



Agenda
Board of Assessors - Regular Meeting November
18, 2025
9:00 AM
Room 108, Annex Building
119 E. Solomon Street
Griffin, GA 30223

A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

B. CITIZENS COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

C. MINUTES

1. Consider the approval of the minutes from the October 14, 2025 regular meeting.

D. CONSENT AGENDA

1. Consider the approval of the 2026 dates for Board of Assessors meetings.
2. Consider the approval of 2026 Disabled Veteran homestead exemption.
Ande Eugene Barnhardt, 205A-01-016
Geraldine Worrell Ruiz, 222-04-008
Timothy Allen Freelon, 316-02-056
Leroy Williams, 080A-04-008
Mondricus Montinez Kelly, 227-01-021E
James Wesley Jackson, 316-02-010
Marsha S Collins, 231D-01001
Josiah Carvell Adams, 050-01-035

E. NEW BUSINESS

1. Consider the approval of a 2025 Disabled Veteran homestead exemption.
JEFFREY LEN MCLENDON ESTES
058-05-018
2. Consider the approval of exempt status for a religious organization beginning in 2024.

KINGDOM EMBASSY DISCIPLESHIP INTERNATIONAL INC
056-04-010

3. Consider the approval of exempt status for a religious organization beginning in 2024.
KINGDOM AMBASSADORS FOR CHRIST INC
002-01-019A
001-01-001D
4. Consider the approval of exempt status for a private school exempt organization beginning in 2025.
NEW HORIZONS NEW DIRECTIONS FOR YOUTHS AND FAMILY INC.
009-14-001
5. Consider the approval to release a 2024 Conservation Use Valuation Assessment.
JEFF & STORMIE TALLENT
204-01-009B, 16.69 ACRES

F. CHIEF APPRAISER'S REPORT

1. Appeals update.
2. Final approval of the Digest by the State Revenue Commissioner on October 30, 2025.
3. 2025 Tax Bills have been mailed and are available on the Tax Commissioner's website.
4. Appraisal staff continues to work end of year responsibilities.
5. 2026 Mobile Home Digest is under review.
6. Staffing update.

G. ASSESSORS COMMENTS

H. ADJOURNMENT

Consider the approval of the minutes from the October 14, 2025 regular meeting.

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[10.14.2025 MINUTES.pdf](#)

Minutes

Spalding County Board of Assessors – Regular meeting
October 14, 2025 – 9:00AM
Meeting Room 108, Annex Building
119 East Solomon Street
Griffin GA 30223

A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

The Spalding County Board of Assessors regular scheduled meeting was held on October 14, 2025 at 9:00AM in the Courthouse Annex Meeting Room. The meeting was called to order by Vice Chairman Byron Pearce with Member Joe Bailey attending. Others present include Chief Appraiser Robby Williams and Board Secretary Betsy Bernier. Chairman Johnie McDaniel was not present.

B. CITIZENS COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

C. MINUTES

1. Consider the approval of the minutes from the September 9, 2025 regular meeting.

Motion by Member Bailey to approve the minutes from September 9, 2025, motion was seconded by Vice Chairman Pearce and carried unanimously 2-0.

D. CONSENT AGENDA

1. Consider the approval of 2025 Disabled Veteran homestead exemption.
EDDIE JAMES POPE JR, 032-02-033

Spalding County Board of Assessors
October 14, 2025 - Minutes

2. Consider the approval of 2026 Disabled Veteran homestead exemption.

WILLIAM E DANIELL, 204-01-009F JAMES W MCELHANEY, 302-03-016
ROY L STEWART JR, 301-01-048 JOHN B ROBERTS JR, 223A-03-048
CRYSTAL WILLIAMS, 319-01-031 JIMMY DALE DURDEN, 239-03-015G
CLARENCE W LASTER, 267A-01-053 CURTIS A ADAMS SR, 246-02-024
CARNEL CARR, 054E-01-008 SAMUEL G HUSTON, 265-01-010C

3. Consider the approval of 2026 Surviving Spouse of a Disabled Veteran homestead exemption.

WANDA N SHIVERS, 259-01-047D

Motion by Vice Chairman Pearce to approve consent agenda, motion was seconded by Member Bailey and carried unanimously 2-0.

E. NEW BUSINESS

1. Consider the approval of a request for exempt status on heavy duty equipment for personal use.

DAVID SKIDMORE, P12556

Motion by Member Bailey to approve exemption, motion was seconded by Vice Chairman Pearce and carried unanimously 2-0.

2. Consider the approval of 2023 retroactive approval for Disabled Veteran homestead exemption.

VIVIAN DIANE BANKS, 252-01-004

Motion by Member Bailey to approve the 2023 retroactive homestead exemption, motion was seconded by Vice Chairman Pearce and carried unanimously 2-0.

F. CHIEF APPRAISER'S REPORT

1. Appeal update.

Out of 863 appeals, 96 remain in active status.

2. Staff field work update.

The staff is reviewing sales and permits.

3. Staff continuing education update.

Two staff members were in Department of Revenue classes last week.

The Conservation Use expiration letters will be mailed this week.

Board of Equalization hearings and settlement conferences are scheduled for the next several weeks.

G. ASSESSORS COMMENTS

General discussion on personal property returns and how the staff makes decisions on values.

H. ADJOURNMENT

With no further business to discuss, Vice Chairman made a motion to adjourn at 10:00AM, motion was seconded by Member Bailey and carried unanimously 2-0.



BOARD OF ASSESSORS

Consider the approval of the 2026 dates for Board of Assessors meetings.

Requesting Agency
Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

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STAFF RECOMMENDATION

ATTACHMENTS:

[2026 MEETING DATES.pdf](#)

2026

Potential BOA meeting dates (second Tuesday each month)

January 13

February 10

March 10

April 14

May 12

June 9

July 14

August 11

September 8 (Labor Day 9/7)

October 13

November 10

December 8



BOARD OF ASSESSORS

Consider the approval of 2026 Disabled Veteran homestead exemption. Ande Eugene Barnhardt, 205A-01-016 Geraldine Worrell Ruiz, 222-04-008 Timothy Allen Freelon, 316-02-056 Leroy Williams, 080A-04-008 Mondricus Montinez Kelly, 227-01-021E James Wesley Jackson, 316-02-010 Marsha S Collins, 231D-01001 Josiah Carvell Adams, 050-01-035

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:



BOARD OF ASSESSORS

Consider the approval of a 2025 Disabled Veteran homestead exemption.

JEFFREY LEN MCLENDON ESTES 058-05-018

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:



BOARD OF ASSESSORS

Consider the approval of exempt status for a religious organization beginning in 2024. KINGDOM EMBASSY DISCIPLESHIP INTERNATIONAL INC 056-04-010

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[EXEMPT APPLICATION - KINGDOM EMBASSY DISCIPLESHIP INTERNATIONAL INC 056-04-010.pdf](#)



BOARD OF TAX ASSESSORS
419 East Solomon Street
Griffin, GA 30223
770-467-4240

Application for Exempt Property

PARCEL ID NUMBER 056-04-10 and 056-04-11

PROPERTY OWNER Kingdom Embassy Discipleship International Inc / Bridgett Jensen

PROPERTY ADDRESS 1306 and 1308 W. Solomon St., Griffin, Ga. 30223

DATE ENTITY ESTABLISHED 6/2/23

APPLICATION DATE 10-9-25

SECTION A

GEORGIA LAW PROVIDES THAT ALL PROPERTY IS TAXABLE UNLESS SPECIFICALLY EXEMPTED BY LAW UNDER O.C.G.A § 48-5-41, A COPY OF WHICH IS ATTACHED FOR YOUR CONVIENCE. AFTER CAREFULLY READING THE LAW, PLEASE CHECK ALL THAT APPLY TO THE ABOVE LISTED PROPERTY:

- ☐ Public Property
- ☐ Government Owned
- ☐ Property which is held by a Georgia nonprofit corporation whose income is exempt from federal income tax and held exclusively for the benefit of a county, municipality, or school district
- ☐ Place of burial
- ☒ Place of religious worship – COMPLETE ADDENDUM SECTION D
- ☐ Institution of purely public charity – COMPLETE ADDENDUM SECTION E
- ☐ Non-Profit hospital – COMPLETE ADDENDUM SECTION F
- ☐ College, incorporated academy, or other seminary of learning – COMPLETE ADDENDUM SECTION G
- ☐ Air/ water pollution facilities or energy saving (solar) equipment certified by the Department of Natural Resources. DNR# _____. PLEASE ATTACH A COPY OF CERTIFICATION
- ☐ Property that is owned by an historical fraternal benefit association and which is used exclusively for chartable, fraternal and benevolent purposes
- ☐ Other _____

SECTION B

PLEASE CHECK ANY OF THE FOLLOWING THAT DESCRIBE THE USE OF THIS PROPERTY

- | | |
|---|--|
| ☐ VACANT LAND | ☐ LAND USED FOR PARKING |
| ☐ SINGLE FAMILY RESIDENCE | ☐ PARSONAGE (NOT RENTED) |
| ☐ GOVERNMENT OWNED BUILDINGS | ☐ RECREATION FACILITIES |
| ☐ PUBLIC LIBRARY | ☐ CEMETARY |
| ☐ PUBLIC SCHOOL | ☐ PRIVATE SCHOOL (OPEN TO PUBLIC) |
| ☐ CLASSROOMS | ☐ CLUB HOUSE |
| ☒ MEETING ROOM/HALL | ☐ HOUSING OWNED BY FRATERNITY |
| ☐ DORMITORIES | ☐ NON-PROFIT HOME FOR AGED |
| ☐ HELD FOR FUTURE DEVELOPMENT | ☐ PROPERTY HELD FOR INVESTMENT PURPOSES |

SECTION C

PLEASE CIRCLE THE CORRECT RESPONSE TO THE FOLLOWING QUESTIONS:

- | | | | |
|-----|----|-----|--|
| YES | NO | N/A | IS THE PROPERTY OPEN TO GENERAL PUBLIC? |
| YES | NO | N/A | IS THE USE OF THE PROPERTY RESTRICTED, LIMITED, SUBJECT TO APPROVAL OR RESERVED FOR USE BY ANY PERSON, GROUP, OR ORGANIZATION? IF YES PLEASE EXPLAIN ON A SEPERATE SHEET OF PAPER |
| YES | NO | N/A | ARE THE PREMISES USED FOR PRIVATE, SOCIAL OR FRATERNAL MEETINGS? |
| YES | NO | N/A | IS THE PROPERTY USE(S) CONTROLLED BY ANY INDIVIDUAL OR ORGANIZATION OTHER THAN THE OWNER OF RECORD |
| YES | NO | N/A | IS THE PROPERTY OWNER EXEMPT FROM FEDERAL/STATE INCOME TAX? |
| YES | NO | N/A | IF YES, DOCUMENTATION MUST BE ATTACHED (EX: IRS CODE SECTION 501(C) (3) |
| YES | NO | N/A | HAS THE FEDERAL OR STATE INCOME TAX EXEMPTION STATUS EVER BEEN REVOKED OR SUSPENDED? |
| YES | NO | N/A | DOES THE CORPORATION HAVE STOCKHOLDER(S)? PLEASE PROVIDE A LIST OF ALL OWNERS OR STOCKHOLDERS |
| YES | NO | N/A | LIST SOURCES OF INCOME RECEIVED INCLUDING LEASE AGREEMENTS, INCIDENTAL INCOME, INCOME FROM NON-RENT, AND ANY OTHER INCOME |
| YES | NO | N/A | IS THERE ANY REVERSIONARY BENEFIT TO ANYONE UPON THE SALE OF THE PROPERTY OR CHANGE IN THE USE OF THE PROPERTY? IF YES, PLEASE EXPLAIN: |
| YES | NO | N/A | LOCATION OF SERVICES RENDERED BY THE OWNER, I.E. A HOSPITAL, HOME FOR AGED, ETC., ARE THE SERVICES AVAILABLE TO THE WHOLE PUBLIC WITHOUT REGARD TO THE ABILITY TO PAY BY THE PERSON REQUESTING SERVICES? |

I hereby certify the information attached and contained herein to be true and correct to the best of my knowledge and belief.

Bridgett Johnson, Bridgett

Print Name / Signature

10/9/25

Date

404-590-9575

Phone Number

With this APPLICATION for exemption, please attach the following:

- 1) ARTICLES OF INCORPORATION
- 2) BY LAWS
- 3) IRS NON-PROFIT STATUS
- 4) CURRENT YEAR END COPIES OF INCOME TAX STATEMENT, DETAILED TRIAL BALANCE, BALANCE SHEET, INCLUDING FORM 990/990EZ
- 5) ANY OTHER INFORMATION THAT SUPPORTS THE EXEMPT APPLICATION
- 6) IF APPLICABLE, CURRENT BUSINESS PERSONAL PROPERTY TAX RETURN FOR THE YEAR IN WHICH THE EXEMPTION IS SOUGHT WITH COMPLETE LISTING OF FIXED ASSETS.
- 7) LETTER OF AUTHORIZATION FROM APPLICANT TO SIGNATOR

ADDENDUM

ADDENDUM SECTION D – PLACE OF RELIGIOUS WORSHIP

1. PROVIDE DOCUMENTATION IF THE ORGANIZATION IS AN ASSOCIATION OR CONVENTION OF CHURCHES AS WELL AS THE TYPE OF ECCLESIASTICAL GOVERNMENT.
2. PROVIDE DOCUMENTATION IF THE ORGANIZATION IS A RELIGIOUS ORDER.
3. PLEASE LIST IF THE ORGANIZATION IS AN INTEGRATED AUXILLIARY OF A CHURCH OR OTHER RELIGIOUS ORDER.

N/A

4. DESCRIBE THE ORGANIZATION'S PLACES OF WORSHIP AND FACILITIES. ATTACH ADDITIONAL PAGES AS NEEDED

Our only places of worship are 1308 and 1306 W. Solomon St., Griffin, Ga. 30223, our office and sanctuary.

