

RECREATION, PARKS, MARINA &
ARTS COMMISSION
Eddrick Osborne, Chair
Aaron Sencil, Vice Chair
Essex Cook, Member
Lilia Dardon, Member
Jonathan D Faria, Member
John Harter, Member
Donna LeBlanc, Member



RECREATION, PARKS, MARINA &
ARTS COMMISSION MEETING

A G E N D A
REGULAR MEETING OF THE CITY OF SUISUN CITY
RECREATION, PARKS, MARINA, AND ARTS COMMISSION
WEDNESDAY, APRIL 3, 2024
6:00 PM

Suisun City Council Chambers, 701 Civic Center Blvd., Suisun City, CA 94585

*RECREATION, PARKS, MARINA AND ARTS COMMISSION MEETINGS ARE HELD IN-PERSON
PUBLIC PARTICIPATION IS ALSO AVAILABLE VIA ZOOM*

*ZOOM MEETING INFORMATION:
WEBSITE: <https://zoom.us/join>
MEETING ID: **829 4547 2772**
CALL IN PHONE NUMBER: (707) 438-1720*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE RECREATION, PARKS, MARINA AND ARTS COMMISSION
MEETING BY EMAILING CLERK@SUISUN.COM (PRIOR TO 4 PM), VIA WEBSITE, OR ZOOM CALL IN PHONE
NUMBER: (707) 438-1720.*

*(If attending the meeting via phone press *9 to raise your hand and *6 to unmute/mute for public comment.)*

ROLL CALL

RPMA Commissioners

PLEDGE OF ALLEGIANCE

CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Commissioner should be identified at this time.)

REPORTS: (Informational items only.)

PRESENTATIONS/APPOINTMENTS

(Presentations, Awards, Proclamations, Appointments)

CONSENT CALENDAR

Consent calendar items requiring little or no discussion may be acted upon with one motion.

1. Approval of the Minutes of the Regular Meeting of the Recreation, Parks, Marina and Arts Commission held on March 6, 2024

PUBLIC COMMENTS

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 5 minutes unless allowable by the Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

GENERAL BUSINESS

2. Recreation, Parks, Marina, and Arts Commission Recommendation to City Council Regarding Future Park Development - (Lofthus: klofthus@suisun.com)
3. Recreation, Parks, Marina, and Arts Commission: Recommending to the City Council Quail Glen Park Enhancement Plan Utilizing the San Francisco Giants' Peter A. Magowan Field for Kids Program - (Mora: mmora@suisun.com)
4. Discussion and Decision for the RPMA Commission to Participate in the Cinco de Mayo Event - (Osborne/LeBlanc: eosborne@suisun.com ; dleblanc@suisun.com)
5. Discussion and Recommendation to Create a Recreation, Parks, Marina and Arts Commission Logo - (Sencil: asencil@suisun.com)

REPORTS: (Informational items only.)

- a) Park Inspection Reports
- b) Art Ad Hoc
- c) Harbor Theatre Ad Hoc
- d) Montebello Vista Park Revitalization Ad Hoc
- e) Poet Laureate Ad Hoc
- f) Director's Report
- g) Commissioner's Report
- h) Chair Report

ADJOURNMENT

Public Access To Agenda Documents

A complete packet of information containing staff reports and exhibits related to each item for the open session of this meeting, and provided to the City Council, are available for public review at least 72 hours prior to a Council /Agency/Authority Meeting at Suisun City Hall 701 Civic Center Blvd., Suisun City. Agenda related writings or documents provided to a majority of the Council/Board/Commissioners less than 72 hours prior to a Council/Agency/Authority meeting related to an agenda item for the open session of this meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. The city may charge photocopying charges for requested copies of such documents. To the extent feasible, the agenda packet is available for online public viewing on the City's website: <https://www.suisun.com/Government/City-Council/Agendas>

The City Council/Agency/Authority/Commission/Committee hopes to conclude its public business by 10:00 p.m. No new items will be taken up after 10:00 p.m., unless so moved by a majority of the City Council, and any items remaining will be agendized for the next meeting. The agendas have been prepared with the hope that all items scheduled will be discussed within the time allowed.

