AUTO BODY		12/01/2022	Regular	0.00	5,810.81	332825
12848 3243	Invoice	12/01/2022	#434 - PAINT CAR WHITE		0.00	2,565.93	
12959 3242	Invoice	12/01/2022	#421 - PAINT CAR ALL BLACK		0.00	3,244.88	
013872	NICKS POOL AND SPA SERVICE		12/01/2022	Regular	0.00	455.56	332826
22131101	Invoice	12/01/2022	GRANITE BALL FOUNTAIN MAINTENANCE		0.00	455.56	

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014375	NORRIS, ROBERT		12/01/2022	Regular	0.00	1,594.52	332827
50443	Invoice	12/01/2022	SHIRTS FOR PUBLIC WORKS DEPARTMENT		0.00	1,594.52	
014324	OFFICE EQUIPMENT SPECIALIST		12/01/2022	Regular	0.00	381.76	332828
1936	Invoice	12/01/2022	SERVICED BROTHER PRINTER		0.00	381.76	
012691	O'REILLY AUTOMOTIVE STORES, INC.		12/01/2022	Regular	0.00	1,924.96	332829
21/22 EB FIRST C	Credit Memo	12/01/2022	SEPT-DEC 2021, APR,MAY,JLY,SPT,OCT 202		0.00	-73.03	
3129-406722	Invoice	12/01/2022	#459 - PURGE SOL		0.00	30.07	
3129-409982	Invoice	12/01/2022	#207 - 10.7OZ STRTFD		0.00	14.70	
3129-412335	Invoice	12/01/2022	#208 - BATTERY, CORE CHARGE, BATTERY		0.00	495.28	
3129-412475	Invoice	12/01/2022	#408 - PWR WNDO SW		0.00	57.72	
3129-412486	Invoice	12/01/2022	#462 - BALL JOINT, CONTROL ARM		0.00	465.02	
3129-412489	Invoice	12/01/2022	#461 - BALL JOINT, CONTROL ARM		0.00	465.02	
3129-413606	Invoice	12/01/2022	10.7 STRTFD, 1QT MOTOROIL		0.00	193.29	
3129-413904	Credit Memo	12/01/2022	#456 - PWR WNDO SW, PURGE SOL		0.00	-204.79	
3129-413988	Invoice	12/01/2022	#456 - ADHESIVE		0.00	15.06	
3129-414047	Invoice	12/01/2022	#450 - QTFUELTREAT		0.00	15.14	
3129-417111	Invoice	12/01/2022	#203 - BATTERY		0.00	173.52	
3129-417344	Invoice	12/01/2022	#119 - CRNKSHFT SEN		0.00	65.71	
3129-417356	Invoice	12/01/2022	#119 - DIST ROTOR		0.00	35.00	
3129-417454	Invoice	12/01/2022	MICRO2 FUSES		0.00	5.94	
3129-417878	Credit Memo	12/01/2022	SENDER ASM, F/P MOD ASM		0.00	-263.86	
3129-417968	Invoice	12/01/2022	#451 - FUEL FILTER		0.00	10.01	
3129-419677	Invoice	12/01/2022	#284 - FUEL FILTER		0.00	12.87	
3129-420538	Invoice	12/01/2022	#410 - BCM		0.00	412.29	
012844	PARKHOUSE TIRE, INC.		12/01/2022	Regular	0.00	1,440.97	332830
4020166279	Invoice	12/01/2022	DISPOSAL/ENVIRONMENTAL FEE		0.00	533.50	
4020168360	Invoice	12/01/2022	#281 - ROAD /EMERGENCY SERVICES		0.00	277.60	
4020168955	Invoice	12/01/2022	#288 - LT265/75R16 E FST T/F AT2 BLK		0.00	629.87	
015443	PASSPORT LABS, INC.		12/01/2022	Regular	0.00	1,232.14	332831
INV-1034102	Invoice	12/01/2022	DELINQUENT NOTICES, HANDHELDS,CITAT		0.00	1,232.14	
014320	POLYDYNE, INC.		12/01/2022	Regular	0.00	25,511.97	332832
1691095	Invoice	12/01/2022	CLARIFLOC WE-1742 POLYMER IN 2300 LB		0.00	25,511.97	
010286	PROFORCE LAW ENFORCEMENT		12/01/2022	Regular	0.00	2,029.56	332833
499714	Invoice	12/01/2022	DE-TBK-B/ BHP TACTICAL BACKPACK KIT B		0.00	2,029.56	
016129	QUEST DIAGNOSTICS CLINIC LABORATORIES, IN		12/01/2022	Regular	0.00	387.00	332834
9200263275	Invoice	12/01/2022	SERVICES THROUGH 8/26/22		0.00	300.00	
9201221430	Invoice	12/01/2022	SERVICES THROUGH 10/26/2022		0.00	87.00	
010326	RED WING SHOE STORE		12/01/2022	Regular	0.00	223.00	332835
131-2-95486	Invoice	12/01/2022	J. WADKOWSKI - SAFETY BOOTS		0.00	223.00	
015878	REEVE, PATRICK		12/01/2022	Regular	0.00	600.00	332836
3741	Invoice	12/01/2022	MTHLY RNTL FEE, 8/11/22-11/10/22, 11/1		0.00	600.00	
011390	SAN BERNARDINO SHERIFF'S DEPARTMENT-EV		12/01/2022	Regular	0.00	400.00	332837
EVC54699	Invoice	12/01/2022	11/14/22 DRIVING HRS CARDOZA / GATES		0.00	200.00	
EVC54710	Invoice	12/01/2022	11/21/22 DRIVING 4HRS POTTER, RAMIRE		0.00	200.00	
013467	SATICOY UPHOLSTERY - ZUNIGA, RUTILIO		12/01/2022	Regular	0.00	400.00	332838
00786	Invoice	12/01/2022	#464 - REPAIR SEAT BOTTOM		0.00	400.00	
010785	SMART & FINAL		12/01/2022	Regular	0.00	552.94	332839
0327	Invoice	12/01/2022	GROCERIES		0.00	391.08	
326	Invoice	12/01/2022	GROCERIES		0.00	161.86	
010790	SOAP MAN		12/01/2022	Regular	0.00	87.52	332840

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M187634	Invoice	12/01/2022	DISTILLED WATER, DAWN, SCRUB PADS, S		0.00	87.52	
010795	SOUTHERN CALIFORNIA EDISON		12/01/2022	Regular	0.00	40,980.22	332841
10/13/22 - 11/17	Invoice	12/01/2022	MONTHLY UTILITY CHARGES		0.00	683.20	
2022 OCT - NOV	Invoice	12/01/2022	MONTHLY UTILITY CHARGES		0.00	40,297.02	
016094	SOUTHERN CALIFORNIA PERMANENTE MEDICA		12/01/2022	Regular	0.00	195.00	332842
220902327090 9/	Invoice	12/01/2022	SERVICES RENDERED		0.00	195.00	
016078	SP PLUMBING & HEATING L.L.C.		12/01/2022	Regular	0.00	4,929.17	332843
#1216	Invoice	12/01/2022	1330 HARVARD BLVD		0.00	3,800.00	
#1217	Invoice	12/01/2022	SERVICES AT 1330 HARVARD BLVD.		0.00	789.84	
#1218	Invoice	12/01/2022	1330 HARVARD BLVD.		0.00	339.33	
013043	STAFFORD, STEVE		12/01/2022	Regular	0.00	300.00	332844
10/19/2022	Invoice	12/01/2022	MUSIC SERVICE - OCTOBER 19, 2022		0.00	300.00	
011144	STAPLES ADVANTAGE		12/01/2022	Regular	0.00	785.86	332845
3522352230	Invoice	12/01/2022	3X3 BOLD POP ASTD 12PK 100 SHT		0.00	94.95	
3522560034	Invoice	12/01/2022	WL PRESENTER PRO		0.00	32.46	
3522878079	Invoice	12/01/2022	ACCU STAMP, DESKPAD, LTR MANILA, PAP		0.00	634.66	
3523000925	Invoice	12/01/2022	POST IT DRY ERASE 7X11 SHEETS		0.00	23.79	
015728	THE COUNSELING TEAM INTERNATIONAL		12/01/2022	Regular	0.00	2,600.00	332846
83954	Invoice	12/01/2022	PSYCHOLOGICAL ASSESSMENTS		0.00	300.00	
83955	Invoice	12/01/2022	PSYCHOLOGICAL ASSESSMENTS		0.00	300.00	
84023	Invoice	12/01/2022	OCTOBER 2022 EMPLOYEE SUPPORT SERV		0.00	2,000.00	
012905	THOMSON REUTERS - WEST		12/01/2022	Regular	0.00	351.21	332847
847287340	Invoice	12/01/2022	OCTOBER 2022 SERVICES THROUGH 11/1		0.00	351.21	
015456	TIFFIN METAL PRODUCTS		12/01/2022	Regular	0.00	2,380.00	332848
053493	Invoice	12/01/2022	ROD PISTOL HOLDER WEAPONS RACK CO		0.00	2,380.00	
012696	TORO ENTERPRISES, INC.		12/01/2022	Regular	0.00	466,599.62	332849
16144	Invoice	12/01/2022	HARVARD BLVD WATER & SEWER PIPELIN		0.00	466,599.62	
015603	TRAFFIC MANAGEMENT, INC.		12/01/2022	Regular	0.00	349.11	332850
925213	Invoice	12/01/2022	PAINT, ROADMAX, SEMIGLOSS FAST DRY		0.00	349.11	
012070	TRAFFIC TECHNOLOGIES		12/01/2022	Regular	0.00	411.82	332851
42537	Invoice	12/01/2022	PAPER 12"X18" NO PARKING SIGN, VEST, L		0.00	411.82	
010883	U-RENT INC		12/01/2022	Regular	0.00	36.30	332852
770937-5	Invoice	12/01/2022	PROPANE SALE		0.00	36.30	
015186	VENTURA COUNTY AUTO SUPPLY, INC.		12/01/2022	Regular	0.00	1,433.00	332853
1016-034898	Invoice	12/01/2022	#205 - PADSET FORD F450		0.00	198.88	
1016-035369	Invoice	12/01/2022	#296 - BRAKE ROTOR, PAD KIT		0.00	432.09	
953740	Invoice	12/01/2022	#468 - FRONT PADS, ROTOR, REAR ROTOR		0.00	780.18	
953742	Invoice	12/01/2022	UNIVERSAL CEMENT		0.00	21.85	
010938	VENTURA COUNTY SHERIFF'S OFFICE		12/01/2022	Regular	0.00	285.46	332854
AYUB/SALINAS PL	Invoice	12/01/2022	DONATIONS FOR RETIREMENT PLAQUES		0.00	285.46	
013539	WAGE WORKS, INC.		12/01/2022	Regular	0.00	105.30	332855
INV4344480	Invoice	12/01/2022	Wageworks FSA Admin Fee		0.00	105.30	
011010	WILLDAN FINANCIAL SERVICES		12/01/2022	Regular	0.00	16,285.50	332856
00417111D	Invoice	12/01/2022	110333.00 - SANTAPAULA - EAST AREA I		0.00	315.00	
00417111F	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA1		0.00	840.00	
00417184D	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	1,417.50	
00417184G	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	1,680.00	
00417264C	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	525.00	
00417264F	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	1,470.00	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type / Discount Amount	Discount Amount / Payable Amount	Payment Amount	Number
00417430D	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	2,940.00	
00417432B	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	577.50	
00417432E	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	2,782.50	
00417532B	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	52.50	
00417532D	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	735.00	
00417623B	Invoice	12/01/2022	110333.00 - SANTA PAULA - EAST AREA I		0.00	682.50	
00417737A	Invoice	12/01/2022	111645.01 - RICHMOND EA1 TR 5985		0.00	420.00	
00417737B	Invoice	12/01/2022	111645.02 - RICHMOND EA1 TR 5989		0.00	630.00	
010-53016	Invoice	12/01/2022	ACQUISITION AUDITING SRVS FOR COSP,H		0.00	1,218.00	
013872	NICKS POOL AND SPA SERVICE		12/05/2022	Regular	0.00	1,067.28	332857
22130601 C	Invoice	12/05/2022	JUNE 2022 SRVS. GRANITE BALL		0.00	455.66	
22130701 C	Invoice	12/05/2022	JULY 2022 SRVS GRANITE BALL		0.00	307.07	
22130901 C	Invoice	12/05/2022	SEPTEMBER 2022 SRVS GRANITE BALL		0.00	304.55	
011073	CLARK II CORPORATION, J. E.		12/09/2022	Regular	0.00	8,194.17	332864
CFSI-35472	Invoice	12/09/2022	FUEL CHARGES 11/16 - 30/2022		0.00	8,194.17	
014826	HERNANDEZ, LIZ		12/09/2022	Regular	0.00	260.00	332865
OCTOBER 2022	Invoice	12/09/2022	FOLKLORICO INSTRUCTOR		0.00	260.00	
013739	QUADIENT FINANCE USA, INC.		12/09/2022	Regular	0.00	2,000.00	332866
NOVEMBER 2022	Invoice	12/09/2022	REPLENISH POSTAGE METER		0.00	2,000.00	
015498	AMAZON CAPITAL SERVICES		12/15/2022	Regular	0.00	6,265.71	332874
139C-1JXR-DL31	Credit Memo	12/15/2022	COMTRAKER HALLOWEEN FIREPLACE MA		0.00	-10.98	
13CN-L1QP-4PX	Invoice	12/15/2022	MIMOSA A5C MU-MIMO 4X4:4AC ACCESS		0.00	706.86	
171R-QCM9-3XW	Invoice	12/15/2022	ANTEC ISK110 VESA-U3 MINI-ITX WITH US		0.00	558.25	
1F1K-6V3M-FGHL	Credit Memo	12/15/2022	HALLOWEEN WINDOW DECORATION WIN		0.00	-12.88	
1FH6-D7P6-Q7M	Invoice	12/15/2022	SAMSUNG SSD 860 EVO 1TB 2.5 INCH SAT		0.00	3,181.72	
1G67-47PD-9XCG	Invoice	12/15/2022	SAMSUNG SSD 860 EVO 1TB 2.5 INCH SAT		0.00	896.16	
1GF6-9JWV-9NX	Invoice	12/15/2022	FULTON BULLDOG 155032 TRAILER JACK,		0.00	67.14	
1KCJ-R17H-9PTL	Invoice	12/15/2022	WESTERN DIGITAL 2TB WD BLUE 3D NAN		0.00	438.39	
1KVR-NGC3-W4K	Invoice	12/15/2022	ANTEC ISK110 VESA-U3 MINI-ITX WITH US		0.00	688.56	
1N34-WFHL-KJ6Y	Credit Memo	12/15/2022	PREMIUM QUALITY SURVEILLANCE ACOU		0.00	-31.88	
1PX1-GNC9-367V	Credit Memo	12/15/2022	JUNE GOLD 39 ASSORTED COLORED DRY		0.00	-118.19	
1RJH-XLNG-RVYK	Credit Memo	12/15/2022	9 PCS THANK YOU GIFTS COWORKER LEA		0.00	-59.22	
1VVD-J4DM-66JQ	Credit Memo	12/15/2022	MIMIND 12 PACK 12 OUNCES (350 ML) PE		0.00	-38.22	
014827	AMERICAN AUTOMATIC DOORS, INC.		12/15/2022	Regular	0.00	152.00	332875
33107	Invoice	12/15/2022	SERVICED SR CTR FRONT ENTRY DOOR.		0.00	152.00	
015361	AMERICAN SOCIETY OF CIVIL ENGINEERING		12/15/2022	Regular	0.00	310.00	332876
1045503414	Invoice	12/15/2022	2023 MEMBERSHIP C. SAUNIER		0.00	310.00	
010722	AMERICAN WATERWORKS ASSOC		12/15/2022	Regular	0.00	2,339.00	332877
SO12333	Invoice	12/15/2022	MEMBERSHIP TERM 2/1/23 - 1/31/24		0.00	2,339.00	
011522	AQUA-TECH SERVICES		12/15/2022	Regular	0.00	40.00	332878
11149	Invoice	12/15/2022	BACKFLOW - TEST		0.00	40.00	
011080	ARAMARK UNIFORM SERVICES INC		12/15/2022	Regular	0.00	150.14	332879
5020150013	Invoice	12/15/2022	182 S. PALM AVE. - MATS		0.00	29.09	
5020155390	Invoice	12/15/2022	182 S. PALM AVE. - MATS		0.00	29.09	
5020155490	Invoice	12/15/2022	970 VENTURA ST. - MATS		0.00	62.87	
5020160337	Invoice	12/15/2022	182 S PALM AVE. - MATS		0.00	29.09	
016125	ARANDA, MIKE		12/15/2022	Regular	0.00	2,760.00	332880
000002	Invoice	12/15/2022	Professional Service Agreement - Consult		0.00	2,760.00	
013955	ARROYO, ADRIAN		12/15/2022	Regular	0.00	825.00	332881
LABOR DAY 2022	Invoice	12/15/2022	LABOR DAY 2022 AND EDITING		0.00	125.00	
SEPT 2022	Invoice	12/15/2022	SEPTEMBER FILMING AND EDITING		0.00	587.50	

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STREETS 2022	Invoice	12/15/2022	STREETS FILMING AND EDITING		0.00	112.50	
011354	AT&T MOBILITY		12/15/2022	Regular	0.00	902.47	332882
287299196399X1	Invoice	12/15/2022	11/3/22 -12/2/2022 MONTHLY CHARGES		0.00	902.47	
015318	BADGER METER		12/15/2022	Regular	0.00	8,378.55	332883
1542333	Invoice	12/15/2022	QUOTATION NO.: 3337389		0.00	8,378.55	
015218	BARAJAS, DAVID		12/15/2022	Regular	0.00	815.00	332884
1358	Invoice	12/15/2022	RELOCATED TWO 30AMP CIRCUITS AND T		0.00	815.00	
014445	BAYSHORE CONSULTING GROUP, INC.		12/15/2022	Regular	0.00	80.00	332885
874	Invoice	12/15/2022	FIXED ASSETS YEAR END SCHEDULED FYE		0.00	80.00	
014680	BEST BEST & KRIEGER LLP		12/15/2022	Regular	0.00	28,942.50	332886
950794	Invoice	12/15/2022	OCTOBER 31, 2022 - #65283.00006		0.00	312.00	
NOVEMBER 2022	Invoice	12/15/2022	PROFESSIONAL SERVICES - NOV 2022		0.00	28,630.50	
012620	BSN SPORTS, LLC		12/15/2022	Regular	0.00	1,139.28	332887
919303692	Invoice	12/15/2022	BRUTE NYLON BASKETBALL NET, INDOOR		0.00	1,139.28	
011237	BTE COMMUNICATIONS, LLC		12/15/2022	Regular	0.00	155.37	332888
221205300101	Invoice	12/15/2022	BASE RATE - NOV 2022		0.00	155.37	
011464	BUSINESS CARD		12/15/2022	Regular	0.00	4,204.10	332889
NOV 2002 - CC#6	Invoice	12/15/2022	VARIOUS PURCHASES		0.00	4,204.10	
015799	CALIFORNIA CONSULTING, INC.		12/15/2022	Regular	0.00	3,500.00	332890
5564	Invoice	12/15/2022	FY 22/23 Grant Writing Services PSA		0.00	3,500.00	
011089	CAROLLO ENGINEERS		12/15/2022	Regular	0.00	2,569.00	332891
FB29324	Invoice	12/15/2022	PSA- MAINTSTAR IMPLEMENTATION		0.00	2,569.00	
015999	CHARTER COMMUNICATIONS HOLDING, LLC		12/15/2022	Regular	0.00	3,005.66	332892
0093783120122	Invoice	12/15/2022	970 E VENTURA ST. 12/1-31/2022		0.00	142.67	
0460685092722	Invoice	12/15/2022	970 E VENTURA ST. - 9/27/22 - 10/26/22		0.00	1,399.00	
0460685112722	Invoice	12/15/2022	970 E VENTURA ST. - 11/27/22 - 12/26/22		0.00	1,399.00	
0469363112322	Invoice	12/15/2022	431 N 13TH ST. - 11/23/22 - 12/22/22		0.00	64.99	
015903	CLEVER SOLUTIONS, INV.		12/15/2022	Regular	0.00	995.00	332893
18909	Invoice	12/15/2022	ACCESS TO ONLINE SAFETY TRAINING SYS		0.00	995.00	
011148	COUNTY OF VENTURA		12/15/2022	Regular	0.00	167.67	332894
R108 DEC-22	Invoice	12/15/2022	DEC 2022 RENT SO.MTN EAST, ROAD ACC		0.00	167.67	
010942	COUNTY OF VENTURA		12/15/2022	Regular	0.00	3,348.88	332895
22/23 099-0-080-	Invoice	12/15/2022	STATEMENT #3138750		0.00	3,348.88	
015615	COUNTY OF VENTURA - CEO		12/15/2022	Regular	0.00	1,288.56	332896
22/23 REPYMNTP	Invoice	12/15/2022	CDBG - REHAB LOAN REPAYMENT		0.00	1,288.56	
010932	COUNTY OF VENTURA IT SERVICES		12/15/2022	Regular	0.00	1,797.83	332897
INV0256164	Invoice	12/15/2022	ACCOUNT #2033 - PERIOD 11/2022		0.00	874.43	
INV0256170	Invoice	12/15/2022	ACCOUNT #2203 - PERIOD 11/2022		0.00	923.40	
011158	CPCA		12/15/2022	Regular	0.00	825.00	332898
25105	Invoice	12/15/2022	D. AGUILAR - SYMPOSIUM REGISTRATION		0.00	825.00	
014331	CULLIGAN WATER		12/15/2022	Regular	0.00	45.91	332899
1850613	Invoice	12/15/2022	214 S. 10TH ST. NOV 2022		0.00	45.91	
012191	DATAPROSE, LLC		12/15/2022	Regular	0.00	1,192.73	332900
3P67965	Invoice	12/15/2022	SHUT OFFS - DROP SHIPPED		0.00	1,192.73	
011210	DEPARTMENT OF JUSTICE		12/15/2022	Regular	0.00	132.00	332901
616742	Invoice	12/15/2022	OCTOBER 2022 FINGERPRINTING SRVS		0.00	132.00	

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012948	DIAL SECURITY 2021		12/15/2022	Regular	0.00	44.40	332902
439139	Invoice	12/15/2022	ALARM MONITORING - 265 1/2 QUAIL CO		0.00	44.40	
015438	ENCOMPASS CONSULTANT GROUP		12/15/2022	Regular	0.00	4,094.13	332903
04194	Invoice	12/15/2022	TASK ORDER #5		0.00	3,260.38	
04195	Invoice	12/15/2022	TASK ORDER #6		0.00	833.75	
010395	FAMCON PIPE & SUPPLY, INC.		12/15/2022	Regular	0.00	2,751.31	332904
S100091662.002	Invoice	12/15/2022	FL12BOX BOX, MTR. CHRISTY BODY ONLY		0.00	1,207.64	
S100092781.001	Invoice	12/15/2022	6" PACKAGED MEGA LUG FOR PVC, COUP		0.00	1,543.67	
010847	FARMERS IRRIGATION		12/15/2022	Regular	0.00	6,222.32	332905
18163	Invoice	12/15/2022	FY 22/23 Palm Yard Rent		0.00	3,111.16	
18241	Invoice	12/15/2022	FY 22/23 Palm Yard Rent		0.00	3,111.16	
010404	FENCE FACTORY SATICOY		12/15/2022	Regular	0.00	101.24	332906
443309	Invoice	12/15/2022	70885-7 1 7/8 TUBE - 7FT		0.00	101.24	
014348	FERRIS, SABRINA ZAN		12/15/2022	Regular	0.00	731.25	332907
NOV 2022	Invoice	12/15/2022	YOGA INSTRUCTOR - MAT AND CHAIR		0.00	731.25	
010440	FGL ENVIRONMENTAL, INC		12/15/2022	Regular	0.00	790.00	332908
200009A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
216651A	Invoice	12/15/2022	COLIFORM - COLILERT P/A		0.00	267.00	
216853A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
216985A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217000A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217066A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217149A	Invoice	12/15/2022	FIELD TEST - FIELD CL TOTAL		0.00	28.00	
217223A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217277A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217305A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217306A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217323A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217407A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217489A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217566A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217669A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
217748A	Invoice	12/15/2022	LTB SERIES 15 TUBE		0.00	33.00	
015835	FLORES, ELIXEO		12/15/2022	Regular	0.00	42.25	332909
NOVEMBER 2022	Invoice	12/15/2022	ZUMBA INSTRUCTOR		0.00	42.25	
010432	FRANK'S PAINT & HARDWARE		12/15/2022	Regular	0.00	1,012.72	332910
370090	Invoice	12/15/2022	1/2 GAL CAP #2, NUTS & BOLTS		0.00	22.68	
370093	Credit Memo	12/15/2022	1/2 X 3 BLACK NIPPLE, NUTS & BOLTS,		0.00	-10.27	
370697	Invoice	12/15/2022	NUTS & BOLTS		0.00	26.85	
370754	Invoice	12/15/2022	1-1/2" galvanized pipe, labor, gal floor fla		0.00	93.34	
370764	Invoice	12/15/2022	60 YARD SILVER DUCT TAPE		0.00	17.08	
370773	Invoice	12/15/2022	CABLE TIE, ADAPTER SOCKET BROWN, ELE		0.00	17.27	
370776	Invoice	12/15/2022	ASM 32 OX PUMP LIFE PROTECTANT 2		0.00	42.31	
370781	Invoice	12/15/2022	SNAP LINK, WIRE ROPE CLIP		0.00	4.77	
370783	Invoice	12/15/2022	YELLOW DUCT TAPE, BLK GORILLA TAPE, C		0.00	50.23	
370801	Invoice	12/15/2022	EXT CORDS:BRWN, WHITE, INSULATED ST		0.00	28.51	
370805	Invoice	12/15/2022	419GY GROUNDING ADAPTOR - GRAY		0.00	12.90	
370816	Invoice	12/15/2022	AERVOE STRIPING PAINT WHITE		0.00	69.19	
370853	Invoice	12/15/2022	CD 1/2 IP X 3/8 OD ARCO ANG STOP		0.00	23.14	
370864	Invoice	12/15/2022	99 RIP HAMMER WD 16OZ, NUTS & BOLT		0.00	93.02	
370889	Invoice	12/15/2022	KEYS, BN1820CS BRAD NAILS, KICK PLATE		0.00	52.32	
370915	Invoice	12/15/2022	PORTLAND CEMENT 94LB.		0.00	142.80	
371087	Invoice	12/15/2022	EXTERIOR FLAT		0.00	57.32	
371089	Invoice	12/15/2022	46-315UVB 14" CABLE TIES		0.00	49.77	

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371099	Invoice	12/15/2022	60430 WIDE STAPLES 1/4 1000/BOX		0.00	6.47	
371104	Invoice	12/15/2022	EXT CORD 16/3 25' ORANGE, 14/3 25FT B		0.00	191.68	
371105	Credit Memo	12/15/2022	ext cord 14/3 25ft blue/yellow		0.00	-107.14	
371143	Invoice	12/15/2022	SEAL FRIP GRIPPER PRIMER GAL, COVER P		0.00	39.87	
371155	Invoice	12/15/2022	LRVPN 11/4X1X50 CLEAR TUBING		0.00	53.91	
371158	Invoice	12/15/2022	ZYNOLYTE SPEED E NAMEL, PRO SOLTNS		0.00	34.70	
014061	FRONTIER COMMUNICATIONS		12/15/2022	Regular	0.00	2,296.71	332911
11/28/22 - 12/27	Invoice	12/15/2022	MONTHLY PHONE CHARGES		0.00	2,296.71	
010441	FRUIT GROWERS SUPPLY CO		12/15/2022	Regular	0.00	516.35	332912
92331731	Invoice	12/15/2022	PEST ROUNDUP POWERMAX		0.00	196.46	
92345605	Invoice	12/15/2022	MASK PARTICLE 3M N95 W/VALVE 10/BO		0.00	218.56	
92347470	Invoice	12/15/2022	STAKE TREE ROUND 2"X6' TREATED, TIE T		0.00	101.33	
015980	GANDARA, KATHY M.		12/15/2022	Regular	0.00	1,652.00	332913
#437	Invoice	12/15/2022	OCTOBER 2022 SERVICES		0.00	1,652.00	
010797	GAS COMPANY, THE		12/15/2022	Regular	0.00	1,277.84	332914
11/1/22 - 12/6/2	Invoice	12/15/2022	MONTHLY UTILITY CHARGES		0.00	1,277.84	
014639	GOLD COAST ENVIRONMENTAL		12/15/2022	Regular	0.00	593.85	332915
13380	Invoice	12/15/2022	CALIBRATION OF ABB PRESSURE METER, T		0.00	593.85	
012800	GRANITE CONSTRUCTION COMPANY		12/15/2022	Regular	0.00	351.30	332916
2373693	Invoice	12/15/2022	13948 - 1/2" HMA FINE B		0.00	176.06	
2377081	Invoice	12/15/2022	13948 - 1/2" HMA FINE B		0.00	175.24	
015153	HINDERLITER DE LLAMAS & ASSOCIATES		12/15/2022	Regular	0.00	4,032.76	332917
SIN023297	Invoice	12/15/2022	AUDIT SRVCS - TRANS. TAX - Q2/2022 OCT		0.00	4,032.76	
010532	HOMB, KARL D		12/15/2022	Regular	0.00	4,150.00	332918
48754	Invoice	12/15/2022	BROADCASTING SERVICES		0.00	4,150.00	
010537	HOUSE SANITARY SUPPLY		12/15/2022	Regular	0.00	212.74	332919
272184-01	Invoice	12/15/2022	OOOPS VOMITUS ABBSORBENT, TWL KITC		0.00	212.74	
014988	INFRASCALE INC.		12/15/2022	Regular	0.00	1,590.92	332920
INV00746743	Invoice	12/15/2022	IBDR APPLIANCE SOFTWARE SUBSCRIPTIO		0.00	1,590.92	
010574	INGLIS IMPORTS		12/15/2022	Regular	0.00	207.00	332921
IPHB007172	Invoice	12/15/2022	DOC - BOARDING 3 NIGHTS 12/5-8/2022		0.00	207.00	
011546	INTEGRATED WASTE MANAGEMENT DIVISION		12/15/2022	Regular	0.00	1,241.64	332922
827	Invoice	12/15/2022	SP HHW PARTICIPANTS - LABOR DISPOSAL		0.00	1,241.64	
015879	JUARIQUE JR., RAYMOND MARK		12/15/2022	Regular	0.00	300.00	332923
NOV 16, 2022	Invoice	12/15/2022	MUSIC PLAYED ON 11/16/22		0.00	300.00	
013544	LARRY WALKER ASSOCIATES, INC.		12/15/2022	Regular	0.00	580.00	332924
00506.12-3	Invoice	12/15/2022	PSA Year 1 - FY 22/23		0.00	580.00	
015971	LEXISNEXIS COPLOGIC SOLUTIONS, INC		12/15/2022	Regular	0.00	1,920.00	332925
808569-2022093	Invoice	12/15/2022	DESKOFFICER ONLINE REPORTING 9/1-30		0.00	960.00	
808569-2022113	Invoice	12/15/2022	NOVEMBER 2022		0.00	960.00	
010017	LIEBERT CASSIDY WHITMORE		12/15/2022	Regular	0.00	100.00	332926
4214	Invoice	12/15/2022	CONSORTIUM MEMBER: LIVE STREAM &		0.00	100.00	
011807	LIVESCAN EXPRESS, INC.		12/15/2022	Regular	0.00	528.00	332927
5962	Invoice	12/15/2022	SERVICES RENDERED 11/14/22 (22)		0.00	506.00	
5969	Invoice	12/15/2022	SERVICES RENDERED 11/28/22 R. MONTI		0.00	22.00	
010061	LOWE'S		12/15/2022	Regular	0.00	221.06	332928
902079 11/28/20	Invoice	12/15/2022	DW 1/4-SHT ORBITAL FINISH, HAND PLAN		0.00	221.06	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
016133	LUCHA		12/15/2022	Regular	0.00	35,000.00	332929
LOCAL GRANT PR	Invoice	12/15/2022	NONPROFIT EMERGENCY RELIEF FUND G		0.00	35,000.00	
015633	M6 CONSULTING, INC.		12/15/2022	Regular	0.00	12,088.13	332930
2400	Invoice	12/15/2022	ENCROACHMENT PERMIT SERVICES		0.00	12,088.13	
012109	MANAGED HEALTH NETWORK		12/15/2022	Regular	0.00	125.28	332931
PRM-076679	Invoice	12/15/2022	Managed Health Network Fees FY 22-23		0.00	125.28	
015442	MARIPOSA LANDSCAPES, INC.		12/15/2022	Regular	0.00	4,726.67	332932
100418	Invoice	12/15/2022	FY 22/23 HARDING PARK LANDSCAPING S		0.00	4,726.67	
010129	MASAHISA, OTAGIRI		12/15/2022	Regular	0.00	27.03	332933
52304	Invoice	12/15/2022	MS 181 SAW, PLUG SPARK, CLEAN TUNE-U		0.00	27.03	
015989	MERCHANT MCINTYRE & ASSOCIATES, LLC		12/15/2022	Regular	0.00	6,000.00	332934
109-2022-009	Invoice	12/15/2022	PSA- LEGISLATIVE ADVOCACY SVCS		0.00	6,000.00	
013997	MICHAEL BAKER INTERNATIONAL		12/15/2022	Regular	0.00	13,858.50	332935
1125605B	Invoice	12/15/2022	PLANNING SERVICES #178315		0.00	3,546.50	
1135838B	Invoice	12/15/2022	PLANNING SERVICES #178315		0.00	1,066.00	
1143917C	Invoice	12/15/2022	PLANNING SERVICES #178315		0.00	4,391.00	
1145013C	Invoice	12/15/2022	PLANNING SERVICES, #178315		0.00	720.00	
1150966	Invoice	12/15/2022	PLANNING SERVICES #178315		0.00	2,151.00	
1154265	Invoice	12/15/2022	PLANNING SERVICES #178315		0.00	692.00	
1159410	Invoice	12/15/2022	PLANNING SERVICES 178315		0.00	1,292.00	
014436	MINER'S ACE HARDWARE		12/15/2022	Regular	0.00	511.31	332936
27492	Invoice	12/15/2022	MICROFIBER AUTOCLOTH12PK, WIPING R		0.00	37.19	
27725	Invoice	12/15/2022	BATTERY ALKLN AAA 24PK, AA 24PK., CAB		0.00	117.03	
27743	Invoice	12/15/2022	TIMER HD 24 HR, SUREGE PROTCT7OUT		0.00	156.90	
27756	Invoice	12/15/2022	ROOF NAIL EG 1.25 11GA 5LB		0.00	18.39	
27766	Invoice	12/15/2022	HOOK CUP SOLID BRASS 1", WHITE VNYL		0.00	10.76	
27768	Invoice	12/15/2022	FINISH BRAD 18GA 1" 5M GALV, 2" 5M GA		0.00	238.12	
27771	Credit Memo	12/15/2022	FINISH BRAD 18GA' 2" 5M GALV, 16GA 2-		0.00	-238.12	
27779	Invoice	12/15/2022	PUTTY KNIFE POLYSTRN 3PK, FASTERNERS		0.00	8.65	
27785	Invoice	12/15/2022	SFTY GLASSES AS CLR/BLK, FOLDING EAR		0.00	37.87	
27796	Invoice	12/15/2022	SHACKLE SCR PIN 1/2" ZINC., LINK CHAIN		0.00	55.34	
27819	Invoice	12/15/2022	CLAMP 2-13/16 TO 3-3/4 SS		0.00	15.54	
27879	Invoice	12/15/2022	PAINTERS TAPE, MASKING PAPER, CHIP BR		0.00	53.64	
013911	MKN ASSOCIATES INC		12/15/2022	Regular	0.00	117,446.61	332937
101624	Invoice	12/15/2022	Year 1 - 3 Year PSA Engineering Consulting		0.00	95,802.68	
101637	Invoice	12/15/2022	Year 1 - 3 Year PSA Engineering Consulting		0.00	21,604.61	
101684	Invoice	12/15/2022	PSA-CHLORIDE SOURCE EVALUATION		0.00	39.32	
016077	MORAGA, LARRY CHRIS		12/15/2022	Regular	0.00	1,500.00	332938
#0001 12/2/2022	Invoice	12/15/2022	200 S 10TH ST. MUD AND SAND WALL AN		0.00	750.00	
#0002 12/2/2022	Invoice	12/15/2022	200 S 10TH ST. PREP AND TEXTURE ALL W		0.00	750.00	
016052	NATURAL GREEN LANDSCAPE, INC.		12/15/2022	Regular	0.00	4,700.00	332939
20553	Invoice	12/15/2022	Landscape Maintenance Agreement		0.00	4,700.00	
010543	O'CONNOR PEST CONTROL		12/15/2022	Regular	0.00	451.00	332940
20496065	Invoice	12/15/2022	530 W MAIN ST. - GENERAL PESTS		0.00	51.00	
20496175	Invoice	12/15/2022	214 S. TENTH ST. - GENERAL PESTS		0.00	45.00	
20496177	Invoice	12/15/2022	970 E VENTURA ST - GENERAL PESTS		0.00	45.00	
20496178	Invoice	12/15/2022	431 NORTH 13TH ST. - GENERAL PESTS		0.00	45.00	
20496179	Invoice	12/15/2022	200 S. TENTH ST. GENERAL PESTS		0.00	45.00	
20496759	Invoice	12/15/2022	214 S. 10TH ST - MICE, RATS		0.00	20.00	
20496990	Invoice	12/15/2022	903 CORPORATION ST. - MICE, RATS SERVI		0.00	50.00	
20497012	Invoice	12/15/2022	735 E. SANTA BARBARA ST. - MICE, RATS		0.00	50.00	
20497097	Invoice	12/15/2022	200 N 10TH ST. - MICE, RATS		0.00	50.00	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
20497653	Invoice	12/15/2022	530 W. MAIN ST - MICE, RATS SERVICES		0.00	50.00	
012691	O'REILLY AUTOMOTIVE STORES, INC.		12/15/2022	Regular	0.00	422.24	332941
3129-417628	Invoice	12/15/2022	LEAK DET PMP		0.00	43.84	
3129-419253	Invoice	12/15/2022	#240-STARTER		0.00	142.79	
3129-421006	Invoice	12/15/2022	#430 - INT DR HNDL		0.00	97.41	
3129-421007	Invoice	12/15/2022	TEST TANK -		0.00	110.40	
3129-422138	Invoice	12/15/2022	#430 - WINDOW HANDL		0.00	27.80	
012844	PARKHOUSE TIRE, INC.		12/15/2022	Regular	0.00	289.62	332942
4020168904	Invoice	12/15/2022	#467 - 245/55R18 103W FST FH PURSUIT		0.00	289.62	
013145	PARRISH, PATRICK		12/15/2022	Regular	0.00	60.00	332943
2022 TRMNT 2 R	Invoice	12/15/2022	RENEWAL GOOD THROUGH 6/1/23		0.00	60.00	
015335	PAVEMENT COATING CO.		12/15/2022	Regular	0.00	101.67	332944
CCusI001683	Invoice	12/15/2022	SS-1H 18.96 GL 5.00		0.00	101.67	
010283	PREMO, CATHERINE I		12/15/2022	Regular	0.00	1,111.50	332945
NOVEMBER 2022	Invoice	12/15/2022	PRESCHOOL INSTRUCTOR		0.00	1,111.50	
013730	QUADIENT LEASING USA, INC.		12/15/2022	Regular	0.00	182.18	332946
P9639337	Invoice	12/15/2022	ASSESSED TAX 1/1/2022 BY VC ASSESSOR		0.00	182.18	
014934	RAMIREZ, JOSHUA		12/15/2022	Regular	0.00	1,014.00	332947
NOVEMBER 2022	Invoice	12/15/2022	TAE KWON DO INSTRUCTOR: BEG. INTER		0.00	1,014.00	
016134	ROCHA, JAIME		12/15/2022	Regular	0.00	428.00	332948
REFUND 11/19/2	Invoice	12/15/2022	DEPOSIT REFUND FOR EVENT ON 11/19/2		0.00	428.00	
015859	ROGERS, ANDERSON, MALODY & SCOTT, LLP		12/15/2022	Regular	0.00	5,100.00	332949
71792	Invoice	12/15/2022	PROFESSIONAL SRVS. 2022 CONSULTING		0.00	5,100.00	
011390	SAN BERNARDINO SHERIFF'S DEPARTMENT-EV		12/15/2022	Regular	0.00	551.00	332950
EVC54690	Invoice	12/15/2022	DRIVING 4HR PSP PM CHENNAULT, HOPPI		0.00	200.00	
EVC54712	Invoice	12/15/2022	DRIVER TRAINING (EVOC) UPDATE - VIRA		0.00	251.00	
EVC54719	Invoice	12/15/2022	DRIVING 4 HR (PSP) PM MADISON		0.00	100.00	
010711	SANTA PAULA TIMES		12/15/2022	Regular	0.00	1,548.50	332951
NOV 2022 ADS	Invoice	12/15/2022	VARIOUS ADS		0.00	1,548.50	
011640	SATCOM GLOBAL, INC.		12/15/2022	Regular	0.00	142.20	332952
AS12220053	Invoice	12/15/2022	ISATPHONE PRO 16827485, 16827482		0.00	56.70	
AS12220748	Invoice	12/15/2022	IRIDIUM SIM CARD 881621449175, 88162		0.00	85.50	
014458	SHAH, KRISTEN MARIE		12/15/2022	Regular	0.00	523.25	332953
NOVEMBER 2022	Invoice	12/15/2022	PRESCHOOL INSTRUCTOR		0.00	523.25	
011659	SOCIETY FOR HUMAN RESOURCE MANAGEMEI		12/15/2022	Regular	0.00	229.00	332954
S01908806	Invoice	12/15/2022	MEMBERSHIP RENEWAL- L. ALVAREZ		0.00	229.00	
011524	SOLID WASTE SOLUTIONS		12/15/2022	Regular	0.00	845.00	332955
183	Invoice	12/15/2022	FY 22/23 SOLID WASTE & PROJECT MGMT		0.00	845.00	
010795	SOUTHERN CALIFORNIA EDISON		12/15/2022	Regular	0.00	67,539.46	332956
11/1/22 - 11/30/	Invoice	12/15/2022	MONTHLY UTILITY CHARGES		0.00	17,451.12	
2022 OCT - NOV	Invoice	12/15/2022	MONTHLY UTILITY CHARGES		0.00	50,088.34	
016094	SOUTHERN CALIFORNIA PERMANENTE MEDICA		12/15/2022	Regular	0.00	266.00	332957
220902327090 1	Invoice	12/15/2022	2022 OCTOBER SERVICES		0.00	266.00	
016034	SPIRIT OF SANTA PAULA		12/15/2022	Regular	0.00	10,265.23	332958
11 23 2022 REIM	Invoice	12/15/2022	EXPENDITURE SUMMARY AND PMNT REQ		0.00	10,265.23	
016130	STANEWICH III, JOHN		12/15/2022	Regular	0.00	385.00	332959

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payable Description	Payment Date / Payment Type / Discount Amount	Payment Amount / Number
#0001	Invoice	12/15/2022	PAINTING WINDOW SERVICES 11/17-29/2	0.00	385.00
011144	STAPLES ADVANTAGE			12/15/2022 Regular 0.00	1,452.47 332960
3523699691	Invoice	12/15/2022	bright 5.5x11 blue rm, g2 bold assorted 5	0.00	107.72
3523699692	Invoice	12/15/2022	1611 EASE OF USE AUTOFOLDER	0.00	1,208.06
3524004069	Invoice	12/15/2022	STPLS 3TAB FF LTR MANILA 100PK, BIC AT	0.00	136.69
010823	SUN BADGE CO, INC			12/15/2022 Regular 0.00	900.01 332961
410709	Invoice	12/15/2022	LA DOMED TWOTONE BADGE, POLICE OF	0.00	244.28
411470	Invoice	12/15/2022	FLAT TWOTONE BADGE, CHIEF, RETIRED B	0.00	655.73
015285	SUPERIOR PRINTING & GRAPHICS			12/15/2022 Regular 0.00	35.88 332962
3192	Invoice	12/15/2022	NAME PLATE REPLACEMENT BLK VINYL LT	0.00	35.88
015001	SYNAGRO-WWT, INC.			12/15/2022 Regular 0.00	20,448.41 332963
33887	Invoice	12/15/2022	FY 22-23 Biosolids Hauling Services Contr	0.00	20,448.41
011974	T-MOBILE USA INC.			12/15/2022 Regular 0.00	100.00 332964
9514830600	Invoice	12/15/2022	GPS LOCATE	0.00	100.00
016135	TRAINING INNOVATIONS, INC.			12/15/2022 Regular 0.00	1,950.00 332965
23-002	Invoice	12/15/2022	SOFTWARE SUPPORT SUBSCRIPTION	0.00	1,950.00
011436	TRAVIS AGRICULTURAL CONSTRUCTION INC			12/15/2022 Regular 0.00	18,200.03 332966
221219-F	Invoice	12/15/2022	MWO#5 - Emergency Water Main Repairs	0.00	6,270.34
221282-F	Invoice	12/15/2022	MWO#5 - Emergency Water Main Repairs	0.00	4,119.85
221282-P	Invoice	12/15/2022	MWO#5 - Emergency Water Main Repairs	0.00	7,809.84
015505	TRIPEPI, SMITH AND ASSOCIATES, INC.			12/15/2022 Regular 0.00	3,400.00 332967
9047	Invoice	12/15/2022	PSA- 01/01/2022	0.00	3,400.00
011891	ULINE SHIPPING SUPPLIES			12/15/2022 Regular 0.00	307.01 332968
156931310	Invoice	12/15/2022	SCRAPER ENTRY MAT 4X6', 2023 AH THE	0.00	307.01
010885	UNDERGROUND SERVICE ALERT OF SOUTHERN			12/15/2022 Regular 0.00	151.06 332969
1120220198	Invoice	12/15/2022	CSP90 NEW TICKET CHARGES, DATABASE	0.00	109.75
22-2301763	Invoice	12/15/2022	CA STATE FEE FOR REG COSTS	0.00	41.31
015818	URM TECHNOLOGIES, INC.			12/15/2022 Regular 0.00	90.00 332970
79313	Invoice	12/15/2022	214 SOUTH 10TH STREET - 64 GALLON TO	0.00	90.00
010903	USA BLUE BOOK			12/15/2022 Regular 0.00	1,921.54 332971
183655	Invoice	12/15/2022	KIMWIPES DISPOSABLE WIPES	0.00	57.91
190781	Invoice	12/15/2022	Longopac Cassette Bag	0.00	1,863.63
013736	V.C.T.C.			12/15/2022 Regular 0.00	280.00 332972
NOV 2022	Invoice	12/15/2022	BUS SALES FOR THE MONTH OF NOVEMB	0.00	280.00
015186	VENTURA COUNTY AUTO SUPPLY, INC.			12/15/2022 Regular 0.00	397.65 332973
955135	Invoice	12/15/2022	#132 - BRAKE ROTOR DIH PARKI, BRAKE R	0.00	397.65
011539	VERIZON WIRELESS			12/15/2022 Regular 0.00	3,319.75 332974
9921120647	Invoice	12/15/2022	SERVICES 10/22 - 11/21/22	0.00	3,319.75
010978	VULCAN MATERIALS COMPANY			12/15/2022 Regular 0.00	702.06 332975
73493118	Invoice	12/15/2022	COLD MIX 3/8/ SC8	0.00	702.06
011010	WILLDAN FINANCIAL SERVICES			12/15/2022 Regular 0.00	221,064.01 332976
00417111A	Invoice	12/15/2022	110333.00 - SANTA PAULA - EAST AREA 1	0.00	5,545.00
00417111B	Invoice	12/15/2022	110333.00 - SANTA PAULA - EAST AREA 1	0.00	128.00
00417111C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1	0.00	4,544.00
00417111E	Invoice	12/15/2022	110333.00 - SANTA PAULA - EAST AREA 1	0.00	525.00
00417111G	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1	0.00	157.50
00417111H	Invoice	12/15/2022	110333.00 - SANTA PAULA - EAST AREA 1	0.00	210.00
00417111I	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1	0.00	6,110.75

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00417111J	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	615.50	
00417111K	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	3,437.00	
00417184A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	1,979.00	
00417184B	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	2,176.00	
00417184C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	10,496.00	
00417184E	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	157.50	
00417184F	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	105.00	
00417184H	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	105.00	
00417184I	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	262.50	
00417184J	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	3,728.25	
00417184K	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	949.00	
00417184L	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	869.00	
00417184M	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	121.00	
00417264A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	2,653.50	
00417264B	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	6,048.00	
00417264D	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	157.50	
00417264E	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	288.75	
00417264G	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	210.00	
00417264H	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	1,207.50	
00417264I	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	9,585.50	
00417264J	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	18,393.75	
00417430A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	771.50	
00417430B	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	52.50	
00417430C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	2,900.63	
00417430E	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	1,955.63	
00417430F	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	945.00	
00417430G	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	12,084.00	
00417430H	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	9,248.00	
00417432A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	1,244.00	
00417432C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	288.75	
00417432D	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	105.00	
00417432F	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	262.50	
00417432G	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	420.00	
00417432H	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	840.00	
00417432I	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	23,645.75	
00417532A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	4,525.25	
00417532C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	577.50	
00417532E	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	997.50	
00417532F	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	26,300.50	
00417623A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	5,177.50	
00417623C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	577.50	
00417623D	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	157.50	
00417623E	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	105.00	
00417623F	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	1,732.50	
00417623G	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	19,157.75	
00417623H	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	466.00	
00417723A	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	4,060.75	
00417723B	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	20,960.00	
00417723C	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	420.00	
00417723D	Invoice	12/15/2022	110333.00 - SANTA PAULA EAST AREA 1		0.00	320.00	
	Void		12/15/2022	Regular	0.00	0.00	332977
015504	YNIGUEZ, EDUARDO		12/15/2022	Regular	0.00	6,075.00	332978
#2210191	Invoice	12/15/2022	POWER WASH/STEAM CLEAN SIDEWALKS		0.00	6,075.00	
013843	YOUNG, DUNCAN		12/15/2022	Regular	0.00	930.15	332979
NOVEMBER 2022	Invoice	12/15/2022	NOVEMBER 2022 - GYMNASTICS:TINY TO		0.00	930.15	
016027	YUNEX LLC		12/15/2022	Regular	0.00	4,072.21	332980
5610282300	Invoice	12/15/2022	MWO #43		0.00	1,409.64	
5620040329	Invoice	12/15/2022	MWO #43		0.00	1,898.70	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
5620041540	Invoice	12/15/2022	MWO #43		0.00	763.87	
016035	APEX GENERAL CONTRACTORS, INC		12/19/2022	Regular	0.00	112,539.90	332981
2157-08	Invoice	12/19/2022	SERVICES COMPLETED THROUGH OCTOBE		0.00	112,539.90	
013751	BYRUM, JOSEPH		12/20/2022	Regular	0.00	150.00	332982
BYRUM RETURN	Invoice	12/20/2022	BYRUM RETURN ACH PAYMENT FOR 11.2		0.00	150.00	
015881	AIR FAB SERVICES INC.		12/28/2022	Regular	0.00	600.00	332990
#1001	Invoice	12/29/2022	INSTALLED TWO NEW SUPPLY AIR T BAR R		0.00	600.00	
015498	AMAZON CAPITAL SERVICES		12/28/2022	Regular	0.00	2,443.52	332991
19VP-KN6M-K1X	Invoice	12/29/2022	DURACELL PROCELL AA SIZE, SCHUMACH		0.00	462.99	
1M3R-JWJD-LP7J	Invoice	12/29/2022	CRESCENT 3 PC. ADJUSTABLE CUSHION G		0.00	360.97	
1RJM-HXG6-DHR	Invoice	12/29/2022	AMAZON BASICS DISPLAYPORT TO DISPLA		0.00	430.14	
1THH-J44G-4V4C	Invoice	12/29/2022	MULTI DEVICE CHARGING STATION MSTJR		0.00	150.44	
1VP4-DPPF-9L1T	Invoice	12/29/2022	LUTZ 15-IN-1 15-IN-1 RATCHETING SCREW		0.00	620.75	
1XD1-LYXW-6XRY	Invoice	12/29/2022	SAMSUNG SSD 860 EVO 1TB 2.5 INCH SAT		0.00	597.44	
1XPL-DDJ9-6H1K	Credit Memo	12/29/2022	MIMOSA SECTOR ANTENNA 4.9-6.4 GHZ		0.00	-299.84	
1YT1-GYWK-9NJJ	Invoice	12/29/2022	KLEIN TOOLS VDV501-851 CABLE TESTER		0.00	120.63	
011080	ARAMARK UNIFORM SERVICES INC		12/28/2022	Regular	0.00	377.24	332992
5020150160	Invoice	12/29/2022	903 CORPORATION ST. - MATS, SHOP TO		0.00	64.44	
5020160428	Invoice	12/29/2022	970 VENTURA ST. - MATS		0.00	62.87	
5020160573	Invoice	12/29/2022	903 CORPORATION ST. - MATS		0.00	64.44	
5020166306	Invoice	12/29/2022	182 S PALM AVE. - MATS		0.00	29.09	
5020166512	Invoice	12/29/2022	970 VENTURA ST. - MATS		0.00	62.87	
5020166648	Invoice	12/29/2022	903 CORPORATION ST. - MATS		0.00	64.44	
5020172099	Invoice	12/29/2022	182 S PALM AVE. - MAT NYLON/RUBBER		0.00	29.09	
016125	ARANDA, MIKE		12/28/2022	Regular	0.00	2,040.00	332993
0000003	Invoice	12/29/2022	Professional Service Agreement - Consult		0.00	2,040.00	
011738	AT&T CALNET 3		12/28/2022	Regular	0.00	496.55	332994
000019246891	Invoice	12/29/2022	11/20/22 - 12/19/2022		0.00	496.55	
016121	AT&T MOBILITY NATIONAL ACCOUNTS, LLC		12/28/2022	Regular	0.00	375.00	332995
446590	Invoice	12/29/2022	LEA TRACKING NUMBERS		0.00	375.00	
015318	BADGER METER		12/28/2022	Regular	0.00	1,335.81	332996
1546045	Invoice	12/29/2022	Sales Quote No. 3390831		0.00	1,335.81	
016062	BANNER BANK		12/28/2022	Regular	0.00	13,959.62	332997
16261-RET	Invoice	12/29/2022	Retention-Sewer Pipeline&Water Replace		0.00	13,959.62	
011231	BARON INDUSTRIES		12/28/2022	Regular	0.00	14.91	332998
01 683904	Invoice	12/29/2022	#227 - A/BRAKE FITTING		0.00	14.91	
015821	BARRISTER PROFESSIONAL SERVICES, LLC.		12/28/2022	Regular	0.00	8,937.00	332999
21-08-0021-006-	Invoice	12/29/2022	JULY 2022 SERVICES		0.00	4,428.00	
21-08-0021-008	Invoice	12/29/2022	OCTOBER 2022 SERVICES		0.00	4,509.00	
015398	BUNNIN CHEVROLET OF SANTA PAULA		12/28/2022	Regular	0.00	555.00	333000
CTCS32354	Invoice	12/29/2022	ENGINE WILL NOT SHUT OFF, SHORTED W		0.00	555.00	
012170	CALIFORNIA ELECTRIC SUPPLY-VENTURA		12/28/2022	Regular	0.00	587.11	333001
8997-1043911	Invoice	12/29/2022	36W CORN 175W MH 4680LM (10238)		0.00	587.11	
012679	CAL-STATE AUTO PARTS		12/28/2022	Regular	0.00	887.98	333002
770863	Invoice	12/29/2022	#297- SENDER AND PUMP ASY		0.00	485.91	
775269	Invoice	12/29/2022	SENSOR ASM TIRE PRESS IND		0.00	244.43	
776805	Invoice	12/29/2022	SENSOR ASM HTD OXY (PRE-CATALYS)		0.00	124.08	
779016	Invoice	12/29/2022	#467 - VALVE ASY		0.00	33.56	
011089	CAROLLO ENGINEERS		12/28/2022	Regular	0.00	13,300.00	333003

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FB29047	Invoice	12/29/2022	CROSS TOWN WATER PIPELINE - ORIGINA		0.00	4,000.00	
FB30496	Invoice	12/29/2022	CROSS TOWN WATER PIPELINE - ORIGINA		0.00	9,300.00	
011290	CARQUEST AUTO PARTS		12/28/2022	Regular	0.00	123.42	333004
7294-719658	Invoice	12/29/2022	#461 - OIL FILTER LD		0.00	51.07	
7294-729458	Invoice	12/29/2022	#240 - ENGINE OIL FILTER		0.00	72.35	
011336	CDCE INC.		12/28/2022	Regular	0.00	670.00	333005
136887-32	Invoice	12/29/2022	LEASE#136887 - FY 22/23 PAYMENTS		0.00	200.00	
138445-20	Invoice	12/29/2022	LEASE#138445 - FY 22/23 PAYMENTS		0.00	290.00	
139414-12	Invoice	12/29/2022	LEASE#139414 - FY 22/23 PAYMENTS		0.00	180.00	
015874	CHANDLER ASSET MANAGEMENT, INC.		12/28/2022	Regular	0.00	2,400.01	333006
2211SANTPAU	Invoice	12/29/2022	INVESTMENT MGMNT SRVS NOVEMBER 2		0.00	2,400.01	
015999	CHARTER COMMUNICATIONS HOLDING, LLC		12/28/2022	Regular	0.00	726.65	333007
0095804121022	Invoice	12/29/2022	214 S 10TH ST - 12/1/22 - 01/09/23		0.00	272.30	
0304065121522	Invoice	12/29/2022	970 E VENTURA ST. 12/15/22 - 01/14/23		0.00	5.35	
0469553120922	Invoice	12/29/2022	920 CORPORATION ST. 12/9/22-1/8/23		0.00	449.00	
011073	CLARK II CORPORATION, J. E.		12/28/2022	Regular	0.00	9,822.39	333008
CFSI-36657	Invoice	12/29/2022	DEC 1 - 15, 2022 FUEL CHARGES		0.00	9,822.39	
011133	CONSTRUCTION & RIGGING SUPPLY		12/28/2022	Regular	0.00	850.71	333009
110297	Invoice	12/29/2022	HOSE ASSY, PARKER HY SERIES FITTING		0.00	597.45	
110298	Invoice	12/29/2022	DIX LOCK QUICK COUPLERS AND PIPE		0.00	131.37	
110309	Invoice	12/29/2022	3/4" PARKER MALE PIPE RIGID, QUICK CO		0.00	121.89	
010418	CORELOGIC SOLUTIONS, LLC		12/28/2022	Regular	0.00	140.00	333010
82154960	Invoice	12/29/2022	NOVEMBER 2022 SERVICES		0.00	140.00	
011149	COSTCO WHOLESALE		12/28/2022	Regular	0.00	129.65	333011
04895	Invoice	12/29/2022	WATER, NAPKINS,CHINET, FORKS		0.00	79.76	
13743	Invoice	12/29/2022	PW WORKS XMAS LUNCHEON SUPPLIES		0.00	49.89	
011148	COUNTY OF VENTURA		12/28/2022	Regular	0.00	167.67	333012
R101 JAN-23	Invoice	12/29/2022	RENT FOR SO. MTN., ROAD ACCESS FEE		0.00	167.67	
015514	CRAFCO, INC.		12/28/2022	Regular	0.00	152.38	333013
9402846901	Invoice	12/29/2022	1/2" NPT BRASS SWIVEL W VITON SEALS		0.00	152.38	
011161	CRAGOE PEST SERVICES INC		12/28/2022	Regular	0.00	495.00	333014
217599	Invoice	12/29/2022	VETERAN'S PARK 970 VENTRA - BURROWI		0.00	40.00	
217602	Invoice	12/29/2022	SP CITY HALL COMPLEX - BURROWING RO		0.00	45.00	
217919	Invoice	12/29/2022	TEAGUE PARK, CORNER OF HARVARD - BU		0.00	45.00	
217925	Invoice	12/29/2022	OBREGON PARK SAN CLEMENTE BURROW		0.00	35.00	
217928	Invoice	12/29/2022	MILL PARK, SP - BURROWING RODENT SE		0.00	40.00	
217978	Invoice	12/29/2022	EBELL PARK, 7TH & MAIN - BURROWING		0.00	35.00	
217989	Invoice	12/29/2022	LAS PIEDRAS PARK, N 13TH ST. - BURROWI		0.00	40.00	
217992	Invoice	12/29/2022	MANOR RIDGER SLOPES - BURROWING R		0.00	55.00	
219596	Invoice	12/29/2022	SP COMM CTR MAIN ST. BURROWING RO		0.00	22.50	
220990	Invoice	12/29/2022	HARDING PARK, HARVARD - BURROWING		0.00	40.00	
220992	Invoice	12/29/2022	HARDING PARK, HARVARD BURROWING R		0.00	40.00	
220994	Invoice	12/29/2022	RECREATION PARK, HARVARD BLVD. BURR		0.00	35.00	
221131	Invoice	12/29/2022	SP COMM CTR, MAIN ST. - BURROWING R		0.00	22.50	
011164	CRANE PRINTING		12/28/2022	Regular	0.00	1,726.05	333015
23467	Invoice	12/29/2022	5K WINDOW ENVELOPES #10, 2.5K REGUL		0.00	787.52	
23472	Invoice	12/29/2022	PD LETTERHEAD - AGUILAR, 250EA 17 NA		0.00	938.53	
014331	CULLIGAN WATER		12/28/2022	Regular	0.00	87.25	333016
DEC 2022	Invoice	12/29/2022	903 CORPORATION ST. 1756204 12/1-31/		0.00	87.25	
011811	DE LAGE LANDEN		12/28/2022	Regular	0.00	1,165.43	333017

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78425700	Invoice	12/29/2022	Copy Machine Annual Lease and Useage F		0.00	223.43	
78516893	Invoice	12/29/2022	530 W MAIN PERIOD 1/1-31/2023		0.00	188.40	
78516904	Invoice	12/29/2022	866 E MAIN ST. PERIOD 1/1-31/2023		0.00	188.40	
78516909	Invoice	12/29/2022	214 S 10TH ST. PERIOD 1/1-31/2023		0.00	188.40	
78516931	Invoice	12/29/2022	970 E VENTURA ST. PERIOD 1/1-31/2023		0.00	188.40	
78516935	Invoice	12/29/2022	970 E VENTURA ST. PERIOD 1/1-31/2023		0.00	188.40	
011210	DEPARTMENT OF JUSTICE		12/28/2022	Regular	0.00	47.00	333018
623042	Invoice	12/29/2022	NOVEMBER 2022 FINGERPRINT APPS (1)		0.00	32.00	
623423	Invoice	12/29/2022	NOVEMBER 2022-FINGERPRINTING SERVS		0.00	15.00	
013267	DIAMOND A EQUIPMENT, LLC.		12/28/2022	Regular	0.00	78.19	333019
P02118	Invoice	12/29/2022	SWITCH, OPC, WIREHARNESS, FREIGHT		0.00	78.19	
013360	ENGEO INCORPORATED		12/28/2022	Regular	0.00	5,515.00	333020
277900	Invoice	12/29/2022	GHAD MANAGEMENT FY 22/23		0.00	5,515.00	
016126	ENVISION VTA FD AUTO LLC		12/28/2022	Regular	0.00	348.92	333021
504850	Invoice	12/29/2022	#468 - VISOR ASY, COVER		0.00	182.53	
505040	Invoice	12/29/2022	VISOR ASY		0.00	166.39	
015985	F H PUMPS, INC.		12/28/2022	Regular	0.00	8,172.88	333022
89823	Invoice	12/29/2022	QUOTE NO. 7619		0.00	8,172.88	
010395	FAMCON PIPE & SUPPLY, INC.		12/28/2022	Regular	0.00	4,373.66	333023
S100080483.001	Invoice	12/29/2022	FB11004NL BALL CORP, IX CTS 1"		0.00	979.19	
S100080909.002	Invoice	12/29/2022	FB11004NL BALL CORP IP X CTS		0.00	89.02	
S100084037.001	Invoice	12/29/2022	FB11004NL BALL CORP IP X CTS PJ		0.00	89.02	
S100084175.002	Invoice	12/29/2022	C4444NL COUPLING CTS X CTS PJ C44-44-		0.00	373.23	
S100084922.002	Invoice	12/29/2022	1" FORD C04-44-NL FLR		0.00	450.45	
S100093365.001	Invoice	12/29/2022	FL36BOX OLD CASTLE FL36, PROBE HOLE		0.00	1,068.21	
S100093839.001	Invoice	12/29/2022	VGMF08 VALVE, MJ X FLG L/ACC, MUELLE		0.00	1,324.54	
014348	FERRIS, SABRINA ZAN		12/28/2022	Regular	0.00	385.45	333024
DEC 2022	Invoice	12/29/2022	YOGA INSTRUCTOR - DECEMBER 2022		0.00	385.45	
010440	FGL ENVIRONMENTAL, INC		12/28/2022	Regular	0.00	6,515.00	333025
216464A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	4,774.00	
217091A	Invoice	12/29/2022	COLIFORM - COLILERT P/A, MATERIALS/DI		0.00	243.00	
217402A	Invoice	12/29/2022	COLIFORM - COLILERT P/A, MATERIALS/DI		0.00	267.00	
217645A	Invoice	12/29/2022	LTB SERIES 15 TUBE ENTEROLERT		0.00	177.00	
217832A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
217834A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
217857A	Invoice	12/29/2022	COLIFORM - QUANTI TRAY 100, METALS T		0.00	460.00	
217947A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218026A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218066A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218150A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218242A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218307A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218449A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218530A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218576A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218577A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218624A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218757A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218797A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218802A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
218803A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
219035A	Invoice	12/29/2022	LTB SERIES 15 TUBE		0.00	33.00	
015835	FLORES, ELIXEO		12/28/2022	Regular	0.00	39.00	333026