5. PROVIDE A LIST OF THE ORGANIZATION'S MINISTERS AND MINISTRIES. ATTACH ADDITIONAL PAGES AS NEEDED

Apostle Bridgett Johnson

ADDENDUM SECTION E – INSTITUTION OF PURELY PUBLIC CHARITY

PROVIDE THE FOLLOWING ITEMS ON A SEPARATE SHEET OF PAPER:

1. NAME AND ADDRESSED OF ORGANIZATION(S) SUPPORTED BY YOUR ORGANIZATION
2. WHAT PORTION OF YOUR ORGANIZATION'S INCOME DOES YOUR ORGANIZATION PAY TO EACH SUPPORTED ORGANIZATION AND HOW SIGNIFICANT IS SUCH SUPPORT TO EACH?

ARTICLES OF INCORPORATION***Electronically Filed*****Secretary of State****Filing Date: 6/2/2023 12:54:15 PM****BUSINESS INFORMATION****CONTROL NUMBER** 23126268**BUSINESS NAME** Kingdom Embassy Discipleship International, Inc.**BUSINESS TYPE** Domestic Nonprofit Corporation**EFFECTIVE DATE** 06/02/2023

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

PRINCIPAL OFFICE ADDRESS**ADDRESS** 1308 W. Solomon St., Griffin, GA, 30223, USA**REGISTERED AGENT**

NAME	ADDRESS	COUNTY
Bridgett Johnson	1308 W. Solomon St., Griffin, GA, 30223, USA	Spalding

INCORPORATOR(S)

NAME	TITLE	ADDRESS
Bridgett Johnson	INCORPORATOR	1308 W. Solomon St., Griffin, GA, 30223, USA

MEMBER INFORMATION

The corporation will not have members.

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION**AUTHORIZER SIGNATURE** Bridgett Johnson**AUTHORIZER TITLE** Incorporator

Bylaws of Kingdom Embassy Discipleship, Inc.

Article I- Name, Purpose

Section 1: The name of the organization shall be Kingdom Embassy Discipleship, Inc.

Section 2: The Church is organized to encourage and promote the advancement of the gospel of Jesus Christ. Establish and maintain the worship of God. Provide a basis of relationship and community among fellow believers. Encourage and promote the spiritual growth and discipleship of believers. To respond to human need with ministries of service and compassion.

Article II- Membership

Section 1: Membership shall consist only of the members of the board of directors.

Article III- Annual Meeting

Section 1: Annual Meeting and Special Meetings. The date of the regular meeting shall be set by the board of directors. Special meetings may be called by the Chair or the Executive Committee.

Section 2: Notice of each meeting shall be given to each voting member, by mail, not less than ten (10) days before the meeting.

Article IV- Board of Directors

Section 1: Board Role, Size, Compensation. The Board is responsible for overall policy and direction of the Council, and delegates responsibility for day-to-day operations to the Council Director and committees. The Board receives no compensation other than reasonable expenses.

Section 2: Meetings. The Board shall meet at least once a quarter, at an agreed upon time and place.

Section 3: Board Elections. Elections of new directors or election of current directors to a second term will occur as the first item of business at the annual meeting of the corporation. Directors will be elected by a majority vote of the current directors.

Section 4: Terms. All Board members shall serve 3 year terms, but are eligible for re-election.

Section 5: Quorum. A quorum must be attended by at least 60 percent of the Board members before business can be transacted or motions made or passed.

Section 6: Notice. An official Board meeting requires that each Board member have written notice two weeks in advance.

Section 7. Officers and Duties. There shall be five officers of the Board consisting of a Chair, Vice Chair, Secretary and Treasurer. Their duties are as follows:

The Chair shall convene regularly scheduled Board meetings, shall preside or arrange for other members of the executive committee to preside at each meeting in the following order: Vice-Chair, Secretary and Treasurer.

The Vice-Chair will chair committees on special subjects as designated by the board.

The Secretary shall be responsible for keeping records of Board actions, including overseeing the taking of minutes at all board meetings, sending out meeting announcements, distributing copies of minutes and the agenda to each Board members, and assuring that corporate records are maintained.

The Treasurer shall make a report at each Board meeting. Treasurer shall chair the finance committee, assist in the preparation of the budget, help develop fundraising plans, and make financial information available to Board members and the public.

Section 8: Vacancies. When a vacancy on the Board exists, nominations for new members may be received from present Board members by the Secretary two weeks in advance of a Board meeting. These nominations shall be send out to Board members with the regular Board meeting announcement, to be voted upon at the next Board meeting. These vacancies will be filled only to the end of the particular Board member's term.

Section 9: Resignation, Termination and Absences. Resignation from the Board must be in writing and received by the Secretary. A Board member shall be dropped for excess absences from the Board if s/he has three unexcused absences from Board meetings in a year. A Board member may be removed for other reasons by a three-fourths vote of the remaining directors.

Section 10: Special Meetings. Special meetings of the Board shall be called upon the request of the Chair or one-third of the Board. Notices of special meetings shall be send out by the Secretary to each Board member postmarked two weeks in advance.

ARTICLE V - COMMITTEES

Section 1: The Board may create committees as needed, such as fundraising, housing, etc. The Board Chair appoints all committee chairs.

Section 2: The five officers serve as the members of the Executive Committee. Except for the power to amend the Articles of Incorporation and Bylaws, the Executive Committee shall have all of the powers and authority of the Board of Directors in the intervals between meetings of the Board of Directors, subject to the direction and control of the Board of Directors.

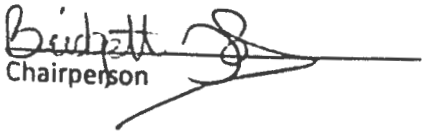
Section 3: Finance Committee. The Treasurer is chair of the Finance Committee, which includes three
<http://users.aristotle.net/~nonprofit/startup/bylaws.htm>

Section 3: Finance Committee. The Treasurer is the chair of the finance committee, which includes three other board members. The Finance Committee is responsible for developing and reviewing fiscal procedures, a fundraising plan, an annual budget with staff and other Board members. The Board must approve the budget, and all expenditures must be within the budget. Any major change in the budget must be approved by the Board or the Executive Committee. The fiscal year shall be the calendar year. Annual reports are required to be submitted to the Board showing income, expenditures and pending income. The financial records of the organization are public information and shall be made available to the membership, Board members and the public.

Articles VI- Amendments

Section 1: These Bylaws may be amended when necessary by two-thirds majority of the Board of Directors. Proposed amendments must be submitted to the Secretary to be sent out with the regular Board announcements.

These Bylaws were approved at a meeting of the Board of Directors of Kingdom Embassy Discipleship, Inc. on June 15, 2023.


Chairperson


Secretary

056 04011		2026 Spalding County Board of Assessors				10/24/2025 4:14:11 PM Acct # 7536 bbernier	
Owner Information		General Property Information				Values	
KINGDOM EMBASSY DISCIPLES INTERNATIONAL INC 1308 W SOLOMON ST GRIFFIN, GA 30223		SITUS	1308 W SOLOMON ST			Imp Val	195,484
		LEGAL	0.21AC W SOLOMON ST PB 15/255			Acc Val	324
		Tax District	GRIFFIN-TAD#2	GMD	1001	Homestead	SO
		Total Acres	0.21	LL	113	No Covenant	0
		Zoning	PCD	LD	02	Acc/Des	7C - .000000
		Unit	Return Value			0	
Topography - 1.00		Wetlands - 1.00		Shape - 1.00		Easements - .90	
				External - 2.01		Assemblage - 1.00	
						Other - 1.00	
						20110 - 1.00	

SALES INFORMATION

Grantee	Grantor	Date	Deed Book	Plat Book	Saleprice	CS	Mkt Value	Reason
KINGDOM EMBASSY DISCIPLES	JOHNSON BRIDGETT	07/18/2023	5145 177	11 227		0 E1		0 QC
JOHNSON BRIDGETT	CHAPEL CHURCH INC THE	06/01/2023	5127 183		245,000	E1		0 AP
CHAPEL CHURCH INC THE	RUSSELL DAVID JR	06/01/2023	5127 180	11 227		0 E1		0 MT

LAND INFORMATION

CS	Code / Description	Method	Units	Depth	From Front	Depth Table	Depth Factor	Unit Value	Adj Unit	Adj	Value
E2	210 Highway Commercial Lots	Acre	0.21	74	0			200,000.00	200,000.00	1.00	42,000

ACCESSORY IMPROVEMENTS - 056 04011

CS	Descrip	Dim1	Dim2	Units	Year	Grade	Depr	Ovr D	Pcom	Func	Econ	Neigh	IDnits	Value	Photo ?
E1	Storage/Utility Bldg	8	12	96	1995	1.00	0.22	0.00	1.00	1.00	1.00	1.00	0.00	324	True

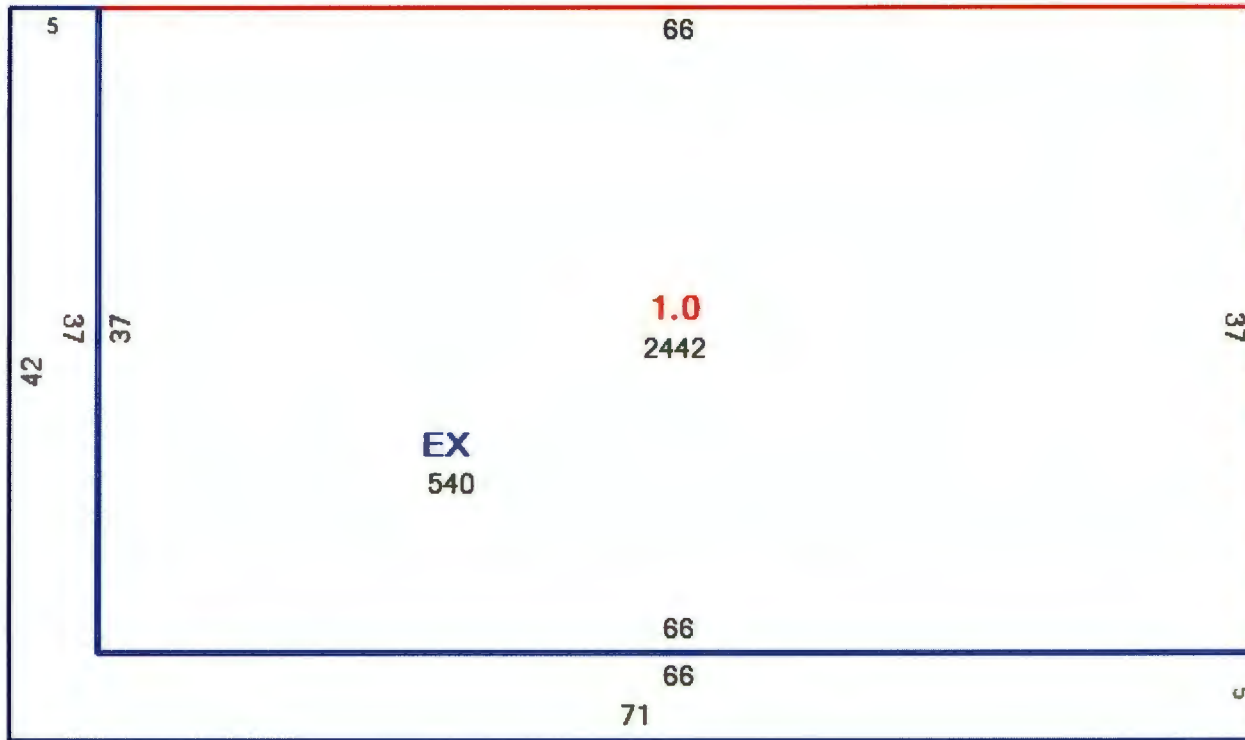
PERM NUM	PERM TYPE	PERM AMNT	WORKCOST	DATE ISSUE	DATE COMPL	YEAR	CODE	COMMENTS
10508	ROOF	0	5,700	01/30/2024	11/22/2024	2025		COMMERCIAL ROOF 07/08/2024 KL
12.0003	RENOVATIONS	800	0	01/03/2012	08/09/2016	2012		EXGTERIOR RENOVATIONS

Exempt

COMMERCIAL IMPROVEMENT - 056 04011					
Impr Key	251	Improvement Area	2442	Phy Depr	0.57
Class / Strat	E2	Common Wall	0	Phy OVR	0.00
Improvement / Section	1 / 1	1 Fix Bath	0	Func Obsol	1.00
Used As	Office Buildings	2 Fix Bath	2	Econ Obsol	1.00
Built As	Office Buildings	3 Fix Bath	0	Other Adjustments	1.00
Construction Type	Wood/Steel Combustible	1.0 Bath/Kitchen	0	Neigh Adj	1.00
Story Height	1.0	1.5 Bath/Kitchen	0	% Complete	1.00
Life Expectancy	40	2.0 Bath/Kitchen	0	RCN	342954
Wall Height	10	Grade	1.00	Structure Value	195,484
Section Area	2442	Year Built	1979	Extra Features Value	0
Perimeter	206	Eff Year Built	1995	Identical Units	1
				Building Value	195,484

Imp/Sec: 1/1

FOUNDATION	Roof Cover	Ceiling	WALL
0		0	0
0	0	0	0
0	0	0	0
Floor Construction	Wiring	Exterior Walls	Floor Finish
0	0	0	0
0	0	0	0
0	0	0	0
Heating	Roof Frame	Interior Walls	Lighting
0	0	0	0
0	0	0	0
0	0	0	0



