AGENDA
COUNTY COUNCIL
Wednesday, August 7, 2024

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, August 7, 2024, electronically, via Zoom, and at the anchor location of the Summit County Courthouse, 60 N. Main Street, Coalville, UT 84017
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.
OR
To participate in Council meeting: Join Zoom webinar: https://zoom.us/j/772302472
OR
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

12:50 PM Work Session

1. 12:50 PM - Interview applicant for vacancy on the Summit County Economic Development Advisory Board (15 min)
   Interview Schedule-Economic Development Advisory Board.pdf
2. 1:05 PM - Interview applicants for vacancies on the Summit County Arts & Parks Advisory Committee-Recreation (RAP Recreation Committee) (60 min)
   Interview Schedule-RAP Tax Recreation.pdf

2:05 PM Closed Session - Personnel (10 min)

2:15 PM - Move to Council chambers (10 min)

2:25 PM Work Session

1. 2:25 PM - Pledge of Allegiance (5 min)
2. 2:30 PM - Introductions of the Miss Summit County, the Little Buckaroo, and the Rodeo Royalties (20 min)
   2024 Royalties.docx
3. 2:50 PM - Update regarding findings from community engagement and potential uses of the Cline Dahle property; Peter Barnes, Jennifer Leslie, and Elyse Kats (60 min)
   Staff Report Cline Dahle 8.7.24
   Cline Dahle Presentation 8.7.24.pdf
4. 3:50 PM - Continued discussion regarding proposed public private partnership with Dakota Pacific Real Estate; Chris Robinson (60 min)

4:50 PM Consideration of Approval

1. 4:50 PM - Appoint member to serve on the Summit County Economic Development Advisory Board (5 min)
   Appointment to Summit County Economic Development Advisory Board

2. 4:55 PM - Appoint members to serve on the RAP Tax Recreation Committee (5 min)
   Appointments to RAP Tax Recreation Committee.pdf
3. 5:00 - Public comment may be taken regarding the proposed appointment, and possible adoption of Resolution 2024-10, A Resolution Appointing a Member to Serve on the North Summit Recreation Special Service District Administrative Control Board (5 min)
   080724 Resolution 2024-10-Appointment to NS Recreation.pdf
4. 5:05 PM - Discussion and possible action regarding a land use appeal-file #24-055, regarding 875 Westwood Road, Parcel SL-B-117; Gregory Dell, Appellant; Lynda Viti; Ray Milliner (30 min)
   Dell Appeal.pdf
5. 5:35 PM - Council Minutes dated August 9, 2023, June 26, 2024, and July 9, 2024 (5 min)
   SCC Draft Min 8-9-23.pdf
   SCC Draft Min 6-26-24.pdf
   SCC Draft Min 7-9-24.pdf
6. 5:40 PM - Council and Manager comments (20 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, August 7, 2024. If you wish to interact with Council, for public input, please appear in person, or use the “Raise Hand” button at the bottom of the chat window in Zoom.

Council Communications

Adjournment

AGENDA ITEM NO. 1

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Advice
AGENDA SECTION:	12:50 PM Work Session
SUBJECT:	12:50 PM - Interview applicant for vacancy on the Summit County Economic Development Advisory Board (15 min)

SUGGESTED ACTION:

ESTIMATED TIME:

INTRODUCTION:

BACKGROUND:

CONCLUSION:

ATTACHMENTS:
Interview Schedule-Economic Development Advisory Board.pdf

Interview Schedule
Summit County Economic Development Advisory Board
Wednesday, August 7, 2024

At the anchor location of the Summit County Courthouse

60 N Main Street, Coalville, UT. 84017

OR

Zoom webinar: https://zoom.us/j/772302472

Phone: 1-301-715-8592, Webinar ID 772 302 472

(1 vacancy; 1 applicant)

12:50 PM Jessica Allen Bateman In Person

The vacancy is a result of Bryon Ames resigning March 18, 2024.

Interview Instructions (Zoom)

For your interview with Council, please use one of the two following options:

1. By phone only: Dial 1-301-715-8592, Meeting ID: 772 302 472

2. By video chat: Join Zoom meeting: https://zoom.us/j/772302472 When you join the meeting, set up your audio preferences. You will be muted upon entering the meeting.

AGENDA ITEM NO. 2

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE: August 7, 2024

SUBMITTED BY: Annette Singleton

ITEM TYPE: Comment

AGENDA SECTION: 12:50 PM Work Session

SUBJECT: 1:05 PM - Interview applicants for vacancies on the Summit County Arts & Parks Advisory Committee-Recreation (RAP Recreation Committee) (60 min)

SUGGESTED ACTION:

ESTIMATED TIME:

INTRODUCTION:

BACKGROUND:

CONCLUSION:

ATTACHMENTS:
Interview Schedule-RAP Tax Recreation.pdf

Interview Schedule

Summit County Recreation Arts and Parks Advisory Committee
(RAP Tax Recreation Committee)
Wednesday, August 7, 2024

At the anchor location of the Summit County Courthouse

60 N Main Street, Coalville, UT. 84017

OR

Zoom webinar: https://zoom.us/j/772302472

Phone: 1-301-715-8592, Webinar ID 772 302 472

(4 vacancies; 4 applicants)

1:05 PM	David Darcey	* Reapplying	Zoom (by phone only)
1:15 PM	Keren Mazanec	* Reapplying	Zoom
1:30 PM	Phil Marchant		In person
1:45 PM	Ben Castro		In person

The vacancies are a result of Amy Yost, Leonard McGee, David Darcey, and Keren Mazanec's terms expiring May 31, 2024.

Interview Instructions (Zoom)

For your interview with Council, please use one of the two following options:

1. By phone only: Dial 1-301-715-8592, Meeting ID: 772 302 472

2. By video chat: Join Zoom meeting: https://zoom.us/j/772302472 When you join the meeting, set up your audio preferences. You will be muted upon entering the meeting.

   When Council finishes the interview prior to yours, the moderator will unmute your microphone so you can interview with Council.

AGENDA ITEM NO. 1

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Comment
AGENDA SECTION:	2:25 PM Work Session
SUBJECT:	2:25 PM - Pledge of Allegiance (5 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	
ATTACHMENTS:	

AGENDA ITEM NO. 2

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Advice
AGENDA SECTION:	2:25 PM Work Session
SUBJECT:	2:30 PM - Introductions of the Miss Summit County, the Little Buckaroo, and the Rodeo Royalties (20 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	

ATTACHMENTS:
2024 Royalties.docx

Rodeo Queen

Queen: Terra Hicken

1st Att: Peyton Bristol

2nd Att: Sierra Christiansen

Miss Summit County

Queen: Tyler McMillan

1st Att: Jacqueline Cabrera

2nd Att: Laureli Tippetts

Little Buckaroo Princesses

Princess: Berklee Noss

1st Att: Keslee Richins

AGENDA ITEM NO. 3

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Jennifer Leslie, Community Development
ITEM TYPE:	Discussion
AGENDA SECTION:	2:25 PM Work Session
SUBJECT:	2:50 PM - Update regarding findings from community engagement and potential uses of the Cline Dahle property; Peter Barnes, Jennifer Leslie, and Elyse Kats (60 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	

ATTACHMENTS:
Staff Report Cline Dahle 8.7.24
Cline Dahle Presentation 8.7.24.pdf

STAFF REPORT

To:	Summit County Council
From:	Peter Barnes, Community Development Director
	Jennifer Leslie, County Planner
	Elyse Kats, Economic Development & Housing Manager
Date of Meeting:	August 7, 2024
Type of Item:	Informational

Purpose:

Staff will present an update and findings from engagement activities for the Cline Dahle property. Community feedback has been incorporated into vision, goal, and design suggestions statements intended to guide decisions for the site. Planning Staff has included their preferred uses for the site and requests a recommendation from Council on next steps. If the Council is prepared to submit a Request for Proposals (RFP) for site development, Staff has prepared clarifying questions for the Council and a worksheet to be submitted later.

Background:

Summit County is the owner of 29.6 acres along Rasmusen Road between Jeremey Ranch Elementary School and the Summit Business Center. The Parcel Numbers are PP-46-A-X (19.2 acres) and PP-46-C-X (10.4 acres). This land is coined as Cline Dahle.

The County entered into an option agreement to purchase the property in 2016 and the purchase was finalized in 2017. At the time, the property was being considered as a potential site for Transit-Oriented Development (TOD) to accommodate a park and ride facility, housing, and commercial development. A delegation of county Staff and elected and appointed officials visited seven TODs across three cities during a site visit in the Pacific Northwest. Following the site visits, the University of Utah Metropolitan Research Center conducted a capacity study in 2017.

The capacity study considered four development scenarios that included a range of housing, parking, commercial, and open space uses. The study determined that the site could be developed with at least 600 housing units, 15,000 square feet of commercial space, and 180 park and ride spaces without unacceptable traffic impacts after the construction of the Jeremy Ranch and Pinebrook roundabouts.

The findings were presented to Council during a meeting on June 28, 2017, and an open house was available after the presentation the same evening. During the meeting, Council indicated

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concerns with the population projections that came from the state and the type of workforce considered. The study largely focused on seasonal resort workforce, but a demand for year-round workforce housing seemed more appropriate to the Council. Additionally, the park-and-ride needs were discussed.

The Council did not submit a RFP. Instead, the Council chose to move forward with construction of the Jeremy Ranch and Pinebrook roundabouts and revisit the uses of Cline Dahle at another date. The COVID-19 pandemic extended the timeline.

Starting in 2023, planning Staff was asked to reconsider how the site might best be used. That June, planners organized discussions with Staff from multiple departments to discuss the needs of the community, best uses of the site, and other considerations. That summer, Staff analyzed the existing conditions of the site and the surrounding neighborhoods and conducted slope analyses, walk- and bike-shed analyses, considered regional demographic and housing trends, identified wetlands and other constraints.

Collecting data and assembling a list of potential uses revealed a need for a site-specific vision and goals to guide decision making. Visioning for Cline Dahle was included in planning's 2024 work plan.

Beginning in January 2024, planning Staff conducted a series of three charette activities with the Council and with the broader county Staff to help draft a vision and goals for the site. The drafts were presented to Council on May 15, 2024. Summary of the feedback collected during the charettes can be found in Appendix C of this report. Input from the charettes influenced an open house on June 13, 2024.

During the outreach and engagement, the Park City Fire District expressed a significant interest in relocating the Ecker Hill Fire Station to Cline Dahle. The relocation could improve response times throughout the area.

Engagement Summary

Open House Findings:

Between 60-70 community members attended the event on June 13th. Participants communicated their preferred designs and uses of the site, and vetted the draft vision, goals, and design suggestion statements. During the open house, quantitative data was collected via votes on boards, and qualitative data was collected through written feedback and conversations with planning Staff.

Across all opportunities to vote on development options (quantitative data), 79% of all responses were positive. Planning Staff has interpreted this positivity as a community willingness for development on the site, and the desire for the site to fill a need that is missing in the community.

A full summary of responses from the open house can be found in Appendix B of this report. Other notable findings are described below:

Small detached single-family homes and townhomes received the most positive feedback, both quantitatively and qualitatively. However, community members seemed agreeable to apartments if the design could reflect a “mountain feel”. The images included on the presentation boards felt too “city-like”. Despite Staff’s efforts to communicate to the public to focus on the uses, ultimately, the design and architecture of images included on boards influenced how the community voted on housing concepts.

For example, community members seemed more agreeable to this massing if the architectural style was different.

Community members indicated positive responses to multi-modal streets with commercial activity. Interestingly, the presence of “tall” buildings did not seem to affect how participants voted on streets. Comments to staff during the event suggested that lively streets are viewed as a gathering space themselves, or at least offer a direct connection to one, which is desirable. The only street type that received more negative votes than positive was an image of a street type commonly seen in nearby neighborhoods – bare streets with limited sidewalks, lined with single-family homes.

This street type was seen as ”bare”, ”boring”, with ”zero character”, and ”not as walkable” as other street types.

The most common theme expressed during the event was the need for *community*; for both neighborly places for people to live and interesting public spaces that are intentionally designed for people to socialize and children to play. The event revealed the clear desire to create more meaningful gathering spaces in the County. Participants enjoyed the ideas of multifunctional spaces that are well connected to the natural environment. Additionally, community members emphasized the need to preserve the wetlands on the site. Development should be sensitive to impacts on the environment.

Although the scale of this may or may not be appropriate, participants enjoyed the multi-use nature of this gathering space. Children seemed particularly excited by this concept.

Guiding Statements:

Based on community feedback gathered during charettes and the open house, Staff proposes the following vision, goals, and design suggestions to guide future decisions for Cline Dahle.

Vision	Cline Dahle will become a community where families and employees within Summit County can live, work, play, and recreate affordably. It will be designed sustainably and with sensitivity to the surrounding neighborhoods and the natural landscape. Cline Dahle will celebrate the natural environment through the built environment and will prioritize accessibility for people of all ages and abilities.
Goals	Create a vibrant, affordable, and safe neighborhood for families while addressing gaps in the existing housing stock of Summit County.
	Build an environment at human scale that prioritizes connectedness and active transportation options.
	Provide access to natural environments for educational and recreational opportunities while appropriately preserving the sensitive environment.
	Complement the nearby commercial areas with neighborhood-level services that have sufficient access to meaningful community gathering spaces.
	Harness civic pride and design a community that can be held up as an example for future developments.
Design Suggestions	Encourage view corridors within the built environment to offer glimpses to the natural environment.
	Create a small area with higher density core that transitions to slightly lower density toward East Canyon Creek.

	Create an internal road network that connects to surrounding uses. The road network should emphasize walking and bicycling principles.
	Use the topography to create a clear sense of place.
	Allow for varied types of green spaces accessible – public, semi-public, and semi-private.

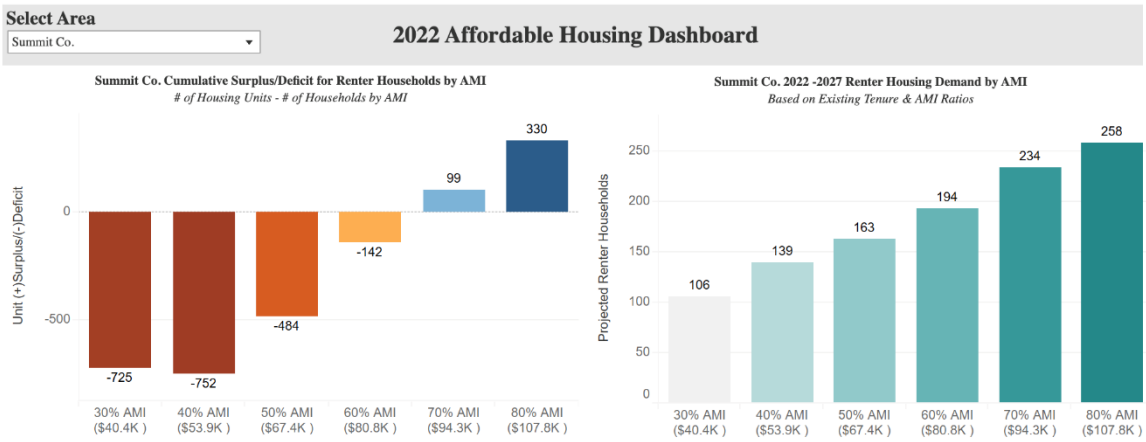
Planning Staff's Preferred Uses for the Site:

- Minimum of Three Different Types of Housing. Appendix A details an example housing distribution.
    - Clustered small-footprint homes
    - Duplexes and triplexes
    - Townhomes
    - Small apartments
    - Apartments over commercial
- Commercial Opportunities
    - There is not a need for large, stand-alone commercial business operations. However, visitors to the site and those that live within could benefit from some supportive services. Coffee shops, childcare facilities, or a laundromat may be appropriate depending on the mix of housing.
- Park City Fire District fire station
    - The Park City Fire District has communicated that response times can be improved by relocating Station 35 to Cline Dahle. PCFD has shared this information during staff charettes and with interested community members during the June 2024 open house. Their ideas received strong support. Although a specific design for a station on Cline Dahle has not been defined, PCFD would require at least one acre. PCFD's preferred location of the station would be on the northwestern corner near Jeremy Ranch Elementary and the second preference would be on the southwestern corner adjacent to Rasmussen Rd.
    - Planning staff is in support of PCFD's request and believes that a fire station could be compatible with the surrounding neighborhoods and future development on the site.
- Conservation easement for wetlands
    - Cline Dahle has sensitive wetlands on the eastern side of the property near East Canyon Creek. The community indicated support for protecting these lands through a conservation easement. Planning Staff would hope to see the wetlands preserved or even expanded if appropriate and compatible with future designs.
- Playground
    - Staff's neighborhood analysis revealed the need for a public park and playground for residents withing the greater Summit Park and Jeremy Ranch

neighborhoods. There is currently no public park or playground available to residents of the area. The Trust for Public Land has indicated that the greater Summit Park and Jeremy Ranch area has a moderate to very-high demand for a public park. Although the size and type of park is flexible, Cline Dahle would be an appropriate location to include such amenity.

Public input and staff analysis confirms that this site has distinct advantages and opportunities for an infill project to address community needs. Given that the site is labeled “mixed-use” on the Future Land Use Map in the Snyderville Basin General Plan and is located near existing residential and commercial areas with access to critical infrastructure, Cline Dahle has immense potential.

Housing Need:



The data above from the Kem C Gardner Policy Institute highlights a critical shortage of affordable housing in Summit County across all Area Median Income (AMI) levels. The 2022 Affordable Housing Dashboard shows significant deficits in the number of available rental units compared to the number of households, particularly for those earning 30%, 40%, and 50% of the AMI, with deficits of 725, 752, and 484 units, respectively. Even at 60% AMI, there is a shortfall of 142 units. The projected housing demand from 2022 to 2027 further underscores the need, with increasing numbers of renter households expected at all income levels. These trends indicate an urgent need to address the affordable housing shortage in Summit County to meet the needs of its diverse population.

Direction Requested:

Staff requests a recommendation from the Council on how to proceed. Specific questions for the Council are below.

1. Does the Council want to submit a Request for Proposals (RFP) to develop the site?

2. In order to develop the site with any of Staff's recommendations in this report, the property must be rezoned. Currently, it is zoned Rural Residential and is entitled to two single-family dwellings.

   Is Council willing to rezone the property? If yes, at what stage in the process?
   a. The Development Code requires a detailed project plan in order for a developer to apply for a rezone. There may be opportunities to initiate the rezone concurrently or in response to the RFP.

On the assumption that Council will want to move forward with an RFP, the following considerations are also applicable:

3. What is the preferred timeline for sending the RFP?

4. Staff highly recommends that an RFP would include specific uses and evaluation criteria. If Council agrees, Staff will follow-up today's meeting with a survey for Council to begin to address the following components of an RFP:
   a. Clearly define uses:
      i. Types and tenures of housing units
      ii. Amount of commercial square footage
      iii. Inclusion and/or placement of a fire station
      iv. Inclusion and/or placement of a playground or other community amenity
      v. Direction on conservation easement for wetlands
   b. Type of public-private partnership: Build-Operate-Transfer; Build-Own-Operate; Design-Build; Design-Build-Finance-Operate, etc.
   c. Clearly define deadlines
   d. Outline roles and responsibilities (management structure)

Appendix A – Example Density Distribution

The total size of the two parcels is 29.6 acres.

The physical constraints of the site limit the Gross Developable Area to approximately 15 acres. Assuming a Net Developable Area of approximately 10 acres and 60% of the Net Developable Area reserved for residential uses, then approximately 6 acres of the site could be developed as housing. The remaining 4 acres could be used for a park, bus stop, fire station, or other uses.

The following two scenarios represent appropriate densities across the 6 acres reserved for residential uses. The corresponding housing types are taken from the Infill Design Toolkit: Medium-Density Residential Development.

Scenario A

Size	Units/Acre	Total Units	Corresponding Housing Type	
2 acres	20 units/acre	40	Rowhouses, Cluster Housing, or Plex Profiles	
2 acres	30 units/acre	60	Courtyard Townhouses or Duplexes	
2 acre	40 units/acre	80	Apartments 4, 5, or 6	
		180 units on site	**Average across 6 acres of Net Developable Area = 30 units per acre** **Average across 15 acres of Gross Developable Area = 12 units per acre**	**Average across 29.6 acres of total land area = 6 units per acre**

Scenario B

Size	Units/Acre	Total Units	Corresponding Housing Type	
1.5 acre	15 units/acre	22	Rowhouses, Cluster Housing, or Plex Profiles	
1.5 acre	30 units/acre	45	Courtyard Townhouses or Duplexes	
3 acre	40 units/acre	120	Apartments 4, 5, or 6	
		187 units on site	**Average across 6 acres of Net Developable Area = 31 units per acre** **Average across 15 acres of Gross Developable Area = 12 units per acre**	**Average across 29.6 acres of total land area = 6 units per acre**

Appendix B - Open House Data

Word cloud that was shown:

Words they liked:	Count:
affordable	7
accessible	6
bikeable	6
sustainable	6
natural	5
connected	4
neighborly	4
educational	3
safe	3
walkable	3
balanced	2
blended	2
integrated	2
livable	2
multi-functional	2
playful	2
stewardship	2
welcoming	2
clustered	1
collaborative	1
cooperative	1
diverse	1
familial	1
healthly	1
integrated	1
modest	1
purposeful	1
self-sustaining	1
useful	1

Words they want to add:	Count:
community	2
habitat	2
migration	2
pollinators	2
preservation	2
water quality	2
wetland	2
beaver	1
botany	1
community space	1
dog friendly	1
high quality	1
insects	1
intentional	1
plants	1
Pocket neighborhood	1
riparian	1
watershed	1
wildlife	1
wildlife-urban interface	1

Words they did not like (or understand):
feathered
layered
enclosed

Draft Vision as written on the board:

Cline Dahle will be a place where families and employees within Summit County can live, work, play and recreate affordably. It will be a place that is designed sustainably and with sensitivity to the surrounding neighborhoods. Cline Dahle will enhance the natural environment through the built environment, and will prioritize accessibility for people of all ages and abilities.

Votes:

Stronly Disagree	Disagree	Neutral	Agree	Strongly Agree	
0	2	0	4	15	**Number of responses**
0%	*10%*	*0%*	*19%*	*71%*	**Percentage of responses**

Other Comments:

prioritize nature preservation, restoration, and migration of animals
please make sure dark sky rules are strongly incorporated
I like housing for those who work here full time

As written on the board	Stronly Disagree	Disagree	Neutral	Agree	Strongly Agree	
1. Create a vibrant, affordable, and safe neighborhood for families while addressing gaps in the existing housing stock of Summit County	2	0	1	4	20	**Number of responses**
	7%	*0%*	*4%*	*15%*	*74%*	**Percentage of responses**
2. Build an environment at human scale that prioritizes connectedness and active transportation options	2	0	2	4	18	**Number of responses**
	8%	*0%*	*8%*	*15%*	69%	**Percentage of responses**
3. Leverage access to natural environments for educational and recreational opportunities	0	0	1	5	22	**Number of responses**
	0%	*0%*	*4%*	*18%*	*79%*	**Percentage of responses**
4. Encourage the revitalization of existing, nearby commercial areas and complement them with neighborhood-level services	1	3	9	7	4	**Number of responses**
	4%	*13%*	*38%*	*29%*	*17%*	**Percentage of responses**
5. Harness civic pride and design a community that can be held up as an example for future developments	0	0	0	7	18	**Number of responses**
	0%	*0%*	*0%*	*28%*	*72%*	**Percentage of responses**

Other Comments:

Please no commercial strip mall
county needs single-story living appropriate for seniors
curling facility & curling building
more commercial isn't needed
accessible educational opportunities, public private homeschool, alternative schools, etc
small (500-1500 square foot_ single family homes with gathering spaces for larger or part time amenities and needs
we can be creative about affordable living space and creative space
creative development planning must consider wildlife and water

As written on the board	Stronly Disagree	Disagree	Neutral	Agree	Strongly Agree	
1. Encourage view corridors within the built environment to offer glimpses to the serene natural environment	0	0	0	3	16	**Number of responses**
	0%	*0%*	*0%*	*16%*	*84%*	**Percentage of responses**
2. Create a small area with higher density that transitions to slightly lower density near property boundaries and the natural environment	0	1	4	7	12	**Number of responses**
	0%	*4%*	*17%*	*29%*	*50%*	**Percentage of responses**
3. Create an internal road network that connects to surrounding uses. The road network should heavility incorporate walking and bicycling principles.	0	1	0	4	20	**Number of responses**
	0%	*4%*	*0%*	*16%*	*80%*	**Percentage of responses**
4. Use the topography of the site to mask taller buildings	4	1	1	4	8	**Number of responses**
	22%	*6%*	*6%*	*22%*	*44%*	**Percentage of responses**
5. Allow for varied types of green spaces accessible to those that live there -- public, semi-public, and semi-private	0	0	2	5	17	**Number of responses**
	0%	*0%*	*8%*	*20%*	*68%*	**Percentage of responses**

Other Comments:

For #5: public green space

Please expand the wetland habitats using local experts like USU Swaner Preserve. Summit County could get wetland credits for wetland expansion and enhancements.

Keep the middle portion open as a view corridor and develop the sides with housing and commercial

Please no tall buildings

Regarding #2: The taller buildings should be on the highway and should reduce in scale moving towards the river and open space. This is the best way to maximize the property potential.

Limited density. No tall buildings

A county-owned parcel should not seek to accommodate semi-private use. Maintain public access

Be mindful of how tall the buildings are. Don't detract from the views and beauty. Use the topography if it makes sense and looks good

please don't put tall buildings in the back by the river. Put them up front by the road.

I disagree with #4 because I don't want tall buildings

Image as shown on the board.

Image Label	Image	Yes, because... Comments	No, because... Comments
A.		There is a need for a variety of housing types Has the housing with the small businesses on the 1st floor density and small business space is needed	Too high. Parking? Too urban. too much density the design looks more like a city space looks a little too urban/SLC-like for Jeremy Ranch. Wouldn't blend well with surroundings would look directly from apartments onto I-80; noise would directly waft into higher floors too dense will become ugly & outdated too soon too dense/high. Applies to A,B,C,F
B.		design fits Park City aesthetic looks residential it incorporates victorian & pioneer age of town Maybe, if its affordable Maybe, because the design is attractive, but more "victorian" (city) than mountains would blend well with neighborhood. Cute, but looks like old town. I do like private balconies and shape of building/density.	It isn't dense enough for this development does not look like park city looks like SLC no - too tall Maybe not because it is three stories. Can we do 2 stories to minimize the view impacts?
C.		an urban look works on this site there is a need for a variety of housing options and affordability	too high this style looks like it belongs in a city too urban. Birds would fly into structures too high!
D.		small, single-family homes provide space for families and a community/neighborhood feel. They can be small with a larger "common house" for guest rooms, large gatherings, office space, etc so that isn't duplicated in eery home. People may be able to easily afford market rate small homes when care is included in the planning. we all need our village and intentional communities can provide them in an affordable, sustainable, and mentally/physically helpful way. conservative, allows for space for natural environment scale and spacing smaller height and fits "mountain style". But, would they be large enough for workfoce housing needs? *parts illegible* level house seniors low buildings; limited parking needs would be great for affordable workforce housing families, with a good balance of density and privacy and dignity individual homes. Landsape is visible there is a need for a variety of types of housing and affordability it gives residents their own space without adjoining walls best of the 5 options. Especially the 2 small houses on left - however difficult to understand how many of these there could be (thinking workforce housing) consistent with regional aesthetics need single floor living for seniors it fits in with I-80 being in fron & this style of home would sit below the view of highway	too much lawn with unneccessary water use wrong location for single family homes. Need more density for affordability
E.		there is a need for a variety of types of housing and affordability more affordable; appropriate size this style would blend better with changing elevations and the natural environment than others seems like it would work well with the topography decent density without being 3 story affordable! more mountain style friendly than some others need affordable homes	too many people - traffic concerns already exist at elementary it's too cookie cutter
F.		I like the idea of residential on top of commercial looks cheap, but fits the area there is a need for a variety of types of housing and affordability	too big and blocky; no views looks commercial too high it doesn't fit the "mountain landscape" hard no. we have way too many of these in ks and around *somewhat illegible* too tall! Too much density

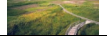
Image as shown on the board.

Image Label	Image	Yes, because... Comments	No, because... Comments
A		More natural setting. Great place for wildlife rehabilitation clinic EZ choice. Very walkable (wide walkway) and nice plants I like the openness, greenery, multi-modal (too dense though) we need more walkability having safe pedestrian space is important for families and to encourage an active lifestyle open and bikable combine A+B it emphasizes walkability and bikeability which can increase community connection. Keeping cars on the perimeter and all the interactions within. amount of green space. Needs more natural greenspace and store front sitting areas.	looks like a city
B.		so inviting and LOVE the dedicated pedestrian corridor this appears to be the closest. Need to have vehicular traffic for unloading/loading for homes, businesses I want community gathering places and space activation where I can go with my kids and friends rathar than to SLC we need more pedestrian-only zones this would enhance a community feel	too busy please no restaurants (although outdoor seating area is nice -- maybe plentiful park benches to sit/chat?) looks worse than Main St! not enough natural green space build sidewalks with dining space
C.		we need transit-oriented development grade-separated for pedestrian I like the idea of a dedicated, protected bike lane, but it seems like it would need to extend beyond this parcel bike connection to existing trails and run bus line in fron of development to hook up with the rest of the transit system may work for Rasmussen	not enough natural green space looks like SLC Maybe, because public transit should be included, but a better/more appealing design is preferred
D		store front sitting space, green space, active transportation best of the 5 options we need more walkable and accessible neighborhoods top choice. It is welcoming with greenspace, places to sit/relax, and wide walking space it provides something for everyone, cars, parking, walking, biking, green space for resting outdoor interaction. Safe walk path ok	It would take up too much usable space in a small development
E.		would allow for visibility because of high traffic increase	too much pavement too bare we want more accessibility has zero character boring no walkability bike lanes lighting. This is car friendly only it is not 1950s anymore no room to park too bare and not as walkable (width wise and only one side of street)

Image as shown on the board.

Image Label	Image	Yes, because... Comments	No, because... Comments
A		it is indoor and outdoor. Though also consider making these spaces acc access to indoor/outdoor community gathering	too big for one restaurant (if that is what it depicts). Smaller café/coffee shops desired. too much manicured space.
B.		need to block the noise & view of I-80 love this- community gathering space to hang with friends or my kids or to gathering spaces build community quiet space can be great for conversation, reading, relaxing. Maybe better gathering spaces to sit within green space creates space with a sense of intimacy I like this gathering space	this style looks too sterile and city-like people watch or run into people I know with more views of open space
C.		something for kids, but we ned more than playgrounds. Indoor play area always parks playgrounds and parks bring people together and area a must for multi-family housing a community play space is very much needed in the Jeremy Ranch area we need a playgorund/park nearest to pinebrook, Jeremy Ranch, and Summit Park! Playground. Good idea. there are no parks for kids (or adults) nearby Jeremy Ranch area has no playground or park -- other than JRES. Kids love splash pads. family gathering space. No fence needed Yes, and include an indoor playground Maybe, because kids need a playground if families live there. Is JRES playground accessible since now are fenced in? opt for a more natural playground; one that uses wood and other natural elements on which to climb and play kids need a safe place to play from the surrounding neighborhoods neighborhood park good for families	too much pavement and plastic playgrounds can be anywhere. This has unique opportunities for engaging with wetlands
D		community gathering spaces are important restaurants with open air seating would create a more connected, community feel the multi-use nature is intriguing -- open, play field, and community events and a performing arts stage we need outdoor gathering/nature based areas for youth groups and outdoor education maybe, because a center green for small events/concerts (need a bit large covered space for the entertainers) and *illegible* soccer/frisbee etc.	too much
E.		educational space that blends in with surroundings it provides a fun gathering space that we are missing good thought small music space would be nice educational and engagement spaces like this are needed open to existing environment as openn as possible! opportunity for community events YES YES YES for outdoor venue (concerts or other events overlooking the hills/streams) amphitheater space that the public could use for events would be a wonderful addition I like this gathering space yes - space for activation for community events & childrens programs -- something to do in town instead of going to SLC	there is already an amphitheater in Quarry Village that doesn't seem to get enough use. Though I do like live music! not sure we need another amphitheater
F.		need to block the noise & view of I-80	too manicured with lawn and gabian cages too boxy and stonework is ugly. Need to have a "mountain" feel (unless it is the dog park)

Image as shown on the board.

Image Label	Image	Yes, because... Comments	No, because... Comments
A		yes! keep plenty of open space for wildlife to thrive need to provide significant buffer in back of property to protect wildlife, especially birds/waterfowl that nest back there. Don't build right up to the back "line" natural spaces/migration corridor is important for existing wildlife currently using the area good use of space east canyon creek runs throug it preserve the natural beauty of the river it's beautiful and natural habitat preservation, benefits wildlife migration something we love the most about living in Jeremy Ranch is the surrounding natural wetlands and thriving wildlife areas of the property make sense to keep natural and protect love vistas all natural	
B.		**Yes, because... Comments** outdoor education space is a valuable resource outdoor classrooms for nature/community activities for wildlife rehabilitation clinic we need more community gathering places on this side of the county trail connections. Open space. Educational space for youth. working with natural landscape for active life the open gathering space would be nice -- plus it shows the close proximity to living spaces and homes yes! We need outdoor gathering spaces for alternate education purposes. Mental health is a huge issue for our youth! outdoor rec/education space is important so many amazing nature schools exist in summit county but are seeking more accessible and affordable space. These schools could maintain conservation land while using the space shaded areas are great it would be a benefit to local children to provide educational facilities in the natural environment	**No, because... Comments** maybe, does swaner cover education adequately? Would this really get enough use to justify it? no
C.		**Yes, because... Comments** of creek. It does flood higher trails. biking and hiking and wildlife space dwindling everywhere. So wonderful to save for non developable areas trail connectivity is important in area bikes! Make a pump track. I think a few more trails to connect to the robust, existing trail system (adjacent) would be nice yes, connections to trails is important there should be connectivity to existing trails love connectedness with trails	**No, because... Comments** no -- let mountain bike access trail at other locations. Not very attractive and muddy in spring. this photo is from trail at PCMR. We don't need to create any more amenity magnets or easily accessed trails for SLC-ers. Trails should be neighborhood connections to broader network. No more trailheads with paved parking. Connections for people who LIVE there don't need any trails cutting through property. Ok with one behind it. we do not need another bike park no
D		**Yes, because... Comments** more natural space should be left near the creek. Walkable. preserves natural open space, but allows access in a minimal way to impact nature Yes, creates a mountain meadow like swaner I like how this trail provides access love preservation this would allow safe access to the natural environment, including to wheelchair users and others with impaired mobility while not disturbing the wildlife it allows for a more accessible adventure and enjoyment of nature I really don't want to see any buildings other than a fire department yes, walkway wide enough for walkers/runners. Peaceful. Prefer no ebikes/mountain bikes I like this, but looks high maintenance $$ great use of the space for keeping a natural area love wetlands yes! for wetlands it would work to have walking board walks possible wetlands and you can build boardwalks through them like the idea for the wetland areas to connect with areas that are developed an existing trails	**No, because... Comments**

Number of Responses on Boards & Voting Cards

Board	Stronly Disagree	Disagree	Neutral	Agree	Strongly Agree	
Draft Vision	0	2	0	4	15	
Draft Goals #1	2	0	1	4	20	
Draft Goals #2	2	0	2	4	18	
Draft Goals #3	0	0	1	5	22	
Draft Goals #4	1	3	9	7	4	
Draft Goals #5	0	0	0	7	18	
Draft Design #1	0	0	0	3	16	
Draft Design #2	0	1	4	7	12	
Draft Design #3	0	1	0	4	20	
Draft Design #4	4	1	1	4	8	
Draft Design #5	0	0	2	5	17	
Total Responses	**9**	**8**	**20**	**54**	**170**	261 Total Responses
Percent of Responses	**3%**	**3%**	**8%**	**21%**	**65%**	

	No Votes	Yes Votes	
Housing Type A	9	3	
Housing Type B	5	6	
Housing Type C	3	2	
Housing Type D	2	14	
Housing Type E	2	8	
Housing Type F	6	3	
Street Types A	1	9	
Street Types B	5	5	
Street Types C	3	5	
Street Types D	1	7	
Street Types E	9	1	
Gathering A	2	2	
Gathering B	1	7	
Gathering C	2	14	
Gathering D	1	5	
Gathering E	2	12	
Gathering F	2	1	
Natural A	0	12	
Natural B	2	11	
Natural C	5	8	
Natural D	0	16	
Total Responses	**63**	**151**	214 Total Responses
Percent of Responses	**29%**	**71%**	

Type of Responses Across Boards

	Negative Responses	Positive Responses
	(Disagree, Strongly Disagree, or No Votes)	*(Agree, Strongly Agree, or Yes Votes)*
Total Responses	80	375
Percent of Responses	17%	79%

Appendix C - Charette Data

Charette 1 - Council Comments	Charette 2 - Staff Comments	Charette 3 - SBPC & Staff Comments	Common Phrases in Discussion
neighborly	walkable	slow	Transition from higher density inside site to lower density within site
interactive	clean	bikeable	Transition from built environment to natrual environment
accessible	convenient	bikeable	Let the site be an attractor for nearby neighborhoods
safe	convenient	clustered	Use natural topography to "mask" higher density
useful	proud	modest	Ensure changes in ownership do not negatively health/sanitation of affordable units
wecoming	proud	feathered	Site should be diverse in building types and diverse in natural environment
sociable	proud	affordable	Balance between community wants and needs
active	celebratory	efficient	This is the type of site that should be developed
fun	diverse	integrated	This site needs a greater purpose.
special	proud	walkable	The target demographic for housing and recreation needs should be families with young children.
sustainable	stewardship	educational	
walkable	special	interactive	
connected	attractive	connected	
walkable	unique	safe	
welcoming	purposeful	safe	
safe	purposeful	connected	
fun	connected	clustered	
stewardship	cooperative	connected	
walkable	active	walkable	
active	active	bikeable	
attractive	alive	neighborly	
connected	sustainable	multi-functional	
neighborly	blended	natural	
interactive	sustainable	useful	
accessible	balanced	layered	
safe	educational	enclosed	
useful	healthy	vital	
unique	safe	safe	
flexible	self-sustaining	charming	
celebratory	collaborative	accessible	
connected	accessible	sociable	
walkable	safe	fun	
bikeable	affordable	connected	
accessible	bikeable	safe	
attractive	efficient	proud	
livable	familial	useful	
feasible	familial	sustainable	
affordable		accessible	
affordable		livable	
familial		walkable	
familial		bikeable	
relaxing		familial	
playful		familial	
interactive		familial	
affordable		compatible	
connected		neighborly	
sustainable		accessible	
		cooperative	
		sustainable	
		green	
		connected	
		connected	
		inclusive	
		livable	
		connected	
		sustainable	
		interactive	
		walkable	
		neighborly	
		welcoming	

Pre-prepared Goals	Yes Votes	No Votes
Establish a unique identity	3	
Ensure compatibility with the surrounding neighborhood context and character	4	
Create flexible, sustainable spaces	2	
Design a healthy and stimulating environment	6	
Provide a variety of housing types and tenures	3	
Create opportunities for local businesses		
Encourage casual interactions to foster connection	3	
Celebrate and enhance the natural environment	6	
Clearly define public and private spaces	4	
Make recognizable routes and landmarks	2	
Meet a variety of demands from the widest possible user group		
Set an example for other developments	4	

Pre-prepared Brainstorm	Yes Votes	No Votes
Affordable and attainable housing	11	
Missing middle housing	3	
Commercial opportunities	1	
Bars and restaurants	3	1
Café culture		
Artists- or writers-in-residence	2	
Walkable and bikeable environment	11	
Connectivity	2	
Safe and interesting streets	1	
Bicycle parking; bike share	1	
Transit access	3	
Familial environment	6	
Places for children	6	
Senior-supportive housing	4	
People with disabilities	3	
Public gathering spaces	4	
Plaza	4	
Amphitheater	3	1
Observatory	1	
Branch or children's library		
Food trucks	3	1
Arts and entertainment spaces	4	
Recreation spaces	5	
ADA accessible nature trails	3	
Connections to existing opportun	5	
Pocket park and/or playgrounds	4	
Year-round opportunities	3	

Items Added to Brainstorm List	Yes Votes
Fire station	3
Botanical Garden	3

General Design Thoughts

Let periphery of site better accommodate vehicular uses while internal site is mostly pedestrian/bicyclist oriented
Potentially cluster development on this site near the existing development on nearby sites.
Needs excellent internal and external connectivity
Allow built environment to create view corridors that reveal the beautiful natural environment
Avoid any detached, wide lots for single-family development
Needs adequate bicycle storage areas
Transit needs safe stopping points on the roads near the most dense part of the site
No nightly rentals to maintain a community
Integrate greenspace into the streets
Use built environment to block/filter sound near the natural areas

Concerns or Cautions for Developing the Site

Kids need a safe walking connection between the site and Jeremy Ranch Elementary -- they shouldn't have to cross Rasmussen twice to walk to school

Multi-department collaboration needs to have clear structure

Don't force infill at the wrong scale

Long-term maintenance of affordable units through changes in ownership

Appropriate Placetypes	Yes Votes	No Votes
Suburban multi-family	4	
Residential subdivision	2	
Rural Ranchette	1	2
Neighborhood Use	2	
Suburban Mixed Residential Use	1	
Parks and Open Space Use	1	1
Strip Mall / Big Box Retail		4
Neighborhood Residential	2	

Housing Types that Received Positive Votes	Votes
Missing Middle Housing	23
8 unit apartments	1
6 unit apartments	2
Quad-plexes	3
Tri-plexes	7
Duplexes	1
Narrow lots	4
Townhomes	5
Small Single Family	13
Very small sfd or cottage clusters	4
Small SFD w/ shared greenspace	9
Ground-floor commercial w/ upper apartments	6

Terms/Phrases that Received Positive Votes	Votes
Affordable	1
Attainable	2
Missing Middle	
Cottage Cluster	2
Shared Greenspace	1
Aging in Place	2
Higher Density	2
Filter/Buffer Noise	1
Universal Design	
Mixed Use	2
Complete Streets	
Pedestrian First	1
Transit Supportive	2
Physical & Mental Health	

Amenity or Space Types	Yes Votes	No Votes	
Civic Buildings		1	
Multi-seasonal Spaces	11	1	*No splash pads
Transition spaces (views to nat. env)	3		
Spaces for all-abilities	3		
Multi-generational spaces	5		
Natue education spaces	18		
Gathering spaces with commercial	18		

SUMMIT
COUNTY
UTAH

Cline Dahle Visioning: Update and Next Steps

Summit County Council
August 7, 2024
Peter Barnes, Community Development Director
Jennifer Leslie, County Planner

Summary of Activities & Participation

- Staff Brainstorming Activities – June and July 2023
- Planning Staff Conditions Analysis – Fall 2023
- Council Charette – January 31, 2024
- Staff Charette #1 – February 20, 2024
- Staff Charette #2 – March 15, 2024
- Planning Staff Draft Vision – April 2024
- Community Open House – June 2024

Open House Summary

- **79%** of all opportunities to vote on development options were **positive.**
  - Willingness for development on the site
  - Desire for the site to fill a need that is missing in the community

Open House Summary - Housing

- Of options presented, most popular option was clustered, small single-family housing
- Second most-popular was townhomes
- Main concerns with apartments were height and architectural style
  - More agreeable if architectural style reflected a “mountain feel”

Open House Summary – Street Types

Most popular

Least popular

Open House Summary – Gathering Spaces

Open House Summary – Natural Spaces

Preferred Uses

- 3 types of housing
  - Single-family
- Commercial opportunities
- Fire Station
- Conservation easement on wetlands
- Playground

Direction Requested

1. Does the Council want to submit a Request for Proposals (RFP) to develop the site?

2. Is Council willing to rezone the property? If yes, at what stage in the process?

3. What is the preferred timeline for sending the RFP?

4. Staff will follow-up today's meeting with a survey for Council to begin to address required components of an RFP.

AGENDA ITEM NO. 4

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Comment
AGENDA SECTION:	2:25 PM Work Session
SUBJECT:	3:50 PM - Continued discussion regarding proposed public private partnership with Dakota Pacific Real Estate; Chris Robinson (60 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	
ATTACHMENTS:	

AGENDA ITEM NO. 1

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Approval
AGENDA SECTION:	4:50 PM Consideration of Approval
SUBJECT:	4:50 PM - Appoint member to serve on the Summit County Economic Development Advisory Board (5 min)

SUGGESTED ACTION:

ESTIMATED TIME:

INTRODUCTION:

BACKGROUND:

CONCLUSION:

ATTACHMENTS:

Appointment to Summit County Economic Development Advisory Board

Memorandum:

Date: August 7, 2024
To: Council Members
From: Amy Jones
Re: Summit County Economic Development Advisory Board

Appoint one member to serve the unexpired term of Bryon Ames, term of service to expire August 31, 2028.

Council interviewed the following applicants on August 7, 2024:

Jessica Allen Bateman

AGENDA ITEM NO. 2

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Approval
AGENDA SECTION:	4:50 PM Consideration of Approval
SUBJECT:	4:55 PM - Appoint members to serve on the RAP Tax Recreation Committee (5 min)

SUGGESTED ACTION:

ESTIMATED TIME:

INTRODUCTION:

BACKGROUND:

CONCLUSION:

ATTACHMENTS:
Appointments to RAP Tax Recreation Committee.pdf

Memorandum:

Date: August 7, 2024
To: Council Members
From: Amy Jones
Re: Summit County Recreation Arts and Parks Advisory Committee
(RAP Tax Recreation Committee)

Appoint four members to serve on the Summit County Recreation Arts and Parks Advisory Committee-Recreation (RAP Tax Recreation Committee). Three terms of service to expire May 31, 2027. One person to be appointed to the unexpired term of Leonard McGee; term of service to expire May 31, 2025

Council interviewed the following applicants on August 7, 2024:

David Darcey *reapplying
Keren Mazanec *reapplying
Phil Marchant
Ben Castro

AGENDA ITEM NO. 3

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Approval
AGENDA SECTION:	4:50 PM Consideration of Approval
SUBJECT:	5:00 - Public comment may be taken regarding the proposed appointment, and possible adoption of Resolution 2024-10, A Resolution Appointing a Member to Serve on the North Summit Recreation Special Service District Administrative Control Board (5 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	

ATTACHMENTS:
080724 Resolution 2024-10-Appointment to NS Recreation.pdf

Summit County Council Resolution No. 2024-10
A Resolution Appointing Members to Serve on the
North Summit Recreation Special Service District Administrative Control Board

WHEREAS, the County lawfully created the North Summit Recreation Special Service District (the "District") codified in Summit County Code Title 2, Chapter 11 (the "Code"), which created an Administrative Control Board (the "ACB") and delegated certain powers thereto to administer the responsibilities of the District; and

WHEREAS, the Code requires the ACB be comprised of 5-7 members appointed by the County Council, and that each member shall be a registered voter within the District or an officer of employee of the city of Coalville, or the town of Henefer; and

WHEREAS, the terms of current ACB members John Hansen and Wyatt Sargent have resigned; and

WHEREAS, pursuant to Utah Code Annotated §17B-1-304(2), the County prepared a notice of vacancy for this ACB position, posted the notice, and otherwise complied with all requirements of law for filling vacancies; and

WHEREAS, the Council has conducted interviews with interested applicants who responded to the notice of vacancies; and

WHEREAS, the Council has complied with Utah's Open and Public Meetings Act in making this appointment and has allowed interested persons an opportunity to speak with respect to this proposed appointment; and

WHEREAS, pursuant to Utah Code Annotated §17B-1-304 et. seq., the County now desires to appoint members to the ACB of the District.

NOW, THEREFORE, the SUMMIT COUNTY COUNCIL resolves as follows:

The following registered voters of the North Summit Recreation Special Service District are hereby appointed to serve on the North Summit Recreation Special Service District's Administrative Control Board for the term specified herein.

1) Jana Johnson, to serve the unexpired term of John Hansen; term of service to expire September 30, 2027.
2) Cyndy Sipe, term of service to expire September 30, 2028.

APPROVED, ADOPTED AND PASSED by the Summit County Council on 7th day of August, 2024.

SUMMIT COUNTY COUNCIL

_____

Council Chair

ATTEST:

_____

County Clerk

APPROVED AS TO FORM:

_____

Deputy County Attorney

AGENDA ITEM NO. 4

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Approval
AGENDA SECTION:	4:50 PM Consideration of Approval
SUBJECT:	5:05 PM - Discussion and possible action regarding a land use appeal-file #24-055, regarding 875 Westwood Road, Parcel SL-B-117; Gregory Dell, Appellant; Lynda Viti; Ray Milliner (30 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	
ATTACHMENTS:	Dell Appeal.pdf

BATES STAMP	NAME	DATE
	TABLE OF CONTENTS	
SUMMITCO1-SUMMITCO2	SERVICE LIST	07/01/2024
SUMMITCO000001-SUMMITCO000004	Dell's Application for Land Use Appeal	06/28/2024
SUMMITCO000005-SUMMITCO000210	Applicant's Initial Submission	06/28/2024
SUMMITCO000211-SUMMITCO000212	Snyderville Basin Planning Commission Agenda	06/14/2016
SUMMITCO000213-SUMMITCO000245	Snyderville Basin Planning Commission Meeting Minutes	06/14/2016
SUMMITCO000246	Snyderville Basin Public Hearing Notice	06/28/2016
SUMMITCO000247-SUMMITCO000286	Snyderville Basin Planning Commission Meeting minutes	06/28/2016
SUMMITCO000287-SUMMITCO000288	Snyderville Basin Planning Commission Agenda	12/13/2016
SUMMITCO000289-SUMMITCO000317	Snyderville Basin Planning Commission Meeting Minutes	12/13/2016
SUMMITCO000318-SUMMITCO000324	Business License Application	01/16/2024
SUMMITCO000325-SUMMITCO000344	Summit County Notice of Violation and Supporting Evidence	02/14/2024
SUMMITCO000345-SUMMITCO000352	Letter to Community Development Director	03/27/2024
SUMMITCO000353-SUMMITCO000357	Low Impact Permit Application	03/27/2024
SUMMITCO000358-SUMMITCO000360	Action Letter from Community Development Director to Mr. Dell	06/07/2024
SUMMITCO000361	2023 Business License Application	08/16/2023
SUMMITCO000362-SUMMITCO000365	Conditional Use Permit	07/12/2016
SUMMITCO000366-SUMMITCO000459	Snyderville Basin General Plan	06/15/2015
SUMMITCO000460-SUMMITCO000474	Initial Submission of The Community Development Director	07/01/2024
SUMMITCO000475-SUMMITCO001112	Appellant's Reply Brief	07/09/2024

Re: Service List

Ray Milliner <rmilliner@summitcountyutah.gov>

Mon 6/24/2024 1:06 PM

To:Roger Armstrong <rarmstrong@summitcounty.org>;Chris Robinson <cfrobinson@summitcounty.org>;Canice Harte <charte@summitcounty.org>;Malena Stevens <mstevens@summitcounty.org>;Pat Putt <pputt@summitcounty.org>;Peter Barnes <pbarnes@summitcounty.org>;Lynda Viti <lviti@summitcounty.org>;Dave Thomas <dthomas@summitcounty.org>; Helen Strachan <hstrachan@summitcounty.org>;Margaret Olson <molson@summitcounty.org>;Gregory Dell <gdell@diattorney.com>;Kelly Dell <kelly@diattorney.com>;Steven Dell <sdell@diattorney.com>;Shayne Scott <sscott@summitcounty.org>;Janna Young <jyoung@summitcounty.org>;Tonja B. Hanson <tbhanson@summitcounty.org>
Cc:Annette Singleton <asingleton@summitcounty.org>;Maren Geary <mgeary@summitcounty.org>

1 attachments (770 KB)

MX-M623N_20240624_105551.pdf;

On the previous email I sent the wrong list. Attached is the correct list. Also the email for Council member Hanson has been corrected.

Thanks,
Ray

Ray Milliner
Principal Planner
Summit County Planning Department
Office: (435)336-3118
Cell: (435)640-1978

From: Ray Milliner
Sent: Monday, June 24, 2024 9:52 AM
To: Roger Armstrong <rarmstrong@summitcounty.org>; Chris Robinson <cfrobinson@summitcounty.org>; Canice Harte <charte@summitcounty.org>; Malena Stevens <mstevens@summitcounty.org>; Tonja Hanson (thanson@vailresorts.com) <thanson@vailresorts.com>; Pat Putt <pputt@summitcounty.org>; Peter Barnes <pbarnes@summitcounty.org>; Lynda Viti <lviti@summitcounty.org>; Dave Thomas <dthomas@summitcounty.org>; Helen Strachan <hstrachan@summitcounty.org>; Margaret Olson <molson@summitcounty.org>; Gregory Dell <gdell@diattorney.com>; Kelly Dell <kelly@diattorney.com>; Steven Dell <sdell@diattorney.com>; Shayne Scott <sscott@summitcounty.org>; Janna Young <jyoung@summitcounty.org>
Cc: Annette Singleton <asingleton@summitcounty.org>; Maren Geary <mgeary@summitcounty.org>
Subject: Service List

All,

The Summit County Community Development Department received an “Appeal of a Land Use Determination” application regarding the Community Development Director's denial of a minor amendment to a Conditional Use Permit to remove conditions of approval prohibiting commercial use, and nightly rental on the property.

When an appeal is received, the Administrative Appeal Procedure (attached) requires that the Planning Staff establish a “Service List." This list includes all affected parties in the appeal. All parties are required to use the Service List for all filings related to the appeal.

Please use the below service list for your initial submissions as outlined in the attached document. Please let me know if you have any questions or concerns.

SERVICE LIST:

Appellants

a. Gregory Dell: gdell@diattorney.com
b. Kelly Dell: kelly@diattorney.com
c. Steven Dell: sdell@diattorney.com

County Council

a. Malena Stevens: mstevens@summitcounty.org
b. Roger Armstrong: rarmstrong@summitcounty.org
c. Chris Robinson: cfrobinson@summitcounty.org
d. Tonja Hanson: tbhanson@summitcounty.org
e. Canice Harte: charte@summitcounty.org

County Manager

a. Shayne Scott: sscott@summitcounty.org
b. Janna Young: jyoung@summitcounty.org

County Attorney's Office

a. Margaret Olson: Molson@summitcounty.org
b. Dave Thomas: dthomas@summitcounty.org
c. Lynda Viti: lviti@summitcounty.org
d. Helen Strachan: hstrachan@summitcounty.org
e. Maren Geary: mgeary@summitcounty.org

Community Development Department

a. Pat Putt: pputt@summitcounty.org
b. Peter Barnes: pbarnes@summitcounty.org
c. Ray Milliner rmilliner@summitcounty.org

Ray Milliner
Principal Planner
Summit County Planning Department
Office: (435)336-3118
Cell: (435)640-1978

Community Development Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
Phone: 435-615-3124
www.summitcounty.org

APPEAL OF A LAND USE DETERMINATION

■ Snyderville Basin
□ Eastern Summit County

OFFICE USE ONLY

Project #:_____ Zoning:_____

Date Received:_____ Receipt #:_____

Received By:_____ Plan Check #:_____

PROJECT BEING APPEALED

Project Name: Minor Amendment To a CUP at 857 Westwood Road, File#24-055

Address: 857 Westwood Road, Park City 84098 Parcel ID#: SLB-B-117

Date of Formal Action: June 7, 2024 Denial Letter

APPELLANT INFORMATION

Name: Gregory Dell Phone: 954-699-5618

Address: 2625 Weston Road, Suite 109, Weston, Fl 33331

E-mail: gdell@diattorney.com

SUBMITTAL REQUIREMENTS – Certain submittal requirements may be waived by Staff depending on the circumstance of each application and whether or not certain items are necessary to understand the nature of the project.

□ Written description of the appeal that includes the facts that supported the decision and why those facts are irrelevant or not credible to the decision that was made.

□ Any additional information that will assist in clearly understanding the nature of the appeal.

□ 1 electronic copy of the required materials in PDF format.

□ **ADDITIONAL INFORMATION MAY BE REQUIRED by the project planner to ensure adequate information is provided for staff analysis. All information required for staff analysis will be available for public review.**

Applicant Initials GD

FEES

Application Fee: $400
Engineering Fee (if applicable): $250

All application fees must be paid at time of application submittal. No application will be processed until all application fees are paid. Notification and publication fees for required public hearing notices (individual notices mailed to property owners - $2 per notice; 14 day publication of legal notice in local newspaper – cost of notice) will be billed to applicant. Notification fees must be paid within 15 days of billing.

Please note regarding fees: The payment of fees and/or the acceptance of such fees by County Staff does not constitute any sort of approvals, vesting, or signify that the application is complete or appropriate in any manner. The collection of fees is simply a requirement to begin the review process that will ultimately make such determinations.

ADMINISTRATIVE APPEAL PROCEDURE

1. **Commencement of Land Use Appeal.** Summit County Code (the "Code") §§ 10-9-22 and 11-7-16 require that a land use appeal (the "Land Use Appeal") to a decision which has been documented in writing (the "Decision") and made by the Planning Commission, County Manager, and Director of Community Development (the "Final Land Use Authority") be filed within ten (10) calendar days of the date of such Decision (the "Land Use Appeal Deadline"). A Land Use Appeal must be in writing and must be signed by and include an email address of the Appellant (defined below). A Land Use Appeal must be filed with the Department of Community Development and must be accompanied by the payment of the appropriate fee. This Summit County Administrative Appeal Procedure will be provided to each Appellant at the time the Land Use Appeal is filed, the receipt of which will be acknowledged by signature of each Appellant.

2. **Commencement of other Administrative Appeals.** All other administrative appeals (the "Administrative Appeals") to the County Council which are provided for in the Code must be filed with the appropriate County department or elected official (the "Appropriate County Entity") from whose decision an Appellant is seeking an appeal within the time periods established therein (the "Administrative Appeals Deadline") and be made in writing, signed by and include an email address of the Appellant(s). Administrative Appeals must be accompanied by the payment of the appropriate fee. This Summit County Administrative Appeal Procedure will be provided to the Appellant(s) at the time the Administrative Appeal is filed, the receipt of which will be acknowledged by signature of the Appellant(s).

3. Parties to the Land Use Appeal or Administrative Appeal. The parties (the "Parties") to the Land Use Appeal or Administrative Appeal (together, the "Appeal") are as follows:

    A. **Land Use Appeal.** The Parties are the Final Land Use Authority, any adversely affected person who is filing the Appeal (the "Appellant"), and the Party who filed the application seeking the County permit or decision, if different from the Appellant ("Applicant").

    B. **Administrative Appeal.** The Parties are the County department or elected official from whom the Appeal is made in accordance with the Code, the Appellant, and the Applicant.

4. **Service List.** Within two (2) business days after the Land Use Appeal Deadline or Administrative Appeal Deadline (together, the "Appeal Deadline"), the Planning Department (in the case of a Land Use Appeal) and the Appropriate County Entity (in the case of an Administrative Appeal) shall email a list of email addresses of all Parties (the "Service List"). In addition to the Appellant(s) and Applicant, each Service List will include and be sent to the County Council, the Final Land Use Authority (in the case of a Land Use Appeal), the Appropriate County Entity (in the case of an Administrative Appeal), the Deputy County Attorney representing the Final Land Use Authority or the Appropriate County Entity, the County Attorney's Office paralegal, and the County Attorney. All Parties will be required to use the Service List for all filings described below. The Service List is part of the official record of the proceedings (the "Record").

ADMINISTRATIVE APPEAL PROCEDURE

5. **Initial Submission.** Within seven (7) calendar days after the filing of the Appeal, each Appellant must email to the Service List its written materials for the Appeal ("Initial Submission"). This should include each Appellant's detailed designation of the Record, statement of issues, legal authority, arguments and all documentary evidence and exhibits for the Appeal.

6. **Response.** Within seven (7) calendar days after the service of the Initial Submission, the other Parties shall file responsive materials fairly meeting the issues raised in the Initial Submission. The Response should include each Party's additional designations of the Record, if any, legal authority, argument and all documentary evidence and exhibits for the Appeal.

7. **Reply.** Five (5) calendar days after the service of the Response ("Reply Deadline"), each Appellant may email to the Service List rebuttal evidence and arguments, as well as any other digital or electronic information that such Party wishes to present at the Appeal hearing (the "Hearing").

8. **Page Limits**. At the discretion of the Council Chair, page limits may be imposed upon the Response and Reply submissions. These will be discretionary and announced within 3 calendar days after the service of the Initial Submission. Page limits, if any, will be sent to the Service List.

9. **No Late Submissions.** No written or electronic materials will be accepted after the Reply Deadline. No exceptions.

10. **Ex Parte Communications Prohibited.** No Party shall have any direct or indirect ex-parte communications, including text and email, with any member of the County Council after the commencement of the Appeal.

11. **Electronic Submissions Only.** Summit County endeavors to be a paperless operation. No hard copies should be distributed.

12. **Preparation and Publication of the Record.** After the Reply deadline, the County Attorney's Office paralegal will paginate and index all submissions by the Parties for inclusion within the Record. The Record will be posted online five (5) calendar days prior to the Hearing together with the Agenda so as to accomplish any required public notice.

13. **Requests for Continuances.** Any Party may file a request to postpone the Hearing for good cause shown. The Chair of the County Council shall grant or deny the request and provide notice to the Service List. The continuance of a Hearing does not change the Initial Submission, Response and Reply deadlines set forth herein.

14. **Hearings and Oral Presentation.**

    A. With respect to Land Use Appeals, per Code §§ 10-9-22 and 11-7-16, Hearings will be Scheduled before the County Council within thirty (30) days of the Appeal Deadline.

    B. With respect to Administrative Appeals, Hearings will be scheduled before the County Council within a reasonable time period after the Appeal Deadline.

    C. Based on a review of the Record, the Chair of the County Council will set and publish time limits on the Agenda for oral argument by each Party, or, in the case of multiple Appellants, the Chair may limit argument per side. The Appellant(s) may use the entire allotted time for a presentation, or may reserve part of its designated time for rebuttal.

15. **Continued Hearing Sessions and Additional Information.** The County Council may, in its discretion, hold multiple Hearings on an Appeal and may request additional and further briefing and identify issues for further evidence and discussion.

Applicant Initials GD

APPELLANT'S ACKNOWLEDGEMENT

I hereby declare under penalty of perjury that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

Appellant's Signature:_____ Date: 6/14/24

Print Name: Gregory Dell

STAFF COMMENTS: _____

_____

_____

APPELLANT'S INITIAL APPEAL SUBMISSION TO SUMMIT COUNTY COUNCIL File #24-055

Dell's Exhibit List For Initial Appeal Submission to County Council

Exhibit No.	Description	Number of Pages
1	Nightly Rental License Summit County	1
2	3/24/24 Magistrate Order Staying Code Violation	3
3A	Transcript from 3/20/24 Code Enforcement Hearing Part One	28
3B	Transcript from 3/20/24 Code Enforcement Hearing Part Two	44
4	Audio recording Part One of 3/20/24 Code Enforcement Hearing	Audio
5	Audio recording Part Two of 3/20/24 Code Enforcement Hearing	Audio
6	3/27/24 Low Impact Permit Application with Letter to Patt Putt	11
7	4/19/24 Letter revoking nightly rental license	1
8	6/7/24 Low Impact Permit Denial Letter	3
9	7/12/16 Conditional Use Permit (CUP)	4
10	12/13/16 SBPC Meeting Minutes	29
11	6/28/16 SBPC Meeting Minutes	40
12	County Staff Report Prepared For 6/28/16 SBPC Meeting	9
13	Aerial Image of 857 Westwood Road	1
14	Application for Appeal of Land Use Determination	5

Please allow this letter, all documents referenced herein, and the attached Exhibit List containing Exhibits 1 through 14 to serve as Gregory Dell's (hereinafter known as either "Dell or Appellant") Initial Appeal Submission of the Community Development Director's ("CDD") June 7, 2024, denial of a "Low Impact Permit for a minor amendment to the July 12, 2016, Conditional Use Permit ("CUP") for property located at 857 Westwood Road". The Low Impact Permit application was submitted on March 27, 2024 in order to seek amendments to the existing CUP. The purpose of this Appeal is to seek reversal of the CDD's June 7, 2024 denial of the Low Impact Permit, and clarification on Dell's right to a Nightly Rental license for 857 Westwood Road.

CONDITIONS OF APPROVAL REQUESTED BY APPELLANT

Upon conclusion of your De Novo review of this Low Impact Permit request, Dell is seeking the approval of the March 27, 2024, Low Impact Permit so that the July 12, 2016, Conditional Use Permit will be amended to include the following Conditions of Approval:

1) Nightly Rental as defined by Summit County Code Section 3-1D-1 is allowed on the property located at 857 Westwood Road.

2) Strike the language of "No structure on Parcel SL-B-117 shall be used for "commercial purposes" contained in the July 12, 2016, Conditional Use Permit for 857 Westwood Road and the December 13, 2016, Snyderville Basin Planning Committee Meeting Minutes.

3) The 6,400 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit, is approved to be used as a "Recreation and Athletics Facility, Private" as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1.

4) The 18,500 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit is approved to be used as a "Horse Boarding Facility, Private", as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1 .

STATEMENT OF ISSUES TO BE DECIDED BY THE COUNCIL

1) Whether Nightly Rental should be allowed on the property located at 857 Westwood Road?

2) Whether Appellant's request to amend the Condition of Approval stating "No structure on Parcel SL-B-117 shall be used for commercial purposes" contained in the July 12, 2016 Conditional Use Permit for 857 Westwood Road and the December 14, 2016 Snyderville Basin Planning Committee Meeting Minutes shall be either stricken, modified or remain?

FACTUAL BACKGROUND WHICH LED TO THIS APPEAL

In 2015, we moved from Promontory to Silver Creek to build the family home of our dreams. We accomplished that goal and had no issues until Summit County Code Enforcement surprisingly posted a code violation on the front door of our home for engaging in commercial use by renting our home and allegedly operating an event center. The code violation was the result a complaint from our neighbor, Scott Petler, whose home is located approximately 600 feet in front of the closest structure on our property. This came as a surprise to us as we had always helped each other like good neighbors. Mr. Peleter and his family visited our home and the private recreation facility on the property at least 20 occasions for gatherings and parties we have hosted. My wife and I were invited to his wedding. For years, we would buy eggs from his wife and we rented his horse pasture for a few years. The complaint to the county was filed in June of 2023, after Mr. Petler came over one night and we told him we were going to rent our home to offset our expenses. Days after, Mr. Petler filed two unfounded noise complaints with the Summit County Sheriff's office to bolster his recently filed complaint with the County. Mr. Petler has my phone number and I was surprised he did not call me with any concerns. But for one neighbor's complaint and his crusade to end all vacation rentals, this matter would never be before you. We have never rented either of the buildings approved in our CUP, and we are not seeking permission to do so. We are is seeking to have clarification on the right to rent our home and allow our renters to use the buildings approved in our 7/12/16 CUP.

Attempts were made to resolve this matter with the CDD and the Summit County Attorney Office, but all request to meet and discuss a resolution were rejected. As such, our only available legal remedy is for the County Council to conduct a de novo review.

Procedural History Leading to Submission of a Low Impact Permit & This Appeal

1) On August 11, 2023, Summit County issued a nightly rental license for the rental of our home at 857 Westwood Road which is attached as Exhibit "1". The license was renewed in January 2024 and expires January 15, 2025.

2) On or about February 14, 2024, we were served with a Violation of Conditional Use Permit stating:

   Property is being operated for a "commercial use"… operating an 'Event Center"… "Event Center is not listed in the use chart of the SBDC and therefor is not allowed."

3) A Code Enforcement hearing took place on March 20, 2024. The proceedings were stayed pending submission of a Low Impact Permit and a final decision by the CDD. A copy of the March 24, 2024, Magistrate Order staying the Code Violation case is attached as Exhibit "2". As of the submission of this initial brief, the Code Enforcement proceeding stay has been lifted pursuant to Dell's request and briefs are due July 8, 2024.

   a. Also attached as Exhibit "3A and 3B" is the transcript from the March 20, 2024, Code Enforcement hearing.

b. A voice recording of the approximately 2.5 hour March 20, 2024, Code Hearing is also being emailed with this brief and marked as Exhibits "4 & 5".

4) On March 27, 2024, a Low Impact Permit application seeking a "minor amendment" was submitted to the CDD via email in compliance with the March 24, 2024 Magistrate Order and in accordance with Summit Code 10-3-5(I) which states:

> *I. Amendments To Conditional Use Permits:*
>
> *1. Minor Amendment: A "minor amendment" is defined as an amendment that does not increase the square footage, density, or intensity of a previously approved conditional use permit, which may be approved administratively. A minor amendment may be commenced by filing a low impact permit application and paying the fee for the review thereof. Refer to section 10-3-4 of this chapter for detailed submission requirements and review process.*

The Low Impact Permit Application submitted by Appellant included an 8-page letter to Patrick Putt attached as Exhibit "6" and numerous other documents which are described in the March 27, 2024, email inserted below. The March 27, 2024, letter to Mr. Putt is a detailed explanation of the "*minor amendment*" requested and the facts to approve the application. The following email was submitted with numerous attachments as part of the Low Impact Permit Application:

> **From:** Gregory Dell
> **Date:** March 27, 2024 at 1:23:13 PM EDT
> **To:** pputt@summitcounty.org, planningapplications@summitcounty.org, Kelly Dell <kelly@diattorney.com>, Managing Attorney Greg Dell <gdell@diattorney.com>, Steven Dell <sdell@diattorney.com>, lviti@summitcounty.org
> **Subject: 857 Westwood Road Amendment to CUP and Low Impact Permit Application**
>
> Dear Mr. Putt:
>
> It has been a long time since you have looked at the CUP for 857 Westwood road. Pursuant to a stipulated order and in compliance with agreement with Summit County Assistant Attorney Lynda Viti, I am writing to you seeking an low impact permit and amendment of the July 12, 2016 Permit that was sent to Ivan Broman. This email has my low impact application attached. I have attached a detailed letter dated 3/27/24 and I would appreciate it if you could review and agree to speak and or meet with me prior to taking any action. I would greatly appreciate it if we could schedule a zoom call or in person meeting. I will be in Park City on April 2 and April 3 if you are available. I can be reached via email or my cell is 954-699-5618.
>
> I have attached the following documents:

1) Low Impact Permit Application
2) 3/27/24 Letter to Patrick Putt
3) Dell Exhibits pages 1 through 201
4) December 13, 2016 SBPC Meeting Minutes
5) Transcript of 3/20/24 Admin Law Judge Hearing at Summit County Court House
6) Link to recording of 3/20/24 Admin Law Judge Hearing at Summit County Court House
7) Stipulated Order following the 3/20/24 hearing on Code Violation.

Recordings of the 3-20-24 Dell Administrative Law Hearing. First file was one recorder and the second two files is the hearing split into two files audio recorded on Zoom. The total time of hearing was officially 2 hours and 26 minutes.

https://summitcounty-my.sharepoint.com/:u:/g/personal/mbrucia_summitcounty_org/EWE4_9-JqTpLrHkRc8JeP0QBQN_nQVccSZsRyNQTslrdDQ
https://summitcountyut.zoom.us/rec/share/Mi4EY8GP74Fnws3IP2kHWDVeq-XzEyxcwdYB4gmJWG_t3bSPjoRuVoWnoQLqjv70.KUvIJSpQ1jhI9bb9

https://summitcountyut.zoom.us/rec/share/Um9HMv-R8GYEk0bcqBcpgrekfVrEj7_MBHUPla1eJ1W41HawFbNL2sN2_RrIAVY5.W-hQKz24fHzDfPiG

Thank you for your review and I would appreciate if you could confirm receipt so that I know thsi email was received.
Thank you,

Gregory Dell

5) On April 19, 2024, Eve Furse, Summit County Clerk sent a letter revoking the Vacation Rental License issued for 857 Westwood Road. A copy of which is attached as Exhibit "7". The letter stated as follows:

> The Summit County Clerk's Office has learned that the Conditional Use Permit for 857 Westwood Road, Park City, Utah 84098 prohibits the commercial use of this property and use of this property as a nightly rental. County Code section 3-1-8 permits revocation of a business license when the business failed to obtain the appropriate approvals and or permits required by county ordinance. As the responsible party for this business, you are advised that the property's Nightly Rental License has been revoked effective immediately because you are not allowed commercial or nightly rental use at this location according to your Conditional Use Permit. Your license will remain revoked unless the Conditional Use Permit is revised to allow such uses.

Following receipt of the notice, an agreement was reached via email with Summit County Assistant Attorney Lynda Viti to stay the revocation and appeal of the license revocation until a decision has been made on the Low Impact Permit. As of the submission of this

Initial Brief the license revocation remains stayed and Dell has requested an appeal before the Licensing Board that has not been set.

6) On June 7, 2024, a letter from Patt Putt denying the March 27, 2024, Low Impact Permit application was issued. A copy of which is attached as Exhibit "8'". Mr. Putt denied the Low Impact Permit for the following eight reasons:

Conclusions of Law:

1. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will significantly increase vehicular traffic, the previously approved Conditional Use Permits (June 28, 2016, and December 13, 2016) implemented the conditions of approval to mitigate the impacts of vehicular traffic in an appropriate manner to accommodate the proposed use.
2. The removal of the conditions of approval prohibiting nightly rentals and commercial uses would increase the demand for parking.
3. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify the likelihood of pedestrian and vehicular conflicts.
4. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify noise levels or odors on the property.
5. Placement of the conditions of approval prohibiting nightly rentals and commercial uses mitigates the possibility of the use creating significant dust and dirt conditions.
6. One of the reasons for placement of the conditions of approval prohibiting nightly rentals and commercial uses is to mitigate the intensified lighting and glare conditions.
7. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will create a sudden change in privacy for adjacent property owners.
8. The use is not consistent with the goals and policies of the general plan.

7) On June 14, 2024 Dell submitted an application for "Appeal of a Land Use Determination" form via email to Ray Milliner and planningapplications@summitcounty.org. I asked to be contacted to pay the $400 fee over the phone and I called in on June 14, 2024. I was not able to reach anyone to make payment until June 17, 2024. Since Summit County states they do not process an application until payment is made, the official appeal filing date is Jun 17, 2024. See Appeal form and Proof of Payment at Exhibit "14".

APPEAL ARGUMENTS

ISSUE #1 Whether Nightly Rental should be allowed on the property located at 857 Westwood Road?

There is no dispute that a "Nightly Rental" is permitted in the Rural Residential zone of 857 Westwood Road if a Vacation Rental License is issued pursuant to Article D of Summit County Code Section 3-1-10. According to a May 11, 2022 Staff Report to Summit County Council prepared by Margaret Olson[1] and Lynda Viti, "21.5 percent of housing in Summit County

[1] https://www.utah.gov/pmn/files/845557.pdf

consist of short-term rentals." There is no legally binding document that supports the CDD's position that Nightly Rental at 857 Westwood Road is prohibited and there is no reason to treat Dell's property different than the thousands of other short term rental properties in Summit County. The July 12, 2016, CUP is the governing document, and it clearly does not prohibit nightly rental. See CUP at Exhibit "9". In order to establish a conditional use permit, Summit County Code 10-3-5(H) states:

> "*Final approval of a conditional use permit shall be in the form of a letter to the applicant specifically identifying each condition together with the approved site plan and any other accompanying documents determined to be relevant by the CDD or designated planning staff member and stamped approved."*

Accordingly, the CDD cannot impose additional limitations of use that are not contained in the CUP.

The CDD's entire basis for denying Dell's request for nightly rental use is based upon a scrivener error in the "Conditions of Approval" section of the 12/13/16 Snyderville Basin Planning Commission ("SBPC") meeting Minutes. See p. 17 of the 12/13/16 Minutes at Exhibit "10". A review of the Snyderville Basin Planning Commission ("SBPC") Minutes from June 28, 2016, and December 13, 2016 meetings confirm that the SBPC never agreed to any limitations of nightly rental at 857 Westwood. This evidence was presented to the CDD, Ray Milliner and Assistant County Attorney Lynda Viti, but for unknown reasons they refuse to accept that nightly rental use was never prohibited.

The No Nightly Rental language was clearly a scrivener error as the Commissioners at the December 14, 2016, meeting voted to adopt the Conditions of Approval from the June 28, 2016, SBPC meeting. See the 6/28/16 SBPC meeting Minutes at Exhibit "11". Furthermore, there was no discussion about Nightly Rental at the December 13, 2016, meeting. See Exhibit "10". The December 13, 2016, SBPC Minutes state at p.15 of Exhibit "10" as follows:

> ***Commissioner Klingenstein said he would like to use the findings and conditions from the June 28, 2016 meeting with the language being updated. He moved they approve the Conditional Use Permit amendment based on the former Findings of Fact updated with the new information, the former Conclusions of Law, and the former Conditions of Approval. Commissioner Franklin seconded the motion.***

A reasonable person that reads the Minutes of the December 13, 2016, SBPC Meeting would understand that the "**former Conditions of Approval**" from the June 28, 2016, SBPC meeting were adopted. See Exhibit "10". The "**Conditions of Approval**" from the Minutes of the June 28, 2016, SBPC meeting at p.17 of Exhibit "11" do not have and restriction on Nightly Rental at 857 Westwood Road and were drafted as follows:

CONDITIONS OF APPROVAL

No structure on Parcel SL-B-117 shall be used for commercial purposes.

1. *A manure mitigation plan shall be submitted to and approved by the Summit County Health Department. Manure shall be collected, removed, and properly disposed from the site per the approved plan.*
2. *The applicant shall add septic capacity for the structures as required by the Summit County Health Department.*
3. *The applicant shall comply with any requirements of the Park City Fire District prior to issuance of a building permit.*
4. *Approval of a conforming runoff plan (site drainage plan) by the Summit County engineer is a condition precedent to issuance of a building permit.*
5. *The applicant shall submit examples and receive approval of proposed exterior building materials as a condition precedent to issuance of a building permit.*

The June 28, 2016, Minutes at p.15 of Exhibit "10" also state that the Commissioners specifically voted to remove "Condition of Approval #1" from the County's 6/28/16 Staff report (See p.9 of Staff Report at Exhibit "12"), which was a prohibition on nightly rental.

> ***Commissioner Franklin made a motion to approve the conditional use permit per the findings of facts, conclusions of law, and conditions of approval as outlined in the Staff Report with the exception of Findings of Facts #11 and #12. They will be combined into one. There will be a new #12 as stated by Planner Lewis. ("The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit.") Additionally, Condition of Approval #1 will be removed.***

In addition to specifically striking Staff's recommendation of a restriction on Nightly Rental at 857 Westwood Road, the June 28, 2016, SBPC Minutes contain specific comments in which five of out the six Commissioners specifically stated that they were AGAINST LIMITING NIGHTLY RENTAL at 857 Westwood Road. The following excerpts from the June 28, 2016, SBPC minutes should leave no doubt that Nightly Rental Use at 857 Westwood Road was never prohibited:

Page # 9 of the 6/28/16 SBPC Minutes at Exhibit "11"

Chair Peck asked if this constraint applies to anyone in the Snyderville Basin. Director Putt said the County doesn't regulate nightly rentals by owner. A business license and an inspection by the fire district are required. Certain businesses are allowed even within the Rural Residential zone. A nightly rental would be one.

Chair Peck said she is hesitant to impose this requirement on one private owner. What would be the basis? It bothers her to be overseeing their lives like that. **Commissioner Franklin** agreed it would be an unfair burden on the applicant unless it is for everyone. If the Dells choose to go down that route, they would have to get a business license.

Page # 9 of the 6/28/16 SBPC Minutes at Exhibit "11"

Chair Peck responded that she isn't comfortable with imposing a regulation on somebody that is not uniformly applied. **Commissioner Collins** agreed. She asked if there are any other tools that could help to mitigate that concern. Director Putt said that is the only tool that is available.

Pages # 9 & 10 of the 6/28/16 SBPC Minutes at Exhibit "11"

Commissioner Harte said that condition #2 prohibits commercial activities. That condition will run with the property even if it is sold. Renting the property, such as an airbnb, hasn't been addressed. It would be the same as everyone else. They would have to get a business license, which would be made public at that point.

Page # 14 of the 6/28/16 SBPC Minutes at Exhibit "11"

Commissioner Franklin said he believes that not allowing nightly rentals is an undue hardship for the applicant. He would like to know what the combined language on

Commissioner Klingenstein said he concurs with **Chair Peck** about the nightly rentals. He added these are large parcels without CC&Rs. This area is one of the last remnants of the wild west. It is time for the people of the Silver Creek neighborhood to have a chat with the members of Service Area #3. When people move into the area their ideas of what should happen here are different than the long term residents. When they start placing regulations in the area, there will be some push back.

A Nightly Rental License Was Issued for 857 Westwood Road

As further evidence that Nightly Rentals are permitted at 857 Westwood, a Summit County Nightly Rental License was issued for 857 Westwood Road in 2023 and 2024. See Nightly Rental License at Exhibit "1".

Summit County Code Article D Section 3-1D-6(B) provides the "review criteria for issuance of a Vacation Rental License and it specifically states, "**The community development department has reviewed the application for compliance**." The same Community Development Department that is now claiming no Nightly Rental is allowed at 857 Westwood Road, is the same Department that agreed 857 Westwood was in compliance for issuance of Nightly Rental. The CDD clearly agreed 857 Westwood should be issued a Nightly Rental License because they reviewed the CUP and there was no limitation on Nightly Rental. The CDD further approved the Nightly Rental license as they have never considered a Nightly Rental of a residential property to be a commercial use. Further the definition of "commercial use" is not defined in Summit County Code. If the County Council intends to consider the Nightly Rental of a residential home to be a commercial use, then the County would be opening Pandora's Box and potentially shutting down every residential short term rental in the County. A property being used for commercial use would potentially require property owners to comply with ADA requirements, Summit County commercial building regulations, department of health regulations and inspections of hot tubs, commercial fire code requirements and parking requirements.

At the June 28, 2016, SBPC meeting Director Putt specifically stated that a nightly rental is permitted in the RR zone:

> **Chair Peck** asked if this constraint applies to anyone in the Snyderville Basin. Director Putt said the County doesn't regulate nightly rentals by owner. A business license and an inspection by the fire district are required. Certain businesses are allowed even within the Rural Residential zone. A nightly rental would be one.

See p.9 of the 6/28/16 SBPC meeting minutes at Exhibit "11".

There is no reasonable basis for the CDD to claim nightly rentals are prohibited at 857 Westwood Road as:

1) Summit County allows Nightly Rental in Silver Creek, and

2) The application for a nightly rental license was approved twice by the CDD's office and there is no CUP that prevents 857 Westwood Road from engaging in Nightly Rentals.

As such, Dell respectfully requests that the County Council amends the CUP to state,

"**Nightly Rental as defined by Summit County Code is allowed on the property located at 857 Westwood Road."**

ISSUE # 2 Whether Appellant's request to amend the "Condition of Approval" stating "No structure on Parcel SL-B-117 shall be used for commercial purposes" contained in the July 12, 2016 Conditional Use Permit for 857 Westwood Road and the December 14, 2016 Snyderville Basin Planning Committee Meeting Minutes shall be either stricken, modified or remain?

Dell is seeking for the "Condition of Approval Number 1" in the July 12, 2016, Condition of Use Permit (hereinafter referred to as "the CUP or CUP") to be stricken as it has created numerous legal disputes with Summit County based upon Dell's decision to engage in nightly rental of his home. See CUP at Exhibit "9".

Dell never had any intent, never has, and is not requesting to use either of the Accessory Buildings identified in the CUP for commercial purpose. **The "Condition of Approval" number 1 stating, "No structure on Parcel SL-B-117 shall be used for commercial purposes" should be stricken for the following reasons:**

1) It prevents Dell from using his home as Nighty Rental if you determine that to be a "commercial purpose";

2) It eliminates the Appellant's right to engage in "Allowed Uses" in Section 10-2-10 of the Summit Code as they may be considered a "commercial purpose;"

3) Is restrictive language that is not required pursuant to Summit Code Section 10-3-4 and Utah Code 17-27a-506;

4) Prevents appellant from engaging in any "Home Based Business Class 1" which may be considered a "commercial purpose"; and

5) The language is functioning as a broad "land use regulation" in violation of Utah Code 17-27a-501(2)(a).

"No Structure Shall Be Used For Commercial Purpose" Prohibits Summit County From Issuing A Nightly Rental License

The language of "No Structure Shall Be Used For Commercial Purpose," is also one of the reasons that Summit county revoked Mr. Dell's Nightly Rental license. The SBPC Minutes from June 28, 2016, as noted above, make it clear that there was never meant to be any restriction on Mr. Dell's ability to obtain a nightly rental license. The restrictive language makes it impossible for Mr. Dell to obtain a nightly rental license to rent his home and this was neither agreed upon nor the intent of the SBPC.

Rental Of The Main Home And Allowing Permissive Use Of An Accessory Building Without A Fee Is Not A Commercial Use

Mr. Dell is not seeking to change the use of his accessory structures as they are currently stated in the CUP as being equestrian and recreational in nature. Mr. Dell is seeking clarification in his CUP so that neither code enforcement nor any other resident is confused about the approved use of his accessory structures. Mr. Dell is requesting that the CUP be modified to strike "*No structure on Parcel SL-B-117 shall be used for commercial purposes*" to be replaced with specific definitions of USE for each accessory structure on his property as follows:

> 1) The 6,400 square foot accessory building, shall be used as "Recreation and Athletics Facility, Private" as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1 as "*A recreation facility operated on private property and not open to the public, including recreation facilities owned by a homeowners' or property owners' association for private use by members*."
>
> 2) The 18,500 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit is approved to be used as a "Horse Boarding, Private", as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1 as "*A building incidental to an existing principal residential use that shelters animals for the exclusive use of the occupants of the premises*."

The initial intent behind the "no commercial purposes" limitation was done to prevent speculative activity based upon unsubstantiated public feedback. Mr. Dell never opposed the restriction at the time, as he relied on the Commissioners statements at the June 28, 2016, SBPC meeting to mean that he was not giving up his right to engage in Nightly Rental of his home. Whether the County determines the use of Dell's property as a nightly rental is a commercial use or not, there is no reasonable basis to deny the request to amend the CUP to specifically state that Nightly Rental is allowed. Mr. Dell never agreed to any restriction preventing him from engaging in nightly rental. Mr. Dell never imagined or contemplated that if he rented his home, that a guest renting his home would be prohibited from having access to his accessory buildings. Summit County Code 10-11-1 defines "Accessory Buildings" in pertinent part as:

> *"A building or structure which is subordinate to, and the use of which is incidental to that of, the principal building, structure or use on the same lot."*

The accessory buildings at 857 Westwood Road are subordinate to the main home and their use is incidental to use of the main home. Mr. Dell rents his home pursuant to a Nightly Rental License and collects a fee for transient lodging, which means a place for people to sleep for less than 30 days. Mr. Dell only charges a nightly rate fee for transient lodging and pays the applicable taxes to the State and Summit County. No fee is ever charged for any guest to enter our use an accessory structure. If no one is being charged to use the accessory structures, then it's unreasonable to claim the structures are being used for a commercial purpose. Guests that rent the house are permitted to use accessory structures on the property only with Mr. Dell's permission. Anyone that has ever contacted Mr. Dell to exclusively rent an accessory building has been rejected. Mr. Dell vets potential renters of his home and approval is required by Mr. Dell in order

for a prospective renter to make a reservation. No one is permitted to access the property without Mr. Dell's approval. It is a 100 percent private property that is never open to the public.

Mr. Dell, like any property owner, has the right to use his home and accessory structures whenever he wants and invite whomever he wants to enter any of his structures. It would be illogical if Mr. Dell was permitted to rent his home, and then had to tell paying guest of his home that they could not enter his accessory building, but if a non-paying guest were to stay at the home they would be allowed access to an accessory building. What happens if a friend rents the home, which happens often, would the friend's use of the accessory buildings be a commercial purpose in violation of the CUP? Yet, if the friend didn't pay to rent the house, then it's not commercial?

"No Structure Shall be Used For Commercial Purpose" Is Overly Restrictive And Conflicts With the Summit County Code Use Table at 10-2-10

Neither "Commercial Use" nor "Commercial Purpose" are defined in the Summit County Code, because the Use Table at Summit Code 10-2-10 defines the uses allowed in Summit County. Commercial Purpose is a very broad term that is overly restrictive and is unlawfully being used as a "land use regulation[2]" when being applied to all structures on a property. It is unreasonable to blanket Mr. Dell's entire property with a no "commercial purpose," especially when the Summit County Code Section has a clear defined USE for how Mr. Dell is requesting to use his accessory structures. There is no reason to add an additional restriction of "no commercial purposes" and the CDD has not presented any evidence of a detrimental effect that needs to be protected. Mr. Dell is obligated to follow the law of permitted Uses in Summit County and if he ever desires to seek a use his accessory buildings for a purpose other than Private Recreation or Horse Boarding, then he needs to comply with the 10-2-10 Use Table requirements.

"No Structure Shall Be Used For Commercial Purpose" Eliminates Appellant's Right To Engage In "Allowed Uses" In Section 10-2-10 Of The Summit Code As They May Be Considered A "Commercial Purpose".

Summit County Code Section 10-2-10 "USE TABLE" states:

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[2] The blanket restriction of the CUP stating, "No structure on parcel SL-B-117 shall be used for commercial purposes", is a land use regulation that is extremely broad and violates Utah Code 17-27a-501(2)(a) based upon the facts and circumstances of our requested use. The County must pass an Ordinance prohibiting all commercial use in an RR zone if they don't want to allow any, otherwise the Use Table at 10-2-10 governs. Utah Code 17-27a-501(2)(a) states in pertinent part:

(2) (a) Except as provided in Subsection (2)(b), a legislative body may enact a land use regulation only by ordinance.

(b) A legislative body may, by ordinance or resolution, enact a land use regulation that imposes a fee.

A use table has been established that sets forth allowed (A) uses, uses permitted with a low impact permit (L), conditional uses (C), temporary uses (T), and prohibited uses (*) for the following zone districts:

Rural residential (RR), Hillside stewardship (HS), Mountain remote (MR), Community commercial (CC), Service commercial/light industrial (SC), Neighborhood commercial (NC)

In cases where a proposed use is not listed in the table, the community development director shall compare the nature and characteristics of the proposed use with those of the uses specifically listed and make a determination if the proposed use is similar in nature and logically fits into any of the categories listed. Where it is determined that the proposed use is consistent with an existing category or use, the proposed use shall be permitted, conditional, or prohibited as the existing use with which it has been associated. In cases where a use is similar in nature to more than one category, the more specific category shall apply. If it is determined that the proposed use is not similar in nature to any of the uses listed, the use shall be prohibited unless and until this title is amended to specifically include the use. The community development director may refer any use inquiry to the planning commission for consideration.

When considering Mr. Dell's request to amend the CUP language, a review of the USE table shows that the language of "No Structure Shall Be Used For Commercial Purpose," prevents Dell from engaging in USES that are "allowed" in Silver Creek without the need to seek a low impact permit or conditional use permit. Some of the "allowed uses" could be considered a commercial purpose and as such Mr. Dell cannot use any structures on his property to engage in these uses. For example, a "Home Based Business, Class 1" is an "Allowed" use in the Use Table. A Class 1 Home Based Business (10-8-4) requires applying for a business license. With the restriction of "no commercial purpose" in the CUP, neither Mr. Dell nor any future owner of the property could ever obtain a business license to have a home based business allowed by Summit County. The concern over the type of Home Based Business is mitigated as Summit County can decide to either grant or deny the business license.

The Low Impact Application Submitted By Dell Meets the Required Criteria of Summit County Code Section 10-3-4(E) and There Are No Reasonably Anticipated Detrimental Effects Caused By Approving The Amendments

Pursuant to Summit County Code Section 10-3-5(I) Amendments to Conditional Use Permits, a Low Impact Permit was on filed March 27, 2024, to seek amendment of the July 12, 2016, CUP to include the following "Conditions of Approval":

1) **Nightly Rental as defined by Summit County Code Section 3-1D-1 is allowed on the property located at 857 Westwood Road.**

2) **The language of "No structure on Parcel SL-B-117 shall be used for commercial purposes" contained in the July 12, 2016 Conditional Use Permit for 857 Westwood Road and the December 14, 2016 Snyderville Basin Planning Committee Meeting Minutes is stricken.**

3) **The 6,400 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit, is approved to be used as a "Recreation and Athletics Facility, Private" as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1.**

4) **The 18,500 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit is approved to be used as a "Horse Boarding Facility, Private", as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1 .**

Applicable Law & Statutes

The criteria for reviewing a Low Impact Permit and request to amend a CUP is found at Summit Code Section 10-3-4. Summit County Code Section 10-3-4(E) provides the 12 criteria that must be met for approval of low Impact Permit. When conducting a review of the 12 criteria in Section 10-3-4(E), Utah Code 17-27a-506 states the law that must be followed for approving or denying a CUP. Utah Code 17-27a-506 states in pertinent part:

(2) (a) (i) A land use authority shall approve a conditional use if reasonable conditions are proposed, or can be imposed, to mitigate the reasonably anticipated detrimental effects of the proposed use in accordance with applicable standards.

(ii) The requirement described in Subsection (2)(a)(i) to reasonably mitigate anticipated detrimental effects of the proposed conditional use does not require elimination of the detrimental effects.

(b) If a land use authority proposes reasonable conditions on a proposed conditional use, the land use authority shall ensure that the conditions are stated on the record and reasonably relate to mitigating the anticipated detrimental effects of the proposed use.

(c) If the reasonably anticipated detrimental effects of a proposed conditional use cannot be substantially mitigated by the proposal or the imposition of reasonable conditions to achieve compliance with applicable standards, the land use authority may deny the conditional use.

An Analysis of the 12 Criteria of Summit County Code Section 10-3-4(E) For Low Impact Permit Approval

As part of the March 27, 2024, Low Impact Permit application for 857 Westwood Road, Dell included an analysis in which he commented on each item of the 12 criteria required for approval pursuant to Summit Code 10-3-4(E). The accessory building uses of Recreation Center Private and Horse Boarding, Private are consistent with all the criteria in 10-3-4 (E). While the Council will conduct their own review of the 12 criteria, pursuant to Utah State law, the low impact permit can only be denied if the Council finds that there is a reasonably detrimental effect that cannot reasonably be mitigated. The following analysis of the Summit Code 10-3-4(E) criteria

was submitted to the CDD (Exhibit "6") , and the CDD's June 7, 2024, letter (Exhibit "8") denying the Low Impact Permit did not provide any substantial evidence[3] in opposition:

E. PERMIT CRITERIA: ANY USE QUALIFYING FOR A LOW IMPACT PERMIT MUST MEET THE FOLLOWING CRITERIA:

1. **THE USE DOES NOT SIGNIFICANTLY INCREASE VEHICULAR TRAFFIC, UNLESS THE INCREASES ARE CONSISTENT WITH PREVIOUSLY APPROVED PLANS FOR WHICH APPROPRIATE MITIGATION HAS BEEN CONTEMPLATED AND WHICH HAS BEEN IMPLEMENTED IN AN APPROPRIATE MANNER TO ACCOMMODATE THE PROPOSED AMENDMENT;**

   There is no significant increase in vehicular traffic.

2. **THE USE DOES NOT SIGNIFICANTLY INCREASE THE DEMAND FOR PARKING; UNLESS THE INCREASES ARE CONSISTENT WITH PREVIOUSLY APPROVED PLANS FOR WHICH APPROPRIATE MITIGATION HAS BEEN CONTEMPLATED AND WHICH HAS BEEN IMPLEMENTED IN AN APPROPRIATE MANNER TO ACCOMMODATE THE PROPOSED AMENDMENT;**

   The use does not increase the demand for parking and due to our space available for parking we have never had any need to park guests anywhere but on our property. Unlike most other homes in Summit County we have never had a guest use street parking.

3. **THE USE DOES NOT INTENSIFY THE LIKELIHOOD OF PEDESTRIAN AND VEHICULAR CONFLICTS;**

   This property is 8.5 acres, and the principal home and accessory building are set back approximately 550 feet from the public road of 857 Westwood Road. There is no likelihood of pedestrian and vehicular conflicts and no reported incidents in 6.5 years.

[3] Substantial evidence has been defined as "that quantum and quality of relevant evidence that is adequate to convince a reasonable mind to support a conclusion." First Nat'l Bank of Boston v. Cty. Bd. of Equalization, 799 P.2d 1163, 1165 (Utah 1990); Bradley v. Payson City Corp., 70 P.3d 47, 52 (Utah 2003). Utah Code Ann. 10-9a-103 and 17-27a-103 also define the term using these words.; Substantial evidence is not public clamor, which is an insufficient basis upon which to deny a conditional use permit. Davis Cty. v. Clearfield, 756 P.2d 704,711-13 & n.3 (Utah Ct. App. 1988); The Land Use Authority must rely on facts, and not mere emotion or local opinion, in making such a decision.; Id. at 712 (accord Chanhassen Estates Residents Ass'n v. City of Chanhassen, 342 N.W. 2d 335, 340 (Minn. 1984) ("Denial of a conditional use must be based on something more concrete than neighborhood opposition and expressions of concern for public safety and welfare.")

4. **THE USE DOES NOT CREATE UNSIGHTLY CONDITIONS, INCLUDING, BUT NOT LIMITED TO, UNSCREENED STORAGE AND OTHER ENVIRONMENTAL CONCERNS;**

The requested uses are not changing and there are no unscreened or environmental concerns as the accessory building will continue to be used in the same manner as past 6.5 years.

5. **BUILDINGS AND OTHER STRUCTURES SHALL PROVIDE A HUMAN SCALE CONSISTENT WITH ADJACENT DEVELOPMENT AND APPROPRIATE TO RESIDENTIAL USES AND CONSISTENT WITH ADJACENT CONFORMING DEVELOPMENT IN THE ZONING DISTRICTS. THE MASSING, SCALE, AND ARCHITECTURAL DESIGN SHALL BE CONSISTENT WITH THE DESIGN GUIDELINES ESTABLISHED IN SECTION 10-4-19 OF THIS TITLE;**

No Change requested.

6. **THE USE DOES NOT INTENSIFY NOISE LEVELS OR ODORS;**

The use remains the same as requested in 2016. Regarding any concern for noise levels, Summit County Code Chapter 3 "Noise Disturbances", specifically addresses the allowed levels of noise on a property. Noise complaints are enforced by the Summit County Sheriff's Office and Summit County Code Compliance, as such a concern of noise is easily mitigated. In the 6.5 years since our accessory buildings have been completed there have been 3 reported noise complaints to the Summit County Sheriff's Office and each time they were from the same property owner (Scott Petler and his wife) that have a residence approximately 800 feet away from our closest accessory building (the Recreation Facility) and house. No violation was found each time the sheriff's office arrived on property. Scott Petler is the same person that appeared at the SBPC meeting on June 14, 2016, and spoke in opposition to the approval of the CUP for construction of the subject accessory buildings. Scott Petler is the same person that contacted Summit County code compliance to suggest that we are violating a CUP by renting our home. Throughout our ownership of the property, we have had lots of friends, family and neighbors visit our home and accessory buildings. There is clearly no noise issue with the use of our property as requested and subjective unsubstantiated complaints from neighbors are not a basis to deny our permit and request for an amendment to the CUP.

7. **THE USE DOES NOT CREATE SIGNIFICANT DUST AND DIRT CONDITIONS, WHICH CANNOT BE ADEQUATELY MITIGATED;**

Not applicable as our accessory buildings are indoor and fully enclosed. All roads on our property are paved.

8. **THE USE DOES NOT INTENSIFY LIGHTING AND GLARE CONDITIONS;**

No Change as everything remains the same as built in 2016.

9. **THE SITE SHALL BE LANDSCAPED ACCORDING TO SECTION 10-4-20 OF THIS TITLE;**

   Not applicable and no change requested.

10. **THE USE DOES NOT CREATE A SUDDEN CHANGE IN PRIVACY FOR ADJACENT PROPERTY OWNERS;**

    No Change as our accessory buildings remain identical to original approval in 2016.

11. **THE PROPOSED USE SHALL BE IN COMPLIANCE WITH THE STANDARDS OF APPROVAL OF DEVELOPMENT PERMITS IN CHAPTER 4 OF THIS TITLE; AND**

    The proposed use in compliance and developmental permits are not requested.

12. **THE USE IS GENERALLY CONSISTENT WITH THE GOALS AND POLICIES OF THE GENERAL PLAN. (ORD. 708, 12-10-2008)**

    The requested use is consistent with the goals and policies of the general plan.

The CDD's June 7, 2024, Denial of The Low Impact Permit Has No Substantial Evidence of Any Reasonably Detrimental Effects That Can Not Be Mitigated

The CDD's June 7, 2024, 3-page letter, contains 8 boilerplate statements titled "Conclusions of Law", which are the basis of the Low Impact Permit Denial. See 6/7/24 letter at Exhibit "8". As required by Utah law, the denial letter does not contain any substantial evidence of any reasonably anticipated detrimental effects that cannot be mitigated. Accordingly, I am speculating in addressing detrimental effects without any factual support. The CDD has done nothing more than list 8 out of the 12 Criteria for approval of a Low Impact Permit and draft conclusory statements without any substantial evidence or facts in support of their "Conclusions of Law."

Under Utah law, substantial evidence has been defined as "*that quantum and quality of relevant evidence that is adequate to convince a reasonable mind to support a conclusion*." First *Nat'l Bank of Boston v. Cty. Bd. of Equalization*, 799 P.2d 1163, 1165 (Utah 1990); Bradley v. Payson City Corp., 70 P.3d 47, 52 (Utah 2003). Utah Code Ann. 10-9a-103 and 17-27a-103 also define the term using these words. Substantial evidence is not public clamor, which is an insufficient basis upon which to deny a conditional use permit. *Davis Cty. v. Clearfield*, 756 P.2d 704,711-13 & n.3 (Utah Ct. App. 1988). The Land Use Authority must rely on facts, and not mere emotion or local opinion, in making such a decision. Id. at 712 (accord *Chanhassen Estates Residents Ass'n v. City of Chanhassen*, 342 N.W. 2d 335, 340 (Minn. 1984) ("Denial of a conditional use must be based on something more concrete than neighborhood opposition and expressions of concern for public safety and welfare.") The CDD has not provided one piece of evidence to identify a reasonable detrimental effect that will be caused as a result of Dell's requested Low Impact Permit request. Dell can only respond to what he has been presented by the

CCD and in the following section will address each of the 8 reasons that the CDD relied upon to deny the Low Permit Application. Had Mr. Dell been presented with reasonably detrimental effects, then he could, and would suggest ways in which to mitigate reasonable concerns. All of the CDD's "Conclusions" of Law are unsubstantiated and Dell responds to each of them as follows:

Conclusion #1 Traffic

1. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will significantly increase vehicular traffic, the previously approved Conditional Use Permits (June 28, 2016, and December 13, 2016) implemented the conditions of approval to mitigate the impacts of vehicular traffic in an appropriate manner to accommodate the proposed use.

There is no evidence to suggest a reasonably detrimental effect caused by vehicular traffic. How much traffic does the CDD think is going to come to the property? Almost all individuals that visit 857 Westwood Road use Uber. If one was to take into consideration the number of nights the house is occupied and average that over 365 days, its less than 1-2 cars a day that enter the property. The property is used for nightly rental less than 60 days a year. The Silver Creek area can accommodate any potential traffic that would be coming to the property. One only needs to look at the studies that were performed to approve the cut through road from Bitner to Silver Creek Road. Furthermore, the church and all of the businesses on Silver Creek road have no issues accommodating traffic. There is no evidence of a traffic concern and to assert otherwise is pure speculation. During the March 20, 2024, Code Enforcement Hearing, the Code Enforcement officer testified that every time he visits 857 Westwood road there is never anyone there.

Conclusion #2 Parking

2. The removal of the conditions of approval prohibiting nightly rentals and commercial uses would increase the demand for parking.

There is no concern whatsoever about parking at the property. The property has extensive paved areas for parking. Please see the aerial photo attached as Exhibit "13." The property currently has indoor garage space for 15 cars and exterior parking that can accommodate another 25-30 cars. There are two 350 long driveways to enter the property. Since the accessory buildings were completed in 2017, there has never been one instance where a visiting car has been parked on a public road.

Conclusion #3 Intensified Likelihood of Pedestrian and Vehicular Conflicts

3. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify the likelihood of pedestrian and vehicular conflicts.

This one is hard to reply to because it's pure speculation as to how a pedestrian and a vehicular conflict would even take place on my property. One can only speculate that this would

refer to vehicles leaving the property and the possibility of someone walking on the trail that crosses the driveway at Westwood Road. There are no obstructions whatsoever that would impair anyone's visual ability entering or leaving the property. See aerial at Exhibit "13". There is no reasonable likelihood of a pedestrian and vehicular conflict. The CDD's concern can easily be mitigated by asking Mr. Dell to install either stop signs, a crosswalk, or "watch for pedestrian" signs at the entrance to the property. In addition, Mr. Dell is willing to light the entire path in front of his property and install street lights on Westwood Road in front of the property.

Conclusion #4 Noise Levels and Odors

4. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify noise levels or odors on the property.

There is no reasonable basis to deny the permit based on the speculation of increased noise levels. The County code already has laws in place to mitigate and resolve any noise issues. Both the property owner and any invited guests to the property have a requirement to comply with the noise ordinance laws. There is no reasonable basis to conclude that visitors to our property are going to create any more noise than a visitor to any other property in an RR zone. In the event an unlawful noise takes place, the noise can be immediately mitigated by contacting Summit County Sheriff's office or Code Enforcement to mitigate the noise. In addition, all of my neighbors have Dell's contact information and if there is anything disturbing them, he is always available to immediately address their concerns. As an additional method to mitigate any noise, Mr. Dell can install noise monitors so that he can be notified if noise goes above a certain level for a designated period of time.

Odors On Property

The odors on the property are a discriminatory reason for denial. Is the CDD making the assumption that visitors to the property either have bad personal hygiene or they are going to engage in some kind of activity that will create a disturbing odor? If the CDD is referring to horse manure, an approved horse manure mitigation plan is already in place, which involves removal of all horse manure via a dumpster twice a week. In addition, manure is removed from the pastures several times a week. There has never been a complaint of odor emitting from the property and there are usually a minimum of 8 horses at the property year round.

Conclusion # 5 Significant Dust and Dirt Conditions

5. Placement of the conditions of approval prohibiting nightly rentals and commercial uses mitigates the possibility of the use creating significant dust and dirt conditions.

At this point, the CDD is simply desperate to come up with any reason to deny the permit request. One cannot even begin to speculate on the possibility of creating significant dust and dirt conditions. The property has nearly one mile of paved roads and Mr. Dell has not requested any usage of the property that has the potential to create SIGNIFICANT dust or dirt conditions. This basis for denial is simply ridiculous. Dell does not like any dust and over the past two years he worked with engineers to grow drought resistant grass in his pasture that requires no watering.

Conclusion # 6 Intensified Lighting and Glare Conditions

6. One of the reasons for placement of the conditions of approval prohibiting nightly rentals and commercial uses is to mitigate the intensified lighting and glare conditions.

Another ridiculous basis for denial. Mr. Dell has maintained the exact same lighting conditions since 2017 and has never had a complaint from any neighbor. The accessory building has blinds that can be lowered if a neighbor were to have their health, safety or welfare harmed by our lights. No "use" has been asked for that even remotely creates a risk of harmful glare conditions. There is no reasonable scenario that results in the need to mitigate lighting or glare conditions. The effects of any lighting condition can easily be mitigated if needed; however there is no issue.

Conclusion #7 Sudden Change In Privacy for Adjacent Property Owners

7. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will create a sudden change in privacy for adjacent property owners.

This basis for denial shows the CDD's complete lack of understanding of the right of privacy of adjacent property owners. It also makes the unreasonable assumption that a visitor to the property is going to violate state and federal laws on privacy. So long as a person is not trespassing, neither the laws of Utah nor our US Constitution provide any right to privacy outside of a property owner's home. Mr. Dell has not requested any use of his property that creates any change to the privacy rights of an adjacent neighbor. It is outrageous to assume that any person using the property for any purpose would perform a criminal act and violate a privacy right of an adjacent property owner. If an adjacent property owner has a concern of a privacy violation, the Summit County Sheriff's office would need to conduct an investigation to determine if a violation of Utah Law Section 76-9-402 (Privacy Violation) has taken place. Utah Law Section 76-9-402 states:

76-9-402 Privacy violation.

(1) (a) A property owner has an expectation of privacy regarding characteristics, data, or information pertaining to the owner's property that: (i) is not immediately apparent through routine visual observation of the property; and (ii) requires ground-penetrating technology to detect, observe, measure, map, or otherwise capture information or data about the property or characteristics of the property.

(2) A person is guilty of privacy violation if, except as authorized by law, the person:

a. trespasses on property with intent to subject anyone to eavesdropping or other surveillance in a private place;
b. installs, or uses after unauthorized installation in a private place, without the consent of the person or persons entitled to privacy in the private place, any

device for observing, photographing, hearing, recording, amplifying, or broadcasting sounds or events in the private place;

c. *installs or uses outside of a private place a device for observing, photographing, hearing, recording, amplifying, or broadcasting sounds or events originating in the private place which would not ordinarily be audible, visible, or comprehensible outside the private place, without the consent of the person or persons entitled to privacy in the private place; or*
d. *uses ground-penetrating technology, without the consent of the property owner, to detect, observe, measure, map, or otherwise capture information or data about the property or characteristics of the property of another for which the property owner has an expectation of privacy as described in Subsection (1).*

(3) A person is not guilty of a violation of this section if:

a. *the device used is an unmanned aircraft;*
b. *the person is operating the unmanned aircraft for legitimate commercial or educational purposes in a manner consistent with applicable Federal Aviation Administration rules, exemptions, or other authorizations; and*
c. *any conduct described in Subsection (2) that occurs via the unmanned aircraft is solely incidental to the lawful commercial or educational use of the unmanned aircraft.*

(4) For a person who commits a violation of Subsection (2), a court may order the person to remove and destroy any data collected by the person in the commission of the violation of Subsection (2). Utah Code Page 2
(5) Privacy violation is a class B misdemeanor.

(6) (a) This section does not apply to lawful practices of: (i) a law enforcement agency; or (ii) another government entity. (b) Subsection (2)(d) does not apply to a land surveyor if: (i) the land surveyor is performing a survey service in good faith pursuant to a bona fide contract; and (ii) for any data pertaining to property not owned by a party to the contract described in Subsection (6)(b)(i) that is captured incidentally by the land surveyor, the land surveyor: (A) does not share, publish, sell, or distribute any incidentally captured data pertaining to property that is not relevant to the contract described in Subsection (6)(b)(i); and (B) upon completion of the contract, deletes or destroys any data pertaining to property that is not the subject of the contract. Amended by Chapter 510, 2023 General Session

It is further worth noting that there is no SUDDEN change of privacy as a Nightly Rental License has been issued by Summit County as of August 2023, for the subject property. It is also important to recognize that the subject property is 8.5 acres and the adjacent property owners also have 8.5 acres. As such there is substantial space between adjacent neighbors, unlike some communities where neighbors live in close proximity to each other. See aerial of 857 Westwood at Exhibit "13".

Conclusion #8 Consistency with Goals & Policies of General Plan

8. The use is not consistent with the goals and policies of the general plan.

The use of the house and the subject accessory buildings are consistent with the goals and policies of the Snyderville Basin General Plan adopted by Ordinance 839 on June 17, 2015. The requested use of our structures does not have any detrimental effect on the public health, safety, and welfare. The CDD has not stated any detrimental effect and therefore Mr. Dell would be speculating on how to mitigate an unknown concern.

Conclusion

In conclusion, Dell is seeking the approval of the March 27, 2024, Low Impact Permit so that the July 12, 2016, Conditional Use Permit will be amended to include the following Conditions of Approval:

1) Nightly Rental as defined by Summit County Code Section 3-1D-1 is allowed on the property located at 857 Westwood Road.

2) Strike the language of "No structure on Parcel SL-B-117 shall be used for "commercial purposes" contained in the July 12, 2016, Conditional Use Permit for 857 Westwood Road and the December 13, 2016, Snyderville Basin Planning Committee Meeting Minutes.

3) The 6,400 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit, is approved to be used as a "Recreation and Athletics Facility, Private" as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1.

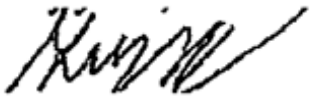
4) The 18,500 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit is approved to be used as a "Horse Boarding Facility, Private", as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1 .

Thank you for your consideration and review of this Initial Submission. I hereby swear and affirm that this Initial Submission has been submitted on June 24, 2024 via email to the following individuals based upon the Service List email received from Ray Milliner on June 24, 2024 at 1:06 PM:

Ray Milliner <rmilliner@summitcounty.org>; Roger Armstrong rarmstrong@summitcounty.org ; Chris Robinson <cfrobinson@summitcounty.org>; Canice Harte <charte@summitcounty.org>; Malena Stevens <mstevens@summitcounty.org>; Pat Putt <pputt@summitcounty.org>; Peter Barnes <pbarnes@summitcounty.org>; Lynda Viti <lviti@summitcounty.org>; Dave Thomas <dthomas@summitcounty.org>; Helen Strachan <hstrachan@summitcounty.org>; Margaret Olson <molson@summitcounty.org>; Kelly Dell <kelly@diattorney.com>; Steven Dell <sdell@diattorney.com>; Shayne Scott <sscott@summitcounty.org>; Janna Young

<jyoung@summitcounty.org>; Tonja B. Hanson <tbhanson@summitcounty.org> Annette Singleton <asingleton@summitcounty.org>; Maren Geary <mgeary@summitcounty.org>

Respectfully,



Gregory M. Dell, Esq.
Appellant
gdell@diattorney.com
2625 Weston Road, Suite 109
Weston, Fl 33331
954-620-8300

NOTICE:

This license MUST be posted in a conspicuous place and is not transferable

Nightly Rental License

The below named person or firm is hereby granted a license to do business as stated below in Summit County Utah, subject to the provisions of the Business License Code of Summit County and subsequent amendments relating to the above for the period indicated:

License Number: 6190100

Date Issued: 08/11/2023

Expires: 01/15/2025

Fee: $200.00

Name: Vacation Rental Compounds LLC

Location: 857 Westwood Road
Park City, UT
84098

To: Gregory Dell
2625 Weston road
Weston , FL 33331

Eve Furse, Summit County Clerk

County Clerk • 60 North Main Coalville, UT 84017 • (435) 336-3204 • www.summitcounty.org/clerk

MARGARET H. OLSON (6296)
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Attorneys for Summit County

BEFORE THEADMINISTRATIVE LAW JUDGE
SUMMIT COUNTY, STATE OF UTAH

SUMMIT COUNTY, Complainant, v. GREGORY M. DELL, Respondent/Responsible Party.	**(PROPOSED) ORDER FOR STIPULATED STAY OF THE PROCEEDINGS** Case No. C24067 Judge Ronald C. Wolthuis

Based on the stipulation of the Complainant, Summit County and Respondent/Responsible Party, Gregory M. Dell, this Court hereby orders the matter currently set for briefing, Respondent's brief due on April 22, 2024, and Complainant's brief due on May 6, 2024, to be stayed and continued to a future date, to be ordered by this Court, upon the following conditions:

1. Within thirty (30) calendar days of March 20, 2024, Respondent shall submit an application to the Summit County Community Development Director ("Director") requesting to amend the conditions imposed for Parcel SL-B-117, 857 Westwood Road, Park City, Utah by: (1) the Conditional Use Permit, dated July 12, 2016, and (2) the Snyderville Basin Planning

Commission ("Planning Commission") on December 13, 2016, as those conditions appear in the minutes of the December 13, 2016 meeting ("Application").

2. The stay will continue until a decision on the Application is issued by either the Director or the Planning Commission, unless otherwise ordered by this Court.

SO ORDERED this 24th day of March 2024.

BY THE COURT

RONALD C. WOLTHUIS
Administrative Law Judge

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the attached **PROPOSED ORDER FOR A STIPULATED CONTINUANCE** before the Administrative Law Judge for Summit County, State of Utah, was served upon those listed below via email on the on the 24th day of March 2024.

Judge Ronald C. Wolthuis
rcwolt@hotmail.com

Gregory M. Dell
Dell Disability Lawyers | DarrasLaw
2625 Weston Road | Weston, FL 33331
gdell@diattorney.com

/s/
Lynda L Viti

Transcript of the March 20, 2024 Code Violation Case No. C24067

00:04:52 **Speaker 6**

So this is our first day with Ms. Broussard conducting, doing a recording, so she's going help us. She's in charge of recordings. You're also welcome to record, but we are now going to do a Zoom recording. She's going to handle it. She also has a backup recorder. Okay, so we're trying to and then starting next week we're going to use this.

00:05:35 **Speaker 4**

Yeah, as far as I can tell, okay, well, I show it's 3pm. It's Wednesday, March 20th. This is the administrative calendar for March 20th. Looks like there's only one matter on the calendar. Gregory M Dell, are you Mr. Dell? All right, this is case C -24067. All the information I have on this is a code enforcement violation. issue. So the procedure will be here today. It's relatively informal, so we're not following any specific rules of evidence or procedure other than what is set out in the administrative code.

00:06:31 **Speaker 4**

Okay, you have any questions?

00:06:39 **Speaker 4**

So, who's going to be providing testimony here today?

00:06:44 **Speaker 6**

So we have two witnesses, Tom James and Ray Milner are going to provide testimony. So, Ray Milner is our planner.

00:06:55 **Speaker 4**

What was the name again?

00:06:56 **Speaker 6**

Ray Milner, M -I -L -N -E -R.

00:06:59 **Speaker 4**

M -I -L -L -I -N -E -R. Everybody read it? M -I -L -L -I -N -E -R. I'm sorry about that.

00:07:19 **Speaker 4**

Okay. Then, Mr. Dell, you've got this lovely lady with you, and that's my wife, Natalie. Both of you are going to be providing testimony today. She's not going to testify, but she's going to be here for a couple of hours. Okay. I'm sorry about that. Then, Mr. James, Mr. Milner, Mr. Dell, if you'll raise your right hand, please, Warren. Your two years worth of testimony you're about to give is the truth, all truth and nothing but the truth, and you're paying the penalties of perjury. Yes. Yes. Okay.

00:07:58 **Speaker 4**

So, um... Then, Mr. James, do you want to give me some kind of idea what the... Sure.

00:08:17 **Speaker 4**

I just have absolutely no idea what this case is about or anything about it, so. Mr. Milner, you would like to come up? Sure. I'm assuming that there was an NOV that was issued? I have a copy of that question.

00:08:56 **Speaker 4**

I prepared an administrative record for you.

00:08:59 **Speaker 3**

I have a documentation that says 1 through 213, 1 through 201 in the bottom right -hand corner, so that should be made part of the record. Have you provided counsel with a copy of that? Yes, I have. Do you want me to take that? This is for you, yes. Okay. So, when I make references, I'll refer to the ASAN number.

00:09:28 **Speaker 4**

Okay. So, um,

00:09:38 **Speaker 4**

So I've been handed, marked as State Exhibit 1, a Notice of Violation Narrative Report.

00:09:50 **Speaker 4**

Um, can I review that first, just to see if it's the same thing as yeah, thanks.

00:10:43 **Speaker 4**

I noticed none of this is tabulated.

00:10:51 **Speaker 3**

It's more tabulated because I'm going to refer you to the bottom right -hand corner when there's specific evidence for you to look at. But I can tell you that with this documentation that they've presented, it matches exactly the ages.

00:11:08 **Speaker 4**

It's in 145. 145 matches exactly the ages. Okay. Thank you. I appreciate it. Okay.

00:11:20 **Speaker 5**

Okay, so the applicant received a conditional use permit in June of 2016 for two, for accessory buildings, one for a horse riding arena and one for a basketball facility where you play basketball.

00:11:40 **Speaker 4**

When was that again?

00:11:42 **Speaker 5**

June of, it was the 28th of June of 2016.

00:11:46 **Speaker 4**

16?

00:11:47 **Speaker 5**

Yes, yes sir. So a while ago, the conditional use permits, which the key to this whole discussion, I think are one of the keys to this discussion was that conditions of approval placed on it that no commercial use was allowed on the property. And those conditions of the condition of approval was placed there as a mitigation for the potential impacts of the property on the adjoining neighbors. Um, the application was then amended in December of 2016, uh, through, uh, uh, another conditional use permit with the planning commission. And at that hearing with the amendment, there was an additional condition. In addition to the no commercial uses placed on the property, there was a condition placed stating that no nightly rentals, uh, were allowed on the property either. So, everything was hunky dory up until just recently when staff received some complaints of some goings on on the property that were in excess or violated those conditions of approval. Mr. James was sent to the property, he did

00:13:03 **Speaker 5**

some research on it, and he found through his research that there were nightly rentals that were occurring on the property. Property was being advertised for events and for weddings and corporate

retreats and those kind of uses and those uses were not allowed on that property. They're not allowed in that zone, in that area and so the notice of violation was placed on the property because they're not allowed. And also there were violations of the conditional use permit. So I think Mr. James can go into more detail about how exactly the NOV was placed on the property and the process that he went through, but that's a basic history of what happened.

00:14:05 **Speaker 6**

I'm going to show them to the witness. Would you please take a look at these two items that I have marked as two and three. I'm sorry, two and three.

00:14:22 **Speaker 3**

This is the first time I've ever seen this. It's not contained in the information that's there. Oh, it's the court would like to compare the two of these documents.

00:14:32 **Speaker 6**

There's information on here that's not contained in there. You don't have a copy of the condition, correct?

00:14:37 **Speaker 3**

I was only received that information to ask for separate occasions. Once, it was more than a request. The second time I sent an email saying I had a case of a missing due to chronological ordering, to which then Ms. Geary sent an email saying, oh, here's what's additional, it's missing. What's in here is not what was sent to me.

00:14:58 **Speaker 6**

When you talked to Melissa Hardy, who sent you additional material.

00:15:01 **Speaker 3**

Melissa Hardy sent me the notes from December 14, 2016.

00:15:07 **Speaker 6**

The second page is just the conditional use permit and then there's a page, yeah, just keep going. Yeah, that's it. That's right there. I'm sorry.

00:15:20 **Speaker 3**

Yes, but what I don't have is there's an additional page to the CUT that is not contained in there.

00:15:26 **Speaker 6**

But this is the minutes, which is a public record. And then this is also a public record technically, this is the conditional use permit that you with the property owner were issued.

00:15:39 **Speaker 3**

First of all, this is not available anywhere on the public record. Number one, because I made my public record request and it was never sent to me. It's right there for the court to verify that there's a third two of the CUP, which was never sent to me, and I have two separate requests. So to bring it today to court is inappropriate and should not be admissible evidence.

00:15:59 **Speaker 4**

Okay, well, I've got a real quick solution to this. We will have an administrative law judge hearing again on April, what's the April date, Melissa? That would be the 18th. I'm going to waive my objection with all due respect, I travel here from Florida. I can move forward from there. I appreciate that, but if you're going to pose an objection to it, I'm waiving my objection. It's in there. I'm waiving my objection, it was just an evidentiary argument. Okay, we'll get through this a lot more quickly if, you know, we can come to an agreement on this stuff. If we have another issue or problem, we'll just continue this to April. We'll come back then. Okay, all right.

00:16:49 **Speaker 6**

Okay, what do you recognize and what do you recognize?

00:16:53 **Speaker 5**

The first is the approval letter from the June 28, 2016 Planning Commission meeting. And when is that dated? The date on it is July 12th. The meeting was held on June 28th. What is that exhibit label? Exhibit 2, States Exhibit 2.

00:17:13 **Speaker 6**

And what is it called?

00:17:16 **Speaker 5**

The top line, the Snyderville Basin Conditional Use Permit, is that what we're looking for?

00:17:26 **Speaker 5**

And then I have States Exhibit 3, which is the minutes from the Snyderville Basin Planning Commission meeting on December 13, 2016. And it is the minutes that goes through the discussion. And then final approval of the amendment to the conditional use permit with the conditions of approval on the final page, one and two.

00:17:54 **Speaker 6**

And can you tell me why that's not in a letter form, as this one is in a letter form?

00:18:03 **Speaker 5**

The only thing I can think is that I do not have a letter in the file. The planner who was in charge of this left us four years ago, so I'm not able to ask him why he didn't write a letter, but this is what I have. What does that document contain, or what does that reflect? This reflects the meeting minutes, the discussion that happened during the meeting and the action of the planning commission following the discussion.

00:18:29 **Speaker 6**

What was the final action.

00:18:32 **Speaker 5**

The final action was that they approved the amendment to the conditional use permit with these findings of fact conclusions of law and conditions of approval, and the motion carried seven zero.

00:18:48 **Speaker 6**

And could you tell us what those two final those two additional conditions of approval were?

00:18:55 **Speaker 5**

One condition was that no commercial use would be allowed on the property and the other was that no

00:19:03 **Speaker 6**

nightly rentals were allowed. Let me say the property which property you're referring to.

00:19:09 **Speaker 5**

The 857 East Western Grove property.

00:19:12 **Speaker 6**

And do you know who the owner of the property was who acquired it? Who was the applicant for the case?

00:19:18 **Speaker 4**

I believe it was Mr. Dale.

00:19:30 **Speaker 6**

Would you be able to tell us how long does a conditional use permit remain in effect?

00:19:35 **Speaker 5**

In perpetuity. The state law allows it to remain in effect in perpetuity until the applicant, basically,

00:19:44 **Speaker 6**

they abandoned it.

00:19:46 **Speaker 5**

It's really hard to abandon. Yes.

00:19:51 **Speaker 6**

Has any amendment been made to this conditional use permit, to the best of your knowledge?

00:19:56 **Speaker 5**

Not that I know of, since the December 13th amendment.

00:20:00 **Speaker 6**

I have one more question for you. And then the term event center, which I believe was used to describe the violation in this case, is not defined in the center will based on development code title 10. Could you please address the significance of not being defined with respect to this case how that impacts this case.

00:20:24 **Speaker 5**

So, the way that our code reads that when you come upon a use that's not defined specifically in our code, and the definitions are in the use table, the Community Development Director has the ability to review that use and he has a couple of options. The first option is he can look down the use table and he can try to find the use that most similarly matches that use. And then if he finds that the use that matches, then he says, OK, so we're going to process this application or that use in that definition. If there is no match found, then our development code basically states that the use is not

allowed or that it's prohibited. And so in this case, event center was not specifically defined or allowed or written into our use table. And therefore the community development director with a determination that because of that, it's not allowed under our code.

00:21:33 **Speaker 6**

And which which section of the code are you referring to when you, when you say that section,

00:21:43 **Speaker 5**

section, it's a paragraph right above the use table, which I think is 10 to 10, is that right? Yeah.

00:21:55 **Speaker 6**

I think that'd be the section above the use table, 10 to 10.

00:22:00 **Speaker 4**

That appears to be correct, yeah.

00:22:02 **Speaker 6**

I'll give you a copy of this, and then I'll give you a copy of this, it's a compilation of just some Summit County ordinances that we're going to refer to.

00:22:16 **Speaker 4**

Okay, thank you.

00:22:21 **Speaker 6**

Um, I have one more question for you.

00:22:35 **Speaker 6**

Are you present at the time, those two, were you present at the Siderville Basin Planning Commission meeting when those two final conditions were imposed?

00:22:45 **Speaker 5**

I was present on the December 13th, but I don't believe I was present on the others.

00:22:51 **Speaker 6**

You were present at when the the known structure may be used for the rentals when these two conditions were imposed at the December 13th meeting you were physically present for that. Okay, I have no further questions.

00:23:03 **Speaker 4**

Yes, we'll questions from Mr. Please go ahead.

00:23:10 **Speaker 4**

Good afternoon.

00:23:15 **Speaker 4**

The

00:23:17 **Speaker 3**

You just testified a minute ago that Gregory Dell is the applicant, correct? It was, yeah. Under the Summit County Code's regulations, a CUP letter, who is it supposed to be sent to? That should be sent to the - Is there an exhibit here that you were using as the conditional use permit?

00:23:44 **Speaker 6**

Um, yeah, I think I gave it to you. Yeah, hang on. I should have another copy. It's the letter.

00:23:52 **Speaker 3**

So I'm showing you what's previously been marked by the plaintiff's exhibit 2, which is the Schneiderville Basin Conditional Use Permit July 12, 2016. Can you confirm who that was sent to?

00:24:09 **Speaker 4**

Not in Roman. Applicant's representative.

00:24:30 **Speaker 3**

Are you aware that I've never received a copy of the conditional use permit as the owner of the property? No.

00:24:45 **Speaker 3**

The conditional use permit has a condition of approval, no structure on parcel SLP -117. Which parcel is SLP -117?

00:24:58 **Speaker 5**

Is it 857 East Westwood Road? Is that what you think it is?

00:25:05 **Speaker 3**

And it says, no structure on parcel SLP -117 should

00:25:10 **Speaker 2**

be approved.

00:25:10 **Speaker 3**

shall be used for commercial purposes. Which structure is this CUP referring to?

00:25:21 **Speaker 5**

It says no structure. So I want to know. Yes, please. So we're looking at the conditions. Is that correct? No structure on parcel SLB 117 shall be used for commercial purposes. My interpretation, that would be that no structure, none of them.

00:25:39 **Speaker 3**

What structures are you aware of? Can we refer to SLV 117 as 857 Westwood Road? Sure. Yeah, it's a lot easier. Yeah, I'd be happy to, yeah. So at 857 Westwood Road, your position is no structure can be used for commercial use?

00:25:58 **Speaker 4**

Yes. Just for clarification real quick, what is the physical address of this property? No, not at all.

00:26:08 **Speaker 3**

857 Westwood Road.

00:26:10 **Speaker 4**

857 Westwood?

00:26:11 **Speaker 3**

Yes, it's in the Silver Creek District.

00:26:14 **Speaker 4**

Correct? It's actually in the east, I guess, but I don't know the exact coordinates. Yeah.

00:26:19 **Speaker 3**

And the zoning there, you would agree is rural residential?

00:26:22 **Speaker 4**

Rural residential, yes, correct.

00:26:25 **Speaker 3**

Nightly rental is allowed in the rural residential location where 857 Westwood Road is located, correct? Correct. And you were testifying a few minutes ago about your presence at a December 13th, 2016 Sanderville Planning Commission meeting, correct?

00:26:46 **Speaker 3**

And you said that you don't believe you were at the June 28th, 2016 Planning Commission meeting in which the first, I guess, conditions at CEP were found by the Planning Commission, correct? So if I show you the minutes from the June 28th, 2016 Planning Commission meeting and on the cover, it says staff president Ray Milner would that be you okay I guess I was there for

00:27:15 **Speaker 5**

them well so I guess to clarify then this project was not my project that I was responsible for and so I may have been there I may not have been there because we go in and out but I would have been working on a different project

00:27:38 **Speaker 3**

Do you have any memory from what took place at the June 28, 2016, Schneiderville Planning Commission? No, no personal memory of it, no. So, when you showed up at the December 13, 2016 meeting, do you know if you had reviewed the notes from the January, sorry, from the June 28, 2016 meeting?

00:27:58 **Speaker 5**

Yeah, I'd reviewed everything I'd been asked to cover, basically, so I wasn't an expert on it, but I'd reviewed it, I'd read the staff reports and stuff, but I wasn't as involved with it as the planner who would have been responsible for it.

00:28:16 **Speaker 3**

And you would agree that prior to the Schneiderville Basin Planning Commission, the staff committee or whoever it is, the planner puts together what's called a staff report, correct? And they make recommendations as to conditions of approval? And this particular project was recommended to be approved subject to certain conditions, correct? Correct. And one of the conditions that was recommended to be approved was no nightly rental, correct? Are you aware that the June 28, 2016 planning meeting that the commission struck the condition of no nightly rental?

00:28:51 **Speaker 3**

I want to draw your attention to the June 28, 2016 meeting, which was the basis for the conditional use permit which was issued on July 12, 2016. Got you.

00:29:07 **Speaker 3**

Your Honor, I apologize. I was referring to Exhibit 136 in the booklet that I had presented to you, which was the page in which I asked Mr. Milner if he was present at the June 20, 2016 meeting. OK. So I know that I'm confusing you. And, Your Honor, I'm sorry.

00:29:25 **Speaker 4**

Saving me time now to read through it real quick. Does it show in these minutes that that? Yeah, and I'm going to have to go through that right now because it's very important testimony. That's going to relate to everything else.

00:29:35 **Speaker 3**

Thank you for directing me to that.

00:29:40 **Speaker 5**

So when you say it was struck, was it struck at the 28th?

00:29:43 **Speaker 3**

I'm going to show it to you. Very important that we go through it.

00:29:52 **Speaker 3**

So what I'd like you to do, I'm going to give you three pages starting at page 143 at the bottom.

00:30:04 **Speaker 3**

And if you could read that into the record at the bottom of page 147. Where it's highlighted? Where it's highlighted? So what I'm presenting you is the minutes from the Schneiderville Basin Planning Commission, June 20th, 2016. And starting at the bottom, the basically everything that continues on from 140 the bottom 143 to the top of 145.

00:30:36 **Speaker 5**

Leonard Lewis said staff has added two conditions of approval. One is that no structure shall be used as nightly rentals. The second is that no structures can be used for commercial purposes. Enforcement has been built into the conditional use permit. Where PEC asked if anyone in silver

creek can have a bed breakfast, planner Lewis said the regulation is only for this application, it will help with concerns about this property becoming commercial. Director put said the condition of approval as drafted by staff was meant to address the concerns of the public. It is his understanding that the delts have agreed with the condition. However, it is within the commission's purview to eliminate that condition. if they desire to do so. Chair Peck asked if this constraint applies to anyone in the basin. Director Putt said the county doesn't regulate nightly rentals by owner. Business license and an inspection by the fire district are required. Certain businesses are allowed even within the rural

00:31:33 **Speaker 5**

residential zone. A nightly rental would be one. Chair Peck said she is hesitant to impose this requirement on one private owner. What would be the basis? It bothers her to be overseeing of lives like that. Commissioner Franklin agreed it would be unfair burden on the applicant unless it is for everyone. If the Dells chose to go down that route they would have to get a business license. Director Pott said that this is not necessarily what staff is advocating. He's simply explaining why the regulation is there. It was noted in the public hearing that the applicant has a primary residence and a second vacation home elsewhere. Concerns were expressed in the public hearing that the Dells or a long -term tenant could bring in nightly rentals. This condition of approval was drafted to address that. He doesn't believe the Dells have objected. If the commission decides not to indicate include that they are sorry. If the commission decides not to include that they are well within their rights to

00:32:35 **Speaker 5**

make that change. Chair Peck responded that she isn't comfortable with imposing a regulation on somebody that is not uniformly apply. Commissioner Collins agreed. She asked if there are any other tools that could help mitigate that concern. Director Pott said that is the only tool that is available. Commissioner Hart said that condition number two prohibits commercial activities. That condition will run with the property even if it's sold. Renting the property such as an Airbnb hasn't been addressed. It would be the same as everyone else. they would have to get a business license, which would be made public at that point.

00:33:17 **Speaker 3**

That's the highlighted. Is that good? And then I want to continue because there's two other commissioners who also commented on their thoughts on whether or not we should be allowed to engage in nightly rental. So highlighted point again. Make one second. Yeah. Exhibit 149 at the

bottom, starting at the top where it says Commissioner Franklin, just the highlighted portions or what's relevant here.

00:33:41 **Speaker 5**

Commissioner Franklin said he believes that not allowing nightly rentals is an undue hardship for the applicant Uh as a commission, this is skipping forward as a commission. They are obliged to grant the condition of approval They cannot apply unreasonable conditions. He thinks staff has done a good job Commissioner klingenstein said he concurs with chair pet about the nightly rentals He added, these are large parcels without CC &Rs. This area is one of the last remnants of the Wild West. It is time for people of the Silver Creek neighborhood to have a chat with the members of service area three when people move into the area. Their ideas of what should happen here are different than the long -term residents. When they start placing regulations in the area, there will be some pushback.

00:34:32 **Speaker 4**

So that was the highlighted.

00:34:40 **Speaker 3**

As I showed you earlier, there were six commissioners that were present at that planning commission meeting. Would you agree that five out of six of them stated in what you read that they are not limiting the use of nightly rentals at this property? Yeah, they stated there, yeah. And I'm showing you that 150, Exhibit 150 at the bottom where it's highlighted. Would you agree that it says additionally condition number one is struck? Yeah.

00:35:15 **Speaker 4**

Hold on. Hold on. Yes. When you say, are you referring to number one of the findings of fact? No, Your Honor. Let me show you.

00:35:25 **Speaker 3**

At the bottom where it says, if I can read it directly, it says, Commissioner Franklin made a motion to approve the conditions of the permit for the findings of fact, including the ball on conditions of approval as outlined in the staff report with the exception

00:35:37 **Speaker 2**

of

00:35:37 **Speaker 3**

section of findings of fact number 11 and 12. They will be combined into one. There will be a new number 12 as stated by Planner Lewis. Thanks, sir. 24 ,000 is going to be in the accessory building. Requires additional use permit. Additionally, condition of approval number one will be removed. Okay. Do you agree that condition of approval number one to be removed was no nightly rentals?

00:36:03 **Speaker 5**

I would have to see the staff report to be sure, but it sounds like it. This is the approval letter I need the staff report, because the staff report would have condition number one. me one minute apart for a second.

00:36:53 **Speaker 3**

Your Honor, Mr. Miller, I'm drawing your attention to Exhibit 113 in your book. 1 .3 Staff Report, June 28, 2016.

00:37:13 **Speaker 3**

And then further, drawing your attention to what is on Exhibit 121, which is page 9, the right in the corner. Can you confirm what?

00:37:26 **Speaker 5**

Charge number one, the June 20, 2016 staff report. No structural on parcel shall be used for nightly rentals defined by Summit County code as any premise where a portion is rented or otherwise made available to persons for transit, long -living lodging purposes or a period less than 30 consecutive days,

00:37:46 **Speaker 4**

including condominium projects, single family residence, time to a project park.

00:37:50 **Speaker 3**

Yep, so yeah, confirmed.

00:38:07 **Speaker 3**

So we're in agreement that at the June 28, 2016 Schneiderville Basin Committee, he commissioned hearing that no nightly rentals was struck. Yes, sounds like it's true. Yes. So let's now take a journey six months down the road and go to the December 13, 2016 Schneiderville Basin Planning Committee meeting in which you gave it to me, the December 3rd, 2016.

00:38:45 **Speaker 4**

Exhibit 3 is... Well, and I was going to clear that up. We will receive Exhibits 1, 2, and 3 that have been submitted by the county, and then I'll also receive the book in its entirety as well. so you can refer to whatever section page number i'm sorry i didn't write it down here but it came

00:39:06 **Speaker 6**

with my handwriting um number three is that the um december three is um the minutes information

00:39:14 **Speaker 4**

december 13th oh man may i use that this one yeah i can give you another oh you have yeah

00:39:21 **Speaker 6**

i think i just gave you a copy we'll give you another It should be over there in your file, but I can give you another. Okay. Got it.

00:39:35 **Speaker 3**

Okay. So the December 13th, 2016 planning commission meeting notes, which is in evidence of exhibit three.

00:39:52 **Speaker 3**

I want to draw your attention to the section on page 15 of 29.

00:40:04 **Speaker 3**

Let me step back. The purpose of this particular December 13, 2016 meeting was that on the property we went in to expand our covered parking area?

00:40:17 **Speaker 3**

That's a question. Well, if you know, if you know, do you know, are you aware that at this particular hearing on December 13th, 2016, we were there before the committee to expand the size of the covered parking area from 40 by 40 to 50 by 40, 50 by 40, 54 by 40. And for no other purpose beyond that. And then I know and you are aware that the previous CUP had already been approved approved everything else That we had asked for in June 28, 2016

00:40:56 **Speaker 3**

Was there any discussion at the December 13, 2016 meeting about nightly rentals Was there any discussion whatsoever December 13, 2016 meeting about commercial use of the property not that Eric well Not that I recall, it was pretty much about that.

00:41:20 **Speaker 3**

At the conclusion of the public hearing, Commissioner Klingstein, and I'm quoting on page 15 of 29, December 13, 2016 said, he would like to use the findings and conditions from the June 28th, 2016 meeting with the language being updated. He moved, they approved the conditional use permanent amendment based on the former findings of fact updated with the new information, the former conclusions of law, and the former conditions of approval. Commissioner Franklin seconded the motion. Do you agree based upon that, that the condition of approval number one, found on page 17 of 29, no structure in the parcel shall be used for nightly rentals, should not have been included in this December 13th, 2016 note.

00:42:10 **Speaker 5**

I'd have to think about that and research

00:42:13 **Speaker 3**

that a little bit, but.

00:42:15 **Speaker 4**

Where are you reading from?

00:42:17 **Speaker 3**

Your honor, I'm reading from the December 13th, 2000. Oh, I'm sorry. The last thing I just said. Yeah. It was on page 15 of 29 of the December 13th, 2016 note page exhibit three. That's right in the middle where it starts. Commissioner, can you review? Okay, gotcha.

00:42:35 **Speaker 4**

Why don't you read on your own a little bit for a sec, yeah.

00:42:53 **Speaker 5**

Because the confusion there, I would agree with you except for the phrase where he says with the language being updated, which I would take to be that with the new conditions of approval, but I would want to look, I would probably want to dig into that a little bit to confirm. So I think the

language being updated phrase would mean, would be taken to mean that including the conditions of approval we have before us.

00:43:23 **Speaker 3**

So, so what I'd like you to do is take a minute to read the minutes that took place on December 13, 2016 and see if there was any conversation whatsoever at that particular meeting where that would lead you to believe that they intended to add back in the no nightly learning goals that they had just struck at the beginning of the 2016 meeting.

00:43:47 **Speaker 5**

My recollection, it was pretty much about the, there wasn't a lot of nightly discussion.

00:43:52 **Speaker 3**

It was about the addition mostly so so wouldn't you agree that it was a mistake on that December 13 2016 that they added in no no nightly rental when they had already struck it at the last meeting and we're simply readopting the prior findings from the June 22 to that 2016 meeting except for adding in that now we can have a 50 by 40.

00:44:20 **Speaker 5**

And I would need to talk that over with the planner who was, who actually wrote the report to see if that was a mistake if he intended that and it was, or if, or if there was a reason that he put it back in, I would have to talk to him about that, because I wasn't responsible for writing the report, and I didn't draft it.

00:45:03 **Speaker 3**

If the planner who's no longer working with the county, this going back to 2016, if he had wanted to add no nightly rentals for the commission to consider on December 13, 2016, would he have put that in his staff report? We probably should have. So if I show you the December 13, 2016 staff report found that exhibit 155 through 160 and there's no mention of adding back in to bring on the agenda for no nightly rentals, would you agree that there was no intent to further add on December 13, 2016, that there should be no nightly rentals?

00:45:53 **Speaker 5**

Yeah, I'd want to talk to him to see what his rationale was.

00:46:00 **Speaker 3**

You would want to ask him his rationale after the Sniderville Planning Commission had already Yeah, I don't know. I don't know. You would want to talk to the planner to see if you remember something from 2016 after on June 28, 2016, the entire commission voted to strike no nightly rental.

00:46:20 **Speaker 5**

I would know if there's some new information that came up if he had like something that he didn't put in the report. I don't know. How long have you been a planner?

00:46:29 **Speaker 3**

A while. What's a while? 25 years. Do you think, without any notification in the staffing report, without any notification on the public hearing notice that they were going to discuss no nightly rental as a land use restriction on my property, that that's something that should have been noticed prior to the December 13, 2016 meeting?

00:46:53 **Speaker 5**

Well, it should have been discussed, at the very least, in the staffing report, correct?

00:46:57 **Speaker 3**

And it was never discussed in the staffing report, correct? and it was never discussed at the hearing. Outside of this December 13th, 2016, Sniderville Planning, Basic Planning Commission, was there any other document that was ever sent to myself that said no nightly rental?

00:47:20 **Speaker 3**

And even if they did amend this on December 13th, 2016 and meant to add no nightly rentals, isn't it true that they should have sent an updated letter to me saying there's now no nightly rentals on your property? Well, there should have been a discussion with you about the conditions.

00:47:38 **Speaker 4**

Whether you agreed to them or not.

00:47:40 **Speaker 3**

You've been a planner for at least 10 years, correct?

00:47:43 **Speaker 7**

Yes.

00:47:44 **Speaker 3**

And you're familiar with some accounting code 10 -3 -5?

00:47:52 **Speaker 3**

You know what that is? No. We'll just state it just so that there's no confusion. You're familiar with the conditional use permit regulations? Are you familiar with how a certificate of use, conditional use permit is established?

00:48:16 **Speaker 3**

And are you familiar with 10, and I'm gonna show it to you because I don't want you to have to go off memory, but are you aware that 10 -3 -5, conditional use permit section H, which is found at your honor exhibit 76 at the bottom in your paper if you want to follow along with the statute because it's a lot to digest just hearing it there's a section 10 -3 -5 page which says establishment of a conditional use permit and it says final approval of a conditional use permit shall be in the form of a letter to the applicant specifically identifying each condition together with the approved site plan and any other accompanying documents determined to be relevant by the CED or designated planning staff member and stamped approved. The bottom is…

00:49:17 **Speaker 4**

There it is. I'm sorry, will you give the property number of that agency? Yes, Your Honor. Please.

00:49:27 **Speaker 3**

Pages 76 and 77, starting at the bottom, the last sentence, is H, which says Establishment of a Conditional Use Permit.

00:49:38 **Speaker 3**

Can you produce any document here today of a conditional use permit that says no nightly rentals on the property at 857 Westwood Road? Other than this one right here, the minutes, that's the one I can produce. Can you produce a conditional use permit that says no nightly rentals at 857 Westwood Road? No.

00:50:02 **Speaker 3**

Are you aware that a nightly rental business license has been issued by Summit County for the property at 857 Westwood Road? Yeah. Are you familiar with the process that the county is required to go through in order to issue a Summit County Nightly Rental License.

00:50:20 **Speaker 3**

Who reviews the Nightly Rental License in order to approve it? There are a number of people that have to review it. So is this specific just to the license support? Well, Your Honor, it's found at Exhibit 68, Article D, in Summit County Code.

00:50:43 **Speaker 3**

And, Ray, we'll talk about this and I'll show you the Article D, Section 3 -1, D -1, which is where it's done.

00:50:52 **Speaker 4**

That's the copy of the ordinance, but the actual license to do

00:50:57 **Speaker 2**

that.

00:50:57 **Speaker 4**

Oh, Your Honor, yes. I'm sorry. Thank you.