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DEC 2022	Invoice	12/29/2022	ZUMBA INSTRUCTOR DECEMBER 2022		0.00	39.00	
012437	FMP UNIFORM CO.		12/28/2022	Regular	0.00	2,039.16	333027
16298	Invoice	12/29/2022	SP SHOULDER PATCHES 100		0.00	484.88	
16299	Invoice	12/29/2022	FLYING CROSS MENS L/S WOOL SHIRT, PA		0.00	1,554.28	
010432	FRANK'S PAINT & HARDWARE		12/28/2022	Regular	0.00	1,646.91	333028
370978	Invoice	12/29/2022	WONDER PRO ACRYLIC LATEX FLAT		0.00	38.56	
370979	Invoice	12/29/2022	WET ROOF CEMENT		0.00	30.23	
371071	Invoice	12/29/2022	AA BATTERY, AAA BATTERY, CABLE TIES, EL		0.00	84.25	
371175	Invoice	12/29/2022	WHITE KNITS, CANVAS DROP, FROG TAPE,		0.00	194.15	
371176	Invoice	12/29/2022	WONDER PRO ACRYLIC ENAMEL SEMI		0.00	49.74	
371194	Invoice	12/29/2022	4" PRO SOLTNS WVN MINI ROL, ROLLER T		0.00	65.86	
371220	Invoice	12/29/2022	SEAL GRIP WB PRIMER GRIPPER 5GAL, RE		0.00	308.32	
371223	Invoice	12/29/2022	WONDER PRO ACRYLIC LATEX FLAT, B8+C2		0.00	39.39	
371241	Invoice	12/29/2022	305558 DISPOSE PROPANE CYLINDER		0.00	24.62	
371315	Invoice	12/29/2022	3/8X1/2X20SS BRAIDED FLEX, S/L LAV W/		0.00	135.39	
371340	Invoice	12/29/2022	CHAIN, 178D MSTER COMBO LOCK BLK		0.00	37.81	
371352	Invoice	12/29/2022	WONDER-PRO ACRYLIC ENAMEL SEMI, B4		0.00	49.74	
371356	Invoice	12/29/2022	ACRYLIC ENAMEL SEMI, KNIT COTTON SP		0.00	339.72	
371359	Invoice	12/29/2022	7/8 TUBE X 3/4 M ADAPTER, COUPLING P		0.00	48.60	
371375	Invoice	12/29/2022	RESTNT CVR, CAMEL, SABLE & BRISTLE AR		0.00	24.87	
371380	Invoice	12/29/2022	S&W SAFETY GLASSES SMOKE LENS		0.00	17.31	
371422	Invoice	12/29/2022	GRAFFITI REMOVER 17OZ, STEEL BRUSH L		0.00	81.34	
371427	Invoice	12/29/2022	NUTS & BOLTS		0.00	1.29	
371435	Invoice	12/29/2022	PLYWOOD 4X8 5/8" CDX #907-790		0.00	75.72	
010441	FRUIT GROWERS SUPPLY CO		12/28/2022	Regular	0.00	369.66	333029
92348572	Invoice	12/29/2022	SHOVEL SCOOP CORONA #10 WD-HDL		0.00	56.45	
92348608	Invoice	12/29/2022	KEY, QUICK COUPLER VALVE, GARDEN BE		0.00	200.17	
92350538	Invoice	12/29/2022	SHOVEL SCOOP CORONA POLY #12 D-HDL		0.00	53.58	
92350578	Invoice	12/29/2022	NOZZLE WATER BREAKER CYC DRAMM, SY		0.00	30.83	
92351531	Invoice	12/29/2022	SHOVEL TRENCH CORONA 3" WD HDL		0.00	28.63	
014639	GOLD COAST ENVIRONMENTAL		12/28/2022	Regular	0.00	2,922.75	333030
13385	Invoice	12/29/2022	3 MO. RENTAL TELEDYNE LASERFLOW ME		0.00	2,922.75	
015222	GOODSUITE		12/28/2022	Regular	0.00	1,898.19	333031
INV170777	Invoice	12/29/2022	BILLING PERIOD FOR SRVS. 11/18/22 - 12		0.00	1,898.19	
012800	GRANITE CONSTRUCTION COMPANY		12/28/2022	Regular	0.00	273.25	333032
2391247	Invoice	12/29/2022	3583 - 3/8" FINEPG64-10		0.00	120.58	
2391708	Invoice	12/29/2022	1/2" HMA FINE B		0.00	152.67	
014369	GSI WATER SOLUTIONS, INC.		12/28/2022	Regular	0.00	19,395.41	333033
00694.010 - 3R	Invoice	12/29/2022	FY 22-23 GROUND WATER MONITORING		0.00	13,989.39	
00694.010 - 4	Invoice	12/29/2022	FY 22-23 GROUND WATER MONITORING		0.00	5,406.02	
015916	HAPA VETERINARY GROUP, INC.		12/28/2022	Regular	0.00	349.00	333034
318128	Invoice	12/29/2022	RAIDER-EXAM, RABIES BOOSTER, BORDET		0.00	349.00	
014686	HASA, INC.		12/28/2022	Regular	0.00	6,486.81	333035
862139	Invoice	12/29/2022	MULTI CHLOR - A GAL BULK, MINI - 1 CAR		0.00	4,554.25	
862140	Invoice	12/29/2022	MULTI CHLOR - 1GAL BULK, MINI - 1 CARG		0.00	1,932.56	
014826	HERNANDEZ, LIZ		12/28/2022	Regular	0.00	146.25	333036
DEC 2022	Invoice	12/29/2022	FOLKLORICO INSTRUCTOR - DECEMBER 2		0.00	146.25	
015153	HINDERLITER DE LLAMAS & ASSOCIATES		12/28/2022	Regular	0.00	1,129.92	333037
SIN023590	Invoice	12/29/2022	CONTRACT SRVS/SALES TAX (OCT - DEC 20		0.00	1,129.92	
010535	HOSE MAN, INC.		12/28/2022	Regular	0.00	175.43	333038
5300188-0001-05	Invoice	12/29/2022	50' 7212-50 8MPX E/E		0.00	175.43	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
010537	HOUSE SANITARY SUPPLY		12/28/2022	Regular	0.00	589.81	333039
272184-02	Invoice	12/29/2022	VOMITUS ABBSORBENT, TWL KITCH		0.00	147.00	
272878	Invoice	12/29/2022	DISP DEO, DISP FOAMCLEAN, TWL ROLL		0.00	442.81	
013711	INDEPENDENT ORDER OF ODD FELLOWS		12/28/2022	Regular	0.00	2,622.54	333040
JAN 2022	Invoice	12/29/2022	FY 22/23 RENT		0.00	2,622.54	
015967	J. ARTHUR GUTIERREZ		12/28/2022	Regular	0.00	1,755.00	333041
1006	Invoice	12/29/2022	SERVICES RENDERED OCT 1-31, 2022		0.00	1,755.00	
014735	JOHNSON CONTROLS SECURITY SOLUTIONS		12/28/2022	Regular	0.00	702.40	333042
38247463	Invoice	12/29/2022	530 W MAIN 1/1/23 - 3/31/23		0.00	702.40	
012750	JORDANO'S		12/28/2022	Regular	0.00	1,335.84	333043
6738283	Invoice	12/29/2022	CONTAINERS, FOIL, PLASTIC		0.00	1,335.84	
015879	JUARIQUE JR., RAYMOND MARK		12/28/2022	Regular	0.00	300.00	333044
DEC 15, 2022	Invoice	12/29/2022	SERVICES RENDERED		0.00	300.00	
010629	KIMBALL MIDWEST		12/28/2022	Regular	0.00	141.09	333045
100537722	Invoice	12/29/2022	BUTT CONNECT		0.00	40.95	
100577960	Invoice	12/29/2022	FRUIT PUN,MIXED BER,GRAPE,ORANGE, L		0.00	100.14	
013544	LARRY WALKER ASSOCIATES, INC.		12/28/2022	Regular	0.00	2,261.00	333046
00506.11-18	Invoice	12/29/2022	PSA Year 1 - FY 22/23		0.00	2,261.00	
011496	LEON'S TRANSMISSION SERVICES - RESEDA		12/28/2022	Regular	0.00	3,479.94	333047
#622100004	Invoice	11/17/2022	#132 - TRANSMISSION REMOVE,REPAIR, R		0.00	3,479.94	
010017	LIEBERT CASSIDY WHITMORE		12/28/2022	Regular	0.00	17,313.50	333048
228991	Invoice	12/29/2022	MATTER NO #SA560-00046		0.00	5,781.50	
229019	Invoice	12/29/2022	MATTER NO#SA560-00049		0.00	11,532.00	
016136	LIFELINE OUTREACH RESOURCE CENTER		12/28/2022	Regular	0.00	1,200.00	333049
1	Invoice	12/29/2022	MOVED FURNITURE		0.00	1,200.00	
016079	MARIPOSA TREE MANAGEMENT, INC.		12/28/2022	Regular	0.00	2,410.80	333050
2593	Invoice	12/29/2022	CITY-WIDE TREE INVENTORY & MAINTEN		0.00	2,410.80	
015602	MATA, IVAN		12/28/2022	Regular	0.00	7,140.00	333051
1450	Invoice	12/29/2022	FY 22/23 JANITORIAL SVCS		0.00	7,040.00	
1451	Invoice	12/29/2022	OIL MUSEUM CLEANING 11/17/22		0.00	100.00	
014436	MINER'S ACE HARDWARE		12/28/2022	Regular	0.00	1,461.90	333052
27769	Invoice	12/29/2022	DUCT TAPE BLACK 10YD		0.00	15.13	
27794	Invoice	12/29/2022	CMNT PVCRD HOT LOVOC 8OZ, COM CON		0.00	50.38	
27815	Invoice	12/29/2022	12' X 16' BRN/GRN DRY TOP TARP, 8'X10' ,		0.00	132.81	
27850	Invoice	12/29/2022	ROLLERS 6.5" JUMBO GE 1/2PK2, LINZER		0.00	20.10	
27862	Invoice	12/29/2022	TIMER IN24HR W/NTLT&OUT, MECH TIME		0.00	29.21	
27872	Invoice	12/29/2022	TIMER OUTDR 24HR W/OUT, TAPE FLOOR		0.00	230.40	
27905	Invoice	12/29/2022	LQD NAILS XTREME HD 10OZ, GLUE LIQ N		0.00	42.16	
27920	Invoice	12/29/2022	BURROWING RODENT SERV.		0.00	15.13	
27932	Invoice	12/29/2022	INDOOR DIGITAL TIMER WHT, TAPCUBE H		0.00	28.12	
27934	Invoice	12/29/2022	TIMER OUTDR 24HR W/OUT, TIE DOWN		0.00	54.10	
27935	Invoice	12/29/2022	ORIGNL TAPE 1.88X60 3PK		0.00	24.89	
27938	Invoice	12/29/2022	CUTTER DREMEL 3/16" HS, 1/4" HS		0.00	24.88	
27939	Invoice	12/29/2022	CLOROX WIPES LEMON 75 PK		0.00	8.65	
27974	Invoice	12/29/2022	CUT 3 DIPPED BLOVS L, DEMOLITION WR		0.00	64.92	
27982	Invoice	12/29/2022	FLEXZLA HOSE SWBL 5/8X25, 5/8X10		0.00	60.60	
27984	Invoice	12/29/2022	KEYKRAFTER #14 BRASS		0.00	3.89	
27987	Invoice	12/29/2022	SUPER GLUE LIQUID 20 GRAM, FASTENER		0.00	13.89	
27989	Invoice	12/29/2022	RECIP SWBLD 20/24 TPI 5PK		0.00	21.64	
27997	Invoice	12/29/2022	ROD REBAR #4 (1/2) X36, 60# CONCRETE		0.00	24.85	
28000	Invoice	12/29/2022	FLAP WHEEL 1"X1" 60 GRIT, FLAP WHL 1.5		0.00	41.08	

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28001	Invoice	12/29/2022	MAP PRO GAS 14.1OZ ACE		0.00	17.31	
28014	Invoice	12/29/2022	BATTERY PK LITH M18 2AMP		0.00	108.24	
28016	Invoice	12/29/2022	FLARE NUT 3/8"BRS, COM CONNCT3/8X1		0.00	62.68	
28066	Invoice	12/29/2022	MARKING WAND PRO		0.00	41.12	
28067	Invoice	12/29/2022	JNT CMPND ALL PURP 3.25G		0.00	16.23	
28068	Invoice	12/29/2022	INDOOR DIGITAL TIMER WHT		0.00	18.39	
28080	Invoice	12/29/2022	SGM RM DIAM SAW GLD 4.5, HALF FACE		0.00	68.18	
28081	Invoice	12/29/2022	GFCI RECPT OUTLT 20A WHT		0.00	30.30	
28082	Invoice	12/29/2022	CLEVIS GRAB HOOK 3/8", KEYS - 2 SIDED		0.00	27.03	
28085	Invoice	12/29/2022	STAPLE GUN HD STANLEY, STAPLE 1/2" T-5		0.00	24.88	
28089	Invoice	12/29/2022	EXTENSION CORD 50 10/3YLW		0.00	140.71	
	Void		12/28/2022	Regular	0.00	0.00	333053
012895	MNS ENGINEERS, INC.		12/28/2022	Regular	0.00	16.17	333054
81845	Invoice	12/29/2022	NOV 2022 FED EX REIMBURSABLE EXP.		0.00	16.17	
015450	NORTHERN DIGITAL, INC.		12/28/2022	Regular	0.00	6,457.50	333055
057104	Invoice	12/29/2022	On-Call SCADA Maintenance Services		0.00	6,457.50	
010543	O'CONNOR PEST CONTROL		12/28/2022	Regular	0.00	511.00	333056
20503596	Invoice	12/29/2022	530 W MAIN ST.		0.00	51.00	
20503698	Invoice	12/29/2022	214 S. TENTH ST		0.00	45.00	
20503700	Invoice	12/29/2022	970 E. VENTURA ST. - GEN PESTS		0.00	45.00	
20503701	Invoice	12/29/2022	431 NORTH 13TH, LAS PIEDRAS		0.00	45.00	
20503702	Invoice	12/29/2022	200 SOUTH TENTH ST.		0.00	45.00	
20504251	Invoice	12/29/2022	214 S. 10TH ST.		0.00	20.00	
20504471	Invoice	12/29/2022	903 CORPORATION ST. -		0.00	50.00	
20504486	Invoice	12/29/2022	735 E. SB ST -		0.00	50.00	
20504565	Invoice	12/29/2022	200 N 10 ST. -		0.00	50.00	
20504910	Invoice	12/29/2022	970 E VENTURA ST. - DETECTIVES TRAILER		0.00	60.00	
20505082	Invoice	12/29/2022	530 W. MAIN ST.		0.00	50.00	
012691	O'REILLY AUTOMOTIVE STORES, INC.		12/28/2022	Regular	0.00	3,628.74	333057
3129-392534	Invoice	12/29/2022	EASY PULL, QUICK DETAIL		0.00	44.36	
3129-410929	Invoice	12/29/2022	#205 - WIPER BLADE, INT DET TWL, 10PK		0.00	123.56	
3129-417187	Invoice	12/29/2022	#284 - MICRO-V BELT		0.00	85.58	
3129-417805	Invoice	12/29/2022	#284 - WATER PUMP		0.00	119.82	
3129-417869	Invoice	12/29/2022	#284 - MICRO V-BELT, TENSIONER		0.00	52.24	
3129-421149	Invoice	12/29/2022	#219 - RMN STG GEAR		0.00	318.08	
3129-422679	Invoice	12/29/2022	TPMS SENSOR		0.00	46.27	
3129-422680	Invoice	12/29/2022	TPMS SENSOR		0.00	52.72	
3129-423848	Invoice	12/29/2022	BATTERY, CORE CHARGE, FEE		0.00	495.28	
3129-423880	Invoice	12/29/2022	#204 - MULTI SW		0.00	36.17	
3129-424189	Invoice	12/29/2022	#219 - REMN STR PMP		0.00	103.01	
3129-424320	Invoice	12/29/2022	FUEL FILTER		0.00	35.39	
3129-424344	Invoice	12/29/2022	WIPER BLADE		0.00	8.01	
3129-424414	Invoice	12/29/2022	#200 - BATTERY		0.00	444.45	
3129-424456	Invoice	12/29/2022	ULTRA STAT		0.00	22.64	
3129-425582	Invoice	12/29/2022	#296 - WINDOW HANDL		0.00	17.02	
3129-425619	Invoice	12/29/2022	#220 - BLOWER MOTOR		0.00	79.17	
3129-425621	Invoice	12/29/2022	#467 - RPM MICRO-V		0.00	133.66	
3129-425698	Invoice	12/29/2022	FUEL CAP		0.00	17.29	
3129-425706	Invoice	12/29/2022	#219 - PWR STG HOSE		0.00	39.25	
3129-425737	Credit Memo	12/29/2022	BATTERIES, FEES		0.00	-495.28	
3129-425759	Invoice	12/29/2022	JUMPSTARTER		0.00	351.80	
3129-426017	Invoice	12/29/2022	#458 - OIL FILTER		0.00	49.58	
3129-426088	Invoice	12/29/2022	1 YR SUBSCRIPTION		0.00	811.84	
3129-426124	Invoice	12/29/2022	#208 - FUEL FILTER		0.00	6.01	
3129-426260	Invoice	12/29/2022	DSL ANTIGEL, FL INJ CLNR		0.00	74.66	
3129-426360	Invoice	12/29/2022	#912 - BATTERY, FEES, CORE CHARGES		0.00	556.16	

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012844	PARKHOUSE TIRE, INC.		12/28/2022	Regular	0.00	2,002.14	333058
4020168905	Invoice	12/29/2022	#467 - 245/55R18 103WFAST FH PURSUIT		0.00	289.62	
4020169049	Invoice	12/29/2022	DISPOSAL/ENVIRONMENTAL FEE PASS		0.00	16.00	
4020169121	Invoice	12/29/2022	#421 - 265/60R17 108V FST FH PURSUIT		0.00	551.36	
4020169294	Invoice	12/29/2022	225/70R19.5 G BST R238 N		0.00	593.80	
4020169404	Invoice	12/29/2022	265/60R17 108V FST FH PURSUIT		0.00	551.36	
015443	PASSPORT LABS, INC.		12/28/2022	Regular	0.00	1,231.90	333059
INV-1035103	Invoice	12/29/2022	FLAT MONTHLY FEE, CITATION ISSUED FEE		0.00	1,231.90	
015335	PAVEMENT COATING CO.		12/28/2022	Regular	0.00	101.67	333060
CCusI001701	Invoice	12/29/2022	SS-1H, 18.96GL 5.00		0.00	101.67	
014663	PHOENIX CIVIL ENGINEERING, INC.		12/28/2022	Regular	0.00	67,108.75	333061
22284	Invoice	12/29/2022	TASK ORDER #2		0.00	2,625.00	
22290	Invoice	12/29/2022	HARVARD BLVD. WATER AND SEWER PIPE		0.00	61,168.75	
22304	Invoice	12/29/2022	Task Order #4		0.00	525.00	
22308	Invoice	12/29/2022	PSA - Mesa Tank Replacement Poj.		0.00	2,790.00	
010283	PREMO, CATHERINE I		12/28/2022	Regular	0.00	592.80	333062
DECEMBER 2022	Invoice	12/29/2022	PRESCHOOL INSTRUCTOR - DEC 2022		0.00	592.80	
016137	PROMOTORAS Y PROMOTORES FOUNDATION		12/28/2022	Regular	0.00	20,000.00	333063
2022 LGP	Invoice	12/29/2022	NONPROFIT EMERGENCY RELIEF FUND G		0.00	20,000.00	
016129	QUEST DIAGNOSTICS CLINIC LABORATORIES, I		12/28/2022	Regular	0.00	47.00	333064
9201370745	Invoice	12/29/2022	SERVICES RENDERED		0.00	47.00	
015891	RAIGOZA, DAVID		12/28/2022	Regular	0.00	2,711.50	333065
2022 HOLIDAY BA	Invoice	12/29/2022	SERVICES AT HOLIDAY EVENT		0.00	2,711.50	
014934	RAMIREZ, JOSHUA		12/28/2022	Regular	0.00	858.00	333066
DEC 2022	Invoice	12/29/2022	TAE KWON DO INSTRUCTOR - DEC 2022		0.00	858.00	
014869	READYREFRESH BY NESTLE		12/28/2022	Regular	0.00	95.77	333067
02L0036339190	Invoice	12/29/2022	11/11/22 - 12/1022 866 E MAIN ST.		0.00	95.77	
010047	ROBERT HALF		12/28/2022	Regular	0.00	8,678.43	333068
61004454	Invoice	12/29/2022	WK ENDED 10/28/22 - G. HERNANDEZ		0.00	1,152.32	
61010242	Invoice	12/29/2022	WK ENDED 10/21/22 - G. HERNANDEZ		0.00	864.24	
61038220	Invoice	12/29/2022	WK ENDING - 11/04/22 G HERNANDEZ		0.00	1,170.33	
61086201	Invoice	12/29/2022	WK ENDING 11/11/2022 G. HERNANDEZ		0.00	1,269.36	
61121860	Invoice	12/29/2022	WK ENDING 11/18/22 - G. HERNANDEZ		0.00	1,269.36	
61155882	Invoice	12/29/2022	WK ENDING 11/25/22 G. HERNANDEZ		0.00	864.24	
61202240	Invoice	12/29/2022	WK ENDING 12/2/22 G. HERNANDEZ		0.00	1,152.32	
61240920	Invoice	12/29/2022	WK ENDED 12/9/22 G. HERNANDEZ		0.00	936.26	
010520	RP RENTALS		12/28/2022	Regular	0.00	81.59	333069
6550	Invoice	12/29/2022	POST DRIVER		0.00	81.59	
013292	SANTA PAULA ANIMAL RESCUE CENTER (SPARC		12/28/2022	Regular	0.00	12,500.00	333070
JAN 2023	Invoice	12/29/2022	FY 22/23 SERVICES		0.00	12,500.00	
010728	SAWYER PETROLEUM		12/28/2022	Regular	0.00	304.46	333071
S144920	Invoice	12/29/2022	TURBO T 32		0.00	304.46	
014458	SHAH, KRISTEN MARIE		12/28/2022	Regular	0.00	331.50	333072
DECEMBER 2022	Invoice	12/29/2022	PRESCHOOL TEACHER - DECEMBER 2022		0.00	331.50	
013909	SITEONE LANDSCAPE SUPPLY, LLC		12/28/2022	Regular	0.00	450.45	333073
125746354-001	Invoice	12/29/2022	LESCO FERTILIZER 20-2-3 22.5		0.00	450.45	
010785	SMART & FINAL		12/28/2022	Regular	0.00	1,363.52	333074
0073	Invoice	12/29/2022	GROCERIES FOR SANTA EVENT		0.00	591.13	
0108	Invoice	12/29/2022	GROCERIES		0.00	62.98	

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0192	Invoice	12/29/2022	GROCERIES		0.00	193.86	
0193	Invoice	12/29/2022	GROCERIES FOR LUNCHEON		0.00	188.59	
0388	Invoice	12/29/2022	KNIVES, 5GAL BEVERAGE JAR, OJ, FULLY C		0.00	326.96	
011524	SOLID WASTE SOLUTIONS		12/28/2022	Regular	0.00	2,053.50	333075
182	Invoice	12/29/2022	FY 22/23 SOLID WASTE & PROJECT MGMT		0.00	2,053.50	
010795	SOUTHERN CALIFORNIA EDISON		12/28/2022	Regular	0.00	22,686.51	333076
11/10/22 - 12/18	Invoice	12/29/2022	MONTHLY UTILITY CHARGES		0.00	1,423.10	
2022 NOV - DEC	Invoice	12/29/2022	MONTHLY UTILITY CHARGES		0.00	21,263.41	
016094	SOUTHERN CALIFORNIA PERMANENTE MEDICA		12/28/2022	Regular	0.00	1,280.00	333077
220902327090 1	Invoice	12/29/2022	NOVEMBER 2022 SERVICES		0.00	1,280.00	
016138	SOUTHLAND SOD FARMS OPERATIONS, INC.		12/28/2022	Regular	0.00	216.00	333078
707581	Invoice	12/29/2022	2 25# BAG MARATHON SEED		0.00	216.00	
011144	STAPLES ADVANTAGE		12/28/2022	Regular	0.00	1,287.14	333079
3524307290	Invoice	12/29/2022	SPLS 11X17 COPY CS, TISSUE FACIAL BOU		0.00	386.81	
3524575370	Invoice	12/29/2022	TR 7IN SCISSOR ERG ST STNL 2 PK, COPY		0.00	315.16	
3524650602	Invoice	12/29/2022	#8 0.875X0.0625 RUBBER BAND		0.00	11.14	
3524650603	Invoice	12/29/2022	FOLDERS, SHARPIE FINE PERM , BLACK AR		0.00	94.53	
3524982331	Invoice	12/29/2022	TEMPURDIC DRFTING STOOL BLACK		0.00	335.46	
3524982332	Invoice	12/29/2022	MAG DRYERASE BOARD 35X23 BLCK		0.00	60.61	
3524982333	Invoice	12/29/2022	1X3 MAG C CHAN CRDHOLDR		0.00	72.94	
3524982334	Invoice	12/29/2022	PAD RPL T5415 1.75 DIA BK		0.00	10.49	
010828	STATE WATER RESOURCE CONTROL BOARD		12/28/2022	Regular	0.00	21,913.00	333080
SW-0243248	Invoice	12/29/2022	Annual Permit Fee		0.00	17,666.00	
WD-0213891	Invoice	12/29/2022	4SSO10486, 7/2/22-6/30/23, #508118		0.00	3,453.00	
WD-0214760	Invoice	12/29/2022	4DW0154, 7/1/22 - 6/30/23, #508987		0.00	794.00	
015285	SUPERIOR PRINTING & GRAPHICS		12/28/2022	Regular	0.00	201.02	333081
3206	Invoice	12/29/2022	BUSINESS CARDS - FINANCE DEPT		0.00	201.02	
015001	SYNAGRO-WWT, INC.		12/28/2022	Regular	0.00	23,766.66	333082
34673	Invoice	12/29/2022	FY 22-23 Biosolids Hauling Services Contr		0.00	23,766.66	
015728	THE COUNSELING TEAM INTERNATIONAL		12/28/2022	Regular	0.00	2,000.00	333083
84358	Invoice	12/29/2022	Employee Support Services		0.00	2,000.00	
012905	THOMSON REUTERS - WEST		12/28/2022	Regular	0.00	351.21	333084
847457224	Invoice	12/29/2022	NOVEMBER 2022 SERVICES		0.00	351.21	
012696	TORO ENTERPRISES, INC.		12/28/2022	Regular	0.00	265,232.86	333085
16261	Invoice	12/29/2022	HARVARD BLVD WATER & SEWER PIPELIN		0.00	265,232.86	
010883	U-RENT INC		12/28/2022	Regular	0.00	25.93	333086
773377-5	Invoice	12/29/2022	PROPANE SALES		0.00	25.93	
015818	URM TECHNOLOGIES, INC.		12/28/2022	Regular	0.00	197.10	333087
76913	Invoice	12/29/2022	AUGUST 2022 SERVICES		0.00	98.55	
77630	Invoice	12/29/2022	SEPT 2022 214 S 10TH ST.		0.00	98.55	
010903	USA BLUE BOOK		12/28/2022	Regular	0.00	632.51	333088
197989	Invoice	12/29/2022	JOHN CRANE PACKING, MICROFLEX 93-26		0.00	188.48	
198155	Invoice	12/29/2022	JOHN CRANE PACKING - STYLE C1056 7/1		0.00	185.05	
211909	Invoice	12/29/2022	LEAD FREE PRESSURE GAUGE 2 1/2		0.00	258.98	
014283	VARELA, DONOVAN		12/28/2022	Regular	0.00	323.96	333089
REIMB. 12/2022	Invoice	12/29/2022	FLIGHT 126, DINNER FOR EXPLORERS		0.00	323.96	
014162	VCHA CLINICS		12/28/2022	Regular	0.00	1,250.00	333090
975393	Invoice	12/29/2022	SG2201277 9/14/22, SERVICE		0.00	1,250.00	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
015186	VENTURA COUNTY AUTO SUPPLY, INC.		12/28/2022	Regular	0.00	836.63	333091
1016-036385	Invoice	12/29/2022	#421 - ROTOR (2)		0.00	259.61	
956772	Invoice	12/29/2022	#421 PADSETS		0.00	159.71	
957300	Invoice	12/29/2022	35 LB SPC MOLY EP GRS - SHOP SUPPLIES		0.00	417.31	
010952	VENTURA TROPHY COMPANY		12/28/2022	Regular	0.00	23.71	333092
67625	Invoice	12/29/2022	BRASS PLATE SHERIFF BILL AYUB		0.00	23.71	
010975	VRSD		12/28/2022	Regular	0.00	219,457.92	333093
NOVEMBER 2022	Invoice	12/29/2022	WRF O&M SERVICES FY 22/23		0.00	104,053.54	
OCT 2022 WRF O	Invoice	12/29/2022	WRF O&M SERVICES FY 22/23		0.00	115,404.38	
013539	WAGE WORKS, INC.		12/28/2022	Regular	0.00	113.10	333094
INV4445761	Invoice	12/29/2022	Wageworks FSA Admin Fee		0.00	113.10	
015720	WEST COAST WELDING & PIPING INC.		12/28/2022	Regular	0.00	1,218.00	333095
2250	Invoice	12/29/2022	CALL OUT FOR SOLAR PANEL REINFORCE		0.00	874.00	
2256	Credit Memo	12/29/2022	CALL OUT FOR SOLAR PANEL REINFORCE		0.00	-874.00	
2346	Invoice	12/29/2022	STECKLE TREATMENT PLANT VESSEL #2 PI		0.00	1,218.00	
011010	WILLDAN FINANCIAL SERVICES		12/28/2022	Regular	0.00	1,157.00	333096
010-53309	Invoice	12/29/2022	ACQUISITION AUDITING SRVS. HARVEST A		0.00	1,157.00	
015882	YJ LEE INC		12/28/2022	Regular	0.00	375.67	333097
202200818	Invoice	12/29/2022	MGELC021 - 48V UNIVERSAL BLADE CONT		0.00	375.67	
013843	YOUNG, DUNCAN		12/28/2022	Regular	0.00	1,023.75	333098
DECEMBER 2022	Invoice	12/29/2022	GYMNASTICS INSTRUCTOR DECEMBER 20		0.00	1,023.75	
016027	YUNEX LLC		12/28/2022	Regular	0.00	4,438.45	333099
5610282388	Invoice	12/29/2022	MWO #43		0.00	1,409.64	
5620041713	Invoice	12/29/2022	MWO #43		0.00	3,028.81	
015506	PAYMENTUS GROUP, INC.		12/21/2022	Bank Draft	0.00	9,478.00	991960
INV-15-129010	Invoice	12/21/2022	TRANSACTION FEES - NOVEMBER 2022		0.00	9,478.00	

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	866	313	0.00	2,530,662.78
Manual Checks	0	0	0.00	0.00
Voided Checks	0	3	0.00	-3,479.94
Bank Drafts	1	1	0.00	9,478.00
EFT's	0	0	0.00	0.00
	867	**317**	**0.00**	**2,536,660.84**

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
Bank Code: PY-PAYROLL							
010331	RELIANCE STANDARD LIFE INSURANCE		12/08/2022	Regular	0.00	5,110.80	332858
INV0014326	Invoice	11/03/2022	AD&D		0.00	8.88	
INV0014328	Invoice	11/03/2022	GROUP LIFE GL164671		0.00	0.36	
INV0014329	Invoice	11/03/2022	LTD111646		0.00	12.93	
INV0014340	Invoice	11/11/2022	AD&D		0.00	527.54	
INV0014360	Invoice	11/11/2022	GROUP LIFE GL164671		0.00	21.07	
INV0014361	Invoice	11/11/2022	POLICY: VAR203005 LTD		0.00	25.00	
INV0014362	Invoice	11/11/2022	LTD111646		0.00	768.68	
INV0014388	Invoice	11/11/2022	AD&D		0.00	615.32	
INV0014409	Invoice	11/11/2022	GROUP LIFE GL164671		0.00	24.70	
INV0014412	Invoice	11/11/2022	POLICY: VAR203005 LTD		0.00	7.50	
INV0014413	Invoice	11/11/2022	LTD111646		0.00	896.55	
INV0014448	Invoice	11/25/2022	AD&D		0.00	421.26	
INV0014468	Invoice	11/25/2022	GROUP LIFE GL164671		0.00	19.37	
INV0014469	Invoice	11/25/2022	POLICY: VAR203005 LTD		0.00	25.00	
INV0014470	Invoice	11/25/2022	LTD111646		0.00	613.83	
INV0014496	Invoice	11/25/2022	AD&D		0.00	566.14	
INV0014517	Invoice	11/25/2022	GROUP LIFE GL164671		0.00	24.32	
INV0014520	Invoice	11/25/2022	POLICY: VAR203005 LTD		0.00	7.50	
INV0014521	Invoice	11/25/2022	LTD111646		0.00	824.87	
RELIANCE ADD/A	Credit Memo	11/25/2022	RELIANCE ADD/ADJ DEC COV 2022		0.00	-300.02	
011103	COLONIAL LIFE & ACCIDENT		12/08/2022	Regular	0.00	2,765.88	332859
COLONIAL ADJ -	Invoice	11/25/2022	COLONIAL ADJ - NOV COV		0.00	164.17	
INV0014345	Invoice	11/11/2022	Colonial Life Ins.		0.00	171.82	
INV0014346	Invoice	11/11/2022	Colonial Life Insurance		0.00	427.59	
INV0014394	Invoice	11/11/2022	Colonial Life Ins.		0.00	330.80	
INV0014395	Invoice	11/11/2022	Colonial Life Insurance		0.00	370.65	
INV0014453	Invoice	11/25/2022	Colonial Life Ins.		0.00	171.82	
INV0014454	Invoice	11/25/2022	Colonial Life Insurance		0.00	427.59	
INV0014502	Invoice	11/25/2022	Colonial Life Ins.		0.00	330.80	
INV0014503	Invoice	11/25/2022	Colonial Life Insurance		0.00	370.65	
ROUNDING ADJ/	Credit Memo	11/25/2022	ROUNDING ADJ/ COLONIAL		0.00	-0.01	
016111	FIDELITY SECURITY LIFE INSURANCE COMPANY		12/08/2022	Regular	0.00	720.79	332860
EYE MED ADJ DE	Credit Memo	12/08/2022	EYE MED ADJ DEC COV 202		0.00	-8.31	
EYE MED LANE A	Invoice	11/25/2022	EYE MED LANE ADJ		0.00	21.44	
EYE MED RETIREE	Invoice	11/25/2022	EYE MED RETIREE ADJ DEC COV 2022		0.00	48.20	
EYE MED ROUND	Credit Memo	11/25/2022	EYE MED ROUNDING ADJ		0.00	-0.32	
INV0014353	Invoice	11/11/2022	EMC		0.00	14.66	
INV0014354	Invoice	11/11/2022	EME		0.00	45.76	
INV0014355	Invoice	11/11/2022	EMF		0.00	53.60	
INV0014356	Invoice	11/11/2022	EMS		0.00	7.48	
INV0014404	Invoice	11/11/2022	EMC		0.00	21.99	
INV0014405	Invoice	11/11/2022	EME		0.00	70.72	
INV0014406	Invoice	11/11/2022	EMF		0.00	85.76	
INV0014407	Invoice	11/11/2022	EMS		0.00	29.92	
INV0014461	Invoice	11/25/2022	EMC		0.00	14.66	
INV0014462	Invoice	11/25/2022	EME		0.00	45.76	
INV0014463	Invoice	11/25/2022	EMF		0.00	53.60	
INV0014464	Invoice	11/25/2022	EMS		0.00	7.48	
INV0014512	Invoice	11/25/2022	EMC		0.00	21.99	
INV0014513	Invoice	11/25/2022	EME		0.00	70.72	
INV0014514	Invoice	11/25/2022	EMF		0.00	85.76	
INV0014515	Invoice	11/25/2022	EMS		0.00	29.92	
010371	METLIFE SBC		12/08/2022	Regular	0.00	360.40	332861
INV0014352	Invoice	11/11/2022	GROUP ID #97127420		0.00	54.06	
INV0014403	Invoice	11/11/2022	GROUP ID #97127420		0.00	108.12	
INV0014460	Invoice	11/25/2022	GROUP ID #97127420		0.00	54.06	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014511	Invoice	11/25/2022	GROUP ID #97127420		0.00	108.12	
METLIFE ADJ/ NI	Invoice	11/25/2022	METLIFE ADJ/ NINA CATCH UP		0.00	36.04	
014422	RELIANCE STANDARD LIFE INSURANCE		12/08/2022	Regular	0.00	4,542.28	332862
INV0014347	Invoice	11/11/2022	D1F - RELIANCE DENTAL		0.00	654.75	
INV0014348	Invoice	11/11/2022	D1S - RELIANCE DENTAL		0.00	169.68	
INV0014349	Invoice	11/11/2022	D2F RELIANCE DENTAL		0.00	85.80	
INV0014350	Invoice	11/11/2022	D2S RELIANCE DENTAL		0.00	66.08	
INV0014397	Invoice	11/11/2022	D1F - RELIANCE DENTAL		0.00	509.25	
INV0014398	Invoice	11/11/2022	D1S - RELIANCE DENTAL		0.00	339.36	
INV0014399	Invoice	11/11/2022	D2F RELIANCE DENTAL		0.00	171.60	
INV0014400	Invoice	11/11/2022	D2S RELIANCE DENTAL		0.00	33.04	
INV0014455	Invoice	11/25/2022	D1F - RELIANCE DENTAL		0.00	654.75	
INV0014456	Invoice	11/25/2022	D1S - RELIANCE DENTAL		0.00	169.68	
INV0014457	Invoice	11/25/2022	D2F RELIANCE DENTAL		0.00	85.80	
INV0014458	Invoice	11/25/2022	D2S RELIANCE DENTAL		0.00	66.08	
INV0014505	Invoice	11/25/2022	D1F - RELIANCE DENTAL		0.00	509.25	
INV0014506	Invoice	11/25/2022	D1S - RELIANCE DENTAL		0.00	339.36	
INV0014507	Invoice	11/25/2022	D2F RELIANCE DENTAL		0.00	171.60	
INV0014508	Invoice	11/25/2022	D2S RELIANCE DENTAL		0.00	33.04	
RELIANCE DENTA	Invoice	11/25/2022	RELIANCE DENTAL RETIREE ADJ DEC 2022		0.00	533.24	
RELIANCE DENTA	Credit Memo	11/25/2022	RELIANCE DENTAL ROUNDING/ ADJ		0.00	-1.60	
RELIANCE DENTA	Credit Memo	11/25/2022	RELIANCE DENTAL/ ADJ		0.00	-48.48	
010331	RELIANCE STANDARD LIFE INSURANCE		12/08/2022	Regular	0.00	894.80	332863
INV0014363	Invoice	11/11/2022	POLICY: VG178907		0.00	444.08	
INV0014414	Invoice	11/11/2022	POLICY: VG178907		0.00	107.34	
INV0014471	Invoice	11/25/2022	POLICY: VG178907		0.00	305.58	
INV0014522	Invoice	11/25/2022	POLICY: VG178907		0.00	107.34	
RELIANCE ADJ/M	Credit Memo	11/25/2022	RELIANCE ADJ/MADISON RETRO		0.00	-138.50	
RELIANCE LG/SIN	Invoice	11/25/2022	RELIANCE LG/SINGER ADJ DEC COV		0.00	68.95	
RELIANCE ROUN	Invoice	11/25/2022	RELIANCE ROUNDING AD		0.00	0.01	
011688	CALIFORNIA STATE DISBURSEMENT UNIT		12/13/2022	Regular	0.00	619.37	332867
INV0014579	Invoice	12/09/2022	G82 200000000935917		0.00	60.00	
INV0014637	Invoice	12/09/2022	G69 - CASE #200000001704703		0.00	125.07	
INV0014638	Invoice	12/09/2022	G83 200000002140068		0.00	259.38	
INV0014639	Invoice	12/09/2022	G86 - 200000002339903		0.00	174.92	
010553	ICMA RETIREMENT TRUST-457		12/13/2022	Regular	0.00	9,704.77	332868
INV0014573	Invoice	12/09/2022	DCI		0.00	4,532.77	
INV0014581	Invoice	12/09/2022	DCI		0.00	2,500.00	
INV0014582	Invoice	12/09/2022	DCI		0.00	225.00	
INV0014631	Invoice	12/09/2022	DCI		0.00	2,447.00	
010554	ICMA RETIREMENT TRUST-457 (PT)		12/13/2022	Regular	0.00	1,031.44	332869
INV0014596	Invoice	12/09/2022	PTR - PART TIME RETIREMENT		0.00	1,031.44	
010515	MASS MUTUAL		12/13/2022	Regular	0.00	600.00	332870
INV0014572	Invoice	12/09/2022	DCH - GROUP #020024		0.00	600.00	
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION		12/13/2022	Regular	0.00	2,160.00	332871
INV0014562	Invoice	12/09/2022	AP-ASSOCIATION DUES		0.00	60.00	
INV0014621	Invoice	12/09/2022	AP-ASSOCIATION DUES		0.00	2,100.00	
010291	SEIU LOCAL 721		12/13/2022	Regular	0.00	548.85	332872
INV0014560	Invoice	12/09/2022	SEIU 998		0.00	86.25	
INV0014561	Invoice	12/09/2022	SEIU 998 - VOTING MEMBERS		0.00	418.75	
INV0014567	Invoice	12/09/2022	COMMITTEE ON POLITICAL EDUC.		0.00	43.85	
010898	UNITED WAY OF VENTURA COUNTY		12/13/2022	Regular	0.00	13.00	332873
INV0014615	Invoice	12/09/2022	UW - UNITED WAY		0.00	9.00	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014664	Invoice	12/09/2022	UW - UNITED WAY		0.00	4.00	
011688	CALIFORNIA STATE DISBURSEMENT UNIT		12/27/2022	Regular	0.00	619.37	332983
INV0014689	Invoice	12/23/2022	G82 200000000935917		0.00	60.00	
INV0014746	Invoice	12/23/2022	G69 - CASE #200000001704703		0.00	125.07	
INV0014747	Invoice	12/23/2022	G83 200000002140068		0.00	259.38	
INV0014748	Invoice	12/23/2022	G86 - 200000002339903		0.00	174.92	
010553	ICMA RETIREMENT TRUST-457		12/27/2022	Regular	0.00	10,204.77	332984
INV0014683	Invoice	12/23/2022	DCI		0.00	4,532.77	
INV0014691	Invoice	12/23/2022	DCI		0.00	3,000.00	
INV0014692	Invoice	12/23/2022	DCI		0.00	225.00	
INV0014740	Invoice	12/23/2022	DCI		0.00	2,447.00	
010554	ICMA RETIREMENT TRUST-457 (PT)		12/27/2022	Regular	0.00	1,287.74	332985
INV0014706	Invoice	12/23/2022	PTR - PART TIME RETIREMENT		0.00	1,287.74	
010515	MASS MUTUAL		12/27/2022	Regular	0.00	600.00	332986
INV0014682	Invoice	12/23/2022	DCH - GROUP #020024		0.00	600.00	
010708	SANTA PAULA POLICE OFFICERS ASSOCIATION		12/27/2022	Regular	0.00	2,160.00	332987
INV0014672	Invoice	12/23/2022	AP-ASSOCIATION DUES		0.00	60.00	
INV0014731	Invoice	12/23/2022	AP-ASSOCIATION DUES		0.00	2,100.00	
010291	SEIU LOCAL 721		12/27/2022	Regular	0.00	565.60	332988
INV0014670	Invoice	12/23/2022	SEIU 998		0.00	86.25	
INV0014671	Invoice	12/23/2022	SEIU 998 - VOTING MEMBERS		0.00	435.50	
INV0014677	Invoice	12/23/2022	COMMITTEE ON POLITICAL EDUC.		0.00	43.85	
010898	UNITED WAY OF VENTURA COUNTY		12/27/2022	Regular	0.00	13.00	332989
INV0014725	Invoice	12/23/2022	UW - UNITED WAY		0.00	9.00	
INV0014773	Invoice	12/23/2022	UW - UNITED WAY		0.00	4.00	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE		12/01/2022	Bank Draft	0.00	39.69	991937
INV0014556	Invoice	11/29/2022	STATE TAX		0.00	39.69	
011024	CALIFORNIA PUBLIC EMPLOYEE RETIREMENT S'		12/08/2022	Bank Draft	0.00	60,581.31	991940
INV0014342	Invoice	11/11/2022	ANTHEM SELECT DOUBLE		0.00	712.43	
INV0014343	Invoice	11/11/2022	ANTHEM SELECT FAMILY		0.00	1,805.59	
INV0014344	Invoice	11/11/2022	ANTHEM SELECT SINGLE		0.00	712.44	
INV0014364	Invoice	11/11/2022	PERS GOLD - COUPLE		0.00	1,763.34	
INV0014365	Invoice	11/11/2022	PERS GOLD - SINGLE		0.00	881.67	
INV0014366	Invoice	11/11/2022	EMPLOYER #0251		0.00	706.02	
INV0014367	Invoice	11/11/2022	EMPLOYER #0251		0.00	2,771.38	
INV0014368	Invoice	11/11/2022	EMPLOYER #0251		0.00	2,118.06	
INV0014369	Invoice	11/11/2022	PERS PLATINUM - COUPLE		0.00	882.18	
INV0014370	Invoice	11/11/2022	PERS PLATINUM - FAMILY		0.00	1,146.84	
INV0014392	Invoice	11/11/2022	ANTHEM SELECT SINGLE		0.00	1,068.66	
INV0014393	Invoice	11/11/2022	BLUE SHIELD - SINGLE		0.00	371.35	
INV0014415	Invoice	11/11/2022	AFFORDABLE CARE ACT		0.00	293.89	
INV0014416	Invoice	11/11/2022	EMPLOYER #0251 FAMILY		0.00	1,170.29	
INV0014417	Invoice	11/11/2022	EMPLOYER #0251 SINGLE		0.00	450.11	
INV0014418	Invoice	11/11/2022	PERS GOLD - COUPLE		0.00	2,938.90	
INV0014419	Invoice	11/11/2022	PERS GOLD - FAMILY		0.00	764.12	
INV0014420	Invoice	11/11/2022	PERS GOLD - SINGLE		0.00	1,763.34	
INV0014421	Invoice	11/11/2022	EMPLOYER #0251		0.00	1,835.66	
INV0014422	Invoice	11/11/2022	EMPLOYER #0251		0.00	2,471.07	
INV0014423	Invoice	11/11/2022	PERS PLATINUM - COUPLE		0.00	882.18	
INV0014425	Invoice	11/11/2022	PERS PLATINUM - SINGLE		0.00	245.34	
INV0014450	Invoice	11/25/2022	ANTHEM SELECT DOUBLE		0.00	712.43	
INV0014451	Invoice	11/25/2022	ANTHEM SELECT FAMILY		0.00	1,805.59	
INV0014452	Invoice	11/25/2022	ANTHEM SELECT SINGLE		0.00	712.44	
INV0014472	Invoice	11/25/2022	PERS GOLD - COUPLE		0.00	1,763.34	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014473	Invoice	11/25/2022	PERS GOLD - SINGLE		0.00	881.67	
INV0014474	Invoice	11/25/2022	EMPLOYER #0251		0.00	706.02	
INV0014475	Invoice	11/25/2022	EMPLOYER #0251		0.00	2,771.38	
INV0014476	Invoice	11/25/2022	EMPLOYER #0251		0.00	2,118.06	
INV0014477	Invoice	11/25/2022	PERS PLATINUM - COUPLE		0.00	882.18	
INV0014478	Invoice	11/25/2022	PERS PLATINUM - FAMILY		0.00	1,146.84	
INV0014500	Invoice	11/25/2022	ANTHEM SELECT SINGLE		0.00	1,068.66	
INV0014501	Invoice	11/25/2022	BLUE SHIELD - SINGLE		0.00	371.35	
INV0014523	Invoice	11/25/2022	AFFORDABLE CARE ACT		0.00	293.89	
INV0014524	Invoice	11/25/2022	EMPLOYER #0251 FAMILY		0.00	1,170.29	
INV0014525	Invoice	11/25/2022	EMPLOYER #0251 SINGLE		0.00	450.11	
INV0014526	Invoice	11/25/2022	PERS GOLD - COUPLE		0.00	2,938.90	
INV0014527	Invoice	11/25/2022	PERS GOLD - FAMILY		0.00	764.12	
INV0014528	Invoice	11/25/2022	PERS GOLD - SINGLE		0.00	1,763.34	
INV0014529	Invoice	11/25/2022	EMPLOYER #0251		0.00	1,835.66	
INV0014530	Invoice	11/25/2022	EMPLOYER #0251		0.00	2,471.07	
INV0014531	Invoice	11/25/2022	PERS PLATINUM - COUPLE		0.00	882.18	
INV0014533	Invoice	11/25/2022	PERS PLATINUM - SINGLE		0.00	147.20	
PERS HEALTH AD	Invoice	11/25/2022	PERS HEALTH ADMIN FEES		0.00	226.67	
PERS HEALTH RET	Invoice	11/25/2022	PERS HEALTH RETIREE ADJ		0.00	3,278.00	
PERS HEALTH RET	Credit Memo	11/25/2022	PERS HEALTH RETO ADJ/GUERRERO		0.00	-98.14	
PERS HEALTH RET	Invoice	11/25/2022	PERS HEALTH RETRO ADJ		0.00	1,763.34	
PERS HEALTH RO	Credit Memo	11/25/2022	PERS HEALTH ROUNDING ADJ		0.00	-0.14	
013539	WAGE WORKS, INC.		12/14/2022	Bank Draft	0.00	110.70	991944
INV#4511289	Invoice	12/14/2022	INV#4511289		0.00	110.70	
010420	INTERNAL REVENUE SERVICE		12/14/2022	Bank Draft	0.00	54,727.87	991945
INV0014617	Invoice	12/09/2022	FEDERAL TAX		0.00	21,968.45	
INV0014619	Invoice	12/09/2022	MEDICARE		0.00	7,077.67	
INV0014666	Invoice	12/09/2022	FEDERAL TAX		0.00	20,431.29	
INV0014667	Invoice	12/09/2022	MEDICARE		0.00	5,250.46	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE		12/14/2022	Bank Draft	0.00	17,310.52	991946
INV0014616	Invoice	12/09/2022	STATE TAX		0.00	8,260.51	
INV0014665	Invoice	12/09/2022	STATE TAX		0.00	9,050.01	
014872	STATE OF CALIFORNIA EDD - SDI		12/14/2022	Bank Draft	0.00	1,450.08	991947
INV0014618	Invoice	12/09/2022	SDI		0.00	1,450.08	
011636	EMPLOYMENT DEVELOPMENT DEPT		12/14/2022	Bank Draft	0.00	45.68	991948
EDD - L18427129	Invoice	12/13/2022	EDD - L1842712976		0.00	45.68	
013539	WAGE WORKS, INC.		12/07/2022	Bank Draft	0.00	4,086.25	991949
INV#4491940	Invoice	12/07/2022	INV#4491940		0.00	4,086.25	
013539	WAGE WORKS, INC.		12/14/2022	Bank Draft	0.00	-110.70	991950
013539	WAGE WORKS, INC.		12/14/2022	Bank Draft	0.00	110.70	991950
WAGEWORKS IN	Invoice	12/14/2022	INV#4511289		0.00	110.70	
013539	WAGE WORKS, INC.		12/21/2022	Bank Draft	0.00	268.32	991951
WAGEWORKS IN	Invoice	12/21/2022	WAGEWORKS INV#4536316		0.00	268.32	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE		12/20/2022	Bank Draft	0.00	60,300.91	991952
INV0014479	Invoice	11/25/2022	R21		0.00	167.89	
INV0014480	Invoice	11/25/2022	R21		0.00	260.71	
INV0014481	Invoice	11/25/2022	R30		0.00	3,531.73	
INV0014482	Invoice	11/25/2022	R30		0.00	8,817.54	
INV0014483	Invoice	11/25/2022	R52		0.00	245.85	
INV0014484	Invoice	11/25/2022	RMD		0.00	375.23	
INV0014485	Invoice	11/25/2022	R59		0.00	538.16	
INV0014486	Invoice	11/25/2022	R59		0.00	1,343.61	
INV0014487	Invoice	11/25/2022	R63		0.00	462.63	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014488	Invoice	11/25/2022	R63		0.00	511.96	
INV0014489	Invoice	11/25/2022	R72		0.00	8,839.57	
INV0014490	Invoice	11/25/2022	R72		0.00	8,689.95	
INV0014491	Invoice	11/25/2022	SB		0.00	32.55	
INV0014534	Invoice	11/25/2022	R24		0.00	1,083.54	
INV0014535	Invoice	11/25/2022	R24		0.00	1,682.58	
INV0014536	Invoice	11/25/2022	R27		0.00	1,304.33	
INV0014537	Invoice	11/25/2022	R27ER		0.00	2,025.43	
INV0014538	Invoice	11/25/2022	R54		0.00	170.71	
INV0014539	Invoice	11/25/2022	R54		0.00	260.55	
INV0014540	Invoice	11/25/2022	R58		0.00	2,047.06	
INV0014541	Invoice	11/25/2022	R58		0.00	3,124.31	
INV0014542	Invoice	11/25/2022	R62		0.00	6,336.88	
INV0014543	Invoice	11/25/2022	R62		0.00	7,012.79	
INV0014544	Invoice	11/25/2022	R72		0.00	324.90	
INV0014545	Invoice	11/25/2022	R72		0.00	319.40	
INV0014546	Invoice	11/25/2022	RP7		0.00	181.78	
INV0014547	Invoice	11/25/2022	RP7		0.00	282.29	
INV0014548	Invoice	11/25/2022	SB		0.00	60.45	
INV0014549	Invoice	11/25/2022	SCP		0.00	152.76	
INV0014550	Invoice	11/25/2022	SCP		0.00	102.40	
PERS RETIREMEN	Invoice	11/25/2022	PERS RETIREMENT 11.25.22/ ADJ		0.00	11.37	
010420	INTERNAL REVENUE SERVICE		12/28/2022	Bank Draft	0.00	48,526.57	991953
INV0014727	Invoice	12/23/2022	FEDERAL TAX		0.00	18,962.22	
INV0014729	Invoice	12/23/2022	MEDICARE		0.00	6,498.05	
INV0014775	Invoice	12/23/2022	FEDERAL TAX		0.00	18,706.83	
INV0014776	Invoice	12/23/2022	MEDICARE		0.00	4,359.47	
011044	STATE OF CALIFORNIA - EDD EMPLOYMENT DE		12/28/2022	Bank Draft	0.00	14,501.60	991954
INV0014726	Invoice	12/23/2022	STATE TAX		0.00	7,059.20	
INV0014774	Invoice	12/23/2022	STATE TAX		0.00	7,442.40	
014872	STATE OF CALIFORNIA EDD - SDI		12/28/2022	Bank Draft	0.00	1,274.40	991955
INV0014728	Invoice	12/23/2022	SDI		0.00	1,274.40	
010292	CALIF. PUBLIC EMPLOYEES' RETIREMENT SYSTE		12/28/2022	Bank Draft	0.00	58,976.48	991956
INV0014598	Invoice	12/09/2022	R24		0.00	1,083.54	
INV0014599	Invoice	12/09/2022	R24		0.00	1,682.58	
INV0014600	Invoice	12/09/2022	R27		0.00	1,313.46	
INV0014601	Invoice	12/09/2022	R27ER		0.00	2,039.62	
INV0014602	Invoice	12/09/2022	R54		0.00	170.71	
INV0014603	Invoice	12/09/2022	R54		0.00	260.55	
INV0014604	Invoice	12/09/2022	R58		0.00	2,047.06	
INV0014605	Invoice	12/09/2022	R58		0.00	3,124.31	
INV0014606	Invoice	12/09/2022	R62		0.00	6,369.34	
INV0014607	Invoice	12/09/2022	R62		0.00	7,048.72	
INV0014608	Invoice	12/09/2022	R72		0.00	649.79	
INV0014609	Invoice	12/09/2022	R72		0.00	638.80	
INV0014610	Invoice	12/09/2022	RP7		0.00	176.36	
INV0014611	Invoice	12/09/2022	RP7		0.00	273.86	
INV0014612	Invoice	12/09/2022	SB		0.00	60.45	
INV0014613	Invoice	12/09/2022	SCP		0.00	152.76	
INV0014614	Invoice	12/09/2022	SCP		0.00	102.40	
INV0014651	Invoice	12/09/2022	R21		0.00	167.89	
INV0014652	Invoice	12/09/2022	R21		0.00	260.71	
INV0014653	Invoice	12/09/2022	R30		0.00	3,531.73	
INV0014654	Invoice	12/09/2022	R30		0.00	8,817.54	
INV0014655	Invoice	12/09/2022	R52		0.00	242.97	
INV0014656	Invoice	12/09/2022	RMD		0.00	370.83	
INV0014657	Invoice	12/09/2022	R59		0.00	538.16	

Vendor Number / Payable #	Vendor Name / Payable Type	Post Date	Payment Date / Payable Description	Payment Type	Discount Amount / Discount Amount	Payment Amount / Payable Amount	Number
INV0014658	Invoice	12/09/2022	R59		0.00	1,343.61	
INV0014659	Invoice	12/09/2022	R63		0.00	464.34	
INV0014660	Invoice	12/09/2022	R63		0.00	513.86	
INV0014661	Invoice	12/09/2022	R72		0.00	8,839.57	
INV0014662	Invoice	12/09/2022	R72		0.00	8,689.95	
INV0014663	Invoice	12/09/2022	SB		0.00	32.55	
PERS RETIREMEN	Credit Memo	12/09/2022	PERS RETIREMENT/ADJ PLAN 6302		0.00	-2,031.54	
013539	WAGE WORKS, INC.		12/29/2022	Bank Draft	0.00	318.82	991957
WAGEWORKS IN	Invoice	12/29/2022	WAGEWORKS INV#318.82		0.00	318.82	

Bank Code PY Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	115	20	0.00	44,522.86
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	132	17	0.00	322,519.20
EFT's	0	0	0.00	0.00
	247	**37**	**0.00**	**367,042.06**

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	981	333	0.00	2,575,185.64
Manual Checks	0	0	0.00	0.00
Voided Checks	0	3	0.00	-3,479.94
Bank Drafts	133	18	0.00	331,997.20
EFT's	0	0	0.00	0.00
	1114	**354**	**0.00**	**2,903,702.90**

Fund Summary

Fund	Name	Period	Amount
999	POOLED CASH	12/2022	2,903,702.90
			2,903,702.90

Fund Summary

Fund	Payment Amount
100 - GENERAL	567,494.97
103 - CABLE TELEVISION	4,975.00
104 - GENERAL FUND-MEASURE T	64,561.51
115 - GENERAL RECREATION PRO	9,103.05
205 - NPDES STORMWATER QUALITY	35,674.66
206 - STORMWATER PROGRAM	500.98
280 - STATE GAS TAX	50,402.21
281 - LOCAL TRANSPORTATION TDA	6,606.63
283 - ROAD MAINT & REHAB SB1	8,563.62
311 - SLESF- COPS (AB1913)	2,543.76
319 - MISC STATE GRANTS	122,805.13
405 - AAA (AREA AGCY ON AGING)	3,776.73
412 - AMERICAN RESCUE PLAN	68,072.20
450 - HUD- CDBG	1,288.56
500 - HILLSBOROUGH OPEN SPACE	1,175.00
503 - GHAD-GEO HAZ ABATE DIST	5,515.00
504 - HARVEST CFD EA1	2,375.00
600 - REFUSE RESERVE	3,415.51
610 - SEWER	1,030,198.18
620 - WATER	562,588.87
702 - EQUIPMENT MAINTENANCE	33,551.17
800 - MISC DEPOSITS	308,621.15
803 - HARDING PARK TRUST	13,373.95
Grand Total:	**2,907,182.84**

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Greg Barnes, Parks and Recreation Director

Subject: APPROVAL OF AMENDMENT NO. 1 TO MAINTENANCE SERVICES AGREEMENT WITH NATURAL GREEN LANDSCAPE, INC. FOR CITYWIDE LANDSCAPING SERVICES

Date: January 18, 2023

Agenda Item: 10.D

RECOMMENDATION:

Staff Recommends City Council:

1. Authorize the City Manager to execute Amendment No. 1 to a Maintenance Services Agreement with Natural Green Landscape, Inc. for citywide landscaping services, changing the scope of services, extending the term to June 30, 2026, and increasing the not-to-exceed amount from $48,000 to $108,000 annually.

BACKGROUND:

In July of 2021, the Parks & Recreation Department assumed responsibility for all tree and landscape maintenance citywide. Over the past 12 months or so, staff has been assessing various areas of the City that require contracted landscape services.

During the month of August 2022, staff solicited bids for citywide landscape services. As a result, the City received two responses. Those bid responses are attached as Exhibit B to this staff report. The bid results were as follows:

Venco Western, Inc. - $144,324.00

Natural Green Landscape - $56,400

The bids included all areas of the city with the exception of the new Harvest Development.

As part of the Development Agreement between the City and the Harvest project developer, the City is required to take over landscaped areas within the Harvest Development once the developer has met their responsibility for these areas and the City is satisfied with their current condition.

As a result of the bids received, the City entered into an agreement with Natural Green Landscape, Inc. for an amount not to exceed $48,000 annually with an expiration date of June

30, 2023.

ANALYSIS:

Staff has spent the last few months evaluating Natural Green Landscape in regard to their quality of work and responsiveness. As a result of that evaluation staff is recommending that the length of the agreement be extended and that the not-to-exceed amount be increased.

The increased compensation amount will allow staff to continue to accept new landscaped areas of the Harvest Development as they are turned over to the City. If the not-to-exceed amount of $108,000 needs to be increased, staff will return to City Council with that request.

STRATEGIC PLAN:

This item is not a goal or objective in City Council's two-year Strategic Plan; however, it is vital in order for us to provide well-maintained and safe landscaped areas throughout the city.

We accomplish this by providing services both through agreements with qualified contractors and by the efforts of dedicated City staff.

FISCAL IMPACTS:

The costs for the current agreement were approved as part of the City Council FY 22-23 budget. $56,400 of the agreement is located in the following line items:

280-5-5022-202 - $37,200
500-5-5028-202 - $4,800
610-5-5063-209 - $7,200
620-5-5072-202 - $7,200

The remaining $51,600 will be funded through the Harvest Development Community Facilities District (CFD). The CFD administrators will request budget estimates for future fiscal years and incorporate those costs into the assessment fees. Currently the fund has available monies to cover this budget year's expense.

504-5-6002-202 - $51,600

OPTIONS:

As an alternative to Staff's recommendation, the City Council has the following options:

1. Decline to approve the Amendment. If Council chooses not to authorize the Amendment, staff will need to solicit bids for all landscaping services for the Harvest Development as a separate project. This will delay the City's current obligation to provide landscape maintenance services to current parkways and medians as they are accepted by and turned over to the city.
2. Provide alternate direction to staff, such as reducing the up to contract amount and term length.

ATTACHMENTS:

EXHIBIT A - Natural Green Landscape Inc Amendment No. 1.pdf
EXHIBIT B - Landscape RFB Results.pdf

EXHIBIT A

Natural Green Landscape, Inc.

Amendment No. 1

AMENDMENT NO. 1 TO THE MAINTENANCE SERVICES AGREEMENT BY AND BETWEEN THE CITY OF SANTA PAULA AND NATURAL GREEN LANDSCAPE, INC.

This Amendment No. 1 to the Maintenance Services Agreement By and Between the City of Santa Paula and Natural Green Landscape, Inc. ("Amendment No. 1") is entered into as of the 18th day of January, 2023 by and between the CITY OF SANTA PAULA, a California municipal corporation (hereinafter "City"), and NATURAL GREEN LANDSCAPE, INC., a California corporation (hereinafter, "Contractor").

SECTION 1: Recitals. This Amendment No. 1 is made with reference to the following facts and objectives:

A. On or about September 19th, 2022, the City and Contractor entered into a Maintenance Services Agreement ("Agreement").

B. The Agreement, starting from October 1, 2022 and ending June, 30, 2023 ("Term"), authorizes the City to utilize Contractor for citywide landscaping services as set forth in the Scope of Services attached as Exhibit "A" to the Agreement.

C. City and the Contractor now mutually desire by this Amendment No. 1 to extend the Term of the Agreement, increase the total compensation, and expand the Scope of Services.

SECTION 2: Amendment. In consideration of the foregoing and pursuant to Section 3.7.11 of the Agreement, the Agreement is amended to read as follows:

Section 3.1.1, entitled "GENERAL SCOPE OF SERVICES" is amended to read as follows:

> "3.1.1. General Scope of Services. Contractor promises and agrees to furnish to the City all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply the maintenance services necessary for the Project ("Services"). The Services are more particularly described in Exhibit "A" attached hereto and incorporated herein by reference ("Scope of Services"). All Services shall be subject to, and performed in accordance with, this Agreement, the exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules and regulations. **Contractor understands that the Project's Scope of Services will change from time to time. All future changes to Exhibit "A" will be provided in writing and agreed to by both parties prior to any changes taking effect."**

Section 3.1.2, entitled "TERM" is amended to read as follows:

> "3.1.2. Term. The term of this Agreement shall be from **October 1, 2022 – June 30, 2026,** unless earlier terminated as provided herein. Contractor shall complete the Services within the term of this Agreement, and shall meet any other established

scheduled and deadlines. The Parties may, by mutual, written consent, extend the term of this Agreement."