056 04010		2026 Spalding County Board of Assessors				10/24/2025 4:13:49 PM Acct # 7535 bbernier	
Owner Information		General Property Information				Values	
KINGDOM EMBASSY DISCIPLESHIP INTERNATIONAL INC 1308 W SOLOMON ST GRIFFIN, GA 30223		SITUS	1306 W SOLOMON ST			Imp Val	183,967
		LEGAL	0.18AC W SOLOMON ST PB 11/227			Acc Val	1,212
		Tax District	GRIFFIN-TAD#2	GMD	1001	Homestead	S0
		Total Acres	0.18	LL	113	No Covenant	0
		Zoning	PCD	LD	02	Acc/Des	7C - .000000
		Unit	Return Value			0	
Topography - 1.00		Wetlands - 1.00		Shape - 1.00		Easements - .90	
						External - 2.01	
						Assemblage - 1.00	
						Other - 1.00	
						20110 - 1.00	

SALES INFORMATION								
Grantee	Grantor	Date	Deed Book	Plat Book	Saleprice	CS	Mkt Value	Reason
KINGDOM EMBASSY DISCIPLESHIP	JOHNSON BRIDGETT	07/18/2023	5145 177	15 255		0 E1		0 QC
JOHNSON BRIDGETT	CHAPEL CHURCH INC THE	06/01/2023	5127 183		245,000	E1		0 AP
CHAPEL CHURCH INC THE	RUSSELL DAVID JR	06/01/2023	5127 180	15 255		0 E1		0 MT

LAND INFORMATION											
CS	Code / Description	Method	Units	Depth	From Front	Depth Table	Depth Factor	Unit Value	Adj Unit	Adj	Value
C4	210 Highway Commercial Lots	Acre	0.18	105	0			200,000.00	200,000.00	1.00	36,000

ACCESSORY IMPROVEMENTS - 056 04010															
CS	Descrip	Dim1	Dim2	Units	Year	Grade	Depr	Ovr D	Pcom	Func	Econ	Neigh	IDnits	Value	Photo ?
C1	Paving: Concrete >= 3,000 SF	240	6	1440	1995	1.00	0.22	0.00	1.00	1.00	1.00	1.00	0.00	1212	False

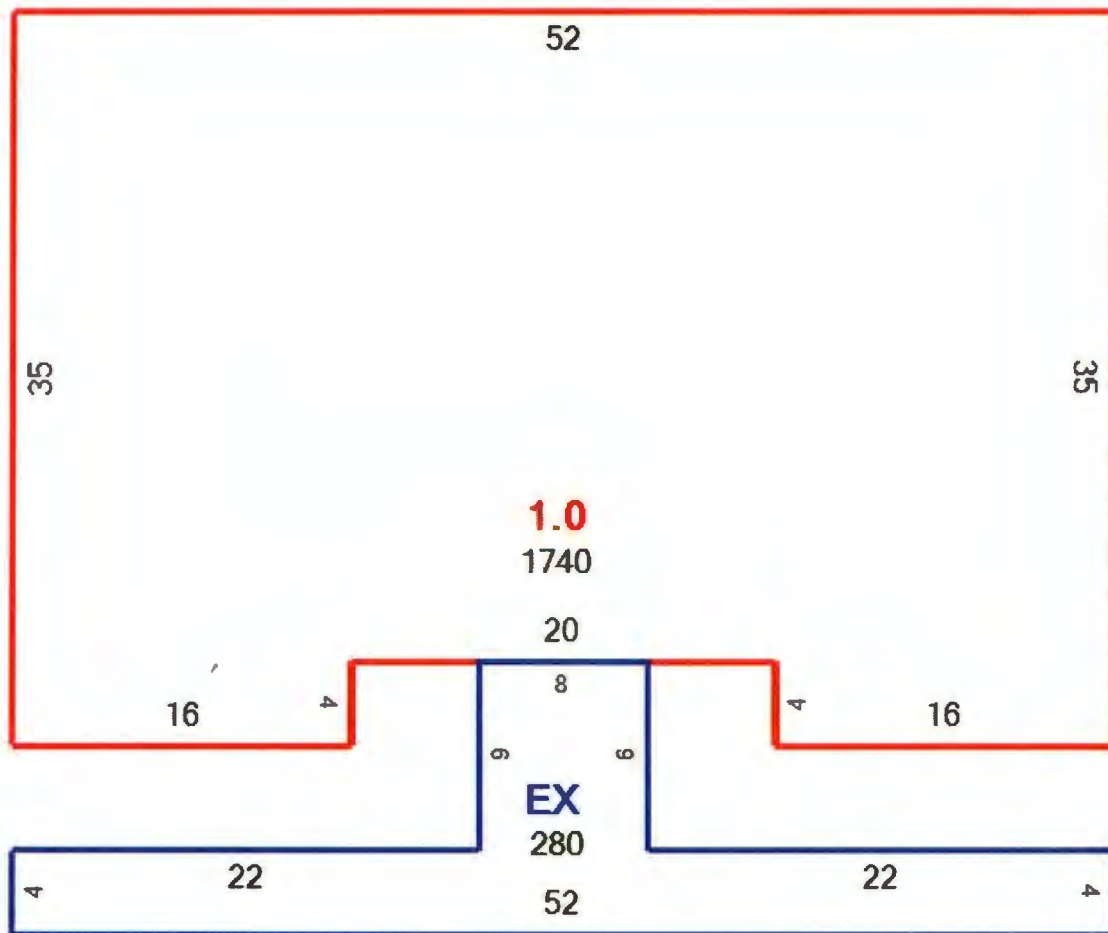
Not Exempt

Commercial for 2024 + 2025

COMMERCIAL IMPROVEMENT - 056 04010					
Impr Key	250	Improvement Area	1740	Phy Depr	0.70
Class / Strat	C1	Common Wall	0	Phy OVR	0.00
Improvement / Section	1 / 1	1 Fix Bath	0	Func Obsol	1.00
Used As	Office Buildings	2 Fix Bath	2	Econ Obsol	1.00
Built As	Office Buildings	3 Fix Bath	0	Other Adjustments	1.00
Construction Type	Wood/Steel Combustible	1.0 Bath/Kitchen	0	Neigh Adj	1.00
Story Height	1.0	1.5 Bath/Kitchen	0	% Complete	1.00
Life Expectancy	40	2.0 Bath/Kitchen	0	RCN	262810
Wall Height	10	Grade	1.00	Structure Value	183,967
Section Area	1740	Year Built	1977	Extra Features Value	0
Perimeter	182	Eff Year Built	2000	Identical Units	1
				Building Value	183,967

Imp/Sec: 1/1

FOUNDATION	Roof Cover	Ceiling	WALL
0		0	0
0	0	0	0
0	0	0	0
Floor Construction	Wiring	Exterior Walls	Floor Finish
0	0	0	0
0	0	0	0
0	0	0	0
Heating	Roof Frame	Interior Walls	Lighting
0	0	0	0
0	0	0	0
0	0	0	0





BOARD OF ASSESSORS

Consider the approval of exempt status for a religious organization beginning in 2024. KINGDOM AMBASSADORS FOR CHRIST INC 002-01-019A 001-01-001D

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[EXEMPT APPLICATION - KINGDOM AMBASSADORS FOR CHRIST INC 002-01-019A.pdf](#)



RECEIVED

OCT 27 2025

SPALDING COUNTY
BOARD OF ASSESSORS

BOARD OF TAX ASSESSORS

119 East Solomon Street
Griffin, GA 30223
770-467-4240

Application for Exempt Property

002-01-019A
PARCEL ID NUMBER 001-01-001D * Kingdom Ambassadors for Christ Inc.
PROPERTY OWNER Pastor Stephanie Schurman
PROPERTY ADDRESS 847 N 9th Street
Griffin Ga 30224

DATE ENTITY ESTABLISHED 01/18/2021 APPLICATION DATE 10/27/2025

SECTION A

GEORGIA LAW PROVIDES THAT ALL PROPERTY IS TAXABLE UNLESS SPECIFICALLY EXEMPTED BY LAW UNDER O.C.G.A § 48-5-41, A COPY OF WHICH IS ATTACHED FOR YOUR CONVIENCE. AFTER CAREFULLY READING THE LAW, PLEASE CHECK ALL THAT APPLY TO THE ABOVE LISTED PROPERTY:

- ☐ Public Property
- ☐ Government Owned
- ☐ Property which is held by a Georgia nonprofit corporation whose income is exempt from federal income tax and held exclusively for the benefit of a county, municipality, or school district
- ☐ Place of burial
- ☒ Place of religious worship – COMPLETE ADDENDUM SECTION D
- ☐ Institution of purely public charity – COMPLETE ADDENDUM SECTION E
- ☐ Non-Profit hospital – COMPLETE ADDENDUM SECTION F
- ☐ College, incorporated academy, or other seminary of learning – COMPLETE ADDENDUM SECTION G
- ☐ Air/ water pollution facilities or energy saving (solar) equipment certified by the Department of Natural Resources. DNR# _____. PLEASE ATTACH A COPY OF CERTIFICATION
- ☐ Property that is owned by an historical fraternal benefit association and which is used exclusively for charitable, fraternal and benevolent purposes
- ☐ Other _____

SECTION B

PLEASE CHECK ANY OF THE FOLLOWING THAT DESCRIBE THE USE OF THIS PROPERTY

- | | |
|--|--|
| ☐ VACANT LAND | ☐ LAND USED FOR PARKING |
| ☐ SINGLE FAMILY RESIDENCE | ☐ PARSONAGE (NOT RENTED) |
| ☐ GOVERNMENT OWNED BULDINGS | ☐ RECREATION FACILITIES |
| ☐ PUBLIC LIBRARY | ☐ CEMETARY |
| ☐ PUBLIC SCHOOL | ☐ PRIVATE SCHOOL (OPEN TO PUBLIC) |
| ☐ CLASSROOMS | ☐ CLUB HOUSE |
| ☐ MEETING ROOM/HALL | ☐ HOUSING OWNED BY FRATERNITY |
| ☐ DORMITORIES | ☐ NON-PROFIT HOME FOR AGED |
| ☐ HELD FOR FUTURE DEVELOPMENT | ☐ PROPERTY HELD FOR INVESTMENT PURPOSES |
- ☒ Church / worship Center

SECTION C

PLEASE CIRCLE THE CORRECT RESPONSE TO THE FOLLOWING QUESTIONS:

- | | | | |
|--------------------------------------|-------------------------------------|-----|--|
| ☒ YES | ☐ NO | N/A | IS THE PROPERTY OPEN TO GENERAL PUBLIC? |
| YES | ☒ NO | N/A | IS THE USE OF THE PROPERTY RESTRICTED, LIMITED, SUBJECT TO APPROVAL OR RESERVED FOR USE BY ANY PERSON, GROUP, OR ORGANIZATION? IF YES PLEASE EXPLAIN ON A SEPERATE SHEET OF PAPER |
| YES | ☒ NO | N/A | ARE THE PREMISES USED FOR PRIVATE, SOCIAL OR FRATERNAL MEETINGS? |
| YES | ☒ NO | N/A | IS THE PROPERTY USE(S) CONTROLLED BY ANY INDIVIDUAL OR ORGANIZATION OTHER THAN THE OWNER OF RECORD |
| ☒ YES | ☐ NO | N/A | IS THE PROPERTY OWNER EXEMPT FROM FEDERAL/STATE INCOME TAX?
IF YES, DOCUMENTATION MUST BE ATTACHED (EX: IRS CODE SECTION 501(C) (3) |
| YES | ☒ NO | N/A | HAS THE FEDERAL OR STATE INCOME TAX EXEMPTION STATUS EVER BEEN REVOKED OR SUSPENDED? |
| YES | ☒ NO | N/A | DOES THE CORPORATION HAVE STOCKHOLDER(S)? PLEASE PROVIDE A LIST OF ALL OWNERS OR STOCKHOLDERS |
| YES | ☒ NO | N/A | LIST SOURCES OF INCOME RECEIVED INCLUDING LEASE AGREEMENTS, INCIDENTAL INCOME, INCOME FROM NON-RENT, AND ANY OTHER INCOME |
| YES | ☒ NO | N/A | IS THERE ANY REVERSIONARY BENEFIT TO ANYONE UPON THE SALE OF THE PROPERTY OR CHANGE IN THE USE OF THE PROPERTY? IF YES, PLEASE EXPLAIN:

_____ |
| YES | ☐ NO | N/A | LOCATION OF SERVICES RENDERED BY THE OWNER, I.E. A HOSPITAL, HOME FOR AGED, ETC., ARE THE SERVICES AVAILABLE TO THE WHOLE PUBLIC WITHOUT REGARD TO THE ABILITY TO PAY BY THE PERSON REQUESTING SERVICES? |

I hereby certify the information attached and contained herein to be true and correct to the best of my knowledge and belief.

Stephanie Schurman 770-468-2121

Print Name / Signature

Date

Phone Number

With this APPLICATION for exemption, please attach the following:

- 1) ARTICLES OF INCORPORATION
- 2) BY LAWS
- 3) IRS NON-PROFIT STATUS
- 4) CURRENT YEAR END COPIES OF INCOME TAX STATEMENT, DETAILED TRIAL BALANCE, BALANCE SHEET, INCLUDING FORM 990/990EZ
- 5) ANY OTHER INFORMATION THAT SUPPORTS THE EXEMPT APPLICATION
- 6) IF APPLICABLE, CURRENT BUSINESS PERSONAL PROPERTY TAX RETURN FOR THE YEAR IN WHICH THE EXEMPTION IS SOUGHT WITH COMPLETE LISTING OF FIXED ASSETS.
- 7) LETTER OF AUTHORIZATION FROM APPLICANT TO SIGNATOR

ADDENDUM

ADDENDUM SECTION D – PLACE OF RELIGIOUS WORSHIP

1. PROVIDE DOCUMENTATION IF THE ORGANIZATION IS AN ASSOCIATION OR CONVENTION OF CHURCHES AS WELL AS THE TYPE OF ECCLESIASTICAL GOVERNMENT.
2. PROVIDE DOCUMENTATION IF THE ORGANIZATION IS A RELIGIOUS ORDER.
3. PLEASE LIST IF THE ORGANIZATION IS AN INTEGRATED AUXILLIARY OF A CHURCH OR OTHER RELIGIOUS ORDER.