Accommodations

If you require an accommodation to participate in this meeting, please contact the City Clerk at (707) 421-7302 or clerk@suisun.com. The City's reasonable accommodation policy is available for review on the City's website at www.suisun.com/government/city-council/, you may request an electronic copy or have a copy mailed to you. Please

note that for accommodations that are not readily available, you must make your request as soon as you can prior to the time of the meeting.

Decorum

All participants are expected to conduct themselves with mutual respect. Conduct that disrupts meetings will be addressed in accordance with Section 54957.95 of the Government Code.

Ordinances

Ordinances are city laws contained in the Suisun City Municipal Code. Enacting a new city law or changing an existing one is a two-step process. Government Code 36934 provides, except when, after reading the title, further reading is waived by regular motion adopted by majority vote all ordinances shall be read in full either at the time of introduction or passage; provided, however, that a reading of the title or ordinance shall not be required if the title is included on the published agenda and a copy of the full ordinance is made available to the public online and in print at the meeting prior to the introduction or passage.

Certification Of Posting

Agendas for regular and special meetings are posted in accordance with the Brown Act at Suisun City Hall, 701 Civic Center Boulevard, Suisun City, CA. Agendas may be posted at other Suisun City locations including:

- Suisun City Fire Station, 621 Pintail Drive, Suisun City, CA;
- Joe Nelson Center, 611 Village Drive, Suisun City, CA;
- Harbor Master Office, 800 Kellogg Street, Suisun City, CA.

I, Kathleen Shrader, Administrative Assistant for the Recreation Department for the City of Suisun City, declare under penalty of perjury that the above agenda for the meeting was posted and available for review, in compliance with the Brown Act.

RECREATION, PARKS, MARINA &
ARTS COMMISSION
Eddrick Osborne, Chair
Aaron Sencil, Vice Chair
Essex Cook, Member
Lilia Dardon, Member
Jonathan D Faria, Member
John Harter, Member
Donna LeBlanc, Member



RECREATION, PARKS, MARINA &
ARTS COMMISSION MEETING

MINUTES
REGULAR MEETING OF THE CITY OF SUISUN CITY
RECREATION, PARKS, MARINA, AND ARTS COMMISSION
WEDNESDAY, MARCH 6, 2024
6:00 PM

Suisun City Council Chambers, 701 Civic Center Blvd., Suisun City, CA 94585

RECREATION, PARKS, MARINA AND ARTS COMMISSION MEETINGS ARE HELD IN-PERSON PUBLIC PARTICIPATION IS ALSO AVAILABLE VIA ZOOM

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*(If attending the meeting via phone press *9 to raise your hand and *6 to unmute/mute for public comment.)*

ROLL CALL

Chairman Osborne called the meeting to order at 6:01 PM.

The following Commissioners were present: Osborne, Sencil, Cook, Dardon, Faria, Harter, LeBlanc.

Community Participants: Herbert Dardon, Mr LeBlanc.

CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Commissioner should be identified at this time.)

None.

REPORTS: (Informational items only.)

None.

PRESENTATIONS/APPOINTMENTS

(Presentations, Awards, Proclamations, Appointments)

- 1. Recreation, Parks, Marina, & Arts Commission (Commission) Recommendation: Community Events for Fiscal Year 2024-2025***

Recreation Manager Janet Hull presents the Community Events Slideshow to the Commission. This slideshow covers the basic overview of details for each event in Suisun throughout the Fiscal Year 2024-2025. These events include:

- Brewbash Lagerfest; April 27, 2024, noon to 4PM;
- Dinner & Movies in the Park; monthly reoccurrence starting June 21, 2024 through October 18, 2024; Hull explains that the event was changed to a monthly occurrence in hopes to gather a larger crowd;
- July 4th Celebration;
- Music on the Waterfront series; weekly occurrence from July 13, 2024 through August 10, 2024, 6-9 PM;
- Sunday Jazz; weekly occurrence from July 7, 2024 through August 11, 2024, 2-4 PM: time of event was moved up to coincide with the Farmer's Market;
- National Night Out; August 6, 2024 from 6-8 PM; includes PD and Recreation coordination with support from Fire and Public Works;
- Cruisin' Suisun Car Show; October 12, 2024, 9 AM – 2 PM;
- Dia de los Muertos; November 2, 2024, 4-7 PM; decision was made to remove paid entry to the event, as well as moving it to Joseph Nelson Community Center;
- Christmas on the Waterfront; December 7, 2024;
- Kwanzaa Celebration; December 28, 2024;
- Menorah Lighting; January 2, 2025
- Pride Celebration; June 1, 2025.