Section 3.2, entitled "COMPENSATION" is amended to read as follows:

"3.2. Compensation. Contractor shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in Exhibit "B" attached hereto and incorporated herein by reference. **In consideration of future needs and changes in Scope of Services, the total compensation shall not exceed $108,000 annually** without written approval of City's City Manager or City Council, as the case may be. Extra Work may be authorized, as described below, and if authorized, will be compensated at the rates and manner set forth in this Agreement.

Irrigation work and all non-landscape maintenance services provided are considered outside of this agreement."

Section 3.2.5, entitled "EXTRA WORK" is amended to read as follows:

"3.2.4 Extra Work. At any time during the Term of this Agreement, City may request Contractor to perform Extra Work. As used herein, "Extra Work" means any work which is determined by City to be necessary for proper completion of the Project, but is not set forth in the Scope of Services because the parties did not anticipate it would be necessary at the execution of this Agreement. Extra Work shall not result in total compensation exceeding $108,000 per year as set forth in Section 3.2 without the written approval of City's City Manager or City Council, as the case may be. Contractor shall not perform, nor be compensated for, Extra Work without written authorization from City's Representative.

SECTION 3: Counterparts. This Amendment No. 1 may be executed in any number or counterparts, each of which will be an original, but all of which together constitutes one instrument executed on the same date.

SECTION 4: Limited Amendment. Except as modified by this Amendment No. 1, all other terms and conditions of the Agreement remain in full force and effect. In the event of a conflict between this Amendment No. 1 and the Agreement, the provisions of this Amendment No. 1 shall control.

[Signatures on next page]

IN WITNESS WHEREOF the parties hereto have executed this contract the day and year first hereinabove written.

CITY OF SANTA PAULA

Dan Singer
City Manager

NATURAL GREEN LANDSCAPE, INC.

Gilbert Zaragoza Jr.
President

ATTEST:

Julie Latshaw
City Clerk

APPROVED AS TO FORM:

Monica Castillo
Interim City Attorney

Natural Green Landscape
Landscape & Construction

Natural Green Landscape
5661 Perkins Road
Oxnard, CA 93033

City of Santa Paula Public Works
866 E Main St.
Santa Paula, CA 93060
ATTN: Gregory Barnes

January 10, 2023
Estimate: SP008

Project: **2023 Landscape Maintenance**
Located at: **City of Santa Paula**

The following is a price breakdown per area for the 2022 landscape maintenance for the City of Santa Paula as follows:

Site No.	Location	Monthly Total per Site	Monthly Visit
1.	Santa Paula St. & Cameron St.	$100.00	Bi-Weekly
2.	Cherry Hill to SP Limits	$100.00	Bi-Weekly
3.	Ojai Rd. & Amber Ln (WS Planter)	$250.00	Bi-Weekly
4.	Peck Rd. & Telegraph NW Corner Planter	$150.00	Bi-Weekly
5.	Peck Rd. at Harvard Blvd. (SE Planter)	$400.00	Bi-Weekly
6.	Peck Rd. Parkways/Santa Paula St. to Foothill Rd. (East side Planter)	$150.00	Monthly
7.	Peck Rd. East side of Harvard to Faulkner Rd. (Planter Area)	$100.00	Monthly
8.	Saticoy St. at Ojai Rd. (Planter)	$100.00	Bi-Weekly
9.	Parkway planters at Telegraph & Country View Court	$200.00	Monthly
10.	Downtown Main St. (7th St. East to 8th St. East to 12th St.	$500.00	Weekly

Natural Green Landscape
5661 Perkins Road
Oxnard, CA 93033

11.	Hillsborough Manor Ridge Hillside, East end of Loma Vista-Manor Ridge Hillside	$400.00	Bi-Weekly
12.	Well No. 12 at Lemonwood Dr.	$150.00	Bi-Weekly
13.	Well No. 13 at Cemetery Rd.	$150.00	Bi-Weekly
14.	City Reservoir at 10th St.	$100.00	Weekly
15.	Peck Rd. Ditch	$200.00	Monthly
16.	Park St. Easement Mill Park and Park St.	$100.00	Monthly
17.	Santa Clara and 12th St. South	$100.00	Monthly
18.	Main St. at Harvard Blvd. West/East side of Bridge	$100.00	Bi-Weekly
19.	10th St. Ventura St. to Main St. (East Side Parkway)	$100.00	Weekly
20.	Santa Ana & Palm Ave. Southwest Planter along Palm Ave.	$100.00	Bi-Weekly
21.	West side of Palm Ave, From Ventura St. to Main St.	$100.00	Bi-Weekly
22.	Green St. Alley and Parking Lot	$250.00	Bi-Weekly
23.	Santa Paula Water Recycling Facility 920 Cal Pipe Rd.	$600.00	Bi-Weekly
24.	Forest Drive Planter	$200.00	Bi-Weekly
25.	East Area 1 – Corner of Hallock & Telegraph up to Limonera Rd	$750.00	Weekly
26.	**Monthly Grand Total**	**$5,450.00**	

Natural Green Landscape
5661 Perkins Road
Oxnard, CA 93033

Sincerely,
Anthony Zaragoza
Natural Green Landscape Inc,
License # 1027584

The above prices, specifications and conditions are satisfactory and are herby accepted.
ACCEPTANCE OF PROPOSAL

_____
Print Name and Title of Authorized Representative

_____ _____
Authorized signature Date

EXHIBIT B

City-Wide Landscape
RFB Results

Venco Western, Inc.

August 18th 2022

Gregory Barnes,
Parks and Recreation Director
530 West Main St
Santa Paula Ca. 93061

RE: City of Santa Paula City Wide Landscape Maintenance Services

Dear Gregory Barnes,

Thank you for the opportunity to provide a landscape maintenance proposal for the City of Santa Paula City Wide Landscape Maintenance Services. It is our understanding that you are requesting and expecting a cost-effective professional landscape management service and results. Based upon our inspection with our field personnel and a landscape walk, we offer this proposal for your review and approval:

- **Venco Western history and qualifications** **Page 1**
- **City Work Plan** **Page 2**
- **Pricing page** **Page 4**

We look forward to discussing this proposal with you.

Sincerely,
VENCO WESTERN, INC.

Mario DelNagro

2400 Eastman Avenue, Oxnard, CA 93030 • Phone 805.981.2400 • Fax 805.981.2450
CA LIC NO. C27-562295
www.vencowestern.com

VENCO WESTERN HISTORY & QUALIFICATIONS

Venco Western, Inc., founded in 1960 as a sole proprietorship, has grown to one of the largest regional landscape maintenance contractors in Ventura County. Purchased by William B. and William C. B. Burr in 1975 and incorporated in 1977 the company had two employees and sales revenue of $98,000. Today Venco Western, Inc. employs 200 people, operates a fleet of 80 landscape maintenance and construction vehicles and has sales revenue of $12,000,000. Some of our larger municipal contracts include the cities of Calabasas, Simi Valley, and Thousand Oaks. Other private commercial and residential accounts include:

City of Thousand Oaks
City of Calabasas
City of Stanton
City of Simi Valley
City of Santa Clarita
City of Ventura

Venco Western offers landscape and irrigation construction and design work. We have worked closely with private architects and developers constructing large-scale residential projects throughout Southern California. Our construction projects include commercial and residential developments, custom residential and parks. Our construction and maintenance client list includes Staples, Southern California Builders, Ardalan, Wesley Thomas, Gluck, the Cities of Calabasas, Simi Valley and Thousand Oaks.

The Venco Western management staff has worked with national and local developers, local public agencies and private management companies and home owners' board of directors for forty-two years. Our seasoned long-term field personnel offer the finest in supervision and experience with large-scale residential projects. We look forward to partnering with the Muller Company at The Palms to provide:

- ◊ **Proactive Field Management**
- ◊ **Proactive Communication**
- ◊ **Certified Arborist**
- ◊ **Professional Irrigation Management**
- ◊ **Certified Irrigation Auditor**
- ◊ **Professional Account Management**
- ◊ **Resources for Landscape Enhancements and Design**

WORK PLAN

Venco Western, Inc. proposes to provide maintenance services per the specifications in this proposal.

Staffing

- **2 man Crew weekly for pruning, trimming, edging, and mowing.**
- **1 Area Supervisor for weekly visits to supervise crews and landscape inspections**
- **1 Account Manager for monthly scheduled walkthroughs**
- **4 Venco Western employees assigned to the Property, in working, supervision, and management capacities.**

Ground Cover & Succulent Care

The ground cover will be weeded and have all debris removed. Sidewalks, walkways and asphalt where there is landscape will be blown clean of any debris. Dirt and mud accumulated from the weeding process will be removed from sidewalks and walkways or any asphalt where there is landscape.

Shrub Care

The shrubs will be pruned naturally where possible and hedged where necessary. Any agaves or cacti will be monitored and trimmed away from pedestrian areas for safety.
All shrubs will be fertilized two times per year with a balanced fertilizer.

Mowing and Turf Care

The grass will be mowed every week except in the winter months when mowing will be every other week or as necessary or 48 time per year. The grass will be mowed with clean sharp recycling mowers and no debris will be left on the sidewalks or planter beds. The slopes will require walk behind mowing. The grass will be fertilized 4 times per year with a balanced fertilizer.

Trees

The trees shall be maintained and lifted in pedestrian and street areas for clearance to 13'-0". Stakes and ties will be adjusted or removed as necessary. New stakes and ties will be added where necessary. Tree wells will be created or maintained with mulch to protect the trunks from edging and mowing tools. Venco Western owns a grinding machine and we create our own mulch with recycled tree trimming material. We have a certified arborist on staff for inspecting and diagnosing any tree diseases or infestations. Informal inspections are at no charge. Certified tree reports will be done as an extra. Tree trimming over 12' or removals will be for an additional charge. An annual tree trimming will be provided as a proposal upon request.
All trees will be fertilized using Endure 16-16-16 in the growing season.

Irrigation Management

No Irrigation Management Is Included

Drainage

All above ground drainage systems will be monitored and kept free of debris and maintained for optimal performance during the rainy season and throughout the year – especially right before and after a rain event.

Horticultural Pest and Weed Control

The application of preemergent weed control shall be done twice per year in the spring and fall as part of the contract. Post emergent in hardscape is also included.
Gopher and rodent control is not included in this pricing. Baiting for snails is included and treating for insect infestations will be an extra when needed.

Start Up Tasks

Key start up tasks will be: a comprehensive analysis of the current landscape conditions with the City manager and Venco Western supervisor and account manager assigned to the project. Landscape conditions will be identified for potential deficiencies requiring correction.

Management Plan

A regularly scheduled walk with the designated City representative and the Venco Western Account Manager will be scheduled to assure good communication. The supervisor will have cellular and radio communication with the main office. A 24-hour emergency number is provided for after hour and holiday emergencies.
Disposal will be done off site.

Quality Control Plan

We at Venco Western believe frequent and direct communication within our organization and with our customers provides a smooth flowing, successful maintenance operation. To that end, written schedules, written communication between the property manager and the contractor combined with regularly scheduled joint site inspections are important. The following allow for communication and response:

Plan

- English speaking supervision
- Weekly Supervision and after hour and holiday response
- No Irrigation Management
- Foremen and irrigation tech have cellular communication with onsite Supervisor
- Regularly scheduled walk through with City representative and Venco Western Account Manager

We operate on a co-operative partnership principle. We believe a proactive approach to potential problems and a resolve to correct any deficiencies without questions are the keys to success for Venco Western and Westpark.

Venco Western, Inc.

PRICING PAGE

CITY OF SANTA PAULA
CITY WIDE LANDSCAPE MAINTENANCE SERVICES

WEEKLY LANDSCAPE MAINTENANCE
WEEKLY SUPERVISION AND OVERSITE

ANNUAL PRICING
$144,324.00

STAFF RESUMES

PETER R. CHRISTL
B A University of Southern California
CPA
Venco Power Sweeping Principal and CFO
Venco Western Principal, CFO and Secretary/Treasurer
17 years with Venco Western

MARIO DEL NAGRO
Thirty years construction and landscape industry
C-27 982943 Landscape Contractor License
C-29 982943 Masonry Contractor License
Venco Western Account Manager/Safety Manager
13 years with Venco Western

LUPE MEZA
Venco Western Construction/Remedial Work Superintendent
Over 33 years in landscape construction
18 years with Venco Western

JULIE BRACAMONTES
Venco Western Construction/Remedial Work Account Manager/Estimator
14 years in construction
10 years with Venco Western

IGOR LUMBRANO
Dispatch and Customer Service
15 years with Venco Western

REFERENCES

SIMI AT THE PLAZA
Amanda Newport
Rothbart Development
10990 Wilshire #1000
Los Angeles, CA 90024
amanda@rothbartdev.com
Contract provides for maintenance and irrigation management and repair for a large center with Walmart and Home Depot as anchors.
Since March 1999

CALABASAS SQUARE
Jacques Ortiz
First Pointe Management Group
23603 Park Sorrento Suite 102
Calabasas, CA 91302
(818) 272-7411
jortiz@fpmgrp.com
Contract provides for maintenance of office park grounds and underground parking structure.
Since May 2013

ISLAND PLAZA SHOPPING CENTER
RED HORSE SHOPPING CENTER
Yvette Herrera
Central Coast Properties
401 Mobil Avenue, Suite 11
Camarillo, CA 93010
(805) 389-6803
propertymgr@ccprealestate.com
Contract provides for maintenance of common area throughout centers in Oxnard and Oak View.
Since March 2011

REFERENCES

CITY OF CALABASAS DISTRICT #22
Heather Melton
(818) 224-1600
Contract provides for maintenance and irrigation management and repair for 15 HOA's, parkways, medians, slopes and parks within the City of Calabasas.
Since July 1994

CALABASAS PARK ESTATES – Calabasas Parkway and Paseo Primario

CALABASAS COUNTRY ESTATES

CLAIRIDGE HOA
Ida Worth
Ross Morgan & Company
(818) 225-9191 X103
Calabasas Park Estates contract provides for maintenance of HOA common areas.
Calabasas Country Estates - contract provides for maintenance of HOA common areas and recreation area.
Clairidge contract provides for maintenance of entry and slopes and recreation area
Since July 1996

The Oaks of Calabasas HOA
Laura Thaller
Action Life Management
25464 Prado de Los Flores
Calabasas, CA 91302
(818) 224-4023 X1
Landscape and irrigation management for maintenance of 600 homes HOA common areas.
Since December 2005

Casa Flores HOA
Carrie Simmons
Community Property Management|
751 East Daily Drive Suite 300
Camarillo|CA|93010|
(O) 805.987.8945|(F) 805.987.7906|www.cpm1.com
Landscape and irrigation management for maintenance of 200 Condos HOA common areas.
Since December 2003

Contact:

If you have any questions please contact Greg Barnes, Parks & Recreation Director, at 805-933-4226 ext. 352 or by email at gbarnes@spcity.org .

Bid Schedule

The undersigned proposes to furnish all labor, materials and equipment required to complete the scope of work in accordance with the contract and price specified below.

Please note that irrigation repair is not included in the landscaping maintenance service. That service will be considered outside of the awarded contract.

See Exhibit #3 (attached)

Please submit Exhibit #3 – Bid Schedule – with RFB packet.

Submitted by (Company Name): Venco Western Inc.

Print Name: Mario DelNagro Signature: [signature]

Date: 8/17/2022

EXHIBIT #3
Bid Schedule

Landscape Maintenance Project Bid Schedule

Site	Address	Weekly	Bi-Weekly	Monthly	Price
#1	Santa Paula St. at Cameron St. (Planter)		X		$ 456.00
#2	Cherry Hill to SP City limits		X		$ 10,944.00
#3	Ojai Rd. at Amber Lane (West Side Planter)		X		$ 456.00
#4	Peck Rd. North/West corner at Telegraph		X		$ 3,648.00
#5	Peck Rd. at Harvard Blvd. (SE Planter)		X		$ 3,648.00
#6	Peck Rd. Parkways/Santa Paula St. to Foothill Rd. (East side Planter)			X	$ 9,120.00
#7	Peck Rd. East side of Harvard to Faulkner Rd. (Planter Area)			X	$ 3,648.00
#8	Saticoy St. at Ojai Rd. (Planter)		X		$ 912.00
#9	Parkway planters at Telegraph & Country View Court			X	$ 3,648.00
#10	Downtown Main St. (7th St. East to 8th St. East to 12th St.	X			$ 23,712.00
#11	Hillsborough Manor Ridge Hillside, East end of Loma Vista-Manor Ridge Hillside		X		$ 3,648.00
#12	Well No.12 at Lemonwood Dr.		X		$ 7,296.00
#13	Well No. 13 at Cemetary Rd.		X		$ 3,648.00
#14	City Reservoir at 10th St.	X			$ 11,856.00
#15	Peck Rd. Ditch			X	$ 1,824.00
#16	Park St. Easement Mill Park and Park St.			X	$ 5,472.00
#17	Santa Clara and 12th St. South			X	$ 228.00
#18	Main St. at Harvard Blvd. West/East side of Bridge		X		$ 1,824.00
#19	10th St. Ventura St. to Main St. (East Side Parkway)	X			$ 5,928.00

#20	Santa Ana & Palm Ave. Southwest Planter along Palm Ave.		X		$ 456.00
#23.	West side of Palm Ave, From Ventura St. to Main St.		X		$ 1,824.00
#22	Green St. Alley and Parking Lot		X		$ 18,240.00
#23	Santa Paula Water Recycling Facility 920 CalPipe Rd.		X		$ 18,240.00
#24	Forest Drive Planter		X		$ 3,648.00

City of Santa Paula
City Wide Landscape Maintenance Services
Scope of Work and Bid Schedule

Project Overview:
The City of Santa Paula is requesting quotations from qualified contractors for landscape maintenance services, both current and foreseeable, for Citywide facilities and grounds. The contract would be for one year with potential for an extension not to exceed 3 years upon satisfactory evaluation of services provided. If services are not deemed satisfactory the contract will be given to another Contractor. An additional Request for Bids (RFB) may be circulated if the City is not satisfied with the initial responses.

Contractor will report to Gregory Barnes, Parks & Recreation Director. The Contractor will be responsible for coordinating routine meetings with the Director to give a report on services provided and may be asked to make changes or provide additional services to be considered part of the initial contract. Meeting frequency will be by discretion of the Director, but the Contractor can expect to meet at least once (1) on a monthly basis.

Scope of Work:
See Exhibit #1 (attached)

Work Experience / Certifications:
Please provide a brief narrative explaining your company's work experience relating to Landscaping Services to municipalities. Do not exceed two (2) pages for your narrative.

Also, please provide any relevant copies of certifications and licenses.

Sample Agreement / Insurance Requirement:
See Exhibit #2 (attached)

Due Date:
Please submit bid and all related information by 3:00pm, August 18, 2022. You can submit your bid response electronically via email to gbarnes@spcity.org or in person at the *Community Center 530 West Main Street, Santa Paula, Ca. 93061.

If submitting a hard copy, please submit one original and staple top left corner.

*Please note the Community Center is open between the hours of 8:30am-5:00pm Monday – Friday, closed from 1:00pm-2:00pm daily for lunch and closed every other Friday.

Contact:

If you have any questions please contact Greg Barnes, Parks & Recreation Director, at 805-933-4226 ext. 352 or by email at gbarnes@spcity.org .

Bid Schedule

The undersigned proposes to furnish all labor, materials and equipment required to complete the scope of work in accordance with the contract and price specified below.

Please note that irrigation repair is not included in the landscaping maintenance service. That service will be considered outside of the awarded contract.

See Exhibit #3 (attached)

Please submit Exhibit #3 – Bid Schedule – with RFB packet.

Submitted by (Company Name): NATURAL GREEN LANDSCAPE INC.

Print Name: GILBERT ANTHONY ENRIQUEZ Signature:

Date: 8.23.2022

About Natural Green Landscape, Inc. of Ventura County

With over 20 years of experience serving Ventura County, Natural Green Landscape, Inc. offers clients with high quality and professional services that include landscape maintenance, tree care, general construction, and water restoration. Founded and owned by Oxnard native, Gilbert Zaragoza, Jr. in 2010, Natural Green Landscape, Inc., was originally formed as a small landscaping company with only Gilbert Jr and his dad, Gilbert Sr., mowing lawns to service their community and provide for their families. Since then it has expanded to a company of approximately 80 employees providing additional services in tree care, general construction and water restoration. This makes Natural Green Landscape, Inc. a unique company by providing everything our clients need under one roof.

Natural Green Landscape, Inc. currently services over 50 HOA's, government housing (Liberty Military Housing), Clark Builders Group, the City of Camarillo Parks & Recs, and other various landscape maintenance accounts. Natural Green Landscape, Inc is dedicated to maintain exceptional customer service, good long-term customer relations, and take pride in all that we do.

GILBERT ZARAGOZA, JR.

BUSINESS OWNER

805-760-2004
Gilbert@ntlgreen.com

Business professional with over 15 years of experience possessing a strong emphasis in management, clients-vendor relations, business start-up and development. Manage budgets, projects and work sites. Dedicated to building long-term relationships with clients in providing expectational service service. Accomplished business owner that has expanded his company to general construction, water restoration, and tree service.

EXPERIENCE

JULY 2008 – CURRENT

PRESIDENT/OWNER, NATURAL GREEN LANDSCAPE, INC.

Manages and drives the sales and operations of company with over 80 employees. Mange and serve over 50 properties from high end clients to resident family homes. Initiated sales objectives and oversee the successful achievement of these goals through individual and group efforts.
Oversee day to day operations to ensure smooth workflow amongst all divisions.
Work with and communicate closely with various clients providing them with exceilent service and ensuring that work is completed to client's expectations.

BUSINESS SKILLS

- Budgeting
- Effective Communication Skills
- Landscape Project Management
- Estimator
- Project Scope
- Vendor Relations
- Client Generation
- Maintenance Scheduling
- Client Communication
- Safety Procedures
- Reliable and Trustworthy
- Project Management
- Time Management
- Employee Acquisition

GILBERT A. ZARAGOZA

805-589-0051
AZaragoza@ntlgreen.com

Skilled Landscape Manager with extensive experience managing personnel, clients, budgets, projects and work sites. Dedicated to building lasting relationships with customers, understanding their expectations and delivering exceptional service. Accomplished manager with 7 years of experience supervising and performing landscape maintenance.

EXPERIENCE

NOVEMBER 2014 – CURRENT

MANAGEMENT EXECUTIVE, NATURAL GREEN LANDSCAPE, INC.

Manages landscape division of the company. Train employees to do the tasks of the job, inform employees of policies and procedures. Oversee day to day landscape operations to ensure smooth workflow amongst landscape crews.
Work with and communicate with various customers providing them with estimates and ensuring that work was done correctly and up to customers' expectations.

EDUCATION

JUNE 2011

GENERAL EDUCATION, BUENA HIGH SCHOOL

Graduated with 3.5 GPA.

SKILLS

- Effective Communication Skills
- Landscape Project Management
- Estimator
- Maintenance Scheduling
- Safety Procedures
- Reliable and Trustworthy

STATE OF CALIFORNIA
dca
DEPARTMENT OF CONSUMER AFFAIRS

CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE

License Number **1027584** Entity CORP

Business Name NATURAL GREEN LANDSCAPE INC

Classification(s) C27 B

Expiration Date 06/30/2023 www.cslb.ca.gov

dpr
DEPARTMENT OF PESTICIDE REGULATION
LICENSING/CERTIFICATION PROGRAM

QAL
QUALIFIED APPLICATOR LICENSE

LICENSE #: 127412 **EXPIRES: 12/31/2023**
Categories: B Issued: 1/1/2022

GILBERT ZARAGOZA JR
5661 PERKINS RD
OXNARD, CA 93033

This License m ıst be shown to any representative of the Director or Commissioner upon request.

Natural Green Landscape
Landscape & Construction

Natural Green Landscape
5661 Perkins Road
Oxnard, CA 93033

City of Santa Paula Public Works
866 E Main St.
Santa Paula, CA 93060
ATTN: Gregory Barnes

August 18, 2022
Estimate: SP002

Project: **2022 Landscape Maintenance Proposal**
Located at: **City of Santa Paula**

The following is a price breakdown per area for the 2022 landscape maintenance for the City of Santa Paula as follows:

Site No.	Location	Monthly Total per Site	Monthly Visit
1.	Santa Paula St. & Cameron St.	$100.00	Bi-Weekly
2.	Cherry Hill to SP Limits	$100.00	Bi-Weekly
3.	Ojai Rd. & Amber Ln (WS Planter)	$250.00	Bi-Weekly
4.	Peck Rd. & Telegraph NW Corner Planter	$150.00	Bi-Weekly
5.	Peck Rd. at Harvard Blvd. (SE Planter)	$400.00	Bi-Weekly
6.	Peck Rd. Parkways/Santa Paula St. to Foothill Rd. (East side Planter)	$150.00	Monthly
7.	Peck Rd. East side of Harvard to Faulkner Rd. (Planter Area)	$100.00	Monthly
8.	Saticoy St. at Ojai Rd. (Planter)	$100.00	Bi-Weekly
9.	Parkway planters at Telegraph & Country View Court	$200.00	Monthly
10.	Downtown Main St. (7th St. East to 8th St. East to 12th St.	$500.00	Weekly

Natural Green Landscape
5661 Perkins Road
Oxnard, CA 93033

11.	Hillsborough Manor Ridge Hillside, East end of Loma Vista-Manor Ridge Hillside	$100.00	Bi-Weekly
12.	Well No. 12 at Lemonwood Dr.	$150.00	Bi-Weekly
13.	Well No. 13 at Cemetery Rd.	$150.00	Bi-Weekly
14.	City Reservoir at 10th St.	$100.00	Weekly
15.	Peck Rd. Ditch	$500.00	Monthly
16.	Park St. Easement Mill Park and Park St.	$100.00	Monthly
17.	Santa Clara and 12th St. South	$100.00	Monthly
18.	Main St. at Harvard Blvd. West/East side of Bridge	$100.00	Bi-Weekly
19.	10th St. Ventura St. to Main St. (East Side Parkway)	$100.00	Weekly
20.	Santa Ana & Palm Ave. Southwest Planter along Palm Ave.	$100.00	Bi-Weekly
21.	West side of Palm Ave, From Ventura St. to Main St.	$100.00	Bi-Weekly
22.	Green St. Alley and Parking Lot	$250.00	Bi-Weekly
23.	Santa Paula Water Recycling Facility 920 Cal Pipe Rd.	$600.00	Bi-Weekly
24.	Forest Drive Planter	$200.00	Bi-Weekly
25.	**Monthly Grand Total**	**$4,700.00**	

Natural Green Landscape
Landscape & Construction

Natural Green Landscape
5661 Perkins Road
Oxnard, CA 93033

Sincerely,
Anthony Zaragoza
Natural Green Landscape Inc,
License # 1027584

The above prices, specifications and conditions are satisfactory and are herby accepted.
ACCEPTANCE OF PROPOSAL

_____
Print Name and Title of Authorized Representative

_____ _____
Authorized signature Date

EXHIBIT #3
Bid Schedule

Landscape Maintenance Project Bid Schedule

Site	Address	Weekly	Bi-Weekly	Monthly	Price
#1	Santa Paula St. at Cameron St. (Planter)		X		
#2	Cherry Hill to SP City limits		X		
#3	Ojai Rd. at Amber Lane (West Side Planter)		X		
#4	Peck Rd. North/West corner at Telegraph		X		
#5	Peck Rd. at Harvard Blvd. (SE Planter)		X		
#6	Peck Rd. Parkways/Santa Paula St. to Foothill Rd. (East side Planter)			X	
#7	Peck Rd. East side of Harvard to Faulkner Rd. (Planter Area)			X	
#8	Saticoy St. at Ojai Rd. (Planter)		X		
#9	Parkway planters at Telegraph & Country View Court			X	
#10	Downtown Main St. (7th St. East to 8th St. East to 12th St.	X			
#11	Hillsborough Manor Ridge Hillside, East end of Loma Vista-Manor Ridge Hillside		X		
#12	Well No. 12 at Lemonwood Dr.		X		
#13	Well No. 13 at Cemetary Rd.		X		
#14	City Reservoir at 10th St.	X			
#15	Peck Rd. Ditch			X	
#16	Park St. Easement Mill Park and Park St.			X	
#17	Santa Clara and 12th St. South			X	
#18	Main St. at Harvard Blvd. West/East side of Bridge		X		
#19	10th St. Ventura St. to Main St. (East Side Parkway)	X			

EXHIBIT #3
Bid Schedule

#20	Santa Ana & Palm Ave. Southwest Planter along Palm Ave.		X		
#21	West side of Palm Ave, From Ventura St. to Main St.		X		
#22	Green St. Alley and Parking Lot		X		
#23	Santa Paula Water Recycling Facility 920 CalPipe Rd.		X		
#24	Forest Drive Planter		X		

EXHIBIT #1
LANDSCAPE MAINTENANCE CONTRACT
BID SCHEDULE DETAIL

Item #1 – Santa Paula Street at Cameron Island – Planter area consists of concrete island with various of shrubs. Maintenance includes monthly clearance trimming to curb line, removal of dead shrubs, weeding as necessary and bi-weekly litter removal.

Item #2 – Ojai Rd at Cherry Hill St. to SP City Limit – Planter area adjacent to public pathways consisting of hedges and various varieties of shrubs. Maintenance includes monthly shrub trimming for clearance, weed control as necessary and bi-weekly litter removal.

Item #3 –Ojai Rd. at Amber Ln. – Adjacent to public pathways consisting of shrubs and hedges. Maintenance includes monthly shrub and hedge trimming for pathway clearance, weeding as necessary and weekly litter removal.

Item #4 – Peck Road North/West Corner at Telegraph Road – Planter area consisting of trees and various varieties of shrubs and ground cover. Maintenance includes monthly box trimming of hedges, clearance trimming, weed control as necessary and weekly water removal.

Item #5 – Peck Rd. at Harvard Blvd. – SE Planter - Planter area consisting of trees and various varieties of shrubs and ground cover. Maintenance includes monthly box trimming of hedges, clearance trimming, weed control as necessary and weekly litter removal.

Item #6 – Peck Rd. Parkways / Santa Paula St. to Foothill Rd. – Planter area adjacent to public pathways consisting of hedges and various varieties of shrubs. Maintenance includes monthly shrub trimming for clearance, weed control as necessary and weekly litter removal.

Item #7 – Peck Road East Side of Harvard to Faulkner Road – Planter area consisting of trees and various varieties of shrubs and ground cover. Maintenance includes monthly box trimming of all hedges, clearance trimming of all shrubs from pedestrian pathways, weeding as necessary, removal of plants that are dead or encroaching into other plants. These may be transplanted to other locations. Weekly litter removal.

Item #8 – Saticoy St. at Ojai Rd. (median) – Planter area consists of island planter with low growing shrubs. Maintenance includes monthly shrub trimming for clearance, weed control as necessary and bi-weekly litter removal.

Item #9 - Parkway Planters at Telegraph & Country View Ct. – Planter area consisting of shrubs adjacent to pedestrian ways. Maintenance includes monthly box trimming of hedges, trim for clearance, and weed control as necessary and monthly litter removal.

Item #10 – Downtown Main St. / 7th St. east to 8th St. east to 12th St. –Maintenance includes weekly edging, mowing and weeding of grass areas. Monthly trimming of shrubs and plants and removal of dead material, remove all suckers from trees and notify City of any dead, diseased or damaged tree, weekly litter removal. Also included is bi-annual maintenance (aeration) of grass areas, weed and bi-monthly fertilizer application.

Item #11 – Hillsborough Manor Ridge Hillside, East End of Loma Vista – Manor Ridge Hillside – Consists of hillside planting area with ground cover and some shrubs. Maintenance includes Bi-weekly weeding and litter removal. East end of Loma Vista – Consists of hillside area.

Item #12 - Well 12 at Lemonwood Dr. - Area consists of shrubbery, vines, ground cover and ornamental plants. Maintenance includes bi-weekly trimming to maintain clearances as needed, weeding and litter removal on a weekly basis.

Item #13 – Well 13 at Cemetary Rd. – Area consists of shrubbery, vines, ground cover and ornamental plants. Maintenance includes bi-weekly trimming to maintain clearances as needed, weeding and litter removal on a weekly basis.

Item #14 – City Reservoir at 10th St. – Landscaped area consisting of ornamental plants, rose bushes, hedges, vines, ground cover, etc. Maintenance includes weekly maintenance of landscaped areas. Maintenance also includes inside the fence line around the City reservoir to control weed growth. This can be accomplished either by weed spray or pre-emergence to bare soil. There is a large area adjacent to the landscaped area on the 10th St. side that is currently un-improved. This area will also be maintained weed free.

Item #15 – Peck Rd. Ditch – Area consisting of mostly un-improved or natural areas. Maintenance includes weed control and litter removal on a monthly basis.

Item #16 – Park St. Easement Mill Park – Area consisting of mostly un-improved or natural areas. Maintenance includes weed control and litter removal on a monthly basis. In addition, maintenance of the vines and landscaping surrounding the Park Street Booster Station is required.

Item #17 – Santa Clara and 12th St. – Area consisting of mostly un-improved or natural areas. Maintenance includes weed control and litter removal on a monthly basis.

Item #18 – Main St. at Harvard Blvd. West/East side to bridge – Area consisting of mostly un-improved or natural areas. Maintenance includes weed control and litter removal on a monthly basis.

Item #19 – 10th St.- Ventura St. to Main St. (Eastside parkway) - consists of Maintenance includes weekly edging, mowing and weeding of grass areas. Monthly trimming of shrubs and plants and removal of dead material, remove all suckers from trees and notify City of any dead, diseased or damaged tree, weekly litter removal. Also included is bi-annual maintenance (aeration) of grass areas, weed and bi-monthly fertilizer application.

Item #20 – Santa Paula & Palm Ave. Southwest planter along Palm Ave.
Maintenance includes trimming of shrubs, removal of litter, removal of dead material, removal of suckers from any tree and bi-weekly litter removal.

Item #21 – West side of Palm Ave. from Ventura St. to Main St. (Water Yard) – Landscaped area along Palm Ave. consisting of vines, shrubbery and ground cover along the fence line to the lawn area at the corner of Palm Ave. and Main St. Maintenance includes weekly trimming to maintain clearance of pedestrian pathways, mowing, edging, weeding as necessary, removal of dead plant material and litter removal.

Item #22 – Green Street Parking Lot and Alley – Planter areas consisting of blocked planters and ground planters with ornamental trees and shrubs. Maintenance includes bi-weekly litter removal, weeding as necessary and removal of dead plant material, blowing of Parking lot.

Item #23 – Santa Paula Water Recycling Facility 920 Cal Pipe Rd. – Maintenance includes weed abatement along driving area inside of fence line. Weed abatement in the front of building, tree trimming, removing suckers, and litter removal bi-weekly.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: James Mason, Community & Economic Development Director

Subject: SECOND READING OF ORDINANCE NO.1320 AMENDING MUNICIPAL CODE SECTION 16.58.010 REGARDING REGULATION OF BUSINESS SIGNAGE FOR ESTABLISHMENTS OFFERING THE SALE OF ALCOHOL

Date: January 18, 2023

Agenda Item: 10.E

RECOMMENDATION:

Staff recommends that the City Council:

1. ADOPT ORDINANCE NO.1320 AMENDING MUNICIPAL CODE SECTION 16.58.010 REGARDING REGULATION OF BUSINESS SIGNAGE FOR ESTABLISHMENTS OFFERING THE SALE OF ALCOHOL

Presented by: James Mason, Economic and Community Development Director

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BACKGROUND:

At the December 21, 2022 regular meeting, the City Council introduced and waived the first reading of Ordinance No. 1320 Amending Municipal Code Section 16.58.010 Regarding Regulation of Business Signage for Establishments Offering the Sale of Alcohol. The Ordinance is now presented to the City Council for adoption.

ANALYSIS:

If adopted by the City Council, this Ordinance would amend the municipal code to allow signage representing a business name to include reference to alcohol but maintain restrictions on signs advertising alcoholic products by name.

STRATEGIC PLAN:

The proposed ordinance supports the Operational Excellence strategic plan goal by reviewing and updating the development code to reduce or eliminate irrelevant information while providing updates.

FISCAL IMPACTS:

The amendment to the ordinance could improve business attraction and as a result increase

revenues from project applications and new business sales tax.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:

1. Decline to approve Staff's recommendation. However, this may result in discouraging alcohol-selling businesses from coming to the City if they cannot reference an alcoholic beverage in their business name signage.

ATTACHMENTS:

ATTACHMENT A - Ordinance No. 1320
EXHIBIT A AMENDED SSPMC Chapter16.58.010 Alcohol Sign Restrictions-c1.docx

ATTACHMENT A

CITY COUNCIL
ORDINANCE NO. 1320 & EXHIBIT A:
DRAFT ORDINANCE AMENDMENT

ORDINANCE NO. 1320

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA AMENDING SECTION 16.58.010 (DEVELOPMENT STANDARDS AND USE CONDITIONS) OF CHAPTER 16.58 (ALCOHOLIC BEVERAGE SALES) OF THE SANTA PAULA MUNICIPAL CODE RELATING TO RESTRICTIONS ON BUSINESS SIGNS ADVERTISING ALCOHOLIC BEVERAGES

The City Council of the City of Santa Paula does ordain as follows:

SECTION 1. Recitals.

A. Santa Paula Municipal Code ("SPMC") § 16.58.010 (G), prohibits signs advertising any kind of alcoholic beverage, including beer, which will be easily visible from the exterior of the business. The proposed Development Code ("Code") amendment would allow signage representing a business name to include references to alcohol but maintain restrictions on the advertisement of specific alcoholic beverages by name.

B. The proposed amendment was reviewed by the City's Planning Division for, in part, consistency with the General Plan and conformity with the Santa Paula Municipal Code.

C. The City Planning Division reviewed the proposed amendments' environmental impacts under the California Environmental Quality Act (Public Resources Code §§ 21000, *et seq.*, "CEQA"), the regulations promulgated there under (14 Cal. Code of Regulations §§15000, *et seq.*, the "CEQA Guidelines"), and the City's Environmental Guidelines ("Santa Paula Guidelines"; CEQA, CEQA Guidelines and Santa Paula Guidelines collectively referred to as "CEQA Regulations");

D. On December 6, 2022, the Planning Commission opened a public hearing to receive and consider public testimony and other evidence regarding the proposed amendment and whether to approve Resolution No. 3844 to recommend the proposed amendment to the City Council for adoption by ordinance.

E. The Commission approved Resolution No. 3844, and its findings, based upon the evidence presented to the Commission at its December 6, 2022 hearing including, without limitation, the staff report submitted by the Planning Division.

F. A public hearing for City Council consideration of the proposed amendment was set for December 21, 2022, notice of which was given pursuant to SPMC § 16.208.040(A).

G. On December 21, 2022, the City Council opened a public hearing to receive public testimony and other evidence regarding the proposed amendment.

H. The City council considered the information provided by City staff and public testimony. This Ordinance, and its findings, are made based upon such evidence presented to the City Council at its December 21, 2022 hearing including, without limitation, the staff report submitted by the Planning Division.

SECTION 2: *Factual Findings and Conclusions*. Pursuant to SPMC Title 16, *Development Code*, the City Council finds that:

A. Amending SPMC § 16.58 to allow signs representing a business name to include reference to alcohol but maintain restrictions on the advertisement of alcoholic beverages by name is consistent with the character and intent of uses within the City.

B. The proposed amendment to the Code is not expected to have a negative impact on existing businesses nor the surrounding properties. All permanent signs require approval and permits from the City.

C. The proposed amendment to the Code is desirable to encourage services and facilities which will contribute to the general convenience or welfare of the community because allowing signage representing a business name to include reference to alcohol but maintain restrictions on advertisement for specific alcoholic products by name may enhance services that are sought and enjoyed by a large segment of the community. The proposed amendment is also compatible with the existing, surrounding and planned land uses within the City.

D. The characteristics of the proposed amendment are not unreasonable or incompatible with the types of signs permitted within the City. All permanent signs will continue to require approval and permits from the City.

SECTION 3: *General Plan and Development Objectives*. Pursuant to SPMC § 16.208.030(C), the City Council has reviewed the Planning Commission's recommendation, and finds that the proposed amendment is consistent with the objectives of Title 16 of the SPMC, the General Plan, and development policies of the City as follows:

A. The Santa Paula General Plan (2040) land use designation of the area impacted by the proposed amendment include all zones where the sale of alcoholic beverages is permitted.

B. The purpose of Chapter 16.208, *Development Code Amendments*, is to allow for amendment to the Code in recognition of the fact that physical, economic, and other conditions in the city may change over time. Currently, Section (G) of SPMC § 16.58.010, *Development Standards and Use Conditions*, prohibits signs advertising any kind of alcoholic beverage, including beer, which will be easily visible from the

exterior of the business. The proposed amendment would allow signage representing a business name to include reference to alcohol but maintain restrictions on advertisement for specific alcoholic beverages by name. The proposed amendment is consistent with Title 16 of the SPMC because it accommodates the changing economic conditions of the City.

C. The proposed code amendment is consistent with the objectives, policies, general land uses, and programs of the Santa Paula General Plan (2040), as further described below in Section 4, particularly the following:

- Land Use Element, Community Character and Urban Form**:** LU1
- Land Use Element, Balanced Land Use & Economic Opportunity: LU3
- Economic Development and Downtown, Support Existing Businesses: EDD1.1

SECTION 4: *Development Code Amendments*. Pursuant to SPMC §16.208.050, the Planning Commission makes the following findings for consideration by the City Council:

A. *The proposed code amendment is consistent with the goals, policies, and objectives of the General Plan.* Consistent with Land Use Policy LU 1 (Community Character and Urban Form), the proposed amendment will enhance the small-town character of the City by allowing signage representing a business name to include reference to alcohol but maintaining restrictions on advertisement for specific alcoholic beverages by name. The proposed amendment is also consistent with Land Use Policy LU 3 (Balanced Land Use & Economic Opportunity), as it will allow for flexibility in business names and remove disincentives for new businesses that wish to erect signs with their registered business names despite containing references to alcohol. In addition, the amendment is consistent with Economic Development and Downtown Policy EDD 1.1 (Support Existing Businesses) because allowing flexibility in business names associated with the sale of alcohol may attract patrons to surrounding businesses. Nothing in the proposed amendment would create an inconsistency with the goals, policies and objectives of the 2040 General Plan.

B. *The proposed code amendment will not adversely affect surrounding properties.* The proposed amendment will not adversely affect surrounding properties because the proposed amendment is allowing a business name sign to include reference to alcohol but maintain restrictions on advertisement for specific alcoholic products by name. All businesses selling alcoholic beverages must still obtain a Conditional Use Permit as required by the Code to avoid adverse effects on nearby properties.

C. *The proposed code amendment promote public health, safety, and general welfare and serves the goals and purposes of Title 16*. The public health, safety, and general welfare will be promoted by allowing greater flexibility for business names who would like to include reference to alcohol. In addition, the amendment is

intended to manage the increasing interest from existing and prospective businesses to include reference to alcohol in their business name. For the reasons described in paragraphs B. and C. of Section 3, the proposed amendment will serve the goals and purposes of Title 16 of the SPMC.

SECTION 5: *Environmental Assessment*. State CEQA Guidelines sections 15378(b)(2) and 15378(b)(5) provide that ongoing administrative activities and organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment do not constitute a "project" as defined by the State CEQA Guidelines (Cal. Code Regs., tit. 14, § 15000 et seq.). And even if the proposed text amendment was a "project" it is exempt from CEQA under CEQA Guidelines section 15601(b)(3)'s "common sense" rule that CEQA only applies to projects that have the potential for causing a significant effect on the environment. Here, it can be seen with certainty that there is no possibility that the proposed amendment to allow signage representing a business name to include reference to alcohol but maintain restrictions on advertisement for specific alcoholic beverages by name will have a significant effect on the environment.

SECTION 6: Subsection (G) of Section 16.58.010, *Development Standards and Use Conditions*, of the Santa Paula Municipal Code is hereby amended to read as follows (underlined text denotes additional text; ~~stricken~~ text denotes deletions):

> (G) No signs advertising any kind of alcoholic ~~beverage~~ product, ~~including beer,~~ which will be easily visible from the exterior of the business will be permitted. This prohibition does not apply to business signage representing a registered company name.

SECTION 7. Upon the effective date of this Ordinance, the provisions hereof shall supersede any inconsistent or conflicting provisions of the Santa Paula Municipal Code.

SECTION 8. If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance for any reason is held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance, and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 9. The City Clerk shall certify as to the passage and adoption of this Ordinance and shall cause a summary thereof to be published within fifteen (15) days of the adoption and shall post a certified copy of this Ordinance, including the vote for and against the same, in the Office of the City Clerk, in accordance with Government Code Section 36933.

SIGNATURES ON FOLLOWING PAGE

PASSED AND ADOPTED this 18th day of January 2023.

_____
Andy Sobel, Mayor

ATTEST:

_____
Julie Latshaw, City Clerk

APPROVED AS TO FORM:

_____
Monica Castillo, Interim City Attorney

EXHIBIT A

SANTA PAULA MUNICPAL CODE AMENDED

REFERENCES TO SIGNAGE AND ALCOHOL ADVERTISEMENT

CHAPTER 16.58: ALCOHOLIC BEVERAGE SALES

§ 16.58.010 DEVELOPMENT STANDARDS AND USE CONDITIONS.

Any use providing alcohol beverage sales for either on-site or off-site consumption is subject to the following standards and conditions on use:

(A) All new sales of alcohol, with the exception of temporary sales as specified in § 16.58.030 of this chapter, must obtain a Conditional Use Permit.

(B) A new alcohol sales use may only be established in a location such that the proposed use will not contribute to undue concentration of such uses in an area where additional such uses would be undesirable, with consideration to be given to the area's function and character, problems of crime and loitering, traffic problems and capacity.

(C) Except for temporary sales of alcohol citywide and except for alcohol sales for on-site consumption within the Central Business District, sale of alcoholic beverages within 300 feet of a public or private school is prohibited on weekdays between the hours or 7:00 a.m. and 6:00 p.m.

(D) The proposed use must not adversely affect adjacent or nearby properties.

(E) Adequate litter receptacles must be provided.

(F) Where the proposed use is near residential uses, it must be limited in hours of operation, or designed and operated, so as to avoid disruption of residents' sleep between the hours of 10:00 p.m. and 7:00 a.m.

(G) No signs advertising any kind of alcoholic **product**, which will be easily visible from the exterior of the business will be permitted. **This prohibition does not apply to business signage representing a registered company name.**

(H) Windows must be kept free of signs and other obstructions to allow visual inspection from the outside.

(I) The property owner/operator/applicant and the city must enter into an enforcement agreement to facilitate the control of the sale of alcohol, inclusive of spirits, distilled liquor, beer and wine at this site before selling alcohol on the subject property. This agreement will be subject to review and approval of the City Council. The agreement must also obligate any heirs, assigns, and other future owners/operators of the establishment, or must be replaced by a new similar agreement.

(J) No provision in this section is intended to conflict with the authority of the State of California Bureau of Alcoholic Beverage Control (ABC) to issue alcohol sales licenses. Before commencing the proposed use, applicants seeking a Conditional Use Permit for new alcohol sales are required to obtain the appropriate license from ABC in accordance with state law.

(Ord. 1100,

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: James Mason, Community & Economic Development Director

Subject: SECOND READING OF ORDINANCE NO. 1321 RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS

Date: January 18, 2023

Agenda Item: 10.F

RECOMMENDATION:

Staff recommends that the City Council adopt Ordinance No.1321 relating to an expedited, streamlined permitting process for electric vehicle charging stations.

BACKGROUND:

At the City Council regular meeting of December 21, 2022, the City Council introduced and waived the first reading of Ordinance No.1321, entitled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA AMENDING CHAPTER 16.77 TO TITLE XVI OF THE SANTA PAULA MUNICIPAL CODE RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS.

The Ordinance is now presented to the City Council for adoption.

ANALYSIS:

If adopted by the City Council, this Ordinance would streamline and expedite current departmental procedures by enacting the State's clear approval deadlines and requiring the creation and use of an approval checklist for electric vehicle charging station applications.

STRATEGIC PLAN:

Facilitating growth of electric vehicle charging stations directly aligns with Objective No. 5 of Section C: Infrastructure, Transportation & Mobility in the adopted 2021-2023 City of Santa Paula Strategic Plan.

FISCAL IMPACTS:

The codification of the state's requirements into our code will have no fiscal impact as it is staff's existing process.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:

1. Decline to approve Staff's recommendation and direct staff to make further edits to the proposed Ordinance. Doing so, however, will delay compliance with state mandates.

ATTACHMENTS:

Attachment_A_-_Draft_Ordinance_No._1321__BBK_Revisions-c1_tt_FINAL_ (1)revised-c1.docx
ATTACHMENT B, 2023 EVCS Charging Checklist.pdf

ATTACHMENT A

ORDINANCE NO. 1321
AMENDING SPMC CHAPTER 16.77

ORDINANCE NO. 1321

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA, CALIFORNIA AMENDING CHAPTER 16.77 TO TITLE XVI OF THE SANTA PAULA MUNICIPAL CODE RELATING TO AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING STATIONS

The City Council of the City of Santa Paula does ordain as follows:

SECTION 1. The City Council finds and declares

A. The State of California has adopted Assembly Bill 1236 (Chapter 598, Statutes of 2015), which requires every city with a population of less than 200,000 residents to adopt an ordinance that creates an expedited and streamlined permitting process for electric vehicle charging stations on or before September 30, 2017.

B. AB 970 (Chapter 710, Statutes of 2021), requires, beginning January 1, 2023, such permitting applications, to be deemed complete, and subsequently deemed approved, at a certain point after submission if the City of Santa Paula ("City') has not taken certain specified actions with respect to the applications.

C. Creation of an expedited, streamlined permitting process for electric vehicle charging stations would facilitate convenient charging of electric vehicles and help reduce the City's reliance on fossil fuels.

D. On December 6, 2022, the City of Santa Paula Planning Commission adopted Resolution No. 3841 recommending the City Council consider amending Chapter 16.77 as described herein.

E. The City wishes to amend the Santa Paula Municipal Code to meet these State law requirements and to facilitate convenient charging of electric vehicles.

SECTION 2. Chapter 16.77 of Title XVI of the Santa Paula Municipal Code is hereby amended to read as follows (where underlined text indicates additions):

"Chapter 16.77 ELECTRIC VEHICLE CHARGING SYSTEMS; STREAMLINED PERMITTING

Section

16.77.010 Purpose
16.77.020 Definitions
16.77.030 Electrical Vehicle Charging Station Requirements
16.77.040 Expedited Permitting Process
16.77.050 Permit Application Process
16.77.060 Permit Review; Timing

16.77.010 Purpose

The purpose of this chapter is to create an expedited and streamlined electric vehicle charging station permitting process that complies with Government Code sections 65850.7 and 65850.71 to achieve the timely and cost-effective installation of electric vehicle charging stations. Pursuant to Government Code section 65850.7 and notwithstanding any other provision of this code pertaining to conditional or accessory uses, only an electrical permit shall be required for an electric vehicle charging station.

16.77.020 Definitions

Unless the contrary is stated or clearly appears from the context, the following definitions govern the construction and phrases used in this chapter.

A FEASIBLE METHOD TO SATISFACTORILY MITIGATE OR AVOID THE SPECIFIC, ADVERSE IMPACT includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by the City on another similarly situated application in a prior successful application for a permit.

BUILDING OFFICIAL means the chief building official of the City or his or her designee.

ELECTRIC VEHICLE CHARGING STATION or CHARGING STATION means any level of electric vehicle supply equipment station that is designed and built in compliance with Article 625 of the California Electrical Code, and any subsequent amendments thereto, and delivers electricity from a source outside an electric vehicle into a plug-in electric vehicle.

ELECTRONIC SUBMITTAL means the utilization of one or more of the following:

(1) Email
(2) The Internet; or
(3) Facsimile

SPECIFIC ADVERSE IMPACT means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.

16.77.030 Electrical Vehicle Charging Station Requirements

(A) The electric vehicle charging station shall meet the applicable safety and performance standards established by the California Electrical Code, the Society of Automotive Engineers, the National Electrical Manufacturers Association, and accredited testing laboratories such as Underwriters Laboratories, and rules of the Public Utilities Commission and the local electric utility company regarding safety and reliability.

(B) Installation of electric vehicle charging stations and associated wiring, bonding, disconnecting means and overcurrent protective devices shall meet the requirements of Article 625 and all applicable provisions of the California Electrical Code.

(C) Installation of electric vehicle charging stations shall be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the California Electrical Code. Electric vehicle charging equipment shall be considered a continuous load.

(D) Anchorage of either floor-mounted or wall-mounted electric vehicle charging stations shall meet the requirements of the California Building or Residential Code as applicable per occupancy, and the provisions of the manufacturer's installation instructions. Mounting of charging stations shall not adversely affect building elements.

16.77.040 Expedited Permitting Process

Consistent with Government Code section 65850.7, the Building Official shall implement an expedited, streamlined permitting process for electric vehicle charging stations and adopt a checklist of all requirements with which electric vehicle charging stations shall comply with in order to be eligible for expedited review. The expedited, streamlined permitting process and checklist may refer to the recommendations contained in the most current version of the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the "Zero-Emission Vehicles in California: Community Readiness Guidebook" as published by the Governor's Office of Planning and Research. The City's adopted checklist shall be published on the City's website.

16.77.050 Permit Application Process

(A) Prior to submitting an application for processing, the applicant shall verify that the installation of an electric vehicle charging station will not have specific, adverse impact to public health and safety and building occupants. Verification by the applicant includes but is not limited to: electrical system capacity and loads; electrical system wiring, bonding and overcurrent protection; building infrastructure affected by charging station equipment and associated conduits; and areas of charging station equipment and vehicle parking.

(B) A permit application that satisfies the information requirements in the City's adopted checklist shall be deemed complete and be promptly processed. A completed application does not authorize an applicant to energize or utilize the electric vehicle charging station until approval and all necessary permits are granted by the City.

(C) If the Building Official determines that the permit application is incomplete, he or she shall issue a written correction notice to the applicant, detailing all deficiencies in the application and any additional information required to be eligible for expedited permit issuance.

(D) The Building Official shall allow for electronic submittal of permit applications covered by this chapter and associated supporting documentations. In accepting such permit applications, the Building Official shall also accept electronic signatures on all forms, applications, and other documentation in lieu of a wet signature by any applicant.

16.77.060 Permit Review

(A) The Building Official shall review all electric vehicle charging station applications. Notwithstanding the expedited permit processing set forth in this chapter, the Building Official retains authority at all times to identify and address higher priority life-safety situations.

(B) If the Building Official makes a finding based on substantial evidence that the electric vehicle charging station could have a specific, adverse impact upon the public health or safety, the City may require the applicant to apply for a conditional use permit. The Building Official's decision may be appealed by the applicant to the Planning Commission.

(C) An application for a conditional use permit to install an electric vehicle charging station shall not be denied unless the Planning Commission makes written findings based upon substantial evidence in the record that the proposed installation would have a specific, adverse impact upon the public health or safety, and there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact. The findings shall include the basis for the rejection of potential feasible alternatives. If denied, the Planning Commission's decision may be appealed by the applicant to the City Council pursuant to Chapter 16.110.210.

(D) In the technical review of a charging station application, the Building Official shall not condition the approval of any electric vehicle charging station permit on the approval of such a system by an association, as that term is defined by Civil Code Section 4080.

(E) Upon confirmation by the Building Official that the permit application and supporting documents meet the requirements of the City adopted checklist, and is consistent with all applicable laws and health and safety standards, the Building Official shall, consistent with Government Code Section 65850.7, as may be amended, approve the application and issue all necessary permits.

(F) An application to install an electric vehicle charging station submitted to the building official of the City shall be deemed complete if, after the applicable time period has elapsed, both of the following are true:

(1) The Building Official has not deemed the application complete, consistent with the checklist created by the City pursuant to Government Code section 65850.7(g).

(2) The Building Official has not issued a written correction notice detailing all deficiencies in the application and identifying any additional information explicitly necessary for the Building Official to complete a review limited to whether the electric vehicle charging station meets all health and safety requirements of local, state, and federal law, consistent with subdivisions (b) and (g) of Government Code section 65850.7.

(G) For purposes of paragraph (F), "applicable time period" means either of the following:

(1) Five business days after submission of the application to the City if the application is for at least 1, but not more than 25 electric vehicle charging stations at a single site.

(2) Ten business days after submission of the application to the City if the application is for more than 25 electric vehicle charging stations at a single site.

(H) An application to install an electric vehicle charging station shall be deemed approved if the applicable time period described in paragraph (G) has elapsed and all of the following are true:

(1) The Building Official has not administratively approved the application pursuant to Government Code section 65850.7(b).

(2) The Building Official has not made a finding, based on substantial evidence, that the electric vehicle charging station could have a specific, adverse impact upon the public health or safety or required the applicant to apply for a use permit pursuant to Government Code section 65850.7(b).

(3) The building official of the City has not denied the use permit pursuant to Government Code section 65850.7(c).

(4) An appeal has not been made to the Planning Commission pursuant to Government Code section 65850.7(d).

(I) For purposes of paragraph (H), "applicable time period means" either of the following:

(1) Twenty business days after the application was deemed complete, if the application is for at least 1, but not more than 25 electric vehicle charging stations at a single site.

(2) Forty business days after the application was deemed complete, if the application is for more than 25 electric vehicle charging stations at a single site.

(J) If an electric vehicle charging station and any associated equipment interfere with, reduce, eliminate, or in any way impact the required parking spaces for existing uses, the City shall reduce the number of required parking spaces for existing

uses by the amount necessary to accommodate the electric vehicle charging station and any associated equipment."

SECTION 3. *Effective Date.* This Ordinance shall take effect thirty (30) days after its adoption.

SECTION 4. *California Environmental Quality Act*. This Ordinance was assessed in accordance with the authority and criteria contained in the California Environmental Quality Act (CEQA), the State CEQA Guidelines (Guidelines), and the environmental regulations of the City. The City Council hereby finds that this ordinance is not subject to CEQA because the adoption of this ordinance is not a "project" pursuant to Sections 15060(c)(2) and 15060(c)(3) of Title 14 of the California Code of Regulations. Specifically, this Ordinance only establishes a streamlined process for electric vehicle charging station permits and merely authorizes administrative activities which will not result in a direct or reasonably foreseeable indirect physical change in the environment. Moreover, under Section 15061(b)(3) of the State CEQA Guidelines, this Ordinance is exempt from the requirements of CEQA because it can be seen with certainty that the provisions contained herein would not have the potential for causing a significant effect on the environment.

SECTION 5. *Severability*. If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance for any reason is held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance, and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 6. *Certification and Publication*. The City Clerk of the City of Santa Paula shall certify to the adoption of this Ordinance and cause of publication to occur in a newspaper of general circulation and published and circulated in the City in a manner permitted under California Government Code Section 36933.

PASSED, APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Santa Paula, California on the ___ day of _____, 2023.

_____
Andy Sobel, Mayor

ATTEST:

_____
Julie Latshaw, City Clerk

APPROVED AS TO FORM:

_____
Monica Castillo, Interim City Attorney

State of California)
County of Ventura) s.s.
City of Santa Paula)

I, Julie Latshaw, City Clerk, hereby certify that the foregoing is a true copy of Ordinance No. 1321, introduced at a regular meeting held on the 21st day of December 2022, and duly adopted by the City Council of the City of Santa Paula, California at a regular meeting thereof held the ___day of _____, 2023.

AYES:

NOES:

ABSTAIN:

ABSENT:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
City this __ day of _____, 2023.

_____
JULIE LATSHAW, CITY CLERK

City of Santa Paula
200 South Tenth St
Santa Paula, CA 93060
(805) 933-4218

Electric Vehicle Charging Station Checklist

Residential and Non-residential Permitting Checklist for Electric Vehicles and Electric Vehicle Service Equipment

Please complete the following information related to permitting and installation of Electric Vehicle Service Equipment (EVSE) as a supplement to the application for a building permit. This checklist contains the technical aspects of EVSE installations and is intended to help expedite permitting and use for electric vehicle charging.

Upon this checklist being deemed complete, a permit shall be issued to the applicant. However, if it is determined that the installation might have a specific adverse impact on public health or safety, additional verification will be required before a permit can be issued.

This checklist substantially follows the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" contained in the Governor's Office of Planning and Research "Zero Emission Vehicles in California: Community Readiness Guidebook" and is purposed to augment the guidebook's checklist.

Project Address: _____ Permit No.: _____

Applicant Name: _____ Applicant Phone Number? _____

Applicant email: _____

Contractor Name: _____ Contractor Phone Number? _____

Applicant email: _____

Owner Name: _____ Owner Phone Number? _____

Owner email: _____

☐ Single Family Residential ☐ Multi-family Residential (Apt) ☐ Multi-family Residential (Condominium)

☐ Non-Residential (Single Business) ☐ Non-Residential (Multi-Business) ☐ Mixed-Use

☐ Public Right-of-Way

Location and Number of EVSE to be installed.

☐ SFD Garage ____ ☐ Parking Structure ____ ☐ Parking lot _____ ☐ Street Curb _____

Scope of work?

_____

_____

_____

_____

_____

_____

EVSE Charging Level:

☐ Level 1 (120v) ☐ Level 2 (240v) ☐ Level 3 (480v)

Manufacturer of EVSE: _____

Mounting: ☐ Wall Mount ☐ Pole/pedestal ☐ Other: _____

Maximum Rating (Nameplate) of EV Service Equipment: _____ kW Voltage: _____ V

System Voltage: ☐ 240/120v, Single Ph. 3-wire ☐ 208Y/120v, 3 ph., 4wire ☐ 480Y/277v

EVSE Circuit Rating: _____ Amp/ _____ Poles

EVSE Circuit Breaker AIC Rating (if not single family, 400A = _____ A.I.C. or ☐ Verify with Inspector

Existing Service Panel:

Specify either connected, calculated or documented demand load of existing panel:

☐ Connected load of existing panel supplying EVSE = _____ **Amps**

☐ Calculated load of existing panel supplying EVSE = _____ **Amps**

☐ Demand load of existing panel or service supplying EVSE = _____ **Amps**
(Provide demand load reading from utility)

Total Load (Existing plus EVSE Load) = _____ Amps

For single family dwellings, if the existing load is not known by any of the above methods, then the calculated loads may be estimated using the "*Single Family Residential Permitting Application Example*" in the Governor's Office of Planning and Research "*Zero Emission Vehicles in California: Community Readiness Guidebook*"

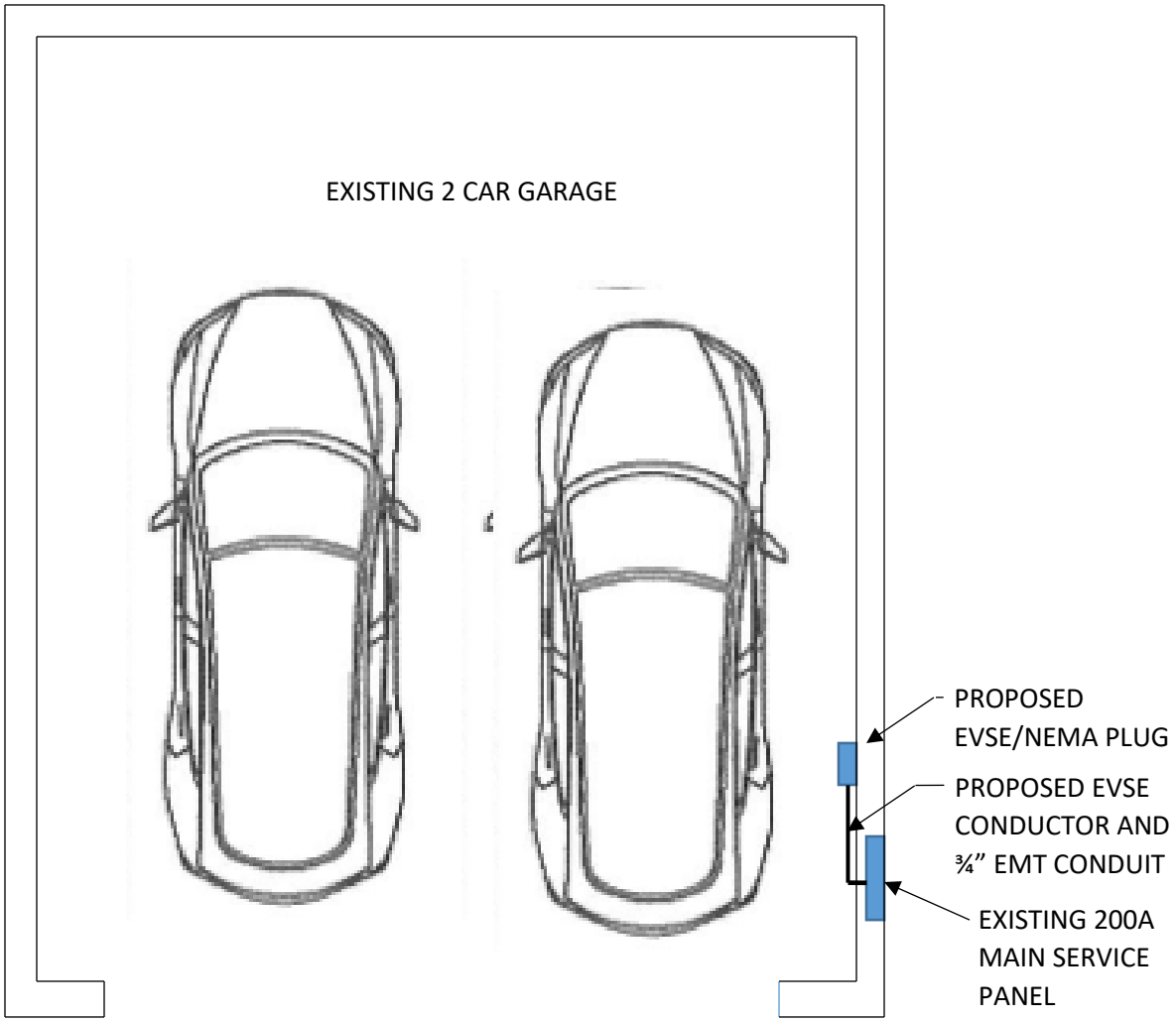
EVSE Rating: _____ **Amps** x 1.25 = _____ **Amps/kcmil**. Minimum EVSE conductor ampacity? = _____ **AWG/kcmil**

For single family: Existing service conductors: _____ **AWG/kcmil** or feeders _____ **AWG/kcmil**

Feeder circuit supplying EVSE Panel: _____ **AWG/kcmil.**

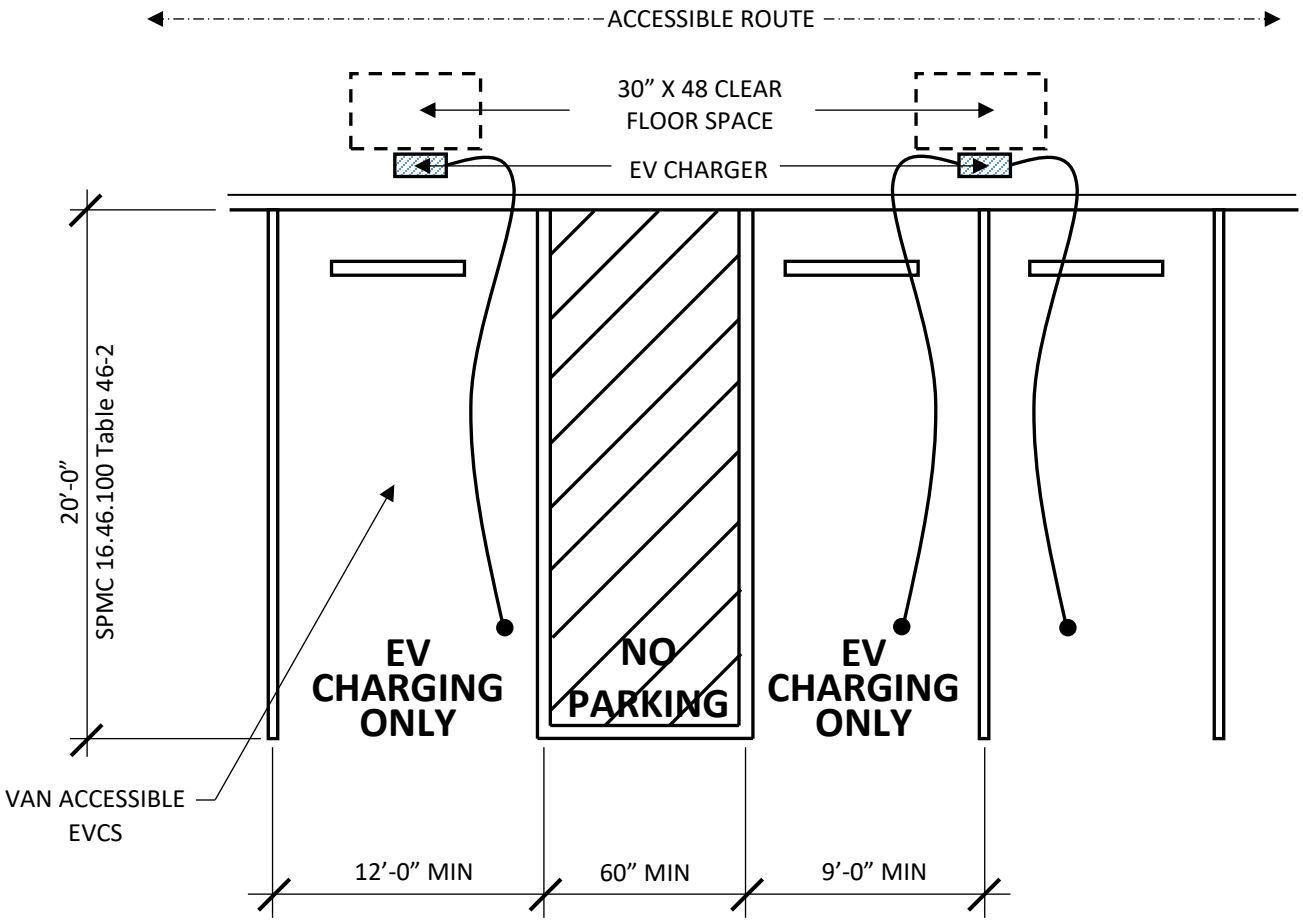
I hereby acknowledge that the information presented is a true and correct representation of existing conditions at the job site and that any causes for concern as to life-safety verifications may require further substantiation of information.