00:51:45 **Speaker 3**

Okay, so let me put Exhibit 64 at the bottom right, I'm showing you what is a Summit County a nightly rental license for 857 Westwood Road? I'm assuming that Vacation Rental Compound LLC

00:52:00 **Speaker 4**

is yours.

00:52:01 **Speaker 3**

Yes. Is Exhibit 64 a valid nightly rental license for 857 Westwood Road? It appears to be, yes.

00:52:14 **Speaker 3**

Is it true that the planning department reviews the issuance of a nightly rental license? and is it true that this nightly rental license was approved? I assume so, yes.

00:52:37 **Speaker 3**

So if a nightly rental license is issued for 857 Westwood Road, would we be allowed to legally engage in nightly rental?

00:52:45 **Speaker 5**

Um, well, if you're taking into consideration the condition of approval, then no. Please, you talked about being struck, so.

00:53:04 **Speaker 3**

With the nightly rental license that was issued, is there any reason that we're not allowed to do nightly rentals at 857 Westwood Road? With the issuance of the nightly rental license that I showed you as Exhibit 64, is there any reason that we're not allowed to do nightly rentals at 857 Westwood Road?

00:53:23 **Speaker 5**

I guess the reason would be this condition of approvals in these minutes.

00:53:30 **Speaker 3**

So, question based upon you being here for 15 years, what is binding, the minutes or the conditional use permit? What governs?

00:53:38 **Speaker 5**

Well, the minutes are the official record, but as you stated, the letter would be the letter.

00:53:47 **Speaker 3**

Do you agree that the conditional use permit, the letter, is what governs the regulations of the property? And there's no letter that says no nightly rental? Not that we have, yeah. So do you agree that we'd be allowed to do nightly rentals on 857 Westwood Road?

00:54:03 **Speaker 4**

Yeah, based on that, I guess so.

00:54:20 **Speaker 3**

So is nightly rental a commercial use?

00:54:27 **Speaker 3**

Yeah.

00:54:30 **Speaker 3**

So when the commissioner struck nightly use, meaning they said, we're going to allow you to engage in nightly rental. Isn't that the same as saying, we're going to allow you to engage in commercial use?

00:54:48 **Speaker 3**

No, I don't think so. Did you not just testify that nightly rental is a commercial use?

00:54:55 **Speaker 5**

It's not the only commercial use.

00:54:56 **Speaker 4**

There's other commercial use.

00:54:58 **Speaker 3**

and what are the other commercial uses?

00:55:02 **Speaker 4**

Dog sledding operation there.

00:55:06 **Speaker 5**

There's a home -based business, which is a commercial use.

00:55:12 **Speaker 3**

Let me interrupt you, because you could probably name it that way. How do you, how does a property owner go about determining what a commercial use is on the property? Not, sorry, not a commercial use, what uses they can do on the property?

00:55:25 **Speaker 5**

Well, there's a number of ways, I guess. If you're a self -starter, you'd probably go to our website, go to our planning management and other development code, look at the use table and determine that way. Or you could call the planning department and have a discussion, have a meeting with the planners and we can inform you that the official record of the development code is where you would go.

00:55:51 **Speaker 3**

And what section of the development code would you go to to say the uses that are allowed on the property? 10 -10.

00:56:00 **Speaker 3**

So when the commissioners left in here or I guess that it really matters what's in the conditional use permit letter. When they left in there no commercial use of any of the structures but struck no nightly rental

00:56:24 **Speaker 3**

Aren't they thereby saying that we can fully engage in nightly rental of the structures? It sounds like at least for the nightly rental, but not the other structures.

00:56:47 **Speaker 3**

So what are you here to say now that we violated, what are you here to say that we've done wrong?

00:56:57 **Speaker 5**

So what I'm, the, the use that we're saying is that basically you've exceeded the ability, you've exceeded your nightly rental, you've exceeded any of the uses that are even allowed in the chart by conducting in what we would call an event center, which is where you have your advertising for family gatherings, your advertising for corporate events, weddings, and those types of uses, which are not. those are prohibited uses in the RR zone. And so it's not so much the nightly rental uses as opposed to you've exceeded given what the nightly rental would allow.

00:57:41 **Speaker 3**

Well, you came in here initially thinking that we weren't allowed to do nightly rentals, correct? No. Well, I came in here, say that again. You came in here initially today Believing that we were not allowed to engage in nightly rentals on our property

00:58:03 **Speaker 3**

You now understand that we are allowed to do nightly rentals at the property

00:58:10 **Speaker 6**

I'm sorry, what did you say?

00:58:14 **Speaker 3**

So

00:58:17 **Speaker 3**

Would you agree that violation number one here if you've seen the notice of violation I'm assuming

00:58:28 **Speaker 3**

I'm referring to the 8th and also I believe you're on the 8th, isn't it?

00:58:33 **Speaker 7**

Yes.

00:58:34 **Speaker 3**

It's terrible to read in mine because it's still kind of giving me...

00:58:41 **Speaker 4**

I'll put it together. Yes, please. It should be just page 8.

00:58:54 **Speaker 3**

So we're here today to defend ourselves against this notice of violation, so I wanted to. The first one is violation of conditional use permit properties being operated for commercial use. Can you explain exactly the commercial use that we have engaged in? That's a violation of the conditional use permit of the no, no, no commercial use allowed on the property.

00:59:22 **Speaker 5**

Can you identify the commercial use that we engage in and that's a violation, they have renting out the property for events.

00:59:29 **Speaker 3**

Where's the evidence that we've ever rented the property out from.

00:59:34 **Speaker 5**

Well, in this packet, we have some information from, and I probably want to refer to Tommy on this, just to make sure. If you don't know, you can say you don't know. That's right. You've got this stuff from the internet. It's like, how do your corporate retreats, blah, blah, blah, blah, blah. Events allowed, family gatherings, birthday partings, weddings. So that's some of the evidence I'm referring to. This is a packet that Tom gave me. I don't know. Linda, you'd have to tell me where it is.

01:00:14 **Speaker 3**

You're in exhibit one. I believe he's referring to the average. Are you referring to the advertisements we have on our VRBO website or vacation rental

01:00:22 **Speaker 4**

compounds LLC? Yeah.

01:00:24 **Speaker 5**

So that's that stuff. Do you like this page? Yeah, and then going back, if you just go through,

01:00:36 **Speaker 5**

hopefully you have this. Going back, it's like two of 10, and it just,

01:00:45 **Speaker 5**

conference room facility about this property, it's from

01:00:52 **Speaker 4**

this around if everybody wants to look at it, but yeah, it's just Internet stuff you're referring

01:01:02 **Speaker 3**

to. And I'm going to lose it for you because I see it. Thank you. I guess you're referring to. For your honor's purposes, it would be page 29 in your booklet, the 29th, I believe you're you're referring to a description of the property.

01:01:26 **Speaker 3**

So, the commercial use that you're testifying that we engaged in is advertising.

01:01:35 **Speaker 5**

And then also we have, and again I'd like Tommy is more qualified to testify to this.

01:01:41 **Speaker 3**

So you're referring to Tommy for this line, I think. I actually would, yeah. Is that all right, Thomas?

01:01:47 **Speaker 4**

Yeah. Yeah, sure.

01:01:50 **Speaker 4**

Okay, so this is part of the VRBO advertisement? Yes. This is like what it is? Yes. Okay.

01:02:03 **Speaker 3**

I mean, you're a planner, you're someone who determines uses of particular properties, correct? Sure. You made a statement earlier that the way in which someone like myself would determine what uses I could do on the property is that I would go to the use table of the code, of the Summit

County code, correct? Which we agree the use table I think is 10 -2 -10. And you testified as to some types of activities at my property that are not allowed by the code, correct? I want to draw your attention to 10 -2 -10, which is the use table, and I want you to

01:02:46 **Speaker 2**

identify in the use table the activities that you believe that we have conducted at our property, which are illegal, that we have violated.

01:02:59 **Speaker 6**

You know, I'm going to have to object because he is not here about the, he did not conduct an investigation of the property. he's here to give his opinion as a planner about planning items. We have an investigator here who can answer those questions, but this witness is not confident to answer those questions.

01:03:16 **Speaker 4**

And I think that the question is open to it. I don't know.

01:03:20 **Speaker 6**

You don't know. But we have a witness who can answer these questions. It's just not this witness.

01:03:27 **Speaker 3**

Do you know what 10 -2 -10 says? Correct. Is there anything in 10 -2 -10 about weddings? Is there anything prohibiting weddings in 10 -2 -10? Tell me where.

01:03:42 **Speaker 5**

It's that open paragraph.

01:03:44 **Speaker 4**

I talked about it.

01:03:46 **Speaker 2**

Let me give it to you so you can have it. Oh, you have a copy?

01:03:55 **Speaker 4**

Here,

01:03:58 **Speaker 4**

no, you can have mine.

01:04:03 **Speaker 3**

We're looking at statutes at 10 -2 -10, which in your honor, you can see it on page 71 of

01:04:12 **Speaker 4**

your booklet. It's very clear.

01:04:20 **Speaker 6**

The use table?

01:04:22 **Speaker 4**

Correct.

01:04:24 **Speaker 5**

And this highlighted paragraph. Can you read what you're referring to? Sure. In cases where a proposed use is not listed in the table, the Community Development Director shall compare the nature and characteristics of the proposed use with those of the uses specifically listed, and make a determination if the proposed use is similar in nature and logically fits into any of the categories listed. Where it is determined that the proposed use is consistent with an existing category or use, the proposed use shall be permitted, conditional, or prohibited as the existing use with which it has been associated. In cases where a use is similar in nature to more than one category, the more specific category shall apply.

Transcript of the March 20, 2024 Code Violation Case No. C24067 Part Two

00:00:14 **Speaker 3**

building or is it the whole property? Is it a particular building? I don't know what you're referring to. How many buildings are there on this property? Four.

00:00:23 **Speaker 2**

I don't have a specific, I think that would be a better question for Mr. James. So I don't have a specific answer for which building.

00:00:35 **Speaker 3**

So, is it your position that if I were to, if someone rents my house and they're allowed to on a nightly rental, is it your position that they're not allowed to have a birthday party in the house?

00:00:46 **Speaker 2**

No, it's my position that if you rent that building out for a corporate retreat, that that is not allowed.

00:00:55 **Speaker 3**

So are you directing your attention to a particular building? No, the entire property. So now you're taking it to the whole entire property.

00:01:03 **Speaker 2**

Well, of course, it's not just, oh, you can have the use table applies to all the buildings on your property.

00:01:10 **Speaker 3**

It doesn't just apply to one building or another. So you're taking the property as a total? As a whole, yes. So if I have a valid nightly rental now, and someone wants to rent my property and host a wedding on my beautiful balcony and outside backyard and everything, that's not allowed? If they want to host a birthday party at my house, that's not allowed?

00:01:35 **Speaker 2**

You could have a few friends over if you want to have people come over and charge them to come to your birthday party, no.

00:01:43 **Speaker 3**

If a company wants to rent my house and bring 10 employees with them and have a chef come into the house, is that allowed? I would say no. Where does it say in the code that you are able to dictate the manner in which the guests that rent my property use the home if they're operating in compliance with the code?

00:02:09 **Speaker 3**

Where in the code does it say that you can dictate the manner in which the people who rent my home use it?

00:02:18 **Speaker 2**

That doesn't say that. What it says is that the Community Development Director can compare and make a determination. So if we have evidence that the people who rent your home are doing a commercial business, and bring it out and come to my house, come to this place for a retreat or a conference or something, then yeah, we can make a determination

00:02:44 **Speaker 3**

that they're exceeding what they're allowed under the nightly rental. Where does the nightly rental license say any limitation whatsoever about the manner in which a person who rents the property uses it?

00:03:00 **Speaker 3**

What do you think that's a, How is a person supposed to know what they can or can't do if there's no code or regulation that tells a person who's renting a vacation rental what they can do with the property?

00:03:11 **Speaker 2**

Having got the opportunity to make that determination and then the property owner can appeal that to our appeal boards or our council. So if he's getting too restrictive, you can appeal that and say, hey, he's too restrictive. If he's getting too open, then people can appeal that as well.

00:03:33 **Speaker 3**

But once you issue a nightly rental license and now your position is, is that the community planning dirt. So strike my question, is it your opinion that once a nightly rental license is issued and a person has a guest that the guest should then contact the community development director to determine what is appropriate for them to do in the house and not appropriate to do in the house.

00:03:56 **Speaker 2**

No, most of this stuff is done on a complaint basis on what is the complaint basis. So I think I'm not going to be standing or Tom or whoever, we're not going to be standing out on the corner in front of your house, like with questionnaires for the people coming in and out. But if there are impacts and negative impacts and stuff and people come through our process and complain about it, then we investigate.

00:04:20 **Speaker 3**

So let's take your let's take this hypothetical, right? Some rents my house. We're having a great time there and people outside having a party. the neighbor across the street calls and says, I don't like what they're doing over there. They're having a party. Right. You understand that there are provisions in the code to address conduct of people that are either renting a property or live at a property, correct? You're familiar that we have a specific noise ordinance, for example, in Summit County, correct? And isn't it true that the reason we have that noise ordinance is to regulate the conduct of how whether it's a property owner or an invitee onto the property as to how they behave.

00:05:08 **Speaker 3**

Isn't it true that we have codes such as a noise ordinance to regulate the conduct of the way in which people behave on their property? It applies to owners, correct? It applies to invitees? It applies to anybody who chooses to have themselves present on a property within some account, but there's nothing in the code that says to a landowner or property owner, the type of particular events that they choose to have at their property.

00:05:43 **Speaker 2**

Well, we have the use table. We have, you know, because I think it becomes where the gray area is. Like if I decide out of the goodness of my heart to open my home to somebody to come in and have a meeting. And it's like, this is great. But if I'm being if I'm charging them to come, then it becomes a commercial use. And so it exceeds the nightly rental. You have a you have a permit to do nightly rentals, but you don't have a permit to do a conference center, an event center, a wedding chapel, all those other kinds of things. And so it just kind of exceeds the intent of the use.

00:06:24 **Speaker 3**

Wouldn't you agree it's the conduct of the people when they're on the property and not the activity that's taking place? Well, that's what probably has the impact. Yeah. So in this example, someone's having a good time and they call, you know So -and -so neighbor complains across the street who's

getting the call to enforce what's happening at the property? Well, it there's a couple of people like they may call the sheriff's office. They may call our code enforcement. Okay, and In your example, the sheriff shows up and he's going to say, you're having a party here. He says you're having a party here. Is he shutting it down because of noise or is he shutting it down because the code says you're not allowed to have a party on the property? It's a noise. But where would it be in the code that he would say you're not allowed to have a party at the property?

00:07:19 **Speaker 2**

What would happen is you'd have to receive a complaint that you're doing parties, and then that would go into our code enforcement,

00:07:28 **Speaker 3**

which that's where that type of enforcement would happen. But I want to know where would the code enforcement officer go to, to say that you're violating the code by having a party? What code is being violated?

00:07:41 **Speaker 2**

Well, with the party, he would go to the noise ordinance, I guess. But are you talking like a party like where you're charging,

00:07:48 **Speaker 3**

Or are you talking about a party where it's like you and your buddies got together and got a little rowdy example I gave you it's a nightly rental people are at the house. They're having a party and the

00:08:00 **Speaker 2**

So if it came to our code enforcement the code enforcement part of the investigation would be is it is he

00:08:13 **Speaker 3**

Specify what specific commercial violation it is that Um, it is an example of what the violation is, then Mr. Dell will be able to respond to that.

00:08:28 **Speaker 2**

So yeah, I would just say that the use that's going for, if it's a commercial use for charging for the party, then that would be having an event, the event center, having those types of events are not allowed under our code and therefore to be prohibited and you'd have to stop.

00:08:48 **Speaker 3**

Okay. And so, do you have an example of an actual event that occurred that was a violation of this? I defer that to Mr. James.

00:09:01 **Speaker 6**

Yeah.

00:09:03 **Speaker 3**

Mr. Allen, do you have anything? Yes, I do, Your Honor. I want to go back to you said that the community development director would use the most appropriate usage of what the property is. And this creation of an event center was that created by you or just the idea of it? Well, we are engaging in an event center. Is that your concept? Who brought that forward for this violation? Is that you or is that Mr. James?

00:09:29 **Speaker 2**

Um, no, it was basically it's a use that's allowed in our other code, our Eastern Summit County Code, and so we just kind of, we used the definition of that and we said, well, that seems to meet the definition in our Eastern Summit County Code. So we're like, well, it's an event center.

00:09:45 **Speaker 3**

Looking at the use code, it's N -2 -9 -7 -1. Why is our use not an accessory building major?

00:09:58 **Speaker 2**

Because it is, if I were to look at the use table, I would call your,

00:10:02 **Speaker 3**

which building actually, your docket level. I don't know what building you created a violation at, so I'm trying to figure that out. Your property created the violation.

00:10:17 **Speaker 3**

But where on my property, we're here for committing a violation, where on our property did we commit the violation?

00:10:27 **Speaker 5**

We asked this witness both times if he knows and he's already set to come to us to be our

00:10:32 **Speaker 3**

witness. Our building in particular, because you're a planner, if you're talking about our recreation building. Are you familiar with that building? The basketball court? You are familiar. Why is that not an accessory building minor? I would call that a private recreation facility. Is a private recreation facility in 10 -2 -10? Yes.

00:11:04 **Speaker 3**

And your honor, I would direct you to exhibit 73 in the use table, all the way down, basically about three quarters of the way down. Recreation and Athletic Facilities private. Trevor, so it would be your opinion that our gym facility is a Recreation Athletics Facility private? Correct. What activities are allowed to take place in a Recreation private facility, athletic facility? I would want to read the definition. I don't have the definition. I mean I'm sure you do have it though.

00:11:41 **Speaker 5**

We're just going so far afield now. This is not the issue, whether something could be defined as something else in this matter. The issue is whether or not the conditional use permit permits this activity or not.

00:11:55 **Speaker 3**

I was hoping that this was heading in the direction of saying, this is what you did on this date and time, and this is the violation, and that's why you've been cited. And that's because Mr. James can answer that.

00:12:09 **Speaker 5**

Mr. James can answer that.

00:12:11 **Speaker 3**

We've said that several times. The only reason I can just tell you the basis of continuing this is that the position from the county that this is an event center, I don't know which building we're talking about or what the violation is. I'm here still trying to learn what that is.

00:12:23 **Speaker 5**

And we've said multiple times the otherwise answers that question.

00:12:26 **Speaker 3**

So we're just sort of wasting time. But let me clarify that this planner has just said that our building, where I believe they're going to say that committed violations is a recreation and athletic facility, which is a use under the code, not an event center. So if that building is a recreation and an athletics facility private building, which he just did, then we're able to engage in activities in that building as we so please. But the code enforcement officer may not know. He may say, I'm not a planner. I don't do zoning. I don't know if that's considered recreation, but now we have testimony that it is. So we can move on and establish what that building is.

00:13:03 **Speaker 5**

Your Honor, I'm going to renew my objection. This is unrelated to the violation. It's just going down some kind of path.

00:13:08 **Speaker 4**

Let's move on. Thank you.

00:13:15 **Speaker 3**

So is it your position that the event center where we committed a violation is the entire property? Yeah, I don't know. Yeah. So the entire property now is an event center?

00:13:27 **Speaker 2**

I don't know, if you have like a wedding and like they're getting married outside in the fields, you know, you're having events there.

00:13:37 **Speaker 5**

Questions, clarifying questions, ma 'am.

00:13:44 **Speaker 5**

First of all, at the December 13, 2016 hearing, the one that you were pressing at, was Mr. Dell actually represented by a representative at that meeting?

00:14:07 **Speaker 2**

Yes.

00:14:07 **Speaker 5**

And at that meeting, did he participate in the proceedings, the amendment, did he make the application and appear before the board, before the planning commission rather?

00:14:18 **Speaker 2**

I believe Mr. Dell was there, but I don't remember him.

00:14:23 **Speaker 3**

He was actually represented by someone, whether it was him or

00:14:26 **Speaker 2**

- Yeah,

00:14:26 **Speaker 3**

it was the architect or the representative. But someone was there, and did that person appear before the board?

00:14:31 **Speaker 5**

Yes. And did that person have an opportunity to interact with the planning commission? Yes. And was that person present when the planning commission vote was taken?

00:14:42 **Speaker 2**

Yes.

00:14:43 **Speaker 5**

And I'm going to ask you, I'm going to refer you to

00:14:55 **Speaker 5**

page 16 of 29 of December 13th minutes. And I'm going to ask you to take a look at item 15 and see if that, if you could take a look at that.

00:15:10 **Speaker 2**

During the June 14, 2016 public hearing, the landowner testified that the proposed structures would be for private, non -commercial use for his family.

00:15:19 **Speaker 5**

Thank you. And is that part of the findings of that? Well, is it part of the findings of that for the December 13th event? Do you want to take a look at this?

00:15:30 **Speaker 6**

Sure. There.

00:15:39 **Speaker 6**

Yes the community of money.

00:15:43 **Speaker 5**

Was that the Mr dell would not use this property for commercial use that it would be for his personal families use noncommercial use. It would be for private noncommercial use for him in his family that he testified that that was a finding of fact. Am I correct? Yes. Now, if in Mr. Dell's fantasy world this entire CUP amendment were invalidated because now we're going to imagine what may have happened, what other rights would Mr. Dell lose today if this entire amendment were banished?

00:16:14 **Speaker 2**

What else would go out the window? Well, he'd lose the approval for the facilities, all of the facilities that he has.

00:16:24 **Speaker 5**

Let me go back now again to the July 16 commercial use permit and we'll go back to the conditions of approval on that page. Would you take a look at that letter? Would you take a look at that?

00:16:41 **Speaker 5**

Could you? Yeah. I'm looking at, this is number two. I'm on page two, and I'm looking at conditions of approval.

00:16:53 **Speaker 3**

Okay. Can I ask a quick question with regard to this document?

00:16:58 **Speaker 4**

I've seen it a couple times throughout some of the documents that we've reviewed. Who was Ivan Broman? He was my architect. You're perfect. And he's deceased now. All right. So was he designated as your agent back for you in the filing of the conditional use?

00:17:20 **Speaker 6**

No

00:17:23 **Speaker 3**

He was He was there because this is really an architectural review for the approval of the building and he was more qualified Than me to speak about structure. That's really what the purpose is of a conditional use permit Does it fit the structure to size the look? the usage in the community

00:17:45 **Speaker 3**

Okay.

00:17:46 **Speaker 5**

Go ahead and just answer that, why don't you follow up on that. When someone represents a party, an applicant at a conditional use permit hearing, who is that party to the planning commission, is that just some architect, who would that party be? That party would be considered to be the applicant, whoever appears before the planning commission and makes the conditional use permit application. So, let's go back to what is finding number one from the, um,

00:18:16 **Speaker 2**

Condition of approval number one.

00:18:18 **Speaker 5**

Yeah. And we're referring to what's the date of that? That's the actual condition. This is the, uh,

00:18:24 **Speaker 2**

From the June 28th, 2016 meeting.

00:18:30 **Speaker 2**

Condition of approval. Number one is no structure on parcel. SLB one 17 shall be used for commercial purposes. Okay.

00:18:37 **Speaker 5**

And then we'll go back to the last question I asked, and then it's in the December meeting, one of the findings of fact at that meeting was that Mr. Dell testified that he and his family would not use this property for commercial use. Am I correct? That that was at the subsequent amendment meeting. And then there were two findings at the end of that meeting, which are reflected in the minutes, that once again, it would not be used for commercial use. And that's just a repeat of the finding from the chimney. Am I right about that?

00:19:05 **Speaker 3**

I reject this miscalculation.

00:19:11 **Speaker 3**

That I testified in December 2018, I never testified.

00:19:15 **Speaker 5**

Would you please give us that finding back out loud again on the condition we used for that?

00:19:26 **Speaker 4**

The number 15.

00:19:32 **Speaker 5**

to the public hearing.

00:19:40 **Speaker 5**

Findings of facts from the basin Plain.

00:19:49 **Speaker 2**

June 14th 2016 public hearing the landowner testified that the proposed for private at non - commercial use for his family.

00:20:01 **Speaker 5**

Now, you've been to many planning commission meetings. What is the binding effect of discussions at planning commission meeting, planning commissioners have during planning commissions?

00:20:13 **Speaker 2**

Well, the discussions should lead to the findings, conditions, and conclusions, but the findings, conditions, and conclusions are the binding part.

00:20:23 **Speaker 5**

And is the discussion binding in any way? no. And what authority do you have at this time to amend or to discard the findings, the fact of conditions approval from a conditional use permit in a meeting eight years ago? I have that would have to be done by the planning planning commission would have to make that too, would have to amend it. Is that correct? The planning commission would have to decide whether or not those really were their findings at that time. But until that time, these are

valid findings. you don't have that authority. I'd like to take a look also at, this is the document that has the statutes accomplished in the statutes ordinances. The first page under item three, 3 -15 licensing, 3 -15C3. And with respect to the significance of the issuance of a business nightly rental license in conjunction with a conditional use permit, Could you tell us what that says, please?

00:21:27 **Speaker 2**

Number three, the general business license required in this chapter is, in addition to all other approvals, licenses and permits required by other county ordinances or state or federal law, as such issuance of a business license shall not be deemed a waiver of the county's right to enforce all other provisions of its ordinances, development codes or conditions prior development approvals. No person shall engage in business without first procuring the necessary approvals, licenses, and permits required by other Summit County ordinances or state or federal laws, in addition to the license required by this section.

00:22:06 **Speaker 5**

So, am I correct that the planning department's understanding of that is that if a conditional use permit has been issued, forbidding a particular use but then a business license is issued for that use that that business license has no validity until the conditional use permit is amended if the owner if an occupant misuses uses a building for a use that it's not permitted to be used for but it's not the occupant it's a guest. I mean, it's not the owner, it's a guest. But it's been, they have rented it for that purpose, who would be the person who would be? Well, maybe I should ask this question of Tommy. Sorry, you know what, I withdraw that question. That's not a question.

00:22:59 **Speaker 5**

I don't think anything else. Let me just give me one second.

00:23:14 **Speaker 3**

You testified earlier that a conditional use permit runs in perpetuity. Where does the code say that? State law.

00:23:25 **Speaker 2**

I'm sorry. I didn't hear. Sorry. State law. I'm getting raspy. I knew this.

00:23:30 **Speaker 3**

What state law says a conditional use permit runs with a length of perpetuity? I'd have to research it up, but. So, you don't know anything here today? Sure. And are you aware that 10, your honor, page

76, exhibit 10 -3 -5, Conditional Use Permit, section F. An approval of a Conditional Use Permit shall be valid for a period of time not to exceed one year from the date of such approval, but said approval may be extended for a period not to exceed one year by the commission. On the property owner submitting to the commission satisfactory evidence indicating that reasonable progress is being made to provide project infrastructure and complete construction.

00:24:10 **Speaker 3**

Isn't it true that a conditional use permit expires after one year?

00:24:15 **Speaker 2**

If you don't take any action on it. If you get your building permit and build it and stuff, then it continues on. Where does the code say that? I'll have to research that and figure it out.

00:24:27 **Speaker 3**

Isn't it true that conditional use permit is just a prerequisite to a building permit? And once you satisfy all those requirements, then you get a building permit issued. And if you satisfy all those building permits, then you get a final at the end of construction.

00:24:44 **Speaker 2**

But it doesn't go away after you get your final.

00:24:49 **Speaker 3**

That's just your personal thing, correct? Correct. And would you agree that no saying no commercial use on any structure on 857 Westwood Road would be a land -use regulation?

00:25:03 **Speaker 5**

I'm going to object. This witness is not a lawyer.

00:25:07 **Speaker 3**

But he's not a

00:25:08 **Speaker 2**

lawyer.

00:25:08 **Speaker 3**

If you know the answer, answer it, if you don't, that's fine too. Give me the question again.

00:25:17 **Speaker 3**

The question is, would you agree that saying no commercial use on any structure on 857 Westwood Road is a land use regulation?

00:25:26 **Speaker 5**

And I don't want to ruin my objection. This witness is not confident to be in the committee about the legal work regulations or the law.

00:25:33 **Speaker 4**

He is here as a planner, not as an attorney. That's a legal question for us to determine.

00:25:39 **Speaker 3**

You can go.

00:25:42 **Speaker 3**

But council's objection was that you're not confident to determine land use regulations, but who makes recommendations for land use regulations in Summit County? The community development director or his designees. Are you part of that department? So, have you been involved in promulgating laws that are then proposed to the Schneiderville Planning Commission to be regulations in Selma County? Are you aware of what a land use regulation is? Is no commercial use on a particular structure of a building a land use regulation?

00:26:12 **Speaker 5**

I'm going to renew the same objection. You're asking him about the meaning of the word regulation. He doesn't have that authority to answer. That's just not within his purview. There are other people. We can answer that. He's a planner.

00:26:26 **Speaker 3**

You're not testifying, he's just going to be bringing it up.

00:26:29 **Speaker 2**

Well, I'm objecting,

00:26:29 **Speaker 5**

but I'm going to chat to you.

00:26:31 **Speaker 3**

If you know the answer, answer it, if you don't. I'm going to stay mum, this seems a little complicated. Well, it's either you know or you don't. If you don't know what it is, you don't. I'm going to say no. Okay. What is your answer is no? No, to the question you just asked. So no commercial use on a property is not a land use regulation? Yes, it is. It's a land use act.

00:26:56 **Speaker 5**

And I'm going to move my objection that this witness has no legal claim.

00:27:01 **Speaker 6**

I understand.

00:27:07 **Speaker 4**

Are we done?

00:27:10 **Speaker 6**

Thank you.

00:27:11 **Speaker 4**

Thank you. So, Mr. Gantry, can you come up and explain? Well, Vivian? Yes. Come on up.

00:27:20 **Speaker 5**

Sorry for making you wait, Tom.

00:27:27 **Speaker 5**

I just want to make sure that we have on the record your full name and your occupation before we.

00:27:34 **Speaker 2**

I got Ray Milner.

00:27:38 **Speaker 4**

Yeah.

00:27:41 **Speaker 4**

Occupation is.

00:27:43 **Speaker 5**

Thank you. At Summit County. Yes.

00:27:46 **Speaker 6**

Thank you.

00:27:54 **Speaker 3**

I just want to stay on for a second. Oh, absolutely.

00:27:58 **Speaker 4**

Do you need a break? Yeah. Whatever. I think it's on the track. Do you need water? I'm sorry. Do you need water? Yeah.

00:28:41 **Speaker 4**

No, I didn't realize we needed that so I didn't know it was going to be here.

00:29:36 **Speaker 5**

Okay, would you please state your name and your actual position?

00:29:40 **Speaker 7**

I'm James and I'm a Code Enforcement Officer for Seneca.

00:29:44 **Speaker 4**

And Mr. James, how long have you held that position?

00:29:47 **Speaker 7**

Probably about three years. I don't even know for sure, but three years is probably pretty accurate. What do you do in that position?

00:29:59 **Speaker 7**

Receive complaints about land use violations, code violations, and look into them the best I can. to make determinations on how to move forward with them, whether there's notices of violation, administrative citations, things of that nature.

00:30:16 **Speaker 5**

And did there come a time when you had to investigate a code violation with respect to it's 857 Westwood in Silver?

00:30:27 **Speaker 7**

Yeah, yes. Several times, the first time being

00:30:39 **Speaker 7**

And when I say several, I'm trying to find them. I know I've got at least three, that's probably here in this packet.

00:30:47 **Speaker 5**

When you say the packet you're referring to, this packet has the notice of violation narrative report.

00:30:53 **Speaker 7**

Yeah, what I turned in to you, yeah.

00:31:00 **Speaker 4**

Yeah, that's probably the state of the unit. Plus, what if anything to look into this by violation, alleged violation.

00:31:12 **Speaker 7**

Well, I'm going to see complaints about the property being operated as the event center. people coming in and having parties in the big bar, in the big, I guess the recreation facility, noise, keeping people up at night, traffic increasing, things of that nature. So when I've received these complaints, I've gone out there. I'm not here on the weekends. I'm not here at night. When I've received these compliance and as they come in, I go out and check on them.

00:31:49 **Speaker 7**

So by the times I've been out there, I haven't ever found anybody out there. Um, so

00:32:04 **Speaker 4**

when you're investigation from the sheriff's department and park city police

00:32:09 **Speaker 7**

that are investigating, yeah, I checked in with the sheriff's office and they've had, um, I've got their, like find it right here. They've had a few, they've had some noise complaints over there since, um, well, six, 17. So they've had three since the, well, six, 17, six 20 being the first complaint that I received. Since then they've had four compliance since the 17th three for disturbing the peace and so three compliance and then one being a special assignment so there's there's four entries of the

sheriff's office related to this property special assignment would be a where a deputy pulls a case or an incident number to do probably security or traffic control or something like that.

00:33:14 **Speaker 7**

My process in, you know, receiving these complaints, I'm not really, I'm not finding anybody out there. So I started looking on the internet and such, and came across the advertisements, you know, for the rental of the property, pulled those, looked at them again, you know, it's been We've gone over a lot of times here in this hearing, but for corporate advanced weddings, things of that nature. So I pulled it, you know, I pull up and see what kind of conditional use permit was available, was there. And I, you know, I get what you guys been, I see what you've all been reviewing here today is that there's no nightly rentals. Well, the no nightly rentals was in the minutes And the no commercial use was in the conditional use permit. So based on that, if I made a notice of violation, stop advertising the property for that commercial use or is it a dead set?

00:34:28 **Speaker 4**

And what, if anything, did you tell them?

00:34:31 **Speaker 7**

Well, it's based on the advertisement. I think I've got it in here, I'll have to find it. It's, you know, I mean, I've written the property out for, you know, events, family gatherings, birthday parties, weddings, maximum attendees up to 98 people, and there's somewhere that's got the you know what it cost to rent the place. It was in excess of $10 ,000 a day.

00:35:05 **Speaker 7**

So with that information that's how I've so far determined that this is an event center.

00:35:16 **Speaker 7**

Well that's what I yeah that's how I've come to this and And then based on, and you know, we have the vacation rental compounds LLC business license operating, you know, as a nightly rental license, and that's not allowed on the property according to what research I was able to do in the CEP process.

00:35:40 **Speaker 5**

When you received those postings on the internet, what kind of postings were they? Were they from random people or?

00:35:50 **Speaker 7**

Oh, no, sorry, Airbnb in Verbo.

00:35:54 **Speaker 5**

And were those previous guests?

00:35:57 **Speaker 7**

No, it was an advertisement. I'm saying an advertisement is the property owner advertising the property for rent.

00:36:04 **Speaker 5**

And then did you also review guest comments?

00:36:08 **Speaker 7**

Um, let me see. I posted them. I can't remember what they said specifically. But I think I think I printed some. Sure. Yeah, there's. several that I perused and it appeared that they were using it for events and nightly rentals.

00:36:30 **Speaker 5**

To some of those that you found.

00:36:34 **Speaker 6**

There we go.

00:36:39 **Speaker 7**

Let's. There's a one for 31 people. I'm happy with the team, come again, looking to start up, amazing, 24 grandkids.

00:36:55 **Speaker 5**

And had 31 guests, is that what it says?

00:36:57 **Speaker 7**

That's what I gathered from the comments. Here's one that's probably 24 grandkids playing basketball, pickleball, movie nights.

00:37:12 **Speaker 7**

Let's see, exceptional, not a large gathering, three to four people, adults and kids, experience in a luxury hotel, details.

00:37:27 **Speaker 5**

James, do some of those refer to the clubhouse?

00:37:31 **Speaker 7**

Yeah, there's some in here at the clubhouse.

00:37:33 **Speaker 5**

Did you determine what the clubhouse describes? What is the clubhouse that is referred to in those comments, if you know? If you were able to see what that is.

00:37:41 **Speaker 7**

Within these comments or what I think the clubhouse is?

00:37:45 **Speaker 5**

What did you locate on the property that corresponds to a clubhouse?

00:37:52 **Speaker 3**

The clubhouse.

00:37:53 **Speaker 7**

Well, you know, just through all the documents and things in the CUP and stuff, there's a recreation facility we're all sitting here talking about. it's advertised as having, you know, basketball court, gym, DJ booth, yeah, yeah, conference room, sorry. It's all right there. I'm not sure about office space, but probably there may be meeting space for sure. I have to go back through here to see if it said specifically that, but it seemed to me that that was available.

00:38:38 **Speaker 7**

7 ,000 square foot entertainment facility the clubhouse with indoor basketball pickleball volleyball work with bar kitchen dining table full gym cardio equipment second level game room and seven television, 17 -foot movie screen with laser projector, DVD booth. Oh, sorry, I thought I was speaking loudly. Yes, we come down the line here to the entertainment facility, clubhouse in parentheses with indoor basketball, pickleball, volleyball court, lounge with bar, kitchen, dining table for 12, barbecue, full gym with cardio equipment, second level game room and seven television, 17 foot

movie screen with a 4K laser projector, DJ booth with nightclub lighting, club -like sound system, video karaoke, outdoor hot tub. You come down to the 20 ,000 square foot barn, it's got four offices and a conference room facility, mini soccer field, putting green,

00:39:47 **Speaker 7**

I guess that's what it is in summer and spring, custom fire pit area, covered RV, pad with full hookups. So, that's what's in the description of this. This is what I came up with.

00:40:02 **Speaker 7**

A lot of it, yes. I've been to the property and I haven't been inside the buildings, but I've seen how things are laid out. I know what they're talking about when they talk about the barn and and the recreation facility

00:40:19 **Speaker 7**

um well buildings I'm going to say I'm going to say there's a seem like there's a main house main house a smaller house a large barn riding arena and then the recreation facility

00:40:39 **Speaker 7**

Yeah, that's what I mean. That's what that's as far as the buildings from what I can remember to be in on there. I've got the nothing for that.

00:40:53 **Speaker 4**

Yeah, yeah, thank you.

00:41:00 **Speaker 3**

I want to try to go through.

00:41:05 **Speaker 6**

Okay.

00:41:12 **Speaker 7**

Well, I didn't draft. Well, this is a computer program that we have where we just plug in the certain things. So, when you say drafted, yes, I created this document, but it's also in our software.

00:41:33 **Speaker 3**

That warranted this notice of violation? Yes. And are you, is this one violation or two violations?

00:41:44 **Speaker 7**

Well I guess it would be one violation that the place is being operated generally as an event center. That was my intent to bring that. I'm sure, you know, you say nightly rentals this I'm saying it was it's being used as an event center

00:42:01 **Speaker 3**

portion of the property is being used as an event center I

00:42:05 **Speaker 7**

would say Once again in the You guys talked about this and the conditional use permit it goes with the property the property in general Well these two specific the buildings of the recreation and the barn, you know, they, to me, those things are definitely, you know, something that have been advertised that can be used that way. But, you know, on the property, I don't think, for me, I wasn't very specific or didn't feel like I needed to be very specific.

00:42:42 **Speaker 3**

Which part of the property did we commit a violation of commercial use on?

00:42:48 **Speaker 7**

Well, so, in my determination, commercial use is, you know, you're there advertising it as a business, or you're making money from it, I consider that a commercial use in general.

00:43:04 **Speaker 7**

Whether it's nightly rentals, or as we're advertising for events for people to come rent it, it's a commercial, it's all commercial.

00:43:16 **Speaker 3**

At the time you filed this notice of violation, were you physically ever saying that we were not permitted to engage in nightly rentals? It was my understanding, yes.

00:43:26 **Speaker 7**

Based on, well, sorry, based on the minutes leading up to that, to the, I actually had questions about that, so.

00:43:35 **Speaker 3**

Have you ever reviewed a conditional use permit that's been issued which says no nightly rentals? I have not. Is it your opinion that a nightly rental is it commercial use?

00:43:51 **Speaker 7**

Generally, I would say it is a commercial use. I mean, that's my opinion. You're asking my opinion, I'm gonna say yes. Renting out a space to make money or to pay for it.

00:44:05 **Speaker 3**

So, is the basis of your violation that we were engaging in nightly rental?

00:44:11 **Speaker 7**

The basis is that it was commercial use. I think that was, wasn't that what's in here? is in the notice of violation, you look back over.

00:44:22 **Speaker 7**

Yeah, that you're using it for a commercial use and that's what was in the CUP for me. That was what was.

00:44:27 **Speaker 3**

What I'm trying to understand for you

00:44:28 **Speaker 7**

is what is the commercial use that you have done wrong?

00:44:32 **Speaker 3**

Is it nightly rental?

00:44:35 **Speaker 7**

I'm not sure where we're going with this, but I mean, yeah, what's being advertised? Which is nightly rentals, events, things of that nature. To me, that's all commercial use.

00:44:47 **Speaker 3**

Had a valid license issued by Summit County for nightly rental. Would you be here today for any violation?

00:44:55 **Speaker 7**

I would, I mean, I assume, and I have your license. And I assume that it was probably issued inadvertently. Assuming it was issued valid. Right. Would you be here today for any violation whatsoever? Not on the nightly rental side. Not for nightly rentals. specifically, I would be able to enforce that.

00:45:26 **Speaker 3**

I have a valid nightly rental license. Have I done conducted any conduct which is a violation?

00:45:37 **Speaker 7**

Well, that's assuming you have one. Yes. Well, so if so, if it's It's issued inadvertently or mistakenly, okay, whether it is or not, I'm telling you my answer. I'm looking at this, I'm looking at this situation. The minutes leading up to your CUP say that I've seen, that I've, that I read said no Kniley -Reynolds, but I did notice that that was not on your CUP, therefore I did not include it in the notice of violation. But it did say no commercial use and I believed and I felt like that was a commercial use. Okay.

00:46:20 **Speaker 3**

I have a valid county license. He conducted any conduct which is a violation. Seven Westwood.

00:46:32 **Speaker 4**

I'm going to start again.

00:46:33 **Speaker 3**

is a legal question that this witness is not confident to answer. This is the corrupt to the entire thing. He's the code enforcement officer. How could he not answer that?

00:46:42 **Speaker 5**

He can answer questions about the conduct of the officer. He can't answer the legal question about how 3 -1 -5C3. Nobody's talking about 3 -1 -5C3. We need to because that's the law that applies. That's not what he's confident to answer.

00:46:58 **Speaker 3**

You can prove here today to the court that I have an unlawful vacation rental license. In time, if I have a valid vacation rental license, is there any violation that you're here to testify today that took place at this property? Well, yes, I'm going to interject here for just a moment because it's probably an important

00:47:22 **Speaker 3**

1035 Sniderville code violation of the conditional use permit as a commercial use. It says also M210 Sniderville Basin code operating as an EMAX in Sniderville Basin makes that allegation.

00:47:43 **Speaker 4**

So, can you, you have for the use of the event center under the second part of your violation?

00:47:57 **Speaker 7**

Yeah, so it's been discussed at length today, the event center is not in our, and I've, so that's how I came up with the event center, looking through all these things, looking through our code here in Schneiderville Basin and Easter Summit County, I found an event center that seemed to describe what's going on or what's advertised at that location and it's not allowed. It's not in our, it's not in the use chart and so through, you know, my job, what I'm supposed to, I have to enforce that it's not, it's not allowed if it's not in the use chart.

00:48:39 **Speaker 3**

Would you agree that you may have made, after hearing you had the benefit of listening to the testimony here today, and you heard Ray Milner testify that this building that we're calling the clubhouse was actually in the USART as a private recreation center. So would guests of my property be allowed to use the private recreation center?

00:49:02 **Speaker 7**

If you're allowed to have nightly rentals, and it's not a commercial use in violation violation of the CUP than absolute?

00:49:14 **Speaker 3**

And do you have, um, for many of your evidence here today, have you spoken to anyone that's, was there any complaints that you've investigated as to conduct that was a violation of the law at the private recreation center?

00:49:36 **Speaker 7**

None specifically, just that there's activities going on there, and like I said at the first, we have a lot of things we follow up on, and as we come into these things to follow up on our complaints, I haven't found anybody there yet.

00:49:53 **Speaker 3**

Do you have any evidence whatsoever of specific wrongful conduct that took place at the recreation center? No.

00:50:04 **Speaker 3**

So if you have no evidence whatsoever of any conflict that took place at the recreation center, please explain what violation we committed.

00:50:12 **Speaker 7**

It's being advertised. It's being advertised as event space. So what's to me is it's not only it's commercial and it's also we're not allowed in our use table as and so that's where it comes from. It's being advertised as such. there's a there's a price tag on it and and there's like I said there's reviews

00:50:36 **Speaker 3**

for people who use it in such a way. And you continue to call it an event center which we agree is not in 10 -2 -10 correct? I do. I and I'm yeah the I'll call it whatever you want. The private recreation recreation center and that is a allowed use in the code. Would it be valid for somebody to use that facility?

00:51:02 **Speaker 5**

Objection, this is a legal argument and this witness has no confidence to distinguish between the technical terms. This is not something he's confident to answer. These are legal arguments among lawyers.

00:51:20 **Speaker 4**

Objection, if you have an answer to that question. One more. Ask that one more time. So that's it.

00:51:31 **Speaker 3**

This constant event center, did you have the competency to come up with that on your own? The competency?

00:51:40 **Speaker 7**

Yeah. Yeah, I think so. Pretty much what I've read here and what's described in our other code and seemed to fit fairly well.

00:51:51 **Speaker 3**

So, is your opinion that this recreation center is an event center?

00:52:00 **Speaker 7**

It's been used as one.

00:52:03 **Speaker 3**

Do you agree now at the testimony you heard earlier today that this clubhouse building is a recreation center as defined in 10 -2 -10?

00:52:14 **Speaker 7**

I'd have to get the, I'd have to read the recreation center private.

00:52:20 **Speaker 6**

what I know that's what a definition 11 10 dash 11 dash 1

00:52:51 **Speaker 3**

which is 10 -11 -1, terms to find recreation athletic facilities private, a recreation facility operated on private property and not open to the public.

00:53:05 **Speaker 7**

Yeah.

00:53:08 **Speaker 7**

As long as that could be, it could be many things, but it could also be an event center.

00:53:20 **Speaker 7**

I understand that that's what I have to work with.

00:53:23 **Speaker 3**

Well, you heard the testimony earlier that when reading the use table, you have an obligation to choose the use that most fits within the code definition, correct? Do you believe that recreation athletic facility fits the best definition of that particular structure at 857 Westwood?

00:53:39 **Speaker 7**

No, I think that goes, I think, I think it's beyond what's described right there. person. That's, I mean, that's my personal feeling.

00:53:47 **Speaker 3**

Please explain why Recreation and Athletics Facilities doesn't fit into the, is not what that exact clubhouse.

00:53:54 **Speaker 7**

Because it's not just it's just it's owned by homeowners or property owners association and it's a recreation facility operate on private property not open to public, including recreation facilities owned by homeowners or property owners. To me, this means it's for your personal use. So, is it your opinion that our location facility is open to the public? I wouldn't say it's open to the public, but it's open to be rented by the public. I can rent the field house.

00:54:29 **Speaker 3**

This particular building, is that a public use or private use?

00:54:37 **Speaker 7**

The public has the ability to rent it, but at that point, you can have a private event here for sure.

00:54:44 **Speaker 3**

Do you have any evidence that I have ever rented the recreation facility?

00:54:55 **Speaker 7**

Other than the reviews in your advertisements, no, I've never seen anybody or talked to anybody personally that's rented it.

00:55:02 **Speaker 3**

do you have any physical evidence as you sit here today to show that someone exchanged money to enter into that recreation facility? No. Have you ever come to the property to identify anybody in

00:55:15 **Speaker 7**

that recreation facility? I have come to the property but have not been identified anybody

00:55:22 **Speaker 2**

in

00:55:22 **Speaker 7**

the recreation facility.

00:55:27 **Speaker 3**

If a person is renting my property,

00:55:35 **Speaker 3**

is it your opinion that that's a commercial use? If that's an allowable usage of renting the property, do you believe they would be able to use the clubhouse, the recreation building incidental and subordinate to their rental of the home?

00:55:56 **Speaker 7**

They're renting the property, yes, I mean, but just as you're advertised, you're advertising the property. If people are renting it, they should be able to use it.

00:56:05 **Speaker 3**

Do you find any advertisements where we say, come rent exclusively our clubhouse facility?

00:56:12 **Speaker 6**

No.

00:56:17 **Speaker 3**

And the definition of event center, which is, I guess, from Eastern Schneiderville, which is not part of Summit County. It is part of just Eastern Summit County. The definition of event center is not a definition that applies within the zoning of Schneiderville Basin where 857. That's correct. And the definition of an event center is in your report found at Exhibit 5, and it's in your investigative report, and it's in Exhibit 5, and it's before the judge.

00:56:53 **Speaker 3**

And it says an establishment, which is a rental, by an individual's excuse. Yes. Yes.

00:57:06 **Speaker 3**

If there's no evidence that we've ever rented with your call on the event center, how could we be in violation?

00:57:15 **Speaker 7**

Well, this is my first of all, before we go into just what is the question that I that

00:57:23 **Speaker 3**

I asked you?

00:57:24 **Speaker 7**

Okay, then I believe it is being used as an event center.

00:57:29 **Speaker 3**

I understand. Let's assume it's being used as events are in the way that you believe it is But if there's no evidence that I've ever

00:57:37 **Speaker 7**

Rented that particular building according to your there's no evidence that you ever rented that particular

00:57:43 **Speaker 3**

Ever rented that particular building. How could I be here today for a violation? There's evidence

00:57:50 **Speaker 7**

from my Investigation that there's evidence that you did Rent the entirety of the property the entirety of the property can still be in a bit center You've got rooms, you've got places to gather, things of that nature. So that's how I've looked at that.

00:58:08 **Speaker 3**

That's not what's in the definition of anything within 10 -2, correct?

00:58:15 **Speaker 7**

An establishment which is rented by individuals or groups to accommodate private functions, including but not limited to banquets, weddings, and anniversaries, and other similar celebrations such as, or such a use may or may not include kitchen facilities for the preparation or catering of food, sale of alcoholic beverages for on -premise consumption, only during scheduled events, not open to the public, and outdoor gardens or reception facilities.

00:58:48 **Speaker 3**

So, is it true that under the definition of event center you're not allowed to have any nightly

00:58:54 **Speaker 7**

logic? I don't say anywhere where it says there's it doesn't say you can't have doesn't say you can't have it doesn't say you can't have it. So now you would

00:59:05 **Speaker 3**

you would extend the event center definition to allowing for someone to

00:59:08 **Speaker 7**

sleep in that particular building? I wouldn't extend that at all. I'm saying that the use of the property as an event center, it still could be used beyond that as well.

00:59:24 **Speaker 3**

So it could be used beyond that as well. For this violation where you say operating an event center, what? I thought we had already established that you were referring to the recreation building.

00:59:38 **Speaker 7**

Well, okay, well, I was, just the property agenda. Sorry.

00:59:49 **Speaker 7**

Yeah, that's what I that's what I felt like through my readings of my.

00:59:57 **Speaker 4**

Yeah.

01:00:06 **Speaker 3**

So.

01:00:10 **Speaker 3**

Test my order without having you read it over again that five commissioners voted to say no, we're not going to limit.

01:00:16 **Speaker 7**

might be rental on the property. Yeah I heard that I'm not familiar with any of it.

01:00:36 **Speaker 4**

I'm going to go ahead and just object to the slide's question. This witness is a code enforcement officer. He knows nothing about planning commission meetings and nothing about planning commissions and has no confidence. I don't want that. He's here to talk about and he's confident to talk about. Yeah, you can limit your questions. Yeah, he took the investigation. And the

01:01:02 **Speaker 5**

also had that object that's beyond the scope of direct.

01:01:07 **Speaker 3**

So, again, we're not looking for evidence or otherwise, I'll start all of this stuff out. Um, this is the last word we're going to have you both brief your positions and we'll, uh,

01:01:30 **Speaker 4**

make determinations based upon both the briefings and the testimony that's been provided here

01:01:38 **Speaker 3**

and this, uh, abundance of documents that I have. Thank you. What is the principal use of 857 Westwood Road? The principal use?

01:01:56 **Speaker 3**

If you know. I don't know. Which structure is the principal use of 857 Westwood Road? I don't know that either. Would you agree that the main house is the principal structure of 857 Westwood Road?

01:02:14 **Speaker 7**

I can't even say that. I've never, I've never seen anybody there. I've never been, I don't know who uses what, when and how often. I don't know what the principal use anything is.

01:02:24 **Speaker 3**

Are you aware that an accessory building permit can now be issued unless a principal use residence is existing on the property?

01:02:31 **Speaker 6**

I am.

01:02:32 **Speaker 3**

Based upon your knowledge of that, would you agree that the principal structure on this particular, on 85...

01:02:37 **Speaker 2**

I'm going

01:02:37 **Speaker 5**

to interject again. I didn't finish the question. but this witness has no knowledge about the principle of use, he's a coded working officer.

01:02:43 **Speaker 3**

Well, my obligation is to get the evidence into the record, and if he doesn't know, you can say he doesn't know. But if I don't ask the question, then later on, your argument's going to be there's no evidence that you ever asked these questions. So I have to solicit evidence here for an appeal later on, if that's what it comes up to.

01:03:00 **Speaker 5**

Your Honor, I would affirm on my objection that this is beyond the competence of the

01:03:09 **Speaker 3**

I mean, he's already described that he doesn't know what the principle uses So I'm not sure we can answer that and you

01:03:19 **Speaker 7**

Repeat my answer. I don't know what's principle on that property. What is I know that I know there's I know there's all kinds of permits

01:03:30 **Speaker 6**

I

01:03:31 **Speaker 7**

Know there's such an all kinds. It's a there's several permits on that property won't be an accessory dwelling One being no other building permits. I don't know what anybody or who anybody,

01:03:43 **Speaker 3**

what is being used in any way for principal or accessory or anything like that. In Sonoma County, could I have built that clubhouse recreation building without having to hustle them a lot? I don't know that, I mean, I don't think so, but I don't. Well, do you have any evidence that anyone's sleeping in the clubhouse building, the recreational building? I don't have any evidence that way. No. Do you have any reason to believe anyone's, it's being used as a residence?

01:04:19 **Speaker 3**

No.

01:04:26 **Speaker 3**

Do you, do you have, do you believe, do you have an opinion that the house is the main building on that property?

01:04:36 **Speaker 3**

No.

01:04:37 **Speaker 7**

No, I don't have an opinion. It's hard for me to have an opinion when I haven't been able to find anybody there to ask any questions.

01:04:43 **Speaker 3**

Are you aware that that house was in existence before any of these, the clubhouses that are being built?

01:04:49 **Speaker 7**

I'm not even aware of that. But I, let me make this simple. There's a, there's a house there. There's a, there's a, there's a, there's a structure there that appears to be a dwelling and it's bigger than the rest of them.

01:05:10 **Speaker 3**

I wanted to clarify something with you about what becomes commercial use. Okay.

01:05:17 **Speaker 3**

If I'm using the house with my family, is that commercial use? Well, it depends on if you're renting it or not.

01:05:25 **Speaker 4**

I mean, it's commercial use for somebody else.

01:05:27 **Speaker 7**

if you're renting it, but if you're just using your own house for your own family, I wouldn't, no, it's not.

01:05:34 **Speaker 3**

The answer is no, if that's what you're asking. If a person's renting my house, and I decide to use the private recreation building, is that commercial use? The usage of the recreation building? For you and your family? No. I'm going to say no. If the property is rented and I'm hosting a card night in my

recreation facility and now I invite the guests to come in who are renting the house to come in and play cards with me. Is that recreation facility now being used commercially?

01:06:16 **Speaker 3**

The next night, I'm not at the property. We're not going to go in. If you have a specific question about the assessment of violations that occurred during this window of time, focus on that, otherwise move on. I'm not going to have you scroll out, so let me, um, um, potential, um, situations.

01:06:56 **Speaker 3**

If we, based upon your last answer, when you asked me if I've charged money, If I've never charged anyone any money to use my recreation facility, would there be a violation here today?

01:07:16 **Speaker 7**

Definitely not for the commercial use portion of it. I'd have to think a little more on the event center portion of it, but I wouldn't.

01:07:25 **Speaker 3**

Is it your opinion that we rent out that recreation facility separately?

01:07:29 **Speaker 7**

Well, I don't have an opinion either way because I've never been able to find anybody there to ask the questions.

01:07:45 **Speaker 3**

You mentioned numerous several complaints to the property.

01:07:52 **Speaker 3**

Other than what I saw on your records, which is a phone call log, do you have any other facts or circumstances surrounding those complaints?

01:07:58 **Speaker 7**

I've got a couple, let me see. Yeah, one that came to me through, I don't know if he's basically one of the people at the building department. I've got one that's right here just came from service area three. I think you have all those, right included right there. Let me see if I've got any more in here. I don't think I do. I have received, I have received just which anonymous phone calls.

01:08:40 **Speaker 3**

Is there any specific factual events that took place with this property other than

01:08:47 **Speaker 7**

people being present on the property? I've never seen physically been on your property and seen an event taking place if that's what you're asking.

01:08:54 **Speaker 3**

And that the phone calls that you've done, those aren't my phone calls.

01:09:00 **Speaker 7**

Those are the sheriff's office.

01:09:01 **Speaker 3**

Are you aware that those three reported incidences came from the same neighbor who was directly across the street?

01:09:10 **Speaker 7**

Let me take a look. I'm sure I paid attention to that.

01:09:17 **Speaker 4**

Just before I answer that, let me make sure of that.

01:09:37 **Speaker 7**

I don't know it doesn't have another name on it oh Petlar first name yeah I was thinking

01:09:43 **Speaker 3**

and Scott, yeah, first two there. June 17th, 23. Yeah. At 20, 50, he called for disturbing the peace. You don't know anything about facts or circumstances? No, I don't. Did you know that Scott Petlar is our neighbor right next door, directly across the street? He was directly across the street. I know he's a neighbor. He's directly in front of our property, 57 Westwood Road. The next day, Scott Petlar called the police again, June 18th, 23. That's Scott Pettler again, correct? And isn't it in fact Scott Pettler on June 20th who then filed a complaint with Summit County alleging violation at our property? I believe that's accurate. And then also, Allison Lundy on January 20th, 2024, are you aware that that's Scott Pettler's wife and resides at the same residence?

01:10:34 **Speaker 7**

No, I didn't know that.

01:10:36 **Speaker 3**

So, are you now aware that all three of these complaints have come from the husband and wife team of Scott Petlar and Allison Lundy who live directly across the street?

01:10:47 **Speaker 7**

If what you're representing is accurate, then yes, I do.

01:10:51 **Speaker 3**

Are you aware that we've had this building in place for six years? No. This building, would you have any evidence to disagree with us that this building was completed in January 2018? I can't disagree. In six years, there's been three complaints from the same neighbor, Scott Pettler, who lives across the street from me.

01:11:12 **Speaker 7**

Well, two from him and one from here.

01:11:16 **Speaker 3**

Do you have any complaints from any other person about anything that went wrong with that particular property? Yeah.

01:11:25 **Speaker 7**

Well, yeah, service area three. But they're not, that's not what their complaint is. Let me take a look here. Was it water? It's not addressed in this. Right.

01:11:40 **Speaker 3**

Right, so yes.

01:11:44 **Speaker 3**

Scott Petlar showed up at the June 14, 2016 hearing that was mentioned earlier here today and is in our notes.

01:11:51 **Speaker 5**

No, I'm gonna object at this point.

01:11:53 **Speaker 3**

I don't.

01:11:55 **Speaker 5**

Does the defense have any personal attack on his neighbor?

01:12:00 **Speaker 4**

Unless you have some learning, the hearings and you were in attendance, um, I'm just going to instruct you on that.

01:12:19 **Speaker 4**

I'm going to focus on the allegations that are contained in it, whether or not you can and substantiate over here.

01:12:33 **Speaker 3**

The remedial actions in your notice of violation were to seize all rental and commercial activity. Which activity have you, are you telling us to seize?

01:12:46 **Speaker 7**

All your rental activity and commercial activity. If you're renting the place out, stop it.

01:12:53 **Speaker 3**

And knowing what you've learned here today

01:13:07 **Speaker 7**

It's my opinion, yes, that you, that you should stop. Now, whether, whether the, uh, because I believe that the, uh, based on your CUP says you can't have commercial activity. What I believe is a commercial activity. Now, it's up to be another decision for somebody else. Can you show us where the CEP is? No, I told you that's not on there and I left the nightly rentals out. But I considered nightly rentals a commercial use. Take the nightly rentals out of it, then you've still got commercial use there, is my opinion.

01:13:49 **Speaker 3**

So, even though the commissioners took out the nightly rentals and said we could get a permit and didn't want to restrict our ability to rent it, is it still your testimony here today that we're not allowed to rent it?

01:14:02 **Speaker 5**

I'm going to object to the misrepresentation of the facts, and you're welcome to ask questions, but don't misrepresent the facts. There's no evidence of the questions you just stated.

01:14:12 **Speaker 4**

If that's your objection, we'll go through it.

01:14:16 **Speaker 5**

Because it is in the letter. Your opinion is one thing, but we need to stick to the facts here.

01:14:30 **Speaker 4**

You don't know what the commissioners wanted, except what's reflected in the letter. Thank you.

01:15:09 **Speaker 3**

Schneiderville Planning Commission Chair Beck asked if the constraint applies to anyone in Schneiderville Basin about nightly rental. Director Putt said the county doesn't regulate nightly rentals by owners, a business license and inspection by the fire district are required, certain businesses are allowed in rural rental zones, and nightly rental would be one.

01:15:32 **Speaker 3**

We've gone over this already with the planner, we're not going to go over it with Mr. James, he's not his area of expertise.

01:15:44 **Speaker 4**

You can cite to the record in your brief that you're going to be filing, and certainly pay close attention to it. I listened very carefully to your examination, Mr. Milner, and the issuance of the commercial license, or the, I should say, the rental license, to give you that. Let's bring this thing to a conclusion. Are you going to testify, Mr. Dale? Again, I'm going to be having you submit everything in writing here, so if you want to provide

01:16:22 **Speaker 3**

some testimony for the record can, but otherwise I would, I would say what you're after. So I just don't want to be concluded that I didn't bring in some years, but if you don't bring it up in this, then it's waived. If you're asking us to brief the issues and then the rules of the evidence are not, or are not applying here. Um, that that's my hesitation of, of not, um, meaning if I didn't mentioned a particular set code or ordinance here and it wasn't collapsed. What's the purpose of you doing the

brief? Well, I just want to make sure. Okay. I've been objected to saying you never raised that particular ordinance.

01:17:04 **Speaker 4**

You raised it, it's now your turn to do it.

01:17:08 **Speaker 3**

You know, they vary a lot. And we've had to adjust to the length that I think it deserves. But for the most part, I'm trying to get to the bottom of your position and the county's position and see whether or not there was a violation. And I think that we have, you know, from Mr. James and from Mr. Milner, all of the testimony with regard to that that we need, if there's something that you feel in terms of testimony that you need to provide, please do so. But otherwise, just like I said, include it in your brief.

01:18:07 **Speaker 3**

So, your honor, I can put an affidavit of my own statements in the in the.

01:18:13 **Speaker 5**

I have a check that I put back to the boss.

01:18:19 **Speaker 4**

Okay, so whatever it was you were going to put in your affidavit, Mr. Jones.

01:18:25 **Speaker 4**

I don't want to suggest anything. It's fine. You sure? Yeah. Okay. Um, let's take a look at the calendar. All right.

01:19:03 **Speaker 3**

All right, Mr. Gale, would it be unreasonable for you to submit a brief outlining your position, your review of the facts, and your interpretation of the ordinances and references to the records that I now have, your 180, 200 pages, whatever it was, would it be reasonable to think you could get that in the first week of April, or do you need more time than that? I need a little bit more time, because I'm leaving next week on the spring break with my kids. I'll be gone. I'll play it by my vote. Yes. Okay.

01:19:45 **Speaker 4**

I'll remember that, too.

01:19:52 **Speaker 4**

April 15th? April 15th. Don't have to make a decision.

01:19:58 **Speaker 4**

Could you give me 30 days? So please do it. The 20th?

01:20:03 **Speaker 3**

Yeah.

01:20:04 **Speaker 4**

April 20th? April 20th is a Saturday. day let's go to the 22nd you'll be able to do it on two days ten days

01:20:56 **Speaker 3**

Is that the 20th going to work for you?

01:21:02 **Speaker 4**

Yeah.

01:21:15 **Speaker 4**

April 26th.

01:21:18 **Speaker 2**

April

01:21:18 **Speaker 4**

26th. April 26th. Yeah. Thank you.

01:21:37 **Speaker 4**

All right, so I haven't received all of the documents from

01:21:58 **Speaker 3**

everybody from the city, a series of ordinances that they provided for me and then I have Mr. Dell's compilations in the notebook. Is it possible to copy your exhibits before I leave?

01:22:18 **Speaker 5**

I thought I gave them to you. Yeah, I'm sure I gave them to you.

01:22:22 **Speaker 3**

Let me just write on them so I get the numbers right so I'm talking about which are which.

01:22:28 **Speaker 5**

So number one is a notice of violation packet.

01:22:31 **Speaker 4**

That was the one that you examined and you said that.

01:22:36 **Speaker 5**

And number two is the CUP. And number three is the 15 -minute meetings.

01:22:44 **Speaker 3**

And that's the CUP dated July 12, 2016.

01:22:49 **Speaker 5**

And then the staff, the ordinances, I just compiled those after half an hour.

01:22:55 **Speaker 3**

OK. And then exhibit three was the Smiderville Basin Planning

01:22:58 **Speaker 4**

commission minutes okay I'd like to include the cover of that on the record

01:23:28 **Speaker 3**

just to make a copy of the cover page of the minutes from December 13th 2000 number three exhibit number three so that you know

01:23:59 **Speaker 5**

Take a picture, we'll scan it, we'll just upload the picture. I'll take a picture and then I can email it. Until you get him that copy, you should print it again.

01:24:07 **Speaker 3**

Yeah, I can print it again, but if you want to stick the sticker you have on there, make it. Do you have another copy of this one?

01:24:14 **Speaker 5**

Yeah, I need to take a photo. That's okay.

01:24:15 **Speaker 4**

And then I'll just email it to everyone.

01:24:20 **Speaker 3**

Because that exhibit 3 is not on the paper we gave you, so I didn't have it.

01:24:26 **Speaker 4**

Okay. Thanks, Phil. Thank you for your time. Thank you. I appreciate the efforts that you've made to be here today.

01:24:38 **Speaker 3**

I'm glad that we were able to give you a nice weather.

01:24:42 **Speaker 6**

Okay.

01:24:45 **Speaker 6**

Yes.

01:24:49 **Speaker 3**

How do I get a copy of that?

01:24:51 **Speaker 5**

I can email it to you. And it's just tell me. So we'll come up, Greg.

01:24:58 **Speaker 4**

Greg.

01:25:04 **Speaker 6**

So do you.

01:25:12 **Speaker 4**

Yeah.

01:25:17 **Speaker 3**

No, no. gdoe .org.

01:25:25 **Speaker 4**

With that I'll excuse myself. We'll see you tomorrow I guess. See you later.

AUDIO FILE SUBMITTED VIA EMAIL

DELL EXHIBIT 4

AUDIO FILE SUBMITTED VIA EMAIL

DELL EXHIBIT 5

3/27/24

Patrick Putt
Summit County Community Development Director

Dear Mr. Putt:

Pursuant to Summit County Code 10-3-5(I) I am seeking an administratively approved "minor amendment" to the CUP. I have attached my application for a low impact permit and request for amendment to the CUP. I am writing to you under a very unusual set circumstances which has developed based upon what appears to be scrivener and administrative errors in the drafting of the July 12, 2016 Conditional Use Permit (hereinafter known as the "CUP") for 857 Westwood Road, Park City, Utah 84098 (hereinafter known as "857 Westwood or Parcel SL-B-117") and failure of Summit County Planning to send an amended CUP Letter to anyone following the December 15, 2016 Snyderville Basin Planning Commission Meeting. I believe there is a simple solution to this matter and I would like the opportunity to either meet in person or set a zoom phone call with the CDD or an authorized planner in order to explain the history of the CUP and discuss the amendment of the CUP. I am requesting a one-hour in person meeting on April 2 after 12 PM or April 3, 2024 as I will be flying in town for a Ken Block Charitable foundation event at Woodward Park City on April 3, 2024. I have attached a document titled "DellExhibit-CodeHEaring3-20-24.pdf" which contains all information referenced in this letter and all of the information I have been provided by Summit County Pursuant to a Gramma Request related to the code violation. Every document I am in possession of is public record and currently under the custody and control of Summit County. The bottom right corner of each page has reference EX000001 in sequential order and I will refer to each page of this document as Dell EX #######.

AMENDMENT TO CUP REQUESTED TERMS, BUT CLARITY IS NEEDED AS TO WHAT THE ACTUAL CUP TERMS ARE CURRENTLY?

Pursuant to an agreed upon Order For Stipulated Stay of Proceedings in Summit County Violation Case N0. C24067 please allow this letter to serve as my application for a "minor amendment" to the CUP for 857 Westwood. A copy of the Stipulation Order is attached for your review. The specific amendment I am seeking is to remove Condition #1 of the July 12, 2016 CUP which states "No structure on Parcel SL-B-117 shall be used for commercial purposes." Dell EX17, 18 In the event that the County believes that the language "No Nightly Rentals would be allowed on the property" is part of the CUP pursuant to the scrivener error in the December 14, 2016 SBPC meeting minutes, then I am also seeking to have this language stricken. I am seeking amended CUP language which states the following:

1) The Accessory Buildings on Parcel SL-B-117 are the 6,400 square foot basketball gym including lounge and fitness space with a covered parking area and the18,500 square foot horse riding arena including a barn with stalls which completed construction as of January 1, 2018.
2) The 6,400 square foot accessory building is approved to be used as a Recreation and Athletics Facility, Private.
3) The 18,500 square foot accessory building is approved to be used as a Horse Boarding Facility, Private.
4) Use of the Accessory Buildings on Parcel SL-B-117 shall only be done in compliance with permitted uses under Summit County Code 10-2-10.

I have attached a low impact permit for a "minor amendment" to the CUP, however there needs to be a decision from the CDD as to what the CUP language actually is that I am seeking to amend. **I am**

seeking an answer as to whether the CDD is claiming that "No Nightly Rentals" is part of the CUP and therefore 857 Westwood is prohibited from engaging in Nightly Rentals of their property? There is only one CUP letter (July 12, 2016) in existence and there is a discrepancy between the SBPC meeting notes of June 28, 2016 and December 14, 2016, which have been attached for your review. Summit County Code 10-3-5(H) requires a CUP letter to be sent to the applicant in order to establish a CUP. The July 12, 2016 CUP sent to Ivan Broman after the June 28, 2016 SBPC meeting said nothing about "No Nightly rentals on the property". A review of the June 28, 2016, SBPC meeting minutes clearly shows that five out of the 6 committee members specifically motioned to strike the Staff Report Recommendation of No Nightly Rental. DELL EX 136-153. The discrepancy developed following the December 14, 2016 SBPC meeting in which the applicant sought to expand the covered parking area from 40x40 to 54 x40. The Committee voted to approve the amendment and adopt their findings from the previously issued CUP and the June 28, 2016 SBPC meeting. See the SBPC 12/13/16 meeting notes attached. There was never any discussion about no nightly rentals at the December 13, 2016 SBPC meeting nor did the Staff Report mention anything about No Nightly Rentals, yet the minutes reflect "No Nightly Rentals" as a condition of approval. This was clearly a scrivener error and should never have been included as a condition of approval in the 12/14/16 SBPC minutes. The Staff report for the 12/14/16 meeting did not recommend no nightly rental. See Dell EX 155-170. The SBPC minutes speak to the intent and recommendation of the SBPC but they are not binding unless specifically included as part of a CUP letter sent to an applicant. To further complicate the issue, Summit County failed to either draft or send an Amended CUP letter to anyone following the 12/14/16 SBPC meeting. It is clear that a No Nightly Rental restriction was specifically rejected by the Planning Commission at the 6/28/16 meeting and there should be no Nightly Rental Restriction on 857 Westwood. As further evidence that Nightly Rentals are permitted at 857 Westwood, please review the Summit County Nightly Rental License that was issued for 857 Westwood Road in 2023 and 2024. DELL EX. 63-64. Summit County Code Article D Section 3-1D-6(B) states, "The community development department has reviewed the application for compliance." Clearly the same department that is now being asked to amend the CUP, has already reviewed and made the determination that 857 Westwood is eligible and has the right to maintain a Nightly Vacation Rental License. At the 6/28/16 SBPC meeting Director Putt specifically stated that a nightly rental is permitted in the RR zone. See Dell EX 144 at p.9 of the 6/28/16 SBPC meeting minutes. It is neither reasonable nor any legal basis to claim that an error was made in issuance of the Nightly Vacation Rental License, as Summit County allows Nightly Rental in RR zones, the application for a nightly rental license has been reviewed twice and there is no enforceable document that prevents 857 from engaging in Nightly Rentals.

PENDING CODE VIOLATION CASE No.C24067 HAS BEEN STAYED PENDING CDD REVIEW

I have received a 2/13/24 Summit County code violation with allegations of violating the CUP by engaging in nightly rental which the Summit County Code Enforcement office considers a "commercial use" and operating an event center. Dell Ex. 8. I challenged these allegations at a hearing before the Administrative Law Judge that took place on March 20, 2024. At the hearing Ray Miliner and Tom James testified. A recording of the hearing provided by Summit County[1] and the exhibits presented at the

[1] At https://summitcounty-my.sharepoint.com/personal/mbrucia_summitcounty_org/_layouts/15/stream.aspx?id=%2Fpersonal%2Fmbrucia%5Fsummitcounty%5Forg%2FDocuments%2FAttachments%2FAdministrative%20Law%20Judge%203%2D20%2D24%2EWMA&ga=1&referrer=StreamWebApp%2EWeb&referrerScenario=AddressBarCopied%2

hearing by both the County and Gregory Dell are attached for your review. Ray Miliner, an authorized planner for Summit County provided the following pertinent testimony at the 3/20/24 hearing:

1) He has never seen a CUP letter other than the 7/12/16 CUP sent to Ivan Broman. He agreed there is no CUP which restricts Nightly Rentals at 857 Westwood;
2) He reviewed the 6/28/16 SBPC meeting minutes and agreed that the Planning Commission struck the Staff recommendation of No Nightly Rental at 857 Westwood.
3) He agreed that with a valid Night Rental License that rentals at 857 Westwood would be allowed.
4) He agreed that the 6,400 square foot basketball gym accessory building is a Recreation and Athletics Facility private pursuant to the Summit County Code Use Table 10-2-10.
5) He agreed that a guest renting the home at 857 Westwood Road can use the Recreation and Athletics Facility incidental to their nightly rental of 857 Westwood.
6) He agreed that if there is no charge for the use of an accessory building then it is not a commercial use. He further agreed that there is no evidence that we ever rented any of our accessory buildings.

Tom James also testified and he provided testimony that there is no evidence that we have ever rented any of our accessory buildings, nor has he ever observed any activity at 857 Westwood road that created any harm to public safety, health or welfare.

CRITERIA TO APPROVE THE REQUESTED AMENDMENT TO THE CUP THROUGH AN ADMINISTRATIVE LOW IMPACT PERMIT

The amendment to the CUP we are requesting should be administratively approved by the CDD or the designated planning member. Our intended use of the two accessory buildings as a Recreation & Athletic Facility Private and Horse Boarding Facility Private are the exact use for which we have continuously used the accessory buildings since completion of construction in January 2018. We have never rented any of our accessory buildings nor do we seek permission to rent the accessory buildings. Pursuant to the Summit County Code Accessory buildings definition at 10-11-1and Summit Code 10-8-17, the use of our accessory buildings are incidental and subordinate to the use of our principal structure, which is our home. The CDD or Designated Planner must follow Summit County Code 10-3-4 in determining if our request USE qualifies for a low-impact permit approval. I have listed 10-3-4 and commented on each item of 12 criteria required for approval. The uses we seek are consistent with all of the criteria in 10-3-4 and the County cannot rely on speculation to deny our request. There is a 6.5 year history of our ownership and use of these accessory building. There does not appear to be any reasonable basis to deny the requested amendments of the CUP and approval of this low-impact permit. The specific amendments we seek are listed on page 1 of this letter in the section titled **AMENDMENT TO CUP REQUESTED TERMS, BUT CLARITY IS NEEDED AS TO WHAT THE ACTUAL CUP TERMS ARE CURRENTLY?.**

I have listed below the Summit Codes applicable to the review of our law impact permit and I have provided my comments below each provision.

SUMMIT CODE 10-3-5(I): AMENDMENTS TO CONDITIONAL USE PERMITS:

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you can listen to the recording of the March 20, 2024 hearing. I have also emailed this link with submission of my low impact permit application. I have also uploaded provided two files which are a transcript of the audio recording through the use of an AI tool.

1. Minor Amendment: A "minor amendment" is defined as an amendment that does not increase the square footage, density, or intensity of a previously approved conditional use permit, which may be approved administratively. A minor amendment may be commenced by filing a low impact permit application and paying the fee for the review thereof. Refer to section 10-3-4 of this chapter for detailed submission requirements and review process.

10-3-4: LOW IMPACT PERMIT:

A. PURPOSE: THIS SECTION IS INTENDED TO PROVIDE A PROCESS AND PROCEDURE FOR REVIEWING AND APPROVING, APPROVING WITH CONDITIONS, OR DENYING A LOW IMPACT USE. UPON COMPLIANCE WITH THE PROVISIONS OF THIS SECTION, A LOW IMPACT USE APPROVAL MAY BE GRANTED BY THE CDD OR DESIGNATED PLANNING STAFF MEMBER, WITH REASONABLE CONDITIONS NECESSARY FOR THE PROTECTION AND PRESERVATION OF THE PUBLIC HEALTH, SAFETY AND WELFARE.

Our 6.5 year ownership and usage of the accessory buildings as a Recreation & Athletic Facility Private and Horse Boarding Facility Private has never caused any harm to the health, safety and welfare of public. The existing Summit County code regulations both allow for our requested use and provide protections for the public in the event the requested use is violated. Our specific request to remove "no commercial use of any structure on our property" is an essential element of our requested CUP amendment and low impact permit as this restrictive language is a land use regulation that can only approved by the passing of any ordinance. **See Utah State code 17-27a-501(2)(a) Land Use Regulation: A legislative body may enact a land use regulation only by ordinance.** There is no more restrictive land use regulation than taking an entire category of "commercial use" and then telling a land owner that they broadly cannot engage in any commercial use of any structure on a property, despite the county having a specific USE table (10-2-10) describing uses that are permitted. If Summit County does not want commercial use of any kind in a RR zone then they need to amend their existing code and pass a new ordinance. Our requests are in compliance with the allowed use under the Code and there is no reasonable basis to deny our request to remove the no commercial use language. The code of Summit County is super clear that if an owner of 857 Westwood desires to engage in a particular use, then they must comply with 10-2-10 and obtain the appropriate permits and business licenses if applicable. Further, whether 857 Westwood is being occupied by either myself or a nightly rental tenant, the compliance with all county, state and federal laws apply to any person or activity that occurs on the property.

D. QUALIFICATION FOR LOW IMPACT USE: THE FOLLOWING USES QUALIFY FOR LOW IMPACT PERMIT CONSIDERATION, UNLESS OTHERWISE PERMITTED IN THIS TITLE:

1. USES DESIGNATED AS LOW IMPACT PERMIT USES IN SECTION 10-2-10 OF THIS TITLE;

Recreation & Athletic Facility Private and Horse Boarding Facility Private are allowed uses in 10-2-10.

2. THE CONVERSION OF AN EXISTING BUILDING OR STRUCTURE FROM ITS CURRENT OR PREVIOUS USE TO A NEW OR SUBSTANTIALLY DIFFERENT TYPE OF ACTIVITY OR USE;

There is no conversion of any of the existing accessory buildings from its current or previous use to a new or substantially different type of use. Our request for a low impact permit and CUP amendment has been requested as it's not clear if Summit County considers nightly rental of one's house (also known as the principal structure) to be a "commercial use". It seems that Summit County considers Nightly Rental to be a commercial use and this has been the source of the code violation at our property. The entire concept of nightly rentals in Summit County is unique as the 10-2-10 Use tables do not include nightly rental as a use, yet there is a specific code provision for the issuance and regulation of Nightly Rentals at Article D of Summit County Code. In Summit County there is published data that more than 20% of the homes in Summit County are engaged in short term nightly rental. See the Lynda Viti Staff Report to Summit County Council dated May 11, 2022. There was never any agreement for the owner of 857 Westwood to give up the right to nightly rentals of our home and the SBPC members specifically excluded any right to limit nightly rental at their June 28, 2016 meeting. It's one thing to limit the use of an accessory building, but a broad restriction that applies to the entire property would be a restrictive covenant that was never discussed, agreed upon nor recorded with the County. At the time the initial CUP was submitted the property was being rented and at the June 14, 2016 SBPC meeting Ivan Broman indicated that the owners always intended to rent property and were unsure what they would do once the accessory buildings were completed. As County is aware in June 2023 a nightly rental license was applied for and granted.

3. A MINOR EXPANSION OF A LAWFULLY CREATED NONCONFORMING USE WHICH:

A. IS LESS THAN A FIFTEEN PERCENT (15%) INCREASE OF THE EXISTING STRUCTURE GROSS SQUARE FOOTAGE BUT NO GREATER THAN TEN THOUSAND (10,000) SQUARE FEET.

B. IS LESS THAN A FIFTEEN PERCENT (15%) INCREASE OF THE EXISTING TOTAL ACREAGE BUT NO GREATER THAN FIVE (5) ACRES, IF THE USE IS PRIMARILY AN OUTDOOR USE.

NO EXPANSION REQUESTED.

E. PERMIT CRITERIA: ANY USE QUALIFYING FOR A LOW IMPACT PERMIT MUST MEET THE FOLLOWING CRITERIA:

1. **THE USE DOES NOT SIGNIFICANTLY INCREASE VEHICULAR TRAFFIC, UNLESS THE INCREASES ARE CONSISTENT WITH PREVIOUSLY APPROVED PLANS FOR WHICH APPROPRIATE MITIGATION HAS BEEN CONTEMPLATED AND WHICH HAS BEEN IMPLEMENTED IN AN APPROPRIATE MANNER TO ACCOMMODATE THE PROPOSED AMENDMENT;**

There is no significant increase to vehicular traffic.

2. **THE USE DOES NOT SIGNIFICANTLY INCREASE THE DEMAND FOR PARKING; UNLESS THE INCREASES ARE CONSISTENT WITH PREVIOUSLY APPROVED PLANS FOR WHICH APPROPRIATE**

MITIGATION HAS BEEN CONTEMPLATED AND WHICH HAS BEEN IMPLEMENTED IN AN APPROPRIATE MANNER TO ACCOMMODATE THE PROPOSED AMENDMENT;

The use does not increase the demand for parking and due to our space available for parking we have never had any need to park guest anywhere but on our property. Unlike most other homes in Summit County we have never had a guest use on street parking.

3. **THE USE DOES NOT INTENSIFY THE LIKELIHOOD OF PEDESTRIAN AND VEHICULAR CONFLICTS;**

This property is 8.5 acres and the principal home and accessory building are set back approximately 550 feet from the public road of 857 Westwood Road. There is no likelihood of pedestrian and vehicular conflicts and no reported incident in 6.5 years.

4. **THE USE DOES NOT CREATE UNSIGHTLY CONDITIONS, INCLUDING, BUT NOT LIMITED TO, UNSCREENED STORAGE AND OTHER ENVIRONMENTAL CONCERNS;**

The requested uses are not changing and there is no unscreened or environmental concerns as the accessory building will continue to be used in the same manner as the past 6.5 years.

5. **BUILDINGS AND OTHER STRUCTURES SHALL PROVIDE A HUMAN SCALE CONSISTENT WITH ADJACENT DEVELOPMENT AND APPROPRIATE TO RESIDENTIAL USES AND CONSISTENT WITH ADJACENT CONFORMING DEVELOPMENT IN THE ZONING DISTRICTS. THE MASSING, SCALE, AND ARCHITECTURAL DESIGN SHALL BE CONSISTENT WITH THE DESIGN GUIDELINES ESTABLISHED IN SECTION 10-4-19 OF THIS TITLE;**

No Change requested.

6. **THE USE DOES NOT INTENSIFY NOISE LEVELS OR ODORS;**

The use remains the same as requested in 2016. With regard to any concern for noise levels, Summit County Code Chapter 3 “Noise Disturbances”, specifically addresses the allowed levels of noise on a property. Noise complaints are enforced by the Summit County Sheriff’s Office and Summit County Code Compliance. In the 6.5 years since our accessory buildings have been completed there have been 3 reported noise complaints to the Summit County Sheriff’s Office and each time they were from the same property owner (Scott Petler and his wife) that have a residence approximately 800 feet away from our closest accessory building (the Recreation Facility) and house. Scott Petler is the same person that appeared at the SBPC meeting on June 14, 2016 and spoke in opposition to the approval of the CUP for construction of the subject accessory buildings. Scott Petler is the same person that contacted Summit County

code compliance to suggest that we are violating a CUP by renting our home. Throughout our ownership of the property we have had lots of friends, family and neighbors visit our home and accessory buildings. There is clearly no noise issue with the use of our property as requested and subjective unsubstantiated complaints from neighbors are not a basis to deny our permit and request for an amendment to the CUP.

7. **THE USE DOES NOT CREATE SIGNIFICANT DUST AND DIRT CONDITIONS, WHICH CANNOT BE ADEQUATELY MITIGATED;**

Not applicable as our accessory buildings are indoor and fully enclosed.

8. **THE USE DOES NOT INTENSIFY LIGHTING AND GLARE CONDITIONS;**

No Change as everything remains the same as built in 2016.

9. **THE SITE SHALL BE LANDSCAPED ACCORDING TO SECTION 10-4-20 OF THIS TITLE;**

Not applicable and no change requested.

10. **THE USE DOES NOT CREATE A SUDDEN CHANGE IN PRIVACY FOR ADJACENT PROPERTY OWNERS;**

No Change as our accessory buildings remain identical to original approval in 2016.

11. **THE PROPOSED USE SHALL BE IN COMPLIANCE WITH THE STANDARDS OF APPROVAL OF DEVELOPMENT PERMITS IN CHAPTER 4 OF THIS TITLE; AND**

The proposed use in compliance and developmental permits are not requested.

12. **THE USE IS GENERALLY CONSISTENT WITH THE GOALS AND POLICIES OF THE GENERAL PLAN. (ORD. 708, 12-10-2008)**

The requested use is consistent with the goals and policies of the general plan.

I appreciate your time in reviewing this request and I wanted to make it as detailed as possible so that you had all of the pertinent information. I look forward to hearing from you and I am hopeful that we can have a meeting our conversation to discuss any questions or concerns you may have. I am requesting that you exercise your authority to approve this CUP amendment and Low Impact Permit administratively as I believe you have all of the available facts required to make a decision. The two SBPC hearings that my family and I attended in the past was a terrible experience as it subjected my family to unsupported and baseless attacks from the public. Our request does not

cause any harm to the public health, welfare or safety, and any concerns of the public were overwhelming already voiced at the June 14, 2016 and June 28, 2016 SBPC meetings. There is no reason to bring this before the SBOC other than to give the public the opportunity to complain about people that engage in vacation rentals. As I stated earlier we have are not requesting to rent either of accessory buildings and we have never done so. When we rent our home, we allow guest to use our accessory buildings with our permission and they are not charged for such usage. The use of our accessory buildings are incidental and subordinate to our house, which is the exact purpose of an accessory building. Our nightly rental guests are charged the same to rent our home whether they use an accessory building or not. We advise all guests of our home that they must comply with all laws when staying at our home and we specifically advise them to be considerate of neighbors and the mandatory compliance with noise ordinances. I believe most humans are good and they know the difference between right or wrong. I want everyone in Summit County to enjoy their properties and while our property may have some more options to offer than others, we should not be penalized for that.

Thank you for your consideration.

Gregory Dell

Gregory Dell
gdell@diattorney.com
954-620-8300

Community Development Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
Phone: 435-615-3124
www.summitcounty.org

□ LOW IMPACT PERMIT
□ AMENDMENT TO LOW IMPACT PERMIT

□ Snyderville Basin
□ Eastern Summit County

Please email this application form and the documents outlined under "Submittal Requirements" to planningapplications@summitcounty.org. You will be contacted for payment after you submit this application. Failure to submit required information will result in an incomplete application that will not be reviewed until all information is received.

OFFICE USE ONLY

Project: _____ Date Received: _____

PROJECT INFORMATION

Project Description/Type of Use: Recreation and Athletics Facility and Private Horse Boarding Facility

Address: 857 Westwood Road Parcel ID#: SLB-B-117

Total Project Area: _____ Acres 8.5 Square Feet

Building Footprint Sq. Ft.: _____ Building Gross Sq. Ft.: _____

Number of Units: Two Acessory Buildings 18,620 and 6,400 previously approved 7/12/16 CUP.

Name of Development: PLEASE SEE 3/27/24 LETTER TO MR. PUTT ATTACHED TO APPLICATION.

APPLICANT INFORMATION

Name: Gregory Dell Phone: 954-699-5618

Address: 2625 Weston Road, Weston, FL 33331

E-mail: gdell@diattorney.com

Applicant's Interest in Subject Property:
■ Owner □ Contractor □ Architect □ Engineer □ Other: _____

PROPERTY OWNER INFORMATION

Name: Grgeory Dell Phone: 954-699-5618

Address: Same as applicant.

E-mail: gdell@diattorney.com

As of 4.7.23

SUBMITTAL REQUIREMENTS – Certain submittal requirements may be waived by Staff depending on the circumstance of each application and whether or not certain items are necessary to understand the nature of the project.

■ Written description of the proposal.

■ 1 copy of a detailed site plan (drawn to scale) which should include:
- □ Scale and North Arrow.
- □ Location and dimensions of all property lines.
- □ Identification of existing easements.
- □ Identification of existing roads and other public or private rights-of-way.
- □ Identification of existing streams, lakes, ponds, or other water bodies.
- □ Existing and proposed contours. For lots one acre or less in size, contours are required for the entire lot. For lots greater than one acre, contours are required 100' on each side of all proposed structures and other areas of disturbance proposed for the lot.
- □ Identification of existing and proposed structures and their setbacks from all property lines.
- □ Identification of proposed ingress and egress and parking locations, including a note indicating the proposed number of parking stalls and their size.
- □ Identification of snow storage areas.

□ 1 copy of detailed building plans (drawn to scale) which should include:
- □ The general arrangement of all buildings, including the overall dimensions and dimensions of significant wall offsets.
- □ Building cross sections and building elevations, including existing and proposed grade lines, floor levels which include the top of wall/plate height and overall height and pitch of roof.
- □ Detailed floor plans that identify the use of the building and spaces within.
- □ Roof plan that identifies the proposed materials, mechanical equipment, and significant roof penetrations.
- □ Identification of all exterior materials.

□ 1 copy of a detailed landscape plan (drawn to scale) for projects in the Snyderville Basin.

□ 1 copy of a detailed lighting plan (drawn to scale) for projects in the Snyderville Basin.

□ 1 copy of a detailed sign plan (drawn to scale).

■ 1 electronic copy of the required materials in PDF format.

■ **ADDITIONAL INFORMATION MAY BE REQUIRED by the project planner to ensure adequate information is provided for staff analysis. All information required for staff analysis will be available for public review.**

Applicant Initials GD_____

FEES

	Residential	Non-Residential	Residential Wind Turbine, Solar, or Recycling Facility	Non-Residential Wind Turbine, Solar, or Recycling Facility
Planning Fee	$250	$1,000	$100	$250 for first acre or 1,000 sq. ft. of disturbed land. $100 per additional acres or 1,000 sq. ft.
Engineering Fee	$300	$500	$100	$250 for the first acre and $100 per each additional acre (if the development area is less than one acre, the fee shall be $250)
TOTAL AMOUNT DUE				

All application fees must be paid at time of application submittal. No application will be processed until all application fees are paid. Notification and publication fees for required public hearing notices (individual notices mailed to property owners - $2 per notice; 14 day publication of legal notice in local newspaper – cost of notice) will be billed to applicant. Notification fees must be paid within 15 days of billing.

Please note regarding fees: The payment of fees and/or the acceptance of such fees by County Staff does not constitute any sort of approvals, vesting, or signify that the application is complete or appropriate in any manner. The collection of fees is simply a requirement to begin the review process that will ultimately make such determinations.

OWNER'S ACKNOWLEDGEMENT

I hereby declare under penalty of perjury that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

Owner's Signature: _____ Date: 3/27/24

Print Name: Gregory Dell

STAFF COMMENTS: _____

_____

_____

Summit County Clerk
Eve Furse
www.summitcounty.org/270/clerk
efurse@summitcounty.org

Phone: 435-336-3204
60 N Main St
PO Box 128
Coalville UT 84017

April 19, 2024

Gregory Dell
Vacation Rental Compounds LLC
2625 Weston Road
Weston, FL 33331

Re: Nightly Rental License at 857 Westwood Road, Park City, UT 84098

Dear Mr. Dell,

The Summit County Clerk's Office has learned that the Conditional Use Permit for 857 Westwood Road, Park City, Utah 84098 prohibits the commercial use of this property and use of this property as a nightly rental. County Code section 3-1-8 permits revocation of a business license when the business failed to obtain the appropriate approvals and or permits required by county ordinance. As the responsible party for this business, you are advised that the property's Nightly Rental License has been revoked effective immediately because you are not allowed commercial or nightly rental use at this location according to your Conditional Use Permit. Your license will remain revoked unless the Conditional Use Permit is revised to allow such uses.

Summit County Code section 3-1-8(C) provides that you have fifteen (15) calendar days from receipt of this notice to request a hearing on the matter before the license review board. The request for a hearing shall be in writing and shall be filed with the business license administrator in the County's business license office (the Clerk's Office).

Sincerely,

Eve Furse
Summit County Clerk

DELL - EXHIBIT 7

Community Development Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
summitcounty.org

SNYDERVILLE BASIN LOW IMPACT PERMIT

June 7, 2024

Gregory Dell
2625 Weston Road
Weston Florida 33331

Re: Low Impact Permit for a minor amendment to a Conditional Use Permit at 875 Westwood Road, File #24-055

Dear Mr. Dell,

This letter is to confirm that on May 29, 2024, the Summit County Community Development Department denied a Low Impact Permit for a minor amendment to a Conditional Use Permit for an Accessory Structure/Private Recreation Facility at 875 Westwood Road parcel #SL-B-117. Staff found the application does not comply with the criteria outlined in Section 10-3-4 of the Snyderville Basin Development Code, as articulated in the following Findings of Fact and Conclusions of Law.

1. Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.
2. Parcel SL-B-117 is 8.74 acres in size.
3. Parcel SL-B-117 is located at 857 E Westwood Road.
4. Parcel SL-B-117 is in the Rural Residential zoning district.
5. Parcel SL-B-117 is within the Silver Creek Planning Area of the Snyderville Basin General Plan.
6. On June 28, 2016, the Planning Commission approved a Conditional Use Permit for a 6,400 square foot basketball gym including lounge, office, and fitness space; and an 18,500 square foot riding arena including stalls on Parcel SL-B-117.
7. A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood, and potential impacts to water and sewer resources.
8. The Planning Commission found that as conditioned, the proposal was equestrian and private recreation in nature and did not increase residential density in the area.
9. To mitigate the potential for "commercial creep" the Planning Commission imposed a condition of approval stating, "No structure on Parcel SL-B-117 shall be used for commercial purposes."

10. On November 21, 2016, the Summit County Building Department issued a permit to the applicant for the basketball gym.
11. On December 13, 2024, the Planning Commission approved an amendment to the June 28, 2016, Conditional Use Permit that allowed the applicant to increase the amount of covered parking on the basketball gym from 40'x40' to 54'x40'.
12. To mitigate the impact of the use, the Planning Commission placed two conditions of approval on the expansion approval.
    a. No structure on Parcel SL-A-117 shall be used for nightly rentals, as defined by Summit County code as "Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single-family residence timeshare project or condotel."
    b. No structure on Parcel SL-B-117 shall be used for commercial purposes.
13. On August 11, 2023, the applicant received a business license for nightly rentals.
14. On February 22, 2024, the Summit County Code Enforcement department issued a notice of violation to the applicant for operating an "Event Center" on the property in violation of the conditional use permit
15. An event center is not an allowed use in the Rural Residential zone.
16. On March 20, 2024, a hearing was held before Summit County Administrative Law Judge Ronald C. Wolthuis on the citation.
17. At the conclusion of the hearing, and upon stipulation of the parties, Judge Wolthuis issued an order setting the matter for briefing, but stayed that order upon the condition that the Respondent Dell submit an application within thirty (30) days of the date of the hearing, March 20, 2024, to the Summit County Community Development Director requesting to amend the conditions imposed for Parcel SL-B-117, 857 Westwood Road, Park City, Utah by the July 12, 2016 conditional use permit and the Snyderville Basin Planning Commission on December 13, 2016, as the conditions appear in the minutes of the meeting on that date. Judge Wolthuis further ordered that the stay continue until issuance of a decision by either the Community Development Director or the Snyderville Basin Planning Commission or until he ordered otherwise.
18. On March 27, 2024, the applicant submitted a Low Impact permit application for a minor amendment to a Conditional Use Permit to have the conditions of approval prohibiting nightly rentals, and commercial uses on the property removed.

Conclusions of Law:

1. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will significantly increase vehicular traffic, the previously approved Conditional Use Permits (June 28, 2016, and December 13, 2016) implemented the conditions of approval to mitigate the impacts of vehicular traffic in an appropriate manner to accommodate the proposed use.
2. The removal of the conditions of approval prohibiting nightly rentals and commercial uses would increase the demand for parking.
3. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify the likelihood of pedestrian and vehicular conflicts.

4. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify noise levels or odors on the property.
5. Placement of the conditions of approval prohibiting nightly rentals and commercial uses mitigates the possibility of the use creating significant dust and dirt conditions.
6. One of the reasons for placement of the conditions of approval prohibiting nightly rentals and commercial uses is to mitigate the intensified lighting and glare conditions.
7. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will create a sudden change in privacy for adjacent property owners.
8. The use is not consistent with the goals and policies of the general plan.

Please be aware that this denial may be appealed to the Summit County Council within ten (10) calendar days from the date of the decision. If you have any questions, please feel free to contact me at (435) 336-3118 or by email, rmilliner@summitcounty.org.

Sincerely,

Patrick J. Putt
Community Development Director

SUMMIT COUNTY UTAH

SNYDERVILLE BASIN CONDITIONAL USE PERMIT

July 12, 2016

Ivan Broman
8536 Highfield Rd.
Park City, UT 84098

Re: Conditional Use Permit for property located at 857Westwood Rd, File #16-105

Mr. Broman,

This letter is to confirm that on June 28, 2016, the Snyderville Basin Planning Commission Voted to approve a Conditional Use Permit for Accessory Buildings greater than 10,000 square feet in size on Parcel SL-B-117, as identified on the attached, approved site plan. Staff found the application complies with the criteria outlined in Section 10-3-5 of the Snyderville Basin Development Code, as articulated in the following Findings of Fact and Conclusions of Law and by satisfying the Conditions of Approval.

Findings of Fact:

1. The applicant proposes to build an ~6,400 square foot basketball gym including lounge, office, and fitness space; and an ~18,500 square foot riding arena including stalls on Parcel SL-B-117.
2. Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.
3. Parcel SL-B-117 is 8.74 acres in size.
4. Parcel SL-B-117 is located at 857 E Westwood Road.
5. Parcel SL-B-117 is located in the Rural Residential zoning district.
6. The setback requirements of the Rural Residential Zoning District are: Front setback, 30 feet; Side setback, 12 feet; Rear setback, 12 feet.
7. The proposed structures are shown on the submitted site plan to be setback 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; 170 feet from the west (side) property line; and 32 feet from the north (rear) property line.
8. Parcel SL-B-117 is located in the Silver Creek Neighborhood planning area as identified in the Snyderville Basin General Plan.
9. The Snyderville Basin General Plan states, "Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use."
10. The proposal is equestrian and private recreation in nature and does not increase residential density in the area.

COMMUNITY DEVELOPMENT DEPARTMENT - PLANNING DIVISION
P.O. BOX 128
60 NORTH MAIN STREET
COALVILLE, UT 84017
PHONE (435) 336-3124 FAX (435) 336-3046
WWW.SUMMITCOUNTY.ORG

11. Section 10-2-10 of the Snyderville Basin Development Code lists "Accessory buildings between 2,000 square feet and 10,000 square feet" in size as a Low Impact use in the Rural Residential zoning district. Section 10-2-10 of the Snyderville Basin Development Code further lists "Accessory buildings greater than 10,000 square feet" in size as a Conditional Use in the Rural Residential zoning district.
12. Because the combined size of the buildings is 24,900 square feet, the site is being processed as a single Conditional Use Permit.
13. The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.
14. A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood, and potential impacts to water and sewer resources.
15. During the June 14, 2016 public hearing, the land owner testified that the proposed structures would be for private, non-commercial use for his family.
16. According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.
17. The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zone as identified in Special Service District #3 Ordinance 2009-01.
18. The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet. According to the same document, domestic use for a family is calculated at 0.45 acre feet per year. The applicant has water rights for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.

Conclusions of Law:

1. The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.
2. The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.
3. As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.

Conditions of Approval:

1. No structure on Parcel SL-B-117 shall be used for commercial purposes.
2. A manure mitigation plan shall be submitted to and approved by the Summit County Health Department. Manure shall be collected, removed, and properly disposed from the site per the approved plan.
3. The applicant shall add septic capacity for the structures as required by the Summit County Health Department.
4. The applicant shall comply with any requirements of the Park City Fire District prior to issuance of a Building Permit.

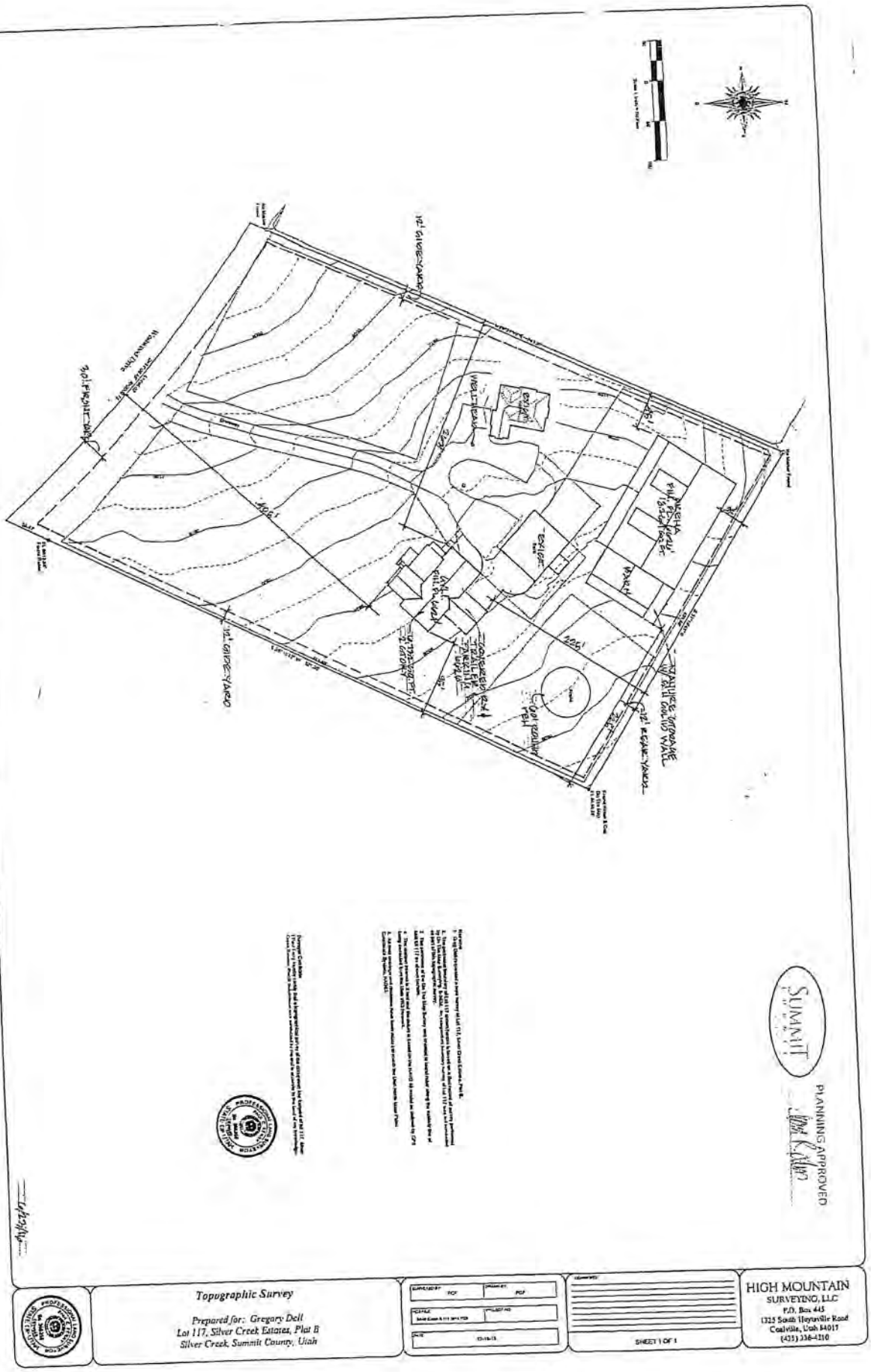
5. Approval of a conforming runoff plan (site drainage plan) by the Summit County Engineer is a condition precedent to issuance of a Building Permit.
6. The applicant shall submit examples and receive approval of proposed exterior building materials as a condition precedent to issuance of a Building Permit.

This Conditional Use Permit is valid for a period of one (1) year from the date of approval and will expire if substantial construction or development has not taken place or continued in good faith, without interruption. Please be aware that this approval may be appealed to the Summit County Council within ten (10) calendar days from the date of the decision.

If you have any questions, please feel free to contact me at (435) 615.3152 or by email, slewis@summitcounty.org.

Sincerely,

Sean Lewis
County Planner


PLANNING APPROVED
Topographic Survey
Prepared for: Gregory Dell
Lot 117, Silver Creek Estates, Plat B
Silver Creek, Summit County, Utah
HIGH MOUNTAIN
SURVEYING, LLC
P.O. Box 445
1325 South Hoytsville Road
Coalville, Utah 84017
(435) 336-4310
SHEET 1 OF 1

MINUTES

SNYDERVILLE BASIN PLANNING COMMISSION

REGULAR MEETING
TUESDAY, DECEMBER 13, 2016
Sheldon Richins Building
1885 West Ute Boulevard,
Park City, UT

COMMISSIONERS PRESENT:

Bea Peck, *Chair*
Julia Collins
Colin DeFord
Mike Franklin
Canice Harte
Chuck Klingenstein
Greg Lawson

STAFF PRESENT:

Peter Barnes– *Planning and Zoning Administrator*
Amir Caus- *County Planner*
Ray Milliner- *Principal Planner*
Tiffanie Northrup-Robinson- *Senior Planner*
Patrick Putt– *Community Development Director*
Dave Thomas– *Deputy County Attorney*
Kathy Lewis– *Commission Secretary*

The regular meeting of the Snyderville Basin Planning Commission was called to order at 5:30 PM.

WORK SESSION

1. **Background review of the Canyons SPA-** ***Tiffanie Northrup-Robinson, Senior Planner, and Dave Thomas, Deputy County Attorney***

Deputy Attorney said that he is filling in for Attorney Brackin who was unable to be in attendance. He is here to give a review and history of the Canyons SPA. In the beginning, there was only a small ski resort. There were a multitude of different subdivision plats all over the area for various things.

A corporation, America Skiing, wanted to create a world-class resort. The problems they faced were how to get started and the process they were going to use. The original Canyons SPA began with a little over 6,000 acres. There were only five property owners: American Skiing, Wolf, Iron Mountain Associates, C&M properties, and

Groutage properties. The SPA was very specific and centered on the Grand Summit Hotel, the Sun Dial Lodge, the Colony, and other miscellaneous things, including the Destination Lodge, which is now the Silverado.

After the preliminary process, the SPA expanded out. It went through an 18-month process. This now includes 37 property owners. The acreage was also expanded. There were at least 100 public meetings. The Planning Commission was very involved. Planning Commission subcommittees were meeting with neighborhood groups and the developers. All of the underlying plats were vacated.

Through these meetings, global principals were created which drove everything that happened in the rezone and ultimately in the amended Development Agreement. These global principals were incorporated into the provisions of the Development Agreement and had regulatory teeth. Some of these have had a long-standing impact on the way the Canyons has developed.

Attorney Thomas addressed the global principal of the development pattern. The idea behind the Canyons was "tall, not sprawl." There was to be a tall edge to the Resort Center. Attorney Thomas specified that the Resort Center is different than the Resort Core. The Resort Center included Lower Village and Frostwood. The Resort Core is the most dense and includes the Grand Summit Hotel and Westgate.

The idea in terms of development pattern was to have a 3-to-1 ratio. Things were developed in the core first and then moved out. The idea was to create resort commercial and resort lodging. Consequently, there were limitations placed on residential, both primary and secondary. Throughout the resort, there was an 80/20 split, but within the Resort Core it was a 90/10 split.

There were always concerns about what was going to happen with transportation. They were looking at 8 million square feet of density. How would that impact Highway

224? How would the internal circulation of the resort be impacted? A number of things were required to be place. There needed to be a long-term transit strategy.

The Canyons Transit Agreement was developed. The transit strategy included the hotel patrons, where the workers were going to park, and the day skiers. A multi-modal transfer station was constructed at Lower Village. Not only would there be on-site parking at the various areas, there would be satellite parking, such as park and ride lots.

Attorney Thomas said the purpose of the Transit Agreement was to get to the point that the actual Transportation Master Plan would kick in. The Canyons transit agreement was supposed to be only for a limited duration. In December 2015, the Canyons Transportation Master Plan was finished.

Another aspect of the Canyons SPA was employee housing. A work force housing study was completed, with an understanding that it would have to be updated. The idea was that the majority, but not all, of the housing units would be onsite. For the offsite housing, some kind of mechanism would be required for the workers to come to work without bringing their cars.

Attorney Thomas said presently they are at 25% build-out. Employee housing was not required in the beginning, but would kick in at 33% build-out.

The CVMA (Canyons Village Management Association) used to be known as the RVMA. It was established in the Development Agreement itself and was modeled after Whistler. It would be a city-hall like entity that would govern most things in the resort. There was a design review committee that would come up with design standards. The CVMA was in charge of—and building—the public amenities. Funding was to be obtained through real estate transfer assessments. Because the CVMA did not get that kind of funding, there were impacts.

Since the Development Agreement was put in place, there have been a number of enforcement actions and lawsuits. There was an issue over getting the appropriate amount of open space, which resulted in a couple of lawsuits. "Golf" spawned seven different lawsuits. The enforcement actions have given some interpretation of the Development Agreement.

Attorney Thomas said there has been a change in the Master Developer. The Master Developer plays an important role to make sure things get done according to the Development Agreement. At first American Skiing and Wolf were working together in that capacity. There was a period of time where Talisker was the sole Master Developer. Today, RCFC and Vail Resorts share that responsibility, each within their sphere acting as Master Developer.

Attorney Thomas said they tried to map out how the ownership interests work. This is very complicated and will not be discussed at this meeting. In 1999, the amended Development Agreement had over 8 million square feet. Today, only 2 million of the 8 million has been built. The vast majority of the resort is yet to come.

There are a lot of key elements. These include the Transportation Master plan and the workforce housing plan, among others. The most important of all of the elements is the land use and zoning chart, which is looked at the most. This includes the entitled uses, the densities, the building heights, and the arterial road configurations that are within the Canyons. This has been the key that governs what is developed and has been amended three times.

Attorney Thomas said for the most part, the amendments that come before the Planning Commission will be to amend the Land Use and Zoning Chart. Whenever they go through the amendment process of a SPA, one of the things that should be looked at is if the obligations already in place are being complied with. If non-compliance is found, compliance can be required as part of the amendment process. Most things are fairly

well on target. There is a golf course and there is a Transportation Master Plan. There are some things that still have to happen in the Transportation Master Plan, such as satellite parking. Those things will be part of the discussion for an amendment.

Attorney Thomas said there are things that need to be done, that haven't been done. For example, the trails are in but have never been conveyed to the Snyderville Basin Recreation District.

Attorney Thomas referred to the Summary of Obligations sheet that can be used to evaluate where they are in the process. It shows what needs to be done and the reasons why it hasn't been accomplished. Some of the items have no specific time deadlines. At some point, there is supposed to be a convention facility; however, they are not out of compliance because that was not supposed to happen until a later phase, and they are still at the 25% phase.

Attorney Thomas said they are not re-cutting the Development Agreement. They are looking at the proposed changes and evaluating those changes juxtaposed against what is in the Development Agreement. They may ask themselves what are the impacts of those changes. If the impacts are negative they can require, as part of the amendment, some mitigation. The other part of the amendment is to make sure that those existing obligations are completed in the agreed upon timeframe. They have the prerogative to put timelines in the amendment to make sure things are accomplished. **Chair Peck** thanked Attorney Thomas for his helpful presentation.

COMMISSION QUESTIONS AND COMMENTS

Commissioner Lawson referred to the conditions that were put in place that have not been adhered to. What good would it be for the Commission to say, "Now these are really going to be required?" Attorney Thomas said they have had a number of enforcement actions that have taken action. There are a number of things that are

obligations, but are not required to have taken place as of yet because they haven't hit the trigger to say it needs to built right now.

The Transportation Master Plan is one of those kinds of things. That doesn't mean that they can't ask about it. It is fair for the Commission to know how these obligations are going to be met. New amenities can't be added. They can look at the proposed amendment with an eye towards if the impacts are going to be positive or negative. If negative, they are allowed to mitigate and add those into the amendment.

Commissioner Lawson said he always viewed the Development Agreement as a contract. Each party had certain obligations to fill. If not, they have breached the contract. Then they go into a different mode of business. Attorney Thomas responded that the development agreement is unique because it is a blend of a quasi-legal contract that is also a legislative act. As such, the government can use their policing powers. It is a unique kind of contract with unique provisions that allow enforcement.

Commissioner Klingenstein expressed appreciation that this was put together. Although he agrees with a lot that has been said, he thinks it is incumbent on the Commission to ensure they work with Replay, who is leading the SPA amendment process. They need to do the best they can to avoid future enforcement issues. Enforcement is ugly. Nobody wants it. Everyone wants to have a successful project.

Commissioner Klingenstein said the Commission has worked on several projects where a lot of finger pointing has occurred, saying that the pedestrian connectivity or external/internal transit systems is the RVMA's responsibility.

Commissioner Klingenstein said after 18 years, there are still problems that need to be addressed. He feels that the Commission has been out of the loop on some things. The affordable housing may have been turned in, but it has not been formally accepted. The County Council has issues with it. He would like to learn about it instead of having

no clue about what is going on with it. He feels that it is incumbent on the people they work with to get the information to them in a timely fashion.

Commissioner Klingenstein said he understands that a Master Transportation Plan was submitted to the County Council. He would like to understand some of the details. Was it formally adopted? Does it comply with the overall global principal? There is supposed to be an internal circulation system. During the Thanksgiving holiday, he saw people walking in the street. The pedestrian system is not working correctly.

Commissioner Klingenstein said he is excited about the reconfiguration of the Resort Core and the Lower Village, but he doesn't see how it connects. The Fire Department is saying they need to do better on enforcement with cars parking in fire zones. He asked what the accountability is for the CVMA.

Chair Peck said she thinks this review was intended to be a macro overview of the plan. **Commissioner Klingenstein**'s comments have been more of a micro view of the plan. When they are talking with an applicant, these concerns may be addressed. She said they may need another session with Attorney Thomas to ask specific questions. There have been some good points brought up.

Director Putt said the strategy moving forward is that at the January meeting, Staff will explain to the Commission what the proposal consists of. The changes will be highlighted, along with Staff's impressions. This will include massing, view sheds, connectivity, and transportation. Staff will make sure that any needed additional information is provided.

Commissioner DeFord said he doesn't understand how the SPA contemplates water. Does anything need to be done in the future to improve the water in the Resort Core and the Canyons Village? Attorney Thomas said when the Canyons Development Agreement was approved, it was approved with Summit Water as the primary water

supplier. As individual projects come on board, they have to either enter into an agreement with Summit Water or with another water provider. They are going to have to show they have the water with a willing to serve letter. When the building permit is issued, the applicant will need the commitment to serve letter. As this develops out, proof will have to be shown on water, sewer, and utilities. **Commissioner DeFord** asked as Summit Water grows and makes improvements, will the cost be distributed among the customers. Attorney Thomas said that would be internal to Summit Water. Some people have had Mountain Regional as their water service provider and would be subject to the rules and regulations of Mountain Regional.

REGULAR SESSION

1. General Public Input

The general public input session was opened.

Patrick Saucier has lived in Park City for about ten years. He has worked for Basin Recreation for two years. He would like to eventually own a home in Park City. He has followed the efforts of adding more affordable housing in and around Park City. He wanted to applaud their efforts in taking on this challenge.

2. Public hearing and possible action regarding a Final Subdivision Plat for a 19 lot subdivision at Silver Creek Village Center; Southeast Corner of I-80 and US-40; Matt Lowe, applicant – *Jennifer Strader, Senior Planner*

Chair Peck welcomed the applicant, Matt Lowe. Joe Tesch is legal counsel for the applicant. Planner Jennifer Strader said this is a request for a 19-lot subdivision. The plat is being proposed as a result of the Silver Creek Development Agreement that was approved in 2015.

The Development Agreement covers about 244 acres. It was intended that before any development began, the property would be divided into small areas. The agreement approved a park and road dedication plat. The plat was approved, but it still needed to be recorded in order for the park parcel to be dedicated to Basin Recreation and the

road to be dedicated to the County. The proposed plat reflects the road and park parcel as well as the parcels that were created through the recordation of deeds in the Recorder's Office within the boundaries of the specially planned area.

The Development Agreement contains a land use plan that identifies specific blocks and parcels. Specific uses can be within those areas. The subdivision plat is consistent with the approved land use plan. Some of the lots will need to be further subdivided before any development can begin on those.

Planner Strader said this has been scheduled for a public hearing. She has received one comment from a property owner who had some concerns about the wildlife. He is at this meeting to address his concerns. Staff recommends the Planning Commission hold a public hearing and vote to forward a positive recommendation to the County Manager. The applicant had nothing to add at this time.

The public hearing was opened.

Chris Hague said he objects to the creation of the subdivision. He believes that the wildlife study that is required to be done was incorrectly done in July 2010. The wildlife study was conducted in July when it is almost impossible to determine if there is wildlife using the property as a wildlife corridor.

Mr. Hague said he sent pictures that were taken in January of last year showing both deer and elk footprints. He also sent pictures that were taken just yesterday of the property. Parcel 1 has been designated as open space. Parcel 2 is where substantial development is planned. If development is allowed on the property, it could destroy the wildlife corridor. It could certainly change the wildlife corridor. Wildlife depends on this corridor to get into Round Valley. Part of the wildlife corridor is on his property. He has observed 85 elk coming through the corridor. He has observed 25-30 deer at any one time.

Mr. Hague said he was not aware this was a final hearing on the plat until he read about it in the Park Record on Saturday. Had he known sooner, he would have acted sooner.

Mr. Hague said that last year, he asked County Attorney Hilder to give him input on if there would be a legal problem if further action is delayed until a valid wildlife study is taken. He has not heard back from Mr. Hilder. Mr. Hague requested the Commission postpone any final action on this subdivision.

He encouraged the Commission to go to the property and see for themselves that this is a wildlife corridor. If an agreement is entered into based on fraud and misrepresentation, it can become void. He submits that the developer misrepresented that this was not a wildlife corridor. At the least, they should wait until they have a final opinion from the County Attorney.

The public hearing was closed.

COMMISSION QUESTIONS AND COMMENTS

Commissioner Klingenstein asked Planner Strader to refresh their memories on the wildlife study. Planner Strader said the wildlife study was completed in the summertime and it was accepted. It was discussed in numerous Planning Commission meetings. It was discussed by the County Council. It went through the normal process.

Commissioner Klingenstein asked what the appeal process is if someone is not happy with the Commission's action. Planner Strader said the Planning Commission is making a recommendation to the County Manager. After his decision is made, there are ten days that someone could appeal that decision. **Commissioner Klingenstein** said that Mr. Hague has recourse if he thinks this study was done fraudulently.

Commissioner Franklin said he had no comments. **Commissioner Lawson** asked what the acreage is of the community park located on Lot 1. Planner Strader said the park is a little over 79 acres and includes Lots 1 and 19.

Commissioner Lawson said looking at Exhibit C, lot 1 runs around lot 2. This creates a fairly substantial buffer on the northeast side of the residential area. He asked if there is a trail indicated. Planner Strader said a future trail has been identified. **Commissioner Lawson** asked if there is an opportunity to consider that location as a wildlife corridor for migration. He was told the trail is asphalted. It is intended more for pushing a stroller than for wildlife.

Mr. Tesch said they are turning this over to Basin Recreation to be developed on their timeframe. Basin Recreation would be the place to provide input. Mr. Tesch added that this trail was approved June 22, 2015. The ten day appeal period started then. All of these things were considered and discussed.

Commissioner Lawson said he lives on Old Ranch Road. He had approximately 20 elk in his backyard this morning. Without putting a burden on this developer, he thinks consideration should be given by the County what could be done with the open space in terms of a wildlife path. It would be reasonable to take that up with the Rec District, but this is also an opportunity to do something at the County level.

Commissioner Collins asked if the trails have been conveyed to the County. Planner Strader said they will be dedicated to Basin Recreation. The developer has a memorandum of understanding with Basin Recreation to work out the details.

Commissioner DeFord had no questions or comments. **Commissioner Harte** asked if there is anything in the plan that is contradictory that needs to be worked out. Planner Strader said there is not.

Commissioner Klingenstein made a motion, which was seconded by Commissioner Lawson, to forward a positive recommendation to the County Manager for the subdivision for Silver Creek Village with the following as listed in the Staff Report.

FINDINGS OF FACT:

1. ***Matt Lowe, representing Liberty Capital Lending LLC, and Gayle Larsen submitted a nineteen (19) lot subdivision plat for parcels SS-30-A and SS-48-B-1, totaling 242.38 acres.***
2. ***Parcels SS-30-A and SS-48-B-1 were approve under the Specially Planned Area process for a mixed use development which is subject to the Silver Creek Village Center Development Agreement.***
3. ***The Silver Creek Village Center Development Agreement was recorded on June 22, 2015.***
4. ***The Agreement authorized approximately 1,300 residential units and 50,000 square feet of neighborhood commercial uses.***
5. ***Section 2.5 of the Agreement states, "By entering into this Development Agreement, the County hereby approves the Phase I Road and Park Dedication Plat…"***
6. ***The road identified on the Phase I Road and Park Dedication Plat is to be dedicated to Summit County and the Park Parcel is to be dedicated to the Snyderville Basin Recreation District.***
7. ***The approved plat has to be recorded in order to officially dedicate the road and park parcel.***
8. ***After the Agreement was recorded, the property owner recorded deeds in the Recorder's Office that created additional parcels within the boundary of the Specially Planned Area without going through the subdivision process, as required by State law.***
9. ***The proposed subdivision plat reflects not only the previously approved Phase I Road and Park Dedication Plat contained in the Development Agreement, but the additional lots that were created as well.***

10. ***The subdivision configuration conforms to the Land Use Plan contained in the Development Agreement.***
11. ***Service providers have reviewed the proposed plat and provided comments. There were not any comments or conditions of approval that would affect the overall layout of the proposed subdivision.***
12. ***Public notice was mailed to property owners located within 1,000 feet from the boundaries of the subdivision and posted in The Park Record.***

CONCLUSIONS OF LAW:

1. ***The subdivision plat complies with the concurrency and infrastructure provision of the applicable service providers.***
2. ***The subdivision does not negatively affect the public health, safety, and welfare.***

CONDITIONS OF APPROVAL:

1. ***All service provider conditions must be satisfied prior to plat recordation.***
2. ***Prior to plat recordation, a Development Improvement Agreement must be submitted to the Engineering Department and approved by the County Manager.***

- **MOTION CARRIED (7-0)**

3. **<u>Public hearing and possible action</u> regarding a Conditional Use Permit Amendment to expand the covered parking area attached to the gymnasium approved at the meeting on June 28, 2016; 857 Westwood Road; SL-B-117: Ivan Broman- representing the property owner, applicant –** ***Sean Lewis County Planner***

Planner Ray Milliner stated he is filling in for Planner Sean Lewis. The application is for an expansion to amend a conditional use permit for an accessory structure. A few months ago, the Commission approved an 18,000 square foot riding arena and a 6,400 square foot recreation building on this property.

Since that time, the applicant received a building permit for the structure, but has requested two changes to the recreation building. The first change was a reduction of the square footage of the structure. This was approved administratively. The elevations of the original and proposed structure were displayed.

A second request was submitted to enlarge the covered parking attached to the structure. Because of this, Staff felt that it should be brought back to the Commission. Staff does not have a specific recommendation.

COMMISSION QUESTIONS AND COMMENTS

Commissioner Harte asked Planner Milliner about the covered parking area. If this is approved, could the homeowner turn it into a building in the future? Planner Milliner said if the homeowner applied to erect walls, that would be brought to the Commission because it would constitute a significant change. Mr. Broman said the increase of square footage is 560 square feet, but 442 square feet was taken out of the gym building. There is a net increase of 118 square feet.

Commissioner Klingenstein said this comes down to the size of the building and the neighborhood character. He said this area has some large riding arenas. He would have liked to see updated Findings of Facts. He asked if Staff wants them to vote tonight and craft these at this meeting. Planner Milliner said that would be up to them. If the Commission were to vote in favor, Staff could come back with findings. **Commissioner Franklin** said he agreed with **Commissioner Klingenstein**'s comments.

Mr. Broman explained the reason for the request. Currently there are two horse trailers, a motor home, and camper sitting out in the open. They would rather have them under cover, organized, and partially screened.

Commissioner Collins asked Mr. Broman at what time was the decision made that more parking was needed. Mr. Broman said this occurred later in the summer when they were going through the building permit process. The Dells had purchased another trailer and decided the parking wouldn't be adequate. This will be a benefit to the neighborhood because these vehicles will be more concealed. There will be 12' wide neatly arranged parking stalls.

Commissioner DeFord asked how tall the covered parking will be. Mr. Broman said the clearance is 14 feet. The pitch of the roofline is not steep.

The public hearing was opened and closed. There were no comments made.

Commissioner Klingenstein said he would like to use the findings and conditions from the June 28, 2016 meeting with the language being updated. He moved they approve the Conditional Use Permit amendment based on the former Findings of Fact updated with the new information, the former Conclusions of Law, and the former Conditions of Approval. Commissioner Franklin seconded the motion.

FINDINGS OF FACT:

1. ***The applicant proposes to build a ~6,400 square foot basketball gym including lounge, office, and fitness space; and a ~18,620 square foot riding arena including stalls on Parcel SL-B-117.***
2. ***Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.***
3. ***Parcel SL-B-117 is 8.74 acres in size.***
4. ***Parcel SL-B-117 is located at 857 East Westwood Road.***
5. ***Parcel SL-B-117 is located in the Rural Residential zoning District.***
6. ***The setback requirements of the Rural Residential Zoning District are: front setback (20 feet), side setback (12 feet), and rear setback (12 feet).***

7. ***The proposed structures are shown on the submitted site plan to be set back 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; and 32 feet from the north (rear) property line.***
8. ***Parcel SL-B-117 is located in the Silver Creek neighborhood planning area as is identified in the Snyderville Basin General Plan.***
9. ***The Snyderville Basin General Plan states, "Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use."***
10. ***The proposal is equestrian and private recreation in nature and does not increase residential density in the area.***
11. ***Section 10-2-10 of the Snyderville Basin Development Code lists "Accessory buildings between 2,000 square feet and 10,000 square feet" in size as a Low Impact use in the Rural Residential zoning district. Section 10-2-10 of the Snyderville Basin Development code lists "Accessory buildings greater than 10,000 square feet" in size as a Conditional Use in the Rural Residential zoning district.***
12. ***"The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit."***
13. ***The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.***
14. ***A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood and potential impacts to water and sewer resources.***
15. ***During the June 14, 2016 public hearing, the landowner testified that the proposed structures would be for private, non-commercial use for his family.***
16. ***According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.***

17. ***The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zones as identified in Special Service District #3 Ordinance 2009-01.***
18. ***The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet of water. According to the same document, domestic use for a family is calculated at 0.45 acre feet of water per year. The applicant has water right for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.***

CONCLUSIONS OF LAW

1. ***The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.***
2. ***The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.***
3. ***As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.***

CONDITIONS OF APPROVAL

1. ***No structure on Parcel SL-B-117 shall be used for nightly rentals, defined by Summit County code as "Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single-family residence, timeshare project, or condotel."***
2. ***No structure on Parcel SL-B-117 shall be used for commercial purposes.***

- **MOTION CARRIED (7-0)**

A five minute break was declared.

4. <u>Discussion and possible action</u> regarding a Conditional Use Permit to allow a general retail sales use in a historic structure: 1352 White Pine Canyon Road; Patrick R. Fannon, applicant – *Ray Milliner, Principal Planner*

Planner Milliner said this application was before the Planning Commission in October 2016. The Commission raised a couple of concerns primarily about parking on the site, the impact of the use on White Pine Canyon Road, and the intersection between Highway 224 and White Pine Canyon Road. Planner Milliner said the County Engineer, Gary Horton, is present to answer questions.

Planner Milliner said the application is a 3-step process. The Development Code requires three things when reviewing an adaptive reuse of a property. These are:

1. The Planning Commission must find that the structure is historically significant. This finding was made at the October 9, 2016 meeting.
2. A review of the proposed use with the six qualifying provisions must take place. The Staff Report has an analysis of the provisions.
3. The Commission must find that the proposal complies with the six qualifying provisions as outlined in the Code.

At the favorable conclusions of these three steps, the Conditional Use process must then be followed and vote to approve the CUP.

Chair Peck asked if the public hearing was closed at the October meeting. Planner Milliner said it was closed and was not re-noticed.

COMMISSIONER COMMENTS AND QUESTIONS

Commissioner Harte said he had no comments at this time. **Commissioner Klingenstein** said after a review of the global principles, he has some questions for Engineer Horton. The global principles states that White Pine Canyon Road is supposed

to be kept as a rural minor road. The traffic would be focused elsewhere. Does this means there won't be a traffic light at this location?

Engineer Horton said there will not be a traffic signal installed at this location. If UDOT decides this is an area of concern, there is a median on Highway 224 that would be extended. This would prevent left hand turns. **Commissioner Klingenstein** asked what would trigger that concern. Engineer Horton said a lot of times it is an accident history along with citizen's comments. **Commissioner Klingenstein** said he is comfortable that UDOT and the County are monitoring what is happening on White Pine Canyon Road.

Commissioner Franklin and **Commissioner Lawson** had no questions.
Commissioner Collins asked Engineer Horton if the median should be installed, what will happen after a driver makes a right-hand turn onto Highway 224. Engineer Horton said they would drive to the next signal. If the median is installed, there will be a discussion on how far the median should be extended.

Commissioner Collins said at the last public hearing, there were questions if the White Pine Canyon Road is up to County standards. Engineer Horton said for the number of vehicles that travel that road, the width has to be 10 foot travel lanes in each direction. White Pine Canyon Road is 24 feet in width depending on where it is measured. County standards for this road would be 20 feet with gravel shoulders.

Engineer Horton said the standards are based on the volume of vehicles on the road. This determines the required width of the road. Other elements, such as the grade of the road, are taken into account when the road is designed.

Chair Peck asked how the 4-5 trip per hour increase was determined. Was it provided by the applicant? Engineer Horton said this was reported by the applicant, but he confirmed the accuracy. It was calculated for the peak hour, which if he recalled

correctly, was 10-2. **Chair Peck** asked if this is for the winter season. Engineer Horton said this is year round because it based on retail sales, not ski rental.

Chair Peck asked if this is based on any kind of retail. What if a business comes in that generates more traffic? Engineer Horton said that is taken into consideration. **Chair Peck** said because this is a CUP, it would be approved for any kind of retail.

Chair Peck asked Planner Milliner about parking. The CUP that was granted in 1997 somehow established 20 parking spaces as opposed to 12, which is the maximum the existing Code will allow. Can that be grandfathered? Planner Milliner said when Staff reviewed the original permit, it established 20 parking spaces. Under the non-conforming section of the Code, they were able to keep that as long as it was maintained and not modified.

Chair Peck asked if these are really parking spaces or just an undisturbed area of the site that was not excavated. Planner Milliner said it is a gravel parking pad that is not striped. **Commissioner Franklin** said he understands how Staff arrived at the grandfathered parking spaces. These would be legal non-conforming parking spaces. Planner Milliner said the original approval showed the pad, which has not changed. It is the same pad with the ability to park 20.

A discussion ensued on the earlier meetings held about this building. There was a restaurant application some months prior to Switchback Sports. **Commissioner Harte** said there was challenge made at one of the earlier meetings if this building is historically significant. **Chair Peck** said the Commission came to the conclusion that the alterations made in 1997 were not significant enough to negate the historic significance. **Commissioner Harte** said it was decided that because the changes could be reversed, the building was not disqualified from being historic structure. Planner Milliner agreed. The stairwells could be removed and the barn would be close to its 1930 shape.

Commissioner DeFord commented the adaptive reuse is basically a quid-pro-quo between the County and the applicant. The County will grant a conditional use in exchange for saving a historic structure. Planner Milliner said that one of the trade-offs is that the applicant will be required to record a façade easement. That should have been done in 1997.

Commissioner Harte said that whatever did or did not happen in 1997 is behind them. Now the Commission has the opportunity to preserve the building if this use is allowed. He believes the building will remain much as it is seen today.

Commissioner DeFord asked if, in the future, someone wants to put in another retail business, would that person have to go through the same three step process. Planner Milliner said because the building has been found historical, they wouldn't have to go through step 1. They would have to go through the remaining two steps.

Commissioner DeFord asked if Mr. Fannon decides this location doesn't work out, does that mean that any retail could replace it. Would it have to be limited to Mr. Fannon's version of retail? Planner Milliner said that the Findings of Fact basically cover this.

Commissioner Klingenstein said the façade easement is in perpetuity. If Switchback Sports moves and the Ivers family wish to bring in another business that is in the Use Table, it would be allowed as long as the façade easement is honored.

Commissioner Harte asked if a new business would have to come to the County. Planner Milliner said if a business is different than what is in the Use Chart, they would have to come back to ensure that use wouldn't modify the building significantly or take away from its historical significance. The CUP process would review the impacts.

Planner Milliner said the applicant is proposing a monument sign. Currently, modern type of materials is allowed. Staff questions if the Commission would like the materials used to be reviewed in order to ensure it would be compatible with the building. **Commissioner Harte** asked if a monument sign is needed. Mr. Fannon said he believes it is. The way the building is located a sign on the building would not be readable. Planner Milliner said the way the Code is written the sign will have to be 15 feet off the property line, but inside the picket fence.

Commissioner Klingenstein asked if there is any latitude in applying the Code ordinances for a monument sign. Planner Milliner said the Commission could mitigate the impacts by describing the materials allowed or the materials prohibited. **Commissioner Klingenstein** said they may want to have a condition that says the monument sign will honor the historic nature of the building.

Commissioner Harte said he is not comfortable with the Commission micromanaging the signage. **Commissioner Klingenstein** said there are those in the room, such as Planner Milliner and the Ivers family, that have some experience with this. They should be able to work it out. **Commissioner Harte** said that may be the situation at this time, but what about the next time. To him, this is creating a slippery slope.

Commissioner Klingenstein said they have struggled because of a lack of good photo documentation. He would like to add a condition that the building is photo-documented. Should something occur, there will be better evidence the next time around. **Chair Peck** said she would like to see something that stays within the flavor of the historic nature of the building.

Commissioner Klingenstein suggested the following language for a Condition of Approval: *"The signage on the building and monument sign will honor the historic nature of the building."* **Commissioner DeFord** recommended that the architectural style of the building be applied to the sign. **Commissioner Collins** said she has a hard time

putting more restrictions on the applicant. **Commissioner DeFord** said this is an adaptive reuse; otherwise, he would not feel comfortable with going beyond what the sign Code already specifies.

Chair Peck said that she is concerned about the traffic issues. She would like the road to stay as a rural minor road as specified in the global principles. She called for a motion.

Commissioner Klingenstein made the motion to approve the adaptive reuse of the historic structure (The Ivers Family Barn) with the six qualifying provisions as outlined in the Staff Report. The motion was seconded by Commissioner Franklin.

FINDINGS OF FACT

1. ***The historic building is located at 1352 West White Pine Canyon Road.***
2. ***The historic building is in the Rural Residential (RR) zone.***
3. ***The historic building is located on Parcel #PP-117 and is .84 acres in size.***
4. ***The barn was built in 1921 and used as a milk barn until approximately 1952.***
5. ***On October 9, 2016 the building was designated as historically significant by the Planning Commission.***
6. ***The applicant is proposing no exterior changes to the building, including paint, window modifications, or roof modifications.***
7. ***The proposed use will not require special venting or mechanical equipment that would potentially change the historic character of the building in a way that is incompatible with the traditional use of the structure.***
8. ***The retail use would be entirely within the existing structure with the exception of the parking and delivery service.***
9. ***The existing parking area was approved in 1997 as part of the Conditional Use Permit for the architect's office.***
10. ***Section 10-8-1(A) of the Development Code states, "Within the zone districts established in chapter 2 of this title, there may be existing lots, structures and***

uses of land and structures, which were lawfully established before the adoption of this title, but which are now prohibited, regulated, or restricted. It is the intent of this section to allow these uses and structure to continue until such time as they are removed or otherwise brought into conformance with this title.

11. ***No excavation of the site is proposed.***
12. ***The applicant is proposing a monument sign on the southeast corner of the property.***

CONCLUSIONS OF LAW

1. ***The adaptive reuse will require minimal physical change to the building as these features are important in defining the overall historic character of the building and environment.***
2. ***The adaptive reuse is contained entirely within the Historically Significant structure.***
3. ***Significant archaeological resources affected by the project are protected and preserved.***
4. ***Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize the property have been preserved.***
5. ***The proposed adaptive reuse will not have a material net cumulative adverse impact on the neighborhood or the County.***

- **MOTION CARRIED (7-0)**

Commissioner Klingenstein made the motion to approve the conditional use permit for the same project as outlined in the Staff Report and adding two conditions of approval. The motion was seconded by Commissioner Franklin.

FINDINGS OF FACT

1. ***The historic building is located at 1352 West White Pine Canyon Road.***
2. ***The historic building is in the Rural Residential (RR) zone.***
3. ***The historic building is located on Parcel #PP-117 and is .84 acres in size.***

4. ***The barn was built in 1921 and used as a milk barn until approximately 1952.***
5. ***The building has been designated as historically significant by the Planning Commission.***
6. ***The applicant is proposing no exterior changes to the building, including paint, window modifications, or roof modifications.***
7. ***The proposed use is an appropriate incentive to provide for the preservation of the Red Barn.***
8. ***No exterior lighting is proposed.***
9. ***This use does not require intensive site grading and would not drastically affect runoff calculations.***
10. ***The Summit County Council has identified the preservation of historic structures as an important component in the community heritage of the Snyderville Basin.***
11. ***The Red Barn has been evaluated as eligible for the National Register of Historic Places.***
12. ***The barn is an "intermountain style barn."***
13. ***The barn is the only remaining intermountain style structure in the Snyderville Basin.***
14. ***The structure was built during the prime dairy farming era of the Snyderville Basin.***
15. ***Dairy farms were an important part of the overall economy of Summit County.***
16. ***This structure is distinguishable as an important component in the overall architectural history of the Snyderville Basin.***
17. ***The potential for subsurface cultural deposits (i.e. sheet refuse) and/or feather (i.e., outhouses, wells, trash pits, etc.) is very good based on the apparent undisturbed topography of the property.***

CONCLUSIONS OF LAW

1. ***The proposed adaptive reuse complies with the goals and objectives of the Snyderville Basin General Plan.***

2. ***The proposed adaptive reuse complies with the goals and objectives of the Snyderville Basin Development Code.***
3. ***The proposed adaptive reuse will improve public health, safety, and welfare.***
4. ***The proposed adaptive reuse is appropriately located with respect to public facilities.***
5. ***The proposed adaptive reuse is compatible with the existing neighborhood character and with the character and purpose provision of the Hillside Stewardship zoning district.***

CONDITIONS OF APPROVAL

1. ***Before the applicant occupies the Red Barn, the property owner shall record a deed or restrictive use covenant to benefit the County in a form and manner acceptable to the Summit County attorney, which protects the Red Barn from demolition and changes contrary to the intent of the preservation of historical structure provision found in Chapter 10-8-11 of the Snyderville Basin Development Code.***
2. ***Signs on the historic building will be reviewed by Staff for compliance with the standards for sign on historic building established by the Secretary of the Interior.***
3. ***No additional exterior lighting is allowed.***
4. ***Photo documentation will be completed by Staff before any alterations are carried out.***
5. ***The signage on the building or the monument sign shall honor the architectural style of the building.***

- **MOTION CARRIED (7-0)**

5. <u>Approval of Minutes</u>

September 13, 2016:

Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as written. All voted in favor.

- **MOTION CARRIED (7-0)**
  September 27, 2016:
  Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (7-0)**

DRC UPDATES *(None)*

COMMISSION ITEMS

The Commission thanked **Commissioner Collins** for her time and work on the Planning Commissioner.

Commissioner Franklin asked if the Jeremy Golf Country Club got a temporary sign permit for their Nordic skiing banner. He thinks it should have one. Director Putt said that to his knowledge, they did not.

DIRECTOR ITEMS

Director Putt said there will be no meeting on December 27th because of the holiday. The next meeting will be January 10. At that meeting, Discovery Core is scheduled to return along with the Canyons Master Plan. Some smaller items will also be on the agenda.

The following meeting is scheduled for Tuesday, January 24th. That is during the Sundance Film Festival. Currently, there is nothing scheduled for that meeting. He asked if that will be a problematic date for anyone. Staff is moving forward as if this meeting will be held, but it be could cancelled or be held at another location.

Commissioner Harte said that he will not be able to attend that meeting irregardless of Sundance.

Director Putt reported on the decision on the special exception for the Camp Woodward project. The next step is a conditional use review with the Commission. He wanted to make sure they understand the decision as crafted by the County Council simply says that a specific portion of the building (up to 30%) would be consideration for a height allowance of up to 45.5 feet in that location. It does not tie the hands of the Planning Commission on the other aspects of the Code. His guess is this may come to the Commission the end of January or the first of February.

Director Putt said the Kimball Junction Master Plan Committee has met on two occasions. The committee will most likely expand. The current committee members include Newpark, Boyer, Tanger, Cottonwood Partners, and County Staff. **Commissioner Harte** has been representing the Planning Commission. Council Member Roger Armstrong has represented the County Council.

A site visit took place. It was accompanied by a place check evaluation tool that Administrator Barnes put together. They talked about the attributes of the individual neighborhoods. Responses to this tour will be coming in by the end of the month. These will be tabulated and they will move forward with their findings.

The meeting dates of the Planning Commission will not be adjusted.

ADJOURN

At 7:55 p.m., the meeting was adjourned.

Beatrice M. Peck

_____

Approval Signature

MINUTES

SNYDERVILLE BASIN PLANNING COMMISSION

REGULAR MEETING
TUESDAY, JUNE 28, 2016
Sheldon Richins Building (Library)
1885 West Ute Boulevard,
Park City, UT

COMMISSIONERS PRESENT:

Bea Peck, *Chair*
Julia Collins
Colin DeFord
Mike Franklin
Canice Harte
Chuck Klingenstein

Regrets: Greg Lawson

STAFF PRESENT:

Peter Barnes– *Planning and Zoning Administrator*
Ray Milliner- *Principal Planner*
Patrick Putt– *Community Development Director*
Jami Brackin– *Deputy County Attorney*
Jennifer Strader- *Senior Planner*
Kathy Lewis– *Secretary*

The regular meeting of the Snyderville Basin Planning Commission was called to order at 6:00 PM.

REGULAR ITEMS

1. General Public Input Items

The general public input session was opened.

Steve Scoggan said he and his wife, Debbie, would like to make the Commission aware of a situation while they are addressing a revision of the Code. They are 25 year residents of the Old Ranch Road area. They understand the need of mixed uses on building sites. A situation recently came up that they would like to bring to the Commission's attention. A home was built this winter on a 3-acre lot across from the entrance of the Old Ranch Road pump house. The house is tucked in back by the cottonwood trees. The property owners also built a 2,000 square foot barn.

Mr. Scoggan said that to their dismay, the property owners have started building a large structure in front of the house. This is intended to be a guest house of about 3,000 square feet. It is almost as big as the house itself. They are concerned about the number of structures. The large guest house takes away from the beauty of the lot.

They are hoping the Commission will consider the number of structures on this 3-acre property. There is more square footage on this land than there is on Steve Osguthorpe's 160-acre property across the way. There is not enough land on the property to farm. They want to make the Commission aware of this situation as they address a revision of the Code.

The public input session was closed.

2. **<u>Public hearing and possible action</u> regarding a Conditional Use Permit for multiple accessory buildings over 2,000 square feet; 857 Westwood Road; SL-B-117 – *Sean Lewis, County Planner***

Planner Sean Lewis reminded the Commission they heard this application at their last meeting. It is an application for a ~6,400 square foot basketball gym and a ~18,500 square foot riding arena with stalls. In addition to the two proposed accessory buildings, there is a third accessory building existing on the property.

Since the last meeting, there have been a couple of changes. An amended site plan was emailed to the Commission the past Friday afternoon. The applicant has chosen to shift the entire riding arena to the west by approximately 130 feet. It is now located in the northwest corner of the property.

Planner Lewis said there were three comments made at the last meeting that should be addressed. The first was the well location. On the site plan, the well is identified as being in front of the house. It is more than 100 feet from the accessory buildings. This takes it out of the well protection zone.

The second item was concerning the proposed manure plan. On Exhibit C of the Staff Report, the applicant proposes to load the manure onto a trailer and haul it away. Staff has included a condition of approval that the mitigation plan be submitted and approved by the Health Department. The plan has been submitted to the Health Department, but has not yet been approved. The condition is that the manure shall be collected and properly disposed of per the approved plans.

The third item of concern was the amount of water as it relates to the number of horses. Staff has the technical data from the State of Utah that the average horse uses .028 acre feet of water. Planner Lewis said that based on the information provided by Service Area #3 each residence that is not connected to the culinary water supply has access to one acre feet of water per year.