4. DESCRIBE THE ORGANIZATION'S PLACES OF WORSHIP AND FACILITIES. ATTACH ADDITIONAL PAGES AS NEEDED

5. PROVIDE A LIST OF THE ORGANIZATION'S MINISTERS AND MINISTRIES. ATTACH ADDITIONAL PAGES AS NEEDED

ADDENDUM SECTION E – INSTITUTION OF PURELY PUBLIC CHARITY

PROVIDE THE FOLLOWING ITEMS ON A SEPARATE SHEET OF PAPER:

1. NAME AND ADDRESSED OF ORGANIZATION(S) SUPPORTED BY YOUR ORGANIZATION
2. WHAT PORTION OF YOUR ORGANIZATION'S INCOME DOES YOUR ORGANIZATION PAY TO EACH SUPPORTED ORGANIZATION AND HOW SIGNIFICANT IS SUCH SUPPORT TO EACH?

3. PROVIDE ALL GRANTS AND CONTRIBUTIONS TO ALL ORGANIZATIONS AND INDIVIDUALS (INCLUDING SCHOLARSHIPS) PAID OR APPROVED FOR FUTURE PAYMENT DURING THE LAST FISCAL YEAR.
 - a. INCLUDE RECIPIENT'S NAME AND ADDRESS
 - b. WHAT IS THE RECIPIENT'S RELATIONSHIP TO ANY MANAGER OR SUBSTANTIAL CONTRIBUTOR TO YOUR ORGANIZATION?
 - c. PROVIDE A CONCISE STATEMENT OF THE PURPOSE OF THE GRANT OR CONTRIBUTION
 - d. AMOUNT OF THE GRANT OR CONTRIBUTION
 - e. YEAR PAID
 - f. IS THE RECIPIENT APPROVED FOR FUTURE PAYMENTS?
4. LIST ALL SCHOLARSHIPS AND PLANS TO AWARD THEM IN THE FUTURE.
 - a. WHAT CRITERIA ARE USED OR WILL BE USED FOR SELECTING RECIPIENTS, INCLUDING RULES OF ELIGIBILITY.
 - b. WHO SELECTS OR WILL SELECT RECIPIENTS?
 - c. IF AWARDS ARE MADE DIRECTLY TO INDIVIDUALS, IS INFORMATION REQUIRED OR WILL BE REQUIRED ASSURING THAT STUDENTS REMAIN IN SCHOOL?
 - d. ARE AWARDS MADE OR WILL BE MADE TO RECIPIENTS OF A PARTICULAR CLASS (FOR EXAMPLE, TO CHILDREN OF EMPLOYEES OF A PARTICULAR EMPLOYER)?

ADDENDUM SECTION F – NON-PROFIT HOSPITAL

NA

1. PROVIDE A LIST OF THE TYPE(S) OF SERVICES YOUR ORGANIZATION OFFERS.
2. DESCRIBE THE SPECIALIZED SERVICE(S) PROVIDED, INCLUDING, BUT NOT LIMITED TO, INPATIENT SERVICES, NUMBER OF BEDS, WHETHER OR NOT THE ORGANIZATION OFFERS 24-HOUR PATIENT SERVICES, NUMBER OF STAFF AND PHYSICIANS. PLEASE USE A SEPARATE SHEET OF PAPER.
3. DOES THE ORGANIZATION PROVIDE EMERGENCY SERVICES TO THE GENERAL PUBLIC? YES___NO___N/A___
IF YES, DOES THE ORGANIZATION MAINTAIN A FULL-TIME EMERGENCY ROOM? YES___NO___N/A___
PROVIDE THE ORGANIZATION'S POLICY ON ADMINISTERING EMERGENCY SERVICES TO PERSONS WITHOUT APPARENT MEANS TO PAY.
4. PROVIDE AN EXPLANATION OF ARRANGEMENTS THE ORGANIZATION HAS WITH POLICE, FIRE AND VOLUNTARY AMBULANCE SERVICES FOR THE DELIVERY OR ADMISSION OF EMERGENCY CASES.
5. DESCRIBE THE ORGANIZATION'S EXISTING OUTPATIENT SERVICES, INCLUDING THE NUMBER AND TYPE OF PATIENTS SERVED AND THE SIZE AND COMPSITION OF THE MEDICAL STAFF.

6. PROVIDE THE ORGANIZATIONS BYLAWS, RULES AND REGULATIONS PERTAINING TO STANDARDS OF MEDICAL CARE AND SERVICE RENDERED BY IT'S MEDICAL STAFF.
7. DOES THE ORGANIZATION CARRY ON A PROGRAM OF MEDICAL TRAINING AND RESEARCH?
YES___NO ☒ N/A___ IF YES, PLEASE PROVIDE DOCUMENTATION
8. PROVIDE POLICY ON ADMISSION OF PERSONS COVERED BY MEDICARE OR MEDICAID.
 - a. DOES THE ORGANIZATION REQUIRE A DEPOSIT FROM PERSONS COVERED BY MEDICARE OR MEDICAID?
YES___NO ☒ N/A___ IF YES, IS THE SAME DEPOSIT REQUIREMENT APPLIED TO ALL OTHER PATIENTS?
YES___NO ☒ N/A___
9. DOES THE ORGANIZATION PROVIDE A PORTION OF ITS SERVICES AND FACILITIES TO BE USED FOR CHARITY PATIENTS? YES___NO ☒ N/A___ PLEASE PROVIDE POLICY

ADDENDUM SECTION G – COLLEGE, INCORPORATED ACADEMY, OR OTHER SEMINARY OF LEARNING

NA

PLEASE PROVIDE ON A SEPARATE SHEET OF PAPER:

1. WHAT TYPE OF EDUCATIONAL ENTITY IS THE ORGANIZATION, WHAT COURSES OF STUDY ARE OFFERED AND WHAT IS THE NUMEBR OF STUDENTS AND FACULTY?
2. DESCRIBE THE NATURE OF SCHOLARSHIPS AND STUDENT AID AWARDED TO STUDENTS, INCLUDING THE TERMS AND CONDITIONS GOVERNING THE USE OF THESE FUNDS AND THE AMOUNT THEREOF. IDENTIFY ANY CATEGORIES FOR SCHOLARSHIPS AND EXPLAIN HOW THE SCHOOL DETERMINES THE RECIPIENT FOR EACH CATEGORY.
3. DESCRIBE HOW THE ORGANIZATION CONDUCTS THE ACADEMIC ACTIVITIES. FOR EXAMPLE, PUBLIC DISCUSSION GROUPS, LECTURES, ONLINE COURSES, AND OTHER SIMILAR PROGRAMS.

ARTICLES OF INCORPORATION

Electronically Filed

Secretary of State

Filing Date: 1/18/2021 6:13:38 PM

BUSINESS INFORMATION

CONTROL NUMBER 21021303
BUSINESS NAME Kingdom Ambassadors For Christ Inc
BUSINESS TYPE Domestic Nonprofit Corporation
EFFECTIVE DATE 01/18/2021

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

PRINCIPAL OFFICE ADDRESS

ADDRESS 854 Westbrook Street Apt 232, Griffin, GA, 30224, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Stephanie Schurman	854 Westbrook Street Apt 232, Griffin, GA, 30224, USA	Spalding

INCORPORATOR(S)

NAME	TITLE	ADDRESS
Stephanie Schurman	INCORPORATOR	854 Westbrook Street Apt 232, Griffin, GA, 30223, USA

MEMBER INFORMATION

The corporation will have members.

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Stephanie Schurman
AUTHORIZER TITLE Incorporator

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF INCORPORATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Kingdom Ambassadors For Christ Inc

a Domestic Nonprofit Corporation

has been duly incorporated under the laws of the State of Georgia on **01/18/2021** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **01/27/2021**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

SHIELD OF FAITH CHRISTIAN CENTER

EXCELLENCE • FAITH • INTEGRITY

Declaration of Covenant

Be it known to all who inquire that Elder Stephanie Schurman, Pastor
And the Kingdom Ambassadors For Christ family have united in covenant with ministry
brethren through Shield of Faith Christian Center this 15th day of August in the year of our Lord 2021.
This document certifies that the parties mentioned herein have accepted the charge to serve as part of ministers and leaders
committed to maximizing their visions. Furthermore, they are entitled to the full benefits and privileges of covenant
membership and affiliation. It is so declared this day in the eyes of God, before the witnesses of congregation and by the
communion of the Lord Jesus Christ.

Bishop Chris E. Clark
Bishop Christopher E. Clark, Pastor



CERTIFICATE OF LICENSE

This certifies that
Stephanie Schurman
Pastor

Having giving evidence of the call of God to

The Gospel Ministry as Pastor

*Is licensed to preach the Gospel, perform marriages, administer the
Sacraments; and to direct the other functions of the Certificate.*

And is hereby awarded this Certificate

by

Shield of Faith Christian Center

916 Harlow Avenue ~ Griffin, Georgia 30223

On this 23rd day of October in the year of our Lord 2000



Bishop Christopher E. Clark

Bishop Christopher E. Clark. Pastor

CERTIFICATE OF ORDINATION

HAVING RESPONDED TO THE CALL OF GOD TO THE CHRISTIAN
MINISTRY, AND HAVING SATISFIED ALL THE BIBLICAL REQUIREMENTS.

KINGDOM AMBASSADORS FOR CHRIST INC.

THIS CERTIFIES THAT

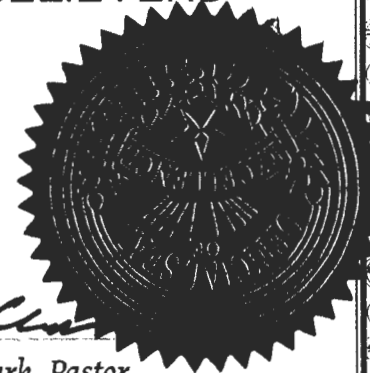
STEPHANIE SCHURMAN

VOWS TO UPHOLD THE WORD OF GOD AND TO WORK FOR SPIRITUAL
WELFARE OF PEOPLE AND UNITY OF CHRISTIAN BELIEVERS
AND IS HEREBY AWARDED AS

PASTOR

Oct. 23, 2022
DATE OF ORDINATION

Bishop Christopher E. Clark
Bishop Christopher E. Clark. Pastor



STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

Annual Registration

Electronically Filed
Secretary of State
Filing Date: 03/31/2025 12:32:41

BUSINESS INFORMATION

BUSINESS NAME : Kingdom Ambassadors For Christ Inc
CONTROL NUMBER : 21021303
BUSINESS TYPE : Domestic Nonprofit Corporation
ANNUAL REGISTRATION PERIOD : 2025

BUSINESS INFORMATION CURRENTLY ON FILE

PRINCIPAL OFFICE ADDRESS : 854 Westbrook Street Apt 232, Griffin, GA, 30224, USA
REGISTERED AGENT NAME : Stephanie Schurman
REGISTERED OFFICE ADDRESS : 854 Westbrook Street Apt 232, Griffin, GA, 30224, USA
REGISTERED OFFICE COUNTY : Spalding

OFFICER	TITLE	ADDRESS
BLAIR CAMILLE	Secretary	114 TUSCANY LANE, GRIFFIN, GA, 30223, USA
BLISS HARDEN	CFO	4041 BOWMAN BLVD, MACON, GA, 31210, USA
STEPHANIE SCHURMAN	CEO	854 WESTBROOK STREET APT 232, GRIFFIN, GA, 30224, USA

UPDATES TO ABOVE BUSINESS INFORMATION

PRINCIPAL OFFICE ADDRESS : 854 Westbrook Street Apt 232, Griffin, GA, 30224, USA
REGISTERED AGENT NAME : Stephanie Schurman
REGISTERED OFFICE ADDRESS : 854 Westbrook Street Apt 232, Griffin, GA, 30224, USA
REGISTERED OFFICE COUNTY : Spalding

OFFICER	TITLE	ADDRESS
BLAIR CAMILLE	Secretary	114 TUSCANY LANE, GRIFFIN, GA, 30223, USA
STEPHANIE SCHURMAN	CEO	854 WESTBROOK STREET APT 232, GRIFFIN, GA, 30224, USA
BLISS BROWN	CFO	206 OTTERS RIDGE, KATHLEEN, GA, 30223, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE : STEPHANIE SCHURMAN
AUTHORIZER TITLE : Officer

Pastor Stephanie
Schurman
AMBASSADORS FOR CHRIST

CHURCH ANNIVERSARY

as ep anie
Schu man
2025
2:30
PM

BISHOP CHISTOPHER
CLARK SHIELD OF FAITH

BISHOP CHISTOPHER
CLARK SHIELD OF FAITH



JOIN US FOR A...