Signature of Permit Applicant: _____ Date: _____



SAMPLE RESIDENTIAL GARAGE PLAN

Non-Residential EVSE Charging Stations



1. Where 4 or fewer total EVCS are provided, identification with an international symbol of accessibility and signs identifying van accessible spaces shall not be required. CBC 11B-812.8.1
2. Where 5 to 25 EVCS spaces are provided, one van accessible EVCS shall be identified with an international symbol of accessibility. The required standard EVCS shall not be required to be identified with an international symbol of accessibility. CBC 11B-812.8.2
3. Where 26 or more EVCS spaces are provided, all required van accessible and all required standard accessible EVCS shall be identified with an international symbol of accessibility. CBC 11B-812.8.3
4. Access aisles and diagonal hatching shall be a maximum of 36 inches on center. The blue color required for identification of access aisles shall not be used. CBC 11B-812.7.1 to 11B-812.7.3
5. The words “NO PARKING” and “EV CHARGING ONLY” shall be 12 inch high letters minimum. CBC 11B-812.7.3 and 11B-812.9

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Donald Aguilar, Interim Police Chief

Subject: APPROVE THE FIRST AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT WITH MIKE ARANDA FOR POLICE DEPARTMENT PROJECT MANAGEMENT SERVICES

Date: January 18, 2023

Agenda Item: 10.G

RECOMMENDATION:

Staff recommends that the City Council:

(1) Approve the First Amended and Restated Professional Services Agreement with Mike Aranda for Police Department Project Management Services

Presented by: Interim Police Chief Don Aguilar

BACKGROUND:

On November 10,2022, Mr. Mike Aranda entered into a 60-day Professional Services Agreement ("PSA") as an independent contractor to perform project management functions for the Santa Paula Police Department (the "Department"). The PSA provided for compensation not to exceed $15,000 and expired on January 13, 2023. During the 60-day period, Mr. Aranda began oversight on several projects and multiple audits including the following:

1. Security fencing enclosing the police/city hall parking lot. Construction of fencing around the police station/city hall parking lot is currently moving forward with contractors.

2. Records Management System (RMS) / Mark43 Computer Assisted Dispatch (CAD) Merger Project. Consultant has begun to oversee the upgrading of existing CAD capabilities to include a robust RMS component to provide real-time information and support officer safety. The new RMS/CAD system will begin roll-out this month.

3. California Commission on Peace Officer Standards and Training (POST) Mandated Training Compliance Audit. Consultant has completed this audit and submitted recommendations for a training management software for purchase to close gaps for any officers or dispatchers who were out of mandated compliance. The software has been purchased and ensures an ongoing assessment and milestone timeline to complete training throughout this year and future years to come.

4. Personnel Training. Consultant has used his subject matter expertise to train sworn and civilian staff in areas of the daily functioning of the Police Department including Fleet Services, Professional Standards, Facility Maintenance, Property Room accountability, Animal Control enforcement, Public Records Act, employee timesheet reporting, and department cell phone use.

The Department presently lacks the capacity to complete much-needed work. It is staff's opinion that it would be most cost-effective for Mr. Aranda to complete projects he has started and that further training would benefit Department personnel. Therefore, staff is requesting that the City Council approve the proposed First Amended and Restated PSA (Attachment A) to continue using Mr. Aranda's services.

ANALYSIS:

The First Amended and Restated PSA before you this evening extends the PSA's 60-day term for an additional 10 months (resulting in a new term end date of November 10, 2023), increases the maximum compensation to $69,600, clarifies various provisions, and expands the scope of services.

The scope of services has been expanded by adding projects or extending the time to complete existing ones as follows:

1. Department Facilities Improvement Projects (in progress). Consultant will oversee the limited demolition of existing walls, re-build of partition walls, revised main entrance of public lobby, reconfiguration of patrol briefing room, property room, detective office, interview rooms, and records bureau. These facility improvements are scheduled to be completed no later than November 10, 2023.

2. Records Management System (RMS) / Mark43 Computer Assisted Dispatch (CAD) Merger Project (in progress). As noted above, this project will begin roll-out this month and is scheduled to be completed no later than November 10, 2023.

3. 2023 Annual Police Department Audits. Consultant will conduct the annual audits of Department policies and processes. The audits will be done of the following areas, policies, and standards:

- Property Room
- Detective Caseload
- Customer Service/Citizen Complaint
- Timesheet/Overtime Variance Reporting
- California Commission on Peace Officer Standards and Training (POST) Mandated Training Compliance, including an action plan to obtain compliance before the next mandated audit in July 2023
- Racial Identity Profile Act (RIPA) Reporting

4. Lexipol Policy Customization. Consultant will review and update all Lexipol policies for specific application to the Department. All recommended revisions to standard Lexipol policies shall be completed no later than November 10, 2023, or as may be required to comply with any new applicable legislation.

5. Personnel Training. Consultant shall provide training to sworn and non-sworn employees in areas in which deficiencies or noncompliance have been identified, including any existing practices that should be modified to comply with new laws. Areas in which employees will receive training are the City's work cell phone use policy, Public Records Act knowledge, internal affairs investigations, fleet services ordering, and other areas for improvement identified in Consultant's audits. Training and related work product is scheduled to be completed no later than November 10, 2023, or by any earlier applicable state-mandated deadline.

6. Police Department Centennial Wall/Display. Consultant shall manage the design and dedication of a wall in the main hallway of the Police Department to commemorate the Department's 100-year history. This project is scheduled to be completed by the anniversary date of April 22, 2023.

STRATEGIC PLAN:

Approval of this item moves the City closer to completing City Council's two-year Strategic Plan, Section E (Public Safety), Objective #6 because the Consultant's services will help to implement a phased plan for Police Department Facility Upgrades.
It also furthers Section E (Public Safety), Objective # 7, because the Consultant is overseeing the upgrading and implementation of a new CAD System.

FISCAL IMPACTS:

The contract increase from $15,000 to $69,600 will be funded from salary savings stemming from the vacant Commander position. Staff will process a budget adjustment at the City Manager approval level moving $54,600 from 100-5-4501-001 ($15,834) and 104-5-4501-001 ($38,766) to 100-5-4501-209 and 104-5-4501-209 respectively.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:

1. Decline to approve the First Amended and Restated PSA. Doing so, however, will halt for the foreseeable future critical Department projects already in progress.
2. Provide additional direction to staff.

ATTACHMENTS:

Attachment A - First Amended and Restated PSA - M. Aranda

CITY OF SANTA PAULA
FIRST AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT

1. PARTIES AND DATE.

This First Amended and Restated Professional Services Agreement ("Agreement") is made and entered into this 18th day of January, 2023, by and between the City of Santa Paula, a municipal corporation organized under the laws of the State of California with its principal place of business at 970 Ventura Street, Santa Paula, CA 93060, County of Ventura, State of California ("City") and Mike Aranda, an individual ("Consultant"). City and Consultant are sometimes individually referred to herein as "Party" and collectively as "Parties."

2. RECITALS.

2.1 The Parties entered into that certain Professional Services Agreement ("Original Agreement") with a term start date of November 10, 2022 and end date of January 13, 2023.

2.2 The Original Agreement requires the Consultant to manage a number of projects for the Santa Paula Police Department as stated therein in exchange for compensation not to exceed $15,000 at a rate of $60 per hour.

2.3 The Santa Paula Police Department lacks personnel needed to manage the projects.

2.4 As of December 31, 2022, City has paid Consultant $7,200 out of the $15,000 compensation cap.

2.5 The Parties now mutually desire to amend the Original Agreement by extending the 60-day term for an additional 10 months (resulting in a new term end date of November 10, 2023), increasing the maximum compensation to $69,600, revising the Scope of Services, and clarifying other terms.

3. TERMS.

3.1 Scope of Services and Term.

3.1.1 General Scope of Services. Consultant promises and agrees to furnish to the City the services that are more particularly described in Exhibit "A" attached hereto and incorporated herein by reference ("Services" or "Scope of Services"). All Services shall be subject to, and performed in accordance with, this Agreement, the exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules and regulations.

3.1.2 Term. The term of this Agreement shall commence November 10, 2022 and end November 10, 2023 ("Term"), unless earlier terminated as provided herein. Consultant shall complete the Services within the Term of this Agreement, and shall meet any other established schedules and deadlines. The Parties may, by mutual, written consent, extend the Term of this Agreement if necessary to complete the Services.

3.2 Compensation.

3.2.1 Compensation. Consultant shall receive compensation for all Services rendered under this Agreement at the rates set forth in Exhibit "C" attached hereto and incorporated herein by reference. The total compensation shall not exceed **Sixty-Nine Thousand Six Hundred Dollars ($69,600)** without written approval of the City Council or City Manager, as applicable.

3.2.2 Payment of Compensation. Consultant shall submit to City a monthly invoice which indicates work completed and hours of Services rendered by Consultant. The invoice shall describe the amount of Services provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the invoice. City shall, within 30 days of receiving such invoice, review the invoice and pay all non-disputed and approved charges. If the City disputes any of Consultant's fees, the City shall give written notice to Consultant within thirty (30) days of receipt of an invoice of any disputed fees set forth therein. Payment shall not constitute acceptance of any Services completed by Consultant. The making of final payment shall not constitute a waiver of any claims by the City for any reason whatsoever.

3.2.3 Expenses. Consultant shall be responsible for all expenses incurred while performing services under this Agreement. This includes automobile, truck, and other travel expenses; vehicle maintenance and repair costs; vehicle and other license fees and permits; insurance premiums; road, fuel, and other taxes; fines; radio, pager, or cell phone expenses; meals; and all salary, expenses, and other compensation paid to employees or contract personnel the Contractor hires to complete the work under this Agreement.

3.2.4 Fringe Benefits. Consultant understands that neither Consultant nor Consultant's employees or contract personnel are eligible to participate in any employee retirement, health, vacation pay, sick pay, or other fringe benefit plan of City.

3.3 State and Federal Taxes.

3.3.1 Withholdings. City will not (a) withhold FICA (Social Security and Medicare taxes) from Consultant's payments or make FICA payments on Consultant's behalf; (b) make state or federal unemployment compensation contributions on Consultant's behalf; or (c) withhold state or federal income taxes from Consultant's payments.

3.3.2 Consultant Taxes. Consultant shall pay all taxes and, if Consultant is not a corporation, self-employment (Social Security) taxes. Upon City's request, Consultant shall provide City with proof that such payments have been made.

3.4 Responsibilities of Consultant.

3.4.1 Independent Contractor; Control and Payment of Subordinates. The Services shall be performed by Consultant. City retains Consultant on an independent contractor basis and not as an employee. Neither City, or any of its officials, officers, directors, employees or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees or agents, except as set forth in this Agreement. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and

obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance. To the extent applicable, Consultant shall maintain automobile insurance and commercial general liability insurance for the entire term of this Agreement.

3.4.2 Mutual Representations and Agreements.

3.4.2.1 Consultant has the right to perform services for others during the term of this Agreement.

3.4.2.2 Consultant has the sole right to control and direct the means, manner, and method by which the Services required by this Agreement will be performed. Provided Services are timely completed as set forth in Section 3.4.9 (Period of Performance), Consultant may select his starting and quitting times, days of work, and the order in which the Services are to be performed. Consultant has selected the days of work set forth in Exhibit “B” (Schedule of Services) attached to this Agreement.

3.4.2.3 Consultant shall not be required to wear any uniform provided by City, nor shall Consultant represent himself as an employee of the City.

3.4.2.4 Neither Consultant nor his employees shall receive training from the City in the professional skills necessary to perform the Services required by this Agreement.

3.4.3 Vehicles and Equipment. Consultant shall furnish all vehicles, equipment, tools, and materials used to provide the Services required by this Agreement. City will not require Contractor to rent or purchase any equipment, product, or service as a condition of entering into this Agreement.

3.4.4 Schedule of Services. Consultant shall perform the Services in a prompt and timely manner. Consultant represents that he has the skills required to perform the Services expeditiously.

3.4.5 Conformance to Applicable Requirements. All final work prepared by Consultant shall be subject to the approval of City.

3.4.6 City's Representative. The City hereby designates Donald Aguilar, or his designee, to act as its representative in all matters pertaining to the administration and performance of this Agreement ("City's Representative"). City's Representative shall have the power to act on behalf of the City for review and final approval of all products submitted by Consultant but not the authority to enlarge the Scope of Services or change the total compensation due to Consultant under this Agreement. The City Manager shall be authorized to act on City's behalf and to execute all necessary documents which enlarge the Scope of Services or change the Consultant's total compensation subject to the provisions contained in this Agreement. Consultant shall not accept direction or orders from any person other than the City Manager, City's Representative or his/her designee.

3.4.7 Coordination of Services. Consultant agrees to work closely with City staff in the performance of Services and shall be available to City's staff, consultants and other staff at all reasonable times.

3.4.8 Standard of Care; Performance of Employees. Consultant shall perform all Services under this Agreement in a skillful and competent manner, consistent with the standards generally recognized as being employed by professionals in the same discipline in the State of California. Consultant represents and maintains that he is skilled in the professional calling necessary to perform the Services.

3.4.9 Period of Performance.

3.4.9.1 Consultant shall perform and complete all Services under this Agreement within the term set forth in Section 3.1.2 above ("Performance Time"). Consultant shall also perform the Services in strict accordance with any completion schedule, including that which may be separately agreed upon in writing by the City and Consultant ("Performance Milestones"). Consultant agrees that if the Services are not completed within the aforementioned Performance Time and/or pursuant to any such Performance Milestones developed pursuant to provisions of this Agreement, it is understood, acknowledged and agreed that the City will suffer damage.

3.4.10 Laws and Regulations; Background Check

3.4.10.1 Compliance with Laws. Consultant shall keep himself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Services, including all Cal/OSHA requirements, and shall give all notices required by law. Consultant shall be liable for all violations of such laws and regulations in connection with the Services and this Agreement. All violations of such laws and regulations shall be grounds for the City to terminate the Agreement for cause.

3.4.10.2 Background Screening. Consultant agrees to submit to an in-house background check and live scan fingerprinting.

3.4.10.3 Safety. Consultant shall perform the Services so as to avoid injury or damage to any person or property. In carrying out the Services, the Consultant shall at all times be in compliance with all applicable local, state and federal laws, rules and regulations, and shall exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed.

3.5 Termination of Agreement.

3.5.1.1 Grounds for Termination. City may, by written notice to Consultant, terminate the whole or any part of this Agreement at any time and without cause by giving written notice to Consultant of such termination, and specifying the effective date thereof, at least seven (7) days before the effective date of such termination. Upon termination, Consultant shall be compensated only for those Services which have been adequately rendered to City, and Consultant shall be entitled to no further compensation. Consultant may not terminate this Agreement except for cause and by giving the City at least seven (7) days' written notice. The rights and remedies of the City provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law, equity or under this Agreement.

"Cause" for the purposes of this section includes, without limitation, (i) a material violation of this Agreement, or (ii) any act exposing the other party to liability to others for personal injury or property damage.

3.5.1.2 Effect of Termination. If this Agreement is terminated as provided herein, City may require Consultant to provide all finished or unfinished Documents and Data and other information of any kind prepared by Consultant in connection with the performance of Services under this Agreement. Consultant shall be required to provide such document and other information within five (5) days of the request.

3.5.1.3 Additional Services. In the event this Agreement is terminated in whole or in part as provided herein, City may procure, upon such terms and in such manner as it may determine appropriate, services similar to those terminated. An example of terminating this Agreement "in part" is an instance where the City gives Consultant seven (7) day's written notice pursuant to this Section 3.5 that Consultant's is not to perform a specific audit set forth in Exhibit "A".

3.6 Indemnification.

3.6.1 To the fullest extent permitted by law, Consultant shall defend (with counsel of City's choosing), indemnify and hold the City, its officials, officers, employees, volunteers, and agents free and harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury of any kind, in law or equity, to property or persons, including wrongful death, in any manner arising out of, pertaining to, or incident to any acts, errors or omissions, or willful misconduct of Consultant, its officials, officers, employees, subcontractors, consultants or agents in connection with the performance of the Consultant's Services or this Agreement, including without limitation the payment of all damages, expert witness fees and attorney's fees and other related costs and expenses except such loss or damage caused by the sole negligence or willful misconduct of the City. Consultant's obligation to indemnify shall survive expiration or termination of this Agreement and shall not be restricted to insurance proceeds, if any, received by Consultant, the City, its officials, officers, employees, agents, or volunteers.

3.6.2 If Consultant's obligation to defend, indemnify, and/or hold harmless arises out of Consultant's performance as a "design professional" (as that term is defined under Civil Code section 2782.8), then, and only to the extent required by Civil Code section 2782.8, which is fully incorporated herein, Consultant's indemnification obligation shall be limited to claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, and, upon Consultant obtaining a final adjudication by a court of competent jurisdiction, Consultant's liability for such claim, including the cost to defend, shall not exceed the Consultant's proportionate percentage of fault.

3.7 General Provisions.

3.7.1 Independent Contractors and Subcontracting.

3.7.1.1 Use of Consultants. Consultant is aware of statutory and case law regarding classification of workers as independent contractors, including California Labor Code Section 2750.3 and Dynamex Operations West, Inc. v. Superior Court, 4 Cal. 5th 903 (2018). To ensure that Consultant is in compliance with the California Labor Code, Consultant shall only utilize its employees, if any, to provide the Services. Consultant may not provide the services through any independent contractor, subcontractor or subconsultant ("Subcontractor(s)") unless approved by the City as set forth in Section 2.6.1.2 below. Consultant represents and warrants that all personnel who perform the Services on Consultant's behalf are Consultant's employees, and that Consultant complies with all applicable laws, rules and regulations governing

its employees, including, but not limited to, the California Labor Code, Unemployment Insurance Code and all applicable Industrial Welfare Commission Wage Orders.

3.7.1.2 Prior Approval Required. Consultant shall not use any Subcontractor to provide the Services, or any portion of the work required by this Agreement, without prior written approval of City. In the event that City authorizes Consultant to use a Subcontractor, Consultant shall enter into a written agreement with the Subcontractor, which must include all provisions of the Agreement, including a restriction on the Subcontractor's use of further independent contractors, subcontractors or subconsultants without the City's prior written consent.

3.7.2 Delivery of Notices. All notices permitted or required under this Agreement shall be given to the respective parties at the following address, or at such other address as the respective parties may provide in writing for this purpose:

Consultant: Mike Aranda
2511 Ruby Dr.
Oxnard, CA 93030

City: City of Santa Paula
970 Ventura Street
Santa Paula, CA 93060
ATTN: City Manager

Such notice shall be deemed made when personally delivered or when mailed, forty-eight (48) hours after deposit in the U.S. Mail, first class postage prepaid and addressed to the party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

3.7.3 Ownership of Materials and Confidentiality.

3.7.3.1 Documents & Data; Licensing of Intellectual Property. This Agreement creates a non-exclusive and perpetual license for City to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, and other documents or works of authorship fixed in any tangible medium of expression, including but not limited to, physical drawings or data magnetically or otherwise recorded on computer diskettes, which are prepared or caused to be prepared by Consultant under this Agreement ("Documents & Data"). All Documents & Data shall be and remain the property of City, and shall not be used in whole or in substantial part by Consultant on other projects without the City's express written permission. Within thirty (30) days following the completion, suspension, abandonment or termination of this Agreement, Consultant shall provide to City reproducible copies of all Documents & Data, in a form and amount required by City. City reserves the right to select the method of document reproduction and to establish where the reproduction will be accomplished. The reproduction expense shall be borne by City at the actual cost of duplication. In the event of a dispute regarding the amount of compensation to which the Consultant is entitled under the termination provisions of this Agreement, Consultant shall provide all Documents & Data to City upon payment of the undisputed amount. Consultant shall have no right to retain or fail to provide to City any such documents pending resolution of the dispute.

3.7.3.2 Indemnification. Consultant shall defend, indemnify and hold the City, its directors, officials, officers, employees, volunteers and agents free and harmless, pursuant to the indemnification provisions of this Agreement, for any alleged infringement of any patent, copyright, trade secret, trade name, trademark, or any other proprietary right of any person or entity in consequence of the use on the Project by City of the Documents & Data, including any method, process, product, or concept specified or depicted.

3.7.3.3 Confidentiality. All ideas, memoranda, specifications, plans, procedures, drawings, descriptions, computer program data, input record data, written information, and other Documents & Data either created by or provided to Consultant in connection with the performance of this Agreement shall be held confidential by Consultant. Such materials shall not, without the prior written consent of City, be used by Consultant for any purposes other than the performance of the Services. Nor shall such materials be disclosed to any person or entity not connected with the performance of the Services. Nothing furnished to Consultant which is otherwise known to Consultant or is generally known, or has become known, to the related industry shall be deemed confidential. Consultant shall not use City's name or insignia, photographs, or any publicity pertaining to the Services in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of City.

3.7.3.4 Confidential Information. The City shall refrain from releasing Consultant's proprietary information ("Proprietary Information") unless the City's legal counsel determines that the release of the Proprietary Information is required by the California Public Records Act or other applicable state or federal law, or order of a court of competent jurisdiction, in which case the City shall notify Consultant of its intention to release Proprietary Information. Consultant shall have five (5) working days after receipt of the release notice to give City written notice of Consultant's objection to the City's release of Proprietary Information. Consultant shall indemnify, defend and hold harmless the City, and its officers, directors, employees, and agents from and against all liability, loss, cost or expense (including attorney's fees) arising out of a legal action brought to compel the release of Proprietary Information. City shall not release the Proprietary Information after receipt of an objection notice unless either: (1) Consultant fails to fully indemnify, defend (with City's choice of legal counsel), and hold City harmless from any legal action brought to compel such release; and/or (2) a final and non-appealable order by a court of competent jurisdiction requires that City release such information.

3.7.4 Cooperation; Further Acts. The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as may be necessary, appropriate or convenient to attain the purposes of this Agreement.

3.7.5 Entire Agreement. This Agreement contains the entire agreement of the Parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings or agreements.

3.7.6 Attorneys' Fees. If either party commences an action against the other party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorneys' fees and all costs of such action.

3.7.7 Governing Law. This Agreement shall be governed by the laws of the State of California. Venue shall be in Ventura County. In addition to any and all contract requirements

pertaining to notices of and requests for compensation or payment for extra work, disputed work, claims and/or changed conditions, Consultant must comply with the claim procedures set forth in Government Code sections 900 et seq. prior to filing any lawsuit against the City. Such Government Code claims and any subsequent lawsuit based upon the Government Code claims shall be limited to those matters that remain unresolved after all procedures pertaining to extra work, disputed work, claims, and/or changed conditions have been followed by Consultant. If no such Government Code claim is submitted, or if any prerequisite contractual requirements are not otherwise satisfied as specified herein, Consultant shall be barred from bringing and maintaining a valid lawsuit against the City.

3.7.8 Time of Essence. Time is of the essence for each and every provision of this Agreement.

3.7.9 City's Right to Employ Other Persons. City reserves right to employ other persons in connection with the Services.

3.7.10 Assignment or Transfer. Consultant shall not assign, sublet, or transfer this Agreement or any rights under or interest in this Agreement.

3.7.11 Construction; References; Captions. Since the Parties or their agents have participated fully in the preparation of this Agreement, the language of this Agreement shall be construed simply, according to its fair meaning, and not strictly for or against any Party. Any term referencing time, days or period for performance shall be deemed calendar days and not work days. All references to Consultant include all personnel, employees, agents, and subconsultants of Consultant, except as otherwise specified in this Agreement. All references to City include its elected officials, officers, employees, agents, and volunteers except as otherwise specified in this Agreement. The captions of the various articles and paragraphs are for convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement.

3.7.12 Amendment; Modification. No supplement, modification, or amendment of this Agreement shall be binding unless executed in writing and signed by both Parties.

3.7.13 Waiver. No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

3.7.14 No Third-Party Beneficiaries. There are no intended third party beneficiaries of any right or obligation assumed by the Parties.

3.7.15 Invalidity; Severability. If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.

3.7.16 Prohibited Interests. Consultant maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Consultant, to solicit or secure this Agreement. Consultant warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Consultant, any fee, commission, percentage, brokerage fee, gift or other consideration

contingent upon or resulting from the award or making of this Agreement. To the extent applicable, Consultant further agrees to file, or shall cause its employees or subconsultants to file, a Statement of Economic Interest with the City's Filing Officer as required under state law in the performance of the Services. For breach or violation of this warranty, City shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of City, during the term of his or her service with City, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

3.7.17 Authority to Enter Agreement. Consultant has all requisite power and authority to conduct its business and to execute, deliver, and perform the Agreement. Each Party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to make this Agreement and bind each respective Party. Each Party further warrants it was given the opportunity to have legal counsel review this Agreement before signing.

3.7.18 Counterparts. This Agreement may be signed in counterparts, each of which shall constitute an original.

3.7.19 Survival. All rights and obligations hereunder that by their nature are to continue after any expiration or termination of this Agreement, including, but not limited to, the indemnification obligations, shall survive any such expiration or termination.

[SIGNATURES ON NEXT PAGE]

SIGNATURE PAGE TO PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF SANTA PAULA AND MIKE ARANDA

IN WITNESS WHEREOF, each of the Parties has caused this Contract to be executed on the day and year first above written.

CITY OF SANTA PAULA

Approved By:

Dan Singer
City Manager

Approved as to Form:

Monica Castillo
Interim City Attorney

Attested By:

Julie Latshaw
City Clerk

MIKE ARANDA, an individual

EXHIBIT "A"
SCOPE OF SERVICES

Consultant shall be responsible for the following projects:

- Facilities Improvement Project. Consultant shall manage and oversee the following police department facility improvements: Limited demolition of existing walls, re-build of partition walls, revised main entrance of public lobby, reconfiguration of patrol briefing room, property room, detective office, interview rooms, and records bureau. These facility improvements shall be completed no later than November 10, 2023.

- Records Management System (RMS) / Mark43 Computer Assisted Dispatch (CAD) Merger Project. Consultant shall manage and oversee the upgrade of existing CAD capabilities to include an RMS component to provide real-time information and support officer safety. Upgraded CAD software will be licensed from Mark43, Inc. The project shall be completed no later than November 10, 2023.

- 2023 Annual Police Department Audits. Consultant shall conduct the annual audits of police department policies and processes. Audits will be done of the following areas, policies, and standards:

    - Property Room
    - Detective Caseload
    - Customer Service/Citizen Complaint
    - Timesheet/Overtime Variance Reporting
    - California Commission on Peace Officer Standards and Training (POST) Mandated Training Compliance, including an action plan to obtain compliance before the next mandated audit in July 2023
    - Racial Identity Profile Act (RIPA) Reporting

    All audits shall be completed no later than November 10, 2023, or by any earlier applicable state-mandated deadline.

- Lexipol Policy Customization. Consultant shall review and update all Lexipol policies for specific application to the police department. All recommended revisions to standard Lexipol policies shall be completed no later than November 10, or as may be required to comply with any new applicable legislation.

- Personnel Training. Consultant shall provide training to sworn and non-sworn employees in areas in which deficiencies or noncompliance have been identified, including any existing practices that should be modified to comply with new laws. Consultant may determine the medium of training, including without limitation, verbal briefing, memorandum, and/or training bulletins. Areas in which employees will receive training are the City's work cell phone use policy, Public Records Act knowledge, internal affairs investigations, fleet services ordering, and other areas for improvement identified in Consultant's audits. Training and related work product shall be completed no later than November 10, 2023, or by any earlier applicable state-mandated deadline.

- Police Department Centennial Wall. Consultant shall manage the design and dedication of a wall in the main hallway of the police department to commemorate the police

department's 100-year history. This project shall be completed no later than April 22, 2023.

EXHIBIT "B"
SCHEDULE OF SERVICES

Consultant has elected and agrees to perform the Services for a minimum of 8 hours and a maximum of 24 hours each week, but no more than an average of 20 hours per week for the Term of this Agreement. The parties will develop a method to ensure that Consultant does not work more than 20 hours per week on average over the term of this Agreement. Consultant has elected to work on the following days:

Monday, Tuesday, and Thursday.

EXHIBIT “C”
COMPENSATION

City shall compensate Consultant at a rate of $ 60.00 per hour.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: James Mason, Community & Economic Development Director

Subject: PUBLIC HEARING AND SECOND READING OF ORDINANCE NO. 1326 ADOPTING BY REFERENCE THE 2022 CALIFORNIA BUILDING STANDARDS CODE AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE

Date: January 18, 2023

Agenda Item: 11.A

RECOMMENDATION:

Staff recommends that the City Council:
(1) Open the public hearing to receive testimonial and documentary evidence;
(2) Close the public hearing;
(3) Adopt Ordinance No. 1326 adopting by reference the 2022 California Building Standards Code and the 2021 International Property
Maintenance Code;
(4) Direct the City Clerk to publish a summary of the adopted ordinance within fifteen days following adoption;
(5) Take such additional related action that may be desirable.

Presented by: James Mason, Community Development Director

BACKGROUND:

At its December 21, 2022 regular meeting, the City Council introduced and waived first reading of Ordinance No. 1326 to adopt by reference the 2022 California Building Standards Code and the 2021 International Property Maintenance Code. Council thereafter scheduled this evening's public hearing on the proposed Ordinance, notice of which has been given according to law. After considering public testimony and closing the public hearing, Council may adopt the proposed Ordinance.

New editions of the California Building Standards Code (California Code of Regulations, Title 24) are published every three years in a triennial cycle with supplemental information published during other years. Publication of triennial editions of the California Code of Regulations (CCR) began in 1989. The most recent version of the code last adopted by the City was the 2019 edition published January 1, 2020. The California Health and Safety Code requires local governments to adopt the most current editions of the model codes related to construction. The new 2022 California Building Standards Code became effective January 1,

2022 and represents the minimum legal standards adopted by the State of California for construction. All jurisdictions are required to adopt the updated codes in order to maintain local consistency with state requirements. As a part of the code updates and revisions the City is also required to adopt the 2021 International Property Maintenance Code (IPMC). The IPMC is a model code that regulates the minimum maintenance requirements for existing buildings. It is a document intended to establish minimum maintenance standards for basic equipment, light, ventilation, heating, sanitation and fire safety.
These codes to be updated are as follows:
Part 1 Administration Code
Part 2 Volumes 1 and 2 Building Code
Part 3 Electrical Code
Part 4 Mechanical Code
Part 5 Plumbing Code
Part 6 Energy Code
Part 8 Historical Code
Part 9 Fire Code
Part 10 Existing Building Code
Part 11 Green Building Standards Code
Part 12 Referenced Standards Code
The 2021 International Property Maintenance Code

ANALYSIS:

The regulations in the 2022 California Building Standards Code are the standards for new construction and the 2021 International Property Maintenance Code are standards for code compliance applicable to existing buildings. Known as the Building Standards Codes, these codes are adopted by the State from the 2022 International Code Council's model codes and they went into affect January 1, 2023. Adoption of the California Building Standards Codes is designed to provide consistency in the application and enforcement of building and housing standards. In order to adopt the latest California Building Standards Codes, the City must follow the procedure set forth in Section 50022.3 of the Government Code. After introduction of the Ordinance, a public hearing must be scheduled by the City Council. Notice of the public hearing must be published twice in a local newspaper at least 14 days before the public hearing. The Ordinance may then be adopted at the conclusion of the public hearing.

STRATEGIC PLAN:

This item is not a goal or objective in the City Council's two-year Strategic Plan, however, it will enhance the public welfare because it will ensure buildings in Santa Paula are constructed and maintained according to minimum safety standards.

FISCAL IMPACTS:

There are no fiscal impacts.

OPTIONS:

As an alternative to Staff's recommendation, the City Council may:
Reject Staff's recommendation. Doing so, however, would result in the city code being out of alignment with the 2022 California Code of Regulations Title 24 and the 2021 International Property Maintenance Code for the City of Santa Paula Building and Safety Division. This

would result in non-compliance with current building code development, health and safety standards set by state law.

ATTACHMENTS:

A_-_ORDINANCE_NO_1326__2022_ADOPTION_OF_CALIFORNIA_CODE_OF_REGULATIONS_c2-c1.docx

ATTACHMENT A

ORDINANCE NO. 1326 ADOPTING BY REFERENCE THE 2022 CALIFORNIA BUILDING STANDARDS CODE (CALIFORNIA CODE OF REGULATIONS, TITLE 24) AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE

ORDINANCE NO 1326

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA AMENDING SECTIONS 150.001, 150.015, 150.025, 150.045, 150.055, 150.075, 150.085, 150.150, 150.160, 150.170, 150.180, AND 150.190 OF CHAPTER 150 OF THE SANTA PAULA MUNICIPAL CODE TO ADOPTING BY REFERENCE THE 2022 EDITION OF THE CALIFORNIA BUILDING STANDARDS CODE (CALIFORNIA CODE OF REGULATIONS, TITLE 24), INCLUDING THE 2022 CALIFORNIA ADMINISTRATIVE CODE; VOLUMES 1 AND 2 OF THE 2022 CALIFORNIA BUILDING CODE; THE 2022 CALIFORNIA RESIDENTIAL CODE; THE 2022 CALIFORNIA ELECTRICAL CODE; THE 2022 CALIFORNIA MECHANICAL CODE; THE 2022 CALIFORNIA PLUMBING CODE; THE 2022 CALIFORNIA ENERGY CODE; THE 2022 CALIFORNIA HISTORICAL BUILDING CODE; THE 2022 CALIFORNIA EXISTING BUILDING CODE; THE 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE; THE 2022 CALIFORNIA REFERENCED STANDARDS CODE; AND THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE

The City Council of the City of Santa Paula ordains as follows:

SECTION 1. Recitals.

A. California Government Code Section 50022.1 *et seq*. authorizes the City of Santa Paula ("City") to adopt by reference the California Building Standards Code, 2022 Edition (Title 24 of the California Code of Regulations), including certain uniform codes including the 2022 California Administrative Code, the 2022 California Building Code, the 2022 California Residential Code, the 2022 California Electrical Code, the 2022 California Mechanical Code, the 2022 California Plumbing Code, the 2022 California Energy Code, 2022 California Historical Building Code, the 2022 California Existing Building Code, the 2022 California Green Building Standards Code, and the 2022 California Referenced Standards Code, as well as the 2021 International Property Maintenance Code.

B. The City Council previously adopted the 2019 Edition of the California Building Standards Code as adopted by the State of California Building Standards Commission in Title 24 of the California Code of Regulations.

C. The City now desires to adopt the provisions of the 2022 California Building Standards Code.

D. The City Council previously adopted the 2018 Edition of the International Property Maintenance Code as published by the International Code Council.

E. The City now desires to adopt the provisions of the 2021 International Property Maintenance Code.

F. The City held a public hearing on January 18th, 2023, at which time all interested persons had the opportunity to appear and be heard on the matter of adopting the California Building Standards Code as amended herein.

G. The City published notice of the aforementioned public hearing pursuant to California Government Code section 6066.

H. Any and all other legal prerequisites relating to the adoption of this Ordinance have occurred.

SECTION 2: Section 150.001 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.001 CALIFORNIA ADMINISTRATIVE PROVISIONS ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 1 of the California Code of Regulations, namely the 2022 California Administrative Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 3: Section 150.015 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.015 CALIFORNIA BUILDING CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 2 of the California Code of Regulations, namely the 2022 California Building Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 4: Section 150.025 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.025 CALIFORNIA PLUMBING CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 5 of the California Code of Regulations, namely the 2022 California Plumbing Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 5: Section 150.045 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.045 CALIFORNIA ELECTRICAL CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 3 of the California Code of Regulations, namely the 2022 California Electrical Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 6: Section 150.055 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.055 CALIFORNIA MECHANICAL CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 4 of the California Code of Regulations, namely the 2022 California Mechanical Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 7: Section 150.075 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.075 CALIFORNIA RESIDENTIAL CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 2.5 of the California Code of Regulations, namely the 2022 California Residential Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 8: Section 150.085 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.085 CALIFORNIA GREEN BUILDING STANDARDS CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 11 of the California Code of Regulations, namely the 2022 California Green Building Standards Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 9: Section 150.150 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.150 INTERNATIONAL PROPERTY MAINTENANCE CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., that certain code known as the International Property Maintenance Code, 2021 Edition, published by the International Code Council, is hereby adopted by reference."

SECTION 10: Section 150.160 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.160 CALIFORNIA ENERGY CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 6 of the California Code of Regulations, namely the 2022 California Energy Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 11: Section 150.170 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.170 CALIFORNIA REFERENCED STANDARDS CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 12 of the California Code of Regulations, namely the 2022 California Referenced Standards Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 12: Section 150.180 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.180 CALIFORNIA EXISTING BUILDING CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 10 of the California Code of Regulations, namely the 2022 California Existing Building Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 13: Section 150.190 of Chapter 150 of the Santa Paula Municipal Code is hereby amended to read as follows:

"**§ 150.190 CALIFORNIA HISTORICAL BUILDING CODE ADOPTED BY REFERENCE.**

Pursuant to Cal. Gov't Code §§ 50022.1 et seq., Title 24, Part 8 of the California Code of Regulations, namely the 2022 California Historical Building Code, as published by the California Building Standards Commission, is hereby adopted by reference."

SECTION 14: All references to the Administrative, Building, Residential, Electrical, Mechanical, Plumbing, Energy, Historical Building, Existing Building, Green Building

Standards, and Referenced Standards Codes, as well as the International Property Maintenance Code, and/or the Santa Paula Code by that name in the Santa Paula Municipal Code, any City forms, City documents, or City regulations shall be construed to refer to the Codes adopted herein and as amended hereinafter.

SECTION 15: One (1) complete copy of each of these Santa Paula Codes, including all of the codes adopted by reference, shall be maintained in the office of the Building Official and available for public review.

SECTION 16: In the event there are conflicts between the provisions of these codes and other codes or provisions adopted by the City, the most restrictive provision shall apply.

SECTION 17: Repeal of Conflicting Ordinances. All former ordinances or parts conflicting or inconsistent with the provisions of this Ordinance or of the codes are hereby repealed.

SECTION 18: Severability. If any section, subsection, subdivision, paragraph, sentence, clause, or phrase added by this Ordinance, or any part thereof, is for any reason held to be unconstitutional, invalid, or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance or any part thereof. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase thereof irrespective of the fact that any one or more subsections, subdivisions, paragraphs, sentences, clauses, or phrases are declared unconstitutional, invalid, or ineffective.

SECTION 19: Publication. The City Clerk shall certify to the adoption of this ordinance and shall cause a summary thereof to be published at least five (5) days prior to the meeting at which the proposed ordinance is to be adopted and shall post a certified copy of the proposed ordinance in the office of the City Clerk, and with fifteen (15) days of its adoption, shall cause a summary of it to be published, including the vote for and against the same, and shall post a certified copy of the adopted ordinance in the office of the City Clerk, in accordance with California Government Code Section 36933.

SECTION 20: Effective Date. This ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect on February 17, 2023, which is to be no less than thirty (30) days from and after the date of its final passage and adoption.

SECTION 21: CEQA. The City Council finds that this Ordinance is not a project within the meaning of Section 15378 of the California Environmental Quality Act (“CEQA”) Guidelines because it has no potential for resulting in physical change to the environment. The terms of the building standards adopted herein are dictated by the California

Buildings Standards Code. The City Council further finds that the changes made to the Codes are enacted to mitigate the threats posed to public peace, health, and safety from earthquakes, high winds, and fire. Therefore, it can be seen with certainty that adoption of this Ordinance will not have a significant adverse effect on the environment and is therefore exempt from California Environmental Quality Act pursuant to Section 15061(b)(3) of the CEQA Guidelines. Staff is directed to file a notice of exemption within five (5) days of the adoption of this Ordinance.

PASSED APPROVED AND ADOPTED this 18th day of January, 2023.

_____

Andy Sobel, Mayor

ATTEST:

_____

Julie Latshaw, City Clerk

_____

Monica Castillo, Interim City Attorney

_____

Dan Singer, City Manager

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: DISTRICTING – THIRD PUBLIC HEARING TO RECEIVE INPUT AND TESTIMONY REGARDING PROPOSED DRAFT DISTRICT MAPS SUBMITTED, COMPOSITION OF COUNCIL DISTRICT BOUNDARIES, AND COMMUNITIES OF INTEREST

Date: January 18, 2023

Agenda Item: 11.B

RECOMMENDATION:

Staff recommends the City Council:

1. Receive an updated presentation from staff, Dr. Justin Levitt of National Demographic Corporation (NDC), and Sydni Overly of Tripepi Smith regarding the process for developing options for City Council voting districts, to be implemented in November, 2024;

2. Consider, discuss, and provide direction or revisions to draft Council District Maps submitted;

3. Conduct a public hearing to receive public input on district boundaries; and

4. Receive and file public input on composition of Council District boundaries, communities of interest, and draft maps.

Presented by: Jonathan Royas, Management Analyst
Dr. Justin Levitt, NDC
Sydni Overly, Tripepi Smith

BACKGROUND:

On February 22, 2022, the City received a letter from attorney Jason Dominguez on behalf of "a large segment of the population and on behalf of Laura Espinosa" demanding an end to the at-large Council election system.

In response to that letter, on April 6, 2022, the City Council discussed its options and unanimously adopted Resolution No. 7393, indicating its intent to change the election system from at-large to by-district elections. Given the litigation risk and associated financial impact on the City, the City Council asked to enter into a settlement agreement with Mr. Dominguez and directed staff to move the districting process forward. The criteria to comply with all legal

requirements to establish council district boundaries is spelled out in California law and in the Council's adopted Resolution No. 7393. No settlement agreement could be reached with Mr. Dominguez.

On May 4, 2022, Council provided staff direction to work with the City's existing public relations firm and to utilize our contract with BB&K law firm to select a qualified demographer. Through that process, National Demographics Corporation (NDC), was selected.

As required by Elections Code Section 10010, the City will hold at least two (2) public hearings and a community workshop prior to the release of draft maps of Council election districts, followed by a community workshop and two additional Council hearings to solicit public input regarding the content of the draft maps and the proposed sequence of elections. Then an additional public hearing will be held prior to the approval of an ordinance that provides for district elections, approves the Council-selected map, and sets forth the steps to implement district elections.

On August 3, 2022, Council held its first public hearing whereby Dr. Daniel Phillips, from NDC, shared with Council and the public a presentation on the districting process to solicit input on the neighborhoods and communities of interest in the City.

On August 17, 2022, Council held its second public hearing whereby Council received an updated presentation from staff and NDC regarding the process for developing options for City Council voting districts; provided staff and NDC direction regarding any optional criteria Council wanted to consider in the development of voting district options; and conducted a public hearing to receive public input on district boundaries.

In addition, the City hosted three community workshops to educate and engage the community on the districting process and demonstrate how to use the map drawing tools provided by the consultant team. Below are the details of the three workshops.

September 14, 2022 @ 6:00PM (See Exhibit B for attendee brainstorm results)
Santa Paula Cultural Arts Building @ The Santa Paula Community Center
530 W Main Street, Santa Paula, CA 93060

October 6, 2022 @ 6:00PM

Recorded Virtual Community Workshop via Zoom is available at www.drawsantapaula.org

December 1, 2022 @ 6:00PM (See Exhibit B for attendee brainstorm results)
Church of Guadalupe
427 N Oak Street, Santa Paula, CA 93060

The item before Council this evening is the third of four public hearings required by the FAIR MAPS Act.

ANALYSIS:

In accordance with the FAIR MAPS Act, the City Council has held two initial public hearings to inform the public about the districting process and to hear from the community on what factors should be taken into consideration when creating City Council district boundaries. This third public hearing is the first hearing to review and discuss draft maps of proposed districts that

have been submitted by members of the community. The fourth public hearing is scheduled for the City Council's regular meeting of February 15, 2023, at which time the City Council is expected to identify and introduce an ordinance to adopt its preferred map.

Community Outreach

The City and consultant team of NDC and Tripepi Smith kicked off the districting process the week of June 3, 2022 with the website *www.drawsantapaula.org* going live and outreach coordination initiated. Additionally, the email *districting@spcity.org* was also set up to begin receiving communications from the public in one central location. As a result, the City leveraged a full array of outreach platforms to connect with the public as discussed more fully in Exhibit A, District Formation Process Outreach Summary Report.

To date, the City has reached the community through the following:

- Email and/or phone contact with nearly 120 community leaders, organizations, residents and media contacts to proactively outreach to key stakeholders with districting related information.
- Rollout of the districting website, DrawSantaPaula.org, where extensive resources are available for the public to learn about the districting process, access all meeting materials and meeting information, draw maps based upon their understanding of communities of interest and submit them for consideration by City Council.
- Distributed an online neighborhood survey to develop a list of neighborhoods and "communities of interest" – DrawSantaPaula.org/Neighborhood-Survey
- 30 social media posts in English and Spanish published across Facebook, Instagram, Twitter and Nextdoor from July 1, 2022 – January 17, 2023.
- Five flyers in English and Spanish to promote upcoming community meetings.
- Four press releases in English and Spanish distributed to the City's media contacts.
- Four Channel 10 advertisements to promote upcoming community meetings.
- Four community meetings to discuss the districting process and gather public input on neighborhoods and "communities of interest."
- Publication of a mapping tool in English and Spanish in the Santa Paula Times to solicit draft maps.

Following the January 18, 2023 hearing, the City plans to conduct the following outreach activities:

- Email outreach to nearly 120 community leaders, organizations, residents and media contacts to proactively outreach to key stakeholders with districting related information.
- 10-12 social media posts in English and Spanish published across Facebook, Instagram, Twitter and Nextdoor from January 18, 2023 through March/April 2023.
- An additional flyer in English and Spanish to promote final districting meetings.
- An additional press release in English and Spanish distributed to the City's media contacts.
- An additional Channel 10 advertisement to promote final districting meetings.
- An additional community meeting to gather public input on submitted maps.

It is important to note that all materials, social media posts, community workshops, and activities related to the districting process were conducted in both English and Spanish to maximize our public engagement.

Districting Rules and Goals

The community was encouraged to submit proposed maps for the January 18, 2023 public hearing for Council's initial consideration and discussion, which included maps and feedback on "communities of interest." A "community of interest" is a neighborhood or group that would benefit from being in the same district because of shared interests, views, or characteristics. Possible community features include, but are not limited to:

- School attendance areas;
- Natural dividing lines such as major roads, waterways, train tracks, hills, or highways;
- Areas around parks and other neighborhood landmarks;
- Common issues, neighborhood activities, or legislative/election concerns; and
- Shared demographic characteristics, such as:
    - Similar levels of income, education, or linguistic insolation;
    - Languages spoken at home; and
    - Single-family and multi-family housing unit areas.

Additionally, the City must ensure compliance with the following state and federally-mandated criteria:

Federal

- Each district shall contain a nearly equal population.
- Each district shall be drawn in a manner that complies with the Federal Voting Rights Act.
- Each district shall not be drawn with race as the predominant factor in violation of the principles established by the U.S. Supreme Court in *Shaw v. Reno*, 509 U.S. 630 (1993), and its progeny.

State

- Each district shall be contiguous.
- Each district should avoid dividing neighborhoods and communities of interest.
- Each district should be bordered by easily identifiable boundaries such as major roads or rivers. Each district should be compact.
- Districts shall not be drawn to favor or disfavor a political party.

It should also be noted, in addition to the legal criteria, City Council may choose to adopt optional criteria to be used in the development of the districts. Optional criteria varies by community--some direct that specific criteria be used in addition to the legal criteria, while others use only the legal criteria. Examples of provided optional criteria that have been used in other communities are as follows:

- The boundaries of the districts may consider avoiding pairing two or more incumbents in a single district, insofar as this does not conflict with the constitution and laws of the State of California and the United States.
- To maintain a longer-term population balance, districts known to be areas of higher than-average population growth following districting may be under-populated within the population deviation amounts allowed by law.

The boundaries of the districts may comply with such other factors which become known

during the districting process and are formally adopted by the City Council.

Draft Revised City Council District Maps

The City and the consultant team accepted draft maps from the public for this third Public Hearing up until January 6, 2023 (see Exhibit C). Prior to the January 6, 2023 deadline, a total of ten (10) draft maps were submitted by the public. After careful review and analysis by NDC, eight (8) of the submitted draft maps meet the requirements of the Voter Rights Act as described above, and two (2) of the submitted draft maps do not meet the requirements of the Voter Rights Act. One (1) map was not population-balanced (Map 103) and one (1) is a single-district map (Map 110). Additionally, fifteen (15) uncompleted maps, provided in Exhibit A, were submitted recommending no districting at all and were in favor of "one" district or at-large elections.

The city's demographer, Dr. Justin Levitt, also prepared four (4) draft City Council district boundary maps (Maps 111, 112, 113, and 114) based on the legal criteria outlined in past meetings, including consideration of communities of interest as provided by the community at the Community Workshops held in September, October, and December. The draft maps are intended for discussion purposes only; the demographer is not recommending approval of any proposed map. Dr. Levitt reviewed each map and prepared a demographic summary for each public submittal. Each of the proposed maps were posted on the City's Districting webpage for public access and review (*www.drawsantapaula.org*).

Staff and the demographer are requesting that the City Council hold a public hearing, take testimony from the public and provide input on the draft maps submitted through January 6, 2023. Please note the City will continue to receive draft maps from the public until the final deadline of February 1. 2023, and will have posted all draft maps to the website at *www.drawsantapaula.org* by February 8, 2023, with the final set of draft maps to be reviewed and the anticipation of a map selected at the February 15, 2023, fourth Public Hearing.

STRATEGIC PLAN:

This item is not a goal or objective within City Council's two-year Strategic Plan.

FISCAL IMPACTS:

The City is spending approximately $100,000 on the two consulting firms assisting the City with this highly specialized districting process. On May 4, 2022, Council set aside $50,000 for anticipated expenses. Staff will be coming to Council with a mid-year budget adjustment request for an additional $50,000 to complete the districting process.

OPTIONS:

ATTACHMENTS:

Exhibit A - District Formation Process Outreach Summary Report
Exhibit B - Community Workshops.pdf
Exhibit C - Draft Maps.pdf

EXHIBIT A - District Formation Process Outreach Summary Report



District Formation Process
Outreach Summary Report
January 12, 2023

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Spanning Channels of Outreach 4

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Email Copies 6

Districting Website ***7***

Collateral Materials ***8***

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Flyers (English and Spanish) 10

Press Releases (English and Spanish) 11

Channel 4 Advertisements (English and Spanish) 12

Community Meetings ***13***

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September 14, 2022 Community Meeting – Santa Paula Cultural Arts Building 13

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Introduction

The City of Santa Paula has launched an aggressive outreach effort to reach the Santa Paula community to engage and educate the public about the district formation process. This outreach summary report is intended to provide a high-level overview of the outreach philosophy, process and results to date.

Background on Santa Paula's Districting Process

On February 22, 2022, the City received a letter challenging the City's current election system and asserting that the City's at-large election system violates the California Voting Rights Act (CVRA).

The City of Santa Paula is not unique in this situation. Agencies throughout the State have received similar demand letters prompting a shift from at-large to district-based elections. While it is unclear if the City's current system runs afoul of existing law, the cost of litigation to defend the at-large system, coupled with the track record of other public agencies that have fought similar challenges, poses a significant financial and legal risk to the City. In light of the letter and to protect the City from financial and legal risks, Santa Paula has taken steps to consider transitioning its election process to district-based elections.

Building an Outreach Team

The City of Santa Paula built a team of professionals to effectively execute the community outreach component of the project. This team includes City of Santa Paula staff, Tripepi Smith and National Demographics Corporation (NDC). These parties have been meeting jointly on regular calls to discuss the project and coordinate efforts. The integration of the demographer (NDC) into the outreach plan was designed to ensure that communications properly contributed to the broader goals of public information and drawing maps. This team approach has helped to eliminate silos of knowledge in this critical project.

Tripepi Smith was engaged as an outreach expert on the districting process. The firm has a long history of collaboration with NDC and has worked with other cities to assist with their migration to district elections.

These outreach efforts were ably assisted by the City of Santa Paula's communication team.

NDC
National Demographics Corporation

TRIPEPI SMITH
marketing • technology • public affairs

Spanning Channels of Outreach

The City of Santa Paula leveraged a full array of outreach platforms to connect with the public. To date, the City has reached the community through the following:

- **Email and/or phone contact** with nearly 120 community leaders, organizations, residents and media contacts to proactively outreach to key stakeholders with districting related information.
- Rollout of the **districting website**, DrawSantaPaula.org, where extensive resources are available for the public to learn about the districting process, access all meeting materials and meeting information, draw maps based upon their understanding of communities of interest and submit them for consideration by City Council.
- Distributed an **online neighborhood survey** to develop a list of neighborhoods and "communities of interest" – DrawSantaPaula.org/Neighborhood-Survey
- 30 **social media posts** in English and Spanish published across Facebook, Instagram, Twitter and Nextdoor from July 1, 2022 – January 17, 2023.
- Five **flyers** in English and Spanish to promote upcoming community meetings.
- Four **press releases** in English and Spanish distributed to the City's media contacts.
- Four **Channel 10 advertisements** to promote upcoming community meetings.
- Four **community meetings** to discuss the districting process and gather public input on neighborhoods and communities of interest.

Following the January 18, 2023 hearing, the City plans to conduct the following:

- **Email outreach** to nearly 120 community leaders, organizations, residents and media contacts to proactively outreach to key stakeholders with districting related information.
- 10-12 **social media posts** in English and Spanish published across Facebook, Instagram, Twitter and Nextdoor from January 18, 2023 through March/April 2023.
- An additional **flyer** in English and Spanish to promote final districting meetings.
- An additional **press release** in English and Spanish distributed to the City's media contacts.
- An additional **Channel 10 advertisement** to promote final districting meetings.
- An additional **community meeting** to gather public input on submitted maps.

Direct Call and Email Outreach

The City of Santa Paula districting outreach team called and emailed nearly 120 community leaders, organizations, residents and media contacts to promote the city's districting process and encourage community involvement. The full contact list is outlined below.

Contact List

- 21 organizations
    - Boys & Girls Club of Santa Clara Valley
    - Proyecto Esperanza / Our Lady of Guadalupe Church
    - Santa Paula Chamber of Commerce
    - Poder Popular (LUCHA)
    - All Children Thrive
    - Santa Paula Social Services Coalition (Represents over 20+ local nonprofits)
    - Santa Paula Latino Town Hall
    - Blanchard Community Library
    - Santa Clara Valley Hospice
    - Spirit of Santa Paula
    - Central Coast Alliance United for a Sustainable Economy (CAUSE)
    - Santa Paula Family Resource Center
    - Santa Paula Times
    - Santa Paula Police Officers Association
    - Santa Paula Society of the Arts
    - Santa Paula Basin Pumpers Association
    - Universalist Unitarian Church of Santa Paula
    - Aglow International
    - Santa Paula Art Museum
    - Aviation Museum of Santa Paula
    - Calvary Chapel Santa Paula
- 84 residents
- 14 media contacts

Email Copies

Five emails were sent to the email list laid out above promoting community each public meeting. Below are three examples of emails that were sent out:

First Districting Public Hearing – Sent August 2, 2022

Good afternoon,

Want to help shape the future of Santa Paula? Get involved in the City's district formation process!

Tomorrow on Wednesday, August 2, the City of Santa Paula will host their first district formation public hearing at its regularly scheduled City Council meeting at 6:30 p.m. Join us at the Council Chamber of Santa Paula City Hall, 970 E Ventura St, Santa Paula, CA, to learn more about the district formation process and how you can get involved.

The City's professional demographer, National Demographics Corporation, will provide an overview of district formation, discuss the legal requirements of creating election districts and seek public input on where the district lines should be drawn.

Share your thoughts and submit a public comment to districting@spcity.org.

For more information on Santa Paula's district formation process and how you can participate, visit DrawSantaPaula.org.

Should you have any questions about district formation, please feel free to contact me.

Second Districting Public Hearing – Sent August 16, 2022

Good afternoon,

The City of Santa Paula encourages you to get involved in its district formation process!

Tomorrow on **Wednesday, August 17**, the City of Santa Paula will host their second district formation public hearing at its regularly scheduled City Council meeting at 6:30 p.m. Join us at the Council Chamber of Santa Paula City Hall, 970 E Ventura St, Santa Paula, CA, to learn more about the district formation process and how you can get involved.

The City's professional demographer, National Demographics Corporation, will provide an overview of district formation, discuss the legal requirements of creating election districts and seek public input on where the district lines should be drawn.

Share your thoughts and submit a public comment to districting@spcity.org.

For more information on Santa Paula's district formation process and how you can participate, visit DrawSantaPaula.org.

Should you have any questions about district formation, please feel free to contact me.

September Community Workshop – Sent September 13, 2022

Good afternoon,

The City of Santa Paula needs your help to draw voting district lines.

The City is holding a community workshop **tomorrow, September 14, 2022 at 6 PM** at the Santa Paula Cultural Arts Building, located at 530 W Main Street, Santa Paula, CA 93060.

Join us to learn more about district formation and share your input on where the district boundaries should be drawn. National Demographics Corporation, the City's contracted demographer, will also provide a demonstration of the mapping tools. We look forward to seeing you there!

For more information on Santa Paula's district formation process and how you can participate, visit DrawSantaPaula.org.

Should you have any questions about district formation, please feel free to contact me.

Districting Website

In the past six months (July 1, 2022 – December 31, 2022), there have been 1,318 sessions on the City's districting website. A session is the period of time a user is actively engaged with the website. The website's sessions in the past six months came from 829 users who viewed 2,231 pages.

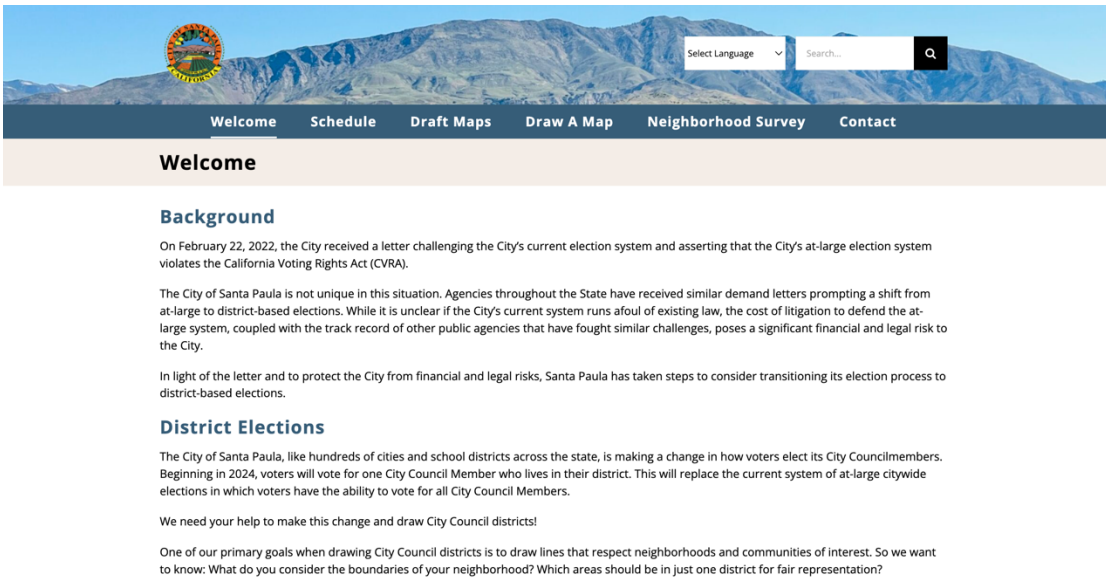


Image Description: City of Santa Paula districting website home page.

From July 1, 2022 – December 31, 2022, the most popular page on the City's website was the homepage with 571 views. The Schedule page is the next most popular page with 428 views.

	Page title and screen name	Views	Users
		2,231 100% of total	829 100% of total
1	District Santa Paula | Welcome	571	322
2	Schedule | District Santa Paula	428	159
3	District Santa Paula	396	218
4	Draw A Map | District Santa Paula	248	154
5	Neighborhood Survey | District Santa Paula	204	121
6	Draft Maps | District Santa Paula	169	108
7	Contact | District Santa Paula	63	35
8	Resources | District Santa Paula	54	15
9	Neighborhood Survey Responses | District Santa Paula	31	12
10	FAQ | District Santa Paula	29	27

Image Description: Top pages on the City's districting website from July 1, 2022 – December 31, 2022.

Collateral Materials

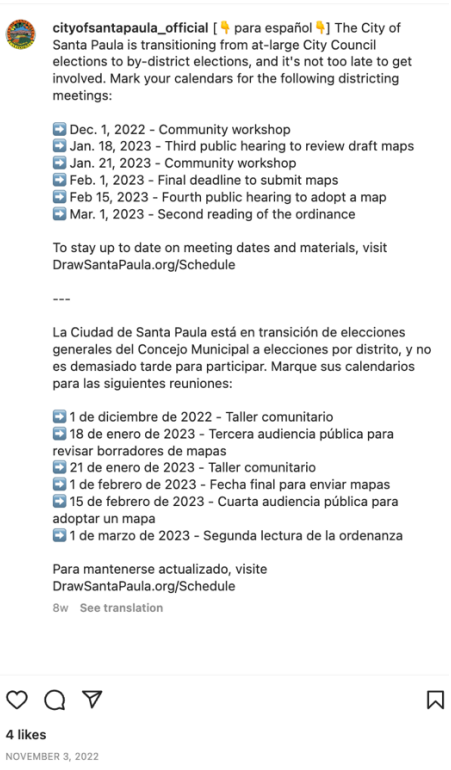
Social Media Advertisement (English and Spanish)

From July 1, 2022 – January 17, 2023, the City of Santa Paula scheduled 30 different posts across Instagram, Twitter, Facebook and Nextdoor. Each social media post included a descriptive English caption with the Spanish translation underneath.