Hull also gives a brief overview for the budget for the Special Events – ultimately, the scheduled Special Events are projected to bring in a total of \$94,500, and Hull will be asking for an additional \$39,400 from the General Fund, providing the Commission recommends the proposed calendar for Council approval.

Commissioner Dardon asks if the portable stage would be ready in time for the proposed events. Hull is unsure where the Department Director is on the acquisition of the stage.

Commissioner Sencil asks for clarification about the Brewbash Lagerfest, specifically why Lagerfest was added to the title. Hull responds that the title was changed to reflect that this would be more of a concentration on Lager instead of IPA.

Commissioner Cook recommends the Community Events for the Fiscal Year of 2024-2025 to Council for approval. Commissioner Harter seconds.

AYES: Osborne, Sencil, Cook, Dardon, Faria, Harter, LeBlanc.

NOES: None.

ABSENT: None.

CONSENT CALENDAR

Consent calendar items requiring little or no discussion may be acted upon with one motion.

2. Approval of the Minutes of the Regular Meeting of the Recreation, Parks, Marina and Arts Commission held on February 21, 2024

Commissioner Harter made a motion to accept the minutes as read. Commissioner LeBlanc seconded.

AYES: Osborne, Sencil, Cook, Dardon, Faria, Harter, LeBlanc.

NOES: None.

ABSENT: None.

PUBLIC COMMENTS

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 5 minutes unless allowable by the Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

None.

GENERAL BUSINESS

None.

REPORTS: (Informational items only.)

a) *Park Inspection Reports*

Chairman Osborne reminds the Commission to turn in their Park Inspections via email to the Admin Assistant or on the MyCivic app, if there are amenities that need to be addressed or repaired.

b) *Art Ad Hoc*

Vice-Chairman Sencil reports that while there has not been any in person meetings, there have been conversations through email between the Commissioners on the Ad Hoc – they are trying to reimagine the last event they had, target what needs to be reworked and in general, enhance the program.

c) *Harbor Theatre Ad Hoc*

Chairman Osborne reports that the next meeting for the Harbor Theatre Ad Hoc is on March 14 at 1:00 pm.

d) *Montebello Vista Park Revitalization Ad Hoc*

Commissioner Dardon reports that the Ad Hoc will meet on March 13, 2024 at 1:00 pm.

e) *Poet Laureate Ad Hoc*

Commissioner Cook reports that he will be meeting with Excalibur to see what he suggests to make it better.

f) *Director's Report*

Recreation Manager Janet Hull reports that the Revenue Summary for February is attached to the packet for the Commissioners to review.

g) *Commissioner's Report*

Commissioner LeBlanc reports that there will be a Cinco de Mayo Car Show event in the downtown area on May 5 put on by Chelu Car Club, the Solano Black Chamber of Commerce and VFW 2333 – LeBlanc was approached and asked if the Commission wanted to have a booth to run a kids section at the event at no cost, and that there was an offer for the event to cover the cost of supplies.

Commissioner LeBlanc asks that this be added to the upcoming meeting's Agenda.

Commissioner LeBlanc also reports the incident about the rocker missing it's seat at Lawler Ranch Park – her husband and her did their best to make sure that no one would be injured with the open spring, and reports that as of this meeting, it has been fixed.

Vice-Chairman Sencil asks that if the Commission participates in the car show that the logo be approved. Sencil asks that the logo conversation be added to the next calendar meeting.

h) *Chair Report*

None.

ADJOURNMENT

Chairman Osborne makes a motion to conclude the meeting. Commissioner Harter seconds. All in. The March 6, 2024 RPMA Commission meeting concluded at 6:19 PM.