FRI
2 MAY

Mother's DAUGHTER

\$ 20 PER PERSON

STARTING AT 7:00PM

KINGDOM WOMEN MINISTRIES
Creating Memories
iamKINGDOM

847 N 9TH STREET GRIFFIN GA 30224

KAFC

KAFC

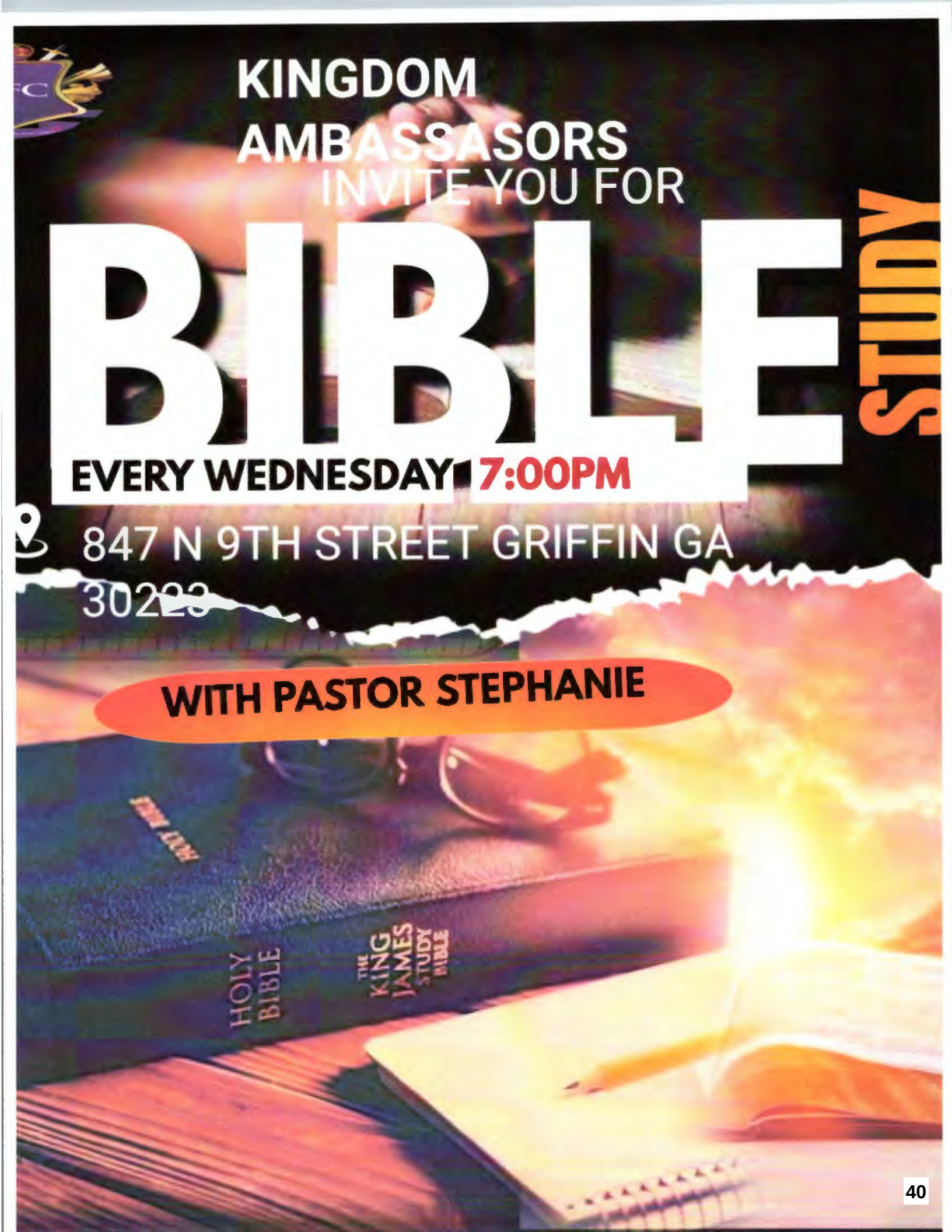
New Disciples

I LOVE MY CHURCH

SUNDAY @ 6:00 pm
1st Sunday Only

KINGDOM AMBASSADORS FOR CHRIST INC

K
KINGDOM AMBASSADORS FOR CHRIST INC



**KINGDOM
AMBASSASORS
INVITE YOU FOR**

BIBLE

STUDY

EVERY WEDNESDAY 7:00PM



**847 N 9TH STREET GRIFFIN GA
30223**

WITH PASTOR STEPHANIE

Youth



**KINGDOM AMBASSADORS
FOR CHRIST INC**

SERVICE

2ND SUNDAY

@11AM

**847 N 9TH STREET
GRIFFIN GA 30223**

Chosen Generation Abundant Life Worship Center

EIN: 71-0985256 | Griffin, Georgia, United States

Other Names

CHOSEN GENERATION OUTREACH MINISTRIES

CHOSEN GENERATION ABUNDANT LIFR WORSHIP CENTER CARL SCHURMAN

Publication 78 Data

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

On Publication 78 Data List: Yes

Deductibility Code: PC 

Determination Letter

A favorable determination letter is issued by the IRS if an organization meets the requirements for tax-exempt status under the Code section the organization applied.

Final Letter(s)

[FinalLetter 71-](#)

[0985256_CHOSENGENERATIONOUTREACHMINISTRIES_04142008_01.tif](#)

[\https://apps.irs.gov/pub/epostcard/dl/FinalLetter_71-

[0985256_CHOSENGENERATIONOUTREACHMINISTRIES_04142008_01.tif\]](#)

Form 990-N (e-Postcard)

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

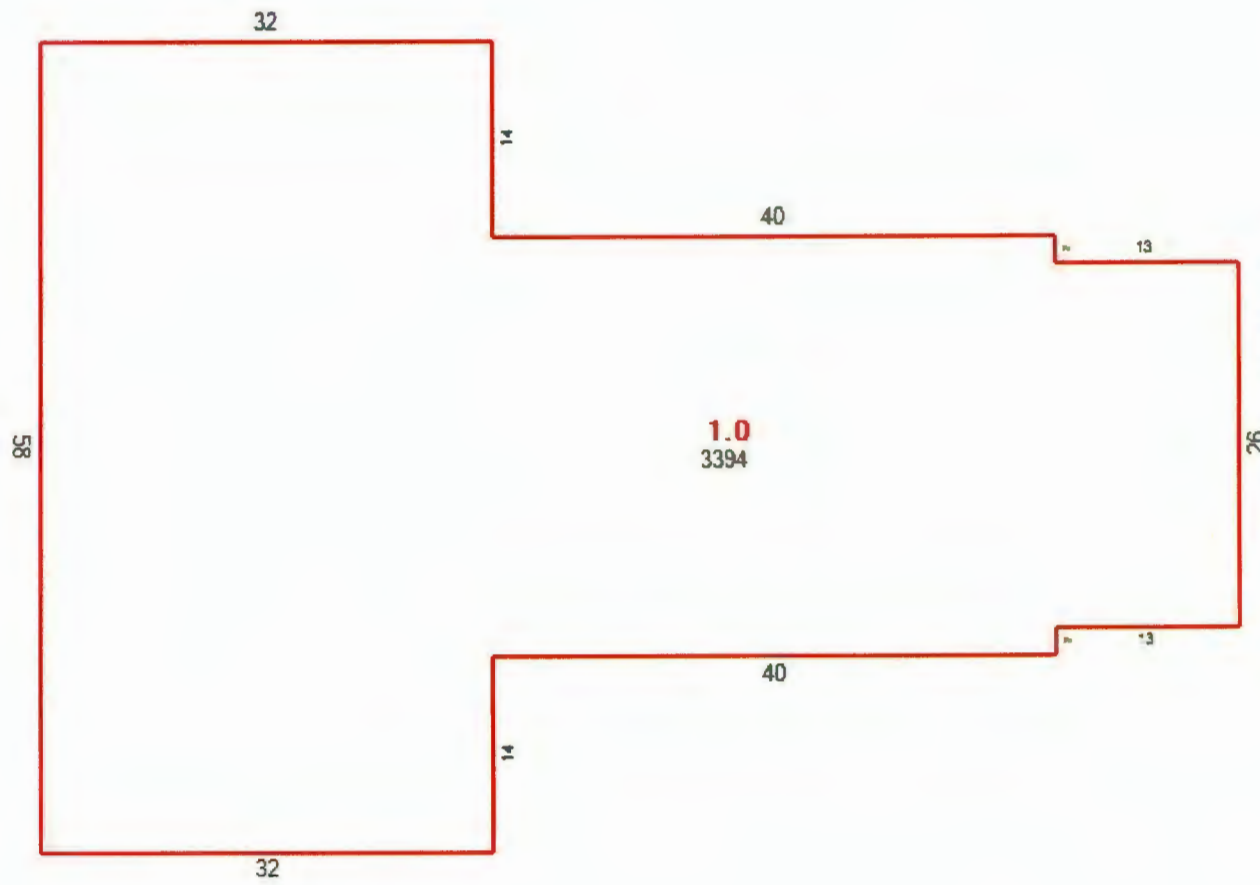
002 01019A		2026 Spalding County Board of Assessors				11/10/2025 8:01:37 AM	
						Acct # 19	
						bbernier	
Owner Information		General Property Information				Values	
KINGDOM AMBASSADORS FOR CHRIST INC 1114 SAGE DRIVE GRIFFIN, GA 30224		SITUS	847 N 9TH ST			Imp Val	270,718
		LEGAL	1.89AC N 9TH ST PB 15/548			Acc Val	21,008
		Tax District	GRIFFIN	GMD	1001	Homestead	28,500
		Total Acres	1.90	LL	129	No Covenant	320,226
		Zoning	HDRB	LD	03	Acc/Des	2025 : 320,226 2024 : 283,138
		Unit		Return Value	0		2023 : 152,753 2022 : 128,676
Topography - 1.00		Wetlands - 1.00		Shape - 1.00		Easements - 1.00	
				External - 1.00		Assemblage - 1.00	
						Other - 1.00	
						20213 - 1.00	

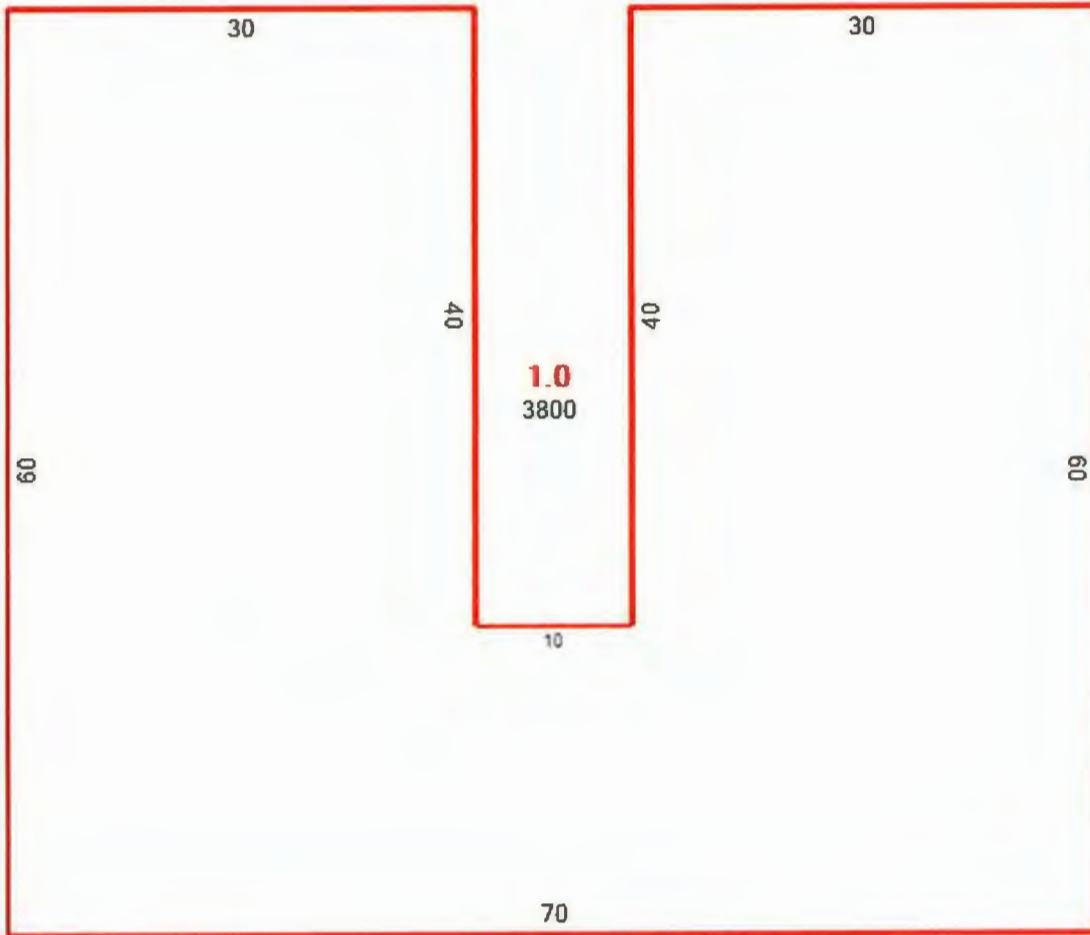
SALES INFORMATION								
Grantee	Grantor	Date	Deed Book	Plat Book	Saleprice	CS	Mkt Value	Reason
KINGDOM AMBASSADORS FOR	BURDEN CHARLES MONROE	10/27/2023	5177 40	15 548	300,000	C1	0	MT
BURDEN CHARLES MONROE	BURDEN CHARLES MONROE &	10/25/2023	5177 38	15 548	0	C1	0	MT
BURDEN CHARLES MONROE &	JONES CHARLES WILLIAM	04/19/2016	4045 119	15 548	138,000	C1	0	MT

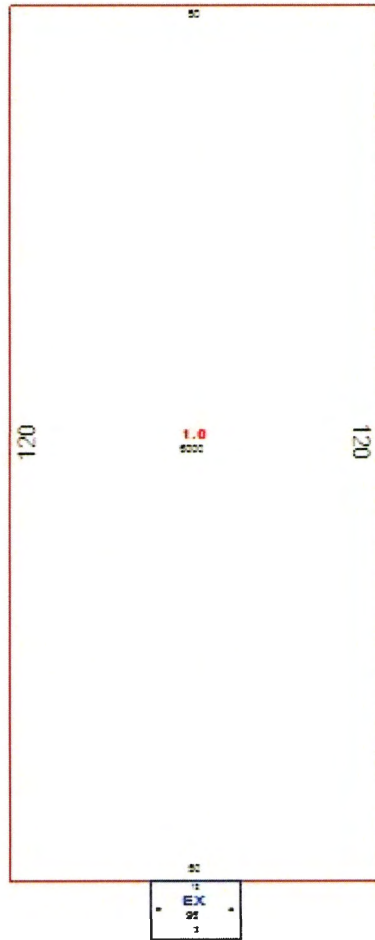
LAND INFORMATION											
CS	Code / Description	Method	Units	Depth	From Front	Depth Table	Depth Factor	Unit Value	Adj Unit	Adj	Value
C3	1631 \$15,000 per Acres	Acre	1.90	400	0			15,000.00	15,000.00	1.00	28,500