Social media content included:

- Information about the districting process and how to get involved
- Information on the City's various mapping tools
- Announcements and reminders about community meetings and important deadlines
- Community meeting recaps
- A link to the City's districting website







cityofsantapaula_official [👇 para español 👇] Don't forget! The City is holding a community workshop tomorrow, December 1, 2022 at 6 PM at the Church of Guadalupe.

Join us to learn more about district formation and share your input on where the district boundaries should be drawn. National Demographics Corporation, the City's contracted demographer, will also provide a demonstration of the mapping tools.

For additional meeting details, visit DrawSantaPaula.org/Schedule.

¡No lo olvides! La Ciudad llevará a cabo un taller comunitario mañana, 1 de diciembre de 2022 a las 6 PM en la Iglesia de Guadalupe.

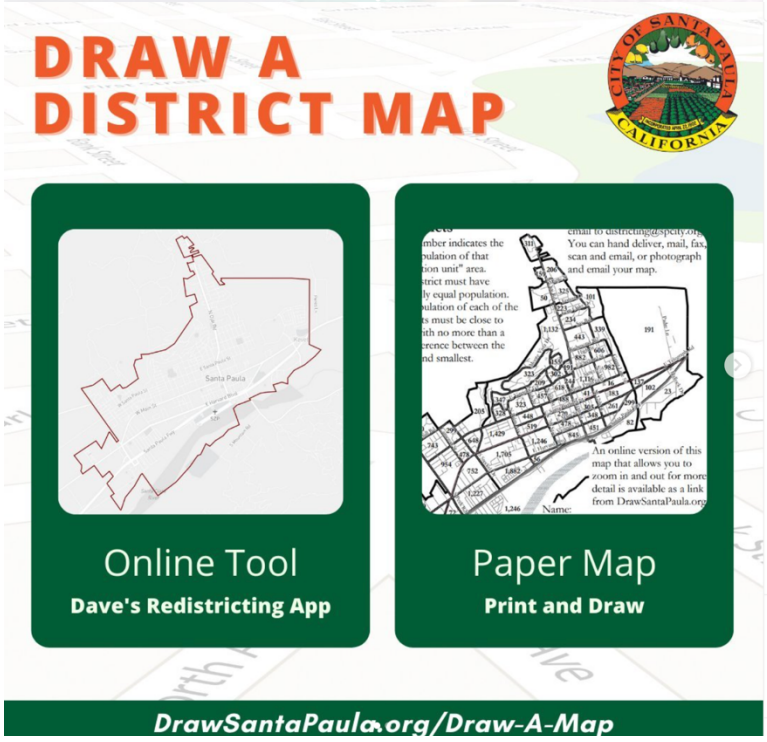
Únase a nosotros para obtener más información sobre la formación de distritos y comparta su opinión sobre dónde se deben trazar los límites distritales. La Corporación Nacional de Demografía, el demógrafo contratado por la Ciudad, también brindará una demostración de las herramientas de mapeo.

Para obtener detalles adicionales de la reunión, visite DrawSantaPaula.org/Schedule

4w See translation

5 likes

NOVEMBER 30, 2022



cityofsantapaula_official [👇 para español 👇] Santa Paula's district formation process is underway, and we need YOUR input to draw new district lines for City Council elections. Submit a map of Santa Paula's five districts by January 6, 2023 for it to be reviewed and considered at the next public hearing.

For information on how to draw and submit your own map, visit: DrawSantaPaula.org/Draw-A-Map.

El proceso de formación del distrito de Santa Paula está en marcha, y necesitamos SU aporte para dibujar nuevas líneas de distrito para las elecciones del Concejo Municipal. Enviar un mapa de los cinco distritos de Santa Paula antes del 6 de enero de 2023 para que sea revisado y considerado en la próxima audiencia pública.

Para obtener información sobre cómo dibujar y enviar su propio mapa, visite: DrawSantaPaula.org/Draw-A-Map

2w See translation

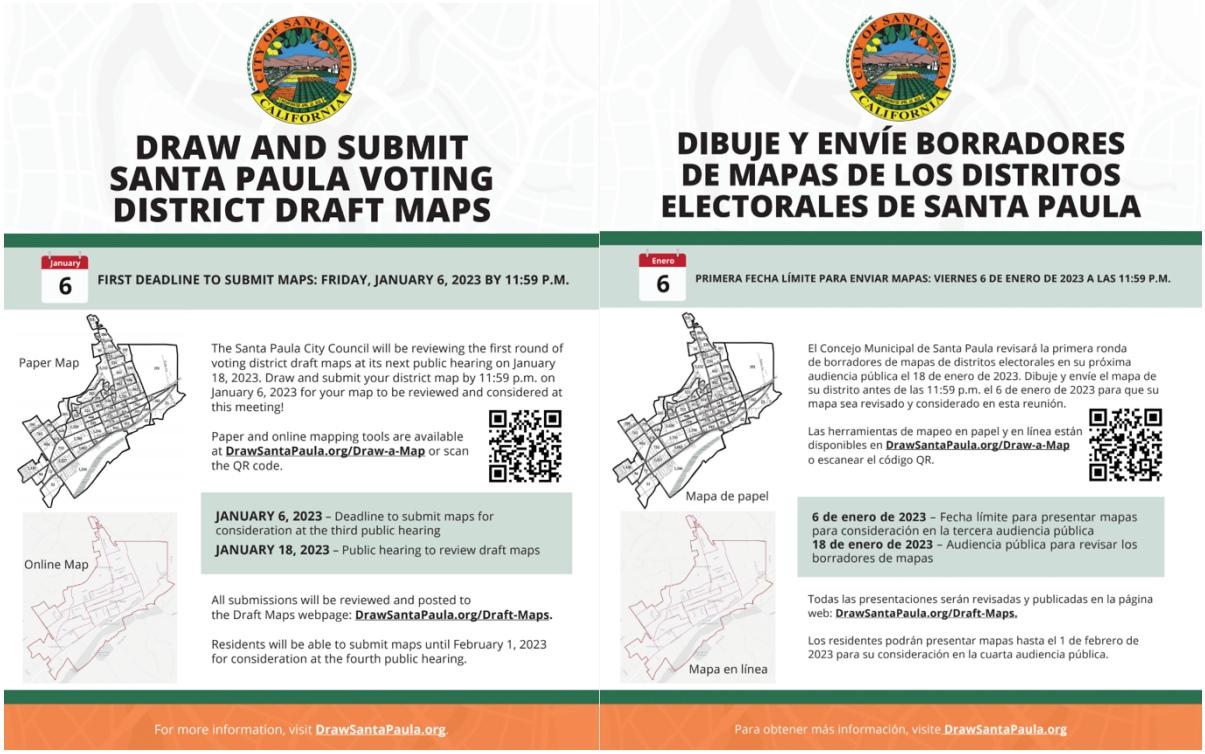
2 likes

DECEMBER 20, 2022

Flyers (English and Spanish)

A total of five English and Spanish flyers were distributed via social media and email. Below are two examples of flyers sent out:





Press Releases (English and Spanish)

A total of four English and Spanish press releases were distributed to Santa Paula media. Below are two examples:

CITY OF SANTA PAULA
News Release

For Immediate Release

July 12, 2022

Santa Paula Begins the Transition to District-Based Elections

Santa Paula, CA – The City of Santa Paula is launching its first City Council district formation process, with the first of four public hearings scheduled to take place on **Wednesday, August 3, 2022 at 6:30 p.m.** during its regular City Council Meeting at the Santa Paula Council Chambers.

Currently, all Santa Paula residents vote for all five City Council Members. Once the district formation process is complete, the City will move to by-district elections, which will replace the current system of at-large citywide elections. Beginning in 2024, the City will be divided into five separate districts and voters will vote for one City Council Member who lives in their district.

To ensure each district has roughly the same number of residents, local governments use data from the Census to guide the establishment of districts. Members of the Santa Paula community are encouraged to participate in the districting process to ensure district lines respect neighborhoods, history, and geographic elements.

Residents can get involved by attending public hearings and community workshops, sharing their thoughts on communities that should be kept together in a single district, submitting a map of proposed district lines, attending the public hearings, and eventually providing feedback on other draft maps drawn by the community and National Demographics Corporation, the City's professional demographer.

As required by law, the City of Santa Paula will hold four public hearings:

- August 3, 2022 at 6:30 p.m. - First Public Hearing, Santa Paula Council Chambers
- August 17, 2022 at 6:30 p.m. - Second Public Hearing, Santa Paula Council Chambers
- January 18, 2023 at 6:30 p.m. - Third Public Hearing, Santa Paula Council Chambers
- February 15, 2023 at 6:30 p.m. - Fourth Public Hearing, Santa Paula Council Chambers

In addition, the City is hosting community workshops to give residents an opportunity to learn more about the tools available to draw maps, ensure their community is fairly represented and connect with others engaged in the district formation process.

- September 14, 2022 at 6:00 p.m. – Cultural Arts Building, Community Center, 530 W. Main Street
- January 21, 2023 at 10:00 a.m. – Youth Center, Las Piedras Park, 431 N. 13th Street

To help share information about the district formation process, gather maps drawn by the public, and collect public feedback, the City of Santa Paula has launched a dedicated district formation website: DrawSantaPaula.org. The website includes background information about district formation, a schedule outlining public meetings and deadlines, frequently asked questions, resources for drawing maps, and more information on how to get directly involved in the district formation process. As the process moves forward in the coming months, Santa Paula will continue to update the website to include additional information on upcoming meetings and events.

CITY OF SANTA PAULA
News Release

For Immediate Release

September 9, 2022

New Schedule and Mapping Tools Available for Districting Efforts

Santa Paula, CA – On February 22, 2022, the City received a letter challenging the City's current election system and asserting that the City's at-large election system violates the California Voting Rights Act (CVRA). In light of the letter and to protect the City from financial and legal risks, Santa Paula has taken steps to consider transitioning its at-large election process to district-based elections.

In accordance with standard districting practices established by the State of California, the City of Santa Paula is using the 2020 Census data that was released in September 2021 to create voting districts for the first time.

The district formation process determines how neighborhoods and communities are grouped together for the purposes of electing City Council Members. Beginning in 2024, the City will be divided into five separate districts and voters will vote for one City Council Member who lives in their district, replacing the current system of at-large citywide elections.

The City is offering different mapping tools that include demographic breakdowns based on the Census data for residents to gain insights about their community and draw their own district maps for consideration. The following tools are now available on the City's districting website:

- Paper maps with population counts that can be printed, drawn on and submitted to the City via email at districting@spcity.org. Maps can also be dropped off at or mailed to 970 Ventura Street.
- An online application called Dave's Redistricting App (DRA), which enables residents to create, view, analyze and share district maps with other community members.
- An interactive review map, similar to Google maps, where residents can explore population numbers and other statistics, as well as view and analyze draft maps once they are available.

Residents can access and provide detailed feedback at their convenience. Community members can submit as many maps as they would like throughout the districting process. The deadline to submit maps to be considered for final adoption is February 1, 2023.

To demonstrate how to use these mapping tools, the City is hosting several community workshops for the public with the first one on September 14 at 6 p.m. at the Santa Paula Community Center. Residents will also have an opportunity to engage with one another and provide input on neighborhoods that should be kept together in a single district.

Based on feedback received from the public during the first public hearing on August 3, the City Council directed City staff to add additional participation opportunities to the districting schedule. The City is now offering two additional workshops for residents to get involved:

- Thursday, October 6 at 6 p.m. via Zoom
- Thursday, December 1 at 6 p.m. at the Church of Guadalupe

CIUDAD DE SANTA PAULA
Comunicado de Prensa

Para Publicación Inmediata

12 de julio de 2022

Santa Paula Inicia la Transición a Elecciones Distritales

Santa Paula, CA – Santa Paula, CA – La Ciudad de Santa Paula está lanzando su primer proceso de formación de distritos del Concejo Municipal, con la primera de cuatro audiencias públicas programada para el **miércoles 3 de agosto de 2022 a las 6:30 p.m.** durante su Reunión Ordinaria del Concejo Municipal en la Cámara del Concejo Municipal de Santa Paula.

Actualmente, todos los residentes de Santa Paula votan por los cinco miembros del Concejo Municipal. Una vez que se complete el proceso de formación de distritos, la Ciudad pasará a elecciones por distritos, que reemplazarán el sistema actual de elecciones generales en toda la ciudad. A partir de 2024, la Ciudad se dividirá en cinco distritos separados y los votantes votarán por un miembro del Concejo Municipal que viva en su distrito.

Para garantizar que cada distrito tenga aproximadamente la misma cantidad de electores, los gobiernos locales usan datos del Censo para guiar el establecimiento de distritos. Se alienta a los miembros de la comunidad de Santa Paula a participar en el proceso de creación de distritos para garantizar que las líneas distritales respeten los vecindarios, la historia y los elementos geográficos.

Los residentes pueden participar asistiendo a audiencias públicas y talleres comunitarios, compartiendo sus opiniones sobre las comunidades que deben mantenerse juntas en un solo distrito, presentando un mapa de las líneas distritales propuestas, asistiendo a las audiencias públicas y, finalmente, brindando comentarios sobre otros mapas preliminares elaborados por la comunidad y la Corporación Nacional de Demografía, el demógrafo profesional de la Ciudad.

Como lo requiere la ley, la Ciudad de Santa Paula llevará a cabo cuatro audiencias públicas:

- 3 de agosto de 2022 a las 6:30 p.m. - Primera Audiencia Pública, Salas del Concejo Municipal de Santa Paula
- 17 de agosto de 2022 a las 6:30 p.m. - Segunda Audiencia Pública, Salas del Concejo Municipal de Santa Paula
- 18 de enero de 2023 a las 6:30 p.m. - Tercera Audiencia Pública, Salas del Concejo Municipal de Santa Paula
- 15 de febrero de 2023 a las 6:30 p.m. - Cuarta Audiencia Pública, Salas del Concejo Municipal de Santa Paula

Además, la Ciudad está organizando talleres comunitarios para brindarles a los residentes la oportunidad de aprender más sobre las herramientas disponibles para dibujar mapas, garantizar que su comunidad esté representada de manera justa y conectarse con otras personas involucradas en el proceso de formación de distritos.

CIUDAD DE SANTA PAULA
Comunicado de Prensa

Para Publicación Inmediata

9 de septiembre de 2022

Nueva Cronograma y Nuevas Herramientas de Mapeo Disponibles para los Esfuerzos de Formación de Distritos

Santa Paula, CA – El 22 de febrero de 2022, la Ciudad recibió una carta que impugnaba el sistema electoral actual de la Ciudad y afirmaba que el sistema electoral general de la Ciudad viola la Ley de Derechos Electorales de California (California Voting Rights Act, CVRA). A la luz de la carta y para proteger a la Ciudad de los riesgos financieros y legales, Santa Paula ha tomado medidas para considerar la transición de su proceso de elección general a elecciones distritales.

De acuerdo con las prácticas estándar de formación de distritos establecidas por el Estado de California, la Ciudad de Santa Paula está utilizando los datos del Censo de 2020 que se publicaron en septiembre de 2021 para crear distritos electorales por primera vez.

El proceso de formación de distritos determina cómo se agrupan los vecindarios y las comunidades con el fin de elegir a los miembros del Concejo Municipal. A partir de 2024, la Ciudad se dividirá en cinco distritos separados y los votantes votarán por un miembro del Concejo Municipal que viva en su distrito, reemplazando el sistema actual de elecciones generales en toda la ciudad.

La ciudad ofrece diferentes herramientas de mapeo que incluyen desgloses demográficos basados en los datos del censo para que los residentes obtengan información sobre su comunidad y dibujen sus propios mapas distritales para su consideración. Las siguientes herramientas ahora están disponibles en el sitio web de distritos de la Ciudad:

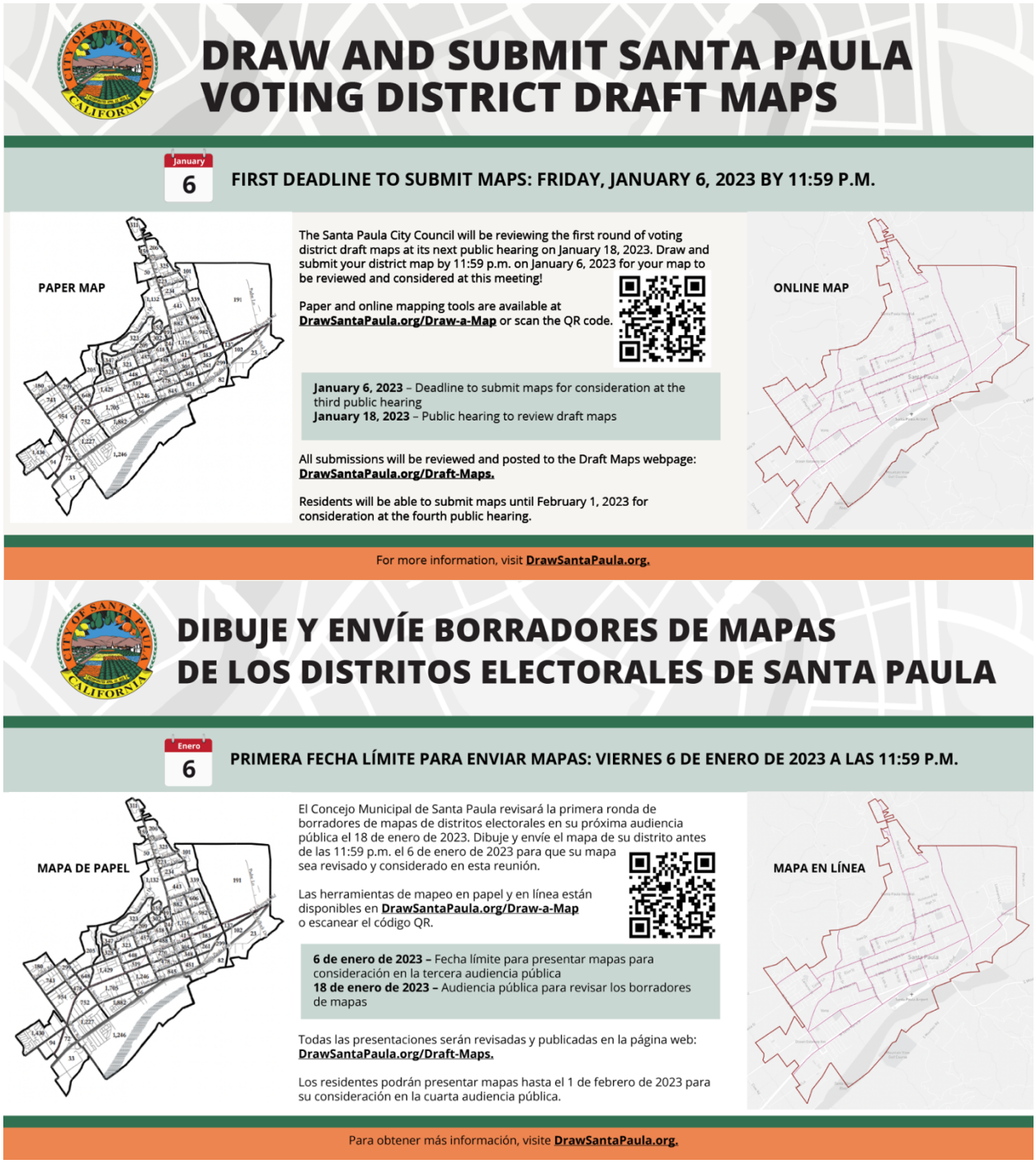
- Mapas en papel con recuentos de población que se pueden imprimir, dibujar y enviar a la Ciudad por correo electrónico a districting@spcity.org. Los mapas también se pueden dejar o enviar por correo a 970 Ventura Street.
- Una aplicación en línea llamada Dave's Redistricting App (DRA), que permite a los residentes crear, ver, analizar y compartir mapas de distritos con otros miembros de la comunidad.
- Un mapa de revisión interactivo, similar a los mapas de Google, donde los residentes pueden explorar los números de población y otras estadísticas, así como ver y analizar borradores de mapas una vez que estén disponibles.

Los residentes pueden acceder y proporcionar comentarios detallados a su conveniencia. Los miembros de la comunidad pueden enviar tantos mapas como deseen durante el proceso de formación de distritos. La fecha límite para enviar mapas para ser considerados para adopción final es el 1 de febrero de 2023.

Para demostrar cómo usar estas herramientas de mapeo, la Ciudad está organizando varios talleres comunitarios para el público, el primero el 14 de septiembre a las 6 p.m. en el Centro Comunitario de Santa Paula. Los residentes también tendrán la oportunidad de interactuar unos con otros y dar su opinión sobre los vecindarios que deben mantenerse juntos en un solo distrito.

Channel 4 Advertisements (English and Spanish)

A total of four English and Spanish flyers were streamed on Santa Paula's Channel 4. Below is one example:



Community Meetings

The City of Santa Paula held three community meetings to engage the public and seek input on communities of interest.

September 14, 2022 – Santa Paula Cultural Arts Building
October 6, 2022 – Virtual, Zoom Webinar
December 1, 2022 – Church of Guadalupe

To ensure most residents had the opportunity to participate, the City scheduled one virtual meeting and two in-person meetings at different locations in the City. National Demographics Corporation was present at each meeting to educate residents on the districting process and answer questions. Tripepi Smith facilitated the first two workshops and encouraged residents to engage in dialogue related to neighborhoods and communities of interest.

The City plans to hold an additional community meeting on January 21, 2023 to receive input on from the community on submitted maps.

Public Input Received on Communities of Interest

September 14, 2022 Community Meeting – Santa Paula Cultural Arts Building

- Retired and older group, West of Santa Paula (Foothill and Peck)
- Churches
- Mainstreet
- Library
- La Cabaña Restaurant
- Oaks near the hospital
- McKevett Elementary School
- Renters
- Downtown
- One district to represent renters
- Farm Workers
- Harvard, Santa Barbara
- Santa Maria St., 12th Street
- Commercial area – Hallock Dr.
- Condo dense area – Santa Paula St. to the freeway West of Palm
- Richmond Rd. to Santa Paula St. to the freeway (East of Ojai)
- Hillsborough Estates to Santa Paula St.
- Eastern Boundary: Ojai Road
- Western Boundary: Steckel
- Steckel West to the end of the City limit (Beckwith to include mobile homes)
- Hillsborough Estates & Oaks
- Harvest
- Bedford going South to the freeway
- Eastern boundary: Grant Ln.
- Western boundary: Ojai Rd.

Written Public Comments Submitted

Map

2 messages

Rey Frutos Fri, Dec 16, 2022 at 2:17 PM
To: "districting@spcity.org" <districting@spcity.org>

I am TOTALLY opposed to what Mrs. Laura Espinoza wants.

Rey Frutos

2 attachments



VFW053 sp districting map.jpg
2192K

Concerns on re-districting SP.doc
104K

Fri, Dec 16, 2022 at 2:28 PM

To: Rey Frutos
Cc: "districting@spcity.org" <districting@spcity.org>

Thank you for your submission.
[Quoted text hidden]



R E Y F R U T O S

S a n t a P a u l a, CA 93060

Concerns regarding the Districting of SP for voting:

**I attended the workshop on December 1st at Our Lady of Guadalupe Church hoping to get a clearer answer to re-districting and to my surprise, I felt that the workshop turned into a GRIPE session. Street maintenance, air conditioning, housing, parks, just to name a few, had NOTHING TO DO with re-districting. One of my biggest concerns was how many voters are in the 6,150 persons per district? All that was said was that every person had to be accounted for. I need to know how many Residents, Voting Citizens, Illegal persons. soon to become Voters (age 17)? Nobody seems to know. I addressed my other concerns in the following:

*First, I am in total agreement of Ms Gherardi's letter to the SP Times Editor dated October 28th she too is a past Council member as well as Laura Espinoza, the author of the letter to the City of SP

*Santa Paula is NOT large enough to have district voting. We are approximately 8 plus square miles in size with approximately 30,000 in population, number of voting citizens, I don't know. What I do know is that Santa Paula does not have 30,000 voting citizens.

*The loss of 4 votes really makes me angry especially when I know this is spearheaded by a Latino Organization. Let me set this straight, our forefathers were interested in that everyone eligible to vote had that opportunity to do so, which is our democratic way of governing. There might be rules set by the State but in our case, COMMON SENSE should be the rule due to our city size. If there are five persons that will govern a city, I should HAVE THE RIGHT TO VOTE FOR FIVE not just one.

*I hate to say this but as a home town grown Latino, let me put the shoe on the other foot; I don't believe that Mrs. Espinoza would appreciate an Anglo Organization forcing her to lose her voting rights. Somehow I really feel like I've seen things like this in the past. Some groups want their finger in every part of the governing system. Just saying, as there are many out there that can also see the writing on the wall as I do. Why would anyone in their right mind want to divide a city the size of Santa Paula? San Francisco, San Jose, Los Angeles, San Diego, maybe, as they're BIG SPREAD OUT CITIES but NOT SANTA PAULA.

*Why are we trying so hard to make Santa Paula five (5) communities within one (1) city/town?

City of Santa Paula

2022-23 Districting Public Participation Map: 5 Districts

Mapa de participación pública de distritos 2022-23: 5 distritos



1.
2.
3.

Name / Nombre:

REY FRUTOS

Phone or Email / Número o Correo Electrónico:

©2021 CALIPER National Demographics Corporation, June 20, 2022

* Common Sense is the BEST option with districting. I want "Status Quo" to prevail. Five votes is much better than One.

TRIPEPI SMITH
marketing • technology • public affairs

City of Santa Paula Re-districting Formation

1 message

Jerry Olivas Sat, Dec 17, 2022 at 2:12 PM
To: districting@spcity.org

City of Santa Paula Re-districting formation process:

I wish to submit this email , attached letter and my One (1) District Map to the City of Santa Paula Re-districting formation process to which I am complete in disagreement with the concept of going to Five (5) Districts.

Thank you,

Gerald V. Olivas

Santa Paula, CA

2 attachments

Gerald Olivas Concerns on re-districting SP Map.docx
13K

City of SP 1 District Map GVO.pdf
41K

City of Santa Paula
Districting Input

Subject: District Map Proposal

I would like to submit my District Map proposal with this letter stating my complete disagreement with anyone wishing to Re-district the City of Santa Paula map from One (1) District to Five (5).
First, I am in complete agreement with M's Ginger Gherardi's Santa Paula Time letter dated October 28, 2022 in which she makes an excellent case for One (1) District.
In speaking with other Santa Paula residents, I would sincerely like to know where the common sense is when you give up the ability to vote for any Santa Paula resident wishing to represent the City and not just a specific district that will be at risk of being manipulated by a vindictive group of self-serving folks. That was the case not so many years ago and we all fought extremely hard to make voting work for everyone and not just a controlling group of people with their self-interest of dictating who we should vote for.
It really pains me to see that some Americans of Mexican descent are behind this effort. Where is your "one America, one vote" slogan now? How quick some folks forget the pains and suffering of our parents and grandparents. Thank you.

Gerald V. Olivas

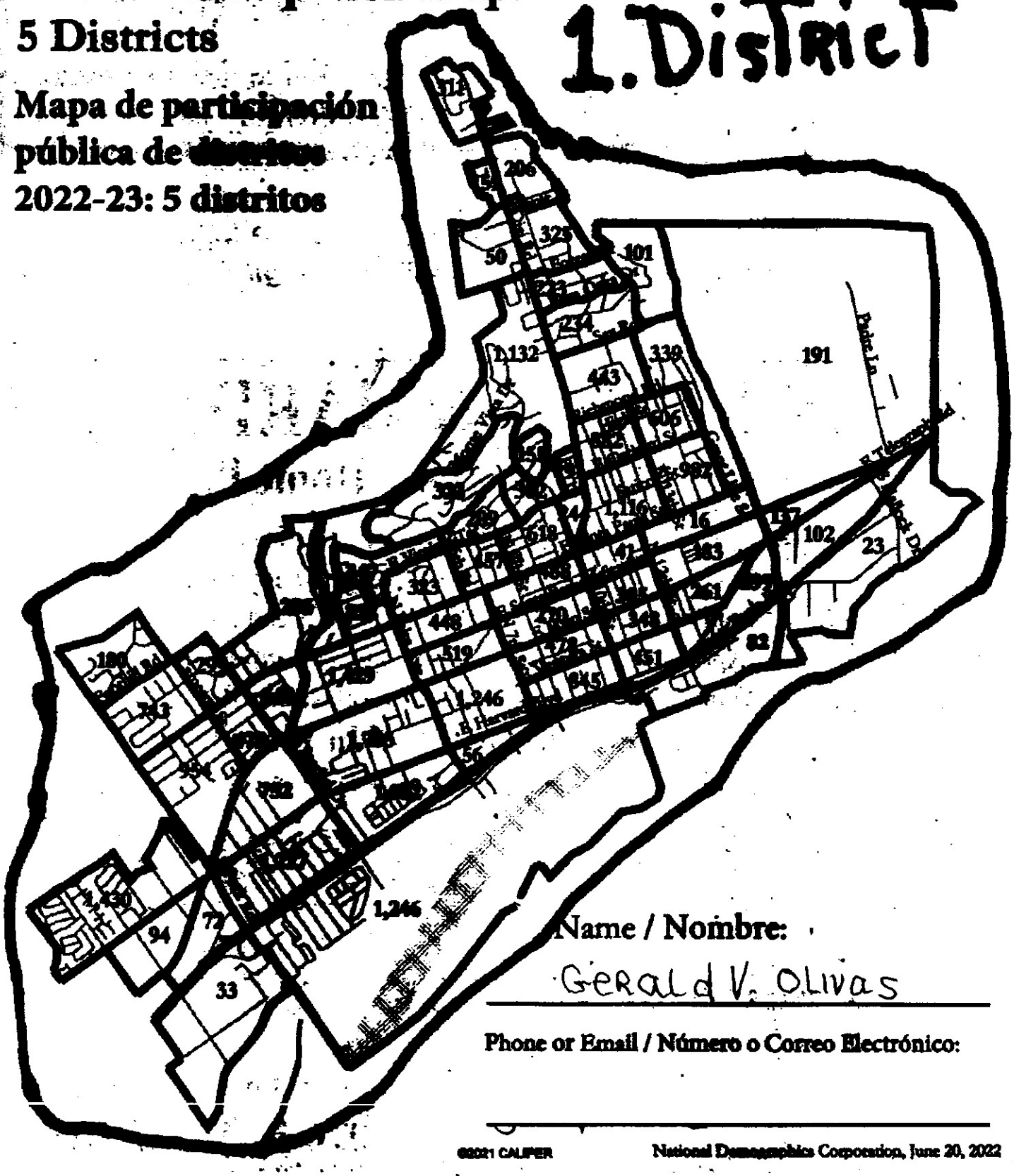
Santa Paula, CA

City of Santa Paula

2022-23 Districting Public Participation Map: 5 Districts

Mapa de participación pública de distritos 2022-23: 5 distritos

1. District



Name / Nombre:

Gerald V. Olivas

Phone or Email / Número o Correo Electrónico:

©2021 CALIPER

National Demographics Corporation, June 20, 2022

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City of Santa Paula Re-districting Formation

Jerry Olivas Wed, Dec 21, 2022 at 10:49 PM
To: districting@spcity.org

I am attaching my City of Santa Paula Map for only One (1) Voting District.

I am 100% NOT In Favor of Five (5) Districts.

Thank you,

Margarete Olivas

Santa Paula, CA

Margarete Olivas One District.pdf
42K

City of Santa Paula

2022-23 Districting Public Participation Map: 5 Districts

Mapa de participación pública de distritos 2022-23: 5 distritos

1. DISTRICT



Name / Nombre:

Margarete Olivas

Phone or Email / Número o Correo Electrónico:

com

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TRIPEPI SMITH
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My “one district” map for Santa Paula

2 messages

Richard Rudman Wed, Dec 21, 2022 at 10:50 AM
To: districting@spcity.org

Sent from my iPhone



IMG_6632.jpg
1023K

Thu, Dec 22, 2022 at 8:18 AM

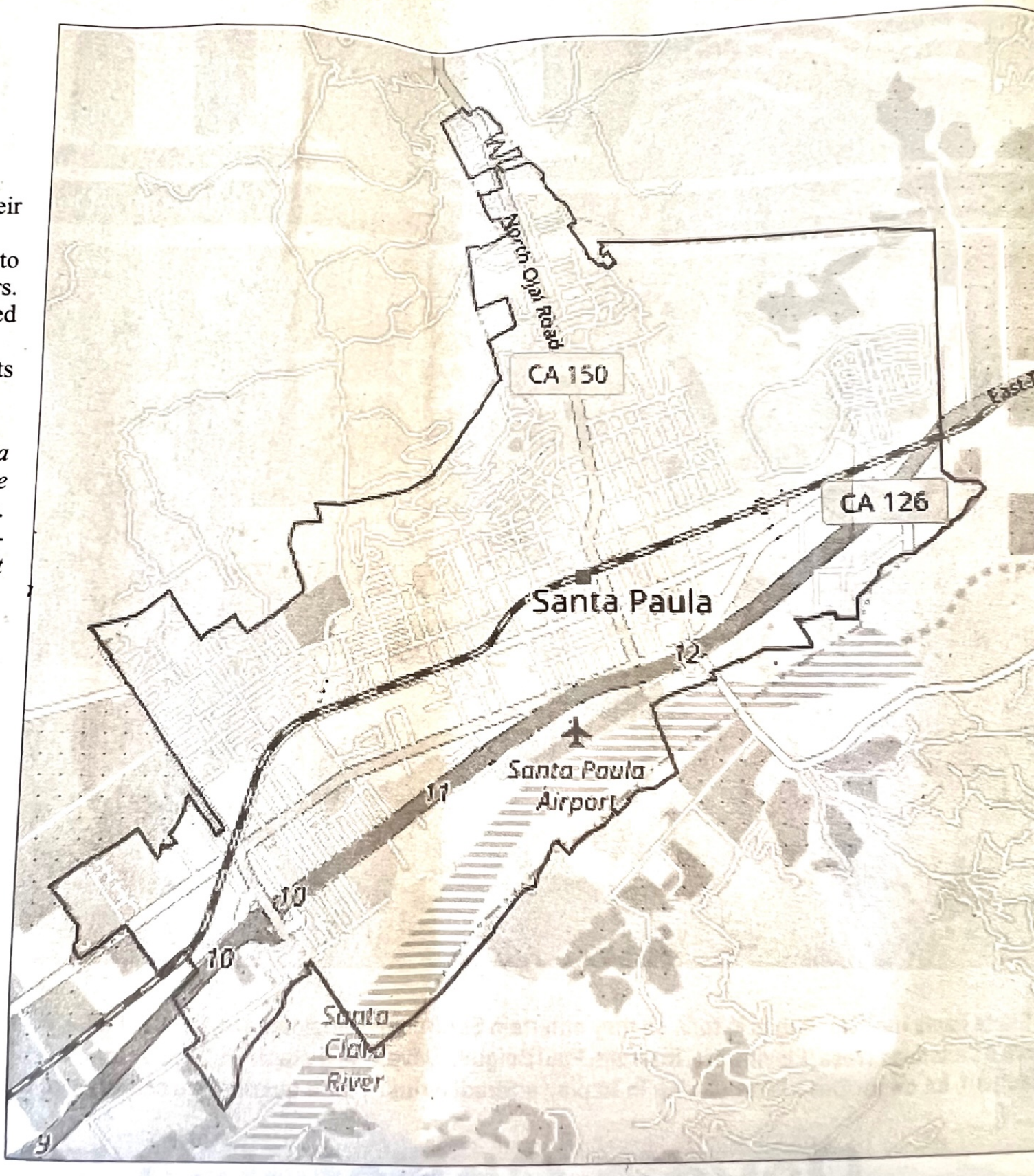
To: Richard Rudman
Cc: districting@spcity.org

Thank you for your submission.

On Wed, Dec 21, 2022 at 8:53 PM Richard Rudman wrote:

> Sent from my iPhone

ION COLUMN


North Ojai Road
CA 150
CA 126
Santa Paula
12
Santa Paula Airport
11
10
10
Santa Clara River
9

TRIPEPI SMITH
marketing • technology • public affairs

Redistrict

2 messages

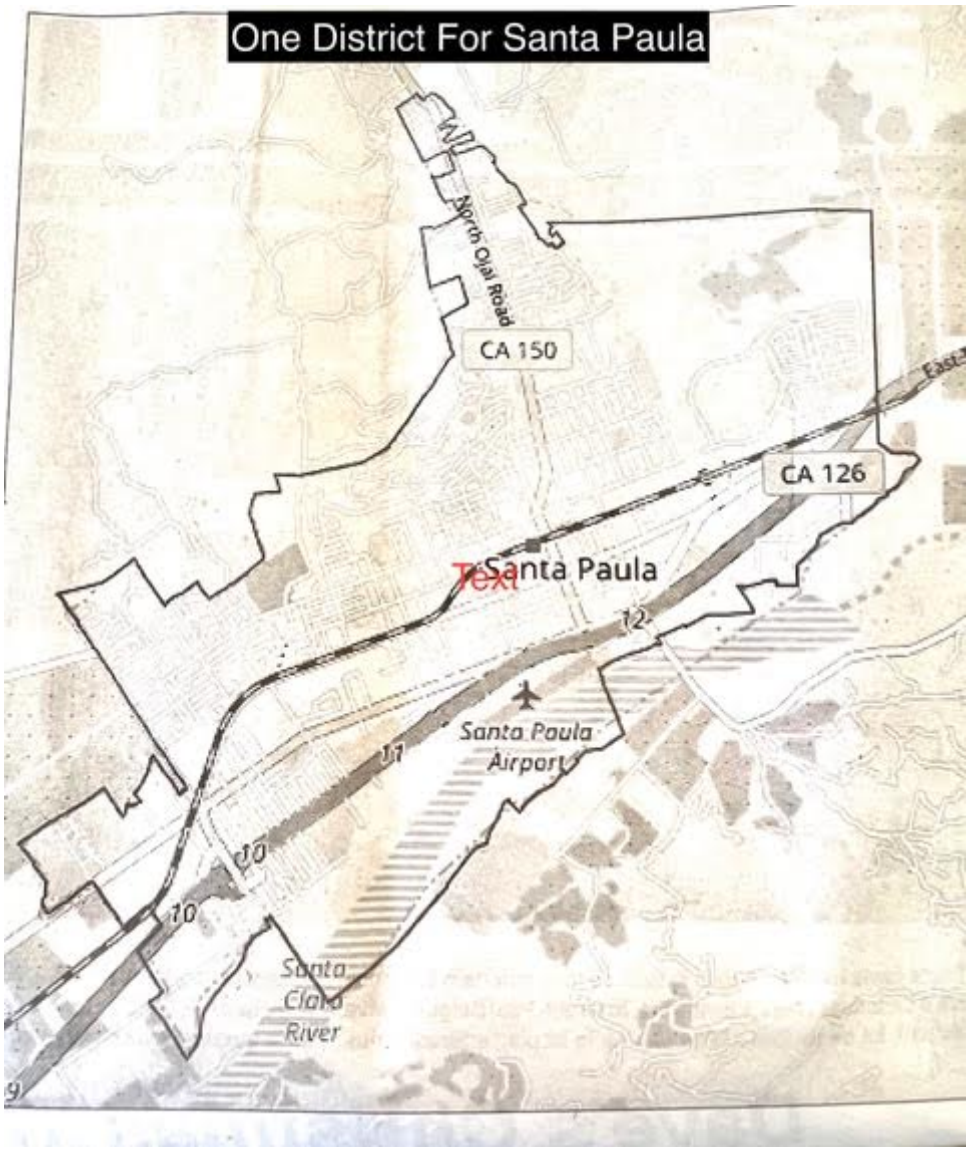
Thu, Dec 22, 2022 at 9:33 AM

To: districting@spcity.org

This is what I want – NO DISTRICTS! Do not bend to a lawsuit by Laura Espinosa, she has done so much damage to our City only for her benefit. Please do not break out city into districts we are too small of a town.

Mary PendletonDeines

70 year resident



Thu, Dec 22, 2022 at 12:38 PM

TRIPEPI SMITH
marketing • technology • public affairs

FW: One District for Santa Paula

1 message

Thu, Dec 22, 2022 at 3:40 PM

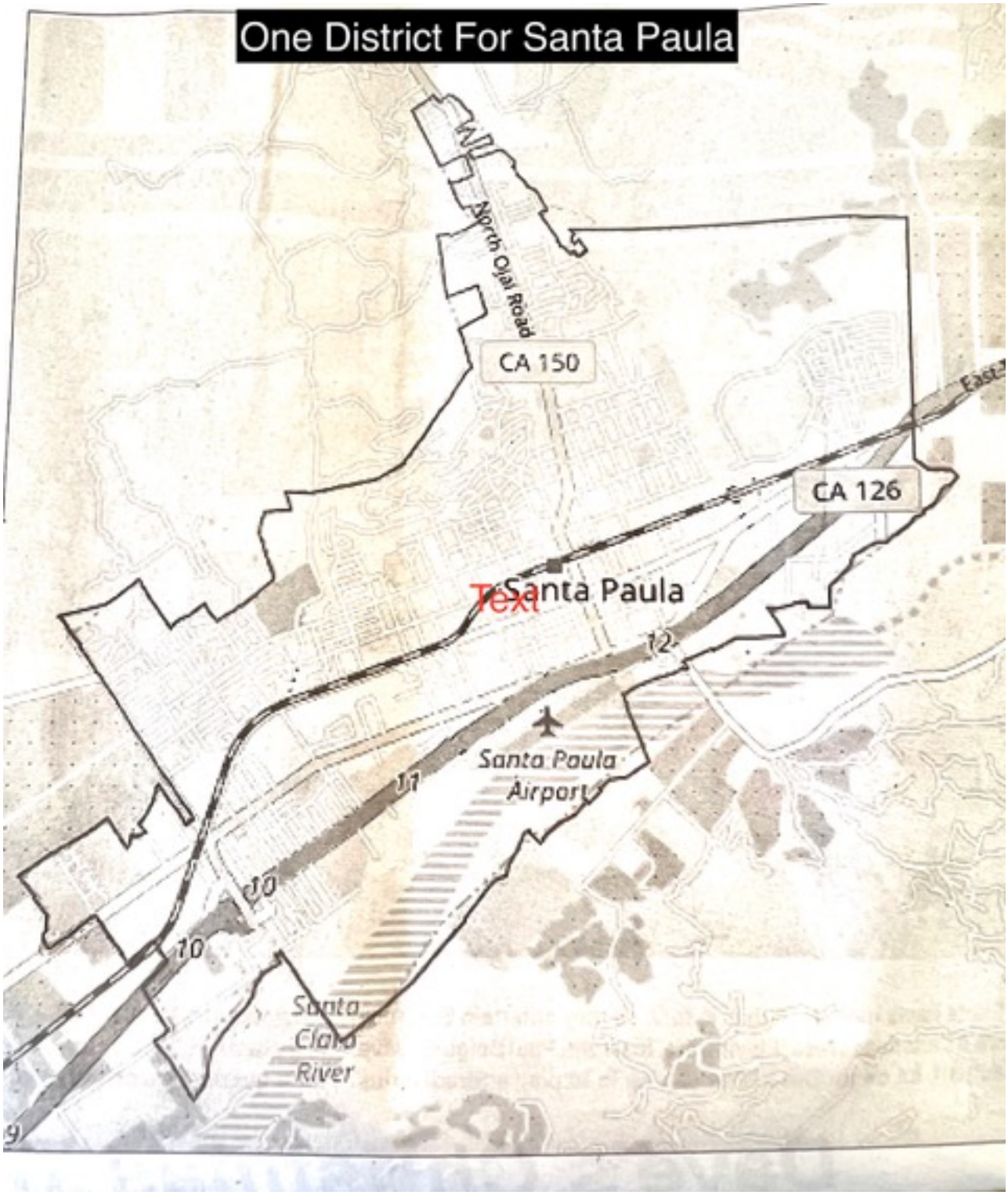
From:
Sent: Wednesday, December 21, 2022 8:43 PM
To: Districting Districting <districting@spcity.org>
Cc: 'Richard Rudman'
Subject: FW: One District for Santa Paula

Below is my map creating one district for Santa Paula. We do not need any more than one. Thank you.
Ginger Gherardi

[cid:F4DABF87-BDB9-45D8-B5F7-FEDE2BA3456B]
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One District For Santa Paula.jpeg
101K


One District For Santa Paula
North Ojai Road
CA 150
CA 126
Santa Paula
Text
Santa Paula Airport
Santa Clara River

TRIPEPI SMITH
marketing • technology • public affairs

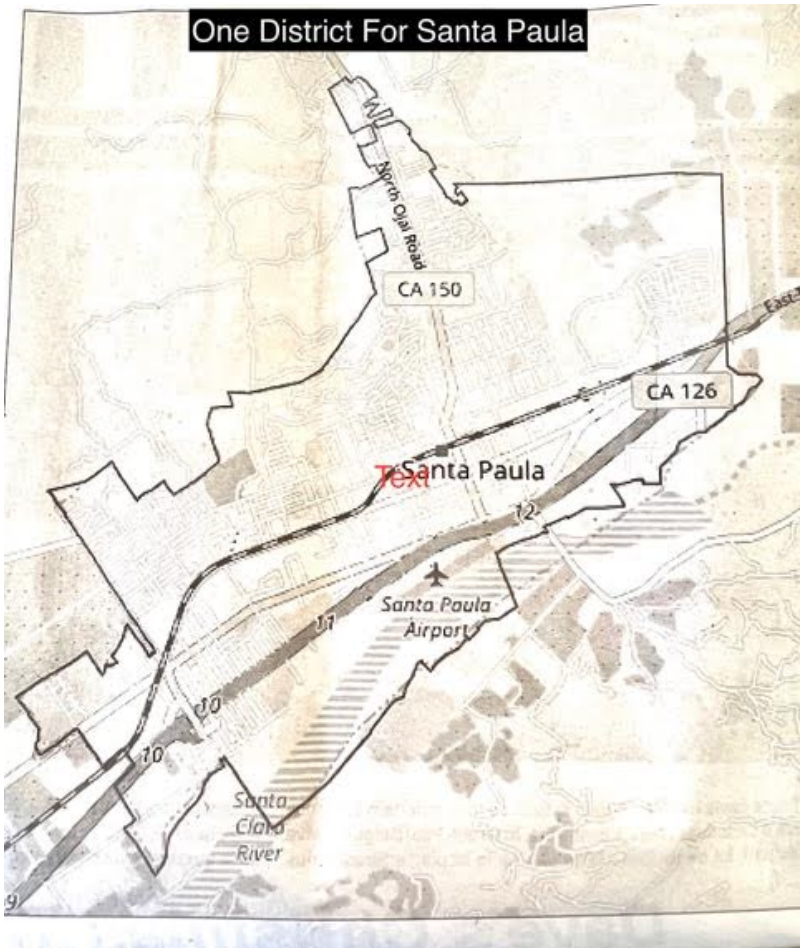
District voting

2 messages

Chris Wilson Thu, Jan 5, 2023 at 11:58 AM
To: districting@spcity.org

Hello

I am writing to express my support for NOT CHANGING TO DISTRICT BASED VOTING. As an elected member of the Santa Paula Unified School District I have personally benefited from district based elections which made my last race easy.
I believe the district system limits the number of candidates for office in an unhealthy manner.



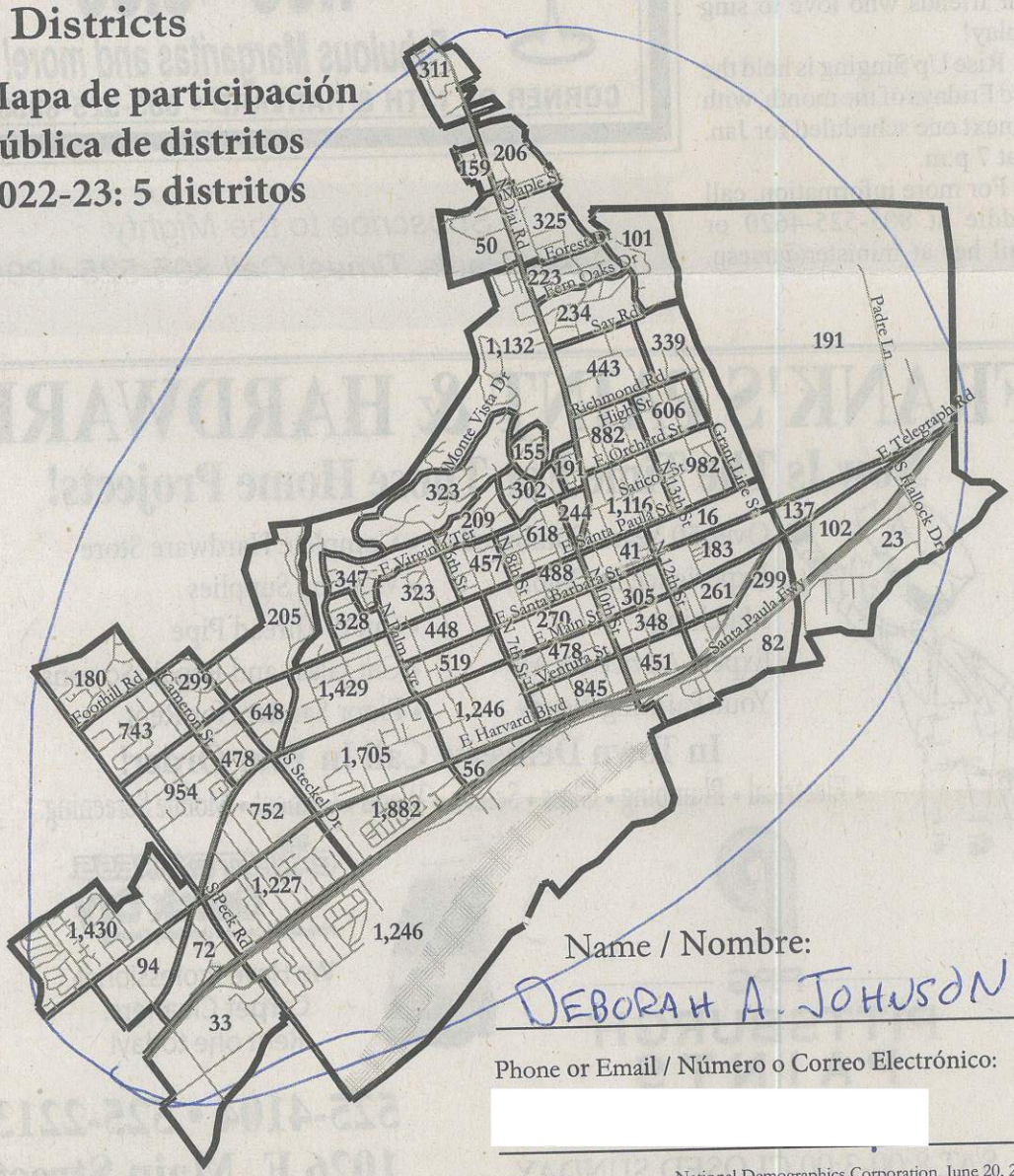
Chris Wilson
Trustee, Santa Paula Unified School District

City of Santa Paula

2022-23 Districting Public Participation Map: 5 Districts

1 DISTRICT

Mapa de participación pública de distritos 2022-23: 5 distritos



Name / Nombre:

DEBORAH A. JOHNSON

Phone or Email / Número o Correo Electrónico:

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National Demographics Corporation, June 20, 2022

OPINION COLUMN

nsider districting, Paula intact

ness and pit neighbor against neighbor.

— Each district would be fighting for their share of the already-limited city budget.

— Council Districts will make it easier to raise taxes and fees without input from all voters.

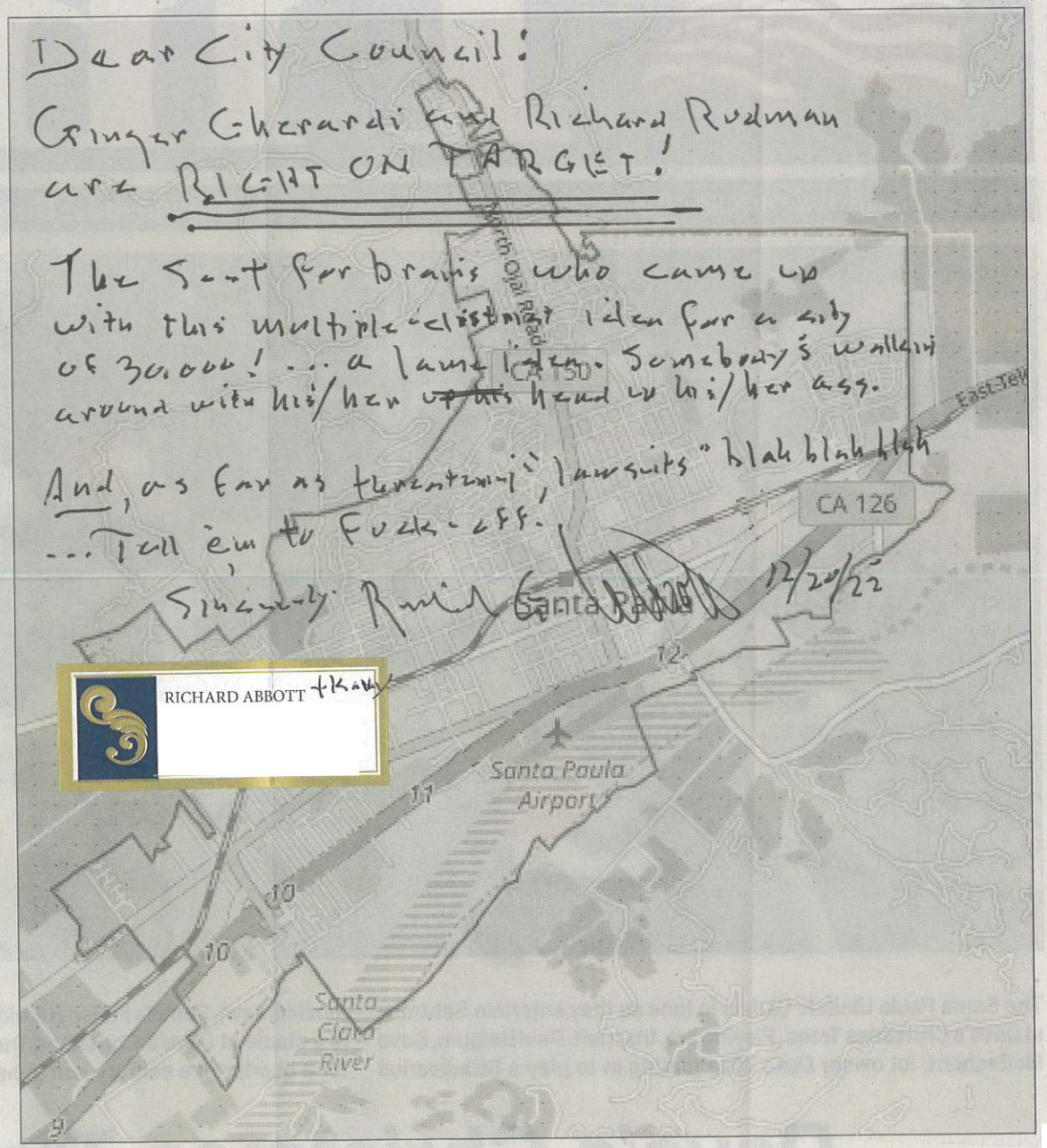
Santa Paulans should work as one united community and not be divided!

See our ONE DISTRICT map. All residents deserve to be heard on this issue.

BRAVA! BRAVO!

— Ginger Gherardi is a former Santa Paula mayor and Richard Rudman is chairman of the board of the Santa Paula Chamber of Commerce. Gherardi can be reached by email at ggherardi@verizon.net and Rudman can be reached at rar01@mac.com.

At right is Ginger Gherardi and Richard Rudman's idea of the correct district map for Santa Paula City Council elections. It is ONE DISTRICT outlined on the https://drawsantapaula.org/ map in black showing the existing city boundaries with no other lines drawn in. If you want to make the point that we should be only One District, use this link (https://arcg.is/1z11LT) to email your "One District" map to the Council at: info@ci.santa-paula.ca.us or cut out the "one district" map below and mail it with a note saying you do not want districting to: Santa Paula City Council, P.O. Box 569, Santa Paula, CA 93061.



December 20, 2022

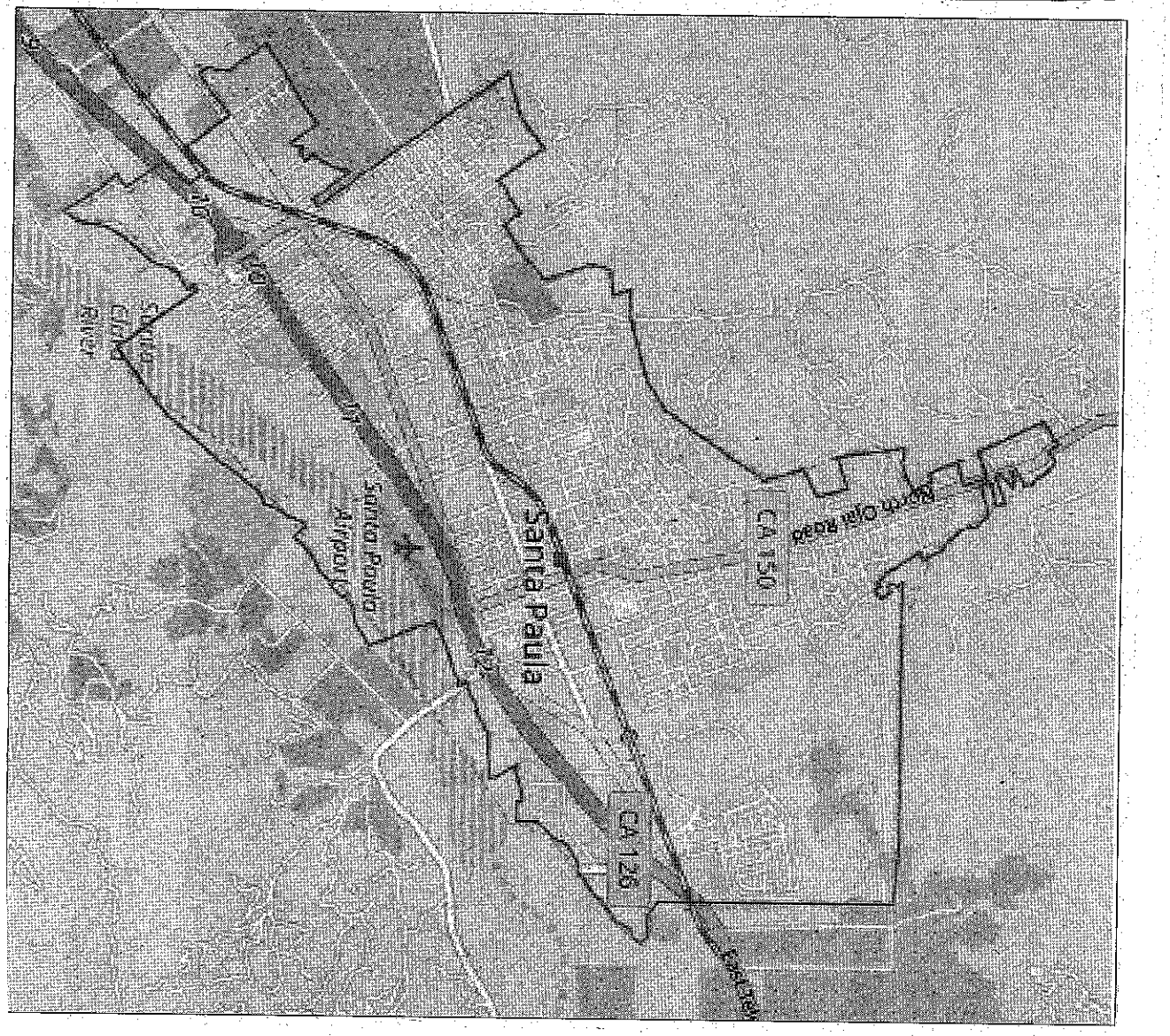
To: Members of the City Council

We need to work and play <u>together.</u> For years leaders and residents of Santa Paula have put time and energy into becoming a united city respecting and supporting each other. Districting negates all the positive progress and begins a backward spiral. **NO TO DISTRICTING!**

Chris Buchanan

Chris Buchanan

A resident of Santa Paula since 1972



Santa Paula City Council
P. O. Box 569
Santa Paula, CA 930601

Dear: Council Members

Inclosed is my vision of a district map of Santa Paula. I see one district unencumbered by political or ethnic divide. Please don't split up my neighborhood with voters on one side of the street in one district and the other side in another.

This City needs to stand United against political division pitting neighborhood against neighborhood!