It is Staff's calculation that the maximum number of horses they have, per the number of stalls, would be eight. With eight horses, plus the average family use of water of .45 acre feet of water per year, the total is .674 acre feet of water. One acre foot should be plenty for the water needs.

At the public hearing, there was some question about the boundaries between this lot and the lot to the east. Research has been completed and Staff has found the proposed basketball gym would meet and conform to setbacks even in the worst-case scenario of the boundary disagreement.

Another concern was the community character. Planner Lewis said there is no limitation in the Code on the number or the size of buildings the property can have. Accessory buildings over a certain square footage are listed in the Use Chart as presumed to be conforming to the area as long as it goes through the process.

Planner Lewis said that Staff is recommending approval with the findings and conditions as listed, with one minor exception. There is some confusion between

findings #11 and #12, which have to do with the low impact and the conditional use. Because this is being planned as a comprehensive site, the square footage of both buildings combined triggers the need for the CUP. Staff is recommending that #11 and #12 are combined into one statement, then add a new #12 that the combined square footage is 24,900 square feet; therefore, this is being processed as a Conditional Use.

COMMISSIONER COMMENTS

Commissioner Klingenstein asked if irrigation was considered in the water use calculations. Planner Lewis said this was not taken into account. The information provided was taken from the State of Utah division of water rights. The applicant would have 1/3 acre of water remaining. This would be enough to supply the water for outside uses.

Commissioner Franklin asked if there is anything in this application that violated the Development Code. Planner Lewis answered anything that is not 100% conforming has had a condition of approval added that mitigates that impact. With the conditions of approval, Staff believes it complies with the Development Code.

The public hearing was opened.

Bob Olson is Chairman of the Board of Trustees of the Silver Creek Service Area #3.

Commissioner DeFord asked if he is representing Service Area #3, or himself, or both. Mr. Olson said he is representing the Board and himself as a resident of Silver Creek.

Mr. Olson said he understands this has to go through the County for approval and must meet County standards. He stated that Service Area #3 is responsible for the maintenance of the roads, even though the County owns the roads. They are also responsible for water. In the past, when they have places like this developed, they eventually become commercial, which greatly impacts the area.

The service area has no recourse for additional funds for road maintenance or for more resources of water. The State of Utah has said if a resident blatantly exceeds the allowed water usage, they can shut off their water. That creates a great amount paper work, difficulties, and animosity. Mr. Olson said he would like the Commission to ensure that if conditions are violated the conditions will return to what was approved.

Eileen Galoushan is on the Board of Silver Creek Service Area #3. She is speaking on behalf of the Board. As she read the Staff Report, she noted it addressed the equestrian part of the application but she didn't see anything addressing the use of the other building.

She believes a riding arena does fit into the character of the neighborhood; however, with the arena and the basketball court there will be four or five structures plus a lot of parking space. To her, that does not fit into the character of the neighborhood.

She said arenas have to be watered. She noticed the water use of the sports building hasn't been taken into consideration. She believes this plan will have an impact to roads and to the water. These concerns have not been taken into consideration. The lighting plan is an important aspect.

Ms. Galoushan noted that this past Saturday evening, a party was held at this location. The neighbor reported she couldn't go to sleep because of the noise. It's okay to have an occasional party, but it makes her wonder if this will be often. She asked the Commission to consider the impact to their neighborhood.

Kathleen Light said she would like to bring up a few more water issues. One thing that has not gone into the calculation is that the existing barn already has six stalls. With the additional eight stalls, they could have up to 14 horses.

Ms. Light reminded the Commission there is already a three bedroom and a two-bath apartment over the existing barn. She guessed that the house has four or five bathrooms. The gym will add even more bathrooms. She doesn't believe the applicant will be able to stay within their water constraints if the number of bathrooms and the number of horses are added up. The water use calculations need to include the house, the apartment, and both of the proposed facilities.

Ms. Light said she and her husband own two properties on Westwood road. One them is a vacant lot. If she applied to build four two-bedroom houses on the vacant lot, each house would be on two acres. If this was her proposal, the Commission would deny it. She believes the water usage of four two-bedroom houses would be less than what they are talking about for these facilities. Even though there would be the same number of buildings, there would be less square footage. She ended by saying she would like to have this image in the Commission's mind as they make their decision.

Chris Nelson offered thanks to Ivan Broman and Greg Dell for their cooperation. They have had some dialogue and personal visits. He appreciates their time and effort. He said he is not here to hammer away at this particular CUP, but he would like to look at the future of Silver Creek.

Without CC&Rs, Silver Creek is very exposed. It is important that they create some definition as to what is the character of the neighborhood. What is low impact? What is low density? As they move forward in the future, it should be better defined what can be built there.

Mr. Nelson said he thinks the height of an accessory building should be limited to 25 feet. That would reduce impact. He believes low impact and low density will be critical elements that will contribute to the character of the neighborhood.

Mr. Nelson said that enforcement is a critical element they have heard about a lot. He thinks there should be enforcement in place if the CUP goes forward. There is only one enforcement officer. Enforcement in Silver Creek doesn't exist, but it needs to. They need amended ordinances, CC&Rs, and protection for the future.

The public hearing was closed.

Chair Peck said she would like to summarize the concerns and have Director Putt address them. She listed the concerns:

Chair Peck: "These places become commercial."

Director Putt said they are aware of possible infractions and they are currently investigating them. If there is a commercial activity that is operating outside of a home-based business I or II or that does not have a business license, they will enforce on that as best as they can given the restraints.

Chair Peck informed the public this is something that can be addressed with the County Council. The Planning Commission has nothing to do with enforcement. Director Putt said adding another enforcement office will be discussed as they go into budget negotiations for the upcoming year. The Planning Department takes these charges seriously. The blanket statement that enforcement is not taken seriously is not accurate. It is not reflective of the work that the Code Enforcement office is doing.

Chair Peck: A member of Service Area #3 was concerned with the amount of parking.

Chair Peck said it has been established the parking is for two trailers only. She noted there are no parking standards for residences.

Chair Peck: The existing barn has six stalls. What are happening to those?

Planner Lewis said the existing barn will be remodeled. Those stalls will no longer exist. The barn will take on a different use; it will be more of a storage area or a

garage. There will not be 14 stalls. Mr. Broman said one of the eight stalls in the new building will be used to store hay, so they are really talking about seven.

Chair Peck said although the Commission doesn't regulate water, they have to ensure the applicant will have water service. It has been confirmed the applicant is entitled to one acre foot of water per year. The statistics demonstrate they will be at $^{2}/_{3}$ of the allowed amount. They have a lot of extra water.

Attorney Brackin said she would like to give the background of the concurrency ordinance and how it works. She explained the concurrency ordinance is to ensure that everyone that develops within the Snyderville Basin has wet water. There is a two-step process. When an application first comes in, it is sent out to the service provider to get their feedback and to have them verify this won't negatively impact their wells. It allows the service providers the opportunity to put in any conditions or express any concerns they have. Attorney Brackin said this was done with Service Area #3. The report came back that this is okay.

When the building permit is applied for (after the CUP is approved) a "willing to serve" letter is required from the water provider; otherwise, they don't get a permit. This is not in the Commission's purview. Having sufficient water is not a question for the Planning Commission.

Planner Lewis said Staff has added two conditions of approval. One is that no structures shall be used as nightly rentals. The second is that no structures can be used for commercial purposes. Enforcement has been built into the conditional use permit. **Chair Peck** asked if anyone in Silver Creek can have a bed and breakfast. Planner Lewis said this regulation is only for this application. It will help with the concerns about this property becoming commercial.

Director Putt said the condition of approval as drafted by Staff was meant to address the concerns of the public. It is his understanding that the Dells have agreed with the condition; however, it is within the Commission's purview to eliminate that condition if they desire to do so.

Chair Peck asked if this constraint applies to anyone in the Snyderville Basin. Director Putt said the County doesn't regulate nightly rentals by owner. A business license and an inspection by the fire district are required. Certain businesses are allowed even within the Rural Residential zone. A nightly rental would be one.

Chair Peck said she is hesitant to impose this requirement on one private owner. What would be the basis? It bothers her to be overseeing their lives like that. **Commissioner Franklin** agreed it would be an unfair burden on the applicant unless it is for everyone. If the Dells choose to go down that route, they would have to get a business license.

Director Putt said this is not necessarily what Staff is advocating. He is simply explaining why the regulation is there. It was noted in the public hearing that the applicant has a primary residence and a second vacation home elsewhere. Concerns were expressed in the public hearing that the Dells, or a long-term tenant, could bring in nightly rentals. This condition of approval was drafted to address that. He doesn't believe the Dells have objected. If the Commission decides not to include that they are well within their rights to make that change.

Chair Peck responded that she isn't comfortable with imposing a regulation on somebody that is not uniformly applied. **Commissioner Collins** agreed. She asked if there are any other tools that could help to mitigate that concern. Director Putt said that is the only tool that is available.

Commissioner Harte said that condition #2 prohibits commercial activities. That condition will run with the property even if it is sold. Renting the property, such as an

airbnb, hasn't been addressed. It would be the same as everyone else. They would have to get a business license, which would be made public at that point.

Chair Peck referred to Condition of Approval #7, which is about providing examples of the materials being used. She asked if the County is telling the applicant what the structures are supposed to look like. Director Putt replied they are not. The condition to review the materials prior to issuance of the building permit is to be certain that the materials are not highly reflective. **Chair Peck** asked that language is added stating the approval will come from the Planning Department.

Chair Peck asked if Findings of Facts #16 is relevant. Does it matter what size the other riding arenas are if no maximum number has been established? Director Putt said this condition relates to compatibility. If it meets the Code criteria, it is presumed to be compatible. This statement helps to further nail down the compatibility issue and demonstrates factually that there are other buildings in the immediate area of the approximate size.

Chair Peck asked Planner Lewis if the special CUP standards are in addition to the regular standards. She asked that the section of the Development Code this comes from be identified. Planner Lewis said it will be added.

Chair Peck referred to #8 of Standard #2, which has to do with parking requirements. She asked if this Standard is applicable since this is a residence. Planner Lewis said all of Chapter 4 is included in a CUP. **Chair Peck** asked if parking requirements apply even in a residential application. Director Putt said there isn't a separation between CUPs for residential and commercial. Planner Lewis said that parking is not exempt. He added there is no parking requirement listed for a single family home.

Commissioner Harte spoke to the members of the audience about the enforcement issues. He said this is not something the Planning Commission can address. He

encouraged the public to speak to the County Council. That is the place to express their concerns and needs.

Commissioner Harte said the water use has been brought up a lot. This is another issue the Commission is not able to control. He agrees with **Chair Peck** that the option of nightly rentals should not be eliminated. He believes this should be consistent in the neighborhood. He recommended Condition #1 be stricken.

Commissioner DeFord said the crux of the issue is that there are many large buildings. He asked Attorney Brackin if the character of the neighborhood is definable. The fact that this is an allowed use (with conditions) in the Use Chart makes the argument that it fits the character of the neighborhood. Once adopted in the Use Chart, it is deemed legally compatible.

Commissioner DeFord said that a point was made by a member of the public that once this is approved there is not a lot that the Commission can to do to prevent the likelihood of this becoming commercial. He sees this as analogous that when someone is given a driver's license, there may be a propensity to speed. A license will not be withheld because of that potential. They can't deny an application on something that may or may not happen.

Commissioner DeFord said he doesn't have a problem with having the condition of no nightly rentals. What he sees as different is the need for a conditional use permit, which has not been necessary for most of the residents in Silver Creek. It puts some teeth in the CUP.

Commissioner DeFord reiterated that CC&Rs are a neighborhood, not a County, function. If they get together and create CC&Rs, they can create the regulations they want. He doesn't think there would be much of an issue if the basketball gym was instead going to be an agricultural building. It is not in the Commission's purview to

regulate the number of allowed stalls or horses. It's more about if there is enough water. Attorney Brackin agreed that the County doesn't regulate the number of animals allowed.

Commissioner Collins thanked the public for their comments. As has been stated there are no limits on the number of accessory buildings. The question is the neighborhood character and fitting in with the community. Her question is if this intensifies the use.

Commissioner Collins said the equestrian arena seems to fit into the use. Her concern is with the gym. In this building, they can recreate, play basketball, work, drink, lounge, and play. Everything can be done in this building except sleep. To her, there seems to be a gray line if this is an accessory structure or an accessory dwelling. The owner has stated he rents the property to a family and there is a caretaker on the property. With his family, there are essentially three families that are using this one parcel. She doesn't see how that fits into the neighborhood character.

Commissioner Collins said that many horses produce a lot of flies. She said her neighbor lives across from a 10,000 square foot arena. Sometimes the neighbor can't see out her window because it is so covered with flies. If the manure is not removed, there would be negative impacts to the neighbors.

Chair Peck asked that this issue be addressed. Mr. Broman responded that there is a way to handle flies. Kelly Dell, one of the landowners, said they have taken care of his issue. She explained there are bugs called fly predators that will eat the fly larva. She and her neighbor have placed an order for these to come.

Commissioner Collins asked if the property owners would like to address the noise issue. Mr. Dell said they had a party for his father's 65th birthday. The party was over by midnight. He will have other parties, but it won't be a regular occurrence.

Mr. Broman corrected **Commissioner Collin's** assumption that there are three families using the property. There are the Dells, their immediate family, and the caretaker. There is the main house and a caretaker unit. The existing family home is rented to a family member. The intent is to convert the existing barn for storage of tractors and other vehicles.

Mr. Broman added they have shifted the arena to lessen the impact to the neighbor's view. They have lowered the entire building six feet. This will be done at considerable expense. This was a compromise. They have met with the Nelsons several times.

Mr. Broman described the materials and colors they will use. He held up an example of some of the materials they will use. They want the building to be attractive and to blend in as much as possible.

Mr. Broman addressed the water use. He researched two different State sites that specified horses use 10 gallons of water a day. He thinks there is a lot of cushion for irrigation and other things. They feel that they are well under the water usage.

Mr. Broman said they have talked to the Health Department. They are going to add a septic system for the additional bathrooms. There are three additional bathrooms in the gym. It is not like they are adding another house. **Commissioner Collins** said there is nothing that would stop another owner from turning that building into a house. Mr. Broman said the County wouldn't allow it.

Director Put said if the County finds evidence of a violation of the conditions of approval, the County has the ability to schedule a public review and take the appropriate action. The County is proceeding forward with the information that they have. There is no reason to believe that the Dells will have any other use than what they have expressed.

Commissioner Franklin said he believes that not allowing nightly rentals is an undue hardship for the applicant. He would like to know what the combined language on Findings of Fact #11 and 12 would be. Planner Lewis said that essentially #11 and #12 would be put together as one finding. There would be a new #12 that would read as: *"The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit."*

Commissioner Franklin said this doesn't violate anything in the Development Code. As a Commission, they are obligated to grant the condition of approval. They cannot apply unreasonable conditions. He thinks Staff has done a good job.

Commissioner Klingenstein said he concurs with **Chair Peck** about the nightly rentals. He added these are large parcels without CC&Rs. This area is one of the last remnants of the wild west. It is time for the people of the Silver Creek neighborhood to have a chat with the members of Service Area #3. When people move into the area their ideas of what should happen here are different than the long term residents. When they start placing regulations in the area, there will be some push back.

Commissioner Klingenstein thanked Mr. Broman for his information. He thanked Mr. and Mrs. Dell for their patience and candor. He explained that when this property is sold, the rights convey to the next owner. Because of this, the Commission wants to make sure all the "T"s are crossed and the "I"s are dotted.

Commissioner Collins asked the Commission if they believe the applicants have properly mitigated the impact of the manure. They have required other applicants to place the manure in containers. **Chair Peck** said the applicants have proposed a plan to remove it. They have fly predators. Mr. Broman said they have two options. One has to do with concrete bunkers such as is seen in many landscaping companies. The other is to have a closed sided trailer and haul it off. It is in the owner's best interest to make

sure it doesn't become a problem. This has been made a condition of approval. They will take the plan to the Health Department.

Commissioner Collins asked if there should be additional language about the manure mitigation. **Chair Peck** asked what kind of wording could be added. If there are complaints, how would the County differentiate where the odors were coming from? The applicants have a plan and are trying to mitigate potential problems. She doesn't think they should create a condition that specifies how many times they should remove the manure. If a problem arises, the Health Department will take care of it.

Commissioner Collins asked if storm run-off and the manure plan will be integrated. Mr. Broman said they are in the process of getting a civil engineer involved. He will be in charge of drainage and construction mitigation. All of the drainage around the buildings will be controlled. They will make sure it is not a problem for the neighbors.

Commissioner Franklin made a motion to approve the conditional use permit per the findings of facts, conclusions of law, and conditions of approval as outlined in the Staff Report with the exception of Findings of Facts #11 and #12. They will be combined into one. There will be a new #12 as stated by Planner Lewis. ("The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit.") Additionally, Condition of Approval #1 will be removed.

FINDINGS OF FACT:

1. ***The applicant proposes to build a ~6,400 square foot basketball gym including lounge, office, and fitness space; and a ~18,500 square foot riding arena including stalls on Parcel SL-B-117.***
2. ***Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.***
3. ***Parcel SL-B-117 is 8.74 acres in size.***
4. ***Parcel SL-B-117 is located at 857 East Westwood Road.***
5. ***Parcel SL-B-117 is located in the Rural Residential zoning District.***

6. ***The setback requirements of the Rural Residential Zoning District are: front setback (20 feet), side setback (12 feet), and rear setback (12 feet).***
7. ***The proposed structures are shown on the submitted site plan to be set back 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; and 32 feet from the north (rear) property line.***
8. ***Parcel SL-B-117 is located in the Silver Creek neighborhood planning area as indentified in the Snyderville Basin General Plan.***
9. ***The Snyderville Basin General Plan states, "Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use."***
10. ***The proposal is equestrian and private recreation in nature and does not increase residential density in the area.***
11. ***Section 10-2-10 of the Snyderville Basin Development Code lists "accessory buildings between 2,000 square feet and 10,000 square feet" in size as a Low Impact use in the Rural Residential zoning district. Section 10-2-10 of the Snyderville Basin Development code lists "accessory buildings greater than 10,000 square feet" in size as a Conditional Use in the Rural Residential zoning district.***
12. ***The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit.***
13. ***The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.***
14. ***A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood and potential impacts to water and sewer resources.***
15. ***During the June 14, 2016 public hearing, the landowner testified that the proposed structures would be for private, non-commercial use for his family.***

16. ***According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.***
17. ***The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zones as identified in Special Service District #3 Ordinance 2009-01.***
18. ***The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet of water. According to the same document, domestic use for a family is calculated at 0.45 acre feet of water per year. The applicant has water rights for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.***

CONCLUSIONS OF LAW

1. ***The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.***
2. ***The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.***
3. ***As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.***

CONDITIONS OF APPROVAL

No structure on Parcel SL-B-117 shall be used for commercial purposes.

1. ***A manure mitigation plan shall be submitted to and approved by the Summit County Health Department. Manure shall be collected, removed, and properly disposed from the site per the approved plan.***
2. ***The applicant shall add septic capacity for the structures as required by the Summit County Health Department.***
3. ***The applicant shall comply with any requirements of the Park City Fire District prior to issuance of a building permit.***

4. ***Approval of a conforming runoff plan (site drainage plan) by the Summit County engineer is a condition precedent to issuance of a building permit.***
5. ***The applicant shall submit examples and receive approval of proposed exterior building materials as a condition precedent to issuance of a building permit.***

Mr. Dell said he had a question. He has received an agricultural permit for the barn/riding arena. If #11 and #12 are combined, will they no longer be able to have an agricultural permit? He wants to avoid delays. Planner Lewis said that the agricultural building only requires a building permit. It is separate from this process. It should not be an issue.

Commissioner Klingenstein seconded the motion. A vote was called for.

- **MOTION CARRIED (5 -1)** ***Commissioner Collins opposed.***

3. **<u>Approval of Minutes</u>**

April 12, 2016:
Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (5 - 0)** ***Commissioner DeFord abstained as he was absent.***

April 26, 2016:
Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (6 - 0)**

A five minute break was declared.

WORK SESSION

1. **Transportation planning update-** ***Caroline Ferris, Regional Transportation Planning Director***

Caroline Ferris, Summit County Transportation Planning Director, said she is before the Commission to give an update of what has been going on in the past year and what is planned. The major thing she has been working on is exploring different funding options.

She said they are getting ready to kick off the Mountain Accord alternative analysis. The official kick-off date is Thursday, June 30th. They continue to work on the long-range transportation plan. It has been slow going because they have not had an effective model for Summit County. They have worked with UDOT to refine it, so they are getting ready to put some scenarios in the model.

Another thing they have been working on is an informational campaign for the residents to try some alternative mode of transportation one day a week during peak hours. They have been asking people to drive at a different time or perhaps walk.

Through the Health Department, they have been giving away a lot of bike helmets. They are working with Park City. They are trying a regional approach. All of their projects and plans are a partnership between city and county.

Commissioner DeFord asked about funding. Ms. Ferris said basically they have been operating almost in deficit spending. They have been pulling money from other areas to fund transportation improvements. She said there is always a shortage of money when it comes to transportation.

Ms. Ferris said they are trying to look ahead to the growth of Summit County. The growth will be dramatic, but they don't want to put down more pavement because

when you do, more cars fill the roads. In order to address some of these improvements, they need to find better funding sources.

Commissioner DeFord asked if they have a matrix that shows how efficiently the dollars have been spent. Ms. Ferris said that as part of the long-range transportation plan, they will be adopting a series of performance measures that will look at the productivity of the transportation network as a whole. They will report back to the County Council and to whoever else is interested in where and how effectively the money is being spent.

Ms. Ferris said that one of the exciting initiatives that she hopes will be funded is investing in new technology that can demonstrate the where, when, and how people are moving. Park City has already invested in this technology. UDOT and UTA are also looking at this. It uses blue-tooth technology to track where and when people are traveling. It will show if the trip is using transit, a personal vehicle, or even a bike. It does that by tracking the blue tooth on the various devises. Because a lot of regional partners are investing in it, they will be able to know how many people are traveling from Provo to Kimball Junction Monday mornings at 9:00 a.m.

Ms. Ferris said that with this knowledge, bus schedules, or whatever the solution may be, can be addressed. The first step is to understand when people are traveling and what modes they are traveling by. This is a more robust data system than they can have through simple vehicle counts.

The ability to work with this data is increasing because different municipalities are investing in the technology. The Park City Council just approved the purchase of 45 new boxes. She is requesting 30 boxes throughout Summit County. As more municipalities and counties come online, they will have a better sense of what they can do with the data. The best places to put these boxes were outlined.

Commissioner DeFord said he thinks technology is a better solution to transportation issues than more buses. They need to understand what, where, and the time the riders want to go.

Commissioner Collins said she works closely with West Valley City. They spend ½ million dollars annually on these boxes. They want to see where their people are moving throughout the day. One thing they are doing is evaluating the traffic impacts. They had a commercial operator describe the traffic study results. The city will check to see what actually occurs. Fines are assessed if traffic impacts are exceeded. That is how they pay for their system.

Ms. Ferris said they will probably see this system come online at the RVMA at the Canyons Village. A benefit of coordinating with other providers is that they have access to the data sets from other areas. Sundance used this technology last year.

Ms. Ferris said that UDOT is working on some first-last mile strategies. They have a lot of resources dedicated to these types of studies. She has been looking at how this research can apply to Summit County.

Ms. Ferris said Summit County has been a part of a huge grant application. If this is granted, it would give the County ½ million dollars going towards first-class mile strategy. Different ways this could be applied were described.

Commissioner Klingenstein asked Ms. Ferris when she sees this being adopted. He said that starting at this meeting they will be discussing Development Code amendments. These amendments won't go far until these can be linked to transportation. Instead of transportation centers or bus stops being used as a bargaining tool by developers, he would like to see where these would be appropriate. He asked what the projected schedule is.

Ms. Ferris said **Commissioner Klingenstein** makes an important good point. She is trying to make the link between land use and the transportation component. She estimates there will be a draft plan by September 2017.

Chair Peck said she works in the New Park area. She is concerned about intra-circulation. She would like it so that when people arrive in the area, they can do three or four errands without having to get back into their car. Ms. Ferris said she would like to see a circulator vehicle for Kimball Junction that runs every 15 minutes. It would stop at all of the important destinations. She would like to have it be possible to have someone come to the area, park their car, and then catch a shuttle to go to Whole Foods, the post office and other locations during the day. They want to give people a safe way to travel and navigate through Kimball Junction. This comes down to funding.

Commissioner Collins asked what the Commission can do to strengthen her work. Ms. Ferris said the support the Commission has already given has been great. It is helpful for her to understand where they need the County to go. She would love to meet with the Commission on a more regular basis. She added they have been considering an active transportation plan and a complete streets policy. All of these will be woven into the long-range transportation plan. All of these will require input from the Planning Commission and the service districts that will be affected.

Ms. Ferris said the land-use and the transportation components are linked. They can't have an effective transportation plan without the affected land-use part.
Commissioner Collins said currently the Commission looks at the connectivity of projects. This includes design standards for sidewalks and what is the proper path. Are those things being contemplated or will they have to wait until the transportation plan comes out in 2017? Ms. Ferris said they will see these beforehand. Design standards can potentially be adopted before September 2017. It will be one component of the long-range plan.

Commissioner Collins asked where the current projects fit in. Ms. Ferris said they have their short-range transit plan that looks at projects for the next seven years. They will be asking the different cities and the County Council to adopt this within the next couple of months. Additionally, they are talking about the regional transportation projects. This will also discuss alternative transportation. This plan will lay out on a yearly level what they would like to accomplish.

Commissioner Collins asked if parking strategies in conjunction with the transportation plan will be addressed. Ms. Ferris said parking is a component of both the long and short range transit plan.

Ms. Ferris said they have an advisory committee about parking in remote locations. This committee is made up of volunteers from the community. Their knowledge has added a lot of valuable information. They have been looking at different areas for parking. They will be presenting their recommendations in the next couple of months. Park City has a parking plan that was just adopted by their City Council. They have to provide a place for people to park if they want them to ride a bus into town. They want to make it as easy as possible for people to make that step.

Chair Peck asked if she has any information concerning age demographics. Ms. Ferris said they understand there are people who will not ride a bike or take the bus. That is why they want to offer other solutions, including a circulator vehicle in Kimball Junction. **Commissioner Collins** said that providing choices is a key component.

Commissioner Klingenstein said he was taken aback by the September 2017 date. He was hoping that it would be sooner. The reason is because often the land use gets so far in front of transportation that they are always playing catch-up. If they start charging forward on the Development Code they may get in each other's way. He wonders if there is an interim solution of having some tools so they won't be holding each other up.

Ms. Ferris said that his point is valid. There are tools they can use. One would be a policy that will address the planning standards. These are standards that could be adopted prior to full adoption of the plan. She said the Planning Department has been good to inform her of what they are working on and getting her input. Even though the regulations have not been codified yet, there is good communication taking place.

Commissioner Klingenstein said they need to remember the transportation plan has a fiscal impact side. It would be a shame to have development occur if the impact fees are not available to address the needs of future transportation. Ms. Ferris said the Engineering Office has been working on the impact fees. They are examining if the fee schedule is accurate and effective.

Commissioner DeFord said he thinks her position should fall under the Planning Department. Director Putt said this is a valid point. He thinks they will see Ms. Ferris attend their meetings more than she has in the past.

2. Discussion regarding Master Plan Developments/Neighborhood Mixed Use – *Planning Department Staff*

Director Putt said he would like to begin by explaining two ideas for the Commission's consideration and input. The first is the idea of a mixed-use zone. Secondly, what is the process that would be used to implement them? He said the Master Planned Development (MPD) process could be used for the Neighborhood Mixed Use (NMU) zones, but in other applications as well.

Director Putt said a couple of years ago the Commission adopted changes to the General Plan. A couple of changes are very significant. The first is the value and importance of open space areas in the community. These have more than just a recreational or environmental value. Open spaces increase the financial value of their properties. Open space can generate value in terms of creating community assets. The ability to add to open space is very important.

Director Putt said the MPD has language that encourages consideration of the built-in environment or what is currently on the ground. It encourages development in a better, smarter way. The fact that they have a lot of existing conditions is recognized. There are a lot of things that have been built and a lot of things left to be built. With the exception of the Canyons Spa area or the Town Center, most things out there are based on an old model of single use and very low dispersed density. This creates problems with traffic and connectivity.

Director Putt said they created a map that showed where the open space is and where the development will be. This showed a series of white spots. These are the key areas. The question is what they are going to do here. The conclusion reached was they are going to try to add to the open space. This may be through outright purchase of the land, the purchase of easements, or some negotiated review process.

They may be able to achieve these opportunities by developing more compactly and doing it in a way that not only creates open space opportunities, but creates a viable way for people to move about in alternative ways.

Director Putt said the challenge will be allowing the right development amount in the right location. The MPD will supply the needed tools. The two NMU zones will be another tool that will help guide the right amount of development into the right locations. In certain areas they may be creating more in terms of square footage or height. This is the discussion they want to have with the Commission and ultimately with the public.

Director Putt said when they reviewed the General Plan they created future land use maps for about 16 neighborhood areas. On those maps, there were areas that were defined broadly as mixed use areas. Those were the areas where they intended to come back to develop zoning and process strategies. They wanted to take a look at how they might densify some of these areas in an appropriate manner. They wanted to achieve

more open space and better connectivity. They wanted to improve non-traditional ways of moving people around.

Director Putt said the maps reflect a combination of mixed use areas that currently exist as well as areas they may possibly consider in the future. The following areas were shown:

Jeremy Ranch/Pinebrook

Director Putt pointed out the existing mixed use neighborhoods. He said Staff is projecting out about 25 years. This means the current use may be subject to change.

Kimball Junction (on both sides of Highway 224)

This included the area in and around the Tanger Outlet stores.

Quinn's Junction

Some of the areas that had been identified as a mixed use were pointed out.

Rasmussen Road

This is an area that they spent quite a bit of time talking about. Its geographic features are unique because of East Canyon Creek along the northeast portion of the property. Essentially, this area is a series of bubbles that is separated by wetlands and drainages. It connects the Pinebrook area to the Kimball Junction area. This was looked at as possibly being more than just residential use. Could the use be mixed up appropriately?

Silver Creek

This is predominately a very low density residential area, but at the entrance there is an area that is zoned community commercial. There is another area west of Silver Creek Drive that is designated as a mixed use commercial area as well.

Bitner Road

Part of this area has been identified as a possible mixed-use area. In the past, the Commission has held some work session proposals for apartments. Those applications have not moved forward. This is partly because the Commission wanted to see what Staff could come up with in terms of zoning strategy. Another issue with Bitner Road is the unresolved issues relating to connectivity. This is another area that might be considered for mixed use development.

The Canyons

The Canyons has been spoken for under the Specially Planned Area and the Development Agreement. It will continue to build out under those documents.

The east side of U.S. 40

The existing mixed use areas are residential (Silver Creek), Triumph, and Home Depot. Moving south on U.S. 40 there is piece of property that would be an ideal place to recognize the existing commercial development, while trying to establish a pattern where the interior portion of U.S. 40 is kept open.

Director Putt said the mixed-use areas were identified in yellow or salmon. He said he will describe the two mixed-use zones, why they have two, and what the characteristics are of both. He will end with the MPD process. He said that one is the zone, the other is the process.

Director Putt said when they first got started Staff thought perhaps there would be one mixed use zone. The deeper they got into the discussion they realized that there are two different general characteristics. One characteristic is primarily made up of larger properties on the perimeter of the existing development. These have proximity to already existing pieces of open space or undeveloped land. The Community benefit in those areas is in the form of, *"Can we add to the existing open space?"* This may be in the form of creating better quality open space or better connectivity. Another consideration is if the existing transportation system can be added to.

Director Putt said the Commission should think of the NMU zones as the "open space acquisition zones." The two zones would share a common denominator. They want them to be compact, mixed use, transit oriented, and they would like to have measureable standards. He believes more can be achieved through better design.

Commissioner Franklin asked if there would be incentives. Director Putt said there would. He will touch on that later in his presentation. He said the following stipulations would have to comply:

1. The land has to be identified as mixed-use.
2. The property would have to be located in the Rural Residential, Community Commercial, Service Commercial, Neighborhood Commercial, or Town Center zone.
3. It would have to be 200+ acres.
4. It would have to be adjacent to undeveloped land or large areas of open space.
5. The property would have to be adjacent to an existing transit system, or as a result of the project be able to be integrated into it.

Director Putt said that density would be very important. Staff recommends this would be as predictable as possible. They believe the floor/area ratio is the best tool to apply. For every square foot of open space in the project area, they would get a commensurate square footage of building area in a proportional amount.

Commissioner Collins asked why they would go that route instead of using the parking and height parameters to determine the amount of density. Director Putt said that parking, height, and setbacks are part of the configuration. They want to add as much precision as they can.

Director Putt explained that under the NMU II zone, 80% open space would be required. The open space would not be used to calculate the buildable area. The floor area ratio would only be applied to the remaining property, the buildable area.

Director Putt said the floor area they propose to start this is 0.075. **Commissioner Klingenstein** said the floor area needs to be clearly defined. They need to use the term "gross floor area ratio"; otherwise, it is open to debate. Gross floor area includes things like hallways.

Director Putt said they recommend a bonus of additional square footage if the applicant gives more open space. Staff recommends increasing the floor area ratio to 0.75 for 90% open space. **Commissioner Collins** said density would be limited by parking requirements. A discussion between **Commissioner Collins** and **Commissioner Harte** ensued about using parking as a tool.

Commissioner Collins clarified that if the parking standards don't require a lot of parking, that would mean less of the footprint would be required for parking. More of the building's footprint would go towards densifying the building. She said the height of the building could help to densify the structure.

Commissioner DeFord said that if he owned a business structure, he would want to make sure there is adequate parking for his tenants. Director Putt said this will be addressed under the MPD process.

Director Putt said that all developments in the zone will have to meet the minimum of affordable housing standards. Through the Master Planning process, the Commission will define what the setbacks are going to be. **Commissioner DeFord** said it would be allowed if smaller setbacks make more sense. Director Putt agreed. He said that also, if larger setbacks make sense, such as with sensitive areas, the setbacks could be increased. They don't have to be locked into a standard.

Director Putt said they are proposing a 45-foot height. This is the equivalent of four stories. This is the time to work through any concerns about taller buildings. Going vertical in the right locations will help to compact the density.

Commissioner Franklin asked what the height limit is in Park City. Planner Milliner said he believes it is 33 feet; however, through their MPD, they can have buildings up to 50 feet in height. **Commissioner Collins** asked if underground parking would be considered as part of the height. Director Putt said it would not.

Director Putt said Staff is recommending that all MPDs have a minimum of three land uses such as residential, office, commercial, or recreation. This is because the fewer the mixed uses, the less viability there is to make this work in terms of transportation and walkability.

Director Putt said the Commission may want to discuss having a cap on the size of any one particular building. Staff is recommending 45,000 square feet, which is the size of the average neighborhood grocery store. Input on the size is requested.

Unless the Commission feels otherwise, Staff is also recommending that single-story buildings be prohibited; however, they would like the Commission to have flexibility if it makes sense in certain situations. Usually, in the mixed use areas, large single-story buildings are a waste of land use.

Chair Peck said they also talked about not only discouraging single stories, but allowing walkways in between building blocks. Having separation between buildings would make it easier to navigate to other buildings.

Commissioner Klingenstein asked if they have the tools to make sure buildings are clustered as close as possible to the current infrastructure. Director Putt said to hold that thought until they are through talking about the Master Plan.

Director Putt reminded the Commission that these will be larger properties. Generally, they will be on the periphery. In the near future, they may be on a transportation network. In the NMU zone every project will have the requirement to provide

alternative transportation options. The NMU II zone, it will require a transit center. This would be a building with a waiting area and a restroom. It would have bike facilities. This area would not count towards the allowed square footage. If, in the transit building, there are retail businesses or shops, this would count towards the allowed square footage.

Director Putt said that every applicant will be required to have a plan addressing the public realm. This will explain what happens in the public spaces between the buildings. This would include sidewalks, plazas, and the areas of connection. How do they function? What will they look like? Who will maintain them?

Director Putt said that currently parking is allotted on the idea of maximum parking. He suggested they throw this idea out. In order to reduce the number of parking spaces, Staff suggests they allow a parking exemption for a building up to 3,000 square feet. If someone has a 3,000 square foot building, they don't have to provide parking. This would help to facilitate the park once and move many times idea.

Director Putt said parking design discussions need to include helping the public know how to make transit connections if they want to park once. Parking strategies would be part of the public realm plan.

Commissioner Collins asked if shared parking could be an option for a parcel that has three or four buildings with people arriving at different times. Director Putt answered it would. This discussion would happen during the MPD process.

Director Putt said he would like to give the Commission some examples: one with a 200-acre parcel, one with a 500-acre parcel.

If there were a 200-acre parcel in the NMU II zone, 80% would be set aside as open space. That would be 160 acres for open space with 40 acres left for development. If

the floor area ratio (FAR) is applied to the 40 acres, the result is 130,680 square feet. Staff is suggesting the transit facilities would not count towards that number. Under the MPD, affordable housing would also not count towards that number. **Commissioner DeFord** verified that affordable housing would have to sit on the 40 acres.

Director Putt next gave the example of the 500-acre parcel. Applying the 80% rule, 400 acres would remain as open space. The square footage allowed on the remaining 100 acres would be 326,700 square feet of development. He said as they work through the process, he thinks the numbers will be refined.

Director Putt referred to the Boyer Tech center as a comparison. There is approximately 80 acres in the developable area which is about ~1,300,000 square feet. This works out to be about 0.37 FAR.

Director Putt said if they add the incentive density, they would start with 90% open space on a 200-acre parcel. That would result in 180 acres of open space, 20 acres of development, and 152,460 square feet. On a 500-acre parcel, 90% open space is 450 acres, which would leave 50 acres to develop. He proposed Staff comes back to show some basic site layouts and what could be achieved in these areas. He emphasized these numbers are subject to change.

Commissioner Collins asked if the open space would be just visual or would it be active open space. Director Putt said this is a discussion they need to have. The General Plan talks about different forms of open space. This should be nimble enough to apply the right uses on the open space.

Commissioner Harte asked what the quality is of the open space, what would be the view of the open space, and who will manage it? Open space should be defined.

Director Putt said in the NMU I zone it is not as critical to have large amounts of open space. The objective in this zone is the connectivity to the open areas. There would be less open space and more public space and public connectivity. They would encourage the property owner to have a quiver of multi-pronged arrows to help reduce the need for someone to come into this neighborhood with a car. The keys of this zone are smaller properties with more emphasis on public space and parking management and transportation.

Director Putt described the eligible properties. The properties have to be on the future land use map for mixed use and be located in the right zone. It would need to be on the existing transit system or to be able to tie into the transit system as a result of the development.

Director Putt said this would go through the MPD process to be evaluated. It may be a good idea to investigate granting additional density in exchange for additional affordable housing beyond the required amount.

Director Putt said Staff would like to explore if they could grant additional density if there is a voluntary reduction in parking based on strategies to help deal with that. It could be transportation services for employees such as van pooling, car sharing, or neighborhood shuttles. He would like to get the Commission's reaction on this idea.

Director Putt said it might be a good idea to grant additional density for additional affordable housing, beyond the mandatory required amount. Affordable housing standards would have to be met. Setbacks would remain the same. The height limitation of 45 feet may have to change.

Director Putt said the open space requirement for a NMU I zone would be 15%. In this case, they are not looking for large areas of open space, but well-planned, strategically located public areas. The idea is that if they are going to densify, it would be in existing

compact areas. For mixed uses, they would be looking for a broad range of uses, not just a single use project. Staff suggests carrying forward the same single direct retail space of 45,000 square feet. The Commission's thoughts and those of the community will be valuable.

Director Putt said with the NMU I, the developer may need to construct some sort of transit building, or the project may be located by existing facilities. The key point is that there would be more density, more people, and more activity.

Director Putt said they want to make sure their plans fit well with what Caroline Ferris is planning. He said the bus is just one of many options. The distinction with NMU I would be the redevelopment and not as much open space; however, they would need connectivity and public spaces.

For a 5-acre parcel, 15% open space would equal 33,000 square feet. Applying the FAR calculation, that would equal ~111,000 square feet developable area. With an 8-acre parcel, the open space would equal ~52,000 square feet. Applying the FAR calculation, that would equal ~178,000 square feet developable area.

THE MPD PROCESS

Director Putt moved on to the MPD process. He said it is both a process and an end product. There will be a master planned site plan that will be recorded. This can be used in other areas such as rezones to Community Commercial, Service Commercial, Neighborhood Commercial, and in residential subdivisions. Staff is recommending residential subdivision be for four lots or more, but would like a discussion on that number.

Director Putt said in some situations, someone may come in with a new commercial or office project. If this crosses the threshold of 10,000 square feet, they may want to take

this through the MPD process. The MPD is a process of design and it adds flexibility, which results in a better project.

Director Putt said the SPA provides additional density for providing community benefits. In the MPD, there will be a finite amount of density established by the zone. Only the uses permitted in the zone will be allowed. There would be a pre-application conference with Staff followed by a meeting with the Planning Commission.

Commissioner Harte asked what would happen if there is a property owner that couldn't afford to build a 4-story building. It might be beyond their financial means to build a 4-story building. Also, how will this work with TDRs? Director Putt recommended they get some basic agreement and clarity on the two zones and then introduce the idea of TDRs. **Commissioner DeFord** said it would be the property owner that would request the rezone.

Director Putt said someone who utilizes the master plan development would have to bring in their entire property to the table. If they are going to master plan an area, they want to look at the entire piece. The density allowed by the master plan would be a function of the zone that it is located in. Increased density may be granted for additional affordable housing, additional open space, and other attributes. Setbacks will be established through the process. Building height will be the maximum that is permitted in the zone. Additional height might be considered for structure or underground parking or for additional affordable housing. Open space requirements would be the percentage that is specified in the zone. It is not the MPD that dictates the open space. It is the zone.

Director Putt addressed off-street parking. The MPD has the ability to require less parking. It also allows the County, in certain situations, to allow more. **Commissioner Collins** asked if they are trying to reduce parking, why they would want to have more. Director Putt said there might be a situation, primarily in conjunction with a transit

facility, where the facility may act as a park-and-ride. If they are going to grant flexibility it needs to swing both ways.

Director Putt said this is the area where they would consider design concepts. Would it be appropriate to build a monumental ziggurat? This is where they would design with the neighboring land uses in mind. They may want to have flexibility with access and would look towards the County Engineer, Public Works, and the Fire District. The utilities would be consistent with other projects. They don't want to build on sensitive lands. Normal development requirements would remain.

Director Putt said where this differs from the typical site plan is that they believe the designers of the project should have the opportunity to explain their project. Allow them the opportunity to explain why and how this meets the requirements of the zone and why it would be advancing better community design. Staff has identified the areas they need to come in and explain. This meeting would be on connectivity and how the project fits into other neighboring facilities. This meeting would give the applicant the opportunity to explain how this will fill the needs of the community in terms of types, price range, and other opportunities.

Commissioner Harte expressed concerns that the environment has not been considered. Director Putt said he has received another comment that this seems to be light on the environmental and wildlife side. He said they may not have wildlife in the NMU I, but the projects on the periphery may. Environmental impacts were discussed and when they should be addressed in the course of the project. **Commissioner Harte** he thinks it should be in the site narrative.

Director Putt said the MPD is not meant to be punitive, but to be helpful. A lot of times as planners, they create rules and regulations to prevent the wrong thing from happening. But with the MPD, they think they can get ahead of the worries, if they can

get the design team to come in and explain how the project was created and why it works.

Director Putt said this is a first draft. He appreciates their initial comments and reactions. Staff would like to go back and build in some of their initial feedback. He would like to get this to the public quickly. They want to get the reaction from the property owners and the public.

Commissioner Franklin said he agrees with **Commissioner Harte** concerning the environmental concerns. This is a good start, but a couple of sessions are needed to work out some of the finer details.

Commissioner Collins said this is an awesome, great job. She believes it may take more time initially, but on the back-end it will save time because people will be able to avoid or correct some of the red flags. Site design, connectivity, and the other core things have been considered. The goal as a Summit County resident is how they can live as a one-car household.
Commissioner Collins said she would like to see a way to limit the amount of 45,000 square feet buildings. Instead of having five built in an area could it be limited to two? She would like to see a variety of sized buildings.

Commissioner Collins agreed with prohibiting single-story buildings. She would be in favor of five-story buildings. That is when the framing moves to metal. She asked if it might be possible to have residential buildings with only one parking space per unit. She thinks that it is possible, if it is adjacent to other transportation options. She would be in favor of a 3,000 square foot structure having no parking. She would like to see some attention to underground parking.

Commissioner Collins said that by putting parking at the back of the building, it is assumed the front door is adjacent to the parking lot. She thinks the front door should be identified as adjacent to the street and the parking behind.

Commissioner DeFord said he would like to have some illustrations to help him better understand what has been described. This will also help the public to better understand. He said some of the better grocery stores have amenities inside that make them a little bit bigger. He would like to have a discussion of the 45,000 square foot limit.

Commissioner DeFord said there may be an applicant that will bring in an idea with two large box stores that really work. He thinks this has to do with site design. Or, sometimes they may want to redevelop an area that makes sense, but it is unable to meet the open space requirements. He wants to make sure they are not throwing things out because of an arbitrary number. He likes that the setbacks are flexible depending on the site design.

Commission Collins asked if this will set them up with a lot of gray areas as a result of asking for flexibility. Director Putt said in the first draft, they talked about having perimeter setbacks needing to match the setbacks of the adjoining property. If that route is chosen, they may want to build in some flexibility for the Commission. He shares her concern, but he has faith in their ability to work with the community. There will always be some hard standards.

Chair Peck asked what the timing is. Director Putt said he would like to keep bringing this forward to them and present a little bit at each work session. The next time, he would like to have some illustrated examples of what the density will look like.

Chair Peck asked what the agenda looks like for the next meeting. She would rather they not hear this at the last part of the meeting. Director Putt said they will look at

what is coming up. The goal is to get this to them on a regular basis without a big time lapse in updates. They will schedule around the more lengthy applications.

Commissioner Klingenstein said they already have definition issues. There are references made to other chapters of the Code. How do all of the pieces of the puzzle come together?

Commissioner Klingenstein acknowledged that the subcommittee dropped the ball on environmental design, but they will get that covered. They need to discuss both the natural and the man-built environment. The subcommittee didn't talk about TDRs. They need to get both of these things figured out.

Commissioner Klingenstein said as they move forward, they should also talk about the "do-nothing" alternative. They should consider if they do nothing what will happen. People need to know what happens if they do nothing. Are they going to be able to retain the rural character?

DRC UPDATES

(None)

COMMISSION ITEMS

Commissioner Klingenstein said they are starting to hear concerns from people who don't have HOAs and CC&Rs. Do they put FARs in areas with large lots? He thinks they have only seen the tip of the iceberg. Would it be proper to ask the County Council take a look at this? Attorney Brackin said that many areas (but not all) do have CC&Rs, like Silver Creek and Highland Estates; however, they are not active and never have been. This is not a fight the County can fight. She asked if he is asking if they want to have an FAR in lieu of those who don't have CC&Rs. **Commissioner Klingenstein** said he would like the public to know the question was asked of the County Council.

A discussion between Attorney Brackin and **Commissioner Klingenstein** ensued on the areas without CC&Rs. Not everyone wants to have an HOA. **Commissioner Klingenstein** said his point is to stop living in the now, but to look out 20 years. The large lots are inviting people who don't even live here. **Commissioner Harte** said a lot of what they see is neighbors telling other neighbors how to live. This is great with them, until the roles are reversed. **Commissioner Klingenstein** said this is a question that needs to be resolved.

Commissioner DeFord said at the retreat he asked about the dumping and the moving of dirt that is going on at the far end of the Tech Park. Administrator Barnes said the Engineering Department has visited with the contractor.

ADJOURN

At 9:37 p.m., the meeting was adjourned.

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Approval Signature

STAFF REPORT

To: Snyderville Basin Planning Commission
From: Sean Lewis, County Planner
Date of Meeting: June 28, 2016
Type of Item: Conditional Use Permit – Public Hearing
Process: Administrative Review

Recommendation:

Staff recommends that the Commission consider the issues outlined in this report regarding the application and following a public hearing, vote to approve a Conditional Use Permit to for accessory buildings greater than 10,000 square feet in size.

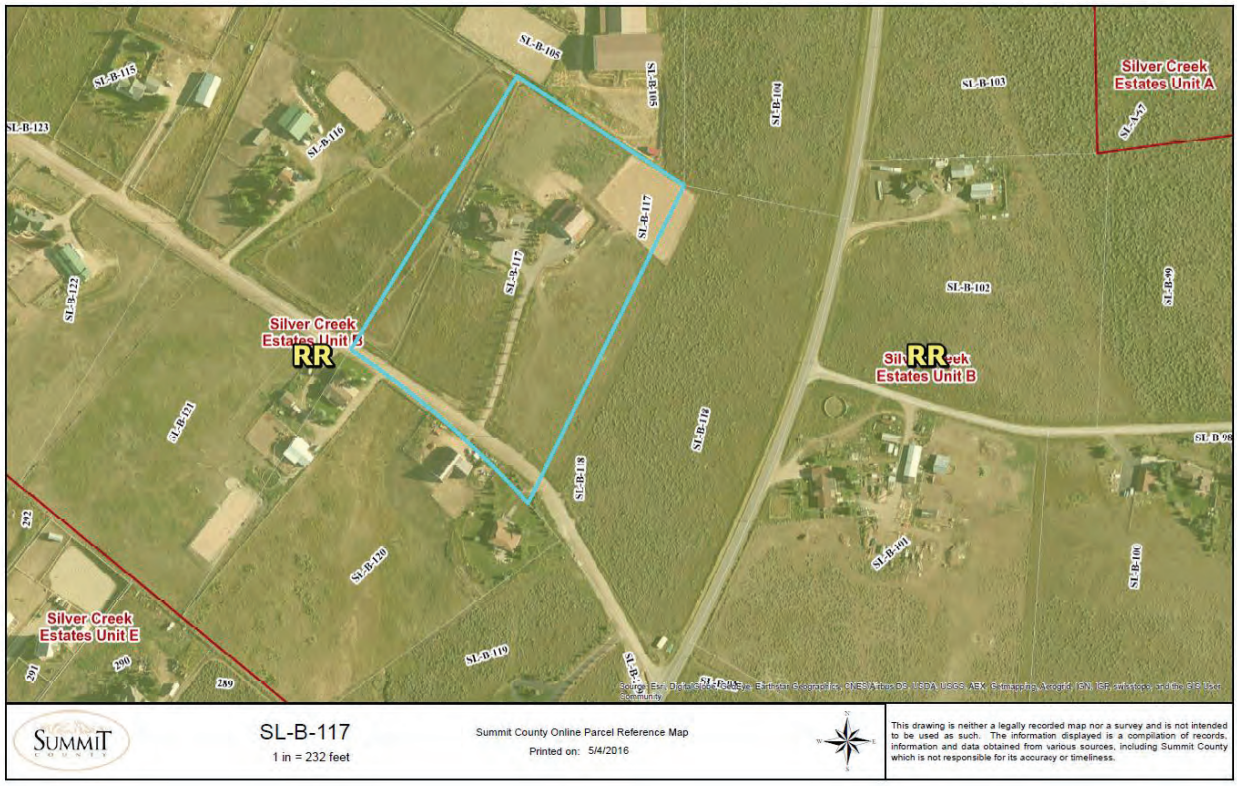
Project Description:

Project Name:	Dell Silver Creek Accessory Building
Applicant(s):	Ivan Broman
Property Owner(s):	Gregory & Kelly Dell
Location:	857 E Westwood Road
Zone District:	Rural Residential (RR)
Parcel Number and Size:	SL-B-117, 8.74 acres
Type of Process:	Administrative
Final Land Use Authority:	Snyderville Basin Planning Commission

Proposal:

The applicant proposes to build two accessory buildings. Proposed buildings include an ~6,400 square foot basketball gym including lounge, office, and fitness space; and an ~18,500 square foot riding arena including stalls. These buildings are for the private use of the property owner.

Vicinity Map:



Background:

The property owners purchased parcel SL-B-117 in October 2015. Summit County has previously issued a building permit to renovate the existing single family structure on the property. A grading permit was also issued recently, and grading activities have occurred in the area of the proposed accessory structures.

Parcel SL-B-117 was platted as part of the Silver Creek Estates Plat B Subdivision recorded during June 1963. The Silver Creek Estates Plat B Subdivision plat has never been amended.

The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016 and directed the applicant to provide analysis regarding potential visual impacts of the proposed riding arena to surrounding neighbors. A photograph from an impacted adjacent landowner is attached as Exhibit C.

A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of “commercial creep” within the Silver Creek neighborhood, and potential impacts to water and sewer resources.

Based upon comments from the June 14 hearing, Staff has identified three topics to aid the Commission as this item is discussed.

1) Well location and protection: The well is located near the driveway adjacent to the single family home on the property. The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zone as identified in Special Service District #3 Ordinance 2009-01. Special Service District #3 Ordinance 2009-01 is not a Summit County Ordinance, and Summit County has no authority to enforce the well protection zones as listed in Special Service District #3 Ordinance 2009-01.

2) Proposed manure plan: The applicant has indicated that manure will be loaded onto a trailer and will hauled away from the property on a regular/as needed basis. The location of the trailer is identified on the attached site plan.

3) Number of horses: The proposed riding arena has stalls for eight horses. The applicant currently owns five horses. According to a document (Exhibit D) published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet (9,134 gallons per year of water per year or 25 gallons per day). If the maximum number of horses (8) were on site, the total usage would be 0.224 acre feet (72,990 gallons per year or 200 gallons per day). According to the same document, domestic use for a family is calculated at 0.45 acre feet per year. Service Area #3 grants private well users water rights for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.

Analysis and Findings:

The Snyderville Basin Planning Commission may approve, approve with conditions, or deny a Conditional Use Permit based upon written findings of fact according to each of the following standards. It is the responsibility of the applicant to provide written and graphic evidence demonstrating compliance:

Standard 1: The use is generally consistent with the goals and policies of the general plan.
COMPLIES

> **Analysis**: This is in the Silver Creek Neighborhood planning area. According to the Snyderville Basin General Plan, “Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use.”
>
> One of the proposed buildings is a riding arena which is consistent with the equestrian nature of the neighborhood. The other building does not detract from the equestrian

nature of the neighborhood. The proposal does not increase residential density within the neighborhood.

Standard 2: The use conforms to all applicable provisions of [the Snyderville Basin Development Code], including, but not limited to, any applicable provisions of this Section and Chapter 4 of [the Snyderville Basin Development Code], the General Plan, and State and Federal regulations; **COMPLIES AS CONDITIONED**

Analysis: Staff has reviewed the application for compliance with the standards in Chapter 4 of the Snyderville Basin Development Code and finds the application to be in compliance as conditioned.

Code Requirement	Analysis	Finding
1. Environmental Criteria	The project as proposed does not include solid fuel burning devices, nor proposes burning of any materials. The project is consistent with standards found in Service Area #3 Ordinance 2009-01 for well protection zones. The applicant proposes to properly remove and dispose of horse manure. The Summit County Health Department may require additional septic capacity for the proposed structures. Septic capacity will be reviewed and compliance required at the time of Building Permit issuance.	**COMPLIES AS CONDITIONED**
2. Critical Areas	Proposed structures are not located on critical lands.	**COMPLIES**
3. Open Space	No new open space is required as a result of this application as the proposal complies with “base zoned density”.	**COMPLIES**
4. Water and Water Supply	The project is served by a private well. Service Area #3 allows use of up to 1 acre foot of water per year on a private well. Information from State of Utah indicates that 1 acre foot of water is sufficient for the proposed uses. Proposed buildings are located outside of well protection zones.	**COMPLIES**
5. Sanitary Sewer	The Health Department may require additional septic capacity prior to issuance	**COMPLIES AS CONDITIONED**

	of a Building Permit. Septic capacity will be reviewed and compliance required at the time of Building Permit issuance.	
6. Fire Protection	PCFD has given preliminary approval pending permits are obtained prior to issuance of a Building Permit.	**COMPLIES AS CONDITIONED**
7. Loading and Unloading	Proposed use is not a commercial space.	**NOT APPLICABLE**
8. Parking Requirements	A covered parking area is identified on the proposed site plan. The available area does not exceed the maximum of 3.5 stalls/1,000 square feet of commercial space.	**COMPLIES**
9. Transportation Infrastructure and Access Design	Access to the site is off of Westwood Road. No new roads or infrastructure is proposed.	**COMPLIES**
10. Public Utilities	All utilities are aware of application and are prepared to provide service. No new infrastructure is necessary.	**COMPLIES**
11. Mail Delivery	Proposed buildings will not require additional mail delivery.	**COMPLIES**
12. Solid Waste and Recycling	No new solid waste or recycling facilities are required.	**COMPLIES**
13. Snow Removal and Storage	There is substantial room on the lot for snow storage.	**COMPLIES**
14. Police and Security	There is suitable access for police.	**COMPLIES**
15. Parks, Trails, and Trailheads	There will be no increase in recreational demands. No new parks or trails required.	**COMPLIES**
16. ADA Access	Proposed buildings are not intended for public use.	**NOT APPLICABLE**
17. Special Site Design Requirements	Proposed structures will not limit existing agricultural or mining uses.	**COMPLIES**
18. Architectural Regulations for All Structures	Updated plans conform to setback, height, and architectural standards including façade length and variation.	**COMPLIES**
19. Landscape Regulations	Residential projects are exempt from landscaping requirements	**NOT APPLICABLE**
20. Lighting Regulations	Lighting plan not submitted. Staff recommends a condition of approval that a conforming lighting plan be submitted as part of Building Permit process.	**COMPLIES AS CONDITIONED**
21. Height Regulations	All proposed structures are shown at 32 feet which complies with maximum height	**COMPLIES**

	standards. A Certificate of Elevation will be required as part of the Building Permit process to verify that the structures do not exceed height standards.	

Standard 3: The use is not detrimental to public health, safety and welfare; **COMPLIES**

Analysis: If used solely for private, non-commercial uses, the proposed structures will not impact public health safety or welfare.

Standard 4: The use is appropriately located with respect to public facilities; **COMPLIES**

Analysis: All required public facilities and infrastructure are available at this location.

Standard 5: The use is compatible with the existing neighborhood character and with the character and purpose provision of the applicable zoning district, and will not adversely affect surrounding land uses. **DISCUSSION REQUESTED**

Analysis: The size of the riding arena may be larger than other similar structures in the vicinity. The Snyderville Basin Development Code does not cite a maximum building size for this type of building. If used commercially, there may be impacts to surrounding neighbors in the form of increased traffic than what would normally be expected on as residential property, and potential increased noise impacts.

Staff has received several phone calls from neighbors concerned about the size of the proposed structure.

Special CUP Standards: In addition to the standards established in this section and in chapter 4 of [the Code] for particular uses, all conditional uses within a zoning district shall conform to the following standards and criteria:

Analysis: The size of the proposed structures is similar to or larger than buildings within the immediate vicinity.

Code Requirement	Analysis	Finding
1. Escrow for extraordinary costs	No public infrastructure, landscaping, or extraordinary needs exist that warrant escrow account.	**COMPLIES**
2. No reduction in level of services	The proposed structures will not cause a reduction in level of services to surrounding properties.	**COMPLIES**
3. Lighting	Lighting plan not submitted. Staff	**COMPLIES AS**

	recommends a condition of approval that a conforming lighting plan be submitted as part of Building Permit process.	**CONDITIONED**
4. Preserve Topography, soils, critical areas, etc.	This property is relatively flat. No critical lands or sensitive soils are found on parcel SL-B-117.	**COMPLIES**
5. Roads within development	No new roads are proposed within the development area.	**COMPLIES**
6. Vehicle and pedestrian passageways	As these are not public facilities, public trails, or paths are not appropriate in this location.	**COMPLIES**
7. Scale of buildings	See Standard #5, Neighborhood Character, above for detailed comments.	**DISCUSSION REQUESTED**
8. Runoff	Runoff calculations have not been submitted. Staff recommends that a conforming runoff plan be submitted and approved prior to issuance of a Building Permit	**COMPLIES AS CONDITIONED**
9. Landscaping	Residential projects are exempt from landscape requirements.	**NOT APPLICABLE**

Recommendation:

Staff recommends that the Commission consider the issues outlined in this report regarding the application and vote to approve a Conditional Use Permit for the proposed accessory buildings, based upon the following Findings of Fact, Conclusions of Law, and Conditions of Approval

Findings of Fact:

1. The applicant proposes to build an ~6,400 square foot basketball gym including lounge, office, and fitness space; and an ~18,500 square foot riding arena including stalls on Parcel SL-B-117.
2. Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.
3. Parcel SL-B-117 is 8.74 acres in size.
4. Parcel SL-B-117 is located at 857 E Westwood Road.
5. Parcel SL-B-117 is located in the Rural Residential zoning district.
6. The setback requirements of the Rural Residential Zoning District are: Front setback, 30 feet; Side setback, 12 feet; Rear setback, 12 feet.
7. The proposed structures are shown on the submitted site plan to be setback 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; 170 feet from the west (side) property line; and 32 feet from the north (rear) property line.

8. Parcel SL-B-117 is located in the Silver Creek Neighborhood planning area as identified in the Snyderville Basin General Plan.
9. The Snyderville Basin General Plan states, “Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use.”
10. The proposal is equestrian and private recreation in nature and does not increase residential density in the area.
11. Section 10-2-10 of the Snyderville Basin Development Code lists “Accessory buildings between 2,000 square feet and 10,000 square feet” in size as a Low Impact use in the Rural Residential zoning district.
12. Section 10-2-10 of the Snyderville Basin Development Code lists “Accessory buildings greater than 10,000 square feet” in size as a Conditional Use in the Rural Residential zoning district.
13. The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.
14. A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of “commercial creep” within the Silver Creek neighborhood, and potential impacts to water and sewer resources.
15. During the June 14, 2016 public hearing, the land owner testified that the proposed structures would be for private, non-commercial use for his family.
16. According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.
17. The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zone as identified in Special Service District #3 Ordinance 2009-01.
18. The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet. According to the same document, domestic use for a family is calculated at 0.45 acre feet per year. The applicant has water rights for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.

Conclusions of Law:

1. The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.
2. The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.
3. As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.

Conditions of Approval:

1. No Structure on Parcel SL-B-117 shall be used for nightly rentals, defined by Summit County Code as: "Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single-family residence, timeshare project, or condotel."
2. No structure on Parcel SL-B-117 shall be used for commercial purposes.
3. A manure mitigation plan shall be submitted to and approved by the Summit County Health Department. Manure shall be collected, removed, and properly disposed from the site per the approved plan.
4. The applicant shall add septic capacity for the structures as required by the Summit County Health Department.
5. The applicant shall comply with any requirements of the Park City Fire District prior to issuance of a Building Permit.
6. Approval of a conforming runoff plan (site drainage plan) by the Summit County Engineer is a condition precedent to issuance of a Building Permit.
7. The applicant shall submit examples and receive approval of proposed exterior building materials as a condition precedent to issuance of a Building Permit.

Public Notice, Meetings and Comments:

This item was noticed as a public hearing and possible action regarding a Conditional Use Permit in the June 18, 2016 issue of *The Park Record*. Postcard Courtesy notices were also mailed to property owners within 1,000 feet of parcel SL-B-117.

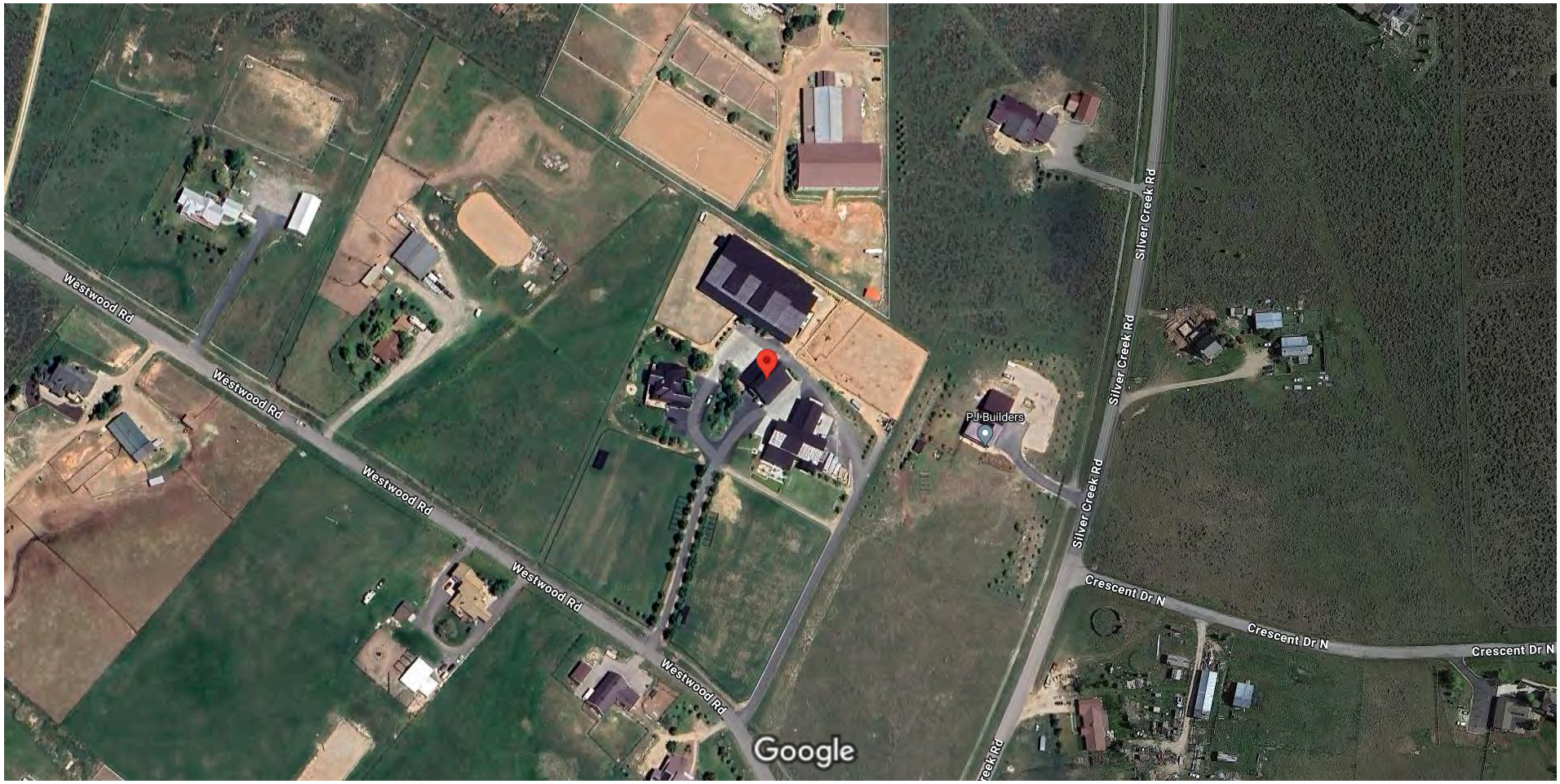
The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016 and directed the applicant to provide analysis regarding potential visual impacts of the proposed riding arena to surrounding neighbors.

A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood, and potential impacts to water and sewer resources.

Attachments:

Exhibit A – Proposed Site Plan
Exhibit B – Proposed Building Elevations/Floorplan
Exhibit C – Applicant Supplemental Information
Exhibit D – State of Utah Water Use Information

Google Maps 857 Westwood Rd



Imagery ©2024 Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2024 Google 100 ft

DELL - EXHIBIT 13

Community Development Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
Phone: 435-615-3124
www.summitcounty.org

APPEAL OF A LAND USE DETERMINATION

■ Snyderville Basin
□ Eastern Summit County

OFFICE USE ONLY

Project #:_____ Zoning:_____

Date Received:_____ Receipt #:_____

Received By:_____ Plan Check #:_____

PROJECT BEING APPEALED

Project Name: Minor Amendment To a CUP at 857 Westwood Road, File#24-055

Address: 857 Westwood Road, Park City 84098 Parcel ID#: SLB-B-117

Date of Formal Action: June 7, 2024 Denial Letter

APPELLANT INFORMATION

Name: Gregory Dell Phone: 954-699-5618

Address: 2625 Weston Road, Suite 109, Weston, Fl 33331

E-mail: gdell@diattorney.com

SUBMITTAL REQUIREMENTS – Certain submittal requirements may be waived by Staff depending on the circumstance of each application and whether or not certain items are necessary to understand the nature of the project.

□ Written description of the appeal that includes the facts that supported the decision and why those facts are irrelevant or not credible to the decision that was made.

□ Any additional information that will assist in clearly understanding the nature of the appeal.

□ 1 electronic copy of the required materials in PDF format.

□ **ADDITIONAL INFORMATION MAY BE REQUIRED by the project planner to ensure adequate information is provided for staff analysis. All information required for staff analysis will be available for public review.**

Applicant Initials GD

FEES

Application Fee: $400
Engineering Fee (if applicable): $250

All application fees must be paid at time of application submittal. No application will be processed until all application fees are paid. Notification and publication fees for required public hearing notices (individual notices mailed to property owners - $2 per notice; 14 day publication of legal notice in local newspaper – cost of notice) will be billed to applicant. Notification fees must be paid within 15 days of billing.

Please note regarding fees: The payment of fees and/or the acceptance of such fees by County Staff does not constitute any sort of approvals, vesting, or signify that the application is complete or appropriate in any manner. The collection of fees is simply a requirement to begin the review process that will ultimately make such determinations.

ADMINISTRATIVE APPEAL PROCEDURE

1. **Commencement of Land Use Appeal.** Summit County Code (the "Code") §§ 10-9-22 and 11-7-16 require that a land use appeal (the "Land Use Appeal") to a decision which has been documented in writing (the "Decision") and made by the Planning Commission, County Manager, and Director of Community Development (the "Final Land Use Authority") be filed within ten (10) calendar days of the date of such Decision (the "Land Use Appeal Deadline"). A Land Use Appeal must be in writing and must be signed by and include an email address of the Appellant (defined below). A Land Use Appeal must be filed with the Department of Community Development and must be accompanied by the payment of the appropriate fee. This Summit County Administrative Appeal Procedure will be provided to each Appellant at the time the Land Use Appeal is filed, the receipt of which will be acknowledged by signature of each Appellant.

2. **Commencement of other Administrative Appeals.** All other administrative appeals (the "Administrative Appeals") to the County Council which are provided for in the Code must be filed with the appropriate County department or elected official (the "Appropriate County Entity") from whose decision an Appellant is seeking an appeal within the time periods established therein (the "Administrative Appeals Deadline") and be made in writing, signed by and include an email address of the Appellant(s). Administrative Appeals must be accompanied by the payment of the appropriate fee. This Summit County Administrative Appeal Procedure will be provided to the Appellant(s) at the time the Administrative Appeal is filed, the receipt of which will be acknowledged by signature of the Appellant(s).

3. Parties to the Land Use Appeal or Administrative Appeal. The parties (the "Parties") to the Land Use Appeal or Administrative Appeal (together, the "Appeal") are as follows:

    A. **Land Use Appeal.** The Parties are the Final Land Use Authority, any adversely affected person who is filing the Appeal (the "Appellant"), and the Party who filed the application seeking the County permit or decision, if different from the Appellant ("Applicant").

    B. **Administrative Appeal.** The Parties are the County department or elected official from whom the Appeal is made in accordance with the Code, the Appellant, and the Applicant.

4. **Service List.** Within two (2) business days after the Land Use Appeal Deadline or Administrative Appeal Deadline (together, the "Appeal Deadline"), the Planning Department (in the case of a Land Use Appeal) and the Appropriate County Entity (in the case of an Administrative Appeal) shall email a list of email addresses of all Parties (the "Service List"). In addition to the Appellant(s) and Applicant, each Service List will include and be sent to the County Council, the Final Land Use Authority (in the case of a Land Use Appeal), the Appropriate County Entity (in the case of an Administrative Appeal), the Deputy County Attorney representing the Final Land Use Authority or the Appropriate County Entity, the County Attorney's Office paralegal, and the County Attorney. All Parties will be required to use the Service List for all filings described below. The Service List is part of the official record of the proceedings (the "Record").

ADMINISTRATIVE APPEAL PROCEDURE

5. **Initial Submission.** Within seven (7) calendar days after the filing of the Appeal, each Appellant must email to the Service List its written materials for the Appeal ("Initial Submission"). This should include each Appellant's detailed designation of the Record, statement of issues, legal authority, arguments and all documentary evidence and exhibits for the Appeal.

6. **Response.** Within seven (7) calendar days after the service of the Initial Submission, the other Parties shall file responsive materials fairly meeting the issues raised in the Initial Submission. The Response should include each Party's additional designations of the Record, if any, legal authority, argument and all documentary evidence and exhibits for the Appeal.

7. **Reply.** Five (5) calendar days after the service of the Response ("Reply Deadline"), each Appellant may email to the Service List rebuttal evidence and arguments, as well as any other digital or electronic information that such Party wishes to present at the Appeal hearing (the "Hearing").

8. **Page Limits**. At the discretion of the Council Chair, page limits may be imposed upon the Response and Reply submissions. These will be discretionary and announced within 3 calendar days after the service of the Initial Submission. Page limits, if any, will be sent to the Service List.

9. **No Late Submissions.** No written or electronic materials will be accepted after the Reply Deadline. No exceptions.

10. **Ex Parte Communications Prohibited.** No Party shall have any direct or indirect ex-parte communications, including text and email, with any member of the County Council after the commencement of the Appeal.

11. **Electronic Submissions Only.** Summit County endeavors to be a paperless operation. No hard copies should be distributed.

12. **Preparation and Publication of the Record.** After the Reply deadline, the County Attorney's Office paralegal will paginate and index all submissions by the Parties for inclusion within the Record. The Record will be posted online five (5) calendar days prior to the Hearing together with the Agenda so as to accomplish any required public notice.

13. **Requests for Continuances.** Any Party may file a request to postpone the Hearing for good cause shown. The Chair of the County Council shall grant or deny the request and provide notice to the Service List. The continuance of a Hearing does not change the Initial Submission, Response and Reply deadlines set forth herein.

14. **Hearings and Oral Presentation.**

    A. With respect to Land Use Appeals, per Code §§ 10-9-22 and 11-7-16, Hearings will be Scheduled before the County Council within thirty (30) days of the Appeal Deadline.

    B. With respect to Administrative Appeals, Hearings will be scheduled before the County Council within a reasonable time period after the Appeal Deadline.

    C. Based on a review of the Record, the Chair of the County Council will set and publish time limits on the Agenda for oral argument by each Party, or, in the case of multiple Appellants, the Chair may limit argument per side. The Appellant(s) may use the entire allotted time for a presentation, or may reserve part of its designated time for rebuttal.

15. **Continued Hearing Sessions and Additional Information.** The County Council may, in its discretion, hold multiple Hearings on an Appeal and may request additional and further briefing and identify issues for further evidence and discussion.

Applicant Initials GD

APPELLANT'S ACKNOWLEDGEMENT

I hereby declare under penalty of perjury that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

Appellant's Signature:_____ Date: 6/14/24

Print Name: Gregory Dell

STAFF COMMENTS: _____

_____

_____

Order Results

Profile Name:	BUILDING AND PLANNING DEPT
Transaction ID:	170624O17-41F75E86-DC4A-47D6-931C-2E56E98B1E9C
Date/Time:	06/17/2024 12:35:52 PM
Transaction Type:	SALE
Approval Message:	APPROVAL
Approval Code:	48503D

Order Section

Card Number :	**********2544
Amount :	$400.00 USD
Project/Permit No :	Dell Appeal 24-091
Description :	Planning

Billing Address

First Name :	Kelly
Last name :	Dell
Address1 :	2625 Weston Road
City :	Weston
State/Province :	FL
Postal Code :	33331
Country :	United States
Phone :	954-802-6083
Email Address :	gdell@diattorney.com

Notice is hereby given that the

Snyderville Basin Planning Commission

will meet in regular session

Tuesday, June 14, 2016

Location: Sheldon Richins Building (Library), 1885 West Ute Boulevard, Park City, UT 84098

AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 PM Regular Session

1. Public input for items not on the agenda or pending applications.

2. ***The applicant has requested this item be continued to work on outstanding items. It will be moved to July 12, 2016. Public Hearing and possible action regarding a Low Impact Permit for accessory building over 2000 square feet; 1123 Beehive Street; Parcel SL-D-244. – *Amir Caus, County Planner*

3. Public Hearing and possible action regarding a Conditional Use Permit for a 15,925 sq. ft. (approx.) water tank and a 3,000 sq. ft. pump station; 7867 Silver Gate Drive; Parcel SS-29-B-X. – *Amir Caus, County Planner* CLICK HERE FOR STAFF REPORT

4. Public Hearing regarding a Conditional Use Permit for multiple accessory buildings over 2000 square feet; 857 Westwood Road; SL-B-117. – *Sean Lewis, County Planner* CLICK HERE FOR STAFF REPORT

5. Public hearing and possible action regarding a Conditional Use Permit to upgrade the existing Rocky Mountain Power transmission line that runs from the Croydon substation to the Silver Creek substation, crossing unincorporated portions of Summit County near Quinn's Junction; Rocky Mountain Power, applicant. –*Sean Lewis, County Planner* CLICK HERE FOR STAFF REPORT

6. Approval of minutes: March 8, 2016 and March 22, 2016

DRC Updates

Commission Comments

Director Items

Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, June 10, 2016 please visit:

http://www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.

Posted: June 9, 2016

Published: June 11, 2016 - *Park Record*

MINUTES

SNYDERVILLE BASIN PLANNING COMMISSION

REGULAR MEETING
TUESDAY, JUNE 14, 2016
Sheldon Richins Building (Library)
1885 West Ute Boulevard,
Park City, UT

COMMISSIONERS PRESENT:

Bea Peck, *Chair*
Julia Collins
Mike Franklin
Canice Harte
Chuck Klingenstein
Greg Lawson

Regrets: Colin DeFord

STAFF PRESENT:

Peter Barnes– *Planning and Zoning Administrator*
Amir Caus–*County Planner*
Patrick Putt– *Community Development Director*
Jami Brackin– *Deputy County Attorney*
Kathy Lewis– *Secretary*

The regular meeting of the Snyderville Basin Planning Commission was called to order at 6:00 PM.

REGULAR ITEMS

1. **General Public Input Items**

   The general public input session was opened. There were no comments made and the public input session was closed.

2. *****The applicant has requested this item be continued to work on outstanding items. It will be moved to July 12, 2016*****
   Public Hearing and possible action regarding a Low Impact Permit for accessory building over 2,000 square feet; 1123 Beehive Street- Parcel Sl-D0244, *Amir Caus, County Planner*

   Chair Peck said the applicant requested this item to be continued. She stated she will open the Public Hearing but, as the Commission has not received a packet of

information on this item, public comment will not be accepted at this meeting. She recommended this item be moved to a date certain. The public hearing was opened.

Chair Peck said this will be noticed on the Summit County web page.

Commissioner Klingenstein made a motion to continue this item to July 12, 2016. The motion was seconded by Commissioner Lawson. All voted in approval.

- **MOTION CARRIED (6-0)**

<u>Public Hearing and possible action</u> regarding a Conditional Use Permit for a 15,925 square foot (approx.) water tank and a 3,000 square-foot pump station; 7867 Silver Gate Drive; Parcel SS-29-B-X – ***Amir Caus, County Planner***

Planner Amir Caus said the proposed water tank and pump station are located on the same property as the Silver Creek Water Reclamation Facility. There is a 1.3 acre easement that was granted to Mountain Regional Water. Mountain Regional is proposing a 15,925 square-foot water tank with the capacity of two million gallons. Associated with the tank is a 3,000 square foot pump station. The purpose is to fill the future needs for the Snyderville Basin.

Planner Caus said as part of the analysis, Staff looked at setbacks being met and the visual impacts. The structure will be reinforced concrete. Most of the tank is being buried with the exception of the top two feet, which will be left above ground for future solar capacity. Summit County is working on a grant to put solar on top of the structure. This location is adjacent to, but not in, the Silver Creek Overlay zone.

Staff has found that Section 10-3-5 of the Code is being met; therefore, Staff is recommending approval. Slides were shown of the grading of the site. The plan for the pump house was displayed. A slide showed the types of materials that are being proposed. Dark colors will be used.

Planner Caus said this will be located several hundred feet from the proximity to the Silver Creek Village Center. It is located in a dip over the hill making the site less visible. He noted that Comments have been received from a few of the Commissioners concerning noise, but because of the enclosure of the pump station, no noise is expected. No public comments have been received.

Commissioner Klingenstein referred to exhibit B-4. He asked if that is showing that a retaining wall will be built. Will that be addressed in the landscaping plan? Planner Caus responded that is correct. The majority of this area will be hidden by the pump station.

Chair Peck *opened the public hearing. There were no comments made and the public hearing was closed.*

COMMISSION DISCUSSION

Commissioner Lawson expressed his surprise that the tank is square. He is curious as to why this shape was chosen instead of the more typical round tank. Civil Engineer Scott Morrison of Mountain Regional answered there are a couple of reasons. One is that the rectangular tank was a better fit for the site. He added that there are benefits to rectangular tanks, including maintenance and water quality. The tank can be divided into two cells each consisting of one million gallons.

Commissioner Lawson asked why they chose to leave the top two feet exposed. Doug Evans, also of Mountain Regional, said the primary purpose is to be able to install a solar array on the tank. If the entire tank is not covered, the top has to be above the ground to avoid the accumulation of storm water.

Commissioner Lawson asked who owns the property. He was told it is owned by the Snyderville Basin Water Reclamation District. **Commissioner Lawson** asked what type of metal the roof will be made of. Mr. Morrison said it will be core-ten material.

Commissioner Lawson asked what will be the color of the rock used for the retaining wall. Mr. Morrison said they haven't gotten to that detail yet, but it will be a color that blends in.

Commissioner Lawson asked what type of fencing will be used. Where will the fencing take place? Planner Caus said there is an existing chain-link fence that surrounds the water facility. This project will be located within that fence.

Commissioner Lawson asked where the name "Bison Bluff" came from. Mr. Evans said it was taken from the name of the development located by the project.

A motion was made by Commissioner Harte, which was seconded by Commissioner Klingenstein, to approve the conditional use permit according to the following:

FINDINGS OF FACT:

1. ***The proposed 15,925 square foot (approx.) water tank and a 3,000 square foot pump station will be located at 7867 Silver Gate Drive, Summit County, UT, in the Rural Residential (RR) zone.***

2. ***The proposed water tank and pump station are considered to be "Utility Facilities, Major" under the Snyderville Basin Development Code.***
3. ***"Utility Facilities, Major" are reviewed under a Conditional Use Permit within the Rural Residential (RR) zone.***
4. ***The proposed use is compatible with the existing neighborhood character.***
5. ***The findings analyses in the Staff Report are incorporated herein.***

CONCLUSIONS OF LAW:

1. ***The proposed projects, as conditioned, meets the requisite standards set forth in the Snyderville Basin Development code, Section 10-3-5: Conditional Use Permit.***

CONDITIONS OF APPROVAL:

1. ***No outdoor storage is permitted.***
2. ***The location and height shall be as per Exhibit B drawings as found in the Staff Report.***
3. ***No modification to the approved Conditional Use Permit is permitted without the prior approval of the Summit County Development Department.***
4. ***All disturbed area shall be revegetated with a native, drought-tolerant seed mix.***
5. ***A bond shall be in place to insure site restoration/revegetation of the disturbed areas.***
6. ***All necessary permits must be obtained and fees be paid prior to the commencement of any construction activity, including but not limited to the Summit County Engineering and the Summit County Building Departments.***
7. ***All other service provider requirements shall be met.***

- **MOTION CARRIED (6-0)**

4. <u>Public hearing</u> regarding a Conditional Use Permit for multiple accessory buildings over 2,000 square feet; 857 Westwood Road; SL-B-117 – *Sean Lewis, County Planner*

Chair Peck said Community Development Director Patrick Putt will fill in for Planner Sean Lewis.

Director Putt said they will hold a public hearing for a conditional use permit (CUP) for the Dell Silver Creek Accessory buildings. The applicants are Gregory and Kelly Dell. The property is located at 857 Westwood Road. No action is requested. Tonight, they would like to take public input on the project. This will give the neighborhood the opportunity to provide comment on potential concerns that may be associated with the project. This will allow the Commission to make sure they have full compliance with the Code and if necessary, to design in any mitigation needed. It is anticipated there will be minor adjustments to the plan found in the packet.

The proposal involves constructing two new accessory buildings on the property. In the Rural Residential (RR) zone, any accessory buildings in excess of 10,000 square feet trigger the Conditional Use process. Specifically, they are looking at a riding arena of ~18,500 square feet and a basketball gym (including a lounge, office, and fitness space) of ~6,400 square feet.

Director Putt said a question was raised about other accessory buildings in the Silver Creek area. How many are there? What are the sizes? To answer these questions, Planner Lewis did some research. He found there are three formal riding arenas in the Silver Creek neighborhood. These are approximately 14,000, 15,000, and 17,000 square-feet in size. There are over 130 other agricultural accessory structures. They range in a broad spectrum of size.

A site plan demonstrating the full project was shown. There is an existing home that was recently remodeled. There is an existing barn on the property. The proposed riding arena and gymnasium structure were pointed out.

Director Putt reviewed the floor plan and elevations of the basketball gym and the riding arena. In the packet, Staff has provided an overview of the project and its compliance with Chapter 4. Before the public input is opened, he would like to give the architect, Ivan Broman, the opportunity to provide additional background.

Mr. Broman said he also lives in the Silver Creek neighborhood. He said the owner is a part-time resident. This is a rental property when the owner is not in town. The ridgeline of the arena has been lowered down from the 32-foot maximum height to 19 feet. They have created a 15' offset between the barn and the arena.

Mr. Broman said they have been working on having a pleasing mix of colors. It won't be a monotonous metal building. A description of the materials and their colors will be described at the next meeting. A strategic cut-and-fill will allow the structures to be less visible. This will push the building down about four feet on one end.

Mr. Broman displayed a picture taken from the main room of the neighboring house, which is under construction. This will be the house most affected if the conditional use is granted. This picture shows there may be some loss of visibility of the foreground view, but not the view of the mountains. They have tried to design this building to make it interesting.

COMMISSION DISCUSSION

Commissioner Lawson asked where the horse waste will be stockpiled. Mr. Broman answered that it is the owner's intent to have it stockpiled, then put in a dumpster, and then taken away. **Commissioner Lawson** said it would be important for the neighbors

to know where it will be stockpiled before it is put in the dumpster. It would be a high priority that it is properly managed so it won't be a nuisance with odor or flies.

Mr. Broman answered that the current manure pile is visible in the pictures. The idea is to have it located on the north side of the barn. There is 32 feet between their arena and the neighbor's arena. This seems like a logical location.

Chair Peck requested more details about this being a rental property when the applicant is not in town. Mr. Broman said the Dells have three young boys that are in school. They spend most of the year at their primary residency in Florida. When they are not here, the property is rented. The property owner, Gregory Dell, said he owns other properties in town. He also owns a home in Promontory. The home in Silver Creek is currently being rented. In the future, they intend to spend more time here.

Mr. Dell said that horses are new to him. He doesn't like to see or smell horse manure. He will make sure that it is taken away from the property. Currently, they have someone full time who takes care of the horses and the property. The caretaker lives on the property.

The public hearing was opened.

Kathleen Light said her home is located near this property. She also owns a vacant lot on Westwood Road. She owns horses. She listed her concerns.

1. It is her understanding the property in this area can have a house and one other structure such as a barn or a large garage. This property already has a house and a barn. She believes the rest of the property was intended to be open space. This is a wildlife corridor.

   Ms. Light said the other arenas in the area were done through the "back door" of the Code allowing agricultural buildings. The owners of the other arenas acquired the

minimum number of cattle to qualify as agriculture. They were able to circumvent the open space requirements in a way that she feels was deceptive.

2. Ms. Light added there is no precedent for the gymnasium structure. This will eat up more of the open space on something that has nothing to do with the character of the neighborhood. Granting this building would establish a precedence to build large structures for any purpose.

3. Ms. Light said these kinds of large buildings have a way of morphing into something that is commercial. This could be an opportunity for someone with a commercial interest to get something for a lesser cost. She doesn't like the idea that their neighborhood can have businesses which bring in additional noises and traffic.

   Ms. Light said they have owned property in Silver Creek for 16 years. She doesn't want to see the character of the neighborhood change.

Dale Nelson said she is currently building a home in this area. This will impact her property. She asked for the aerial photo to be shown. She pointed out the location of her property and its proximity to the applicant's structure.

Ms. Nelson said when she looked into building in this neighborhood she looked into the zoning. The Rural Residential zone has one density unit per 20 acres. The neighborhood description was to maintain low density use. The proposed additional 25,000 square feet of buildings, in addition to the existing home and barn, is not consistent with low density. This barn is twice the size of the barn next door.

Ms. Nelson said she is concerned that structures of this size will become a business. That is not what this neighborhood is all about. There is visual impact to the neighborhood with the size of the structure. This is much larger than the other structures in the current area. There is impact to the view corridor, traffic, noise,

night lighting, and maintaining a second home facility free of debris and waste. If the homeowner isn't on site, they can't enforce what is happening. The neighborhood expects the County to enforce the rules and regulations of the zone, but they haven't in the past. She would like to know what the County is going to do to enforce the many Code violations that exist in the area.

Many people move here because of the views and open space. It may be time to put into place some rules and regulations about the views and the number of buildings allowed.

There already is a barn and an existing house. If a conditional use is going to be allowed, it may be a better idea to move the riding arena to the west side of the property next to the existing barn. It would be less impact to everybody.

John Tinklepaugh lives on the road above Westwood Drive. He also had a number of concerns. He said Planner Sean Lewis voiced concerns on the radio about this becoming commercial property. Driving by the property today, someone may already question if it is commercial. There are two trailers parked outside the existing accessory building. He reminded the Commission there should only be one residence and one accessory building.

Mr. Tinklepaugh said there are actually less than 25% of the residences that have equestrian facilities. It has been said there are 500 horses in Silver Creek. The only way it could be near this number is because of horse boarding operations.

Mr. Tinklepaugh said if someone is building a riding arena with eight stalls, that person is anticipating an additional eight horses than what is already in the barn. The property has one acre foot of water, which is enough water for a family of four, four horses, a dog, and a cat.

In the past, a riding arena has gone forth to give riding lessons with employees. There is already an employee living on the property and there is a rental unit. That makes two residences on the property when there is supposed to only be one.

The County has not done a good job in enforcing the conditions of a CUP. To allow this to take place will only cause additional problems. The Code does not allow businesses to take place in this area. The County has employees that are supposed to be enforcing this, but this has not been happening.

The gym will become another business. Someone who is building a basketball gym on their property will have friends, teams, and players coming in. The arena above this piece of property already has an ice rink. Skating lessons are taking place in the winter along with horse boarding. Mr. Tinklepaugh asked this not be allowed.

Joy Bateman said the skate rink is next to her home. There are a lot of people going in and out of this property that don't live there. Now there is the potential for another gigantic barn with the potential of becoming commercial. They are gun shy to have this happening again. They don't feel they have had any County backing.

The current pile of manure has an effect on the year-round residences that walk the trails. The neighboring property with the ice rink and the boarded horses draws greatly on the water. This amount of horses will also have an impact to the draw on the water in addition. She believed she saw three trailers at the property.

Ms. Bateman asked if the rental is nightly or long term. Nightly rentals are a concern. She has another concern about the diminishing amount of open space. The County needs to enforce the rules. There are too many businesses going on that are not appropriate for the area.

Wes Harris has lived in the Silver Creek area for 23 years. He lives just north of this area. They look down on the big barn that is already there. This is basically a ranchette-type area. The people can have about ten acres, a home, an outbuilding, a couple of horses, and some pastureland. That is how it was designed and the type of community they thought they were moving into. The Code at the time they moved in designated this was the type of community it would be.

Mr. Harris said the average home is about 4,000 square feet. He said he has a 1,600 square-foot barn that is 40' x 40'. It gives him plenty of room. The homeowner wants to add 25,000 square feet to the two large buildings that are already there. This would result in about four to five times as much density.

The other riding arenas have set a bad precedence. Now there would be two huge structures together. It has been said this is for private use, but it has been pointed out that the homeowner spends most of his year in Florida. This is a rental property. When this is rented to someone, their purposes may be entirely different.

The plan is to build an additional eight stable barn. Taking into account both buildings, they may have as many as 16 horses. One individual doesn't own that many horses. Horses take too much time and are too much work.

A basketball court doesn't fit the rural area. Basketball is played in the winter. If they come in the summer, why would they want a basketball court? Horses require a lot of water. People coming to the gym and showering use a lot of water. These are not normal residential uses.

Mr. Harris said the renter is not at this meeting. He questioned what this person's agenda may be. Is he a horse trainer? He doesn't think this proposal fits the character of the community in any way.

Scott Petler lives across the street from the property in question. His main comment is about the zoning. He is concerned about the precedent which is established when the County allows this many buildings on the property. If they allow these four large buildings on this property, what becomes the limit?

Mr. Petler said he has eight acres; does that mean he can put eight riding arenas on his property? They need to figure out what they are going to do to limit the amount and the size of buildings. As more buildings are added, they lose open space and it changes the character from agricultural to commercial.

Michael Montgomery is on the Silver Creek Board of Trustees, but he is speaking mainly as a resident. The Board is doing all they can to mitigate the growth around their community. To the south is Silver Creek Village, slated for 1,100 homes. East Creek Ranch is a new development that will change the scope of the zoning and the architectural design.

Mr. Montgomery said the Board frequently discusses the three legged stool of trails, water, and safety. The Board does not understand how this project transformed from a building permit to a CUP process. This makes everyone nervous about the potential of commercial use. Even if the applicant has the intent to keep this for family and friends, what assurance is there that this won't morph into a commercial use if the property is sold? What stipulations can be put in place if it is approved, that it won't morph into a commercial enterprise? This location is in the middle of Silver Creek where there are a lot of wells.

Mr. Montgomery outlined some of the changes that have occurred in the area. At one time they couldn't have abutting fences. This enabled people and horses to go from one end of the development to another. Many people are trying hard to maintain the rural character.

LuAnn Lukenbach drives pass this road every day. She has lived in Silver Creek about 9½ years. She said the architect noted the lower view of the neighbors will be blocked, but they will still have a view of the mountains. One of the most beautiful views from her house is to watch the elk and moose walk by. She believes the lower view is important as well.

Ms. Lukenbach is very concerned about the precedence. There have been other things that were approved that looked like a good fit, such as the horse hospital. It seemed to be a great idea in an area with so many horses, but it was unable to succeed. Now they have an empty building that is zoned commercial that could turn into a variety of things.

The County has an enforcement problem in Silver Creek. There is not enough enforcement to take care of things when issues are brought up. The enforcement officer told her that he only addresses things when people complain. Part of the solution to this problem is that when planning occurs they should not let things start out in a way that breaking the Code is likely. This doesn't put the burden on the neighbors to have to call repeatedly.

Silver Creek has some serious water concerns. It doesn't seem like a good idea to have something take up more water than is typical for a residence. She is concerned about this being a rental. If this is a place they plan on visiting and living, then this would be a short-term rental. That is problematic. When the property is sold, what will the new owners want to do?

Her main concern is there are too many buildings for the size of lot. It will impact the neighbors. Even two horses produce a lot of manure. It is disconcerting to see that pile of manure in the pictures. Why is that pile allowed? She has a lot of concerns and she hopes the Commission will not let this continue.

Rick Angell lives west of the proposed CUP. He would like to add some additional points to what has been said. There have been concerns expressed about water quality and about the manure. He thinks the manure needs to be managed from a water quality standpoint.

In 2009, Summit County Service Area #3 adopted a drinking source water protection ordinance. This ordinance identifies anything that houses an animal for 45 days or more as an animal feeding unit. Ten animal units constitute a potential source of ground water containment. One horse equals two of those units. Essentially, this ordinance limits a property to five horses. They are looking at a proposed increase of eight stalls. Additionally, there is a five-horse maximum within 100 feet of a well head.

Mr. Angell said there has been a lot of concern that this will become a commercial property. It could be called a private event center. The County and Silver Creek are at a cross roads. Item 8 on page 4 mentions the property is in compliance with the commercial standards of no more than 3½ stalls allowed for 1,000 feet of commercial space. This seems to be at odds with a property that is being identified as private use.

The rural residential zone does not anticipate or permit large gathering facilities of this scale. Mr. Angell referred to the covered parking adjacent to the proposed basketball arena. If drawn to scale, the covered parking would be 2,500 square feet. This would supply approximately 14 to 15 stalls of covered parking. This is not consistent with a rural residential use.

Counting the seats in the bar, it seats about 20. This is something that will draw a lot of additional traffic and noise for the neighborhood. These things are outside of the rural residential requirements and are not appropriate for a CUP.

Mr. Angell said he has lived in the Silver Creek area for almost five years. It still has a touch of the "wild west" mentality. Sometimes people take this too far, which creates zoning enforcement issues. A list of questionable commercial operations was given. The community doesn't need another scenario that invites further neighbor concerns.

The County has to decide if they will allow Silver Creek to slide down a fairly destructive path. The Commission needs to allow developments that will help Silver Creek maintain its rural residential designation.

David Christensen lives two lots east of this site. He objects to any kind of permit to build these structures. It clearly does not fit. It is not reasonable to add more buildings to that site. He has lived there for 30 years. It is not fair to the new or the established neighbors.

Mr. Christensen said there aren't enough children in Silver Creek to play basketball with. He asked what the ulterior motive is to put a basketball court there. The stench that comes off Tally-ho is horrible. To even get close to having something like this built again would be ludicrous.

John Hansen lives adjacent to the property. When things change, people complain. He has been attending these meetings for years. There are a lot of large buildings and barns surrounding the property. The person who is building next to this property will be affected the most. It would lessen the effect if the arena were moved to the west. He asked how the Commission can say no when there are already a lot of large structures in Silver Creek.

Mr. Hansen added he has five horses and an acre foot of water. He doesn't come close to using that much water. They are allowed 20,000 gallons of water monthly with Service Area #3. There is a golf course that uses a million gallons of water nightly. Because of this, he hates to hear complaints about water.

He is tired of having the elk and deer tear up his yard. They leave droppings everywhere. To him, the concern is the person in the back of the room that is building a house and having a large arena in front of him. If the arena was shifted to the side, it would be better.

Chris Nelson said he is the person who is building the new house. He appreciates the honest comments made by Mr. Broman. He appreciates his honor and integrity. He agrees with the comments that have been made in opposition. It is obvious the citizens of Silver Creek have concern about the impact and magnitude of the buildings. Simply put, Silver Creek is a low impact, low density area.

The proposed arena is twice the size of the other big arena. The question before the Planning Commission is what the greater good for the Silver Creek area. Is it the bigger barns, or the character of the community?

Mr. Nelson said he has owned the property for 19 years. He broke ground on it seven months ago. When they chose the location of the house on the property, they looked at the development that had already taken place. They thought they were safe to put the house where they did. They were stunned to hear that the low impact permit had turned into a conditional use permit. This CUP is unprecedented on several levels.

Mr. Nelson said they can't move the home, so they are counting on the County to enforce Section 10-4-1 of the Code. This section deals with the County protecting the citizen's welfare. It controls the location, type, density, and intensity of Silver Creek. Intensity deals with size and numbers.

Mr. Nelson said that all CUPs need to be mitigated. It is not reasonable for one party to get everything and the other party receives nothing. The County has the authority to dictate the type, size, and location of these structures. The applicant has the right

to have a barn on his property, but he already has one. Where does the growth stop? He encouraged the Commission to stop creating new precedence.

Pete Olson has a lot just west of the applicant. He plans on building a home for his family in the near future. His greatest concern is the size and magnitude this will have on the neighbors; the increased traffic, noise, and odor. The precedence is also a concern. Will everyone have the mega-barn on their property?

He is also concerned about the water. Perhaps a study should take place about how much water a horse drinks every day. This proposal is out of character for the community.

The public hearing was closed. **Chair Peck** asked Director Putt to address the summary list of questions she kept during the public hearing.

Question: *Why the CUP process?*

Director Putt said the CUP process is triggered anytime there is an accessory building over 10,000 square feet. An accessory structure between 2,000 and 10,000 square feet is processed under a low impact permit (LIP). As he is filling in for Planner Lewis, he is uncertain of the background of the property, but the smaller of the two buildings fit within the LIP size. Perhaps that is why it started that way.

Question: *Please address enforcement and the prohibition of commercial properties within this area.*

Director Putt said the County allows home-based business occupations, which are commercial activities. These are permitted throughout the County provided they meet the associated standards and obtain a business license. There are a number of these businesses out there.

Director Putt added that recently, a group met to go over the Code Enforcement rules. They were forwarded to the Code Enforcement Officer. Because there is only one officer for the entire County, it is true that enforcement operates under a complaint-received basis. Director Putt said he will be meeting with the Enforcement Officer and with District III next week.

Question: *Is there a limit to the number of accessory buildings? Is there a limit to the size of the accessory buildings?*

Director Putt said there is not a limit to the number of accessory buildings in the RR zone. He is unaware if the neighborhood CC&Rs have any type of restrictions. The County does not enforce CC&Rs. The size of the buildings will determine if a low impact permit or a conditional use permit is required. There is no maximum limitation.

Question: *Please address the water use.*

Mr. Broman said there is a limit of one-acre foot of water. The amount of water used is monitored. He believes this property will use far less than one-acre foot of water.

Question: *How many horses will be on the property?*

Mr. Broman said the existing barn will be converted to a garage and storage area. There will be no horses housed there upon completion of the arena. A face-lift of the barn is planned.

Mr. Broman emphasized there is no limit on the number of accessory buildings. The larger building will contain both a barn and a riding arena. That is the reason for the size of the building. Mr. Dell said the arena is below regulation size for the type of use they desire. The horses are for recreation. They are not show horses.

Question: *Please explain the covered parking.*

Mr. Broman said the covered parking is 40'x40'. It is designed to hide the RV and horse trailer that is there now. These are 25' long. There will only be two vehicles in the covered parking. The unit might be enclosed on the north side to screen the neighbor's view. Mr. Dell said there are two horse trailers. One has living quarters; the other is strictly for moving the horses.

Mr. Broman added the sports building is for private use only. It is sized below a junior high sized court. It is simply for his boys to play and have fun.

Question: *Please comment on the County's responsibility towards the character of the neighborhood.*

Director Putt said the character is defined through this process.

Question: *Please explain the rental plans. Will the rental be for long or short term?*

Mr. Dell said it is long-term. The present tenant is a family.

This concluded **Chair Peck**'s list of questions. **Commissioner Harte** asked Director Putt about the open space rules for the area. Director Putt said there is no specific platted open space for a single family development lot. There are only setbacks on the front, side, and rear. There is no additional open space requirement in the subdivision.

Commissioner Lawson said he is intrigued by what the CC&Rs say about allowing only one structure and one accessory building. Is that an accurate description? Director Putt said he would be happy to look into that, but the County doesn't enforce CC&Rs. **Commissioner Lawson** said he would like to know if the CC&Rs only allow two structures to be built. He thinks they should be honoring the expectation people had when they purchased their lots.

Director Putt said he respectfully differs on that opinion. CC&Rs are private contracts. Even though they are aware of them, they cannot step in. A discussion on CC&Rs and

the County's involvement took place. Attorney Brackin said the CC&Rs can be enforced either by the HOA, or individual homeowners. An Ombudsman has opined that they cannot enforce CC&Rs in the Silver Creek area. A member of the audience called out that they don't have a Homeowner's Association, but a service district.

Commissioner Franklin informed the public that if the CUP is granted, it runs with the land in perpetuity. A condition can be added that there will be no commercial activities. This would apply even if it is sold. **Chair Peck** said they can make that condition, but staying on top of it is a whole different story.

Commissioner Collins asked for clarification of how many horses are on the property. Will all of the stalls be filled? Mr. Dell said currently there are seven horses on the property. He wants to have a place where the horses can live and work out during the winter. He didn't want to underestimate the number of stalls needed. **Commissioner Collins** asked if he is amenable to capping the number of horses on the property. Mr. Dell said he is not. **Chair Peck** said the Commission doesn't have the ability to do that.

Commissioner Collins asked if he is open to mitigating the flies and the smells associated with having horses. Mr. Dell said not only is he 100% in favor of that, he would love to be involved with a committee to enforce that throughout the neighborhood. If the wind is blowing, he doesn't want to smell horse manure in his house. The pile that is there will be gone by next week. From that point, it will be regularly taken care of.

Commissioner Collins asked Mr. Dell to describe the bar that is there. Mr. Dell responded there wouldn't be 25 seats. It is a place to relax while the kids are playing basketball.

Commissioner Collins asked if he intends on using this building while the home is being rented out. Mr. Dell said once the building is completed, he isn't certain if he will still rent the home.

Commissioner Collins asked Director Putt to comment on the limitations on water connected with Special Service Area #3. Director Putt said that prior to the issuance of a building permit, it will be verified that there is water to supply the property. He can have that clarified when they come back next time. **Commissioner Collins** requested information on septic be included when they meet next.

Commissioner Klingenstein thanked the neighbors that came to the meeting. They have been able to flesh out a lot of information that was not readily available. He said most of his knowledge about horses comes from his sister who runs a commercial operation in Maine. He used her operation as a baseline to understand what Mr. Dell is trying to accomplish.

Commissioner Klingenstein said the Commission is very concerned about CUPs, especially in this area. As a member of the public said, this area has the "wild west" mentality. Everyone seems to want to have big lots and a lot of freedom. They don't want to have regulation; however, at this meeting he heard people say they need more regulation and more enforcement. That is what comes with urbanization. He believes the entire Snyderville Basin is at a crossroads.

Commissioner Klingenstein said they have a CUP in front of them. There are a lot of questions that need to be more fully addressed by Staff. He listed several questions that they don't have clear answers to. He is not clear on water quality and well head protection and other issues. One acre foot is a lot of water; but are they watering pastures and/or lawns? He understands there will be a plan to get rid of the manure, but this needs to be laid out.

Commissioner Klingenstein said they need to let the County Council know they are in an area that needs more enforcement; that they need another officer. Let the people who control the purse strings know that it is time to step it up.

Commissioner Klingenstein said they need clear information so there will be better conditions of approval. He referred to Standard 5. He believes they are starting to have a better grasp of the neighborhood character, scale, and intensity. He thinks these issues need to be fleshed out more. **Chair Peck** asked how that would be done. **Commissioner Klingenstein** said he is asking Mr. Dell to try to become more compatible with the neighborhood. He said Silver Creek was developed in 1964. It was simply subdivided without a lot of rules. It is the wild west.

Commissioner Harte said the Commission will need to have clarification of what the intention of the area was and where it is going? How the character of the area is defined might give a different outcome. What is the measurement tool?

Chair Peck responded that people seem to be concerned with the size of the building. Is "square-feet" the measurement tool they will use? Or is it the character and the look of the building? Is it the layout of the property? She thinks it is unfair to ask the applicant to define the character.

Commissioner Klingenstein responded he believes the code of the west was to work with and respect your neighbors. He is asking that neighborhood to come together and define what the character is. He is also asking Staff and Mr. Dell to contemplate what this means.

Commissioner Lawson said the point he was trying to make at the beginning of this discussion refers to standard 5. Is the use compatible with the existing neighborhood? The Commission has been talking about how they can quantify that. CC&Rs are one

thing to look at, but not to enforce. He is not talking about enforcement, but perhaps the CC&Rs could be a useful measuring tool.

Commissioner Harte asked Attorney Brackin if some of the things they have been discussing would open themselves up to litigation. Attorney Brackin said State law says they cannot impose conditions on an applicant that are not adopted in the County ordinances. If this happens, they are going outside of Utah State law. She added that a Conditional Use is an allowed use with conditions imposed to mitigate the negative impacts. If the applicant meets the criteria of the Code, the Commission is obligated to approve the application.

The Staff Report is to help analyze the application and to guide the Commission in coming up with appropriate conditions of approval. If they believe the impacts cannot be mitigated they need to have findings of fact in the record to support that. Attorney Brackin gave the example of horse manure. If the Commission believes this would be a negative impact, they can require the applicant to have a horse manure removal plan. If the impact is traffic, then traffic studies can be required.

Mr. Broman said they have complied with every item that Staff has asked of them. Mr. Dell has a property right. He has the right to build an indoor arena and a barn. It is hard to hear people say this doesn't fit the character of the neighborhood. It does fit, because there is one right next to them.

Chair Peck said this is about perspective and it is subjective. What the applicant now has to do is to come back with additional information. He needs to show plans, colors, and other pertinent items. **Commissioner Klingenstein**'s point of good neighbors goes both ways. They look forwarding to them returning with a full packet.

Director Putt explained to the audience that no decision is being made this evening. When this item returns to the Commission, it will be re-advertised. The public will

receive a postcard and it will be in the newspaper, radio, and on the website. The next time they come back, the intent will be to make a decision.

5. <u>Public hearing and possible action</u> regarding a Conditional Use Permit to upgrade the existing Rocky Mountain Power transmission line that runs from the Croydon substation to the Silver Creek substation, crossing unincorporated portions of Summit County near Quinn's Junction; Rocky Mountain Power, applicant – *Sean Lewis County Planner*

Planning and Zoning Administrator Barnes said he is filling in for Sean Lewis. Chad Ambrose is representing Rocky Mountain Power. Before the Commission is a conditional use application (CUP). A public hearing is required. The CUP is necessary because they are building a utility line higher than 45 feet.

The application is to complete the very end of a County-wide upgrade. The line has gone from Evanston, Wyoming through Coalville to the Quinn's Junction substation. A portion of the line extends six poles into the Snyderville Basin.

The upgrade is an increase in voltage, resulting in the need for taller poles. On the average, the poles are 20 feet taller than the existing poles. They are up to 120 feet high. They vary in height depending on the terrain.

Rocky Mountain Power owns the land that is under the poles. They own an easement where the power line crosses over the rail trail. A correction was noted in the report. It states the poles will be replaced as close to the current location as possible. There are no additional poles proposed. These are not true statements. The new poles will be placed parallel to the existing poles. Also, there will be additional poles placed. There will be six new poles in the Snyderville Basin.

Chair Peck noted that the Staff Report listed eight poles. Mr. Ambrose confirmed there will be six, not eight, new poles. Administrator Barnes explained the confusion is

because there will be two poles just inside the border of the Eastern Summit County Zoning District.

Administrator Barnes said another complication is that this is located in the Silver Creek overlay zone. There are some environment issues. Rocky Mountain Power has received approval of the project from the Environmental Protection Agency and Utah Department of Environment Quality.

Staff is recommending approval subject to the public hearing and their review of the materials. The Findings of Fact, Conclusions of Law, and Conditions of Approval have been included in the Staff Report. Finding of Fact #2 mentions the pole to pole replacement. That statement should be stricken.

Chair Peck asked if this is a premature action. If the disputed area is not resolved, is there a possibility that Rocky Mountain Power may need to move the poles to another location? If they have to move the transmission line, will that affect the location of these poles? Mr. Ambrose said these poles will not be affected. Attorney Brackin said it will line up no matter how the disputed area is resolved. Mr. Ambrose said this section will not be impacted by the outcome of the disputed area.

The time was turned over to Mr. Ambrose for a presentation. Mr. Ambrose said that attending with him is Ben Clegg, the project manager. Mr. Ambrose said this project has been in the works for several years, dating back to 2008.

A slide presentation showed a map with the transmission line going from Evanston, Wyoming to the Silver Creek substation at Quinn's Junction. The project crosses several counties. The reason for this line is to provide reliability to Summit and Wasatch Counties and to provide the additional capacity that is needed due to growth.

Mr. Ambrose pointed out a new substation built in Croyden. From Evanston to Coalville they have upgraded the existing transmission line from 46 kV to 138 kV. In this area, the replacement has been pole for pole. The area from Coalville to Brown's Canyon is being appealed to the County Council. They have four property owners that have not signed easement agreements.

Mr. Ambrose said from Brown's Canyon Road on, the rest of the line has been approved by the Eastern Summit County Planning Commission. There is a small sliver that is in Wasatch County, which has been approved.

Mr. Ambrose said they are present to talk about a small portion consisting of six poles in the Snyderville Basin Zoning District. A slide was shown that demonstrated the growing needs of power in Summit County:

2009	179,000 megawatts of power was needed
2014-15	210,000 megawatts of power was needed

For this project, open houses were held in 2008 and 2009. He referred to the electrical outage in Park City on Valentine's Day night. There were 8,000 customers without power on one of the busiest times of the year.

Mr. Ambrose explained there are different sections of line. If one of those sections is lost, that section is out of power until it is restored; however, the rest of the County stays energized. To reduce the risk of that happening they need to have a transmission loop. This project provides the transmission loop. If a section goes down, power is still received.

A map was used to show where the poles will be added. The poles will range from 75 feet and 120 feet. Five of the poles will be made of wood. One pole will be a steel structure. Mr. Ambrose said Rocky Mountain Power is the majority property holder where the line is going. It is following a corridor that has been there since 1916.

Mr. Ambrose said approval has been given by the EPA and the division of environmental quality on how they will handle the soils. The use conforms to all provisions of the Snyderville Development Plan. The use is not detrimental to public health, safety, and welfare. In fact, the upgraded transmission line is critical to the safety and well being of the community. It is appropriately located and is compatible with the existing neighborhood character.

Mr. Ambrose read a letter from Doug Evans addressed to Community Development Director Patrick Putt. Mr. Evans is the director of Mountain Regional Water. The letter was dated September 15, 2015. Among other things, it stated that Mountain Regional Water is dependent on this upgrade. They are one of the biggest power users in the County. The health, safety, and economy depend on the completion of this project.

Mr. Ambrose next read a letter from the Park City Mountain Resort. It was written by Bill Rock who is the senior vice-president. The focus of the letter was that Park City Mountain Resort is pleased to offer its support of the transmission line upgrade project. Mr. Ambrose said there are other letters. There is a lot of support from major employers in this area. He said he is happy to answer any questions they may have.

Commissioner Klingenstein asked why they are paralleling the existing poles instead of replacing them. Mr. Ambrose answered that coming out of the substation there are two double circuit transmission poles. This means there are two sets of poles with two circuits on each side. The first transmission line going out goes to the Park City substation. The next one goes to the Jordanelle Substation. That double circuit is feeding two different substations. The next double circuit has one side going to Kamas and the other goes to Coalville.

Mr. Ambrose said the new project is a single circuit all the way to the bottom of Brown's Canyon Road. At that point, they will pick up the existing Oakley line. This will be the 138 kV upgraded transmission line. It will be a double circuit through Promontory.

Commissioner Klingenstein summarized saying that the 138 kV line is coming into the substation, but they have to maintain the other lines. Mr. Ambrose said that is correct.

Commissioner Collins asked if residential structures will be allowed or permitted near the substation. Mr. Ambrose said he believes the zone is for industrial and commercial. It is a power corridor.

The public hearing was opened. No comments were received and the public hearing was closed.

Commissioner Franklin made the motion to approve Phase 3 of the proposed transmission line based on the Findings of Facts, Conclusions of Law, and Conditions of Approval as found below and in the Staff Report, with the exception of Finding of Fact #2. The following sentence will be stricken: "The upgrade would be a pole-for-pole replacement of the existing kV transmission line." Commissioner Klingenstein seconded the motion.

Findings of Fact:

1. ***Rocky Mountain Power has an existing 46 kV power line that runs from Coalville to Silver Creek Junction, portions of which have been in the same location since 1916.***
2. ***Rocky Mountain Power applied for a Conditional Use Permit to upgrade the existing 46kV transmission line to a 138 kV transmission line.***
3. ***Rocky Mountain Power is the property owner for this portion of the established corridor.***
4. ***The proposed upgrade shall include installation/replacement of approximately 8 poles in the Snyderville Basin Planning District.***
5. ***The proposed poles will either be wood poles or "core-10" steel poles.***
6. ***Existing poles range in height from 60' to 100' tall.***

7. ***Upgraded poles will range in height from 70' to 120' tall.***
8. ***Poles are designed to comply with all standards required by: Federal Energy Regulatory Commission (FRRC), North American Reliability Council (NERC), Western Electricity Coordinating Council (WECC), as well as provisions of the National Electrical Safety Code (NESC).***
9. ***The transmission line corridor crosses the Hillside Stewardship and Served Commercial zoning districts.***
10. ***"Utility facilities, aboveground (greater than 45 feet in height)" is listed as a Conditional Use in the Hillside Stewardship zoning district and as a Low Impact Permit in the Service Commercial zoning district.***

Conclusions of Law:

1. ***The use of this corridor as a power transmission line is appropriate as Rocky Mountain Power owns the established power line corridor.***
2. ***The proposed transmission line is in compliance with the standards as found in Chapter 4 of the Snyderville Basin Development Code.***
3. ***The increased power capacity and improved power reliability resulting from the upgrades will benefit all residents of Summit County.***
4. ***The Phase 3 alignment is relatively isolated in relation to existing homes.***

Conditions of Approval:

1. ***Approval is only for Phase 3 on the proposed upgrades. Phase 3 includes the portion of the line located in the Snyderville Basin Planking District Boundary near Quinn's Junction.***
2. ***Rocky Mountain Power shall comply with all FAA requirements to ensure the safety of aircraft in proximity of the line.***
3. ***Rocky Mountain Power will follow established state and county guidelines for working within water source protection areas.***

4. ***Any damage to water sources or the protection zones attributed to the construction, operation, maintenance, and decommission of the transmission line will be remediated at Rocky Mountain Power's expense.***
5. ***Rocky Mountain Power will maintain appropriate signs on the poles that warn of dangers.***

- **MOTION CARRIED (6-0)**

Chair Peck verified the steel pole will be core-ten.

6. **Approval of Minutes**

March 8, 2016:

Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as written. All voted in favor.

- **MOTION CARRIED (6 - 0)**

March 22, 2016:

Commissioner Klingenstein made a motion, which was seconded by Commissioner Collins, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (6 - 0)**

DRC UPDATES

Chair Peck said she attended an open house in connection with the preserve at New Park. There were some negative comments expressed by the HOA that seemed to be inappropriate for the setting.

COMMISSION COMMENTS

Commissioner Harte said he appreciated the retreat.

DIRECTOR ITEMS

Director Putt said the next meeting will be June 28th. This meeting will have a plat amendment application and a transportation update.

Director Putt added that Staff recently completed a couple of key draft Development Code chapters. One is a master plan process. The other is two proposed zoning districts. These are the Neighborhood Mixed Use zones I and II. He would like to have a subcommittee meeting review this before it is brought to the Commission.

Chair Peck asked about public hearings. Does the Commission need to allow everyone who wishes to speak to do so, even though they repeat the same things? Director Putt said he perceived this a little differently. He heard one person say "ditto" to some of the comments and then threw some of his own thoughts. Sometimes people need the opportunity to vent their feelings. He listens to see if there are concerns that have not been addressed. Is there a consistent pattern?

Director Putt said there was a common theme about enforcement. He reacted because he didn't want to have the Dells sidetracked into the neighborhood's frustration about if there is adequate Code enforcement taking place.

Commissioner Harte said he thinks it is important to give people the ability to speak about their neighborhood. He appreciated that **Chair Peck** took charge at the end with the list of questions. He thinks it is important to allow the public to be heard and have their moment. He added it is helpful to explain to the public when an issue is not in the Commission's purview. **Chair Peck** said she doesn't want an applicant feeling like they are being attacked.

Commissioner Collins said she thought the comments were thoughtful. She didn't feel there was too much repetitiveness. There seems to be a lot of misconceptions of what is and isn't

allowed in Silver Creek. **Commissioner Klingenstein** said for the most part, the people behaved themselves.

The differing responsibilities of the County and the service providers were discussed. Attorney Brackin said once the County gets approval from a service provider, the requirements have been satisfied. In this case, it is up to Service Area 3 to indicate that the application is in a well protection zone.

ADJOURN

At 10:00 p.m. Commissioner DeFord made the motion which was seconded by Commissioner Klingenstein to adjourn. All voted in favor.

- **MOTION CARRIED**

_____
Approval Signature

PUBLIC HEARING NOTICE

Dell Accessory Buildings
Conditional Use Permit
857 Westwood Road, Park City, UT 84098
Parcel: SL-B-117

Public notice is hereby given that the Snyderville Basin Planning Commission, in accordance with section 10-3-5 of the Snyderville Basin Development Code, will conduct a public hearing to discuss and possibly take action regarding a Conditional Use Permit to build multiple accessory buildings greater than 2,000 square feet in size at the location listed above. The public hearing will be held:

Tuesday, June 28, 2016
Beginning at 6:00 p.m.
Sheldon Richins Building Auditorium
1885 West Ute Blvd, Park City, Utah 84098

The applicant, Ivan Broman, representing the property owner, is requesting the Conditional Use Permit to build a riding arena and stable/barn measuring approximately 18,263 square feet, and a second building containing a basketball court, office space, gym, and lounge areas.

For further information, please contact Sean Lewis, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3134; or email at slewis@summitcounty.org.

To view the Staff Report available after June 24, 2016 please visit: www.summitcounty.org

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3157 prior to the meeting.

Posted: June 15, 2016
Published: June 18, 2016 *Park Record*

MINUTES

SNYDERVILLE BASIN PLANNING COMMISSION

REGULAR MEETING
TUESDAY, JUNE 28, 2016
Sheldon Richins Building (Library)
1885 West Ute Boulevard,
Park City, UT

COMMISSIONERS PRESENT:

Bea Peck, *Chair*
Julia Collins
Colin DeFord
Mike Franklin
Canice Harte
Chuck Klingenstein

Regrets: Greg Lawson

STAFF PRESENT:

Peter Barnes– *Planning and Zoning Administrator*
Ray Milliner- *Principal Planner*
Patrick Putt– *Community Development Director*
Jami Brackin– *Deputy County Attorney*
Jennifer Strader- *Senior Planner*
Kathy Lewis– *Secretary*

The regular meeting of the Snyderville Basin Planning Commission was called to order at 6:00 PM.

REGULAR ITEMS

1. General Public Input Items

The general public input session was opened.

Steve Scoggan said he and his wife, Debbie, would like to make the Commission aware of a situation while they are addressing a revision of the Code. They are 25 year residents of the Old Ranch Road area. They understand the need of mixed uses on building sites. A situation recently came up that they would like to bring to the Commission's attention. A home was built this winter on a 3-acre lot across from the entrance of the Old Ranch Road pump house. The house is tucked in back by the cottonwood trees. The property owners also built a 2,000 square foot barn.

Mr. Scoggan said that to their dismay, the property owners have started building a large structure in front of the house. This is intended to be a guest house of about 3,000 square feet. It is almost as big as the house itself. They are concerned about the number of structures. The large guest house takes away from the beauty of the lot.

They are hoping the Commission will consider the number of structures on this 3-acre property. There is more square footage on this land than there is on Steve Osguthorpe's 160-acre property across the way. There is not enough land on the property to farm. They want to make the Commission aware of this situation as they address a revision of the Code.

The public input session was closed.

2. **<u>Public hearing and possible action</u> regarding a Conditional Use Permit for multiple accessory buildings over 2,000 square feet; 857 Westwood Road; SL-B-117 – *Sean Lewis, County Planner***

Planner Sean Lewis reminded the Commission they heard this application at their last meeting. It is an application for a ~6,400 square foot basketball gym and a ~18,500 square foot riding arena with stalls. In addition to the two proposed accessory buildings, there is a third accessory building existing on the property.

Since the last meeting, there have been a couple of changes. An amended site plan was emailed to the Commission the past Friday afternoon. The applicant has chosen to shift the entire riding arena to the west by approximately 130 feet. It is now located in the northwest corner of the property.

Planner Lewis said there were three comments made at the last meeting that should be addressed. The first was the well location. On the site plan, the well is identified as being in front of the house. It is more than 100 feet from the accessory buildings. This takes it out of the well protection zone.

The second item was concerning the proposed manure plan. On Exhibit C of the Staff Report, the applicant proposes to load the manure onto a trailer and haul it away. Staff has included a condition of approval that the mitigation plan be submitted and approved by the Health Department. The plan has been submitted to the Health Department, but has not yet been approved. The condition is that the manure shall be collected and properly disposed of per the approved plans.

The third item of concern was the amount of water as it relates to the number of horses. Staff has the technical data from the State of Utah that the average horse uses .028 acre feet of water. Planner Lewis said that based on the information provided by Service Area #3 each residence that is not connected to the culinary water supply has access to one acre feet of water per year.

It is Staff's calculation that the maximum number of horses they have, per the number of stalls, would be eight. With eight horses, plus the average family use of water of .45 acre feet of water per year, the total is .674 acre feet of water. One acre foot should be plenty for the water needs.

At the public hearing, there was some question about the boundaries between this lot and the lot to the east. Research has been completed and Staff has found the proposed basketball gym would meet and conform to setbacks even in the worst-case scenario of the boundary disagreement.

Another concern was the community character. Planner Lewis said there is no limitation in the Code on the number or the size of buildings the property can have. Accessory buildings over a certain square footage are listed in the Use Chart as presumed to be conforming to the area as long as it goes through the process.

Planner Lewis said that Staff is recommending approval with the findings and conditions as listed, with one minor exception. There is some confusion between

findings #11 and #12, which have to do with the low impact and the conditional use. Because this is being planned as a comprehensive site, the square footage of both buildings combined triggers the need for the CUP. Staff is recommending that #11 and #12 are combined into one statement, then add a new #12 that the combined square footage is 24,900 square feet; therefore, this is being processed as a Conditional Use.

COMMISSIONER COMMENTS

Commissioner Klingenstein asked if irrigation was considered in the water use calculations. Planner Lewis said this was not taken into account. The information provided was taken from the State of Utah division of water rights. The applicant would have 1/3 acre of water remaining. This would be enough to supply the water for outside uses.

Commissioner Franklin asked if there is anything in this application that violated the Development Code. Planner Lewis answered anything that is not 100% conforming has had a condition of approval added that mitigates that impact. With the conditions of approval, Staff believes it complies with the Development Code.

The public hearing was opened.

Bob Olson is Chairman of the Board of Trustees of the Silver Creek Service Area #3.

Commissioner DeFord asked if he is representing Service Area #3, or himself, or both. Mr. Olson said he is representing the Board and himself as a resident of Silver Creek.

Mr. Olson said he understands this has to go through the County for approval and must meet County standards. He stated that Service Area #3 is responsible for the maintenance of the roads, even though the County owns the roads. They are also responsible for water. In the past, when they have places like this developed, they eventually become commercial, which greatly impacts the area.

The service area has no recourse for additional funds for road maintenance or for more resources of water. The State of Utah has said if a resident blatantly exceeds the allowed water usage, they can shut off their water. That creates a great amount paper work, difficulties, and animosity. Mr. Olson said he would like the Commission to ensure that if conditions are violated the conditions will return to what was approved.

Eileen Galoushan is on the Board of Silver Creek Service Area #3. She is speaking on behalf of the Board. As she read the Staff Report, she noted it addressed the equestrian part of the application but she didn't see anything addressing the use of the other building.

She believes a riding arena does fit into the character of the neighborhood; however, with the arena and the basketball court there will be four or five structures plus a lot of parking space. To her, that does not fit into the character of the neighborhood.

She said arenas have to be watered. She noticed the water use of the sports building hasn't been taken into consideration. She believes this plan will have an impact to roads and to the water. These concerns have not been taken into consideration. The lighting plan is an important aspect.

Ms. Galoushan noted that this past Saturday evening, a party was held at this location. The neighbor reported she couldn't go to sleep because of the noise. It's okay to have an occasional party, but it makes her wonder if this will be often. She asked the Commission to consider the impact to their neighborhood.

Kathleen Light said she would like to bring up a few more water issues. One thing that has not gone into the calculation is that the existing barn already has six stalls. With the additional eight stalls, they could have up to 14 horses.

Ms. Light reminded the Commission there is already a three bedroom and a two-bath apartment over the existing barn. She guessed that the house has four or five bathrooms. The gym will add even more bathrooms. She doesn't believe the applicant will be able to stay within their water constraints if the number of bathrooms and the number of horses are added up. The water use calculations need to include the house, the apartment, and both of the proposed facilities.

Ms. Light said she and her husband own two properties on Westwood road. One them is a vacant lot. If she applied to build four two-bedroom houses on the vacant lot, each house would be on two acres. If this was her proposal, the Commission would deny it. She believes the water usage of four two-bedroom houses would be less than what they are talking about for these facilities. Even though there would be the same number of buildings, there would be less square footage. She ended by saying she would like to have this image in the Commission's mind as they make their decision.

Chris Nelson offered thanks to Ivan Broman and Greg Dell for their cooperation. They have had some dialogue and personal visits. He appreciates their time and effort. He said he is not here to hammer away at this particular CUP, but he would like to look at the future of Silver Creek.

Without CC&Rs, Silver Creek is very exposed. It is important that they create some definition as to what is the character of the neighborhood. What is low impact? What is low density? As they move forward in the future, it should be better defined what can be built there.

Mr. Nelson said he thinks the height of an accessory building should be limited to 25 feet. That would reduce impact. He believes low impact and low density will be critical elements that will contribute to the character of the neighborhood.

Mr. Nelson said that enforcement is a critical element they have heard about a lot. He thinks there should be enforcement in place if the CUP goes forward. There is only one enforcement officer. Enforcement in Silver Creek doesn't exist, but it needs to. They need amended ordinances, CC&Rs, and protection for the future.

The public hearing was closed.

Chair Peck said she would like to summarize the concerns and have Director Putt address them. She listed the concerns:

Chair Peck: "These places become commercial."
Director Putt said they are aware of possible infractions and they are currently investigating them. If there is a commercial activity that is operating outside of a home-based business I or II or that does not have a business license, they will enforce on that as best as they can given the restraints.

Chair Peck informed the public this is something that can be addressed with the County Council. The Planning Commission has nothing to do with enforcement. Director Putt said adding another enforcement office will be discussed as they go into budget negotiations for the upcoming year. The Planning Department takes these charges seriously. The blanket statement that enforcement is not taken seriously is not accurate. It is not reflective of the work that the Code Enforcement office is doing.

Chair Peck: A member of Service Area #3 was concerned with the amount of parking.
Chair Peck said it has been established the parking is for two trailers only. She noted there are no parking standards for residences.

Chair Peck: The existing barn has six stalls. What are happening to those?
Planner Lewis said the existing barn will be remodeled. Those stalls will no longer exist. The barn will take on a different use; it will be more of a storage area or a

garage. There will not be 14 stalls. Mr. Broman said one of the eight stalls in the new building will be used to store hay, so they are really talking about seven.

Chair Peck said although the Commission doesn't regulate water, they have to ensure the applicant will have water service. It has been confirmed the applicant is entitled to one acre foot of water per year. The statistics demonstrate they will be at $^{2}/_{3}$ of the allowed amount. They have a lot of extra water.

Attorney Brackin said she would like to give the background of the concurrency ordinance and how it works. She explained the concurrency ordinance is to ensure that everyone that develops within the Snyderville Basin has wet water. There is a two-step process. When an application first comes in, it is sent out to the service provider to get their feedback and to have them verify this won't negatively impact their wells. It allows the service providers the opportunity to put in any conditions or express any concerns they have. Attorney Brackin said this was done with Service Area #3. The report came back that this is okay.

When the building permit is applied for (after the CUP is approved) a "willing to serve" letter is required from the water provider; otherwise, they don't get a permit. This is not in the Commission's purview. Having sufficient water is not a question for the Planning Commission.

Planner Lewis said Staff has added two conditions of approval. One is that no structures shall be used as nightly rentals. The second is that no structures can be used for commercial purposes. Enforcement has been built into the conditional use permit. **Chair Peck** asked if anyone in Silver Creek can have a bed and breakfast. Planner Lewis said this regulation is only for this application. It will help with the concerns about this property becoming commercial.

Director Putt said the condition of approval as drafted by Staff was meant to address the concerns of the public. It is his understanding that the Dells have agreed with the condition; however, it is within the Commission's purview to eliminate that condition if they desire to do so.

Chair Peck asked if this constraint applies to anyone in the Snyderville Basin. Director Putt said the County doesn't regulate nightly rentals by owner. A business license and an inspection by the fire district are required. Certain businesses are allowed even within the Rural Residential zone. A nightly rental would be one.

Chair Peck said she is hesitant to impose this requirement on one private owner. What would be the basis? It bothers her to be overseeing their lives like that. **Commissioner Franklin** agreed it would be an unfair burden on the applicant unless it is for everyone. If the Dells choose to go down that route, they would have to get a business license.

Director Putt said this is not necessarily what Staff is advocating. He is simply explaining why the regulation is there. It was noted in the public hearing that the applicant has a primary residence and a second vacation home elsewhere. Concerns were expressed in the public hearing that the Dells, or a long-term tenant, could bring in nightly rentals. This condition of approval was drafted to address that. He doesn't believe the Dells have objected. If the Commission decides not to include that they are well within their rights to make that change.

Chair Peck responded that she isn't comfortable with imposing a regulation on somebody that is not uniformly applied. **Commissioner Collins** agreed. She asked if there are any other tools that could help to mitigate that concern. Director Putt said that is the only tool that is available.

Commissioner Harte said that condition #2 prohibits commercial activities. That condition will run with the property even if it is sold. Renting the property, such as an

airbnb, hasn't been addressed. It would be the same as everyone else. They would have to get a business license, which would be made public at that point.

Chair Peck referred to Condition of Approval #7, which is about providing examples of the materials being used. She asked if the County is telling the applicant what the structures are supposed to look like. Director Putt replied they are not. The condition to review the materials prior to issuance of the building permit is to be certain that the materials are not highly reflective. **Chair Peck** asked that language is added stating the approval will come from the Planning Department.

Chair Peck asked if Findings of Facts #16 is relevant. Does it matter what size the other riding arenas are if no maximum number has been established? Director Putt said this condition relates to compatibility. If it meets the Code criteria, it is presumed to be compatible. This statement helps to further nail down the compatibility issue and demonstrates factually that there are other buildings in the immediate area of the approximate size.

Chair Peck asked Planner Lewis if the special CUP standards are in addition to the regular standards. She asked that the section of the Development Code this comes from be identified. Planner Lewis said it will be added.

Chair Peck referred to #8 of Standard #2, which has to do with parking requirements. She asked if this Standard is applicable since this is a residence. Planner Lewis said all of Chapter 4 is included in a CUP. **Chair Peck** asked if parking requirements apply even in a residential application. Director Putt said there isn't a separation between CUPs for residential and commercial. Planner Lewis said that parking is not exempt. He added there is no parking requirement listed for a single family home.

Commissioner Harte spoke to the members of the audience about the enforcement issues. He said this is not something the Planning Commission can address. He

encouraged the public to speak to the County Council. That is the place to express their concerns and needs.

Commissioner Harte said the water use has been brought up a lot. This is another issue the Commission is not able to control. He agrees with **Chair Peck** that the option of nightly rentals should not be eliminated. He believes this should be consistent in the neighborhood. He recommended Condition #1 be stricken.

Commissioner DeFord said the crux of the issue is that there are many large buildings. He asked Attorney Brackin if the character of the neighborhood is definable. The fact that this is an allowed use (with conditions) in the Use Chart makes the argument that it fits the character of the neighborhood. Once adopted in the Use Chart, it is deemed legally compatible.

Commissioner DeFord said that a point was made by a member of the public that once this is approved there is not a lot that the Commission can to do to prevent the likelihood of this becoming commercial. He sees this as analogous that when someone is given a driver's license, there may be a propensity to speed. A license will not be withheld because of that potential. They can't deny an application on something that may or may not happen.

Commissioner DeFord said he doesn't have a problem with having the condition of no nightly rentals. What he sees as different is the need for a conditional use permit, which has not been necessary for most of the residents in Silver Creek. It puts some teeth in the CUP.

Commissioner DeFord reiterated that CC&Rs are a neighborhood, not a County, function. If they get together and create CC&Rs, they can create the regulations they want. He doesn't think there would be much of an issue if the basketball gym was instead going to be an agricultural building. It is not in the Commission's purview to

regulate the number of allowed stalls or horses. It's more about if there is enough water. Attorney Brackin agreed that the County doesn't regulate the number of animals allowed.

Commissioner Collins thanked the public for their comments. As has been stated there are no limits on the number of accessory buildings. The question is the neighborhood character and fitting in with the community. Her question is if this intensifies the use.

Commissioner Collins said the equestrian arena seems to fit into the use. Her concern is with the gym. In this building, they can recreate, play basketball, work, drink, lounge, and play. Everything can be done in this building except sleep. To her, there seems to be a gray line if this is an accessory structure or an accessory dwelling. The owner has stated he rents the property to a family and there is a caretaker on the property. With his family, there are essentially three families that are using this one parcel. She doesn't see how that fits into the neighborhood character.

Commissioner Collins said that many horses produce a lot of flies. She said her neighbor lives across from a 10,000 square foot arena. Sometimes the neighbor can't see out her window because it is so covered with flies. If the manure is not removed, there would be negative impacts to the neighbors.

Chair Peck asked that this issue be addressed. Mr. Broman responded that there is a way to handle flies. Kelly Dell, one of the landowners, said they have taken care of his issue. She explained there are bugs called fly predators that will eat the fly larva. She and her neighbor have placed an order for these to come.

Commissioner Collins asked if the property owners would like to address the noise issue. Mr. Dell said they had a party for his father's 65th birthday. The party was over by midnight. He will have other parties, but it won't be a regular occurrence.

Mr. Broman corrected **Commissioner Collin's** assumption that there are three families using the property. There are the Dells, their immediate family, and the caretaker. There is the main house and a caretaker unit. The existing family home is rented to a family member. The intent is to convert the existing barn for storage of tractors and other vehicles.

Mr. Broman added they have shifted the arena to lessen the impact to the neighbor's view. They have lowered the entire building six feet. This will be done at considerable expense. This was a compromise. They have met with the Nelsons several times.

Mr. Broman described the materials and colors they will use. He held up an example of some of the materials they will use. They want the building to be attractive and to blend in as much as possible.

Mr. Broman addressed the water use. He researched two different State sites that specified horses use 10 gallons of water a day. He thinks there is a lot of cushion for irrigation and other things. They feel that they are well under the water usage.

Mr. Broman said they have talked to the Health Department. They are going to add a septic system for the additional bathrooms. There are three additional bathrooms in the gym. It is not like they are adding another house. **Commissioner Collins** said there is nothing that would stop another owner from turning that building into a house. Mr. Broman said the County wouldn't allow it.

Director Put said if the County finds evidence of a violation of the conditions of approval, the County has the ability to schedule a public review and take the appropriate action. The County is proceeding forward with the information that they have. There is no reason to believe that the Dells will have any other use than what they have expressed.

Commissioner Franklin said he believes that not allowing nightly rentals is an undue hardship for the applicant. He would like to know what the combined language on Findings of Fact #11 and 12 would be. Planner Lewis said that essentially #11 and #12 would be put together as one finding. There would be a new #12 that would read as: *"The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit."*

Commissioner Franklin said this doesn't violate anything in the Development Code. As a Commission, they are obligated to grant the condition of approval. They cannot apply unreasonable conditions. He thinks Staff has done a good job.

Commissioner Klingenstein said he concurs with **Chair Peck** about the nightly rentals. He added these are large parcels without CC&Rs. This area is one of the last remnants of the wild west. It is time for the people of the Silver Creek neighborhood to have a chat with the members of Service Area #3. When people move into the area their ideas of what should happen here are different than the long term residents. When they start placing regulations in the area, there will be some push back.

Commissioner Klingenstein thanked Mr. Broman for his information. He thanked Mr. and Mrs. Dell for their patience and candor. He explained that when this property is sold, the rights convey to the next owner. Because of this, the Commission wants to make sure all the "T"s are crossed and the "I"s are dotted.

Commissioner Collins asked the Commission if they believe the applicants have properly mitigated the impact of the manure. They have required other applicants to place the manure in containers. **Chair Peck** said the applicants have proposed a plan to remove it. They have fly predators. Mr. Broman said they have two options. One has to do with concrete bunkers such as is seen in many landscaping companies. The other is to have a closed sided trailer and haul it off. It is in the owner's best interest to make

sure it doesn't become a problem. This has been made a condition of approval. They will take the plan to the Health Department.

Commissioner Collins asked if there should be additional language about the manure mitigation. **Chair Peck** asked what kind of wording could be added. If there are complaints, how would the County differentiate where the odors were coming from? The applicants have a plan and are trying to mitigate potential problems. She doesn't think they should create a condition that specifies how many times they should remove the manure. If a problem arises, the Health Department will take care of it.

Commissioner Collins asked if storm run-off and the manure plan will be integrated. Mr. Broman said they are in the process of getting a civil engineer involved. He will be in charge of drainage and construction mitigation. All of the drainage around the buildings will be controlled. They will make sure it is not a problem for the neighbors.

Commissioner Franklin made a motion to approve the conditional use permit per the findings of facts, conclusions of law, and conditions of approval as outlined in the Staff Report with the exception of Findings of Facts #11 and #12. They will be combined into one. There will be a new #12 as stated by Planner Lewis. ("The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit.") Additionally, Condition of Approval #1 will be removed.

FINDINGS OF FACT:

1. ***The applicant proposes to build a ~6,400 square foot basketball gym including lounge, office, and fitness space; and a ~18,500 square foot riding arena including stalls on Parcel SL-B-117.***
2. ***Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.***
3. ***Parcel SL-B-117 is 8.74 acres in size.***
4. ***Parcel SL-B-117 is located at 857 East Westwood Road.***
5. ***Parcel SL-B-117 is located in the Rural Residential zoning District.***

6. ***The setback requirements of the Rural Residential Zoning District are: front setback (20 feet), side setback (12 feet), and rear setback (12 feet).***
7. ***The proposed structures are shown on the submitted site plan to be set back 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; and 32 feet from the north (rear) property line.***
8. ***Parcel SL-B-117 is located in the Silver Creek neighborhood planning area as indentified in the Snyderville Basin General Plan.***
9. ***The Snyderville Basin General Plan states, "Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use."***
10. ***The proposal is equestrian and private recreation in nature and does not increase residential density in the area.***
11. ***Section 10-2-10 of the Snyderville Basin Development Code lists "accessory buildings between 2,000 square feet and 10,000 square feet" in size as a Low Impact use in the Rural Residential zoning district. Section 10-2-10 of the Snyderville Basin Development code lists "accessory buildings greater than 10,000 square feet" in size as a Conditional Use in the Rural Residential zoning district.***
12. ***The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit.***
13. ***The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.***
14. ***A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood and potential impacts to water and sewer resources.***
15. ***During the June 14, 2016 public hearing, the landowner testified that the proposed structures would be for private, non-commercial use for his family.***

16. ***According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.***
17. ***The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zones as identified in Special Service District #3 Ordinance 2009-01.***
18. ***The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet of water. According to the same document, domestic use for a family is calculated at 0.45 acre feet of water per year. The applicant has water rights for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.***

CONCLUSIONS OF LAW

1. ***The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.***
2. ***The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.***
3. ***As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.***

CONDITIONS OF APPROVAL

No structure on Parcel SL-B-117 shall be used for commercial purposes.

1. ***A manure mitigation plan shall be submitted to and approved by the Summit County Health Department. Manure shall be collected, removed, and properly disposed from the site per the approved plan.***
2. ***The applicant shall add septic capacity for the structures as required by the Summit County Health Department.***
3. ***The applicant shall comply with any requirements of the Park City Fire District prior to issuance of a building permit.***

4. ***Approval of a conforming runoff plan (site drainage plan) by the Summit County engineer is a condition precedent to issuance of a building permit.***
5. ***The applicant shall submit examples and receive approval of proposed exterior building materials as a condition precedent to issuance of a building permit.***

Mr. Dell said he had a question. He has received an agricultural permit for the barn/riding arena. If #11 and #12 are combined, will they no longer be able to have an agricultural permit? He wants to avoid delays. Planner Lewis said that the agricultural building only requires a building permit. It is separate from this process. It should not be an issue.

Commissioner Klingenstein seconded the motion. A vote was called for.

- **MOTION CARRIED (5 -1)** ***Commissioner Collins opposed.***

3. **<u>Approval of Minutes</u>**

April 12, 2016:
Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (5 - 0)** ***Commissioner DeFord abstained as he was absent.***

April 26, 2016:
Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (6 - 0)**

A five minute break was declared.

WORK SESSION

1. **Transportation planning update-** ***Caroline Ferris, Regional Transportation Planning Director***

Caroline Ferris, Summit County Transportation Planning Director, said she is before the Commission to give an update of what has been going on in the past year and what is planned. The major thing she has been working on is exploring different funding options.

She said they are getting ready to kick off the Mountain Accord alternative analysis. The official kick-off date is Thursday, June 30th. They continue to work on the long-range transportation plan. It has been slow going because they have not had an effective model for Summit County. They have worked with UDOT to refine it, so they are getting ready to put some scenarios in the model.

Another thing they have been working on is an informational campaign for the residents to try some alternative mode of transportation one day a week during peak hours. They have been asking people to drive at a different time or perhaps walk.

Through the Health Department, they have been giving away a lot of bike helmets. They are working with Park City. They are trying a regional approach. All of their projects and plans are a partnership between city and county.

Commissioner DeFord asked about funding. Ms. Ferris said basically they have been operating almost in deficit spending. They have been pulling money from other areas to fund transportation improvements. She said there is always a shortage of money when it comes to transportation.

Ms. Ferris said they are trying to look ahead to the growth of Summit County. The growth will be dramatic, but they don't want to put down more pavement because

when you do, more cars fill the roads. In order to address some of these improvements, they need to find better funding sources.

Commissioner DeFord asked if they have a matrix that shows how efficiently the dollars have been spent. Ms. Ferris said that as part of the long-range transportation plan, they will be adopting a series of performance measures that will look at the productivity of the transportation network as a whole. They will report back to the County Council and to whoever else is interested in where and how effectively the money is being spent.

Ms. Ferris said that one of the exciting initiatives that she hopes will be funded is investing in new technology that can demonstrate the where, when, and how people are moving. Park City has already invested in this technology. UDOT and UTA are also looking at this. It uses blue-tooth technology to track where and when people are traveling. It will show if the trip is using transit, a personal vehicle, or even a bike. It does that by tracking the blue tooth on the various devises. Because a lot of regional partners are investing in it, they will be able to know how many people are traveling from Provo to Kimball Junction Monday mornings at 9:00 a.m.

Ms. Ferris said that with this knowledge, bus schedules, or whatever the solution may be, can be addressed. The first step is to understand when people are traveling and what modes they are traveling by. This is a more robust data system than they can have through simple vehicle counts.