ACCESSORY IMPROVEMENTS - 002 01019A															
CS	Descrip	Dim1	Dim2	Units	Year	Grade	Depr	Ovr D	Pcom	Func	Econ	Neigh	IDnits	Value	Photo ?
C1	Fence - Chain Link	5	900	4500	1995	1.00	0.22	0.50	1.00	1.00	1.00	1.00	0.00	6768	True
C1	Paving: 4" Asphalt >= 3,000 SF	0	0	29000	1995	1.00	0.22	0.00	1.00	1.00	1.00	1.00	0.00	14240	True

PERM NUM	PERM TYPE	PERM AMNT	WORKCOST	DATE ISSUE	DATE COMPL	YEAR	CODE	COMMENTS
11697	COMMERCIAL-ELECTRIC	0	0	02/14/2025		2026		2026 LOW VOLTAGE/FIRE ALARM SYSTEM INSTALL 3/19/25 TH
1847	ROOF	245	2,000	08/20/2018	10/09/2018	2019		2019: Roofing has been completed as of 10/9/18. Pictures of other buildings on parcel are on the land. ROOFING (2ND LAYER)- CHURCH BUILDING ONLY- HAULER -N/A 09/06/18 EM
IHP	COMMERCIAL - REMODEL	0	0	09/06/2017	10/09/2018	2018		PARCEL REVIEW, CHECK MEASUREMENTS AND VALUE
BR-16.0381	RENOVATIONS	170	6,000	05/17/2016	08/11/2016	2016		06/28/16 LIGHT INT RENOVATIONS KILL







001 01001D		2026 Spalding County Board of Assessors				11/10/2025 8:02:06 AM Acct # 10952 bbernier					
Owner Information		General Property Information				Values					
KINGDOM AMBASSADORS FOR CHRIST INC 1114 SAGE DRIVE GRIFFIN, GA 30224		SITUS		0 N 9TH ST		Imp Val		0			
		LEGAL		OFF N 9TH ST PB 15/548 TR E 1.033 AC		Acc Val					
		Tax District		GRIFFIN	GMD 1825	Homestead	S0	Land Val	12,051		
		Total Acres		1.03	LL 130	No Covenant	0	Total Value	12,051		
		Zoning		AR1/R1	LD 03	Acc/Des	7C - .000000	2025 : 12,051	2024 : 13,390		
		Unit			Return Value	0		2023 : 3,348	2022 : 2,575		
Topography - 1.00 Wetlands - 1.00 Shape - 1.00 Easements - 1.00 External - 1.00 Assemblage - .90 Other - 1.00 20213 - 1.00											
SALES INFORMATION											
Grantee	Grantor	Date	Deed Book	Plat Book	Saleprice	CS	Mkt Value	Reason			
KINGDOM AMBASSADORS FOR	BURDEN CHARLES MONROE	10/27/2023	5177 40	15 548	300,000	C3		0 MT			
BURDEN CHARLES MONROE	BURDEN CHARLES MONROE &	10/25/2023	5177 38	15 548		0 C3		0 MT			
BURDEN CHARLES MONROE &	JONES CHARLES WILLIAM	04/14/2016	4045 119	15 548	138,000	C4		0 MT			
LAND INFORMATION											
CS	Code / Description	Method	Units	Depth	From Front	Depth Table	Depth Factor	Unit Value	Adj Unit	Adj	Value
C3	213 Suburban Large Tracts	Acre	1.03	0	0			13,000.00	13,000.00	1.00	13,390



BOARD OF ASSESSORS

Consider the approval of exempt status for a private school exempt organization beginning in 2025. NEW HORIZONS NEW DIRECTIONS FOR YOUTHS AND FAMILY INC. 009-14-001

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[PRC 009-14-001.pdf](#)

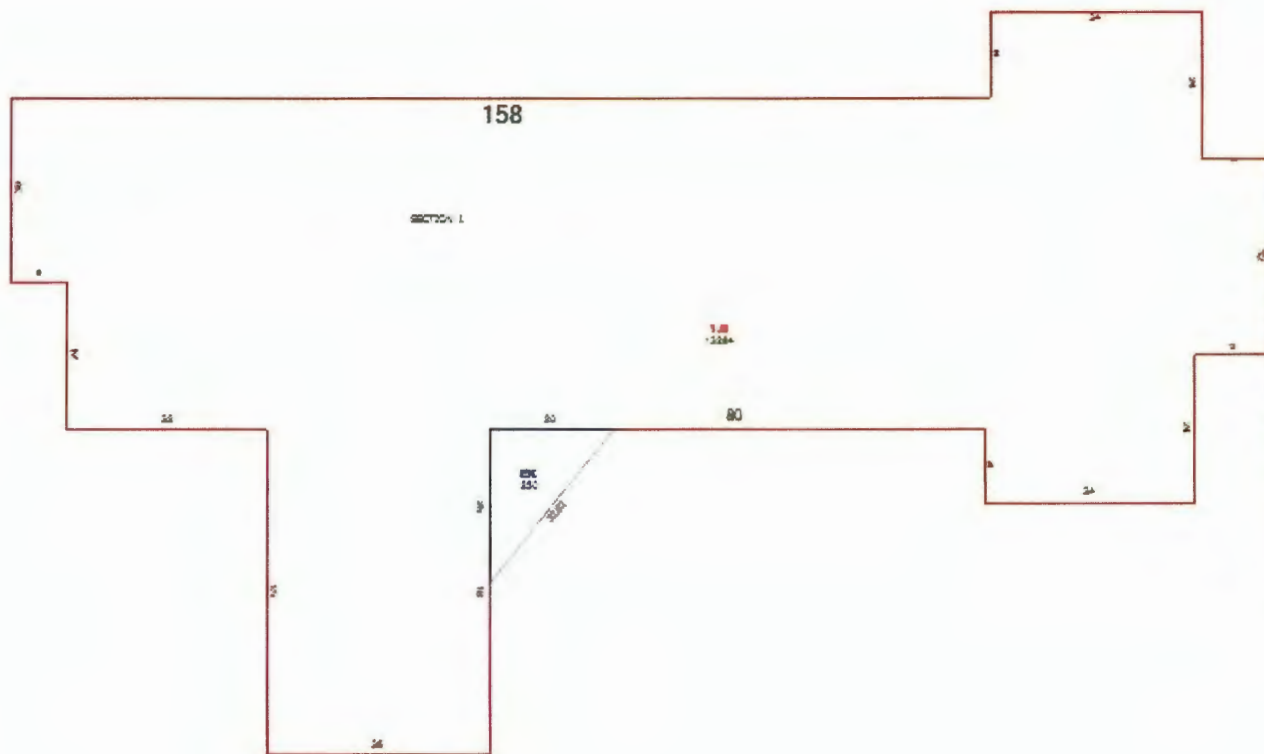
009 14001		2026 Spalding County Board of Assessors				11/10/2025 8:27:48 AM Acct # 1818 bbernier	
Owner Information		General Property Information				Values	
NEW HORIZONS NEW DIRECTIONS FOR YOUTH & FAMILIES INC 423 LAKEWOOD DRIVE GRIFFIN, GA 30223		SITUS	814 EXPERIMENT ST			Imp Val	729,361
		LEGAL	814 EXPERIMENT ST PB 26/353			Acc Val	8,516
		Tax District	GRIFFIN-TAD#2	GMD	1001	Homestead	166,400
							904,277
		Total Acres	4.88	LL	128	No Covenant	2025 : 904,277
		Zoning	PID	LD	03	Acc/Des	2024 : 1,286,685
		Unit		Return Value	0		2023 : 1,286,685
Topography - 1.00		Wetlands - 1.00		Shape - 1.00		Easements - 1.00	
				External - 1.00		Assemblage - 1.00	
						Other - 1.00	
						20110 - 1.00	

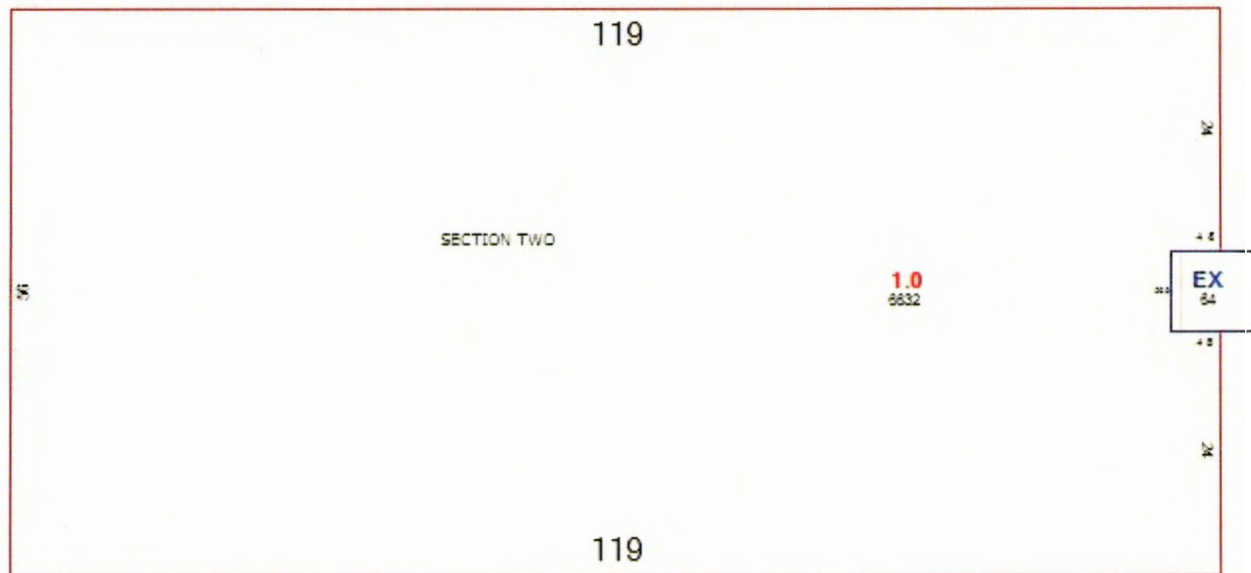
SALES INFORMATION								
Grantee	Grantor	Date	Deed Book	Plat Book	Saleprice	CS	Mkt Value	Reason
NEW HORIZONS NEW DIRECTIONS	FLINT RIVER BAPTIST ASSOC INC	12/20/2024	5299 216	26 353	247,500	E1	0	XX
FLINT RIVER BAPTIST ASSOC INC	GRIFFIN SPALDING CO SCHOOL	01/21/2015	3918 234	26 353	0	E1	0	ED
GRIFFIN SPALDING CO SCHOOL		01/30/1901	9 178		0	E4	0	ED

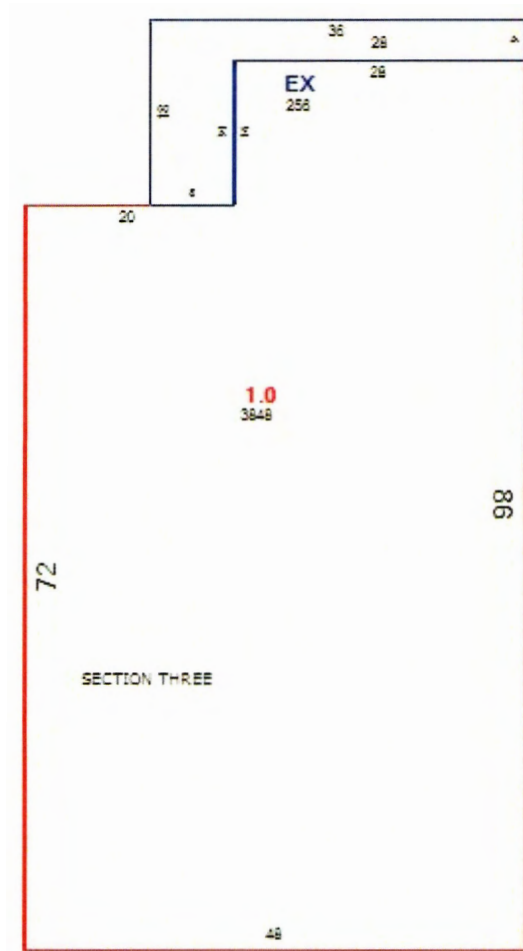
LAND INFORMATION											
CS	Code / Description	Method	Units	Depth	From Front	Depth Table	Depth Factor	Unit Value	Adj Unit	Adj	Value
C3	212 Suburban Small Parcels	Acre	4.88	0	0			50,000.00	50,000.00	1.00	166,400

ACCESSORY IMPROVEMENTS - 009 14001															
CS	Descrip	Dim1	Dim2	Units	Year	Grade	Depr	Ovr D	Pcom	Func	Econ	Neigh	IDnits	Value	Photo ?
C1	Paving: 4" Asphalt >= 3,000 SF	77	157	12089	1968	1.00	0.20	0.00	1.00	1.00	1.00	1.00	0.00	5397	True
C1	Paving: 4" Asphalt >= 3,000 SF	50	126	6300	1968	1.00	0.20	0.00	1.00	1.00	1.00	1.00	0.00	2812	True
C1	Storage/Utility Bldg	10	10	100	1968	1.00	0.20	0.00	1.00	1.00	1.00	1.00	0.00	307	True

PERM NUM	PERM TYPE	PERM AMNT	WORKCOST	DATE ISSUE	DATE COMPL	YEAR	CODE	COMMENTS
BC-16.0657		150	150	08/10/2016	03/06/2017	2017		INSTALL FIRE DOOR - NO HAULER NEEDED
BC-15.0558	ROOF	655	135,000	06/30/2015	12/30/2015	2015		1-16 roof 100% lm 08/25/15 ROOFING / HAULER - PILKENTON KH









BOARD OF ASSESSORS

**Consider the approval to release a 2024 Conservation Use Valuation
Assessment. JEFF & STORMIE TALLENT 204-01-009B, 16.69 ACRES**

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[CUVA RELEASE - TALLENT 204-01-009B.pdf](#)

BOARD MEMBERS:

JOHNIE MCDANIEL
CHAIRMAN

BYRON PEARCE
VICE-CHAIRMAN

JOE BAILEY
MEMBER

Spalding
COUNTY
BOARD OF TAX ASSESSORS

419 EAST SOLOMON STREET, SOLOMON EAST BUILDING
GRIFFIN, GEORGIA 30223
(770) 467-4240
Fax (404) 581-5822
QPUBLIC.NET/GA/SPALDING

OFFICE STAFF:

ROBBY WILLIAMS
CHIEF APPRAISER

HEATHER HEADLEY
SENIOR APPRAISER

BETSY BERNIER
BOARD SECRETARY

October 21, 2025

Jeff & Stormie Tallent
1987 N Walkers Mill Rd
Griffin GA 30223

Potential Breach of Conservation Covenant

RE: Conservation Use on Parcel 204-01-009B, 16.69 acres

Dear Property Owners,

It has come to our attention that the above referenced property was combined with additional acreage and recorded in plat book 28 page 198 on June 4, 2025. This property is under a Conservation Use covenant which began January 1, 2024 in the name of Jeff & Stormie Lee Tallent.