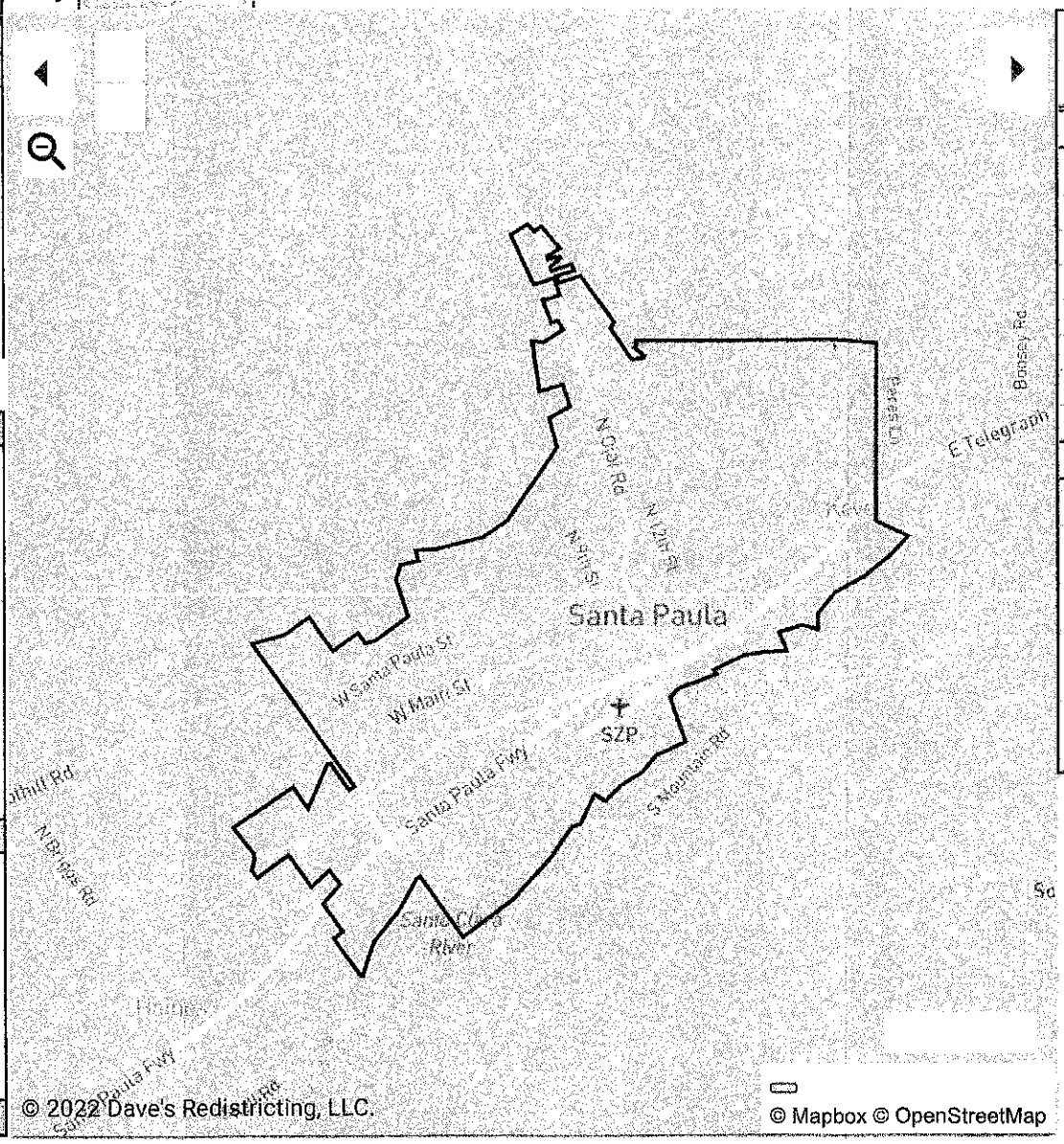
Kenneth W Stock

Kenneth Stock

Santa Paula Blank Template

LOG IN | SIGN UP

View Only | County | Precinct | City | Block | Tools | Map | Statistics | Analyze | Compare | Advanced



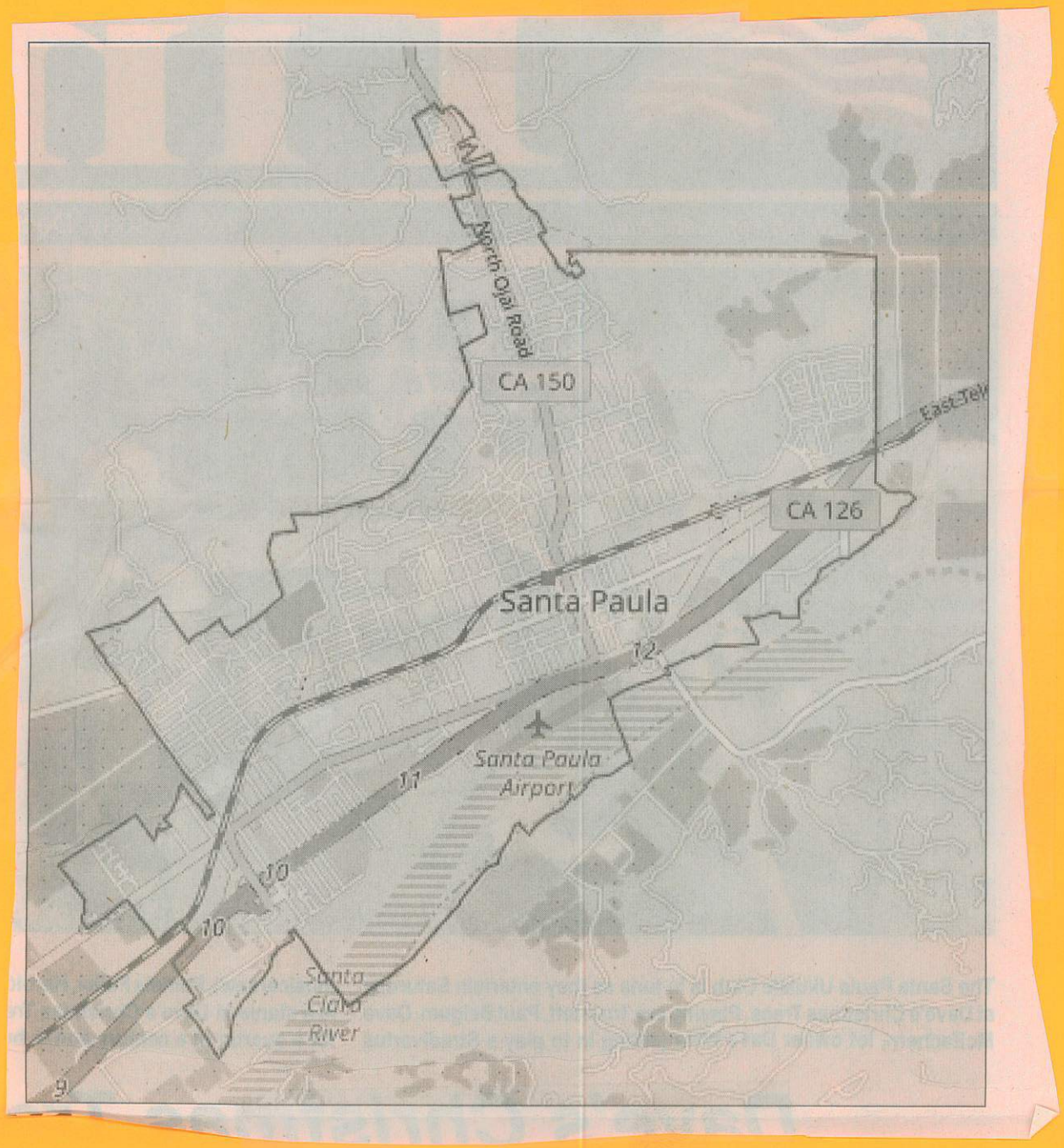
Precinct Details

Total Pop (Adj) 2020

	Pop	%
Total	0	(-)
White	0	(-)
Hispanic	0	(-)
Black	0	(-)
Asian	0	(-)
Native	0	(-)
Pacific	0	(-)

Citizen VAP 2020

	Pop	%
Total	0	(-)
White	0	(-)
Hispanic	0	(-)
Black	0	(-)
Asian	0	(-)
Native	0	(-)
Pacific	0	(-)



I DO NOT WANT DISTRICTING

RON MERSON

[redacted]

[redacted]

S.P. City council

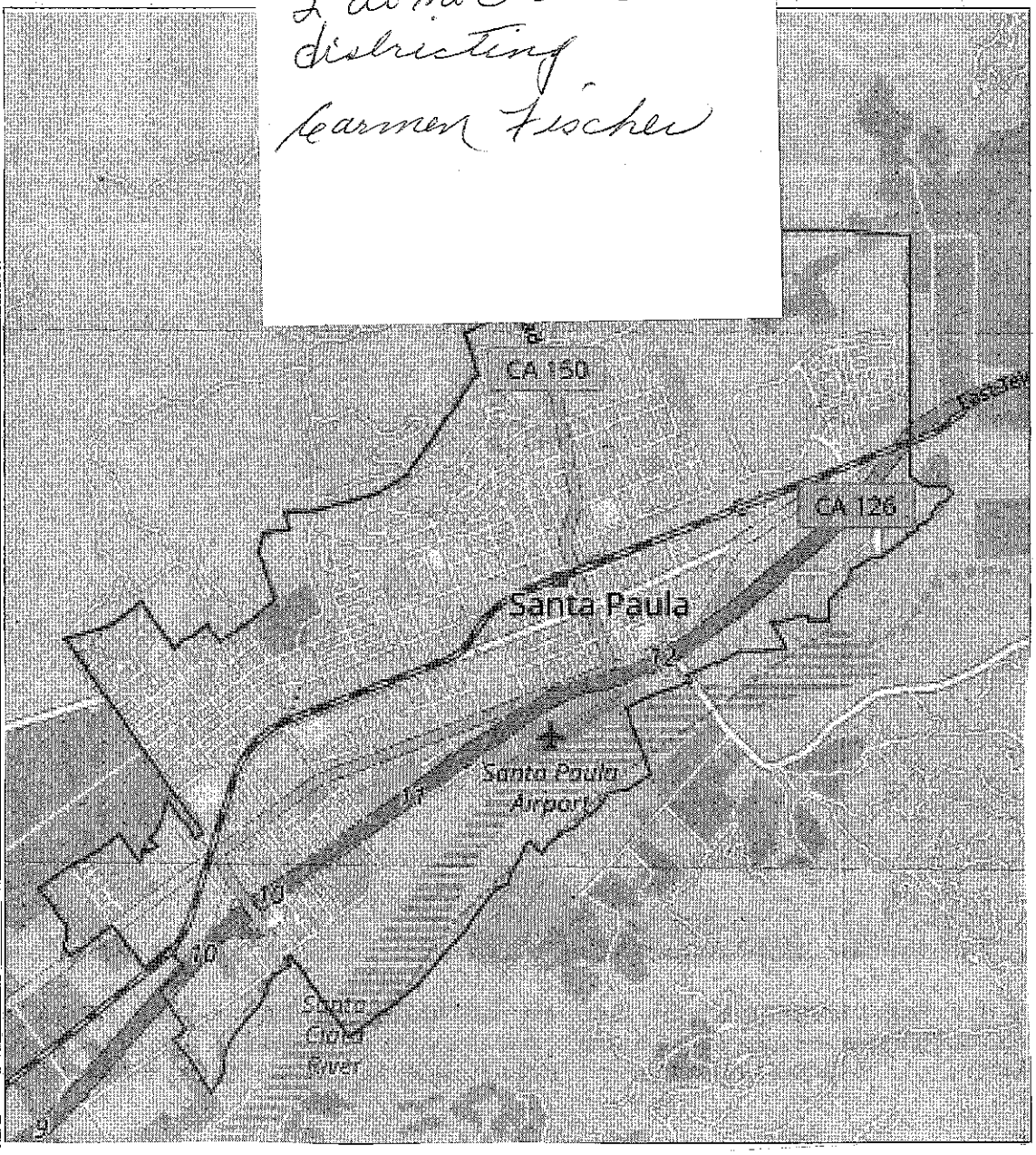
We don't believe we need more than one district. The 67% Better rail representation is spread all over the city, as does not serve a single district in particular. A district would serve a single district as we understand the need to not divide us up to please those in power

Thank you

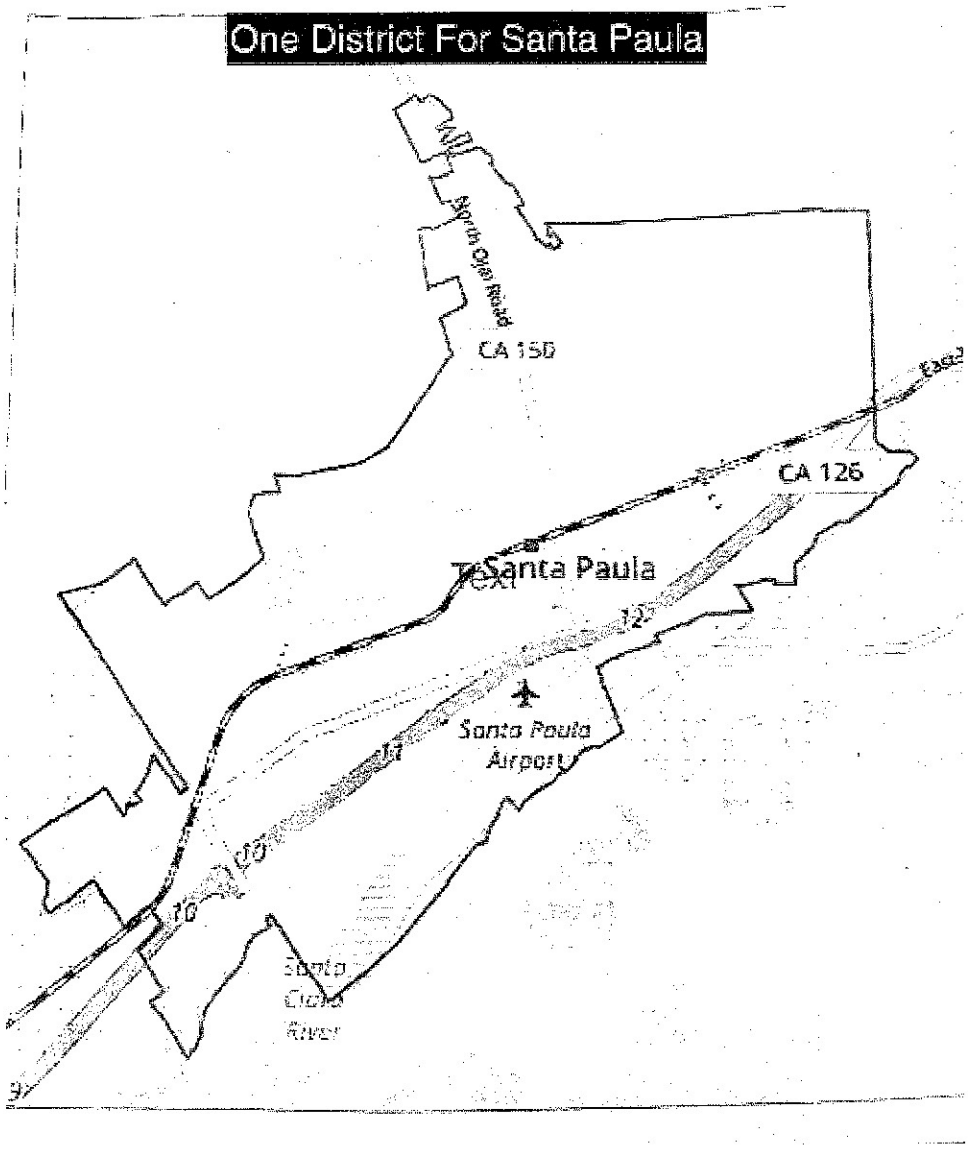
RP & Peggy Russell

COLUMN

1/2/2023
I do not want districting
Carmen Fischer



190



1-3-2023

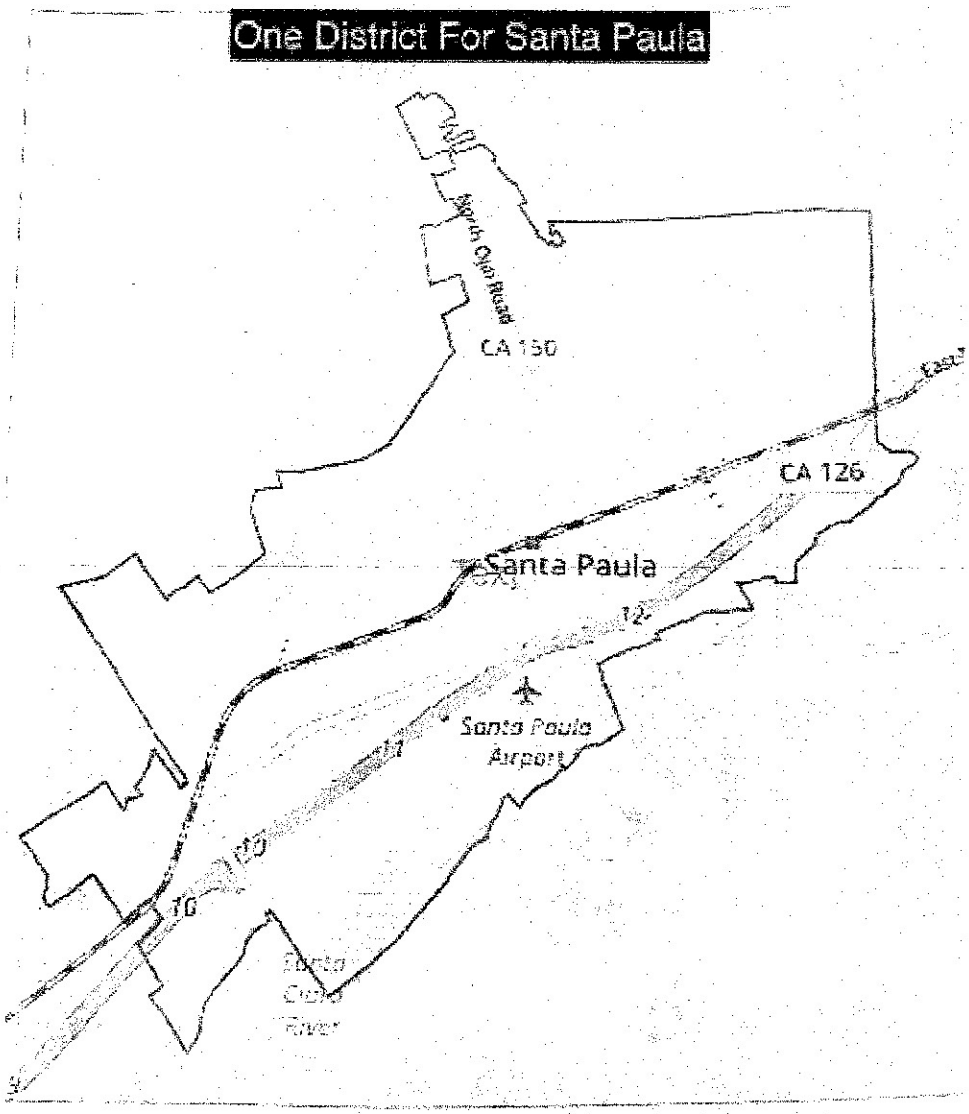
To the City Council of Santa Paula

This is my vote for what Santa Paula needs for a voting district decision.

Sincerely,

Linda Wilkinson

Linda J. Wilkinson



This is what I think the city should do.

Sarah Wilkinson

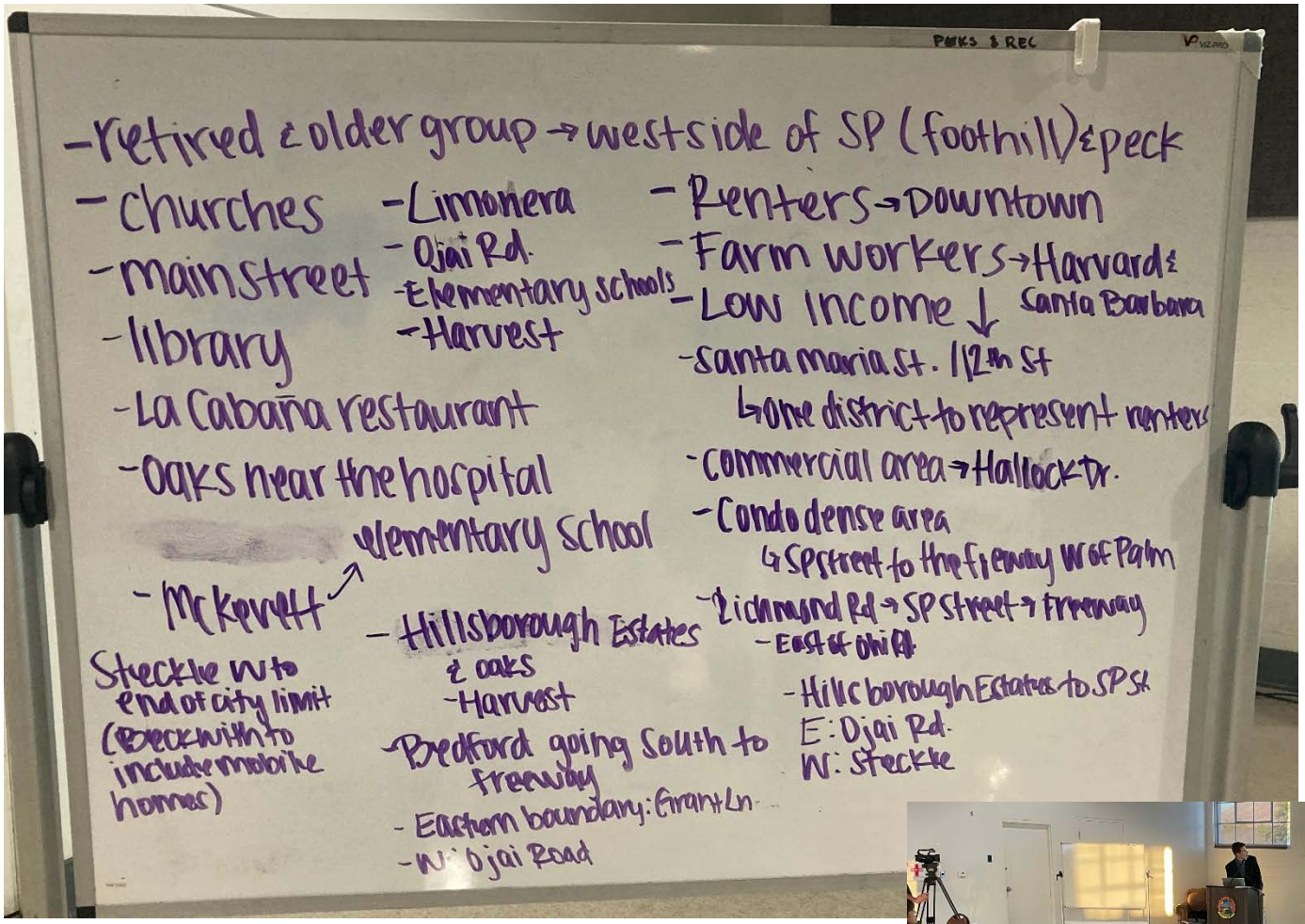
EXHIBIT B -

Community Workshops

Districting Outreach Efforts

- **Email and/or phone contact** with nearly 120 community leaders, organizations, residents and media
- Rollout of the **districting website**, DrawSantaPaula.org
- Distributed an online Neighborhood Survey to develop a list of neighborhoods and "communities of interest"
- Three **community meetings** (2 in-person, 1 virtual)
- 30 **social media posts**
  - English and Spanish
  - Published across Facebook, Instagram, Twitter and Nextdoor
  - July 1, 2022 – January 17, 2023
- Five **flyers** in English and Spanish to promote upcoming community meetings.
- Four **press releases** in English and Spanish distributed to the City's media contacts.
- Four **Channel 10 advertisements** to promote upcoming community meetings.

September 14, 2022 Community Workshop





December 1, 2022 Community Workshop

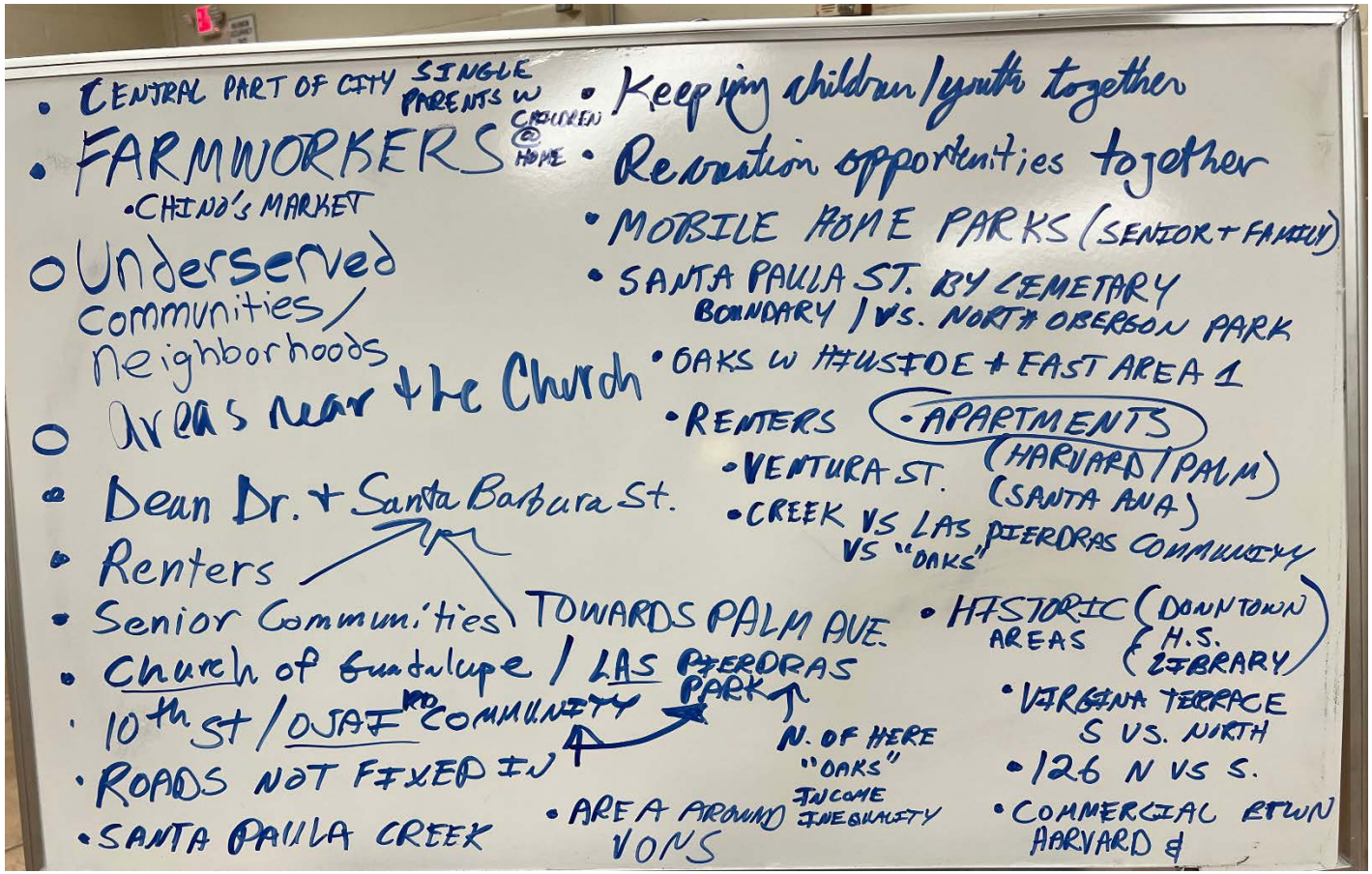
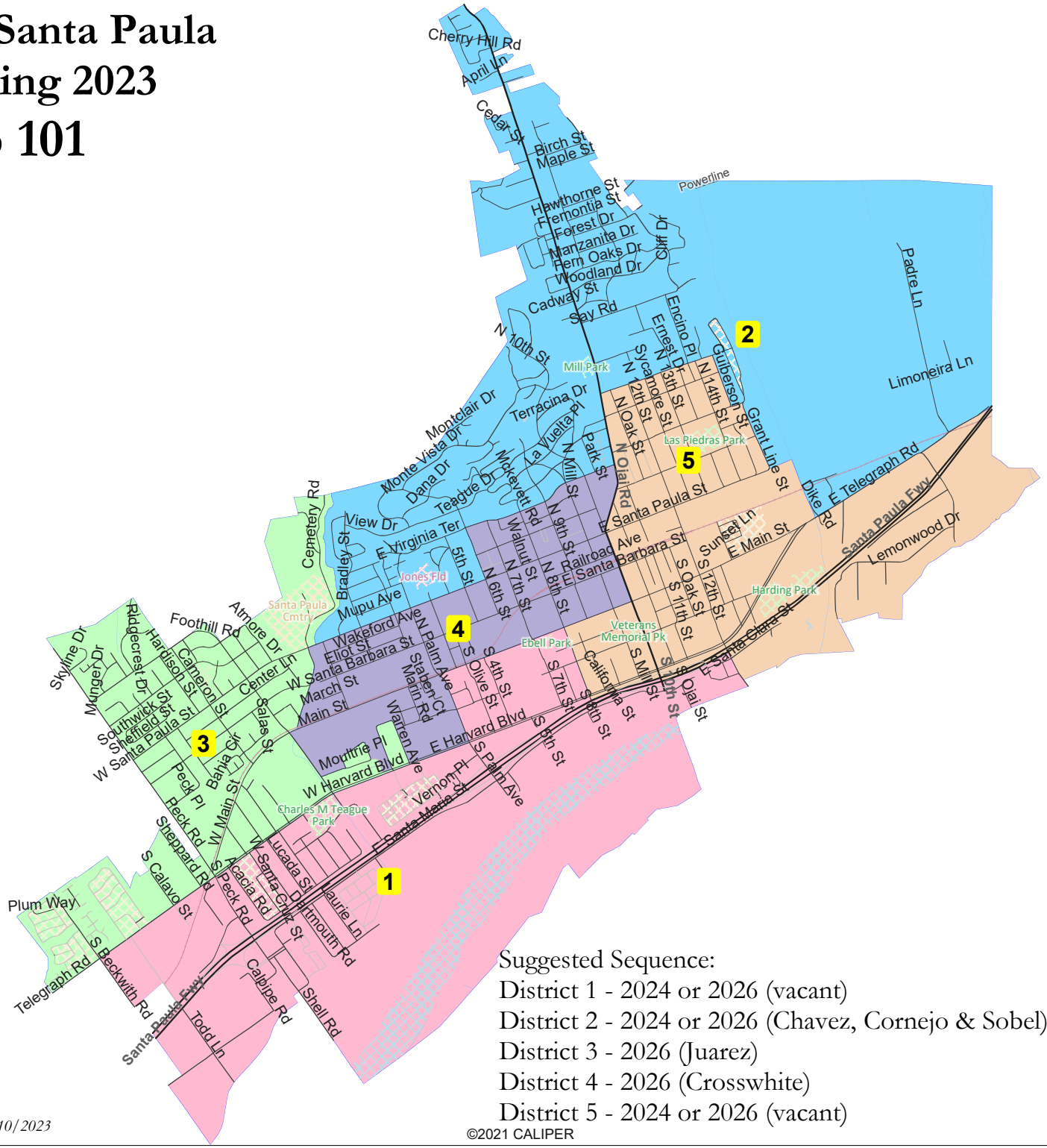




EXHIBIT C -
DRAFT MAPS

City of Santa Paula
Districting 2023
Map 101



Suggested Sequence:
District 1 - 2024 or 2026 (vacant)
District 2 - 2024 or 2026 (Chavez, Cornejo & Sobel)
District 3 - 2026 (Juarez)
District 4 - 2026 (Crosswhite)
District 5 - 2024 or 2026 (vacant)

Map layers
Map 101
Landmark Area
Pipeline Powerline
Railroad
River
Streets
Water Area

Map Produced by NDC, 1/10/2023

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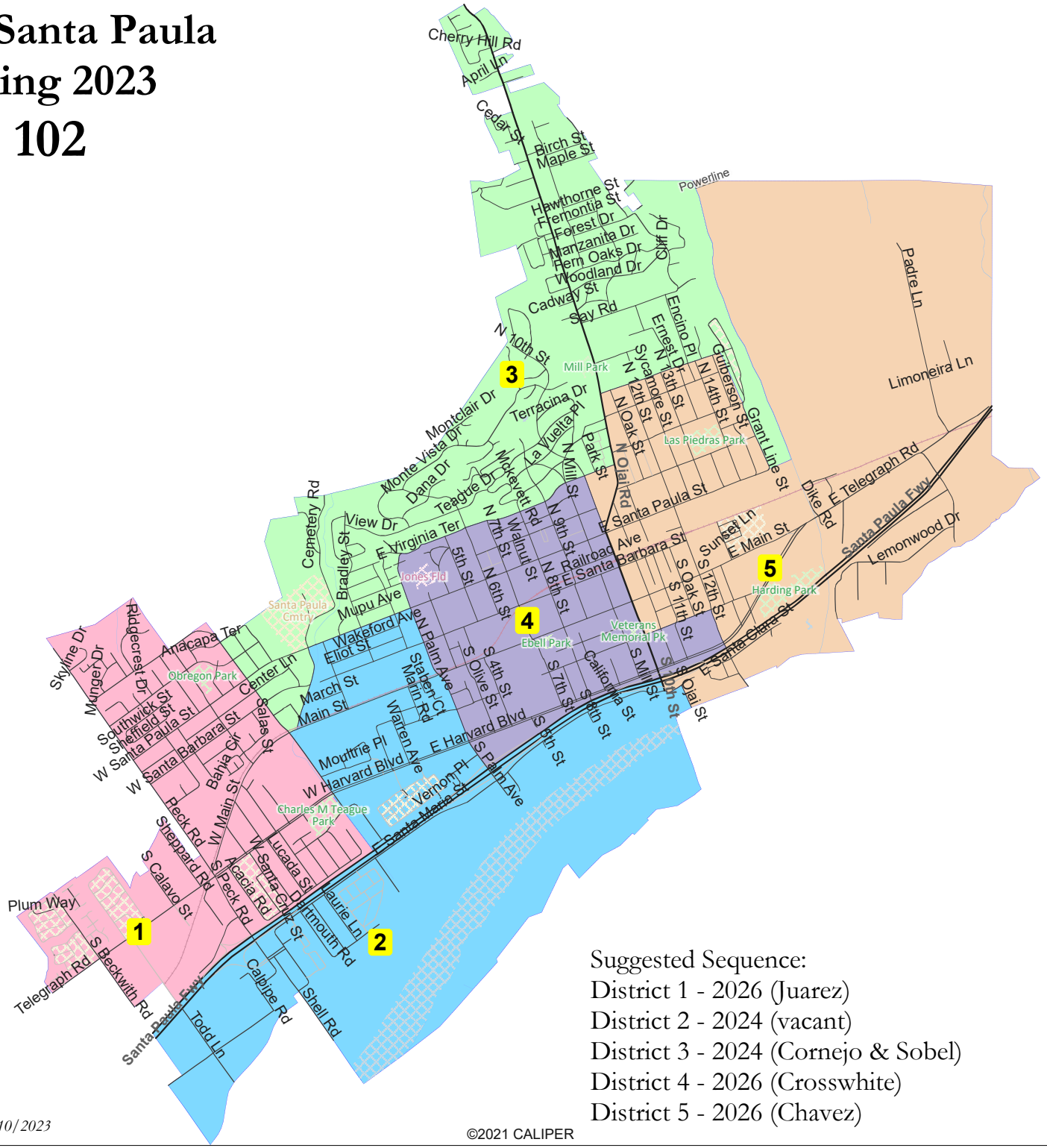
Map 101							
District		1	2	3	4	5	Total
	Total Pop	6,372	6,112	5,905	5,962	6,421	30,772
	Deviation from ideal	218	-42	-249	-192	267	516
	% Deviation	3.54%	-0.68%	-4.05%	-3.12%	4.34%	8.38%
Total Pop	% Hisp	87.4%	62%	79%	85%	94%	82%
	% NH White	10%	34%	17%	12%	4%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	1%	1%	1%	1%	0%	1%
Citizen Voting Age Pop	Total	3,066	3,735	4,042	2,521	2,660	16,024
	% Hisp	73%	51%	73%	80%	90%	72%
	% NH White	24%	46%	23%	18%	8%	25%
	% NH Black	0%	0%	0%	0%	2%	0%
	% Asian/Pac.Isl.	2%	2%	2%	1%	0%	2%
Voter Registration (Nov 2020)	Total	2,591	3,981	3,266	2,272	2,191	14,301
	% Latino est.	79%	52%	75%	76%	90%	72%
	% Spanish-Surnamed	73%	48%	68%	70%	84%	66%
	% Asian-Surnamed	1%	1%	0%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	25%	50%	30%	27%	9%	31%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2020)	Total	1,957	3,376	2,624	1,700	1,558	11,215
	% Latino est.	76%	51%	73%	73%	90%	69%
	% Spanish-Surnamed	70%	46%	66%	67%	84%	63%
	% Asian-Surnamed	1%	1%	0%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	27%	51%	32%	30%	9%	34%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2018)	Total	1,197	2,391	1,800	1,106	916	7,410
	% Latino est.	71%	44%	69%	66%	87%	63%
	% Spanish-Surnamed	65%	40%	63%	61%	83%	58%
	% Asian-Surnamed	1%	0%	0%	1%	0%	0%
	% Filipino-Surnamed	1%	1%	0%	1%	1%	1%
	% NH White est.	32%	57%	36%	36%	10%	39%
	% NH Black est.	0%	0%	0%	0%	2%	0%
ACS Pop. Est.	Total	6,410	5,699	5,818	5,923	6,691	30,540
Age	age0-19	31%	31%	24%	42%	32%	32%
	age20-60	52%	47%	55%	47%	54%	51%
	age60plus	18%	22%	21%	11%	14%	17%
Immigration	immigrants	29%	26%	22%	29%	32%	28%
	naturalized	24%	39%	53%	26%	28%	32%
Language spoken at home	english	28%	54%	42%	36%	24%	36%
	spanish	71%	45%	57%	64%	76%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	32%	17%	20%	29%	36%	27%
Education (among those age 25+)	hs-grad	46%	45%	62%	58%	44%	51%
	bachelor	6%	16%	10%	6%	6%	9%
	graduatedegree	3%	14%	5%	2%	2%	5%
Child in Household	child-under18	42%	31%	30%	53%	44%	40%
Pct of Pop. Age 16+	employed	55%	54%	64%	59%	59%	58%
Household Income	income 0-25k	17%	19%	10%	27%	21%	18%
	income 25-50k	31%	12%	15%	27%	31%	23%
	income 50-75k	17%	19%	28%	20%	18%	20%
	income 75-200k	34%	36%	45%	25%	30%	34%
	income 200k-plus	1%	14%	2%	0%	1%	4%
Housing Stats	single family	66%	95%	90%	57%	74%	77%
	multi-family	34%	5%	10%	43%	26%	23%
	rented	49%	25%	34%	67%	68%	48%
	owned	51%	75%	66%	33%	32%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 102



Suggested Sequence:
District 1 - 2026 (Juarez)
District 2 - 2024 (vacant)
District 3 - 2024 (Cornejo & Sobel)
District 4 - 2026 (Crosswhite)
District 5 - 2026 (Chavez)

Map layers
- Map 102
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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Map 102							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,295	6,231	6,199	5,818	30,772
	Deviation from ideal	75	141	77	45	-336	477
	% Deviation	1.22%	2.29%	1.25%	0.73%	-5.46%	7.75%
Total Pop	% Hisp	80.8%	87%	63%	86%	92%	82%
	% NH White	16%	11%	32%	11%	6%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	2%	1%	0%	1%
Citizen Voting Age Pop	Total	4,127	3,172	3,847	2,328	2,551	16,024
	% Hisp	76%	71%	55%	78%	87%	72%
	% NH White	21%	26%	43%	19%	11%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	1%	2%	2%	1%	2%
Voter Registration (Nov 2020)	Total	3,366	2,262	4,029	2,417	2,227	14,301
	% Latino est.	77%	77%	54%	78%	85%	72%
	% Spanish-Surnamed	70%	70%	50%	71%	80%	66%
	% Asian-Surnamed	1%	1%	1%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	2%	1%
	% NH White est.	28%	28%	48%	25%	14%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	1,730	3,409	1,784	1,614	11,215
	% Latino est.	74%	74%	53%	75%	85%	69%
	% Spanish-Surnamed	67%	68%	48%	68%	79%	63%
	% Asian-Surnamed	1%	1%	1%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	30%	49%	27%	15%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,172	2,534	1,048	858	7,410
	% Latino est.	68%	70%	46%	67%	87%	63%
	% Spanish-Surnamed	63%	64%	42%	63%	83%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	34%	56%	33%	11%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,125	6,750	5,857	5,587	6,221	30,540
Age	age0-19	24%	35%	30%	38%	33%	32%
	age20-60	55%	51%	48%	49%	52%	51%
	age60plus	21%	14%	22%	14%	15%	17%
Immigration	immigrants	23%	26%	25%	35%	30%	28%
	naturalized	45%	27%	42%	21%	31%	32%
Language spoken at home	english	36%	34%	51%	31%	28%	36%
	spanish	62%	66%	48%	68%	71%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	29%	18%	34%	34%	27%
Education (among those age 25+)	hs-grad	57%	52%	47%	53%	45%	51%
	bachelor	10%	7%	15%	4%	7%	9%
	graduatedegree	5%	3%	13%	2%	2%	5%
Child in Household	child-under18	33%	48%	31%	43%	46%	40%
Pct of Pop. Age 16+	employed	63%	55%	55%	59%	59%	58%
Household Income	income 0-25k	9%	20%	18%	26%	20%	18%
	income 25-50k	18%	31%	11%	26%	31%	23%
	income 50-75k	26%	15%	22%	23%	16%	20%
	income 75-200k	44%	33%	38%	25%	31%	34%
	income 200k-plus	3%	1%	12%	1%	1%	4%
Housing Stats	single family	91%	59%	94%	60%	78%	77%
	multi-family	9%	41%	6%	40%	22%	23%
	rented	33%	57%	24%	68%	63%	48%
	owned	67%	43%	76%	32%	37%	52%

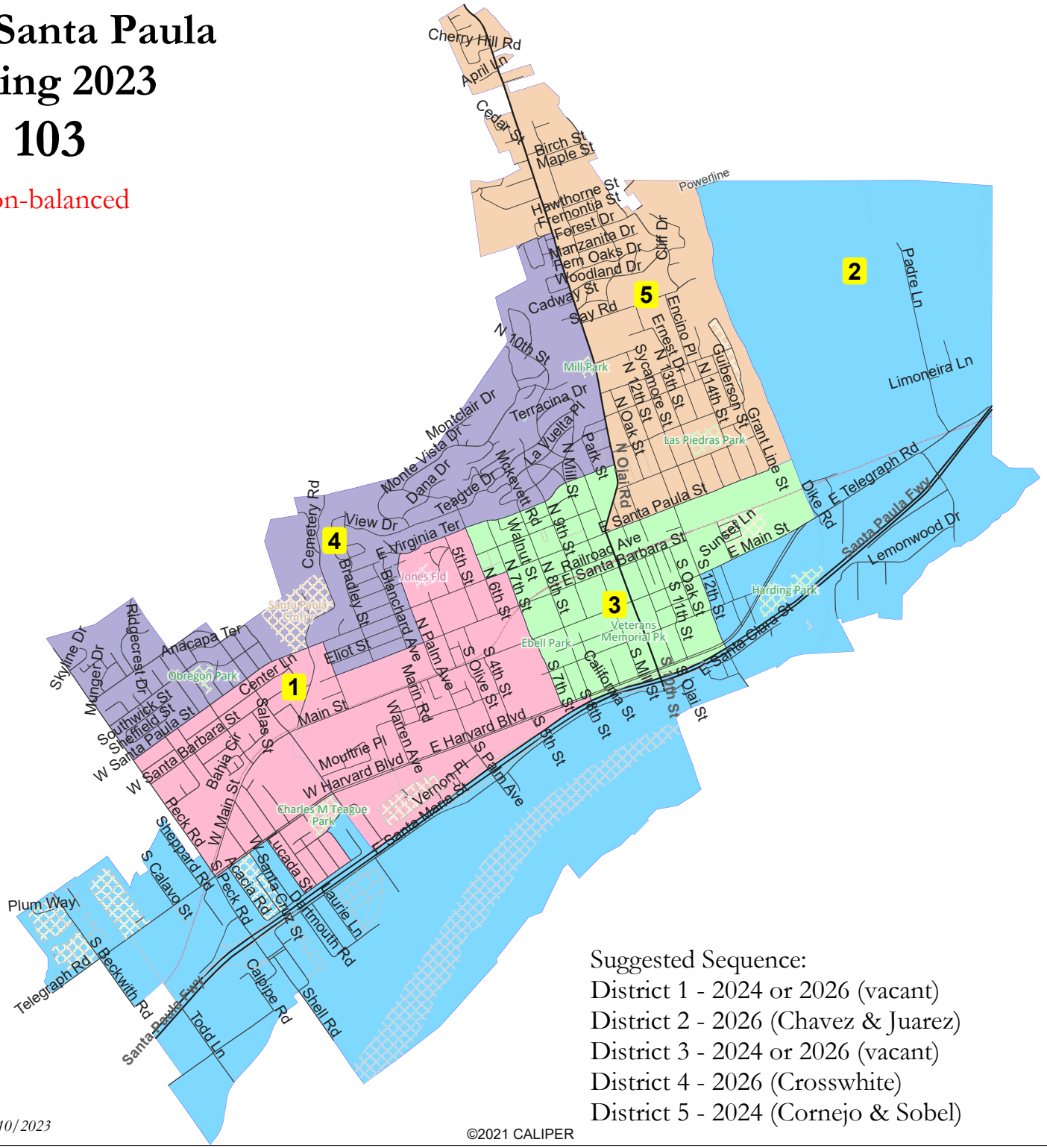
Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 103

Not population-balanced



Suggested Sequence:
District 1 - 2024 or 2026 (vacant)
District 2 - 2026 (Chavez & Juarez)
District 3 - 2024 or 2026 (vacant)
District 4 - 2026 (Crosswhite)
District 5 - 2024 (Cornejo & Sobel)

Map layers
- Map 103
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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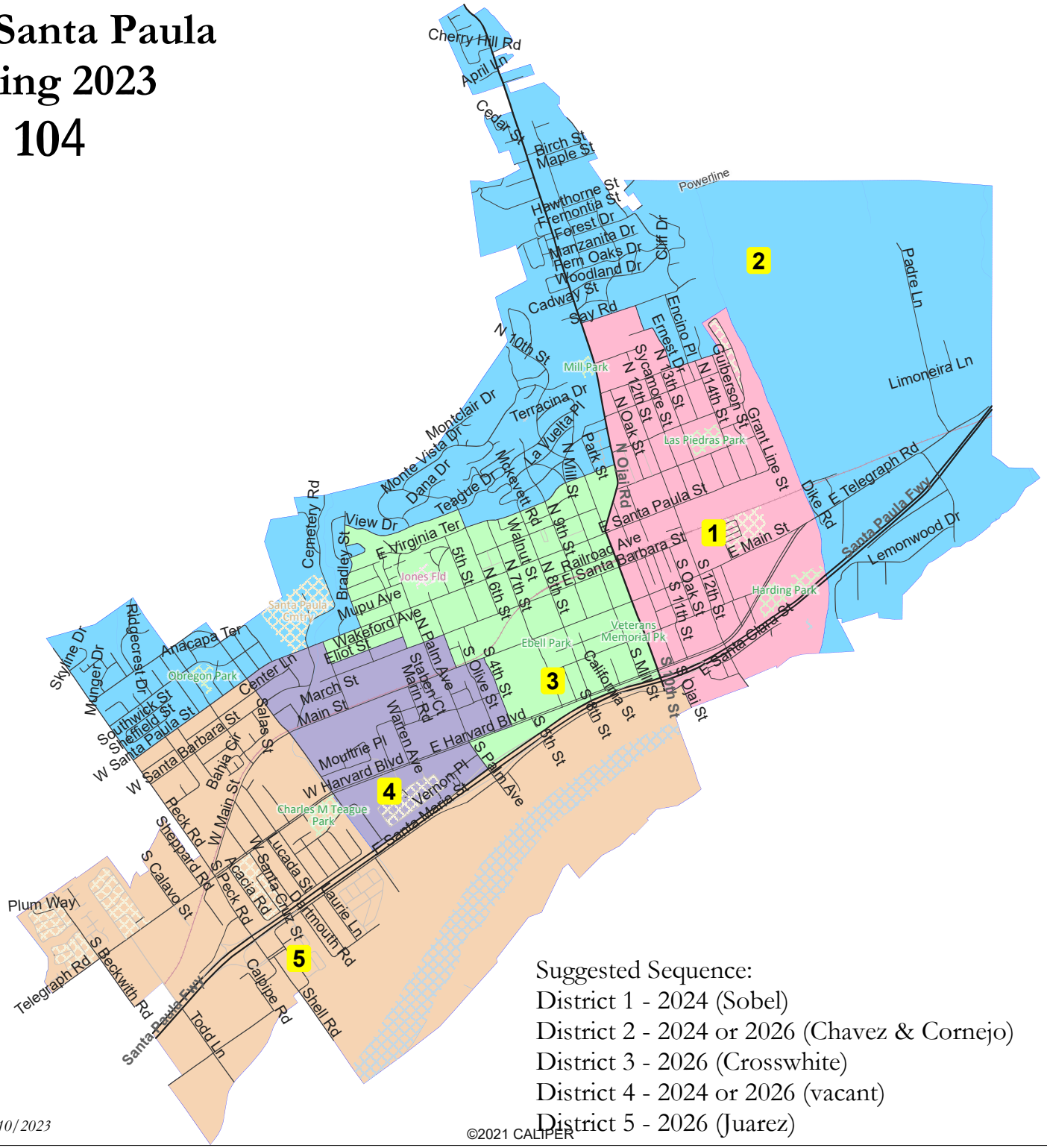
Map 103							
District		1	2	3	4	5	Total
	Total Pop	10,146	4,811	4,744	5,094	5,977	30,772
	Deviation from ideal	3,992	-1,343	-1,410	-1,060	-177	5,402
	% Deviation	64.87%	-21.82%	-22.91%	-17.22%	-2.88%	87.78%
Total Pop	% Hisp	87.3%	80%	87%	69%	80%	82%
	% NH White	10%	17%	10%	27%	17%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	5,148	3,083	1,772	3,003	3,019	16,024
	% Hisp	80%	64%	82%	59%	73%	72%
	% NH White	17%	32%	13%	39%	26%	25%
	% NH Black	0%	0%	2%	0%	0%	0%
	% Asian/Pac.Isl.	1%	2%	2%	2%	0%	2%
Voter Registration (Nov 2020)	Total	4,107	2,466	1,670	3,090	2,968	14,301
	% Latino est.	81%	69%	78%	62%	68%	72%
	% Spanish-Surnamed	74%	63%	72%	57%	63%	66%
	% Asian-Surnamed	1%	1%	1%	0%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	24%	35%	21%	40%	34%	31%
	% NH Black	0%	0%	2%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	3,099	1,930	1,231	2,607	2,348	11,215
	% Latino est.	80%	65%	74%	61%	65%	69%
	% Spanish-Surnamed	73%	59%	69%	56%	60%	63%
	% Asian-Surnamed	1%	1%	1%	0%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	25%	38%	24%	42%	37%	34%
	% NH Black	0%	0%	2%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	1,866	1,184	799	1,921	1,640	7,410
	% Latino est.	76%	59%	69%	55%	57%	63%
	% Spanish-Surnamed	69%	55%	65%	51%	53%	58%
	% Asian-Surnamed	0%	1%	0%	0%	0%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	29%	43%	27%	46%	45%	39%
	% NH Black est.	0%	0%	2%	0%	0%	0%
ACS Pop. Est.	Total	10,212	5,149	4,476	4,851	5,851	30,540
Age	age0-19	34%	24%	38%	33%	30%	32%
	age20-60	54%	52%	51%	47%	49%	51%
	age60plus	12%	24%	12%	21%	20%	17%
Immigration	immigrants	29%	23%	33%	22%	32%	28%
	naturalized	30%	31%	22%	45%	36%	32%
Language spoken at home	english	34%	41%	29%	47%	32%	36%
	spanish	66%	58%	71%	51%	68%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	1%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	28%	25%	34%	20%	29%	27%
Education (among those age 25+)	hs-grad	52%	50%	55%	50%	47%	51%
	bachelor	7%	9%	4%	13%	11%	9%
	graduatedegree	3%	6%	1%	12%	6%	5%
Child in Household	child-under18	43%	34%	47%	33%	40%	40%
Pct of Pop. Age 16+	employed	61%	58%	61%	53%	56%	58%
Household Income	income 0-25k	21%	8%	23%	16%	22%	18%
	income 25-50k	23%	31%	27%	14%	21%	23%
	income 50-75k	19%	21%	25%	20%	20%	20%
	income 75-200k	36%	37%	25%	38%	33%	34%
	income 200k-plus	1%	3%	0%	12%	4%	4%
Housing Stats	single family	61%	91%	62%	89%	90%	77%
	multi-family	39%	9%	38%	11%	10%	23%
	rented	54%	44%	74%	27%	41%	48%
	owned	46%	56%	26%	73%	59%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 104



Suggested Sequence:
District 1 - 2024 (Sobel)
District 2 - 2024 or 2026 (Chavez & Cornejo)
District 3 - 2026 (Crosswhite)
District 4 - 2024 or 2026 (vacant)
District 5 - 2026 (Juarez)

Map layers
- Map 104
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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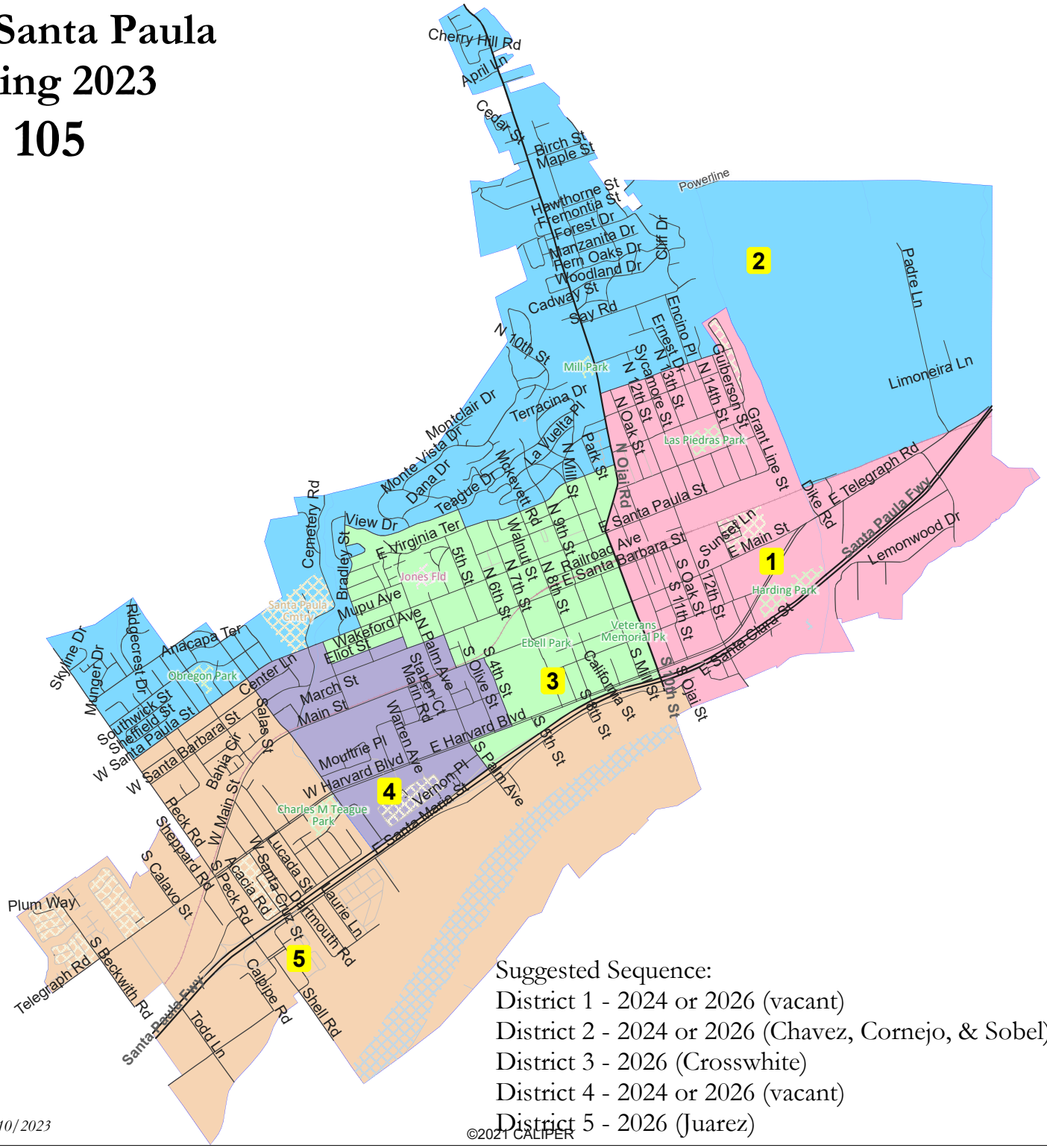
Map 104							
District		1	2	3	4	5	Total
	Total Pop	6,094	6,074	6,174	6,144	6,286	30,772
	Deviation from ideal	-60	-80	20	-10	132	212
	% Deviation	-0.97%	-1.30%	0.32%	-0.16%	2.14%	3.44%
Total Pop	% Hisp	92.1%	62%	83%	91%	80%	82%
	% NH White	6%	34%	14%	7%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,690	3,851	2,454	2,901	4,129	16,024
	% Hisp	89%	52%	74%	82%	71%	72%
	% NH White	9%	45%	23%	15%	26%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	0%	2%	2%	2%	2%	2%
Voter Registration (Nov 2020)	Total	2,279	4,016	2,595	2,083	3,328	14,301
	% Latino est.	87%	54%	73%	86%	73%	72%
	% Spanish-Surnamed	81%	50%	67%	79%	66%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	13%	48%	29%	18%	32%	31%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,643	3,443	1,984	1,544	2,601	11,215
	% Latino est.	86%	53%	70%	85%	70%	69%
	% Spanish-Surnamed	80%	49%	64%	78%	64%	63%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	14%	49%	32%	19%	34%	34%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	990	2,516	1,268	936	1,700	7,410
	% Latino est.	81%	48%	64%	81%	64%	63%
	% Spanish-Surnamed	77%	44%	59%	74%	59%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	18%	54%	37%	24%	39%	39%
	% NH Black est.	1%	0%	0%	0%	0%	0%
ACS Pop. Est.	Total	6,590	5,565	5,486	6,449	6,449	30,540
Age	age0-19	31%	29%	39%	35%	25%	32%
	age20-60	53%	46%	47%	55%	53%	51%
	age60plus	15%	25%	13%	9%	22%	17%
Immigration	immigrants	31%	26%	33%	28%	22%	28%
	naturalized	30%	44%	24%	28%	39%	32%
Language spoken at home	english	25%	53%	36%	28%	40%	36%
	spanish	74%	46%	64%	71%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	37%	16%	29%	32%	22%	27%
Education (among those age 25+)	hs-grad	42%	52%	57%	50%	56%	51%
	bachelor	7%	15%	6%	6%	9%	9%
	graduatedegree	2%	12%	4%	3%	5%	5%
Child in Household	child-under18	44%	29%	44%	49%	34%	40%
Pct of Pop. Age 16+	employed	58%	52%	59%	60%	61%	58%
Household Income	income 0-25k	21%	14%	27%	23%	9%	18%
	income 25-50k	31%	12%	23%	26%	24%	23%
	income 50-75k	17%	24%	22%	17%	22%	20%
	income 75-200k	30%	39%	25%	34%	42%	34%
	income 200k-plus	1%	11%	3%	0%	3%	4%
Housing Stats	single family	79%	97%	63%	51%	89%	77%
	multi-family	21%	3%	37%	49%	11%	23%
	rented	63%	22%	62%	61%	36%	48%
	owned	37%	78%	38%	39%	64%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 105



Suggested Sequence:
District 1 - 2024 or 2026 (vacant)
District 2 - 2024 or 2026 (Chavez, Cornejo, & Sobel)
District 3 - 2026 (Crosswhite)
District 4 - 2024 or 2026 (vacant)
District 5 - 2026 (Juarez)

Map layers
- Map 105
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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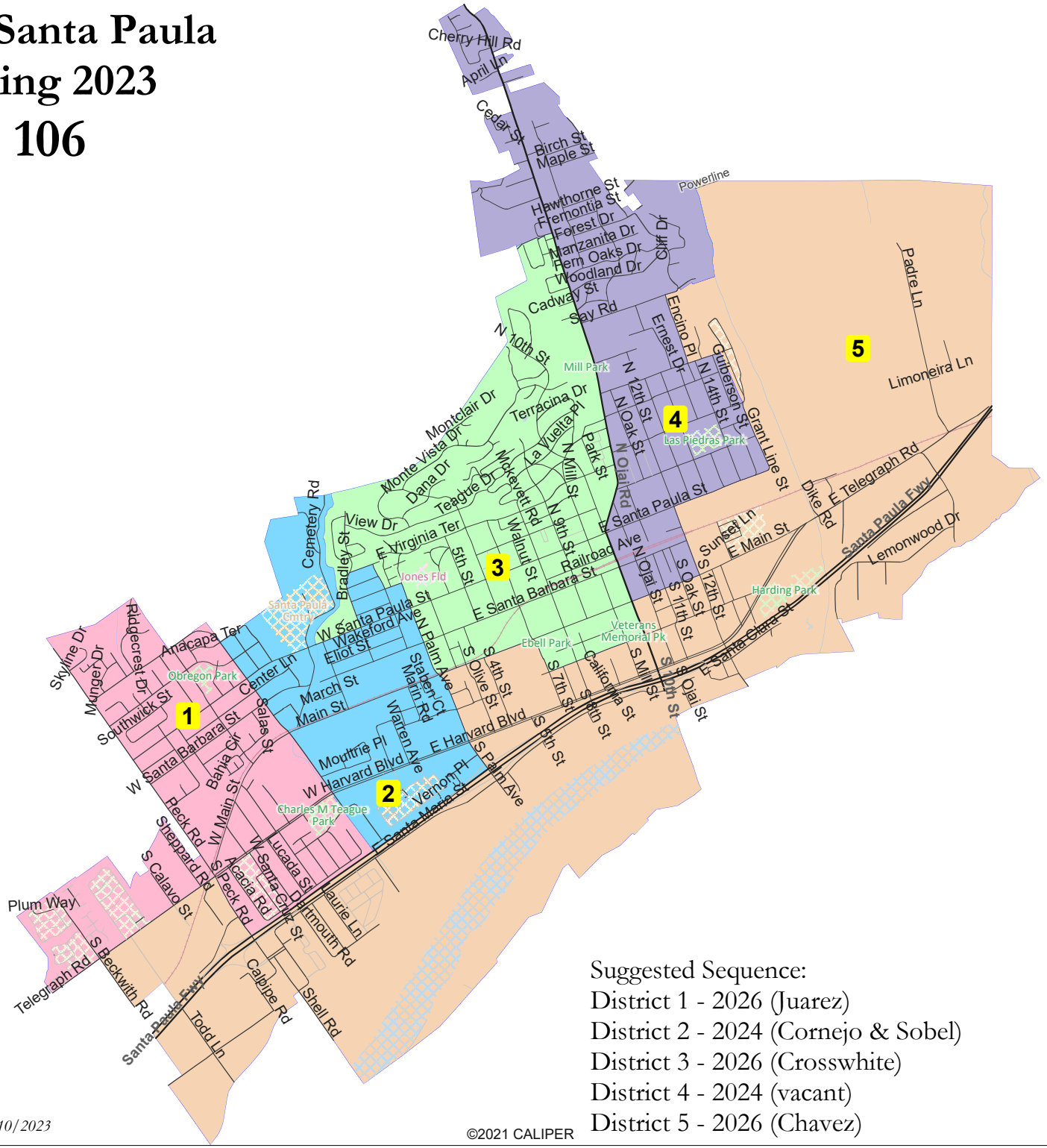
Map 105							
District		1	2	3	4	5	Total
	Total Pop	6,023	6,145	6,174	6,144	6,286	30,772
	Deviation from ideal	-131	-9	20	-10	132	263
	% Deviation	-2.13%	-0.15%	0.32%	-0.16%	2.14%	4.27%
Total Pop	% Hisp	92.2%	62%	83%	91%	80%	82%
	% NH White	5%	34%	14%	7%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,668	3,872	2,454	2,901	4,129	16,024
	% Hisp	88%	53%	74%	82%	71%	72%
	% NH White	9%	45%	23%	15%	26%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	1%	2%	2%	2%	2%	2%
Voter Registration (Nov 2020)	Total	2,189	4,106	2,595	2,083	3,328	14,301
	% Latino est.	88%	55%	73%	86%	73%	72%
	% Spanish-Surnamed	82%	50%	67%	79%	66%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	11%	48%	29%	18%	32%	31%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,577	3,509	1,984	1,544	2,601	11,215
	% Latino est.	88%	53%	70%	85%	70%	69%
	% Spanish-Surnamed	81%	49%	64%	78%	64%	63%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	12%	49%	32%	19%	34%	34%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	907	2,599	1,268	936	1,700	7,410
	% Latino est.	84%	48%	64%	81%	64%	63%
	% Spanish-Surnamed	80%	44%	59%	74%	59%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	14%	54%	37%	24%	39%	39%
	% NH Black est.	1%	0%	0%	0%	0%	0%
ACS Pop. Est.	Total	6,543	5,612	5,486	6,449	6,449	30,540
Age	age0-19	32%	28%	39%	35%	25%	32%
	age20-60	53%	46%	47%	55%	53%	51%
	age60plus	15%	25%	13%	9%	22%	17%
Immigration	immigrants	30%	26%	33%	28%	22%	28%
	naturalized	30%	44%	24%	28%	39%	32%
Language spoken at home	english	27%	51%	36%	28%	40%	36%
	spanish	73%	48%	64%	71%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	36%	17%	29%	32%	22%	27%
Education (among those age 25+)	hs-grad	42%	51%	57%	50%	56%	51%
	bachelor	7%	15%	6%	6%	9%	9%
	graduatedegree	2%	12%	4%	3%	5%	5%
Child in Household	child-under18	45%	29%	44%	49%	34%	40%
Pct of Pop. Age 16+	employed	58%	52%	59%	60%	61%	58%
Household Income	income 0-25k	20%	15%	27%	23%	9%	18%
	income 25-50k	32%	12%	23%	26%	24%	23%
	income 50-75k	17%	24%	22%	17%	22%	20%
	income 75-200k	30%	38%	25%	34%	42%	34%
	income 200k-plus	1%	10%	3%	0%	3%	4%
Housing Stats	single family	79%	96%	63%	51%	89%	77%
	multi-family	21%	4%	37%	49%	11%	23%
	rented	64%	23%	62%	61%	36%	48%
	owned	36%	77%	38%	39%	64%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 106



Suggested Sequence:
District 1 - 2026 (Juarez)
District 2 - 2024 (Cornejo & Sobel)
District 3 - 2026 (Crosswhite)
District 4 - 2024 (vacant)
District 5 - 2026 (Chavez)