AGENDA TRANSMITTAL

MEETING DATE: April 3, 2024

AGENDA ITEM: Recreation, Parks, Marina, and Arts Commission Recommendation to City Council Regarding Future Park Development

FISCAL IMPACT: Up to \$200,000

STRATEGIC PLAN: Provide Good Governance

BACKGROUND: A Parks and Facilities Master Plan (Plan) serves as a guiding document for an agency as it seeks to maintain and improve its facilities and parks. The city is working toward implementing improvements to existing facilities that best serve the needs of the community. The Master Plan serves as a usable “blueprint” to the Recreation, Parks, Marina, and Arts Commission (RPMA), City Council, consultants, and the Recreation, Parks, and Marina Department (RPM) for the future growth of RPM parks, facilities, and services. The Master Plan is a strategic tool used to guide decision making pertaining to the reconditioning, development of new, and proof of need of parks, facilities, and recreation programming.

With anticipated additional revenues, this plan will prioritize the needs of the park system and recreation amenities that will enhance programming opportunities for the RPM Department. It analyzes community needs, current facilities, and parks, and it creates a blueprint to help guide decision making.

STAFF REPORT: This item was discussed and continued from the August 2023 RPMA meeting. The Parks and Facilities Master plan was adopted by the City Council during their July 18, 2023, meeting. The adoption of the Plan leads to the implementation process. Part of the function of the Plan is to lead decision making based on recommendations of the consultant, utilizing the community survey results that made up part of the Plan, and determining future projects that provide the most impact to the community. Currently there is a healthy balance in the Park Development Fund (Fund). Park Development funds have strict guidelines for their use and can only be used to increase the capacity of users.

Park development funds typically can also be used for planning future projects. As stated in the Plan, there is community support for the development of a soccer complex. If there is a desire to pursue this opportunity, there would need to be a study conducted to determine the viability of such a complex and what the overall financial impact would be to the city. If it was determined that this would indeed be a fruitful venture, Park development funds could be used to acquire land or assist with the funding of a new complex.

During the November 2023 RPMA Commission meeting there was a robust discussion, and the Commission requested more information on several potential projects. Those projects included Splash Pad, Covered Picnic Pavilion(s), Amphitheatre / Mobile Stage, Accessible Play Structure, and Multi-Sport Court.

This topic was discussed during the January RPMA meeting and staff was asked to do further research

on potential projects. One interest was the possibility of purchasing a stage trailer and it was explained by staff that this needed to be vetted by the City Attorney due to the constraints and guidelines of the Quimby Act. The City Attorney has rendered an opinion in the positive, that Park Development Funds can be used to acquire this type of equipment with the primary use being at Harbor Plaza. With the development of Meridian West and their contribution to the Fund there is a nexus between the residential development and the main use area for the stage trailer. Meridian West's has filed and paid for 39 of 71 permits, totaling \$360,583. This site is approximately 1,500 feet from Harbor Plaza and is the closest recreation area to the development.

STAFF RECOMMENDATION: It is recommended that the Recreation, Parks, Marina, and Arts Commission:

1. Recommend moving towards design and the Request for Quote process
2. Bring back to a date uncertain to for review of various stage trailers and quotes associated

DOCUMENTS ATTACHED:

1. Example of a 24x24 Stage Trailer

PREPARED BY:

Kris Lofthus, Deputy City Manager

REVIEWED BY:

APPROVED BY:

ATTACHMENTS:

[Example of a 24x24 Stage Trailer Pic](#)

Dimensions: 24' x 23' 8"

Load capacity (roof): 13,500lbs

Load capacity (fly bays): 2,000 lbs each

Towing requirement: Gooseneck and/or kingpin hitch



AGENDA TRANSMITTAL

MEETING DATE: April 3, 2024

AGENDA ITEM: Recreation, Parks, Marina, and Arts Commission: Recommending to the City Council Quail Glen Park Enhancement Plan Utilizing the San Francisco Giants’ Peter A. Magowan Field for Kids Program

FISCAL IMPACT: Utilization of up to \$53,333 of Park Development Funds. After this expenditure, there would be an account balance of ~\$2.91 million.

STRATEGIC PLAN: Provide Good Governance and Enhance Environment.