The ability to work with this data is increasing because different municipalities are investing in the technology. The Park City Council just approved the purchase of 45 new boxes. She is requesting 30 boxes throughout Summit County. As more municipalities and counties come online, they will have a better sense of what they can do with the data. The best places to put these boxes were outlined.

Commissioner DeFord said he thinks technology is a better solution to transportation issues than more buses. They need to understand what, where, and the time the riders want to go.

Commissioner Collins said she works closely with West Valley City. They spend ½ million dollars annually on these boxes. They want to see where their people are moving throughout the day. One thing they are doing is evaluating the traffic impacts. They had a commercial operator describe the traffic study results. The city will check to see what actually occurs. Fines are assessed if traffic impacts are exceeded. That is how they pay for their system.

Ms. Ferris said they will probably see this system come online at the RVMA at the Canyons Village. A benefit of coordinating with other providers is that they have access to the data sets from other areas. Sundance used this technology last year.

Ms. Ferris said that UDOT is working on some first-last mile strategies. They have a lot of resources dedicated to these types of studies. She has been looking at how this research can apply to Summit County.

Ms. Ferris said Summit County has been a part of a huge grant application. If this is granted, it would give the County ½ million dollars going towards first-class mile strategy. Different ways this could be applied were described.

Commissioner Klingenstein asked Ms. Ferris when she sees this being adopted. He said that starting at this meeting they will be discussing Development Code amendments. These amendments won't go far until these can be linked to transportation. Instead of transportation centers or bus stops being used as a bargaining tool by developers, he would like to see where these would be appropriate. He asked what the projected schedule is.

Ms. Ferris said **Commissioner Klingenstein** makes an important good point. She is trying to make the link between land use and the transportation component. She estimates there will be a draft plan by September 2017.

Chair Peck said she works in the New Park area. She is concerned about intra-circulation. She would like it so that when people arrive in the area, they can do three or four errands without having to get back into their car. Ms. Ferris said she would like to see a circulator vehicle for Kimball Junction that runs every 15 minutes. It would stop at all of the important destinations. She would like to have it be possible to have someone come to the area, park their car, and then catch a shuttle to go to Whole Foods, the post office and other locations during the day. They want to give people a safe way to travel and navigate through Kimball Junction. This comes down to funding.

Commissioner Collins asked what the Commission can do to strengthen her work. Ms. Ferris said the support the Commission has already given has been great. It is helpful for her to understand where they need the County to go. She would love to meet with the Commission on a more regular basis. She added they have been considering an active transportation plan and a complete streets policy. All of these will be woven into the long-range transportation plan. All of these will require input from the Planning Commission and the service districts that will be affected.

Ms. Ferris said the land-use and the transportation components are linked. They can't have an effective transportation plan without the affected land-use part.
Commissioner Collins said currently the Commission looks at the connectivity of projects. This includes design standards for sidewalks and what is the proper path. Are those things being contemplated or will they have to wait until the transportation plan comes out in 2017? Ms. Ferris said they will see these beforehand. Design standards can potentially be adopted before September 2017. It will be one component of the long-range plan.

Commissioner Collins asked where the current projects fit in. Ms. Ferris said they have their short-range transit plan that looks at projects for the next seven years. They will be asking the different cities and the County Council to adopt this within the next couple of months. Additionally, they are talking about the regional transportation projects. This will also discuss alternative transportation. This plan will lay out on a yearly level what they would like to accomplish.

Commissioner Collins asked if parking strategies in conjunction with the transportation plan will be addressed. Ms. Ferris said parking is a component of both the long and short range transit plan.

Ms. Ferris said they have an advisory committee about parking in remote locations. This committee is made up of volunteers from the community. Their knowledge has added a lot of valuable information. They have been looking at different areas for parking. They will be presenting their recommendations in the next couple of months. Park City has a parking plan that was just adopted by their City Council. They have to provide a place for people to park if they want them to ride a bus into town. They want to make it as easy as possible for people to make that step.

Chair Peck asked if she has any information concerning age demographics. Ms. Ferris said they understand there are people who will not ride a bike or take the bus. That is why they want to offer other solutions, including a circulator vehicle in Kimball Junction. **Commissioner Collins** said that providing choices is a key component.

Commissioner Klingenstein said he was taken aback by the September 2017 date. He was hoping that it would be sooner. The reason is because often the land use gets so far in front of transportation that they are always playing catch-up. If they start charging forward on the Development Code they may get in each other's way. He wonders if there is an interim solution of having some tools so they won't be holding each other up.

Ms. Ferris said that his point is valid. There are tools they can use. One would be a policy that will address the planning standards. These are standards that could be adopted prior to full adoption of the plan. She said the Planning Department has been good to inform her of what they are working on and getting her input. Even though the regulations have not been codified yet, there is good communication taking place.

Commissioner Klingenstein said they need to remember the transportation plan has a fiscal impact side. It would be a shame to have development occur if the impact fees are not available to address the needs of future transportation. Ms. Ferris said the Engineering Office has been working on the impact fees. They are examining if the fee schedule is accurate and effective.

Commissioner DeFord said he thinks her position should fall under the Planning Department. Director Putt said this is a valid point. He thinks they will see Ms. Ferris attend their meetings more than she has in the past.

2. Discussion regarding Master Plan Developments/Neighborhood Mixed Use – *Planning Department Staff*

Director Putt said he would like to begin by explaining two ideas for the Commission's consideration and input. The first is the idea of a mixed-use zone. Secondly, what is the process that would be used to implement them? He said the Master Planned Development (MPD) process could be used for the Neighborhood Mixed Use (NMU) zones, but in other applications as well.

Director Putt said a couple of years ago the Commission adopted changes to the General Plan. A couple of changes are very significant. The first is the value and importance of open space areas in the community. These have more than just a recreational or environmental value. Open spaces increase the financial value of their properties. Open space can generate value in terms of creating community assets. The ability to add to open space is very important.

Director Putt said the MPD has language that encourages consideration of the built-in environment or what is currently on the ground. It encourages development in a better, smarter way. The fact that they have a lot of existing conditions is recognized. There are a lot of things that have been built and a lot of things left to be built. With the exception of the Canyons Spa area or the Town Center, most things out there are based on an old model of single use and very low dispersed density. This creates problems with traffic and connectivity.

Director Putt said they created a map that showed where the open space is and where the development will be. This showed a series of white spots. These are the key areas. The question is what they are going to do here. The conclusion reached was they are going to try to add to the open space. This may be through outright purchase of the land, the purchase of easements, or some negotiated review process.

They may be able to achieve these opportunities by developing more compactly and doing it in a way that not only creates open space opportunities, but creates a viable way for people to move about in alternative ways.

Director Putt said the challenge will be allowing the right development amount in the right location. The MPD will supply the needed tools. The two NMU zones will be another tool that will help guide the right amount of development into the right locations. In certain areas they may be creating more in terms of square footage or height. This is the discussion they want to have with the Commission and ultimately with the public.

Director Putt said when they reviewed the General Plan they created future land use maps for about 16 neighborhood areas. On those maps, there were areas that were defined broadly as mixed use areas. Those were the areas where they intended to come back to develop zoning and process strategies. They wanted to take a look at how they might densify some of these areas in an appropriate manner. They wanted to achieve

more open space and better connectivity. They wanted to improve non-traditional ways of moving people around.

Director Putt said the maps reflect a combination of mixed use areas that currently exist as well as areas they may possibly consider in the future. The following areas were shown:

Jeremy Ranch/Pinebrook

Director Putt pointed out the existing mixed use neighborhoods. He said Staff is projecting out about 25 years. This means the current use may be subject to change.

Kimball Junction (on both sides of Highway 224)

This included the area in and around the Tanger Outlet stores.

Quinn's Junction

Some of the areas that had been identified as a mixed use were pointed out.

Rasmussen Road

This is an area that they spent quite a bit of time talking about. Its geographic features are unique because of East Canyon Creek along the northeast portion of the property. Essentially, this area is a series of bubbles that is separated by wetlands and drainages. It connects the Pinebrook area to the Kimball Junction area. This was looked at as possibly being more than just residential use. Could the use be mixed up appropriately?

Silver Creek

This is predominately a very low density residential area, but at the entrance there is an area that is zoned community commercial. There is another area west of Silver Creek Drive that is designated as a mixed use commercial area as well.

Bitner Road

Part of this area has been identified as a possible mixed-use area. In the past, the Commission has held some work session proposals for apartments. Those applications have not moved forward. This is partly because the Commission wanted to see what Staff could come up with in terms of zoning strategy. Another issue with Bitner Road is the unresolved issues relating to connectivity. This is another area that might be considered for mixed use development.

The Canyons

The Canyons has been spoken for under the Specially Planned Area and the Development Agreement. It will continue to build out under those documents.

The east side of U.S. 40

The existing mixed use areas are residential (Silver Creek), Triumph, and Home Depot. Moving south on U.S. 40 there is piece of property that would be an ideal place to recognize the existing commercial development, while trying to establish a pattern where the interior portion of U.S. 40 is kept open.

Director Putt said the mixed-use areas were identified in yellow or salmon. He said he will describe the two mixed-use zones, why they have two, and what the characteristics are of both. He will end with the MPD process. He said that one is the zone, the other is the process.

Director Putt said when they first got started Staff thought perhaps there would be one mixed use zone. The deeper they got into the discussion they realized that there are two different general characteristics. One characteristic is primarily made up of larger properties on the perimeter of the existing development. These have proximity to already existing pieces of open space or undeveloped land. The Community benefit in those areas is in the form of, *"Can we add to the existing open space?"* This may be in the form of creating better quality open space or better connectivity. Another consideration is if the existing transportation system can be added to.

Director Putt said the Commission should think of the NMU zones as the "open space acquisition zones." The two zones would share a common denominator. They want them to be compact, mixed use, transit oriented, and they would like to have measureable standards. He believes more can be achieved through better design.

Commissioner Franklin asked if there would be incentives. Director Putt said there would. He will touch on that later in his presentation. He said the following stipulations would have to comply:

1. The land has to be identified as mixed-use.
2. The property would have to be located in the Rural Residential, Community Commercial, Service Commercial, Neighborhood Commercial, or Town Center zone.
3. It would have to be 200+ acres.
4. It would have to be adjacent to undeveloped land or large areas of open space.
5. The property would have to be adjacent to an existing transit system, or as a result of the project be able to be integrated into it.

Director Putt said that density would be very important. Staff recommends this would be as predictable as possible. They believe the floor/area ratio is the best tool to apply. For every square foot of open space in the project area, they would get a commensurate square footage of building area in a proportional amount.

Commissioner Collins asked why they would go that route instead of using the parking and height parameters to determine the amount of density. Director Putt said that parking, height, and setbacks are part of the configuration. They want to add as much precision as they can.

Director Putt explained that under the NMU II zone, 80% open space would be required. The open space would not be used to calculate the buildable area. The floor area ratio would only be applied to the remaining property, the buildable area.

Director Putt said the floor area they propose to start this is 0.075. **Commissioner Klingenstein** said the floor area needs to be clearly defined. They need to use the term "gross floor area ratio"; otherwise, it is open to debate. Gross floor area includes things like hallways.

Director Putt said they recommend a bonus of additional square footage if the applicant gives more open space. Staff recommends increasing the floor area ratio to 0.75 for 90% open space. **Commissioner Collins** said density would be limited by parking requirements. A discussion between **Commissioner Collins** and **Commissioner Harte** ensued about using parking as a tool.

Commissioner Collins clarified that if the parking standards don't require a lot of parking, that would mean less of the footprint would be required for parking. More of the building's footprint would go towards densifying the building. She said the height of the building could help to densify the structure.

Commissioner DeFord said that if he owned a business structure, he would want to make sure there is adequate parking for his tenants. Director Putt said this will be addressed under the MPD process.

Director Putt said that all developments in the zone will have to meet the minimum of affordable housing standards. Through the Master Planning process, the Commission will define what the setbacks are going to be. **Commissioner DeFord** said it would be allowed if smaller setbacks make more sense. Director Putt agreed. He said that also, if larger setbacks make sense, such as with sensitive areas, the setbacks could be increased. They don't have to be locked into a standard.

Director Putt said they are proposing a 45-foot height. This is the equivalent of four stories. This is the time to work through any concerns about taller buildings. Going vertical in the right locations will help to compact the density.

Commissioner Franklin asked what the height limit is in Park City. Planner Milliner said he believes it is 33 feet; however, through their MPD, they can have buildings up to 50 feet in height. **Commissioner Collins** asked if underground parking would be considered as part of the height. Director Putt said it would not.

Director Putt said Staff is recommending that all MPDs have a minimum of three land uses such as residential, office, commercial, or recreation. This is because the fewer the mixed uses, the less viability there is to make this work in terms of transportation and walkability.

Director Putt said the Commission may want to discuss having a cap on the size of any one particular building. Staff is recommending 45,000 square feet, which is the size of the average neighborhood grocery store. Input on the size is requested.

Unless the Commission feels otherwise, Staff is also recommending that single-story buildings be prohibited; however, they would like the Commission to have flexibility if it makes sense in certain situations. Usually, in the mixed use areas, large single-story buildings are a waste of land use.

Chair Peck said they also talked about not only discouraging single stories, but allowing walkways in between building blocks. Having separation between buildings would make it easier to navigate to other buildings.

Commissioner Klingenstein asked if they have the tools to make sure buildings are clustered as close as possible to the current infrastructure. Director Putt said to hold that thought until they are through talking about the Master Plan.

Director Putt reminded the Commission that these will be larger properties. Generally, they will be on the periphery. In the near future, they may be on a transportation network. In the NMU zone every project will have the requirement to provide

alternative transportation options. The NMU II zone, it will require a transit center. This would be a building with a waiting area and a restroom. It would have bike facilities. This area would not count towards the allowed square footage. If, in the transit building, there are retail businesses or shops, this would count towards the allowed square footage.

Director Putt said that every applicant will be required to have a plan addressing the public realm. This will explain what happens in the public spaces between the buildings. This would include sidewalks, plazas, and the areas of connection. How do they function? What will they look like? Who will maintain them?

Director Putt said that currently parking is allotted on the idea of maximum parking. He suggested they throw this idea out. In order to reduce the number of parking spaces, Staff suggests they allow a parking exemption for a building up to 3,000 square feet. If someone has a 3,000 square foot building, they don't have to provide parking. This would help to facilitate the park once and move many times idea.

Director Putt said parking design discussions need to include helping the public know how to make transit connections if they want to park once. Parking strategies would be part of the public realm plan.

Commissioner Collins asked if shared parking could be an option for a parcel that has three or four buildings with people arriving at different times. Director Putt answered it would. This discussion would happen during the MPD process.

Director Putt said he would like to give the Commission some examples: one with a 200-acre parcel, one with a 500-acre parcel.

If there were a 200-acre parcel in the NMU II zone, 80% would be set aside as open space. That would be 160 acres for open space with 40 acres left for development. If

the floor area ratio (FAR) is applied to the 40 acres, the result is 130,680 square feet. Staff is suggesting the transit facilities would not count towards that number. Under the MPD, affordable housing would also not count towards that number. **Commissioner DeFord** verified that affordable housing would have to sit on the 40 acres.

Director Putt next gave the example of the 500-acre parcel. Applying the 80% rule, 400 acres would remain as open space. The square footage allowed on the remaining 100 acres would be 326,700 square feet of development. He said as they work through the process, he thinks the numbers will be refined.

Director Putt referred to the Boyer Tech center as a comparison. There is approximately 80 acres in the developable area which is about ~1,300,000 square feet. This works out to be about 0.37 FAR.

Director Putt said if they add the incentive density, they would start with 90% open space on a 200-acre parcel. That would result in 180 acres of open space, 20 acres of development, and 152,460 square feet. On a 500-acre parcel, 90% open space is 450 acres, which would leave 50 acres to develop. He proposed Staff comes back to show some basic site layouts and what could be achieved in these areas. He emphasized these numbers are subject to change.

Commissioner Collins asked if the open space would be just visual or would it be active open space. Director Putt said this is a discussion they need to have. The General Plan talks about different forms of open space. This should be nimble enough to apply the right uses on the open space.

Commissioner Harte asked what the quality is of the open space, what would be the view of the open space, and who will manage it? Open space should be defined.

Director Putt said in the NMU I zone it is not as critical to have large amounts of open space. The objective in this zone is the connectivity to the open areas. There would be less open space and more public space and public connectivity. They would encourage the property owner to have a quiver of multi-pronged arrows to help reduce the need for someone to come into this neighborhood with a car. The keys of this zone are smaller properties with more emphasis on public space and parking management and transportation.

Director Putt described the eligible properties. The properties have to be on the future land use map for mixed use and be located in the right zone. It would need to be on the existing transit system or to be able to tie into the transit system as a result of the development.

Director Putt said this would go through the MPD process to be evaluated. It may be a good idea to investigate granting additional density in exchange for additional affordable housing beyond the required amount.

Director Putt said Staff would like to explore if they could grant additional density if there is a voluntary reduction in parking based on strategies to help deal with that. It could be transportation services for employees such as van pooling, car sharing, or neighborhood shuttles. He would like to get the Commission's reaction on this idea.

Director Putt said it might be a good idea to grant additional density for additional affordable housing, beyond the mandatory required amount. Affordable housing standards would have to be met. Setbacks would remain the same. The height limitation of 45 feet may have to change.

Director Putt said the open space requirement for a NMU I zone would be 15%. In this case, they are not looking for large areas of open space, but well-planned, strategically located public areas. The idea is that if they are going to densify, it would be in existing

compact areas. For mixed uses, they would be looking for a broad range of uses, not just a single use project. Staff suggests carrying forward the same single direct retail space of 45,000 square feet. The Commission's thoughts and those of the community will be valuable.

Director Putt said with the NMU I, the developer may need to construct some sort of transit building, or the project may be located by existing facilities. The key point is that there would be more density, more people, and more activity.

Director Putt said they want to make sure their plans fit well with what Caroline Ferris is planning. He said the bus is just one of many options. The distinction with NMU I would be the redevelopment and not as much open space; however, they would need connectivity and public spaces.

For a 5-acre parcel, 15% open space would equal 33,000 square feet. Applying the FAR calculation, that would equal ~111,000 square feet developable area. With an 8-acre parcel, the open space would equal ~52,000 square feet. Applying the FAR calculation, that would equal ~178,000 square feet developable area.

THE MPD PROCESS

Director Putt moved on to the MPD process. He said it is both a process and an end product. There will be a master planned site plan that will be recorded. This can be used in other areas such as rezones to Community Commercial, Service Commercial, Neighborhood Commercial, and in residential subdivisions. Staff is recommending residential subdivision be for four lots or more, but would like a discussion on that number.

Director Putt said in some situations, someone may come in with a new commercial or office project. If this crosses the threshold of 10,000 square feet, they may want to take

this through the MPD process. The MPD is a process of design and it adds flexibility, which results in a better project.

Director Putt said the SPA provides additional density for providing community benefits. In the MPD, there will be a finite amount of density established by the zone. Only the uses permitted in the zone will be allowed. There would be a pre-application conference with Staff followed by a meeting with the Planning Commission.

Commissioner Harte asked what would happen if there is a property owner that couldn't afford to build a 4-story building. It might be beyond their financial means to build a 4-story building. Also, how will this work with TDRs? Director Putt recommended they get some basic agreement and clarity on the two zones and then introduce the idea of TDRs. **Commissioner DeFord** said it would be the property owner that would request the rezone.

Director Putt said someone who utilizes the master plan development would have to bring in their entire property to the table. If they are going to master plan an area, they want to look at the entire piece. The density allowed by the master plan would be a function of the zone that it is located in. Increased density may be granted for additional affordable housing, additional open space, and other attributes. Setbacks will be established through the process. Building height will be the maximum that is permitted in the zone. Additional height might be considered for structure or underground parking or for additional affordable housing. Open space requirements would be the percentage that is specified in the zone. It is not the MPD that dictates the open space. It is the zone.

Director Putt addressed off-street parking. The MPD has the ability to require less parking. It also allows the County, in certain situations, to allow more. **Commissioner Collins** asked if they are trying to reduce parking, why they would want to have more. Director Putt said there might be a situation, primarily in conjunction with a transit

facility, where the facility may act as a park-and-ride. If they are going to grant flexibility it needs to swing both ways.

Director Putt said this is the area where they would consider design concepts. Would it be appropriate to build a monumental ziggurat? This is where they would design with the neighboring land uses in mind. They may want to have flexibility with access and would look towards the County Engineer, Public Works, and the Fire District. The utilities would be consistent with other projects. They don't want to build on sensitive lands. Normal development requirements would remain.

Director Putt said where this differs from the typical site plan is that they believe the designers of the project should have the opportunity to explain their project. Allow them the opportunity to explain why and how this meets the requirements of the zone and why it would be advancing better community design. Staff has identified the areas they need to come in and explain. This meeting would be on connectivity and how the project fits into other neighboring facilities. This meeting would give the applicant the opportunity to explain how this will fill the needs of the community in terms of types, price range, and other opportunities.

Commissioner Harte expressed concerns that the environment has not been considered. Director Putt said he has received another comment that this seems to be light on the environmental and wildlife side. He said they may not have wildlife in the NMU I, but the projects on the periphery may. Environmental impacts were discussed and when they should be addressed in the course of the project. **Commissioner Harte** he thinks it should be in the site narrative.

Director Putt said the MPD is not meant to be punitive, but to be helpful. A lot of times as planners, they create rules and regulations to prevent the wrong thing from happening. But with the MPD, they think they can get ahead of the worries, if they can

get the design team to come in and explain how the project was created and why it works.

Director Putt said this is a first draft. He appreciates their initial comments and reactions. Staff would like to go back and build in some of their initial feedback. He would like to get this to the public quickly. They want to get the reaction from the property owners and the public.

Commissioner Franklin said he agrees with **Commissioner Harte** concerning the environmental concerns. This is a good start, but a couple of sessions are needed to work out some of the finer details.

Commissioner Collins said this is an awesome, great job. She believes it may take more time initially, but on the back-end it will save time because people will be able to avoid or correct some of the red flags. Site design, connectivity, and the other core things have been considered. The goal as a Summit County resident is how they can live as a one-car household.
Commissioner Collins said she would like to see a way to limit the amount of 45,000 square feet buildings. Instead of having five built in an area could it be limited to two? She would like to see a variety of sized buildings.

Commissioner Collins agreed with prohibiting single-story buildings. She would be in favor of five-story buildings. That is when the framing moves to metal. She asked if it might be possible to have residential buildings with only one parking space per unit. She thinks that it is possible, if it is adjacent to other transportation options. She would be in favor of a 3,000 square foot structure having no parking. She would like to see some attention to underground parking.

Commissioner Collins said that by putting parking at the back of the building, it is assumed the front door is adjacent to the parking lot. She thinks the front door should be identified as adjacent to the street and the parking behind.

Commissioner DeFord said he would like to have some illustrations to help him better understand what has been described. This will also help the public to better understand. He said some of the better grocery stores have amenities inside that make them a little bit bigger. He would like to have a discussion of the 45,000 square foot limit.

Commissioner DeFord said there may be an applicant that will bring in an idea with two large box stores that really work. He thinks this has to do with site design. Or, sometimes they may want to redevelop an area that makes sense, but it is unable to meet the open space requirements. He wants to make sure they are not throwing things out because of an arbitrary number. He likes that the setbacks are flexible depending on the site design.

Commission Collins asked if this will set them up with a lot of gray areas as a result of asking for flexibility. Director Putt said in the first draft, they talked about having perimeter setbacks needing to match the setbacks of the adjoining property. If that route is chosen, they may want to build in some flexibility for the Commission. He shares her concern, but he has faith in their ability to work with the community. There will always be some hard standards.

Chair Peck asked what the timing is. Director Putt said he would like to keep bringing this forward to them and present a little bit at each work session. The next time, he would like to have some illustrated examples of what the density will look like.

Chair Peck asked what the agenda looks like for the next meeting. She would rather they not hear this at the last part of the meeting. Director Putt said they will look at

what is coming up. The goal is to get this to them on a regular basis without a big time lapse in updates. They will schedule around the more lengthy applications.

Commissioner Klingenstein said they already have definition issues. There are references made to other chapters of the Code. How do all of the pieces of the puzzle come together?

Commissioner Klingenstein acknowledged that the subcommittee dropped the ball on environmental design, but they will get that covered. They need to discuss both the natural and the man-built environment. The subcommittee didn't talk about TDRs. They need to get both of these things figured out.

Commissioner Klingenstein said as they move forward, they should also talk about the "do-nothing" alternative. They should consider if they do nothing what will happen. People need to know what happens if they do nothing. Are they going to be able to retain the rural character?

DRC UPDATES

(None)

COMMISSION ITEMS

Commissioner Klingenstein said they are starting to hear concerns from people who don't have HOAs and CC&Rs. Do they put FARs in areas with large lots? He thinks they have only seen the tip of the iceberg. Would it be proper to ask the County Council take a look at this? Attorney Brackin said that many areas (but not all) do have CC&Rs, like Silver Creek and Highland Estates; however, they are not active and never have been. This is not a fight the County can fight. She asked if he is asking if they want to have an FAR in lieu of those who don't have CC&Rs. **Commissioner Klingenstein** said he would like the public to know the question was asked of the County Council.

A discussion between Attorney Brackin and **Commissioner Klingenstein** ensued on the areas without CC&Rs. Not everyone wants to have an HOA. **Commissioner Klingenstein** said his point is to stop living in the now, but to look out 20 years. The large lots are inviting people who don't even live here. **Commissioner Harte** said a lot of what they see is neighbors telling other neighbors how to live. This is great with them, until the roles are reversed. **Commissioner Klingenstein** said this is a question that needs to be resolved.

Commissioner DeFord said at the retreat he asked about the dumping and the moving of dirt that is going on at the far end of the Tech Park. Administrator Barnes said the Engineering Department has visited with the contractor.

ADJOURN

At 9:37 p.m., the meeting was adjourned.

[redacted]

_____

Approval Signature

Notice is hereby given that the

Snyderville Basin Planning Commission

will meet in regular session

Tuesday, December 13, 2016

Location: Sheldon Richins Building (Library), 1885 West Ute Boulevard, Park City, UT 84098

AGENDA

Agenda items may or may not be discussed in the order listed.

5:30 PM Work Session

1. Background review of the Canyons SPA. – *Tiffanie Northrup-Robinson, Senior Planner; Dave Thomas, Deputy County Attorney* CLICK HERE FOR STAFF REPORT

6:00 PM Regular Session

1. Public input for items not on the agenda or pending applications.

2. Public hearing and possible action regarding a Final Subdivision Plat for a 19 lot subdivision at Silver Creek Village Center; Southeast Corner of I-80 and US-40; Matt Lowe, applicant. – *Jennifer Strader, Senior Planner* CLICK HERE FOR STAFF REPORT

3. Public Hearing and possible action regarding a Conditional Use Permit Amendment to expand the covered parking area attached to the gymnasium approved at the meeting on June 28, 2016; 857 Westwood Road; SL-B-117; Ivan Broman- representing the property owner, applicant. – *Sean Lewis, County Planner* CLICK HERE FOR STAFF REPORT

4. Discussion and possible action regarding a Conditional Use Permit to allow a general retail sales use in a historic structure; 1352 White Pine Canyon Road; Patrick R. Fannon, applicant. – *Ray Milliner, Principal Planner* CLICK HERE FOR STAFF REPORT

5. Approval of minutes: September 13, 2016 and September 27, 2016

DRC Updates

Commission Comments

Director Items

Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, December 9, 2016 please visit:

http://www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.

Posted: December 8, 2016

Published: December 10, 2016 - *Park Record*

MINUTES

SNYDERVILLE BASIN PLANNING COMMISSION

REGULAR MEETING
TUESDAY, DECEMBER 13, 2016
Sheldon Richins Building
1885 West Ute Boulevard,
Park City, UT

COMMISSIONERS PRESENT:

Bea Peck, *Chair*
Julia Collins
Colin DeFord
Mike Franklin
Canice Harte
Chuck Klingenstein
Greg Lawson

STAFF PRESENT:

Peter Barnes– *Planning and Zoning Administrator*
Amir Caus- *County Planner*
Ray Milliner- *Principal Planner*
Tiffanie Northrup-Robinson- *Senior Planner*
Patrick Putt– *Community Development Director*
Dave Thomas– *Deputy County Attorney*
Kathy Lewis– *Commission Secretary*

The regular meeting of the Snyderville Basin Planning Commission was called to order at 5:30 PM.

WORK SESSION

1. **Background review of the Canyons SPA-** ***Tiffanie Northrup-Robinson, Senior Planner, and Dave Thomas, Deputy County Attorney***

Deputy Attorney said that he is filling in for Attorney Brackin who was unable to be in attendance. He is here to give a review and history of the Canyons SPA. In the beginning, there was only a small ski resort. There were a multitude of different subdivision plats all over the area for various things.

A corporation, America Skiing, wanted to create a world-class resort. The problems they faced were how to get started and the process they were going to use. The original Canyons SPA began with a little over 6,000 acres. There were only five property owners: American Skiing, Wolf, Iron Mountain Associates, C&M properties, and

Groutage properties. The SPA was very specific and centered on the Grand Summit Hotel, the Sun Dial Lodge, the Colony, and other miscellaneous things, including the Destination Lodge, which is now the Silverado.

After the preliminary process, the SPA expanded out. It went through an 18-month process. This now includes 37 property owners. The acreage was also expanded. There were at least 100 public meetings. The Planning Commission was very involved. Planning Commission subcommittees were meeting with neighborhood groups and the developers. All of the underlying plats were vacated.

Through these meetings, global principals were created which drove everything that happened in the rezone and ultimately in the amended Development Agreement. These global principals were incorporated into the provisions of the Development Agreement and had regulatory teeth. Some of these have had a long-standing impact on the way the Canyons has developed.

Attorney Thomas addressed the global principal of the development pattern. The idea behind the Canyons was "tall, not sprawl." There was to be a tall edge to the Resort Center. Attorney Thomas specified that the Resort Center is different than the Resort Core. The Resort Center included Lower Village and Frostwood. The Resort Core is the most dense and includes the Grand Summit Hotel and Westgate.

The idea in terms of development pattern was to have a 3-to-1 ratio. Things were developed in the core first and then moved out. The idea was to create resort commercial and resort lodging. Consequently, there were limitations placed on residential, both primary and secondary. Throughout the resort, there was an 80/20 split, but within the Resort Core it was a 90/10 split.

There were always concerns about what was going to happen with transportation. They were looking at 8 million square feet of density. How would that impact Highway

224? How would the internal circulation of the resort be impacted? A number of things were required to be place. There needed to be a long-term transit strategy.

The Canyons Transit Agreement was developed. The transit strategy included the hotel patrons, where the workers were going to park, and the day skiers. A multi-modal transfer station was constructed at Lower Village. Not only would there be on-site parking at the various areas, there would be satellite parking, such as park and ride lots.

Attorney Thomas said the purpose of the Transit Agreement was to get to the point that the actual Transportation Master Plan would kick in. The Canyons transit agreement was supposed to be only for a limited duration. In December 2015, the Canyons Transportation Master Plan was finished.

Another aspect of the Canyons SPA was employee housing. A work force housing study was completed, with an understanding that it would have to be updated. The idea was that the majority, but not all, of the housing units would be onsite. For the offsite housing, some kind of mechanism would be required for the workers to come to work without bringing their cars.

Attorney Thomas said presently they are at 25% build-out. Employee housing was not required in the beginning, but would kick in at 33% build-out.

The CVMA (Canyons Village Management Association) used to be known as the RVMA. It was established in the Development Agreement itself and was modeled after Whistler. It would be a city-hall like entity that would govern most things in the resort. There was a design review committee that would come up with design standards. The CVMA was in charge of—and building—the public amenities. Funding was to be obtained through real estate transfer assessments. Because the CVMA did not get that kind of funding, there were impacts.

Since the Development Agreement was put in place, there have been a number of enforcement actions and lawsuits. There was an issue over getting the appropriate amount of open space, which resulted in a couple of lawsuits. "Golf" spawned seven different lawsuits. The enforcement actions have given some interpretation of the Development Agreement.

Attorney Thomas said there has been a change in the Master Developer. The Master Developer plays an important role to make sure things get done according to the Development Agreement. At first American Skiing and Wolf were working together in that capacity. There was a period of time where Talisker was the sole Master Developer. Today, RCFC and Vail Resorts share that responsibility, each within their sphere acting as Master Developer.

Attorney Thomas said they tried to map out how the ownership interests work. This is very complicated and will not be discussed at this meeting. In 1999, the amended Development Agreement had over 8 million square feet. Today, only 2 million of the 8 million has been built. The vast majority of the resort is yet to come.

There are a lot of key elements. These include the Transportation Master plan and the workforce housing plan, among others. The most important of all of the elements is the land use and zoning chart, which is looked at the most. This includes the entitled uses, the densities, the building heights, and the arterial road configurations that are within the Canyons. This has been the key that governs what is developed and has been amended three times.

Attorney Thomas said for the most part, the amendments that come before the Planning Commission will be to amend the Land Use and Zoning Chart. Whenever they go through the amendment process of a SPA, one of the things that should be looked at is if the obligations already in place are being complied with. If non-compliance is found, compliance can be required as part of the amendment process. Most things are fairly

well on target. There is a golf course and there is a Transportation Master Plan. There are some things that still have to happen in the Transportation Master Plan, such as satellite parking. Those things will be part of the discussion for an amendment.

Attorney Thomas said there are things that need to be done, that haven't been done. For example, the trails are in but have never been conveyed to the Snyderville Basin Recreation District.

Attorney Thomas referred to the Summary of Obligations sheet that can be used to evaluate where they are in the process. It shows what needs to be done and the reasons why it hasn't been accomplished. Some of the items have no specific time deadlines. At some point, there is supposed to be a convention facility; however, they are not out of compliance because that was not supposed to happen until a later phase, and they are still at the 25% phase.

Attorney Thomas said they are not re-cutting the Development Agreement. They are looking at the proposed changes and evaluating those changes juxtaposed against what is in the Development Agreement. They may ask themselves what are the impacts of those changes. If the impacts are negative they can require, as part of the amendment, some mitigation. The other part of the amendment is to make sure that those existing obligations are completed in the agreed upon timeframe. They have the prerogative to put timelines in the amendment to make sure things are accomplished. **Chair Peck** thanked Attorney Thomas for his helpful presentation.

COMMISSION QUESTIONS AND COMMENTS

Commissioner Lawson referred to the conditions that were put in place that have not been adhered to. What good would it be for the Commission to say, "Now these are really going to be required?" Attorney Thomas said they have had a number of enforcement actions that have taken action. There are a number of things that are

obligations, but are not required to have taken place as of yet because they haven't hit the trigger to say it needs to built right now.

The Transportation Master Plan is one of those kinds of things. That doesn't mean that they can't ask about it. It is fair for the Commission to know how these obligations are going to be met. New amenities can't be added. They can look at the proposed amendment with an eye towards if the impacts are going to be positive or negative. If negative, they are allowed to mitigate and add those into the amendment.

Commissioner Lawson said he always viewed the Development Agreement as a contract. Each party had certain obligations to fill. If not, they have breached the contract. Then they go into a different mode of business. Attorney Thomas responded that the development agreement is unique because it is a blend of a quasi-legal contract that is also a legislative act. As such, the government can use their policing powers. It is a unique kind of contract with unique provisions that allow enforcement.

Commissioner Klingenstein expressed appreciation that this was put together. Although he agrees with a lot that has been said, he thinks it is incumbent on the Commission to ensure they work with Replay, who is leading the SPA amendment process. They need to do the best they can to avoid future enforcement issues. Enforcement is ugly. Nobody wants it. Everyone wants to have a successful project.

Commissioner Klingenstein said the Commission has worked on several projects where a lot of finger pointing has occurred, saying that the pedestrian connectivity or external/internal transit systems is the RVMA's responsibility.

Commissioner Klingenstein said after 18 years, there are still problems that need to be addressed. He feels that the Commission has been out of the loop on some things. The affordable housing may have been turned in, but it has not been formally accepted. The County Council has issues with it. He would like to learn about it instead of having

no clue about what is going on with it. He feels that it is incumbent on the people they work with to get the information to them in a timely fashion.

Commissioner Klingenstein said he understands that a Master Transportation Plan was submitted to the County Council. He would like to understand some of the details. Was it formally adopted? Does it comply with the overall global principal? There is supposed to be an internal circulation system. During the Thanksgiving holiday, he saw people walking in the street. The pedestrian system is not working correctly.

Commissioner Klingenstein said he is excited about the reconfiguration of the Resort Core and the Lower Village, but he doesn't see how it connects. The Fire Department is saying they need to do better on enforcement with cars parking in fire zones. He asked what the accountability is for the CVMA.

Chair Peck said she thinks this review was intended to be a macro overview of the plan. **Commissioner Klingenstein**'s comments have been more of a micro view of the plan. When they are talking with an applicant, these concerns may be addressed. She said they may need another session with Attorney Thomas to ask specific questions. There have been some good points brought up.

Director Putt said the strategy moving forward is that at the January meeting, Staff will explain to the Commission what the proposal consists of. The changes will be highlighted, along with Staff's impressions. This will include massing, view sheds, connectivity, and transportation. Staff will make sure that any needed additional information is provided.

Commissioner DeFord said he doesn't understand how the SPA contemplates water. Does anything need to be done in the future to improve the water in the Resort Core and the Canyons Village? Attorney Thomas said when the Canyons Development Agreement was approved, it was approved with Summit Water as the primary water

supplier. As individual projects come on board, they have to either enter into an agreement with Summit Water or with another water provider. They are going to have to show they have the water with a willing to serve letter. When the building permit is issued, the applicant will need the commitment to serve letter. As this develops out, proof will have to be shown on water, sewer, and utilities. **Commissioner DeFord** asked as Summit Water grows and makes improvements, will the cost be distributed among the customers. Attorney Thomas said that would be internal to Summit Water. Some people have had Mountain Regional as their water service provider and would be subject to the rules and regulations of Mountain Regional.

REGULAR SESSION

1. General Public Input

The general public input session was opened.

Patrick Saucier has lived in Park City for about ten years. He has worked for Basin Recreation for two years. He would like to eventually own a home in Park City. He has followed the efforts of adding more affordable housing in and around Park City. He wanted to applaud their efforts in taking on this challenge.

2. Public hearing and possible action regarding a Final Subdivision Plat for a 19 lot subdivision at Silver Creek Village Center; Southeast Corner of I-80 and US-40; Matt Lowe, applicant – *Jennifer Strader, Senior Planner*

Chair Peck welcomed the applicant, Matt Lowe. Joe Tesch is legal counsel for the applicant. Planner Jennifer Strader said this is a request for a 19-lot subdivision. The plat is being proposed as a result of the Silver Creek Development Agreement that was approved in 2015.

The Development Agreement covers about 244 acres. It was intended that before any development began, the property would be divided into small areas. The agreement approved a park and road dedication plat. The plat was approved, but it still needed to be recorded in order for the park parcel to be dedicated to Basin Recreation and the

road to be dedicated to the County. The proposed plat reflects the road and park parcel as well as the parcels that were created through the recordation of deeds in the Recorder's Office within the boundaries of the specially planned area.

The Development Agreement contains a land use plan that identifies specific blocks and parcels. Specific uses can be within those areas. The subdivision plat is consistent with the approved land use plan. Some of the lots will need to be further subdivided before any development can begin on those.

Planner Strader said this has been scheduled for a public hearing. She has received one comment from a property owner who had some concerns about the wildlife. He is at this meeting to address his concerns. Staff recommends the Planning Commission hold a public hearing and vote to forward a positive recommendation to the County Manager. The applicant had nothing to add at this time.

The public hearing was opened.

Chris Hague said he objects to the creation of the subdivision. He believes that the wildlife study that is required to be done was incorrectly done in July 2010. The wildlife study was conducted in July when it is almost impossible to determine if there is wildlife using the property as a wildlife corridor.

Mr. Hague said he sent pictures that were taken in January of last year showing both deer and elk footprints. He also sent pictures that were taken just yesterday of the property. Parcel 1 has been designated as open space. Parcel 2 is where substantial development is planned. If development is allowed on the property, it could destroy the wildlife corridor. It could certainly change the wildlife corridor. Wildlife depends on this corridor to get into Round Valley. Part of the wildlife corridor is on his property. He has observed 85 elk coming through the corridor. He has observed 25-30 deer at any one time.

Mr. Hague said he was not aware this was a final hearing on the plat until he read about it in the Park Record on Saturday. Had he known sooner, he would have acted sooner.

Mr. Hague said that last year, he asked County Attorney Hilder to give him input on if there would be a legal problem if further action is delayed until a valid wildlife study is taken. He has not heard back from Mr. Hilder. Mr. Hague requested the Commission postpone any final action on this subdivision.

He encouraged the Commission to go to the property and see for themselves that this is a wildlife corridor. If an agreement is entered into based on fraud and misrepresentation, it can become void. He submits that the developer misrepresented that this was not a wildlife corridor. At the least, they should wait until they have a final opinion from the County Attorney.

The public hearing was closed.

COMMISSION QUESTIONS AND COMMENTS

Commissioner Klingenstein asked Planner Strader to refresh their memories on the wildlife study. Planner Strader said the wildlife study was completed in the summertime and it was accepted. It was discussed in numerous Planning Commission meetings. It was discussed by the County Council. It went through the normal process.

Commissioner Klingenstein asked what the appeal process is if someone is not happy with the Commission's action. Planner Strader said the Planning Commission is making a recommendation to the County Manager. After his decision is made, there are ten days that someone could appeal that decision. **Commissioner Klingenstein** said that Mr. Hague has recourse if he thinks this study was done fraudulently.

Commissioner Franklin said he had no comments. **Commissioner Lawson** asked what the acreage is of the community park located on Lot 1. Planner Strader said the park is a little over 79 acres and includes Lots 1 and 19.

Commissioner Lawson said looking at Exhibit C, lot 1 runs around lot 2. This creates a fairly substantial buffer on the northeast side of the residential area. He asked if there is a trail indicated. Planner Strader said a future trail has been identified. **Commissioner Lawson** asked if there is an opportunity to consider that location as a wildlife corridor for migration. He was told the trail is asphalted. It is intended more for pushing a stroller than for wildlife.

Mr. Tesch said they are turning this over to Basin Recreation to be developed on their timeframe. Basin Recreation would be the place to provide input. Mr. Tesch added that this trail was approved June 22, 2015. The ten day appeal period started then. All of these things were considered and discussed.

Commissioner Lawson said he lives on Old Ranch Road. He had approximately 20 elk in his backyard this morning. Without putting a burden on this developer, he thinks consideration should be given by the County what could be done with the open space in terms of a wildlife path. It would be reasonable to take that up with the Rec District, but this is also an opportunity to do something at the County level.

Commissioner Collins asked if the trails have been conveyed to the County. Planner Strader said they will be dedicated to Basin Recreation. The developer has a memorandum of understanding with Basin Recreation to work out the details.

Commissioner DeFord had no questions or comments. **Commissioner Harte** asked if there is anything in the plan that is contradictory that needs to be worked out. Planner Strader said there is not.

Commissioner Klingenstein made a motion, which was seconded by Commissioner Lawson, to forward a positive recommendation to the County Manager for the subdivision for Silver Creek Village with the following as listed in the Staff Report.

FINDINGS OF FACT:

1. ***Matt Lowe, representing Liberty Capital Lending LLC, and Gayle Larsen submitted a nineteen (19) lot subdivision plat for parcels SS-30-A and SS-48-B-1, totaling 242.38 acres.***
2. ***Parcels SS-30-A and SS-48-B-1 were approve under the Specially Planned Area process for a mixed use development which is subject to the Silver Creek Village Center Development Agreement.***
3. ***The Silver Creek Village Center Development Agreement was recorded on June 22, 2015.***
4. ***The Agreement authorized approximately 1,300 residential units and 50,000 square feet of neighborhood commercial uses.***
5. ***Section 2.5 of the Agreement states, "By entering into this Development Agreement, the County hereby approves the Phase I Road and Park Dedication Plat…"***
6. ***The road identified on the Phase I Road and Park Dedication Plat is to be dedicated to Summit County and the Park Parcel is to be dedicated to the Snyderville Basin Recreation District.***
7. ***The approved plat has to be recorded in order to officially dedicate the road and park parcel.***
8. ***After the Agreement was recorded, the property owner recorded deeds in the Recorder's Office that created additional parcels within the boundary of the Specially Planned Area without going through the subdivision process, as required by State law.***
9. ***The proposed subdivision plat reflects not only the previously approved Phase I Road and Park Dedication Plat contained in the Development Agreement, but the additional lots that were created as well.***

10. ***The subdivision configuration conforms to the Land Use Plan contained in the Development Agreement.***
11. ***Service providers have reviewed the proposed plat and provided comments. There were not any comments or conditions of approval that would affect the overall layout of the proposed subdivision.***
12. ***Public notice was mailed to property owners located within 1,000 feet from the boundaries of the subdivision and posted in The Park Record.***

CONCLUSIONS OF LAW:

1. ***The subdivision plat complies with the concurrency and infrastructure provision of the applicable service providers.***
2. ***The subdivision does not negatively affect the public health, safety, and welfare.***

CONDITIONS OF APPROVAL:

1. ***All service provider conditions must be satisfied prior to plat recordation.***
2. ***Prior to plat recordation, a Development Improvement Agreement must be submitted to the Engineering Department and approved by the County Manager.***

- **MOTION CARRIED (7-0)**

3. **<u>Public hearing and possible action</u> regarding a Conditional Use Permit Amendment to expand the covered parking area attached to the gymnasium approved at the meeting on June 28, 2016; 857 Westwood Road; SL-B-117: Ivan Broman- representing the property owner, applicant –** ***Sean Lewis County Planner***

Planner Ray Milliner stated he is filling in for Planner Sean Lewis. The application is for an expansion to amend a conditional use permit for an accessory structure. A few months ago, the Commission approved an 18,000 square foot riding arena and a 6,400 square foot recreation building on this property.

Since that time, the applicant received a building permit for the structure, but has requested two changes to the recreation building. The first change was a reduction of the square footage of the structure. This was approved administratively. The elevations of the original and proposed structure were displayed.

A second request was submitted to enlarge the covered parking attached to the structure. Because of this, Staff felt that it should be brought back to the Commission. Staff does not have a specific recommendation.

COMMISSION QUESTIONS AND COMMENTS

Commissioner Harte asked Planner Milliner about the covered parking area. If this is approved, could the homeowner turn it into a building in the future? Planner Milliner said if the homeowner applied to erect walls, that would be brought to the Commission because it would constitute a significant change. Mr. Broman said the increase of square footage is 560 square feet, but 442 square feet was taken out of the gym building. There is a net increase of 118 square feet.

Commissioner Klingenstein said this comes down to the size of the building and the neighborhood character. He said this area has some large riding arenas. He would have liked to see updated Findings of Facts. He asked if Staff wants them to vote tonight and craft these at this meeting. Planner Milliner said that would be up to them. If the Commission were to vote in favor, Staff could come back with findings. **Commissioner Franklin** said he agreed with **Commissioner Klingenstein**'s comments.

Mr. Broman explained the reason for the request. Currently there are two horse trailers, a motor home, and camper sitting out in the open. They would rather have them under cover, organized, and partially screened.

Commissioner Collins asked Mr. Broman at what time was the decision made that more parking was needed. Mr. Broman said this occurred later in the summer when they were going through the building permit process. The Dells had purchased another trailer and decided the parking wouldn't be adequate. This will be a benefit to the neighborhood because these vehicles will be more concealed. There will be 12' wide neatly arranged parking stalls.

Commissioner DeFord asked how tall the covered parking will be. Mr. Broman said the clearance is 14 feet. The pitch of the roofline is not steep.

The public hearing was opened and closed. There were no comments made.

Commissioner Klingenstein said he would like to use the findings and conditions from the June 28, 2016 meeting with the language being updated. He moved they approve the Conditional Use Permit amendment based on the former Findings of Fact updated with the new information, the former Conclusions of Law, and the former Conditions of Approval. Commissioner Franklin seconded the motion.

FINDINGS OF FACT:

1. ***The applicant proposes to build a ~6,400 square foot basketball gym including lounge, office, and fitness space; and a ~18,620 square foot riding arena including stalls on Parcel SL-B-117.***
2. ***Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.***
3. ***Parcel SL-B-117 is 8.74 acres in size.***
4. ***Parcel SL-B-117 is located at 857 East Westwood Road.***
5. ***Parcel SL-B-117 is located in the Rural Residential zoning District.***
6. ***The setback requirements of the Rural Residential Zoning District are: front setback (20 feet), side setback (12 feet), and rear setback (12 feet).***

7. ***The proposed structures are shown on the submitted site plan to be set back 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; and 32 feet from the north (rear) property line.***
8. ***Parcel SL-B-117 is located in the Silver Creek neighborhood planning area as is identified in the Snyderville Basin General Plan.***
9. ***The Snyderville Basin General Plan states, "Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use."***
10. ***The proposal is equestrian and private recreation in nature and does not increase residential density in the area.***
11. ***Section 10-2-10 of the Snyderville Basin Development Code lists "Accessory buildings between 2,000 square feet and 10,000 square feet" in size as a Low Impact use in the Rural Residential zoning district. Section 10-2-10 of the Snyderville Basin Development code lists "Accessory buildings greater than 10,000 square feet" in size as a Conditional Use in the Rural Residential zoning district.***
12. ***"The combined square footage of 24,900 square feet of the accessory buildings requires a conditional use permit."***
13. ***The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.***
14. ***A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood and potential impacts to water and sewer resources.***
15. ***During the June 14, 2016 public hearing, the landowner testified that the proposed structures would be for private, non-commercial use for his family.***
16. ***According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.***

17. ***The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zones as identified in Special Service District #3 Ordinance 2009-01.***
18. ***The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet of water. According to the same document, domestic use for a family is calculated at 0.45 acre feet of water per year. The applicant has water right for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.***

CONCLUSIONS OF LAW

1. ***The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.***
2. ***The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.***
3. ***As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.***

CONDITIONS OF APPROVAL

1. ***No structure on Parcel SL-B-117 shall be used for nightly rentals, defined by Summit County code as "Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single-family residence, timeshare project, or condotel."***
2. ***No structure on Parcel SL-B-117 shall be used for commercial purposes.***

- **MOTION CARRIED (7-0)**

A five minute break was declared.

4. <u>Discussion and possible action</u> regarding a Conditional Use Permit to allow a general retail sales use in a historic structure: 1352 White Pine Canyon Road; Patrick R. Fannon, applicant – *Ray Milliner, Principal Planner*

Planner Milliner said this application was before the Planning Commission in October 2016. The Commission raised a couple of concerns primarily about parking on the site, the impact of the use on White Pine Canyon Road, and the intersection between Highway 224 and White Pine Canyon Road. Planner Milliner said the County Engineer, Gary Horton, is present to answer questions.

Planner Milliner said the application is a 3-step process. The Development Code requires three things when reviewing an adaptive reuse of a property. These are:

1. The Planning Commission must find that the structure is historically significant. This finding was made at the October 9, 2016 meeting.
2. A review of the proposed use with the six qualifying provisions must take place. The Staff Report has an analysis of the provisions.
3. The Commission must find that the proposal complies with the six qualifying provisions as outlined in the Code.

At the favorable conclusions of these three steps, the Conditional Use process must then be followed and vote to approve the CUP.

Chair Peck asked if the public hearing was closed at the October meeting. Planner Milliner said it was closed and was not re-noticed.

COMMISSIONER COMMENTS AND QUESTIONS

Commissioner Harte said he had no comments at this time. **Commissioner Klingenstein** said after a review of the global principles, he has some questions for Engineer Horton. The global principles states that White Pine Canyon Road is supposed

to be kept as a rural minor road. The traffic would be focused elsewhere. Does this means there won't be a traffic light at this location?

Engineer Horton said there will not be a traffic signal installed at this location. If UDOT decides this is an area of concern, there is a median on Highway 224 that would be extended. This would prevent left hand turns. **Commissioner Klingenstein** asked what would trigger that concern. Engineer Horton said a lot of times it is an accident history along with citizen's comments. **Commissioner Klingenstein** said he is comfortable that UDOT and the County are monitoring what is happening on White Pine Canyon Road.

Commissioner Franklin and **Commissioner Lawson** had no questions.
Commissioner Collins asked Engineer Horton if the median should be installed, what will happen after a driver makes a right-hand turn onto Highway 224. Engineer Horton said they would drive to the next signal. If the median is installed, there will be a discussion on how far the median should be extended.

Commissioner Collins said at the last public hearing, there were questions if the White Pine Canyon Road is up to County standards. Engineer Horton said for the number of vehicles that travel that road, the width has to be 10 foot travel lanes in each direction. White Pine Canyon Road is 24 feet in width depending on where it is measured. County standards for this road would be 20 feet with gravel shoulders.

Engineer Horton said the standards are based on the volume of vehicles on the road. This determines the required width of the road. Other elements, such as the grade of the road, are taken into account when the road is designed.

Chair Peck asked how the 4-5 trip per hour increase was determined. Was it provided by the applicant? Engineer Horton said this was reported by the applicant, but he confirmed the accuracy. It was calculated for the peak hour, which if he recalled

correctly, was 10-2. **Chair Peck** asked if this is for the winter season. Engineer Horton said this is year round because it based on retail sales, not ski rental.

Chair Peck asked if this is based on any kind of retail. What if a business comes in that generates more traffic? Engineer Horton said that is taken into consideration. **Chair Peck** said because this is a CUP, it would be approved for any kind of retail.

Chair Peck asked Planner Milliner about parking. The CUP that was granted in 1997 somehow established 20 parking spaces as opposed to 12, which is the maximum the existing Code will allow. Can that be grandfathered? Planner Milliner said when Staff reviewed the original permit, it established 20 parking spaces. Under the non-conforming section of the Code, they were able to keep that as long as it was maintained and not modified.

Chair Peck asked if these are really parking spaces or just an undisturbed area of the site that was not excavated. Planner Milliner said it is a gravel parking pad that is not striped. **Commissioner Franklin** said he understands how Staff arrived at the grandfathered parking spaces. These would be legal non-conforming parking spaces. Planner Milliner said the original approval showed the pad, which has not changed. It is the same pad with the ability to park 20.

A discussion ensued on the earlier meetings held about this building. There was a restaurant application some months prior to Switchback Sports. **Commissioner Harte** said there was challenge made at one of the earlier meetings if this building is historically significant. **Chair Peck** said the Commission came to the conclusion that the alterations made in 1997 were not significant enough to negate the historic significance. **Commissioner Harte** said it was decided that because the changes could be reversed, the building was not disqualified from being historic structure. Planner Milliner agreed. The stairwells could be removed and the barn would be close to its 1930 shape.

Commissioner DeFord commented the adaptive reuse is basically a quid-pro-quo between the County and the applicant. The County will grant a conditional use in exchange for saving a historic structure. Planner Milliner said that one of the trade-offs is that the applicant will be required to record a façade easement. That should have been done in 1997.

Commissioner Harte said that whatever did or did not happen in 1997 is behind them. Now the Commission has the opportunity to preserve the building if this use is allowed. He believes the building will remain much as it is seen today.

Commissioner DeFord asked if, in the future, someone wants to put in another retail business, would that person have to go through the same three step process. Planner Milliner said because the building has been found historical, they wouldn't have to go through step 1. They would have to go through the remaining two steps.

Commissioner DeFord asked if Mr. Fannon decides this location doesn't work out, does that mean that any retail could replace it. Would it have to be limited to Mr. Fannon's version of retail? Planner Milliner said that the Findings of Fact basically cover this.

Commissioner Klingenstein said the façade easement is in perpetuity. If Switchback Sports moves and the Ivers family wish to bring in another business that is in the Use Table, it would be allowed as long as the façade easement is honored.

Commissioner Harte asked if a new business would have to come to the County. Planner Milliner said if a business is different than what is in the Use Chart, they would have to come back to ensure that use wouldn't modify the building significantly or take away from its historical significance. The CUP process would review the impacts.

Planner Milliner said the applicant is proposing a monument sign. Currently, modern type of materials is allowed. Staff questions if the Commission would like the materials used to be reviewed in order to ensure it would be compatible with the building. **Commissioner Harte** asked if a monument sign is needed. Mr. Fannon said he believes it is. The way the building is located a sign on the building would not be readable. Planner Milliner said the way the Code is written the sign will have to be 15 feet off the property line, but inside the picket fence.

Commissioner Klingenstein asked if there is any latitude in applying the Code ordinances for a monument sign. Planner Milliner said the Commission could mitigate the impacts by describing the materials allowed or the materials prohibited. **Commissioner Klingenstein** said they may want to have a condition that says the monument sign will honor the historic nature of the building.

Commissioner Harte said he is not comfortable with the Commission micromanaging the signage. **Commissioner Klingenstein** said there are those in the room, such as Planner Milliner and the Ivers family, that have some experience with this. They should be able to work it out. **Commissioner Harte** said that may be the situation at this time, but what about the next time. To him, this is creating a slippery slope.

Commissioner Klingenstein said they have struggled because of a lack of good photo documentation. He would like to add a condition that the building is photo-documented. Should something occur, there will be better evidence the next time around. **Chair Peck** said she would like to see something that stays within the flavor of the historic nature of the building.

Commissioner Klingenstein suggested the following language for a Condition of Approval: *"The signage on the building and monument sign will honor the historic nature of the building."* **Commissioner DeFord** recommended that the architectural style of the building be applied to the sign. **Commissioner Collins** said she has a hard time

putting more restrictions on the applicant. **Commissioner DeFord** said this is an adaptive reuse; otherwise, he would not feel comfortable with going beyond what the sign Code already specifies.

Chair Peck said that she is concerned about the traffic issues. She would like the road to stay as a rural minor road as specified in the global principles. She called for a motion.

Commissioner Klingenstein made the motion to approve the adaptive reuse of the historic structure (The Ivers Family Barn) with the six qualifying provisions as outlined in the Staff Report. The motion was seconded by Commissioner Franklin.

FINDINGS OF FACT

1. ***The historic building is located at 1352 West White Pine Canyon Road.***
2. ***The historic building is in the Rural Residential (RR) zone.***
3. ***The historic building is located on Parcel #PP-117 and is .84 acres in size.***
4. ***The barn was built in 1921 and used as a milk barn until approximately 1952.***
5. ***On October 9, 2016 the building was designated as historically significant by the Planning Commission.***
6. ***The applicant is proposing no exterior changes to the building, including paint, window modifications, or roof modifications.***
7. ***The proposed use will not require special venting or mechanical equipment that would potentially change the historic character of the building in a way that is incompatible with the traditional use of the structure.***
8. ***The retail use would be entirely within the existing structure with the exception of the parking and delivery service.***
9. ***The existing parking area was approved in 1997 as part of the Conditional Use Permit for the architect's office.***
10. ***Section 10-8-1(A) of the Development Code states, "Within the zone districts established in chapter 2 of this title, there may be existing lots, structures and***

uses of land and structures, which were lawfully established before the adoption of this title, but which are now prohibited, regulated, or restricted. It is the intent of this section to allow these uses and structure to continue until such time as they are removed or otherwise brought into conformance with this title.

11. ***No excavation of the site is proposed.***
12. ***The applicant is proposing a monument sign on the southeast corner of the property.***

CONCLUSIONS OF LAW

1. ***The adaptive reuse will require minimal physical change to the building as these features are important in defining the overall historic character of the building and environment.***
2. ***The adaptive reuse is contained entirely within the Historically Significant structure.***
3. ***Significant archaeological resources affected by the project are protected and preserved.***
4. ***Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize the property have been preserved.***
5. ***The proposed adaptive reuse will not have a material net cumulative adverse impact on the neighborhood or the County.***

- **MOTION CARRIED (7-0)**

Commissioner Klingenstein made the motion to approve the conditional use permit for the same project as outlined in the Staff Report and adding two conditions of approval. The motion was seconded by Commissioner Franklin.

FINDINGS OF FACT

1. ***The historic building is located at 1352 West White Pine Canyon Road.***
2. ***The historic building is in the Rural Residential (RR) zone.***
3. ***The historic building is located on Parcel #PP-117 and is .84 acres in size.***

4. ***The barn was built in 1921 and used as a milk barn until approximately 1952.***
5. ***The building has been designated as historically significant by the Planning Commission.***
6. ***The applicant is proposing no exterior changes to the building, including paint, window modifications, or roof modifications.***
7. ***The proposed use is an appropriate incentive to provide for the preservation of the Red Barn.***
8. ***No exterior lighting is proposed.***
9. ***This use does not require intensive site grading and would not drastically affect runoff calculations.***
10. ***The Summit County Council has identified the preservation of historic structures as an important component in the community heritage of the Snyderville Basin.***
11. ***The Red Barn has been evaluated as eligible for the National Register of Historic Places.***
12. ***The barn is an "intermountain style barn."***
13. ***The barn is the only remaining intermountain style structure in the Snyderville Basin.***
14. ***The structure was built during the prime dairy farming era of the Snyderville Basin.***
15. ***Dairy farms were an important part of the overall economy of Summit County.***
16. ***This structure is distinguishable as an important component in the overall architectural history of the Snyderville Basin.***
17. ***The potential for subsurface cultural deposits (i.e. sheet refuse) and/or feather (i.e., outhouses, wells, trash pits, etc.) is very good based on the apparent undisturbed topography of the property.***

CONCLUSIONS OF LAW

1. ***The proposed adaptive reuse complies with the goals and objectives of the Snyderville Basin General Plan.***

2. ***The proposed adaptive reuse complies with the goals and objectives of the Snyderville Basin Development Code.***
3. ***The proposed adaptive reuse will improve public health, safety, and welfare.***
4. ***The proposed adaptive reuse is appropriately located with respect to public facilities.***
5. ***The proposed adaptive reuse is compatible with the existing neighborhood character and with the character and purpose provision of the Hillside Stewardship zoning district.***

CONDITIONS OF APPROVAL

1. ***Before the applicant occupies the Red Barn, the property owner shall record a deed or restrictive use covenant to benefit the County in a form and manner acceptable to the Summit County attorney, which protects the Red Barn from demolition and changes contrary to the intent of the preservation of historical structure provision found in Chapter 10-8-11 of the Snyderville Basin Development Code.***
2. ***Signs on the historic building will be reviewed by Staff for compliance with the standards for sign on historic building established by the Secretary of the Interior.***
3. ***No additional exterior lighting is allowed.***
4. ***Photo documentation will be completed by Staff before any alterations are carried out.***
5. ***The signage on the building or the monument sign shall honor the architectural style of the building.***

- **MOTION CARRIED (7-0)**

5. <u>Approval of Minutes</u>

September 13, 2016:

Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as written. All voted in favor.

- **MOTION CARRIED (7-0)**
  September 27, 2016:
  Commissioner Klingenstein made a motion, which was seconded by Commissioner Franklin, to approve the minutes as corrected. All voted in favor.

- **MOTION CARRIED (7-0)**

DRC UPDATES *(None)*

COMMISSION ITEMS

The Commission thanked **Commissioner Collins** for her time and work on the Planning Commissioner.

Commissioner Franklin asked if the Jeremy Golf Country Club got a temporary sign permit for their Nordic skiing banner. He thinks it should have one. Director Putt said that to his knowledge, they did not.

DIRECTOR ITEMS

Director Putt said there will be no meeting on December 27th because of the holiday. The next meeting will be January 10. At that meeting, Discovery Core is scheduled to return along with the Canyons Master Plan. Some smaller items will also be on the agenda.

The following meeting is scheduled for Tuesday, January 24th. That is during the Sundance Film Festival. Currently, there is nothing scheduled for that meeting. He asked if that will be a problematic date for anyone. Staff is moving forward as if this meeting will be held, but it be could cancelled or be held at another location.

Commissioner Harte said that he will not be able to attend that meeting irregardless of Sundance.

Director Putt reported on the decision on the special exception for the Camp Woodward project. The next step is a conditional use review with the Commission. He wanted to make sure they understand the decision as crafted by the County Council simply says that a specific portion of the building (up to 30%) would be consideration for a height allowance of up to 45.5 feet in that location. It does not tie the hands of the Planning Commission on the other aspects of the Code. His guess is this may come to the Commission the end of January or the first of February.

Director Putt said the Kimball Junction Master Plan Committee has met on two occasions. The committee will most likely expand. The current committee members include Newpark, Boyer, Tanger, Cottonwood Partners, and County Staff. **Commissioner Harte** has been representing the Planning Commission. Council Member Roger Armstrong has represented the County Council.

A site visit took place. It was accompanied by a place check evaluation tool that Administrator Barnes put together. They talked about the attributes of the individual neighborhoods. Responses to this tour will be coming in by the end of the month. These will be tabulated and they will move forward with their findings.

The meeting dates of the Planning Commission will not be adjusted.

ADJOURN

At 7:55 p.m., the meeting was adjourned.

Beatrice M. Peck

_____

Approval Signature

Vacation Rental Compounds LLC

6190100

01/16/2024 - 01/15/2025 Nightly Rental License

2431e540-2b28-11ee-8e2f-a7d4084e795a

General

Inactive

Complete

Application Review Status

Pre-Review	Approved	
Assessor	Approved	07/25/2023
Health	Approved	08/11/2023
Park City Fire	Approved	

All corrections made. Recommend for Approval.

GIS	Approved
Planning	Approved
Sheriff	Approved
Final-Review	Approved

Application Renewal Status

01/16/2024 - 01/15/2025

Complete

Fees

Nightly Rental License	$200.00
Subtotal	**$200.00**
Amount Paid	**$200.00**
Total Due	**$0.00**

Payments

01/02/2024	Card *3000	$200.00
Total Paid		**$200.00**

Application Form Data

(Empty fields are not included)

Contact First Name

Gregory

Contact Last Name
Dell

Contact Phone
(954) 699-5618

Contact Email
gdell@diattorney.com

Business Name
Vacation Rental Compounds LLC

Business start date
07/25/2023

Entity Type
LLC

Business Email
gdell@diattorney.com

Description of Business
Vacation Rental

Business Phone
(954) 699-5618

Rental Location Address
857 Westwood Road

City
Park City

State
UT

Zip
84098

Utah Sales & Use Tax #
23s0910-STC

State Occupation License Type
?

State Occupational / Professional License #
13511119-0161

Mailing Address
2625 Weston road

Mailing Attention

Gregory Dell

City
Weston

State
FL

Zip
33331

Is there additional constructed parking at the residence for clients or customers?
No

How many clients/customers visit the residence per week?
10

Is there signage for the business?
No

Legal First Name
Gregory

Legal Last Name
Dell

Owner Phone
(954) 699-5618

Owner Email
gdell@diattorney.com

Owner Address
2625 Weston road

City
Weston

State
FL

Zip
33331

Property Owner Name
Gregory and Kelly Dell

Location Street Address
857 E Westwood Rd

City
Park City

State
UT

Zip
84098

I have read and understand the Assessor's Letter
✔

Signature

I hereby declare under penalty of perjury that this application form, and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

Gregory dell - 01/02/2024 11:53 am

Inspections

PASS

All corrections made. Recommend for Approval.

Term Questionnaire Data

(Empty fields are not included)

Messages

7/31 - Inspection scheduled with JC on Thurs. 8/3 @ 9AM. PAID

Visit https://www.pcfd.org/product/business-license-inspection/ to register for a fire inspection. Once you have registered, you will be contacted to schedule a fire inspection. Please review the attached document for fire inspection requirements. In the event of a failed inspection, re-registration will be required. If the fire inspection has not passed within 60 days of application, it will be denied.

Nightly Rental Requirements.pdf

Comments:

The inspection is being completed July 28.

Fire inspection failed. Report emailed to the responsible party. Visit https://www.pcfd.org/product/business-license-inspection to register for a reinspection after the corrections have been made. Once you have registered, you will be contacted to schedule the reinspection.

Reinspection august 3

Internal Notes

CUP conditions--no commercial, no nightly rental

Letter sent to Mr Dell -

CODE ENFORCEMENT

NOTICE OF VIOLATION

Issuing Department: Community Development Department **Date Issued:** February 14, 2024
Case #: C24067 Permit #: N/A
Address or Location of Violation: 857 Westwood Rd, Park City, Utah 84098
Parcel #: SL-B-117
Responsible Person(s): Gregory M.Dell Phone: UNK
Date and Time of Violation: 6/2023 - 2/2024

Violation:

10-3-5, Snyderville Basin Development Code, (SBDC): Violation of Conditional Use Permit, (CUP) Property is being operated for a "commercial use", (violation of condition #1). 10-2-10, Snyderville Basin Development Code, (SBDC): Operating an "Event Center" in the Snyderville Basin Zoning District. "Event Center" is not listed in the use chart of the SBDC and therefore is not allowed.

Description of Violation:
Violation of Conditional Use Paermit, (CUP)
Operating an "Event Center"

Remedial Action(s) Required:
- Cease all rental and commercial activity on the property immediately.
- Remove the property from all advertisements offering rental, event, and commercial opportunities.

Violation must be corrected by: **Immediately, upon receipt of notice**

Inspection:
An inspection is required to consider the referenced violation(s) resolved. It is the duty of the responsible person to request an inspection once the violation(s) have been corrected. Failure to request an inspection is considered evidence that the property is still in violation.

If you fail to correct and cure the violation within the time specified above, you may be subject to civil fees in the amount of $1,000.00/day, immediately upon expiration of the date to correct the violation until the violation is corrected. This notice is effective for 12 months, and if any subsequent violations are found, civil fees shall accrue daily in the amount mentioned above.

If you dispute the issuance of this notice, you may request, within 10 calendar days of service of this notice, an Administrative Code Enforcement Hearing with the Office of the Administrative Law Judge. The request must be in writing. Additional information including the form to request a hearing may be obtained from the Community Development Department or downloaded from www.summitcounty.org Please submit the form to:

COMMUNITY DEVELOPMENT DEPARTMENT
P.O. BOX 128
COALVILLE, UT 84017
435-336-3123

If you do not request a hearing within 10 calendar days and the above mentioned violation has not been corrected, you have waived your right to a hearing and this notice may become a final order from the Office of the Administrative Law Judge and will be levied against the responsible persons(s) named on this notice. You may be subject to other legal remedies including, but not limited to, criminal prosecution, civil fees, and cost.

Enforcement Officer: Tom James

Department: Community Development Department
Method of Service: Certified mail / Posting on the property

Date Issued: February 14, 2024
Date of Service: 2/14/2024

5/2024 CO000326

Engineering
435-336-3250

Code Enforcement Office
PO BOX 128
Coalville, UT 84017

Community Development
435-336-3125

SUMMITCO000327

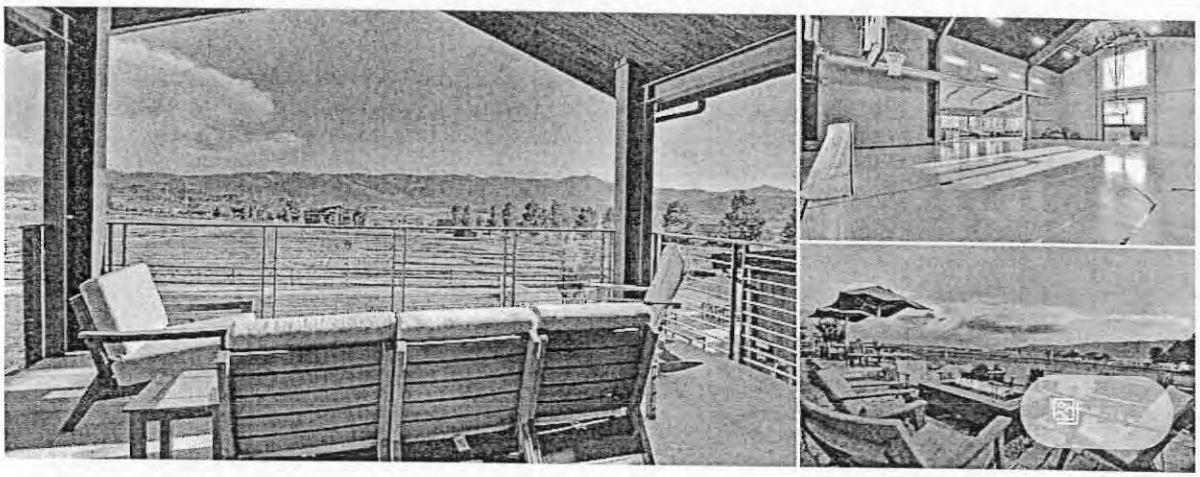
The Ultimate Vacation Rental Compound - It's One Of A Kind- Watch Our Video Tour, North Snyderville Basin

← See all properties

Save

House

The Ultimate Vacation Rental Compound - It's One Of A Kind- Watch Our Video Tour



★ 5/5 Exceptional

See all 18 reviews >

11 bedrooms | 8+ bathrooms | Sleeps 31

Popular amenities

Hot Tub

Kitchen

Explore the area

Park City, UT

View in a map >

Snyderville Basin Recreation Center	8 min drive
Redstone	8 min drive
Tanger Outlet Center	9 min drive
Salt Lake City, UT (SLC-Salt Lake City Intl.)	38 min drive

About this property

SUMMITCO000328

The Ultimate Vacation Rental Compound - It's One Of A Kind- Watch Our Video Tour

Small Valley Ranch, located in Park City, Utah is the ultimate vacation rental compound for families, events and corporate retreats. This 20 million dollar private ranch compound completed in 2019 is like nothing you have ever seen. Small Valley Ranch was designed to create an environment where friends, family, or co-workers on employee retreats can have great times together and never need to leave the property. The highlight of our property is the Clubhouse building where you and your guest will spend the majority of your time and have endless entertainment. Please watch the video tour of Small Valley Ranch to learn more. We offer five star butler service during your stay for a small additional fee. We look forward to learning about your group and helping to create an amazing experience. We are available to answer any of your questions and we need to learn about your group before accepting a reservation. Here are some of the highlights of the property:

9 Acres and Four Separate Buildings
11 Bedrooms – Sleeps 24-30
7,500 Sq Ft 8 Bedroom, 9 Bath Main House & Private Hot Tub
1,500 Sq Ft 3 Bedroom, 2 Bath Guest House
7,000 Sq Ft Entertainment Facility ("The Clubhouse") with:
-Indoor Basketball / Pickleball/ Volleyball Court
-Lounge with Bar / Kitchen/ Dining Table for 12 / BBQ
-Full Gym with Cardio Equipment
-Second Level Game Room & 7 Televisions
-17 Foot Movie Screen w/ 4k Laser Projector
-DJ Booth with Night Club Lighting, Club Like Sound System, & Video Karaoke
-Outdoor Hot-tub

20,000 Sq Ft Indoor Arena & Barn
Four Offices and Conference Room Facility
Mini-Soccer Field
Putting Green / Bocce in summer and spring
Custom Fire Pit Area
Covered RV Pad with Full Hookups

Small Valley Ranch has an amazing location as it is centrally located five minutes from Kimball Junction (Park City's main shopping area), 15-20 minutes to Deer Valley and Park City/Canyons Mountain, and 40 Minutes from Salt Lake City airport. The view from Small Valley ranch is the entire mountain range of Deer Valley, Park City and Olympic Park. Small Valley Ranch, located in a subdivision called Silver Creek, gives you the ability to have extreme privacy on 9 acres, but be at Walmart, Home Depot, Best Buy, state liquor store, grocery stores, and restaurants within five minutes.

During your stay we include daily cleaning and for an additional fee we offer an incredible butler to take care of all your errands, grocery shopping, light cooking of all meals, appetizers, bar tending, and maintaining and cleaning all kitchens. She is amazing and you can read about our butler in the reviews. Many of our guest hire a local band to perform in our clubhouse and its an incredible experience. We can suggest some great local activities and we can recommend private chefs, caterers, masseuse, bands and DJs. Horseback riding is not included but depending on your riding experience it may be available for an additional fee. Horseback riding is dangerous and we don't want anyone to get hurt. The horseback riding out of our ranch is really great if you have riding experience.

SUMMITCO000329

11 bedrooms (sleeps 31)

Bedroom 1

1 Queen Bed

Bedroom 2

1 King Bed

Bedroom 3

1 Queen Bed

Bedroom 4

1 King Bed

Bedroom 5

1 Queen Bed

Bedroom 6

1 Twin Bunk Bed

Bedroom 7

2 Twin Bunk Beds

Bedroom 8

1 Queen Bed

Bedroom 9

1 King Bed and 1 Twin Bunk Bed

Bedroom 10

1 King Bed

Bedroom 11

1 Queen Bed

8 bathrooms, 3 half bathrooms

Bathroom 2

Toilet · Shower only

Bathroom 2

Toilet

Bathroom 3

Toilet

Bathroom 3

Toilet · Shower only

Bathroom 4

Toilet · Shower only

Bathroom 4

Bathtub · Toilet · Shower only

Bathroom 5

Toilet · Shower only

Bathroom 6

Toilet · Shower only

Bathroom 7

Toilet · Shower only

Bathroom 8

Toilet · Shower only

Bathroom 9

Toilet · Shower only

Bathroom 10

Toilet · Shower only

Bathroom 11

Bathtub · Toilet · Shower only

SUMMITCO000330

Deck or patio

Porch or lanai

Kitchen

Kitchenette

Office

Balcony

Outdoor play area

Garden

See all rooms and beds details

About this property

The Ultimate Vacation Rental Compound - It's One Of A Kind- Watch Our Video Tour

Small Valley Ranch, located in Park City, Utah is the ultimate vacation rental compound for families, events and corporate retreats. This 20 million dollar private ranch compound completed in 2019 is like nothing you have ever seen. Small Valley Ranch was designed to create an environment where friends, family, or co-workers on employee retreats can have great times together and never need to leave the property. The highlight of our property is the Clubhouse building where you and your guest will spend the majority of your time and have endless entertainment. Please watch the video tour of Small Valley Ranch to learn more. We offer five star butler service during your stay for a small additional fee. We look forward to learning about your group and helping to create an amazing experience. We are available to answer any of your questions and we need to learn about your group before accepting a reservation. Here are some of the highlights of the property:

See more

Property manager

Kelly Dell

Languages

English, Spanish

SUMMITCO000331

Travelers
1 room, 2 travelers

Check availability

Amenities

- Hot Tub
- Kitchen
- Washer
- Dryer
- Free WiFi
- Air conditioning

See all 63 amenities

House Rules

Check in after 4:00 PM

Minimum age to rent: 30

Check out before 10:00 AM

Children
Children allowed: ages 0-17

Events
Events allowed: family gatherings, birthday parties, weddings

Pets
No pets allowed

Smoking
Smoking is not permitted

Damage and incidentals

SUMMITCO000332

Important information

You need to know

Extra-person charges may apply and vary depending on property policy

Government-issued photo identification and a credit card, debit card, or cash deposit may be required at check-in for incidental charges

Special requests are subject to availability upon check-in and may incur additional charges; special requests cannot be guaranteed

Parties and events (including family gatherings, birthday parties and weddings) are allowed on site; maximum attendees: 98

Safety features at this property include a fire extinguisher, a smoke detector, a first aid kit, and a deadbolt lock

Property Registration Number 6190100

About the neighborhood

Park City

Located in Park City, this vacation home is in a rural area and on a lake. Park City Mountain Resort and Deer Valley Resort are worth checking out if an activity is on the agenda. Traveling with kids? Consider Monkey Mountain and Red Pine Adventures.

View more Vacation Homes in Park City

View in a map

Snyderville Basin Recreation Center - 8 min drive

Redstone - 8 min drive

Tanger Outlet Center - 9 min drive

Park City Mountain Resort - 11 min drive

Utah Olympic Park - 11 min drive

Panda Express - 8 min drive

Starbucks - 7 min drive

Silver Summit Cafe - 6 min drive

Subway - 3 min drive

Five Guys Burgers & Fries - 8 min drive

Getting around

Salt Lake City International Airport (SLC) - 38 min drive

★ 5 Exceptional

18 reviews

Reviews are presented in chronological order, subject to a moderation process, and verified unless otherwise labeled.

Learn more

5 - Excellent	18
4 - Good	0
3 - Okay	0
2 - Poor	0
1 - Terrible	0

5/5
Cleanliness

5/5
Check-in

5/5
Communication

5/5
Location

5/5
Listing accuracy

5/5 Excellent

Mary K.
Jan 6, 2024

Liked: Cleanliness, check-in, communication, location, listing accuracy

was a dream and Macarena was a godsend. We had a blast. Thank you Kelly!

Stayed 7 nights in Dec 2023

0

5/5 Excellent

Sam T.
Dec 22, 2023

Liked: Cleanliness, check-in, communication, location, listing accuracy

One of the best places I've ever stayed

What a great experience! The Clubhouse is absolutely unbelievable! Better than the pictures. Whole place was extremely clean and well maintained. The property manager was very kind and helpful. Not a single complaint.

Stayed 3 nights in Dec 2023

0

5/5 Excellent

Kimberly C.
Jul 26, 2023

Liked: Cleanliness, check-in, communication, location, listing accuracy

The Place Was Amazing!!

This property was a dream for our group. We brought a small founder community (31 people) and the place had an endless amount of activities for us to engage in, lots of space to spread out and relax, and the property itself was gorgeous. We were very happy with Kelly and her team during our stay. She resolved all of our issues and was quick to respond throughout. We would absolutely come back! Thank you for making our trip so special.

Stayed 3 nights in Jul 2023

0

5/5 Excellent

Tricia J.
Jul 22, 2023

Liked: Cleanliness, check-in, communication, location, listing accuracy

Incredible family reunion

Where can we start? The property is amazing. The highlight had to be the Barn. Imagine 24 grand kids playing basketball, pickel ball , movie nights, lounging, pinball/pool w a work out gym all under one roof. Perfect setting for our live band night and talent show....steps from the fire pit which hosted nightly gatherings. Enjoy your morning coffee staring at the mountains while the wonderful Macarena prepares a delicious breakfast for your family. Book it- it was so much fun!

Stayed 6 nights in Jul 2023

0

D G.
Jun 21, 2023

Liked: Cleanliness, check-in, communication, location, listing accuracy

Truly exceptional!

We've stayed at many amazing properties and our stay at SVR exceeded expectations. We had a large gathering of 34 people (adults + kids) across SVR and another neighboring property for a long weekend. We had an absolute blast. The entire experience felt similar to what one would expect from a full service luxury hotel. The attention to detail at the main house, clubhouse and annex was excellent. The owners were very responsive. They helped to answer any questions and provided

See more

Stayed 3 nights in Jun 2023

1

See all reviews

About the host

Hosted by Kelly Dell

Small Valley Ranch is owned by attorney Gregory Dell. After purchasing my first vacation rental property in 2005 for our family, I developed a passion for creating great vacation rental experiences in some of the

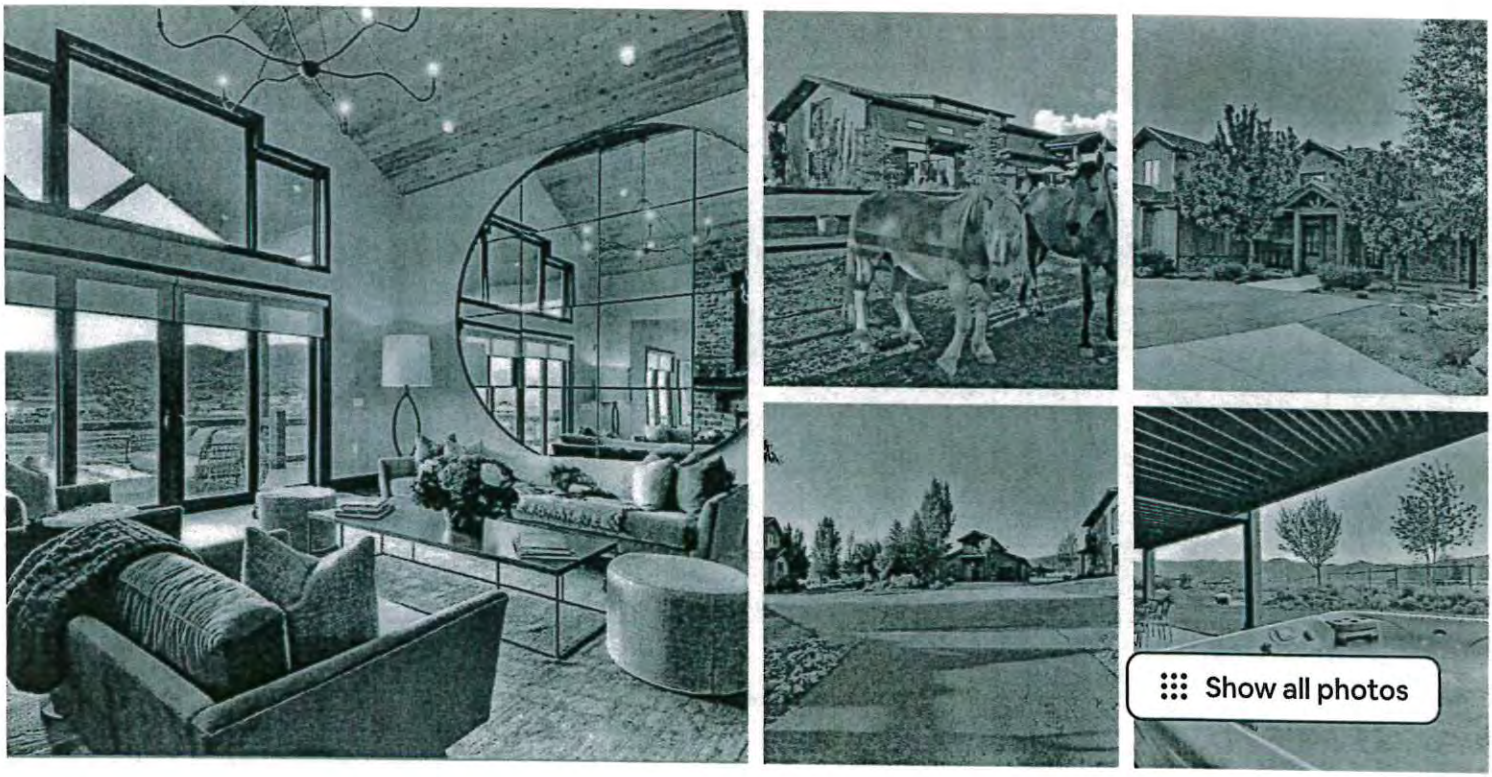
View more about Kelly Dell

Languages:
English, Spanish

Tell us how we can improve our site

Share feedback

SUMMITCO000336



Entire home in Park City, Utah, United States

16+ guests · 11 bedrooms · 17 beds · 10.5 bathrooms

★ No reviews yet

Hosted by Greg

2 years hosting

Dedicated workspace

A room with wifi that's well suited for working.

Self check-in

Check yourself in with the keypad.

Great communication

100% of recent guests rated Greg 5-star in communication.

$10,095 SGD night

CHECK-IN	CHECKOUT
Add date	Add date

GUESTS
1 guest

About this space

SUMMITCO000337

Small Valley Ranch is the ultimate vacation rental compound for families, weddings, private events and corporate retreats. Our 20 million dollar private ranch compound is one of kind, consisting of 9 Acres, Four Separate Buildings, 11 Bedrooms – Sleeps 24-30,
7,000 Sq Ft Entertainment Facility ("The Clubhouse") with Indoor Pickleball Court, Lounge with Bar / Kitchen/ Dining for 12 / BBQ/ Full Gym/Game Room/7 Televisions/17 Foot Movie Screen w/ 4k Laser Projector, DJ Booth, Night Club Lighting

Other things to note

For an additional charge, we offer a full time butler for your entire stay. The butler does all grocery shopping, prepares light meals for breakfast and lunch, appetizers, bar tends, local errands, maintains the kitchen and helps with service of all meals. The butler will provide receipts for all food or any other items purchased.

SUMMITCO000338

corporate retreats. Our 20 million dollar private ranch compound is one of kind, consisting of 9 Acres, Four Separate Buildings, 11 Bedrooms – Sleeps 24-30, 7,000 Sq Ft Entertainment Facility ("The Clubhouse") with ...

Show more >

Report this listing

What this place offers

- Mountain view
- Resort view
- Kitchen
- Wifi
- Dedicated workspace
- Free parking on premises
- Private hot tub – available all year
- TV
- Washing machine
- Security cameras on property

Show all 79 amenities

Select check-in date

Add your travel dates for exact pricing

SUMMITCO000339

Photos Amenities Reviews Location

				1	2	3		
4	5	6	7	8	9	10	3	4
11	12	13	14	15	16	17	10	11
18	19	20	21	22	23	24	17	18
25	26	27	28	29			24	25
							31	

No reviews (yet)

This host has 9 reviews for other places to stay. Show other reviews

Where you'll be

Park City, Utah, United States

SUMMITCO000340

Hosted by Greg

Joined in April 2013

★ 9 Reviews

Identity verified

Gregory and Kelly Dell, both attorneys working in Weston, Florida, purchased our first vacation rental property in 2005 and we love sharing our properties with people that are looking to have an awesome vacation and create wonderful memories with family and friends. All of our properties are located in the top travel destinations. Through years of owning vacation rental properties we have learned exactly what it takes to create a great experience for our guests. We are available to answer any of your questions and we encourage you to review our pictures and video for an accurate representation of the property. We thank you for considering our property and look forward to hosting your next vacation.

During your stay

The property has a full time property manager that lives on site to make an repairs and advise on how to use anything at property. Daily cleaning is included. Optional butler service is available for a small fee.

Languages: English, Español

Response rate: 100%

Response time: within an hour

Contact host

To protect your payment, never transfer money or communicate outside of the Airbnb website or app.

Things to know

House rules

SUMMITCO000341

No pets

Show more >

Safety & property

Security camera/recording device

Carbon monoxide alarm

Smoke alarm

Show more >

Cancellation policy

Add your trip dates to get the cancellation details for this stay.

Add dates >

Explore other options in and around Park City

Salt Lake City
Holiday rentals

Park City
Holiday rentals

Provo
Holiday rentals

Orem
Holiday rentals

Ogden
Holiday rentals

Logan
Holiday rentals

Sandy
Holiday rentals

Heber City
Holiday rentals

Sundance
Holiday rentals

SUMMITCO000342

Family-friendly holiday rentals in Silver Summit

Fitness-friendly holiday rentals in Silver Summit

Kid-friendly holiday rentals in Silver Summit

House holiday rentals in Silver Summit

Holiday rentals with outdoor seating in Silver Summit

Fitness-friendly holiday rentals in Summit County

Holiday rentals with outdoor seating in Summit County

Support

Help Centre

AirCover

Anti-discrimination

Disability support

Cancellation options

Report neighbourhood concern

Hosting

Airbnb your home

AirCover for Hosts

Hosting resources

Community forum

Hosting responsibly

Airbnb

Newsroom

New features

Careers

Investors

SUMMITCO000343

Photos Amenities Reviews Location

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Summit County Zoning Map

Summit County Planning Summit SUMMITCO000344

200ft

-111.489 40.752 Degrees

App State

Click to restore the map extent and layers visibility where you left off.

3/27/24

Patrick Putt
Summit County Community Development Director

Dear Mr. Putt:

Pursuant to Summit County Code 10-3-5(I) I am seeking an administratively approved "minor amendment" to the CUP. I have attached my application for a low impact permit and request for amendment to the CUP. I am writing to you under a very unusual set circumstances which has developed based upon what appears to be scrivener and administrative errors in the drafting of the July 12, 2016 Conditional Use Permit (hereinafter known as the "CUP") for 857 Westwood Road, Park City, Utah 84098 (hereinafter known as "857 Westwood or Parcel SL-B-117") and failure of Summit County Planning to send an amended CUP Letter to anyone following the December 15, 2016 Snyderville Basin Planning Commission Meeting. I believe there is a simple solution to this matter and I would like the opportunity to either meet in person or set a zoom phone call with the CDD or an authorized planner in order to explain the history of the CUP and discuss the amendment of the CUP. I am requesting a one-hour in person meeting on April 2 after 12 PM or April 3, 2024 as I will be flying in town for a Ken Block Charitable foundation event at Woodward Park City on April 3, 2024. I have attached a document titled "DellExhibit-CodeHEaring3-20-24.pdf" which contains all information referenced in this letter and all of the information I have been provided by Summit County Pursuant to a Gramma Request related to the code violation. Every document I am in possession of is public record and currently under the custody and control of Summit County. The bottom right corner of each page has reference EX000001 in sequential order and I will refer to each page of this document as Dell EX #######.

AMENDMENT TO CUP REQUESTED TERMS, BUT CLARITY IS NEEDED AS TO WHAT THE ACTUAL CUP TERMS ARE CURRENTLY?

Pursuant to an agreed upon Order For Stipulated Stay of Proceedings in Summit County Violation Case N0. C24067 please allow this letter to serve as my application for a "minor amendment" to the CUP for 857 Westwood. A copy of the Stipulation Order is attached for your review. The specific amendment I am seeking is to remove Condition #1 of the July 12, 2016 CUP which states "No structure on Parcel SL-B-117 shall be used for commercial purposes." Dell EX17, 18 In the event that the County believes that the language "No Nightly Rentals would be allowed on the property" is part of the CUP pursuant to the scrivener error in the December 14, 2016 SBPC meeting minutes, then I am also seeking to have this language stricken. I am seeking amended CUP language which states the following:

1) The Accessory Buildings on Parcel SL-B-117 are the 6,400 square foot basketball gym including lounge and fitness space with a covered parking area and the18,500 square foot horse riding arena including a barn with stalls which completed construction as of January 1, 2018.
2) The 6,400 square foot accessory building is approved to be used as a Recreation and Athletics Facility, Private.
3) The 18,500 square foot accessory building is approved to be used as a Horse Boarding Facility, Private.
4) Use of the Accessory Buildings on Parcel SL-B-117 shall only be done in compliance with permitted uses under Summit County Code 10-2-10.

I have attached a low impact permit for a "minor amendment" to the CUP, however there needs to be a decision from the CDD as to what the CUP language actually is that I am seeking to amend. **I am**

seeking an answer as to whether the CDD is claiming that "No Nightly Rentals" is part of the CUP and therefore 857 Westwood is prohibited from engaging in Nightly Rentals of their property? There is only one CUP letter (July 12, 2016) in existence and there is a discrepancy between the SBPC meeting notes of June 28, 2016 and December 14, 2016, which have been attached for your review. Summit County Code 10-3-5(H) requires a CUP letter to be sent to the applicant in order to establish a CUP. The July 12, 2016 CUP sent to Ivan Broman after the June 28, 2016 SBPC meeting said nothing about "No Nightly rentals on the property". A review of the June 28, 2016, SBPC meeting minutes clearly shows that five out of the 6 committee members specifically motioned to strike the Staff Report Recommendation of No Nightly Rental. DELL EX 136-153. The discrepancy developed following the December 14, 2016 SBPC meeting in which the applicant sought to expand the covered parking area from 40x40 to 54 x40. The Committee voted to approve the amendment and adopt their findings from the previously issued CUP and the June 28, 2016 SBPC meeting. See the SBPC 12/13/16 meeting notes attached. There was never any discussion about no nightly rentals at the December 13, 2016 SBPC meeting nor did the Staff Report mention anything about No Nightly Rentals, yet the minutes reflect "No Nightly Rentals" as a condition of approval. This was clearly a scrivener error and should never have been included as a condition of approval in the 12/14/16 SBPC minutes. The Staff report for the 12/14/16 meeting did not recommend no nightly rental. See Dell EX 155-170. The SBPC minutes speak to the intent and recommendation of the SBPC but they are not binding unless specifically included as part of a CUP letter sent to an applicant. To further complicate the issue, Summit County failed to either draft or send an Amended CUP letter to anyone following the 12/14/16 SBPC meeting. It is clear that a No Nightly Rental restriction was specifically rejected by the Planning Commission at the 6/28/16 meeting and there should be no Nightly Rental Restriction on 857 Westwood. As further evidence that Nightly Rentals are permitted at 857 Westwood, please review the Summit County Nightly Rental License that was issued for 857 Westwood Road in 2023 and 2024. DELL EX. 63-64. Summit County Code Article D Section 3-1D-6(B) states, "The community development department has reviewed the application for compliance." Clearly the same department that is now being asked to amend the CUP, has already reviewed and made the determination that 857 Westwood is eligible and has the right to maintain a Nightly Vacation Rental License. At the 6/28/16 SBPC meeting Director Putt specifically stated that a nightly rental is permitted in the RR zone. See Dell EX 144 at p.9 of the 6/28/16 SBPC meeting minutes. It is neither reasonable nor any legal basis to claim that an error was made in issuance of the Nightly Vacation Rental License, as Summit County allows Nightly Rental in RR zones, the application for a nightly rental license has been reviewed twice and there is no enforceable document that prevents 857 from engaging in Nightly Rentals.

PENDING CODE VIOLATION CASE No.C24067 HAS BEEN STAYED PENDING CDD REVIEW

I have received a 2/13/24 Summit County code violation with allegations of violating the CUP by engaging in nightly rental which the Summit County Code Enforcement office considers a "commercial use" and operating an event center. Dell Ex. 8. I challenged these allegations at a hearing before the Administrative Law Judge that took place on March 20, 2024. At the hearing Ray Miliner and Tom James testified. A recording of the hearing provided by Summit County[1] and the exhibits presented at the

[1] At https://summitcounty-my.sharepoint.com/personal/mbrucia_summitcounty_org/_layouts/15/stream.aspx?id=%2Fpersonal%2Fmbrucia%5Fsummitcounty%5Forg%2FDocuments%2FAttachments%2FAdministrative%20Law%20Judge%203%2D20%2D24%2EWMA&ga=1&referrer=StreamWebApp%2EWeb&referrerScenario=AddressBarCopied%2

hearing by both the County and Gregory Dell are attached for your review. Ray Miliner, an authorized planner for Summit County provided the following pertinent testimony at the 3/20/24 hearing:

1) He has never seen a CUP letter other than the 7/12/16 CUP sent to Ivan Broman. He agreed there is no CUP which restricts Nightly Rentals at 857 Westwood;
2) He reviewed the 6/28/16 SBPC meeting minutes and agreed that the Planning Commission struck the Staff recommendation of No Nightly Rental at 857 Westwood.
3) He agreed that with a valid Night Rental License that rentals at 857 Westwood would be allowed.
4) He agreed that the 6,400 square foot basketball gym accessory building is a Recreation and Athletics Facility private pursuant to the Summit County Code Use Table 10-2-10.
5) He agreed that a guest renting the home at 857 Westwood Road can use the Recreation and Athletics Facility incidental to their nightly rental of 857 Westwood.
6) He agreed that if there is no charge for the use of an accessory building then it is not a commercial use. He further agreed that there is no evidence that we ever rented any of our accessory buildings.

Tom James also testified and he provided testimony that there is no evidence that we have ever rented any of our accessory buildings, nor has he ever observed any activity at 857 Westwood road that created any harm to public safety, health or welfare.

CRITERIA TO APPROVE THE REQUESTED AMENDMENT TO THE CUP THROUGH AN ADMINISTRATIVE LOW IMPACT PERMIT

The amendment to the CUP we are requesting should be administratively approved by the CDD or the designated planning member. Our intended use of the two accessory buildings as a Recreation & Athletic Facility Private and Horse Boarding Facility Private are the exact use for which we have continuously used the accessory buildings since completion of construction in January 2018. We have never rented any of our accessory buildings nor do we seek permission to rent the accessory buildings. Pursuant to the Summit County Code Accessory buildings definition at 10-11-1and Summit Code 10-8-17, the use of our accessory buildings are incidental and subordinate to the use of our principal structure, which is our home. The CDD or Designated Planner must follow Summit County Code 10-3-4 in determining if our request USE qualifies for a low-impact permit approval. I have listed 10-3-4 and commented on each item of 12 criteria required for approval. The uses we seek are consistent with all of the criteria in 10-3-4 and the County cannot rely on speculation to deny our request. There is a 6.5 year history of our ownership and use of these accessory building. There does not appear to be any reasonable basis to deny the requested amendments of the CUP and approval of this low-impact permit. The specific amendments we seek are listed on page 1 of this letter in the section titled **AMENDMENT TO CUP REQUESTED TERMS, BUT CLARITY IS NEEDED AS TO WHAT THE ACTUAL CUP TERMS ARE CURRENTLY?.**

I have listed below the Summit Codes applicable to the review of our law impact permit and I have provided my comments below each provision.

SUMMIT CODE 10-3-5(I): AMENDMENTS TO CONDITIONAL USE PERMITS:

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you can listen to the recording of the March 20, 2024 hearing. I have also emailed this link with submission of my low impact permit application. I have also uploaded provided two files which are a transcript of the audio recording through the use of an AI tool.

1. Minor Amendment: A "minor amendment" is defined as an amendment that does not increase the square footage, density, or intensity of a previously approved conditional use permit, which may be approved administratively. A minor amendment may be commenced by filing a low impact permit application and paying the fee for the review thereof. Refer to section 10-3-4 of this chapter for detailed submission requirements and review process.

10-3-4: LOW IMPACT PERMIT:

A. PURPOSE: THIS SECTION IS INTENDED TO PROVIDE A PROCESS AND PROCEDURE FOR REVIEWING AND APPROVING, APPROVING WITH CONDITIONS, OR DENYING A LOW IMPACT USE. UPON COMPLIANCE WITH THE PROVISIONS OF THIS SECTION, A LOW IMPACT USE APPROVAL MAY BE GRANTED BY THE CDD OR DESIGNATED PLANNING STAFF MEMBER, WITH REASONABLE CONDITIONS NECESSARY FOR THE PROTECTION AND PRESERVATION OF THE PUBLIC HEALTH, SAFETY AND WELFARE.

Our 6.5 year ownership and usage of the accessory buildings as a Recreation & Athletic Facility Private and Horse Boarding Facility Private has never caused any harm to the health, safety and welfare of public. The existing Summit County code regulations both allow for our requested use and provide protections for the public in the event the requested use is violated. Our specific request to remove "no commercial use of any structure on our property" is an essential element of our requested CUP amendment and low impact permit as this restrictive language is a land use regulation that can only approved by the passing of any ordinance. **See Utah State code 17-27a-501(2)(a) Land Use Regulation: A legislative body may enact a land use regulation only by ordinance.** There is no more restrictive land use regulation than taking an entire category of "commercial use" and then telling a land owner that they broadly cannot engage in any commercial use of any structure on a property, despite the county having a specific USE table (10-2-10) describing uses that are permitted. If Summit County does not want commercial use of any kind in a RR zone then they need to amend their existing code and pass a new ordinance. Our requests are in compliance with the allowed use under the Code and there is no reasonable basis to deny our request to remove the no commercial use language. The code of Summit County is super clear that if an owner of 857 Westwood desires to engage in a particular use, then they must comply with 10-2-10 and obtain the appropriate permits and business licenses if applicable. Further, whether 857 Westwood is being occupied by either myself or a nightly rental tenant, the compliance with all county, state and federal laws apply to any person or activity that occurs on the property.

D. QUALIFICATION FOR LOW IMPACT USE: THE FOLLOWING USES QUALIFY FOR LOW IMPACT PERMIT CONSIDERATION, UNLESS OTHERWISE PERMITTED IN THIS TITLE:

1. USES DESIGNATED AS LOW IMPACT PERMIT USES IN SECTION 10-2-10 OF THIS TITLE;

Recreation & Athletic Facility Private and Horse Boarding Facility Private are allowed uses in 10-2-10.

2. THE CONVERSION OF AN EXISTING BUILDING OR STRUCTURE FROM ITS CURRENT OR PREVIOUS USE TO A NEW OR SUBSTANTIALLY DIFFERENT TYPE OF ACTIVITY OR USE;

There is no conversion of any of the existing accessory buildings from its current or previous use to a new or substantially different type of use. Our request for a low impact permit and CUP amendment has been requested as it's not clear if Summit County considers nightly rental of one's house (also known as the principal structure) to be a "commercial use". It seems that Summit County considers Nightly Rental to be a commercial use and this has been the source of the code violation at our property. The entire concept of nightly rentals in Summit County is unique as the 10-2-10 Use tables do not include nightly rental as a use, yet there is a specific code provision for the issuance and regulation of Nightly Rentals at Article D of Summit County Code. In Summit County there is published data that more than 20% of the homes in Summit County are engaged in short term nightly rental. See the Lynda Viti Staff Report to Summit County Council dated May 11, 2022. There was never any agreement for the owner of 857 Westwood to give up the right to nightly rentals of our home and the SBPC members specifically excluded any right to limit nightly rental at their June 28, 2016 meeting. It's one thing to limit the use of an accessory building, but a broad restriction that applies to the entire property would be a restrictive covenant that was never discussed, agreed upon nor recorded with the County. At the time the initial CUP was submitted the property was being rented and at the June 14, 2016 SBPC meeting Ivan Broman indicated that the owners always intended to rent property and were unsure what they would do once the accessory buildings were completed. As County is aware in June 2023 a nightly rental license was applied for and granted.

3. A MINOR EXPANSION OF A LAWFULLY CREATED NONCONFORMING USE WHICH:

A. IS LESS THAN A FIFTEEN PERCENT (15%) INCREASE OF THE EXISTING STRUCTURE GROSS SQUARE FOOTAGE BUT NO GREATER THAN TEN THOUSAND (10,000) SQUARE FEET.

B. IS LESS THAN A FIFTEEN PERCENT (15%) INCREASE OF THE EXISTING TOTAL ACREAGE BUT NO GREATER THAN FIVE (5) ACRES, IF THE USE IS PRIMARILY AN OUTDOOR USE.

NO EXPANSION REQUESTED.

E. PERMIT CRITERIA: ANY USE QUALIFYING FOR A LOW IMPACT PERMIT MUST MEET THE FOLLOWING CRITERIA:

1. **THE USE DOES NOT SIGNIFICANTLY INCREASE VEHICULAR TRAFFIC, UNLESS THE INCREASES ARE CONSISTENT WITH PREVIOUSLY APPROVED PLANS FOR WHICH APPROPRIATE MITIGATION HAS BEEN CONTEMPLATED AND WHICH HAS BEEN IMPLEMENTED IN AN APPROPRIATE MANNER TO ACCOMMODATE THE PROPOSED AMENDMENT;**

There is no significant increase to vehicular traffic.

2. **THE USE DOES NOT SIGNIFICANTLY INCREASE THE DEMAND FOR PARKING; UNLESS THE INCREASES ARE CONSISTENT WITH PREVIOUSLY APPROVED PLANS FOR WHICH APPROPRIATE**

MITIGATION HAS BEEN CONTEMPLATED AND WHICH HAS BEEN IMPLEMENTED IN AN APPROPRIATE MANNER TO ACCOMMODATE THE PROPOSED AMENDMENT;

The use does not increase the demand for parking and due to our space available for parking we have never had any need to park guest anywhere but on our property. Unlike most other homes in Summit County we have never had a guest use on street parking.

3. **THE USE DOES NOT INTENSIFY THE LIKELIHOOD OF PEDESTRIAN AND VEHICULAR CONFLICTS;**

This property is 8.5 acres and the principal home and accessory building are set back approximately 550 feet from the public road of 857 Westwood Road. There is no likelihood of pedestrian and vehicular conflicts and no reported incident in 6.5 years.

4. **THE USE DOES NOT CREATE UNSIGHTLY CONDITIONS, INCLUDING, BUT NOT LIMITED TO, UNSCREENED STORAGE AND OTHER ENVIRONMENTAL CONCERNS;**

The requested uses are not changing and there is no unscreened or environmental concerns as the accessory building will continue to be used in the same manner as the past 6.5 years.

5. **BUILDINGS AND OTHER STRUCTURES SHALL PROVIDE A HUMAN SCALE CONSISTENT WITH ADJACENT DEVELOPMENT AND APPROPRIATE TO RESIDENTIAL USES AND CONSISTENT WITH ADJACENT CONFORMING DEVELOPMENT IN THE ZONING DISTRICTS. THE MASSING, SCALE, AND ARCHITECTURAL DESIGN SHALL BE CONSISTENT WITH THE DESIGN GUIDELINES ESTABLISHED IN SECTION 10-4-19 OF THIS TITLE;**

No Change requested.

6. **THE USE DOES NOT INTENSIFY NOISE LEVELS OR ODORS;**

The use remains the same as requested in 2016. With regard to any concern for noise levels, Summit County Code Chapter 3 “Noise Disturbances”, specifically addresses the allowed levels of noise on a property. Noise complaints are enforced by the Summit County Sheriff’s Office and Summit County Code Compliance. In the 6.5 years since our accessory buildings have been completed there have been 3 reported noise complaints to the Summit County Sheriff’s Office and each time they were from the same property owner (Scott Petler and his wife) that have a residence approximately 800 feet away from our closest accessory building (the Recreation Facility) and house. Scott Petler is the same person that appeared at the SBPC meeting on June 14, 2016 and spoke in opposition to the approval of the CUP for construction of the subject accessory buildings. Scott Petler is the same person that contacted Summit County

code compliance to suggest that we are violating a CUP by renting our home. Throughout our ownership of the property we have had lots of friends, family and neighbors visit our home and accessory buildings. There is clearly no noise issue with the use of our property as requested and subjective unsubstantiated complaints from neighbors are not a basis to deny our permit and request for an amendment to the CUP.

7. **THE USE DOES NOT CREATE SIGNIFICANT DUST AND DIRT CONDITIONS, WHICH CANNOT BE ADEQUATELY MITIGATED;**

Not applicable as our accessory buildings are indoor and fully enclosed.

8. **THE USE DOES NOT INTENSIFY LIGHTING AND GLARE CONDITIONS;**

No Change as everything remains the same as built in 2016.

9. **THE SITE SHALL BE LANDSCAPED ACCORDING TO SECTION 10-4-20 OF THIS TITLE;**

Not applicable and no change requested.

10. **THE USE DOES NOT CREATE A SUDDEN CHANGE IN PRIVACY FOR ADJACENT PROPERTY OWNERS;**

No Change as our accessory buildings remain identical to original approval in 2016.

11. **THE PROPOSED USE SHALL BE IN COMPLIANCE WITH THE STANDARDS OF APPROVAL OF DEVELOPMENT PERMITS IN CHAPTER 4 OF THIS TITLE; AND**

The proposed use in compliance and developmental permits are not requested.

12. **THE USE IS GENERALLY CONSISTENT WITH THE GOALS AND POLICIES OF THE GENERAL PLAN. (ORD. 708, 12-10-2008)**

The requested use is consistent with the goals and policies of the general plan.

I appreciate your time in reviewing this request and I wanted to make it as detailed as possible so that you had all of the pertinent information. I look forward to hearing from you and I am hopeful that we can have a meeting our conversation to discuss any questions or concerns you may have. I am requesting that you exercise your authority to approve this CUP amendment and Low Impact Permit administratively as I believe you have all of the available facts required to make a decision. The two SBPC hearings that my family and I attended in the past was a terrible experience as it subjected my family to unsupported and baseless attacks from the public. Our request does not

cause any harm to the public health, welfare or safety, and any concerns of the public were overwhelming already voiced at the June 14, 2016 and June 28, 2016 SBPC meetings. There is no reason to bring this before the SBOC other than to give the public the opportunity to complain about people that engage in vacation rentals. As I stated earlier we have are not requesting to rent either of accessory buildings and we have never done so. When we rent our home, we allow guest to use our accessory buildings with our permission and they are not charged for such usage. The use of our accessory buildings are incidental and subordinate to our house, which is the exact purpose of an accessory building. Our nightly rental guests are charged the same to rent our home whether they use an accessory building or not. We advise all guests of our home that they must comply with all laws when staying at our home and we specifically advise them to be considerate of neighbors and the mandatory compliance with noise ordinances. I believe most humans are good and they know the difference between right or wrong. I want everyone in Summit County to enjoy their properties and while our property may have some more options to offer than others, we should not be penalized for that.

Thank you for your consideration.

Gregory Dell

Gregory Dell
gdell@diattorney.com
954-620-8300

Community Development Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
Phone: 435-615-3124
www.summitcounty.org

□ LOW IMPACT PERMIT
□ AMENDMENT TO LOW IMPACT PERMIT

□ Snyderville Basin
□ Eastern Summit County

Please email this application form and the documents outlined under "Submittal Requirements" to planningapplications@summitcounty.org. You will be contacted for payment after you submit this application. Failure to submit required information will result in an incomplete application that will not be reviewed until all information is received.

OFFICE USE ONLY

Project: _____ Date Received: _____

PROJECT INFORMATION

Project Description/Type of Use: Recreation and Athletics Facility and Private Horse Boarding Facility

Address: 857 Westwood Road Parcel ID#: SLB-B-117

Total Project Area: _____ Acres 8.5 Square Feet

Building Footprint Sq. Ft.: _____ Building Gross Sq. Ft.: _____

Number of Units: Two Acessory Buildings 18,620 and 6,400 previously approved 7/12/16 CUP.

Name of Development: PLEASE SEE 3/27/24 LETTER TO MR. PUTT ATTACHED TO APPLICATION.

APPLICANT INFORMATION

Name: Gregory Dell Phone: 954-699-5618

Address: 2625 Weston Road, Weston, FL 33331

E-mail: gdell@diattorney.com

Applicant's Interest in Subject Property:

■ Owner □ Contractor □ Architect □ Engineer □ Other: _____

PROPERTY OWNER INFORMATION

Name: Grgeory Dell Phone: 954-699-5618

Address: Same as applicant.

E-mail: gdell@diattorney.com

SUBMITTAL REQUIREMENTS – Certain submittal requirements may be waived by Staff depending on the circumstance of each application and whether or not certain items are necessary to understand the nature of the project.

■ Written description of the proposal.

■ 1 copy of a detailed site plan (drawn to scale) which should include:
- □ Scale and North Arrow.
- □ Location and dimensions of all property lines.
- □ Identification of existing easements.
- □ Identification of existing roads and other public or private rights-of-way.
- □ Identification of existing streams, lakes, ponds, or other water bodies.
- □ Existing and proposed contours. For lots one acre or less in size, contours are required for the entire lot. For lots greater than one acre, contours are required 100' on each side of all proposed structures and other areas of disturbance proposed for the lot.
- □ Identification of existing and proposed structures and their setbacks from all property lines.
- □ Identification of proposed ingress and egress and parking locations, including a note indicating the proposed number of parking stalls and their size.
- □ Identification of snow storage areas.

□ 1 copy of detailed building plans (drawn to scale) which should include:
- □ The general arrangement of all buildings, including the overall dimensions and dimensions of significant wall offsets.
- □ Building cross sections and building elevations, including existing and proposed grade lines, floor levels which include the top of wall/plate height and overall height and pitch of roof.
- □ Detailed floor plans that identify the use of the building and spaces within.
- □ Roof plan that identifies the proposed materials, mechanical equipment, and significant roof penetrations.
- □ Identification of all exterior materials.

□ 1 copy of a detailed landscape plan (drawn to scale) for projects in the Snyderville Basin.

□ 1 copy of a detailed lighting plan (drawn to scale) for projects in the Snyderville Basin.

□ 1 copy of a detailed sign plan (drawn to scale).

■ 1 electronic copy of the required materials in PDF format.

■ **ADDITIONAL INFORMATION MAY BE REQUIRED by the project planner to ensure adequate information is provided for staff analysis. All information required for staff analysis will be available for public review.**

Applicant Initials GD_____

FEES

	Residential	Non-Residential	Residential Wind Turbine, Solar, or Recycling Facility	Non-Residential Wind Turbine, Solar, or Recycling Facility
Planning Fee	$250	$1,000	$100	$250 for first acre or 1,000 sq. ft. of disturbed land. $100 per additional acres or 1,000 sq. ft.
Engineering Fee	$300	$500	$100	$250 for the first acre and $100 per each additional acre (if the development area is less than one acre, the fee shall be $250)
TOTAL AMOUNT DUE				

All application fees must be paid at time of application submittal. No application will be processed until all application fees are paid. Notification and publication fees for required public hearing notices (individual notices mailed to property owners - $2 per notice; 14 day publication of legal notice in local newspaper – cost of notice) will be billed to applicant. Notification fees must be paid within 15 days of billing.

Please note regarding fees: The payment of fees and/or the acceptance of such fees by County Staff does not constitute any sort of approvals, vesting, or signify that the application is complete or appropriate in any manner. The collection of fees is simply a requirement to begin the review process that will ultimately make such determinations.

OWNER'S ACKNOWLEDGEMENT

I hereby declare under penalty of perjury that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

Owner's Signature: _____ Date: 3/27/24

Print Name: Gregory Dell

STAFF COMMENTS: _____

_____

_____

Summit County
P.O. Box 128
Coalville UT 84017 435-336-3016

Receipt No: 34.000626 Apr 2, 2024

Dell LIP

Previous Balance:	.00
SUMMIT COUNTY / PLANNING - ENGINEERING FEES/10 10-3413-000-000 ENGINEER/CONST INSP FEE	60.00
SUMMIT COUNTY / PLANNING - ENGINEERING FEES/14 14-3413-000-000 ENGINEER/CONST INSP FEE	240.00
SUMMIT COUNTY / PLANNING - SUBDIVISION FEES 14-3414-000-000 SUBDIVISION FEES	250.00
Total:	550.00
ZIONS - Credit Card Check No: AMEX Payor: Gregory Dell	550.00
Total Applied:	550.00
Change Tendered:	.00

04/03/2024 12:03 PM

BUILDING AND PLANNING DEPT
50 N MAIN STREET
COALVILLE, UT 84017
435-336-3123

BUILDING AND PLANNING DEPT

Date: 04/02/2024 01:23:21 PM

CREDIT CARD SALE

AMERICAN EXPRESS
CARD NUMBER: **********3000 K

TOTAL AMOUNT: $550.00

APPROVAL CD: 153516
RECORD #: 000
CLERK ID: mhardy
INVOICE #: Dell LIP
Card Type: Amex

X_____
Gregory Dell

I AGREE TO PAY THE ABOVE TOTAL AMOUNT
ACCORDING TO THE CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

Thank you!

Merchant Copy

Community Development Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
summitcounty.org

SNYDERVILLE BASIN LOW IMPACT PERMIT

June 7, 2024

Gregory Dell
2625 Weston Road
Weston Florida 33331

Re: Low Impact Permit for a minor amendment to a Conditional Use Permit at 875 Westwood Road, File #24-055

Dear Mr. Dell,

This letter is to confirm that on May 29, 2024, the Summit County Community Development Department denied a Low Impact Permit for a minor amendment to a Conditional Use Permit for an Accessory Structure/Private Recreation Facility at 875 Westwood Road parcel #SL-B-117. Staff found the application does not comply with the criteria outlined in Section 10-3-4 of the Snyderville Basin Development Code, as articulated in the following Findings of Fact and Conclusions of Law.

1. Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.
2. Parcel SL-B-117 is 8.74 acres in size.
3. Parcel SL-B-117 is located at 857 E Westwood Road.
4. Parcel SL-B-117 is in the Rural Residential zoning district.
5. Parcel SL-B-117 is within the Silver Creek Planning Area of the Snyderville Basin General Plan.
6. On June 28, 2016, the Planning Commission approved a Conditional Use Permit for a 6,400 square foot basketball gym including lounge, office, and fitness space; and an 18,500 square foot riding arena including stalls on Parcel SL-B-117.
7. A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood, and potential impacts to water and sewer resources.
8. The Planning Commission found that as conditioned, the proposal was equestrian and private recreation in nature and did not increase residential density in the area.
9. To mitigate the potential for "commercial creep" the Planning Commission imposed a condition of approval stating, "No structure on Parcel SL-B-117 shall be used for commercial purposes."

10. On November 21, 2016, the Summit County Building Department issued a permit to the applicant for the basketball gym.
11. On December 13, 2024, the Planning Commission approved an amendment to the June 28, 2016, Conditional Use Permit that allowed the applicant to increase the amount of covered parking on the basketball gym from 40'x40' to 54'x40'.
12. To mitigate the impact of the use, the Planning Commission placed two conditions of approval on the expansion approval.
    a. No structure on Parcel SL-A-117 shall be used for nightly rentals, as defined by Summit County code as "Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single-family residence timeshare project or condotel."
    b. No structure on Parcel SL-B-117 shall be used for commercial purposes.
13. On August 11, 2023, the applicant received a business license for nightly rentals.
14. On February 22, 2024, the Summit County Code Enforcement department issued a notice of violation to the applicant for operating an "Event Center" on the property in violation of the conditional use permit
15. An event center is not an allowed use in the Rural Residential zone.
16. On March 20, 2024, a hearing was held before Summit County Administrative Law Judge Ronald C. Wolthuis on the citation.
17. At the conclusion of the hearing, and upon stipulation of the parties, Judge Wolthuis issued an order setting the matter for briefing, but stayed that order upon the condition that the Respondent Dell submit an application within thirty (30) days of the date of the hearing, March 20, 2024, to the Summit County Community Development Director requesting to amend the conditions imposed for Parcel SL-B-117, 857 Westwood Road, Park City, Utah by the July 12, 2016 conditional use permit and the Snyderville Basin Planning Commission on December 13, 2016, as the conditions appear in the minutes of the meeting on that date. Judge Wolthuis further ordered that the stay continue until issuance of a decision by either the Community Development Director or the Snyderville Basin Planning Commission or until he ordered otherwise.
18. On March 27, 2024, the applicant submitted a Low Impact permit application for a minor amendment to a Conditional Use Permit to have the conditions of approval prohibiting nightly rentals, and commercial uses on the property removed.

Conclusions of Law:

1. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will significantly increase vehicular traffic, the previously approved Conditional Use Permits (June 28, 2016, and December 13, 2016) implemented the conditions of approval to mitigate the impacts of vehicular traffic in an appropriate manner to accommodate the proposed use.
2. The removal of the conditions of approval prohibiting nightly rentals and commercial uses would increase the demand for parking.
3. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify the likelihood of pedestrian and vehicular conflicts.

4. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify noise levels or odors on the property.
5. Placement of the conditions of approval prohibiting nightly rentals and commercial uses mitigates the possibility of the use creating significant dust and dirt conditions.
6. One of the reasons for placement of the conditions of approval prohibiting nightly rentals and commercial uses is to mitigate the intensified lighting and glare conditions.
7. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will create a sudden change in privacy for adjacent property owners.
8. The use is not consistent with the goals and policies of the general plan.

Please be aware that this denial may be appealed to the Summit County Council within ten (10) calendar days from the date of the decision. If you have any questions, please feel free to contact me at (435) 336-3118 or by email, rmilliner@summitcounty.org.

Sincerely,

Patrick J. Putt
Community Development Director

Date:	8/16/2023
Order #:	XU48-75163204-JBKJ
Nightly Rental License :	Vacation Rental Compounds LLC #6190100 8/11/2023 - 1/15/2024

Bill To	Payment
Vacation Rental Compounds LLC	8/16/2023 Payment Type: Card *2002 Amount: **$200.00**

Order Details

Nightly Rental License	$200.00
Total:	$200.00
Amount Paid:	**$200.00**

Summit County Clerk

SUMMIT COUNTY UTAH

SNYDERVILLE BASIN CONDITIONAL USE PERMIT

July 12, 2016

Ivan Broman
8536 Highfield Rd.
Park City, UT 84098

Re: Conditional Use Permit for property located at 857Westwood Rd, File #16-105

Mr. Broman,

This letter is to confirm that on June 28, 2016, the Snyderville Basin Planning Commission Voted to approve a Conditional Use Permit for Accessory Buildings greater than 10,000 square feet in size on Parcel SL-B-117, as identified on the attached, approved site plan. Staff found the application complies with the criteria outlined in Section 10-3-5 of the Snyderville Basin Development Code, as articulated in the following Findings of Fact and Conclusions of Law and by satisfying the Conditions of Approval.

Findings of Fact:

1. The applicant proposes to build an ~6,400 square foot basketball gym including lounge, office, and fitness space; and an ~18,500 square foot riding arena including stalls on Parcel SL-B-117.
2. Gregory M. Dell is the listed fee title owner of Parcel SL-B-117.
3. Parcel SL-B-117 is 8.74 acres in size.
4. Parcel SL-B-117 is located at 857 E Westwood Road.
5. Parcel SL-B-117 is located in the Rural Residential zoning district.
6. The setback requirements of the Rural Residential Zoning District are: Front setback, 30 feet; Side setback, 12 feet; Rear setback, 12 feet.
7. The proposed structures are shown on the submitted site plan to be setback 350 feet or more from the south (front) property line; 95 feet from the east (side) property line; 170 feet from the west (side) property line; and 32 feet from the north (rear) property line.
8. Parcel SL-B-117 is located in the Silver Creek Neighborhood planning area as identified in the Snyderville Basin General Plan.
9. The Snyderville Basin General Plan states, "Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use."
10. The proposal is equestrian and private recreation in nature and does not increase residential density in the area.

COMMUNITY DEVELOPMENT DEPARTMENT - PLANNING DIVISION
P.O. BOX 128
60 NORTH MAIN STREET
COALVILLE, UT 84017
PHONE (435) 336-3124 FAX (435) 336-3046
WWW.SUMMITCOUNTY.ORG

11. Section 10-2-10 of the Snyderville Basin Development Code lists "Accessory buildings between 2,000 square feet and 10,000 square feet" in size as a Low Impact use in the Rural Residential zoning district. Section 10-2-10 of the Snyderville Basin Development Code further lists "Accessory buildings greater than 10,000 square feet" in size as a Conditional Use in the Rural Residential zoning district.
12. Because the combined size of the buildings is 24,900 square feet, the site is being processed as a single Conditional Use Permit.
13. The Snyderville Basin Planning Commission discussed this item at a work session on May 10, 2016.
14. A public hearing was held regarding this item on June 14, 2016. Public comments focused on the size and scope of the proposed buildings, the potential of "commercial creep" within the Silver Creek neighborhood, and potential impacts to water and sewer resources.
15. During the June 14, 2016 public hearing, the land owner testified that the proposed structures would be for private, non-commercial use for his family.
16. According to Summit County Assessment records, there are at least three riding arenas larger than 10,000 square feet in size in the Silver Creek neighborhood.
17. The proposed accessory buildings are located more than 100 feet away from the well, and therefore are located outside of the well protection zone as identified in Special Service District #3 Ordinance 2009-01.
18. The proposed riding arena has stalls for eight horses. According to a document published by the State of Utah Division of Water Quality in 2003, an average horse uses the equivalent of 0.028 acre feet. According to the same document, domestic use for a family is calculated at 0.45 acre feet per year. The applicant has water rights for up to 1.0 acre feet of water per year. The combined use of a single family home and maximum number of horses would equate to 0.674 acre feet of water per year.

Conclusions of Law:

1. The use of the structures is consistent with the equestrian goals of the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan.
2. The proposed structures are compatible with the existing neighborhood character to other accessory buildings within the zone and neighborhood.
3. As conditioned, the accessory structures are compliant with the standards as found in the Snyderville Basin Development Code.

Conditions of Approval:

1. No structure on Parcel SL-B-117 shall be used for commercial purposes.
2. A manure mitigation plan shall be submitted to and approved by the Summit County Health Department. Manure shall be collected, removed, and properly disposed from the site per the approved plan.
3. The applicant shall add septic capacity for the structures as required by the Summit County Health Department.
4. The applicant shall comply with any requirements of the Park City Fire District prior to issuance of a Building Permit.

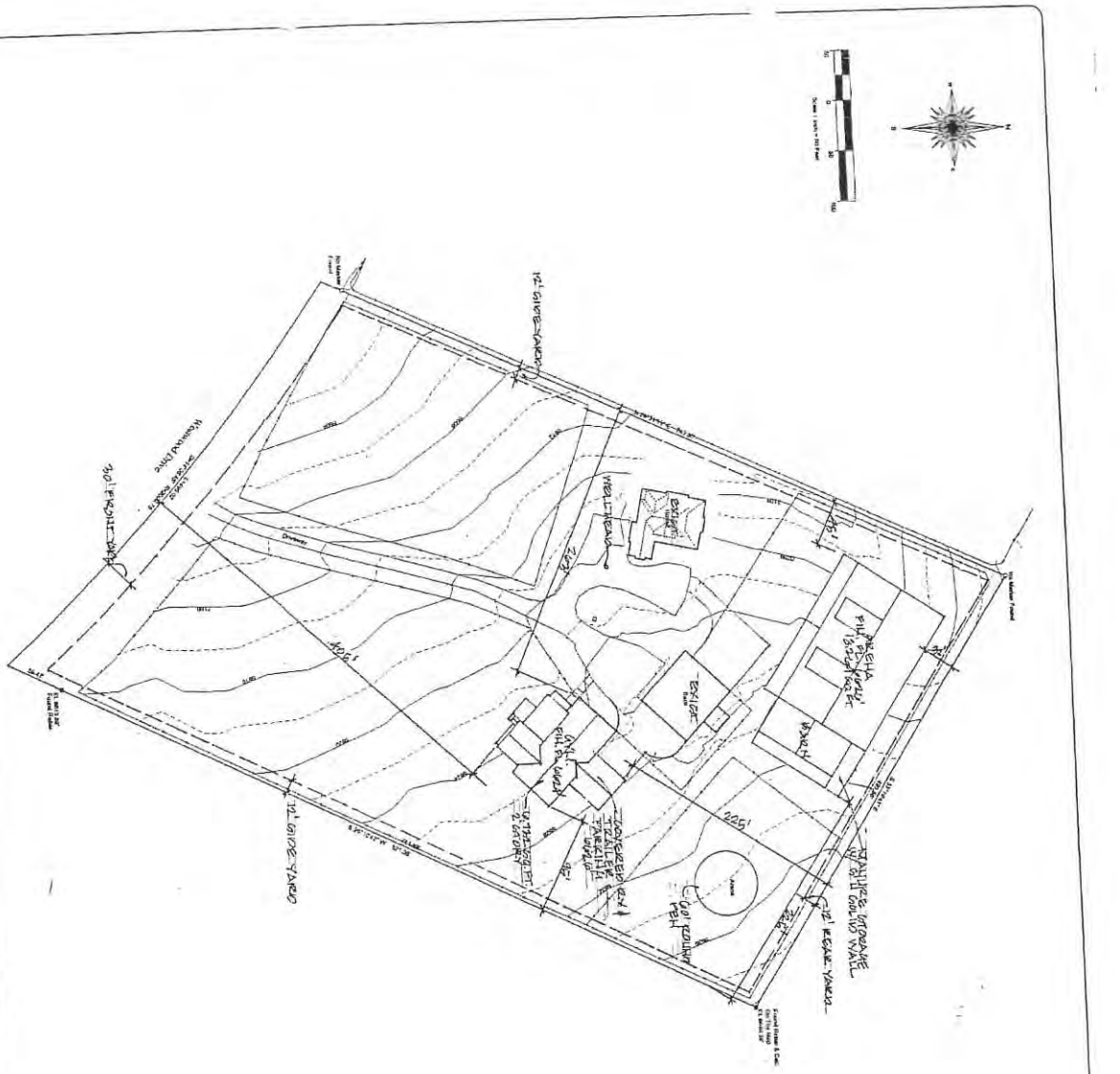
5. Approval of a conforming runoff plan (site drainage plan) by the Summit County Engineer is a condition precedent to issuance of a Building Permit.
6. The applicant shall submit examples and receive approval of proposed exterior building materials as a condition precedent to issuance of a Building Permit.

This Conditional Use Permit is valid for a period of one (1) year from the date of approval and will expire if substantial construction or development has not taken place or continued in good faith, without interruption. Please be aware that this approval may be appealed to the Summit County Council within ten (10) calendar days from the date of the decision.

If you have any questions, please feel free to contact me at (435) 615.3152 or by email, slewis@summitcounty.org.

Sincerely,

Sean Lewis
County Planner



PLANNING APPROVED

Topographic Survey

Prepared for: Gregory Dell
Lot 117, Silver Creek Estates, Plat B
Silver Creek, Summit County, Utah

PCF | PCF

12-18-15

SHEET 1 OF 1

HIGH MOUNTAIN
SURVEYING, LLC
P.O. Box 445
1325 South Hoytsville Road
Coalville, Utah 84017
(435) 336-4210

SNYDERVILLE BASIN GENERAL PLAN

Adopted by Ordinance 839
June 17, 2015

Planning Staff

Pat Putt, Community Development Director
Peter Barnes, Planning and Zoning Administrator
Jennifer Strader, Senior Planner

Snyderville Basin Planning Commission

Mike Franklin, Chair
Bea Peck, Vice-Chair
Colin DeFord
Greg Lawson
Mike Barnes
Canice Harte
Chuck Klingenstein

Summit County Council

Kim Carson, Chair
Roger Armstrong, Vice-Chair
David Ure
Chris Robinson
Claudia McMullin

SNYDERVILLE BASIN GENERAL PLAN

Contents

Chapters

1. Vision and Background

2. Land Use

3. Open Space

4. Recreation

5. Sustainability, Cultural and Natural Resources

6. Housing

7. Services and Facilities

8. Transportation

9. Neighborhoods

- Bitner
- Canyons
- Central Basin
- East Basin
- Highland Estates
- Jeremy Ranch/Pinebrook
- Kimball Junction
- North Mountain
- Old Ranch Road
- Quinn's Junction
- Rasmussen
- Silver Creek
- The Summit
- Trailside
- Utah Olympic Park
- West Mountain

Chapter 1
Vision and Background

MISSION STATEMENT

Summit County (the "County") hereby establishes the mission of the General Plan ("the Plan") for the Snyderville Basin (the "Basin") as follows: "to preserve natural open space and vistas, prevent suburban sprawl, and promote our mountain resort community" (the "Mission"). This Mission will be accomplished through well managed growth that clusters density into designated mixed use areas, protects the natural environment, and supports recreation. The result will allow for a community and an economy that are diverse, cohesive, and sustainable.

ROLES OF THE GENERAL PLAN AND DEVELOPMENT CODE

The growth management plan for the Basin consists of this Plan and Snyderville Basin Development Code (the "Code"). The purpose of this Plan is to set forth the vision, mission, character, goals, objectives, and policies for the Basin. This Plan is an advisory document. The Code is the regulatory document that contains the rules and regulations for development that implements this Plan. The Code ensures the viability of this Plan by requiring that development applications are generally consistent with the spirit of this Plan. Unless otherwise defined herein, capitalized terms used herein have the meanings assigned to them in the Code.

GOALS

In concert with the community vision and in support of the Mission, the goals of the 2014 update to the Plan are to promote the following:

- Sustainability, both in terms of development and the environment
- Quality growth and economic development that provides a positive contribution to the community's quality of life and the mountain resort economy
- Preservation of open space, view corridors and scenic mountainsides
- Preservation of Critical Lands (as defined in Section 10-4-3 of the Code) natural resources and the environment, including clean air and water
- Provide for interconnectivity and traffic mitigation through a variety of creative alternatives for all modes of transportation
- Provision and inclusion of affordable housing
- Healthy lifestyles based on resort and year round recreational opportunities compatible with a resort/residential community
- Preservation, recognition, and adaptive reuse of culturally significant structures, sites, and uses

BACKGROUND

In mid-2009, the Snyderville Basin Planning Commission (the "Planning Commission") began the process of reviewing the 2004 General Plan for updates, which was last

completed in 1998. The intent of this update is to make this Plan a more current and understandable document for the public and the Planning Commission as it guides future growth.

As part of this update, the Planning Commission sought to clarify the intent of the Plan, and ensure that the policies and implementation mechanisms of the Plan and Code would truly help meet the community priorities.

Community involvement has been a central part of the update process. In 2009, a subcommittee of the Planning Commission was formed to begin work on initial edits to the Plan. Based on their feedback, in April of 2010, the Planning Commission held two community open houses and conducted a survey. In the summer of 2011, the Planning Commission held workshops with each neighborhood planning area. Public hearings were held on each element of the Plan in 2011, and more work sessions and hearings were held in 2012. On February 26, 2014, the Summit County Council approved Phase I of the Plan. A subcommittee of the Planning Commission was then formed to begin work on Phase II of the Plan.

From these open houses and workshops, the Planning Commission identified many community priorities and substantially reworked the mission statement to better reflect these priorities.

This Plan has also been substantially reformatted. While core principles remain in place, the format has been changed and the language simplified to communicate clear intent. Regulatory language remaining from the 1998 Plan has been removed and placed in the Code where appropriate. Policies have been divided into chapters and each chapter is based on a topic such as the environment, cultural and natural resources, and open space. The redesign is intended to make the Plan easier to follow and more effective to implement.

COMMUNITY VISION

Over 200 Basin residents participated in the 2010 open houses and hundreds more at the 2011 Neighborhood workshops. The many activities included a prioritization exercise where the public was asked to rank various topics, such as open space, recreation, and walkability. Based on that exercise, the Planning Commission learned that the issues, identified from most important to least important, were:

1. Open Space
2. Recreation
3. Walkability
4. Wildlife
5. Less Density
6. Critical Land Protection
7. Water Conservation
8. Affordable Housing
9. Mass Transit
10. Traffic
11. Natural Resource Preservation

12. Local Economy
13. Recycling/Compost
14. Local Food
15. Energy Efficiency
16. Mixed Use Development
17. Growth
18. Green Building/Construction

MOVING FORWARD

State government forecasts for population growth in the County, and the Basin in particular, clearly demonstrate a need to prepare by the Summit County Council (the "County Council") and the Planning Commission. This Plan and Code, as amended, are designed to better encourage economic growth and diversification and to manage development and redevelopment in a manner that will preserve and enhance the Basin's quality of life, and in conformity with Section 17-27a-102 (a) of the Utah State Code which sets forth the standards for land use management:

> *(a) The purposes of this chapter are to provide for the health, safety, and welfare, and promote the prosperity, improve the morals, peace and good order, comfort, convenience, and aesthetics of each county and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values.*

This Plan reflects coordinated regional land use planning by and among the County for Basin and Eastern Summit County and Park City Municipal in preparation for anticipated growth.

The residents of the Basin agree that open space in the mountain setting of the Basin provides aesthetic value, recreational opportunities, wildlife management and protection, and promotes an amenity-rich community. Those amenities include:

- Large Tracts of Contiguous Open Space
- Recreation
- Interconnected Trail Systems (Walkability)
- Wildlife Preservation
- Density in Town and Resort Centers
- Sensitive Lands Protections
- Water Conservation
- Affordable Housing
- Mass Transit
- Traffic and Transportation Management
- Natural Resource Preservation
- Local Economy Protection and Enhancement

These core values define the purpose for land use planning and regulation to preserve and enhance the Basin. This Plan embraces and protects the mountain resort economy and character of the Basin by discouraging, and to the extent possible prohibiting, certain suburban development patterns which erode the unique character of the Basin. To that end, suburban development patterns in the Basin should be mountain resort in nature, with low densities of one unit per one hundred and twenty (120) acres, one unit per forty (40) acres, one unit per thirty (30) acres, one unit per twenty (20) acres, and one unit per ten (10) acres in certain instances. However, certain parcels of land may have previously approved and vested development entitlements by virtue of pre-existing development agreements, consent agreements, or settlement agreements. These agreements may have resulted in densities that are higher than the base densities described above.

MIXED USE AREAS

This Plan guides the growth and economic development of the Basin to occur in harmony with the unique aesthetic qualities of a mountain environment. Town Centers and Resort Centers are permitted in designated locations that are intended as areas where density should be concentrated. Each type of center serves a specific function as further stated in the Plan. The character of these centers, particularly the Town Centers, should be designed to reflect both traditional and new patterns in urban communities and phased to ensure proper growth and concurrency management.

These mixed use areas should benefit, not detract from, the general health, safety and welfare of the entire community. A variety of smart growth strategies to locate development in the most suitable locations should be considered. These strategies may include the use of density transfers, land acquisitions, conservation easements, and clustered development principles.

The Basin's changing demographics have created an economy no longer solely dependent on seasonal mountain resort business. Social and economic diversity and its associated demands are encouraged for the long term health of the Basin. Accordingly, this Plan and Code form a foundation for the complex, long range use of land through managed growth--balanced between competing demands of residential and commercial interests and preservation of ample and continuous natural areas and open spaces.

SUSTAINABILITY

The long term success of the Snyderville Basin will depend largely on future sustainability efforts. This Plan addresses sustainability throughout each Chapter, and more specifically in Chapter 5. Sustainability Goals, Objectives, and Policies in each Chapter are identified with this symbol:

ANNUAL REVIEW

This Plan will be reviewed on an annual basis.

Chapter 2
Land Use

GOAL: Promote sustainable Land Use Planning Principles that preserve Critical Lands, maintain neighborhood character, protect the economic base, prevent sprawl, and provide efficient delivery of services.

OBJECTIVE A: Encourage the creation of highly-livable neighborhoods and mixed use areas that are connected by open spaces and multi-modal transportation systems.

Policy 2.1: Identify, plan, and create neighborhood master planned specific areas where development/redevelopment should occur. These designated areas should be rezoned accordingly.

Policy 2.2: Identify specific areas where development should not occur and zone it accordingly.

Policy 2.3: Do not approve any new entitlements beyond those permitted by the Development Code until such time that existing entitlements are significantly exhausted, unless the County legislative body first determines that:

a. a compelling countervailing public interest, specifically identified in the General Plan exists and cannot be reasonably satisfied without expanding one or more entitlement(s);

b. such new entitlement(s) do not simply result in an incidental benefit to the public interest, but rather such entitlement(s) are intended primarily to promote such compelling countervailing public interest; and

c. any new entitlement(s) are consistent with the Neighborhood Planning Area Plans and the Snyderville Basin General Plan's Future Land Use Maps, as amended.

Policy 2.4: Work with local, state, and federal agencies to create a multi-modal transportation network to support desired development patterns. The Snyderville Basin will be defined by its abundant open spaces, world-class resort amenities, and livable neighborhoods and not an expansive highway system.

OBJECTIVE B: Incentivize compact, dense, and nodal development, defined by abundant and contiguous open spaces, as well as a predictable process to achieve this goal through clear regulations in the Snyderville Basin Development Code.

Policy 2.5: Eliminate advisory language from the Code and include clear, predictable, and measurable standards.

Policy 2.6: Explore future smart growth strategies, which may include the use of density transfers, land acquisitions, conservation easements, and clustered development principles. Each strategy should include clear performance standards and design flexibility that is targeted to specific mixed use areas through future Code amendments

Policy 2.7: Establish reasonable development design principles to promote a quality built environment worth living in, working in, and/or visiting.

Policy 2.8: Discourage strip commercial development.

OBJECTIVE C: Create Zoning Districts that match existing development and/or promote desired future development.

Policy 2.9: Create residential zoning district to match neighborhoods that do not currently comply with existing Rural Residential zoning development standards without creating more entitlements.

Policy 2.10: Create a land use table for the current Town Center zoning district or rezone these development areas to a predictable land-use designation.

Policy 2.11: Create zoning district designations for development with land uses regulated by current or expired Development Agreements.

Policy 2.12: Maintain the residential character of existing residential neighborhoods.

Policy 2.13: Create new mixed-use, inclusive neighborhoods within existing development areas and/or future designated redevelopment areas.

Policy 2.14: Identify specific nodes where development and/or redevelopment will be encouraged and zone these areas accordingly.

Policy 2.15: Identify specific areas where development is discouraged.

OBJECTIVE D: Ensure future development is well designed and appropriately located.

Policy 2.16: Future commercial developments should be located in existing commercial areas, resort centers, town centers, mixed use areas, or future designated redevelopment nodes.

Policy 2.17: Within defined mixed use areas, a range of uses should be supported that are appropriate for each individual location and neighborhood, and may include small scale retail, offices, business and personal services, schools, and parks designed to meet the needs of the neighborhood.

Policy 2.18: Identify specific areas where mixed use areas may be appropriate in order to preserve natural open spaces and vistas, prevent urban sprawl, and

promote the mountain resort community through managed growth. These areas should contain an appropriate mix of residential and commercial development as well as recreational opportunities that provide connections to existing and future community trails and transit facilities.

Policy 2.19: Any land use proposal, including, but not limited to the use of density transfers, that has the potential to significantly impact the existing neighborhood character should be analyzed within the context of the neighborhood planning area. This may result in the creation of a neighborhood master plan or require modifications to an existing master plan.

Policy 2.20: Support the creation of project specific and neighborhood master plans in order to ensure well connected and compatible development within a neighborhood or area.

Policy 2.21: Encourage locally based and neighborhood commercial businesses.

Policy 2.22: Review regional commercial uses for their impacts to existing businesses, traffic/parking impacts, and architectural design. Regional commercial uses should be limited to existing commercial development areas and/or future designated redevelopment nodes.

Policy 2.23: Identify appropriate areas for light industrial/service commercial activities to meet the needs of local businesses and development activities. Light industrial/service commercial activities should be discouraged along scenic corridors or at community gateways.

Policy 2.24: Work to develop commercial areas to reduce the impact of: inappropriate site layout practices, large parking lot surface, artificial lighting, non-conforming signs, and building design.

Policy 2.25: Strongly discourage roadside or strip commercial development where there is continuous or intermittent linear development generally one store deep, one or more access points for separate properties and with highly visible parking located between the road and the building.

Policy 2.26: Discourage large scale commercial “one story” structures.

Policy 2.27: Encourage sustainable practices and predicable standards for commercial landscaping, lighting, signage, and parking.

OBJECTIVE E: Prevent the creation of new suburban low-density, dispersed (i.e. non-clustered) residential development.

Policy 2.28: New residential developments should be compact, connected, and incorporated whenever possible into mixed use/transit friendly areas.

Policy 2.29: New residential development should be located within existing and/or designated future redevelopment areas.

OBJECTIVE F: Use public infrastructure to direct development to desired growth areas.

Policy 2.30: All new development should utilize public water and sewer systems and be accessed by public roads and connected by multimodal transit systems.

Policy 2.31: All public infrastructure should be planned to direct future growth to existing development areas and/or future designated redevelopment nodes.

Policy 2.32: Work to ensure that all local policy documents relating to water, sewer, and road infrastructure are consistent with the objectives of this Plan.

OBJECTIVE G: Ensure the preservation of open space.

Policy 2.33: Map significant open space and Critical Lands.

Policy 2.34: Work with landowners and non-profit agencies to protect open lands for the purposes of preserving scenic viewsheds, preventing the fragmentation of open lands, preserving important wildlife habitat, protecting watersheds, providing significant buffers between developed areas, and protecting Critical Lands.

Policy 2.35: Use open space to actively connect communities.

Policy 2.36: Maintain extremely low density rural zoning for remote areas.

Policy 2.37: Review the potential of creating open-space zoning districts for conservation, wildlife, and/or public recreation purposes.

Policy 2.38: Review new development for potential environmental impacts and to demonstrate sensitivity to the natural environment including preservation of viewsheds, trees and native vegetation, water quality, and wildlife corridors.

OBJECTIVE H: Preserve the Snyderville Basin's working farms and ranches, remaining unfragmented landscapes.

Policy 2.39: Work with property owners to maintain working farms and ranches as a viable industry.

OBEJCTIVE I: Ensure a range of housing alternatives in self-contained, well-designed communities.

Policy 2.40: Support a variety of housing types.

Policy 2.41: Support the development of viable opportunities for affordable housing and home ownership.