Combining property under CUVA is not allowed and this caused a potential breach of the covenant. If the potential breach is not cured by January 1, 2026, there may be penalties assessed.

Please call Betsy Bernier at 770-467-4240 or mbernier@spaldingcounty.com to discuss options of curing the breach and the estimate of penalties.

The office is open Monday through Friday, 8:00AM to 4:30PM.

Respectfully,

Robby Williams
Chief Appraiser

SPALDING COUNTY, Griffin Ga

ESTIMATE CALCULATION OF BREACH OF CONSERVATION USE COVENANT PENALTY

***** This is not a bill. If the covenant is actually breached, you must contact the Tax Assessors' Office for the bill to be generated. *****

Name **TALLENT JEFF**

Parcel Number ** **204 01009B**

Covenant/Tax Year	Savings		Millage Rate		Tax Savings	Penalty Factor	Penalty Amount
2024	43,073	x	0.035774	=	1,540.89	x2	3,081.79
2025	42,989	x	0	=	0.00	x2	0.00
2026	0	x	0	=	0.00	x2	0.00
2027	0	x	0	=	0.00	x2	0.00
2028	0	x	0	=	0.00	x2	0.00
2029	0	x	0	=	0.00	x2	0.00
2030	0	x	0	=	0.00	x2	0.00
2031	0	x	0	=	0.00	x2	0.00
2032	0	x	0	=	0.00	x2	0.00
2033	0	x	0	=	0.00	x2	0.00

Penalty Amount Subtotal	\$3,081.79
--------------------------------	-------------------

3,082	+	0	=	\$3,081.79
Penalty Subtotal		Interest Provision repealed by SB 458. Effective July 1, 2018		Total Penalty

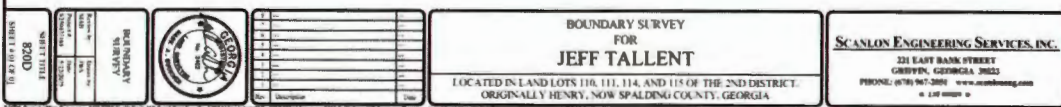
Calculation as of 2025-11-04

Printed by SCG\mbernier

** You should verify whether or not other parcels are impacted by this breach, i.e., transfer of all or part to another owner

1987 Wolkens Mill Rd 204-01-009B 41.747 AC

SES



204-01-001 124.62 10/53

REFERENCES & NOTES

1. **DIAPYCNES**
400 (LANT.) (204 010000)
HARVEST RESEARCH CENTER OF FOREST PLANT INC (204 01001)
2. **DIAPYCNES**
400 4423 PG 100 (204 010000)
204 3512 PG 33 (204 01001)
3. **DIAPYCNES**
PG 10 PG 86 (204 010000)
PG 10 PG 83 (204 01001)
4. **DIAPYCNES**
204 010000 & 204 01001

[illegible][illegible]

SES

BOUNDARY SURVEY
FOR
JEFF TALLENT
LOCATED IN LAND LOTS 110, 111, 114, AND 115 OF THE 2ND DISTRICT.
ORIGINALLY HENRY, NOW SPALDING COUNTY, GEORGIA

SCANLON ENGINEERING SERVICES, INC.
321 EAST BANK STREET
GRIFFIN, GEORGIA 30223
PHONE: (678) 967-2804 www.scanloneeng.com
o 1.877.662.2910

SES



Overview



Legend

- Parcels
- Roads

Parcel ID	204 01009B	Owner	TALLENT JEFF	Last 2 Sales			
Class Code	Consv Use		TALLENT STORMIE LEE	Date	Price	Reason	Qual
Taxing District	SPALDING COUNTY		1987 N WALKERS MILL RD	6/7/2019	\$85000	MT	U
Acres	16.69		GRIFFIN, GA 30223	5/7/2019	\$10	GF	U
		Physical Address	1987 N WALKERS MILL RD				
		Assessed Value	Value \$669587				
		Land Value	Value \$140985				

(Note: Not to be used on legal documents)

Date created: 7/31/2025
Last Data Uploaded: 7/31/2025 6:16:13 AM

Developed by **SCHNEIDER**
GEOSPATIAL

Buying 25 AC From Harvest Worship Center 204-01-001 DB 5335/171
PB 28/198 Combines 25AC w/ 205-01-009 B making 41.747 AC

007 541 07307 302

FILED & RECORDED
CLERK, SUPERIOR COURT
SPALDING COUNTY, GA

2024 SEP 20 A 19

BY *[Signature]*
DEE L. BROOKS, CL

**SPALDING COUNTY
BOARD OF TAX ASSESSORS**
419 EAST SOLOMON ST.
GRIFFIN, GEORGIA 30223

PT283A Rev. 2/15

**APPLICATION AND QUESTIONNAIRE FOR CURRENT USE
ASSESSMENT OF BONA FIDE AGRICULTURAL PROPERTY**

To the Board of Tax Assessors of Spalding County: In accordance with the provisions of O.C.G.A. § 48-5-7.4, I submit this application and the completed questionnaire on the back of this application for consideration of current use assessment on the property described herein. Along with this application, I am submitting the fee of the Clerk of Superior Court for recording such application if approved.

Name of owner (individual(s), family owned farm entity, trust, estate, non-profit conservation organization or club) – The name of each individual and the percentage interest of each must be listed on the back of this application. For special rules concerning Family Farm Entities and the maximum amount of property that may be entered into a covenant, please consult the County Board of Tax Assessors

TALLENT JEFF

Owner's mailing address TALLENT STORMIE LEE 1987 N WALKERS MILL RD			City, State, Zip GRIFFIN, GA 30223	Number of acres included in this application. Agricultural Land: _____ Timber Land: _____
Property location (Street, Route, Hwy, etc.) 1987N WALKERS MILL RD			City, State, Zip of Property: GRIFFIN, GA 30223	Covenant Acres 16.69 Total Acres 16.69
District 02	Land Lot 110	Sublot & Block	Recorded Deed Book/Page 4423 160	List types of storage and processing buildings:

AUTHORIZED SIGNATURE

I, the undersigned, do hereby solemnly swear, covenant and agree that all the information contained above, as well as the information provided on the questionnaire, is true and correct to the best of my knowledge and that the above described property qualifies under the ownership and land use provisions of O.C.G.A. § 48-5-7.4. I further swear that I am authorized to sign this application on behalf of the owner(s) making application and that I have shown the percentage interest for each of the individuals having an ownership right to this property on the back of this application form. I am also aware that certain penalty provisions are applicable if this covenant is breached.

[Signature]
Signature of Taxpayer or Taxpayer's Authorized Representative



Katie Ann Lacount
Notary Public of Georgia
County of Spalding
Exp. March 1st, 2026

8-5-24
Date Application Filed

[Signature]
Signature of Taxpayer or Taxpayer's Authorized Representative

(Please have additional taxpayers sign on reverse side of application)

Sworn to and subscribed before me this 5th day of August, 2024
[Signature] Notary Public

If denied, Georgia law O.C.G.A. § 48-5-7.4 provides that the applicant may appeal in the same manner as other property appeals are made pursuant to O.C.G.A. § 48-5-311.

FOR TAX ASSESSORS USE ONLY

MAP & PARCEL NUMBER 204 01009B	TAX DISTRICT 03	TAXPAYER ACCOUNT NUMBER 13819	YEAR COVENANT: Begin: Jan 1, 2024 Ends: Dec 31, 2033
If transferred from Preferential Agricultural Assessment, provide date of transfer: _____	If applicable, covenant is a renewal for tax year: Begin: Jan 1, _____ Ends: Dec 31, _____ Pursuant to O.C.G.A. § 48-5-7.4(d) a taxpayer may enter into a renewal contract in the 9th year of a covenant period so that the contract is continued without a lapse for an additional 10 years.		If applicable, covenant is a continuation for tax year: Begin: Jan 1, _____ Ends: Dec 31, _____ If continuing a covenant where part of the property has been transferred, list Original Covenant Map and Parcel Number: _____

Approved: ☒ Date 9/10/24
[Signature] Board of Tax Assessors Date 9/10/24

Denied: _____ Date: _____ If denied, the County Board of Tax Assessors shall issue a notice to the taxpayer in the same manner as all other notices are issued pursuant to O.C.G.A. Section 48-5-306.

CURRENT USE ASSESSMENT QUESTIONNAIRE – PT283A

204 01009B

ALL APPLICANTS, other than single titled owners, must list below each individual's name that owns a beneficial interest in the property described in this application, the percentage interest of each, the relationship of each (if the applicant is a family farm entity), and all other information applicable to this application.

Each Person's Name having any beneficial interest in the property described in this application. (If this form does not contain sufficient lines to list all owners, please attach list providing all information requested for each individual.)	Relationship (complete only if application is for a family farm entity)	Percent interest owned in property in <u>this application</u> only	Counties where you own interest in property under other covenants and total acres in other conservation use covenants	Each owner's percent interest owned and number of acres owned by each under other covenants	
Name / Relationship			County	Total Acres	% Interest / No of Acres
Jeffrey W. Tallent		50%	N/A		
Stormie L. Tallent		50%	N/A		

Check Appropriate Ownership Type:

- ☒ One or more natural or naturalized citizens.
- ☐ An estate of which the devisees or heirs are one or more natural or naturalized citizens.
- ☐ A trust of which the beneficiaries are one or more natural or naturalized citizens.
- ☐ A family owned farm entity (e.g., a family corporation, family partnership, family general partnership, family limited partnership, family limited corporation or family limited liability company. Percent (%) of gross income from bona fide conservation uses. _____ (including earnings on investments directly related to past or future bona fide conservation uses, within this state within the year immediately preceding the year in which eligibility is sought (include supporting tax records); provided, however, that in the case of a newly formed family farm entity, an estimate of the income of such entity may be used to determine its eligibility (include supporting estimate records.)
- ☐ Nonprofit conservation organization designated as a 501(c)(3) organization under the Internal Revenue Code. (Provide copy of IRS determination letter/chapter with application.)
- ☐ Bona fide club organized for pleasure, recreation, and other non-profitable purposes pursuant to Section 501(c)(7) of the Internal Revenue Code. (Provide copy of IRS determination letter/chapter with application.)

Check All Bona fide uses that apply and the percentage use, as they relate to the property described in this application.

- ☐ Raising, harvesting, or storing crops % _____
- ☒ Feeding, breeding, or managing livestock or poultry % 10
- ☐ Producing plants, trees, fowl, or animals (including the production of fish or wildlife) % _____
- ☒ Wildlife habitat of not less than ten (10) acres of wildlife habitat (either in its natural state or under management; no form of commercial fishing or fish production shall be considered a type of agriculture); % 40 (see board of tax assessors for appropriate documentation in accordance with O.C.G.A. Section 48-5-7.4(b)(2))
- ☒ Production of aquaculture, horticulture, floriculture, forestry, dairy, livestock, poultry, and apiarian products % 10
- ☐ Other _____

- ☐ Yes ☒ No Is this property or any portion thereof, currently being leased? If yes, list the name of the person or entity and briefly explain how the property is being used by the lessee, as well as the percentage of the property leased.)
- ☒ Yes ☐ No Are there other real property improvements located on this property other than the storage and processing buildings listed on the front of this application? If yes, briefly list and describe these real property improvements. House
- ☐ Yes ☒ No Are there any restrictive covenants currently affecting the property described in this application? If yes, please explain.
- ☐ Yes ☒ No Are there any deed restrictions on this property? If yes, please list the restrictions.
- ☒ Yes ☐ No Does the current zoning on this property allow agricultural use? If no, please explain.
- ☐ Yes ☒ No Is there any type business operated on this property? If yes please indicate business name & type of business.

- If this application is for property that is less than 10 acres in size, a taxpayer must submit additional relevant records providing proof of bona fide agricultural use.
- Although not required, the applicant(s) for a property having more than 10 acres may wish to provide additional information to assist the board of assessors in making their determination. This information may include:
- (1) Plans or programs for the production of agricultural and timber products, (2) Evidence of participation in a government subsidy program for crops or timber. (3) Receipts that substantiate a bona fide conservation use, such as receipts for feed, equipment, etc. (4) Income tax records, such as copies of a previously filed Federal Schedule F or the appropriate entity return (e.g., Federal Form 1065, 1120, etc.)
- The Board of Tax Assessors can only deny an application if the use of the property does not meet the definition of bona fide agricultural property or if the ownership of the property is not in compliance with O.C.G.A. § 48-5-7.4.