BACKGROUND: The San Francisco Giants Community Fund’s Peter A. Magowan Field for Kids program reaches out to underserved communities where the Junior Giants program exists in order to enhance recreational opportunities and create safer places to play baseball and softball. The program selects up to two fields each year to facilitate significant playing field improvements through a partnership process. In the last three years, fields have been renovated in Vallejo, Hollister, San Bruno, Richmond, and San Francisco.

In November 2023, The Giants Community Fund invited all current Junior Giants programs to submit an application for a field renovation through the Peter A. Magowan Field for Kids program. RPM Department staff submitted an application in December 2023 for the program to renovate Quail Glen Park’s baseball field closest to Dan O. Root School, citing the lack of a pitching mound, antiquated backstop, and overall unplayable field conditions.

STAFF REPORT: In January 2024, The RPM Department was notified that their application was selected for the Peter A. Magowan Fields for Kids program.

The program is partnership between the awarded agency (the City), the San Francisco Giants Community Fund, and the Good Tidings Foundation. The agreed upon improvements for the field include the total reconstruction of the backstop, the addition of chain-link dugouts, perimeter fencing to first and third base, the addition of dirt infield and pitching mound, and grading as needed to level the playing field. The estimated total cost of the project is \$160,000, with each partner covering one third of the project cost. This is estimated to be no more than \$53,333.

The project will allow for the free Suisun City Junior Giants program to expand, while also adding a beautiful amenity to a much needed park space, and a great opportunity for Suisun City to be recognized in publication and in media by the San Francisco Giants organization.

STAFF RECOMMENDATION: Recreation, Parks, Marina, and Arts Commission: Recommend to the City Council Quail Glen Park Enhancement Plan Utilizing the San Francisco Giants’ Peter A. Magowan Field for Kids Program

DOCUMENTS ATTACHED:

1. Power Point Presentation
2. Budget Estimates
3. Contractor Rendering of Field Improvements

PREPARED BY:
REVIEWED BY:
APPROVED BY:

Marvin Mora, Management Analyst II
Kris Lofthus, Deputy Cir
Kris Lofthus, Deputy City Manager

ATTACHMENTS:

1. Power Point Presentation
2. Budget Estimates
3. Contractor Rendering of Field Improvements

“Peter A. Magowan Fields for Kids” Program

Overview

- The Peter A. Magowan Fields for Kids program is named in honor of the late San Francisco Giants President and Managing General Partner for his decades of leadership in the Giants organization and his commitment to helping those most in need.
- The Peter A. Magowan Fields for Kids program reaches out to underserved communities where the Junior Giants program exists in order to enhance recreational opportunities and create safer places to play. The program includes the full renovations of up to two fields each year with plans to assist with upgrades such as a new backstop or fresh sod for the infield.

Overview (cont.)

- Recent Fields include:
 - Brandon Crawford Field in Vallejo - 2023
 - Anthony DeSclafani Field in Hollister - 2023
 - Bob Greenberg Field in San Bruno - 2022
 - Willie Mays Field in Richmond - 2022
 - Gilman Field in San Francisco - 2021
- Program is a collaboration with the San Francisco Giants (typically a player makes a contribution), the Good Tidings Foundation, and in this case, the City of Suisun City.
- Field will allow the Suisun City Junior Giants to expand, and will also add a beautiful amenity to a much needed park space.
- The program calls for the City Park Development Funds to cover a third of the project; the remainder of the project will be funded by a current San Francisco Giants player and the Good Tidings non-profit organization. Total project estimated between \$140-\$160k.

Program Video

Proposed Improvements

- Reconstruction of Backstop
- Addition of Chain-link dug-outs
- Perimeter Fencing to 1st/3rd Base
- Addition of Dirt Infield and Pitching Mound
- Grading as needed to level playing field