Policy 2.42: Encourage the development/redevelopment of mixed use neighborhoods designed to protect the natural environment and connect to community open spaces.

Policy 2.43: Incorporate integrated conservation design in order to preserve portions of the property for shared public open space through regulations in the Development Code.

Policy 2.44: Encourage alternatives to the conventional pattern of low-density dispersed single-family lot subdivisions for example by:

a. allowing the same number of units as allowed by current zoning, but in a more dense development on a portion of the property, or by

b. strategic sales of small portions of the overall property in order to retain ranching, farming, or public open space on the remainder of the lands.

OBJECTIVE J: Improve or eliminate the negative impacts of legal non-conforming uses.

Policy 2.45: Support the elimination or improvement of non-conforming uses in order to bring properties into conformance and to eliminate land use conflicts.

Policy 2.46: Support the conversion of non-conforming uses to legal uses or to other uses that have reduced impacts.

OBJECTIVE K: Minimize the impacts of local and/or regional utility systems and related facilities on the environment and community character.

Policy 2.47: Review all proposed transmission lines, pipelines, communication towers, landfills, and truck hauling routes to minimize the potential impacts on local neighborhoods, the environment, open space, and wildlife corridors.

OBJECTIVE L: Support programs that encourage the reduction of solid waste and ensure solid waste is managed in a manner that minimizes environmental impacts.

Policy 2.48: Work closely with landowners and other applicable agencies to implement strategies that encourage the diversion of waste from local landfills.

Policy 2.49: Review all proposed development for impacts created by the generation of solid waste and ensure they are providing necessary and reliable solid waste management facilities.

Policy 2.50: Support increased education and communication with landowners and business owners regarding solid waste impacts and recycling benefits.

Policy 2.51: Reevaluate and strengthen programs that relate to construction waste and commercial recycling.

Chapter 3
Open Space

GOAL: Open Space is the backbone of the Snyderville Basin economy. To the extent possible, preserve open space in the Basin that contains Critical Lands and recreational, cultural, and scenic spaces. Preservation of these lands and connections between them is necessary in order to support a healthy environment and to retain the sense of place, quality of life, and the economic success of the resort economy.

In order to best achieve this goal, open space has been categorized into the following types based on specific attributes. Parcels may contain attributes of one or more categories of open space and each category may contain one or more of the attributes listed.

1. Pristine Open Space

    a. Critical for environmental quality and ecological function, such as drinking water sources, watershed, and wildlife habitat and/or corridors.
    b. Strictly limited development, use, access, or disturbance
    c. Undisturbed, natural environment and scenic values are the priorities.
    d. Any access allowed for passive recreation should be very limited and should be non-motorized single-track trails solely for the purpose of connecting trail spines and corridors, subject to an approved trails plan.
    e. May be contiguous to other open spaces.
    f. Is of sufficient size to achieve the purposes for which it is being protected.
    f. An example is the USU Swaner Nature Preserve.

2. Managed-Recreational Open Space

    a. May include Critical Lands.
    b. Adjacent to or in close proximity to other open space.
    c. Supports and is managed for passive recreation with public access with non-motorized trails and trailheads and paved transportation trails.
    d. Examples include the Summit Park Forest Legacy open space, Hi Ute's Three Mile Canyon, Toll Canyon, and Quarry Mountain.

3. Active Spaces:

    a. Spaces that are used more intensively than Managed-Recreational Open Space.
    b. Easily accessible land that offers both passive and active recreational opportunities.
    c. Fulfill recreational needs and services such as sports fields, non-motorized trails, trailheads, parks and facilities, bike parks, tennis courts, amphitheaters, golf courses, and ski trails.

d. Land suitable for civic needs that serve the public, such as cemeteries and fairground facilities.
e. Examples include Willow Creek Park, Matt Knoop Memorial Park, and Trailside Park.

4. Internal Public Spaces:

a. Located in highly accessible public spaces for the purpose of providing areas for people to rest, gather, and socialize.
b. Support features such as tables, benches, trash/recycling receptacles, bike racks, drinking fountains, public art, and restrooms where appropriate.
c. Generally fragmented and contiguity to other open spaces is not a priority.
d. Examples include Newpark Sun Calendar Plaza, pocket parks, and neighborhood playgrounds.

Pristine Open Space:
Swaner Nature Preserve

Managed-Recreational Open Space:
Summit Park Forest Legacy

Active Open Space:
Willow Creek Park

Internal Public Space:
Newpark Sun Calendar Plaza

OBJECTIVE A: Open space should be maintained and preserved according to its classification.

Policy 3.1: Conservation easements, deed restrictions, trail easements, and/or plat notes should be recorded confirming the purpose of the land and identifying restrictions.

Policy 3.2: Appropriate ownership and management entity, either public or private, should be determined at time of preservation.

a. When open space lands benefit only a single development with limited to no public access, those lands should remain under private ownership.

b. When open space lands are preserved that benefit the greater community and allow for greater public access and civic needs, those should be owned and managed by a public entity.

Policy 3.3: Management plans and regular maintenance needs should be implemented to ensure that the land's conservation values are maintained.

a. Open spaces should have a management plan that identifies operations and maintenance needs, including noxious weed control, on the property to ensure that its purposes are fulfilled.

b. Management of Pristine Open Spaces should minimize the use of chemical treatments, machinery, and vehicles in an effort to avoid impacts on the open space, water quality, and air quality, and minimizes noise.

Policy 3.4: Concurrency policies should be in place for public entities to assure community recreation facilities and open spaces have adequate funding to address the impacts of future growth.

a. Implementation of this policy should require that fees be collected in order to ensure that both residential and commercial projects contribute their proportional share.

OBJECTIVE B: Mechanisms, programs, and strategies should be in place to preserve lands as open space.

Policy 3.5: The County has established the Basin Open Space Advisory Committee or "BOSAC" as a formal committee, created for the purpose of advising and providing input to the County Manager and County Council regarding the creation, preservation, and identification of open space within the Basin. The mission statement of the BOSAC is hereby incorporated by reference. BOSAC should also:

a. Establish evaluation criteria for the acquisition of open space, pursuant to and consistent with the open space and other policies set forth in this and other chapters of the Plan.

b. Assist in identifying, prioritizing, and making recommendations regarding priority open space;

c. Recommend the acquisition of development rights from properties considered important to the community for open space purposes.

Policy 3.6: The County should develop on-going revenue sources earmarked for open space preservation including partnership with the Snyderville Basin Special Recreation District in providing opportunities for voter authorization of bond funds and concurrency programs.

Policy 3.7: The County should establish formal mechanisms for holding and transferring land and development rights from high priority open space areas.

Policy 3.8: The County should consider amending the zoning map and Code to support growth and development in identified mixed use areas to alleviate development pressure on land that meets the descriptions of open space.

Policy 3.9: The County should accept cash-in-lieu of open space where such funds can be more appropriately used to purchase development rights or open space at a more appropriate or significant location.

Policy 3.10: The County should establish and maintain cooperative strategies with local land trusts and, when possible, partner with other public, non-profit and private entities and/or other qualified land conservation groups to achieve the preservation of priority open spaces.

OBJECTIVE C: An adequate amount of open space should be preserved for all new developments and should be identified during the development review process. BOSAC may or may not be asked to advise on such open space parcels.

Policy 3.11: Critical Lands may be counted towards the minimum required open space.

Policy 3.12: While development should meet the open space requirements, it may be appropriate in large lot developments to allow limited open space to be incorporated into individual lots, provided that the open space is outside of fenced areas and is contiguous to Pristine or Managed-Recreational open space.

Policy 3.13: Open space that is required to be set aside in each development should, whenever possible, be contiguous to adjacent open space and protect hillsides and natural resources.

Chapter 4
Recreation and Trails

GOAL: Promote a healthy lifestyle for residents and visitors through existing and new recreational opportunities and trail connections to meet the broad range of recreation needs of Basin residents and visitors.

OBJECTIVE A: Create a system of community parks, trails, and recreation facilities to service the entire population and visitors by working in conjunction with the Snyderville Basin Special Recreation District ("Basin Recreation"), a special service district of the County established for the purpose of providing public recreation facilities and services for residents of the Basin, their guests, businesses, and our resort visitors, including community parks, non-motorized community trails, recreational open space and public recreation facilities.

Policy 4.1: Community parks, trails and recreation facilities should be of sufficient size and located throughout the Basin in a manner that ties the neighborhoods together and promotes the overall sense of community and recreation family.

Policy 4.2: Ensure that recreation opportunities in the Basin grow in parallel with future growth.

Policy 4.3: Continue to seek opportunities for public parks, recreational open spaces, trails and recreation facilities.

Policy 4.4: Anticipate the need for future public park and recreation system improvements through a continuing review of existing inventory, analysis, and evaluation of resources.

Policy 4.5: Assess resident needs based on periodic community interest and opinion surveys conducted by Basin Recreation to help determine priorities for recreation facilities and track trends.

Policy 4.6: Foster regional recreational planning and interagency cooperation of public entities to collaborate on long term capital facility planning goals and development of joint use facilities to efficiently serve the taxpayers of the greater Park City community.

Policy 4.7: Basin Recreation has established "Mountain Recreation Standards" for recreation based on population. The Mountain Recreation standards are intended to provide a set of tools to establish clear direction for the amount, type and balance of recreation facilities to meet the needs of a growing population.

Policy 4.8: Work toward achieving an effective balance of Managed-Recreational Open Space preservation while meeting the need for active park space to include developed sports fields and support buildings.

Policy 4.9: The Snyderville Basin Community-Wide Trails Master Plan, as amended (the "Trails Master Plan"), provides detailed trail corridor mapping that identifies critical linkages in the Basin and connections to boundary trails. The intent of the Trails Master Plan is to ensure a public corridor to connect neighborhoods and activity centers, such as parks, schools, community facilities, and commercial areas, and to provide access to open areas, ridgelines, and public lands.

Policy 4.10: The Basin Recreation's Capital Facilities Plan, as amended, includes plans for future recreation facilities, recreation facilities improvements, and important amenities for recreation in the Basin.

Policy 4.11: Secure public trail easements in an effort to carry out the community vision, implement the Trails Master Plan, and create a complete network of interconnected multi-use non-motorized trails in cooperation with other public and private entities.

Policy 4.12: Ensure that trails connect with Park City Municipal's trail system and other local and regional trails to create a comprehensive County trails plan. Trails should be considered as having both a transportation and non-motorized recreation function.

Policy 4.13: Trail system improvements should be designed with the intent to protect and enhance environmentally sensitive areas.

Policy 4.14: Ensure adequate capacity is provided at trailheads located throughout the Basin to provide points of staging and support facilities to serve multiple user groups.

OBJECTIVE B: Encourage neighborhood recreation facilities that are intended to serve neighborhoods or individual developments. These facilities should be designed to enhance a neighborhood as a part of good project design and to provide a higher quality of life for the residents. Neighborhood facilities are not intended to attract persons from the community as a whole, but rather function as public gathering places within the neighborhood.

Policy 4.15: Development should provide for the reasonable recreational needs of residents within a development project, which may include construction of neighborhood parks, internal trail systems, or other recreation facilities.

Policy 4.16: Neighborhood parks, trails and/or recreation facilities are most appropriately developed and managed by individual developers or neighborhood/homeowner associations. These spaces should be easily accessible and help strengthen the identity of the neighborhood.

Policy 4.17: The Code should establish reasonable standards for parks and recreational amenities specifically designed to serve the neighborhood or project level demand.

Policy 4.18: Where possible, internal neighborhood trails should connect to the Basin's community-wide public trails system as described in the Trails Master Plan (the "Community-Wide Trail System").

Policy 4.19: Where appropriate, ensure that adequate capacity is provided at trailheads within the development project or neighborhood to provide points of staging and support facilities to serve multiple user groups. Trailheads within a development project or neighborhood that provide access to the Community-Wide Trail System may be accepted for dedication by Basin Recreation.

OBEJCTIVE C: Recognize the desirability of multiple types of recreational services to meet the broad range of health, wellness and leisure interests of Basin residents and visitors. Several different types of opportunities exist to meet this need.

Policy 4.20: Private commercial ventures are an important aspect of providing recreation services for residents and visitors of the Basin. They typically operate as independent businesses that provide facilities, amenities and programs. Ski and golf resorts, commercial outfitters and sports, health, wellness and fitness clubs fall into this category.

Policy 4.21: Non-profit recreation entities are organizations established for the purpose of developing recreation amenities and/or providing programs that complement the purpose and goals of public and private recreation sectors. Utah Athletic Foundation and National Ability Center are examples of these entities.

OBJECTIVE D: The County recognizes the importance of the natural resources within the Basin and the surrounding areas and desires to preserve and maintain access to these scenic areas.

Policy 4.22: Preserve public access to riparian corridors and fishable streams, including East Canyon Creek and Silver Creek Drainage (post remediation), for fishing, bird watching, wildlife viewing, and other passive recreational interests.

a. These stream corridors are an important linear community parkway and all development should be sensitively sighted to protect this natural resource.

b. New development should maintain public access to these corridors. Enhancement to these critical areas and habitats is encouraged.

Policy 4.23: Encourage and obtain access to the forest lands to promote hiking, mountain biking, bird watching, wildlife viewing and other similar non-motorized activities.

a. All new development adjacent to these areas should ensure appropriate access to the back country through trail connections and open space view corridors.

b. Provide adequate trailheads and parking to facilitate resident and visitor access to these backcountry areas.

Policy 4.24: Promote and encourage horseback riding and other equestrian uses. Equestrian trails should be designed to avoid “land locking” horse owners and provide them with trail access to appropriate areas.

Policy 4.25: Winter recreational opportunities, such as Nordic skiing, snow shoeing, dog sledding, and the like should be encouraged. Care should be taken to ensure that these activities are located sensitively, avoiding sensitive wildlife habitat.

Chapter 5
Sustainability, Cultural and Natural Resources

GOAL: Identify cultural and natural resources and ensure that all development undertaken is compatible with and in harmony with the surrounding mountain and resort environment while maintaining ecological balance and protecting the scenic and historic qualities of the Basin as well as the economic base.

OBJECTIVE A: Identify and recognize amenities important to the community heritage of the Basin and work to preserve such amenities to the greatest extent possible.

The County played an important role in the settlement of Utah and the West as a whole, with prominent westward trails, early settlements, and agricultural operations forming the foundation of the Basin. Therefore, heritage amenities are defined as:

a. Sites where culturally significant historic events occurred

b. Sites important to culturally significant people in history

c. Historic trails, paths, and other transportation connections and corridors

d. Structures more than 50 years old

e. Past and present agricultural operations

Policy 5.1: Recognize agricultural operations as a significant and important use of the land and protect the rights of those uses.

Policy 5.2: A survey should be conducted to identify heritage amenities. Identified amenities should be of high priority for preservation through relocation, adaptive reuse, preservation in place, facade easements, conservation easements, or other methods.

Policy 5.3: Heritage Amenities and Cultural Arts Plan: Adopt a comprehensive Heritage Amenities and Cultural Arts Plan (the "Heritage Plan") in the Basin. This Heritage Plan should provide specific provisions for the type, amount, and manner in which public art or heritage preservation will be incorporated into a development project, or cash-in-lieu contribution to public art in the Basin.

Policy 5.4: Heritage Preservation - Incentives: The County should consider appropriate incentives to property owners for the purposes of preserving heritage amenities.

Policy 5.5: Art and Economic Development: Allow opportunities for the arts and artists to participate in the visual enhancement of the Basin.

OBJECTIVE B: Identify and protect Critical Lands throughout the Basin, and ensure that development is limited or prohibited as appropriate.

Policy 5.6: Preservation: Work with developers to ensure that Critical Lands are properly identified within proposed project areas and preserved and avoided to the greatest extent possible.

Policy 5.7: Critical Lands Density: Development on Critical Lands is allowed at base density. No density incentives for development should be granted for preserving Critical Lands.

Policy 5.8: Critical Lands: Critical Lands defined in Chapter 11 of the Code are those lands which:

a. Have slopes of thirty percent (30%) or greater, or

b. Have geologic hazards and avalanche tracks, or

c. Are within a 100-year flood plain, or

d. Are Jurisdictional Wetlands as defined by the Army Corps of Engineers, or

e. Are on ridgelines.

Policy 5.9: Critical Slopes: Slopes of thirty percent or more are declared to be critical areas because there is a high probability that onsite and downslope property damage and water quality, fisheries and wildlife habitat deterioration may result from their development. Revegetation difficulties are compounded by the Basin's short growing season, making the reclamation of disturbed slopes more costly, and long term success of reclamation may be difficult. Development that accelerates the erosion of soil, and thereby contributes significantly to the sedimentation of stream corridors, should not be allowed.

Policy 5.10: Floodplains: All areas within a 100-year floodplain, or where the prevailing or potential natural vegetation is riparian, are declared to be critical to

the maintenance of the basin's hydrologic systems, fisheries and wildlife habitat. Development of floodplain areas has a significant potential to adversely affect wildlife, water quality, and, if it modifies the floodway, adjoining, upstream and downstream properties, roads and other public facilities. Development in floodplain areas may also be constrained by a high water table which raises the cost of installing and maintaining utilities. Finally, floodplain development adversely affects all taxpayers through public expenditures to prevent or clean up damages due to floods.

Policy 5.11: Avalanche Tracks: Development layout and design should avoid areas which may be adversely affected by avalanche tracks. All known avalanche tracks are declared to be critical areas because of the high probability that development in such hazardous areas may result in property damage, damage to public utilities and roads serving the development, and possible injury or loss of life.

Policy 5.12: Jurisdictional Wetlands: Jurisdictional Wetlands are declared to be critical since development in wetland areas has a significant adverse effect on water quality, the rate and volume of storm water discharge, and wildlife.

Policy 5.13: Ridgelines: Because of the importance of aesthetics to the economic viability of the Basin, views from the designated roadways (Interstate 80, State Roads 224 and 248, and US-40) are critical and ridgeline encroachment should be avoided.

OBJECTIVE C: Enhance, promote, and protect a sustainable development framework for the future.

Policy 5.14: Water Quality: Coordinate with the Summit County Health Department to ensure watershed areas and well sources are protected through the implementation of Development Code amendments.

Policy 5.15: Wastewater Systems: Develop a plan to implement strategies to construct/upgrade public sewer facilities. Where public systems are not available, promote the utilization of advanced wastewater systems.

Policy 5.16: Storm Water: Coordinate with the Summit County Engineering Department to encourage sustainable and efficient storm water management practices.

Policy 5.17: Irrigation: Promote advanced irrigation techniques, including the use of wastewater on golf courses and other large irrigated areas.

Policy 5.18: Landscaping: Study and implement an urban landscaping management plan to be included in the Development Code to ensure the on-going health of the community flora.

Policy 5.19: Preservation of Air Quality: Ensure that development does not contribute significantly to the degradation of air quality and minimizes the impacts of wood burning stoves, automobiles, or other similar air quality pollutants by:

a. Coordinating with the Summit County Health Department to support and implement air quality initiatives.

b. Prohibiting the use of new wood burning appliances and incentivize the replacement of old wood burning devices.

c. Adopting an anti-idling ordinance.

d. Coordinating with the Summit County Engineering Department to amend the Construction Mitigation Plan requirements to ensure mitigation of post emissions on constructions sites.

Policy 5.20: Transportation: Continue to work with Park City Municipal, the Utah Department of Transportation ("UDOT"), and others to develop, maintain, and promote a regional transportation system to help reduce air pollution in the Basin by:

a. Coordinating with Summit County Public Works and the Engineering Department to study and adopt a multi-modal neighborhood transit enhancement plan. This plan should ensure that transportation routes function appropriately and meet the needs of the individual neighborhoods.

b. Coordinating with Basin Recreation to continue updating the Snyderville Basin Trails Master Plan to enhance neighborhood connectivity and encourage a reduction in driving.

c. Coordinating with Summit County Public Works, the Engineering Department, Basin Recreation, and the Park City School District to study and implement a safe route to schools program.

Policy 5.21: Site Design: Encourage community site design techniques that promote sustainable land use practices by:

a. Implementing requirements for lot and building orientation to maximize sustainable design opportunities.

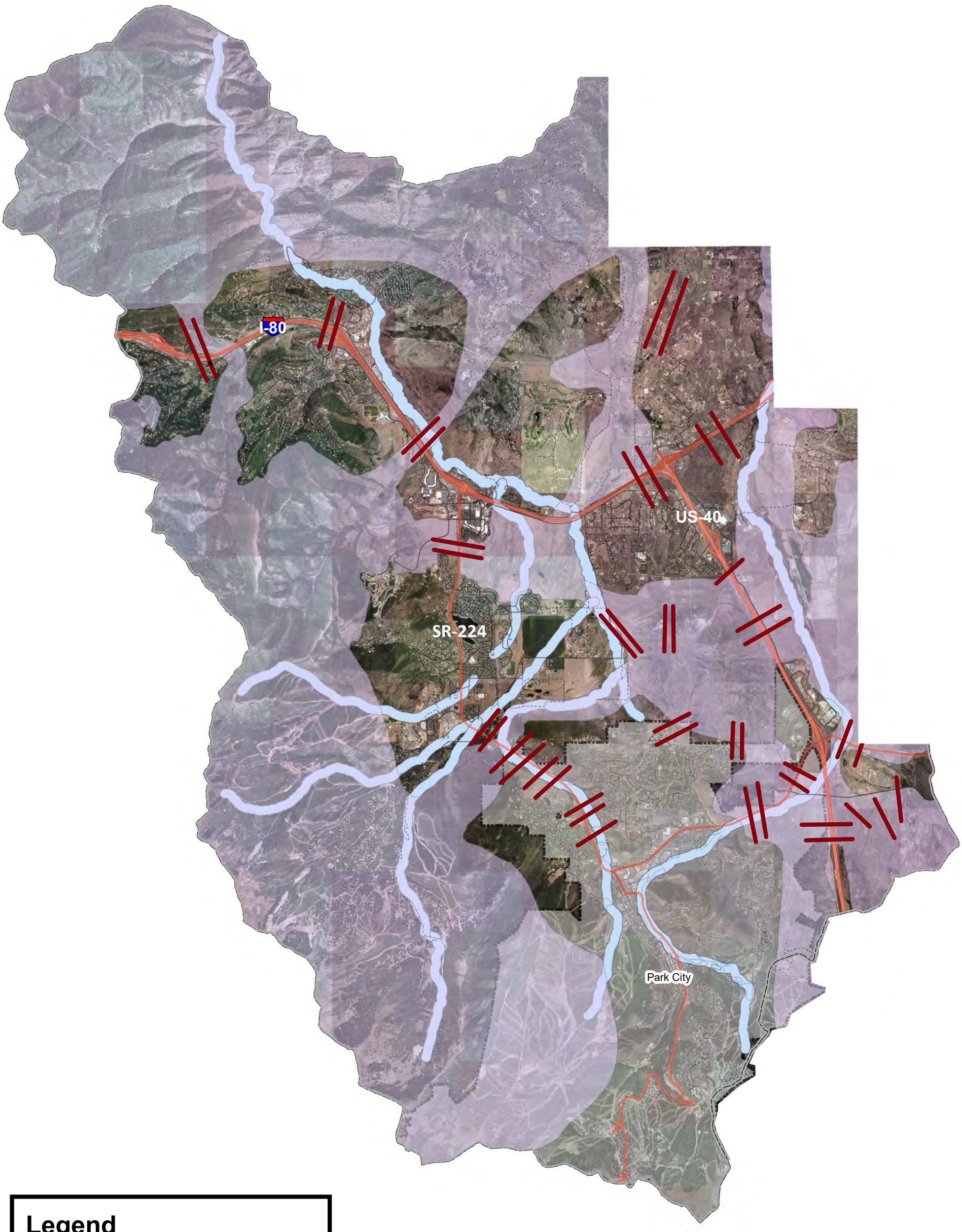
b. Coordinating with the Summit County Building Department to implement incentives for energy efficiency and sustainable site design.

c. Updating the lighting regulations to allow for the newest technologies that allow for the most efficient lighting.

Policy 5.22: Wildfire Management: Development layout and design should take into consideration the risks associated with wildfires.

Policy 5.23: Wildlife: Ensure the protection of wildlife and habitat from adverse impacts of development by:

a. Coordinating with the Utah State Division of Wildlife Resources to map critical winter and summer ranges, birthing areas, and migration corridors.



Legend

- sde.DBO.Migration_Routes
- sde.DBO.Wildlife_Habitat
- sde.DBO.Riparian_Areas

SUMMIT COUNTY

Snyderville Basin Wildlife Map

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Chapter 6
Housing Element

GOAL: Provide equal housing opportunities to meet the needs of people of various income levels living, working, or desiring to live or work in the Basin by facilitating reasonable opportunities for a variety of housing, including low and moderate income housing, both rental and for sale.

OBJECTIVE A: Develop strategies to ensure that an adequate supply of housing is provided that meets the needs of various moderate and low income groups living, working, or desiring to live or work in the Basin identified in the Housing Needs Assessment and/or Department of Workforce Services database, as updated.

Policy 6.1: Identify and implement a wide range of strategies to increase housing density and diversity in appropriate locations. Such strategies may include:

a. Increasing allowed densities for affordable housing projects where appropriate and where adequate levels of services and amenities and transit can be provided, or the impact otherwise mitigated.

b. Requiring new residential development to allocate a percentage of the units to be affordable.

c. Requiring commercial, industrial, and resort projects to provide housing for a percentage of their projected workforce.

d. Requiring a long-term commitment of affordability.

e. Cooperating with surrounding jurisdictions in the development and implementation of regional affordable housing strategies.

f. Explore the creation of a Summit County Housing Authority and/or regional housing authority.

g. Incorporate the definition of “Middle Income Housing” in the Development Code and other policy documents.

h. Beginning in 2020, conduct a biennial review of Chapter 5, Affordable Housing, Snyderville Basin Development Code and update the County’s inclusionary housing ordinance as necessary.

Policy 6.2: Encourage the private sector to build affordable housing.

Policy 6.3: Support a variety of housing consisting of a balance of types of housing, styles of housing, ownership category, unit sizes, and a range of affordability.

Policy 6.4: Study and implement strategies to achieve attainable housing in the Basin.

Policy 6.5: Allow the development of Single Room Occupancy (SRO) housing, group homes, community housing, emergency shelter and transitional housing, and supported living facilities for the elderly and persons with special housing needs, taking into consideration the proximity to public transportation, shopping, medical services, and other essential support services for the elderly and others with special needs.

Policy 6.6: Allow the development of seasonal housing to address the needs of the resort economy, through cooperation with current and future employers and housing agencies in the area.

Policy 6.7: Support nonprofit agencies and organizations that provide shelter, housing, and related services to low and moderate income households.

Policy 6.8: Support the use of private, local, state, and federal assistance for housing development or preservation.

OBJECTIVE B: Support strategies that allow persons with moderate and low incomes to benefit from and fully participate in all aspects of neighborhood and community life.

Policy 6.9: Encourage in-fill housing development in mixed use areas that offer residents easy access to goods, services, jobs, transportation, and recreation.

Policy 6.10: Encourage and incentivize the distribution of workforce housing in the Snyderville Basin.

Chapter 6.1
Moderate Income Housing Element

INTRODUCTION

Rather than being monolithic, moderate-income housing is a multifaceted challenge for Summit County. It is tied closely to a variety of Snyderville Basin challenges including extremely high median housing costs; traffic congestion and legacy transportation issues; availability of sufficient local laborers; business challenges due to lack of access to labor; an increasingly non-diverse community; a shrinking number of full-time residents with long-term community and generational ties; increasing environmental degradation due to increasing development pressures; concerns about sustainability of air, land, and water natural resources; and the critical need to manage and limit rapid growth in a County that seeks to preserve open spaces, agricultural and cultural heritage (collectively, "Critical Concerns"). Accordingly, creating standards and strategies concerning moderate-income housing in this Chapter would be incomplete, ineffective, and potentially harmful to the vision and goals of this General Plan as well as the County Council's vision, values, and strategic goals without carefully evaluating the impacts of any such standards and strategies on the Critical Concerns to determine if they will aggravate or mitigate and provide solutions to those Critical Concerns. All such standards and strategies and the Critical Concerns should continually be evaluated given the dynamic nature of growth in and on the borders of the County.

The Summit County Manager, relevant staff as determined by the County Manager, and the County Council should regularly assess the County's moderate-income housing needs and seek to articulate where such housing is most appropriate and for whom the need is greatest at any given moment always taking into careful consideration the Critical Concerns ("Moderate-Income Housing Assessment"). A priority of any such assessment should seek to identify if housing challenges are creating significant labor shortages in critical areas such as law enforcement, emergency medical services, education, doctors and nurses and other health care professionals, and local government workforce. In addition, the Moderate-Income Housing Assessment should examine the needs of long-term resident seniors seeking to age in place in the County, vulnerable populations, as well as the County's tourism industry's workforce. With respect to tourism workforce, any strategies developed in this Chapter 6.1 should seek to require major employers to bear some of the burden of providing employees with housing opportunities as well as reasonable wages that take into account the high housing costs in resort counties much like the difference in wages paid in rural Utah compared to San Francisco, California.

External influences also need to be part of the Moderate-Income Housing Assessment, such as whether nightly rentals are removing long-term housing from the available housing capacity with a result of hollowing out formerly well-established neighborhoods, particularly outside of resort cores. Such assessment should consider

any moderate-income housing permitted, platted, commenced and/or built since the prior Moderate-Income Housing Assessment. Careful consideration of where to locate housing is a fundamental question the Moderate-Income Housing Assessment needs to examine in each instance with a focus on the Critical Concerns. For example, building or incentivizing affordable housing in the Snyderville Basin for County workforce that work primarily in County offices in Coalville requires commuting, which the moderate-income housing plan should seek to reduce. In addition, approving a large ratio of market rate housing to obtain a smaller ratio of affordable housing exacerbates the dearth of affordable housing given the additional services and workers required to service the market rate housing, and should be avoided.

The critical questions of each Moderate-Income Housing Assessment should include: for whom, ideal location(s), transit and transportation access, trails access, and access to services to reduce commuting and car trips, as well an assessment of the state of each of the Critical Concerns. Those preparing the Moderate-Income Housing Assessment need to include specific metrics that are transparent, effective, and easy to understand that can be used to provide of positive or negative impacts that may be used by the County to adjust the goals and strategies contained in this Chapter 6.1.

With respect to any and all analyses and changes to land use regulations contained in this Chapter 6.1, the County should carefully consider the positive and negative impacts on each of the Critical Concerns to make sure any such changes are likely to reduce deficits identified in the Moderate-Income Housing Assessment and do not result in unintended consequences that negatively impact the Critical Concerns.

Moderate income housing is defined as: "Housing occupied or reserved for occupancy by households with a gross household income equal to or less than 80% of the median gross income for households of the same size in the county in which the housing is located." However, given that the median gross income for the County is substantially higher than the national average, consideration should be given to requiring moderate-income housing that is targeted to lower median gross income depending upon the intended solutions sought as identified in the Moderate-Income Housing Assessment.

GOAL: Provide moderate-income housing opportunities that address the moderate-income housing needs identified in the Moderate-Income Housing Assessment, as updated in accordance with the Introduction of this Chapter. Due to already aggressive market rate housing growth pressures, it is essential that moderate-income housing does not come as a trade-off for additional market rate housing that may ultimately increase the moderate-income housing deficit due to the additional impacts created by the market rate housing and coincident infrastructure, services, and other needs that generate requirements for additional workforce. The primary goal should be meaningful reductions in existing deficits identified in the Moderate-Income Housing

Assessment.

OBJECTIVE A: Develop strategies to facilitate an adequate supply of moderate-income housing to reduce the identified deficits of housing in the Snyderville Basin for various moderate and low income groups living, working, or desiring to work in the Snyderville Basin, all as identified and prioritized in the Moderate-Income Housing Assessment, as updated, while minimizing negative impacts on the Critical Concerns.

The County shall measure demand and the County's progress toward meeting such demand through annual reporting, consistent with the requirements of Utah law.

STRATEGY A: Rezone for densities necessary to facilitate the production of moderate income housing.
(Utah Code § 17-27a-403(2)(b)ii(A))

Implementation Measure 6.1.1: Annually review, and amend as necessary, the Development Code moderate income housing provisions relating to the Neighborhood Mixed Use Zone, Town Center Zone, and Resort Center Zone as necessary to meet the goals and strategies of this Chapter.

Implementation Measure 6.1.2: Commence a study to determine the suitability of using some or a portion of various County owned properties for moderate income housing, to meet specific needs and deficits identified in the Moderate- Income Housing Assessment. Such study should take into consideration the Moderate-Income Housing Assessment as well as other important County needs and uses for such properties. Properties found suitable and appropriate for moderate income housing development should be considered for moderate income housing to meet deficits identified in the Moderate-Income Housing Assessment but in all instances any study must make findings concerning the impacts on Critical Concerns. No County property acquired as public open space or on which conservation easements have been granted shall be considered for the purposes contemplated herein.

Implementation Measure 6.1.3: Review the current mixed-use zoning and density to determine whether the Moderate-Income

Housing Assessment indicates that additional zones or rezones for higher density or moderate income residential development in commercial or mixed use zones, commercial centers, or employment centers are required to achieve the purposes of this Section 6.1.

Implementation Measure 6.1.4: Within a year of the approval of the Summit County Moderate Income Housing Plan by the State of Utah, the Planning Commission should:

6.1.4.1 : Review the General Plan to identify, plan, and possibly create additional neighborhood master planned development and/or redevelopment areas, if and as necessary, to relieve deficits identified in the Moderate-Income Housing Assessment, as updated, in accordance with this Chapter 6.1, and thereafter amend the General Plan accordingly. Note that such review should take into account such areas that the County has already identified in the Snyderville Basin as well as in Eastern Summit County; and

6.1.4.2 : Review the Future Land Use Maps in Chapter 9 of the General Plan to identify and define specific densities that would be appropriate in mixed use areas to facilitate the deficits identified in the Moderate- Income Housing Assessment with careful consideration of negative and positive impacts on the Critical Concerns.

Implementation Measure 6.1.5: Within two years of the approval of the Summit County Moderate Income Housing Plan by the State of Utah, the Planning Commission should prepare and submit to the County Council an analysis of the benefits of creating a moderate income housing zone district to address the deficits identified in the Moderate-Income Housing Assessment, with careful consideration of negative and positive impacts on the Critical Concerns as a critical part of such analysis.

Implementation Measure 6.1.6: Zone or rezone for higher density or moderate income residential development in commercial or mixed-use zones, commercial centers, or employment centers.
(Utah Code § 17-27a-403(2)(b)ii(F))

Timeline: Upon completion of "Our Summit", a community visioning

project, to be completed in 2023, the Planning Commission will review and update, if necessary, the General Plan Future Land Use Maps and identify specific rezone areas as well as opportunities to create additional mixed use zones.

Implementation Measure 6.1.7: Continue to regularly review, and amend as necessary, the comprehensive long range Snyderville Basin Transportation Master Plan.

Implementation Measure 6.1.8: Create or allow for, and reduce regulations related to, internal or detached accessory dwelling units in residential zones.
(Utah Code § 17-27a-403(2)(b)ii(E))

Timeline: Amend the Development Code in 2024 to add a definition of Internal Accessory Dwelling Unit that is consistent with State Code, and to modify regulations related to accessory dwelling units, both internal and detached, to facilitate their creation, including the removal of the minimum land size required for detached accessory dwelling units, deed restricted for workforce/employee housing.

Implementation Measure 6.1.9: Amend the Development Code, within one year, to require adequate bicycle parking requirements.

Implementation Measure 6.1.10: Amend land use regulations to allow for single room occupancy developments.
(Utah Code § 17-27a-403(2)(b)ii(I))

Timeline: Amend the Development Code in 2024 to allow for the development of Single Room Occupancy (SRO) housing, group homes, community housing, emergency shelter and transitional housing, and supported living facilities for the elderly and persons with special housing needs in residential zone districts, taking into consideration the proximity to public transportation, shopping, medical services, and other essential support services.

STRATEGY B: Identify and utilize county general fund subsidies or other sources of revenue to waive construction related fees that are otherwise generally imposed by the County for the construction or rehabilitation of moderate income housing.
(Utah Code § 17-27a-403(2)(b)ii(D))

Implementation Measure 6.1.11: Maintain, and annually review, and amend as necessary, Development Code provisions

regarding fee waivers for moderate income housing units.

Implementation Measure 6.1.12: Maintain, and annually review, and amend as necessary, the fee in lieu of constructing moderate income housing established in the Development Code.

Implementation Measure 6.1.13: Amend the Development Code, within one year, to allow fees in lieu that have been collected to

subsidize construction related fees for moderate income housing on private property.

STRATEGY C: Implement zoning incentives for moderate income units in new developments.
(Utah Code § 17-27a-403(2)(b)ii(J))

Implementation Measure 6.1.14: Amend the Development Code, within two years, to incentivize the creation of moderate income housing units such as increased building height, reduced setbacks, reduced parking standards, and expedited building permit reviews.

Implementation Measure 6.1.15: Maintain the incentive community benefit criteria for incentive zoning for deed restricted moderate income housing in the Town Center and Resort Center zone districts.

Implementation Measure 6.1.16: Amend the Development Code, within two years, to incentivize the creation of deed restricted affordable senior living communities for residents that are 55 years old or older.

STRATEGY D: Develop and implement measures that hold developers of moderate income housing strategies accountable for the implementation of their strategies, actions, and results. Monitoring must be transparent with clear, easily understood metrics that enable the developers, elected officials, and the public to easily understand if and how progress is being made in implementing the strategy.

Implementation Measure 6.1.17: Require developers of moderate income housing to file annual reports with reasonably detailed criteria that reports the compliance with applicable deed restrictions; create penalties for failure to

comply with such deed restrictions and related enforcement mechanisms.

Implementation Measure 6.1.18: Create land use regulations that prohibit nightly rentals of any housing units that are created using any moderate income housing incentives or pursuant to land use regulations created, amended, or modified to facilitate the creation of moderate income housing.

Implementation Measure 6.1.19: Following receipt of the Annual Moderate Income Housing Reporting Form, establish a stakeholder committee that meets annually with the purpose of adopting and monitoring specific measures to be used when evaluating moderate income housing projects.

Implementation Measure 6.1.20: Develop and implement a public engagement program to communicate, educate, and collaboratively problem solve issues related to creating moderate income housing in appropriate areas.

Implementation Measure 6.1.21: Annually report the County's progress toward meeting the moderate income housing demand as required by Utah law.

Implementation Measure 6.1.22: Annually review the number of moderate-income units entitled, permitted, and constructed against the Moderate-Income Housing Assessment, as updated.

STRATEGY E: Demonstrate creation of, or participation in, a community land trust program for moderate income housing. *(Utah Code § 17-27a-403(2)(b)ii(M))*

Implementation Measure 6.1.23: Study and implement the creation of a Summit County Housing Authority and/or regional housing authority, within one year.

Implementation Measure 6.1.24: Annually meet with local non-profit organizations who support the creation of and intend to ensure the long-term affordability of moderate income housing to establish on-going cooperation and coordination and to maintain public/private partnerships.

Implementation Measure 6.1.25: Establish a stakeholder committee, within one year, comprised of local governments, community housing agencies, and residents to establish numerical goals and associated milestones to track and monitor progress of creating moderate income housing and to uncover shortfalls.

STRATEGY F: Ratify a joint acquisition agreement with another local political subdivision for the purpose of combining resources to acquire property for moderate income housing.
(Utah Code § 17-27a-403(2)(b)ii(T))

Implementation Measure 6.1.26: Facilitate discussions with local political subdivisions to enter into a joint agreement within two years.

Implementation Measure 6.1.27: Within two years, coordinate with local political subdivisions to accurately assess regional moderate income housing needs, including a regional employment
study.

Implementation Measure 6.1.28: Within one year, coordinate with local political subdivisions in the development and implementation of regional moderate income housing strategies.

Implementation Measure 6.1.29: Within one year, coordinate with local political subdivisions to identify local, state, and federal funding sources to create moderate income housing through a regional housing authority or other forms of cooperation.

STRATEGY G: Demonstrate implementation of any other program or strategy to address the housing needs of residents of the county who earn less than 80% of the area median income, including the dedication of a local funding source to moderate income housing or the adoption of a land use ordinance that requires 10% or more of new residential development in a residential zone be dedicated to moderate income housing.
(Utah Code § 17-27a-403(2)(b)ii(W))

Implementation Measure 6.1.30: Annually review the Affordable Housing chapter of the Snyderville Basin Development Code and amend, if necessary, to ensure affordable housing best practices are implemented. Maintain the requirement that all new residential development be required to develop or ensure the development of moderate

income housing at a rate of twenty percent (20%) of the units in a development. The moderate income housing obligation shall continue to be met concurrently with the construction of market rate units.

STRATEGY H: Create a housing and transit reinvestment zone (HTRZ) pursuant to Title 63N, Chapter 3, Part 6, Housing and Transit Reinvestment Zone Act.
(Utah Code § 17-27a-403(2)(b)ii(Q))

Implementation Measure 6.1.31: Hold community public hearings to acquire input in the criteria that the County should consider in selecting a HTRZ within one year.

Implementation Measure 6.1.32: Amend the General Plan and Development Code to codify HTRZ criteria and establish zones where HTRZs are allowed within one year after the community public hearings are closed.

Implementation Measure 6.1.33: Establish a development permit application process for projects in the HTRZ within one year after the community public hearings are closed.

Chapter 7
Services and Facilities

GOAL: Maintain adequate service levels in regards to services and facilities that are best operated at the local government or quasi-governmental level. These services could include: essential health and safety services such as fire, ambulance, law enforcement, public health, utilities and infrastructure; and other services such as libraries, parks and recreation, public transportation, weed or pest management, and waste management and recycling.

OBJECTIVE A: Coordinate and collaborate with applicable service providers to identify acceptable service levels and develop standards for measuring service delivery success.

> **Policy 7.1:** Ensure that public health and safety services and facilities are available to citizens dispersed throughout the Basin.
>
> **Policy 7.2:** Essential facilities should be designed to provide an acceptable level of service to the peak service demand. Other facilities should be designed to accommodate average demand. Temporarily reduced service levels may occur at times of peak service demand; however, reductions should not produce a meaningful threat to the public safety.
>
> **Policy 7.3:** Encourage the widespread use of the latest communications technology. This will include supporting the development of facilities and infrastructure for broadband service.

OBJECTIVE B: Developers should pay their proportional share of the costs of future facilities and services necessitated by new development. Costs for added facilities and infrastructure as a result of new development should not be passed on to existing residents and businesses.

> **Policy 7.3:** Ensure that new development is able to provide, or is located near, existing or future planned adequate infrastructure such as reliable water and sewage treatment prior to development approval.
>
> **Policy 7.4:** Coordinate with utility providers to ensure they are planning for facilities consistent with the Plan.

Chapter 8
Transportation, Circulation, and Connectivity

GOAL: Promote a variety of transportation alternatives that provide convenient, reliable, and efficient services that meet the travel requirements of users.

OBJECTIVE A: Use comprehensive multi-modal transportation planning to guide decision making.

Policy 8.1: Comprehensive Transportation Plan: Annually review and update as necessary the comprehensive long range Snyderville Basin Transportation Master Plan (the "Transportation Master Plan"). The County has adopted this Plan as the primary transportation planning tool that establishes a roadway classification system, a map showing the location of future roads and key improvements required, and a description of a local transit system needed to serve the community. The Transportation Master Plan is attached as an appendix to this Chapter.

Policy 8.2: Trails Plan: Coordinate with Basin Recreation and adjacent regional jurisdictions on updates to their Trails Master Plan to address such items as location, construction, connectivity, maintenance, and funding of community wide trails. The County has adopted this as the primary Trails Plan for the Snyderville Basin.

OBJECTIVE B: The following principles will be incorporated into all transportation planning efforts in all development in the Basin.

Policy 8.3: Multimodal Streets: Streets and adjacent spaces should not be just a corridor for moving traffic, but make allowances for social interaction, walking, horseback riding where appropriate, and cycling. All future motorized roadways will be constructed to allow for non-motorized transportation activities. Additionally, all existing road construction projects will be designed and constructed to provide an alternative pathway for other modes of transportation. Examples of these types of corridors are sidewalks, soft surface or paved trail that are separated from or adjacent to the road, widened shoulders, and bike lanes.

Policy 8.4: Exhaust Alternatives Before Increasing Capacity: Study and implement strategies to regularly audit streets and transit systems for upgrades. All efforts will be made to use existing transportation resources to their maximum efficiency before new infrastructure is built. Expanding capacity of any roadway will be considered as a last resort.

Policy 8.5: Access and Level of Service: Access to major roadways, including highway and other arterial roads, will be limited and managed to maintain an adequate "level of service" and to maintain the "functional classification" of the

roadway. Property owners will be responsible for coordinating access to optimize the location of roadway intersections.

Policy 8.6: Traffic Control and Management: The County will consider the implementation of traffic control and management measures, including, but not limited to the following components:

a. Park and ride facilities at Kimball Junction, Quinn's Junction, Town and Resort Centers, and other appropriate locations;

b. Programs limiting portions of roads to non-motorized vehicles or pedestrian use;

c. Bicycle Transportation Master Plan, working in conjunction with Park City, U.D.O.T., and Basin Recreation;

d. Employer-based carpooling;

e. Employer-sponsored flexible work schedules;

f. Car and van pool programs;

g. Local programs directed toward the community center, special events, and other high traffic generators.

OBJECTIVE C: Development will be designed to provide multimodal connectivity between adjacent subdivisions, commercial areas, or other developments.

Policy 8.7: Connectivity: All streets should be designed to connect to the larger network. Cul-de-sacs are generally discouraged, especially in areas where connectivity opportunities exist. The street pattern will be arranged to keep through traffic off local streets. Road patterns designed to allow traffic to speed through a neighborhood are not appropriate.

Policy 8.8: Internal Connectivity: Development will include a continuous system of sidewalks or pathways to connect all residential, commercial, parks, school and civic amenities, and other areas. Connections between internal pathway systems to the community system are highly encouraged.

Policy 8.9: Walking distance: The distance between intersections will not exceed a distance that is comfortable for walking from place to place.

Policy 8.10: Traffic Calming: Traffic calming devices will be incorporated where appropriate. Reduced traffic speeds will be promoted on neighborhood roads with appropriate signs or other measures indicating road use by others such as children, horses, bicyclists, walkers, or fishermen.

Policy 8.11: Transit: Centrally located transit facilities will be placed within all new major developments.

Policy 8.12: Entry Corridors: The County, working with the UDOT, will adopt a landscape enhancement and management master plan for SR 224, SR 248, I-80, and US-40 corridors. The County will continue to work with UDOT to gain agreements regarding the placement of raised barrier curbs, landscaping along the road edges, and divided median strips within the identified entry corridors to provide additional enhancements in these areas.

OBJECTIVE D: The County will pursue local and regional mass transit opportunities to provide greater transportation efficiency.

Policy 8.13: Recognize the regional nature of traffic and commit to continue working with UDOT, Park City Municipal, Wasatch County, Salt Lake County, and other stakeholders to achieve regional mass transit cooperation.

Policy 8.14: Maximize existing infrastructure to accommodate for mass transit rather than building or expanding roads.

Chapter 9
Neighborhood Plans and Future Land Use Maps

In order to protect existing neighborhood characteristics and to promote cohesive planning in the future, the following Neighborhood Planning Area have been identified in the Snyderville Basin: Bitner Road, Canyons, Central Basin, East Basin, Highland Estates, Jeremy Ranch/Pinebrook, Kimball Junction, North Mountain, Old Ranch Road, Quinn's Junction, Rasmussen Road, Silver Creek, The Summit, Trailside, Utah Olympic Park, and West Mountain.

All neighborhoods within the Snyderville Basin should adhere to the goals, objectives, and policies found in the individual chapters of the Plan and summarized in the statements below. However, each neighborhood planning area will not lend itself equally to the application of only these goals, objectives, and policies based on their unique characteristics. Additional neighborhood design objectives and/or special considerations have been included for some neighborhoods.

The Future Land Use Maps are not zoning maps. The boundaries illustrated on the maps are, to a degree, flexible. Depending upon the details of any future land use proposal, the uses identified may deviate from those shown on the current illustrations. These maps are meant to convey a general intent as to preferred future land uses and are expected to evolve over time.

Global Principles:

- **Chapter 1: Vision and Background**
  All neighborhoods should support the resort and mountain character of the Snyderville Basin. Development should be designed to support a sense of community.

- **Chapter 2: Land Use**
  All neighborhood development should focus on sustainable patterns of development with special attention given to the protection of Critical Lands, wildlife migration corridors, and view sheds.

- **Chapter 3: Housing**
  All neighborhood development should adhere to the commitment to provide housing for moderate or low income residents.

- **Chapter 4: Cultural and Natural Resources**
  All neighborhood development should protect and preserve culturally beneficial historical structures and natural resources with special attention given to access and connectivity of the community-wide trail system

- **Chapter 5: Open Space**
  Preservation of open space is the highest priority of all neighborhoods. This is considered the most valuable characteristic which promotes the image and lifestyle enjoyed in the Snyderville Basin.

- **Chapter 6: Recreation and Trails**
  All neighborhood development should give special attention to access for recreational opportunities for the residents of the neighborhood and Snyderville Basin.

- **Chapter 7: Services and Facilities**
  All neighborhood development should provide for east of access for public services such as police, fire trucks, and weed abatement.

- **Chapter 8: Transportation**
  All neighborhood development should promote the community-wide connectivity and traffic flow of transportation.

BITNER ROAD

Location
The Bitner Road neighborhood is bordered on the north by East Canyon Creek; on the west by the east end of the Rasmussen Road Neighborhood; on the south by Bitner Road that runs east and west; and on the east just beyond Bitner Road that runs north and south.

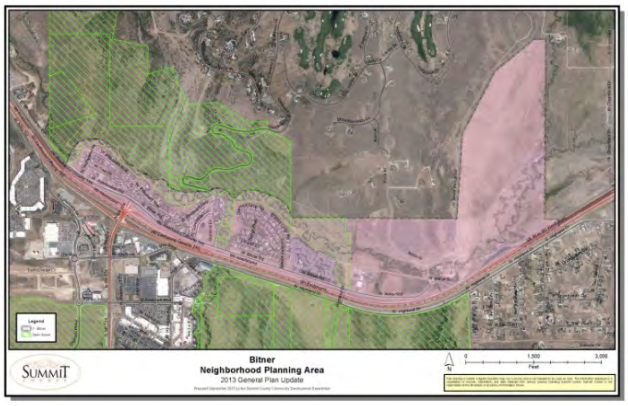
Zoning
The current zoning in this neighborhood is Rural Residential. The base density is 1 unit per 20 acres.

Neighborhood Description
The Bitner Road neighborhood is highly visible from Interstate 80 and others areas in the immediate vicinity. It contains a mix of single family detached, multi-family, and neighborhood commercial uses. The East Canyon Creek is an important community amenity in this neighborhood, which is located within the Swaner Nature Preserve. A unique feature in this neighborhood is the historic Bitner Ranch. It is important to recognize this is a community amenity and provide opportunities for preservation of this Ranch.

There are a few undeveloped parcels located within this neighborhood. While this is a linear neighborhood that parallels I-80, future uses should not be designed to create typical strip development patterns. Based on the boundaries of the neighborhood and current Development Code criteria, such as setbacks, development would occur in a linear pattern. The allowed uses are currently limited by the existing Rural Residential zoning. Consideration should be given for future mixed-use developments and flexibility in design standards. This may occur through TDRs, future Code amendments and possible rezoning of parcels located within the neighborhood. Prior to utilizing TDRs, a neighborhood master plan may be developed. Future land use patterns should also be context sensitive in terms of infrastructure capacity.

Any future development should be sensitive to its surroundings, especially the East Canyon Creek corridor. Enhancements, including stream bank restoration and riparian plantings are appropriate.

This neighborhood is bordered on the east by the Silver Creek Neighborhood, which has one access in and out of the subdivision. Future connectivity options between the two neighborhoods should be studied and considered, not only for motor vehicles, but for pedestrians and other recreational users as well.



SUMMITCO000410

PRESERVED OPEN SPACE

GREENBELT

MEDIUM DENSITY RESIDENTIAL

MEDIUM DENSITY RESIDENTIAL

NEIGHBORHOOD COMMERCIAL

LOW DENSITY RESIDENTIAL

HERITAGE AMENITY

MIXED USE NEIGHBORHOOD COMMERCIAL

Pheasant Way

Station Loop Rd

Knob Hill

Bitner Ranch Road

224

80

Legend

Subdivision Open Space

SUMMIT COUNTY UTAH

Bitner Neighborhood Planning Area
Future Land Use Map

N

468

CANYONS

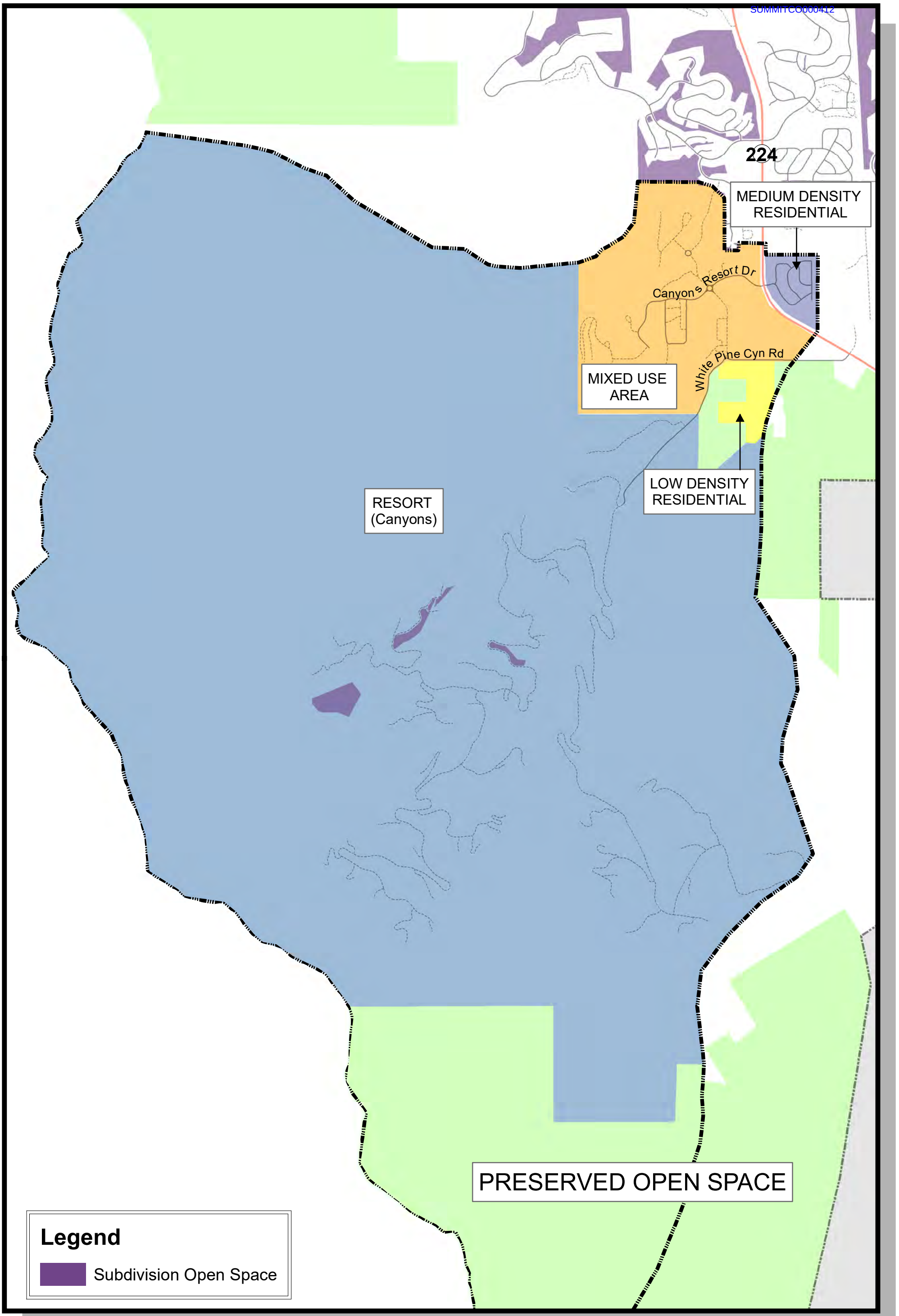
Location
The Canyons neighborhood includes all the property located within the Canyons Specially Planned Area. It is bordered on the north by the Sunpeak area as well as the southern boundary of the West Mountain neighborhood; it is bordered on the east by a small section of SR-224 and the western boundary of the West Mountain neighborhood; it is bordered on the west by the Summit County/Salt Lake County boundary.

Zoning
The zoning in this neighborhood is a combination of Resort Center (RC), Rural Residential (RR), Hillside Stewardship (HS), and Mountain Remote (MR). The density in the RC zone is determined through the Specially Planned Area process (SPA). The base density in the RR zone is 1 unit per 20 acres; the base density in the HS zone is 1 unit per 30 acres; and the base density in the MR zone is 1 unit per 120 acres.

Neighborhood Description
The Canyons neighborhood planning area contains steep, mountainous terrain, and sensitive and critical areas. Canyons Resort is the fifth largest ski resort in the United States and has the most acreage in the States. The uses consist of a mix of single family detached, multi-family, commercial, and resort related facilities.

The Canyons planning area should be designed in accordance with the Canyons Specially Planned Area Development Agreement which is based on the following principles:

- Consideration should be given to the skiing capacity of the mountain for the development of future lifts, trails, and related on mountain services necessary to support the skiing operation.
- The density of the area should take into consideration the carrying capacity of the mountain for skiers, the ability of the developers to mitigate on and off-site impacts, and a substantial level of economic/tax base benefits accrued to Summit County.
- Development should be tightly clustered in and around the resort cores in a manner that is transit and pedestrian friendly to minimize the use of automobiles.
- In the Resort Core, resort accommodations should be provided rather than primary dwelling units. Primary dwelling units may be considered in areas outside of the Resort Core.
- Consideration should be given for the allowance of clustered, high density development in exchange for open space preservation in the Resort Core.
- A key objective in this area is to provide a quality recreation experience, without detracting from the aesthetic appearance of the landscape and causing disruptions of the existing mountain views.
- Environmental enhancements, conservation and preservation of the natural resources in the planning area should be considered.
- Traffic reduction measures and pedestrian connections are a high priority in this area. On-going opportunities to provide regional transportation solutions should be explored.
- Facilities and activities necessary to promote a year-round resort and meet the needs of the residents of the Snyderville Basin are encouraged to be developed in this planning area.
- Cooperation with the Snyderville Basin Special Recreation District regarding the incorporation of trails and other recreational facilities is a priority in this neighborhood.



SUMMIT COUNTY UTAH

Canyons Neighborhood Planning Area Future Land Use Map

N

470

CENTRAL BASIN

Location
Central Basin is located on both the east and west sides of SR-224. The east side is bordered on the north by the Swaner Nature Preserve; on the east by the western boundary of the Willow Creek Estates Subdivision; on the south by Old Ranch Road; and on the west by SR-224.

The west side includes Bear Hollow Village and is bordered by Utah Olympic Park; it is bordered on the east by SR-224; it is bordered on the south by Canyons Resort; and on the west by the eastern boundary of the West Mountain Neighborhood planning area.

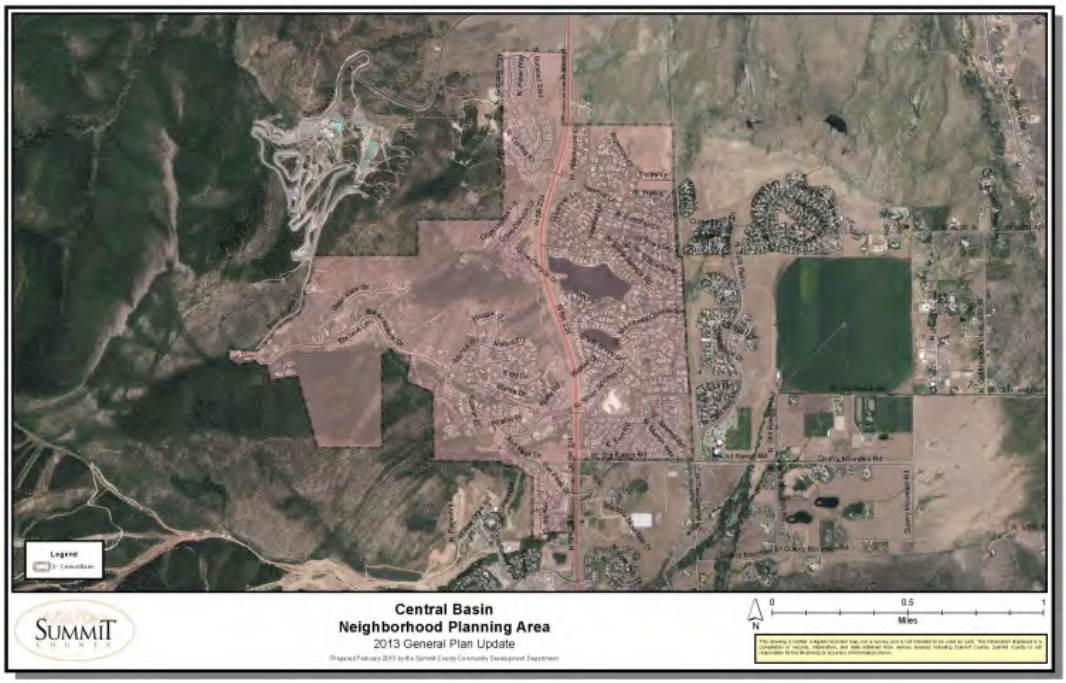
Zoning
The zoning in this neighborhood is a combination Rural Residential (RR) and Hillside Stewardship (HS). The base density in the RR zone is 1 unit per 20 acres. The base density in the HS zone is 1 unit per 30 acres.

Neighborhood Description
The Central Basin neighborhood is comprised mainly of residential subdivisions that are mostly built out, with a few small pockets of neighborhood commercial uses, an elementary school, and institutional uses.

The east side of SR-224 is mostly flat while the area west of SR-224 contains varying degrees of topography. A section of the Millennium Trail is located in this planning area on the west side of SR-224. This is an important community amenity.

Future pedestrian connections should be considered to provide a safe passage across SR-224 for pedestrians wanting to access the elementary school, churches, or other existing commercial uses.

It is the goal of this neighborhood to maintain the existing residential characteristics, ensure that commercial uses are designed to be in scale with the neighborhood, and allow for redevelopment opportunities in the future.



SUMMITCO0000414

INSTITUTIONAL PARCEL
(Bear Hollow)

PRESERVED OPEN SPACE

MEDIUM DENSITY
RESIDENTIAL

MEDIUM DENSITY
RESIDENTIAL

Cove Canyon Dr

Silver Springs Rd

224

NEIGHBORHOOD
COMMERCIAL

PARLEYS PARK
ELEMENTARY

Old Ranch Road

Legend

Subdivision Open Space

SUMMIT COUNTY
UTAH

Central Basin Neighborhood Planning Area
Future Land Use Map

N

472

EAST BASIN

Location
The East Basin neighborhood is located east of US-40 and extends east to the Snyderville Basin Planning District boundary. It is bordered on the north by Interstate 80; and extends south to the northern boundary of the existing Space Place Storage.

Zoning
The zoning in this neighborhood is a combination of Rural Residential (RR) and Community Commercial (CC). The base density in the RR zone is 1 unit per 20 acres. The density in the CC zone is determined by the ability of the proposed development to meet all required development and performance standards and criteria set forth in the Development Code.

Neighborhood Description
The East Basin neighborhood is highly visible from US-40 and others areas in the immediate vicinity. It is an important entry corridor into the Snyderville Basin and an additional entrance into Park City.

The dominant features of this planning area are large tracts of relatively flat open lands, a stream corridor, wetlands, floodplains, and soils contaminated by mine tailings. It also contains areas of clustered development around the interchange of US-40 and Silver Summit, with other commercial uses interspersed throughout. The Pace Frontage Road is a popular route for bikers.

The visual connectivity to existing open spaces is an important community feature and should be preserved as much as possible. Future design objectives that support this goal, such as locating structures at the outer edge of the meadow, clustering development near existing uses, and avoiding strip mall type patterns of development are encouraged. Protection of existing wildlife corridors is an important community value.

Consideration should be given for future mixed-use developments and flexibility in design standards. This may occur through TDR's, future Code amendments and possible rezoning of parcels located within the neighborhood. Prior to utilizing TDRs, a neighborhood master plan may be developed. Future land use patterns should also be context sensitive in terms of infrastructure capacity.

There are no existing residential uses in this planning area; however, the Silver Creek Village Center, which is a mixed use development, has been approved to be located on the southeast quadrant of Interstate 80 and US-40. This is a large development that will have a significant impact on the character of the East Basin neighborhood, such as increased traffic at the US-40 and Silver Summit interchange.

MEDIUM DENSITY RESIDENTIAL

SILVER CREEK VILLAGE CENTER

50,000 sq. ft. commercial/retail
960 market rate units
330 affordable housing units

PROMONTORY

80

EXISTING SEWER DISTRICT FACILITY

VERY LOW DENSITY (potential open space)

GREENBELT

LOW DENSITY RESIDENTIAL

MIXED USE AREA

Silver Summit Interchange

VERY LOW DENSITY (potential open space)

RAIL TRAIL

OPEN SPACE

40

PRESERVED OPEN SPACE (Round Valley)

MIXED USE AREA

SUMMIT COUNTY UTAH

East Basin Neighborhood Planning Area Future Land Use Map

N

HIGHLAND ESTATES

Location

The Highland Estates Neighborhood Planning Area is bordered on the north by Interstate 80; on the east by US-40; on the south by the northern boundary of the Trailside neighborhood; and on the west near Old Ranch Road.

Zoning

The zoning in this neighborhood is Rural Residential (RR) and Hillside Stewardship (HS). The base density in the RR zone is 1 unit per 20 acre. The base density in the HS zone is 1 unit per 30 acres.

Neighborhood Description

The Highland Neighborhood Planning Area consists of the Park Ridge and Highland Estates subdivisions. This neighborhood is one of the oldest single-family residential areas in the Snyderville Basin. The neighborhood is predominately characterized by single-family detached residences with an average lot size of 1.5 acres. The neighborhood is primarily built-out. A limited number of home-based businesses and other commercial activities have established in the area which may be inconsistent with the Code and current zoning. A goal of this Neighborhood Planning Area is to preserve the existing residential character and ensure that incompatible uses are addressed.

The neighborhood design objective is to:

- Reinforce the use of detached single-family residential structures and related small scale accessory structures.
- Investigate the potential for the future upgrade of individual septic tank systems to a regional sewer system.
- Maintain reasonable standards for equestrian activities.
- Mitigate traffic impacts through the neighborhood.
- Enhance pedestrian, equestrian, and non-motorized trail connectivity between residential areas, schools, parks, and open space areas.
- Fencing that impedes or adversely affects wildlife or wildlife migration corridors should be discouraged.

VERY LOW DENSITY
(potential open space)

MEDIUM DENSITY RESIDENTIAL

80

40

Snow View Drive

Highland Drive

Silver Sage Dr

Silver Summit
Interchange

SUMMIT COUNTY
UTAH

Highland Neighborhood Planning Area
Future Land Use Map

N

JEREMY RANCH / PINEBROOK

Location

Jeremy Ranch is located on the north side of I-80 and Pinebrook is located on the south side of I-80. Jeremy Ranch extends north, just past Daybreaker Drive. It is bordered on the east by The Ridge at Redhawk Subdivision; on the south by I-80; and it extends west, just past The Woods at Parleys Lane and Moose Hollow Subdivisions. The Jeremy Ranch Elementary School and the commercial property to the west of the school are also included in this neighborhood.

Pinebrook is bordered on the northeast by I-80. It extends south just past Ecker Hill Middle School and continues south to include the subdivisions in Pinebrook, such as Ecker Hill and Pineridge. It then continues west just past the boundaries of developments such as Sunridge, Pinebrook Pointe, and Cedar Ridge. The commercial area at Quarry Junction is also included in this neighborhood.

Zoning

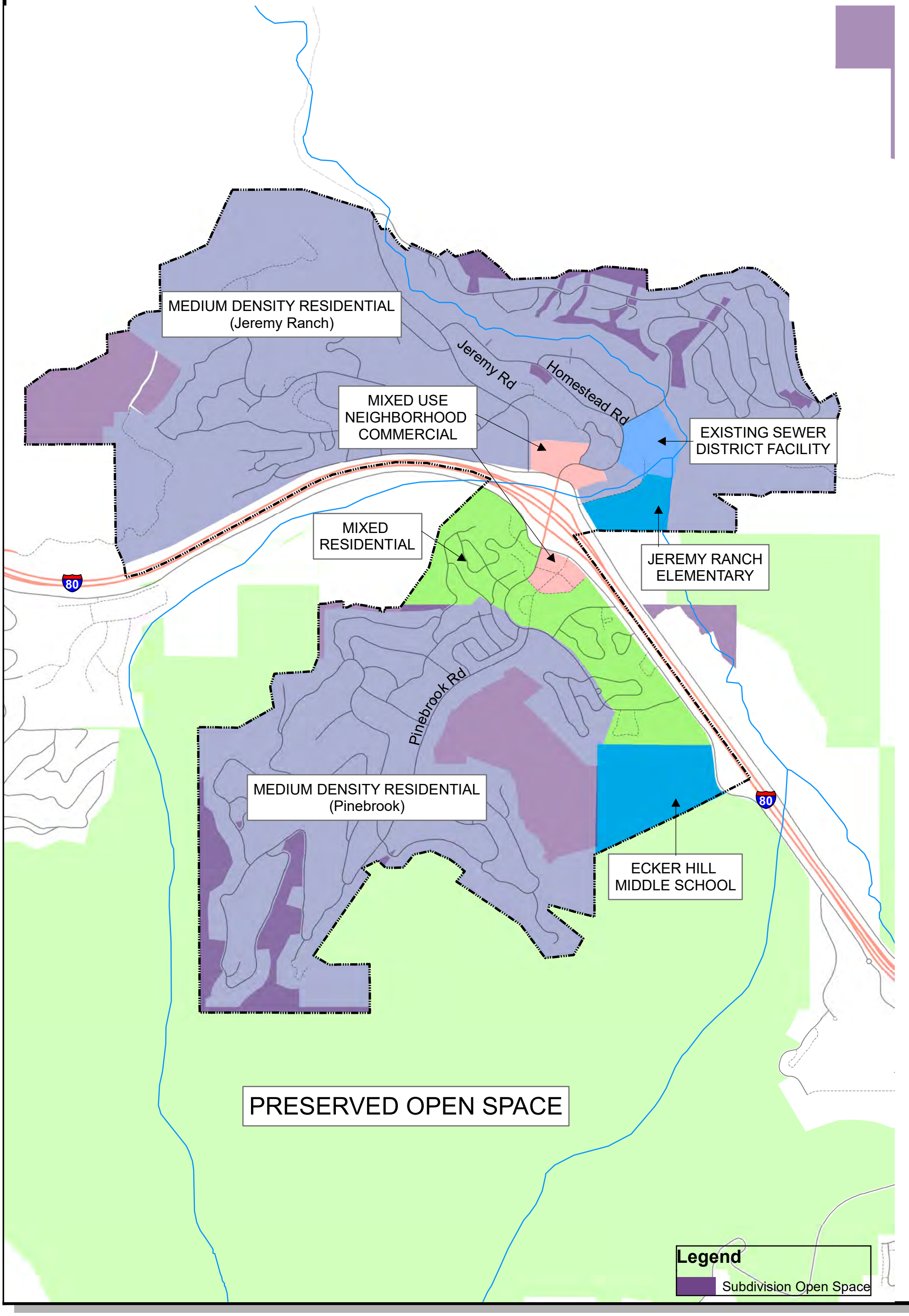
The zoning in this neighborhood is a combination Rural Residential (RR) and Hillside Stewardship (HS). The base density in the RR zone is 1 unit per 20 acres. The base density in the HS zone is 1 unit per 30 acres.

Neighborhood Description

The Jeremy Ranch / Pinebrook neighborhood contains subdivisions that are largely built-out. They are primarily single family detached residential areas with some multi-family areas interspersed throughout. They both contain commercial areas; the commercial area in Jeremy Ranch is around the intersection of Rasmussen and Homestead Roads, and the commercial area in Pinebrook is primarily located in the southeast quadrant of Kilby and Pinebrook Roads. A significant portion of the Jeremy Ranch subdivision is dedicated to a golf course.

This planning area is located in the entry corridor to the Snyderville Basin. Any future development should be compatible with the existing environment, including the preservation of open space, vegetation, and wildlife habitat.

Because this neighborhood is split by I-80, pedestrian and safer vehicular connections are a primary concern. Future alternatives should be explored in conjunction with the implementation of the Snyderville Basin Transportation Master Plan. Additional opportunities to provide for less congested and safer intersections should also be considered for the Rasmussen/Homestead and Pinebrook/Kilby Road areas.



Jeremy Ranch / Pinebrook Neighborhood Planning Area
Future Land Use Map

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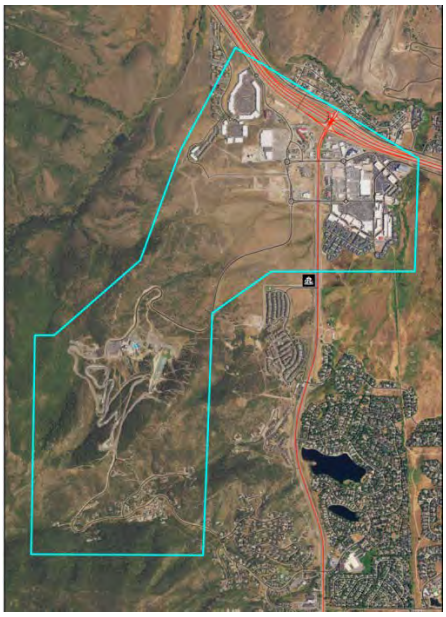
KIMBALL JUNCTION

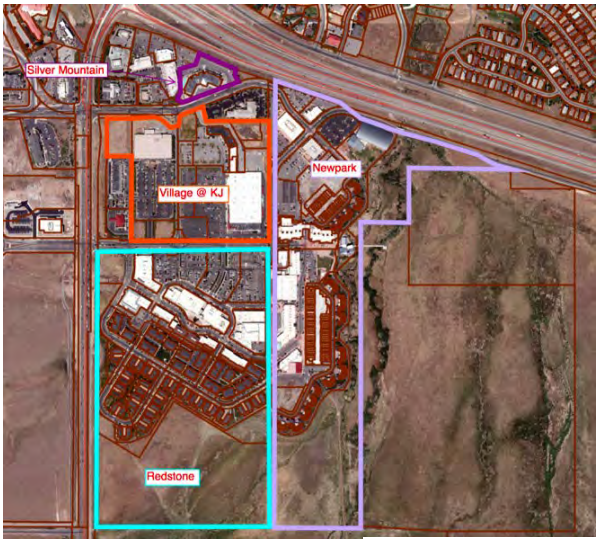
Location
The Kimball Junction neighborhood contains property on both the east and west sides of SR-224. The east side is bordered on the north by I-80; on the east and south by the Swaner Nature Preserve; and on the west by SR-224. The west side is bordered on the north by I-80; on the east by SR-224; on the south by Summit County open space; and on the west by the Hi-Ute Ranch.

While the Utah Olympic Park is a separate neighborhood planning area, it has also been recognized in this plan because the connectivity between the two neighborhoods is critical.



Zoning
The zoning in this neighborhood is a combination of Rural Residential (RR), Community Commercial (CC), and Town Center (TC). The base density in the RR zone is 1 unit per 20 acres; the base density in the CC zone is determined by the ability of the development to meet all required development performance standards and criteria set forth in the Development Code. The base density in the TC zone is determined through the Specially Planned Area process and is memorialized through a Development Agreement.

Existing Development Agreement Areas
Each Development Agreement establishes project specific development standards that are unique and supersede the underlying base zoning requirements.



Kimball Junction East

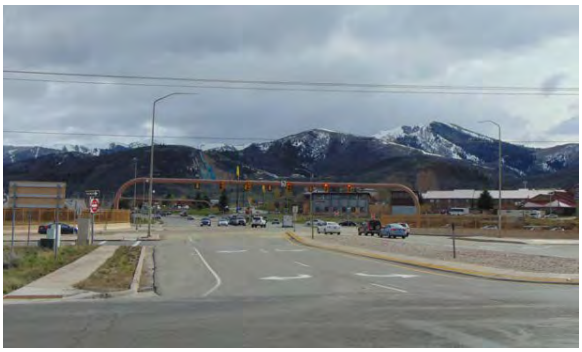
Kimball Junction West

Neighborhood Description
The Kimball Junction neighborhood is the designated Town Center in the Snyderville Basin. It is the primary retail-commercial shopping district in the region. Recent developments have introduced new residential, workforce housing, lodging, entertainment, and social uses into the neighborhood beyond the original regional commercial business.

Kimball Junction is the arrival point for the greater Snyderville Basin-Park City region. Among the neighborhood's strengths are its proximity to several primary transportation corridors, its economic vitality, and the nearby open space and recreation amenities.

Despite the neighborhood's positive attributes, four decades of zoning administration, land use litigation, and site specific-Development Agreements have resulted in a number of significant challenges. These challenges include a marginal sense of arrival, poor neighborhood interconnectivity, a hostile pedestrian environment, and a weak public realm.

One of the most prominent challenges is traffic congestion. The design principles addressed throughout this plan provide opportunities to address the efficiency of traffic flow through SR-224.



On-going engagement with community members, the Planning Commission, and County Council has identified a number of potential opportunities to address and enhance the Kimball Junction's built environment. These opportunities include:

- **Improving the flow of the regional through traffic;**
- **Strengthening the neighborhood's mix of uses;**
- **Reestablishing a traditional; neighborhood building-street pattern;**
- **Centralizing parking;**
- **Bettering the overall neighborhood connectivity and walkability;**
- **Enhancing and expanding community and civic spaces;**
- **Improving the visual quality of built environment; and**
- **Promoting community participation in the neighborhood planning process.**

A number of fundamental planning and community design principals have been established for the Kimball Junction neighborhood to achieve these opportunities. These concepts and associated illustrations are presented in the following pages of this Snyderville Basin General Plan section.

Create a Mixed-Use Neighborhood

Mixed-Use neighborhoods are designed with people in mind. They are "Places". They are places where residential, retail, service, and civic uses are connected by a network of public spaces. Mixed-Use neighborhoods promote efficiencies in people, services, mobility, and infrastructure.

Key Action Points

Amend the Snyderville Basin Development Code to establish a **mixed-use zoning district** targeting a **broad palette** of residential uses, workforce housing, retail, service, civic, and multi-modal transit uses. Consider using this zone as a rezoning tool for redevelopment and new **infill development proposals**.

Amend the Snyderville Basin Development Code to create a **Master Planned Development** process to achieve greater design flexibility and **incentivize workforce housing**, multi-modal facilities, and parking mitigation.

Amend the Snyderville Basin Development Code's existing Community Commercial zoning district to **strengthen performance standards** relating to connectivity to the public realm, multi-modal transportation and related facilities, and parking mitigation.

Audit and re-evaluate existing Development Agreements and consider strategic amendments that increase mixed-use, workforce and attainable housing, multi-modal connectivity, and parking mitigation.

Enhance and expand civic space and community activity areas both in and around the Richins Building/Transit Center and in other locations where neighborhood service, people, and **community social interaction can be connected**.

Create a People Oriented Built Environment

Establishing a more traditional street and building environment will ensure priority is given to the needs of pedestrians rather than the movement of vehicles. Traditional streets are not dominated by large parking lots, blank building walls, service areas, and utility infrastructure. Creating buildings with a continuous active edge, with doors and windows opening onto the street, and parking located behind and/or underneath the buildings can help encourage comfortable pedestrian activity. The goal should be to accommodate vehicles in an environment built for people.

Key Action Points

Ensure all new development proposals are designed to **first accommodate pedestrians, rather than vehicles**. Developers should provide a written narrative describing how this is accomplished as part of the application submittal requirements.

Developers should not only consider pedestrian connectivity within their development, but also those **connections to existing routes and adjacent developments**.

Encourage property owners of existing developed projects to **enhance the pedestrian experience**. Elements could include: updating existing infrastructure, such as adding missing sidewalk connections or adding bike lanes, relocating utility boxes, adding benches, and landscaping to create gathering areas.

Explore opportunities within Kimball Junction to **convert streets either permanently or seasonally for pedestrian traffic.**

Require that all new development proposals include provisions to ensure a **comfortable pedestrian experience**. Items such as benches, landscaping for shaded areas, and trash/recycling receptacles should not be an afterthought.

Support ongoing education and training opportunities for the Planning Commission, Design Review Committees, and the public at large to educate them on **traditional street and building design concepts**.

Achieve a Seamlessly Connected Neighborhood

Successful neighborhoods are designed to connect people to where they want to go in a simple, safe, comfortable, and enjoyable manner.

Key Action Points

Think of streets and pedestrian connections as places. Design them accordingly.

Place highest density where access to **transit and active-transportation** is best.

Partner with UDOT and Park City Municipal Corporation to update the 2012 SR-224 Corridor Study and analyze and identify specific projects and programs to **improve regional north-south vehicular flow through the neighborhood.** Enhance safe pedestrian, bicycle, transit, and vehicular connection between the east and west sides of the neighborhood and beyond.

Partner with UDOT and property owners to complete a **connectivity study** to analyze existing traffic patterns, volumes, land uses, directness of routes, existing and future transit routes, and **active-transportation corridors**.

Complete the Active Transportation Plan to increase walking, biking, and other non-motorized opportunities.

Amend the Summit County Code to implement a **Complete Streets** ordinance to ensure public rights-of-way are designed and constructed to **accommodate all anticipated users** including pedestrians, bicyclists, transit users, motorists, and service/delivery vehicles.

Implement Transportation Demand Strategies to **increase overall system efficiency of the neighborhood transportation system**; reduce single-occupant vehicle (SOV) trips and shift SOV trips out of peak periods by providing incentives and information to encourage and help individuals modify their travel behavior at peak periods.

Explore aerial tramway/gondola connections between Kimball Junction and the Utah Olympic Park.

Create a Walkable Neighborhood

Human beings became bipedal nearly two million years ago. We are good walkers. Successful neighborhoods should be designed to reflect this skill. Walkable neighborhoods foster a diversity of people, uses, and experiences. They are easier to move to, move through, and move around. Mixed-Use neighborhoods create a greater sense of community.

Key Action Points

Promote mixed-use developments with people in them throughout the day.

Develop additional above or below-ground pedestrian and non-motorized linkages across SR-224. **Connect the east and west sides of the neighborhood** and integrate uses. Consolidate parking areas.

Strategically locate consolidated parking areas proximate to **transit facilities and primary pedestrian corridors**.

Complete, adopt, and implement the **Park City-Summit County Active Transportation Plan**.

Create a sense-of-arrival at the SR-224/I-80 gateway which introduces a network of highly visual cues that direct people to destinations, services, parking, transit, pedestrian, and other non-motorized mobility routes.

Complete, adopt, and implement the **Park City-Summit County Wayfinding Plan**. The plan should create a full range of wayfinding infrastructure for users of all ages and abilities using **evolving communication technologies and media**. The plan should also enhance both legibility and understanding of the neighborhood and help **minimize clutter**.

Prohibit drive-thru businesses, gas stations, car lots, and blank building walls along primary pedestrian and non-motorized routes.

Install bicycle facilities, including but limited to aid/repair stations, bicycle lockers, and racks.

Develop public space along pedestrian and non-motorized routes that are **safe and desirable to be in**. Enliven these spaces with public art and activities.

Develop Centralized Parking Facilities

Parking lot location is significant in influencing transportation habits, since almost all car trips start and end in a parking space. When parking is concentrated in an appropriately located facility, it frees space for more offices, restaurants, stores, parks, and landscaped areas for people to gather.

Key Action Points

Parking facilities should be located near developments that generate significant movement so that **the need to travel in an automobile will be minimized** and the use of sustainable transportation modes can be maximized.

Conduct a design analysis of the Kimball Junction area to determine traffic patterns, pedestrian patterns, and appropriate locations for centralized parking facilities.

Amend the Snyderville Basin Development Code to **provide developers with incentives** to build centralized parking facilities through the Master Planned Development process.

Require centralized parking facilities to be integrated into the transit infrastructure to **ensure easy access to the public transit system and pedestrian network**.

Design parking facilities to meet the needs of **multiple stake holders**.

Incorporate alternative parking solutions such as valet parking or mechanical lift systems to mitigate the impacts and needs of multiple users on the structure.

Design structures to **blend architecturally** with the surrounding area.

Incorporate **revenue generating commercial uses** into the street level of parking facilities.

Incorporate **charging stations and other facilities for ultra-low emission vehicles**.

Create safe and secure facility layouts that minimize conflicts between traffic, cyclists, and pedestrians.

Provide a Variety of Housing Choices

Housing Choice is a key component of a strong and healthy community. Kimball Junction housing will meet the diverse needs of the region in a variety of forms that responds to our local context. Providing a variety of housing options with a wide range of affordability gives people of all social and economic backgrounds the opportunity to live in a quality built environment.

Key Action Points

Integrate more housing into Kimball Junction to **create a livable community**.

Update the existing affordable housing regulations in the Snyderville Basin Development Code. Regulations should require developers to build affordable units instead of contribute in lieu fees.

Continue work with various County entities and departments to prepare and **adopt a Needs Assessment** to assess the housing needs of Kimball Junction. The Needs Assessment should:

- Identify the scale and mix of housing and the **range of housing types** that the Kimball Junction population is likely to need over the plan period.
- Address the need for different groups in the community such as, but not limited to, **families with children, the elderly, and people with disabilities**.
- **Establish realistic assumptions** about the availability, suitability and the economic viability of land to meet the identified need for housing over the plan period.

Modify the Snyderville Basin Development Code density requirements to **promote housing in a mix of housing types** to appeal to a broad market, to promote diversity and make Kimball Junction accessible to a wide variety of people.

Develop design guidelines or Code regulations that **encourage quality construction** that contributes to public spaces, such as windows and doors at the street level, stoops and porches, patios, balconies, and **high quality building materials**.

Evaluate the County permitting and fees to **promote an efficient approval process**.

Make Visual Quality a Top Priority

How a neighborhood looks affects how residents feel about where they live, work, and recreate. Creating a sense of place greatly depends on the quality of the buildings and the spaces around them. Uncluttered and well-maintained areas that are designed for a variety of experiences will help create places that are lively and pleasant to use.

Key Action Points

Implement a Master Planned Development process to ensure the visual quality of **development is integrated** appropriately into the surrounding context.

Encourage owners of existing developed properties to amend Development Agreements and associated design advisory documents to achieve **higher visual quality**.

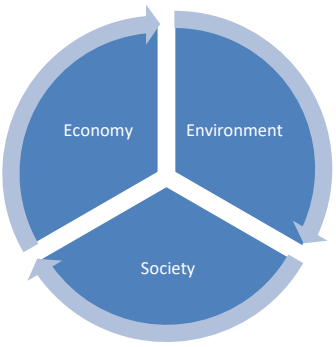
Create a **voluntary peer review program** to review projects through the **collective experience and knowledge of Kimball Junction** held by local designers and architects. Key themes could vary depending on the project scale, but would typically be structured around:

- Building **location, height, scale**, and architecture.
- **Public realm**, including public spaces and landscaping elements.
- **Ensuring that all details of a project are reviewed** and taken into consideration upfront, not as an afterthought (e.g. mailbox locations, utility box locations, public furniture locations, and dumpster locations).
- **Enhance** both **legibility and understanding of the neighborhood** and minimize clutter.
- Consider how a **climate responsive design** would influence the physical nature of the built environment.

Support ongoing education and training opportunities for the Planning Commission, Design Review Committees, and the public at large to educate them on the **value of good design**.

Create a Sustainable Community

Sustainable Growth is more than promoting environmentally friendly policies and regulations; it is about making positive economic, environmental and social progress for this and future generations.



Key Action Points

Support Summit County's transition to a **low carbon future** in a changing climate, encourage the **reuse of existing resources**, including adaptive reuse of existing buildings, and **encourage the use of renewable resources**.

Promote the vitality of Kimball Junction's main commercial spaces and protect the natural areas around them.

Amend the Snyderville Basin Development Code to better **conserve and enhance the natural environment**, to reduce pollution and protect steep slopes, ridgelines, riparian corridors, and ground water.

Amend the Snyderville Basin Development Code to enhance recycling requirements for construction, demolition, and existing development.

Amend the Snyderville Basin Development Code to **enable the reuse of land** that has been previously developed, provided it is not of high environmental value.

Support a pattern of development which **facilitates the use of a variety of sustainable modes of transportation**.

Locate developments that generate significant movement where the **need to travel will be minimized** and the use of sustainable transportation modes can be maximized.

Contribute to building a strong, responsive and competitive economy, by ensuring that the Snyderville Basin General Plan and Development Code support **appropriate growth and innovation**.

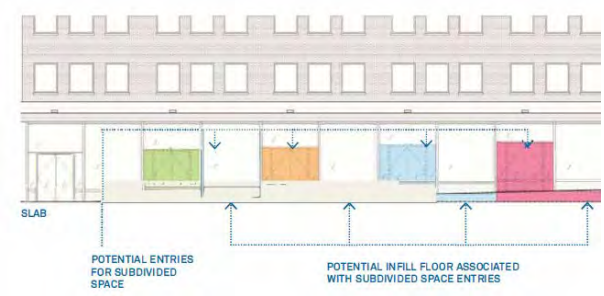
Support **strong, vibrant and healthy communities**, by providing the supply of housing required to meet the needs of present and future generations.

Create a **high quality built environment**, with accessible local services that reflect the community's needs and support its health, social, and cultural well-being.

Design for Change

Development needs to be flexible enough to respond to future changes in demography and lifestyle. This means designing for energy and resource efficiency, creating flexibility in the uses of property, public spaces and service infrastructure, and introducing new approaches to transportation, traffic management and parking.

Sample Design Guide



Sample Context Analysis

1. This development has excellent walking routes within the site, and is well connected to the town center.
2.The project offers a whole range of 'live-work-play' opportunities.
3. This mixed use development offers a choice in terms of housing types, modes of transportation and lifestyle.
4. Residents' facilities, including gymnasium, sauna and spa, help to provide a sense of community.
5. The retention of mature trees and the refurbishment of existing buildings add a sense of heritage, character and identity to the development.

Key Action Points

Promote adaptability through development that can respond to changing social, technological and economic conditions. Projects will be **required to demonstrate** that they work now and into the imagined future. Phased projects will be required to demonstrate how each phase will contribute to an **increasing level of success**.

Promote diversity and choice through a mix of compatible developments and uses that work together to create **viable places** responding to local needs. Projects will be required to demonstrate how the proposed spaces, places and uses relate to each other, and how they will **successfully integrate** into the neighborhood context.

Promote **successful places** that meet a variety of demands from the widest possible range of users, amenities and social groups. **Prioritize accessibility** and require public spaces and routes that are attractive, safe, uncluttered and work effectively for all in society, including the disabled, the elderly and the very young.

Create **design advisory documents** and checklists for mixed use developments that **promote critical success factors**. Where necessary, **update existing standards** to address contradictory requirements of the Development Code and existing Development Agreements. For example; height limitations may inhibit the utility of ground floor retail spaces that would otherwise facilitate a variety of tenant buildouts.

Recognize that both **the natural and developed worlds continually evolve.** In order to create a successful built environment, promote a culture of **continuous learning and adaptability** to such change.

Neighborhood Engagement

Successful plans must always include a quality neighborhood engagement effort. Plans fail when property owners, neighborhood residents and other important community stakeholders feel left out of the neighborhood planning and design implementation process.

Key Action Points

Identify and involve the people and organizations with an interest in the **focus of the engagement**.

Identify barriers to **public participation** and engage all segments of the community.

Create a **Community Engagement-Public Hearing Guide** to educate community members on the planning and design processes. Provide tools and assistance to community members so they can be **pro-active and effective partners** in the neighborhood re-creation.

Gather evidence of the needs and available resources and use this to agree to the **purpose, scope, and timescale** of the engagement and the actions to be taken.

Use clear procedures to **enable the participants to work with one another** efficiently and effectively. Ensure **necessary information is communicated** between participants.

Provide resources to participants so they can actively develop the skills, knowledge, and confidence to **provide quality ideas and solutions**.

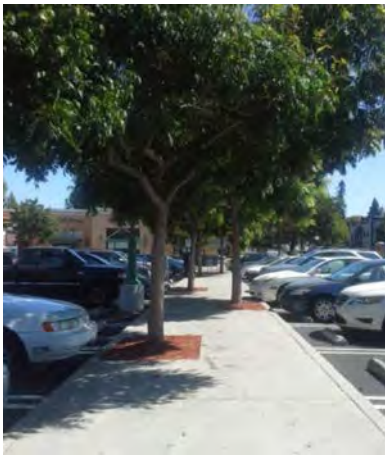
Ensure that the **results of the neighborhood engagement are provided to the wider community** and any agencies affected.

Develop new or collaborative ways of implementing neighborhood planning efforts.

Recognize that a **clear vision of what would make a better neighborhood** can only be achieved if the “how” is described. Leaders need to be motivated to make hard choices to implement the “how”.

Actively review progress of the plan and **make refinements where necessary**.

Existing Challenges and Possible Futures



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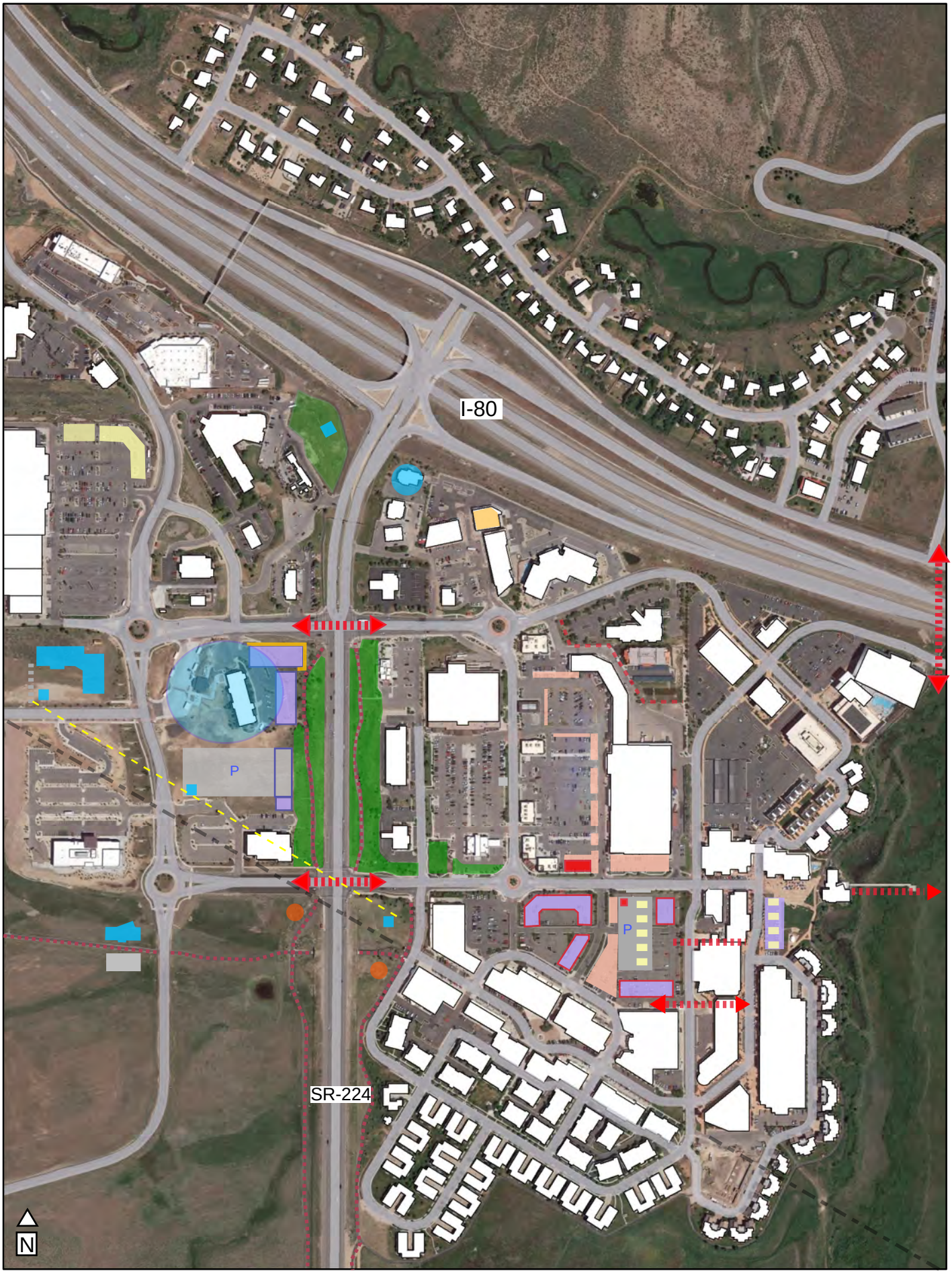
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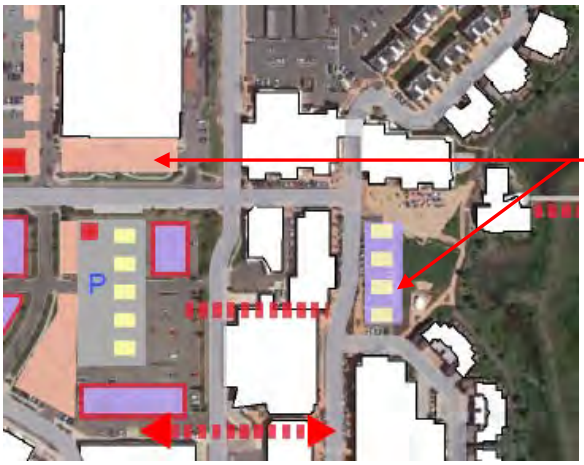
Create a Mixed Use Neighborhood

Places where residential, retail, service and civic uses are connected by a network of public spaces



Existing Challenges and Possible Futures:

Review and if necessary change existing development agreements to allow a greater variety of complimentary uses.

Introduce additional uses within the previously approved Tech Center site. Consider additional residential, retail commercial, and other support uses in addition to the already anticipated business commercial, office, and research uses. Consider also the development of public facilities that could compliment, extend or replace those uses and services currently found at the existing Richins building.

Exploit opportunities to add uses within existing developments. Review all large lot surface parking areas and look for opportunities to develop workforce housing within or over existing facilities.

Build on the success of existing public spaces. Develop new pedestrian plaza areas adjacent to ground level retail spaces. Add upper level residential uses over commercial area.

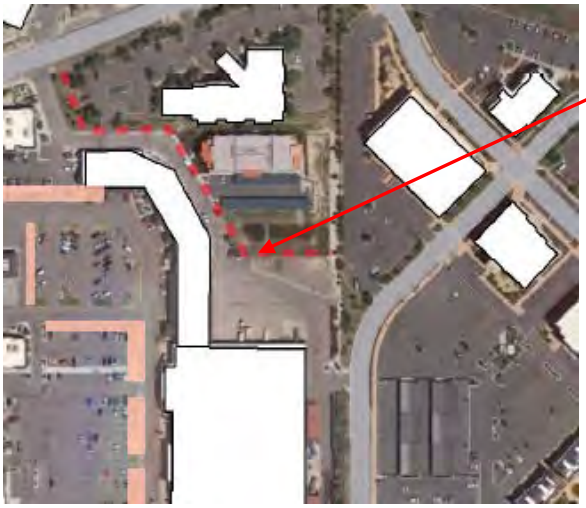
Create a People Oriented Built Environment

Ensure priority is given to the needs of pedestrians rather than the movement of vehicles.

Existing Challenges and Possible Futures:

Eliminate drive through uses. A reduction in driveways will reduce pedestrian/auto conflicts, provide opportunities for wider sidewalks, landscape enhancements, and alternative transit stop locations.

Enhance existing trails and connections, add useful pedestrian oriented street furniture, kiosks, and if necessary, buildings. Draw attention to trail access points, provide wayfinding information and features to encourage pedestrian and bicycle mobility.



Identify areas of urgent need and provide improved sidewalks that are safe, uncluttered, and work for all segments of society.

Require developments to provide sidewalks of sufficient width to provide safe, comfortable, and attractive spaces. Increase widths at restaurant and café locations to allow sidewalk dining. Redesign existing parking areas where angled parking can be modified to parallel parking thereby allowing an increase in sidewalk widths.

Consider redevelopment of the Richins Building site and the possible relocation of the civic uses to the west of Landmark Drive. This would allow development of pedestrian access and plaza areas while reducing existing traffic conflicts.

Achieve a Seamlessly Connected Neighborhood

The neighborhood needs to be easy to get to, through, and around.

Existing Challenges and Possible Futures:

The barrier created by SR-224 is the single biggest challenge to integrating pedestrian, bicycle and transit circulator systems within Kimball Junction. The two major intersections, designed for auto efficiency create pedestrian obstacles north and south as well as east and west.

Previous suggestions aimed at reducing existing congestion at the I-80 interchange include a dedicated flyover connecting I-80 to SR-224, lowering SR-224 below grade, a possible relief road connecting Kilby Road to Overland Drive immediately west of the Powderwood Condominiums and many others. All these suggestions necessarily emphasize movement of passenger vehicles, and always to the future detriment of pedestrian connections.

If non-auto connections are being considered they need to be given the same level of emphasis within the broader transportation plan. Trails and sidewalks, bridges and tunnels, existing and future, need to be attractors as well as merely functional. The mere ability to walk between two points indicates a passable. The degree to which this route contributes to the success of a neighborhood depends on whether it is also; accessible, safe, convenient, comfortable, and enjoyable.

Create a Walkable Neighborhood

Design pedestrian friendly projects and neighborhoods that are easy to move to, through and around.

Existing Challenges and Possible Futures:

Existing large lot surface parking areas need to be reconfigured to provide safer pedestrian routes.

Where possible reduce driveway access and eliminate parking spaces to create alternative pedestrian and bicycle access ways

Widen sidewalks to create plaza spaces that allow café dining opportunities - be aware of microclimate, consider sun and wind exposure.

Build on existing successful spaces, develop new uses to compliment those spaces.

Central parking facilities need to be easy to find and well connected to a pedestrian and bike friendly network.

Strengthen and develop connections. Existing routes that are neither easy to locate nor simple to navigate should be reconfigured.

Develop narrower streets and alleys with appropriately scaled boutique retail outlets. Explore opportunities to make existing long blank facades more permeable: visually and physically activated.

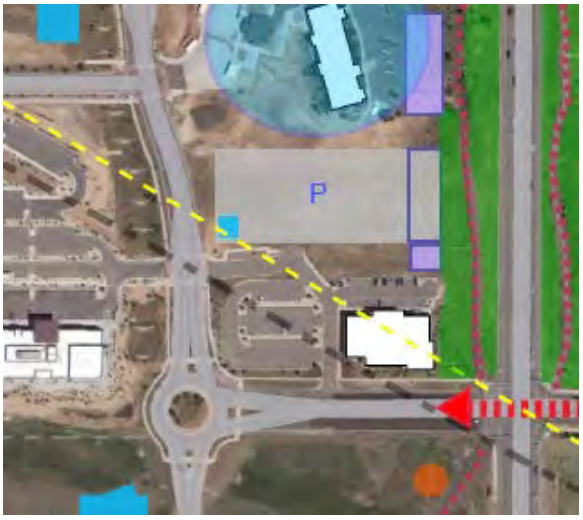
Eliminate unnecessary driveways. Consider transit stops in lieu, extend existing sidewalk connections, and enhance existing greenspaces.

Encourage use of the existing trail network by providing points of interest, public art, shelter, seating, lookout points and wayfinding information. Consider all options for crossing SR-224: under, surface and overhead by bridge or aerial flyover.

Drive-through uses should not be allowed.

Develop Centralized Parking Facilities

Structured parking frees surface space for a mix of alternative uses. Commercial offices and retail, restaurants and stores, pocket parks and plazas. People spaces.



Existing Challenges and Possible Futures:

A parking structure should be considered and located on the west side of SR-224, south of the existing Richins Building and transit center. This location would serve the existing and proposed future increase in civic uses and allow commercial development of areas that are currently underutilized without need for an increase in surface parking lots.

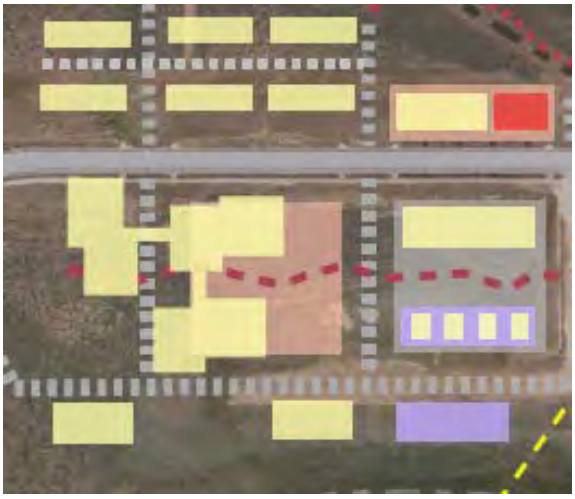
Located near to the existing transit center (to be possibly redesigned and further developed) this parking structure could also act as an intercept location for those travelling on to the Utah Olympic Park, the ski resorts or Park City via public transport. Other uses could be incorporated into the structure including ticket offices, information booth, and possible tunnel, bridge, or aerial tramway connections. This should be looked at as an ‘opportunity space’.

The topography of the site provides the ability to connect both from the North and from the South on different levels of the structure. The narrow side of the structure would face SR-224, while the existing (and possible future) development of the sites to the North and South would mitigate the visible impact of what could be a large facility.

A smaller parking structure should also be considered on the east side of SR-224. This might be located on one of the Redstone development surface lots west of the Newpark ‘gateway’. At two or three levels of parking this would replace the surface lot to the west and south. Appropriate development of these lots should encourage more pedestrian activity contributing to an increase level of commercial success. It is important that the failure of the existing pedestrian connections here, especially between Redstone and Newpark be corrected.

The plan also indicates the possibility of adding a workforce housing component on or in the parking structure.

Provide a Variety of Housing Choices



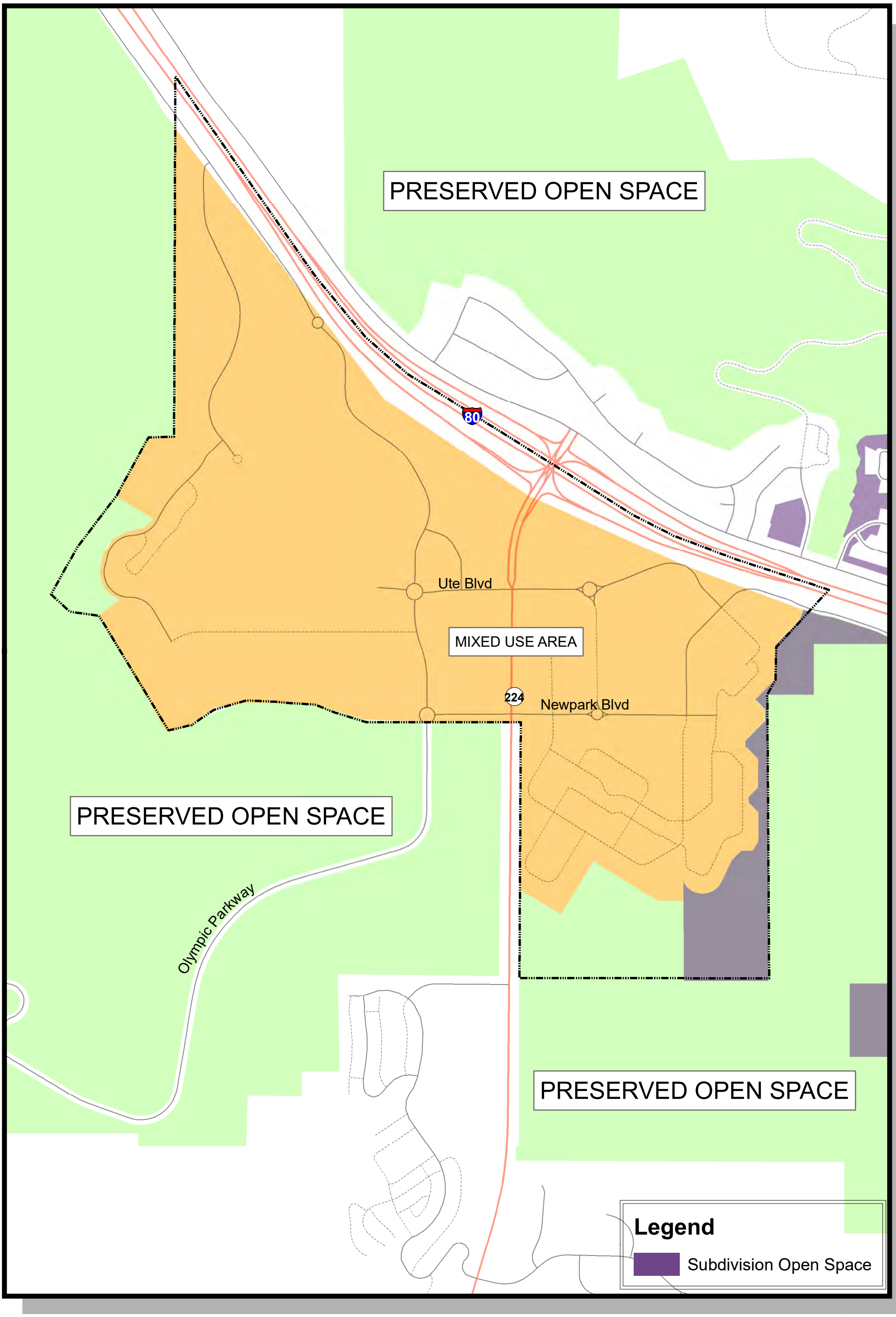
Existing Challenges and Possible Futures:

There is a current demand and a need for a variety of housing types. One of the few locations within the Snyderville Basin with land area to develop housing is the current Tech Center. It is possible to introduce a mix of housing within the physical constraints of the original master plan layout. Mixing medium to high density residential uses above or adjacent to existing and proposed commercial uses would relieve market pressure on peripheral areas of the Snyderville Basin.

The map extract (top) shows in diagrammatic form the possible variety with alley access town house type units, apartments over commercial uses and a sheltered housing prototype for the elderly. The ability to make easy connections with alternative transit options, walking and biking opportunities, and close connections to existing services provides distinct advantages when proposing medium to high density residential uses.

Opportunities exist to create pockets of additional workforce housing within existing developments. The Walmart parking lot is a good example of a site that could support the development of studio and one bedroom units for workers in the immediate vicinity.

The east side of SR-224 is reasonably well served by a mix of existing residential uses. However, opportunities exist and should be taken advantage of when any new development or redevelopment is proposed. The supply of additional workforce housing in an area where employment opportunities exist without the need for car ownership is clearly advantageous to the neighborhood.



SUMMIT COUNTY UTAH

Kimball Junction Neighborhood Planning Area
Future Land Use Map

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501

NORTH MOUNTAIN

Location
North Mountain is bordered on the north by the Summit County/Morgan County boundary; on the east by Bitner Ranch Road; on the south by East Canyon Creek and on the west by the Salt Lake County/Summit County boundary.

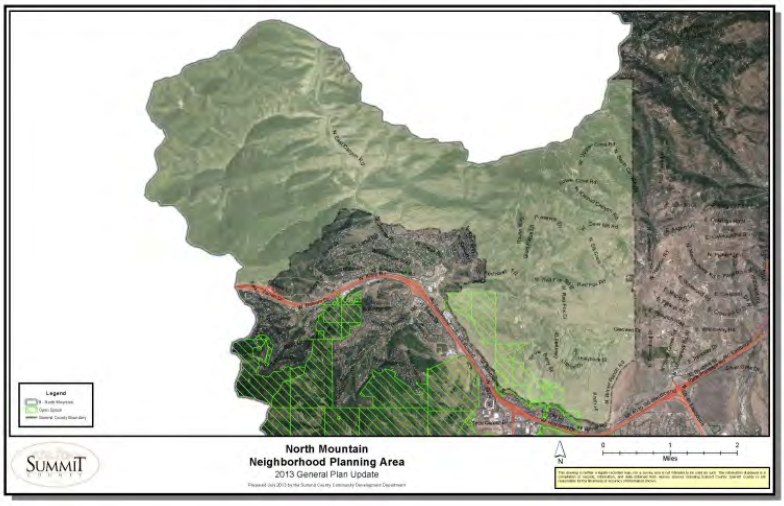
Zoning
The zoning in this neighborhood is a combination of Hillside Stewardship (HS) and Mountain Remote (MR). The base density in the HS zone is 1 unit per 30 acres. The base density in the MR zone is 1 unit per 120 acres.

Neighborhood Description
The North Mountain neighborhood contains large tracts of undeveloped land as well as existing subdivided areas for single family detached use. There are many miles of community trails throughout this neighborhood. The topography varies from generally flat to steeply sloped and the vegetation also varies from sagebrush to more dense hillside trees. Streams, wetlands, and other natural resources exist in this planning area. There are large tracts of preserved, protected open space in this neighborhood.

The appropriate long-term character is low density single family detached residential uses, with structures appropriately clustered and sensitively sited in the mountainous terrain. The continuation of recreational opportunities, including trails (equestrian, pedestrian, and bicycle) and large area of open space suitable for the continuation of wildlife in the area are encouraged.

Other design considerations include:

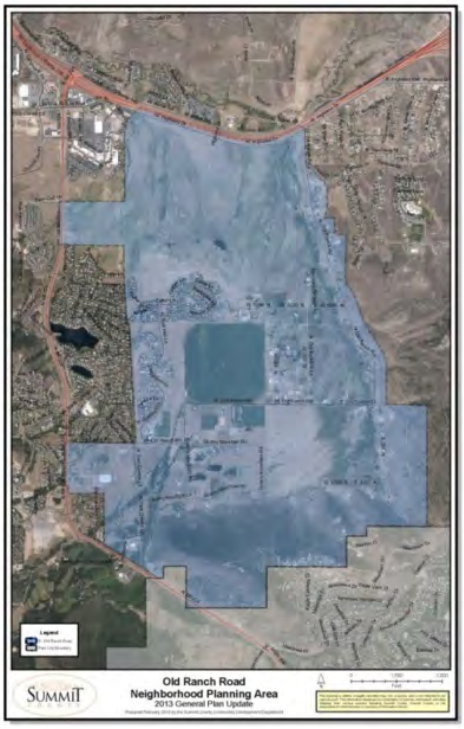
- Fencing in the neighborhood is encouraged to be ranch style and wildlife sensitive with consideration given to the need to safely enclose and protect large animals and to promote the open character of the area.
- Curb and gutter is not appropriate in this neighborhood; drainage along roadways should be consistent with the rural character, such as the use of ditches.
- Streetlights are discouraged within this neighborhood, except those used to ensure the general health, safety, and welfare of the community.
- Special consideration should be given to the use of property located around the protected open space to ensure the future development won't diminish the character of that open space.



OLD RANCH ROAD

Location
The Old Ranch Road neighborhood is bordered on the north by Interstate 80; on the east just past Old Ranch Road; on the south by the boundary of Park City Municipal; and on the west by the east boundary of the existing North Shore, South Shore, Silver Springs, and other subdivisions in that vicinity.

Current Zoning
The zoning in this neighborhood is a combination of Rural Residential (RR) and Hillside Stewardship (HS). The base density in the RR zone is 1 unit per 20 acres and the base density in the HS zone is 1 unit per 30 acres.



Neighborhood Description
The Old Ranch Road neighborhood is a rural, residential area that contains mostly large lots for single family use. The Swaner Nature Preserve makes up approximately 725 acres on the north end of the neighborhood.

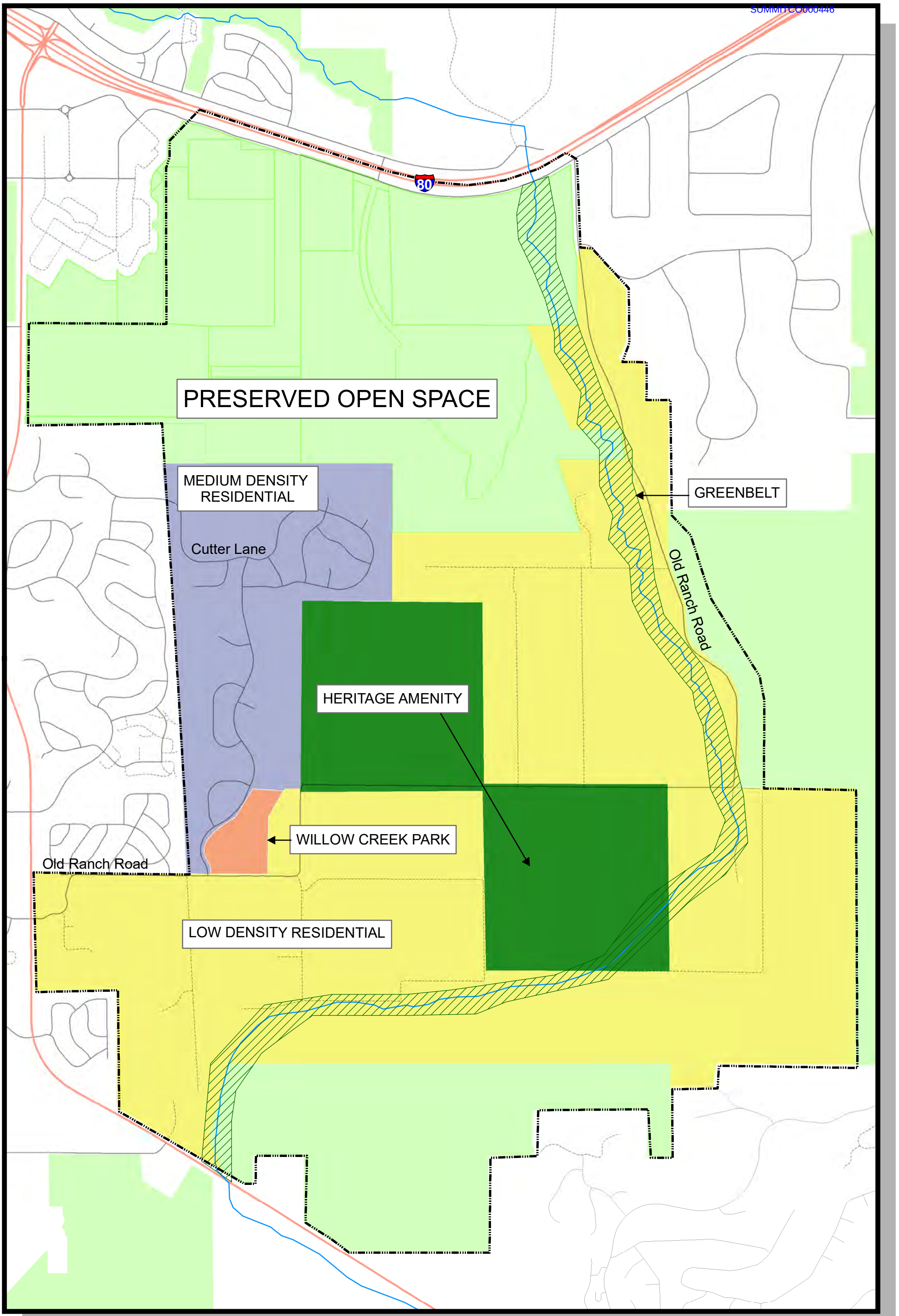
This planning area contains natural features, such as wetlands, stream corridors, agricultural meadows and hillsides. The area also contains some historic structures and equestrian uses. It is important to recognize the open, equestrian, and agricultural way of life in order to maintain the mountain-ranching feeling. Preservation and enhancement of the existing natural resources is an important aspect of this neighborhood.

Old Ranch Road is designated as a multi-use transportation and recreational corridor as part of a neighborhood traffic calming program that has become a popular route for horseback riding, bicyclists, runners, dog walkers, and for access to the Round Valley trailhead and the Swaner Nature Preserve. The safety of those using Old Ranch Road, including the area residents and the recreational users should be taken into consideration. The historic character of the winding, narrow Old Ranch Road should be preserved, with consideration given to widening the road for future trails.

This neighborhood contains numerous existing lots that are not located with the boundaries of recorded subdivisions and large tracts of agricultural land. It is anticipated that development will occur, but it should be compatible with the existing large lot single family detached dwellings and equestrian uses which would be consistent with the open, rural character of the area.

Other design considerations include:

- Streetlights are discouraged within this neighborhood, except for those used to ensure the health, safety, and welfare of the community.
- In an effort to maintain an open, rural feeling, the use of curb and gutter is not appropriate; other methods, such as the use of ditches should be explored.
- Fencing in the neighborhood is encouraged to be ranch style, wildlife sensitive fencing with consideration given to the need to safely enclose and protect large animals and to promote the open, rural character of the area. Preservation of the natural features should be taken into consideration with any future development.
- A neighborhood gateway that reflects the character of the area may be considered at each end of Old Ranch Road.
- To minimize traffic and to provide for safety, additional road connections from outside Old Ranch Road should not be permitted.



SUMMIT COUNTY UTAH

Old Ranch Road
Future Land Use Map

N

QUINN'S JUNCTION

Location
Quinn's Junction is generally located at the intersection of SR-248 and US-40. It begins on the south boundary of the existing Space Place Storage units; it is bordered on the east by the Rail Trail; it is bordered on the west by US-40.

The southeast section of Quinn's Junction is south of SR-248; it is bordered on the west by US-40 and bordered on the east by the Wasatch County line; it extends south to the Wasatch County line. There is a small section of this neighborhood that is located west of US-40 and east of the Park City Municipal boundary.

The property located west of US-40 is north of SR-248 and is surrounded by property in Park City Municipal's boundary.

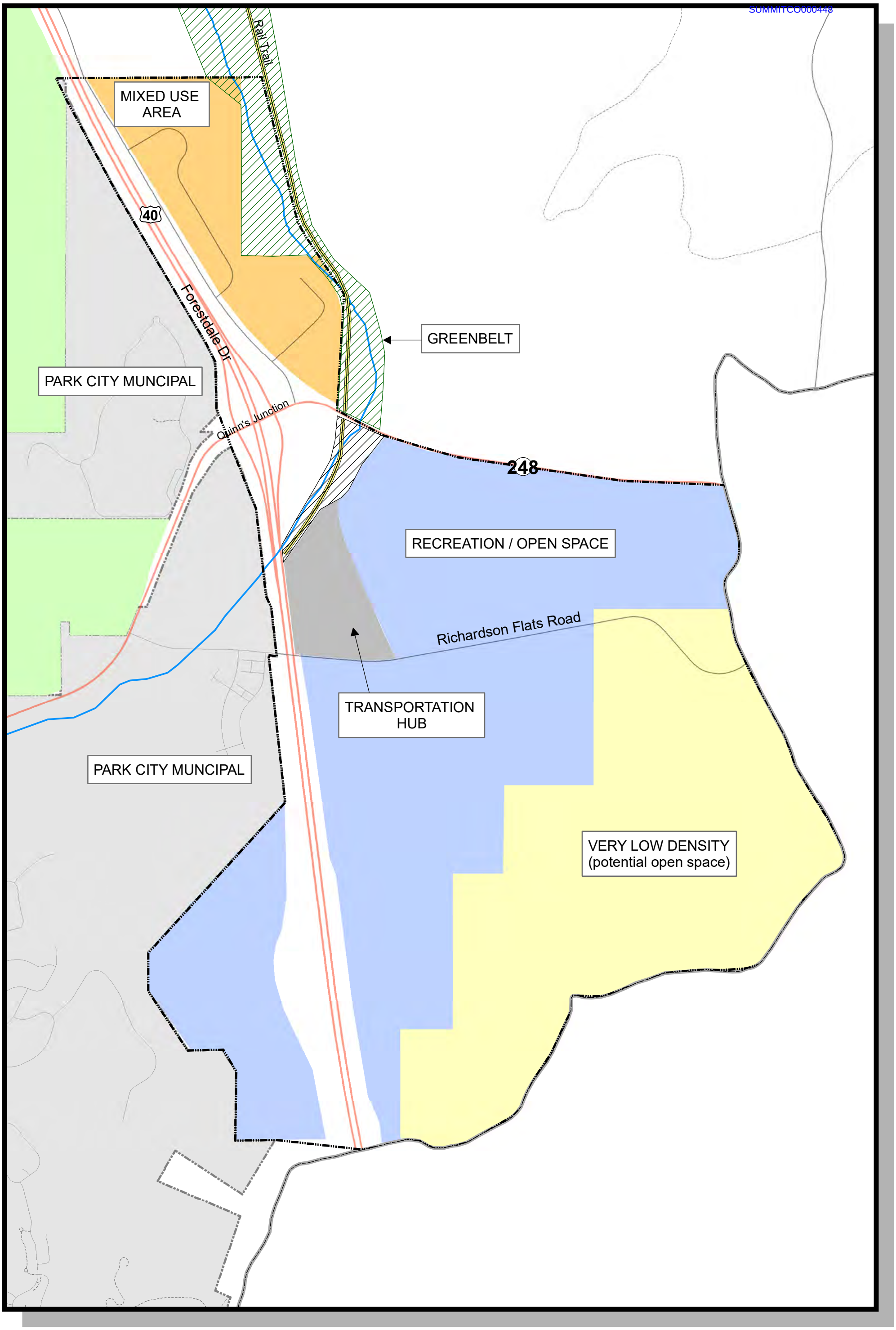
Zoning
The zoning in this neighborhood is a combination of Service Commercial (SC), Rural Residential (RR), Hillside Stewardship (HS), and Mountain Remote (MR). The base density in the RR zone is 1 unit per 20 acres; the base density in the HS zone is 1 unit per 30 acres; the base density in the MR zone is 1 unit per 120 acres. The density in the SC zone is determined by the ability of the proposed development to meet all required development and performance standards and criteria set forth in the Development Code.

Neighborhood Description
The property located in the Quinn's Junction neighborhood is relatively flat and very visible from SR-248 and US-40. There are existing industrial and service commercial uses, a stream corridor, large blocks of undeveloped land, a small section of the Rail Trail, and a significant area containing soils contaminated by mine tailings and used for remediation elsewhere.

The types of uses in this area support a viable economy in Summit County. Recognizing this, the continued use of and the expansion of additional service commercial and industrial uses should be considered, especially near the existing development located in the northeast quadrant of SR-248 and US-40. Appropriate uses may include general offices, business parks, manufacturing, and other service related and industrial uses.

The Pace Frontage Road is a popular route for bikers. Future development plans should include appropriate truck routes to the individual uses that are designed to serve the area, while ensuring the safety of other users on the frontage road. Additional impacts associated with industrial uses include noise, odors, dust, air quality, and other significant environmental concerns. All of these impacts need to be evaluated and appropriately mitigated.

This neighborhood is adjacent to Park City Municipal and Wasatch County. Ongoing communication with these jurisdictions is vital to ensure appropriate growth strategies are implemented that respond to the needs of each community, both individually and on a regional level.



SUMMIT COUNTY UTAH

Quinns Junction Neighborhood Planning Area Future Land Use Map

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506

RASMUSSEN ROAD

Location
The Rasmussen Road neighborhood is bordered on the north by Jeremy Ranch Elementary School; on the southwest by Interstate 80; on the southeast by the Spring Creek Subdivision; and on the northeast it extends just beyond East Canyon Creek.

Zoning
The zoning in this neighborhood is Rural Residential. The base density is 1 unit per 20 acres.

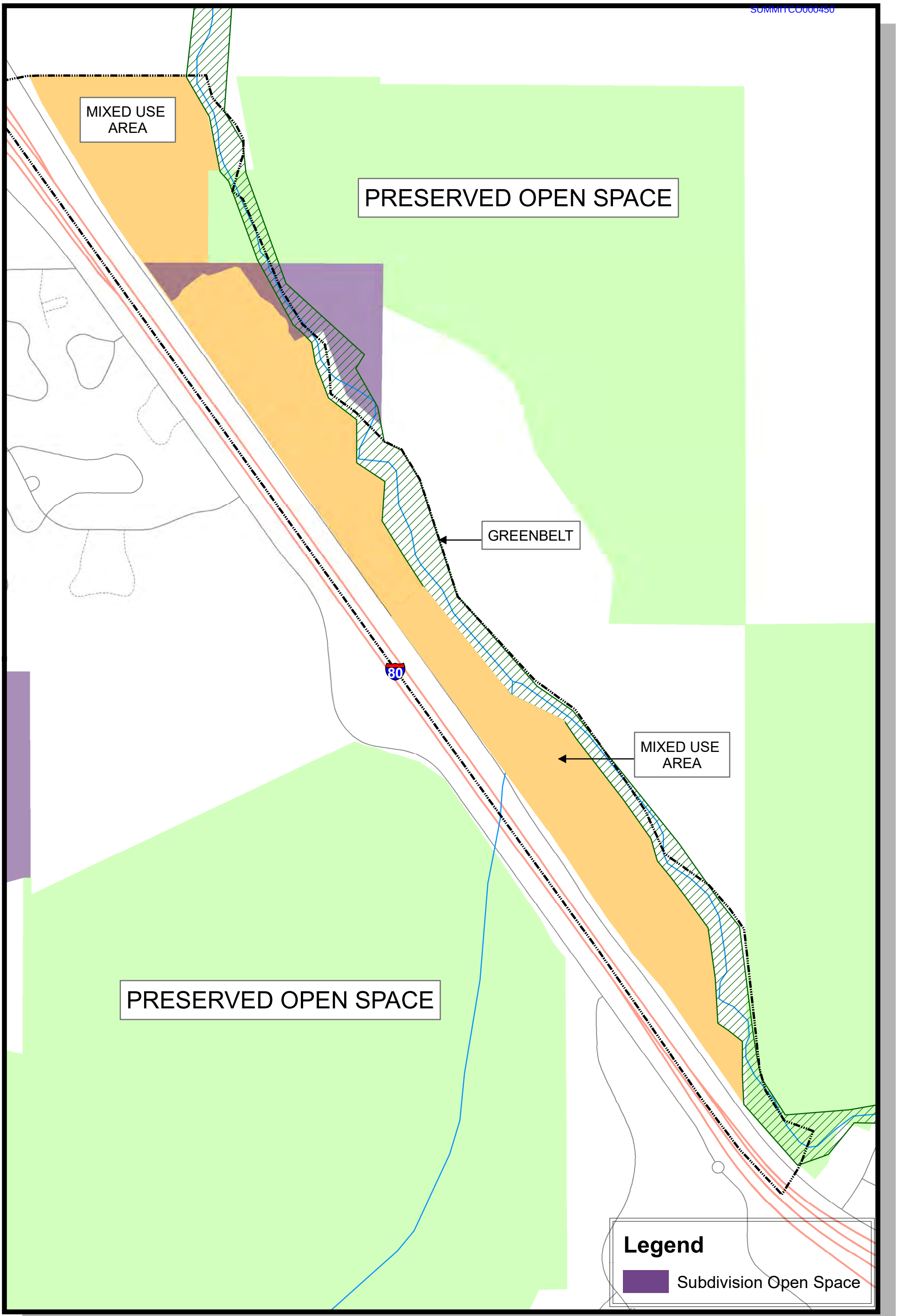
Neighborhood Description
The Rasmussen Road corridor is highly visible from Interstate 80 and others areas in the immediate vicinity. It is considered to be a primary entry corridor into the community and consists mainly of commercial uses that cater to the residents.

There are no existing residential uses in this planning area. The current zoning on the property is Rural Residential, which is not reflective of the current uses, nor is it consistent with the anticipated future growth pattern. Consideration should be given for future mixed-use developments and flexibility in design standards. This may occur through TDR's, future Code amendments and possible rezoning of parcels located within the neighborhood. Prior to utilizing TDRs, a neighborhood master plan may be developed. Future land use patterns should also be context sensitive in terms of infrastructure capacity.

It is likely that some areas in the Rasmussen Road neighborhood are going to be redeveloped in the future as there are only a few remaining undeveloped parcels. Development of vacant parcels and redevelopment of existing uses are encouraged to provide economic vitality and more services and employment opportunities for area residents.

Because of the close proximity to the Jeremy Ranch Elementary School and the residences in the adjacent Spring Creek Subdivision, pedestrian connections are an important consideration for future development.

East Canyon Creek forms the neighborhood's northeast boundary and is an important community amenity, not just for this neighborhood, but the entire Basin. This corridor provides a significant opportunity for a trail connection along the north side of the creek between Jeremy Ranch and Kimball Junction. This trail meets the recreation and non-motorized transportation needs of area residents and businesses and fulfills Policy 4.9 of the General Plan as depicted in the Community-Wide Trails and Master Plan. New development or redevelopment of parcels along the corridor may provide opportunities for additional backcountry trail connections and trailhead/trailhead parking locations. Appropriate consideration should be given to property owners along the corridor who grant trail easements as a community contribution and as one criterion for incentive density.



SUMMIT COUNTY UTAH

Rasmussen Neighborhood Planning Area
Future Land Use Map

N

SILVER CREEK

Location
The Silver Creek neighborhood is bordered on the north and east by the Snyderville Basin/Eastern Summit County boundary; on the south by I-80; and on the west by the Bitner Neighborhood Planning Area boundary.

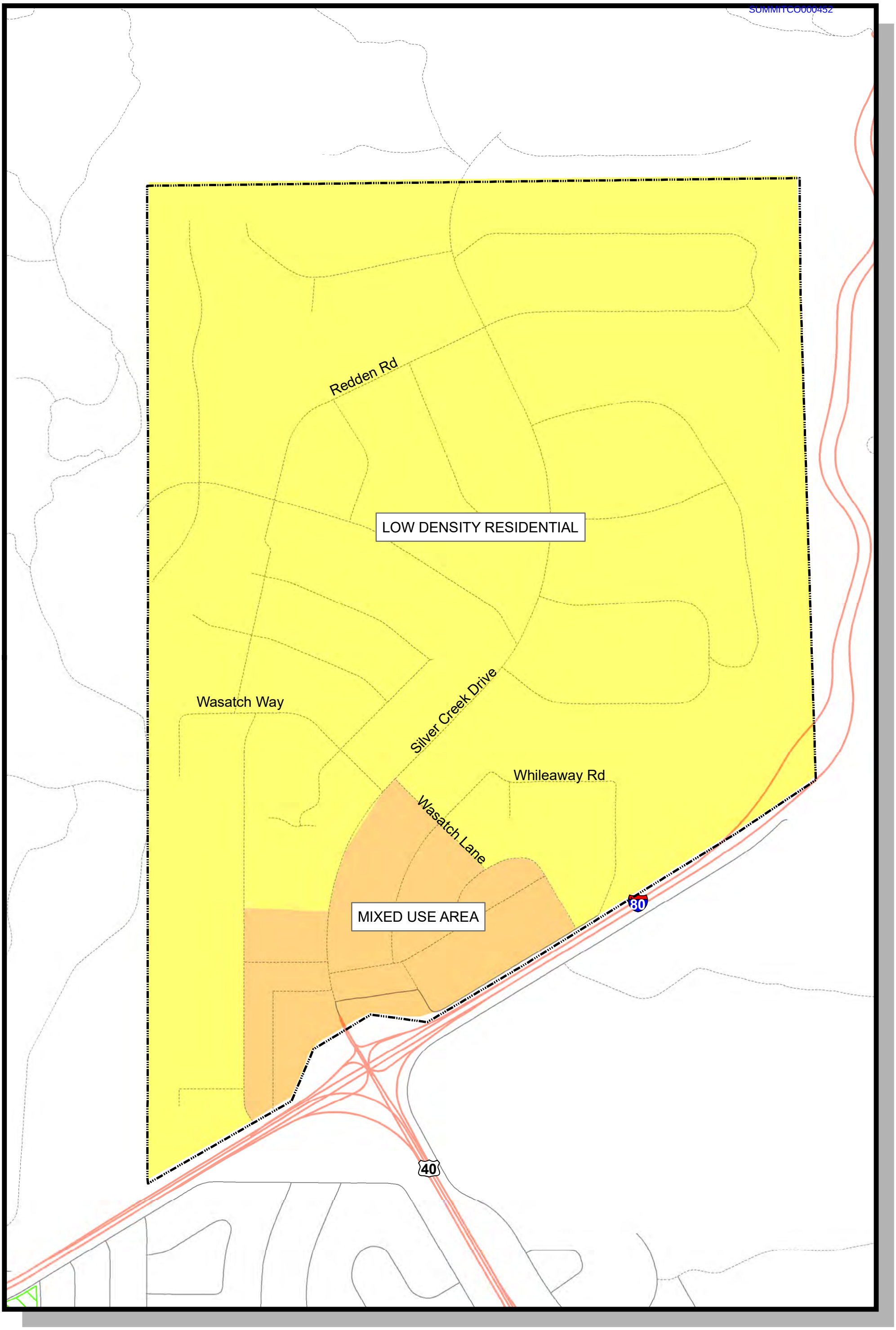
Zoning
The zoning in this neighborhood is a combination of Rural Residential (RR), Hillside Stewardship (HS), Neighborhood Commercial (NC), and Community Commercial (CC). The base density in the RR zone is 1 unit per 20 acres; the base density in the HS zone is 1 unit per 30 acres; the density in the NC zone allows structures to be up to, but not exceed 5,000 sq.ft.; the base density in the CC zone is determined based on the ability of a proposed development to meet all required development and performance standards and criteria set forth in the Development Code.

Neighborhood Description
The Silver Creek neighborhood contains mostly residential and equestrian uses on large, existing subdivided lots, as well as a node of existing commercial uses and lots intended to serve the needs of the residents of Silver Creek and the surrounding area. The neighborhood contains hillsides and some mountainous terrain that is highly visible from I-80 and US-40. There is one point of ingress and egress for Silver Creek that is accessed from the northern most end of the US-40 corridor.

Because of the equestrian and open nature of the area, future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low density residential use; however, consideration may be given for a potential mixed use development given the proximity of the neighborhood to the Interstate.

There are concerns in this neighborhood regarding ingress and egress, water availability, and wastewater capacity. Provisions that would allow for future transportation alternatives resulting in further points of ingress and egress for vehicular and emergency services are encouraged. This may include a connection from the Bitner Neighborhood to the west. Future development plans should help facilitate a discussion with Service Area #3 regarding the availability of water in the neighborhood, as well as the extension of a sewer line into the neighborhood.

Other design considerations include fencing, streetlights, and the use of curb and gutter. Fencing in the neighborhood is encouraged to be ranch style, wildlife sensitive fencing with consideration given to the need to safely enclose and protect large animals and to promote the open and mountain character of the area. Streetlights are generally discouraged in this neighborhood except those used to ensure the health, safety, and welfare of the community. In an effort to maintain an open, rural feeling, the use of curb and gutter is not appropriate; other methods, such as the use of ditches should be explored.



SUMMIT COUNTY UTAH

Silver Creek Neighborhood Planning Area
Future Land Use Map

N

510

THE SUMMIT

Location
The Summit is located on both the north and south sides of I-80. The area on the north begins at the Summit Park interchange and extends east to the western boundary of The Woods at Parley's Lane subdivision; I-80 forms the neighborhoods southern boundary.

The area on the south is bordered on the north by I-80. It extends east past Gorgoza Park to subdivisions located in the Pinebrook area. It is bordered on the south by the boundary of Summit Park; and on the west by the Summit County/Salt Lake County boundary.

Zoning
The zoning in this neighborhood is a combination of Hillside Stewardship (HS) and Mountain Remote (MR). The base density in the HS zone is 1 unit per 30 acres. The base density in the MR zone is 1 unit per 120 acres.

Neighborhood Description
The Summit neighborhood is located primarily on steep slopes and in dense vegetation, including Summit Park and Timberline. Both these subdivisions were subdivided and platted in the late 50's to early 60's, prior to zoning regulations in Summit County. The majority of the area on the south side of I-80 is subdivided and mostly built-out with single family detached dwellings. There is also preserved, public open space. The area on the north side is mostly undeveloped. This planning area is the first impression provided to visitors entering Summit County from the west.

As most of this planning area was developed prior to zoning regulations some of the roads do not comply with the current infrastructure standards. Efforts should be made in the future to ensure that existing roads are modified to meet the Summit County regulations in order to ensure the safety of the residents and other users.

Due to the mountainous terrain, including dense vegetation and alpine meadows, this area is important for wildlife habitat.

Other design considerations include:

- Fencing is typically unnecessary, but where needed, should be wildlife sensitive so that it does not impede wildlife corridors or wildlife access to seasonal ranges, food, shelter, or water.
- Future development patterns should not create a hardscape wall effect or result in a linear development patterns. Views from the frontage road and I-80 should be maintained into the project.
- Drainage areas and hillsides should have limited development to help create view corridors and accomplish this objective.
- Special consideration should be given to the use of property located around the protected open space to ensure that future development won't diminish the character of that open space.

LOW DENSITY RESIDENTIAL

WEILENMAN SCHOOL

RESORT
(Gorgoza Park)

Aspen Dr

80

LOW DENSITY RESIDENTIAL

Ponderosa Dr

MEDIUM DENSITY RESIDENTIAL

Matterhorn Dr

VERY LOW DENSITY
(potential open space)

PRESERVED OPEN SPACE

Legend

Subdivision Open Space

SUMMIT COUNTY UTAH

Summit Neighborhood Planning Area
Future Land Use Map

N

512

TRAILSIDE

Location
The Trailside Neighborhood Planning Area is bordered on the north by the southern boundary of Park Ridge and Highland Estates; on the east by US-40; on the south by the southern edge of Round Valley; and on the west near Old Ranch Road. This neighborhood is the northern portal to the greater Park City area

Zoning
The zoning in this neighborhood is Rural Residential (RR) and Hillside Stewardship (HS). The base density in the RR zone is 1 unit per 20 acre. The base density in the HS zone is 1 unit per 30 acres.

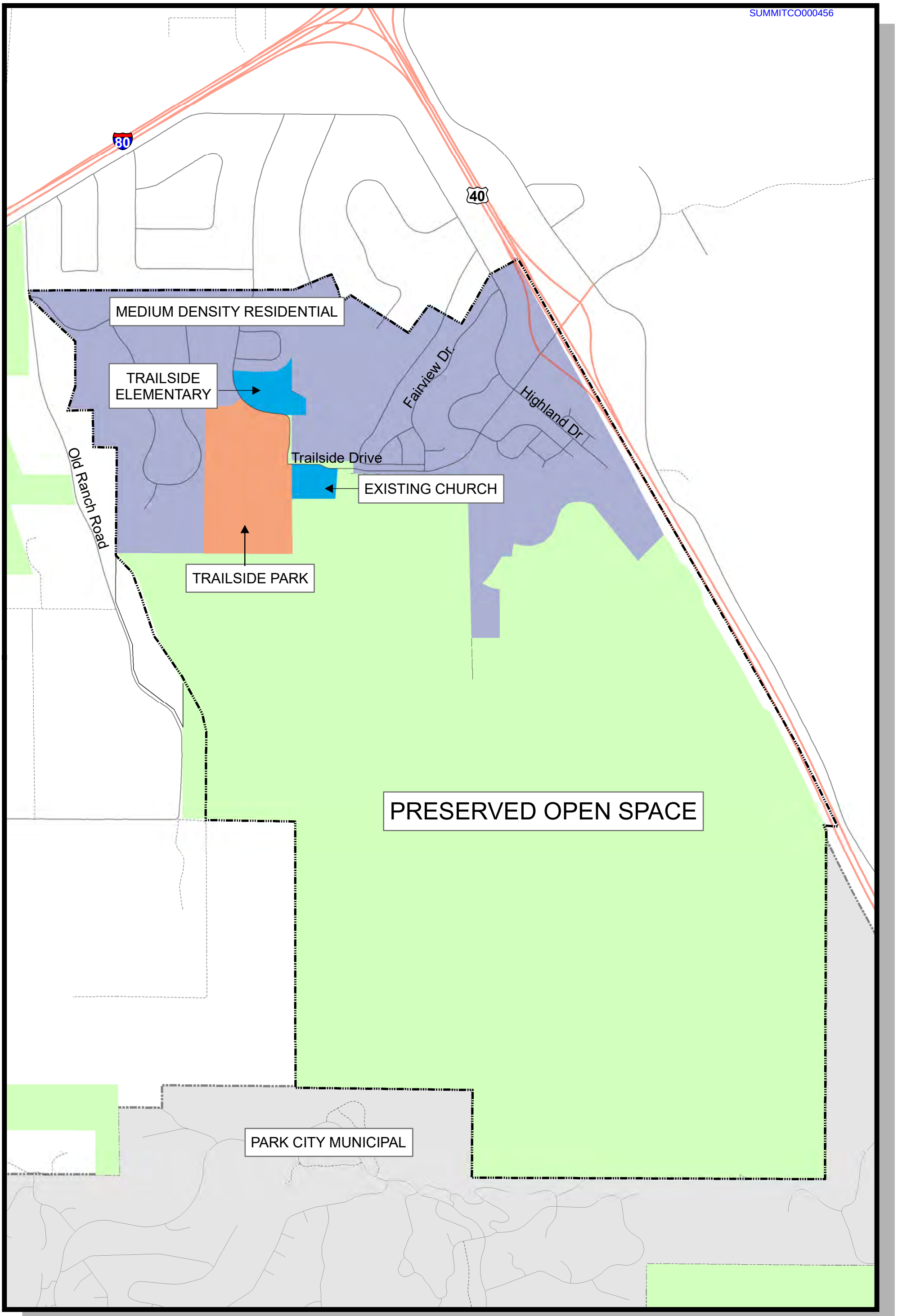
Neighborhood Description
The Trailside Neighborhood Planning Area includes Mountain Ranch Estates, Trailside, and Silver Summit Subdivisions. It is characterized by community open space, parks, a church, an elementary school, sports fields, bike-park, non-motorized trails, Basin Recreation District offices and Maintenance Facilities, and clustered, low-density detached single family residential development.

The north end of the planning area contains mostly clustered, detached single family residential lots in existing, platted subdivisions nearing build out. The south end of the neighborhood planning is comprised by the greater Round Valley area—a deed restricted open space preserve containing equestrian hiking and cycling trails, critical viewsheds, sensitive lands, and wildlife corridors. The viewsheds from this area are an important character defining feature of this neighborhood.

The remaining undeveloped lands in the neighborhood are critical for maintaining the strong and cohesive connectivity of the area.