APPLICATION FOR RELEASE OF CURRENT USE ASSESSMENT OF BONA FIDE AGRICULTURAL PROPERTY

I, the owner of the above described property, having satisfied all applicable taxes and penalties associated with the covenant above, do hereby file this application for release of current use assessment with the county board of tax assessors. Pursuant to O.C.G.A. § 48-5-7.4(w), no fee is required for the clerk of superior court to file and index this release in the real property records of the clerk's office.

Sworn to and subscribed before me
This ____ day of _____, _____

Taxpayer's Authorized Signature

Approved by: Board of Tax Assessors

Notary Public

Date Filed

Date Approved

204 01009B		2024 Spalding County Board of Assessors				8/29/2024 1:38:33 PM Acct # 13819 klacount	
Owner Information		General Property Information				Values	
TALLENT JEFF TALLENT STORMIE LEE 1987 N WALKERS MILL RD GRIFFIN, GA 30223		SITUS	1987 N WALKERS MILL RD			Imp Val	496,291
		LEGAL	16.696AC OFF N WALKERS MILL RD PB 27/145			Acc Val	32,311
		Tax District	SPALDING COUNTY	GMD 490	Homestead S0	Land Val	127,985
						Total Value	656,587
		Total Acres	16.69	LL	110	No Covenant	0
		Zoning	AR1	LD	02	Acc/Des	5C - .000000
		Unit			Return Value	0	
Topography - 1.00		Wetlands - 1.00		Shape - 1.00		Easements - 1.00	
				External - 1.00		Assemblage - 1.00	
						Other - 1.00	
						12393 - 1.00	

SALES INFORMATION

Grantee	Grantor	Date	Deed Book	Plat Book	Saleprice	CS	Mkt Value	Reason
TALLENT JEFFERY WAYNE	CHATHAM HAROLD LESLIE	06/07/2019	4423 160	10 66	85,000	A3		0 MT
TALLENT JEFF ET AL	TALLENT JEFFERY WAYNE	05/07/2019	4423 162	10 66	10	A3		0 GF
CHATHAM HAROLD LESLIE	BASSETT LEROY	10/24/1972	320 230	9 21	1,000	V3		0 AL

LAND INFORMATION

CS	Code / Description	Method	Units	Depth	From Front	Depth Table	Depth Factor	Unit Value	Adj Unit	Adj	Value
A3	1204 Map204 -	Acre	16.69	0	0			13,000.00	13,000.00	1.00	127,985

ACCESSORY IMPROVEMENTS - 204 01009B

CS	Descrip	Dim1	Dim2	Units	Year	Grade	Depr	Ovr D	Pcom	Func	Econ	Neigh	IDnits	Value	Photo ?
A6	Dock - Wood	10	10	100	2021	1.00	0.98	0.00	1.00	1.00	1.00	1.00	2.00	3624	True
A6	POND 1-5	0	0	2.17	2021	1.00	0.98	0.00	1.00	1.00	1.00	1.00	0.00	10633	True
A6	Storage/Utility Bldg	12	24	288	2023	1.10	0.98	0.00	1.00	1.00	1.00	1.00	0.00	4766	True
A6	Swimming Pool - Fiberglass	14	36	504	2023	1.00	0.98	0.00	1.00	1.00	1.00	1.00	0.00	13288	True

PERM NUM	PERM TYPE	PERM AMNT	WORKCOST	DATE ISSUE	DATE COMPL	YEAR	CODE	COMMENTS
2023-724	FIBERGLASS POOL	0	65,000	06/26/2023	09/20/2023	2024		2024: 100% COMPLETE- BW 14X32 FIBERGLASS POOL 07/31/2023 PT
BLDG-1368	SINGLE FAMILY	0	0	02/01/2021	12/30/2021	2022		SINGLE FAMILY NO COST ON PERMIT 12/02/2021-MB

RES IMP - 204 01009B 1987 N WALKERS MILL RD							
Impr Key	16538538	Roof Shape	Gable	Basement / Attic	Squarefoot	Phy Depr	1.00
Class / Strat	A1	Floor Construction	Reinf Conc Slab	Bsm1 / Finish	0 / 0.00	Phy OVR	0.00
Occupancy / Style	One Family	Floor Finish	Carpet/Hdwd/Tile	Attic / Finish	0 / 0.00	Func Obsol	1.00
Rooms	0	Interior Wall	Sheetrock	Bsm1 Qual		Econ Obsol	1.00
Bedrooms	0	Interior Ceiling	Sheetrock	Attic Qual		% Complete	1.00
Heated Area	3,040	Heat	Central AC	Grade	1.35	Neigh Adj	0.87
Story Height	1 Story	Plumbing:Std Comp	1	Year Built	2021	CD	1.00
Foundation	Slab	Plumbing: Extra Fix	9	Eff Year Built	2021	FMV	496,291
Exterior Wall	Vinyl w/Stone Accents	Full Baths	3	Condition	Average	MAV	0
Roofing	Shingles - Architectural	Half Baths	0	RCN	570,449	OVR FMV	0

Sketch Legend			Other Features				
---------------	--	--	----------------	--	--	--	--

Code	Type	Area	CODE TYPE	AREA
OP	Porch - Open	70	Pre-fab 1 sty 1 Box	1
OP	Porch - Open	515		
UL	2nd Level	471		
GR	Garage - Attached	628		
1.0	1.0 Story	2569		
UT	Utility	87		



2022 ESTIMATED UPPER LEVEL - COULD NOT GET IN HOUSE TO GET MEASUREMENTS BATHROOM COUNT ESTIMATED - NOT LISTED ON PERMIT AND DOORS WERE LOCKED. AB







Overview



Legend

- Parcels
- Roads

Parcel ID 204 01009B
Class Code Agricultural
Taxing District SPALDING COUNTY
Acres 16.69

Owner TALLENT JEFF
 TALLENT STORMIE LEE
 1987 N WALKERS MILL RD
 GRIFFIN, GA 30223
Physical Address 1987 N WALKERS MILL RD
Assessed Value Value \$656587
Land Value Value \$127985

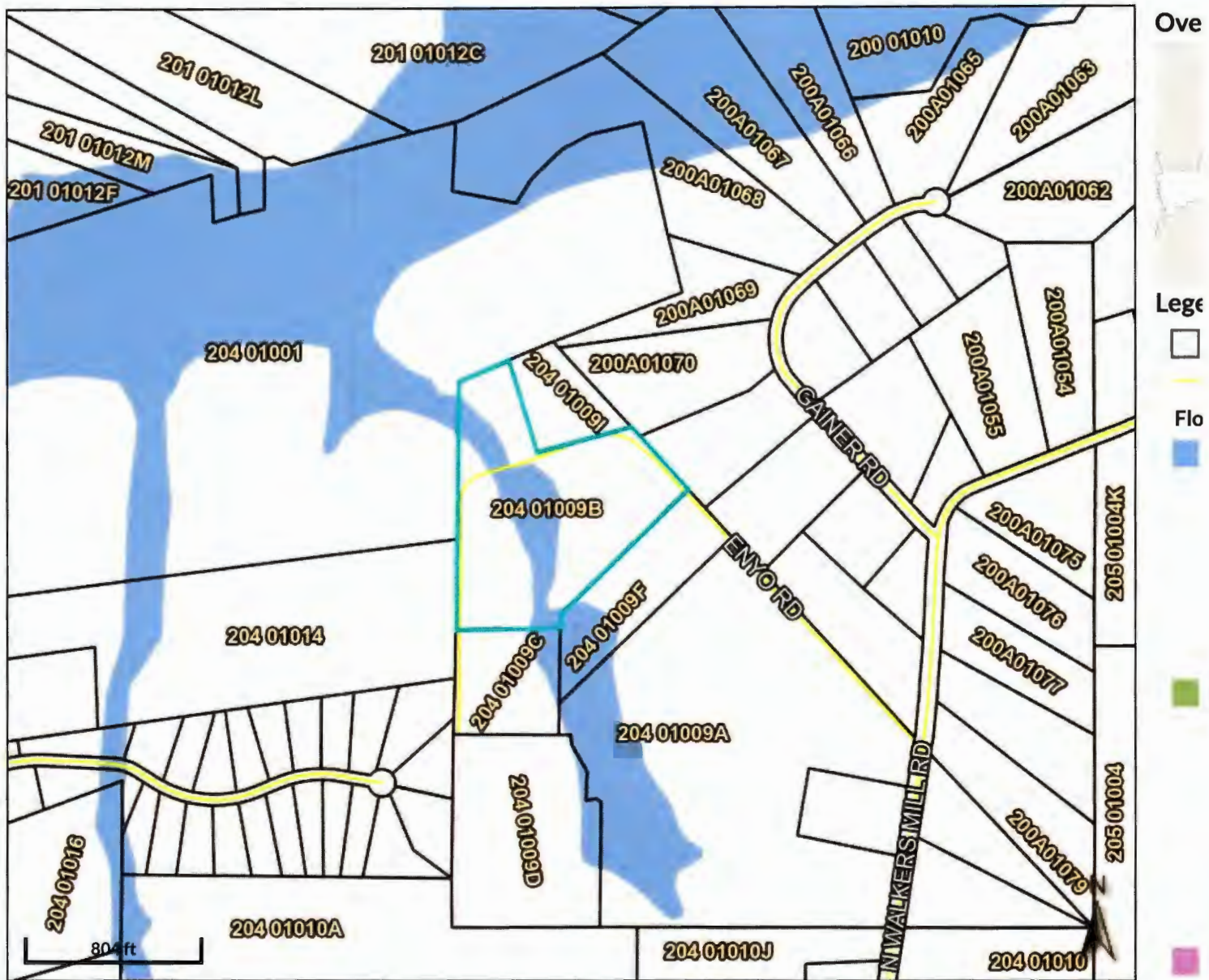
Last 2 Sales				
Date	Price	Reason	Q	
6/7/2019	\$85000	MT	U	
5/7/2019	\$10	GF	U	

(Note: Not to be used on legal documents)

Date created: 8/29/2024

Last Data Uploaded: 8/29/2024 7:17:57 AM

Developed by  **Schneider**
 GEOSPATIAL



Parcel ID 204 01009B
 Class Code Agricultural
 Taxing District SPALDING COUNTY
 Acres 16.69

Owner

TALLENT JEFF
 TALLENT STORMIE LEE
 1987 N WALKERS MILL RD
 GRIFFIN, GA 30223

Last 2 Sales

Date	Price
6/7/2019	\$8,640
5/7/2019	\$10



BOARD OF ASSESSORS

Appeals update.

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[11 Year Appeal History.pdf](#)

11 Year - HISTORY OF APPEALS



YEARLY AVERAGE = 1,134



BOARD OF ASSESSORS

Final approval of the Digest by the State Revenue Commissioner on October 30, 2025.

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:



BOARD OF ASSESSORS

2025 Tax Bills have been mailed and are available on the Tax Commissioner's website.

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:



BOARD OF ASSESSORS

Appraisal staff continues to work end of year responsibilities.

Assessors

Requesting Agency
Spalding County Tax

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:

[End of Year Task List.pdf](#)

	TASK TO BE COMPLETED BY YEAR-END - 2025	Target Completion Date	Assigned
1	Mobile Home Digest for AY2026	DEC BOA Approval - 12/09/2025	HEATHER
2	CUVA Expiration Letters	Complete	BETSY
3	Locked gates	12/23/2025	HEATHER
4	Exempt Properties Review	JUNE 5th 2026	
5	Sun city Review	JUNE 5th 2026	
6	Parcel ID# 011-08-004 and Surrounding Area	JUNE 5th 2026	KRISTIN
7	Review Fire reports	12/23/2025	
8	Review all % Complete - Construction	12/23/2025	
9	Open Permits - Review	12/23/2025	
10	Open / Undetermined Issues: Sales / Transfers / Mapping	12/12/2025	PEGGY
11	Remaining Residential SALES - Year-End Review	JUNE 5th 2026	
12	Commercial Sales Report for Review	12/15/2025	RW
13	Personal Property – Updated Business Licenses / New Accounts	12/15/2025	KATIE
14	Updated Marine List From DNR	12/15/2025	KATIE
15	Updated FAA Listing – Aircraft	12/15/2025	KATIE
16	Griffin Airport – Updated List / Review	12/15/2025	KATIE
17	File Issued to DIVCO - Mailing of 2026 P/P Return Forms and Freeport Applications	12/19/2025	KATIE
18	All Commercial CHO Appeals Reviewed / Sent Out	10/24/2025	RW
19	ALL Appeals Reviewed - Commercial	11/15/2025	RW
20	ALL Appeals Reviewed -All Others	12/1/2025	
21	2025 Sales Review - Residential	12/15/2025	
22	2025 Sales Review - Commercial	12/15/2025	
23	2025 Sales Review - Vacant Land		Betsy
24	M/H DIGEST to TCO - No Later Than 01/05/2026		
25	Beginning AY2026 INTERNAL Sales Ratio Numbers	FEB / BOA Meeting	(RW-NOV)
26	Records Retention - Disposals for 2025 / 2026	End of March - 2026	
27	Butts / Spalding JDA Year-End Values	January - 2026	(RW-DEC)



BOARD OF ASSESSORS

2026 Mobile Home Digest is under review._____

Requesting Agency

Spalding County Tax Assessors

In Compliance with the following Ordinance

Requirement for Board Action

Is this Item Goal Related?

Summary and Background

Fiscal Impact / Funding Source

STAFF RECOMMENDATION

ATTACHMENTS:



BOARD OF ASSESSORS

Staffing update.

Requesting Agency

Spalding County Tax Assessors

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