Map layers
- Map 106
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

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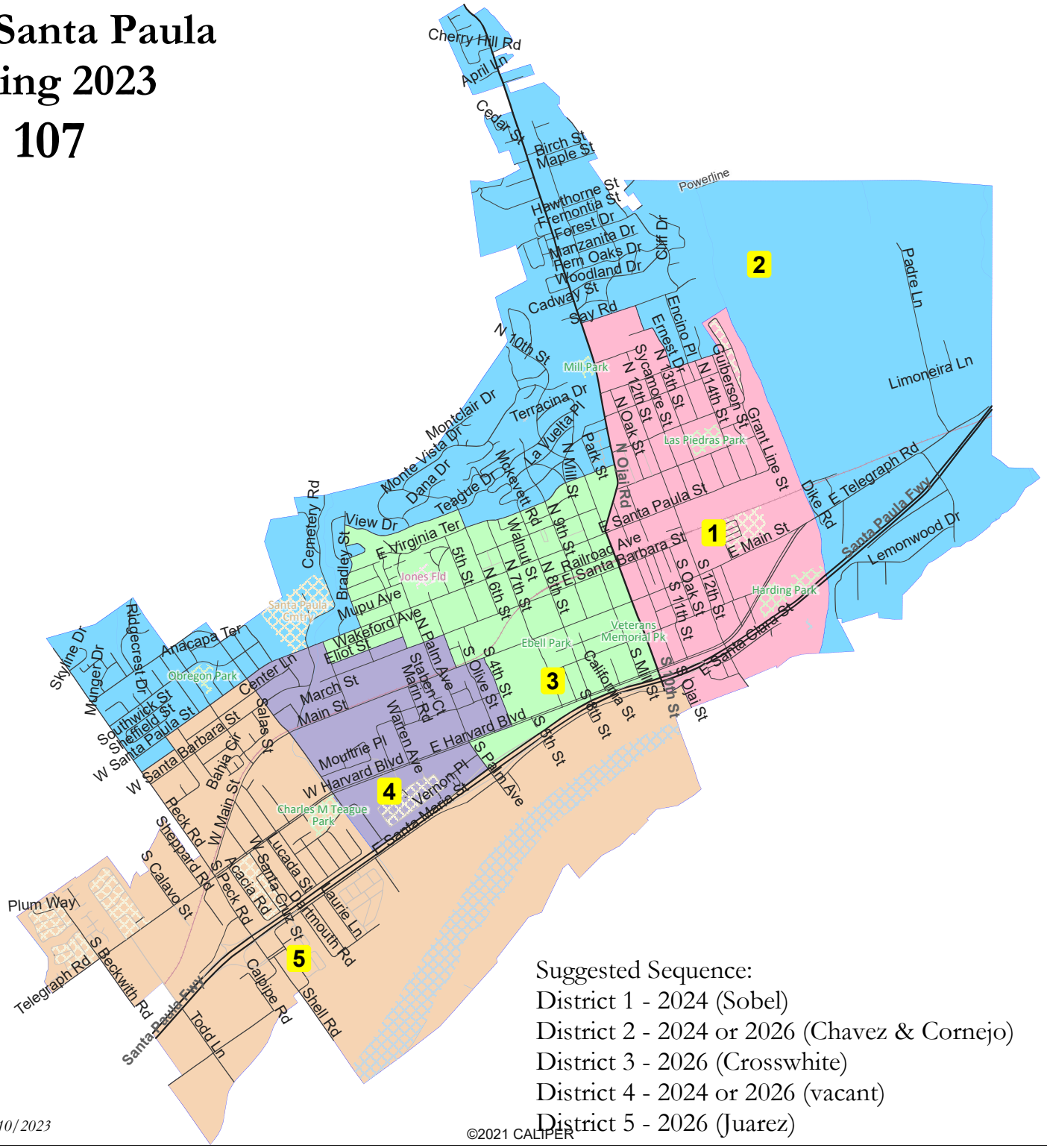
Map 106							
District		1	2	3	4	5	Total
	Total Pop	6,063	6,197	6,504	5,984	6,024	30,772
	Deviation from ideal	-91	43	350	-170	-130	520
	% Deviation	-1.48%	0.70%	5.69%	-2.76%	-2.11%	8.45%
Total Pop	% Hisp	80.9%	89%	73%	81%	85%	82%
	% NH White	16%	9%	23%	16%	12%	15%
	% NH Black	0%	0%	1%	0%	0%	0%
	% Asian-American	1%	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	4,017	3,083	3,114	2,910	2,900	16,024
	% Hisp	76%	80%	61%	73%	67%	72%
	% NH White	21%	17%	35%	26%	30%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	1%	1%	3%	0%	2%	2%
Voter Registration (Nov 2020)	Total	3,273	2,174	3,407	2,857	2,590	14,301
	% Latino est.	77%	83%	61%	68%	75%	72%
	% Spanish-Surnamed	70%	76%	56%	64%	69%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	21%	41%	33%	27%	31%
	% NH Black	0%	0%	0%	0%	1%	0%
Voter Turnout (Nov 2020)	Total	2,600	1,667	2,724	2,248	1,976	11,215
	% Latino est.	74%	81%	58%	66%	72%	69%
	% Spanish-Surnamed	67%	75%	53%	61%	66%	63%
	% Asian-Surnamed	1%	0%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	23%	43%	36%	30%	34%
	% NH Black	0%	0%	0%	0%	1%	0%
Voter Turnout (Nov 2018)	Total	1,748	1,133	1,797	1,604	1,128	7,410
	% Latino est.	68%	77%	49%	58%	68%	63%
	% Spanish-Surnamed	63%	71%	45%	55%	64%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	35%	27%	51%	43%	32%	39%
	% NH Black est.	0%	0%	0%	0%	1%	0%
ACS Pop. Est.	Total	5,949	6,592	5,965	5,870	6,163	30,540
Age	age0-19	24%	35%	39%	32%	29%	32%
	age20-60	55%	55%	46%	48%	51%	51%
	age60plus	21%	10%	15%	20%	20%	17%
Immigration	immigrants	24%	26%	27%	32%	30%	28%
	naturalized	45%	30%	31%	35%	22%	32%
Language spoken at home	english	36%	30%	47%	33%	36%	36%
	spanish	62%	69%	52%	67%	63%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	1%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	30%	23%	29%	33%	27%
Education (among those age 25+)	hs-grad	57%	51%	53%	48%	46%	51%
	bachelor	10%	7%	10%	10%	6%	9%
	graduatedegree	5%	4%	9%	5%	3%	5%
Child in Household	child-under18	33%	49%	41%	40%	36%	40%
Pct of Pop. Age 16+	employed	62%	59%	58%	56%	55%	58%
Household Income	income 0-25k	9%	22%	24%	22%	16%	18%
	income 25-50k	18%	24%	19%	23%	32%	23%
	income 50-75k	26%	17%	19%	20%	19%	20%
	income 75-200k	44%	35%	29%	32%	32%	34%
	income 200k-plus	3%	1%	10%	4%	1%	4%
Housing Stats	single family	91%	55%	76%	88%	74%	77%
	multi-family	9%	45%	24%	12%	26%	23%
	rented	33%	57%	48%	43%	59%	48%
	owned	67%	43%	52%	57%	41%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 107



Suggested Sequence:
District 1 - 2024 (Sobel)
District 2 - 2024 or 2026 (Chavez & Cornejo)
District 3 - 2026 (Crosswhite)
District 4 - 2024 or 2026 (vacant)
District 5 - 2026 (Juarez)

Map layers
- Map 107
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

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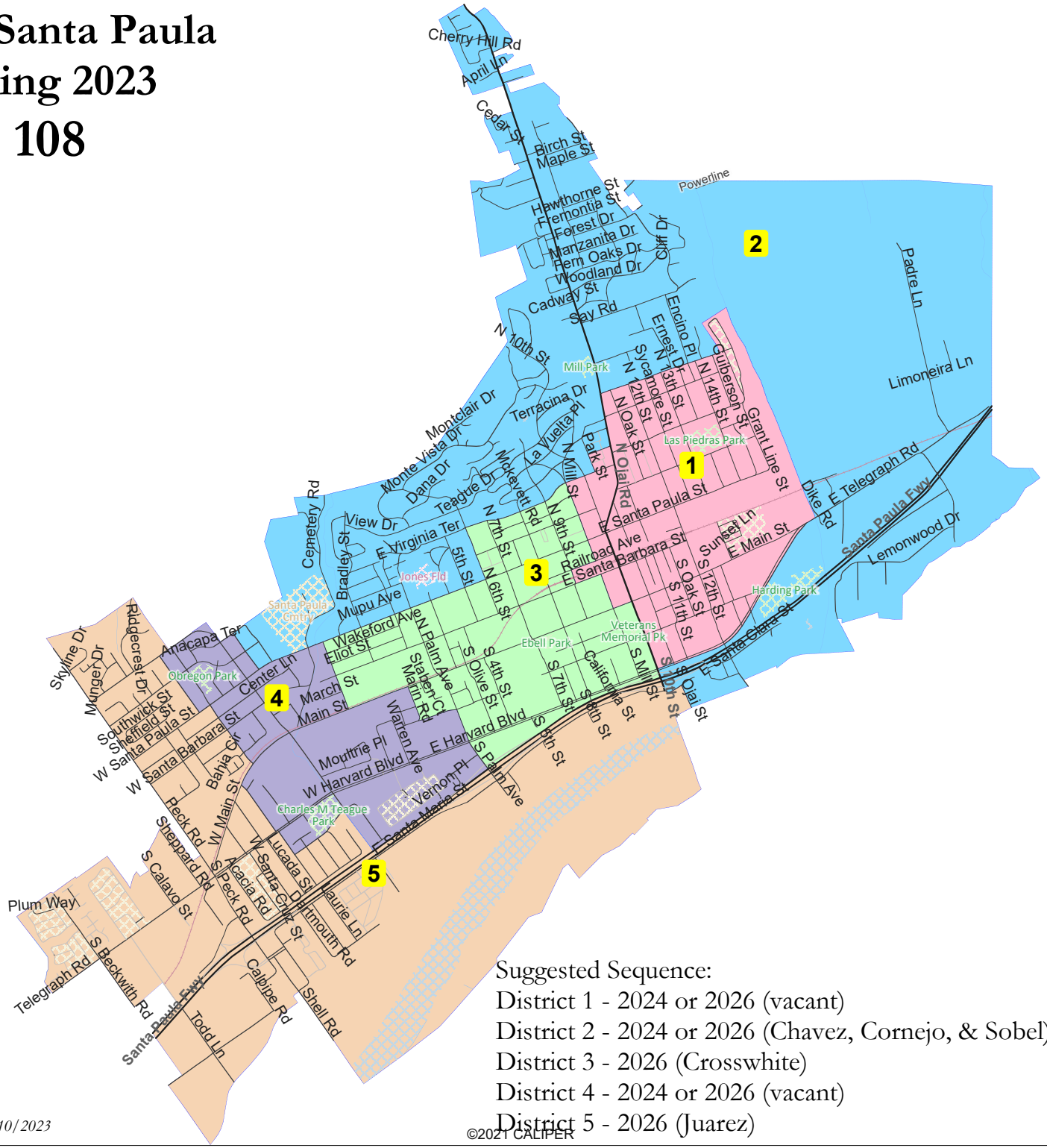
Map 107							
District		1	2	3	4	5	Total
	Total Pop	6,094	6,134	6,174	6,144	6,226	30,772
	Deviation from ideal	-60	-20	20	-10	72	132
	% Deviation	-0.97%	-0.32%	0.32%	-0.16%	1.17%	2.14%
Total Pop	% Hisp	92.1%	62%	83%	91%	80%	82%
	% NH White	6%	33%	14%	7%	16%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,690	3,886	2,454	2,901	4,093	16,024
	% Hisp	89%	52%	74%	82%	71%	72%
	% NH White	9%	45%	23%	15%	26%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	0%	2%	2%	2%	2%	2%
Voter Registration (Nov 2020)	Total	2,279	4,052	2,595	2,083	3,292	14,301
	% Latino est.	87%	55%	73%	86%	73%	72%
	% Spanish-Surnamed	81%	50%	67%	79%	66%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	13%	48%	29%	18%	32%	31%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,643	3,474	1,984	1,544	2,570	11,215
	% Latino est.	86%	53%	70%	85%	70%	69%
	% Spanish-Surnamed	80%	49%	64%	78%	64%	63%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	14%	49%	32%	19%	34%	34%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	990	2,542	1,268	936	1,674	7,410
	% Latino est.	81%	48%	64%	81%	64%	63%
	% Spanish-Surnamed	77%	44%	59%	74%	59%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	18%	54%	37%	24%	39%	39%
	% NH Black est.	1%	0%	0%	0%	0%	0%
ACS Pop. Est.	Total	6,590	5,611	5,486	6,449	6,403	30,540
Age	age0-19	31%	29%	39%	35%	25%	32%
	age20-60	53%	46%	47%	55%	53%	51%
	age60plus	15%	25%	13%	9%	22%	17%
Immigration	immigrants	31%	26%	33%	28%	22%	28%
	naturalized	30%	44%	24%	28%	39%	32%
Language spoken at home	english	25%	53%	36%	28%	40%	36%
	spanish	74%	46%	64%	71%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	37%	16%	29%	32%	22%	27%
Education (among those age 25+)	hs-grad	42%	52%	57%	50%	56%	51%
	bachelor	7%	15%	6%	6%	9%	9%
	graduatedegree	2%	12%	4%	3%	5%	5%
Child in Household	child-under18	44%	28%	44%	49%	34%	40%
Pct of Pop. Age 16+	employed	58%	52%	59%	60%	61%	58%
Household Income	income 0-25k	21%	14%	27%	23%	9%	18%
	income 25-50k	31%	12%	23%	26%	24%	23%
	income 50-75k	17%	24%	22%	17%	22%	20%
	income 75-200k	30%	39%	25%	34%	42%	34%
	income 200k-plus	1%	11%	3%	0%	3%	4%
Housing Stats	single family	79%	97%	63%	51%	89%	77%
	multi-family	21%	3%	37%	49%	11%	23%
	rented	63%	22%	62%	61%	36%	48%
	owned	37%	78%	38%	39%	64%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 108



Suggested Sequence:
District 1 - 2024 or 2026 (vacant)
District 2 - 2024 or 2026 (Chavez, Cornejo, & Sobel)
District 3 - 2026 (Crosswhite)
District 4 - 2024 or 2026 (vacant)
District 5 - 2026 (Juarez)

Map layers
- Map 108
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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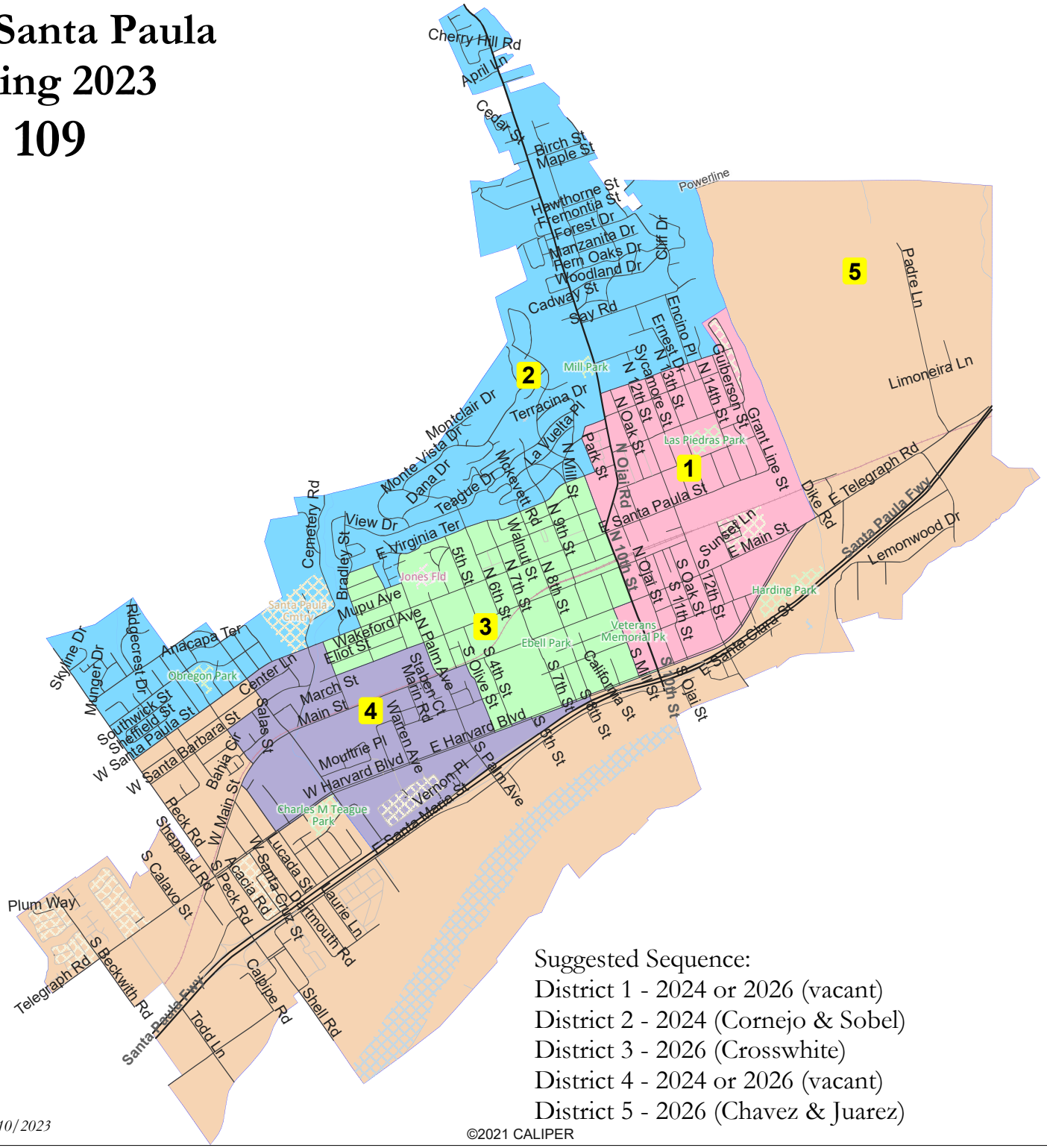
Map 108							
District		1	2	3	4	5	Total
	Total Pop	6,177	6,137	6,208	6,078	6,172	30,772
	Deviation from ideal	23	-17	54	-76	18	130
	% Deviation	0.37%	-0.28%	0.88%	-1.23%	0.29%	2.11%
Total Pop	% Hisp	92.4%	62%	87%	88%	79%	82%
	% NH White	6%	33%	10%	10%	17%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,639	3,717	2,291	3,310	4,067	16,024
	% Hisp	91%	51%	77%	80%	69%	72%
	% NH White	7%	46%	20%	17%	28%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	0%	3%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	2,264	3,939	2,489	2,208	3,401	14,301
	% Latino est.	87%	52%	80%	82%	73%	72%
	% Spanish-Surnamed	81%	48%	73%	75%	66%	66%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	12%	50%	23%	24%	32%	31%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,635	3,323	1,848	1,690	2,719	11,215
	% Latino est.	86%	50%	77%	79%	70%	69%
	% Spanish-Surnamed	80%	46%	71%	73%	63%	63%
	% Asian-Surnamed	0%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	14%	51%	25%	25%	35%	34%
	% NH Black	1%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	979	2,380	1,098	1,123	1,830	7,410
	% Latino est.	81%	44%	71%	77%	63%	63%
	% Spanish-Surnamed	78%	41%	66%	71%	58%	58%
	% Asian-Surnamed	0%	0%	0%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	17%	57%	29%	28%	40%	39%
	% NH Black est.	1%	0%	1%	0%	0%	0%
ACS Pop. Est.	Total	6,637	5,785	5,587	6,319	6,213	30,540
Age	age0-19	33%	31%	40%	33%	24%	32%
	age20-60	53%	47%	47%	57%	51%	51%
	age60plus	14%	22%	13%	11%	25%	17%
Immigration	immigrants	30%	26%	35%	26%	22%	28%
	naturalized	30%	39%	21%	34%	41%	32%
Language spoken at home	english	25%	54%	30%	32%	40%	36%
	spanish	75%	45%	70%	67%	58%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	37%	17%	34%	27%	22%	27%
Education (among those age 25+)	hs-grad	43%	45%	54%	55%	56%	51%
	bachelor	7%	16%	4%	8%	9%	9%
	graduatedegree	2%	14%	2%	3%	5%	5%
Child in Household	child-under18	46%	31%	45%	45%	32%	40%
Pct of Pop. Age 16+	employed	59%	53%	58%	61%	59%	58%
Household Income	income 0-25k	20%	17%	29%	19%	9%	18%
	income 25-50k	31%	12%	27%	22%	24%	23%
	income 50-75k	17%	20%	21%	19%	24%	20%
	income 75-200k	30%	37%	23%	39%	41%	34%
	income 200k-plus	1%	14%	0%	1%	3%	4%
Housing Stats	single family	78%	95%	54%	62%	92%	77%
	multi-family	22%	5%	46%	38%	8%	23%
	rented	64%	25%	68%	53%	33%	48%
	owned	36%	75%	32%	47%	67%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 109



Suggested Sequence:
District 1 - 2024 or 2026 (vacant)
District 2 - 2024 (Cornejo & Sobel)
District 3 - 2026 (Crosswhite)
District 4 - 2024 or 2026 (vacant)
District 5 - 2026 (Chavez & Juarez)

Map layers
Map 109
Landmark Area
Pipeline Powerline
Railroad
River
Streets
Water Area

Map Produced by NDC, 1/10/2023

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Map 109							
District		1	2	3	4	5	Total
	Total Pop	6,137	6,097	6,163	6,159	6,216	30,772
	Deviation from ideal	-17	-57	9	5	62	119
	% Deviation	-0.28%	-0.93%	0.15%	0.08%	1.01%	1.93%
Total Pop	% Hisp	92.8%	62%	85%	90%	79%	82%
	% NH White	5%	34%	12%	8%	17%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	0%	2%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	2,640	3,843	2,359	3,124	4,057	16,024
	% Hisp	91%	53%	76%	81%	68%	72%
	% NH White	7%	45%	21%	16%	29%	25%
	% NH Black	2%	0%	0%	0%	0%	0%
	% Asian/Pac.Isl.	0%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	2,275	4,069	2,522	2,137	3,298	14,301
	% Latino est.	87%	54%	76%	84%	72%	72%
	% Spanish-Surnamed	81%	50%	70%	77%	65%	66%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	12%	48%	26%	21%	32%	31%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	1,640	3,485	1,898	1,588	2,604	11,215
	% Latino est.	87%	53%	73%	83%	69%	69%
	% Spanish-Surnamed	81%	48%	67%	76%	63%	63%
	% Asian-Surnamed	0%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	13%	50%	28%	22%	35%	34%
	% NH Black	1%	0%	0%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	936	2,655	1,199	998	1,622	7,410
	% Latino est.	84%	47%	66%	80%	63%	63%
	% Spanish-Surnamed	80%	43%	62%	73%	59%	58%
	% Asian-Surnamed	0%	0%	1%	0%	1%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	0%	1%
	% NH White est.	14%	55%	33%	25%	39%	39%
	% NH Black est.	1%	0%	0%	0%	0%	0%
ACS Pop. Est.	Total	6,598	5,562	5,525	6,503	6,353	30,540
Age	age0-19	33%	29%	40%	34%	25%	32%
	age20-60	53%	46%	47%	57%	52%	51%
	age60plus	14%	26%	13%	9%	23%	17%
Immigration	immigrants	30%	26%	34%	27%	23%	28%
	naturalized	30%	44%	23%	30%	38%	32%
Language spoken at home	english	25%	50%	34%	30%	42%	36%
	spanish	75%	48%	65%	69%	56%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	0%	1%	0%	0%	1%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	37%	17%	31%	30%	22%	27%
Education (among those age 25+)	hs-grad	43%	51%	55%	52%	55%	51%
	bachelor	7%	15%	6%	7%	9%	9%
	graduatedegree	2%	12%	3%	3%	5%	5%
Child in Household	child-under18	46%	29%	45%	48%	33%	40%
Pct of Pop. Age 16+	employed	59%	52%	58%	62%	59%	58%
Household Income	income 0-25k	20%	15%	28%	21%	9%	18%
	income 25-50k	31%	12%	25%	23%	26%	23%
	income 50-75k	17%	24%	21%	18%	21%	20%
	income 75-200k	30%	38%	24%	37%	41%	34%
	income 200k-plus	2%	11%	2%	0%	3%	4%
Housing Stats	single family	78%	96%	59%	55%	91%	77%
	multi-family	22%	4%	41%	45%	9%	23%
	rented	64%	22%	64%	58%	36%	48%
	owned	36%	78%	36%	42%	64%	52%

Total population data from the 2020 Decennial Census.

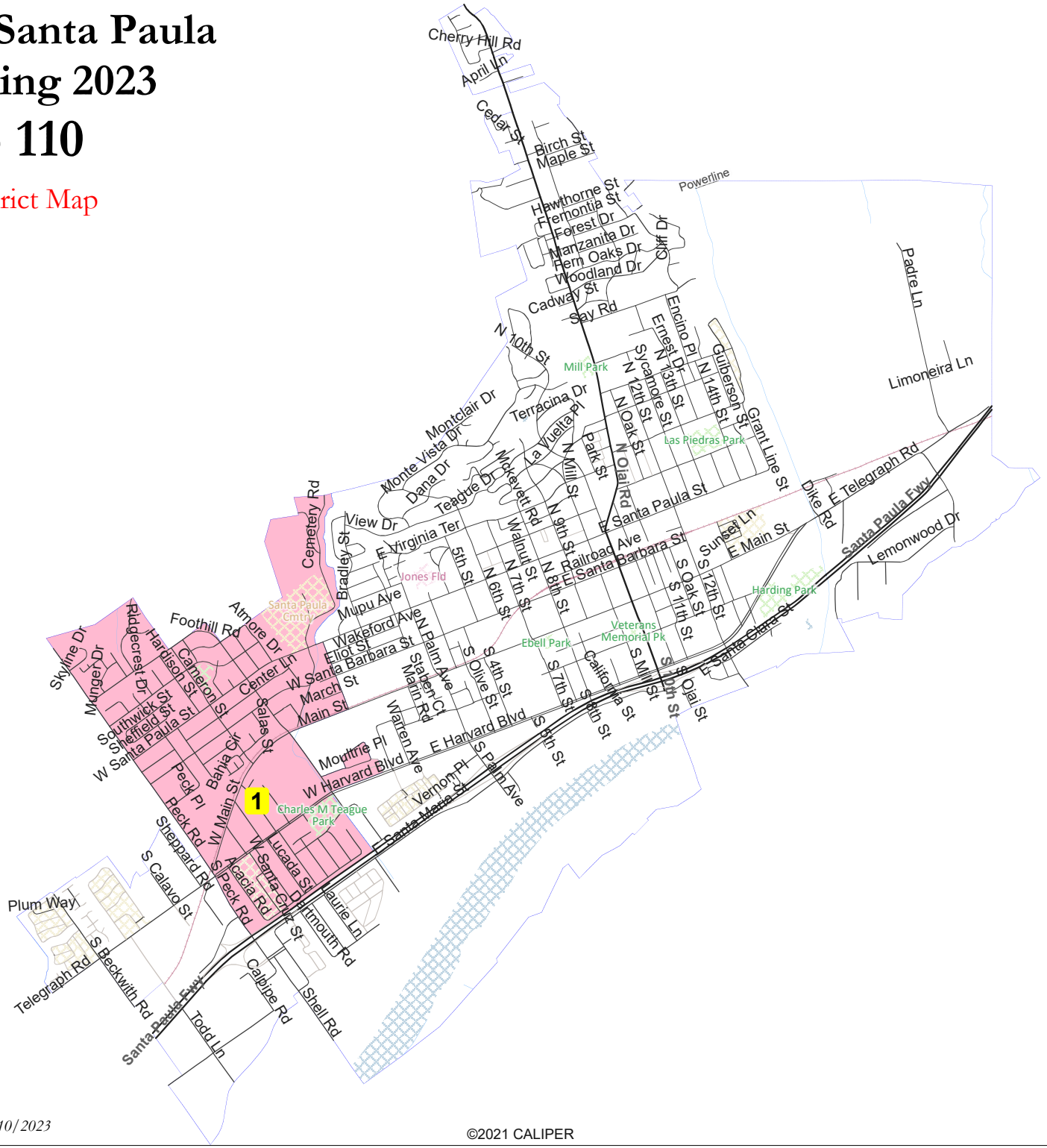
Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula Districting 2023

Map 110

Single District Map



Map layers
- Map 110
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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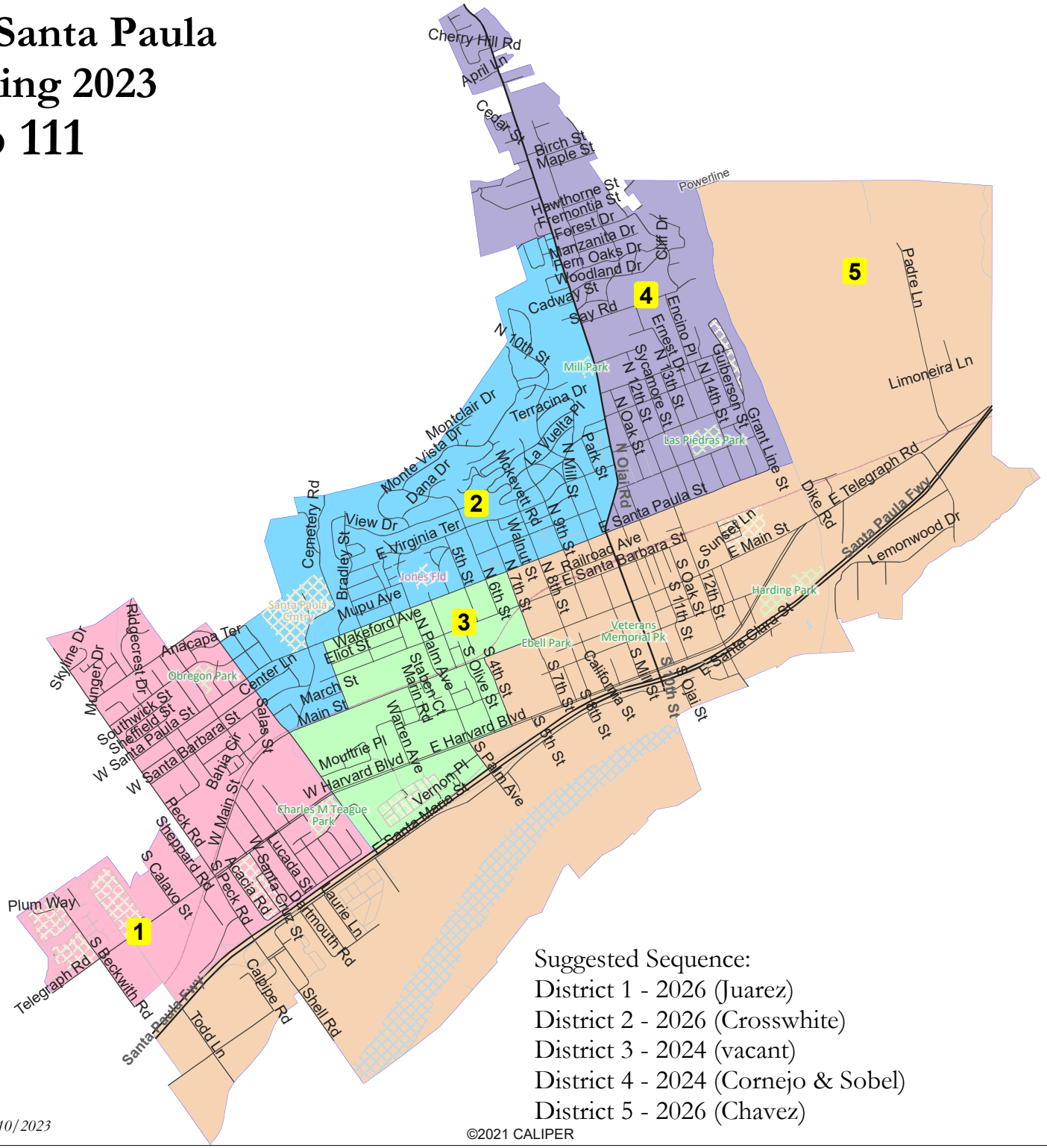
Map 110				
District			1	Total
	Total Pop	24,472	6,300	30,772
	Deviation from ideal		146	
	% Deviation		2.37%	
Total Pop	% Hisp	81.5%	83%	82%
	% NH White	16%	14%	15%
	% NH Black	0%	0%	0%
	% Asian-American	1%	1%	1%
Citizen Voting Age Pop	Total	12,118	3,906	16,024
	% Hisp	70%	79%	72%
	% NH White	28%	19%	25%
	% NH Black	1%	0%	0%
	% Asian/Pac.Isl.	2%	1%	2%
Voter Registration (Nov 2020)	Total	11,178	3,123	14,301
	% Latino est.	70%	80%	72%
	% Spanish-Surnamed	64%	72%	66%
	% Asian-Surnamed	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%
	% NH White est.	32%	26%	31%
	% NH Black	0%	0%	0%
Voter Turnout (Nov 2020)	Total	8,705	2,510	11,215
	% Latino est.	67%	78%	69%
	% Spanish-Surnamed	61%	71%	63%
	% Asian-Surnamed	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%
	% NH White est.	35%	27%	34%
	% NH Black	0%	0%	0%
Voter Turnout (Nov 2018)	Total	5,701	1,709	7,410
	% Latino est.	59%	74%	63%
	% Spanish-Surnamed	55%	68%	58%
	% Asian-Surnamed	0%	1%	0%
	% Filipino-Surnamed	1%	0%	1%
	% NH White est.	42%	30%	39%
	% NH Black est.	0%	0%	0%
ACS Pop. Est.	Total	24,350	6,190	30,540
Age	age0-19	33%	28%	32%
	age20-60	50%	54%	51%
	age60plus	17%	18%	17%
Immigration	immigrants	29%	25%	28%
	naturalized	29%	45%	32%
Language spoken at home	english	36%	36%	36%
	spanish	63%	63%	63%
	asian-lang	0%	1%	0%
	other lang	1%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	29%	21%	27%
Education (among those age 25+)	hs-grad	49%	57%	51%
	bachelor	9%	10%	9%
	graduatedegree	6%	4%	5%
Child in Household	child-under18	40%	37%	40%
Pct of Pop. Age 16+	employed	58%	60%	58%
Household Income	income 0-25k	20%	12%	18%
	income 25-50k	25%	17%	23%
	income 50-75k	19%	25%	20%
	income 75-200k	32%	44%	34%
	income 200k-plus	4%	2%	4%
Housing Stats	single family	75%	84%	77%
	multi-family	25%	16%	23%
	rented	52%	31%	48%
	owned	48%	69%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 111



Suggested Sequence:
District 1 - 2026 (Juarez)
District 2 - 2026 (Crosswhite)
District 3 - 2024 (vacant)
District 4 - 2024 (Cornejo & Sobel)
District 5 - 2026 (Chavez)

Map layers
- Plan 111
- Landmark Area
- Pipeline Powerline
- Railroad
- River
- Streets
- Water Area

Map Produced by NDC, 1/10/2023

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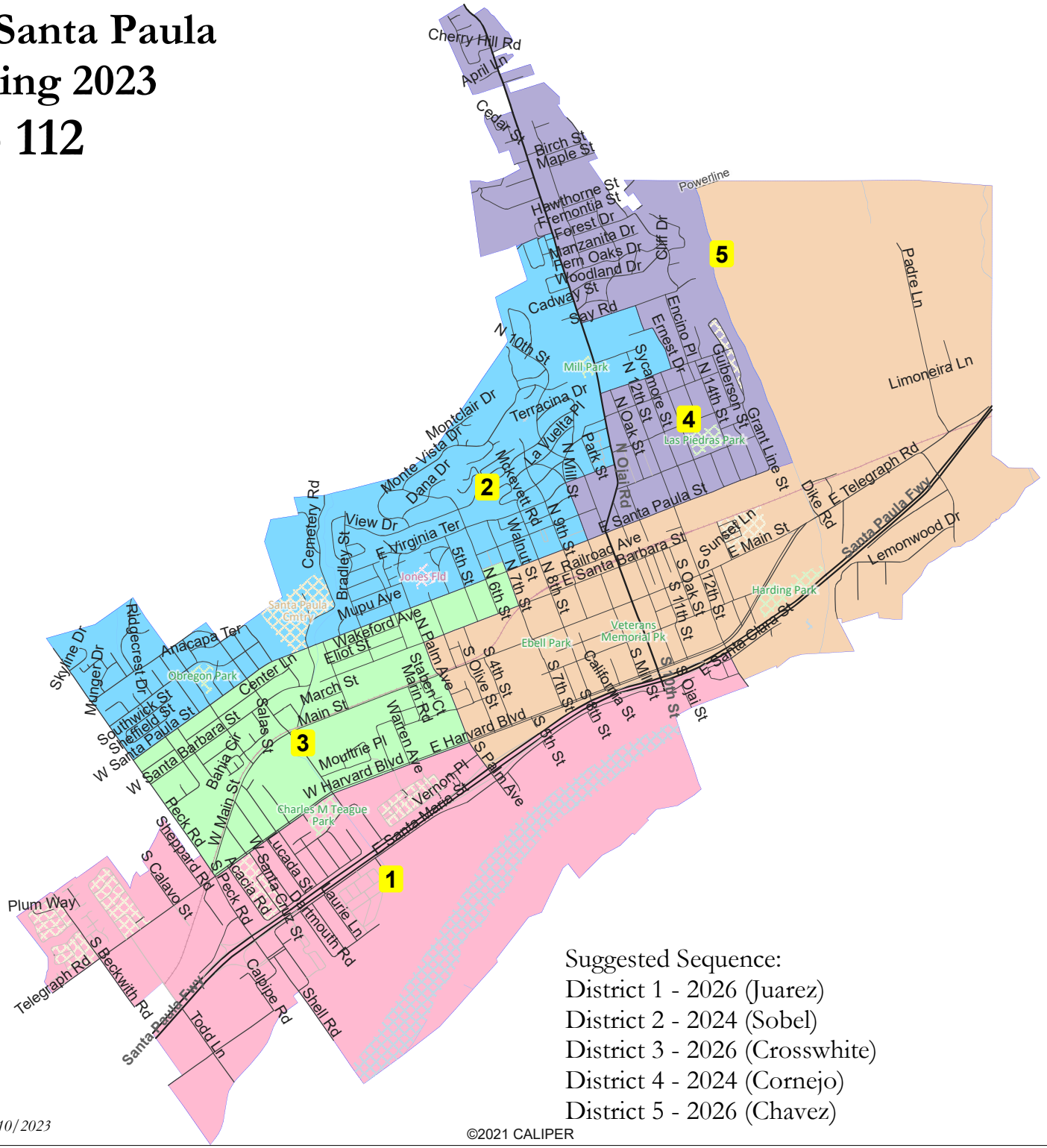
Map 111							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,184	6,012	5,987	6,360	30,772
	Deviation from ideal	75	30	-142	-167	206	373
	% Deviation	1.22%	0.49%	-2.31%	-2.71%	3.35%	6.06%
Total Pop	% Hisp	80.8%	73%	89%	80%	86%	82%
	% NH White	16%	23%	9%	17%	12%	15%
	% NH Black	0%	1%	0%	0%	1%	0%
	% Asian-American	1%	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	4,127	3,286	2,724	3,021	2,867	16,024
	% Hisp	76%	64%	79%	73%	67%	72%
	% NH White	21%	33%	18%	26%	30%	25%
	% NH Black	0%	0%	0%	0%	1%	0%
	% Asian/Pac.Isl.	1%	3%	2%	0%	2%	2%
Voter Registration (Nov 2020)	Total	3,366	3,155	2,307	2,975	2,498	14,301
	% Latino est.	77%	61%	83%	68%	74%	72%
	% Spanish-Surnamed	70%	56%	77%	63%	68%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	41%	21%	34%	27%	31%
	% NH Black	0%	0%	0%	0%	1%	0%
Voter Turnout (Nov 2020)	Total	2,678	2,582	1,704	2,349	1,902	11,215
	% Latino est.	74%	59%	81%	65%	70%	69%
	% Spanish-Surnamed	67%	54%	75%	60%	64%	63%
	% Asian-Surnamed	1%	1%	0%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	43%	23%	37%	30%	34%
	% NH Black	0%	0%	0%	0%	1%	0%
Voter Turnout (Nov 2018)	Total	1,798	1,783	1,010	1,641	1,178	7,410
	% Latino est.	68%	52%	75%	57%	68%	63%
	% Spanish-Surnamed	63%	49%	69%	53%	64%	58%
	% Asian-Surnamed	1%	1%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	49%	29%	44%	31%	39%
	% NH Black est.	0%	0%	0%	0%	1%	0%
ACS Pop. Est.	Total	6,125	6,103	6,154	5,861	6,297	30,540
Age	age0-19	24%	37%	37%	30%	31%	32%
	age20-60	55%	49%	53%	49%	50%	51%
	age60plus	21%	14%	10%	20%	19%	17%
Immigration	immigrants	23%	21%	31%	32%	32%	28%
	naturalized	45%	43%	23%	36%	21%	32%
Language spoken at home	english	36%	44%	30%	32%	39%	36%
	spanish	62%	55%	70%	68%	61%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	0%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	23%	32%	29%	31%	27%
Education (among those age 25+)	hs-grad	57%	52%	50%	47%	48%	51%
	bachelor	10%	11%	6%	11%	6%	9%
	graduatedegree	5%	10%	3%	6%	2%	5%
Child in Household	child-under18	33%	42%	48%	40%	37%	40%
Pct of Pop. Age 16+	employed	63%	60%	58%	56%	54%	58%
Household Income	income 0-25k	9%	18%	26%	22%	18%	18%
	income 25-50k	18%	14%	29%	21%	33%	23%
	income 50-75k	26%	20%	16%	20%	19%	20%
	income 75-200k	44%	36%	29%	33%	29%	34%
	income 200k-plus	3%	12%	0%	4%	1%	4%
Housing Stats	single family	91%	81%	50%	90%	71%	77%
	multi-family	9%	19%	50%	10%	29%	23%
	rented	33%	36%	67%	42%	63%	48%
	owned	67%	64%	33%	58%	37%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 112



Suggested Sequence:
District 1 - 2026 (Juarez)
District 2 - 2024 (Sobel)
District 3 - 2026 (Crosswhite)
District 4 - 2024 (Cornejo)
District 5 - 2026 (Chavez)

Map layers
Plan 112
Landmark Area
Pipeline Powerline
Railroad
River
Streets
Water Area

Map Produced by NDC, 1/10/2023

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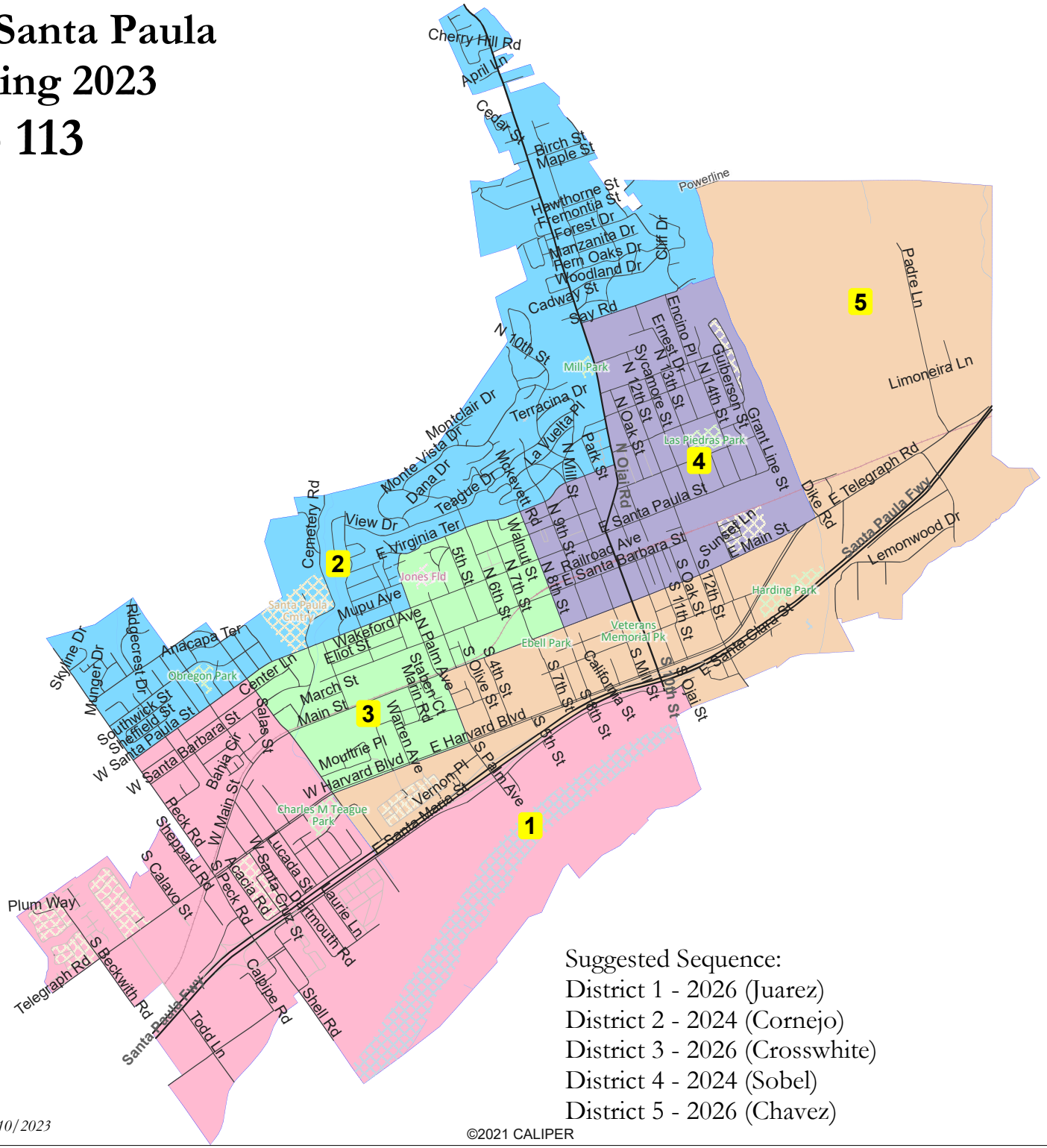
Map 112							
District		1	2	3	4	5	Total
	Total Pop	6,044	6,047	6,432	5,978	6,271	30,772
	Deviation from ideal	-110	-107	278	-176	117	454
	% Deviation	-1.79%	-1.74%	4.52%	-2.86%	1.90%	7.38%
Total Pop	% Hisp	83.5%	69%	86%	81%	88%	82%
	% NH White	14%	27%	11%	16%	9%	15%
	% NH Black	0%	0%	0%	0%	1%	0%
	% Asian-American	1%	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	3,547	3,461	3,556	2,936	2,523	16,024
	% Hisp	70%	61%	81%	74%	75%	72%
	% NH White	27%	36%	17%	25%	21%	25%
	% NH Black	0%	0%	0%	0%	2%	0%
	% Asian/Pac.Isl.	2%	2%	1%	1%	2%	2%
Voter Registration (Nov 2020)	Total	2,728	3,541	2,721	2,918	2,393	14,301
	% Latino est.	73%	61%	81%	68%	81%	72%
	% Spanish-Surnamed	67%	56%	73%	63%	74%	66%
	% Asian-Surnamed	1%	0%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	41%	25%	33%	20%	31%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2020)	Total	2,106	2,932	2,112	2,306	1,759	11,215
	% Latino est.	70%	59%	79%	65%	77%	69%
	% Spanish-Surnamed	64%	54%	72%	61%	71%	63%
	% Asian-Surnamed	1%	0%	0%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	34%	43%	25%	37%	22%	34%
	% NH Black	0%	0%	0%	0%	2%	0%
Voter Turnout (Nov 2018)	Total	1,365	2,100	1,416	1,565	964	7,410
	% Latino est.	62%	53%	76%	57%	75%	63%
	% Spanish-Surnamed	57%	49%	70%	54%	70%	58%
	% Asian-Surnamed	1%	0%	0%	0%	0%	0%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	41%	49%	29%	44%	23%	39%
	% NH Black est.	0%	0%	0%	0%	2%	0%
ACS Pop. Est.	Total	6,309	5,700	6,571	5,868	6,092	30,540
Age	age0-19	27%	33%	34%	31%	34%	32%
	age20-60	54%	47%	54%	49%	51%	51%
	age60plus	20%	20%	12%	19%	14%	17%
Immigration	immigrants	24%	22%	27%	31%	36%	28%
	naturalized	30%	47%	36%	36%	19%	32%
Language spoken at home	english	32%	47%	38%	31%	33%	36%
	spanish	67%	52%	61%	68%	67%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	1%	1%	0%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	27%	19%	25%	29%	36%	27%
Education (among those age 25+)	hs-grad	50%	55%	58%	49%	43%	51%
	bachelor	8%	12%	8%	10%	6%	9%
	graduatedegree	5%	11%	3%	5%	2%	5%
Child in Household	child-under18	40%	35%	45%	42%	37%	40%
Pct of Pop. Age 16+	employed	58%	57%	62%	57%	57%	58%
Household Income	income 0-25k	13%	15%	20%	21%	24%	18%
	income 25-50k	30%	13%	19%	22%	31%	23%
	income 50-75k	19%	23%	20%	21%	20%	20%
	income 75-200k	36%	38%	40%	33%	26%	34%
	income 200k-plus	3%	12%	1%	4%	0%	4%
Housing Stats	single family	78%	91%	67%	89%	60%	77%
	multi-family	22%	9%	33%	11%	40%	23%
	rented	46%	29%	48%	43%	74%	48%
	owned	54%	71%	52%	57%	26%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 113



Suggested Sequence:
District 1 - 2026 (Juarez)
District 2 - 2024 (Cornejo)
District 3 - 2026 (Crosswhite)
District 4 - 2024 (Sobel)
District 5 - 2026 (Chavez)

Map layers
Plan 113
Landmark Area
Pipeline Powerline
Railroad
River
Streets
Water Area

Map Produced by NDC, 1/10/2023

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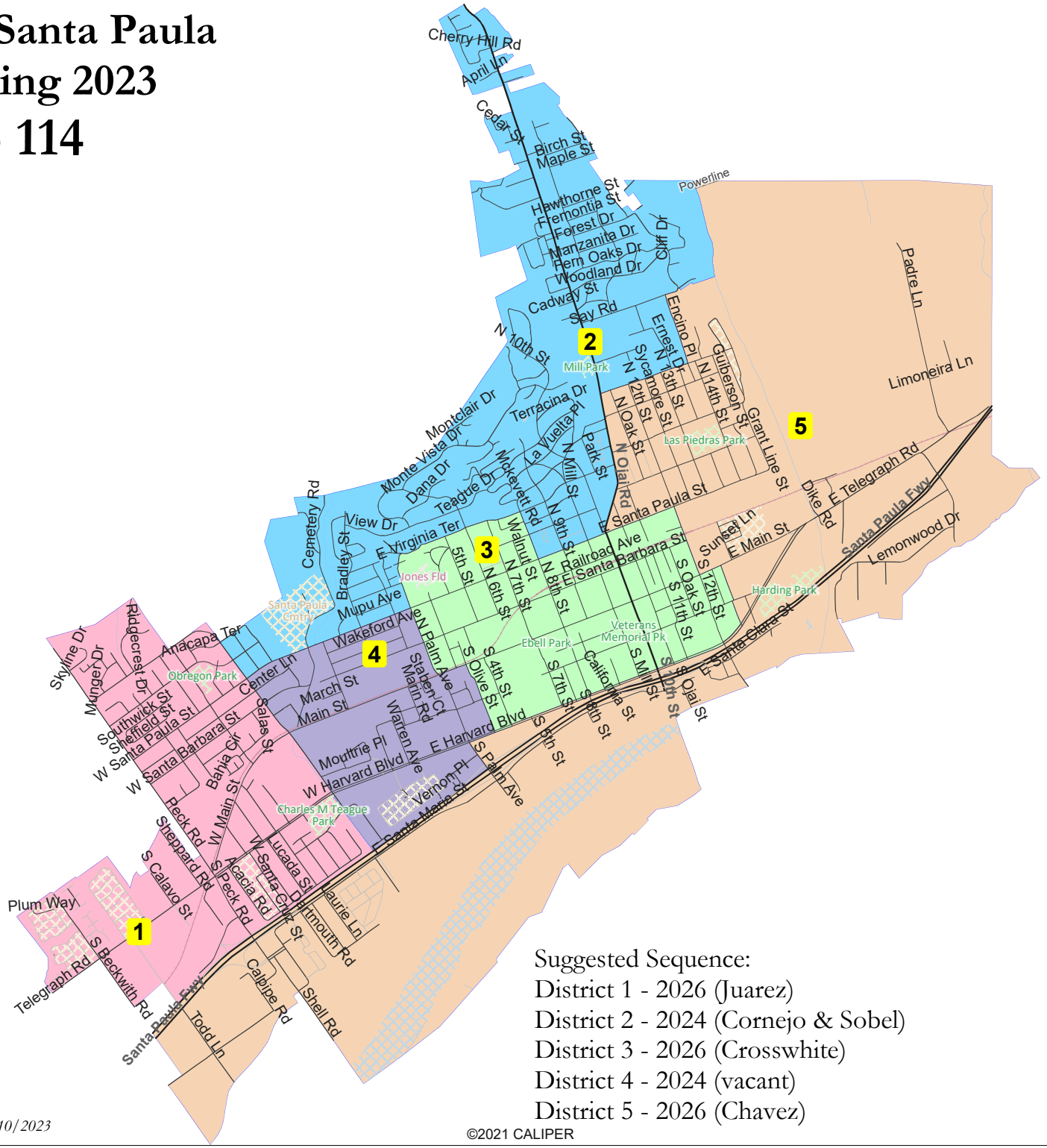
Map 113							
District		1	2	3	4	5	Total
	Total Pop	6,286	6,023	5,891	6,171	6,401	30,772
	Deviation from ideal	132	-131	-263	17	247	510
	% Deviation	2.14%	-2.13%	-4.27%	0.28%	4.01%	8.29%
Total Pop	% Hisp	80.4%	62%	85%	89%	91%	82%
	% NH White	16%	34%	12%	9%	6%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	1%	2%	1%	0%	1%	1%
Citizen Voting Age Pop	Total	4,129	3,740	2,788	2,690	2,677	16,024
	% Hisp	71%	53%	78%	86%	79%	72%
	% NH White	26%	45%	19%	12%	17%	25%
	% NH Black	0%	0%	0%	1%	1%	0%
	% Asian/Pac.Isl.	2%	2%	2%	1%	2%	2%
Voter Registration (Nov 2020)	Total	3,328	3,962	2,360	2,517	2,134	14,301
	% Latino est.	73%	54%	77%	81%	86%	72%
	% Spanish-Surnamed	66%	50%	70%	76%	79%	66%
	% Asian-Surnamed	1%	1%	1%	0%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	48%	27%	19%	17%	31%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2020)	Total	2,601	3,391	1,808	1,845	1,570	11,215
	% Latino est.	70%	53%	75%	79%	84%	69%
	% Spanish-Surnamed	64%	49%	69%	74%	77%	63%
	% Asian-Surnamed	1%	1%	0%	0%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	34%	49%	29%	21%	19%	34%
	% NH Black	0%	0%	0%	1%	1%	0%
Voter Turnout (Nov 2018)	Total	1,700	2,577	1,134	1,182	817	7,410
	% Latino est.	64%	47%	69%	73%	85%	63%
	% Spanish-Surnamed	59%	44%	64%	69%	79%	58%
	% Asian-Surnamed	1%	1%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	39%	54%	34%	26%	16%	39%
	% NH Black est.	0%	0%	0%	1%	1%	0%
ACS Pop. Est.	Total	6,449	5,503	5,957	6,174	6,456	30,540
Age	age0-19	25%	30%	39%	36%	31%	32%
	age20-60	53%	45%	50%	48%	59%	51%
	age60plus	22%	25%	11%	16%	11%	17%
Immigration	immigrants	22%	24%	28%	31%	33%	28%
	naturalized	39%	45%	29%	33%	21%	32%
Language spoken at home	english	40%	52%	38%	29%	23%	36%
	spanish	58%	47%	61%	71%	77%	63%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	1%	1%	0%	0%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	22%	16%	27%	32%	38%	27%
Education (among those age 25+)	hs-grad	56%	51%	55%	51%	42%	51%
	bachelor	9%	15%	8%	7%	5%	9%
	graduatedegree	5%	13%	3%	2%	2%	5%
Child in Household	child-under18	34%	29%	48%	46%	43%	40%
Pct of Pop. Age 16+	employed	61%	52%	59%	59%	59%	58%
Household Income	income 0-25k	9%	13%	26%	26%	20%	18%
	income 25-50k	24%	11%	24%	26%	30%	23%
	income 50-75k	22%	24%	19%	18%	19%	20%
	income 75-200k	42%	39%	30%	28%	31%	34%
	income 200k-plus	3%	12%	1%	2%	0%	4%
Housing Stats	single family	89%	96%	60%	79%	56%	77%
	multi-family	11%	4%	40%	21%	44%	23%
	rented	36%	21%	60%	56%	72%	48%
	owned	64%	79%	40%	44%	28%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

City of Santa Paula
Districting 2023
Map 114



Suggested Sequence:
District 1 - 2026 (Juarez)
District 2 - 2024 (Cornejo & Sobel)
District 3 - 2026 (Crosswhite)
District 4 - 2024 (vacant)
District 5 - 2026 (Chavez)

Map layers
Plan 114
Landmark Area
Pipeline Powerline
Railroad
River
Streets
Water Area

Map Produced by NDC, 1/10/2023

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Map 114							
District		1	2	3	4	5	Total
	Total Pop	6,229	6,106	6,093	6,119	6,225	30,772
	Deviation from ideal	75	-48	-61	-35	71	136
	% Deviation	1.22%	-0.78%	-0.99%	-0.57%	1.15%	2.21%
Total Pop	% Hisp	80.8%	63%	88%	90%	87%	82%
	% NH White	16%	33%	10%	8%	11%	15%
	% NH Black	0%	1%	0%	0%	0%	0%
	% Asian-American	1%	1%	1%	1%	1%	1%
Citizen Voting Age Pop	Total	4,127	3,540	2,347	2,923	3,087	16,024
	% Hisp	76%	53%	79%	81%	73%	72%
	% NH White	21%	44%	18%	16%	25%	25%
	% NH Black	0%	0%	2%	0%	0%	0%
	% Asian/Pac.Isl.	1%	3%	2%	1%	1%	2%
Voter Registration (Nov 2020)	Total	3,366	3,849	2,278	2,053	2,755	14,301
	% Latino est.	77%	53%	79%	85%	78%	72%
	% Spanish-Surnamed	70%	48%	73%	78%	72%	66%
	% Asian-Surnamed	1%	1%	1%	1%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	49%	23%	20%	23%	31%
	% NH Black	0%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2020)	Total	2,678	3,237	1,680	1,548	2,072	11,215
	% Latino est.	74%	51%	75%	84%	76%	69%
	% Spanish-Surnamed	67%	47%	69%	77%	70%	63%
	% Asian-Surnamed	1%	1%	1%	0%	0%	1%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	31%	51%	26%	21%	26%	34%
	% NH Black	0%	0%	1%	0%	0%	0%
Voter Turnout (Nov 2018)	Total	1,798	2,396	1,023	1,011	1,182	7,410
	% Latino est.	68%	44%	68%	80%	73%	63%
	% Spanish-Surnamed	63%	41%	64%	73%	69%	58%
	% Asian-Surnamed	1%	1%	0%	0%	0%	0%
	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
	% NH White est.	36%	57%	31%	25%	27%	39%
	% NH Black est.	0%	0%	1%	0%	0%	0%
ACS Pop. Est.	Total	6,125	5,744	5,723	6,468	6,480	30,540
Age	age0-19	24%	33%	36%	36%	31%	32%
	age20-60	55%	46%	51%	56%	48%	51%
	age60plus	21%	21%	14%	9%	21%	17%
Immigration	immigrants	23%	25%	35%	28%	29%	28%
	naturalized	45%	40%	20%	28%	33%	32%
Language spoken at home	english	36%	49%	32%	28%	36%	36%
	spanish	62%	49%	68%	72%	64%	63%
	asian-lang	1%	0%	0%	0%	0%	0%
	other lang	1%	1%	0%	1%	0%	1%
Language Fluency	Speaks Eng. "Less than Very Well"	21%	19%	35%	32%	30%	27%
Education (among those age 25+)	hs-grad	57%	50%	46%	50%	50%	51%
	bachelor	10%	14%	6%	7%	8%	9%
	graduatedegree	5%	13%	2%	3%	3%	5%
Child in Household	child-under18	33%	35%	41%	51%	40%	40%
Pct of Pop. Age 16+	employed	63%	55%	57%	60%	55%	58%
Household Income	income 0-25k	9%	16%	25%	24%	19%	18%
	income 25-50k	18%	12%	29%	26%	31%	23%
	income 50-75k	26%	23%	21%	16%	15%	20%
	income 75-200k	44%	36%	24%	34%	32%	34%
	income 200k-plus	3%	12%	1%	0%	2%	4%
Housing Stats	single family	91%	92%	62%	50%	86%	77%
	multi-family	9%	8%	38%	50%	14%	23%
	rented	33%	28%	72%	61%	48%	48%
	owned	67%	72%	28%	39%	52%	52%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2016-2020 American Community Survey and Special Tabulation 5-year data.

CITY OF SANTA PAULA
MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: Jonathan Royas, Management Analyst

Subject: CONSIDER ADOPTING RESOLUTION NO. 7437 IN SUPPORT OF A COMMUNITY COLLEGE EDUCATION CENTER IN SANTA PAULA

Date: January 18, 2023

Agenda Item: 12.A

RECOMMENDATION:

Staff recommends that City Council:

1. Adopt Resolution No. 7437 in support of the Ventura County Community College District acquisition of property to construct a Community College Education Center in Santa Paula.

Presented by: Jonathan Royas

BACKGROUND:

In 2002, the voters of Ventura County passed Measure S. Measure S authorized the Board of Trustees of the Ventura County Community College District (VCCCD) to issue bonds totaling $356.3 million for repairs and construction of facilities on the three community college campuses and a Camarillo property. As noted in attached Exhibit A, VCCCD's Ventura College Major Initiative Proposal presented on October 20, 20222 to the Ventura County College Academic Senate, "residents of the Santa Clara River Valley (SCRV) were given assurances that the proceeds from the bond would be used to build the "Santa Clara Valley Advanced Technology Education Center including classrooms, computer labs, library, and childcare center."

In 2003, the VCCCD Board of Trustees approved a motion to submit a preliminary notice of interest to the State to establish a permanent educational center in the City of Santa Paula. This notice was sent to the State by Chancellor Studt on December 10, 2003. The district then spent a considerable amount of time working with landowners in the area to acquire a land donation for the educational center. However, during this period, construction costs began rapidly increasing. As a result, the approved Measure S funds would not be sufficient to fund the proposed educational center and the many other planned district construction projects. In 2005-2006, a decision was made to prioritize Measure S funds for other projects, which meant that the educational center would not be built.

This decision resulted in both disillusionment and anger in the SCRV community and community frustration reached a boiling point when the City of Santa Paula published Exhibit B, a 2006 report titled, "Broken Promise. The Story of Measure S and the Failure to Construct

the New Santa Clara Valley Advanced Technology Education Center."

Between 2006 and the present, VCCCD continued with sustained planning efforts to improve educational access and to identify options to purchase land/real estate in the SCRV. For example, page 60 of the 2009 Ventura College Educational Master Plan states the college will:

> "Explore opportunities for acquiring new or additional space for the East Campus to accommodate growing programs and services. Possible sites include:
>
> - Space in the planned Limoneira mixed-use development in Santa Paula.
> - Vacant space adjacent to the existing facilities at Dean Drive (approximately 1,200 square feet).
> - Two vacant spaces located on Harvard Drive (4,400 square feet and 2,314 square feet respectively).
> - Smaller-scale "storefront" programs in Fillmore and Piru.

In 2011, the VCCCD opened its current site, the Ventura College East Campus (East Campus), at 957 Faulkner Road in Santa Paula. This site occupies storefront space in a strip mall. It consists of 6 lecture classrooms and 1 recently built science lab (2000 additional sq. feet). The classes range in size from 22 to 47 seats, as well as a small computer lab/library, and very limited student services. The VCCCD currently leases this space for $108,480 per year.

While this site is an improvement over previous SCRV locations, it has a number of shortcomings. Chief among those is the lack of space to offer comprehensive instruction. Until fall 2022, the current space only allowed for lecture-based classes, and did not contain laboratory facilities. A laboratory classroom was recently added to the site, but it can only accommodate 28 students. Furthermore, until recently, the site suffered from very unpredictable internet service. Although VCCCD recently paid for an internet upgrade at the site, it is still not an ideal long-term solution due to the lack of facility capacity.

Additionally, there are other challenges present at the East Campus such as:

- The site does not have the space to accommodate a full set of student and academic support services.
- There is no dedicated Admissions and Records Office. Rather, a student services assistant is available to assist students with registration.
- There is only space for one full-time counselor to be on site from Monday through Thursday.
- Financial aid staff are on site twice a month and have to set up in a classroom. This is not ideal, given that students need a private space to discuss confidential issues with financial aid staff.
- There is limited tutoring offered in the library/learning resource center.
- A basic needs food pantry is also available to students on a very limited basis.

In 2012, an off-campus program review found that students and faculty were displeased with a

number of aspects of the site and as a result. Then in 2014, the off-campus program review recommended the creation of an “East Area One Educational Task Force” that was put into place to strategize and develop recommendations for a new campus site that was projected for fall 2018. This site did not materialize for a number of reasons.

In 2017, a VCCCD Facilities Master Plan update noted that VCCCD would engage the business and civic leadership as well as other partners in Santa Paula to develop a cost-sharing strategy for a new college facility in the Santa Clara River Valley.

In 2019, the Santa Clara Valley Advisory Committee was established. This group includes VCCCD leadership, the City Manager, as well as SCRV community leaders, and routinely convenes 2-3 times a year. The community and educational partners within this group are major proponents of education and the expansion of educational opportunities for their community.

Ventura College East Campus Current Status

Prior to the Covid-19 pandemic, the East Campus offered between 45 and 65 classes a year. In 2020-21, the pandemic hit the community particularly hard, and East Campus operations were almost completely halted. In 2021-2022, classes have begun to be added back to the schedule, as depicted below.

VC East Campus In-Person Enrollment and Full-Time Enrolled Students (FTES)

Academic Year	Classes	Enrollment	FTES
2016-2017	45	1,107	130.7
2017-2018	44	1,172	136.2
2018-2019	55	1,357	152.3
2019-2020	64	1,386	155.4
2020-2021*	2	46	10.4
2021-2022*	30	528	50.4
2022-2023 (projected)	51	1,250	151.7
* East Campus location was shutdown for an extended period due to the COVID-19 pandemic.			

Due to the nature of the facilities at the site, there is very limited capacity for enrollment growth and the expansion of student support services. The site is an improvement over previous VCCCD locations in the SCRV, but as community leaders have shared with the district numerous times, it cannot function as the true educational center that the community needs and desires. Ventura College has recently entered into a partnership with Ohana Pet Hospital to begin a new Registered Veterinary Technician program that is based at the East Campus. In addition, the East Campus has done an extensive overhaul to its ESL program to provide more free, NonCredit ESL classes to the SCRV area. Both of these programs are seeing a high level of interest from SCRV residents. However, due to the nature of the current site, the East Campus will not be able to expand to meet the anticipated needs of these programs.

VCCCD Major Initiative Proposal

Early last year, Kim Hoffmans, Ventura Community College President, met with the City Manager's Office to explore land opportunities for an expanded campus in Santa Paula. From those discussion, an introduction was made with Santa Paula-based citrus grower Limoneira,

owners of vacant land known as East Area 1. Through their analysis, VCCCD officials have now identified and negotiated a potential land purchase from Limoneira for a satellite campus. The plan still needs approval from the district board, but college officials and Limoneira executives agree this is the closest in the past 20 years since the passage of Measure S the community has been to finding the SCRV a permanent, full-service college campus to replace the leased storefront that is currently home to Ventura College East Campus.

The property VCCCD is proposing for the satellite campus is just south of Highway 126, at the east end of Santa Paula (Exhibit D). It is across the freeway from the new Harvest at Limoneira housing development, and adjacent to property Limoneira plans to sell to a developer to build a new county hospital to replace the current Santa Paula Hospital.