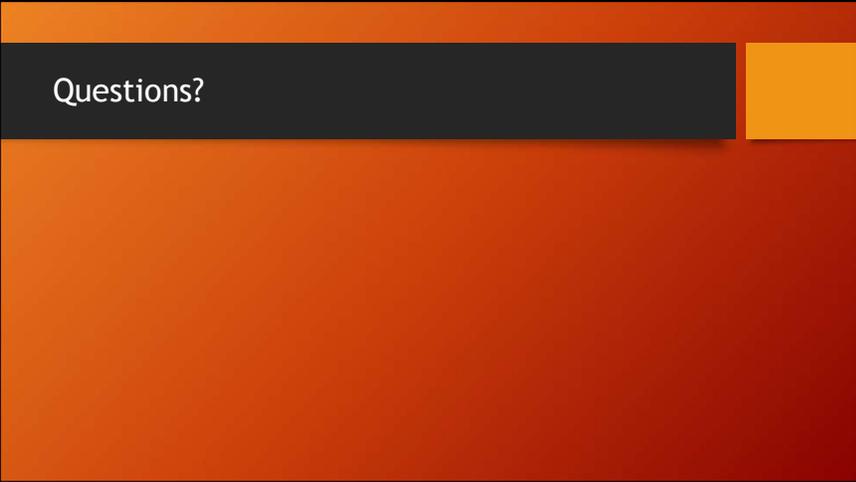


Suisun City Junior Giants Field			
Item	Scope	Estimated Cost	Notes
1	Bothman mobilization	\$ 8,000.00	
2	New backstop, fence, dugouts, etc	\$ 46,000.00	12' high backstop, galvanized chainlink w/ pressure treated boards - if City or neighbors require higher, cost will increase accordingly
3	GT expenses, trancel and management	\$ 3,000.00	
4	Site services and temp fencing	\$ 4,500.00	
5	Cap drainage	\$ 4,000.00	
6	Bring in soil	\$ 10,000.00	
7	Compact and grade site	\$ 10,000.00	
8	Layout field	\$ 2,000.00	*
9	Behind mound quick coupler	\$ 2,000.00	
10	Re-lay-out OF Curve Irrigation	\$ 4,000.00	
11	Colored Concrete	\$ 18,500.00	This is a low-end estimate which will be determined based on design chosen
12	Stadium Bleachers	\$ 4,000.00	
13	Player Benches	\$ 2,500.00	
14	Bench/Bleacher install	\$ 1,500.00	
15	New bases, rubber, 6 pegs and plates	\$ 1,000.00	
16	Install above	\$ 1,000.00	
17	3" infield mix from PTI	\$ 12,000.00	
18	Install and Compact DG	\$ 2,000.00	
19	Signage/Mural	\$ 4,000.00	
20	Sod for new cuve	\$ 2,000.00	
21	Verde Design - Field Sketch	\$ 3,000.00	
22	Contingency	\$ 9,000.00	
23	SF Giants Dedication Ceremony	\$ 4,000.00	To be covered by SF Giants
24	Misc.	\$ 2,000.00	
		\$ 160,000.00	initial, estimated cost

Please note, the quote reflects the non-profit discounted rates that Good Tidings Foundation, in partnership with the Giants Community Fund, receive from Contractors and subcontractors. All workers on this job will be paid prevailing wages.

Projected Timeline

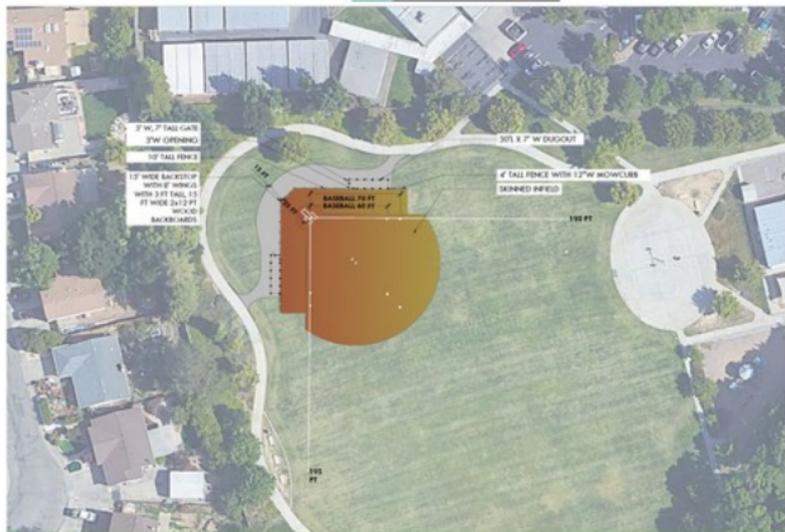
- 4/3 - RPMA Commission
- 4/16 - City Council
- Early May - Projected Start of Construction
- Opening - Early June 2023 for the Junior Giants season