The objective for this neighborhood is to:

- Preserve the existing public deed-restricted open space and recreation areas.
- Maintain and protect existing low-density, low profile single family detached residential, open space, and public land uses.
- Prevent development in sensitive lands or within critical viewsheds.
- Mitigate traffic impacts through the neighborhood to maintain safety for school, parks, pedestrian, equestrian, and cycling users.
- Enhance pedestrian, equestrian, and non-motorized trail connectivity between residential areas, schools, parks, and open space areas.
- Preserve and protect critical wildlife habitat and migration corridors.
- Streetlights and large parking area floodlighting should be discouraged within this neighborhood, except that which is necessary to ensure public safety.
- Fencing that impedes or adversely affects wildlife or wildlife migration patterns should be discouraged.



SUMMIT COUNTY UTAH

Trailside Neighborhood Planning Area
Future Land Use Map

N

UTAH OLYMPIC PARK

Location
The Utah Olympic Park is surrounded by property located within the West Mountain neighborhood.

Zoning
The zoning in this neighborhood is Resort Center (RC). The density in the RC zone is determined through the Specially Planned Area process (SPA).

Neighborhood Description
The Utah Olympic Park neighborhood planning area consists of an Olympic venue from the 2002 Winter Olympics and associated resort support facilities and features. A portion of the facility is located on a hillside that is highly visible from many areas within the Snyderville Basin.

The goal of this planning area is to ensure that training opportunities and support services are available and can be sustained for athletes, as well as ensuring the Park provides a unique opportunity and experience to the surrounding community, and the general public. New development should be located in the most appropriate areas on the site taking into consideration topography and views from the Kimball Junction area.

In addition to resort related facilities, residential uses that provide limited housing opportunities for athletes as well as workers are appropriate. This neighborhood should be designed in accordance with the Utah Olympic Park Specially Planned Area Development Agreement. Should that Agreement expire or otherwise no longer be applicable, the following design principles should apply to any future development.

- Minimization of the visual impacts to the Kimball Junction area should be taken into consideration when locating future development.
- The mass of larger buildings should be broken down into groups of smaller buildings, which should be clustered in areas that will minimize disturbance to the hillsides and other sensitive areas.
- Future trails and/or trailhead locations should be considered in conjunction with the Snyderville Basin Special Recreation District.
- Due to the visibility of the neighborhood from the Kimball Junction area, efforts to minimize lighting should be explored.
- Buildings should be designed to follow the natural terrain and help break up the mass.
- Due to the variation in topography, rooftop designs should be taken into consideration as roofs may be visible from above.
- Existing vegetation should be preserved as much as possible.
- Consideration should be given to flexibility in the sign provisions to facilitate potential signage that could provide information for not only the Utah Olympic Park venue, but other community activities as well.
- Traffic reduction measures are a high priority in this area. On-going opportunities to provide transportation to and from the Park should be explored.

PRESERVED OPEN SPACE

RESORT
(Utah Olympic Park)

224

Legend

Subdivision Open Space

SUMMIT COUNTY UTAH

Utah Olympic Park
Future Land Use Map

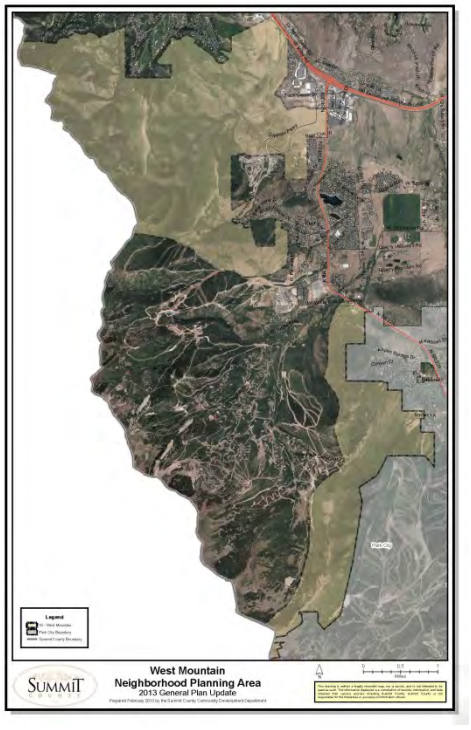
N

WEST MOUNTAIN

Location
West Mountain is located in 2 different areas. The first area is bordered on the north by the southern boundaries of Summit Park, Pineridge, and other adjacent subdivisions. It extends to the east, to the western boundary of the Park City Tech Center and includes the property surrounding the Utah Olympic Park; it continues south to the northern border of Canyons Resort; it is bordered on the west by the Summit County/Salt Lake County boundary.

The second area is bordered on the north by SR-224; on the east and south by the Summit County/Park City boundary; and on the west by the eastern boundary of property located in Canyons Resort.

Zoning
The zoning in this neighborhood is a combination of Rural Residential (RR), Hillside Stewardship (HS), and Mountain Remote (MR). The base density in the RR zone is 1 unit per 20 acres. The base density in the HS zone is 1 unit per 30 acres. The base density in the MR zone is 1 unit per 120 acres.



Neighborhood Description
The West Mountain neighborhood is generally a remote, mountainous area that contains varying degrees of topography, wildlife habitat, and sensitive and critical areas, with little to no development. There is a large area of preserved, public open space located in this neighborhood.

The intent of this Plan is to protect the remote, mountain character of this neighborhood and preserve the sensitive and critical lands, including existing open spaces, trails, recreation, wildlife migration corridors, and the scenic qualities.

The appropriate character of the neighborhood includes trails (equestrian, pedestrian, and bicycle), equestrian uses and facilities, large lot single family detached dwellings, and other uses that are both compatible with and preserve the mountain and open character of the land.

While development should be placed on the periphery of open spaces, efforts should be made to minimize the removal or disturbance of trees and hillside shrub vegetation. Protection of wildlife and the enhancement of wildlife habitats should be a high priority in this area.

Other design considerations include:

- Traffic speeds should be consistent with the remote mountain character of the neighborhood, which could include narrow pavement surfaces and curves at appropriate locations.
- Fencing in the neighborhood is encouraged to be ranch style and wildlife sensitive with consideration given to the need to safely enclose and protect large animals and to promote the open character of the area.
- Curb and gutter is not appropriate in this neighborhood; drainage along roadways should be consistent with the rural character, such as the use of ditches.
- Special consideration should be given to the use of property located around the protected open space to ensure the future development won't diminish the character of that open space.

BEFORE THE SUMMIT COUNTY COUNCIL

IN THE MATTER OF: **LOW IMPACT PERMIT FOR A MINOR AMENDMENT TO A CONDITIONAL USE PERMIT FOR 875 WESTWOOD ROAD, PARCEL SL-B-117;** **GREGORY M. DELL, APPELLANT.**	**INITIAL SUBMISSION OF THE COMMUNITY DEVELOPMENT DIRECTOR**

Deputy County Attorney Lynda L. Viti, on behalf of the Summit County Community Development Director ("CDD"), the Land Use Authority, and pursuant to the Summit County Administrative Appeal Procedure, adopted in March of 2018, hereby files its Initial Submission in the matter of a Low Impact Permit for a Minor Amendment to a Conditional Use Permit at 875 Westwood Road, File, Gregory M. Dell, Appellant ("Dell").

INTRODUCTION

In June 2016, Dell came before the Snyderville Basin Planning Commission ("Commission") with an application requesting a conditional use permit ("CUP") to build two additional, large structures, an approximately 18,500 square foot riding arena and an approximately 6,400 square foot recreation building on his parcel, SL-B-117 ("Parcel") in the Silver Creek neighborhood. Members of Dell's neighborhood voiced concerns at the public hearing that the size of the structures could lead to commercial use of those structures. Dell testified in response, assuring the Commission and his neighbors that these structures would be used solely for his family's private, non-commercial use. Consistent with its authority, and relying on Dell's assurances, the Commission granted the application at the following meeting. However, consistent with its responsibility under the Snyderville Basin Development Code to ensure the

proposed use would be compatible with the existing neighborhood character and with the character and purpose provision of the Rural Residential zoning district and would not adversely affect surrounding land uses, and taking into account the expressed concerns of Dell's neighbors, the Commission imposed several conditions of approval on the use of the structures on the Parcel, including the condition that no structure on Parcel SL-B-117 could be used for commercial purposes. Some months later, in December 2016, Dell applied for an amendment to the CUP to enlarge the covered parking attached to the recreation building. The Commission approved the amended CUP, restating the findings of fact, conclusions of law, and conditions of approval from the existing CUP and adding additional findings and conclusions. In addition to restating the condition of approval that no structure on Parcel SL-B-117 could be used for commercial purposes, the Commission imposed a condition of approval that no structure on Parcel SL-B-117 could be used for nightly rentals.

Despite Dell 's testimony assuring the Commission that the structures would be used solely for his family's private use, and despite the two conditions of approval imposed by the Commission, Dell applied on July 25, 2023, to the County for a nightly rental license under the company name, "Vacation Rental Compounds, LLC," to operate nightly rentals on the Parcel. Dell neglected to inform the County in his business license application that commercial activity and nightly rentals were prohibited on the Parcel, and the County issued him a Nightly Rental Business License. By at least June 2023, a VRBO listing and on-line reviews revealed that Dell was also using the Parcel as a commercial event center. Dell was given notice in February 2024, that he was in violation of the conditions of approval imposed by the Commission. Dell responded to the County's Notice of Violation ("NOV") by requesting an administrative code enforcement hearing on the NOV. In March 2024, a hearing on the NOV was commenced before an administrative law judge ("ALJ"). At the conclusion of the presentation of the evidence, but before the ALJ had issued a decision and order, Dell requested a stay of the proceedings so that he could apply for an

amendment of the CUP. The proceedings were stayed with the stipulation of the County, and Dell's application for an amendment was considered by the CDD. In June 2024, the CDD denied Dell's application for an amendment because it did not meet the requirements for granting a low impact permit under the Snyderville Basin Development Code. Dell now appeals this denial. His appeal should be denied.

STATEMENT OF THE ISSUE

Whether the CDD erred by denying Dell's application for a Low Impact Permit for a minor amendment to a CUP for an Accessory Structure/Private Recreation Facility at 8875 Westwood Road, Parcel #SL-B-117?

STATEMENT OF FACTS

On June 14, 2016, the Commission held a public hearing on Dell's application for a CUP to allow construction of two new accessory buildings, a riding arena of approximately 18,500 square feet and a basketball gym, lounge, office and fitness space of approximately 6,400 square feet on the Parcel (R 000218). The Parcel already included a recently remodeled residence and a barn (R 000219). Dell and his representative, his architect, appeared together before the Commission. Dell testified that he was a part-time resident of Summit County, with a home in the Promontory neighborhood, but spent most of the year at his primary residence in Florida (R 000219, 000220). In response to the Commissioners' question, "Please explain the rental plans. Will the rental be for long or short term," Dell testified to the Commission that "it is long-term. (R 000232). In response to a Commissioner's question about how Dell intended to use the new structures when the home is rented out, Dell testified that "once the building is completed, he isn't certain if he will still rent the home" (R 000234). When asked by the Commissioners to explain the covered parking, Dell's representative, the architect, stated that the parking was designed to hide the RV and horse trailer

currently on the property and assured the Commission that the RV and horse trailer would be the only two vehicles in the covered parking. Dell added that there were two horse trailers. The architect added that the sports building is for private use only. "It is simply for his [Dell's] boys to play and have fun" (R 000232).

Some residents of the Silver Creek neighborhood also testified at the hearing, the majority of them expressing concerns about the application for several reasons, including the adequacy of water for the proposed uses and the specific concern that the structures would become commercial and used as an event center. (R 000220 - 000230). A vote was not scheduled and was not taken on the application (R 000218).

A second public hearing and a vote on the application were held on June 28, 2024. Both Dell and his architect/representative were present (R 000248, 000258,). Members of the public again addressed the Commission, and once again, most raised concerns about the possible impacts on quality of life, the character of the neighborhood, and adequacy of water if the application to permit the proposed structures was approved (R 000250 - 000253). The Commissioners asked Dell to address the issue of noise. Dell testified that "they had a party for his father's 65th birthday. The party was over by midnight. He will have other parties, but it won't be a regular occurrence." (R 000258). In response to concerns about the potential conversion of the proposed structures to commercial or residential uses, the CDD, relying of Dell's assurances, stated that, "The county is proceeding forward with the information that they have. *There is no reason to believe that the Dells will have any other use than what they have expressed*" (R000259) (emphasis added). At the conclusion of the public hearing, the Commission voted to approve the application for a CUP. The Conditional Use Permit dated July 12, 2016, for parcel SL-B-117 included the following conclusions of law: "1. The use of the structures is consistent with the equestrian goals for the Silver Creek neighborhood goals as identified in the Snyderville Basin General Plan"; the following finding of fact: "15. During the June 14, 2016, public hearing, *the landowner testified*

that the proposed structures would be for private, non-commercial use for his family; and the following condition of approval: "1. No structure on Parcel SL-B-117 shall be used for commercial purposes" (R 000363) (emphasis added).

On December 13, 2016, the Commission held another public hearing concerning the Parcel. This hearing was held on Dell's application to amend the CUP to allow additional covered parking at the recreation structure. (R000301). In approving Dell's application for an amendment to the CUP, the Commission restated the original Findings of Fact, Conclusions of Law and Conditions of Approval and added updated information. It included two Conditions of Approval: "1. No structure on Parcel SL-B-117 shall be used for nightly rentals, defined by Summit County code as "Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single-family residence, timeshare project, or condotel. 2. No structure on Parcel SL-B-117 shall be used for commercial purposes" (R 000305).

Subsequently, in direct violation of the conditions of the CUP, as well as his testimony to the Commission, Dell applied for a Summit County Nightly Rental Business License under the business name, "Vacation Rental Compounds, LLC" located in Weston, Florida (R000361). Dell neglected to inform the County Clerk's Office that commercial activity and, specifically, nightly rentals were prohibited on the Parcel. The Clerk's Office, unaware of the Conditions of Approval, issued Dell a Nightly Rental Business License[1], on August 11, 2023, and a renewed license on January 2, 2024 (R 000361 and 000318).

By February 2024, the County became aware that Dell had been operating a commercial event center and nightly rentals on the Parcel for $10,095 per night since at least June 2023 in violation

[1] Summit County has since revoked Vacation Rental Compound's nightly rental business license pursuant to Summit Code § 1-3-8(A)(1)(e), "Engaged in its business without acquiring the appropriate additional approvals, licenses, and permits required by county ordinance or state or federal law for the operation of said business within the county." The revocation was stayed until resolution of the application to amend the CUP. The CUP amendment was subsequently denied, and the revocation is now in effect. Dell is also appealing the revocation of the business license.

of the conditions of approval and contrary to his earlier assurances (R000327 - 000341).

The County issued a NOV to Dell on February 14, 2024, for operating an event center (R 00325). The NOV included, as exhibits, the VRBO internet listing for the Parcel (RR 000327 - 000341). The Dells advertised their event center as, "The Ultimate Vacation Rental Compound – It's One of A Kind – Watch Our Video Tour!" and referred to it as the "Small Valley Ranch" (R 000327). The listing advertises an eleven (11) bedroom, greater than eight (8) bathroom compound that sleeps thirty-one (31) guests and includes nine (9) acres, and four (4) separate buildings: a 7,500 foot main house; a 1,500 square foot guest house, a 7,000 square foot entertainment facility known as "the Clubhouse" that includes an indoor basketball court, gym, game room and bar; and a 20,000 foot indoor arena and bar that includes four offices and a conference room facility (R 000327). The listing describes the Parcel as a twenty million-dollar ($20,000,000) ranch completed in 2019, "designed to create an environment where friends, family, or co-workers on employee retreats can have great times together and never need to leave the property." (R 000327). The listing specifies that "*Parties and events (including family gatherings, birthday parties and weddings are allowed on site; maximum attendees: 98*" (R000332). The user reviews attached to the NOV are dated between June 2023 and December 2023 and include reviews by a person whose twenty-four (24) grandchildren enjoyed the property; one from a small founder community of thirty-one (31); and one who described a gathering of thirty-four (34) adults and children (R 000334 - 000335).

Dell requested an Administrative Code Enforcement ("ACE") hearing on the NOV before an ALJ. The hearing commenced on March 20, 2024. (R 000359). After both parties concluded their cases, the ALJ ordered the parties to file briefs on the issues. Pursuant to a discussion with Dell, the County agreed to stipulate to a stay of the ACE proceedings so that Dell could submit an application to the CDD to amend his CUP (R 000359). On March 24, 2024, the ALJ ordered the hearing on the NOV for using the Parcel as an event center stayed until a decision was issued on

the application, on the condition that Dell apply within 30 days of the date of the hearing for an amendment to the conditions imposed for Parcel SL-B-117 by the CUP (R 000359)[2].

Dell applied on March 27, 2024, to the CDD for a Low Impact Permit for a minor amendment to the CUP pursuant to Snyderville Basin Development Code § 10-3-4 to remove the conditions of approval prohibiting commercial use and nightly rentals (R000353).

The CDD reviewed Dell's application, and issued an Action Letter on June 7, 2024, denying Dell's application (R000358 - 000360). The CDD's Action Letter noted in the findings of fact that "event center" is not an allowed use in a Rural Residential zone (R000359) and concluded that the application did not comply with the criteria for a use qualifying for a low impact permit pursuant to Snyderville Basin Development Code § 10-3-4E.

Dell appealed the CDD's decision to the County Council.

APPLICABLE LAW

A. STANDARD OF REVIEW

1. Amendments to Conditional Use Permits

a. Summit County Code § 10-3-5(I). Amendments To Conditional Use Permits:

Minor Amendment:

A "minor amendment" is defined as an amendment that does not increase the square footage, density, or intensity of a previously approved conditional use permit, which may be approved administratively. A minor amendment may be commenced by filing a low impact permit application and paying the fee for the review thereof. Refer to § 10-3-4 of this chapter for detailed submission requirements and review process.

[2] The ALJ has not yet issued a decision and order because the Administrative Code Enforcement hearing is pending. The ALJ hearing on the NOV is not under appeal. The transcripts of that hearing, which Dell submitted as an exhibit with his Initial Submission, support the County's position in this appeal, but are separate from the low impact permit, and are not properly part of the appeal of the CDD's denial of Dell's application for the low impact permit. Therefore, the transcript and audio of the hearing should not be considered by this Council.

b. Summit County Code § 10-3-5 Qualification for Low Impact Use:

D. The following uses qualify for low impact permit consideration, unless otherwise permitted in this title: 2. The conversion of an existing building or structure from its current or previous use to a new or substantially different type of activity or use;

E. Permit Criteria: Any use qualifying for a low impact permit must meet the following criteria:

1. The use does not significantly increase vehicular traffic, unless the increases are consistent with previously approved plans for which appropriate mitigation has been contemplated and which has been implemented in an appropriate manner to accommodate the proposed amendment;

2. The use does not significantly increase the demand for parking; unless the increases are consistent with previously approved plans for which appropriate mitigation has been contemplated and which has been implemented in an appropriate manner to accommodate the proposed amendment;

3. The use does not intensify the likelihood of pedestrian and vehicular conflicts;

4. The use does not create unsightly conditions, including, but not limited to, unscreened storage and other environmental concerns;

5. Buildings and other structures shall provide a human scale consistent with adjacent development and appropriate to residential uses and consistent with adjacent conforming development in the zoning districts. The massing, scale, and architectural design shall be consistent with the design guidelines established in § 10-4-19 of this title;

6. The use does not intensify noise levels or odors;

7. The use does not create significant dust and dirt conditions, which cannot be adequately mitigated;

8. The use does not intensify lighting and glare conditions;

9. The site shall be landscaped according to § 10-4-20 of this title;

10. The use does not create a sudden change in privacy for adjacent property owners;

11. The proposed use shall be in compliance with the standards of approval of development permits in chapter 4 of this title; and

12. The use is generally consistent with the goals and policies of the general plan.

2. Appeals to the County Council:

Pursuant to Utah Code §17-27a-701, Summit County established the County Council ("Council") as the appeal authority for appeals of the CDD's actions. Summit County Code § 10-9-22. When sitting as the appeal authority, the Council acts in a quasi-judicial manner and serves as the final arbiter of issues involving the application of land use ordinances. Utah Code § 17-27a-701(3).

The Appellant must allege that "there is error in any order, requirement, decision, or determination made by the land use authority in the administration or interpretation of the land use ordinance." Utah Code § 17-27a-703.

The Appellant "has the burden of proving that the land use authority erred." Utah Code § 17-27a-705.

Pursuant to Utah Code § 17-27a-707(4), the Council shall review the matter de novo, without deference to the CDD's determination, if any, of factual matters, and:

(a) determine the correctness of the land use authority's interpretation and application of the plain meaning of the land use regulations; and

(b) interpret and apply a land use regulation to favor a land use application unless the land use regulation plainly restricts the land use application.

B. PERMISSIBLE USES IN THE RURAL RESIDENTIAL ZONE

Summit County Code § 10-2-10, Use Table lists allowable uses in the Rural Residential Zone. "Event Center" is not listed as an allowed use in the Rural Residential zone of the

Snyderville Basin Planning District.

ARGUMENT

A. The CDD did not err in declining to approve Dell's application for a low impact permit.

1. The CDD applied the correct legal standard.

Dell applied for a minor amendment to his existing CUP for the Parcel. The Snyderville Basin Development Code § 10-3-4(I) provides that "a minor amendment may be commenced by filing a low impact permit application and paying the fee for the review thereof. Refer to section 10-3-4 of this chapter for detailed submission requirements and review process." The CDD's Action Letter indicates that the CDD considered each of the criteria required by § 10-3-4 for issuance of a low impact permit. Each required criteria is listed in the Action Letter, and each is analyzed in the context of the facts. Therefore, the CDD applied the correct legal standard.

2. The CDD 's conclusion was correctly based on the legal standard.

The CDD correctly reached the following conclusions of law by applying the criteria listed in § 10-3-4(I) to the findings of fact in the existing CUP:

1. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will significantly increase vehicular traffic, the previously approved Conditional Use Permits (June 28, 2016, and December 13, 2016) implemented the conditions of approval to mitigate the impacts of vehicular traffic in an appropriate manner to accommodate the proposed use.
2. The removal of the conditions of approval prohibiting nightly rentals and commercial uses would increase the demand for parking.
3. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify the likelihood of pedestrian and vehicular conflicts.
4. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will intensify noise levels or odors on the property.
5. Placement of the conditions of approval prohibiting nightly rentals and commercial uses mitigates the possibility of the use creating significant dust and dirt conditions.
6. One of the reasons for placement of the conditions of approval prohibiting nightly rentals and commercial uses is to mitigate the intensified lighting and glare conditions.
7. Removal of the conditions of approval prohibiting nightly rentals and commercial uses will create a sudden change in privacy for adjacent property owners.
8. The use is not consistent with the goals and policies of the general plan.

The conclusions of law for criteria #1-7 are based on the impact increased people, cars, and activity that would result from allowing the Parcel to be used for commercial use, including nightly rental use. Dell's VRBO listing offers sleeping accommodations for 31 persons (R 000329) and event space for 98 persons (R 000332). It would be very difficult to conclude that criteria 1-7 would be met if the property were opened to the number of people and the activity advertised in Dell's VRBO listing, or similar person and vehicle-generating commercial activity. It would be impossible to conclude that the use of the structures for commercial and nightly rental use is consistent with the equestrian goals of the Silver Creek neighborhood, as described in finding of fact #9 in both the original and amended CUP.

The Commission approved the CUP after Dell and his representative assured the Commission that the Parcel would be used only for the private use of the Dell family when they were visiting Utah, and as the residences of a long-term renter who is part of the Dell family and the caretaker (R000259). When one of the Commissioners expressed concern that "there is nothing that would stop another owner from turning that [recreation] building into a house," Dell's architect/representative correctly and presciently stated, "*the County wouldn't allow it*" (R000259) (emphasis added), indicating an understanding that increasing the density on the Parcel by adding additional residents was not and would not be permissible in the Silver Creek neighborhood. The CDD urged the Council to take Dell at his word, stating, "The County is proceeding forward with the information that they have. *There is no reason to believe that the Dells will have any other use than what they have expressed*" (R 000259) (emphasis added). The conditions were nonetheless included as insurance against the Parcel being used for a commercial use and specifically, nightly rental use.

B. The low impact permit criteria cannot be interpreted and applied to permit commercial use, including nightly rental use of the Parcel because those uses are plainly restricted by the low

impact permit criteria.

Criteria #8 requires for approval of the low impact permit that "The use is consistent with the goals and policies of the general plan." The Snyderville Basin General Plan includes the following description of the Silver Creek neighborhood, which is zoned "Rural Residential: "The Silver Creek neighborhood contains mostly residential and equestrian uses on large, existing subdivided lots . . . Because of the equestrian and open nature of the area, *future development should occur in a manner that takes into consideration the need for equestrian uses, such as trails and other facilities and maintaining a low-density residential use . . . There are concerns in this neighborhood regarding ingress and egress, water availability, and wastewater capacity*" (R 000451) (emphasis added).

The findings of fact in the CUP state that, as conditioned, the proposal was equestrian and private recreation in nature and did not increase residential density in the area. *As conditioned*, the CUP was therefore consistent with the Snyderville Basin General Plan's directive to maintain "a low-density residential use." If the conditions are removed, the use of the Parcel would no longer meet criteria #8 because commercial use for 98 persons and nightly rentals for 31 persons are not low-density residential use.

The Snyderville General Plan also recognized that Silver Creek had concerns about water availability and wastewater capacity. Finding of fact #14 from the June 14, 2016, hearing focused not only the potential for "commercial creep," but on the sufficiency of water for the increased water needs of the proposed structures for bathrooms and the additional horses, etc., and the sufficiency of the sewer resources (R 000262). The CUP includes as a finding of fact that the proposed riding arena had stalls for eight horses and the "use of a single-family home and maximum number of horses would equate to 0.674 acre feet of water per year" (R000363). The County planner informed the Commission at the June 28, 2016, public hearing that, "based on the information provided by Service Area #3, each residence that is not connected to the culinary

water supply has access to one-acre foot of water per year (R000249). Therefore, the Parcel would have sufficient water for the use approved by the Commission. If commercial and nightly-rental use are permitted, those uses would impact wastewater capacity and water availability in Silver Creek and could not comply with criteria #8. Therefore, those uses are plainly restricted by Snyderville Basin Code § 10-3-4.

Finally, the Council should consider that an "Event Center" is not an allowed use in Silver Creek. Therefore, even if the conditions were removed, Dell would still be unable to operate his event center.

CONCLUSION

Upon appeal of the CDD's decision, Utah Code § 17-27a-707(4)(a) instructs the Council to "determine the correctness of the land use authority's interpretation and application of the plain meaning of the land use regulations." The CDD properly applied the correct legal standard to review whether Dell's application for a low-impact permit satisfied the criteria for a set forth in Snyderville Basin Development Code §10-3-4. Dell presented no credible evidence that the CDD applied an incorrect legal standard, or applied that the legal standard improperly, or that the CDD's conclusions were not supported by the facts. Dell has therefore failed to meet his burden of proof that the CDD erred.

The decision of the CDD should be affirmed.

Respectfully submitted this 1st day of July 2024.

/s/ Lynda L. Viti
Lynda L Viti
Deputy County Attorney

CERTIFICATE OF SERVICE

I hereby certify that on this 1st day of July 2024, a true and correct copy of the **INITIAL SUBMISSION OF THE COMMUNITY DEVELOPMENT DIRECTOR** was delivered via electronic mail (email) to the following.

1. Appellant/Applicant

   Gregory Dell: gdell@diattorney.com

2. County Council
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3. Snyderville Basin Planning Commission
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4. County Manager
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5. County Attorney's Office
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6. Community Development Department

a. Pat Putt: pputt@summitcounty.org
b. Peter Barnes: pbarnes@summitcounty.org
c. Ray Milliner rmilliner@summitcounty.org

/s/ Lynda L. Viti
Lynda L Viti
Deputy County Attorney

APPELLANT'S REPLY BRIEF IN THE MATTER OF: A LOW IMPACT PERMIT FOR A MINOR AMENDMENT TO A CONDITIONAL USE PERMIT FOR 857 WESTWOOD ROAD, PARCEL SL-B-117

DELL'S EXHIBIT LIST FOR REPLY SUBMISSION TO COUNTY COUNCIL

Exhibit No.	Description	Number of Pages
1	March 7, 2018 Summit County Administrative Rules	3
2	Silver Creek Traffic Study 2017	611

Pursuant to the Summit County Administrative Appeal Procedure Rules ("Appeal Rules") adopted March 7, 2018[1], Appellant hereby submits his Reply in response to the Community Development Director's (referred to as the "CDD or The County") July 1, 2024 document which is incorrectly titled "Initial Submission of the Community Development Director". The Appeal Rules require the CDD (also known as the "County") to file a "**Response** …. meeting the issues raised in the Initial Submission." As a matter of procedure, Appellant is treating the CDD's incorrectly titled July 1, 2024 Initial Submission as its Response to Appellant's Initial Submission filed on June 24, 2024. The CDD's response brief has failed to address the issues raised in Appellant's Initial Submission, and the record on appeal does not include any substantial evidence to deny Appellant's March 27, 2024 low impact permit application seeking a "minor amendment" of the July 12, 2016 Conditional Use Permit ("CUP)" in accordance with Summit County Code § 10 -3 -5(I)[2]. Pursuant to Summit County Administrative Appeal Procedure Rule 14(A), the Appeal Deadline date was June 17, 2024 and Appellant requests that a hearing for this matter is "scheduled before the County Council within 30 days of the Appeal Deadline", which would be July 18, 2024.

BURDEN OF PROOF & STANDARD OF REVIEW

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[1] **The March 7, 2018 Summit County Administrative Rules are attached as Exhibit "1" and state in pertinent part:**

5. Initial Submission. Within seven (7) calendar days after the filing of the Appeal, each Appellant must email to the Service List its written materials for the Appeal ("Initial Submission"). This should include each Appellant's detailed designation of the Record, statement of issues, legal authority, arguments and all documentary evidence and exhibits for the Appeal.

6. Response. Within seven (7) calendar days after the service of the Initial Submission, the other Parties shall file responsive materials fairly meeting the issues raised in the Initial Submission. The Reponse should include each Party's additional designations of the Record, if any, legal authority, argument and all documentary evidence and exhibits for the Appeal.

7. Reply. Five (5) calendar days after the service of the Response ("Reply Deadline"), each Appellant may email to the Service List rebuttal evidence and arguments, as well as any other digital or electronic information that such Party wishes to present at the Appeal hearing (the "Hearing").

[2]

I. Amendments To Conditional Use Permits:

1. Minor Amendment: A "minor amendment" is defined as an amendment that does not increase the square footage, density, or intensity of a previously approved conditional use permit, which may be approved administratively. A minor amendment may be commenced by filing a low impact permit application and paying the fee for the review thereof. Refer to section 10-3-4 of this chapter for detailed submission requirements and review process.

The CDD brief claims that Appellant has failed to prove that the CDD erred in denying the low impact application. Since the March 27, 2024 submission of the low impact permit application with eight additional pages of factual support, Appellant provided the CDD with substantial evidence to approve the low impact permit and addressed all reasonably anticipated detrimental effects. The CDD's only action in this matter has been to draft the three page June 7, 2024 denial letter, which is nothing more than a cut and paste of some of the low impact qualifying criteria language listed in Summit County Code § 10-3-4(E). Pursuant to Utah Code §17-27a-707(2), "*... the appeal authority shall review the matter de novo, without deference to the land use authority's determination of factual matters*." Utah Code §17-27a-707(3) states, "*If the scope of review of factual matters is on the record, the appeal authority shall determine whether the record on appeal includes substantial evidence for each essential finding of fact*." The CDD has failed to present one piece of substantial evidence to support their 6/7/24 conclusions denying Dell's low impact permit and speculation is not evidence.

THE CDD HAS FAILED TO COMPLY WITH UTAH CODE § 17-27A-506

The June 7, 2024 decision by the CDD to deny Appellant's amendment of the CUP was made in error as they failed to provide any substantial evidence supporting detrimental effects and completely ignored the Utah statutory requirement (Utah Code § 17-27a-506(2)(a)(i)[3]) to consider the mitigation of any detrimental effects. See Appellant's Initial Submission at p. 14 for an analysis of the law that CDD must apply in review of this matter. Summit County Code § 10-3-5(I) is the law that allows Appellant to seek an amendment of the July 12, 2016 CUP. Summit County Code § 10-3-5(I) requires the CDD to conduct a review of the 12 qualifying criteria listed in Summit County Code § 10-3-4(E). See Appellant's Initial Submission at p. 13. Appellant's March 27, 2024 low impact permit included an 8 page letter of factual information specifically addressing

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[3] Utah Code 17-27a-506(2) states in pertinent part:

(2) (a) (i) A land use authority shall approve a conditional use if reasonable conditions are proposed, or can be imposed, to mitigate the reasonably anticipated detrimental effects of the proposed use in accordance with applicable standards.

(ii) The requirement described in Subsection (2)(a)(i) to reasonably mitigate anticipated detrimental effects of the proposed conditional use does not require elimination of the detrimental effects.

(b) If a land use authority proposes reasonable conditions on a proposed conditional use, the land use authority shall ensure that the conditions are stated on the record and reasonably relate to mitigating the anticipated detrimental effects of the proposed use.

(c) If the reasonably anticipated detrimental effects of a proposed conditional use cannot be substantially mitigated by the proposal or the imposition of reasonable conditions to achieve compliance with applicable standards, the land use authority may deny the conditional use.

the 12 criteria of Summit County Code § 10-3-4(E), yet the CDD never presented the Appellant with any evidence of a reasonable detrimental effect and the CDD never considered any options to mitigate any detrimental effect. See Appellant's Initial Submission Exhibit "6" and Appellant's Initial Submission at pages 14-22. Sadly, the CDD never attempted whatsoever to communicate with Dell following submission of the March 27, 2024 application, despite Dell's repeated emails and phone calls to the office of the CDD and Ray Milliner to discuss the requested minor amendment[4]. The CDD took approximately 12 weeks to review Dell's request to amend the CUP, and then on June 7, 2024, the CDD provided a factually insufficient 3-page denial letter that is nothing more than a cut and paste of statutory language. See the 6/7/24 CDD denial letter at Appellant's Initial Submission Exhibit "8". Shockingly, the CDD argues in their Response Brief that citing statutory language without any factual support is a correct application of the legal standard to review a low-impact permit. Every lawyer and CDD is required to identify applicable laws/ordinances and then apply the facts to the law. The facts of this Record are clear that the CDD has not followed the law and the Appellant has overwhelmingly proved that his requested amendment to the CUP will not cause any detrimental effect that cannot be reasonably mitigated.

A MOMENT OF PERSPECTIVE & WHAT IS THE 857 WESTWOOD ROAD PROPERTY

The CDD has concocted a ridiculous designation of our property as an "Event Center" and has argued in its brief:

> Finally, the Council should consider that an "Event Center" is not an allowed use in Silver Creek. Therefore, even if the conditions were removed, Dell would still be unable to operate his event center.

See P.13 of CDD's Initial Submission. It is reckless and unethical conduct for Lynda Viti, Deputy County Attorney representing the CDD, to disregard the applicable State and County laws and provide a government entity such as the County Council with multiple misrepresentations of facts and disregard of the law. I understand strong representation of a client, but as a Deputy County Attorney, there is an obligation to act ethically and you cannot ignore laws in an effort to win.

[4] Summit County is relatively small town and it is a sign of internal dysfunction when not a single member of the Planning Department was willing to have any conversation with Dell to discuss his low impact permit application. This entire matter would not have reached this point, if someone had been willing to communicate with Dell so that any reasonable concerns of the CDD could be addressed. The August 1, 2024 retirement of Patrick Putt, the Community Development Director, may have contributed to the lack of resources and time spent reviewing Dell's CUP amendment. Based upon a review of the Summit County website as of 7/7/24 it appears that Peter Barnes has already taken over as the new CDD. (https://www.summitcounty.org/307/Planning-Zoning). Ray Milliner, a Summit County Planner allegedly drafted the 6/7/24 denial letter and Mr. Putt allegedly signed it. Hopefully, the operations of the Planning Department, their level of communication, customer service and continuing education on Summit County Code will be audited following resolution of this matter.

This is not a game as the CDD is restricting Dell's statutory right to use his property. The CDD's Code Violation brought against Dell subjects him to criminal prosecution of a misdemeanor crime, fines from the County, significant reduction of his property value and millions of dollar of loss rental revenue in the future. Unfortunately, Lynda Viti has no interest in looking at the actual facts and she will do whatever she can to secure a wrongful denial of Dell's low impact permit. As Dell and his family have lived through this entire process, we constantly ask ourselves what is the end game of the CDD and Ms. Viti that has them so driven to stop the Dell property from engaging in the nightly rental of their property? In light of the 1,000+ vacation rentals in Summit County what is unique about the Dell property that makes it one of the only luxury properties that the CDD is attempting to shut down?

The Snyderville Basin County Code does not define "Event Center" and the designation of the Dell parcel as such is exclusively a creation of Ms. Viti's imagination. Ms. Viti argues that an undefined "Event Center" is not allowed in Silver Creek. The CDD response brief provides no applicable ordinance or statute defining "Event Center", and completely ignores the fact that Dell's entire low impact application is intended to modify the CUP so that 857 Westwood can have a Nightly Rental license. The CDD states that "Event Center" is not in the Summit County Code § 10-2-10 Use Table. See P. 9 of CDD Initial Submission. This statement is correct because there is no such thing as an "Event Center". Ms. Viti's statement, "even if the conditions were removed, Dell would still be unable to operate his event center", is very scary as it places Dell in a situation of forever being wrongfully prosecuted by Ms. Viti and the CDD even if his amended CUP request is granted. This statement is Ms. Viti's way of saying even if the County Council rules in your favor, she is still going to prosecute our family for renting our home. In light of the personal vendetta that the CDD and Lynda Viti have demonstrated against the Dell family with their win at all cost mentality, Dell is seeking clear findings of fact from the County Council stating the manner in which the Dell property can be used. Dell's minor amendment is exclusively about his right to engage in nightly rental at 857 Westwood road. Dell is neither aware of nor is there any evidence of a single property in the RR ZONE of Silver Creek that has been denied the right to engage in nightly rental due to their construction of an accessory building that has received conditional use approval. Dell's requested CUP amendment may not be something that either the CDD or Lynda Viti agrees with, but the requested use of the property is allowed and in 100% compliance with all applicable laws.

What is 857 Westwood Road? It is clearly not an "Event Center". 857 Westwood road is an 8.5-acre parcel that was purchased in 2015 by the Dell family and was developed into a family compound, with the intent of passing it down for many generations. The property is a luxury vacation rental ranch, and to call it anything else is simply not reasonable. Since Dell received a Notice of Violation for allegedly operating an "Event Center" it has been stressful and hundreds of hours have been spent defending the code violation, dealing with the process to amend the CUP, and a hearing for the revocation of a Nightly Rental License. Dell and his family are Florida residents and since owning their first home in Park City in 2005, we have always engaged in the rental of our vacation homes as a means to offset the expenses. When we bought 857 Westwood in 2015, we owned a golf club cabin in Promontory and continued to rent that property until we sold it in 2021. We did not have any nightly rental plans when we bought Westwood, but we made

sure that it was zoned for nightly rental in the event we ever decided we wanted to rent. In 2023, due to the schedules of our three teenage boys, we were no longer able to spend as much time in Park City as we were once able to, so we made a family decision to start renting 857 Westwood. We recalled the 2016 Snyderville Basin Planning Commission meeting in which we were told that we would need to apply for a Nightly Rental License if we ever wanted to engage in Vacation Rentals. See Appellant's Initial Submission at Pgs. 7-9. In June, Dell legally applied for and was granted a Nightly Rental License. Ms. Viti once again has misrepresented the facts and in the CDD's brief accuses Dell of committing a crime by allegedly lying on a government application to obtain a government issued Nightly Rental license, wherein Ms. Viti states (See CDD Initial Submission at p.2):

company name, "Vacation Rental Compounds, LLC," to operate nightly rentals on the Parcel. Dell neglected to inform the County in his business license application that commercial activity and nightly rentals were prohibited on the Parcel, and the County issued him a Nightly Rental Business License. By at least June 2023, a VRBO listing and on-line reviews revealed that Dell was also

A clear review of the record shows that Dell had never waived his right to apply for a Nightly Rental License and Dell had no reasonable basis to think that Nightly Rentals were prohibited on his Parcel. Further, Dell never considered nightly rental to be a "commercial activity", especially since the Snyderville Basin Planning Commissioners specifically testified that Dell could apply for a nightly rental license, despite placing a restriction of "No structure on Parcel SL-B-117 shall be used for commercial purposes". Based upon either the CDD or Ms. Viti's belief that Nightly Rental is a "commercial purpose"; Dell has been forced to seek amendment of the CUP for 857 Westwood Road so that he can engage in Nightly Rental. The County Council does not need to decide whether a Nightly Rental is a commercial purpose, rather the County Council needs to determine if Dell's request to amend his CUP to allow for Nightly Rental of his home is a lawful use.

We list our property on VRBO as a luxury vacation rental with the title, "The Ultimate Vacation Rental Compound- It's one of Kind –Watch Our Video Tour". A few months later, we added Airbnb and we only list on these two vacation rental sites. We do nothing in furtherance of advertising our property other than to obtain nightly rentals through VRBO and Airbnb. We have always called our property "Small Valley Ranch". Like most VRBO listings, we describe the property so that people have an accurate understanding of its description and we try to write a description that makes them want to rent our property versus the 1,000+ other rental properties in the Summit County area. We regularly modify our VRBO and Airbnb descriptions. In light of the February 2024 Notice of Code Violation we voluntarily modified our property description in an effort to address the County's concerns that we are violating our CUP. We also make sure that our property descriptions advise renters of the Summit County Noise Ordinance.

REPLY TO THE CDD'S RESPONSE ARGUMENTS

The CDD's Response brief fails to respond to Appellant's analysis of the 12 criteria and fails to provide any substantial evidence of reasonable detrimental effects that would occur if Appellant engages in nightly rental of his home. The CDD's Arguments at pages 10-13 of its Response brief attempting to support denial of Appellant's CUP amendment are speculative, conclusory and can easily be mitigated if needed. Appellant's replies to each of the CDD Arguments as follows:

1) The CDD has failed to provide any evidence of a CUP for 857 Westwood Road that limits nightly rental of the primary home at 857 Westwood Road. See CUP at Exhibit "9" of Appellant's Initial Submission. The only CUP issued was a July 12, 2016 letter to Appellant's architect and according to Summit County Code §10-3-5(H) a "*final approval of a conditional use permit shall be in the form of a letter to the applicant specifically identifying each condition together with the approved site plan…and stamped approved."* It is an error and violation of the law to rely on the Minutes of a Snyderville Basin Planning Commission Meeting as a binding land use restriction on a landowner's property. The July 12, 2016 CUP issued to appellant does not prohibit nightly rental and the CDD has provided no response to dispute Appellant's evidence that the Snyderville Basin Planning Commission ("SBPC") specifically excluded any limitation on nightly rentals[5]**.** See Appellants Initial Submission at pages 5 through 9. Further, at the March 20, 2024 Code Violation hearing, City Planner, Ray Milliner reviewed the testimony from the SBPC meeting on June 28, 2016 and agreed that the Staff's recommendation of no nightly rentals at 857 Westwood Road was struck. See Exhibit 3A of Appellant's Initial Brief at time stamp 00:38:07 or can be heard on the audio recording at Exhibit "4". Mr. Milliner further testified that it was a mistake that the Nightly Rental Limitation was included as restriction in the 12/13/16 SBPC meeting minutes. See Exhibit 3A of Appellant's Initial Brief at time stamp 00:43:52 or the voice recording at Exhibit "4". Mr. Milliner also testified that he agrees that based upon the 7/12/16 CUP nightly rentals **are permitted** at 857 Westwood Road. Id at 53:47. In light of the SBPC commissioner's testimony and the testimony of Ray Milliner, how can the CDD continue to argue in good faith that nightly rental was ever prohibited at 857 Westwood Road. How much more evidence will it take for Ms. Viti and the CDD to agree that Nightly Rental was never limited at 857 Westwood Road. Rather than seek justice and truth in this process, Viti states in her brief at Footnote 2 p. 7 that the County Council should not consider the testimony at the March 20, 2024 hearing that was elicited from her own witness:

> [2] The ALJ has not yet issued a decision and order because the Administrative Code Enforcement hearing is pending. The ALJ hearing on the NOV is not under appeal. The transcripts of that hearing, which Dell submitted as an exhibit with his Initial Submission, support the County's position in this appeal, but are separate from the low impact permit, and are not properly part of the appeal of the CDD's denial of Dell's application for the low impact permit. Therefore, the transcript and audio of the hearing should not be considered by this Council.

Dell specifically included the transcripts and audio of the March 20, 2024 code violation hearing with his low impact permit application submitted on March 27, 2024. The Code Violation for

[5] It is worth noting that the CDD Response brief repeatedly quotes alleged statements from Dell at the Snyderville Basin Planning Commission Meetings in 2016, yet the CDD fails to consider the statements of the Commissioners from the same meetings attended by Dell. The intentional cherry picking of the evidence by the CDD goes beyond an error and is an unethical misrepresentation of factual evidence.

allegedly engaging in commercial use of an Event Center is what started this entire mess and luckily, Dell was able to obtain testimony of a Summit County Planning employee (Ray Milliner). Mr. Milliner provided clear testimony that there was no restriction on Nightly Rental at 857 Westwood Road. Please listen to the audio of the march 20, 2024 hearing which is part of the Appeal Record.

2) The CDD's portrayal of the Appellant as being a liar and engaging in fraudulent conduct is defamatory, amateur and another example of the CDD reaching conclusions without any substantial evidence. See Page 5 of the CDD's Response and the section titled Statement of Facts states,

> Subsequently, in direct violation of the conditions of the CUP, as well as his testimony to the Commission, Dell applied for a Summit County Nightly Rental Business License under the business name, "Vacation Rental Compounds, LLC" located in Weston, Florida (R000361). Dell neglected to inform the County Clerk's Office that commercial activity and, specifically, nightly rentals were prohibited on the Parcel. The Clerk's Office, unaware of the Conditions of Approval, issued Dell a Nightly Rental Business License[1], on August 11, 2023, and a renewed license on January 2, 2024 (R 000361 and 000318).

Dell applied for a Nightly Rental License in good faith and the County correctly granted the license. Dell had never seen the July 12, 2016 CUP until after he did a Gramma request pursuant to being served with a Code Violation in February 2024 for allegedly violating the CUP by operating an Event Center. The CUP was delivered to his architect[6] as the "Applicant". The 7/12/16 CUP has no restriction on Nightly Rental and Dell was present at the June 28, 2016 SBPC meeting in which the Commissioners specifically struck the CDD's recommendation to prohibit night rentals and stated that he would have the right to apply for a Nightly Rental license. See Appellant's Initial Submission at pgs. 7-9. Dell never testified nor signed any agreement with the CDD in which he agreed to a restrictive covenant of no nightly rental of his home. The CDD has once again cherry picked the statements from the June 14, 2016 SBPC Meeting Minutes in its unreasonable effort to deny Dell's right to engage in Nightly Rental. Dell was represented by his Architect at the initial June 14, 2016 SBPC meeting and the testimony throughout was clear that Dell was engaged in rental of the 857 property and was undecided about the use of the property once the accessory buildings were completed. In 2023, after 7 years of ownership, Dell decided to exercise his right to pursue nightly rental of his home and lawfully applied for a Nightly Rental license. Unlike the misrepresentations of facts in the CDD's Response brief, Appellant includes below ALL past statements related to the rental of 857 Westwood Road. The testimony is clear that Dell was renting his home prior to applying for a CUP and his future rental plans were uncertain. At the hearing, Mr. Broman stated, "***The owner is a part-time resident… This is a***

[6] Dell's architect, Ivan Broman, is unfortunately deceased.

rental property when the owner is not in town." See p. 7 of the 6/14/16 SBPC minutes. In response to Chair Peck Mr. Broman stated at p. 8:

Chair Peck requested more details about this being a rental property when the applicant is not in town. Mr. Broman said the Dells have three young boys that are in school. They spend most of the year at their primary residency in Florida. When they are not here, the property is rented. The property owner, Gregory Dell, said he owns other properties in town. He also owns a home in Promontory. The home in Silver Creek is currently being rented. In the future, they intend to spend more time here.

At page 20:

Question: *Please explain the rental plans. Will the rental be for long or short term?*

Mr. Dell said it is long-term. The present tenant is a family.

At page 22:

Commissioner Collins asked if he intends on using this building while the home is being rented out. Mr. Dell said once the building is completed, he isn't certain if he will still rent the home.

Regardless of the CDD's mischaracterization of Dell's statement's at any of the Snyderville Basin Planning Commission Meetings in 2016, Summit County Code gives either Dell or any future property owner of 857 Westwood Road the right to seek a minor amendment of a CUP pursuant to Summit County Code § 10 -3 -5(I). Statements of either an applicant or a property owner made at a Planning Commission meeting seven years earlier are irrelevant when a property owner is asking to modify an existing CUP. The CDD has violated the law and refuses to accept that the July 12, 2016 CUP is the only applicable document that places conditional use limitations on 857 Westwood road. Ms. Viti has very little experience with land use regulations based upon her prior legal experience with the FBI and Utah Attorney General Public Safety Department, however, she is expected to ethically apply the law in good faith and not treat a resident of Summit County as if he is a criminal. It is not easy to sit back and not defend Dell's credibility and accusations of violating the law. Ms. Viti's misrepresentations of the facts, ignoring testimony of Summit County Planning Department employees, ignoring testimony of Snyderville Basin Planning Commissioners, and failure to advise the CDD of the law is a blatant violation of the Utah Standards of Professionalism and Civility (https://www.utcourts.gov/en/about/courts/sup/civility.html), which states in pertinent part:

> *"A lawyer's conduct should be characterized at all times by personal courtesy and professional integrity in the fullest sense of those terms. In fulfilling a duty to represent a*

> *client vigorously as lawyers, we must be mindful of our obligations to the administration of justice, which is a truth-seeking process designed to resolve human and societal problems in a rational, peaceful, and efficient manner. We must remain committed to the rule of law as the foundation for a just and peaceful society." ..... 4. Lawyers shall never knowingly attribute to other counsel a position or claim that counsel has not taken or seek to create such an unjustified inference or otherwise seek to create a "record" that has not occurred."*

It is not clear why Ms. Viti conducts herself with no regard for "the rule of law" and would rather concoct irrational arguments that have zero factual support. The County Council should be appalled at Ms. Viti's blatant effort to ignore the clear intentions of the Snydeville Basin Planning Commissioners and not consider any of their comments from the 6/28/16 planning commission meeting. Fortunately, the County Council hearing is a judicial forum where all of the facts will be reviewed and the "administration of justice" will take place. Dell has referred to Viti throughout this Reply brief, as the evidence is clear that Viti is effectively acting as the CDD by making new arguments that the CDD never expressed in their June 7, 2024 denial of Dell's Cup amendment.

3) The 7/12/16 CUP stating "no structure on parcel SL-B-117 shall be used for commercial purposes" is unlawful as it places use restrictions beyond the two accessory buildings that Dell obtained permission to build. Pursuant to Summit County Code § 10-3-5, a CUP is issued in order to have a right to build a structure and then occupants can use that structure for the approved use. Summit Code § 10-3-5 (F)(1) is further evidence that the restrictions of a CUP apply only to the accessory buildings:

> 1. An approval of a conditional use permit shall be valid for a period of time not to exceed one (1) year from the date of such approval, but said approval may be extended for a period not to exceed one (1) year by the commission upon the property owner submitting to the commission satisfactory evidence indicating that reasonable progress is being made to provide project infrastructure and to complete construction. If a conditional use permit is allowed to expire, the applicant or property owner will be required to submit a new proposal for review and approval under the development regulations in place at that time.

If Dell had never built his accessory buildings, then there would be no Conditional Use Restrictions on his structures. This proves that any reasonable restrictions can only be applied to the accessory structures and not the entire parcel. Dell is not seeking commercial use of his accessory buildings; rather he seeks amendment of the CUP so that he can rent his home without any concern that it is being used for a commercial purpose. As a matter of law, it is Dell's uncontested position that the CDD cannot restrict the right to rent his main home because an accessory building was built. Almost every property in Silver Creek has an accessory structure and numerous Nightly Rental licenses have been issued. The fact that Dell has a private recreation building and a riding arena does not make the nightly rental of his home commercial. If Dell did not have accessory buildings, then a Nightly Rental license would be issued just as it has been for more than 1,000 other residential homes in Summit County. Pursuant to state and county law, Dell's buildings can only be used as permitted by the Summit County Code 10-2-10 Use Table. The CDD has failed to reply to Dell's position that a general land use restriction of "no commercial purpose for any structure on a Parcel" is a broad restriction that can only be passed as an Ordinance that applies equally to all residential homes in an RR zone. See P.12 of Appellant's Initial Submission. The CDD's

failure to remove the "no commercial purpose" limitation on all structures imposes a condition on Dell's property that is not permitted by Summit County Code. Former Summit County Attorney Jami Brackin discussed the CDD's ability to place conditional uses on an applicant's property at the June 14, 2016 SBPC meeting discussing Dell's CUP application, and she stated at page 24 of 33:

> **Commissioner Harte** asked Attorney Brackin if some of the things they have been discussing would open themselves up to litigation. Attorney Brackin said State law says they cannot impose conditions on an applicant that are not adopted in the County ordinances. If this happens, they are going outside of Utah State law. She added that a Conditional Use is an allowed use with conditions imposed to mitigate the negative impacts. If the applicant meets the criteria of the Code, the Commission is obligated to approve the application.

A review of the appeal record does not identify any reasonable detrimental effects caused by Dell's requested use. If there are any then Dell has offered reasonable options to mitigate the detrimental effects. The CDD's Response is nothing more than speculation and unsupported conclusions. The CDD's argument at p.11 of their Response Brief is further evidence of their wrongful use of the "no commercial use of any structure" language stating that it is, *"insurance against the Parcel being used for commercial use and specifically, rental use."* Restrictions on one's use of land are only permitted to prevent a reasonable detrimental effect that cannot be mitigated. Insurance policies are for low risk activities that can potentially happen in the future. In this case, the County already has laws and procedures in place to mitigate and stop any potential use of a property that they believe violates the law. A restriction of no commercial use on Dell's property as "insurance" to prevent a speculative detrimental effect is not valid and should be stricken.

4) Neither the CDD's Response brief nor the record contains any substantial evidence as to the detrimental effects that would result if Dell's accessory buildings are used by guest renting his main house versus guest that are staying in the main house for free. Either type of guest is only permitted to use the accessory buildings with Dell's permission. If Dell rents his home for nightly rental and grants his guest permission to use his accessory building free of charge, then what is the detrimental effect caused? If Dell does not rent his home, but allows the same guest to use his accessory building, free of charge, then what is the detrimental effect? The CDD has provided no evidence whatsoever as to the detrimental effect of a Nightly Rental guest using Dell's accessory building incidental to their rental of his home. Anyone that enters Dell's accessory building or any portion of his property must comply with local, state and federal laws regardless of whether they are renting Dell's house or not. Further, the CDD's Response brief is silent as to Dell's statement of fact that Dell has never rented any of his accessory buildings nor request to rent them.

5) The CDD's argument that Dell's use of his private recreation center and nightly rental are inconsistent with "the equestrian goals of the Silver Creek neighborhood" is illogical. Is the CDD

arguing that Dell should not be allowed to use his home for nightly rental because it does not have an equestrian purpose? As ridiculous as that argument is, the Dell property is a ranch has 6-8 horses throughout the year, three fenced pastures, a full barn with indoor riding arena and an outdoor riding arena. Horse pastures and horses surround the main house and all of the accessory structures. The property was built as an equestrian dream property that allows for immersion with horses. The property is called; "Small Valley Ranch" and most people visit because they want to feel like they are on a private ranch. We do not offer any horse services as that would be a commercial use, but we reserve the right to request a conditional use modification for a commercial barn should we desire in the future. The Equestrian goals are one of many goals that the SB General Plan suggest, but the Dell property has more of an equestrian goal than most other properties in Silver Creek. Our nightly rental guest love to see the horses, take pictures and pet them. They also have the option to spend time in the main house, play basketball or pickle ball or use gym in the private recreation center, and then return to the main house to enjoy the company of whomever they are staying with. The General Plan does not prohibit nightly rentals or private recreation buildings simply because Silver Creek has an added goal of being equestrian focused. The Dell property is used consistent with the General Plan as it is used mostly for equestrian purposes year round. Approximately 90 days a year the property has visitors that are either the property owners or nighty renters.

6) Dell's requested amendment to the CUP has nothing to do with "density" and the CDD is acting as if Dell has requested to add new dwelling units to his property. The CDD never mentioned anything about density in the denial of the CUP amendment, but the CDD's attorney Lynda Viti is confused about the meaning of "density" as referenced in Summit County Code and the SB General plan. Density deals specifically with the development of dwelling units in Silver Creek. **Summit County Code § 10-11-1 defines "Density" as "The number of dwelling units per acre with respect to residential land uses."** Dell has never sought to add more dwelling units to his property and he does not use either of his private recreation building or private horse building facility as a Nightly Rental dwelling. Density of Dell's property would be an issue for discussion if he were looking to develop new dwelling units containing living facilities. In the Summit County Code, neither density nor the Nightly Rental code specifies the number of permitted bedrooms or guests allowed to visit a home. The SB General plan does not make any mention of the impact of nightly rentals on density; therefore, the CDD's hypothetical argument of 31 transient guest occupying a property for a nightly rental is consistent with the SB General Plan. The use of the Dell property for nightly rentals and personal use less than 90 days a year has no impact on the density of Silver Creek. Dell rarely has guest at our maximum capacity, but other than the CDD stating 31 people, there is no evidence presented as to the detrimental effects to health, safety or welfare. If the CDD provided evidence of the detrimental effect, then Dell could work with the CDD to mitigate the detrimental effect.

7) The CDD Response raises for the first time a concern that Dell's use of water and wastewater capacity for nightly rental somehow violates the Snyderville Basin General plan. The CDD makes these allegations based on pure speculation and without any substantial evidence contained in the record. The Dell property obtains water through a private well and the Dell property has three separate septic systems to manage wastewater. The private recreation facility has one bathroom

with a sink and shower. The Dell property has a water right of 1-acre foot per a year, which is 325,000 gallons a year and approximately 27,000 gallons a month. The Dell property is part of a shared water right #35-9116 that allocates 220.5 acres per a foot of water to 220 properties in Silver Creek. On an annual basis, Service Area 3 reports the water usage for water right #35-9116 to the State of Utah Division of Water Rights. If there is any issue with water overage, the State of Utah pursuant to Utah Code § 73-2-25 has enforcement power to mitigate any potential detrimental effects. Water usage was previously reviewed by the CDD when the initial CUP was issued and water usage has never been part of the criteria for obtaining a Nightly Rental license. The County's position that 90 days of residential home usage of water will exceed Dell's water allocation is pure speculation. Less water will be used in 90 days of usage, then if the Dell's resided full time at the property. Dell's usage of water is in compliance with water right #35-9116. In the event that water usage becomes a detrimental effect, this issue is easily mitigated as Dell has the option in Summit County Service Area 3 to either pay for any water overage, purchase an additional water right, or connect to the Service Area 3 water supply line on Westwood Road. Again, the CDD never mentioned anything about water in their 6/7/24 denial letter and the discussion of water is Ms. Viti's attempt to fabricate any reason to deny Appellant's requested CUP amendment.

8) The CDD appears to be arguing that Dell's entire parcel should never be allowed to have a nightly rental license, because it will always be an imaginary and undefined "Event Center". It is not clear if the CDD is referring to the entire property as an "Event Center" or is it one of the Accessory Buildings. As mentioned above, an "Event Center" is a made up term not contained in the Snyderville Basin Code and the CDD refuses to recognize that Dell has a 6,000 sq. foot Private recreation accessory building and an 18,000 square foot riding arena and barn accessory building. The CDD needs to accept reality and "call a spade a spade". The Use table at Summit County Code §10-2-10 specifically authorizes the use of these two structure types in an RR zone. The County cannot come up with a random classification of Dell's accessory building and Parcel when they already fit clearly within the definition of uses authorized by Summit County Code 10-2-10. Dell does not engage in commercial use of either of these accessory structures and people can only enter these private structures with his permission. Dell has never charged nor does he advertise that anyone can rent the accessory buildings. The County has no evidence of such activity and the CDD is acting like concerts, basketball tournaments, sports leagues, horseback-riding lessons or some other kind of paid event open to the public is taking place at our property. The accessory buildings on our property are the perfect example of private facilities, as they can only be used with the owner's permission. Dell only advertises his home for nightly rental on VRBO and Airbnb. A three night minimum rental is required and prices range from $4,000 to $8,500 a night plus taxes and cleaning fees. The fees that nightly rental guest pay are for transient lodging pursuant to the Nighty Rental license. No guests are permitted to sleep in the private recreation or horse boarding accessory buildings. Guest are granted permission on a case by case basis to have access to the accessory buildings and they are advised that they must comply with all county, state and federal laws, including local noise ordinances. Dell also allows his guest to use his two hot tubs, park in his garages, play pickle ball, basketball, volleyball, soccer, listen to music, eat on property, laugh, cry, sing, hang out, watch movies or television, play pinball, pool, board games, darts, shuffleboard, bubble hockey, Pac-Man, miniature golf, bocce, spike ball, use his weight

room, pet his horses, play bocce, sit by the fire pit, bbq, socialize, enjoy food and drink and make great memories. We have never had any incidents with any of our nightly rental guest and we have received only five stars reviews from all of the guest that have stayed at our property. We are a luxury high-end nightly rental ranch and we vet all of the guests prior to staying with us. We always have a local property manager on call 24 hours. We monitor the exterior of the property with video surveillance. Many of the guest that visit the ranch are either families or co-workers that are looking to be together and enjoy a property that is spacious and very private. We have advertised the ability to host small private weddings on our 8.5-acre property, but in light of the County's concerns we have removed that information from our vacation rental listings until the scope of what is allowed on our property is clarified[7]. With 11 bedrooms, we list the sleeping

[7] We have never hosted a wedding on our property which is a type of private celebration, but the Snyderville Basin Code does not appear to prohibit property owners from allowing private celebrations on private property, so long as the guest comply with local noise ordinances and seek a "Special Events" permit if required pursuant to Summit County Code § 3-4-1 and §3-4-2. We are not asking to host a wedding, but it does not seem that Summit County Code prevents any type of similar gathering from taking place at a residential home. It is rare that any use of 857 Westwood would require a special events permit, but Dell does not want to live in paranoia of violating the law based upon what a nightly rental guest can or cannot do while on property. A wedding is a type of celebration, but there are hundreds of other reasons for a group of people to gather for a joyous occasion. What is allowed? Dell believes the law is clear in Silver Creek about how a property can be used, but the CDD and Code Enforcement seem to have a different interpretation. The current vacation rules do not have any prohibition on preventing guest from engaging in a celebration while renting. What if a guest wants to rent our property for three nights and one of the nights they want to have a wedding, a 50th birthday party, New Year's, or whatever they want to celebrate? What if a family rents our home to celebrate Fourth of July or New Years and they invite 50 friends overs to hang out for a few hours? What if a guest wants to have their celebration in our main house or outside and they have no interest in using our private recreation center? Are we supposed to tell Guest they can celebrate anywhere on property, except in an accessory building? What detrimental harm is caused if guests prefer to be in an accessory building rather than outdoors? From a noise perspective, wouldn't the public impact of noise be less if the guest stayed indoors? We do not charge guest any more or less to celebrate something at our property and guest need to abide by all local rules regardless of either where on our property or what they choose to celebrate while enjoying their stay. Are property owners with Nightly Rentals required to tell renters that they can only sleep in the residence and no other activity is permitted? Summit County Code, like most counties nationwide, has no restrictions on the substance of what a person chooses to celebrate. Rather, Summit County Code regulates the behavior of people creating noise and the impact on any public property such as streets or sidewalks. The important thing is that whatever the celebration is, it must not be detrimental to public health, safety or welfare. Since 2015, our family has routinely hosted gatherings and celebrations of between 25-100+ people at our property. There has never been a violation of the noise ordinance or any violation committed, as law-abiding people have an obligation to follow the law. We always advise our guest whether paying or not of the local noise ordinance and we include it in our House Rules and description on VRBO and Airbnb. The point of mentioning the Special Events ordinance is that the County already has laws in place to mitigate any potential special event that could have a public impact. If 857 Westwood were to use the property for a purpose that required a special event permit, then it would be a violation of the law. The only relevant public impact that could possibly affect the public would be a noise violation committed at 857 Westwood road, and any noise violation is mitigated by Summit County Code Title 5, Chapter 3. If a guest wants to engage in a "Special Event" defined by Summit County Code, then they would need to file for a special event permit just as a property owner would. If Summit County wants to govern the number of people gathering at Nightly Rental properties then they

capacity as 24-30, which is consistent with the ratio of people to a bedroom in the majority of vacation rentals in Summit County. Most of our renters rely on Uber while visiting our property, but we have parking capacity for a minimum of 30 plus cars on our 8.5-acre property. We have indoor garage parking for at least 10 cars and we have never had any guest of our property park on public streets. The county has not presented any evidence of any reasonable traffic concern as based upon the 2017 Silver Creek Traffic Count Survey; there is absolutely no concern with traffic, especially on Westwood Road /Drive. The full Traffic Study can be viewed at https://www.utah.gov/pmn/files/335799.pdf and it has been attached as Exhibit "2". The Traffic Study revealed that there was an average of 94 cars a day on South East Westwood Road and the

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need to enact ordinances. No such rules exist, because the only detrimental impact that can occur from larger groups is potential parking, traffic, or noise. Neither parking nor traffic will ever be an issue at 857 Westwood and Dell has provided evidence of significant parking at 857 Westwood Road and no traffic issues. Noise is already mitigated by the Summit County Code. There are numerous ways to further mitigate any potential noise impacts by requiring a special event permit, hiring of Summit County Sheriff's office to be on property, installing noise detection meters on a property line, and disallowing outdoor music after 9 PM unless a special event permit has been issued. It also important to note that if a guest decides to use Dell's recreation building, it is an indoor building, which insulates all surrounding neighbors from noise, especially after 9 PM. Summit County Code § 3-4-1 defines a "special event" as:

SPECIAL EVENT: A sporting, cultural, entertainment or other type of activity, whether held for profit, nonprofit or charitable purposes that impacts the county by involving the use of, or having impact on, county owned, leased or controlled property, or requiring county licensing or services beyond the scope of normal business and/or special liquor regulations, as defined by this code; or creates public impacts through any of the following:

A. Full or partial street or sidewalk closures necessary for the safe and efficient flow of traffic in the county, and/or

B. Use of public property, facilities, trails or parks, and/or

C. Use of county parking facilities, and/or

D. Use or creation of sound above that defined in title 5, chapter 3 of this code, and/or

E. Outdoor or temporary events that do not normally occur with the permitted use of the property.

3-4-2: PERMIT REQUIRED; EXCEPTIONS:

A. Permit Required: It is unlawful for any person to conduct a special event with or without charge for admission, on public or private property, without first applying for and being granted a special event permit for the specific event and its venue(s). All permits issued pursuant to this chapter are nontransferable and expire at the completion of the given event, or upon revocation, whichever is earlier.

B. Exceptions: The following activities are exempt from subsection A of this section:

1. Funeral processions by a licensed mortuary;

2. Government, school district, or religious sponsored special events held on regularly established fairgrounds, public hearings or other regularly established governmental activities;

3. Assemblies held within any regularly established, permanent, enclosed structure such as a place of worship, stadium, athletic field, sports arena, public auditorium or coliseum, or other similar enclosed, permanently established place of assembly. This exclusion does not apply to structures which are operating under a temporary use permit. It is not permitted for assemblies to exceed by more than one hundred (100) people the maximum seating capacity of any other structure where an assembly is held.

4. Assemblies taking place entirely on public community trails under the jurisdiction of the Snyderville Basin special recreation district ("SBSRD"). Such assemblies shall only be required to obtain applicable permits and approvals from the SBSRD and shall not be required to obtain a special event permit.

5. Normal day to day operation of ski and golf facilities or other similar permanently established recreation locations; provided, however, this chapter shall apply to public gatherings at ski resorts and golf courses or other similar permanently established recreation locations for purposes of other than normal day to day operation.

average speed was 22 mph in a 25 mph speed zone. It is unreasonable for the CDD to suggest that guest visiting 857 Westwood would have any impact of traffic, as Westwood averages less than eight cars an hour each day. Westwood is a two-lane road that has the capacity to handle hundreds of cars a day, which is consistent with the usage on several other roads in Silver Creek.

Conclusion:

In conclusion, Dell is seeking the approval of the March 27, 2024, Low Impact Permit so that the July 12, 2016, Conditional Use Permit will be amended to include the following Conditions of Approval:

1) Nightly Rental as defined by Summit County Code Section 3-1D-1 is allowed on the property located at 857 Westwood Road.

2) The language of "No structure on Parcel SL-B-117 shall be used for "commercial purposes" contained in the July 12, 2016, Conditional Use Permit for 857 Westwood Road and the December 13, 2016, Snyderville Basin Planning Committee Meeting Minutes is Stricken.

3) The 6,400 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit, is approved to be used as a "Recreation and Athletics Facility, Private" as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1.

4) The 18,500 square foot accessory building, constructed pursuant to the July 12, 2016 Conditional Use Permit is approved to be used as a "Horse Boarding Facility, Private", as listed in the Summit County Code 10-2-10 Use Table and defined at Summit County Code 10-11-1.

I hereby swear and affirm that this Reply to the CDD's Initial Submission has been submitted on July 8, 2024 via email to the following individuals based upon the Service List email received from Ray Milliner on June 24, 2024 at 1:06 PM:

Ray Milliner <rmilliner@summitcounty.org>; Roger Armstrong rarmstrong@summitcounty.org ; Chris Robinson <cfrobinson@summitcounty.org>; Canice Harte <charte@summitcounty.org>; Malena Stevens <mstevens@summitcounty.org>; Pat Putt <pputt@summitcounty.org>; Peter Barnes <pbarnes@summitcounty.org>; Lynda Viti <lviti@summitcounty.org>; Dave Thomas <dthomas@summitcounty.org>; Helen Strachan <hstrachan@summitcounty.org>; Margaret Olson <molson@summitcounty.org>; Kelly Dell <kelly@diattorney.com>; Steven Dell <sdell@diattorney.com>; Shayne Scott <sscott@summitcounty.org>; Janna Young <jyoung@summitcounty.org>; Tonja B. Hanson <tbhanson@summitcounty.org> Annette Singleton <asingleton@summitcounty.org>; Maren Geary <mgeary@summitcounty.org>

Respectfully,

Gregory M. Dell, Esq.
Appellant
gdell@diattorney.com
2625 Weston Road, Suite 109
Weston, Fl 33331
954-620-8300

SUMMIT COUNTY ADMINISTRATIVE APPEAL PROCEDURE

1. Commencement of Land Use Appeal. Summit County Code (the "Code") §§ 10-9-22 and 11-7-16 require that a land use appeal (the "Land Use Appeal")to a decision which has been documented in writing (the "Decision") and made by the Planning Commission, County Manager, and Director of Community Development (the "Final Land Use Authority") be filed within ten (10) calendar days of the date of such Decision (the "Land Use Appeal Deadline"). A Land Use Appeal must be in writing and must be signed by and include an email address of the Appellant (defined below). A Land Use Appeal must be filed with the Department of Community Development and must be accompanied by the payment of the appropriate fee. This Summit County Administrative Appeal Procedure will be provided to each Appellant at the time the Land Use Appeal is filed, the receipt of which will be acknowledged by signature of each Appellant.

2. Commencement of other Administrative Appeals. All other administrative appeals (the "Administrative Appeals") to the County Council which are provided for in the Code must be filed with the appropriate County department or elected official (the "Appropriate County Entity") from whose decision an Appellant is seeking an appeal within the time periods established therein (the "Administrative Appeals Deadline") and be made in writing, signed by and include an email address of the Appellant(s). Administrative Appeals must be accompanied by the payment of the appropriate fee. This Summit County Administrative Appeal Procedure will be provided to the Appellant(s) at the time the Administrative Appeal is filed, the receipt of which will be acknowledged by signature of the Appellant(s).

3. Parties to the Land Use Appeal or Administrative Appeal. The parties (the "Parties") to the Land Use Appeal or Administrative Appeal (together, the "Appeal") are as follows:

A. Land Use Appeal. The Parties are the Final Land Use Authority, any adversely affected person who is filing the Appeal (the "Appellant"), and the Party who filed the application seeking the County permit or decision, if different from the Appellant ("Applicant").

B. Administrative Appeal. The Parties are the County department or elected official from whom the Appeal is made in accordance with the Code, the Appellant, and the Applicant.

4. Service List. Within two (2) business days after the Land Use Appeal Deadline or Administrative Appeal Deadline (together, the "Appeal Deadline"), the Planning Department (in the case of a Land Use Appeal) and the Appropriate County Entity (in the case of an Administrative Appeal) shall email a list of email addresses of all Parties (the "Service List"). In addition to the Appellant(s) and Applicant, each Service List will include and be sent to the County Council, the Final Land Use Authority (in the case of a Land Use Appeal), the Appropriate County Entity (in the case of an Administrative Appeal), the Deputy County Attorney representing the Final Land Use Authority or the Appropriate County Entity, the County Attorney's Office paralegal, and the County Attorney. All Parties will be required to use

Exhibit "1"

the Service List for all filings described below. The Service List is part of the official record of the proceedings (the "Record").

5. Initial Submission. Within seven (7) calendar days after the filing of the Appeal, each Appellant must email to the Service List its written materials for the Appeal ("Initial Submission"). This should include each Appellant's detailed designation of the Record, statement of issues, legal authority, arguments and all documentary evidence and exhibits for the Appeal.

6. Response. Within seven (7) calendar days after the service of the Initial Submission, the other Parties shall file responsive materials fairly meeting the issues raised in the Initial Submission. The Reponse should include each Party's additional designations of the Record, if any, legal authority, argument and all documentary evidence and exhibits for the Appeal.

7. Reply. Five (5) calendar days after the service of the Response ("Reply Deadline"), each Appellant may email to the Service List rebuttal evidence and arguments, as well as any other digital or electronic information that such Party wishes to present at the Appeal hearing (the "Hearing").

8. Page Limits. At the discretion of the Council Chair, page limits may be imposed upon the Response and Reply submissions. These will be discretionary and announced within 3 calendar days after the service of the Initial Submission. Page limits, if any, will be sent to the Service List.

9. No Late Submissions. No written or electronic materials will be accepted after the Reply Deadline. No exceptions.

10. Ex Parte Communications Prohibited. No Party shall have any direct or indirect ex-parte communications, including text and email, with any member of the County Council after the commencement of the Appeal.

11. Electronic Submissions Only. Summit County endeavors to be a paperless operation. No hard copies should be distributed.

12. Preparation and Publication of the Record. After the Reply deadline, the County Attorney's Office paralegal will paginate and index all submissions by the Parties for inclusion within the Record. The Record will be posted online five (5) calendar days prior to the Hearing together with the Agenda so as to accomplish any required public notice.

13. Requests for Continuances. Any Party may file a request to postpone the Hearing for good cause shown. The Chair of the County Council shall grant or deny the request and provide notice to the Service List. The continuance of a Hearing does not change the Initial Submission, Response and Reply deadlines set forth herein.

14. Hearings and Oral Presentation.

A. With respect to Land Use Appeals, per Code §§ 10-9-22 and 11-7-16, Hearings will be scheduled before the County Council within thirty (30) days of the Appeal Deadline.

B. With respect to Administrative Appeals, Hearings will be scheduled before the County Council within a reasonable time period after the Appeal Deadline.

C. Based on a review of the Record, the Chair of the County Council will set and publish time limits on the Agenda for oral argument by each Party, or, in the case of multiple Appellants, the Chair may limit argument per side. The Appellant(s) may use the entire allotted time for a presentation, or may reserve part of its designated time for rebuttal.

15. Continued Hearing Sessions and Additional Information. The County Council may, in its discretion, hold multiple Hearings on an Appeal and may request additional and further briefing and identify issues for further evidence and discussion.

APPROVED AND ADOPTED this 7th day of March, 2018.

COUNTY CLERKS SEAL SUMMIT COUNTY 1854 STATE OF UTAH

COUNTY COUNCIL OF SUMMIT COUNTY, UTAH

Kim Carson
Council Chair

ATTEST:

Kent Jones
County Clerk

APPROVED AS TO FORM:

MARGARET H. OLSON
SUMMIT COUNTY ATTORNEY

The Ultimate Park City Compound

Exhibit "2"

Entire home in Park City, Utah

16+ guests · 11 bedrooms · 17 beds · 10.5 baths

★ 2 reviews

Hosted by Greg
Superhost · 3 years hosting

Dedicated workspace
A room with wifi that's well-suited for working.

Self check-in
Check yourself in with the keypad.

Free cancellation for 48 hours
Get a full refund if you change your mind.

Small Valley Ranch is the ultimate vacation rental compound. We are new to Airbnb but have great ve star reviews on VRBO. Our 20 million dollar private ranch compound is one of kind, consisting of 9 Acres, 11 Bedrooms – Sleeps 24-30,
6,300 Sq Ft Private Recreation Facility ("The Clubhouse") with Indoor Pickle ball Court, Lounge with Bar / Kitchen/ Soccer Filed, Putting Green, Dining for 12 / BBQ/ Full Gym/Game Room/7 Televisions/17 Foot Movie Screen w/ 4k Laser Projector, PingPong, Billiard...

Show more >

What this place offers

- Mountain view
- Resort view
- Kitchen
- Wifi
- Dedicated workspace
- Free parking on premises

$7,500 night

CHECK-IN	CHECKOUT
8/30/2024	9/5/2024

GUESTS
16+ guests

Reserve

You won't be charged yet

$7,500 x 6 nights	$45,000
Cleaning fee	$1,000
Airbnb service fee	$6,494
Total before taxes	**$52,494**

Report this listing

- Private hot tub - available all year
- TV
- Washer
- Exterior security cameras on property

Show all 79 amenities

6 nights in Park City

Aug 30, 2024 - Sep 5, 2024

August 2024

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2024

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Clear dates

2 reviews

Average rating will appear after 3 reviews

Micaiah
San Francisco, California

★★★★★ · **March 2024** · Group trip

Our stay exceeded expectations, thanks to the exceptional amenities and service. Our butler, Macarena, ensured we utilized the house to its fullest, enhancing our experience....

Frank
West Palm Beach, Florida

★★★★★ · **March 2024** · Group trip

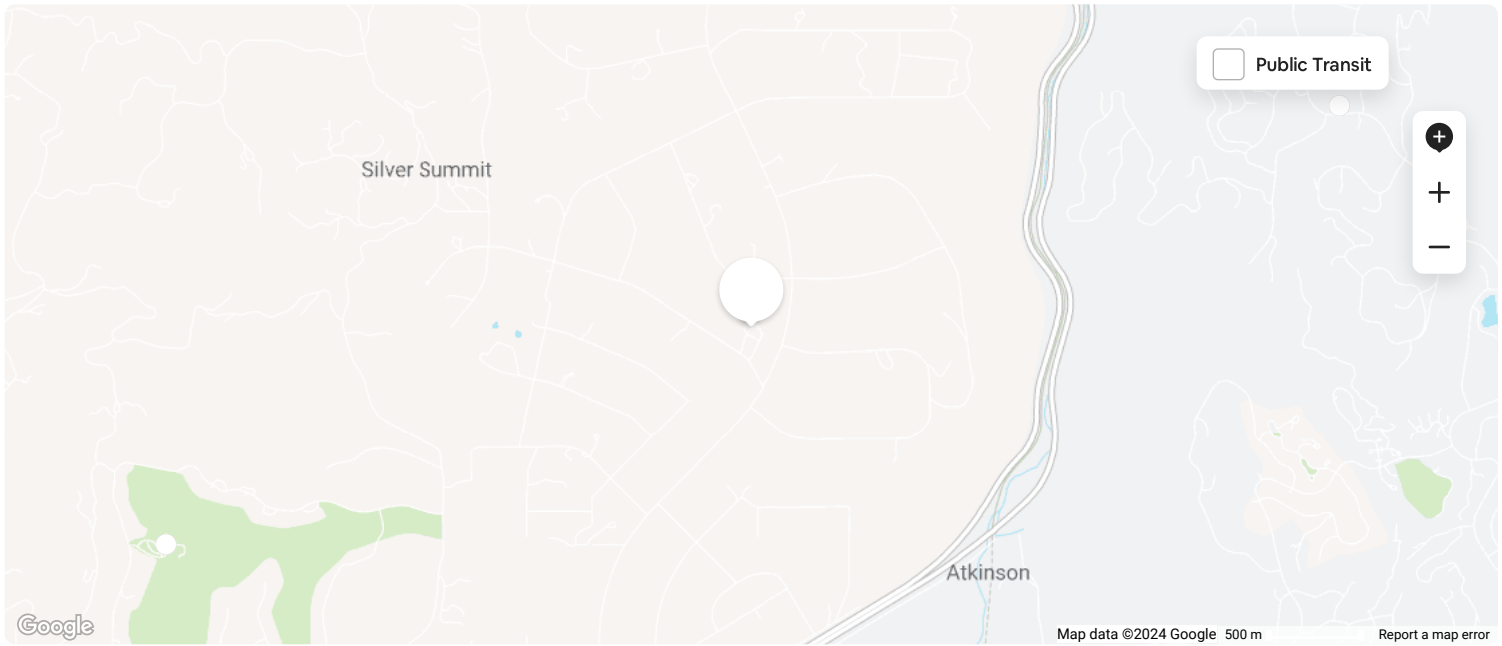
What an amazing place! Gregg was wonderful to work with and will 100% be coming back! This place was so cool it left me speechless!

Show more

Show more

Where you'll be

Park City, Utah, United States



Neighborhood highlights

Residential ranch style neighborhood in which most lots are 9 acres and many people have horses. Best views of Park City Ski Mountains and best location for getting everywhere in Park City without the congestion of Main Street. With 9 acres and houses far apart from each other you get a very private experience. There is an 11 pm noise ordinance just like any other city and we always tell our guests to be respectful of neighbors.

Show more ›

Meet your Host

Greg
Superhost

16
Reviews

5★
Rating

3
Years hosting

Born in the 70s

My work: Disability Attorney

Gregory and Kelly Dell, both attorneys working in Weston, Florida, purchased our first vacation rent...

Show more >

Greg is a Superhost

Superhosts are experienced, highly rated hosts who are committed to providing great stays for guests.

Host details

Response rate: 100%
Responds within an hour

Message Host

To protect your payment, never transfer money or communicate outside of the Airbnb website or app.

Things to know

House rules

Check-in after 4:00 PM

Checkout before 10:00 AM

No pets

Show more >

Safety & property

Exterior security cameras on property

Pool/hot tub without a gate or lock

May encounter potentially dangerous animal

Show more >

Cancellation policy

Free cancellation for 48 hours.

Review the Host's full cancellation policy which applies even if you cancel for illness or disruptions caused by COVID-19.

Show more >

English (US) $ USD

© 2024 Airbnb, Inc.
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Traffic Count Survey

Silver Creek, Utah

July 2017

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Exhibit "3"

Table of Contents

Introduction 1
Summary of Findings 1
Description of Reports and Graphs 3
[Raw] Volume Report 3
Date/Time/Volume/Average Speed/Temperature Report 3
Speed/Volume Graph 3
Summary Report 3
Time/Speed Report 3
Time/Volume Graph 3
Vehicle Percentage Graph 3
Appendix A: Silver Creek Drive ..... A
Appendix B: Parkway Drive ..... B
Appendix C: Redden Road C
Appendix D: Wasatch Lane ..... D
Appendix E: Wasatch Way ..... E
Appendix F: Westwood Drive ..... F

Tables

Table 1. Summary of Traffic Count Survey 1
Table 2. Priority of Roads Based Upon AADT 2

Introduction

The Silver Creek community asked the Utah LTAP Center to perform a traffic count survey of several roadways during the summer of 2017. The purpose of the traffic count was to gain a better understanding of the amount and speed of the traffic on the busier roads. The complete survey was completed in July 2017. In order to plan for the growth and future needs of Silver Creek, the traffic count will prove useful as it shows details regarding the speed, volume, and type of traffic. The speed of the traffic recorded demonstrates areas that may require the implementation of permanent speed bumps or additional signage.

Summary of Findings

A summary of the findings has been included as seen in Table 1. Of the 11 segments of road surveyed, seven had a higher average speed than the posted speed limit, with top average speeds exceeding 60 mph in several cases. Table 2 lists the roads based upon their Annual Average Daily Traffic (AADT). The roads with a higher AADT should have a greater priority when considering road projects.

Table 1. Summary of Traffic Count Survey

Street Name	Traffic Direction	Speed Limit	Average Speed	Top Average Speed	AADT
Westwood Drive	Southeast	25	22 MPH	38 MPH	94
Westwood Drive	Northwest	25	21 MPH	35 MPH	33
Wasatch Lane	Southeast	25	22 MPH	43 MPH	107
Wasatch Lane	Northwest	25	29 MPH	62 MPH	74
Wasatch Way	Southeast	25	28 MPH	48 MPH	367
Wasatch Way	Northwest	25	28 MPH	52 MPH	361
Parkway Drive	East	25	26 MPH	48 MPH	306
Parkway Drive	West	25	22 MPH	58 MPH	217
Redden Road	Southwest	25	28 MPH	63 MPH	56
Redden Road	Northeast	25	26 MPH	58 MPH	63
Silver Creek Road	Southeast	25	31 MPH	68 MPH	1362

Table 2. Priority of Roads Based Upon AADT

Street Name	Traffic Direction	AADT
Silver Creek Road	Southeast	1362
Wasatch Way	Southeast	367
Wasatch Way	Northwest	361
Parkway Drive	East	306
Parkway Drive	West	217
Wasatch Lane	Southeast	107
Westwood Drive	Southeast	94
Wasatch Lane	Northwest	74
Redden Road	Northeast	63
Redden Road	Southwest	56
Westwood Drive	Northwest	33

Of the eleven lanes of travel surveyed, seven had an average speed faster than the listed speed limit of 25 mph. As demonstrated in Table 4. Silver Creek Road had both the highest average speed as well as the highest top average speed of any 15 minute time period. Table 5 demonstrates the roads with the most daily traffic. Silver Creek Road, Wasatch Way, and Parkway Drive have the most traffic. Any improvements to the road system should take the AADT into consideration, focusing on the roads with the most traffic first.

Description of Reports and Graphs

[Raw] Volume Report

The Raw Volume Report breaks the data into the designated 15 minute intervals. Each interval contains data for the volume of vehicles, the average speed, and roadway temperature. At the end of the report a total volume (raw count) is listed with the average speed and average temperature. The raw count is also listed in the header with the AADT Count.

Date/Time/Volume/Average Speed/Temperature Report

In addition to the information found in the Raw Volume Report, this report contains data sorted into daily intervals as well as the 15 minute periods. The daily data is useful in determining the busiest days for traffic and days that people are more likely to speed.

Speed/Volume Graph

The Speed/Volume Graph includes a graph for each day of the week. The graph shows the volume of cars separated into their distinct speed intervals. The visualization simplifies the ability to see the amount of cars that travel above the speed limit.

Summary Report

The summary reports contains basic information on speed, classification, headway, and weather for each section of road surveyed. The average headway is stated during both the peak traffic period and the slowest traffic period. The Summary Report is useful as a guide when needing quick information.

Time/Speed Report

The Time/Speed Report breaks down the numbers of cars passing the traffic counter during the 15 minute period of time based on the speed of vehicles. Each day shows a total of vehicles tracked at five mph speed intervals as well as showing the total number of cars tracked during that day. The Time/Speed Report is a good source of information when checking for speed data on road segments.

Time/Volume Graph

The Time/Volume Graph shows the busiest times of the day for traffic. Peak and slow hours are readily distinguished based upon the height of the bars in the graph. A bar represents a one hour period of time and at the bottom of the graph, a number representing the number of vehicles tracked during that time period is place next to the hour. This data is useful when planning for any roadwork or construction.

Vehicle Percentage Graph

The Vehicle Percentage Graph breaks down the number of vehicles tracked into types. Passenger vehicles, vans and pickups, busses and trucks, and tractor trailers are all accounted for and easily viewed using this graph type.

Appendix A: Silver Creek Drive

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,May/26/2017						
[11:00-11:15]	25	31 MPH	70 F	---		1
[11:15-11:30]	32	30 MPH	72 F	---		1
[11:30-11:45]	26	31 MPH	74 F	---		1
[11:45-12:00]	23	30 MPH	76 F	---		1
[12:00-12:15]	20	29 MPH	82 F	---		1
[12:15-12:30]	33	29 MPH	82 F	---		1
[12:30-12:45]	37	31 MPH	83 F	---		1
[12:45-13:00]	36	29 MPH	85 F	---		1
[13:00-13:15]	17	30 MPH	91 F	---		1
[13:15-13:30]	14	29 MPH	93 F	---		1
[13:30-13:45]	27	28 MPH	93 F	---		1
[13:45-14:00]	32	30 MPH	89 F	---		1
[14:00-14:15]	23	29 MPH	87 F	---		1
[14:15-14:30]	25	29 MPH	87 F	---		1
[14:30-14:45]	26	29 MPH	83 F	---		1
[14:45-15:00]	31	29 MPH	78 F	---		1
[15:00-15:15]	25	30 MPH	87 F	---		1
[15:15-15:30]	20	30 MPH	89 F	---		0
[15:30-15:45]	28	32 MPH	91 F	---		1
[15:45-16:00]	16	31 MPH	93 F	---		1
[16:00-16:15]	31	31 MPH	93 F	---		1
[16:15-16:30]	25	32 MPH	95 F	---		1
[16:30-16:45]	21	32 MPH	93 F	---		1
[16:45-17:00]	21	31 MPH	93 F	---		1
[17:00-17:15]	30	32 MPH	91 F	---		1
[17:15-17:30]	18	30 MPH	91 F	---		0
[17:30-17:45]	16	33 MPH	89 F	---		0
[17:45-18:00]	23	31 MPH	89 F	---		1
[18:00-18:15]	30	31 MPH	87 F	---		1
[18:15-18:30]	22	32 MPH	85 F	---		1
[18:30-18:45]	6	32 MPH	85 F	---		0
[18:45-19:00]	16	31 MPH	82 F	---		0
[19:00-19:15]	14	32 MPH	76 F	---		0
[19:15-19:30]	9	31 MPH	76 F	---		0
[19:30-19:45]	8	29 MPH	74 F	---		0
[19:45-20:00]	4	33 MPH	70 F	---		0
[20:00-20:15]	7	31 MPH	70 F	---		0
[20:15-20:30]	12	33 MPH	68 F	---		0
[20:30-20:45]	6	31 MPH	66 F	---		0
[20:45-21:00]	10	29 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,May/26/2017						
[21:00-21:15]	4	26 MPH	62 F	---		0
[21:15-21:30]	8	32 MPH	60 F	---		0
[21:30-21:45]	6	36 MPH	60 F	---		0
[21:45-22:00]	2	35 MPH	58 F	---		0
[22:00-22:15]	6	37 MPH	58 F	---		0
[22:15-22:30]	3	31 MPH	56 F	---		0
[22:30-22:45]	1	28 MPH	56 F	---		0
[22:45-23:00]	1	28 MPH	56 F	---		0
[23:00-23:15]	2	33 MPH	54 F	---		0
[23:15-23:30]	9	30 MPH	54 F	---		0
[23:30-23:45]	3	34 MPH	52 F	---		0
[23:45-00:00]	0	0 MPH	52 F	---		0
Sat,May/27/2017						
[00:00-00:15]	0	0 MPH	52 F	---		0
[00:15-00:30]	0	0 MPH	52 F	---		0
[00:30-00:45]	4	34 MPH	52 F	---		0
[00:45-01:00]	0	0 MPH	52 F	---		0
[01:00-01:15]	0	0 MPH	52 F	---		0
[01:15-01:30]	0	0 MPH	50 F	---		0
[01:30-01:45]	0	0 MPH	50 F	---		0
[01:45-02:00]	0	0 MPH	50 F	---		0
[02:00-02:15]	0	0 MPH	50 F	---		0
[02:15-02:30]	0	0 MPH	50 F	---		0
[02:30-02:45]	0	0 MPH	48 F	---		0
[02:45-03:00]	0	0 MPH	48 F	---		0
[03:00-03:15]	0	0 MPH	48 F	---		0
[03:15-03:30]	0	0 MPH	48 F	---		0
[03:30-03:45]	0	0 MPH	48 F	---		0
[03:45-04:00]	0	0 MPH	48 F	---		0
[04:00-04:15]	0	0 MPH	48 F	---		0
[04:15-04:30]	1	38 MPH	48 F	---		0
[04:30-04:45]	1	22 MPH	48 F	---		0
[04:45-05:00]	1	68 MPH	48 F	---		0
[05:00-05:15]	0	0 MPH	48 F	---		0
[05:15-05:30]	1	38 MPH	50 F	---		0
[05:30-05:45]	2	33 MPH	50 F	---		0
[05:45-06:00]	2	33 MPH	50 F	---		0
[06:00-06:15]	2	35 MPH	50 F	---		0
[06:15-06:30]	5	36 MPH	50 F	---		0
[06:30-06:45]	5	34 MPH	50 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
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Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sat,May/27/2017						
[06:45-07:00]	6	36 MPH	48 F	---		0
[07:00-07:15]	4	35 MPH	48 F	---		0
[07:15-07:30]	7	32 MPH	52 F	---		0
[07:30-07:45]	12	33 MPH	52 F	---		0
[07:45-08:00]	12	30 MPH	56 F	---		0
[08:00-08:15]	22	34 MPH	58 F	---		1
[08:15-08:30]	14	32 MPH	62 F	---		0
[08:30-08:45]	12	30 MPH	64 F	---		0
[08:45-09:00]	26	31 MPH	68 F	---		1
[09:00-09:15]	15	33 MPH	72 F	---		0
[09:15-09:30]	24	33 MPH	74 F	---		1
[09:30-09:45]	16	32 MPH	76 F	---		0
[09:45-10:00]	23	30 MPH	74 F	---		1
[10:00-10:15]	13	29 MPH	72 F	---		0
[10:15-10:30]	13	32 MPH	76 F	---		0
[10:30-10:45]	27	30 MPH	82 F	---		1
[10:45-11:00]	20	32 MPH	87 F	---		0
[11:00-11:15]	18	29 MPH	91 F	---		0
[11:15-11:30]	20	30 MPH	93 F	---		1
[11:30-11:45]	22	30 MPH	95 F	---		1
[11:45-12:00]	29	32 MPH	97 F	---		1
[12:00-12:15]	19	30 MPH	97 F	---		0
[12:15-12:30]	22	29 MPH	97 F	---		1
[12:30-12:45]	20	30 MPH	91 F	---		1
[12:45-13:00]	25	32 MPH	95 F	---		1
[13:00-13:15]	13	32 MPH	97 F	---		0
[13:15-13:30]	14	35 MPH	97 F	---		0
[13:30-13:45]	23	31 MPH	101 F	---		1
[13:45-14:00]	15	31 MPH	105 F	---		0
[14:00-14:15]	20	29 MPH	105 F	---		1
[14:15-14:30]	14	29 MPH	99 F	---		0
[14:30-14:45]	19	29 MPH	97 F	---		0
[14:45-15:00]	11	31 MPH	95 F	---		0
[15:00-15:15]	20	29 MPH	91 F	---		1
[15:15-15:30]	13	31 MPH	95 F	---		0
[15:30-15:45]	18	30 MPH	91 F	---		0
[15:45-16:00]	21	31 MPH	85 F	---		1
[16:00-16:15]	17	30 MPH	93 F	---		0
[16:15-16:30]	23	28 MPH	89 F	---		1
[16:30-16:45]	13	32 MPH	89 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sat,May/27/2017						
[16:45-17:00]	19	34 MPH	85 F	---		0
[17:00-17:15]	15	32 MPH	87 F	---		0
[17:15-17:30]	14	30 MPH	93 F	---		0
[17:30-17:45]	21	31 MPH	93 F	---		0
[17:45-18:00]	22	32 MPH	93 F	---		1
[18:00-18:15]	20	33 MPH	93 F	---		0
[18:15-18:30]	9	28 MPH	87 F	---		0
[18:30-18:45]	14	30 MPH	87 F	---		0
[18:45-19:00]	16	34 MPH	83 F	---		0
[19:00-19:15]	7	28 MPH	82 F	---		0
[19:15-19:30]	8	31 MPH	80 F	---		0
[19:30-19:45]	2	35 MPH	78 F	---		0
[19:45-20:00]	13	31 MPH	76 F	---		0
[20:00-20:15]	9	34 MPH	76 F	---		0
[20:15-20:30]	7	31 MPH	72 F	---		0
[20:30-20:45]	8	32 MPH	70 F	---		0
[20:45-21:00]	9	31 MPH	68 F	---		0
[21:00-21:15]	6	27 MPH	66 F	---		0
[21:15-21:30]	6	34 MPH	64 F	---		0
[21:30-21:45]	8	36 MPH	64 F	---		0
[21:45-22:00]	3	31 MPH	62 F	---		0
[22:00-22:15]	6	31 MPH	60 F	---		0
[22:15-22:30]	5	30 MPH	60 F	---		0
[22:30-22:45]	3	37 MPH	58 F	---		0
[22:45-23:00]	2	33 MPH	58 F	---		0
[23:00-23:15]	2	37 MPH	56 F	---		0
[23:15-23:30]	3	29 MPH	56 F	---		0
[23:30-23:45]	1	28 MPH	56 F	---		0
[23:45-00:00]	1	38 MPH	54 F	---		0
Sun,May/28/2017						
[00:00-00:15]	0	0 MPH	54 F	---		0
[00:15-00:30]	0	0 MPH	54 F	---		0
[00:30-00:45]	1	32 MPH	52 F	---		0
[00:45-01:00]	0	0 MPH	52 F	---		0
[01:00-01:15]	0	0 MPH	52 F	---		0
[01:15-01:30]	1	52 MPH	52 F	---		0
[01:30-01:45]	0	0 MPH	52 F	---		0
[01:45-02:00]	0	0 MPH	52 F	---		0
[02:00-02:15]	0	0 MPH	52 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[02:15-02:30]	0	0 MPH	52 F	---		0
[02:30-02:45]	0	0 MPH	50 F	---		0
[02:45-03:00]	0	0 MPH	50 F	---		0
[03:00-03:15]	0	0 MPH	50 F	---		0
[03:15-03:30]	0	0 MPH	50 F	---		0
[03:30-03:45]	0	0 MPH	50 F	---		0
[03:45-04:00]	0	0 MPH	48 F	---		0
[04:00-04:15]	0	0 MPH	48 F	---		0
[04:15-04:30]	0	0 MPH	48 F	---		0
[04:30-04:45]	0	0 MPH	48 F	---		0
[04:45-05:00]	1	32 MPH	48 F	---		0
[05:00-05:15]	0	0 MPH	46 F	---		0
[05:15-05:30]	0	0 MPH	46 F	---		0
[05:30-05:45]	0	0 MPH	46 F	---		0
[05:45-06:00]	3	34 MPH	46 F	---		0
[06:00-06:15]	2	40 MPH	46 F	---		0
[06:15-06:30]	3	31 MPH	46 F	---		0
[06:30-06:45]	2	30 MPH	46 F	---		0
[06:45-07:00]	5	33 MPH	46 F	---		0
[07:00-07:15]	10	35 MPH	48 F	---		0
[07:15-07:30]	7	40 MPH	50 F	---		0
[07:30-07:45]	6	34 MPH	52 F	---		0
[07:45-08:00]	8	31 MPH	54 F	---		0
[08:00-08:15]	4	34 MPH	58 F	---		0
[08:15-08:30]	9	31 MPH	60 F	---		0
[08:30-08:45]	15	30 MPH	64 F	---		0
[08:45-09:00]	31	29 MPH	68 F	---		1
[09:00-09:15]	17	30 MPH	72 F	---		0
[09:15-09:30]	14	32 MPH	76 F	---		0
[09:30-09:45]	17	30 MPH	78 F	---		0
[09:45-10:00]	21	32 MPH	80 F	---		1
[10:00-10:15]	73	29 MPH	83 F	---		3
[10:15-10:30]	61	29 MPH	85 F	---		3
[10:30-10:45]	29	30 MPH	87 F	---		1
[10:45-11:00]	31	30 MPH	89 F	---		1
[11:00-11:15]	14	31 MPH	93 F	---		0
[11:15-11:30]	17	32 MPH	97 F	---		0
[11:30-11:45]	23	30 MPH	97 F	---		1
[11:45-12:00]	77	29 MPH	99 F	---		3
[12:00-12:15]	72	29 MPH	101 F	---		3

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[12:15-12:30]	30	30 MPH	105 F	---		1
[12:30-12:45]	29	30 MPH	107 F	---		1
[12:45-13:00]	28	30 MPH	109 F	---		1
[13:00-13:15]	12	32 MPH	111 F	---		0
[13:15-13:30]	15	33 MPH	115 F	---		0
[13:30-13:45]	25	30 MPH	117 F	---		1
[13:45-14:00]	19	32 MPH	119 F	---		0
[14:00-14:15]	13	32 MPH	121 F	---		0
[14:15-14:30]	19	29 MPH	121 F	---		0
[14:30-14:45]	15	30 MPH	121 F	---		0
[14:45-15:00]	22	34 MPH	119 F	---		1
[15:00-15:15]	15	32 MPH	119 F	---		0
[15:15-15:30]	20	34 MPH	121 F	---		0
[15:30-15:45]	13	32 MPH	121 F	---		0
[15:45-16:00]	12	31 MPH	119 F	---		0
[16:00-16:15]	7	31 MPH	119 F	---		0
[16:15-16:30]	14	32 MPH	119 F	---		0
[16:30-16:45]	16	30 MPH	117 F	---		0
[16:45-17:00]	16	31 MPH	113 F	---		0
[17:00-17:15]	14	30 MPH	111 F	---		0
[17:15-17:30]	28	31 MPH	107 F	---		1
[17:30-17:45]	18	32 MPH	105 F	---		0
[17:45-18:00]	16	33 MPH	103 F	---		0
[18:00-18:15]	13	33 MPH	101 F	---		0
[18:15-18:30]	15	30 MPH	97 F	---		0
[18:30-18:45]	12	32 MPH	97 F	---		0
[18:45-19:00]	6	36 MPH	95 F	---		0
[19:00-19:15]	12	33 MPH	93 F	---		0
[19:15-19:30]	12	31 MPH	89 F	---		0
[19:30-19:45]	7	34 MPH	87 F	---		0
[19:45-20:00]	9	32 MPH	85 F	---		0
[20:00-20:15]	16	29 MPH	82 F	---		0
[20:15-20:30]	22	32 MPH	80 F	---		0
[20:30-20:45]	12	31 MPH	76 F	---		0
[20:45-21:00]	14	32 MPH	76 F	---		0
[21:00-21:15]	8	32 MPH	74 F	---		0
[21:15-21:30]	8	28 MPH	74 F	---		0
[21:30-21:45]	8	34 MPH	72 F	---		0
[21:45-22:00]	16	31 MPH	70 F	---		0
[22:00-22:15]	7	30 MPH	68 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[22:15-22:30]	6	33 MPH	68 F	---		0
[22:30-22:45]	3	33 MPH	66 F	---		0
[22:45-23:00]	4	35 MPH	66 F	---		0
[23:00-23:15]	3	36 MPH	64 F	---		0
[23:15-23:30]	0	0 MPH	64 F	---		0
[23:30-23:45]	0	0 MPH	62 F	---		0
[23:45-00:00]	1	28 MPH	62 F	---		0
Mon,May/29/2017						
[00:00-00:15]	1	32 MPH	60 F	---		0
[00:15-00:30]	2	52 MPH	60 F	---		0
[00:30-00:45]	0	0 MPH	60 F	---		0
[00:45-01:00]	0	0 MPH	58 F	---		0
[01:00-01:15]	0	0 MPH	58 F	---		0
[01:15-01:30]	2	30 MPH	58 F	---		0
[01:30-01:45]	0	0 MPH	56 F	---		0
[01:45-02:00]	0	0 MPH	56 F	---		0
[02:00-02:15]	0	0 MPH	56 F	---		0
[02:15-02:30]	0	0 MPH	54 F	---		0
[02:30-02:45]	1	42 MPH	54 F	---		0
[02:45-03:00]	1	38 MPH	54 F	---		0
[03:00-03:15]	0	0 MPH	54 F	---		0
[03:15-03:30]	0	0 MPH	52 F	---		0
[03:30-03:45]	1	28 MPH	52 F	---		0
[03:45-04:00]	0	0 MPH	52 F	---		0
[04:00-04:15]	0	0 MPH	52 F	---		0
[04:15-04:30]	0	0 MPH	52 F	---		0
[04:30-04:45]	1	22 MPH	52 F	---		0
[04:45-05:00]	1	32 MPH	52 F	---		0
[05:00-05:15]	0	0 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	1	42 MPH	50 F	---		0
[06:00-06:15]	3	33 MPH	50 F	---		0
[06:15-06:30]	5	34 MPH	50 F	---		0
[06:30-06:45]	5	38 MPH	52 F	---		0
[06:45-07:00]	6	35 MPH	52 F	---		0
[07:00-07:15]	6	35 MPH	52 F	---		0
[07:15-07:30]	5	34 MPH	54 F	---		0
[07:30-07:45]	6	36 MPH	56 F	---		0
[07:45-08:00]	12	35 MPH	58 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/29/2017						
[08:00-08:15]	8	28 MPH	62 F	---		0
[08:15-08:30]	10	32 MPH	66 F	---		0
[08:30-08:45]	15	31 MPH	70 F	---		0
[08:45-09:00]	15	32 MPH	72 F	---		0
[09:00-09:15]	12	34 MPH	76 F	---		0
[09:15-09:30]	19	33 MPH	78 F	---		0
[09:30-09:45]	15	30 MPH	82 F	---		0
[09:45-10:00]	18	31 MPH	83 F	---		0
[10:00-10:15]	20	30 MPH	87 F	---		0
[10:15-10:30]	23	31 MPH	89 F	---		1
[10:30-10:45]	25	28 MPH	93 F	---		1
[10:45-11:00]	24	30 MPH	95 F	---		1
[11:00-11:15]	18	31 MPH	97 F	---		0
[11:15-11:30]	17	30 MPH	101 F	---		0
[11:30-11:45]	25	29 MPH	103 F	---		1
[11:45-12:00]	24	31 MPH	107 F	---		1
[12:00-12:15]	12	30 MPH	111 F	---		0
[12:15-12:30]	15	31 MPH	111 F	---		0
[12:30-12:45]	22	31 MPH	115 F	---		1
[12:45-13:00]	26	31 MPH	117 F	---		1
[13:00-13:15]	16	29 MPH	119 F	---		0
[13:15-13:30]	24	32 MPH	119 F	---		1
[13:30-13:45]	11	30 MPH	121 F	---		0
[13:45-14:00]	17	27 MPH	121 F	---		0
[14:00-14:15]	23	29 MPH	121 F	---		1
[14:15-14:30]	20	30 MPH	121 F	---		1
[14:30-14:45]	20	31 MPH	121 F	---		0
[14:45-15:00]	16	32 MPH	123 F	---		0
[15:00-15:15]	17	32 MPH	123 F	---		0
[15:15-15:30]	16	31 MPH	123 F	---		0
[15:30-15:45]	15	34 MPH	123 F	---		0
[15:45-16:00]	21	31 MPH	123 F	---		1
[16:00-16:15]	12	32 MPH	121 F	---		0
[16:15-16:30]	29	35 MPH	117 F	---		1
[16:30-16:45]	23	32 MPH	105 F	---		1
[16:45-17:00]	18	33 MPH	109 F	---		0
[17:00-17:15]	13	32 MPH	111 F	---		0
[17:15-17:30]	22	31 MPH	111 F	---		0
[17:30-17:45]	14	34 MPH	111 F	---		0
[17:45-18:00]	13	32 MPH	109 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/29/2017						
[18:00-18:15]	19	35 MPH	107 F	---		0
[18:15-18:30]	18	30 MPH	105 F	---		1
[18:30-18:45]	19	31 MPH	103 F	---		0
[18:45-19:00]	14	33 MPH	101 F	---		0
[19:00-19:15]	21	32 MPH	97 F	---		0
[19:15-19:30]	15	33 MPH	97 F	---		0
[19:30-19:45]	7	36 MPH	95 F	---		0
[19:45-20:00]	9	35 MPH	91 F	---		0
[20:00-20:15]	15	30 MPH	87 F	---		0
[20:15-20:30]	8	34 MPH	85 F	---		0
[20:30-20:45]	12	32 MPH	82 F	---		0
[20:45-21:00]	11	30 MPH	80 F	---		0
[21:00-21:15]	12	33 MPH	78 F	---		0
[21:15-21:30]	8	31 MPH	76 F	---		0
[21:30-21:45]	12	32 MPH	76 F	---		0
[21:45-22:00]	5	32 MPH	74 F	---		0
[22:00-22:15]	4	29 MPH	72 F	---		0
[22:15-22:30]	2	28 MPH	72 F	---		0
[22:30-22:45]	2	40 MPH	70 F	---		0
[22:45-23:00]	0	0 MPH	70 F	---		0
[23:00-23:15]	2	30 MPH	68 F	---		0
[23:15-23:30]	1	38 MPH	68 F	---		0
[23:30-23:45]	1	38 MPH	66 F	---		0
[23:45-00:00]	1	28 MPH	66 F	---		0
Tue,May/30/2017						
[00:00-00:15]	2	37 MPH	64 F	---		0
[00:15-00:30]	0	0 MPH	64 F	---		0
[00:30-00:45]	0	0 MPH	64 F	---		0
[00:45-01:00]	0	0 MPH	62 F	---		0
[01:00-01:15]	0	0 MPH	62 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	60 F	---		0
[01:45-02:00]	0	0 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	58 F	---		0
[02:15-02:30]	0	0 MPH	58 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	58 F	---		0
[03:00-03:15]	0	0 MPH	56 F	---		0
[03:15-03:30]	0	0 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[03:30-03:45]	0	0 MPH	56 F	---		0
[03:45-04:00]	1	28 MPH	56 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	54 F	---		0
[04:45-05:00]	6	33 MPH	54 F	---		0
[05:00-05:15]	1	32 MPH	52 F	---		0
[05:15-05:30]	1	28 MPH	52 F	---		0
[05:30-05:45]	4	33 MPH	52 F	---		0
[05:45-06:00]	4	33 MPH	52 F	---		0
[06:00-06:15]	11	33 MPH	52 F	---		0
[06:15-06:30]	9	33 MPH	52 F	---		0
[06:30-06:45]	9	33 MPH	52 F	---		0
[06:45-07:00]	19	30 MPH	52 F	---		0
[07:00-07:15]	34	32 MPH	52 F	---		1
[07:15-07:30]	29	32 MPH	56 F	---		1
[07:30-07:45]	45	31 MPH	58 F	---		2
[07:45-08:00]	41	31 MPH	60 F	---		1
[08:00-08:15]	46	30 MPH	64 F	---		2
[08:15-08:30]	25	31 MPH	68 F	---		1
[08:30-08:45]	36	33 MPH	70 F	---		1
[08:45-09:00]	34	32 MPH	74 F	---		1
[09:00-09:15]	28	33 MPH	76 F	---		1
[09:15-09:30]	35	30 MPH	80 F	---		2
[09:30-09:45]	28	32 MPH	83 F	---		1
[09:45-10:00]	28	29 MPH	87 F	---		1
[10:00-10:15]	14	31 MPH	89 F	---		0
[10:15-10:30]	27	29 MPH	91 F	---		1
[10:30-10:45]	30	30 MPH	93 F	---		1
[10:45-11:00]	25	28 MPH	95 F	---		1
[11:00-11:15]	19	31 MPH	97 F	---		1
[11:15-11:30]	19	31 MPH	99 F	---		0
[11:30-11:45]	31	32 MPH	101 F	---		1
[11:45-12:00]	34	30 MPH	105 F	---		1
[12:00-12:15]	29	31 MPH	107 F	---		1
[12:15-12:30]	21	29 MPH	111 F	---		1
[12:30-12:45]	21	31 MPH	113 F	---		1
[12:45-13:00]	27	29 MPH	115 F	---		1
[13:00-13:15]	33	27 MPH	113 F	---		1
[13:15-13:30]	23	26 MPH	117 F	---		1

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[13:30-13:45]	26	28 MPH	119 F	---		1
[13:45-14:00]	26	29 MPH	121 F	---		1
[14:00-14:15]	26	31 MPH	121 F	---		1
[14:15-14:30]	38	29 MPH	119 F	---		2
[14:30-14:45]	28	28 MPH	121 F	---		1
[14:45-15:00]	42	31 MPH	119 F	---		2
[15:00-15:15]	35	28 MPH	119 F	---		1
[15:15-15:30]	37	28 MPH	119 F	---		2
[15:30-15:45]	36	31 MPH	119 F	---		1
[15:45-16:00]	32	31 MPH	119 F	---		1
[16:00-16:15]	29	29 MPH	119 F	---		1
[16:15-16:30]	32	29 MPH	119 F	---		1
[16:30-16:45]	27	31 MPH	117 F	---		1
[16:45-17:00]	31	30 MPH	115 F	---		1
[17:00-17:15]	40	30 MPH	105 F	---		2
[17:15-17:30]	25	31 MPH	109 F	---		1
[17:30-17:45]	29	32 MPH	109 F	---		1
[17:45-18:00]	33	33 MPH	107 F	---		1
[18:00-18:15]	26	32 MPH	103 F	---		1
[18:15-18:30]	29	30 MPH	103 F	---		1
[18:30-18:45]	33	32 MPH	99 F	---		1
[18:45-19:00]	14	29 MPH	97 F	---		0
[19:00-19:15]	17	28 MPH	97 F	---		0
[19:15-19:30]	18	32 MPH	95 F	---		1
[19:30-19:45]	13	31 MPH	91 F	---		0
[19:45-20:00]	6	29 MPH	89 F	---		0
[20:00-20:15]	14	31 MPH	87 F	---		0
[20:15-20:30]	23	32 MPH	83 F	---		1
[20:30-20:45]	11	30 MPH	82 F	---		0
[20:45-21:00]	14	34 MPH	78 F	---		0
[21:00-21:15]	10	33 MPH	76 F	---		0
[21:15-21:30]	2	25 MPH	76 F	---		0
[21:30-21:45]	6	26 MPH	76 F	---		0
[21:45-22:00]	1	28 MPH	74 F	---		0
[22:00-22:15]	2	33 MPH	72 F	---		0
[22:15-22:30]	2	35 MPH	72 F	---		0
[22:30-22:45]	3	31 MPH	70 F	---		0
[22:45-23:00]	0	0 MPH	70 F	---		0
[23:00-23:15]	2	30 MPH	68 F	---		0
[23:15-23:30]	0	0 MPH	68 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[23:30-23:45]	1	32 MPH	66 F	---		0
[23:45-00:00]	1	38 MPH	66 F	---		0
Wed,May/31/2017						
[00:00-00:15]	1	28 MPH	66 F	---		0
[00:15-00:30]	0	0 MPH	64 F	---		0
[00:30-00:45]	1	18 MPH	64 F	---		0
[00:45-01:00]	0	0 MPH	64 F	---		0
[01:00-01:15]	1	38 MPH	64 F	---		0
[01:15-01:30]	1	52 MPH	64 F	---		0
[01:30-01:45]	0	0 MPH	64 F	---		0
[01:45-02:00]	0	0 MPH	64 F	---		0
[02:00-02:15]	0	0 MPH	64 F	---		0
[02:15-02:30]	0	0 MPH	62 F	---		0
[02:30-02:45]	0	0 MPH	60 F	---		0
[02:45-03:00]	0	0 MPH	60 F	---		0
[03:00-03:15]	0	0 MPH	60 F	---		0
[03:15-03:30]	0	0 MPH	58 F	---		0
[03:30-03:45]	1	32 MPH	58 F	---		0
[03:45-04:00]	0	0 MPH	58 F	---		0
[04:00-04:15]	0	0 MPH	56 F	---		0
[04:15-04:30]	0	0 MPH	56 F	---		0
[04:30-04:45]	1	42 MPH	56 F	---		0
[04:45-05:00]	4	41 MPH	56 F	---		0
[05:00-05:15]	1	38 MPH	54 F	---		0
[05:15-05:30]	3	37 MPH	54 F	---		0
[05:30-05:45]	3	31 MPH	54 F	---		0
[05:45-06:00]	6	33 MPH	54 F	---		0
[06:00-06:15]	5	36 MPH	54 F	---		0
[06:15-06:30]	9	34 MPH	54 F	---		0
[06:30-06:45]	13	34 MPH	54 F	---		0
[06:45-07:00]	23	33 MPH	54 F	---		1
[07:00-07:15]	25	33 MPH	56 F	---		1
[07:15-07:30]	37	32 MPH	58 F	---		1
[07:30-07:45]	47	30 MPH	62 F	---		2
[07:45-08:00]	39	31 MPH	64 F	---		1
[08:00-08:15]	57	31 MPH	68 F	---		2
[08:15-08:30]	20	30 MPH	72 F	---		1
[08:30-08:45]	41	32 MPH	74 F	---		2
[08:45-09:00]	34	32 MPH	76 F	---		1

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/31/2017						
[09:00-09:15]	26	30 MPH	80 F	---		1
[09:15-09:30]	24	31 MPH	83 F	---		1
[09:30-09:45]	32	31 MPH	85 F	---		1
[09:45-10:00]	19	34 MPH	89 F	---		0
[10:00-10:15]	21	30 MPH	91 F	---		1
[10:15-10:30]	21	31 MPH	95 F	---		1
[10:30-10:45]	21	30 MPH	97 F	---		1
[10:45-11:00]	24	30 MPH	99 F	---		1
[11:00-11:15]	25	30 MPH	103 F	---		1
[11:15-11:30]	28	31 MPH	105 F	---		1
[11:30-11:45]	27	29 MPH	109 F	---		1
[11:45-12:00]	28	30 MPH	111 F	---		1
[12:00-12:15]	31	30 MPH	111 F	---		1
[12:15-12:30]	22	33 MPH	113 F	---		1
[12:30-12:45]	29	31 MPH	115 F	---		1
[12:45-13:00]	22	32 MPH	117 F	---		1
[13:00-13:15]	18	31 MPH	119 F	---		1
[13:15-13:30]	24	30 MPH	121 F	---		1
[13:30-13:45]	34	30 MPH	121 F	---		1
[13:45-14:00]	28	31 MPH	121 F	---		1
[14:00-14:15]	29	31 MPH	123 F	---		1
[14:15-14:30]	29	30 MPH	121 F	---		1
[14:30-14:45]	24	30 MPH	117 F	---		1
[14:45-15:00]	28	30 MPH	107 F	---		1
[15:00-15:15]	31	30 MPH	107 F	---		1
[15:15-15:30]	39	29 MPH	111 F	---		2
[15:30-15:45]	29	33 MPH	113 F	---		1
[15:45-16:00]	29	31 MPH	115 F	---		1
[16:00-16:15]	33	29 MPH	113 F	---		1
[16:15-16:30]	25	29 MPH	111 F	---		1
[16:30-16:45]	35	31 MPH	107 F	---		1
[16:45-17:00]	26	30 MPH	101 F	---		1
[17:00-17:15]	31	30 MPH	103 F	---		1
[17:15-17:30]	24	32 MPH	107 F	---		1
[17:30-17:45]	25	30 MPH	105 F	---		1
[17:45-18:00]	31	31 MPH	105 F	---		1
[18:00-18:15]	25	32 MPH	103 F	---		1
[18:15-18:30]	40	32 MPH	97 F	---		1
[18:30-18:45]	25	31 MPH	93 F	---		1
[18:45-19:00]	25	31 MPH	91 F	---		1

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/31/2017						
[19:00-19:15]	17	29 MPH	87 F	---		1
[19:15-19:30]	17	30 MPH	85 F	---		0
[19:30-19:45]	5	32 MPH	83 F	---		0
[19:45-20:00]	13	32 MPH	83 F	---		0
[20:00-20:15]	5	29 MPH	82 F	---		0
[20:15-20:30]	8	33 MPH	80 F	---		0
[20:30-20:45]	9	26 MPH	78 F	---		0
[20:45-21:00]	7	37 MPH	76 F	---		0
[21:00-21:15]	7	31 MPH	76 F	---		0
[21:15-21:30]	9	31 MPH	76 F	---		0
[21:30-21:45]	7	25 MPH	74 F	---		0
[21:45-22:00]	1	28 MPH	74 F	---		0
[22:00-22:15]	2	33 MPH	72 F	---		0
[22:15-22:30]	3	26 MPH	72 F	---		0
[22:30-22:45]	2	38 MPH	70 F	---		0
[22:45-23:00]	2	27 MPH	70 F	---		0
[23:00-23:15]	1	52 MPH	68 F	---		0
[23:15-23:30]	0	0 MPH	68 F	---		0
[23:30-23:45]	0	0 MPH	68 F	---		0
[23:45-00:00]	0	0 MPH	68 F	---		0
Thu,Jun/01/2017						
[00:00-00:15]	0	0 MPH	66 F	---		0
[00:15-00:30]	2	28 MPH	66 F	---		0
[00:30-00:45]	1	38 MPH	66 F	---		0
[00:45-01:00]	1	18 MPH	66 F	---		0
[01:00-01:15]	0	0 MPH	64 F	---		0
[01:15-01:30]	0	0 MPH	64 F	---		0
[01:30-01:45]	1	52 MPH	64 F	---		0
[01:45-02:00]	2	30 MPH	64 F	---		0
[02:00-02:15]	0	0 MPH	62 F	---		0
[02:15-02:30]	0	0 MPH	62 F	---		0
[02:30-02:45]	0	0 MPH	62 F	---		0
[02:45-03:00]	0	0 MPH	62 F	---		0
[03:00-03:15]	0	0 MPH	62 F	---		0
[03:15-03:30]	0	0 MPH	60 F	---		0
[03:30-03:45]	0	0 MPH	60 F	---		0
[03:45-04:00]	0	0 MPH	60 F	---		0
[04:00-04:15]	0	0 MPH	60 F	---		0
[04:15-04:30]	1	42 MPH	60 F	---		0
[04:30-04:45]	0	0 MPH	60 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/01/2017						
[04:45-05:00]	3	37 MPH	60 F	---		0
[05:00-05:15]	2	35 MPH	60 F	---		0
[05:15-05:30]	2	21 MPH	58 F	---		0
[05:30-05:45]	1	32 MPH	58 F	---		0
[05:45-06:00]	3	34 MPH	58 F	---		0
[06:00-06:15]	8	27 MPH	58 F	---		0
[06:15-06:30]	5	33 MPH	60 F	---		0
[06:30-06:45]	9	34 MPH	60 F	---		0
[06:45-07:00]	23	28 MPH	60 F	---		1
[07:00-07:15]	34	32 MPH	60 F	---		1
[07:15-07:30]	32	32 MPH	64 F	---		1
[07:30-07:45]	41	30 MPH	68 F	---		1
[07:45-08:00]	43	32 MPH	72 F	---		2
[08:00-08:15]	43	32 MPH	76 F	---		2
[08:15-08:30]	37	33 MPH	78 F	---		1
[08:30-08:45]	44	33 MPH	80 F	---		2
[08:45-09:00]	36	32 MPH	82 F	---		1
[09:00-09:15]	22	32 MPH	83 F	---		1
[09:15-09:30]	23	29 MPH	80 F	---		1
[09:30-09:45]	21	32 MPH	80 F	---		1
[09:45-10:00]	30	31 MPH	78 F	---		1
[10:00-10:15]	29	34 MPH	83 F	---		1
[10:15-10:30]	26	30 MPH	85 F	---		1
[10:30-10:45]	24	29 MPH	87 F	---		1
[10:45-11:00]	20	28 MPH	87 F	---		1
[11:00-11:15]	24	30 MPH	97 F	---		1
[11:15-11:30]	17	28 MPH	97 F	---		0
[11:30-11:45]	20	29 MPH	101 F	---		1
[11:45-12:00]	30	30 MPH	105 F	---		1
[12:00-12:15]	33	31 MPH	101 F	---		1
[12:15-12:30]	30	29 MPH	93 F	---		1
[12:30-12:45]	25	27 MPH	99 F	---		1
[12:45-13:00]	23	29 MPH	97 F	---		1
[13:00-13:15]	29	30 MPH	97 F	---		1
[13:15-13:30]	28	30 MPH	101 F	---		1
[13:30-13:45]	23	30 MPH	97 F	---		1
[13:45-14:00]	27	31 MPH	97 F	---		1
[14:00-14:15]	26	28 MPH	93 F	---		1
[14:15-14:30]	27	30 MPH	89 F	---		1
[14:30-14:45]	41	30 MPH	91 F	---		2

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/01/2017						
[14:45-15:00]	43	29 MPH	91 F	---		2
[15:00-15:15]	29	27 MPH	93 F	---		1
[15:15-15:30]	40	29 MPH	91 F	---		2
[15:30-15:45]	25	29 MPH	93 F	---		1
[15:45-16:00]	30	32 MPH	91 F	---		1
[16:00-16:15]	28	29 MPH	91 F	---		1
[16:15-16:30]	25	29 MPH	91 F	---		1
[16:30-16:45]	37	31 MPH	91 F	---		1
[16:45-17:00]	39	31 MPH	91 F	---		1
[17:00-17:15]	37	31 MPH	89 F	---		1
[17:15-17:30]	39	30 MPH	89 F	---		2
[17:30-17:45]	20	33 MPH	87 F	---		1
[17:45-18:00]	30	29 MPH	87 F	---		1
[18:00-18:15]	30	31 MPH	83 F	---		1
[18:15-18:30]	23	31 MPH	80 F	---		1
[18:30-18:45]	37	30 MPH	78 F	---		1
[18:45-19:00]	31	32 MPH	76 F	---		1
[19:00-19:15]	13	30 MPH	76 F	---		0
[19:15-19:30]	16	31 MPH	76 F	---		0
[19:30-19:45]	11	32 MPH	72 F	---		0
[19:45-20:00]	11	29 MPH	70 F	---		0
[20:00-20:15]	7	32 MPH	68 F	---		0
[20:15-20:30]	6	28 MPH	70 F	---		0
[20:30-20:45]	8	33 MPH	70 F	---		0
[20:45-21:00]	13	31 MPH	68 F	---		0
[21:00-21:15]	16	32 MPH	68 F	---		0
[21:15-21:30]	2	33 MPH	68 F	---		0
[21:30-21:45]	5	35 MPH	66 F	---		0
[21:45-22:00]	7	32 MPH	66 F	---		0
[22:00-22:15]	5	31 MPH	64 F	---		0
[22:15-22:30]	1	32 MPH	64 F	---		0
[22:30-22:45]	2	30 MPH	64 F	---		0
[22:45-23:00]	0	0 MPH	64 F	---		0
[23:00-23:15]	1	62 MPH	64 F	---		0
[23:15-23:30]	0	0 MPH	64 F	---		0
[23:30-23:45]	1	32 MPH	64 F	---		0
[23:45-00:00]	0	0 MPH	64 F	---		0
Fri,Jun/02/2017						
[00:00-00:15]	0	0 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/02/2017						
[00:15-00:30]	0	0 MPH	62 F	---		0
[00:30-00:45]	0	0 MPH	62 F	---		0
[00:45-01:00]	0	0 MPH	62 F	---		0
[01:00-01:15]	0	0 MPH	62 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	60 F	---		0
[01:45-02:00]	0	0 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	60 F	---		0
[02:15-02:30]	0	0 MPH	60 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	58 F	---		0
[03:00-03:15]	0	0 MPH	58 F	---		0
[03:15-03:30]	0	0 MPH	56 F	---		0
[03:30-03:45]	0	0 MPH	56 F	---		0
[03:45-04:00]	1	0 MPH	56 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	54 F	---		0
[04:45-05:00]	3	35 MPH	54 F	---		0
[05:00-05:15]	2	38 MPH	54 F	---		0
[05:15-05:30]	3	29 MPH	54 F	---		0
[05:30-05:45]	1	32 MPH	52 F	---		0
[05:45-06:00]	5	26 MPH	52 F	---		0
[06:00-06:15]	7	36 MPH	52 F	---		0
[06:15-06:30]	7	33 MPH	52 F	---		0
[06:30-06:45]	15	34 MPH	52 F	---		0
[06:45-07:00]	21	34 MPH	52 F	---		0
[07:00-07:15]	26	33 MPH	54 F	---		1
[07:15-07:30]	28	33 MPH	56 F	---		1
[07:30-07:45]	52	30 MPH	58 F	---		2
[07:45-08:00]	42	30 MPH	60 F	---		2
[08:00-08:15]	55	31 MPH	62 F	---		3
[08:15-08:30]	42	31 MPH	66 F	---		2
[08:30-08:45]	34	31 MPH	68 F	---		1
[08:45-09:00]	34	30 MPH	72 F	---		2
[09:00-09:15]	16	31 MPH	74 F	---		0
[09:15-09:30]	36	31 MPH	76 F	---		1
[09:30-09:45]	34	30 MPH	78 F	---		1
[09:45-10:00]	22	31 MPH	82 F	---		1
[10:00-10:15]	37	30 MPH	83 F	---		1