This Limoneira property is 27 acres and the college district would need 8 to 10 acres for the new satellite campus according to the most recent district report on the plan presented in October 2022 to the Ventura College Academic Senate. During the October meeting the recommendation was for the Ventura County Community College District to set aside $8 million from its reserves to buy the property and up to $20 million in state funding to build the campus. The district's proposal calls for a multi-story building of up to 110,000 square feet — nearly 10 times the size of the storefront the district now leases in Santa Paula.

If the district were to buy the Limoneira property, it will be at least five years before anything is built, as there is currently a freeze on state funding for new community college construction, and with the state projecting multibillion-dollar deficits in the coming fiscal year, it is unclear when that freeze would be lifted.

Unfortunately, on October 20, 2022, the expansion site proposal failed its first public test, an advisory vote by the Ventura College Academic Senate. The faculty members voted 13-2, with three abstentions, against a motion to support the plan for a new campus. According to minutes from Academic Senate meetings, the faculty members' concerns included uncertainty about board support, whether there would be enough enrollment to support the campus, and the price of the Limoneira land.

ANALYSIS:

On December 7, 2022, Councilmember Chavez requested Council consider a resolution of support for a Community College Education Center in Santa Paula, seconded by Councilmember Juarez. While the City does not directly have any purview over whether or not VCCCD decides to add an additional campus location in Santa Paula, one of Council's objectives in the 2021-2023 Strategic Plan, Section F. Community Vitality, Objective #12 is to actively engage with VCCCD to provide and improve educational opportunities for our community while maintaining and growing the programs at the current Ventura College East campus.

The current East Campus offers classes in a few majors, but a full-service satellite campus in Santa Paula would allow many more students in Santa Paula, Fillmore, and the surrounding areas to complete their community college degrees without having to commute to the main Ventura College campus — a major obstacle for students who do not have cars. While an impressive number of Santa Paula students attend the main campus, many do so at considerable personal sacrifice. There is bus service available from Santa Paula with one transfer, but travel time means students from the Valley as a whole are at a distinct

disadvantage when compared to other students. To improve access to higher education for SCRV residents, VCCCD has spent decades discussing and evaluating different options. The district has leased space at different locations in Fillmore and Santa Paula since the 1980's, however, these locations have been small, and have not allowed for comprehensive educational programming.

Additionally, the new campus would bring educational opportunities to students in an area that has been historically underserved by the higher education system. Santa Paula's population is more than 80% Latino and Fillmore's is more than 70%. Combined, the two cities also have among the lowest median household incomes in Ventura County. As a result, families are less able to be completely self-reliant and must compromise by living in overcrowded housing, going without medical care, and forgoing higher education, among other sacrifices, all of which is affirmed from data from the 2020 Census.

For these reasons, former Mayor Crosswhite sent a letter of support (Exhibit C) on October 18, 2022, ahead of the October 20, 2022 meeting, which was received by Dan Clark, Ventura College Academic Senate President. Unfortunately, as shared earlier in this report, the expansion site proposal failed during an advisory vote by the Ventura College Academic Senate.

Tonight, Council is asked to consider affirming, through Resolution No. 7437, support for the Ventura County Community College District property acquisition and campus expansion efforts and to designate Mayor Sobel or another member of the Council to represent the City's commitment at upcoming VCCCD meetings or hearings.

STRATEGIC PLAN:

Approval of this item moves the City closer to completing City Council's two-year Strategic Plan, Section F. Community Vitality, Objective #12: To actively engage with VCCCD to provide and improve educational opportunities for our community while maintaining and growing the programs at the current Ventura College East Campus by supporting the purchase of available land that would allow the building of a new campus.

FISCAL IMPACTS:

At this time, approval of this item has no fiscal impact to the City. However, future City revenues could be impacted in a manner staff has not quantified at this time as the revenue sources for the planned 25 acres of commercial property could change to 17 acres for hospital/school use and 8 acres for retail use which will result in a need to update revenue and sales tax projections.

OPTIONS:

As an alternative to Staff's recommendation, the City Council has the following options:

1. Amend Resolution No. 7437 and/or provide further direction to staff.

2. Do not approve Resolution No. 7437.

ATTACHMENTS:

Resolution Number 7437
EXHIBIT A - VCCCD's Major Initiative Proposal .pdf
EXHIBIT B - Broken Promise 2002-2006.pdf
EXHIBIT C - Letter to VCCCD.pdf
EXHIBIT D - Maps.pdf

RESOLUTION NO. 7437

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA PAULA IN SUPPORT OF A COMMUNITY COLLEGE EDUCATION CENTER IN SANTA PAULA

SECTION 1: The City Council finds and declares:

A. The Santa Clara River Valley (SCRV) is a vibrant agricultural region adjacent to the Santa Clara River. It is home to approximately 50,000 residents and includes the communities of Santa Paula, Fillmore, and Piru.

B. The demographics of the SCRV indicate that the area could benefit greatly from increased access to higher education. The vast majority of residents come from historically underserved groups. Further, educational attainment and median household income are both lower in this area than in Ventura County, as a whole.

C. SCRV residents make up a sizeable proportion of the Ventura County Community College District ("District") student population. In Fall 2021, 1,726 credit students came from the SCRV. Further Santa Paula Union High School and Fillmore Senior High are among the District's top 20 feeder schools.

D. SCRV residents who wish to improve their lives through higher education have to spend a considerable amount of time driving or taking public transportation to the main District campus, or they have to take classes online.

E. In 2002, voters passed the District $356-million general obligation bond, known as "Measure S". Residents of the Santa Clara River Valley were given assurances that the proceeds from the bond would be used to build the "Santa Clara Valley Advanced Technology Education Center including classrooms, computer labs, library, and childcare center." Santa Paula residents voted overwhelmingly in favor of Measure S to build this Community College Education Center. For many in the community, the bond was going to fulfill a long-held dream, yet never materialized.

F. Santa Paula has had a satellite of the main District campus for over 30 years (the "East Campus"), yet during recessions and State budget crises, the East Campus suffered in order to maintain the level of service of the main campus. While an impressive number of Santa Paula students attend the main campus, many do so at a considerable personal sacrifice, including overcrowded housing, going without medical care, and forgoing higher education, among others.

G. The East Campus has a number of shortcomings, chief among them is a lack of space to offer comprehensive instruction and provide adequate support services to students.

H. Former Mayor Crosswhite sent a letter on October 18, 2022, ahead of an October 20, 2022 Ventura College Academic Senate (VCAS) meeting in support of the District acquiring property in Santa Paula to build an additional campus.

I. Santa Paula's Two-Year Strategic Plan, Objective 12 of Goal F (Community Vitality), provides that the City will actively engage with the District to provide and improve education opportunities in our community while maintaining and growing the programs at the current East Campus.

J. This resolution serves to reaffirm the City of Santa Paula's commitment to improving the lives of its residents and their families by promoting measures that combat poverty and create pathways for economic opportunities for all.

K. Building a Community College Education Center in Santa Paula provides local accessibility and equity for our students in their pursuit of higher education and an improved quality of life.

L. Jobs and building a sustainable economy drive economic development opportunities for working-class people to thrive.

M. Santa Paula and our region's growth require a forward-thinking approach to job creation by investing in workforce training programs that include a focus on skilled trades and expanding the community college footprint.

N. To build the future economic prosperity of the Santa Clara Valley Region, a long overdue promise of building a Community College Education Center in Santa Paula must become a reality.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA PAULA DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 2. That the City Council of the City of Santa Paula, consistent with its letter to the VCAS and with Objective F.12 of the City's Strategic Plan, once again officially states its support of the Community College Education Center in Santa Paula and urges the District to move forward with the land acquisition required to make this long overdue promise a reality.

SECTION 3. Through advocacy and by working alongside a coalition of community stakeholders, the City Council is committed to promoting the value of higher education and skilled training programs that create jobs of the 21st Century. These efforts will not only meet the needs of our residents but serve as a hub for new emerging industries that are tied to our rich agricultural history and landscape.

SECTION 4. This Resolution will become effective immediately upon adoption.

PASSED, APPROVED AND ADOPTED, this 18th day of January, 2023.

_____
Andy Sobel, Mayor
City of Santa Paula, California

ATTEST:

_____
Julie Latshaw
City Clerk

APPROVED AS TO FORM:

_____
Monica Castillo
Interim City Attorney

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss
CITY OF SANTA PAULA)

I, Julie Latshaw, City Clerk of the City of Santa Paula, do hereby certify that the above and foregoing Resolution No. 7437 was duly passed and adopted by the City Council of the City of Santa Paula at a regular meeting thereof held on January __, 2023, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City this __ day of January, 2023.

_____
Julie Latshaw
City Clerk

EXHIBIT A -

Ventura County Community College District

Major Initiative Proposal

VENTURA COUNTY COMMUNITY COLLEGE DISTRICT

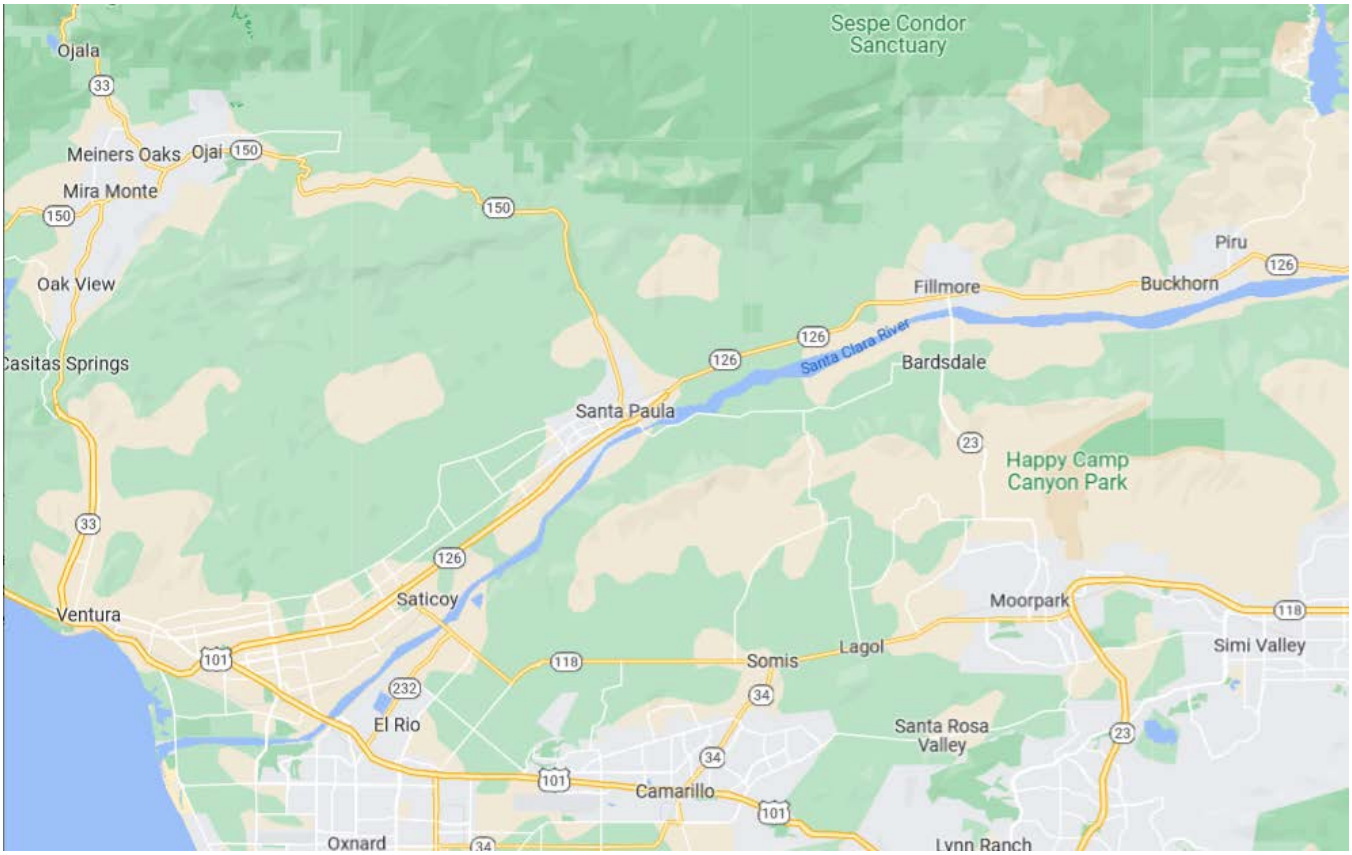
Property Acquisition in the Santa Clara River Valley

Ventura College Major Initiative Proposal

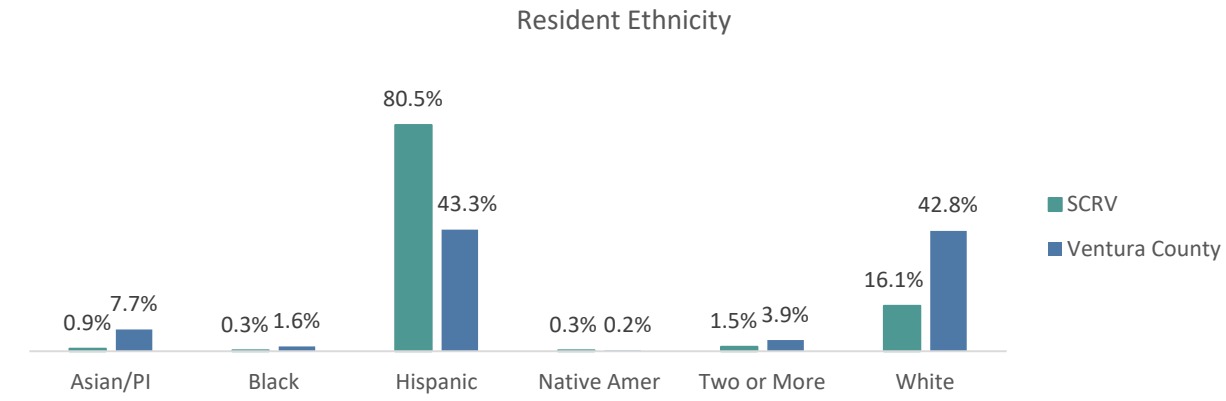
To Benefit Future Students of the Ventura County Community College District

Background:

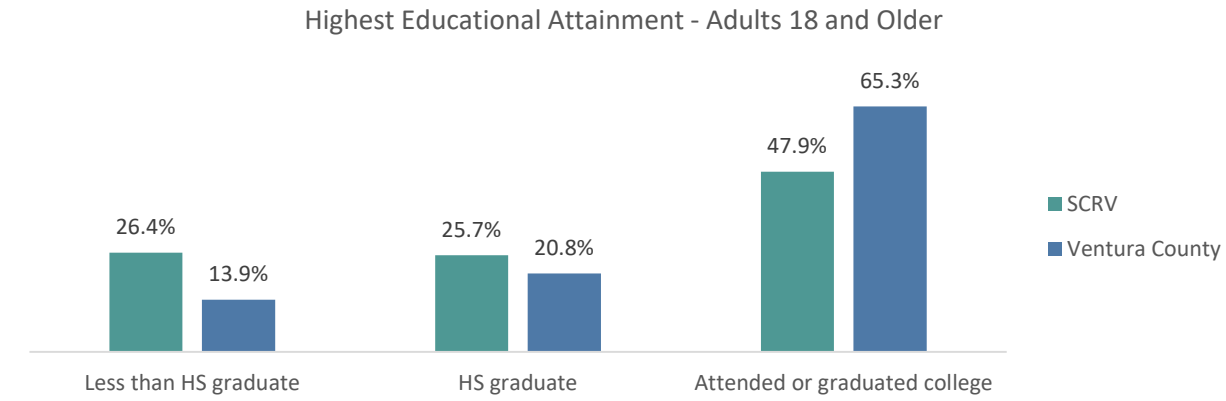
The Santa Clara River Valley (SCRV) is a vibrant agricultural region adjacent to the Santa Clara River. It is home to approximately 50,000 residents, and includes the communities of Santa Paula, Fillmore, and Piru.



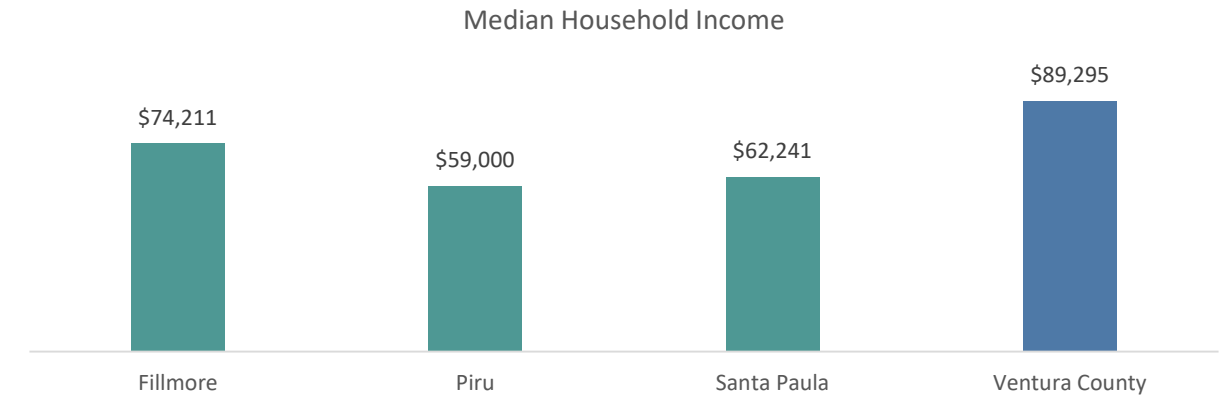
The demographics of the SCRV indicate that the area could benefit greatly from increased access to higher education. The vast majority of residents come from historically underserved groups. Further, educational attainment and median household income are both lower in this area than in Ventura County, as a whole.



*Source: 2020 U.S. Census



*Source: 2020 U.S. Census – American Community Survey



*Source: 2020 U.S. Census – American Community Survey

SCRV residents make up a sizable proportion of the VCCCD student population. In fall 2021, 1,726 credit students came from the SCRV. Further, Santa Paula Union High School and Fillmore Senior High are among the district's top 20 feeder schools.

Fall 2021 VCCCD Credit Students by City of Residence

City	Students
Oxnard	7,061
Simi Valley	3,392
Ventura	3,333
Camarillo	2,035
Thousand Oaks	1,841
Moorpark	1,186
Santa Paula	1,046
Newbury Park	927
Fillmore	632
Port Hueneme	622
Piru	48

Fall 2021 VCCCD Credit Students by High School

High School	Students
Pacifica High School, Oxnard	1,430
Oxnard High	1,348
Channel Islands High	1,219
Camarillo (Adolfo) High	965
Rio Mesa High	925
Newbury Park High	917
Simi Valley High	892
Hueneme High	870
Buena High	866
Thousand Oaks High	861
Moorpark High School	836
Royal High	815
Ventura High	806
Santa Paula Union High	797
Westlake High	698
Out of country high school	625
Out of state high school	516
Santa Susana HS	500
Fillmore Senior High	497
Agoura High	462
Foothill Tech High School	421

Fall 2021 Credit Students by City of Residence and College

City	Moorpark College	Oxnard College	Ventura College	VCCCD*	College of the Canyons
Fillmore	161	67	452	632	71
Piru	11	6	35	48	37
Santa Paula	123	133	893	1,046	8
Total	295	206	1,380	1,726	116

*Some students took classes at multiple VCCCD colleges. Thus, the sum of the colleges does not add up exactly to the VCCCD total.

College of the Canyons data obtained from COC Fall Student Profile

Estimated Number of SCRV High School Graduates who Enrolled at VC within 1 year

	2019-2020 Graduating Class			2020-2021 Graduating Class		
High School	Graduates	Enrolled at VC within 1 Year	%	Graduates	Enrolled at VC within 1 Year	%
Santa Paula High School	317	93	29.3%	340	70	20.6%
Fillmore High School	230	66	28.7%	243	69	28.4%
Total	547	159	29.1%	583	139	23.8%

*Graduates = number of total graduates as reported by the CA Dept of Education
*Enrolled at VC within 1 year = number of first-time students who indicated that they graduated from an SCRV high school in a given year
*Graduates and enrolled students come from two separate data systems, and thus the percentages should be viewed as estimates, as opposed to exact values.

If SCRV residents want to improve their lives through higher education, they have to spend a considerable amount of time driving or taking public transportation to a VCCCD campus, or they have to take online classes. To improve this community's access to higher education, the VCCCD has spent decades discussing and evaluating different options. The district has leased space at different locations in Fillmore and Santa Paula since at least 1980. However, these locations have been small, and haven't allowed for comprehensive educational programming.

In 2002, voters passed the VCCCD's $356M general obligation bond, known as "Measure S". Residents of the SCRV were given assurances that the proceeds from the bond would be used to build the "Santa Clara Valley Advanced Technology Education Center including classrooms, computer labs, library, and childcare center." Santa Paula residents voted overwhelmingly in favor of Measure S. For many in the area, the bond was going to fulfill a long-held dream.

In 2003, the VCCCD Board of Trustees approved a motion to submit a preliminary notice of interest to the state to establish a permanent educational center in the city of Santa Paula. This notice was sent to the state by Chancellor Studt on December 10, 2003. The district then spent a considerable amount of

time working with landowners in the area to acquire a land donation for the educational center. However, during this period, construction costs began rapidly increasing. As a result, the approved Measure S funds would not be sufficient to fund the proposed educational center and the many other planned district construction projects. In 2005-2006, a decision was made to prioritize Measure S funds for other projects, which meant that the educational center would not be built.

Not surprisingly, this decision resulted in both disillusionment and anger in the SCRV community. This frustration reached a boiling point when the City of Santa Paula published a 2006 report titled "Broken Promise. The Story of Measure S and the Failure to Construct the New Santa Clara Valley Advanced Technology Education Center." This report strongly condemned the district, and has had a lasting impact in the area.

Between 2006 and the present, Ventura College continued with sustained planning efforts to improve educational access and to identify options to purchase land/real estate in the SCRV. For example, page 60 of the 2009 Ventura College Educational Master Plan states that the college will:

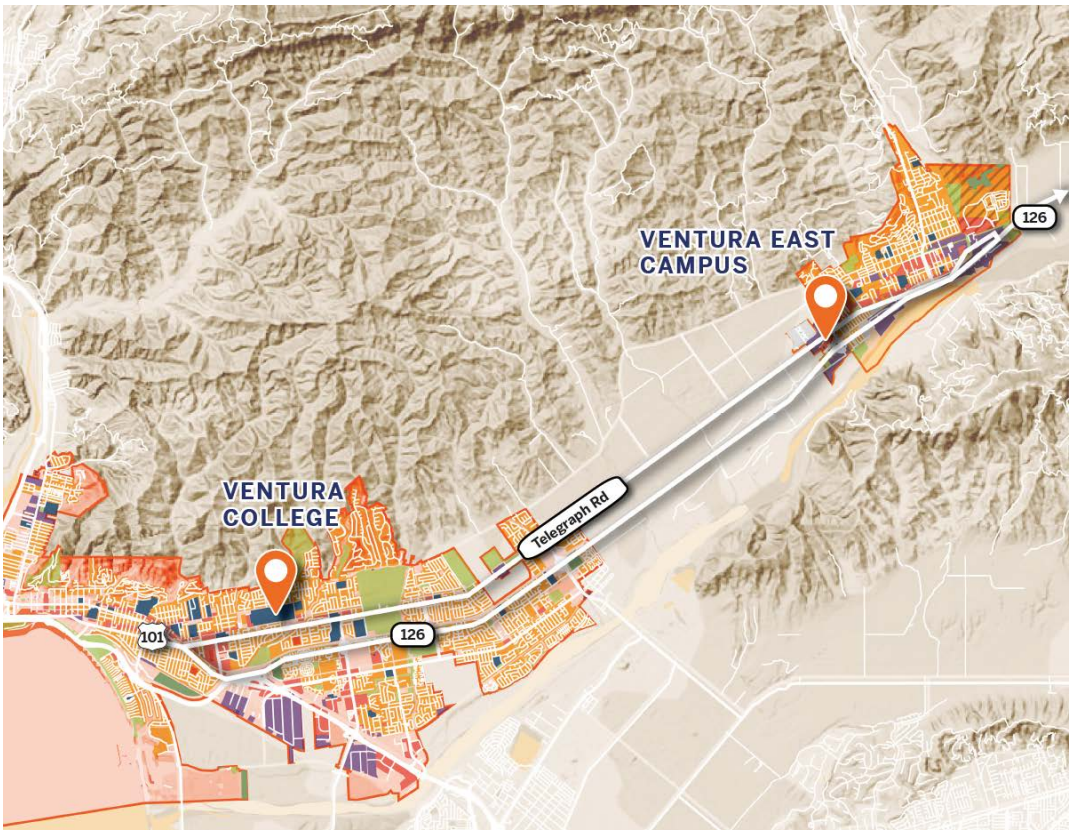
"Explore opportunities for acquiring new or additional space for the East Campus to accommodate growing programs and services. Possible sites include:

- Space in the planned Limoneira mixed-use development in Santa Paula.
- Vacant space adjacent to the existing facilities at Dean Drive (approximately 1,200 square feet).
- Two vacant spaces located on Harvard Drive (4,400 square feet and 2,314 square feet respectively).
- Smaller-scale "storefront" programs in Fillmore and Piru."

In 2011, the district opened its current site, the Ventura College East Campus, at 957 Faulkner Road in Santa Paula. This site occupies storefront space in a strip mall. It consists of 6 lecture classrooms and 1 recently built science lab (2000 additional sq. feet). The classes range in size from 22 to 47 seats, as well as a small computer lab/library, and very limited student services. The district currently leases this space for $108,480 per year.

While this site is an improvement over previous SCRV locations, it has a number of shortcomings. Chief among those is the lack of space to offer comprehensive instruction. Until fall 2022, the current space only allowed for lecture-based classes, and did not contain laboratory facilities. A laboratory classroom was recently added to the site, but it can only accommodate 28 students. Further, until recently, the site suffered from very unpredictable internet service. The VCCCD recently paid for an internet upgrade at the site, but it is still not an ideal long-term solution to the lack of facility capacity.

The site also does not have the space to accommodate a full set of student and academic support services. There is no dedicated Admissions and Records Office. Rather, a student services assistant is available to assist students with registration. There is only space for one full-time counselor to be on site from Monday through Thursday. Financial aid staff are on site twice a month and have to set up in a classroom. This is not ideal, given that students need a private space to discuss confidential issues with financial aid staff. There is limited tutoring offered in the library/learning resource center. A basic needs food pantry is also available to students on a very limited basis.



Ventura College East Campus Current Location



Ventura College East Campus

Since moving to the current site, Ventura College has continued exploring additional options. The 2012 off-campus program review included SUO assessment results that found that students and faculty were displeased with a number of aspects of the site. The 2014 off-campus program review described the creation of an "East Area One Educational Task Force" that was put into place to strategize and develop recommendations for a new campus site that was projected for fall 2018. This site did not materialize for a number of reasons.

The 2017 Facilities Master Plan update noted that VC would "engage the business and civic leadership as well as other partners in Santa Paula to develop a cost-sharing strategy for a new college facility in the Santa Clara River Valley." In 2019, the Santa Clara Valley Advisory Committee was established. This group includes Ventura College leadership, as well as SCRV community leaders. The group meets regularly to discuss and develop plans for improving SCRV access to higher education.

Most recently, the 2022 Facilities Master Plan discussed space needs to increase the East Campus to 500, and 1,000 FTES. It also included campus survey results that noted the need for increased class space and course offerings at the East Campus.

The Ventura College East Campus Advisory Committee routinely convenes 2-3 times a year. The community and educational partners within this group are major proponents of education and the expansion of educational opportunities for their community.

Prior to the Covid-19 pandemic, the VCCCD offered between 45 and 65 classes a year at this location. In 2020-21, the pandemic hit this community particularly hard, and East Campus operations were almost completely halted. In 2021-2022, classes have begun to be added back to the schedule.

VC East Campus In-Person Enrollment and FTES

Academic Year	Classes	Enrollment	FTES
2016-2017	45	1,107	130.7
2017-2018	44	1,172	136.2
2018-2019	55	1,357	152.3
2019-2020	64	1,386	155.4
2020-2021*	2	46	10.4
2021-2022*	30	528	50.4
2022-2023 (projected)	51	1,250	151.7

* East Campus location was shutdown for an extended period due to Covid

Current Limitations to Growth

Due to the nature of the facilities at the site, there is very limited capacity for enrollment growth and the expansion of student support services. The site is an improvement over previous VCCCD locations in the SCRV, but as community leaders have shared with the district numerous times, it cannot function as the true educational center that the community needs and desires. Ventura College has recently

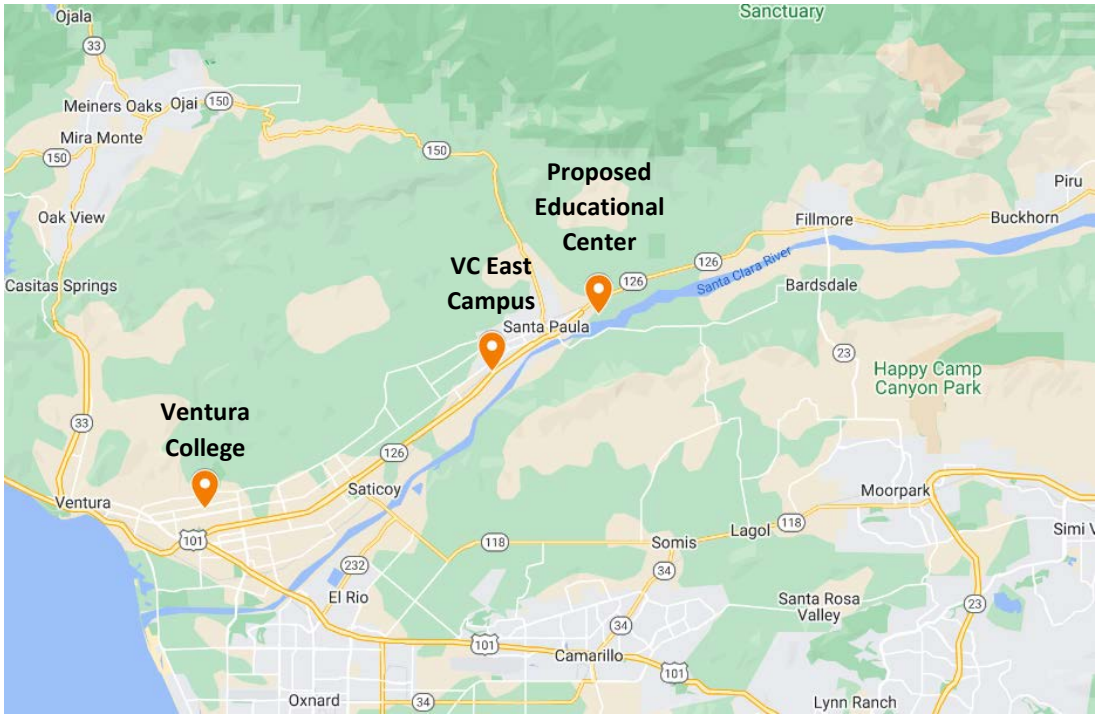
entered into a partnership with Ohana Pet Hospital to begin a new Registered Veterinary Technician program that is based at the East Campus. In addition, the VC has done an extensive overhaul to its ESL program to provide more free, NonCredit ESL classes to the SCRV area. Both of these programs are seeing a high level of interest from SCRV residents. However, due to the nature of the current site, we will not be able to expand them to their true potential.

Current Situation and Opportunities:

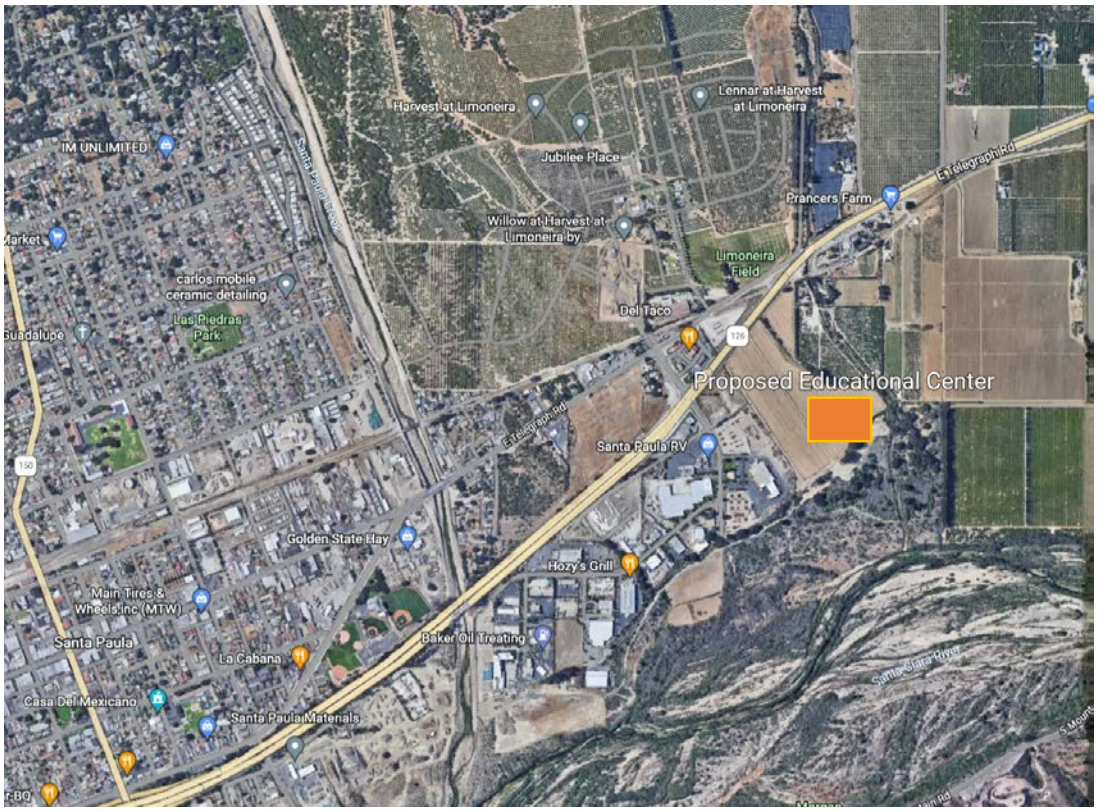
Despite past history, community leaders, civic groups and VCCCD leadership all continue in a shared belief that the dream of an educational center can be – albeit belatedly - realized. As populations and future growth projections in the Fillmore/Santa Paula area indicate, the need for enhanced higher-education services, and partnerships with local school districts, have become increasingly apparent.

As part of the Limoneira Corporation's Harvest development in east Santa Paula, an approximate 8-10 acre parcel was set aside for educational use. Originally, the Santa Paula Unified School District did not have plans for the property. After completing a strategic plan for the district, they decided to build a new middle school on the site. As such, this is no longer an option for a future VC East Campus location.

With no other obvious option in Santa Paula, the College President met with city managers and the CEO of Limoneira to discuss possibilities. Limoneira does own additional viable land strategically located on the south-east side of Santa Paula near the city of Fillmore. Most of this land is slated for the building of a new hospital, townhome/apartments, and medical offices. However, there is a remaining 20-acre site that Limoneira is interested in selling to the VCCCD for a future educational center. **This is the only remaining land for purchase in Santa Paula.** Utilities and other infrastructure essentials are already in place at this location**.** It is not available for sale to the general public, and is being offered to the VCCCD by Limoniera due to mission alignment, and their desire to support higher education in the community.



Location of Proposed Educational Center Site



Aerial Map of Proposed Educational Center Site

Educational Center Function and Scope:

As noted above, a new comprehensive hospital/medical center has been approved for construction and is expected to be completed near this site sometime within the next decade. This facility could present an excellent opportunity for VCCCD students to leverage their learning in high-need health careers. Through participatory governance planning, as part of academic senate's (10+1) and classified senate (9+1), decision related to programs and services to be offered at a new and expanded east campus site will occur. In addition, partnerships with local K-12 school districts for dual enrollment could be greatly expanded, as well as space for career education, early learning and childcare, and four-year baccalaureate degree programs. The location of the land (see aerial map) is also easily accessible to the majority of SCRV residents. It is just off the main freeway in the area (i.e. the 126 freeway), and is located at the east end of Santa Paula (30,335 population) near the city limits of Fillmore (15,610 population).

Based on the recently completed VC Facilities Master Plan, 8-10 acres of land (half of the available acres) with a multistory building should be more than sufficient to support the enrollment capacity needs of a center of around 106,842-110,000 GSF.

Funding:

The State of California will provide funding of up to $20M for the construction phase of a Community College Educational Center. However, there are currently two caveats:

1. Funding is not provided for the purchase of the property to be built upon; requiring the District or College to acquire the land beforehand.
2. There is currently a moratorium on construction funding and on obtaining center status from the State; creating uncertainty as to when this restriction will be lifted.

Fortunately, the VCCCD is in position, based upon its current reserve balance, to satisfy the land purchase component. Although it is important to recognize that reserves – as opposed to a surplus or other windfall source of revenue - are finite resources intended to address economic uncertainties and not intended for recurring costs, the district currently possesses a reserve balance capable of making an investment of this type without significant risk to its solvency. As a result, the reserve balance would be an appropriate source to fund this project without encroachment upon ongoing operational funds or other designated fiscal obligations.

Another option for funding for construction would be to go out for another college bond measure. The last bond was Measure "S" in 2002. All of the colleges could benefit from this action. In order for VCCCD to be successful in voter approval of a bond, it is imperative that we have the support of the Santa Clara River Valley (SCRV). SCRV constituency groups are passionate, engaged, and very vocal about improving access to higher education in their area. Any position from these groups would most likely be a barrier to a successful bond measure vote.

Recommendation:

That the VCCCD set aside the sum of eight-million dollars ($8,000,000) from district reserves to be placed in a separate and dedicated fund for the acquisition of property and associated costs in the Santa Clara River Valley for the purpose of constructing a multi-use Educational Center for the future benefit of the students and communities in this area. The state allocation to the district is increasing in 2022-2023, and there are additional one-time funds being provided to the district that will assist in replenishing the district reserves. The VCCCD has a history of purchasing land for additional sites (i.e. for Oxnard College, Moorpark College, and the Camarillo airport location).

The district would see a number of benefits from this purchase, including the following:

- Land, especially in Ventura County, is a prudent investment under almost any circumstances. In particular in this case as there is no other land for sale in Santa Paula.
- Land dedicated for public education promotes opportunity, progress and the public good.
- Prior purchase of land for an Educational Center will allow VCCCD to be well positioned for State provided construction funding when available.
- The property can be utilized for a variety of educational purposes, programs and partnerships.
- The purchase of land as a one-time expenditure is an appropriate use of VCCCD reserves.
- The reservation of funding for the purchase of an appropriate property will constitute a down payment on a long-anticipated dream for the students and communities of the SCRV.
- The revenue from an Educational Center site will benefit the district for decades to come.

In sum, the SCRV is an area that could greatly benefit from expanded access to higher education. It is home to 50,000 people. Over 80% of residents are from underrepresented groups. Less than half of adults over the age of 18 have attended college. The median household income in this region is substantially lower than that of Ventura County, as a whole. In 2002, the VCCCD made a promise to

SCRV residents and voters that an Educational Center would be built with Measure S funds. This promise was unfulfilled, and has resulted in a decades-long fracture between SCRV residents and the VCCCD. The district and Ventura College has attempted to meet the educational needs of the SCRV at small leased sites, but these sites don't allow for the growth of new programs or student services. This land purchase is an opportunity to take a meaningful step towards repairing the broken promise.

EXHIBIT B -

2006
City of Santa Paula
Report

BROKEN PROMISE

The Story of Measure S and the Failure to Construct the New Santa Clara Valley Advanced Technology Education Center (aka Santa Paula Ventura College East Campus Center)

2001-2006

April 2006

The City of Santa Paula, through two different requests under the California Public Records Act and other public documents it has obtained, has compiled the story of what we think really happened after the Ventura County Community College District (VCCCD) went to the voters of Ventura County and received their support of a $356 million bond "Measure S" in March 2002. Included in the list of projects for the bond was a new "Santa Clara Valley Advanced Technology Education Center." While no specific dollar amount for this project is listed on the bond initiative, the College District internally budgeted $24.61 million for the project.

Now over four years later, the project has not been constructed and the VCCCD Board of Trustees is considering defunding the project and using the funds for other purposes.

How and why is this happening?

The City and the voters of Ventura County may never really know for sure. However, based on the documents in this report (which are cited here by their Attachment number), here are our best guesses.

1. **Political Will of the District Changed**

   When Measure S was first discussed, the Board and District staff held up the construction of a new facility in the Santa Clara Valley as a top priority (Attachment 4). After Measure S passed, the District worked diligently to move the project forward (Attachments 10A, 10D, 10E, 13, 13A). However when Ventura College President Larry Calderon left to take a similar job in Florida in early 2004, the interest of the District in the project clearly changed. That position was reinforced when Trustee Bob Gonzales left the Board in late 2004. There is no record of any pro-active actions by the District to move the project forward since 2004. All activity to do so has rested with the City of Santa Paula and the Santa Paula community.

2. **No Land/How Much Land Really Needed?**

   Measure S provided no land for a new facility in the Santa Clara Valley. While Calderon had lined up a potential donor for six acres of land just after Measure S was approved (Attachment 10B), that fell through (Attachment 10C) in late 2002. The District attempted to identify other parcels at a community meeting in April, 2003 (Attachment 10F). The parcels reviewed ranged in size from under an acre to 405 acres. A December, 2002 email from JCM (the District's project management consultant) to Calderon talked about the various acreages that could be used (Attachment 10). However, the District has never held another meeting in the three years since to look for alternate sites nor is there any information in the record regarding additional work to identify land. The City of Santa Paula started

negotiating with the Limoneira Company for land for the facility absent any action from the District. The District officially changed its position for needing less than 10 acres to needing 40 acres or more at a November 13, 2004 public meeting in Santa Paula. However the explanation for needing this much acreage is contradicted in the December, 2002 email from JCM (Attachment 10).

3. Vision of the Facility Changed (or Did It?)

The vision and plan for the facility were articulated several times through 2001 as the bond program was developed and then into 2002 and 2003 (Attachments 1, 2, 2A, 4, 5, 10A, 10D. 10E). Shortly after the bond passed, it seems to have become clear to the District that any new facility would need to have "Center" status. The District made the first application for such status in December, 2003 (Attachments 16 and 17). In this application letter, the District expected to submit the next step of the application process a "Letter of Intent" by mid calendar year 2004. That Letter has not yet been submitted. Not much has been discussed about the "vision" of the facility until April, 2006 when the current Ventura College President, Robin Calote, called on the community to work with her on an "educational masterplan" for the new facility (Attachment 39). It is unclear why the vision and masterplans developed between 2001 and 2003 are now insufficient for use.

4. Budget Problems

It became clear in late 2004 (Attachment 22A) that the District would not have enough money to complete all its Measure S projects. Reasons for this vary and again, the voters of Ventura County may never know all the reasons why. One project that seemed to be in particular difficulty was the construction of a regional fire, sheriff and police education and training academy. (Attachment 21 and 35). While the record shows this was the first project initiated after the bond passed in October, 2002 (Attachment 9), three and a half years later it is still not complete. Interestingly, Calote's April email indicates that along with the proposed defunding of the East Campus facility that $8 million would be transferred to public safety training facility. This is troublesome because of the general understanding that funds for projects could not be transferred between Colleges, with the public safety facility being allocated a separate line item in the bond (Attachment 6 and 26). This however became a non-issue in late 2005 when the District's Bond Counsel opined that it was now acceptable to move funds in this way (Attachment 38) just at the time the District began considering the need to transfer funds. However even with the reprogramming of funds detailed in Attachment 39, there remains $12 million unallocated for Ventura College projects. In Calote's email there is no explanation why the entire East Campus facility budget is being defunded.

5. Need 500 FTES to Build Facility

When Measure S was proposed and campaigned for, there was no stipulation of enrollment needs to actually construct the new East Campus facility. The first discussion of needing 500 FTES (or Full Time Equivalent Students) in our review came in a December, 2002 email from JCM to Calderon (Attachment 10). However, JCM talks of exceptions to this 500 FTES rule "if it can be demonstrated that the center is meeting a very special need, that the current facilities are hopelessly inadequate to meet the need, if future growth is clearly in evidence that will bring the center to at least 500 FTES threshold, or if there are economic efficiencies involved such as the donation of a parcel of land or a financial contribution of the district."

6. **So How Many Students Are There?**

Attachment 10D indicates Fall 2002 enrollment as 1,385 students or 261 FTES. Attachment 36 has Fall 2005 enrollment as 734 students, with no FTES listed. That is a drop of 651 students or 53% in three years. 52 classes were offered at the center in Fall 2002 and only 33 classes in Fall 2005. Clearly it is difficult to attract students to the center when only about 60% of the classes are offered in 2005 that were offered in 2002.

So as the Ventura County Community College District Board of Trustees considers the issue of defunding the new Santa Clara Valley Advanced Technology Education Center, all that the City of Santa Paula is left with is the record: the discussions leading up to the March, 2002 election and the discussions since.

Attachment 6 is a letter to the voters of Ventura County from former VCCCD Chancellor Philip Westin, written a week after the Measure S election. In part he said: "The Board of Trustees…..are committed to ensuring that the projects listed on the bond are completed expeditiously and frugally. This is not only a requirement of law, it is a moral obligation we take seriously in light of the vote of confidence that you, the voters, have given us."

This commitment has not been fulfilled. The promises made to the voters of Ventura County and to the voters of Santa Paula pertaining to a new educational facility in the Santa Clara Valley have been broken. The real losers here are the young men and women who if they do not have a robust facility nearby, may not go to college anywhere.

The remainder of this report is a chronology of events and pertinent documents from the development of the bond measure to present.

A Chronology:
Measure "S" and the Funding/Defunding of the Santa Paula Center

2001

On December 1, 2000 and January 26, 2001, upper level management of the Ventura County Community College District ("VCCCD") conducted a "Futures Forum". The intent was to set strategic directions for the district and the campuses, in the possible pursuit of a bond measure. (Attachment 1) On February 22, 2001, Larry Calderon gave a brief update on a possible expansion of the East Campus. (The campus had just been expanded two years before to its currently square footage.) (Attachment 2) From August 22-26, 2001, VCCCD had a professional opinion poll taken to determine the level of support for various proposed projects. (Attachment 2A) The construction of the new East Campus Center got a so-so response; most projects were more clearly viewed either positively or negatively, including the construction of the Conejo Center that had only a 34% positive response. On December 4, 2001, the VCCCD Trustees held a special meeting to place Measure S on the March, 2002 Ventura County ballot.

2002

In early versions of the list of projects, the East Campus had varying dollar amounts associated with it, from $11M to $34M. In Exhibit B to Measure S, only the three campuses and the Countywide Projects for Public Safety Instruction (i.e., the fire and sheriff's academy), had dollar amounts associated with them. (Attachments 3 & 5) This is further underscored in Bond Update #1, dated January 27, 2002, which features the East Campus center and the Regional Fire, Sheriff and Police Training Center. (Attachment 4). This document also refers to the development of a new Ventura College East Campus Center "The potential for continued growth in this location (Santa Clara Valley) places construction of a new facility at the top of the list for the governing board."

On March 10, 2002, after Measure S passed, then Chancellor Westin sent an open letter to the voters of Ventura County thanking them for their support, and including the following statement: "The Board of Trustees, the faculty, classified staff and managers are committed to ensuring that the projects listed on the bond are completed expeditiously and frugally. This is not only a requirement of law, it is a moral obligation we take seriously in light of the vote of confidence that you, the voters, have given us." (Attachment 6) At the March 26, 2002 meeting of the VCCCD Board, the Chancellor talked about the duties of the Citizen's Oversight Committee and distributed the document *Technical Information Regarding Measure "S"*. (Attachment 7) The members of the Citizen's Oversight Committee were appointed at the June 24, 2002 VCCCD Board meeting. (Attachment 8)

The Board Construction Subcommittee (including Trustee Bob Gonzales) met on October 8, 2002, and was told that the interviews for an architectural firm for Fire/Sheriff's Academy Complex were scheduled for October 16, 2002. (Attachment 9). This is the first project with any record of going to the Construction Subcommittee.

On December 12, 2002, Rod Rose sent an e-mail to Larry (presumably Larry Calderon), detailing the process for establishing the Santa Paula Center as a state-recognized "educational center". Mr. Rose points out that: "In the past, enrollment projections have been the most important consideration, and that requires a minimum of 500 FTEs in either the Fall term or an annual average, whichever is greater (usually the Fall term). There have, however, been exceptions to this rule in the past if it can be demonstrated that the center is meeting a very special need, that the current facilities are hopelessly inadequate to meet that need, if future growth is clearly in evidence that will bring the center to at least the 500 FTEs threshold, or if there are economic efficiencies involved such as the donation of a parcel of land or a financial contribution by the district." (Attachment 10)

Also on December 12, 2002, Ventura College President Larry Calderon held a "Ventura East Campus Planning Meeting" (Minutes are Attachment 10A) which outlined the beginning of the specific planning process for the new East Campus.

On December 14, 2002, Calderon sent a letter to Robert L. Hulseman, President of Solo Cup Company questioning why the Company was not moving faster on the donation of land to VCCCD for the new East Campus. These discussions with Solo Cup apparently started in May, 2002 (Attachment 10B). Solo Cup responded to Calderon's letter on December 19, 2002 indicating that they were no longer interested in working with VCCCD on the donation of property. (Attachment 10C)

2003

On January 24, 2003, Santa Paula City Manager Wally Bobkiewicz has first conversation with then Limoneira President Pierre Tada about interest in developing their land in the City's East Area One General Plan Expansion Area and including ten acres for the Ventura College East Campus.

On February 19, 2003, a "Project Task Force Meeting – East Campus" was held including senior VCCC officials and representatives of the JCM Group. The minutes of this meeting (Attachment 10D) detail the amount of funding available from the bond ($26,610,000) and a detailed overview of the types of facilities planned for the campus.

In April, 2003, Ventura College produced an "Educational Master Plan" that clearly articulates the current offerings at the East Campus facility and its future plans (Attachment 10E).

On April 4, 2003, Calderon held an "East Campus Site Acquisition Committee Meeting" in Santa Paula with community leaders to begin identifying new sites for the new East Campus facility (Attachment 10F).

At the June 17, 2003 VCCCD Board meeting, there was mention that Trustees Heitmann and Hernandez had agreed to meet and develop a protocol regarding the establishment of centers. President Hernandez also gave a brief report on his meeting with the Santa Paula City Council ad hoc committee regarding the Santa Paula Center on May 23, 2003. (Attachment 11) At the July 21, 2003 Citizen's Oversight Committee meeting, the Santa Paula Center is described as an off-campus center that would get operation and maintenance funding from the State. It is also mentioned that the residents of Santa Paula are very supportive of this center. (Attachment 12)

At the October 15, 2003 VCCCD Board meeting, a contract with STRATUS is approved to provide planning and advisory services for the East Campus Educational Center. (Attachment 13 & 13A) At the October 20, 2003 Citizen's Oversight Committee meeting, the contract with STRATUS is mention, and Handel Evans explains the requirements to build the stand-alone Santa Paula Center, and states that the approval process will be lengthy, 3 or 4 years at a minimum. (Attachment 14)

At the request of Ventura College President Larry Calderon, Martin Hernandez of Supervisor Kathy Long's Office and Mary Ann Krause of the Santa Paula City Council attended the November 18, 2003 VCCCD Board meeting to express support for the East Campus Center. (Attachment 15) At the December 9, 2003 VCCCD Board meeting, the Trustees issued a letter to the State to serve as preliminary notice for the establishment of the East Campus Educational Center. (Attachments 16 and 17)

2004

On January 20, 2004, the City of Santa Paula and the Limoneira Company enter into a Letter of Cooperation to move forward with master planning of East Area One with providing property for a new Ventura College East Campus as a priority.

The January 26, 2004 minutes of the Citizen's Oversight Committee reflect the same information, but indicate that Limoneira has offered a 400-acre site for development and that there are SOAR issues involved. (Attachment 18)

On May 26, 2004, there was a District Service Center meeting. The minutes include a chart of Ventura College Measure "S" priorities, which lists the East Campus Center as IIA, and list four other projects as candidates for elimination. (Attachment 19) This is the first mention identified of eliminating Measure S projects.

The June 24, 2004 Citizen's Oversight Committee minutes mention that Mr. Evans, Mr. Studt and Trustee Heitmann attended a meeting hosted by Limoneira regarding the potential land donation. The minutes state "Limoneira has expressed tremendous support for the Center." The minutes also indicate the potential for joint use of the center with the City Library and possibly the Santa Paula High School District. (Attachment 20)

On September 19, 2004, an e-mail regarding Oxnard College Measure "S" projects also includes the information that The Fire and Sheriff Academy EIR, Master Plan and Schematic Design documents are underway. (Attachment 21)

The September 20, 2004 Citizen's Oversight Committee meeting minutes indicate that there is strong support for the Santa Paula Center to be located on the Limoneira property. (Attachment 22) The minutes also indicate that art Hernandez has resigned from the Board Construction Subcommittee, and that Trustee Bob Gonzales will replace him for the remainder of the year.

On November 13, 2004, the City and Limoneira hold a community meeting to receive comment from the public on potential uses at East Area One. Representatives from VCCCD make a presentation at this meeting indicating that VCCC will now need forty acres for the East Campus site in order to move forward with the facility

A November 17, 2004 memo from Meznek to the College Presidents indicates that there has been unprecedented construction cost escalation, and bid alternates may have to be used to keep projects within budget. (Attachment 22A)

2005

The Chancellor's Cabinet met on February 1, 2005. Regarding the Santa Paula Center…Handel Evans confirms, "From a recruitment and educational point of view, you need this center." He also says: "Will have a major issue with City of Santa Paula." They discuss that if SOAR vote does not pass, they will do other projects. (Attachment 23)

An April 12, 2005 Report to the VCCCD Trustees called for the approval of the Measure "S" Proposed Cluster of Priorities. The report mentions that some projects that could be started with minimal CEQA review were started immediately after the bond was approved. The report also says it includes projects which are under construction or which have received funds at a level

which to abandon them would be fiscally inappropriate. (Attachment 24) The East Campus and the Fire/Sheriff Academy are still both on this list, though the chart shows that the Academy went into the design phase in August of 2004, and the East Campus design has not yet begun.

At the April 18, 2005 Citizen's Oversight Committee meeting, Chancellor Meznek reported on attending a meeting with Supt of Schools Chuck Weis and SPUHSD Supt David Gomez regarding the establishment of an educational partnership in Santa Paula. Meznek noted that such a partnership might not be in the best interests of the College District. (Attachment 25)

April 20, 2005 e-mail from Leslie Dickey to Handel Evans outlines the discussion from a heated meeting with the Sheriff's Department over the construction of the Fire/Sheriff's Academy, and just what was promised. The Sheriff's rep indicated a feeling that the project was being intentionally delayed. In addition, Lisa Dickey explained "I said we could not legally transfer any of the other Measure S money to the project even if we wanted to." (Attachment 26)

On May 10, 2005, The VCCCD Trustees received a report from the Chancellor asking their approval of the Five Year Capital Construction Plan. This report shows the costs for the Fire/Sheriff academy being allocated to the District office ($1,25M), to Oxnard College ($7.642M), and to Ventura College ($15.012M). This is in sharp contrast to the previous documents that showed the money coming out of a separate countywide funding pot. (Attachment 27)

A June 9, 2005 e-mail from Meznek to Trustee Miller provides info to the trustee who will address Latino Town Hall that evening. Meznek says that the SPUHSD Supt is trying to acquire part of the VCCCD allocation from Limoneira for a High School. (Attachment 28)

A June 10, 2005 e-mail from Meznek (?) indicates that Larry Miller spoke at Latino Town Hall, and Miller and staff kept "us" out of the center of pointed debate. (Attachment 29)

Dr. Gabino Aguirre and Bob Borrego attended the Citizen's Oversight Committee on July 11, 2005 to urge that the funding for the East Campus Center be protected, and that collaborative partnerships be established with other sectors of education. Mr. Wesner of the Committee asked that the issue of moving bond money from one project to another be placed on the October Oversight Committee agenda. (Attachment 30)

An October 7, 2005 memo from Meznek to the VCCCD Trustees mentions a meeting with W, Bobkiewicz. Also mentions Dr. Gomez inviting VCCCD to meeting with City and High School Trustees. (Attachment 31)

A transcript of the VCCCD Trustees meeting of October 11, 2005 details statements made by the VCCCD bond counsel that Measure "S" bond proceeds can be moved from one campus to another, or to the public safety project, without violating the bond language. Trustee Huber (who was on the Citizen's Oversight Committee), states that it would not be in line with keeping the faith of the voters to do so. (Attachment 32)

The Minutes of the October 17, 2005 Citizen's Oversight Committee meeting indicate that Handel Evans indicated that the Conejo and Santa Paula centers are being reexamined. District is reevaluating its immediate need to identify a site, which would serve a long-term purpose. (Attachment 33)

On October 21, 2005, Meznek forwarded a packet of information to the VCCCD Trustees that includes the vote on Measure "S" by community, showing that Santa Paula had the second highest vote in favor of the Measure, after Oxnard. The information packet also shows that 1300 to 1400+ Santa Paula residents are students in the VCCCD system. (Attachment 34)

On November 2, 2005, the Santa Paula City Council, the Santa Paula Elementary School District Board of Education, the Santa Paula Union High School District Board of Trustees adopted a joint resolution to develop an 80 acre master plan for the "Santa Paula Education and Recreation Campus" to accommodate facilities for the three agencies and VCCCD.

The Ventura County Law Enforcement Coordinating Committee (The Sheriff, the DA and 4 chiefs of police) sent a letter dated November 26, 2005 to the VCCCD Trustees, urging that the Fire/Sheriff Academy be developed as "promised", or it will put current affiliation agreements in jeopardy. (Attachment 35)

The VCCCD Draft Market Assessment and Organizational Performance Review, December 12, 2005 includes a presentation on the Measure "S" bond funds. The Ventura College projects now are shown to include the Fire/Sheriff's Academy at $10M, and the Santa Clara Center as "Not Scheduled". (Attachment 36)

A December 20, 2005 document, VCCCD Use of Bond Proceeds, shows that only $995 of the $24.6M for the East Campus Center has been expended. (Attachment 37)

2006

On January 16, 2006, Associate Chancellor Susan Johnson received a letter from David Casnocha, Bond Counsel, elaborating on responses he gave to questions at the October 11, 2005 VCCCD Trustees meeting. (Attachment 38)

On April 4, 2006, Ventura College President Robin Calote sends an email to "Ventura College Colleagues" indicating that the East Campus project will not be

funded and sets out a number of initiatives to be undertaken to reach out to students “who do not want to travel to the main campus.” (Attachment 39)

On April 10, 2006, the East Campus Facility remains on the Measure S website of VCCCD indicating budget for project is $24.61 million (Attachment 40)

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EXHIBIT C -
City of Santa Paula
Letter of Support

"Citrus Capital of the World"

City of Santa Paula

970 Ventura Street • Santa Paula, California • Mailing Address: P.O. Box 569 • 93061 • Phone: (805) 525-4478 • Fax: (805) 525-6278

October 18, 2022

Ventura County Community College District
Attn: Ventura College Academic Senate Council
761 E Daily Drive
Camarillo, CA 93010

Dear Ventura College Academic Senate Council:

On behalf of the City of Santa Paula, I write to express our support for the VC Major Initiative: Property Acquisition in the Santa Clara River Valley at the Ventura College Academic Senate Council Meeting on October 20, 2022.

Santa Paula has many challenges because of the inability of many households to earn a living wage. Families are less able to be completely self-reliant and must compromise by doubling up in housing, going without medical care, forgoing higher education, etc., and the data from the 2020 Census affirms this.

Higher education has historically been important in opening a path to successful families and access to higher education is critical to educational achievement. Santa Paula has had a satellite of the Ventura College campus for over 30 years, yet during recessions and State budget crises, the satellite campus suffered in order to maintain the level of service on the main campus. Full-time equivalent students (FTEs) have dropped dramatically at a time when enrollment should logically be expected to increase. And while an impressive number of Santa Paula students attend the main campus, many do so at considerable personal sacrifice. There is bus service available from Santa Paula with one transfer, but travel time means students from the valley as a whole are at a distinct disadvantage when compared to other students.

In 2002, voters approved a bond for the Ventura County Community College District. The bond was approved with the promise that an advanced education center would be built in Santa Paula with a portion of the bond proceeds. However, years later, that promise has not materialized until now.

Lastly, one of City Council's 2-Year Strategic Plan objectives, in part, is to actively engage with the Community College District to provide and improve educational opportunities for our community.

For these reasons, the City of Santa Paula urges the Ventura College Academic Senate to vote YES on the VC Major Initiative: Property Acquisition in the Santa Clara River Valley.

Respectfully,

Jenny Crosswhite
Mayor
City of Santa Paula

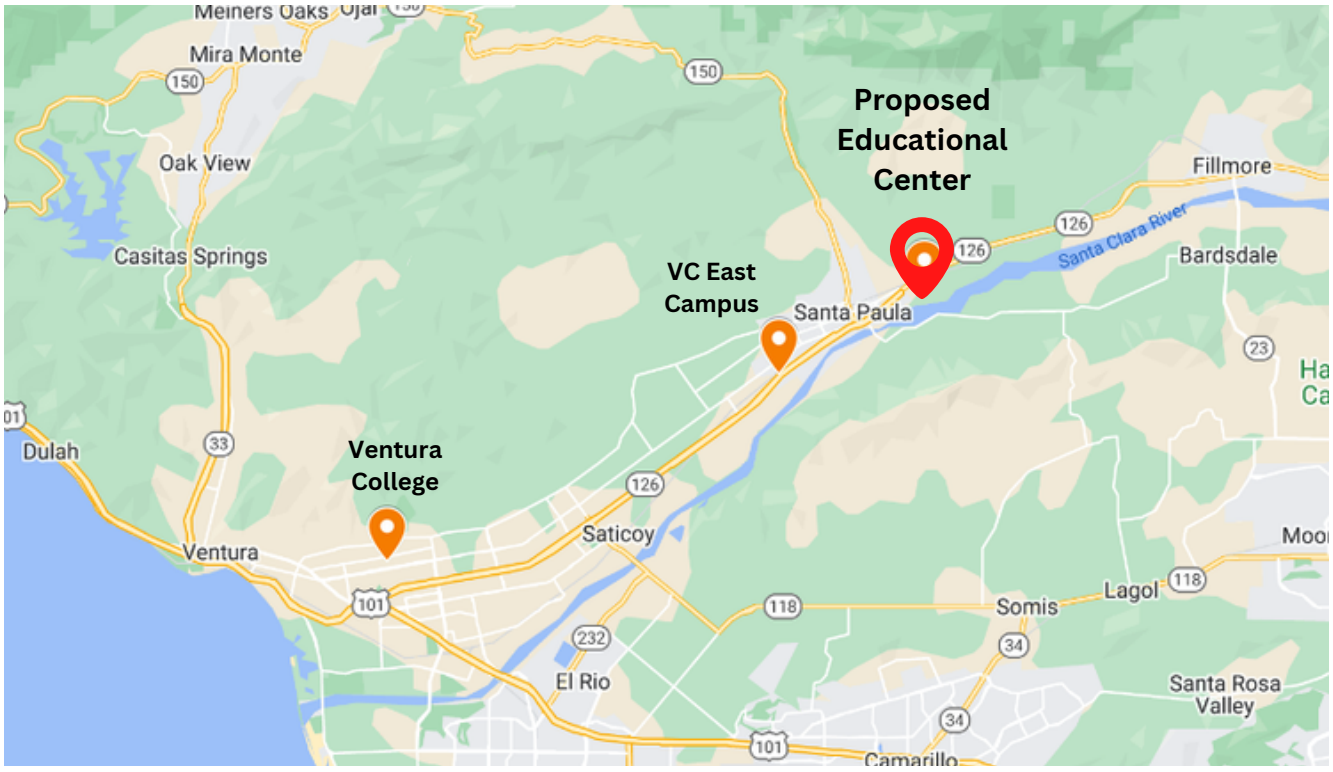
Cc: City Council
City Manager

EXHIBIT D -

Maps



Aerial Map of Proposed Educational Center Site



Location of Proposed Educational Center Site

Santa Paula City Council Tentative Agenda Schedule

DEPARTMENT	MEETING DATE	Monday, January 23, 2023
	January 23, 2023	Special Meeting Committee Interviews 4:00 p.m.
		Wednesday, February 1, 2023
CDD	February 01, 2023	Community Development Department Report
FIRE		Ventura County Fire Department Report
HR		Social Media Policy – Resolution #7432
PD		Annual Cops Grant
PW		Peck Road Water Main Repair Construction Contract
PW		Energy Efficiency Program Status Report
Admin		Rescind Pandemic Declaration of Emergency
PW		Plans & Specifications for 8th Street Streetlight Repair Project
PW		Asset Management System Implementation Report and Presentation
		Wednesday, February 15, 2023
Admin	February 15, 2023	City Manager Department Report
PR		Security Fence Contract Award
Admin		Police Chief Selection Process
Admin		District Based Elections Final Map
		STUDY SESSION TOPICS
Admin		No Smoking Ordinance
Admin	Feb/March	Diversity, Equity and Inclusion Workshop
Admin	Jan/Feb	Legislative Platform Update
		FUTURE AGENDA ITEMS
Admin		SoCal Edison discussion on rates
CDD	Jan/Feb	Review of City Street Naming Policy
CDD		VCTC Update on Railroad
CDD		Cultural Arts Update
Finance		Travel Policy Update
HR/CM	Jan/Feb	IT Manager Reclassification
CDD		Housing In-lieu Funding Expansion
Admin		211 Presentation
Finance	March	Mid-Year Budget Report
Finance	March	Investment Report
PW		Main Street Crosswalk Project Plans & Specifications
CED		Façade Improvement Program
CED		Housing In-lieu Funding Expansion

Updated 1/12/2023