Suisun City Junior Giants Field

Item	Scope	Estimated Cost	Notes
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QUAIL GLEN PARK BASEBALL FIELD IMPROVEMENTS CONCEPT -ALT
SUISUN CITY, CALIFORNIA



DATE: 08/14/2018
PROJECT: QUAIL GLEN PARK
DRAWN BY: J. VADEN
CHECKED BY: J. VADEN
SCALE: AS SHOWN

AGENDA TRANSMITTAL

MEETING DATE: April 3, 2024

AGENDA ITEM: Discussion and Decision for the RPMA Commission to Participate in the Cinco de Mayo Event

FISCAL IMPACT: Unknown at this time.

STRATEGIC PLAN: Provide Good Governance.

BACKGROUND: The Chelu Car Club, Solano Black Chamber of Commerce, and VFW 2333 are hosting a Car Show with vendor booths in celebration of Cinco de Mayo. This will be the second year of the event.

STAFF REPORT: The sponsors of the event are inviting the RPMA Commission to host a booth to provide outreach and a youth art activity.

STAFF RECOMMENDATION: It is recommended that the RPMA Commission Discuss and Decide if the RPMA Commission will participate in the Cinco de Mayo Event.

PREPARED BY:	Kris Lofthus, Deputy City Manager
REVIEWED BY:	Kris Lofthus, Deputy City Manager
APPROVED BY:	

ATTACHMENTS:

NONE

AGENDA TRANSMITTAL

MEETING DATE: April 3, 2024

AGENDA ITEM: Discussion and Recommendation to Create a Recreation, Parks, Marina, and Arts Commission Logo

FISCAL IMPACT: Unknown.

STRATEGIC PLAN: Provide Good Governance.

BACKGROUND: During the August 2, 2023, RPMA Commission meeting, Vice-Chair Sencil presented the idea of creating a specific logo for the RPMA Commission. There was consensus from RPMA to bring the item back to discuss further and consider a recommendation to City Council.

STAFF REPORT: Further discussion was held during the September 2023 RPMA meeting and has asked for the item to be brought back for further discussion. Currently the RPMA Commission is recognized as a function of the City of Suisun City and the body operates under the city logo / city seal.

STAFF RECOMMENDATION: It is recommended that the RPMA Commission discuss and make a recommendation to the City Council.

DOCUMENTS ATTACHED:

- 1. Proposed Commission Logo Design(s)
-

PREPARED BY:	Kris Lofthus, Deputy City Manager
REVIEWED BY:	Kris Lofthus, Deputy City Manager
APPROVED BY:	

ATTACHMENTS:

- 1. [Proposed Commission Logo Design\(s\)](#)

SUISUN CITY



REC.PARKSMARINAARTS



KICKED
SOCCER
BALL

TREE

BOAT SAILS

PAINTBRUSH

City of Suisun City - Recreation Department

Revenue for the Month of:

March, 2024

PROGRAMS

Preschool	\$	9,619.00
Karate	\$	1,010.00
Air Blair Athletics	\$	-
Dance	\$	1,694.00
Care4Em	\$	-
Line Dancing	\$	2,142.00
Soul Line Dancing	\$	570.00
Square Dancing	\$	-
After School	\$	22,490.00
Camps	\$	-
SUBTOTAL:		\$ 37,525.00

RENTALS

Banquet	\$	8,575.00
Kitchen	\$	-
Meeting Rooms	\$	7,966.00
Classroom 1	\$	1,938.00
Parks	\$	1,525.00
SUBTOTAL:		\$ 20,004.00

LAMBRECHT

Tournaments	\$	5,693.00
Concessions	\$	5,868.00
Rentals	\$	5,250.00
SUBTOTAL:		\$ 16,811.00

FINAL REVENUE FOR THE MONTH OF March, 2024 : \$ 74,340.00

Notes:

No Square Dancing - in a middle of a session; No camps this past month; No Air Blair Athletics; Care4Em starting a new session on 4/10