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/02/2017						
[10:15-10:30]	21	32 MPH	85 F	---		1
[10:30-10:45]	26	30 MPH	87 F	---		1
[10:45-11:00]	25	31 MPH	89 F	---		0
	9531	31 MPH	77 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,May/26/2017				
[11:00-11:15]	25	31 MPH	70 F	---
[11:15-11:30]	32	30 MPH	72 F	---
[11:30-11:45]	26	31 MPH	74 F	---
[11:45-12:00]	23	30 MPH	76 F	---
[12:00-12:15]	20	29 MPH	82 F	---
[12:15-12:30]	33	29 MPH	82 F	---
[12:30-12:45]	37	31 MPH	83 F	---
[12:45-13:00]	36	29 MPH	85 F	---
[13:00-13:15]	17	30 MPH	91 F	---
[13:15-13:30]	14	29 MPH	93 F	---
[13:30-13:45]	27	28 MPH	93 F	---
[13:45-14:00]	32	30 MPH	89 F	---
[14:00-14:15]	23	29 MPH	87 F	---
[14:15-14:30]	25	29 MPH	87 F	---
[14:30-14:45]	26	29 MPH	83 F	---
[14:45-15:00]	31	29 MPH	78 F	---
[15:00-15:15]	25	30 MPH	87 F	---
[15:15-15:30]	20	30 MPH	89 F	---
[15:30-15:45]	28	32 MPH	91 F	---
[15:45-16:00]	16	31 MPH	93 F	---
[16:00-16:15]	31	31 MPH	93 F	---
[16:15-16:30]	25	32 MPH	95 F	---
[16:30-16:45]	21	32 MPH	93 F	---
[16:45-17:00]	21	31 MPH	93 F	---
[17:00-17:15]	30	32 MPH	91 F	---
[17:15-17:30]	18	30 MPH	91 F	---
[17:30-17:45]	16	33 MPH	89 F	---
[17:45-18:00]	23	31 MPH	89 F	---
[18:00-18:15]	30	31 MPH	87 F	---
[18:15-18:30]	22	32 MPH	85 F	---
[18:30-18:45]	6	32 MPH	85 F	---
[18:45-19:00]	16	31 MPH	82 F	---
[19:00-19:15]	14	32 MPH	76 F	---
[19:15-19:30]	9	31 MPH	76 F	---
[19:30-19:45]	8	29 MPH	74 F	---
[19:45-20:00]	4	33 MPH	70 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,May/26/2017				
[20:00-20:15]	7	31 MPH	70 F	---
[20:15-20:30]	12	33 MPH	68 F	---
[20:30-20:45]	6	31 MPH	66 F	---
[20:45-21:00]	10	29 MPH	64 F	---
[21:00-21:15]	4	26 MPH	62 F	---
[21:15-21:30]	8	32 MPH	60 F	---
[21:30-21:45]	6	36 MPH	60 F	---
[21:45-22:00]	2	35 MPH	58 F	---
[22:00-22:15]	6	37 MPH	58 F	---
[22:15-22:30]	3	31 MPH	56 F	---
[22:30-22:45]	1	28 MPH	56 F	---
[22:45-23:00]	1	28 MPH	56 F	---
[23:00-23:15]	2	33 MPH	54 F	---
[23:15-23:30]	9	30 MPH	54 F	---
[23:30-23:45]	3	34 MPH	52 F	---
[23:45-00:00]	0	0 MPH	52 F	---
Fri,May/26/2017	890	31 MPH	77 F	
Sat,May/27/2017				
[00:00-00:15]	0	0 MPH	52 F	---
[00:15-00:30]	0	0 MPH	52 F	---
[00:30-00:45]	4	34 MPH	52 F	---
[00:45-01:00]	0	0 MPH	52 F	---
[01:00-01:15]	0	0 MPH	52 F	---
[01:15-01:30]	0	0 MPH	50 F	---
[01:30-01:45]	0	0 MPH	50 F	---
[01:45-02:00]	0	0 MPH	50 F	---
[02:00-02:15]	0	0 MPH	50 F	---
[02:15-02:30]	0	0 MPH	50 F	---
[02:30-02:45]	0	0 MPH	48 F	---
[02:45-03:00]	0	0 MPH	48 F	---
[03:00-03:15]	0	0 MPH	48 F	---
[03:15-03:30]	0	0 MPH	48 F	---
[03:30-03:45]	0	0 MPH	48 F	---
[03:45-04:00]	0	0 MPH	48 F	---
[04:00-04:15]	0	0 MPH	48 F	---
[04:15-04:30]	1	38 MPH	48 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[04:30-04:45]	1	22 MPH	48 F	---
[04:45-05:00]	1	68 MPH	48 F	---
[05:00-05:15]	0	0 MPH	48 F	---
[05:15-05:30]	1	38 MPH	50 F	---
[05:30-05:45]	2	33 MPH	50 F	---
[05:45-06:00]	2	33 MPH	50 F	---
[06:00-06:15]	2	35 MPH	50 F	---
[06:15-06:30]	5	36 MPH	50 F	---
[06:30-06:45]	5	34 MPH	50 F	---
[06:45-07:00]	6	36 MPH	48 F	---
[07:00-07:15]	4	35 MPH	48 F	---
[07:15-07:30]	7	32 MPH	52 F	---
[07:30-07:45]	12	33 MPH	52 F	---
[07:45-08:00]	12	30 MPH	56 F	---
[08:00-08:15]	22	34 MPH	58 F	---
[08:15-08:30]	14	32 MPH	62 F	---
[08:30-08:45]	12	30 MPH	64 F	---
[08:45-09:00]	26	31 MPH	68 F	---
[09:00-09:15]	15	33 MPH	72 F	---
[09:15-09:30]	24	33 MPH	74 F	---
[09:30-09:45]	16	32 MPH	76 F	---
[09:45-10:00]	23	30 MPH	74 F	---
[10:00-10:15]	13	29 MPH	72 F	---
[10:15-10:30]	13	32 MPH	76 F	---
[10:30-10:45]	27	30 MPH	82 F	---
[10:45-11:00]	20	32 MPH	87 F	---
[11:00-11:15]	18	29 MPH	91 F	---
[11:15-11:30]	20	30 MPH	93 F	---
[11:30-11:45]	22	30 MPH	95 F	---
[11:45-12:00]	29	32 MPH	97 F	---
[12:00-12:15]	19	30 MPH	97 F	---
[12:15-12:30]	22	29 MPH	97 F	---
[12:30-12:45]	20	30 MPH	91 F	---
[12:45-13:00]	25	32 MPH	95 F	---
[13:00-13:15]	13	32 MPH	97 F	---
[13:15-13:30]	14	35 MPH	97 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[13:30-13:45]	23	31 MPH	101 F	---
[13:45-14:00]	15	31 MPH	105 F	---
[14:00-14:15]	20	29 MPH	105 F	---
[14:15-14:30]	14	29 MPH	99 F	---
[14:30-14:45]	19	29 MPH	97 F	---
[14:45-15:00]	11	31 MPH	95 F	---
[15:00-15:15]	20	29 MPH	91 F	---
[15:15-15:30]	13	31 MPH	95 F	---
[15:30-15:45]	18	30 MPH	91 F	---
[15:45-16:00]	21	31 MPH	85 F	---
[16:00-16:15]	17	30 MPH	93 F	---
[16:15-16:30]	23	28 MPH	89 F	---
[16:30-16:45]	13	32 MPH	89 F	---
[16:45-17:00]	19	34 MPH	85 F	---
[17:00-17:15]	15	32 MPH	87 F	---
[17:15-17:30]	14	30 MPH	93 F	---
[17:30-17:45]	21	31 MPH	93 F	---
[17:45-18:00]	22	32 MPH	93 F	---
[18:00-18:15]	20	33 MPH	93 F	---
[18:15-18:30]	9	28 MPH	87 F	---
[18:30-18:45]	14	30 MPH	87 F	---
[18:45-19:00]	16	34 MPH	83 F	---
[19:00-19:15]	7	28 MPH	82 F	---
[19:15-19:30]	8	31 MPH	80 F	---
[19:30-19:45]	2	35 MPH	78 F	---
[19:45-20:00]	13	31 MPH	76 F	---
[20:00-20:15]	9	34 MPH	76 F	---
[20:15-20:30]	7	31 MPH	72 F	---
[20:30-20:45]	8	32 MPH	70 F	---
[20:45-21:00]	9	31 MPH	68 F	---
[21:00-21:15]	6	27 MPH	66 F	---
[21:15-21:30]	6	34 MPH	64 F	---
[21:30-21:45]	8	36 MPH	64 F	---
[21:45-22:00]	3	31 MPH	62 F	---
[22:00-22:15]	6	31 MPH	60 F	---
[22:15-22:30]	5	30 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[22:30-22:45]	3	37 MPH	58 F	---
[22:45-23:00]	2	33 MPH	58 F	---
[23:00-23:15]	2	37 MPH	56 F	---
[23:15-23:30]	3	29 MPH	56 F	---
[23:30-23:45]	1	28 MPH	56 F	---
[23:45-00:00]	1	38 MPH	54 F	---
Sat,May/27/2017	978	31 MPH	70 F	
Sun,May/28/2017				
[00:00-00:15]	0	0 MPH	54 F	---
[00:15-00:30]	0	0 MPH	54 F	---
[00:30-00:45]	1	32 MPH	52 F	---
[00:45-01:00]	0	0 MPH	52 F	---
[01:00-01:15]	0	0 MPH	52 F	---
[01:15-01:30]	1	52 MPH	52 F	---
[01:30-01:45]	0	0 MPH	52 F	---
[01:45-02:00]	0	0 MPH	52 F	---
[02:00-02:15]	0	0 MPH	52 F	---
[02:15-02:30]	0	0 MPH	52 F	---
[02:30-02:45]	0	0 MPH	50 F	---
[02:45-03:00]	0	0 MPH	50 F	---
[03:00-03:15]	0	0 MPH	50 F	---
[03:15-03:30]	0	0 MPH	50 F	---
[03:30-03:45]	0	0 MPH	50 F	---
[03:45-04:00]	0	0 MPH	48 F	---
[04:00-04:15]	0	0 MPH	48 F	---
[04:15-04:30]	0	0 MPH	48 F	---
[04:30-04:45]	0	0 MPH	48 F	---
[04:45-05:00]	1	32 MPH	48 F	---
[05:00-05:15]	0	0 MPH	46 F	---
[05:15-05:30]	0	0 MPH	46 F	---
[05:30-05:45]	0	0 MPH	46 F	---
[05:45-06:00]	3	34 MPH	46 F	---
[06:00-06:15]	2	40 MPH	46 F	---
[06:15-06:30]	3	31 MPH	46 F	---
[06:30-06:45]	2	30 MPH	46 F	---
[06:45-07:00]	5	33 MPH	46 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sun,May/28/2017				
[07:00-07:15]	10	35 MPH	48 F	---
[07:15-07:30]	7	40 MPH	50 F	---
[07:30-07:45]	6	34 MPH	52 F	---
[07:45-08:00]	8	31 MPH	54 F	---
[08:00-08:15]	4	34 MPH	58 F	---
[08:15-08:30]	9	31 MPH	60 F	---
[08:30-08:45]	15	30 MPH	64 F	---
[08:45-09:00]	31	29 MPH	68 F	---
[09:00-09:15]	17	30 MPH	72 F	---
[09:15-09:30]	14	32 MPH	76 F	---
[09:30-09:45]	17	30 MPH	78 F	---
[09:45-10:00]	21	32 MPH	80 F	---
[10:00-10:15]	73	29 MPH	83 F	---
[10:15-10:30]	61	29 MPH	85 F	---
[10:30-10:45]	29	30 MPH	87 F	---
[10:45-11:00]	31	30 MPH	89 F	---
[11:00-11:15]	14	31 MPH	93 F	---
[11:15-11:30]	17	32 MPH	97 F	---
[11:30-11:45]	23	30 MPH	97 F	---
[11:45-12:00]	77	29 MPH	99 F	---
[12:00-12:15]	72	29 MPH	101 F	---
[12:15-12:30]	30	30 MPH	105 F	---
[12:30-12:45]	29	30 MPH	107 F	---
[12:45-13:00]	28	30 MPH	109 F	---
[13:00-13:15]	12	32 MPH	111 F	---
[13:15-13:30]	15	33 MPH	115 F	---
[13:30-13:45]	25	30 MPH	117 F	---
[13:45-14:00]	19	32 MPH	119 F	---
[14:00-14:15]	13	32 MPH	121 F	---
[14:15-14:30]	19	29 MPH	121 F	---
[14:30-14:45]	15	30 MPH	121 F	---
[14:45-15:00]	22	34 MPH	119 F	---
[15:00-15:15]	15	32 MPH	119 F	---
[15:15-15:30]	20	34 MPH	121 F	---
[15:30-15:45]	13	32 MPH	121 F	---
[15:45-16:00]	12	31 MPH	119 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sun,May/28/2017				
[16:00-16:15]	7	31 MPH	119 F	---
[16:15-16:30]	14	32 MPH	119 F	---
[16:30-16:45]	16	30 MPH	117 F	---
[16:45-17:00]	16	31 MPH	113 F	---
[17:00-17:15]	14	30 MPH	111 F	---
[17:15-17:30]	28	31 MPH	107 F	---
[17:30-17:45]	18	32 MPH	105 F	---
[17:45-18:00]	16	33 MPH	103 F	---
[18:00-18:15]	13	33 MPH	101 F	---
[18:15-18:30]	15	30 MPH	97 F	---
[18:30-18:45]	12	32 MPH	97 F	---
[18:45-19:00]	6	36 MPH	95 F	---
[19:00-19:15]	12	33 MPH	93 F	---
[19:15-19:30]	12	31 MPH	89 F	---
[19:30-19:45]	7	34 MPH	87 F	---
[19:45-20:00]	9	32 MPH	85 F	---
[20:00-20:15]	16	29 MPH	82 F	---
[20:15-20:30]	22	32 MPH	80 F	---
[20:30-20:45]	12	31 MPH	76 F	---
[20:45-21:00]	14	32 MPH	76 F	---
[21:00-21:15]	8	32 MPH	74 F	---
[21:15-21:30]	8	28 MPH	74 F	---
[21:30-21:45]	8	34 MPH	72 F	---
[21:45-22:00]	16	31 MPH	70 F	---
[22:00-22:15]	7	30 MPH	68 F	---
[22:15-22:30]	6	33 MPH	68 F	---
[22:30-22:45]	3	33 MPH	66 F	---
[22:45-23:00]	4	35 MPH	66 F	---
[23:00-23:15]	3	36 MPH	64 F	---
[23:15-23:30]	0	0 MPH	64 F	---
[23:30-23:45]	0	0 MPH	62 F	---
[23:45-00:00]	1	28 MPH	62 F	---
Sun,May/28/2017	1204	31 MPH	78 F	
Mon,May/29/2017				
[00:00-00:15]	1	32 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[00:15-00:30]	2	52 MPH	60 F	---
[00:30-00:45]	0	0 MPH	60 F	---
[00:45-01:00]	0	0 MPH	58 F	---
[01:00-01:15]	0	0 MPH	58 F	---
[01:15-01:30]	2	30 MPH	58 F	---
[01:30-01:45]	0	0 MPH	56 F	---
[01:45-02:00]	0	0 MPH	56 F	---
[02:00-02:15]	0	0 MPH	56 F	---
[02:15-02:30]	0	0 MPH	54 F	---
[02:30-02:45]	1	42 MPH	54 F	---
[02:45-03:00]	1	38 MPH	54 F	---
[03:00-03:15]	0	0 MPH	54 F	---
[03:15-03:30]	0	0 MPH	52 F	---
[03:30-03:45]	1	28 MPH	52 F	---
[03:45-04:00]	0	0 MPH	52 F	---
[04:00-04:15]	0	0 MPH	52 F	---
[04:15-04:30]	0	0 MPH	52 F	---
[04:30-04:45]	1	22 MPH	52 F	---
[04:45-05:00]	1	32 MPH	52 F	---
[05:00-05:15]	0	0 MPH	52 F	---
[05:15-05:30]	0	0 MPH	52 F	---
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	1	42 MPH	50 F	---
[06:00-06:15]	3	33 MPH	50 F	---
[06:15-06:30]	5	34 MPH	50 F	---
[06:30-06:45]	5	38 MPH	52 F	---
[06:45-07:00]	6	35 MPH	52 F	---
[07:00-07:15]	6	35 MPH	52 F	---
[07:15-07:30]	5	34 MPH	54 F	---
[07:30-07:45]	6	36 MPH	56 F	---
[07:45-08:00]	12	35 MPH	58 F	---
[08:00-08:15]	8	28 MPH	62 F	---
[08:15-08:30]	10	32 MPH	66 F	---
[08:30-08:45]	15	31 MPH	70 F	---
[08:45-09:00]	15	32 MPH	72 F	---
[09:00-09:15]	12	34 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[09:15-09:30]	19	33 MPH	78 F	---
[09:30-09:45]	15	30 MPH	82 F	---
[09:45-10:00]	18	31 MPH	83 F	---
[10:00-10:15]	20	30 MPH	87 F	---
[10:15-10:30]	23	31 MPH	89 F	---
[10:30-10:45]	25	28 MPH	93 F	---
[10:45-11:00]	24	30 MPH	95 F	---
[11:00-11:15]	18	31 MPH	97 F	---
[11:15-11:30]	17	30 MPH	101 F	---
[11:30-11:45]	25	29 MPH	103 F	---
[11:45-12:00]	24	31 MPH	107 F	---
[12:00-12:15]	12	30 MPH	111 F	---
[12:15-12:30]	15	31 MPH	111 F	---
[12:30-12:45]	22	31 MPH	115 F	---
[12:45-13:00]	26	31 MPH	117 F	---
[13:00-13:15]	16	29 MPH	119 F	---
[13:15-13:30]	24	32 MPH	119 F	---
[13:30-13:45]	11	30 MPH	121 F	---
[13:45-14:00]	17	27 MPH	121 F	---
[14:00-14:15]	23	29 MPH	121 F	---
[14:15-14:30]	20	30 MPH	121 F	---
[14:30-14:45]	20	31 MPH	121 F	---
[14:45-15:00]	16	32 MPH	123 F	---
[15:00-15:15]	17	32 MPH	123 F	---
[15:15-15:30]	16	31 MPH	123 F	---
[15:30-15:45]	15	34 MPH	123 F	---
[15:45-16:00]	21	31 MPH	123 F	---
[16:00-16:15]	12	32 MPH	121 F	---
[16:15-16:30]	29	35 MPH	117 F	---
[16:30-16:45]	23	32 MPH	105 F	---
[16:45-17:00]	18	33 MPH	109 F	---
[17:00-17:15]	13	32 MPH	111 F	---
[17:15-17:30]	22	31 MPH	111 F	---
[17:30-17:45]	14	34 MPH	111 F	---
[17:45-18:00]	13	32 MPH	109 F	---
[18:00-18:15]	19	35 MPH	107 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[18:15-18:30]	18	30 MPH	105 F	---
[18:30-18:45]	19	31 MPH	103 F	---
[18:45-19:00]	14	33 MPH	101 F	---
[19:00-19:15]	21	32 MPH	97 F	---
[19:15-19:30]	15	33 MPH	97 F	---
[19:30-19:45]	7	36 MPH	95 F	---
[19:45-20:00]	9	35 MPH	91 F	---
[20:00-20:15]	15	30 MPH	87 F	---
[20:15-20:30]	8	34 MPH	85 F	---
[20:30-20:45]	12	32 MPH	82 F	---
[20:45-21:00]	11	30 MPH	80 F	---
[21:00-21:15]	12	33 MPH	78 F	---
[21:15-21:30]	8	31 MPH	76 F	---
[21:30-21:45]	12	32 MPH	76 F	---
[21:45-22:00]	5	32 MPH	74 F	---
[22:00-22:15]	4	29 MPH	72 F	---
[22:15-22:30]	2	28 MPH	72 F	---
[22:30-22:45]	2	40 MPH	70 F	---
[22:45-23:00]	0	0 MPH	70 F	---
[23:00-23:15]	2	30 MPH	68 F	---
[23:15-23:30]	1	38 MPH	68 F	---
[23:30-23:45]	1	38 MPH	66 F	---
[23:45-00:00]	1	28 MPH	66 F	---
Mon,May/29/2017	1000	31 MPH	82 F	
Tue,May/30/2017				
[00:00-00:15]	2	37 MPH	64 F	---
[00:15-00:30]	0	0 MPH	64 F	---
[00:30-00:45]	0	0 MPH	64 F	---
[00:45-01:00]	0	0 MPH	62 F	---
[01:00-01:15]	0	0 MPH	62 F	---
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	60 F	---
[01:45-02:00]	0	0 MPH	60 F	---
[02:00-02:15]	0	0 MPH	58 F	---
[02:15-02:30]	0	0 MPH	58 F	---
[02:30-02:45]	0	0 MPH	58 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[02:45-03:00]	0	0 MPH	58 F	---
[03:00-03:15]	0	0 MPH	56 F	---
[03:15-03:30]	0	0 MPH	56 F	---
[03:30-03:45]	0	0 MPH	56 F	---
[03:45-04:00]	1	28 MPH	56 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	54 F	---
[04:45-05:00]	6	33 MPH	54 F	---
[05:00-05:15]	1	32 MPH	52 F	---
[05:15-05:30]	1	28 MPH	52 F	---
[05:30-05:45]	4	33 MPH	52 F	---
[05:45-06:00]	4	33 MPH	52 F	---
[06:00-06:15]	11	33 MPH	52 F	---
[06:15-06:30]	9	33 MPH	52 F	---
[06:30-06:45]	9	33 MPH	52 F	---
[06:45-07:00]	19	30 MPH	52 F	---
[07:00-07:15]	34	32 MPH	52 F	---
[07:15-07:30]	29	32 MPH	56 F	---
[07:30-07:45]	45	31 MPH	58 F	---
[07:45-08:00]	41	31 MPH	60 F	---
[08:00-08:15]	46	30 MPH	64 F	---
[08:15-08:30]	25	31 MPH	68 F	---
[08:30-08:45]	36	33 MPH	70 F	---
[08:45-09:00]	34	32 MPH	74 F	---
[09:00-09:15]	28	33 MPH	76 F	---
[09:15-09:30]	35	30 MPH	80 F	---
[09:30-09:45]	28	32 MPH	83 F	---
[09:45-10:00]	28	29 MPH	87 F	---
[10:00-10:15]	14	31 MPH	89 F	---
[10:15-10:30]	27	29 MPH	91 F	---
[10:30-10:45]	30	30 MPH	93 F	---
[10:45-11:00]	25	28 MPH	95 F	---
[11:00-11:15]	19	31 MPH	97 F	---
[11:15-11:30]	19	31 MPH	99 F	---
[11:30-11:45]	31	32 MPH	101 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[11:45-12:00]	34	30 MPH	105 F	---
[12:00-12:15]	29	31 MPH	107 F	---
[12:15-12:30]	21	29 MPH	111 F	---
[12:30-12:45]	21	31 MPH	113 F	---
[12:45-13:00]	27	29 MPH	115 F	---
[13:00-13:15]	33	27 MPH	113 F	---
[13:15-13:30]	23	26 MPH	117 F	---
[13:30-13:45]	26	28 MPH	119 F	---
[13:45-14:00]	26	29 MPH	121 F	---
[14:00-14:15]	26	31 MPH	121 F	---
[14:15-14:30]	38	29 MPH	119 F	---
[14:30-14:45]	28	28 MPH	121 F	---
[14:45-15:00]	42	31 MPH	119 F	---
[15:00-15:15]	35	28 MPH	119 F	---
[15:15-15:30]	37	28 MPH	119 F	---
[15:30-15:45]	36	31 MPH	119 F	---
[15:45-16:00]	32	31 MPH	119 F	---
[16:00-16:15]	29	29 MPH	119 F	---
[16:15-16:30]	32	29 MPH	119 F	---
[16:30-16:45]	27	31 MPH	117 F	---
[16:45-17:00]	31	30 MPH	115 F	---
[17:00-17:15]	40	30 MPH	105 F	---
[17:15-17:30]	25	31 MPH	109 F	---
[17:30-17:45]	29	32 MPH	109 F	---
[17:45-18:00]	33	33 MPH	107 F	---
[18:00-18:15]	26	32 MPH	103 F	---
[18:15-18:30]	29	30 MPH	103 F	---
[18:30-18:45]	33	32 MPH	99 F	---
[18:45-19:00]	14	29 MPH	97 F	---
[19:00-19:15]	17	28 MPH	97 F	---
[19:15-19:30]	18	32 MPH	95 F	---
[19:30-19:45]	13	31 MPH	91 F	---
[19:45-20:00]	6	29 MPH	89 F	---
[20:00-20:15]	14	31 MPH	87 F	---
[20:15-20:30]	23	32 MPH	83 F	---
[20:30-20:45]	11	30 MPH	82 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[20:45-21:00]	14	34 MPH	78 F	---
[21:00-21:15]	10	33 MPH	76 F	---
[21:15-21:30]	2	25 MPH	76 F	---
[21:30-21:45]	6	26 MPH	76 F	---
[21:45-22:00]	1	28 MPH	74 F	---
[22:00-22:15]	2	33 MPH	72 F	---
[22:15-22:30]	2	35 MPH	72 F	---
[22:30-22:45]	3	31 MPH	70 F	---
[22:45-23:00]	0	0 MPH	70 F	---
[23:00-23:15]	2	30 MPH	68 F	---
[23:15-23:30]	0	0 MPH	68 F	---
[23:30-23:45]	1	32 MPH	66 F	---
[23:45-00:00]	1	38 MPH	66 F	---
Tue,May/30/2017	1649	30 MPH	82 F	
Wed,May/31/2017				
[00:00-00:15]	1	28 MPH	66 F	---
[00:15-00:30]	0	0 MPH	64 F	---
[00:30-00:45]	1	18 MPH	64 F	---
[00:45-01:00]	0	0 MPH	64 F	---
[01:00-01:15]	1	38 MPH	64 F	---
[01:15-01:30]	1	52 MPH	64 F	---
[01:30-01:45]	0	0 MPH	64 F	---
[01:45-02:00]	0	0 MPH	64 F	---
[02:00-02:15]	0	0 MPH	64 F	---
[02:15-02:30]	0	0 MPH	62 F	---
[02:30-02:45]	0	0 MPH	60 F	---
[02:45-03:00]	0	0 MPH	60 F	---
[03:00-03:15]	0	0 MPH	60 F	---
[03:15-03:30]	0	0 MPH	58 F	---
[03:30-03:45]	1	32 MPH	58 F	---
[03:45-04:00]	0	0 MPH	58 F	---
[04:00-04:15]	0	0 MPH	56 F	---
[04:15-04:30]	0	0 MPH	56 F	---
[04:30-04:45]	1	42 MPH	56 F	---
[04:45-05:00]	4	41 MPH	56 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[05:00-05:15]	1	38 MPH	54 F	---
[05:15-05:30]	3	37 MPH	54 F	---
[05:30-05:45]	3	31 MPH	54 F	---
[05:45-06:00]	6	33 MPH	54 F	---
[06:00-06:15]	5	36 MPH	54 F	---
[06:15-06:30]	9	34 MPH	54 F	---
[06:30-06:45]	13	34 MPH	54 F	---
[06:45-07:00]	23	33 MPH	54 F	---
[07:00-07:15]	25	33 MPH	56 F	---
[07:15-07:30]	37	32 MPH	58 F	---
[07:30-07:45]	47	30 MPH	62 F	---
[07:45-08:00]	39	31 MPH	64 F	---
[08:00-08:15]	57	31 MPH	68 F	---
[08:15-08:30]	20	30 MPH	72 F	---
[08:30-08:45]	41	32 MPH	74 F	---
[08:45-09:00]	34	32 MPH	76 F	---
[09:00-09:15]	26	30 MPH	80 F	---
[09:15-09:30]	24	31 MPH	83 F	---
[09:30-09:45]	32	31 MPH	85 F	---
[09:45-10:00]	19	34 MPH	89 F	---
[10:00-10:15]	21	30 MPH	91 F	---
[10:15-10:30]	21	31 MPH	95 F	---
[10:30-10:45]	21	30 MPH	97 F	---
[10:45-11:00]	24	30 MPH	99 F	---
[11:00-11:15]	25	30 MPH	103 F	---
[11:15-11:30]	28	31 MPH	105 F	---
[11:30-11:45]	27	29 MPH	109 F	---
[11:45-12:00]	28	30 MPH	111 F	---
[12:00-12:15]	31	30 MPH	111 F	---
[12:15-12:30]	22	33 MPH	113 F	---
[12:30-12:45]	29	31 MPH	115 F	---
[12:45-13:00]	22	32 MPH	117 F	---
[13:00-13:15]	18	31 MPH	119 F	---
[13:15-13:30]	24	30 MPH	121 F	---
[13:30-13:45]	34	30 MPH	121 F	---
[13:45-14:00]	28	31 MPH	121 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[14:00-14:15]	29	31 MPH	123 F	---
[14:15-14:30]	29	30 MPH	121 F	---
[14:30-14:45]	24	30 MPH	117 F	---
[14:45-15:00]	28	30 MPH	107 F	---
[15:00-15:15]	31	30 MPH	107 F	---
[15:15-15:30]	39	29 MPH	111 F	---
[15:30-15:45]	29	33 MPH	113 F	---
[15:45-16:00]	29	31 MPH	115 F	---
[16:00-16:15]	33	29 MPH	113 F	---
[16:15-16:30]	25	29 MPH	111 F	---
[16:30-16:45]	35	31 MPH	107 F	---
[16:45-17:00]	26	30 MPH	101 F	---
[17:00-17:15]	31	30 MPH	103 F	---
[17:15-17:30]	24	32 MPH	107 F	---
[17:30-17:45]	25	30 MPH	105 F	---
[17:45-18:00]	31	31 MPH	105 F	---
[18:00-18:15]	25	32 MPH	103 F	---
[18:15-18:30]	40	32 MPH	97 F	---
[18:30-18:45]	25	31 MPH	93 F	---
[18:45-19:00]	25	31 MPH	91 F	---
[19:00-19:15]	17	29 MPH	87 F	---
[19:15-19:30]	17	30 MPH	85 F	---
[19:30-19:45]	5	32 MPH	83 F	---
[19:45-20:00]	13	32 MPH	83 F	---
[20:00-20:15]	5	29 MPH	82 F	---
[20:15-20:30]	8	33 MPH	80 F	---
[20:30-20:45]	9	26 MPH	78 F	---
[20:45-21:00]	7	37 MPH	76 F	---
[21:00-21:15]	7	31 MPH	76 F	---
[21:15-21:30]	9	31 MPH	76 F	---
[21:30-21:45]	7	25 MPH	74 F	---
[21:45-22:00]	1	28 MPH	74 F	---
[22:00-22:15]	2	33 MPH	72 F	---
[22:15-22:30]	3	26 MPH	72 F	---
[22:30-22:45]	2	38 MPH	70 F	---
[22:45-23:00]	2	27 MPH	70 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[23:00-23:15]	1	52 MPH	68 F	---
[23:15-23:30]	0	0 MPH	68 F	---
[23:30-23:45]	0	0 MPH	68 F	---
[23:45-00:00]	0	0 MPH	68 F	---
Wed,May/31/2017	1575	31 MPH	83 F	
Thu,Jun/01/2017				
[00:00-00:15]	0	0 MPH	66 F	---
[00:15-00:30]	2	28 MPH	66 F	---
[00:30-00:45]	1	38 MPH	66 F	---
[00:45-01:00]	1	18 MPH	66 F	---
[01:00-01:15]	0	0 MPH	64 F	---
[01:15-01:30]	0	0 MPH	64 F	---
[01:30-01:45]	1	52 MPH	64 F	---
[01:45-02:00]	2	30 MPH	64 F	---
[02:00-02:15]	0	0 MPH	62 F	---
[02:15-02:30]	0	0 MPH	62 F	---
[02:30-02:45]	0	0 MPH	62 F	---
[02:45-03:00]	0	0 MPH	62 F	---
[03:00-03:15]	0	0 MPH	62 F	---
[03:15-03:30]	0	0 MPH	60 F	---
[03:30-03:45]	0	0 MPH	60 F	---
[03:45-04:00]	0	0 MPH	60 F	---
[04:00-04:15]	0	0 MPH	60 F	---
[04:15-04:30]	1	42 MPH	60 F	---
[04:30-04:45]	0	0 MPH	60 F	---
[04:45-05:00]	3	37 MPH	60 F	---
[05:00-05:15]	2	35 MPH	60 F	---
[05:15-05:30]	2	21 MPH	58 F	---
[05:30-05:45]	1	32 MPH	58 F	---
[05:45-06:00]	3	34 MPH	58 F	---
[06:00-06:15]	8	27 MPH	58 F	---
[06:15-06:30]	5	33 MPH	60 F	---
[06:30-06:45]	9	34 MPH	60 F	---
[06:45-07:00]	23	28 MPH	60 F	---
[07:00-07:15]	34	32 MPH	60 F	---
[07:15-07:30]	32	32 MPH	64 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/01/2017				
[07:30-07:45]	41	30 MPH	68 F	---
[07:45-08:00]	43	32 MPH	72 F	---
[08:00-08:15]	43	32 MPH	76 F	---
[08:15-08:30]	37	33 MPH	78 F	---
[08:30-08:45]	44	33 MPH	80 F	---
[08:45-09:00]	36	32 MPH	82 F	---
[09:00-09:15]	22	32 MPH	83 F	---
[09:15-09:30]	23	29 MPH	80 F	---
[09:30-09:45]	21	32 MPH	80 F	---
[09:45-10:00]	30	31 MPH	78 F	---
[10:00-10:15]	29	34 MPH	83 F	---
[10:15-10:30]	26	30 MPH	85 F	---
[10:30-10:45]	24	29 MPH	87 F	---
[10:45-11:00]	20	28 MPH	87 F	---
[11:00-11:15]	24	30 MPH	97 F	---
[11:15-11:30]	17	28 MPH	97 F	---
[11:30-11:45]	20	29 MPH	101 F	---
[11:45-12:00]	30	30 MPH	105 F	---
[12:00-12:15]	33	31 MPH	101 F	---
[12:15-12:30]	30	29 MPH	93 F	---
[12:30-12:45]	25	27 MPH	99 F	---
[12:45-13:00]	23	29 MPH	97 F	---
[13:00-13:15]	29	30 MPH	97 F	---
[13:15-13:30]	28	30 MPH	101 F	---
[13:30-13:45]	23	30 MPH	97 F	---
[13:45-14:00]	27	31 MPH	97 F	---
[14:00-14:15]	26	28 MPH	93 F	---
[14:15-14:30]	27	30 MPH	89 F	---
[14:30-14:45]	41	30 MPH	91 F	---
[14:45-15:00]	43	29 MPH	91 F	---
[15:00-15:15]	29	27 MPH	93 F	---
[15:15-15:30]	40	29 MPH	91 F	---
[15:30-15:45]	25	29 MPH	93 F	---
[15:45-16:00]	30	32 MPH	91 F	---
[16:00-16:15]	28	29 MPH	91 F	---
[16:15-16:30]	25	29 MPH	91 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/01/2017				
[16:30-16:45]	37	31 MPH	91 F	---
[16:45-17:00]	39	31 MPH	91 F	---
[17:00-17:15]	37	31 MPH	89 F	---
[17:15-17:30]	39	30 MPH	89 F	---
[17:30-17:45]	20	33 MPH	87 F	---
[17:45-18:00]	30	29 MPH	87 F	---
[18:00-18:15]	30	31 MPH	83 F	---
[18:15-18:30]	23	31 MPH	80 F	---
[18:30-18:45]	37	30 MPH	78 F	---
[18:45-19:00]	31	32 MPH	76 F	---
[19:00-19:15]	13	30 MPH	76 F	---
[19:15-19:30]	16	31 MPH	76 F	---
[19:30-19:45]	11	32 MPH	72 F	---
[19:45-20:00]	11	29 MPH	70 F	---
[20:00-20:15]	7	32 MPH	68 F	---
[20:15-20:30]	6	28 MPH	70 F	---
[20:30-20:45]	8	33 MPH	70 F	---
[20:45-21:00]	13	31 MPH	68 F	---
[21:00-21:15]	16	32 MPH	68 F	---
[21:15-21:30]	2	33 MPH	68 F	---
[21:30-21:45]	5	35 MPH	66 F	---
[21:45-22:00]	7	32 MPH	66 F	---
[22:00-22:15]	5	31 MPH	64 F	---
[22:15-22:30]	1	32 MPH	64 F	---
[22:30-22:45]	2	30 MPH	64 F	---
[22:45-23:00]	0	0 MPH	64 F	---
[23:00-23:15]	1	62 MPH	64 F	---
[23:15-23:30]	0	0 MPH	64 F	---
[23:30-23:45]	1	32 MPH	64 F	---
[23:45-00:00]	0	0 MPH	64 F	---
Thu,Jun/01/2017	1640	30 MPH	76 F	
Fri,Jun/02/2017				
[00:00-00:15]	0	0 MPH	64 F	---
[00:15-00:30]	0	0 MPH	62 F	---
[00:30-00:45]	0	0 MPH	62 F	---
[00:45-01:00]	0	0 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/02/2017				
[01:00-01:15]	0	0 MPH	62 F	---
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	60 F	---
[01:45-02:00]	0	0 MPH	60 F	---
[02:00-02:15]	0	0 MPH	60 F	---
[02:15-02:30]	0	0 MPH	60 F	---
[02:30-02:45]	0	0 MPH	58 F	---
[02:45-03:00]	0	0 MPH	58 F	---
[03:00-03:15]	0	0 MPH	58 F	---
[03:15-03:30]	0	0 MPH	56 F	---
[03:30-03:45]	0	0 MPH	56 F	---
[03:45-04:00]	1	0 MPH	56 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	54 F	---
[04:45-05:00]	3	35 MPH	54 F	---
[05:00-05:15]	2	38 MPH	54 F	---
[05:15-05:30]	3	29 MPH	54 F	---
[05:30-05:45]	1	32 MPH	52 F	---
[05:45-06:00]	5	26 MPH	52 F	---
[06:00-06:15]	7	36 MPH	52 F	---
[06:15-06:30]	7	33 MPH	52 F	---
[06:30-06:45]	15	34 MPH	52 F	---
[06:45-07:00]	21	34 MPH	52 F	---
[07:00-07:15]	26	33 MPH	54 F	---
[07:15-07:30]	28	33 MPH	56 F	---
[07:30-07:45]	52	30 MPH	58 F	---
[07:45-08:00]	42	30 MPH	60 F	---
[08:00-08:15]	55	31 MPH	62 F	---
[08:15-08:30]	42	31 MPH	66 F	---
[08:30-08:45]	34	31 MPH	68 F	---
[08:45-09:00]	34	30 MPH	72 F	---
[09:00-09:15]	16	31 MPH	74 F	---
[09:15-09:30]	36	31 MPH	76 F	---
[09:30-09:45]	34	30 MPH	78 F	---
[09:45-10:00]	22	31 MPH	82 F	---

Date/Time/Volume/Average Speed/Temperature Report

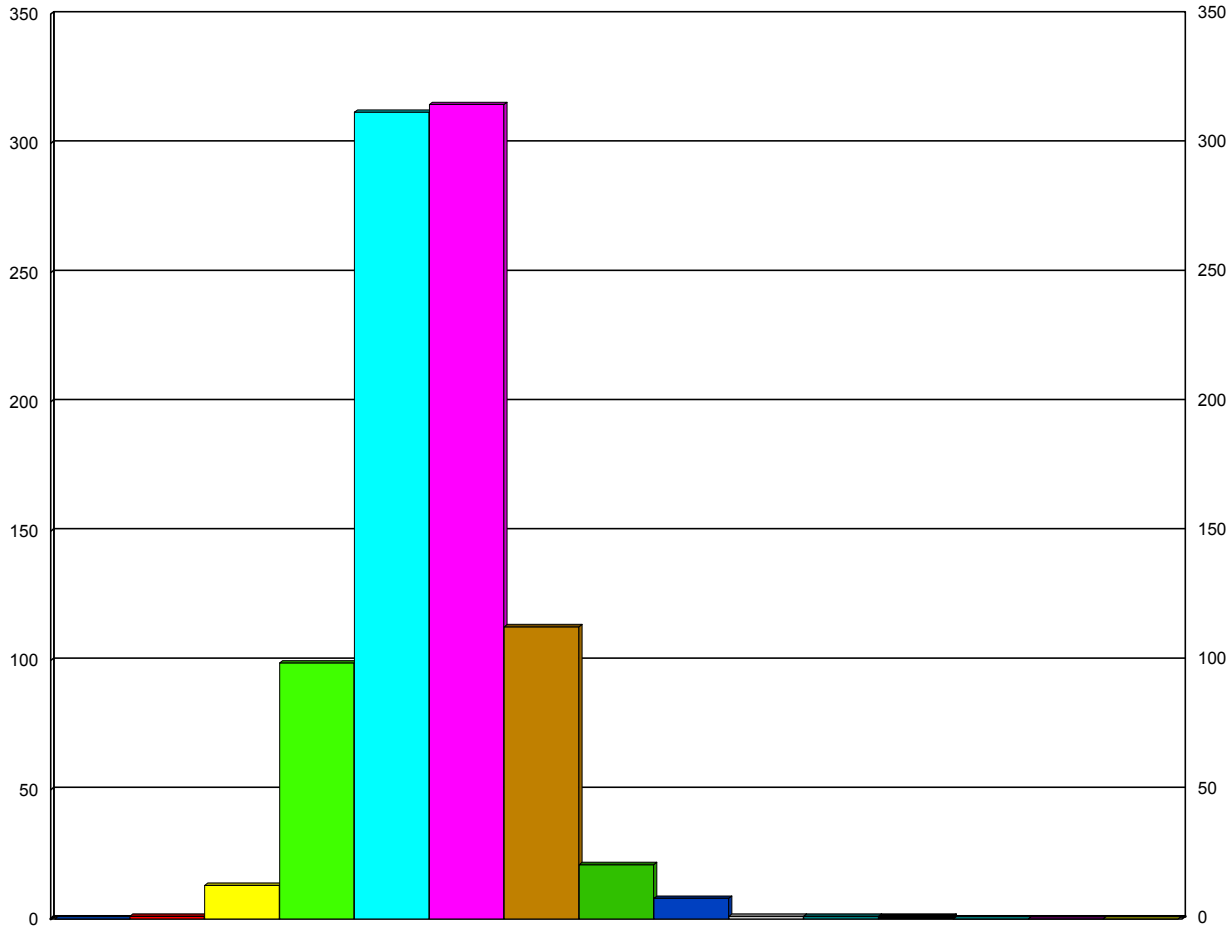
HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/02/2017				
[10:00-10:15]	37	30 MPH	83 F	---
[10:15-10:30]	21	32 MPH	85 F	---
[10:30-10:45]	26	30 MPH	87 F	---
[10:45-11:00]	25	31 MPH	89 F	---
Fri,Jun/02/2017	595	30 MPH	62 F	
May/26/2017 11:00:00 AM Jun/02/2017 11:00:00 AM	9531	31 MPH	77 F	

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Fri,May/26/2017 885

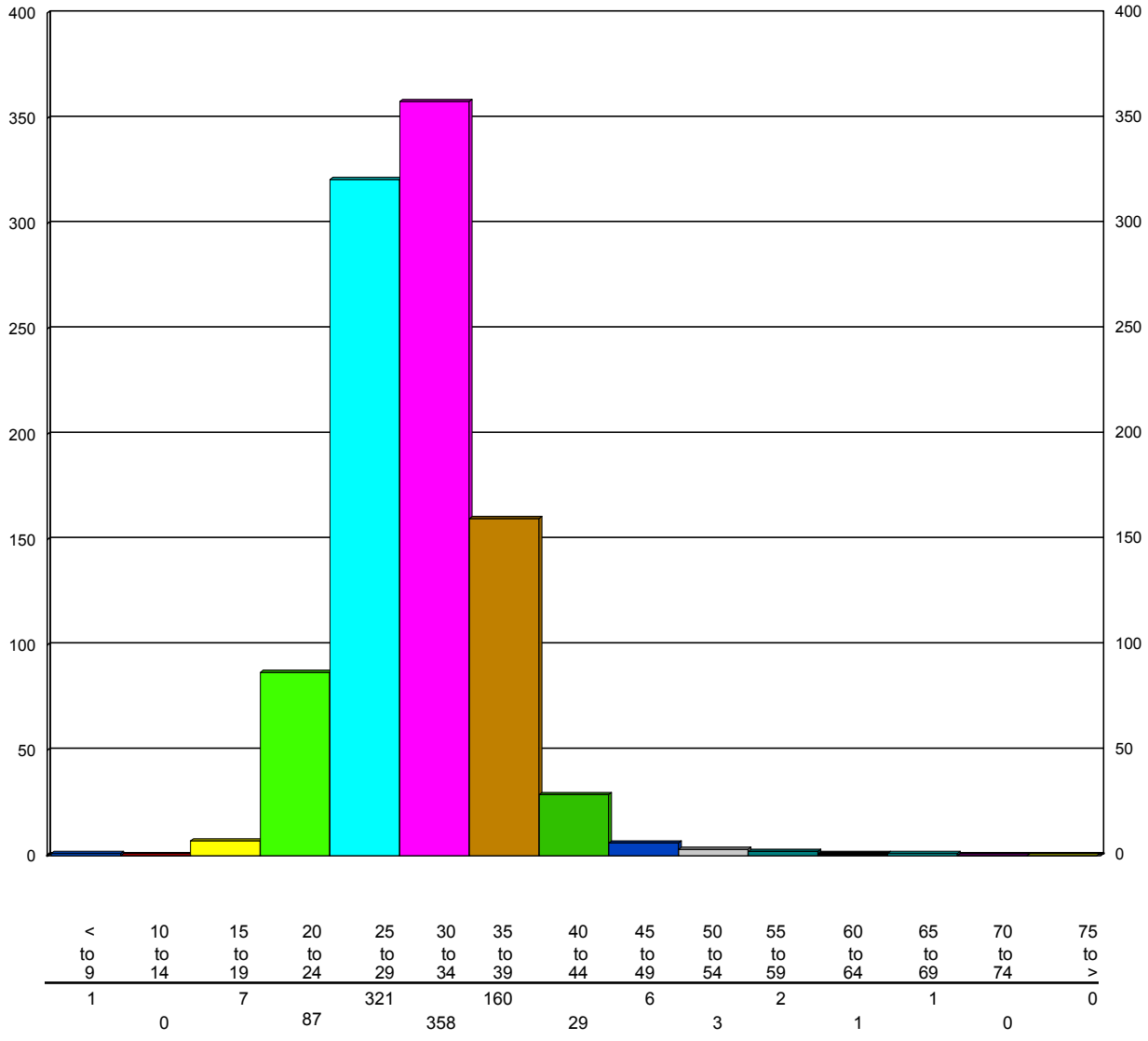


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	13	99	312	315	113	21	8	1	1	1	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Sat,May/27/2017 976

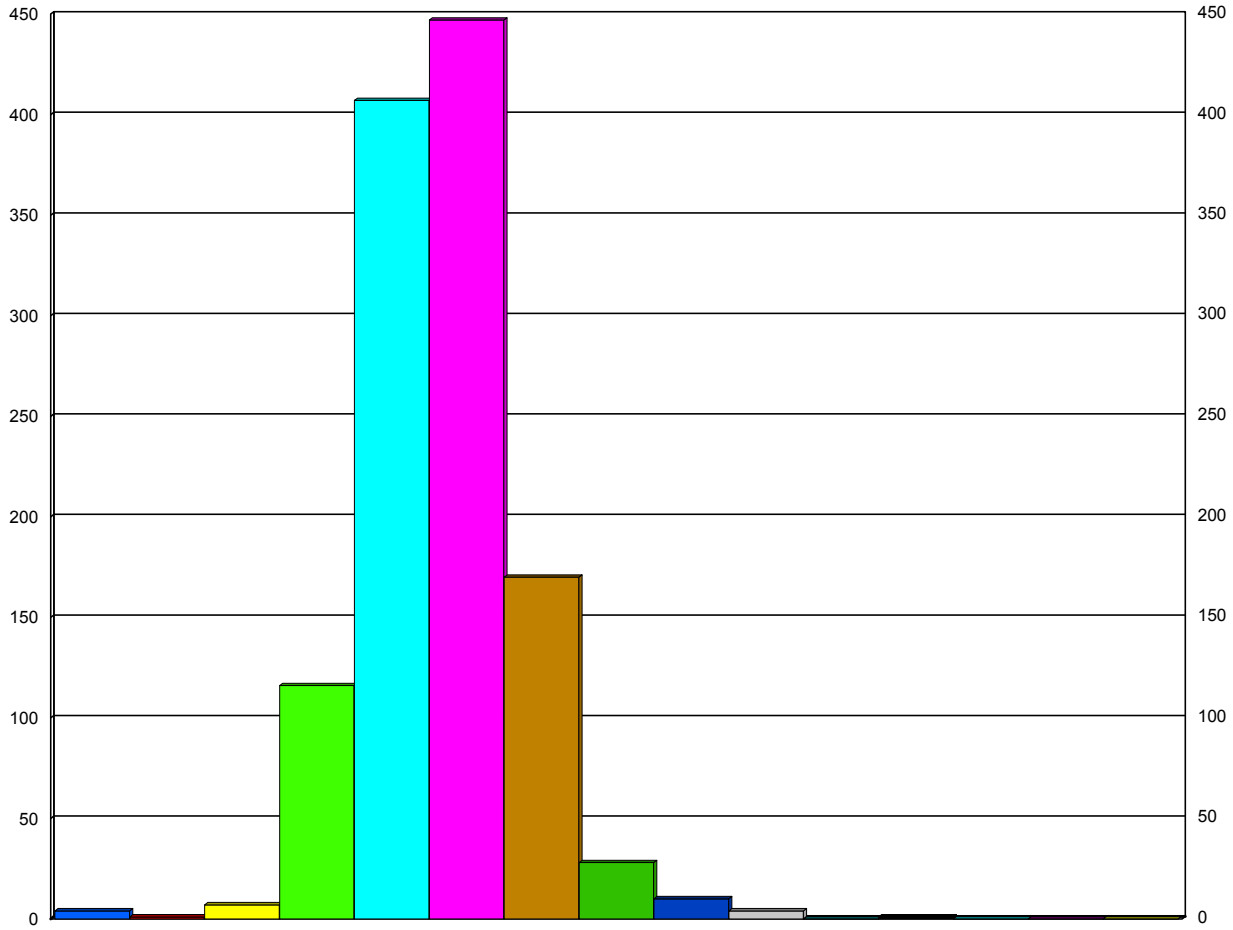


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	0	7	87	321	358	160	29	6	3	2	1	1	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Sun,May/28/2017 1195

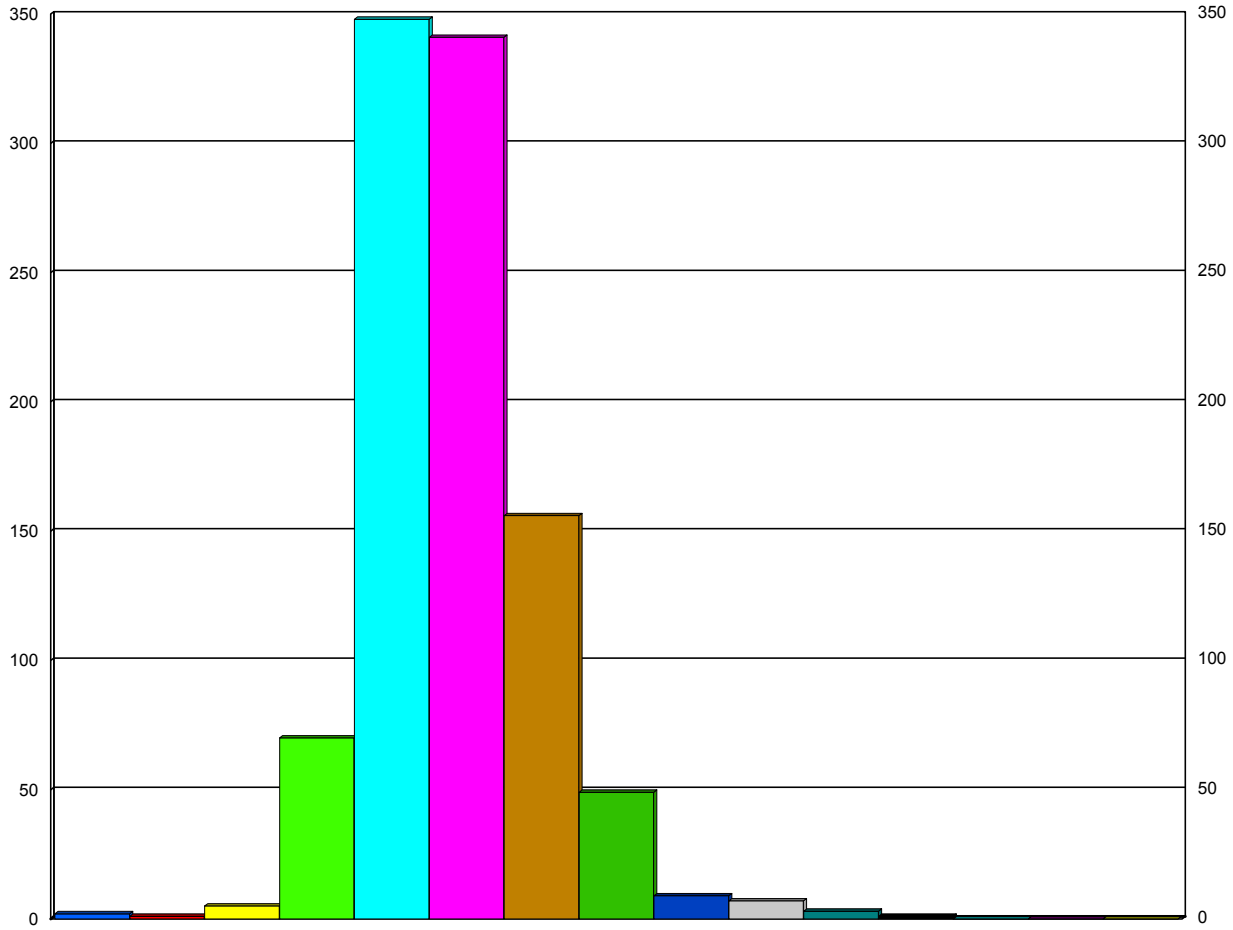


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
4	1	7	116	407	447	170	28	10	4	0	1	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Mon,May/29/2017 992

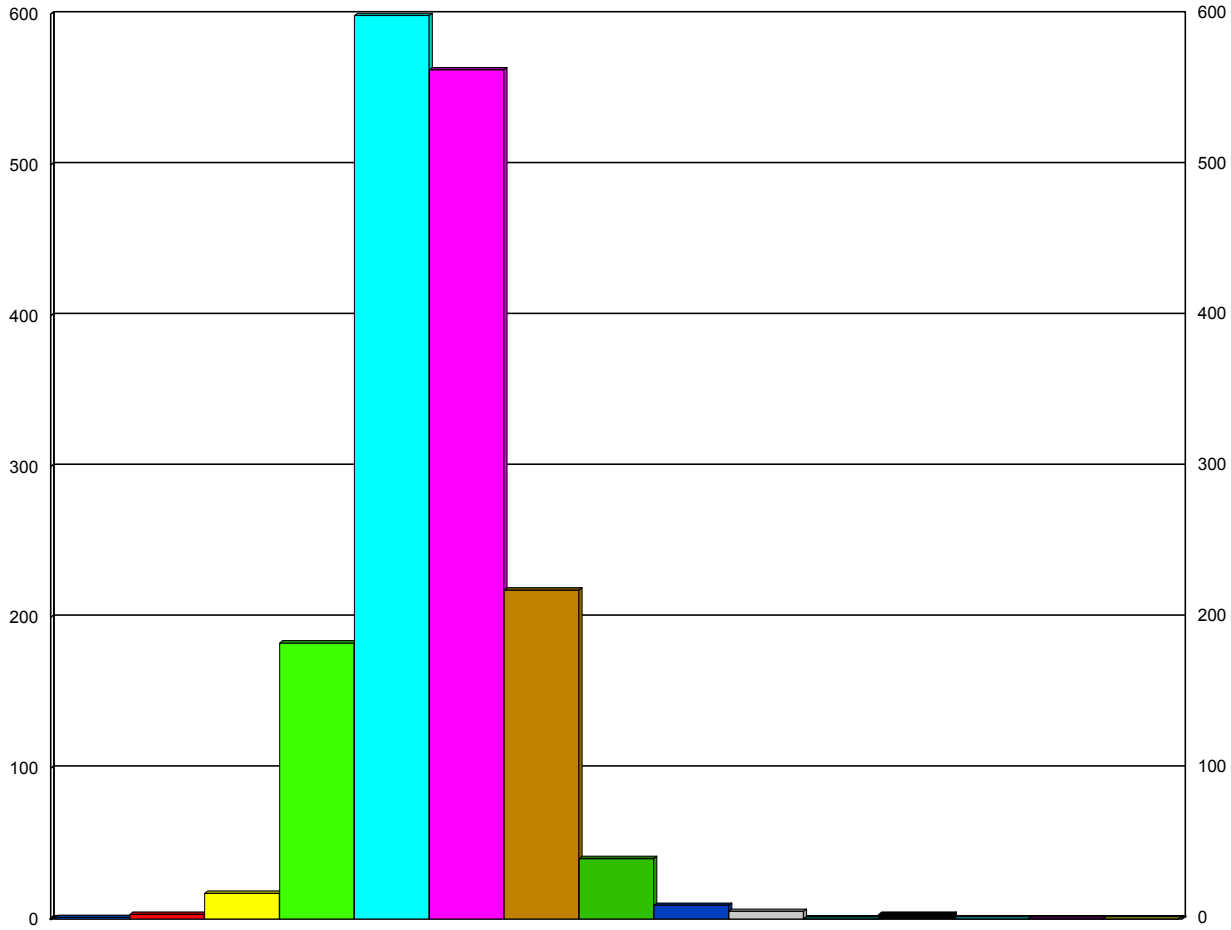


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
2	1	5	70	348	341	156	49	9	7	3	1	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Tue,May/30/2017 1641

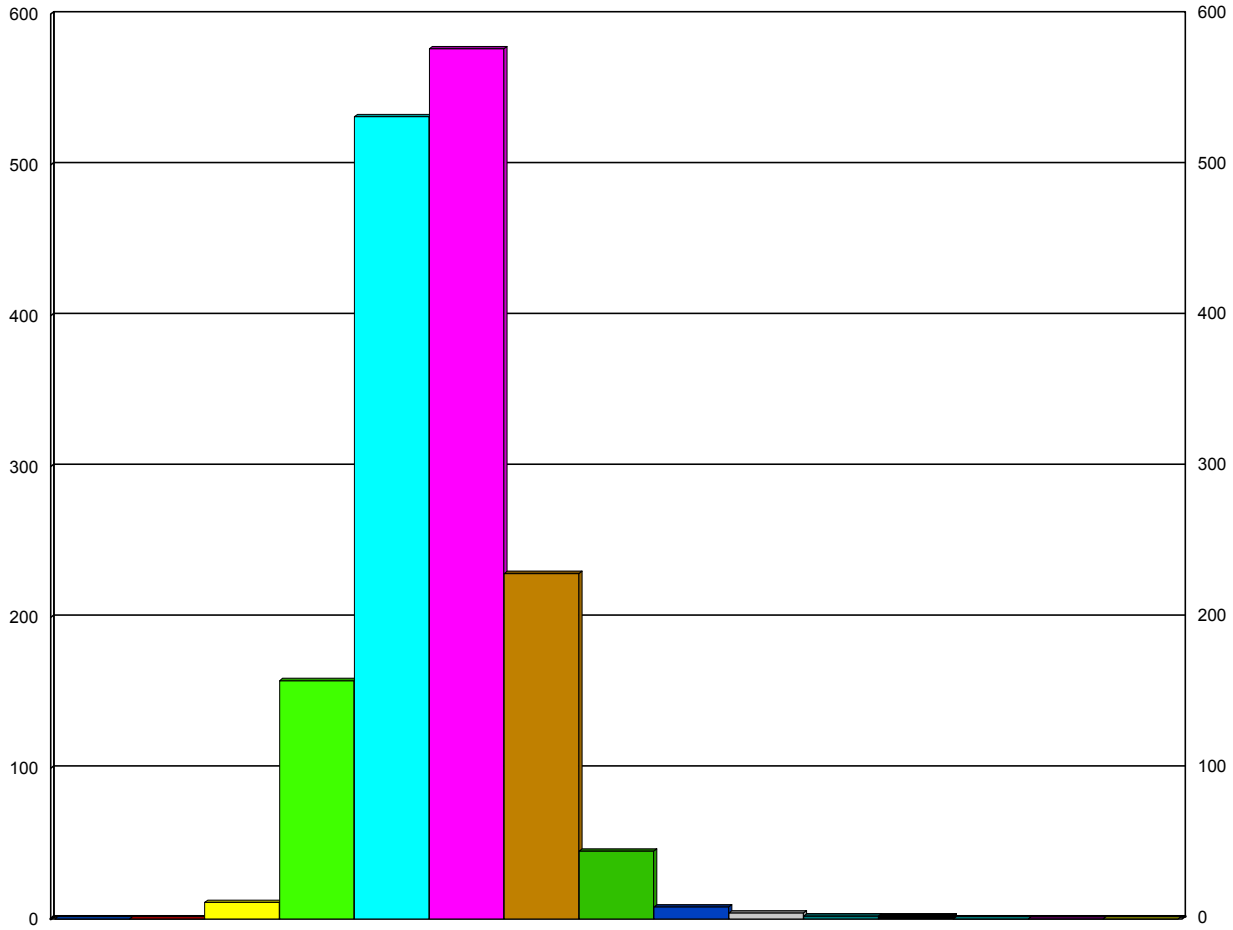


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	3	17	183	599	563	218	40	9	5	0	3	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Wed,May/31/2017 1568

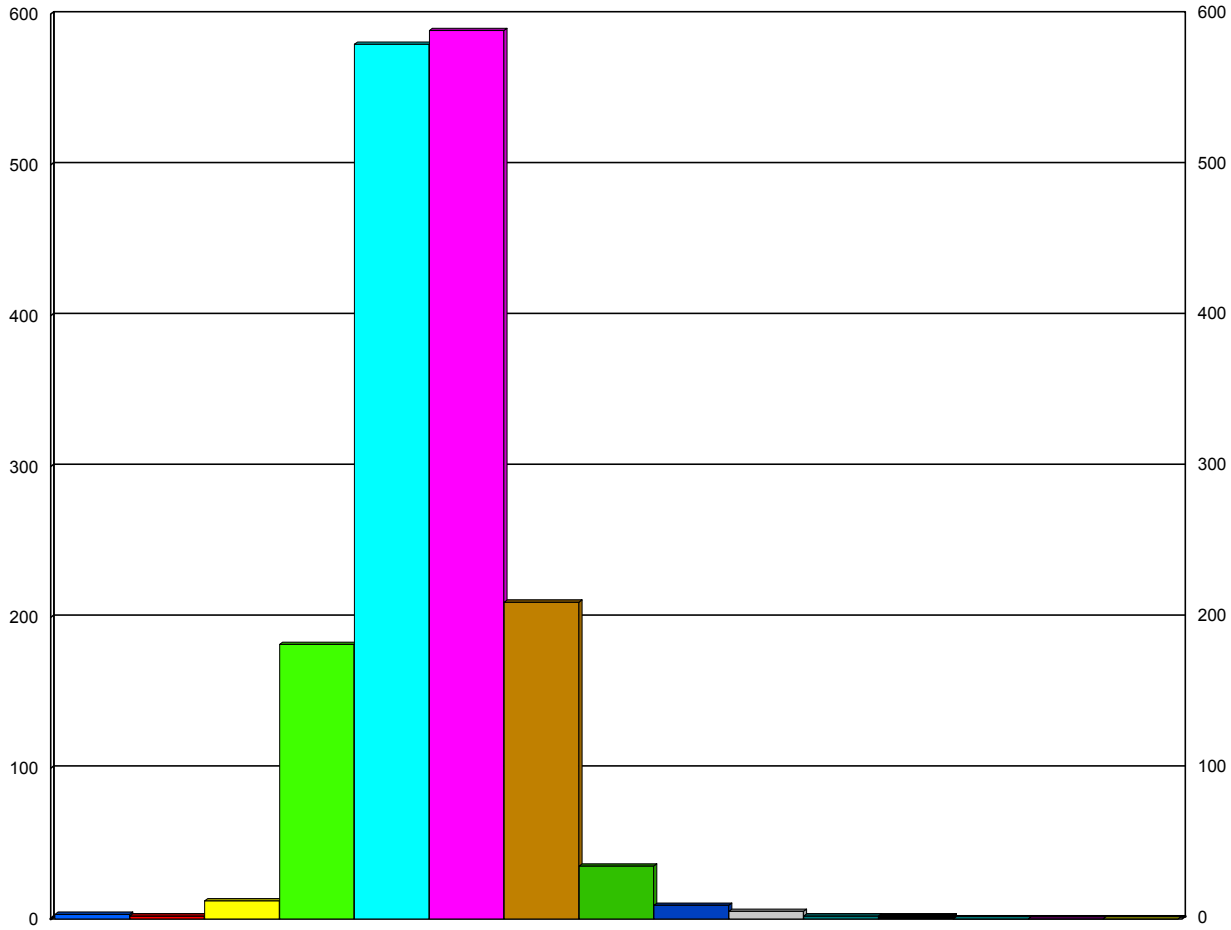


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	11	158	532	577	229	45	8	4	2	2	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Thu,Jun/01/2017 1631

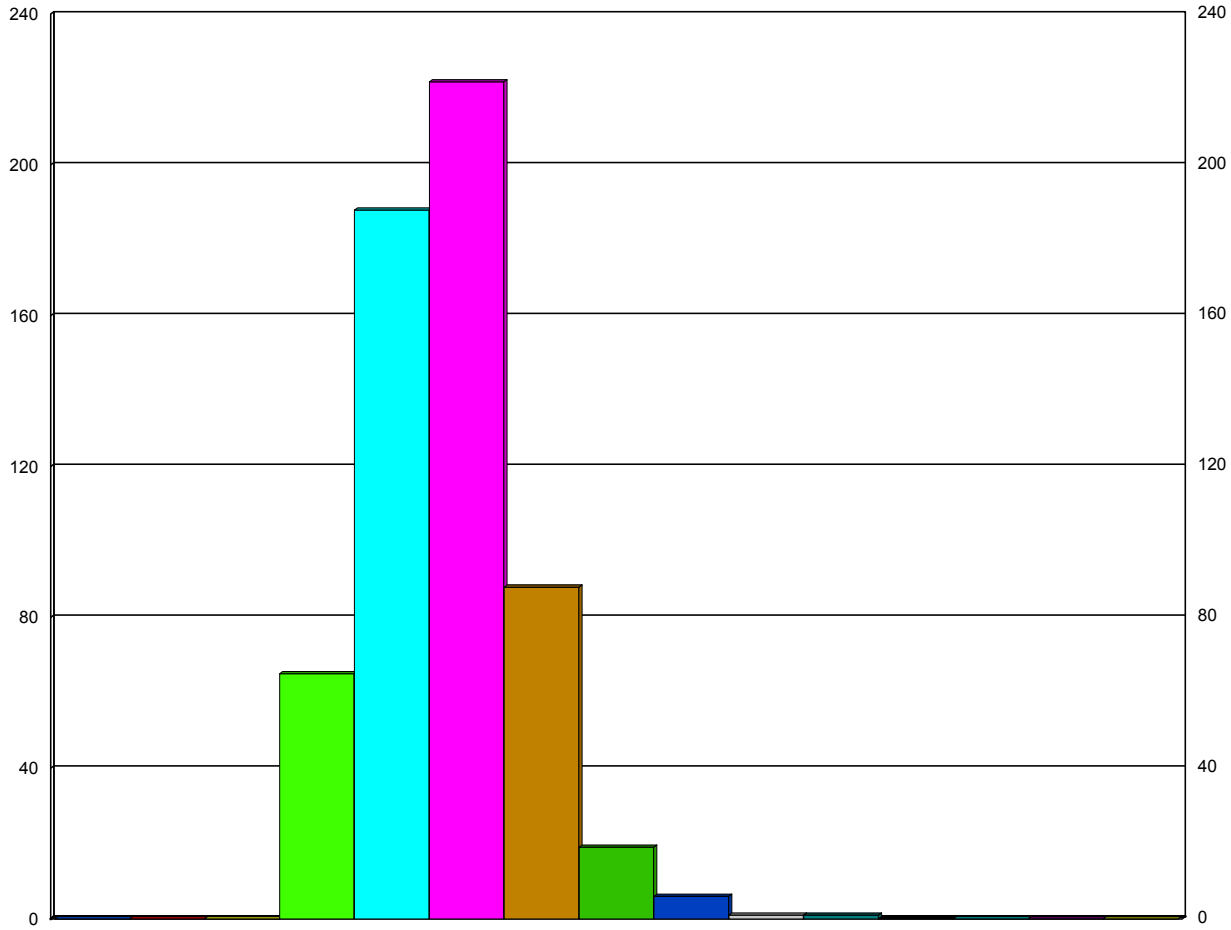


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
3	2	12	182	580	589	210	35	9	5	2	2	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

Fri,Jun/02/2017 590



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	0	65	188	222	88	19	6	1	1	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,May/26/2017																
[11:00-11:15]	0	0	0	4	7	8	6	0	0	0	0	0	0	0	0	25
[11:15-11:30]	0	0	1	4	8	15	3	1	0	0	0	0	0	0	0	32
[11:30-11:45]	0	0	0	2	9	9	4	0	0	1	0	0	0	0	0	25
[11:45-12:00]	0	0	2	0	10	4	5	1	0	0	0	0	0	0	0	22
	0	0	3	10	34	36	18	2	0	1	0	0	0	0	0	104
[12:00-12:15]	0	0	1	2	9	7	1	0	0	0	0	0	0	0	0	20
[12:15-12:30]	0	0	0	5	14	14	0	0	0	0	0	0	0	0	0	33
[12:30-12:45]	0	0	0	4	13	16	3	0	0	0	0	1	0	0	0	37
[12:45-13:00]	0	0	1	6	15	10	1	2	0	0	0	0	0	0	0	35
	0	0	2	17	51	47	5	2	0	0	0	1	0	0	0	125
[13:00-13:15]	0	0	0	0	8	9	0	0	0	0	0	0	0	0	0	17
[13:15-13:30]	0	0	0	3	5	6	0	0	0	0	0	0	0	0	0	14
[13:30-13:45]	0	0	1	7	11	4	3	1	0	0	0	0	0	0	0	27
[13:45-14:00]	0	0	1	4	10	10	7	0	0	0	0	0	0	0	0	32
	0	0	2	14	34	29	10	1	0	0	0	0	0	0	0	90
[14:00-14:15]	0	0	0	5	10	6	2	0	0	0	0	0	0	0	0	23
[14:15-14:30]	0	0	0	5	10	5	3	1	0	0	0	0	0	0	0	24
[14:30-14:45]	0	0	0	7	9	7	3	0	0	0	0	0	0	0	0	26
[14:45-15:00]	0	0	0	6	13	9	3	0	0	0	0	0	0	0	0	31
	0	0	0	23	42	27	11	1	0	0	0	0	0	0	0	104
[15:00-15:15]	0	0	1	2	12	6	4	0	0	0	0	0	0	0	0	25
[15:15-15:30]	0	0	1	3	6	6	4	0	0	0	0	0	0	0	0	20
[15:30-15:45]	0	0	0	1	9	11	5	1	1	0	0	0	0	0	0	28
[15:45-16:00]	0	0	0	1	5	8	0	0	1	0	0	0	0	0	0	15
	0	0	2	7	32	31	13	1	2	0	0	0	0	0	0	88
[16:00-16:15]	0	0	1	4	8	13	4	0	0	0	1	0	0	0	0	31
[16:15-16:30]	0	0	0	1	11	8	3	0	2	0	0	0	0	0	0	25
[16:30-16:45]	0	0	0	2	5	10	3	0	1	0	0	0	0	0	0	21
[16:45-17:00]	0	0	0	1	9	8	3	0	0	0	0	0	0	0	0	21
	0	0	1	8	33	39	13	0	3	0	1	0	0	0	0	98
[17:00-17:15]	0	1	0	1	11	9	4	3	1	0	0	0	0	0	0	30
[17:15-17:30]	0	0	0	2	6	10	0	0	0	0	0	0	0	0	0	18
[17:30-17:45]	0	0	0	2	2	7	3	2	0	0	0	0	0	0	0	16
[17:45-18:00]	0	0	0	2	8	9	3	1	0	0	0	0	0	0	0	23
	0	1	0	7	27	35	10	6	1	0	0	0	0	0	0	87

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,May/26/2017																
[18:00-18:15]	0	0	0	3	8	15	2	1	1	0	0	0	0	0	0	30
[18:15-18:30]	0	0	1	1	5	10	4	1	0	0	0	0	0	0	0	22
[18:30-18:45]	0	0	0	1	1	2	1	1	0	0	0	0	0	0	0	6
[18:45-19:00]	0	0	0	1	5	8	2	0	0	0	0	0	0	0	0	16
	0	0	1	6	19	35	9	3	1	0	0	0	0	0	0	74
[19:00-19:15]	0	0	0	0	6	4	3	1	0	0	0	0	0	0	0	14
[19:15-19:30]	0	0	0	0	3	6	0	0	0	0	0	0	0	0	0	9
[19:30-19:45]	0	0	1	0	3	4	0	0	0	0	0	0	0	0	0	8
[19:45-20:00]	0	0	0	1	1	1	0	0	1	0	0	0	0	0	0	4
	0	0	1	1	13	15	3	1	1	0	0	0	0	0	0	35
[20:00-20:15]	0	0	0	0	4	2	0	1	0	0	0	0	0	0	0	7
[20:15-20:30]	0	0	0	1	3	3	5	0	0	0	0	0	0	0	0	12
[20:30-20:45]	0	0	0	0	3	2	1	0	0	0	0	0	0	0	0	6
[20:45-21:00]	0	0	1	2	3	2	1	1	0	0	0	0	0	0	0	10
	0	0	1	3	13	9	7	2	0	0	0	0	0	0	0	35
[21:00-21:15]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[21:15-21:30]	0	0	0	1	1	4	2	0	0	0	0	0	0	0	0	8
[21:30-21:45]	0	0	0	0	1	1	3	1	0	0	0	0	0	0	0	6
[21:45-22:00]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
	0	0	0	2	5	6	6	1	0	0	0	0	0	0	0	20
[22:00-22:15]	0	0	0	0	0	1	4	1	0	0	0	0	0	0	0	6
[22:15-22:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[22:30-22:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	3	3	4	1	0	0	0	0	0	0	0	11
[23:00-23:15]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	1	4	3	1	0	0	0	0	0	0	0	0	9
[23:30-23:45]	0	0	0	0	1	0	2	0	0	0	0	0	0	0	0	3
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	6	3	4	0	0	0	0	0	0	0	0	14
	0	1	13	99	312	315	113	21	8	1	1	1	0	0	0	885
Sat,May/27/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	3	1	0	0	0	0	0	0	0	0	4
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	0	0	3	1	0	0	0	0	0	0	0	0	4
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[04:30-04:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1
	0	0	0	1	0	0	1	0	0	0	0	0	1	0	0	3
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[05:30-05:45]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[05:45-06:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	2	2	0	0	0	0	0	0	0	0	5
[06:00-06:15]	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	1	2	1	0	1	0	0	0	0	0	0	5
[06:30-06:45]	0	0	0	0	1	2	1	1	0	0	0	0	0	0	0	5
[06:45-07:00]	0	0	0	0	0	3	2	1	0	0	0	0	0	0	0	6
	0	0	0	0	3	7	4	3	1	0	0	0	0	0	0	18
[07:00-07:15]	0	0	0	0	2	0	0	2	0	0	0	0	0	0	0	4
[07:15-07:30]	0	0	0	1	2	2	0	2	0	0	0	0	0	0	0	7
[07:30-07:45]	0	0	0	0	1	9	2	0	0	0	0	0	0	0	0	12
[07:45-08:00]	0	0	0	1	4	6	1	0	0	0	0	0	0	0	0	12

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	2	9	17	3	4	0	0	0	0	0	0	0	35
[08:00-08:15]	0	0	0	1	3	8	9	1	0	0	0	0	0	0	0	22
[08:15-08:30]	0	0	0	0	4	8	2	0	0	0	0	0	0	0	0	14
[08:30-08:45]	0	0	0	3	4	2	3	0	0	0	0	0	0	0	0	12
[08:45-09:00]	0	0	0	2	8	12	2	2	0	0	0	0	0	0	0	26
	0	0	0	6	19	30	16	3	0	0	0	0	0	0	0	74
[09:00-09:15]	0	0	0	1	2	8	3	1	0	0	0	0	0	0	0	15
[09:15-09:30]	0	0	0	1	5	10	7	1	0	0	0	0	0	0	0	24
[09:30-09:45]	0	0	0	1	3	10	2	0	0	0	0	0	0	0	0	16
[09:45-10:00]	0	0	1	2	10	7	1	2	0	0	0	0	0	0	0	23
	0	0	1	5	20	35	13	4	0	0	0	0	0	0	0	78
[10:00-10:15]	0	0	1	1	6	2	3	0	0	0	0	0	0	0	0	13
[10:15-10:30]	0	0	0	2	3	6	1	0	0	0	0	1	0	0	0	13
[10:30-10:45]	0	0	0	5	9	11	1	0	1	0	0	0	0	0	0	27
[10:45-11:00]	0	0	0	0	8	6	6	0	0	0	0	0	0	0	0	20
	0	0	1	8	26	25	11	0	1	0	0	1	0	0	0	73
[11:00-11:15]	0	0	0	3	8	5	1	1	0	0	0	0	0	0	0	18
[11:15-11:30]	0	0	0	3	6	10	1	0	0	0	0	0	0	0	0	20
[11:30-11:45]	0	0	0	3	8	9	2	0	0	0	0	0	0	0	0	22
[11:45-12:00]	0	0	1	2	8	9	7	2	0	0	0	0	0	0	0	29
	0	0	1	11	30	33	11	3	0	0	0	0	0	0	0	89
[12:00-12:15]	0	0	0	3	6	8	0	1	0	0	0	0	0	0	0	18
[12:15-12:30]	0	0	0	5	8	7	2	0	0	0	0	0	0	0	0	22
[12:30-12:45]	0	0	0	1	9	8	2	0	0	0	0	0	0	0	0	20
[12:45-13:00]	0	0	0	2	8	8	6	0	1	0	0	0	0	0	0	25
	0	0	0	11	31	31	10	1	1	0	0	0	0	0	0	85
[13:00-13:15]	0	0	1	0	4	6	1	0	0	1	0	0	0	0	0	13
[13:15-13:30]	0	0	0	0	3	6	4	0	0	0	1	0	0	0	0	14
[13:30-13:45]	0	0	0	2	9	7	5	0	0	0	0	0	0	0	0	23
[13:45-14:00]	0	0	1	1	4	4	5	0	0	0	0	0	0	0	0	15
	0	0	2	3	20	23	15	0	0	1	1	0	0	0	0	65
[14:00-14:15]	0	0	0	4	9	3	4	0	0	0	0	0	0	0	0	20
[14:15-14:30]	0	0	1	1	6	4	2	0	0	0	0	0	0	0	0	14
[14:30-14:45]	1	0	0	3	5	7	3	0	0	0	0	0	0	0	0	19
[14:45-15:00]	0	0	0	0	5	4	2	0	0	0	0	0	0	0	0	11

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	1	0	1	8	25	18	11	0	0	0	0	0	0	0	0	64
[15:00-15:15]	0	0	0	3	10	6	1	0	0	0	0	0	0	0	0	20
[15:15-15:30]	0	0	0	0	6	5	1	1	0	0	0	0	0	0	0	13
[15:30-15:45]	0	0	0	2	8	5	3	0	0	0	0	0	0	0	0	18
[15:45-16:00]	0	0	0	0	9	10	1	1	0	0	0	0	0	0	0	21
	0	0	0	5	33	26	6	2	0	0	0	0	0	0	0	72
[16:00-16:15]	0	0	0	1	9	6	0	0	0	1	0	0	0	0	0	17
[16:15-16:30]	0	0	1	7	6	7	2	0	0	0	0	0	0	0	0	23
[16:30-16:45]	0	0	0	2	2	4	5	0	0	0	0	0	0	0	0	13
[16:45-17:00]	0	0	0	0	3	9	6	1	0	0	0	0	0	0	0	19
	0	0	1	10	20	26	13	1	0	1	0	0	0	0	0	72
[17:00-17:15]	0	0	0	1	6	5	2	0	0	0	1	0	0	0	0	15
[17:15-17:30]	0	0	0	2	6	3	3	0	0	0	0	0	0	0	0	14
[17:30-17:45]	0	0	0	3	6	8	3	0	1	0	0	0	0	0	0	21
[17:45-18:00]	0	0	0	1	7	9	4	1	0	0	0	0	0	0	0	22
	0	0	0	7	25	25	12	1	1	0	1	0	0	0	0	72
[18:00-18:15]	0	0	0	0	8	7	2	3	0	0	0	0	0	0	0	20
[18:15-18:30]	0	0	0	2	5	1	1	0	0	0	0	0	0	0	0	9
[18:30-18:45]	0	0	0	1	6	4	1	1	0	0	0	0	0	0	0	13
[18:45-19:00]	0	0	0	0	2	8	6	0	0	0	0	0	0	0	0	16
	0	0	0	3	21	20	10	4	0	0	0	0	0	0	0	58
[19:00-19:15]	0	0	0	1	5	0	1	0	0	0	0	0	0	0	0	7
[19:15-19:30]	0	0	0	1	3	2	2	0	0	0	0	0	0	0	0	8
[19:30-19:45]	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	1	6	2	3	1	0	0	0	0	0	0	0	13
	0	0	0	3	15	4	6	2	0	0	0	0	0	0	0	30
[20:00-20:15]	0	0	0	0	1	5	3	0	0	0	0	0	0	0	0	9
[20:15-20:30]	0	0	0	0	3	3	1	0	0	0	0	0	0	0	0	7
[20:30-20:45]	0	0	0	1	2	2	3	0	0	0	0	0	0	0	0	8
[20:45-21:00]	0	0	0	1	3	4	0	0	1	0	0	0	0	0	0	9
	0	0	0	2	9	14	7	0	1	0	0	0	0	0	0	33
[21:00-21:15]	0	0	0	2	3	1	0	0	0	0	0	0	0	0	0	6
[21:15-21:30]	0	0	0	0	1	2	3	0	0	0	0	0	0	0	0	6
[21:30-21:45]	0	0	0	0	1	3	3	0	0	1	0	0	0	0	0	8
[21:45-22:00]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	2	6	8	6	0	0	1	0	0	0	0	0	23
[22:00-22:15]	0	0	0	0	2	4	0	0	0	0	0	0	0	0	0	6
[22:15-22:30]	0	0	0	0	3	1	1	0	0	0	0	0	0	0	0	5
[22:30-22:45]	0	0	0	0	0	2	0	0	1	0	0	0	0	0	0	3
[22:45-23:00]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	5	9	1	0	1	0	0	0	0	0	0	16
[23:00-23:15]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[23:30-23:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	3	2	1	1	0	0	0	0	0	0	0	7
	1	0	7	87	321	358	160	29	6	3	2	1	1	0	0	976
Sun,May/28/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
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Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3
	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3
[06:00-06:15]	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[06:30-06:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[06:45-07:00]	0	0	0	1	0	2	1	1	0	0	0	0	0	0	0	5
	0	0	0	1	2	6	1	1	1	0	0	0	0	0	0	12
[07:00-07:15]	0	0	0	0	0	5	3	1	0	0	0	0	0	0	0	9
[07:15-07:30]	0	0	0	0	1	3	1	0	0	1	0	1	0	0	0	7
[07:30-07:45]	0	0	0	0	2	1	2	1	0	0	0	0	0	0	0	6
[07:45-08:00]	0	0	0	0	3	4	1	0	0	0	0	0	0	0	0	8
	0	0	0	0	6	13	7	2	0	1	0	1	0	0	0	30
[08:00-08:15]	0	0	0	0	2	0	1	1	0	0	0	0	0	0	0	4
[08:15-08:30]	0	0	0	0	5	2	2	0	0	0	0	0	0	0	0	9
[08:30-08:45]	0	0	0	1	8	3	3	0	0	0	0	0	0	0	0	15
[08:45-09:00]	0	0	0	3	15	11	2	0	0	0	0	0	0	0	0	31
	0	0	0	4	30	16	8	1	0	0	0	0	0	0	0	59
[09:00-09:15]	0	0	1	1	7	6	1	1	0	0	0	0	0	0	0	17
[09:15-09:30]	0	0	0	0	5	5	1	1	0	0	0	0	0	0	0	12
[09:30-09:45]	0	0	0	3	6	6	2	0	0	0	0	0	0	0	0	17
[09:45-10:00]	0	0	0	2	5	8	5	1	0	0	0	0	0	0	0	21
	0	0	1	6	23	25	9	3	0	0	0	0	0	0	0	67
[10:00-10:15]	1	0	0	13	30	22	7	0	0	0	0	0	0	0	0	73
[10:15-10:30]	0	0	1	11	28	15	4	1	0	1	0	0	0	0	0	61
[10:30-10:45]	0	0	0	2	13	12	2	0	0	0	0	0	0	0	0	29
[10:45-11:00]	0	0	0	2	18	7	4	0	0	0	0	0	0	0	0	31
	1	0	1	28	89	56	17	1	0	1	0	0	0	0	0	194
[11:00-11:15]	0	0	0	2	4	6	1	0	1	0	0	0	0	0	0	14
[11:15-11:30]	0	0	0	1	6	7	1	2	0	0	0	0	0	0	0	17

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[11:30-11:45]	1	0	0	1	5	12	3	0	0	0	0	0	0	0	0	22
[11:45-12:00]	0	0	1	13	36	20	6	1	0	0	0	0	0	0	0	77
	1	0	1	17	51	45	11	3	1	0	0	0	0	0	0	130
[12:00-12:15]	0	0	1	10	31	22	6	0	1	0	0	0	0	0	0	71
[12:15-12:30]	0	0	0	2	14	11	3	0	0	0	0	0	0	0	0	30
[12:30-12:45]	0	0	0	4	16	4	2	1	1	0	0	0	0	0	0	28
[12:45-13:00]	0	0	0	6	7	11	4	0	0	0	0	0	0	0	0	28
	0	0	1	22	68	48	15	1	2	0	0	0	0	0	0	157
[13:00-13:15]	0	0	0	2	2	4	4	0	0	0	0	0	0	0	0	12
[13:15-13:30]	0	0	0	1	1	10	2	0	1	0	0	0	0	0	0	15
[13:30-13:45]	1	0	0	2	9	5	7	1	0	0	0	0	0	0	0	25
[13:45-14:00]	0	0	0	2	5	6	5	0	1	0	0	0	0	0	0	19
	1	0	0	7	17	25	18	1	2	0	0	0	0	0	0	71
[14:00-14:15]	0	1	0	1	1	7	1	2	0	0	0	0	0	0	0	13
[14:15-14:30]	1	0	1	2	3	11	0	0	0	1	0	0	0	0	0	19
[14:30-14:45]	0	0	0	3	3	7	2	0	0	0	0	0	0	0	0	15
[14:45-15:00]	0	0	0	0	4	9	7	2	0	0	0	0	0	0	0	22
	1	1	1	6	11	34	10	4	0	1	0	0	0	0	0	69
[15:00-15:15]	0	0	0	0	4	9	2	0	0	0	0	0	0	0	0	15
[15:15-15:30]	0	0	0	0	6	5	6	2	1	0	0	0	0	0	0	20
[15:30-15:45]	0	0	0	1	3	5	3	1	0	0	0	0	0	0	0	13
[15:45-16:00]	0	0	0	1	4	4	2	0	0	0	0	0	0	0	0	11
	0	0	0	2	17	23	13	3	1	0	0	0	0	0	0	59
[16:00-16:15]	0	0	0	1	1	4	1	0	0	0	0	0	0	0	0	7
[16:15-16:30]	0	0	0	1	3	7	2	0	1	0	0	0	0	0	0	14
[16:30-16:45]	0	0	0	1	6	8	1	0	0	0	0	0	0	0	0	16
[16:45-17:00]	0	0	0	2	6	5	2	1	0	0	0	0	0	0	0	16
	0	0	0	5	16	24	6	1	1	0	0	0	0	0	0	53
[17:00-17:15]	0	0	0	2	5	4	3	0	0	0	0	0	0	0	0	14
[17:15-17:30]	0	0	1	1	9	11	5	1	0	0	0	0	0	0	0	28
[17:30-17:45]	0	0	0	0	5	10	3	0	0	0	0	0	0	0	0	18
[17:45-18:00]	0	0	0	1	2	9	4	0	0	0	0	0	0	0	0	16
	0	0	1	4	21	34	15	1	0	0	0	0	0	0	0	76
[18:00-18:15]	0	0	0	0	0	12	0	1	0	0	0	0	0	0	0	13
[18:15-18:30]	0	0	0	2	4	7	2	0	0	0	0	0	0	0	0	15

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[18:30-18:45]	0	0	0	0	4	4	3	0	0	0	0	0	0	0	0	11
[18:45-19:00]	0	0	0	0	0	3	2	1	0	0	0	0	0	0	0	6
	0	0	0	2	8	26	7	2	0	0	0	0	0	0	0	45
[19:00-19:15]	0	0	0	0	6	1	3	2	0	0	0	0	0	0	0	12
[19:15-19:30]	0	0	0	3	2	4	3	0	0	0	0	0	0	0	0	12
[19:30-19:45]	0	0	0	0	1	3	3	0	0	0	0	0	0	0	0	7
[19:45-20:00]	0	0	0	0	3	4	2	0	0	0	0	0	0	0	0	9
	0	0	0	3	12	12	11	2	0	0	0	0	0	0	0	40
[20:00-20:15]	0	0	0	3	8	2	3	0	0	0	0	0	0	0	0	16
[20:15-20:30]	0	0	0	3	2	11	6	0	0	0	0	0	0	0	0	22
[20:30-20:45]	0	0	0	2	2	5	3	0	0	0	0	0	0	0	0	12
[20:45-21:00]	0	0	0	0	2	11	1	0	0	0	0	0	0	0	0	14
	0	0	0	8	14	29	13	0	0	0	0	0	0	0	0	64
[21:00-21:15]	0	0	0	0	4	1	3	0	0	0	0	0	0	0	0	8
[21:15-21:30]	0	0	1	1	2	4	0	0	0	0	0	0	0	0	0	8
[21:30-21:45]	0	0	0	0	0	6	1	1	0	0	0	0	0	0	0	8
[21:45-22:00]	0	0	0	0	6	8	0	0	1	0	0	0	0	0	0	15
	0	0	1	1	12	19	4	1	1	0	0	0	0	0	0	39
[22:00-22:15]	0	0	0	0	4	3	0	0	0	0	0	0	0	0	0	7
[22:15-22:30]	0	0	0	0	2	2	2	0	0	0	0	0	0	0	0	6
[22:30-22:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[22:45-23:00]	0	0	0	0	1	1	1	1	0	0	0	0	0	0	0	4
	0	0	0	0	8	7	4	1	0	0	0	0	0	0	0	20
[23:00-23:15]	0	0	0	0	1	1	0	0	1	0	0	0	0	0	0	3
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	1	0	0	1	0	0	0	0	0	0	4
	4	1	7	116	407	447	170	28	10	4	0	1	0	0	0	1195
Mon,May/29/2017																
[00:00-00:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	2
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	1	0	0	0	1	0	0	0	3

Time/Speed Report

HI-Star ID: 2301
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Begin: May/26/2017 11:00:00 AM
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End: Jun/02/2017 11:00:00 AM
Hours: 168.00
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[02:45-03:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	2
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[04:45-05:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	3
[06:15-06:30]	0	0	0	0	2	1	1	1	0	0	0	0	0	0	0	5
[06:30-06:45]	0	0	0	0	1	1	1	1	1	0	0	0	0	0	0	5
[06:45-07:00]	0	0	0	1	1	0	2	2	0	0	0	0	0	0	0	6
	0	0	0	1	4	5	4	4	1	0	0	0	0	0	0	19
[07:00-07:15]	0	0	0	0	1	2	2	1	0	0	0	0	0	0	0	6
[07:15-07:30]	0	0	0	1	0	1	2	1	0	0	0	0	0	0	0	5
[07:30-07:45]	0	0	0	0	0	3	2	1	0	0	0	0	0	0	0	6
[07:45-08:00]	0	0	0	0	1	6	3	2	0	0	0	0	0	0	0	12
	0	0	0	1	2	12	9	5	0	0	0	0	0	0	0	29

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
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Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[08:00-08:15]	0	0	1	0	5	1	1	0	0	0	0	0	0	0	0	8
[08:15-08:30]	0	0	0	0	3	5	2	0	0	0	0	0	0	0	0	10
[08:30-08:45]	0	0	0	2	5	3	3	1	0	0	0	0	0	0	0	14
[08:45-09:00]	0	0	0	0	5	7	3	0	0	0	0	0	0	0	0	15
	0	0	1	2	18	16	9	1	0	0	0	0	0	0	0	47
[09:00-09:15]	0	0	0	0	4	3	4	0	0	1	0	0	0	0	0	12
[09:15-09:30]	0	0	0	3	5	4	5	1	0	1	0	0	0	0	0	19
[09:30-09:45]	0	0	0	1	6	6	1	0	0	0	0	0	0	0	0	14
[09:45-10:00]	0	0	0	2	5	7	3	1	0	0	0	0	0	0	0	18
	0	0	0	6	20	20	13	2	0	2	0	0	0	0	0	63
[10:00-10:15]	0	0	0	2	8	9	1	0	0	0	0	0	0	0	0	20
[10:15-10:30]	0	0	0	0	10	9	3	1	0	0	0	0	0	0	0	23
[10:30-10:45]	0	0	0	5	13	6	1	0	0	0	0	0	0	0	0	25
[10:45-11:00]	0	0	0	3	9	10	2	0	0	0	0	0	0	0	0	24
	0	0	0	10	40	34	7	1	0	0	0	0	0	0	0	92
[11:00-11:15]	0	0	0	2	8	4	2	0	2	0	0	0	0	0	0	18
[11:15-11:30]	0	0	0	2	8	5	2	0	0	0	0	0	0	0	0	17
[11:30-11:45]	0	0	0	3	14	5	2	1	0	0	0	0	0	0	0	25
[11:45-12:00]	0	0	0	1	12	6	1	4	0	0	0	0	0	0	0	24
	0	0	0	8	42	20	7	5	2	0	0	0	0	0	0	84
[12:00-12:15]	0	0	0	0	7	4	1	0	0	0	0	0	0	0	0	12
[12:15-12:30]	0	0	1	0	3	10	1	0	0	0	0	0	0	0	0	15
[12:30-12:45]	0	0	0	2	9	7	3	0	1	0	0	0	0	0	0	22
[12:45-13:00]	0	0	0	3	11	9	1	1	0	1	0	0	0	0	0	26
	0	0	1	5	30	30	6	1	1	1	0	0	0	0	0	75
[13:00-13:15]	0	0	0	4	5	5	1	1	0	0	0	0	0	0	0	16
[13:15-13:30]	0	0	0	1	10	10	0	2	0	0	1	0	0	0	0	24
[13:30-13:45]	0	0	0	0	6	4	1	0	0	0	0	0	0	0	0	11
[13:45-14:00]	0	0	1	5	6	3	1	0	0	0	0	0	0	0	0	16
	0	0	1	10	27	22	3	3	0	0	1	0	0	0	0	67
[14:00-14:15]	2	0	0	4	5	5	2	1	0	0	1	0	0	0	0	20
[14:15-14:30]	0	0	0	2	9	5	3	1	0	0	0	0	0	0	0	20
[14:30-14:45]	0	0	0	2	9	6	2	0	0	1	0	0	0	0	0	20
[14:45-15:00]	0	0	0	1	6	4	4	1	0	0	0	0	0	0	0	16
	2	0	0	9	29	20	11	3	0	1	1	0	0	0	0	76

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
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Begin: May/26/2017 11:00:00 AM
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Mon,May/29/2017																
[15:00-15:15]	0	0	1	0	6	5	4	1	0	0	0	0	0	0	0	17
[15:15-15:30]	0	0	0	3	7	3	1	1	0	1	0	0	0	0	0	16
[15:30-15:45]	0	0	0	0	5	4	4	1	0	1	0	0	0	0	0	15
[15:45-16:00]	0	0	0	1	8	8	3	1	0	0	0	0	0	0	0	21
	0	0	1	4	26	20	12	4	0	2	0	0	0	0	0	69
[16:00-16:15]	0	0	0	0	5	3	3	0	0	0	0	0	0	0	0	11
[16:15-16:30]	0	0	0	0	4	13	9	2	1	0	0	0	0	0	0	29
[16:30-16:45]	0	0	0	1	8	9	4	1	0	0	0	0	0	0	0	23
[16:45-17:00]	0	0	0	0	6	6	4	2	0	0	0	0	0	0	0	18
	0	0	0	1	23	31	20	5	1	0	0	0	0	0	0	81
[17:00-17:15]	0	0	0	0	4	7	2	0	0	0	0	0	0	0	0	13
[17:15-17:30]	0	0	0	1	7	12	1	1	0	0	0	0	0	0	0	22
[17:30-17:45]	0	0	0	0	5	3	4	1	1	0	0	0	0	0	0	14
[17:45-18:00]	0	1	0	0	3	4	5	0	0	0	0	0	0	0	0	13
	0	1	0	1	19	26	12	2	1	0	0	0	0	0	0	62
[18:00-18:15]	0	0	0	0	7	3	6	1	1	0	1	0	0	0	0	19
[18:15-18:30]	0	0	0	2	8	6	1	1	0	0	0	0	0	0	0	18
[18:30-18:45]	0	0	0	1	3	14	1	0	0	0	0	0	0	0	0	19
[18:45-19:00]	0	0	0	0	4	7	2	1	0	0	0	0	0	0	0	14
	0	0	0	3	22	30	10	3	1	0	1	0	0	0	0	70
[19:00-19:15]	0	0	1	1	5	5	8	1	0	0	0	0	0	0	0	21
[19:15-19:30]	0	0	0	0	4	7	3	1	0	0	0	0	0	0	0	15
[19:30-19:45]	0	0	0	0	1	3	1	2	0	0	0	0	0	0	0	7
[19:45-20:00]	0	0	0	1	2	2	2	0	1	1	0	0	0	0	0	9
	0	0	1	2	12	17	14	4	1	1	0	0	0	0	0	52
[20:00-20:15]	0	0	0	2	7	4	2	0	0	0	0	0	0	0	0	15
[20:15-20:30]	0	0	0	0	3	1	3	1	0	0	0	0	0	0	0	8
[20:30-20:45]	0	0	0	0	4	6	1	1	0	0	0	0	0	0	0	12
[20:45-21:00]	0	0	0	3	2	4	2	0	0	0	0	0	0	0	0	11
	0	0	0	5	16	15	8	2	0	0	0	0	0	0	0	46
[21:00-21:15]	0	0	0	0	3	6	2	0	1	0	0	0	0	0	0	12
[21:15-21:30]	0	0	0	0	4	2	2	0	0	0	0	0	0	0	0	8
[21:30-21:45]	0	0	0	0	4	5	3	0	0	0	0	0	0	0	0	12
[21:45-22:00]	0	0	0	0	1	4	0	0	0	0	0	0	0	0	0	5
	0	0	0	0	12	17	7	0	1	0	0	0	0	0	0	37

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[22:00-22:15]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[22:15-22:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[22:30-22:45]	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	2	1	1	0	0	0	0	0	0	0	7
[23:00-23:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	1	2	0	0	0	0	0	0	0	0	5
	2	1	5	70	348	341	156	49	9	7	3	1	0	0	0	992
Tue,May/30/2017																
[00:00-00:15]	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	3	0	2	1	0	0	0	0	0	0	0	6

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	0	0	3	0	2	1	0	0	0	0	0	0	0	6
[05:00-05:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:15-05:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:30-05:45]	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	4
[05:45-06:00]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
	0	0	0	0	2	7	1	0	0	0	0	0	0	0	0	10
[06:00-06:15]	0	0	0	0	3	5	2	0	1	0	0	0	0	0	0	11
[06:15-06:30]	0	0	0	0	1	6	2	0	0	0	0	0	0	0	0	9
[06:30-06:45]	0	0	0	2	0	5	1	0	0	1	0	0	0	0	0	9
[06:45-07:00]	0	0	0	3	6	6	4	0	0	0	0	0	0	0	0	19
	0	0	0	5	10	22	9	0	1	1	0	0	0	0	0	48
[07:00-07:15]	0	0	0	1	10	13	9	1	0	0	0	0	0	0	0	34
[07:15-07:30]	0	0	1	2	6	13	6	1	0	0	0	0	0	0	0	29
[07:30-07:45]	0	0	0	0	25	11	7	1	0	1	0	0	0	0	0	45
[07:45-08:00]	0	1	0	5	7	21	6	1	0	0	0	0	0	0	0	41
	0	1	1	8	48	58	28	4	0	1	0	0	0	0	0	149
[08:00-08:15]	0	1	0	3	19	17	4	1	1	0	0	0	0	0	0	46
[08:15-08:30]	0	0	0	3	7	11	3	1	0	0	0	0	0	0	0	25
[08:30-08:45]	0	0	0	1	9	15	11	0	0	0	0	0	0	0	0	36
[08:45-09:00]	0	0	0	0	13	12	7	1	1	0	0	0	0	0	0	34
	0	1	0	7	48	55	25	3	2	0	0	0	0	0	0	141
[09:00-09:15]	0	0	1	2	5	8	10	2	0	0	0	0	0	0	0	28
[09:15-09:30]	0	0	1	3	12	15	4	0	0	0	0	0	0	0	0	35
[09:30-09:45]	0	0	0	1	7	17	1	2	0	0	0	0	0	0	0	28
[09:45-10:00]	0	0	0	3	15	8	2	0	0	0	0	0	0	0	0	28
	0	0	2	9	39	48	17	4	0	0	0	0	0	0	0	119
[10:00-10:15]	0	0	1	0	5	5	2	1	0	0	0	0	0	0	0	14
[10:15-10:30]	0	0	0	7	8	9	2	1	0	0	0	0	0	0	0	27
[10:30-10:45]	0	0	0	4	13	11	1	1	0	0	0	0	0	0	0	30
[10:45-11:00]	0	0	1	6	11	5	2	0	0	0	0	0	0	0	0	25
	0	0	2	17	37	30	7	3	0	0	0	0	0	0	0	96
[11:00-11:15]	0	0	0	1	7	7	3	1	0	0	0	0	0	0	0	19
[11:15-11:30]	0	0	0	2	7	8	0	1	1	0	0	0	0	0	0	19
[11:30-11:45]	0	0	0	1	9	13	7	1	0	0	0	0	0	0	0	31
[11:45-12:00]	0	0	1	6	8	15	4	0	0	0	0	0	0	0	0	34

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	1	10	31	43	14	3	1	0	0	0	0	0	0	103
[12:00-12:15]	0	0	0	3	8	13	3	2	0	0	0	0	0	0	0	29
[12:15-12:30]	0	0	0	2	10	8	1	0	0	0	0	0	0	0	0	21
[12:30-12:45]	0	0	0	2	8	8	2	0	1	0	0	0	0	0	0	21
[12:45-13:00]	1	0	0	3	10	5	5	0	0	0	0	0	0	0	0	24
	1	0	0	10	36	34	11	2	1	0	0	0	0	0	0	95
[13:00-13:15]	0	0	1	9	17	4	1	0	0	0	0	0	0	0	0	32
[13:15-13:30]	0	0	1	6	13	3	0	0	0	0	0	0	0	0	0	23
[13:30-13:45]	0	0	2	5	11	4	3	0	0	0	0	0	0	0	0	25
[13:45-14:00]	0	1	0	4	7	10	3	0	0	0	0	0	0	0	0	25
	0	1	4	24	48	21	7	0	0	0	0	0	0	0	0	105
[14:00-14:15]	0	0	1	5	8	7	2	1	1	1	0	0	0	0	0	26
[14:15-14:30]	0	0	1	7	19	6	2	1	0	0	0	1	0	0	0	37
[14:30-14:45]	0	0	0	6	15	7	0	0	0	0	0	0	0	0	0	28
[14:45-15:00]	0	0	1	5	10	16	9	0	0	1	0	0	0	0	0	42
	0	0	3	23	52	36	13	2	1	2	0	1	0	0	0	133
[15:00-15:15]	0	0	1	7	17	5	5	0	0	0	0	0	0	0	0	35
[15:15-15:30]	0	0	0	11	15	8	2	0	0	0	0	0	0	0	0	36
[15:30-15:45]	0	0	0	4	11	16	5	0	0	0	0	0	0	0	0	36
[15:45-16:00]	0	0	1	2	8	14	7	0	0	0	0	0	0	0	0	32
	0	0	2	24	51	43	19	0	0	0	0	0	0	0	0	139
[16:00-16:15]	0	0	0	5	12	11	1	0	0	0	0	0	0	0	0	29
[16:15-16:30]	0	0	0	4	17	7	4	0	0	0	0	0	0	0	0	32
[16:30-16:45]	0	0	0	3	12	9	2	0	0	0	0	1	0	0	0	27
[16:45-17:00]	0	0	0	1	18	6	5	1	0	0	0	0	0	0	0	31
	0	0	0	13	59	33	12	1	0	0	0	1	0	0	0	119
[17:00-17:15]	0	0	0	3	22	9	3	3	0	0	0	0	0	0	0	40
[17:15-17:30]	0	0	0	2	11	5	5	2	0	0	0	0	0	0	0	25
[17:30-17:45]	0	0	1	1	8	15	2	1	1	0	0	0	0	0	0	29
[17:45-18:00]	0	0	0	1	7	16	7	2	0	0	0	0	0	0	0	33
	0	0	1	7	48	45	17	8	1	0	0	0	0	0	0	127
[18:00-18:15]	0	0	0	2	9	10	4	0	0	0	0	1	0	0	0	26
[18:15-18:30]	0	0	0	3	11	11	4	0	0	0	0	0	0	0	0	29
[18:30-18:45]	0	0	0	2	12	10	7	1	1	0	0	0	0	0	0	33
[18:45-19:00]	0	0	0	3	5	4	2	0	0	0	0	0	0	0	0	14

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	0	10	37	35	17	1	1	0	0	1	0	0	0	102
[19:00-19:15]	0	0	0	3	9	5	0	0	0	0	0	0	0	0	0	17
[19:15-19:30]	0	0	0	2	4	8	1	3	0	0	0	0	0	0	0	18
[19:30-19:45]	0	0	0	2	6	1	2	2	0	0	0	0	0	0	0	13
[19:45-20:00]	0	0	0	2	3	0	0	0	1	0	0	0	0	0	0	6
	0	0	0	9	22	14	3	5	1	0	0	0	0	0	0	54
[20:00-20:15]	0	0	0	0	4	9	1	0	0	0	0	0	0	0	0	14
[20:15-20:30]	0	0	0	0	7	13	3	0	0	0	0	0	0	0	0	23
[20:30-20:45]	0	0	0	1	4	6	0	0	0	0	0	0	0	0	0	11
[20:45-21:00]	0	0	0	2	1	5	4	2	0	0	0	0	0	0	0	14
	0	0	0	3	16	33	8	2	0	0	0	0	0	0	0	62
[21:00-21:15]	0	0	0	0	4	1	4	1	0	0	0	0	0	0	0	10
[21:15-21:30]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	3	2	1	0	0	0	0	0	0	0	0	0	6
[21:45-22:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	3	7	3	4	1	0	0	0	0	0	0	0	19
[22:00-22:15]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[22:30-22:45]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	3	1	3	0	0	0	0	0	0	0	0	7
[23:00-23:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
	1	3	17	183	599	563	218	40	9	5	0	3	0	0	0	1641
Wed,May/31/2017																
[00:00-00:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[01:15-01:30]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
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AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[04:45-05:00]	0	0	0	0	1	1	0	1	0	0	0	1	0	0	0	4
	0	0	0	0	1	1	0	2	0	0	0	1	0	0	0	5
[05:00-05:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[05:15-05:30]	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	3
[05:30-05:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[05:45-06:00]	0	0	0	0	1	4	1	0	0	0	0	0	0	0	0	6
	0	0	0	0	2	7	3	1	0	0	0	0	0	0	0	13
[06:00-06:15]	0	0	0	0	1	2	0	2	0	0	0	0	0	0	0	5
[06:15-06:30]	0	0	0	1	0	4	4	0	0	0	0	0	0	0	0	9
[06:30-06:45]	0	0	0	1	3	5	1	1	1	1	0	0	0	0	0	13
[06:45-07:00]	0	0	0	1	5	10	5	2	0	0	0	0	0	0	0	23
	0	0	0	3	9	21	10	5	1	1	0	0	0	0	0	50
[07:00-07:15]	0	0	0	0	3	16	4	2	0	0	0	0	0	0	0	25
[07:15-07:30]	0	0	0	4	7	14	11	1	0	0	0	0	0	0	0	37
[07:30-07:45]	0	0	0	6	19	17	2	2	0	0	1	0	0	0	0	47
[07:45-08:00]	0	0	0	7	12	9	8	1	1	0	0	0	0	0	0	38
	0	0	0	17	41	56	25	6	1	0	1	0	0	0	0	147
[08:00-08:15]	0	0	1	3	19	24	8	1	1	0	0	0	0	0	0	57
[08:15-08:30]	0	0	0	5	6	5	3	1	0	0	0	0	0	0	0	20

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[08:30-08:45]	0	0	0	0	13	19	8	0	1	0	0	0	0	0	0	41
[08:45-09:00]	0	0	0	3	10	14	4	3	0	0	0	0	0	0	0	34
	0	0	1	11	48	62	23	5	2	0	0	0	0	0	0	152
[09:00-09:15]	0	0	0	4	8	12	2	0	0	0	0	0	0	0	0	26
[09:15-09:30]	0	0	0	1	9	9	5	0	0	0	0	0	0	0	0	24
[09:30-09:45]	0	0	0	3	12	9	7	1	0	0	0	0	0	0	0	32
[09:45-10:00]	0	0	0	1	3	6	8	1	0	0	0	0	0	0	0	19
	0	0	0	9	32	36	22	2	0	0	0	0	0	0	0	101
[10:00-10:15]	0	0	0	4	5	10	1	1	0	0	0	0	0	0	0	21
[10:15-10:30]	0	0	0	3	7	8	2	0	0	0	1	0	0	0	0	21
[10:30-10:45]	0	0	0	3	6	9	3	0	0	0	0	0	0	0	0	21
[10:45-11:00]	0	0	0	2	10	10	1	0	0	0	0	0	0	0	0	23
	0	0	0	12	28	37	7	1	0	0	1	0	0	0	0	86
[11:00-11:15]	0	0	0	5	9	8	2	1	0	0	0	0	0	0	0	25
[11:15-11:30]	0	0	0	3	6	15	3	0	1	0	0	0	0	0	0	28
[11:30-11:45]	0	0	1	5	11	6	4	0	0	0	0	0	0	0	0	27
[11:45-12:00]	0	0	0	5	8	10	4	1	0	0	0	0	0	0	0	28
	0	0	1	18	34	39	13	2	1	0	0	0	0	0	0	108
[12:00-12:15]	0	0	0	2	16	11	2	0	0	0	0	0	0	0	0	31
[12:15-12:30]	0	0	0	0	7	6	8	1	0	0	0	0	0	0	0	22
[12:30-12:45]	0	0	0	5	7	11	6	0	0	0	0	0	0	0	0	29
[12:45-13:00]	0	0	0	0	12	6	2	1	0	1	0	0	0	0	0	22
	0	0	0	7	42	34	18	2	0	1	0	0	0	0	0	104
[13:00-13:15]	0	0	0	3	5	6	4	0	0	0	0	0	0	0	0	18
[13:15-13:30]	0	0	0	3	10	8	3	0	0	0	0	0	0	0	0	24
[13:30-13:45]	0	0	0	5	12	13	4	0	0	0	0	0	0	0	0	34
[13:45-14:00]	0	0	0	3	9	11	4	1	0	0	0	0	0	0	0	28
	0	0	0	14	36	38	15	1	0	0	0	0	0	0	0	104
[14:00-14:15]	0	0	0	3	7	13	6	0	0	0	0	0	0	0	0	29
[14:15-14:30]	0	0	1	1	13	11	3	0	0	0	0	0	0	0	0	29
[14:30-14:45]	0	0	0	4	8	8	3	1	0	0	0	0	0	0	0	24
[14:45-15:00]	0	0	0	4	9	9	4	0	0	0	0	0	0	0	0	26
	0	0	1	12	37	41	16	1	0	0	0	0	0	0	0	108
[15:00-15:15]	0	0	1	2	12	11	5	0	0	0	0	0	0	0	0	31
[15:15-15:30]	0	0	0	8	19	7	5	0	0	0	0	0	0	0	0	39

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[15:30-15:45]	0	0	0	1	4	17	5	1	0	0	0	0	0	0	0	28
[15:45-16:00]	0	0	0	2	11	11	5	0	0	0	0	0	0	0	0	29
	0	0	1	13	46	46	20	1	0	0	0	0	0	0	0	127
[16:00-16:15]	0	0	1	5	14	10	3	0	0	0	0	0	0	0	0	33
[16:15-16:30]	0	0	1	5	8	7	4	0	0	0	0	0	0	0	0	25
[16:30-16:45]	0	0	0	3	12	14	4	1	1	0	0	0	0	0	0	35
[16:45-17:00]	0	0	0	3	13	7	2	0	1	0	0	0	0	0	0	26
	0	0	2	16	47	38	13	1	2	0	0	0	0	0	0	119
[17:00-17:15]	0	0	0	4	9	14	2	1	0	0	0	0	0	0	0	30
[17:15-17:30]	0	0	0	0	7	11	5	0	0	0	0	0	0	0	0	23
[17:30-17:45]	0	0	0	2	10	10	2	1	0	0	0	0	0	0	0	25
[17:45-18:00]	0	0	0	3	11	11	5	1	0	0	0	0	0	0	0	31
	0	0	0	9	37	46	14	3	0	0	0	0	0	0	0	109
[18:00-18:15]	0	0	0	2	10	5	4	4	0	0	0	0	0	0	0	25
[18:15-18:30]	0	0	1	2	12	16	5	4	0	0	0	0	0	0	0	40
[18:30-18:45]	0	0	0	3	12	7	2	0	0	0	0	1	0	0	0	25
[18:45-19:00]	0	0	0	2	9	11	2	0	1	0	0	0	0	0	0	25
	0	0	1	9	43	39	13	8	1	0	0	1	0	0	0	115
[19:00-19:15]	0	0	0	0	12	4	1	0	0	0	0	0	0	0	0	17
[19:15-19:30]	0	0	0	1	7	8	0	1	0	0	0	0	0	0	0	17
[19:30-19:45]	0	0	0	0	1	4	0	0	0	0	0	0	0	0	0	5
[19:45-20:00]	0	0	1	0	4	3	5	0	0	0	0	0	0	0	0	13
	0	0	1	1	24	19	6	1	0	0	0	0	0	0	0	52
[20:00-20:15]	0	0	0	0	3	2	0	0	0	0	0	0	0	0	0	5
[20:15-20:30]	0	0	0	0	1	6	1	0	0	0	0	0	0	0	0	8
[20:30-20:45]	0	0	1	2	4	2	0	0	0	0	0	0	0	0	0	9
[20:45-21:00]	0	0	0	0	1	1	3	2	0	0	0	0	0	0	0	7
	0	0	1	2	9	11	4	2	0	0	0	0	0	0	0	29
[21:00-21:15]	0	0	0	1	3	1	1	1	0	0	0	0	0	0	0	7
[21:15-21:30]	0	0	0	0	5	2	2	0	0	0	0	0	0	0	0	9
[21:30-21:45]	0	0	0	3	4	0	0	0	0	0	0	0	0	0	0	7
[21:45-22:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	4	13	3	3	1	0	0	0	0	0	0	0	24
[22:00-22:15]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[22:30-22:45]	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	1	1	2	2	3	0	0	0	0	0	0	0	0	9
[23:00-23:15]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
	0	0	11	158	532	577	229	45	8	4	2	2	0	0	0	1568
Thu,Jun/01/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[00:30-00:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	2	0	1	0	0	0	0	0	0	0	0	4
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[01:45-02:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	1	0	0	0	1	0	0	0	0	0	3
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	3
	0	0	0	0	0	1	1	2	0	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
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Begin: May/26/2017 11:00:00 AM
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End: Jun/02/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[05:00-05:15]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[05:15-05:30]	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2
[05:30-05:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	3
	1	0	0	0	1	3	2	1	0	0	0	0	0	0	0	8
[06:00-06:15]	0	0	0	3	2	2	0	0	0	0	0	0	0	0	0	7
[06:15-06:30]	0	0	0	0	1	3	1	0	0	0	0	0	0	0	0	5
[06:30-06:45]	0	0	0	0	3	2	3	1	0	0	0	0	0	0	0	9
[06:45-07:00]	0	0	0	7	7	8	1	0	0	0	0	0	0	0	0	23
	0	0	0	10	13	15	5	1	0	0	0	0	0	0	0	44
[07:00-07:15]	0	0	0	6	7	10	9	1	1	0	0	0	0	0	0	34
[07:15-07:30]	0	0	0	1	9	16	4	2	0	0	0	0	0	0	0	32
[07:30-07:45]	0	0	0	5	17	16	2	0	1	0	0	0	0	0	0	41
[07:45-08:00]	0	0	0	2	11	22	7	1	0	0	0	0	0	0	0	43
	0	0	0	14	44	64	22	4	2	0	0	0	0	0	0	150
[08:00-08:15]	0	0	0	2	13	19	8	1	0	0	0	0	0	0	0	43
[08:15-08:30]	0	0	0	1	7	18	10	1	0	0	0	0	0	0	0	37
[08:30-08:45]	0	0	0	1	10	22	6	3	1	0	0	0	0	0	0	43
[08:45-09:00]	0	0	0	3	8	17	6	1	0	0	0	0	0	0	0	35
	0	0	0	7	38	76	30	6	1	0	0	0	0	0	0	158
[09:00-09:15]	0	0	0	1	11	4	5	0	0	0	1	0	0	0	0	22
[09:15-09:30]	0	0	1	4	8	7	3	0	0	0	0	0	0	0	0	23
[09:30-09:45]	0	0	0	0	6	10	4	1	0	0	0	0	0	0	0	21
[09:45-10:00]	0	0	0	3	13	10	3	0	0	0	1	0	0	0	0	30
	0	0	1	8	38	31	15	1	0	0	2	0	0	0	0	96
[10:00-10:15]	0	0	0	2	3	14	8	1	1	0	0	0	0	0	0	29
[10:15-10:30]	0	0	1	2	12	7	2	1	0	0	0	0	0	0	0	25
[10:30-10:45]	0	0	0	5	8	8	3	0	0	0	0	0	0	0	0	24
[10:45-11:00]	0	0	0	6	8	5	1	0	0	0	0	0	0	0	0	20
	0	0	1	15	31	34	14	2	1	0	0	0	0	0	0	98
[11:00-11:15]	0	0	0	3	9	9	3	0	0	0	0	0	0	0	0	24
[11:15-11:30]	0	0	1	4	6	2	3	0	0	0	0	0	0	0	0	16
[11:30-11:45]	0	0	1	2	10	4	2	1	0	0	0	0	0	0	0	20
[11:45-12:00]	0	0	1	7	6	12	3	1	0	0	0	0	0	0	0	30
	0	0	3	16	31	27	11	2	0	0	0	0	0	0	0	90

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[12:00-12:15]	0	0	0	4	14	10	4	0	0	0	0	1	0	0	0	33
[12:15-12:30]	0	0	1	4	11	12	2	0	0	0	0	0	0	0	0	30
[12:30-12:45]	0	1	0	8	9	4	3	0	0	0	0	0	0	0	0	25
[12:45-13:00]	0	0	1	3	10	8	1	0	0	0	0	0	0	0	0	23
	0	1	2	19	44	34	10	0	0	0	0	1	0	0	0	111
[13:00-13:15]	0	1	0	2	14	8	3	1	0	0	0	0	0	0	0	29
[13:15-13:30]	0	0	0	3	9	13	3	0	0	0	0	0	0	0	0	28
[13:30-13:45]	0	0	0	4	6	10	3	0	0	0	0	0	0	0	0	23
[13:45-14:00]	0	0	0	1	11	10	5	0	0	0	0	0	0	0	0	27
	0	1	0	10	40	41	14	1	0	0	0	0	0	0	0	107
[14:00-14:15]	0	0	0	4	13	9	0	0	0	0	0	0	0	0	0	26
[14:15-14:30]	0	0	0	4	11	9	1	1	0	1	0	0	0	0	0	27
[14:30-14:45]	0	0	1	6	9	22	3	0	0	0	0	0	0	0	0	41
[14:45-15:00]	0	0	0	6	20	11	6	0	0	0	0	0	0	0	0	43
	0	0	1	20	53	51	10	1	0	1	0	0	0	0	0	137
[15:00-15:15]	1	0	0	8	15	3	2	0	0	0	0	0	0	0	0	29
[15:15-15:30]	0	0	1	5	19	12	3	0	0	0	0	0	0	0	0	40
[15:30-15:45]	1	0	0	5	7	9	2	1	0	0	0	0	0	0	0	25
[15:45-16:00]	0	0	0	1	9	14	4	2	0	0	0	0	0	0	0	30
	2	0	1	19	50	38	11	3	0	0	0	0	0	0	0	124
[16:00-16:15]	0	0	0	5	14	6	3	0	0	0	0	0	0	0	0	28
[16:15-16:30]	0	0	0	3	14	5	2	0	0	0	0	0	0	0	0	24
[16:30-16:45]	0	0	0	3	13	15	4	0	2	0	0	0	0	0	0	37
[16:45-17:00]	0	0	0	1	18	12	7	1	0	0	0	0	0	0	0	39
	0	0	0	12	59	38	16	1	2	0	0	0	0	0	0	128
[17:00-17:15]	0	0	1	2	16	9	6	1	1	0	0	0	0	0	0	36
[17:15-17:30]	0	0	1	4	12	16	5	1	0	0	0	0	0	0	0	39
[17:30-17:45]	0	0	0	1	6	8	3	1	1	0	0	0	0	0	0	20
[17:45-18:00]	0	0	0	6	15	4	4	1	0	0	0	0	0	0	0	30
	0	0	2	13	49	37	18	4	2	0	0	0	0	0	0	125
[18:00-18:15]	0	0	0	2	16	7	2	1	0	2	0	0	0	0	0	30
[18:15-18:30]	0	0	0	2	5	12	4	0	0	0	0	0	0	0	0	23
[18:30-18:45]	0	0	0	4	17	10	5	0	0	0	0	0	0	0	0	36
[18:45-19:00]	0	0	0	1	9	14	4	3	0	0	0	0	0	0	0	31
	0	0	0	9	47	43	15	4	0	2	0	0	0	0	0	120

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[19:00-19:15]	0	0	0	3	2	7	1	0	0	0	0	0	0	0	0	13
[19:15-19:30]	0	0	0	0	8	5	2	1	0	0	0	0	0	0	0	16
[19:30-19:45]	0	0	0	0	5	4	1	0	1	0	0	0	0	0	0	11
[19:45-20:00]	0	0	0	1	5	5	0	0	0	0	0	0	0	0	0	11
	0	0	0	4	20	21	4	1	1	0	0	0	0	0	0	51
[20:00-20:15]	0	0	0	0	2	3	1	0	0	0	0	0	0	0	0	6
[20:15-20:30]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
[20:30-20:45]	0	0	0	0	2	4	2	0	0	0	0	0	0	0	0	8
[20:45-21:00]	0	0	0	2	2	6	3	0	0	0	0	0	0	0	0	13
	0	0	0	4	8	15	6	0	0	0	0	0	0	0	0	33
[21:00-21:15]	0	0	0	1	6	7	1	0	0	1	0	0	0	0	0	16
[21:15-21:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	0	0	3	2	0	0	0	0	0	0	0	0	5
[21:45-22:00]	0	0	0	1	1	3	2	0	0	0	0	0	0	0	0	7
	0	0	0	2	7	15	5	0	0	1	0	0	0	0	0	30
[22:00-22:15]	0	0	0	0	3	1	0	1	0	0	0	0	0	0	0	5
[22:15-22:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	4	3	0	1	0	0	0	0	0	0	0	8
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	2
	3	2	12	182	580	589	210	35	9	5	2	2	0	0	0	1631
Fri,Jun/02/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/02/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	1	0	1	0	0	0	1	0	0	0	0	0	3
	0	0	0	1	0	1	0	0	0	1	0	0	0	0	0	3
[05:00-05:15]	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2
[05:15-05:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[05:30-05:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	2	2	1	0	0	0	0	0	0	0	0	0	5
	0	0	0	2	4	3	2	0	0	0	0	0	0	0	0	11
[06:00-06:15]	0	0	0	0	1	3	1	2	0	0	0	0	0	0	0	7
[06:15-06:30]	0	0	0	1	2	1	2	1	0	0	0	0	0	0	0	7
[06:30-06:45]	0	0	0	1	3	6	2	2	1	0	0	0	0	0	0	15
[06:45-07:00]	0	0	0	1	2	9	7	1	0	0	0	0	0	0	0	20
	0	0	0	3	8	19	12	6	1	0	0	0	0	0	0	49
[07:00-07:15]	0	0	0	1	5	11	8	1	0	0	0	0	0	0	0	26
[07:15-07:30]	0	0	0	2	5	15	3	1	2	0	0	0	0	0	0	28
[07:30-07:45]	0	0	0	7	21	13	10	0	1	0	0	0	0	0	0	52
[07:45-08:00]	0	0	0	6	14	17	4	1	0	0	0	0	0	0	0	42
	0	0	0	16	45	56	25	3	3	0	0	0	0	0	0	148
[08:00-08:15]	0	0	0	7	18	21	7	2	0	0	0	0	0	0	0	55
[08:15-08:30]	0	0	0	1	16	17	6	0	1	0	0	0	0	0	0	41
[08:30-08:45]	0	0	0	3	11	15	5	0	0	0	0	0	0	0	0	34
[08:45-09:00]	0	0	0	4	11	15	3	1	0	0	0	0	0	0	0	34

Time/Speed Report

HI-Star ID: 2301
Street: Silver Creek Road
State: UT
City: Silver Creek
County: Summit

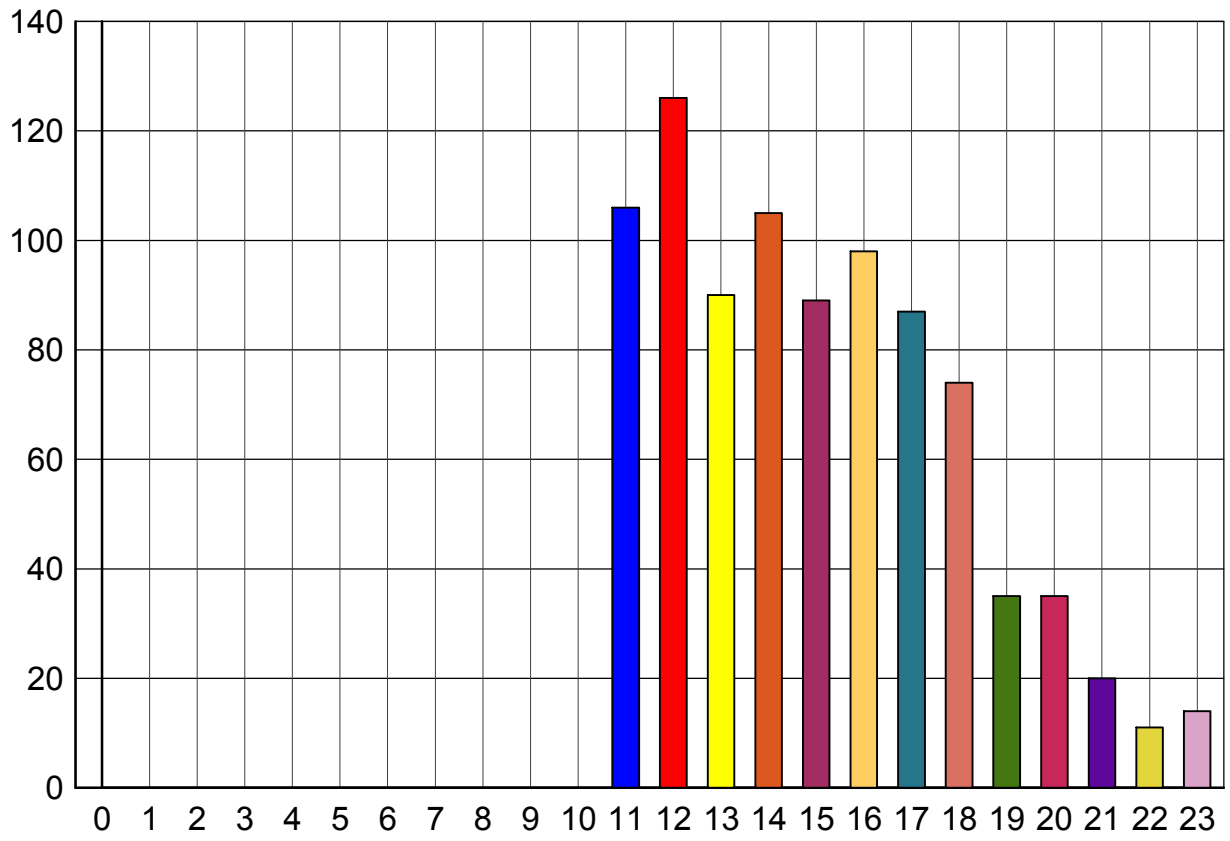
Begin: May/26/2017 11:00:00 AM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 9531
AADT Count: 1,362

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/02/2017																
	0	0	0	15	56	68	21	3	1	0	0	0	0	0	0	164
[09:00-09:15]	0	0	0	2	5	5	4	0	0	0	0	0	0	0	0	16
[09:15-09:30]	0	0	0	2	14	14	5	0	1	0	0	0	0	0	0	36
[09:30-09:45]	0	0	0	5	13	11	5	0	0	0	0	0	0	0	0	34
[09:45-10:00]	0	0	0	2	5	13	1	1	0	0	0	0	0	0	0	22
	0	0	0	11	37	43	15	1	1	0	0	0	0	0	0	108
[10:00-10:15]	0	0	0	8	11	11	6	1	0	0	0	0	0	0	0	37
[10:15-10:30]	0	0	0	2	8	8	1	1	0	0	1	0	0	0	0	21
[10:30-10:45]	0	0	0	4	8	9	3	1	0	0	0	0	0	0	0	25
[10:45-11:00]	0	0	0	3	11	4	3	3	0	0	0	0	0	0	0	24
	0	0	0	17	38	32	13	6	0	0	1	0	0	0	0	107
	0	0	0	65	188	222	88	19	6	1	1	0	0	0	0	590
May/26/2017 11:00:00 AM Jun/02/2017 11:00:00 AM	11	8	72	960	3287	3412	1344	266	65	30	11	11	1	0	0	9478

Time/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

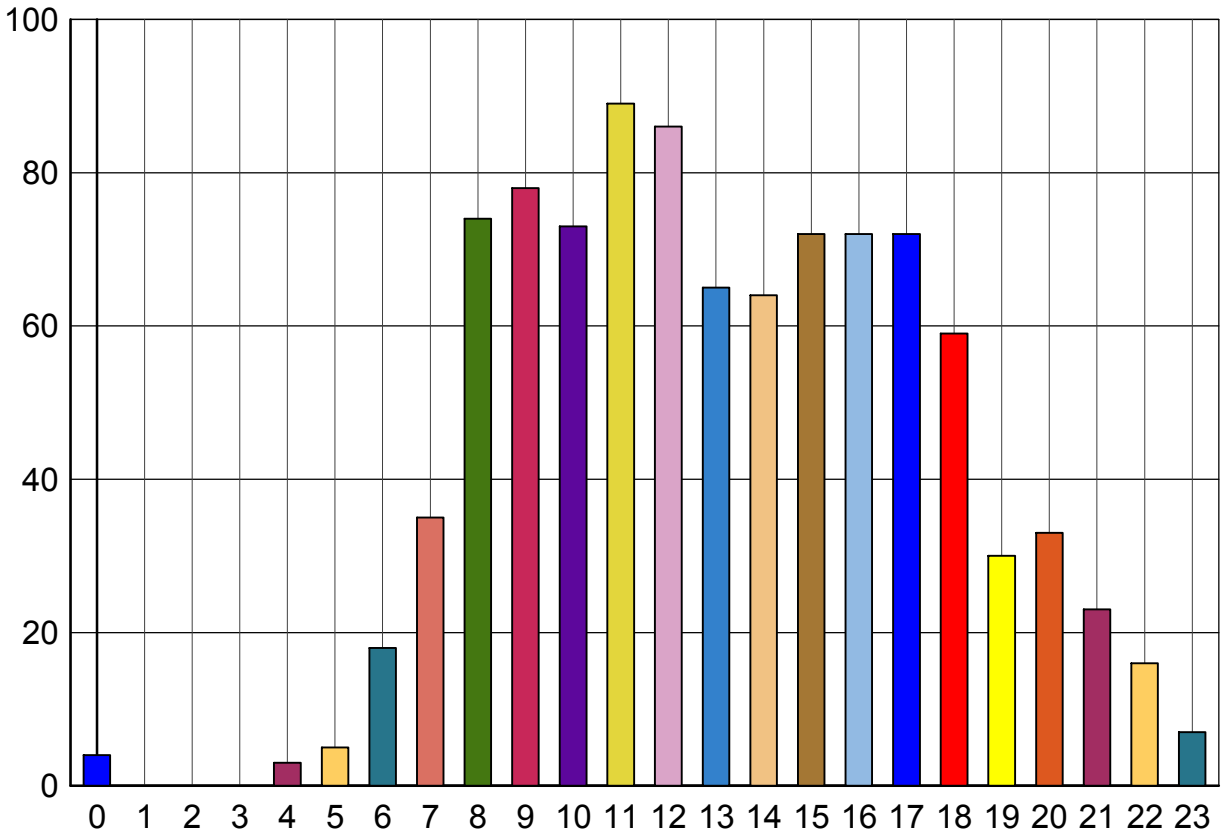


Fri,May/26/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	126	(18) 18:00 - 18:59	74
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	90	(19) 19:00 - 19:59	35
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	105	(20) 20:00 - 20:59	35
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	89	(21) 21:00 - 21:59	20
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	98	(22) 22:00 - 22:59	11
(5) 05:00 - 05:59	(11) 11:00 - 11:59 106	(17) 17:00 - 17:59	87	(23) 23:00 - 23:59	14

Time/Volume Graph

HI-Star ID:	2301	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Silver Creek Road	Lane:	Southwest	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	9531
County:	Summit	AADT Factor:	1	AADT Count:	1,362

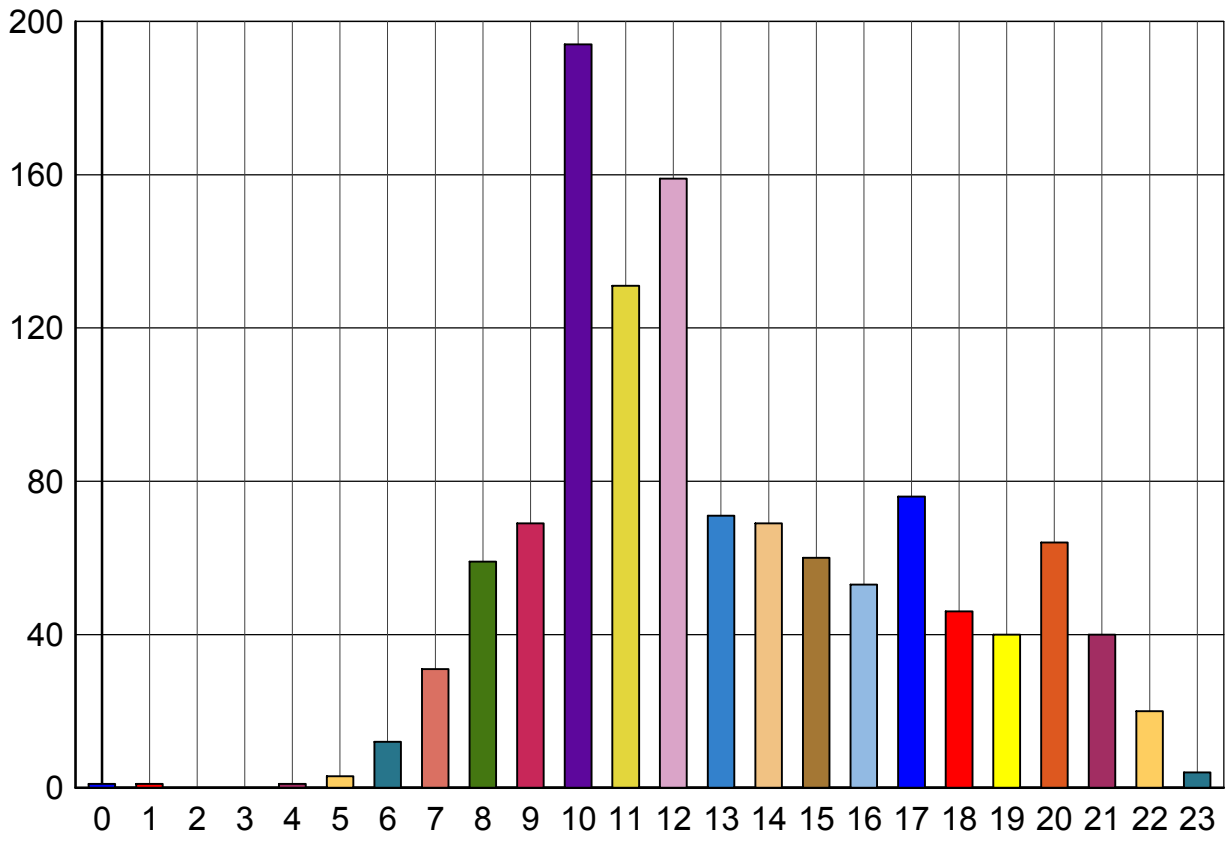


Sat,May/27/2017

(0) 12:00 - 12:59	4	(6) 06:00 - 06:59	18	(12) 12:00 - 12:59	86	(18) 18:00 - 18:59	59
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	35	(13) 13:00 - 13:59	65	(19) 19:00 - 19:59	30
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	74	(14) 14:00 - 14:59	64	(20) 20:00 - 20:59	33
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	78	(15) 15:00 - 15:59	72	(21) 21:00 - 21:59	23
(4) 04:00 - 04:49	3	(10) 10:00 - 10:59	73	(16) 16:00 - 16:59	72	(22) 22:00 - 22:59	16
(5) 05:00 - 05:59	5	(11) 11:00 - 11:59	89	(17) 17:00 - 17:59	72	(23) 23:00 - 23:59	7

Time/Volume Graph

HI-Star ID:	2301	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Silver Creek Road	Lane:	Southwest	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	9531
County:	Summit	AADT Factor:	1	AADT Count:	1,362

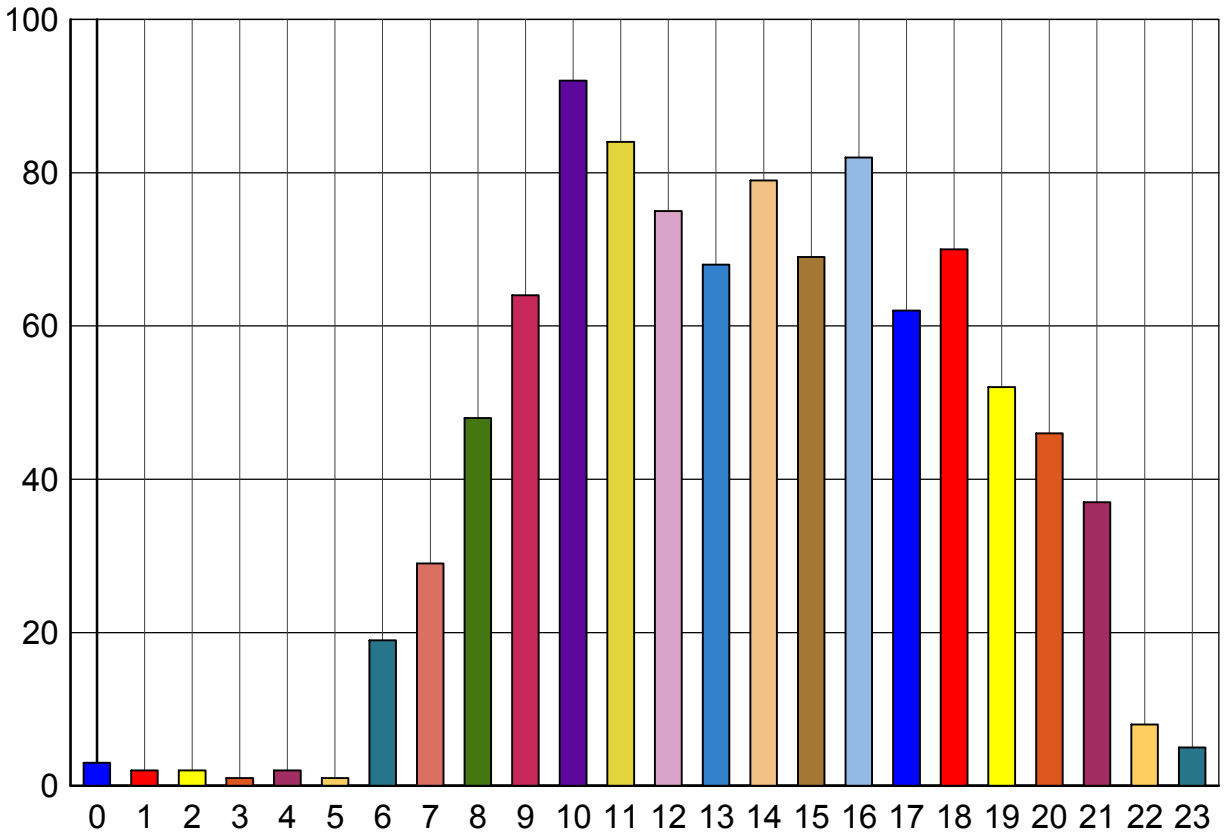


Sun,May/28/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	12	(12) 12:00 - 12:59	159	(18) 18:00 - 18:59	46
(1) 01:00 - 01:59	1	(7) 07:00 - 07:59	31	(13) 13:00 - 13:59	71	(19) 19:00 - 19:59	40
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	59	(14) 14:00 - 14:59	69	(20) 20:00 - 20:59	64
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	69	(15) 15:00 - 15:59	60	(21) 21:00 - 21:59	40
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	194	(16) 16:00 - 16:59	53	(22) 22:00 - 22:59	20
(5) 05:00 - 05:59	3	(11) 11:00 - 11:59	131	(17) 17:00 - 17:59	76	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

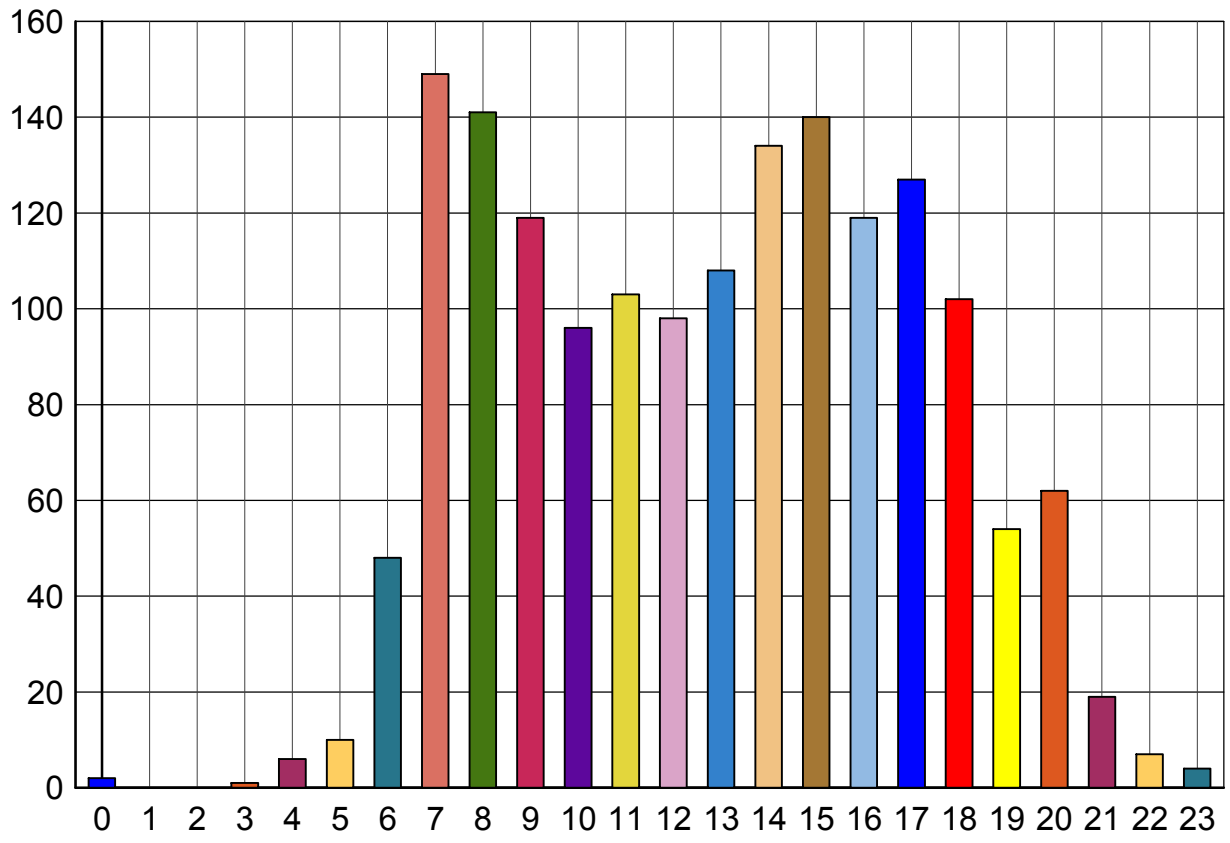


Mon,May/29/2017

(0) 12:00 - 12:59	3	(6) 06:00 - 06:59	19	(12) 12:00 - 12:59	75	(18) 18:00 - 18:59	70
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	29	(13) 13:00 - 13:59	68	(19) 19:00 - 19:59	52
(2) 02:00 - 02:59	2	(8) 08:00 - 08:59	48	(14) 14:00 - 14:59	79	(20) 20:00 - 20:59	46
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	64	(15) 15:00 - 15:59	69	(21) 21:00 - 21:59	37
(4) 04:00 - 04:49	2	(10) 10:00 - 10:59	92	(16) 16:00 - 16:59	82	(22) 22:00 - 22:59	8
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	84	(17) 17:00 - 17:59	62	(23) 23:00 - 23:59	5

Time/Volume Graph

HI-Star ID:	2301	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Silver Creek Road	Lane:	Southwest	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	9531
County:	Summit	AADT Factor:	1	AADT Count:	1,362

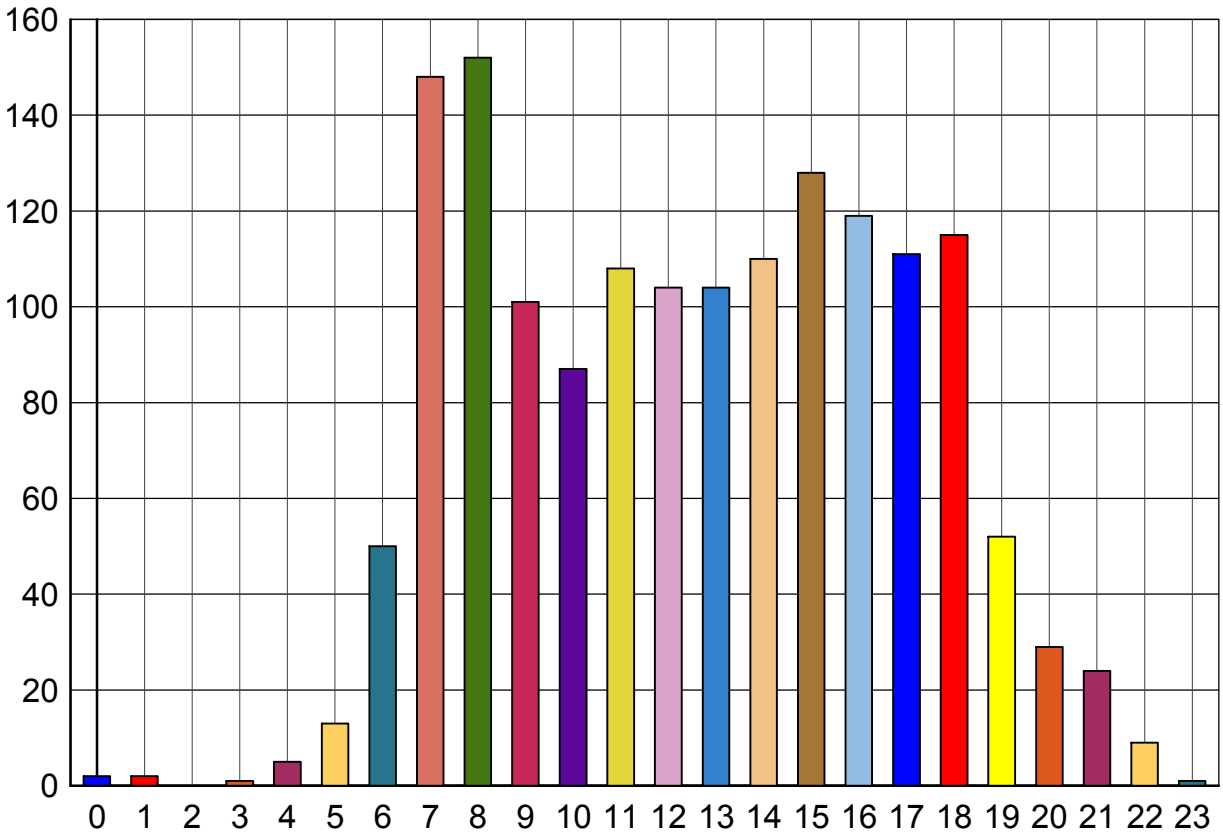


Tue,May/30/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	48	(12) 12:00 - 12:59	98	(18) 18:00 - 18:59	102
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	149	(13) 13:00 - 13:59	108	(19) 19:00 - 19:59	54
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	141	(14) 14:00 - 14:59	134	(20) 20:00 - 20:59	62
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	119	(15) 15:00 - 15:59	140	(21) 21:00 - 21:59	19
(4) 04:00 - 04:49	6	(10) 10:00 - 10:59	96	(16) 16:00 - 16:59	119	(22) 22:00 - 22:59	7
(5) 05:00 - 05:59	10	(11) 11:00 - 11:59	103	(17) 17:00 - 17:59	127	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID:	2301	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Silver Creek Road	Lane:	Southwest	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	9531
County:	Summit	AADT Factor:	1	AADT Count:	1,362

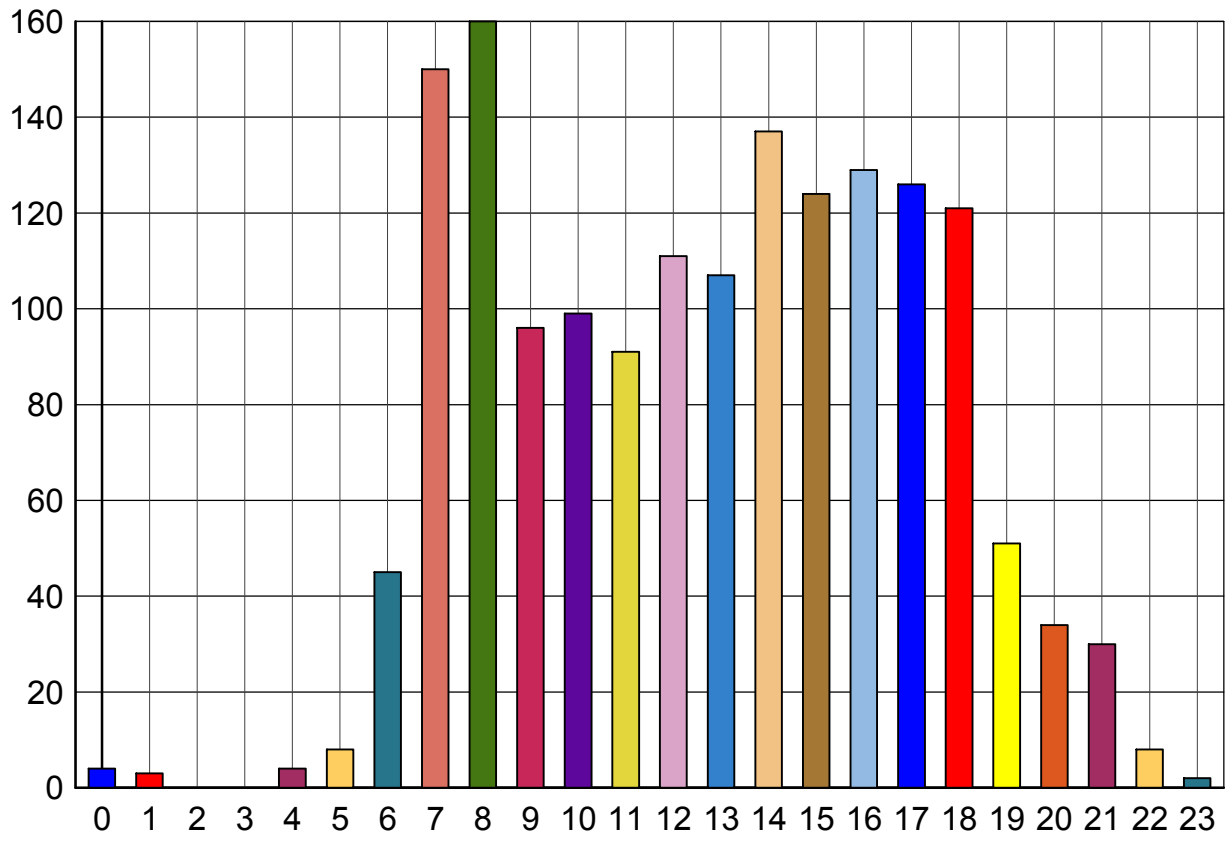


Wed,May/31/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	50	(12) 12:00 - 12:59	104	(18) 18:00 - 18:59	115
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	148	(13) 13:00 - 13:59	104	(19) 19:00 - 19:59	52
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	152	(14) 14:00 - 14:59	110	(20) 20:00 - 20:59	29
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	101	(15) 15:00 - 15:59	128	(21) 21:00 - 21:59	24
(4) 04:00 - 04:49	5	(10) 10:00 - 10:59	87	(16) 16:00 - 16:59	119	(22) 22:00 - 22:59	9
(5) 05:00 - 05:59	13	(11) 11:00 - 11:59	108	(17) 17:00 - 17:59	111	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID:	2301	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Silver Creek Road	Lane:	Southwest	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	9531
County:	Summit	AADT Factor:	1	AADT Count:	1,362

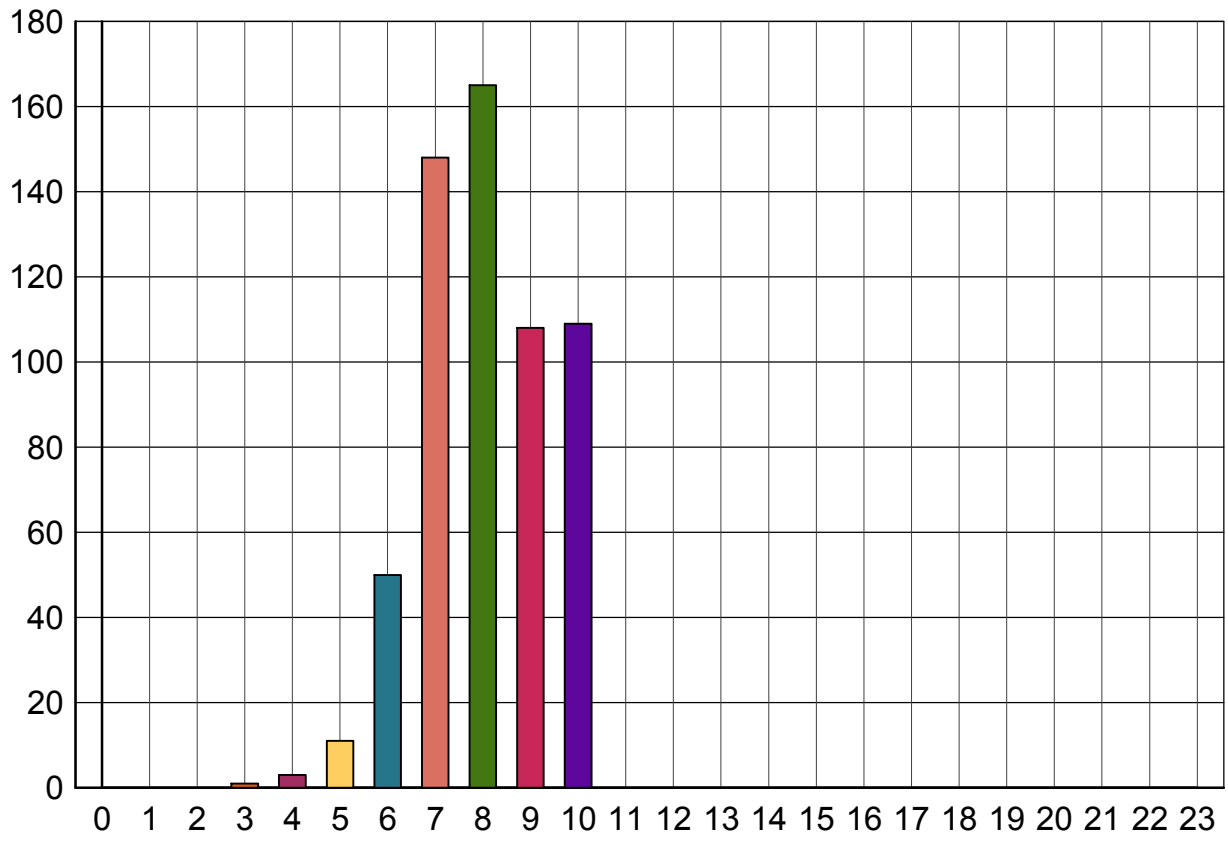


Thu,Jun/01/2017

(0) 12:00 - 12:59	4	(6) 06:00 - 06:59	45	(12) 12:00 - 12:59	111	(18) 18:00 - 18:59	121
(1) 01:00 - 01:59	3	(7) 07:00 - 07:59	150	(13) 13:00 - 13:59	107	(19) 19:00 - 19:59	51
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	160	(14) 14:00 - 14:59	137	(20) 20:00 - 20:59	34
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	96	(15) 15:00 - 15:59	124	(21) 21:00 - 21:59	30
(4) 04:00 - 04:49	4	(10) 10:00 - 10:59	99	(16) 16:00 - 16:59	129	(22) 22:00 - 22:59	8
(5) 05:00 - 05:59	8	(11) 11:00 - 11:59	91	(17) 17:00 - 17:59	126	(23) 23:00 - 23:59	2

Time/Volume Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

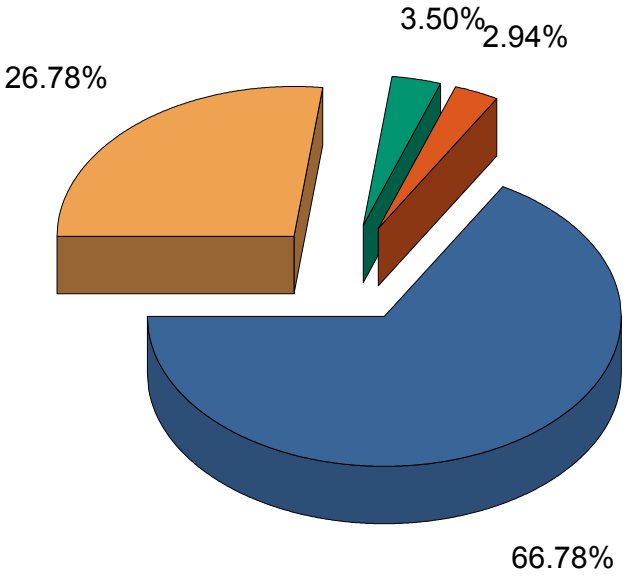


Fri,Jun/02/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	50	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	148	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	165	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	108	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	3	(10) 10:00 - 10:59	109	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	11	(11) 11:00 - 11:59		(17) 17:00 - 17:59		(23) 23:00 - 23:59	

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

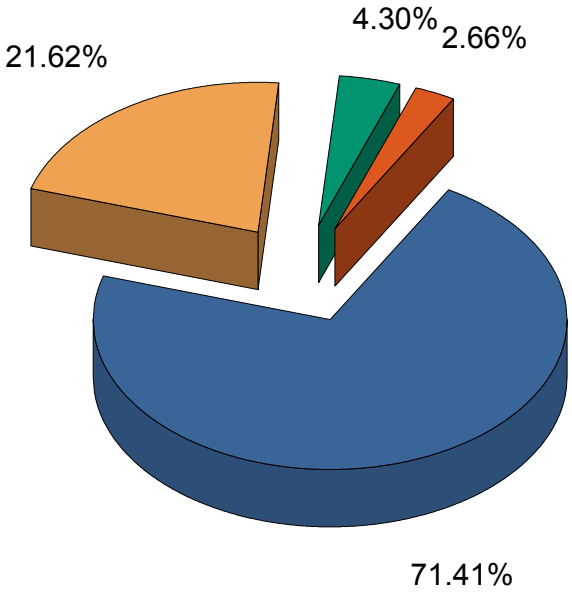


Fri,May/26/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
591	237	31	26

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

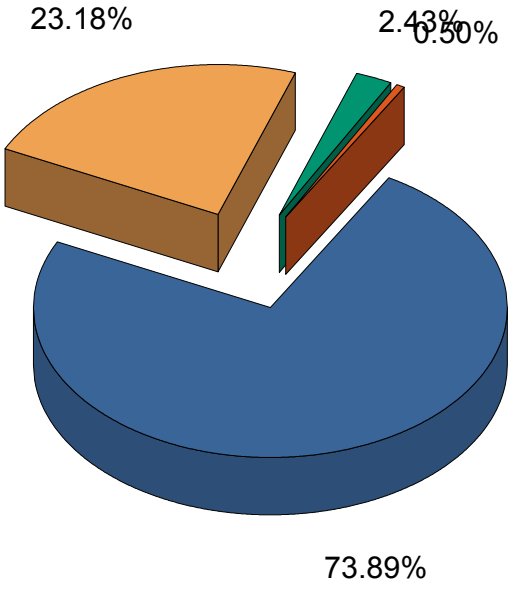


Sat,May/27/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
697	211	42	26

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

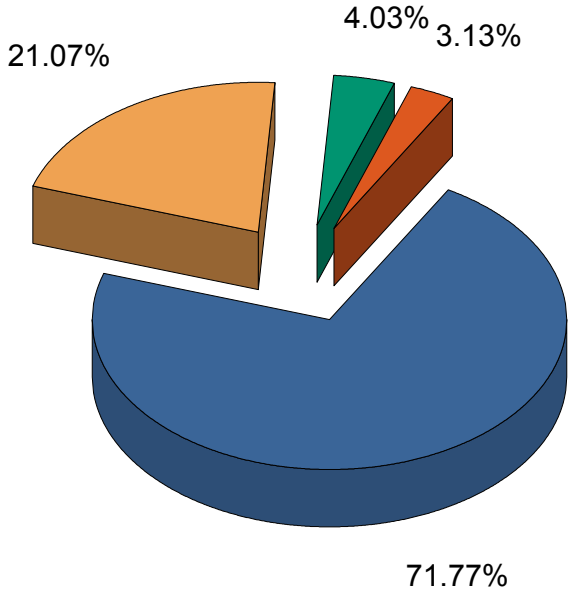


Sun,May/28/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
883	277	29	6

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

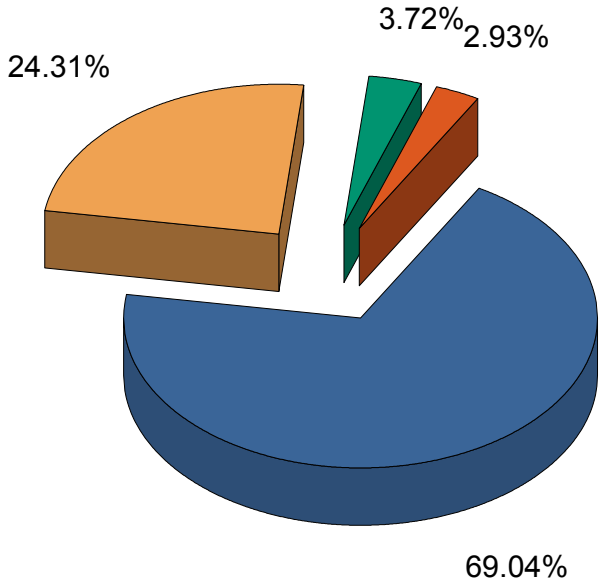


Mon,May/29/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
712	209	40	31

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

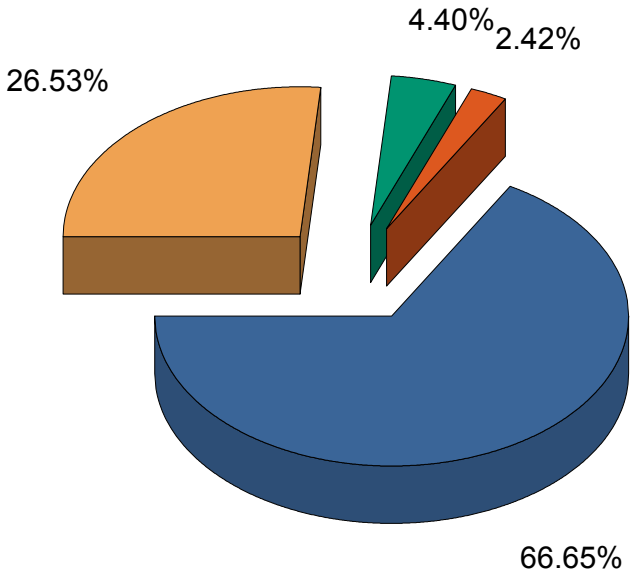


Tue,May/30/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
1133	399	61	48

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

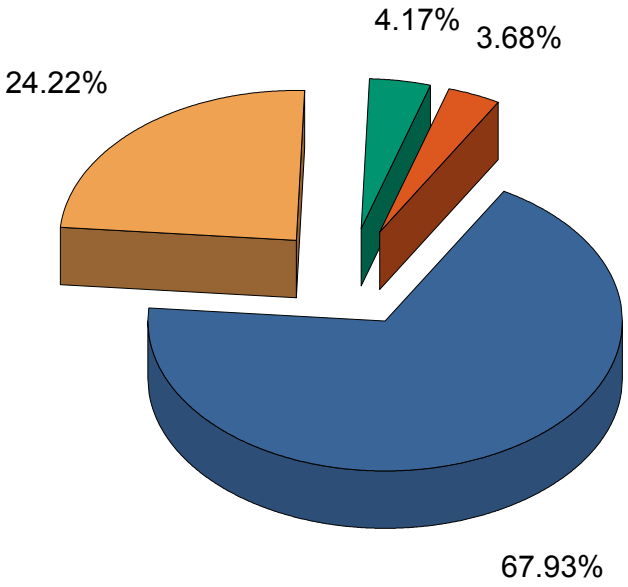


Wed,May/31/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
1045	416	69	38

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362

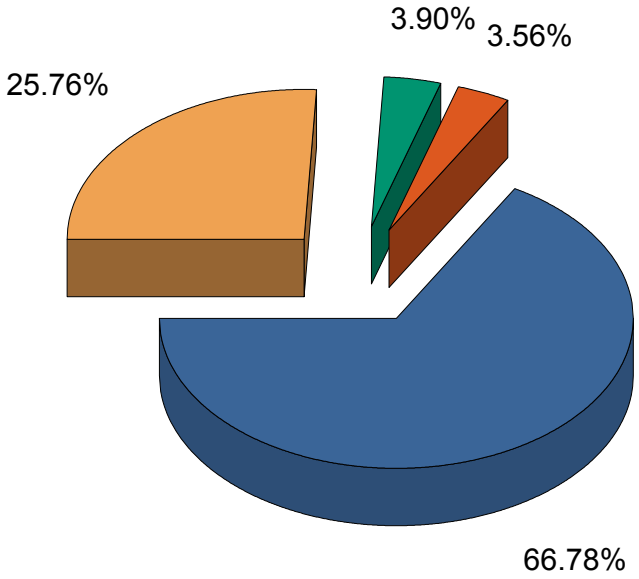


Thu,Jun/01/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
1108	395	68	60

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Silver Creek Road	Lane: Southwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 9531
County: Summit	AADT Factor: 1	AADT Count: 1,362



Fri,Jun/02/2017 Silver Creek Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
394	152	23	21

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Silver Creek Road

A study of vehicle traffic was conducted with HI-STAR unit number 2301. The study was done in the Southwest lane at Silver Creek Road in Silver Creek, UT in Summit county. The study began on May/26/2017 at 11:00:00 AM and concluded on Jun/02/2017 at 11:00:00 AM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 9531 vehicles passed through the location with a peak volume of 77 on May/28/2017 at [11:45-12:00] and a minimum volume of 0 on May/26/2017 at [23:45-00:00]. The AADT count for this study was 1,362.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 30 - 35 MPH range or lower. The average speed for all classifed vehicles was 31 MPH with 54.23% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.13 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 30MPH and the 85th percentile was 36.14 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
11	8	72	960	3287	3412	1344	266	65	30	11	11	1	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 6563 which represents 69 percent of the total classified vehicles. The number of Vans & Pickups in the study was 2296 which represents 24 percent of the total classified vehicles. The number of Busses & Trucks in the study was 363 which represents 4 percent of the total classified vehicles. The number of Tractor Tailers in the study was 256 which represents 3 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
6563	2296	255	108	136	55	57	8												

CHART 2

HEADWAY

During the peak traffic period, on May/28/2017 at [11:45-12:00] the average headway between vehicles was 11.538 seconds. During the slowest traffic period, on May/26/2017 at [23:45-00:00] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 46.00 and 123.00 degrees F.

Appendix B: Parkway Drive

Appendix B

Parkway Drive Eastbound

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[12:00-12:15]	2	33 MPH	117 F	---		0
[12:15-12:30]	0	0 MPH	119 F	---		0
[12:30-12:45]	2	25 MPH	121 F	---		0
[12:45-13:00]	0	0 MPH	123 F	---		0
[13:00-13:15]	3	21 MPH	123 F	---		0
[13:15-13:30]	3	31 MPH	125 F	---		0
[13:30-13:45]	5	24 MPH	125 F	---		0
[13:45-14:00]	2	28 MPH	126 F	---		0
[14:00-14:15]	4	27 MPH	126 F	---		0
[14:15-14:30]	5	30 MPH	126 F	---		0
[14:30-14:45]	2	30 MPH	126 F	---		0
[14:45-15:00]	8	30 MPH	126 F	---		0
[15:00-15:15]	4	30 MPH	128 F	---		0
[15:15-15:30]	3	21 MPH	128 F	---		0
[15:30-15:45]	6	28 MPH	126 F	---		0
[15:45-16:00]	5	32 MPH	126 F	---		0
[16:00-16:15]	6	30 MPH	126 F	---		0
[16:15-16:30]	9	28 MPH	126 F	---		0
[16:30-16:45]	3	29 MPH	125 F	---		0
[16:45-17:00]	9	30 MPH	123 F	---		0
[17:00-17:15]	10	27 MPH	123 F	---		0
[17:15-17:30]	6	32 MPH	121 F	---		0
[17:30-17:45]	7	32 MPH	121 F	---		0
[17:45-18:00]	5	26 MPH	121 F	---		0
[18:00-18:15]	4	29 MPH	119 F	---		0
[18:15-18:30]	5	27 MPH	117 F	---		0
[18:30-18:45]	4	29 MPH	115 F	---		0
[18:45-19:00]	8	26 MPH	111 F	---		0
[19:00-19:15]	5	30 MPH	109 F	---		0
[19:15-19:30]	5	32 MPH	107 F	---		0
[19:30-19:45]	3	27 MPH	103 F	---		0
[19:45-20:00]	6	31 MPH	101 F	---		0
[20:00-20:15]	0	0 MPH	99 F	---		0
[20:15-20:30]	3	29 MPH	97 F	---		0
[20:30-20:45]	3	24 MPH	95 F	---		0
[20:45-21:00]	3	29 MPH	93 F	---		0
[21:00-21:15]	3	31 MPH	91 F	---		0
[21:15-21:30]	1	18 MPH	89 F	---		0
[21:30-21:45]	2	28 MPH	87 F	---		0
[21:45-22:00]	3	31 MPH	85 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[22:00-22:15]	1	28 MPH	85 F	---		0
[22:15-22:30]	1	28 MPH	83 F	---		0
[22:30-22:45]	2	28 MPH	83 F	---		0
[22:45-23:00]	2	27 MPH	83 F	---		0
[23:00-23:15]	2	33 MPH	82 F	---		0
[23:15-23:30]	0	0 MPH	82 F	---		0
[23:30-23:45]	2	20 MPH	82 F	---		0
[23:45-00:00]	1	32 MPH	80 F	---		0
Tue,Jun/20/2017						
[00:00-00:15]	1	28 MPH	80 F	---		0
[00:15-00:30]	0	0 MPH	80 F	---		0
[00:30-00:45]	0	0 MPH	78 F	---		0
[00:45-01:00]	0	0 MPH	78 F	---		0
[01:00-01:15]	0	0 MPH	78 F	---		0
[01:15-01:30]	0	0 MPH	78 F	---		0
[01:30-01:45]	0	0 MPH	76 F	---		0
[01:45-02:00]	0	0 MPH	76 F	---		0
[02:00-02:15]	0	0 MPH	76 F	---		0
[02:15-02:30]	0	0 MPH	76 F	---		0
[02:30-02:45]	0	0 MPH	76 F	---		0
[02:45-03:00]	0	0 MPH	76 F	---		0
[03:00-03:15]	0	0 MPH	76 F	---		0
[03:15-03:30]	0	0 MPH	74 F	---		0
[03:30-03:45]	0	0 MPH	74 F	---		0
[03:45-04:00]	1	22 MPH	74 F	---		0
[04:00-04:15]	0	0 MPH	74 F	---		0
[04:15-04:30]	0	0 MPH	72 F	---		0
[04:30-04:45]	1	28 MPH	72 F	---		0
[04:45-05:00]	0	0 MPH	72 F	---		0
[05:00-05:15]	0	0 MPH	72 F	---		0
[05:15-05:30]	1	22 MPH	70 F	---		0
[05:30-05:45]	0	0 MPH	70 F	---		0
[05:45-06:00]	0	0 MPH	70 F	---		0
[06:00-06:15]	0	0 MPH	70 F	---		0
[06:15-06:30]	1	32 MPH	70 F	---		0
[06:30-06:45]	1	42 MPH	70 F	---		0
[06:45-07:00]	5	33 MPH	70 F	---		0
[07:00-07:15]	5	33 MPH	70 F	---		0
[07:15-07:30]	3	22 MPH	74 F	---		0
[07:30-07:45]	4	29 MPH	76 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[07:45-08:00]	2	27 MPH	76 F	---		0
[08:00-08:15]	1	32 MPH	78 F	---		0
[08:15-08:30]	4	24 MPH	82 F	---		0
[08:30-08:45]	4	27 MPH	83 F	---		0
[08:45-09:00]	6	28 MPH	87 F	---		0
[09:00-09:15]	3	23 MPH	89 F	---		0
[09:15-09:30]	3	24 MPH	93 F	---		0
[09:30-09:45]	5	30 MPH	95 F	---		0
[09:45-10:00]	1	4 MPH	97 F	---		0
[10:00-10:15]	5	22 MPH	99 F	---		0
[10:15-10:30]	6	25 MPH	103 F	---		0
[10:30-10:45]	6	19 MPH	105 F	---		0
[10:45-11:00]	2	28 MPH	109 F	---		0
[11:00-11:15]	3	33 MPH	111 F	---		0
[11:15-11:30]	3	22 MPH	113 F	---		0
[11:30-11:45]	1	38 MPH	117 F	---		0
[11:45-12:00]	6	27 MPH	119 F	---		0
[12:00-12:15]	3	29 MPH	121 F	---		0
[12:15-12:30]	6	28 MPH	121 F	---		0
[12:30-12:45]	5	24 MPH	123 F	---		0
[12:45-13:00]	3	26 MPH	125 F	---		0
[13:00-13:15]	8	26 MPH	125 F	---		0
[13:15-13:30]	3	29 MPH	126 F	---		0
[13:30-13:45]	4	28 MPH	126 F	---		0
[13:45-14:00]	0	0 MPH	126 F	---		0
[14:00-14:15]	7	28 MPH	125 F	---		0
[14:15-14:30]	6	24 MPH	126 F	---		0
[14:30-14:45]	4	18 MPH	128 F	---		0
[14:45-15:00]	8	26 MPH	128 F	---		0
[15:00-15:15]	5	26 MPH	128 F	---		0
[15:15-15:30]	5	22 MPH	130 F	---		0
[15:30-15:45]	8	21 MPH	130 F	---		0
[15:45-16:00]	13	14 MPH	130 F	---		0
[16:00-16:15]	4	32 MPH	128 F	---		0
[16:15-16:30]	7	27 MPH	128 F	---		0
[16:30-16:45]	13	26 MPH	128 F	---		0
[16:45-17:00]	5	26 MPH	126 F	---		0
[17:00-17:15]	5	28 MPH	126 F	---		0
[17:15-17:30]	4	29 MPH	125 F	---		0
[17:30-17:45]	7	29 MPH	123 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[17:45-18:00]	7	29 MPH	121 F	---		0
[18:00-18:15]	5	28 MPH	119 F	---		0
[18:15-18:30]	2	35 MPH	113 F	---		0
[18:30-18:45]	4	32 MPH	109 F	---		0
[18:45-19:00]	4	29 MPH	105 F	---		0
[19:00-19:15]	9	31 MPH	101 F	---		0
[19:15-19:30]	3	27 MPH	97 F	---		0
[19:30-19:45]	9	29 MPH	97 F	---		0
[19:45-20:00]	4	29 MPH	97 F	---		0
[20:00-20:15]	5	33 MPH	97 F	---		0
[20:15-20:30]	4	26 MPH	95 F	---		0
[20:30-20:45]	4	28 MPH	93 F	---		0
[20:45-21:00]	2	25 MPH	93 F	---		0
[21:00-21:15]	3	26 MPH	91 F	---		0
[21:15-21:30]	0	0 MPH	89 F	---		0
[21:30-21:45]	2	28 MPH	89 F	---		0
[21:45-22:00]	1	32 MPH	87 F	---		0
[22:00-22:15]	2	25 MPH	85 F	---		0
[22:15-22:30]	3	26 MPH	85 F	---		0
[22:30-22:45]	4	29 MPH	83 F	---		0
[22:45-23:00]	1	28 MPH	83 F	---		0
[23:00-23:15]	2	28 MPH	82 F	---		0
[23:15-23:30]	2	27 MPH	82 F	---		0
[23:30-23:45]	0	0 MPH	80 F	---		0
[23:45-00:00]	0	0 MPH	80 F	---		0
Wed,Jun/21/2017						
[00:00-00:15]	1	28 MPH	80 F	---		0
[00:15-00:30]	0	0 MPH	78 F	---		0
[00:30-00:45]	1	28 MPH	78 F	---		0
[00:45-01:00]	1	18 MPH	78 F	---		0
[01:00-01:15]	0	0 MPH	76 F	---		0
[01:15-01:30]	0	0 MPH	76 F	---		0
[01:30-01:45]	0	0 MPH	76 F	---		0
[01:45-02:00]	0	0 MPH	76 F	---		0
[02:00-02:15]	0	0 MPH	76 F	---		0
[02:15-02:30]	0	0 MPH	76 F	---		0
[02:30-02:45]	0	0 MPH	76 F	---		0
[02:45-03:00]	0	0 MPH	74 F	---		0
[03:00-03:15]	0	0 MPH	74 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[03:15-03:30]	1	28 MPH	74 F	---		0
[03:30-03:45]	0	0 MPH	74 F	---		0
[03:45-04:00]	0	0 MPH	72 F	---		0
[04:00-04:15]	0	0 MPH	72 F	---		0
[04:15-04:30]	1	28 MPH	72 F	---		0
[04:30-04:45]	0	0 MPH	72 F	---		0
[04:45-05:00]	0	0 MPH	70 F	---		0
[05:00-05:15]	0	0 MPH	70 F	---		0
[05:15-05:30]	0	0 MPH	70 F	---		0
[05:30-05:45]	0	0 MPH	70 F	---		0
[05:45-06:00]	1	22 MPH	70 F	---		0
[06:00-06:15]	1	18 MPH	70 F	---		0
[06:15-06:30]	4	28 MPH	70 F	---		0
[06:30-06:45]	0	0 MPH	70 F	---		0
[06:45-07:00]	1	28 MPH	70 F	---		0
[07:00-07:15]	3	31 MPH	72 F	---		0
[07:15-07:30]	2	28 MPH	74 F	---		0
[07:30-07:45]	4	33 MPH	76 F	---		0
[07:45-08:00]	2	28 MPH	76 F	---		0
[08:00-08:15]	3	31 MPH	78 F	---		0
[08:15-08:30]	6	28 MPH	78 F	---		0
[08:30-08:45]	5	27 MPH	82 F	---		0
[08:45-09:00]	4	23 MPH	83 F	---		0
[09:00-09:15]	0	0 MPH	83 F	---		0
[09:15-09:30]	7	24 MPH	87 F	---		0
[09:30-09:45]	4	31 MPH	91 F	---		0
[09:45-10:00]	7	21 MPH	95 F	---		0
[10:00-10:15]	1	18 MPH	97 F	---		0
[10:15-10:30]	4	30 MPH	101 F	---		0
[10:30-10:45]	2	27 MPH	105 F	---		0
[10:45-11:00]	0	0 MPH	107 F	---		0
[11:00-11:15]	2	35 MPH	111 F	---		0
[11:15-11:30]	4	25 MPH	113 F	---		0
[11:30-11:45]	6	28 MPH	115 F	---		0
[11:45-12:00]	2	25 MPH	119 F	---		0
[12:00-12:15]	5	23 MPH	121 F	---		0
[12:15-12:30]	2	28 MPH	121 F	---		0
[12:30-12:45]	5	26 MPH	123 F	---		0
[12:45-13:00]	6	28 MPH	125 F	---		0
[13:00-13:15]	4	23 MPH	126 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[13:15-13:30]	5	35 MPH	128 F	---		0
[13:30-13:45]	2	28 MPH	128 F	---		0
[13:45-14:00]	2	30 MPH	130 F	---		0
[14:00-14:15]	2	22 MPH	130 F	---		0
[14:15-14:30]	6	25 MPH	130 F	---		0
[14:30-14:45]	7	30 MPH	130 F	---		0
[14:45-15:00]	3	24 MPH	130 F	---		0
[15:00-15:15]	1	32 MPH	130 F	---		0
[15:15-15:30]	10	27 MPH	130 F	---		0
[15:30-15:45]	9	28 MPH	130 F	---		0
[15:45-16:00]	9	28 MPH	130 F	---		0
[16:00-16:15]	10	27 MPH	130 F	---		0
[16:15-16:30]	9	26 MPH	128 F	---		0
[16:30-16:45]	10	28 MPH	126 F	---		0
[16:45-17:00]	8	31 MPH	125 F	---		0
[17:00-17:15]	4	32 MPH	125 F	---		0
[17:15-17:30]	10	29 MPH	125 F	---		0
[17:30-17:45]	8	29 MPH	123 F	---		0
[17:45-18:00]	5	30 MPH	121 F	---		0
[18:00-18:15]	9	27 MPH	121 F	---		0
[18:15-18:30]	8	31 MPH	119 F	---		0
[18:30-18:45]	3	27 MPH	117 F	---		0
[18:45-19:00]	6	31 MPH	115 F	---		0
[19:00-19:15]	7	30 MPH	113 F	---		0
[19:15-19:30]	7	27 MPH	111 F	---		0
[19:30-19:45]	6	24 MPH	109 F	---		0
[19:45-20:00]	3	23 MPH	105 F	---		0
[20:00-20:15]	4	26 MPH	103 F	---		0
[20:15-20:30]	3	31 MPH	101 F	---		0
[20:30-20:45]	2	27 MPH	99 F	---		0
[20:45-21:00]	4	29 MPH	97 F	---		0
[21:00-21:15]	4	24 MPH	97 F	---		0
[21:15-21:30]	4	33 MPH	95 F	---		0
[21:30-21:45]	3	33 MPH	93 F	---		0
[21:45-22:00]	0	0 MPH	93 F	---		0
[22:00-22:15]	0	0 MPH	91 F	---		0
[22:15-22:30]	4	28 MPH	89 F	---		0
[22:30-22:45]	1	22 MPH	89 F	---		0
[22:45-23:00]	2	28 MPH	87 F	---		0
[23:00-23:15]	3	35 MPH	87 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[23:15-23:30]	1	38 MPH	85 F	---		0
[23:30-23:45]	1	18 MPH	85 F	---		0
[23:45-00:00]	1	22 MPH	85 F	---		0
Thu,Jun/22/2017						
[00:00-00:15]	1	28 MPH	83 F	---		0
[00:15-00:30]	1	28 MPH	83 F	---		0
[00:30-00:45]	1	38 MPH	82 F	---		0
[00:45-01:00]	0	0 MPH	82 F	---		0
[01:00-01:15]	0	0 MPH	82 F	---		0
[01:15-01:30]	0	0 MPH	80 F	---		0
[01:30-01:45]	0	0 MPH	80 F	---		0
[01:45-02:00]	0	0 MPH	80 F	---		0
[02:00-02:15]	0	0 MPH	78 F	---		0
[02:15-02:30]	0	0 MPH	78 F	---		0
[02:30-02:45]	0	0 MPH	78 F	---		0
[02:45-03:00]	0	0 MPH	76 F	---		0
[03:00-03:15]	0	0 MPH	76 F	---		0
[03:15-03:30]	0	0 MPH	76 F	---		0
[03:30-03:45]	0	0 MPH	76 F	---		0
[03:45-04:00]	0	0 MPH	76 F	---		0
[04:00-04:15]	1	22 MPH	76 F	---		0
[04:15-04:30]	0	0 MPH	76 F	---		0
[04:30-04:45]	0	0 MPH	74 F	---		0
[04:45-05:00]	1	32 MPH	74 F	---		0
[05:00-05:15]	0	0 MPH	74 F	---		0
[05:15-05:30]	0	0 MPH	74 F	---		0
[05:30-05:45]	0	0 MPH	72 F	---		0
[05:45-06:00]	4	29 MPH	72 F	---		0
[06:00-06:15]	1	0 MPH	72 F	---		0
[06:15-06:30]	1	32 MPH	72 F	---		0
[06:30-06:45]	1	32 MPH	72 F	---		0
[06:45-07:00]	3	21 MPH	72 F	---		0
[07:00-07:15]	2	33 MPH	74 F	---		0
[07:15-07:30]	1	32 MPH	76 F	---		0
[07:30-07:45]	6	19 MPH	76 F	---		0
[07:45-08:00]	5	26 MPH	78 F	---		0
[08:00-08:15]	5	25 MPH	80 F	---		0
[08:15-08:30]	2	35 MPH	83 F	---		0
[08:30-08:45]	2	30 MPH	85 F	---		0
[08:45-09:00]	6	28 MPH	87 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[09:00-09:15]	5	25 MPH	91 F	---		0
[09:15-09:30]	6	28 MPH	93 F	---		0
[09:30-09:45]	7	25 MPH	95 F	---		0
[09:45-10:00]	5	27 MPH	97 F	---		0
[10:00-10:15]	6	24 MPH	97 F	---		0
[10:15-10:30]	3	28 MPH	99 F	---		0
[10:30-10:45]	1	28 MPH	103 F	---		0
[10:45-11:00]	5	23 MPH	105 F	---		0
[11:00-11:15]	6	23 MPH	107 F	---		0
[11:15-11:30]	3	30 MPH	109 F	---		0
[11:30-11:45]	5	27 MPH	111 F	---		0
[11:45-12:00]	5	27 MPH	113 F	---		0
[12:00-12:15]	1	22 MPH	115 F	---		0
[12:15-12:30]	4	26 MPH	117 F	---		0
[12:30-12:45]	6	22 MPH	119 F	---		0
[12:45-13:00]	6	30 MPH	121 F	---		0
[13:00-13:15]	2	27 MPH	121 F	---		0
[13:15-13:30]	8	32 MPH	121 F	---		0
[13:30-13:45]	2	28 MPH	121 F	---		0
[13:45-14:00]	1	28 MPH	123 F	---		0
[14:00-14:15]	6	29 MPH	121 F	---		0
[14:15-14:30]	5	27 MPH	121 F	---		0
[14:30-14:45]	3	26 MPH	123 F	---		0
[14:45-15:00]	7	32 MPH	123 F	---		0
[15:00-15:15]	2	28 MPH	123 F	---		0
[15:15-15:30]	5	24 MPH	121 F	---		0
[15:30-15:45]	13	25 MPH	121 F	---		0
[15:45-16:00]	3	26 MPH	121 F	---		0
[16:00-16:15]	8	22 MPH	121 F	---		0
[16:15-16:30]	10	29 MPH	121 F	---		0
[16:30-16:45]	3	30 MPH	121 F	---		0
[16:45-17:00]	5	27 MPH	119 F	---		0
[17:00-17:15]	8	27 MPH	117 F	---		0
[17:15-17:30]	12	21 MPH	117 F	---		0
[17:30-17:45]	11	30 MPH	115 F	---		0
[17:45-18:00]	5	32 MPH	113 F	---		0
[18:00-18:15]	9	26 MPH	111 F	---		0
[18:15-18:30]	6	26 MPH	111 F	---		0
[18:30-18:45]	5	27 MPH	109 F	---		0
[18:45-19:00]	5	32 MPH	107 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[19:00-19:15]	6	26 MPH	103 F	---		0
[19:15-19:30]	2	21 MPH	101 F	---		0
[19:30-19:45]	4	22 MPH	99 F	---		0
[19:45-20:00]	3	30 MPH	97 F	---		0
[20:00-20:15]	2	25 MPH	97 F	---		0
[20:15-20:30]	3	24 MPH	95 F	---		0
[20:30-20:45]	6	24 MPH	91 F	---		0
[20:45-21:00]	5	23 MPH	89 F	---		0
[21:00-21:15]	5	26 MPH	87 F	---		0
[21:15-21:30]	8	27 MPH	85 F	---		0
[21:30-21:45]	4	29 MPH	85 F	---		0
[21:45-22:00]	1	28 MPH	83 F	---		0
[22:00-22:15]	3	27 MPH	82 F	---		0
[22:15-22:30]	2	25 MPH	82 F	---		0
[22:30-22:45]	3	29 MPH	80 F	---		0
[22:45-23:00]	4	24 MPH	80 F	---		0
[23:00-23:15]	1	22 MPH	78 F	---		0
[23:15-23:30]	3	26 MPH	78 F	---		0
[23:30-23:45]	1	28 MPH	76 F	---		0
[23:45-00:00]	1	32 MPH	76 F	---		0
Fri,Jun/23/2017						
[00:00-00:15]	0	0 MPH	76 F	---		0
[00:15-00:30]	0	0 MPH	76 F	---		0
[00:30-00:45]	1	28 MPH	76 F	---		0
[00:45-01:00]	0	0 MPH	74 F	---		0
[01:00-01:15]	0	0 MPH	74 F	---		0
[01:15-01:30]	1	28 MPH	74 F	---		0
[01:30-01:45]	0	0 MPH	72 F	---		0
[01:45-02:00]	1	32 MPH	72 F	---		0
[02:00-02:15]	0	0 MPH	72 F	---		0
[02:15-02:30]	1	28 MPH	70 F	---		0
[02:30-02:45]	0	0 MPH	70 F	---		0
[02:45-03:00]	0	0 MPH	70 F	---		0
[03:00-03:15]	0	0 MPH	70 F	---		0
[03:15-03:30]	0	0 MPH	68 F	---		0
[03:30-03:45]	0	0 MPH	68 F	---		0
[03:45-04:00]	0	0 MPH	68 F	---		0
[04:00-04:15]	0	0 MPH	68 F	---		0
[04:15-04:30]	0	0 MPH	66 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/23/2017						
[04:30-04:45]	0	0 MPH	66 F	---		0
[04:45-05:00]	0	0 MPH	66 F	---		0
[05:00-05:15]	0	0 MPH	66 F	---		0
[05:15-05:30]	0	0 MPH	64 F	---		0
[05:30-05:45]	1	48 MPH	64 F	---		0
[05:45-06:00]	0	0 MPH	64 F	---		0
[06:00-06:15]	0	0 MPH	64 F	---		0
[06:15-06:30]	0	0 MPH	64 F	---		0
[06:30-06:45]	0	0 MPH	64 F	---		0
[06:45-07:00]	7	25 MPH	64 F	---		0
[07:00-07:15]	4	33 MPH	66 F	---		0
[07:15-07:30]	2	0 MPH	68 F	---		0
[07:30-07:45]	3	27 MPH	70 F	---		0
[07:45-08:00]	6	28 MPH	72 F	---		0
[08:00-08:15]	4	25 MPH	74 F	---		0
[08:15-08:30]	7	26 MPH	76 F	---		0
[08:30-08:45]	6	30 MPH	78 F	---		0
[08:45-09:00]	7	20 MPH	82 F	---		0
[09:00-09:15]	8	35 MPH	83 F	---		0
[09:15-09:30]	5	22 MPH	87 F	---		0
[09:30-09:45]	5	28 MPH	91 F	---		0
[09:45-10:00]	4	24 MPH	93 F	---		0
[10:00-10:15]	3	33 MPH	97 F	---		0
[10:15-10:30]	6	30 MPH	97 F	---		0
[10:30-10:45]	5	21 MPH	101 F	---		0
[10:45-11:00]	4	24 MPH	103 F	---		0
[11:00-11:15]	3	31 MPH	107 F	---		0
[11:15-11:30]	5	25 MPH	109 F	---		0
[11:30-11:45]	7	23 MPH	111 F	---		0
[11:45-12:00]	5	24 MPH	113 F	---		0
	1225	26 MPH	95 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[12:00-12:15]	2	33 MPH	117 F	---
[12:15-12:30]	0	0 MPH	119 F	---
[12:30-12:45]	2	25 MPH	121 F	---
[12:45-13:00]	0	0 MPH	123 F	---
[13:00-13:15]	3	21 MPH	123 F	---
[13:15-13:30]	3	31 MPH	125 F	---
[13:30-13:45]	5	24 MPH	125 F	---
[13:45-14:00]	2	28 MPH	126 F	---
[14:00-14:15]	4	27 MPH	126 F	---
[14:15-14:30]	5	30 MPH	126 F	---
[14:30-14:45]	2	30 MPH	126 F	---
[14:45-15:00]	8	30 MPH	126 F	---
[15:00-15:15]	4	30 MPH	128 F	---
[15:15-15:30]	3	21 MPH	128 F	---
[15:30-15:45]	6	28 MPH	126 F	---
[15:45-16:00]	5	32 MPH	126 F	---
[16:00-16:15]	6	30 MPH	126 F	---
[16:15-16:30]	9	28 MPH	126 F	---
[16:30-16:45]	3	29 MPH	125 F	---
[16:45-17:00]	9	30 MPH	123 F	---
[17:00-17:15]	10	27 MPH	123 F	---
[17:15-17:30]	6	32 MPH	121 F	---
[17:30-17:45]	7	32 MPH	121 F	---
[17:45-18:00]	5	26 MPH	121 F	---
[18:00-18:15]	4	29 MPH	119 F	---
[18:15-18:30]	5	27 MPH	117 F	---
[18:30-18:45]	4	29 MPH	115 F	---
[18:45-19:00]	8	26 MPH	111 F	---
[19:00-19:15]	5	30 MPH	109 F	---
[19:15-19:30]	5	32 MPH	107 F	---
[19:30-19:45]	3	27 MPH	103 F	---
[19:45-20:00]	6	31 MPH	101 F	---
[20:00-20:15]	0	0 MPH	99 F	---
[20:15-20:30]	3	29 MPH	97 F	---
[20:30-20:45]	3	24 MPH	95 F	---
[20:45-21:00]	3	29 MPH	93 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[21:00-21:15]	3	31 MPH	91 F	---
[21:15-21:30]	1	18 MPH	89 F	---
[21:30-21:45]	2	28 MPH	87 F	---
[21:45-22:00]	3	31 MPH	85 F	---
[22:00-22:15]	1	28 MPH	85 F	---
[22:15-22:30]	1	28 MPH	83 F	---
[22:30-22:45]	2	28 MPH	83 F	---
[22:45-23:00]	2	27 MPH	83 F	---
[23:00-23:15]	2	33 MPH	82 F	---
[23:15-23:30]	0	0 MPH	82 F	---
[23:30-23:45]	2	20 MPH	82 F	---
[23:45-00:00]	1	32 MPH	80 F	---
Mon,Jun/19/2017	178	28 MPH	109 F	
Tue,Jun/20/2017				
[00:00-00:15]	1	28 MPH	80 F	---
[00:15-00:30]	0	0 MPH	80 F	---
[00:30-00:45]	0	0 MPH	78 F	---
[00:45-01:00]	0	0 MPH	78 F	---
[01:00-01:15]	0	0 MPH	78 F	---
[01:15-01:30]	0	0 MPH	78 F	---
[01:30-01:45]	0	0 MPH	76 F	---
[01:45-02:00]	0	0 MPH	76 F	---
[02:00-02:15]	0	0 MPH	76 F	---
[02:15-02:30]	0	0 MPH	76 F	---
[02:30-02:45]	0	0 MPH	76 F	---
[02:45-03:00]	0	0 MPH	76 F	---
[03:00-03:15]	0	0 MPH	76 F	---
[03:15-03:30]	0	0 MPH	74 F	---
[03:30-03:45]	0	0 MPH	74 F	---
[03:45-04:00]	1	22 MPH	74 F	---
[04:00-04:15]	0	0 MPH	74 F	---
[04:15-04:30]	0	0 MPH	72 F	---
[04:30-04:45]	1	28 MPH	72 F	---
[04:45-05:00]	0	0 MPH	72 F	---
[05:00-05:15]	0	0 MPH	72 F	---
[05:15-05:30]	1	22 MPH	70 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[05:30-05:45]	0	0 MPH	70 F	---
[05:45-06:00]	0	0 MPH	70 F	---
[06:00-06:15]	0	0 MPH	70 F	---
[06:15-06:30]	1	32 MPH	70 F	---
[06:30-06:45]	1	42 MPH	70 F	---
[06:45-07:00]	5	33 MPH	70 F	---
[07:00-07:15]	5	33 MPH	70 F	---
[07:15-07:30]	3	22 MPH	74 F	---
[07:30-07:45]	4	29 MPH	76 F	---
[07:45-08:00]	2	27 MPH	76 F	---
[08:00-08:15]	1	32 MPH	78 F	---
[08:15-08:30]	4	24 MPH	82 F	---
[08:30-08:45]	4	27 MPH	83 F	---
[08:45-09:00]	6	28 MPH	87 F	---
[09:00-09:15]	3	23 MPH	89 F	---
[09:15-09:30]	3	24 MPH	93 F	---
[09:30-09:45]	5	30 MPH	95 F	---
[09:45-10:00]	1	4 MPH	97 F	---
[10:00-10:15]	5	22 MPH	99 F	---
[10:15-10:30]	6	25 MPH	103 F	---
[10:30-10:45]	6	19 MPH	105 F	---
[10:45-11:00]	2	28 MPH	109 F	---
[11:00-11:15]	3	33 MPH	111 F	---
[11:15-11:30]	3	22 MPH	113 F	---
[11:30-11:45]	1	38 MPH	117 F	---
[11:45-12:00]	6	27 MPH	119 F	---
[12:00-12:15]	3	29 MPH	121 F	---
[12:15-12:30]	6	28 MPH	121 F	---
[12:30-12:45]	5	24 MPH	123 F	---
[12:45-13:00]	3	26 MPH	125 F	---
[13:00-13:15]	8	26 MPH	125 F	---
[13:15-13:30]	3	29 MPH	126 F	---
[13:30-13:45]	4	28 MPH	126 F	---
[13:45-14:00]	0	0 MPH	126 F	---
[14:00-14:15]	7	28 MPH	125 F	---
[14:15-14:30]	6	24 MPH	126 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[14:30-14:45]	4	18 MPH	128 F	---
[14:45-15:00]	8	26 MPH	128 F	---
[15:00-15:15]	5	26 MPH	128 F	---
[15:15-15:30]	5	22 MPH	130 F	---
[15:30-15:45]	8	21 MPH	130 F	---
[15:45-16:00]	13	14 MPH	130 F	---
[16:00-16:15]	4	32 MPH	128 F	---
[16:15-16:30]	7	27 MPH	128 F	---
[16:30-16:45]	13	26 MPH	128 F	---
[16:45-17:00]	5	26 MPH	126 F	---
[17:00-17:15]	5	28 MPH	126 F	---
[17:15-17:30]	4	29 MPH	125 F	---
[17:30-17:45]	7	29 MPH	123 F	---
[17:45-18:00]	7	29 MPH	121 F	---
[18:00-18:15]	5	28 MPH	119 F	---
[18:15-18:30]	2	35 MPH	113 F	---
[18:30-18:45]	4	32 MPH	109 F	---
[18:45-19:00]	4	29 MPH	105 F	---
[19:00-19:15]	9	31 MPH	101 F	---
[19:15-19:30]	3	27 MPH	97 F	---
[19:30-19:45]	9	29 MPH	97 F	---
[19:45-20:00]	4	29 MPH	97 F	---
[20:00-20:15]	5	33 MPH	97 F	---
[20:15-20:30]	4	26 MPH	95 F	---
[20:30-20:45]	4	28 MPH	93 F	---
[20:45-21:00]	2	25 MPH	93 F	---
[21:00-21:15]	3	26 MPH	91 F	---
[21:15-21:30]	0	0 MPH	89 F	---
[21:30-21:45]	2	28 MPH	89 F	---
[21:45-22:00]	1	32 MPH	87 F	---
[22:00-22:15]	2	25 MPH	85 F	---
[22:15-22:30]	3	26 MPH	85 F	---
[22:30-22:45]	4	29 MPH	83 F	---
[22:45-23:00]	1	28 MPH	83 F	---
[23:00-23:15]	2	28 MPH	82 F	---
[23:15-23:30]	2	27 MPH	82 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[23:30-23:45]	0	0 MPH	80 F	---
[23:45-00:00]	0	0 MPH	80 F	---
Tue,Jun/20/2017	299	26 MPH	96 F	
Wed,Jun/21/2017				
[00:00-00:15]	1	28 MPH	80 F	---
[00:15-00:30]	0	0 MPH	78 F	---
[00:30-00:45]	1	28 MPH	78 F	---
[00:45-01:00]	1	18 MPH	78 F	---
[01:00-01:15]	0	0 MPH	76 F	---
[01:15-01:30]	0	0 MPH	76 F	---
[01:30-01:45]	0	0 MPH	76 F	---
[01:45-02:00]	0	0 MPH	76 F	---
[02:00-02:15]	0	0 MPH	76 F	---
[02:15-02:30]	0	0 MPH	76 F	---
[02:30-02:45]	0	0 MPH	76 F	---
[02:45-03:00]	0	0 MPH	74 F	---
[03:00-03:15]	0	0 MPH	74 F	---
[03:15-03:30]	1	28 MPH	74 F	---
[03:30-03:45]	0	0 MPH	74 F	---
[03:45-04:00]	0	0 MPH	72 F	---
[04:00-04:15]	0	0 MPH	72 F	---
[04:15-04:30]	1	28 MPH	72 F	---
[04:30-04:45]	0	0 MPH	72 F	---
[04:45-05:00]	0	0 MPH	70 F	---
[05:00-05:15]	0	0 MPH	70 F	---
[05:15-05:30]	0	0 MPH	70 F	---
[05:30-05:45]	0	0 MPH	70 F	---
[05:45-06:00]	1	22 MPH	70 F	---
[06:00-06:15]	1	18 MPH	70 F	---
[06:15-06:30]	4	28 MPH	70 F	---
[06:30-06:45]	0	0 MPH	70 F	---
[06:45-07:00]	1	28 MPH	70 F	---
[07:00-07:15]	3	31 MPH	72 F	---
[07:15-07:30]	2	28 MPH	74 F	---
[07:30-07:45]	4	33 MPH	76 F	---
[07:45-08:00]	2	28 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[08:00-08:15]	3	31 MPH	78 F	---
[08:15-08:30]	6	28 MPH	78 F	---
[08:30-08:45]	5	27 MPH	82 F	---
[08:45-09:00]	4	23 MPH	83 F	---
[09:00-09:15]	0	0 MPH	83 F	---
[09:15-09:30]	7	24 MPH	87 F	---
[09:30-09:45]	4	31 MPH	91 F	---
[09:45-10:00]	7	21 MPH	95 F	---
[10:00-10:15]	1	18 MPH	97 F	---
[10:15-10:30]	4	30 MPH	101 F	---
[10:30-10:45]	2	27 MPH	105 F	---
[10:45-11:00]	0	0 MPH	107 F	---
[11:00-11:15]	2	35 MPH	111 F	---
[11:15-11:30]	4	25 MPH	113 F	---
[11:30-11:45]	6	28 MPH	115 F	---
[11:45-12:00]	2	25 MPH	119 F	---
[12:00-12:15]	5	23 MPH	121 F	---
[12:15-12:30]	2	28 MPH	121 F	---
[12:30-12:45]	5	26 MPH	123 F	---
[12:45-13:00]	6	28 MPH	125 F	---
[13:00-13:15]	4	23 MPH	126 F	---
[13:15-13:30]	5	35 MPH	128 F	---
[13:30-13:45]	2	28 MPH	128 F	---
[13:45-14:00]	2	30 MPH	130 F	---
[14:00-14:15]	2	22 MPH	130 F	---
[14:15-14:30]	6	25 MPH	130 F	---
[14:30-14:45]	7	30 MPH	130 F	---
[14:45-15:00]	3	24 MPH	130 F	---
[15:00-15:15]	1	32 MPH	130 F	---
[15:15-15:30]	10	27 MPH	130 F	---
[15:30-15:45]	9	28 MPH	130 F	---
[15:45-16:00]	9	28 MPH	130 F	---
[16:00-16:15]	10	27 MPH	130 F	---
[16:15-16:30]	9	26 MPH	128 F	---
[16:30-16:45]	10	28 MPH	126 F	---
[16:45-17:00]	8	31 MPH	125 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[17:00-17:15]	4	32 MPH	125 F	---
[17:15-17:30]	10	29 MPH	125 F	---
[17:30-17:45]	8	29 MPH	123 F	---
[17:45-18:00]	5	30 MPH	121 F	---
[18:00-18:15]	9	27 MPH	121 F	---
[18:15-18:30]	8	31 MPH	119 F	---
[18:30-18:45]	3	27 MPH	117 F	---
[18:45-19:00]	6	31 MPH	115 F	---
[19:00-19:15]	7	30 MPH	113 F	---
[19:15-19:30]	7	27 MPH	111 F	---
[19:30-19:45]	6	24 MPH	109 F	---
[19:45-20:00]	3	23 MPH	105 F	---
[20:00-20:15]	4	26 MPH	103 F	---
[20:15-20:30]	3	31 MPH	101 F	---
[20:30-20:45]	2	27 MPH	99 F	---
[20:45-21:00]	4	29 MPH	97 F	---
[21:00-21:15]	4	24 MPH	97 F	---
[21:15-21:30]	4	33 MPH	95 F	---
[21:30-21:45]	3	33 MPH	93 F	---
[21:45-22:00]	0	0 MPH	93 F	---
[22:00-22:15]	0	0 MPH	91 F	---
[22:15-22:30]	4	28 MPH	89 F	---
[22:30-22:45]	1	22 MPH	89 F	---
[22:45-23:00]	2	28 MPH	87 F	---
[23:00-23:15]	3	35 MPH	87 F	---
[23:15-23:30]	1	38 MPH	85 F	---
[23:30-23:45]	1	18 MPH	85 F	---
[23:45-00:00]	1	22 MPH	85 F	---
Wed,Jun/21/2017	308	27 MPH	97 F	
Thu,Jun/22/2017				
[00:00-00:15]	1	28 MPH	83 F	---
[00:15-00:30]	1	28 MPH	83 F	---
[00:30-00:45]	1	38 MPH	82 F	---
[00:45-01:00]	0	0 MPH	82 F	---
[01:00-01:15]	0	0 MPH	82 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[01:15-01:30]	0	0 MPH	80 F	---
[01:30-01:45]	0	0 MPH	80 F	---
[01:45-02:00]	0	0 MPH	80 F	---
[02:00-02:15]	0	0 MPH	78 F	---
[02:15-02:30]	0	0 MPH	78 F	---
[02:30-02:45]	0	0 MPH	78 F	---
[02:45-03:00]	0	0 MPH	76 F	---
[03:00-03:15]	0	0 MPH	76 F	---
[03:15-03:30]	0	0 MPH	76 F	---
[03:30-03:45]	0	0 MPH	76 F	---
[03:45-04:00]	0	0 MPH	76 F	---
[04:00-04:15]	1	22 MPH	76 F	---
[04:15-04:30]	0	0 MPH	76 F	---
[04:30-04:45]	0	0 MPH	74 F	---
[04:45-05:00]	1	32 MPH	74 F	---
[05:00-05:15]	0	0 MPH	74 F	---
[05:15-05:30]	0	0 MPH	74 F	---
[05:30-05:45]	0	0 MPH	72 F	---
[05:45-06:00]	4	29 MPH	72 F	---
[06:00-06:15]	1	0 MPH	72 F	---
[06:15-06:30]	1	32 MPH	72 F	---
[06:30-06:45]	1	32 MPH	72 F	---
[06:45-07:00]	3	21 MPH	72 F	---
[07:00-07:15]	2	33 MPH	74 F	---
[07:15-07:30]	1	32 MPH	76 F	---
[07:30-07:45]	6	19 MPH	76 F	---
[07:45-08:00]	5	26 MPH	78 F	---
[08:00-08:15]	5	25 MPH	80 F	---
[08:15-08:30]	2	35 MPH	83 F	---
[08:30-08:45]	2	30 MPH	85 F	---
[08:45-09:00]	6	28 MPH	87 F	---
[09:00-09:15]	5	25 MPH	91 F	---
[09:15-09:30]	6	28 MPH	93 F	---
[09:30-09:45]	7	25 MPH	95 F	---
[09:45-10:00]	5	27 MPH	97 F	---
[10:00-10:15]	6	24 MPH	97 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[10:15-10:30]	3	28 MPH	99 F	---
[10:30-10:45]	1	28 MPH	103 F	---
[10:45-11:00]	5	23 MPH	105 F	---
[11:00-11:15]	6	23 MPH	107 F	---
[11:15-11:30]	3	30 MPH	109 F	---
[11:30-11:45]	5	27 MPH	111 F	---
[11:45-12:00]	5	27 MPH	113 F	---
[12:00-12:15]	1	22 MPH	115 F	---
[12:15-12:30]	4	26 MPH	117 F	---
[12:30-12:45]	6	22 MPH	119 F	---
[12:45-13:00]	6	30 MPH	121 F	---
[13:00-13:15]	2	27 MPH	121 F	---
[13:15-13:30]	8	32 MPH	121 F	---
[13:30-13:45]	2	28 MPH	121 F	---
[13:45-14:00]	1	28 MPH	123 F	---
[14:00-14:15]	6	29 MPH	121 F	---
[14:15-14:30]	5	27 MPH	121 F	---
[14:30-14:45]	3	26 MPH	123 F	---
[14:45-15:00]	7	32 MPH	123 F	---
[15:00-15:15]	2	28 MPH	123 F	---
[15:15-15:30]	5	24 MPH	121 F	---
[15:30-15:45]	13	25 MPH	121 F	---
[15:45-16:00]	3	26 MPH	121 F	---
[16:00-16:15]	8	22 MPH	121 F	---
[16:15-16:30]	10	29 MPH	121 F	---
[16:30-16:45]	3	30 MPH	121 F	---
[16:45-17:00]	5	27 MPH	119 F	---
[17:00-17:15]	8	27 MPH	117 F	---
[17:15-17:30]	12	21 MPH	117 F	---
[17:30-17:45]	11	30 MPH	115 F	---
[17:45-18:00]	5	32 MPH	113 F	---
[18:00-18:15]	9	26 MPH	111 F	---
[18:15-18:30]	6	26 MPH	111 F	---
[18:30-18:45]	5	27 MPH	109 F	---
[18:45-19:00]	5	32 MPH	107 F	---
[19:00-19:15]	6	26 MPH	103 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[19:15-19:30]	2	21 MPH	101 F	---
[19:30-19:45]	4	22 MPH	99 F	---
[19:45-20:00]	3	30 MPH	97 F	---
[20:00-20:15]	2	25 MPH	97 F	---
[20:15-20:30]	3	24 MPH	95 F	---
[20:30-20:45]	6	24 MPH	91 F	---
[20:45-21:00]	5	23 MPH	89 F	---
[21:00-21:15]	5	26 MPH	87 F	---
[21:15-21:30]	8	27 MPH	85 F	---
[21:30-21:45]	4	29 MPH	85 F	---
[21:45-22:00]	1	28 MPH	83 F	---
[22:00-22:15]	3	27 MPH	82 F	---
[22:15-22:30]	2	25 MPH	82 F	---
[22:30-22:45]	3	29 MPH	80 F	---
[22:45-23:00]	4	24 MPH	80 F	---
[23:00-23:15]	1	22 MPH	78 F	---
[23:15-23:30]	3	26 MPH	78 F	---
[23:30-23:45]	1	28 MPH	76 F	---
[23:45-00:00]	1	32 MPH	76 F	---
Thu,Jun/22/2017	329	26 MPH	94 F	
Fri,Jun/23/2017				
[00:00-00:15]	0	0 MPH	76 F	---
[00:15-00:30]	0	0 MPH	76 F	---
[00:30-00:45]	1	28 MPH	76 F	---
[00:45-01:00]	0	0 MPH	74 F	---
[01:00-01:15]	0	0 MPH	74 F	---
[01:15-01:30]	1	28 MPH	74 F	---
[01:30-01:45]	0	0 MPH	72 F	---
[01:45-02:00]	1	32 MPH	72 F	---
[02:00-02:15]	0	0 MPH	72 F	---
[02:15-02:30]	1	28 MPH	70 F	---
[02:30-02:45]	0	0 MPH	70 F	---
[02:45-03:00]	0	0 MPH	70 F	---
[03:00-03:15]	0	0 MPH	70 F	---
[03:15-03:30]	0	0 MPH	68 F	---
[03:30-03:45]	0	0 MPH	68 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/23/2017				
[03:45-04:00]	0	0 MPH	68 F	---
[04:00-04:15]	0	0 MPH	68 F	---
[04:15-04:30]	0	0 MPH	66 F	---
[04:30-04:45]	0	0 MPH	66 F	---
[04:45-05:00]	0	0 MPH	66 F	---
[05:00-05:15]	0	0 MPH	66 F	---
[05:15-05:30]	0	0 MPH	64 F	---
[05:30-05:45]	1	48 MPH	64 F	---
[05:45-06:00]	0	0 MPH	64 F	---
[06:00-06:15]	0	0 MPH	64 F	---
[06:15-06:30]	0	0 MPH	64 F	---
[06:30-06:45]	0	0 MPH	64 F	---
[06:45-07:00]	7	25 MPH	64 F	---
[07:00-07:15]	4	33 MPH	66 F	---
[07:15-07:30]	2	0 MPH	68 F	---
[07:30-07:45]	3	27 MPH	70 F	---
[07:45-08:00]	6	28 MPH	72 F	---
[08:00-08:15]	4	25 MPH	74 F	---
[08:15-08:30]	7	26 MPH	76 F	---
[08:30-08:45]	6	30 MPH	78 F	---
[08:45-09:00]	7	20 MPH	82 F	---
[09:00-09:15]	8	35 MPH	83 F	---
[09:15-09:30]	5	22 MPH	87 F	---
[09:30-09:45]	5	28 MPH	91 F	---
[09:45-10:00]	4	24 MPH	93 F	---
[10:00-10:15]	3	33 MPH	97 F	---
[10:15-10:30]	6	30 MPH	97 F	---
[10:30-10:45]	5	21 MPH	101 F	---
[10:45-11:00]	4	24 MPH	103 F	---
[11:00-11:15]	3	31 MPH	107 F	---
[11:15-11:30]	5	25 MPH	109 F	---
[11:30-11:45]	7	23 MPH	111 F	---
[11:45-12:00]	5	24 MPH	113 F	---
Fri,Jun/23/2017	111	21 MPH	77 F	

Date/Time/Volume/Average Speed/Temperature Report

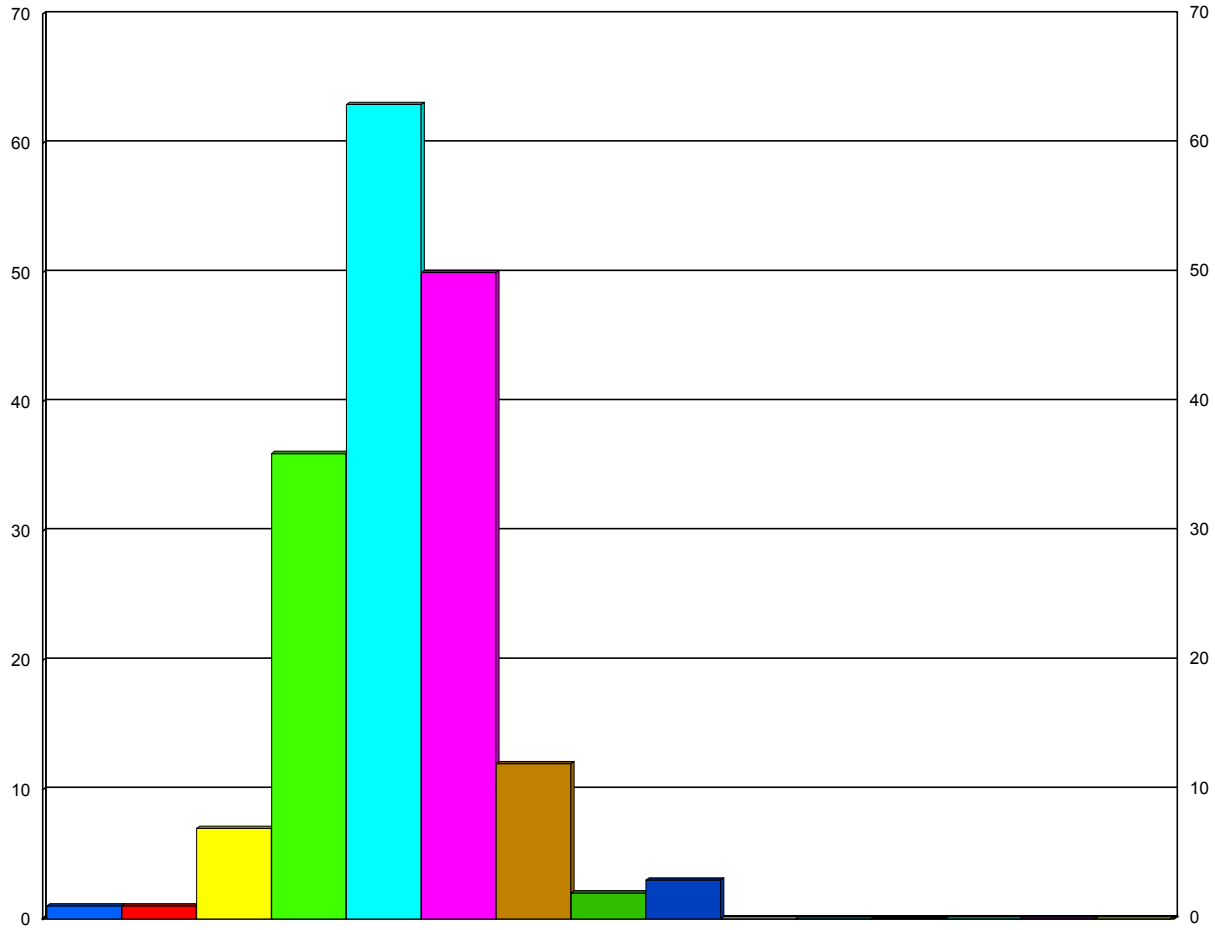
HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	1225	26 MPH	95 F	

Speed/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Mon,Jun/19/2017 175

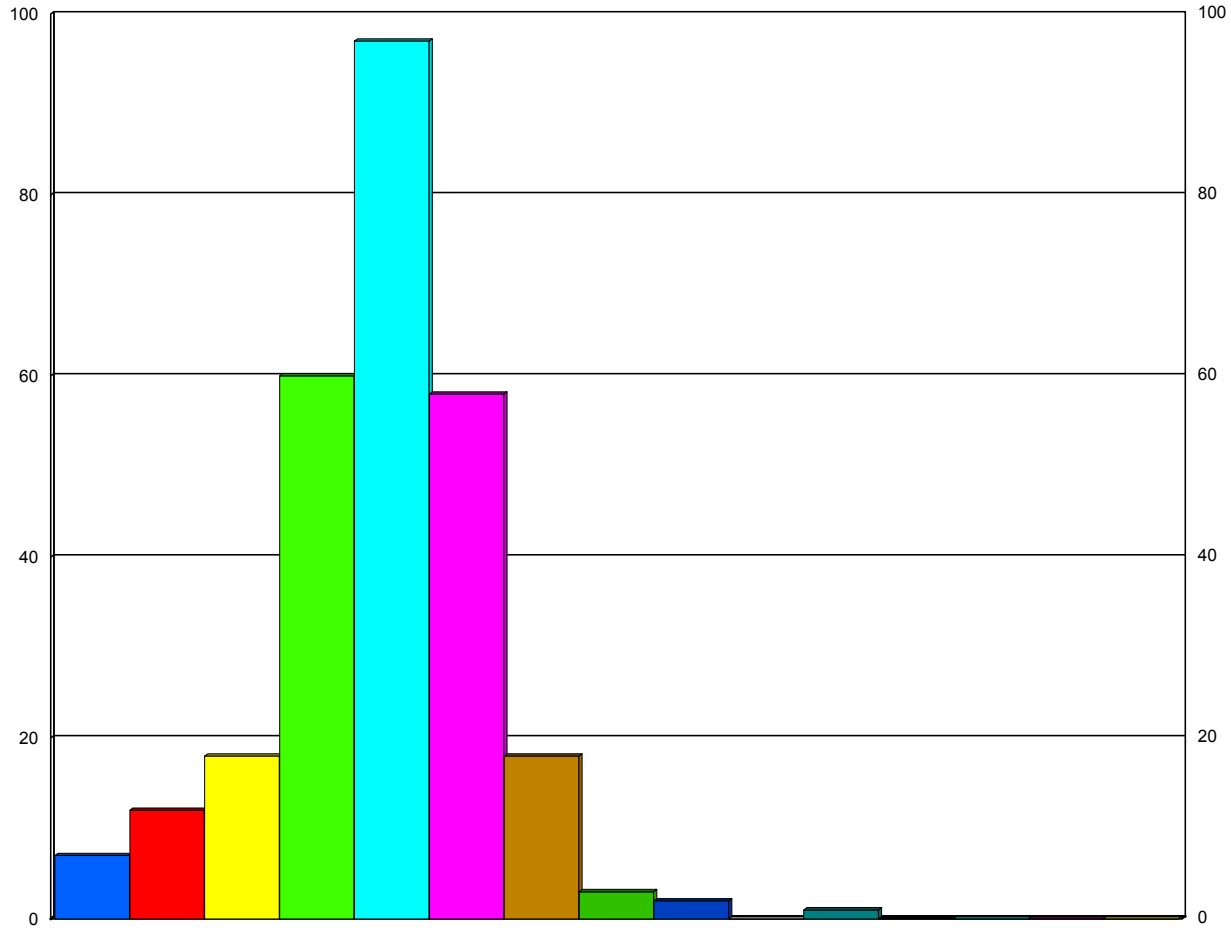


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	1	7	36	63	50	12	2	3	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Tue,Jun/20/2017 276

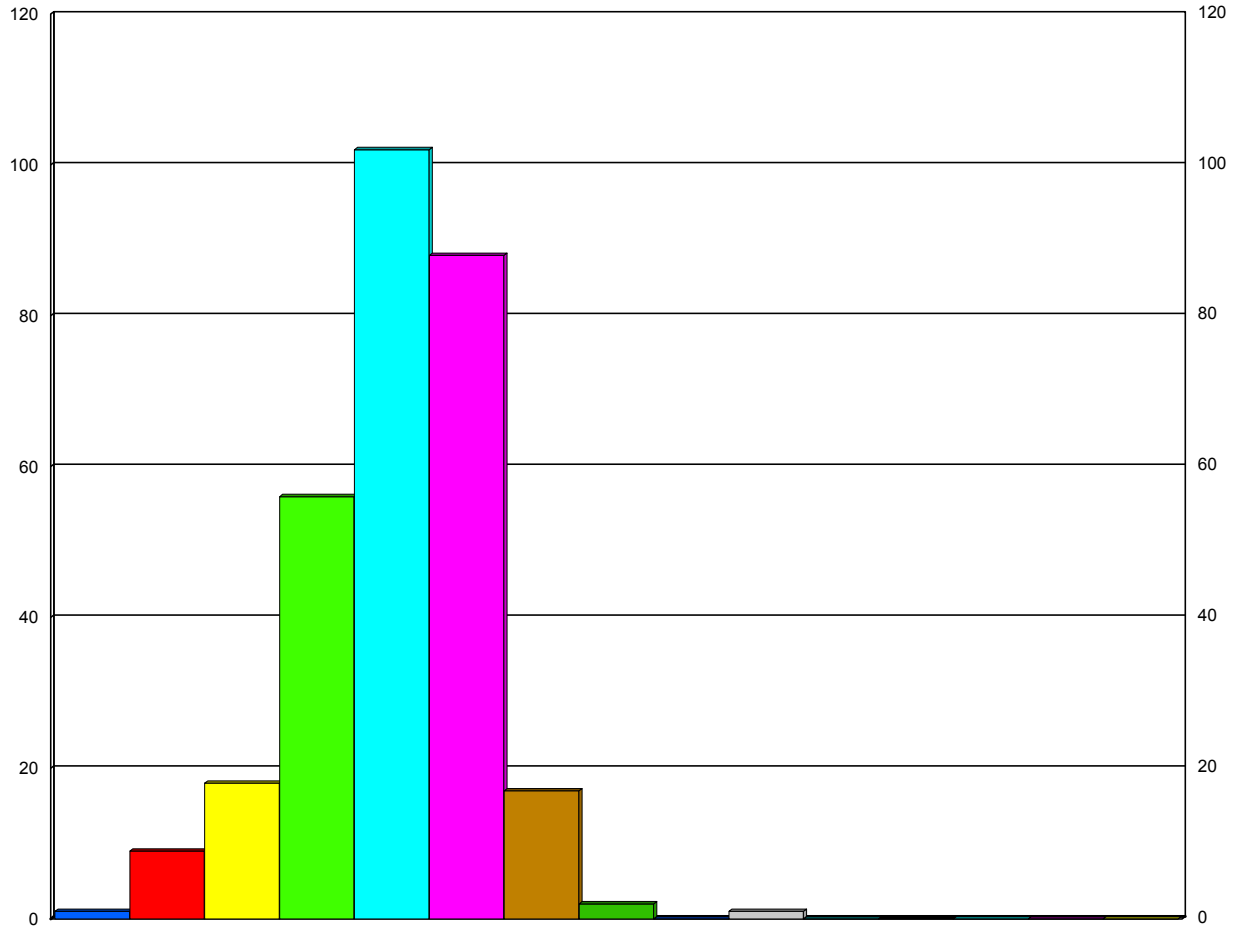


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
7	12	18	60	97	58	18	3	2	0	1	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Wed,Jun/21/2017 294

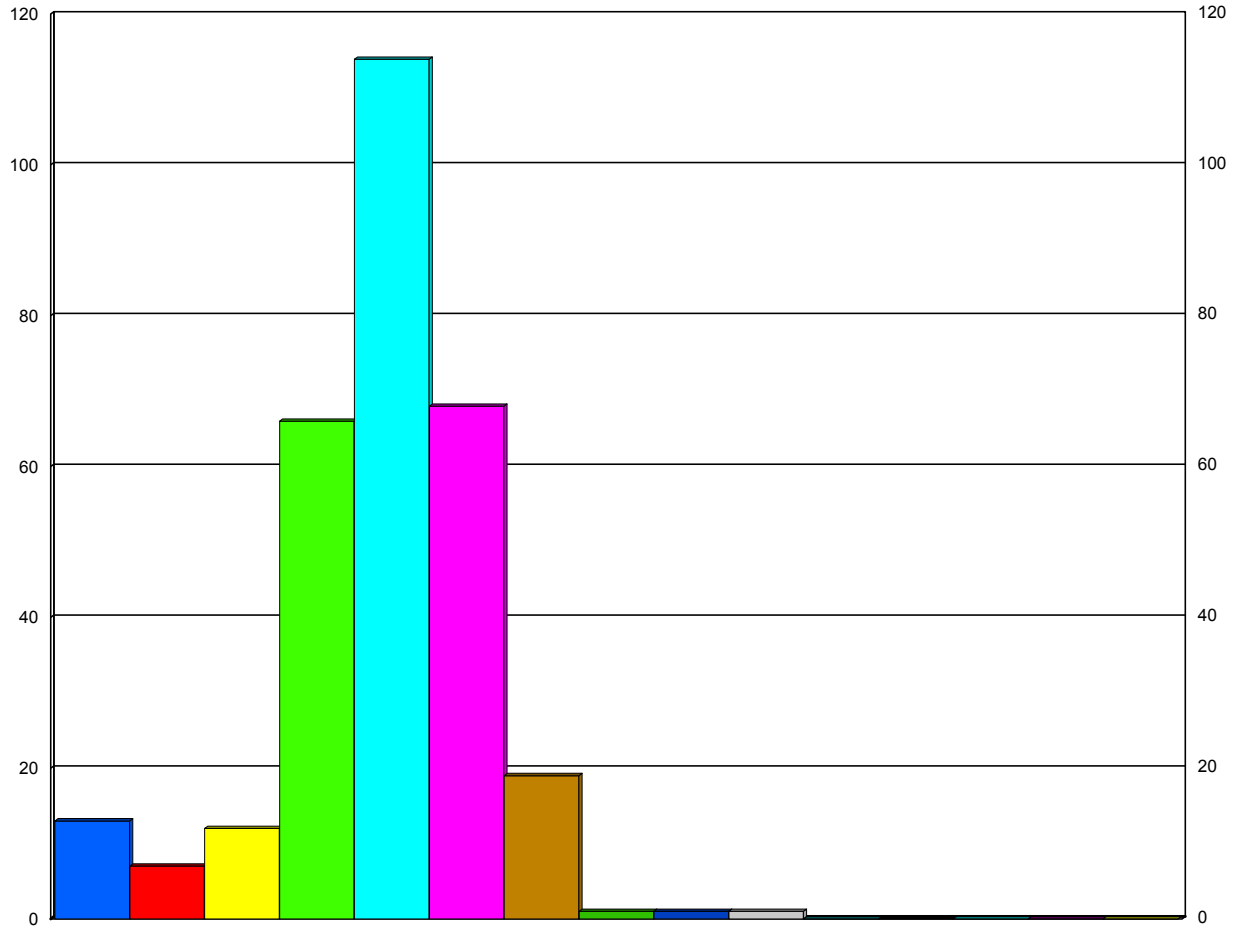


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	9	18	56	102	88	17	2	0	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Thu,Jun/22/2017 302

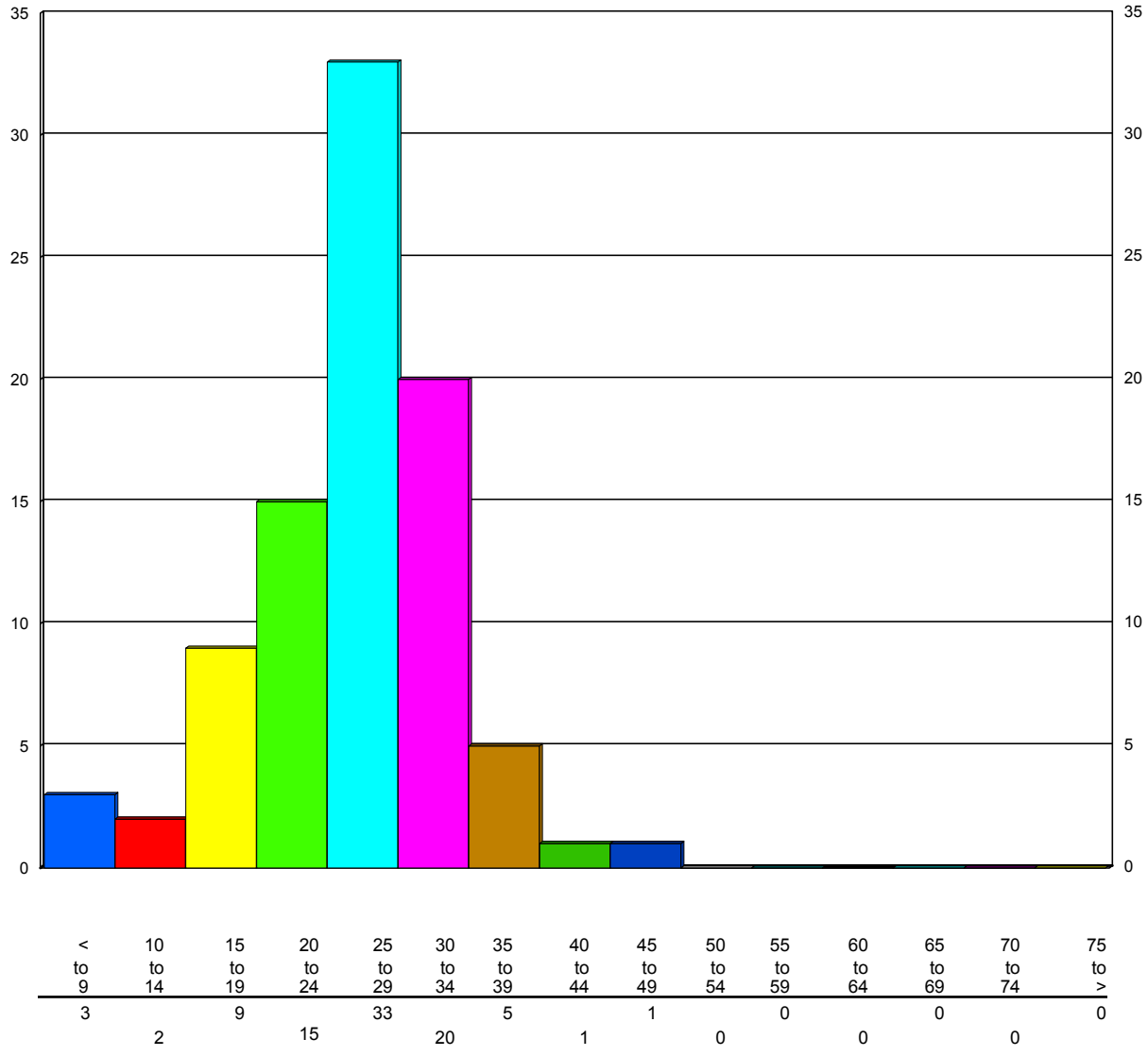


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
13	7	12	66	114	68	19	1	1	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Fri,Jun/23/2017 89



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
3	2	9	15	33	20	5	1	1	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[12:00-12:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:30-12:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
[13:00-13:15]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[13:15-13:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5
[13:45-14:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	2	4	5	2	0	0	0	0	0	0	0	0	0	13
[14:00-14:15]	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
[14:15-14:30]	0	0	0	1	1	3	0	0	0	0	0	0	0	0	0	5
[14:30-14:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	3	2	2	0	0	1	0	0	0	0	0	0	8
	0	0	1	4	6	7	0	0	1	0	0	0	0	0	0	19
[15:00-15:15]	0	0	0	1	0	3	0	0	0	0	0	0	0	0	0	4
[15:15-15:30]	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	3
[15:30-15:45]	0	0	0	1	3	2	0	0	0	0	0	0	0	0	0	6
[15:45-16:00]	0	0	0	0	3	1	0	0	1	0	0	0	0	0	0	5
	1	0	0	3	6	6	1	0	1	0	0	0	0	0	0	18
[16:00-16:15]	0	0	0	0	3	3	0	0	0	0	0	0	0	0	0	6
[16:15-16:30]	0	0	0	3	2	2	1	0	0	0	0	0	0	0	0	8
[16:30-16:45]	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[16:45-17:00]	0	0	0	2	2	3	2	0	0	0	0	0	0	0	0	9
	0	0	0	6	8	8	4	0	0	0	0	0	0	0	0	26
[17:00-17:15]	0	1	1	2	0	6	0	0	0	0	0	0	0	0	0	10
[17:15-17:30]	0	0	0	1	2	2	0	0	1	0	0	0	0	0	0	6
[17:30-17:45]	0	0	0	0	3	2	0	1	0	0	0	0	0	0	0	6
[17:45-18:00]	0	0	0	1	4	0	0	0	0	0	0	0	0	0	0	5
	0	1	1	4	9	10	0	1	1	0	0	0	0	0	0	27
[18:00-18:15]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
[18:15-18:30]	0	0	0	3	1	0	1	0	0	0	0	0	0	0	0	5
[18:30-18:45]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[18:45-19:00]	0	0	1	1	5	1	0	0	0	0	0	0	0	0	0	8
	0	0	1	5	10	4	1	0	0	0	0	0	0	0	0	21

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[19:00-19:15]	0	0	0	1	1	2	1	0	0	0	0	0	0	0	0	5
[19:15-19:30]	0	0	0	1	0	1	2	0	0	0	0	0	0	0	0	4
[19:30-19:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	0	3	2	1	0	0	0	0	0	0	0	0	6
	0	0	0	3	5	6	4	0	0	0	0	0	0	0	0	18
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[20:45-21:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	0	0	0	3	4	1	1	0	0	0	0	0	0	0	0	9
[21:00-21:15]	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	3
[21:15-21:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
	0	0	1	1	5	0	1	1	0	0	0	0	0	0	0	9
[22:00-22:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	4	1	0	0	0	0	0	0	0	0	0	6
[23:00-23:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[23:45-00:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	1	0	3	0	0	0	0	0	0	0	0	0	5
	1	1	7	36	63	50	12	2	3	0	0	0	0	0	0	175
Tue,Jun/20/2017																
[00:00-00:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	2	1	0	0	0	0	0	1	0	0	0	0	4
	0	0	0	2	1	1	0	1	0	0	1	0	0	0	0	6
[07:00-07:15]	0	0	0	2	0	1	1	0	1	0	0	0	0	0	0	5
[07:15-07:30]	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2
[07:30-07:45]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[07:45-08:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	1	0	3	2	4	1	0	1	0	0	0	0	0	0	12
[08:00-08:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[08:15-08:30]	0	1	0	0	1	1	0	0	0	0	0	0	0	0	0	3
[08:30-08:45]	0	0	1	1	0	0	0	1	0	0	0	0	0	0	0	3
[08:45-09:00]	0	0	1	1	1	2	1	0	0	0	0	0	0	0	0	6

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	1	2	2	2	4	1	1	0	0	0	0	0	0	0	13
[09:00-09:15]	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
[09:15-09:30]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[09:30-09:45]	0	0	0	0	2	3	0	0	0	0	0	0	0	0	0	5
[09:45-10:00]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	0	5	3	3	0	0	0	0	0	0	0	0	0	12
[10:00-10:15]	0	1	0	1	2	0	0	0	0	0	0	0	0	0	0	4
[10:15-10:30]	0	0	1	1	4	0	0	0	0	0	0	0	0	0	0	6
[10:30-10:45]	0	2	1	1	0	1	0	0	0	0	0	0	0	0	0	5
[10:45-11:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	3	2	3	8	1	0	0	0	0	0	0	0	0	0	17
[11:00-11:15]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[11:15-11:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
	0	0	0	3	2	3	2	0	0	0	0	0	0	0	0	10
[12:00-12:15]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[12:15-12:30]	0	0	0	2	1	3	0	0	0	0	0	0	0	0	0	6
[12:30-12:45]	0	1	1	0	1	0	1	0	0	0	0	0	0	0	0	4
[12:45-13:00]	0	0	1	1	0	0	1	0	0	0	0	0	0	0	0	3
	0	1	2	3	4	4	2	0	0	0	0	0	0	0	0	16
[13:00-13:15]	0	0	2	1	2	3	0	0	0	0	0	0	0	0	0	8
[13:15-13:30]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[13:45-14:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	2	3	4	6	0	0	0	0	0	0	0	0	0	15
[14:00-14:15]	0	0	0	1	4	2	0	0	0	0	0	0	0	0	0	7
[14:15-14:30]	0	0	2	1	2	1	0	0	0	0	0	0	0	0	0	6
[14:30-14:45]	1	0	1	0	0	1	0	0	0	0	0	0	0	0	0	3
[14:45-15:00]	0	0	0	3	3	1	0	0	0	0	0	0	0	0	0	7
	1	0	3	5	9	5	0	0	0	0	0	0	0	0	0	23
[15:00-15:15]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
[15:15-15:30]	1	0	0	1	3	0	0	0	0	0	0	0	0	0	0	5
[15:30-15:45]	0	2	1	2	1	1	0	0	0	0	0	0	0	0	0	7
[15:45-16:00]	3	3	3	1	0	1	0	0	0	0	0	0	0	0	0	11

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	4	5	4	6	7	2	0	0	0	0	0	0	0	0	0	28
[16:00-16:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[16:15-16:30]	0	1	0	0	3	2	0	0	0	0	0	0	0	0	0	6
[16:30-16:45]	1	0	0	4	2	4	1	0	0	0	0	0	0	0	0	12
[16:45-17:00]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
	1	1	0	6	8	7	1	0	0	0	0	0	0	0	0	24
[17:00-17:15]	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	4
[17:15-17:30]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[17:30-17:45]	0	0	1	1	2	1	2	0	0	0	0	0	0	0	0	7
[17:45-18:00]	0	0	0	1	4	1	1	0	0	0	0	0	0	0	0	7
	0	0	1	4	9	5	3	0	0	0	0	0	0	0	0	22
[18:00-18:15]	0	0	1	0	2	2	0	0	0	0	0	0	0	0	0	5
[18:15-18:30]	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2
[18:30-18:45]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
[18:45-19:00]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
	0	0	1	0	8	4	1	1	0	0	0	0	0	0	0	15
[19:00-19:15]	0	0	0	2	4	0	2	0	1	0	0	0	0	0	0	9
[19:15-19:30]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[19:30-19:45]	0	0	0	3	2	2	2	0	0	0	0	0	0	0	0	9
[19:45-20:00]	0	0	0	2	0	1	1	0	0	0	0	0	0	0	0	4
	0	0	0	7	9	3	5	0	1	0	0	0	0	0	0	25
[20:00-20:15]	0	0	0	0	2	1	2	0	0	0	0	0	0	0	0	5
[20:15-20:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	4
[20:45-21:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	9	1	2	0	0	0	0	0	0	0	0	14
[21:00-21:15]	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	3	2	0	0	0	0	0	0	0	0	0	6
[22:00-22:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[22:30-22:45]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
[22:45-23:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	3	5	2	0	0	0	0	0	0	0	0	0	10
[23:00-23:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
	7	12	18	60	97	58	18	3	2	0	1	0	0	0	0	276
Wed,Jun/21/2017																
[00:00-00:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	3	0	0	0	0	0	0	0	0	0	0	4
[07:00-07:15]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
[07:15-07:30]	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	2
[07:30-07:45]	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	4
[07:45-08:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	1	0	4	4	2	0	0	0	0	0	0	0	0	11
[08:00-08:15]	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	3
[08:15-08:30]	0	0	0	2	1	3	0	0	0	0	0	0	0	0	0	6
[08:30-08:45]	0	0	1	1	1	2	0	0	0	0	0	0	0	0	0	5
[08:45-09:00]	0	1	1	0	1	1	0	0	0	0	0	0	0	0	0	4
	0	1	2	4	3	7	1	0	0	0	0	0	0	0	0	18
[09:00-09:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:15-09:30]	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4
[09:30-09:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[09:45-10:00]	0	1	1	4	1	0	0	0	0	0	0	0	0	0	0	7
	0	1	2	5	4	2	0	0	0	0	0	0	0	0	0	14
[10:00-10:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	0	0	3	0	1	0	0	0	0	0	0	0	0	4
[10:30-10:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	1	3	1	1	0	0	0	0	0	0	0	0	7
[11:00-11:15]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
[11:30-11:45]	0	1	0	1	1	2	0	1	0	0	0	0	0	0	0	6
[11:45-12:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	1	0	4	4	3	1	1	0	0	0	0	0	0	0	14
[12:00-12:15]	0	1	0	1	3	0	0	0	0	0	0	0	0	0	0	5
[12:15-12:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
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Wed,Jun/21/2017																
[12:30-12:45]	0	0	0	3	1	1	0	0	0	0	0	0	0	0	0	5
[12:45-13:00]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
	0	1	0	6	7	3	0	0	0	0	0	0	0	0	0	17
[13:00-13:15]	0	2	0	0	0	2	0	0	0	0	0	0	0	0	0	4
[13:15-13:30]	0	0	0	0	0	3	2	0	0	0	0	0	0	0	0	5
[13:30-13:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[13:45-14:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	2	0	0	3	6	2	0	0	0	0	0	0	0	0	13
[14:00-14:15]	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2
[14:15-14:30]	0	0	0	4	1	1	0	0	0	0	0	0	0	0	0	6
[14:30-14:45]	0	0	0	1	2	4	0	0	0	0	0	0	0	0	0	7
[14:45-15:00]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
	0	1	1	5	5	6	0	0	0	0	0	0	0	0	0	18
[15:00-15:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[15:15-15:30]	0	2	0	1	1	6	0	0	0	0	0	0	0	0	0	10
[15:30-15:45]	0	0	0	3	3	2	1	0	0	0	0	0	0	0	0	9
[15:45-16:00]	0	0	0	4	2	2	1	0	0	0	0	0	0	0	0	9
	0	2	0	8	6	11	2	0	0	0	0	0	0	0	0	29
[16:00-16:15]	0	0	1	0	8	1	0	0	0	0	0	0	0	0	0	10
[16:15-16:30]	0	0	2	1	3	3	0	0	0	0	0	0	0	0	0	9
[16:30-16:45]	0	0	1	1	3	4	0	0	0	0	0	0	0	0	0	9
[16:45-17:00]	0	0	0	0	2	4	0	0	0	0	0	0	0	0	0	6
	0	0	4	2	16	12	0	0	0	0	0	0	0	0	0	34
[17:00-17:15]	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
[17:15-17:30]	0	0	0	2	4	2	1	0	0	0	0	0	0	0	0	9
[17:30-17:45]	0	0	0	2	2	2	1	0	0	0	0	0	0	0	0	7
[17:45-18:00]	0	0	0	2	0	1	0	1	0	0	0	0	0	0	0	4
	0	0	0	6	7	8	2	1	0	0	0	0	0	0	0	24
[18:00-18:15]	0	0	1	1	5	2	0	0	0	0	0	0	0	0	0	9
[18:15-18:30]	0	0	0	0	4	3	1	0	0	0	0	0	0	0	0	8
[18:30-18:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[18:45-19:00]	0	0	0	0	2	4	0	0	0	0	0	0	0	0	0	6
	0	0	1	2	12	10	1	0	0	0	0	0	0	0	0	26
[19:00-19:15]	0	0	0	1	2	2	1	0	0	0	0	0	0	0	0	6
[19:15-19:30]	0	0	1	1	3	1	1	0	0	0	0	0	0	0	0	7

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[19:30-19:45]	1	0	0	1	2	2	0	0	0	0	0	0	0	0	0	6
[19:45-20:00]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
	1	0	2	4	8	5	2	0	0	0	0	0	0	0	0	22
[20:00-20:15]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[20:15-20:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	2	7	4	0	0	0	0	0	0	0	0	0	13
[21:00-21:15]	0	0	1	2	0	1	0	0	0	0	0	0	0	0	0	4
[21:15-21:30]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
[21:30-21:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	2	2	4	2	0	0	0	0	0	0	0	0	11
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[22:30-22:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	4	1	0	0	0	0	0	0	0	0	0	7
[23:00-23:15]	0	0	0	1	0	1	0	0	0	1	0	0	0	0	0	3
[23:15-23:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	2	0	1	1	0	0	1	0	0	0	0	0	6
	1	9	18	56	102	88	17	2	0	1	0	0	0	0	0	294
Thu,Jun/22/2017																
[00:00-00:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:30-00:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	1	0	0	0	1	1	0	0	0	0	0	0	0	0	0	3
	1	0	0	0	1	3	0	0	0	0	0	0	0	0	0	5
[07:00-07:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[07:15-07:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:30-07:45]	2	1	0	0	2	0	1	0	0	0	0	0	0	0	0	6
[07:45-08:00]	1	0	0	0	1	1	1	0	0	0	0	0	0	0	0	4
	3	1	0	0	3	4	2	0	0	0	0	0	0	0	0	13
[08:00-08:15]	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
[08:15-08:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[08:30-08:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
	0	0	0	4	5	4	1	0	0	0	0	0	0	0	0	14

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
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End: Jun/23/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[09:00-09:15]	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
[09:15-09:30]	0	0	0	3	0	2	1	0	0	0	0	0	0	0	0	6
[09:30-09:45]	0	1	0	2	3	1	0	0	0	0	0	0	0	0	0	7
[09:45-10:00]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
	0	1	0	8	8	4	1	0	0	0	0	0	0	0	0	22
[10:00-10:15]	0	0	1	2	1	1	0	0	0	0	0	0	0	0	0	5
[10:15-10:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[10:30-10:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:45-11:00]	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
	0	0	2	4	5	1	0	0	0	0	0	0	0	0	0	12
[11:00-11:15]	0	1	0	2	3	0	0	0	0	0	0	0	0	0	0	6
[11:15-11:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[11:30-11:45]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[11:45-12:00]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
	0	1	0	4	10	3	0	0	0	0	0	0	0	0	0	18
[12:00-12:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:15-12:30]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[12:30-12:45]	1	0	0	1	1	1	0	0	0	0	0	0	0	0	0	4
[12:45-13:00]	0	0	0	1	2	2	1	0	0	0	0	0	0	0	0	6
	1	0	0	5	4	4	1	0	0	0	0	0	0	0	0	15
[13:00-13:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	0	0	3	3	2	0	0	0	0	0	0	0	0	8
[13:30-13:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[13:45-14:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	6	4	2	0	0	0	0	0	0	0	0	13
[14:00-14:15]	0	0	0	0	4	2	0	0	0	0	0	0	0	0	0	6
[14:15-14:30]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[14:30-14:45]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[14:45-15:00]	0	0	0	1	0	4	2	0	0	0	0	0	0	0	0	7
	0	0	0	3	9	7	2	0	0	0	0	0	0	0	0	21
[15:00-15:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[15:15-15:30]	0	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5
[15:30-15:45]	0	0	2	2	6	0	0	0	0	0	0	0	0	0	0	10
[15:45-16:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	3	5	12	0	0	0	0	0	0	0	0	0	0	20

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
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County: Summit

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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[16:00-16:15]	2	0	0	1	2	2	0	0	0	0	0	0	0	0	0	7
[16:15-16:30]	0	0	0	1	5	4	0	0	0	0	0	0	0	0	0	10
[16:30-16:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[16:45-17:00]	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
	2	0	1	2	10	8	0	0	0	0	0	0	0	0	0	23
[17:00-17:15]	0	0	0	3	3	2	0	0	0	0	0	0	0	0	0	8
[17:15-17:30]	2	1	0	1	3	0	1	0	0	0	0	0	0	0	0	8
[17:30-17:45]	0	1	0	0	3	3	3	0	0	0	0	0	0	0	0	10
[17:45-18:00]	0	1	0	0	0	3	0	0	1	0	0	0	0	0	0	5
	2	3	0	4	9	8	4	0	1	0	0	0	0	0	0	31
[18:00-18:15]	0	0	2	2	3	0	0	1	0	0	0	0	0	0	0	8
[18:15-18:30]	1	0	0	2	1	0	0	0	0	1	0	0	0	0	0	5
[18:30-18:45]	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
[18:45-19:00]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
	1	0	2	6	7	3	1	1	0	1	0	0	0	0	0	22
[19:00-19:15]	1	0	0	1	0	2	1	0	0	0	0	0	0	0	0	5
[19:15-19:30]	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2
[19:30-19:45]	1	0	0	1	1	1	0	0	0	0	0	0	0	0	0	4
[19:45-20:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	3	0	0	2	2	4	2	0	0	0	0	0	0	0	0	13
[20:00-20:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	0	0	4	2	0	0	0	0	0	0	0	0	0	0	6
[20:45-21:00]	0	1	0	2	1	1	0	0	0	0	0	0	0	0	0	5
	0	1	0	9	5	1	0	0	0	0	0	0	0	0	0	16
[21:00-21:15]	0	0	1	1	2	0	1	0	0	0	0	0	0	0	0	5
[21:15-21:30]	0	0	2	2	0	3	1	0	0	0	0	0	0	0	0	8
[21:30-21:45]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[21:45-22:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	3	3	6	4	2	0	0	0	0	0	0	0	0	18
[22:00-22:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[22:15-22:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[22:30-22:45]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[22:45-23:00]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	1	3	4	3	0	0	0	0	0	0	0	0	0	11

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
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Thu,Jun/22/2017																
[23:00-23:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[23:30-23:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	3	1	0	0	0	0	0	0	0	0	0	6
	13	7	12	66	114	68	19	1	1	1	0	0	0	0	0	302
Fri,Jun/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: East
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 1225
AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/23/2017																
	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	1	1	4	0	0	0	0	0	0	0	0	0	0	6
	0	0	1	1	4	0	0	0	0	0	0	0	0	0	0	6
[07:00-07:15]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[07:45-08:00]	0	0	1	0	2	2	0	0	0	0	0	0	0	0	0	5
	0	0	1	0	6	3	1	0	0	0	0	0	0	0	0	11
[08:00-08:15]	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
[08:15-08:30]	0	0	1	0	3	1	0	0	0	0	0	0	0	0	0	5
[08:30-08:45]	0	0	0	1	2	0	2	0	0	0	0	0	0	0	0	5
[08:45-09:00]	1	1	1	0	2	1	0	0	0	0	0	0	0	0	0	6
	1	1	2	3	9	2	2	0	0	0	0	0	0	0	0	20
[09:00-09:15]	0	0	0	0	0	3	0	1	0	0	0	0	0	0	0	4
[09:15-09:30]	1	0	2	0	0	1	1	0	0	0	0	0	0	0	0	5
[09:30-09:45]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[09:45-10:00]	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	3
	1	0	3	2	2	6	1	1	0	0	0	0	0	0	0	16
[10:00-10:15]	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	3
[10:15-10:30]	0	0	0	1	1	3	0	0	0	0	0	0	0	0	0	5
[10:30-10:45]	0	1	1	0	2	0	0	0	0	0	0	0	0	0	0	4
[10:45-11:00]	1	0	0	0	2	0	1	0	0	0	0	0	0	0	0	4
	1	1	1	1	5	6	1	0	0	0	0	0	0	0	0	16
[11:00-11:15]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[11:15-11:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[11:30-11:45]	0	0	1	4	1	0	0	0	0	0	0	0	0	0	0	6
[11:45-12:00]	0	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4
	0	0	1	8	4	2	0	0	0	0	0	0	0	0	0	15
	3	2	9	15	33	20	5	1	1	0	0	0	0	0	0	89
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	25	31	64	233	409	284	71	9	7	2	1	0	0	0	0	1136

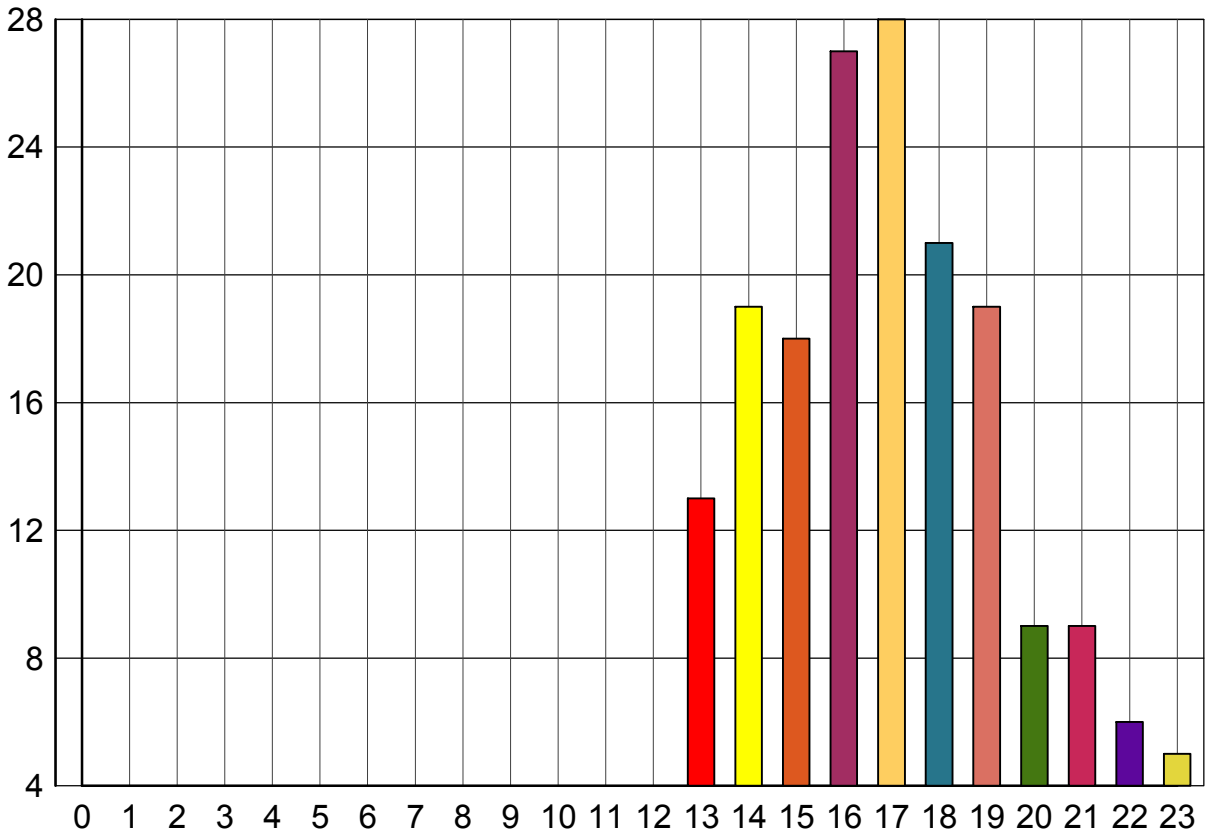
Time/Speed Report

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total

Time/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

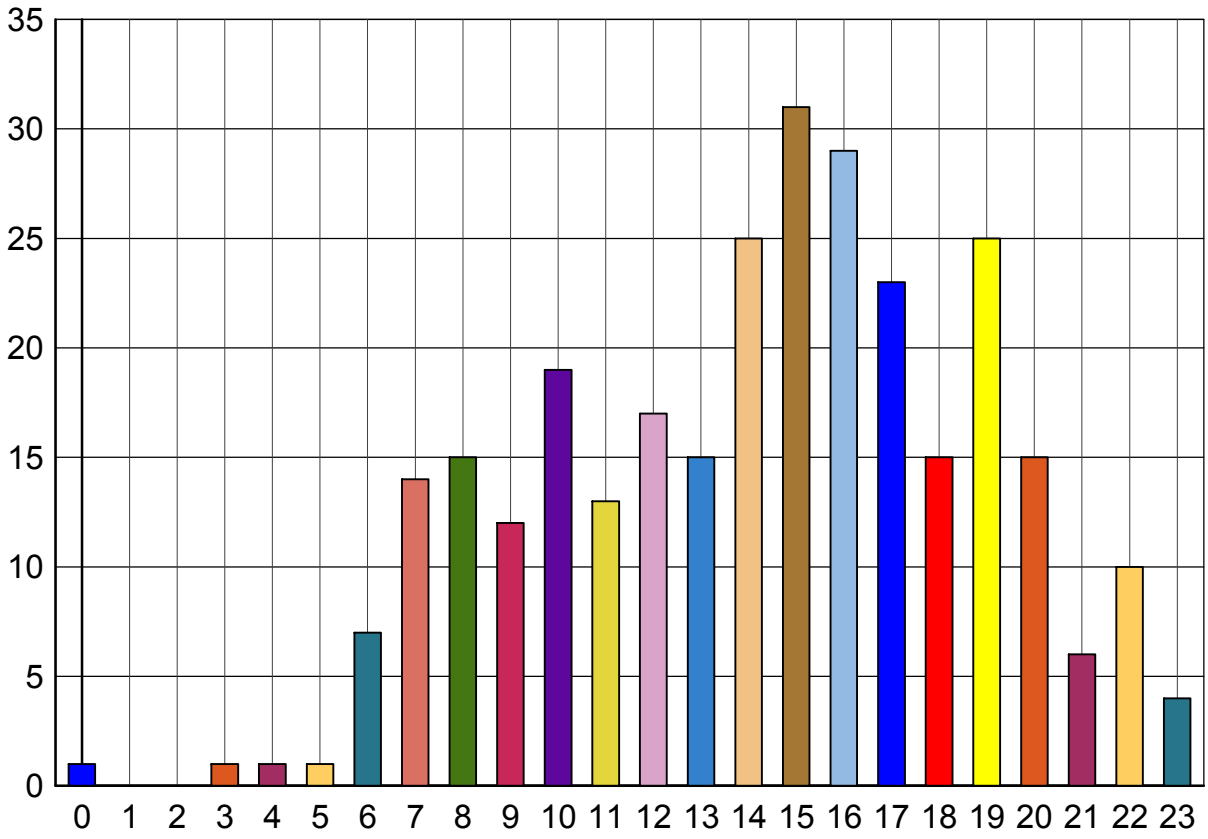


Mon,Jun/19/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	4	(18) 18:00 - 18:59	21
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	13	(19) 19:00 - 19:59	19
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	19	(20) 20:00 - 20:59	9
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	18	(21) 21:00 - 21:59	9
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	27	(22) 22:00 - 22:59	6
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	28	(23) 23:00 - 23:59	5

Time/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

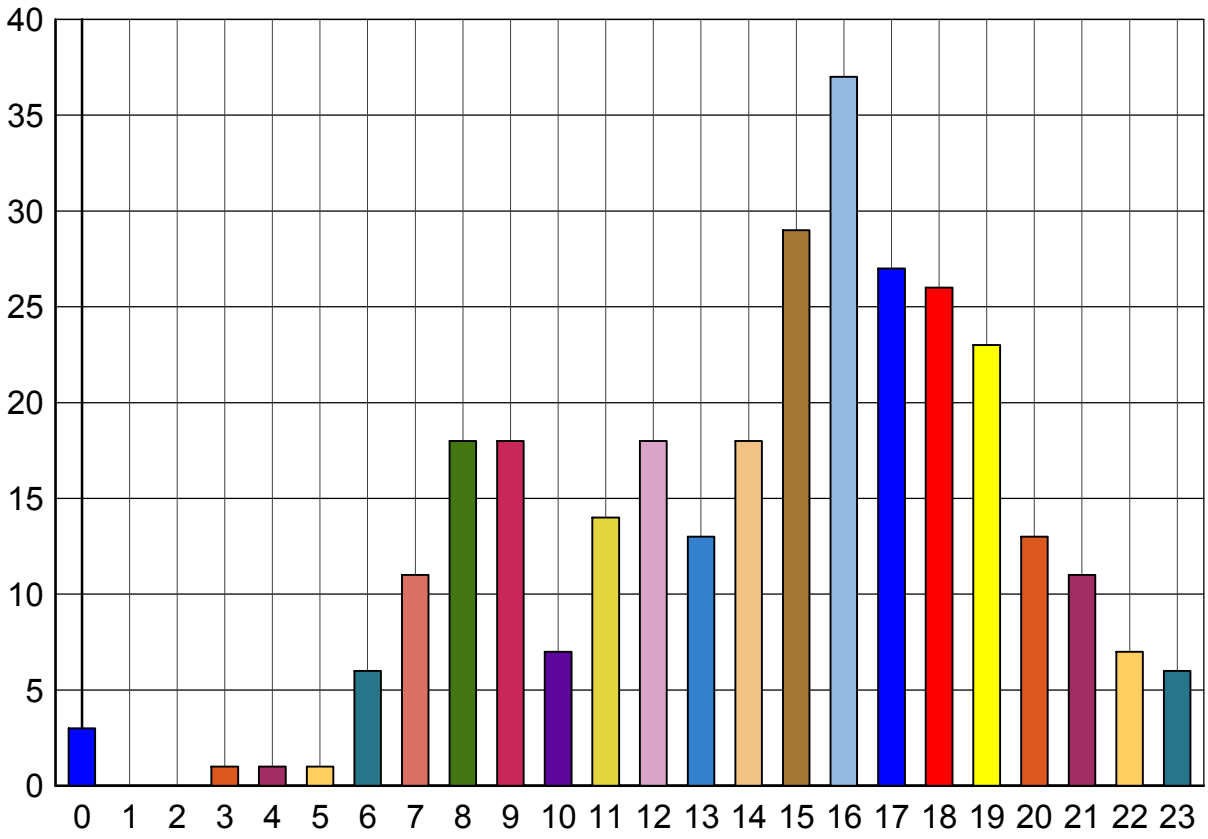


Tue,Jun/20/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	7	(12) 12:00 - 12:59	17	(18) 18:00 - 18:59	15
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	14	(13) 13:00 - 13:59	15	(19) 19:00 - 19:59	25
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	15	(14) 14:00 - 14:59	25	(20) 20:00 - 20:59	15
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	12	(15) 15:00 - 15:59	31	(21) 21:00 - 21:59	6
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	19	(16) 16:00 - 16:59	29	(22) 22:00 - 22:59	10
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	13	(17) 17:00 - 17:59	23	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

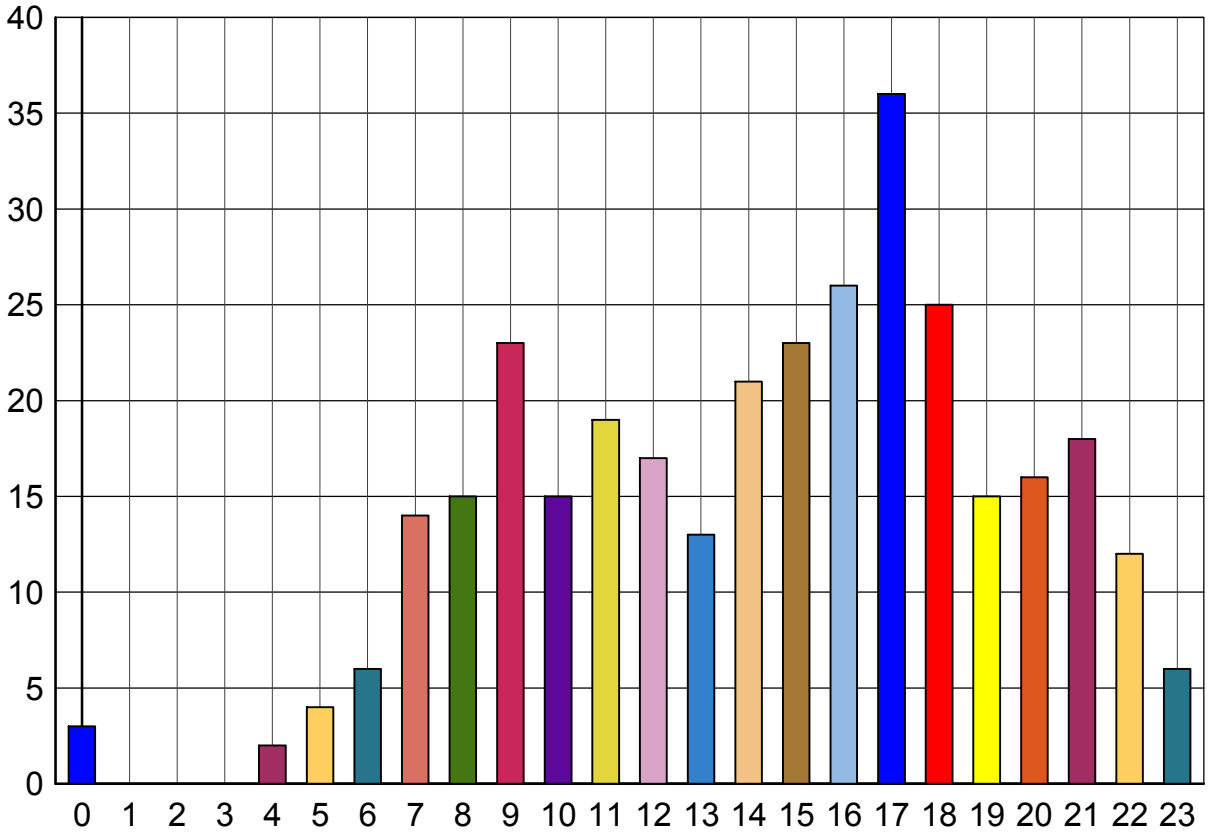


Wed,Jun/21/2017

(0) 12:00 - 12:59	3	(6) 06:00 - 06:59	6	(12) 12:00 - 12:59	18	(18) 18:00 - 18:59	26
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	11	(13) 13:00 - 13:59	13	(19) 19:00 - 19:59	23
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	18	(14) 14:00 - 14:59	18	(20) 20:00 - 20:59	13
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	18	(15) 15:00 - 15:59	29	(21) 21:00 - 21:59	11
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	7	(16) 16:00 - 16:59	37	(22) 22:00 - 22:59	7
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	14	(17) 17:00 - 17:59	27	(23) 23:00 - 23:59	6

Time/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

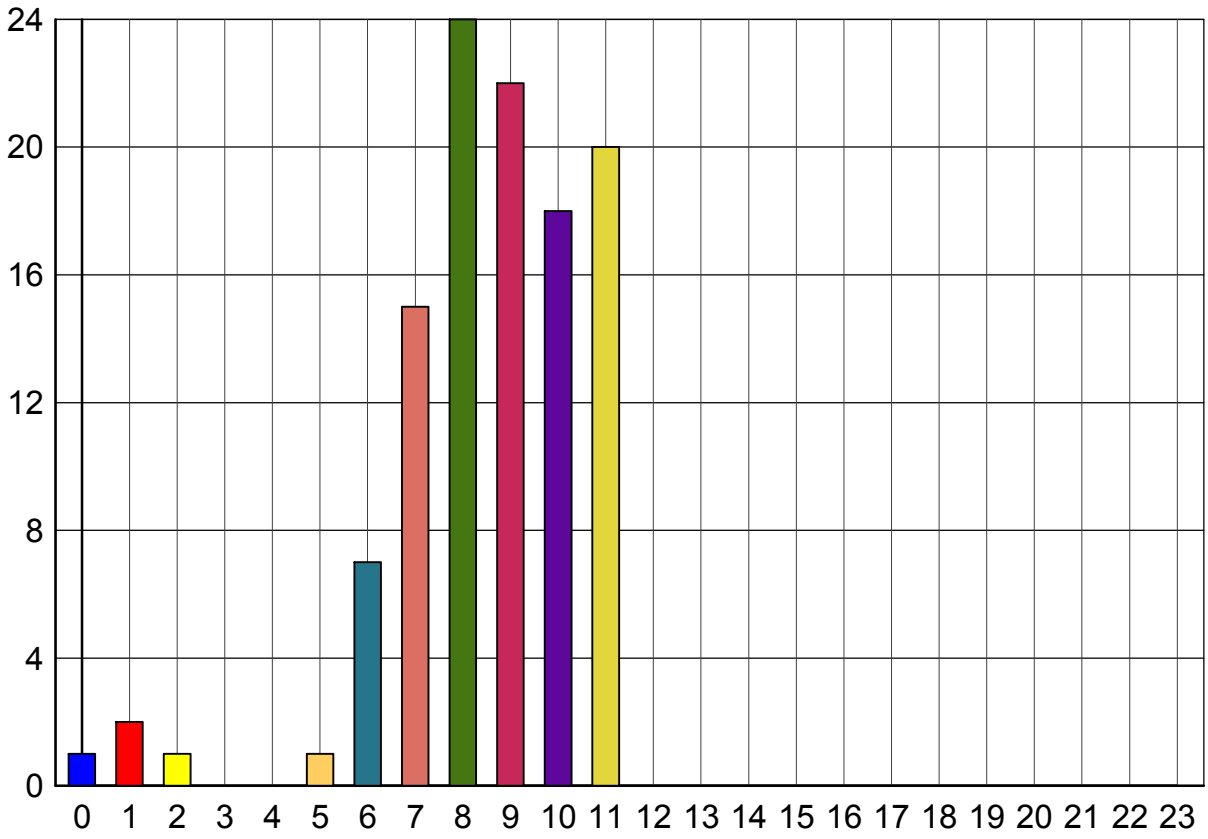


Thu,Jun/22/2017

(0) 12:00 - 12:59	3	(6) 06:00 - 06:59	6	(12) 12:00 - 12:59	17	(18) 18:00 - 18:59	25
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	14	(13) 13:00 - 13:59	13	(19) 19:00 - 19:59	15
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	15	(14) 14:00 - 14:59	21	(20) 20:00 - 20:59	16
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	23	(15) 15:00 - 15:59	23	(21) 21:00 - 21:59	18
(4) 04:00 - 04:49	2	(10) 10:00 - 10:59	15	(16) 16:00 - 16:59	26	(22) 22:00 - 22:59	12
(5) 05:00 - 05:59	4	(11) 11:00 - 11:59	19	(17) 17:00 - 17:59	36	(23) 23:00 - 23:59	6

Time/Volume Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

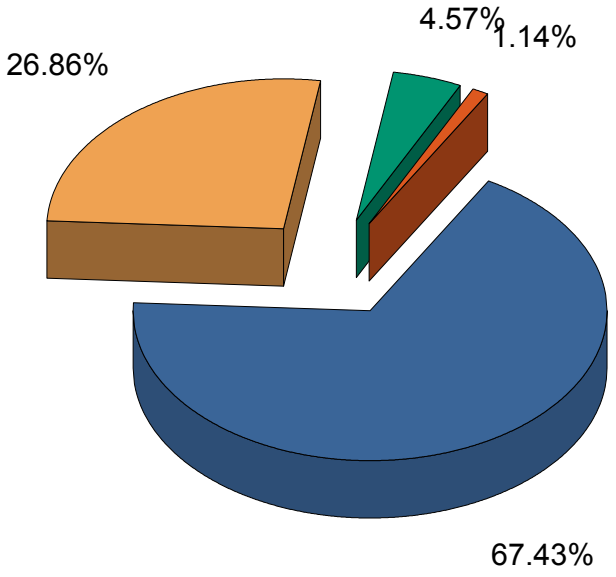


Fri,Jun/23/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	7	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	15	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	1	(8) 08:00 - 08:59	24	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	22	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	18	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	20	(17) 17:00 - 17:59		(23) 23:00 - 23:59	

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

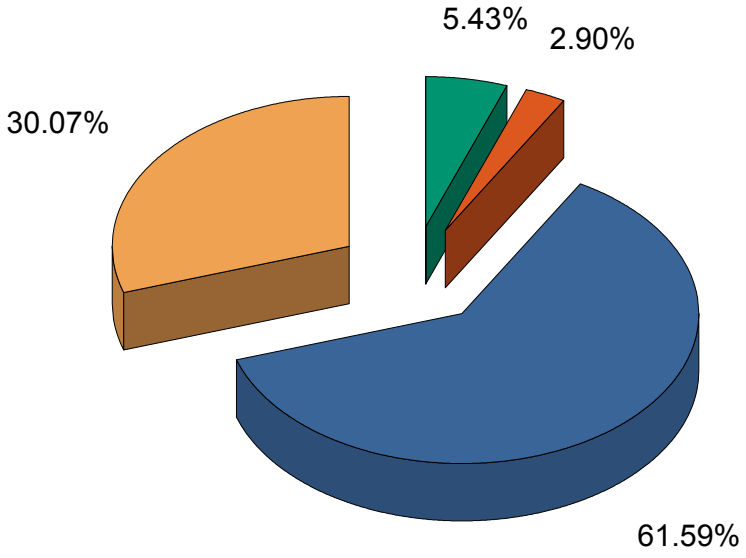


Mon,Jun/19/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
118	47	8	2

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

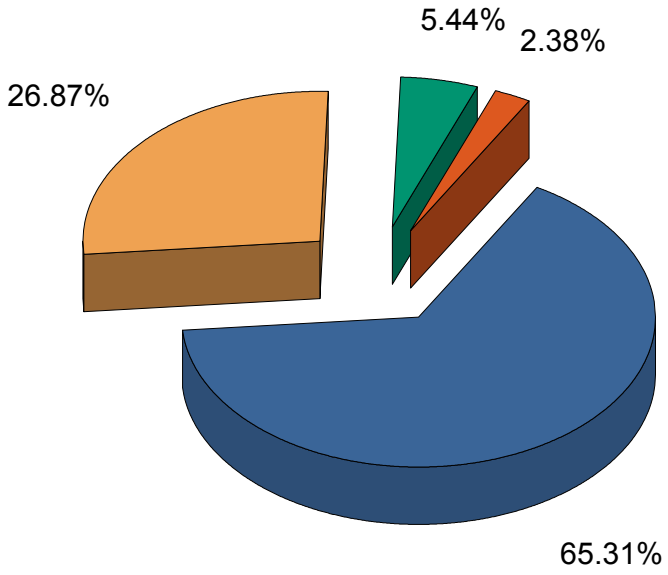


Tue,Jun/20/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
170	83	15	8

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

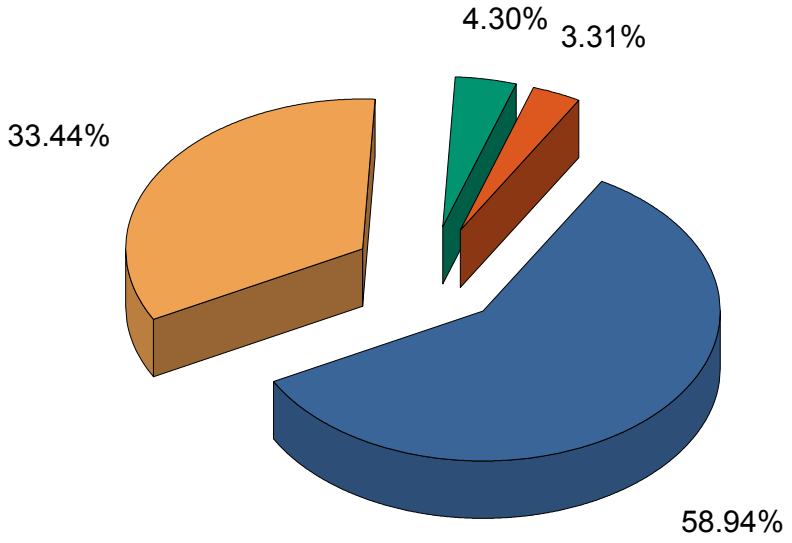


Wed,Jun/21/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
192	79	16	7

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306

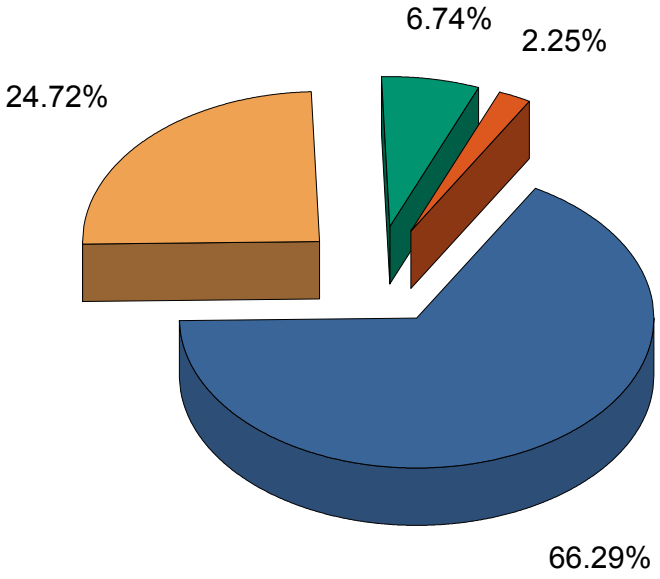


Thu,Jun/22/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
178	101	13	10

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: East	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 1225
County: Summit	AADT Factor: 1	AADT Count: 306



Fri,Jun/23/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
59	22	6	2

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Parkway Drive

A study of vehicle traffic was conducted with HI-STAR unit number 8348. The study was done in the East lane at Parkway Drive in Silver Creek, UT in Summit county. The study began on Jun/19/2017 at 12:00:00 PM and concluded on Jun/23/2017 at 12:00:00 PM, lasting a total of 96.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 1225 vehicles passed through the location with a peak volume of 13 on Jun/20/2017 at [15:45-16:00] and a minimum volume of 0 on Jun/19/2017 at [12:15-12:30]. The AADT count for this study was 306.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classifed vehicles was 27 MPH with 32.92% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.00 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 33.57 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
25	31	64	233	409	284	71	9	7	2	1	0	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 717 which represents 63 percent of the total classified vehicles. The number of Vans & Pickups in the study was 332 which represents 29 percent of the total classified vehicles. The number of Busses & Trucks in the study was 58 which represents 5 percent of the total classified vehicles. The number of Tractor Tailers in the study was 29 which represents 3 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
717	332	52	6	7	7	13	2												

CHART 2

HEADWAY

During the peak traffic period, on Jun/20/2017 at [15:45-16:00] the average headway between vehicles was 64.286 seconds. During the slowest traffic period, on Jun/19/2017 at [12:15-12:30] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 64.00 and 130.00 degrees F.

Appendix B

Parkway Drive Westbound

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[12:00-12:15]	2	25 MPH	123 F	---		0
[12:15-12:30]	1	18 MPH	125 F	---		0
[12:30-12:45]	3	26 MPH	128 F	---		0
[12:45-13:00]	4	25 MPH	130 F	---		0
[13:00-13:15]	4	29 MPH	132 F	---		0
[13:15-13:30]	3	23 MPH	132 F	---		0
[13:30-13:45]	3	31 MPH	134 F	---		0
[13:45-14:00]	2	27 MPH	134 F	---		0
[14:00-14:15]	2	25 MPH	134 F	---		0
[14:15-14:30]	4	25 MPH	134 F	---		0
[14:30-14:45]	4	26 MPH	134 F	---		0
[14:45-15:00]	5	22 MPH	134 F	---		0
[15:00-15:15]	3	17 MPH	134 F	---		0
[15:15-15:30]	2	23 MPH	136 F	---		0
[15:30-15:45]	3	33 MPH	134 F	---		0
[15:45-16:00]	1	22 MPH	134 F	---		0
[16:00-16:15]	4	29 MPH	132 F	---		0
[16:15-16:30]	9	27 MPH	132 F	---		0
[16:30-16:45]	4	26 MPH	130 F	---		0
[16:45-17:00]	3	20 MPH	128 F	---		0
[17:00-17:15]	3	26 MPH	128 F	---		0
[17:15-17:30]	8	27 MPH	126 F	---		0
[17:30-17:45]	5	22 MPH	125 F	---		0
[17:45-18:00]	5	24 MPH	123 F	---		0
[18:00-18:15]	2	23 MPH	121 F	---		0
[18:15-18:30]	5	24 MPH	121 F	---		0
[18:30-18:45]	1	28 MPH	119 F	---		0
[18:45-19:00]	1	22 MPH	115 F	---		0
[19:00-19:15]	2	25 MPH	111 F	---		0
[19:15-19:30]	1	18 MPH	107 F	---		0
[19:30-19:45]	3	24 MPH	101 F	---		0
[19:45-20:00]	1	22 MPH	99 F	---		0
[20:00-20:15]	1	18 MPH	97 F	---		0
[20:15-20:30]	0	0 MPH	95 F	---		0
[20:30-20:45]	2	28 MPH	93 F	---		0
[20:45-21:00]	2	27 MPH	91 F	---		0
[21:00-21:15]	0	0 MPH	87 F	---		0
[21:15-21:30]	1	28 MPH	85 F	---		0
[21:30-21:45]	0	0 MPH	83 F	---		0
[21:45-22:00]	1	18 MPH	83 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[22:00-22:15]	0	0 MPH	82 F	---		0
[22:15-22:30]	1	28 MPH	82 F	---		0
[22:30-22:45]	0	0 MPH	80 F	---		0
[22:45-23:00]	2	30 MPH	80 F	---		0
[23:00-23:15]	0	0 MPH	80 F	---		0
[23:15-23:30]	0	0 MPH	78 F	---		0
[23:30-23:45]	0	0 MPH	78 F	---		0
[23:45-00:00]	1	32 MPH	78 F	---		0
Tue,Jun/20/2017						
[00:00-00:15]	0	0 MPH	78 F	---		0
[00:15-00:30]	1	58 MPH	76 F	---		0
[00:30-00:45]	0	0 MPH	76 F	---		0
[00:45-01:00]	0	0 MPH	76 F	---		0
[01:00-01:15]	0	0 MPH	76 F	---		0
[01:15-01:30]	0	0 MPH	76 F	---		0
[01:30-01:45]	0	0 MPH	76 F	---		0
[01:45-02:00]	0	0 MPH	76 F	---		0
[02:00-02:15]	0	0 MPH	74 F	---		0
[02:15-02:30]	0	0 MPH	74 F	---		0
[02:30-02:45]	0	0 MPH	74 F	---		0
[02:45-03:00]	0	0 MPH	74 F	---		0
[03:00-03:15]	0	0 MPH	72 F	---		0
[03:15-03:30]	0	0 MPH	72 F	---		0
[03:30-03:45]	0	0 MPH	72 F	---		0
[03:45-04:00]	0	0 MPH	70 F	---		0
[04:00-04:15]	0	0 MPH	70 F	---		0
[04:15-04:30]	0	0 MPH	70 F	---		0
[04:30-04:45]	0	0 MPH	70 F	---		0
[04:45-05:00]	0	0 MPH	68 F	---		0
[05:00-05:15]	2	22 MPH	68 F	---		0
[05:15-05:30]	0	0 MPH	68 F	---		0
[05:30-05:45]	0	0 MPH	68 F	---		0
[05:45-06:00]	1	22 MPH	68 F	---		0
[06:00-06:15]	0	0 MPH	68 F	---		0
[06:15-06:30]	3	25 MPH	68 F	---		0
[06:30-06:45]	1	18 MPH	68 F	---		0
[06:45-07:00]	1	22 MPH	68 F	---		0
[07:00-07:15]	4	22 MPH	68 F	---		0
[07:15-07:30]	5	25 MPH	74 F	---		0
[07:30-07:45]	5	26 MPH	74 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[07:45-08:00]	7	27 MPH	76 F	---		0
[08:00-08:15]	3	27 MPH	80 F	---		0
[08:15-08:30]	7	29 MPH	83 F	---		0
[08:30-08:45]	2	23 MPH	87 F	---		0
[08:45-09:00]	6	24 MPH	89 F	---		0
[09:00-09:15]	0	0 MPH	93 F	---		0
[09:15-09:30]	3	29 MPH	97 F	---		0
[09:30-09:45]	7	21 MPH	99 F	---		0
[09:45-10:00]	2	27 MPH	101 F	---		0
[10:00-10:15]	7	27 MPH	105 F	---		0
[10:15-10:30]	2	28 MPH	109 F	---		0
[10:30-10:45]	2	23 MPH	113 F	---		0
[10:45-11:00]	1	18 MPH	115 F	---		0
[11:00-11:15]	1	22 MPH	117 F	---		0
[11:15-11:30]	5	24 MPH	121 F	---		0
[11:30-11:45]	2	4 MPH	121 F	---		0
[11:45-12:00]	1	28 MPH	125 F	---		0
[12:00-12:15]	2	23 MPH	126 F	---		0
[12:15-12:30]	2	23 MPH	128 F	---		0
[12:30-12:45]	3	27 MPH	130 F	---		0
[12:45-13:00]	2	25 MPH	132 F	---		0
[13:00-13:15]	5	22 MPH	132 F	---		0
[13:15-13:30]	3	11 MPH	134 F	---		0
[13:30-13:45]	5	26 MPH	134 F	---		0
[13:45-14:00]	3	26 MPH	132 F	---		0
[14:00-14:15]	3	21 MPH	132 F	---		0
[14:15-14:30]	4	18 MPH	134 F	---		0
[14:30-14:45]	3	24 MPH	134 F	---		0
[14:45-15:00]	2	22 MPH	136 F	---		0
[15:00-15:15]	2	17 MPH	136 F	---		0
[15:15-15:30]	0	0 MPH	136 F	---		0
[15:30-15:45]	0	0 MPH	136 F	---		0
[15:45-16:00]	0	0 MPH	136 F	---		0
[16:00-16:15]	0	0 MPH	136 F	---		0
[16:15-16:30]	2	20 MPH	134 F	---		0
[16:30-16:45]	7	24 MPH	134 F	---		0
[16:45-17:00]	1	22 MPH	132 F	---		0
[17:00-17:15]	4	24 MPH	132 F	---		0
[17:15-17:30]	3	26 MPH	130 F	---		0
[17:30-17:45]	3	21 MPH	128 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[17:45-18:00]	3	24 MPH	125 F	---		0
[18:00-18:15]	1	38 MPH	121 F	---		0
[18:15-18:30]	3	34 MPH	115 F	---		0
[18:30-18:45]	5	24 MPH	107 F	---		0
[18:45-19:00]	5	28 MPH	103 F	---		0
[19:00-19:15]	3	23 MPH	99 F	---		0
[19:15-19:30]	4	24 MPH	91 F	---		0
[19:30-19:45]	0	0 MPH	93 F	---		0
[19:45-20:00]	4	23 MPH	95 F	---		0
[20:00-20:15]	1	32 MPH	93 F	---		0
[20:15-20:30]	0	0 MPH	91 F	---		0
[20:30-20:45]	3	21 MPH	91 F	---		0
[20:45-21:00]	1	22 MPH	89 F	---		0
[21:00-21:15]	2	20 MPH	87 F	---		0
[21:15-21:30]	1	22 MPH	87 F	---		0
[21:30-21:45]	2	25 MPH	85 F	---		0
[21:45-22:00]	0	0 MPH	83 F	---		0
[22:00-22:15]	1	18 MPH	82 F	---		0
[22:15-22:30]	1	28 MPH	82 F	---		0
[22:30-22:45]	1	28 MPH	80 F	---		0
[22:45-23:00]	0	0 MPH	80 F	---		0
[23:00-23:15]	0	0 MPH	78 F	---		0
[23:15-23:30]	0	0 MPH	78 F	---		0
[23:30-23:45]	1	22 MPH	76 F	---		0
[23:45-00:00]	0	0 MPH	76 F	---		0
Wed,Jun/21/2017						
[00:00-00:15]	0	0 MPH	76 F	---		0
[00:15-00:30]	0	0 MPH	76 F	---		0
[00:30-00:45]	1	18 MPH	76 F	---		0
[00:45-01:00]	1	18 MPH	76 F	---		0
[01:00-01:15]	0	0 MPH	76 F	---		0
[01:15-01:30]	0	0 MPH	76 F	---		0
[01:30-01:45]	0	0 MPH	74 F	---		0
[01:45-02:00]	0	0 MPH	74 F	---		0
[02:00-02:15]	0	0 MPH	74 F	---		0
[02:15-02:30]	0	0 MPH	72 F	---		0
[02:30-02:45]	0	0 MPH	72 F	---		0
[02:45-03:00]	0	0 MPH	72 F	---		0
[03:00-03:15]	0	0 MPH	72 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[03:15-03:30]	0	0 MPH	70 F	---		0
[03:30-03:45]	0	0 MPH	70 F	---		0
[03:45-04:00]	0	0 MPH	70 F	---		0
[04:00-04:15]	0	0 MPH	68 F	---		0
[04:15-04:30]	1	28 MPH	68 F	---		0
[04:30-04:45]	0	0 MPH	68 F	---		0
[04:45-05:00]	0	0 MPH	68 F	---		0
[05:00-05:15]	2	17 MPH	68 F	---		0
[05:15-05:30]	1	22 MPH	68 F	---		0
[05:30-05:45]	2	27 MPH	66 F	---		0
[05:45-06:00]	0	0 MPH	68 F	---		0
[06:00-06:15]	3	21 MPH	68 F	---		0
[06:15-06:30]	6	25 MPH	68 F	---		0
[06:30-06:45]	5	24 MPH	68 F	---		0
[06:45-07:00]	3	24 MPH	68 F	---		0
[07:00-07:15]	1	22 MPH	68 F	---		0
[07:15-07:30]	3	26 MPH	72 F	---		0
[07:30-07:45]	9	24 MPH	74 F	---		0
[07:45-08:00]	8	26 MPH	78 F	---		0
[08:00-08:15]	9	29 MPH	78 F	---		0
[08:15-08:30]	8	28 MPH	78 F	---		0
[08:30-08:45]	8	22 MPH	83 F	---		0
[08:45-09:00]	4	29 MPH	85 F	---		0
[09:00-09:15]	7	18 MPH	83 F	---		0
[09:15-09:30]	5	24 MPH	91 F	---		0
[09:30-09:45]	4	29 MPH	97 F	---		0
[09:45-10:00]	6	24 MPH	99 F	---		0
[10:00-10:15]	7	25 MPH	103 F	---		0
[10:15-10:30]	4	31 MPH	107 F	---		0
[10:30-10:45]	1	28 MPH	111 F	---		0
[10:45-11:00]	1	22 MPH	115 F	---		0
[11:00-11:15]	3	23 MPH	117 F	---		0
[11:15-11:30]	4	25 MPH	121 F	---		0
[11:30-11:45]	4	24 MPH	121 F	---		0
[11:45-12:00]	1	28 MPH	123 F	---		0
[12:00-12:15]	6	25 MPH	126 F	---		0
[12:15-12:30]	6	23 MPH	128 F	---		0
[12:30-12:45]	3	24 MPH	130 F	---		0
[12:45-13:00]	3	24 MPH	132 F	---		0
[13:00-13:15]	2	18 MPH	134 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[13:15-13:30]	5	24 MPH	136 F	---		0
[13:30-13:45]	7	30 MPH	136 F	---		0
[13:45-14:00]	3	27 MPH	136 F	---		0
[14:00-14:15]	2	23 MPH	138 F	---		0
[14:15-14:30]	1	28 MPH	138 F	---		0
[14:30-14:45]	4	26 MPH	138 F	---		0
[14:45-15:00]	7	26 MPH	138 F	---		0
[15:00-15:15]	5	20 MPH	138 F	---		0
[15:15-15:30]	4	29 MPH	138 F	---		0
[15:30-15:45]	3	21 MPH	138 F	---		0
[15:45-16:00]	8	28 MPH	138 F	---		0
[16:00-16:15]	8	26 MPH	136 F	---		0
[16:15-16:30]	6	24 MPH	134 F	---		0
[16:30-16:45]	8	28 MPH	130 F	---		0
[16:45-17:00]	5	26 MPH	128 F	---		0
[17:00-17:15]	3	32 MPH	128 F	---		0
[17:15-17:30]	4	29 MPH	128 F	---		0
[17:30-17:45]	5	26 MPH	126 F	---		0
[17:45-18:00]	2	23 MPH	125 F	---		0
[18:00-18:15]	5	23 MPH	123 F	---		0
[18:15-18:30]	9	27 MPH	121 F	---		0
[18:30-18:45]	2	25 MPH	121 F	---		0
[18:45-19:00]	1	22 MPH	117 F	---		0
[19:00-19:15]	1	22 MPH	115 F	---		0
[19:15-19:30]	1	28 MPH	113 F	---		0
[19:30-19:45]	1	28 MPH	109 F	---		0
[19:45-20:00]	2	25 MPH	105 F	---		0
[20:00-20:15]	3	24 MPH	101 F	---		0
[20:15-20:30]	7	22 MPH	99 F	---		0
[20:30-20:45]	2	25 MPH	97 F	---		0
[20:45-21:00]	1	22 MPH	95 F	---		0
[21:00-21:15]	7	26 MPH	93 F	---		0
[21:15-21:30]	1	28 MPH	93 F	---		0
[21:30-21:45]	2	25 MPH	91 F	---		0
[21:45-22:00]	0	0 MPH	89 F	---		0
[22:00-22:15]	0	0 MPH	87 F	---		0
[22:15-22:30]	0	0 MPH	87 F	---		0
[22:30-22:45]	2	23 MPH	85 F	---		0
[22:45-23:00]	1	32 MPH	85 F	---		0
[23:00-23:15]	2	33 MPH	83 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[23:15-23:30]	1	32 MPH	83 F	---		0
[23:30-23:45]	1	22 MPH	83 F	---		0
[23:45-00:00]	1	22 MPH	82 F	---		0
Thu,Jun/22/2017						
[00:00-00:15]	0	0 MPH	82 F	---		0
[00:15-00:30]	0	0 MPH	80 F	---		0
[00:30-00:45]	0	0 MPH	80 F	---		0
[00:45-01:00]	0	0 MPH	78 F	---		0
[01:00-01:15]	0	0 MPH	78 F	---		0
[01:15-01:30]	0	0 MPH	78 F	---		0
[01:30-01:45]	0	0 MPH	76 F	---		0
[01:45-02:00]	0	0 MPH	76 F	---		0
[02:00-02:15]	0	0 MPH	76 F	---		0
[02:15-02:30]	0	0 MPH	76 F	---		0
[02:30-02:45]	0	0 MPH	76 F	---		0
[02:45-03:00]	0	0 MPH	76 F	---		0
[03:00-03:15]	0	0 MPH	74 F	---		0
[03:15-03:30]	1	22 MPH	74 F	---		0
[03:30-03:45]	0	0 MPH	74 F	---		0
[03:45-04:00]	0	0 MPH	74 F	---		0
[04:00-04:15]	0	0 MPH	72 F	---		0
[04:15-04:30]	0	0 MPH	72 F	---		0
[04:30-04:45]	0	0 MPH	72 F	---		0
[04:45-05:00]	0	0 MPH	70 F	---		0
[05:00-05:15]	1	18 MPH	70 F	---		0
[05:15-05:30]	2	33 MPH	70 F	---		0
[05:30-05:45]	0	0 MPH	70 F	---		0
[05:45-06:00]	2	28 MPH	68 F	---		0
[06:00-06:15]	2	20 MPH	68 F	---		0
[06:15-06:30]	3	33 MPH	68 F	---		0
[06:30-06:45]	3	26 MPH	68 F	---		0
[06:45-07:00]	4	25 MPH	68 F	---		0
[07:00-07:15]	4	30 MPH	70 F	---		0
[07:15-07:30]	5	28 MPH	72 F	---		0
[07:30-07:45]	7	25 MPH	76 F	---		0
[07:45-08:00]	3	31 MPH	76 F	---		0
[08:00-08:15]	6	28 MPH	80 F	---		0
[08:15-08:30]	4	33 MPH	83 F	---		0
[08:30-08:45]	4	33 MPH	87 F	---		0
[08:45-09:00]	7	29 MPH	89 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[09:00-09:15]	2	20 MPH	93 F	---		0
[09:15-09:30]	9	25 MPH	95 F	---		0
[09:30-09:45]	4	29 MPH	97 F	---		0
[09:45-10:00]	4	23 MPH	99 F	---		0
[10:00-10:15]	6	24 MPH	101 F	---		0
[10:15-10:30]	2	20 MPH	105 F	---		0
[10:30-10:45]	2	20 MPH	107 F	---		0
[10:45-11:00]	4	27 MPH	111 F	---		0
[11:00-11:15]	2	15 MPH	113 F	---		0
[11:15-11:30]	2	25 MPH	115 F	---		0
[11:30-11:45]	3	26 MPH	119 F	---		0
[11:45-12:00]	5	26 MPH	119 F	---		0
[12:00-12:15]	4	22 MPH	121 F	---		0
[12:15-12:30]	3	27 MPH	121 F	---		0
[12:30-12:45]	6	26 MPH	123 F	---		0
[12:45-13:00]	5	26 MPH	125 F	---		0
[13:00-13:15]	2	17 MPH	126 F	---		0
[13:15-13:30]	7	25 MPH	128 F	---		0
[13:30-13:45]	6	23 MPH	128 F	---		0
[13:45-14:00]	8	24 MPH	128 F	---		0
[14:00-14:15]	4	25 MPH	128 F	---		0
[14:15-14:30]	2	23 MPH	128 F	---		0
[14:30-14:45]	3	26 MPH	128 F	---		0
[14:45-15:00]	2	23 MPH	128 F	---		0
[15:00-15:15]	5	22 MPH	128 F	---		0
[15:15-15:30]	1	18 MPH	126 F	---		0
[15:30-15:45]	5	19 MPH	125 F	---		0
[15:45-16:00]	1	18 MPH	125 F	---		0
[16:00-16:15]	2	23 MPH	125 F	---		0
[16:15-16:30]	2	25 MPH	125 F	---		0
[16:30-16:45]	0	0 MPH	123 F	---		0
[16:45-17:00]	4	23 MPH	121 F	---		0
[17:00-17:15]	3	23 MPH	121 F	---		0
[17:15-17:30]	2	20 MPH	121 F	---		0
[17:30-17:45]	4	16 MPH	119 F	---		0
[17:45-18:00]	0	0 MPH	117 F	---		0
[18:00-18:15]	1	0 MPH	115 F	---		0
[18:15-18:30]	0	0 MPH	113 F	---		0
[18:30-18:45]	1	22 MPH	109 F	---		0
[18:45-19:00]	1	4 MPH	107 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[19:00-19:15]	0	0 MPH	105 F	---		0
[19:15-19:30]	0	0 MPH	101 F	---		0
[19:30-19:45]	0	0 MPH	99 F	---		0
[19:45-20:00]	1	12 MPH	97 F	---		0
[20:00-20:15]	2	25 MPH	95 F	---		0
[20:15-20:30]	3	21 MPH	91 F	---		0
[20:30-20:45]	2	18 MPH	89 F	---		0
[20:45-21:00]	1	28 MPH	87 F	---		0
[21:00-21:15]	3	19 MPH	83 F	---		0
[21:15-21:30]	3	23 MPH	82 F	---		0
[21:30-21:45]	2	20 MPH	82 F	---		0
[21:45-22:00]	0	0 MPH	80 F	---		0
[22:00-22:15]	0	0 MPH	78 F	---		0
[22:15-22:30]	0	0 MPH	78 F	---		0
[22:30-22:45]	1	28 MPH	76 F	---		0
[22:45-23:00]	0	0 MPH	76 F	---		0
[23:00-23:15]	1	0 MPH	76 F	---		0
[23:15-23:30]	0	0 MPH	76 F	---		0
[23:30-23:45]	0	0 MPH	74 F	---		0
[23:45-00:00]	1	18 MPH	74 F	---		0
Fri,Jun/23/2017						
[00:00-00:15]	0	0 MPH	74 F	---		0
[00:15-00:30]	0	0 MPH	72 F	---		0
[00:30-00:45]	0	0 MPH	72 F	---		0
[00:45-01:00]	0	0 MPH	70 F	---		0
[01:00-01:15]	0	0 MPH	70 F	---		0
[01:15-01:30]	0	0 MPH	70 F	---		0
[01:30-01:45]	0	0 MPH	68 F	---		0
[01:45-02:00]	0	0 MPH	68 F	---		0
[02:00-02:15]	0	0 MPH	68 F	---		0
[02:15-02:30]	0	0 MPH	66 F	---		0
[02:30-02:45]	0	0 MPH	66 F	---		0
[02:45-03:00]	0	0 MPH	66 F	---		0
[03:00-03:15]	0	0 MPH	66 F	---		0
[03:15-03:30]	0	0 MPH	64 F	---		0
[03:30-03:45]	0	0 MPH	64 F	---		0
[03:45-04:00]	0	0 MPH	64 F	---		0
[04:00-04:15]	0	0 MPH	64 F	---		0
[04:15-04:30]	0	0 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/23/2017						
[04:30-04:45]	0	0 MPH	62 F	---		0
[04:45-05:00]	0	0 MPH	62 F	---		0
[05:00-05:15]	1	18 MPH	62 F	---		0
[05:15-05:30]	2	27 MPH	60 F	---		0
[05:30-05:45]	1	18 MPH	60 F	---		0
[05:45-06:00]	1	28 MPH	60 F	---		0
[06:00-06:15]	3	26 MPH	60 F	---		0
[06:15-06:30]	0	0 MPH	60 F	---		0
[06:30-06:45]	1	28 MPH	60 F	---		0
[06:45-07:00]	1	32 MPH	60 F	---		0
[07:00-07:15]	1	22 MPH	60 F	---		0
[07:15-07:30]	5	24 MPH	64 F	---		0
[07:30-07:45]	2	23 MPH	68 F	---		0
[07:45-08:00]	6	18 MPH	72 F	---		0
[08:00-08:15]	4	24 MPH	74 F	---		0
[08:15-08:30]	6	23 MPH	76 F	---		0
[08:30-08:45]	6	27 MPH	80 F	---		0
[08:45-09:00]	4	24 MPH	83 F	---		0
[09:00-09:15]	2	27 MPH	87 F	---		0
[09:15-09:30]	2	20 MPH	91 F	---		0
[09:30-09:45]	3	27 MPH	95 F	---		0
[09:45-10:00]	6	26 MPH	97 F	---		0
[10:00-10:15]	4	24 MPH	99 F	---		0
[10:15-10:30]	2	23 MPH	103 F	---		0
[10:30-10:45]	3	21 MPH	107 F	---		0
[10:45-11:00]	5	23 MPH	109 F	---		0
[11:00-11:15]	4	25 MPH	113 F	---		0
[11:15-11:30]	2	28 MPH	115 F	---		0
[11:30-11:45]	2	12 MPH	117 F	---		0
[11:45-12:00]	1	23 MPH	119 F	---		0
	868	22 MPH	96 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[12:00-12:15]	2	25 MPH	123 F	---
[12:15-12:30]	1	18 MPH	125 F	---
[12:30-12:45]	3	26 MPH	128 F	---
[12:45-13:00]	4	25 MPH	130 F	---
[13:00-13:15]	4	29 MPH	132 F	---
[13:15-13:30]	3	23 MPH	132 F	---
[13:30-13:45]	3	31 MPH	134 F	---
[13:45-14:00]	2	27 MPH	134 F	---
[14:00-14:15]	2	25 MPH	134 F	---
[14:15-14:30]	4	25 MPH	134 F	---
[14:30-14:45]	4	26 MPH	134 F	---
[14:45-15:00]	5	22 MPH	134 F	---
[15:00-15:15]	3	17 MPH	134 F	---
[15:15-15:30]	2	23 MPH	136 F	---
[15:30-15:45]	3	33 MPH	134 F	---
[15:45-16:00]	1	22 MPH	134 F	---
[16:00-16:15]	4	29 MPH	132 F	---
[16:15-16:30]	9	27 MPH	132 F	---
[16:30-16:45]	4	26 MPH	130 F	---
[16:45-17:00]	3	20 MPH	128 F	---
[17:00-17:15]	3	26 MPH	128 F	---
[17:15-17:30]	8	27 MPH	126 F	---
[17:30-17:45]	5	22 MPH	125 F	---
[17:45-18:00]	5	24 MPH	123 F	---
[18:00-18:15]	2	23 MPH	121 F	---
[18:15-18:30]	5	24 MPH	121 F	---
[18:30-18:45]	1	28 MPH	119 F	---
[18:45-19:00]	1	22 MPH	115 F	---
[19:00-19:15]	2	25 MPH	111 F	---
[19:15-19:30]	1	18 MPH	107 F	---
[19:30-19:45]	3	24 MPH	101 F	---
[19:45-20:00]	1	22 MPH	99 F	---
[20:00-20:15]	1	18 MPH	97 F	---
[20:15-20:30]	0	0 MPH	95 F	---
[20:30-20:45]	2	28 MPH	93 F	---
[20:45-21:00]	2	27 MPH	91 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[21:00-21:15]	0	0 MPH	87 F	---
[21:15-21:30]	1	28 MPH	85 F	---
[21:30-21:45]	0	0 MPH	83 F	---
[21:45-22:00]	1	18 MPH	83 F	---
[22:00-22:15]	0	0 MPH	82 F	---
[22:15-22:30]	1	28 MPH	82 F	---
[22:30-22:45]	0	0 MPH	80 F	---
[22:45-23:00]	2	30 MPH	80 F	---
[23:00-23:15]	0	0 MPH	80 F	---
[23:15-23:30]	0	0 MPH	78 F	---
[23:30-23:45]	0	0 MPH	78 F	---
[23:45-00:00]	1	32 MPH	78 F	---
Mon,Jun/19/2017	114	24 MPH	112 F	
Tue,Jun/20/2017				
[00:00-00:15]	0	0 MPH	78 F	---
[00:15-00:30]	1	58 MPH	76 F	---
[00:30-00:45]	0	0 MPH	76 F	---
[00:45-01:00]	0	0 MPH	76 F	---
[01:00-01:15]	0	0 MPH	76 F	---
[01:15-01:30]	0	0 MPH	76 F	---
[01:30-01:45]	0	0 MPH	76 F	---
[01:45-02:00]	0	0 MPH	76 F	---
[02:00-02:15]	0	0 MPH	74 F	---
[02:15-02:30]	0	0 MPH	74 F	---
[02:30-02:45]	0	0 MPH	74 F	---
[02:45-03:00]	0	0 MPH	74 F	---
[03:00-03:15]	0	0 MPH	72 F	---
[03:15-03:30]	0	0 MPH	72 F	---
[03:30-03:45]	0	0 MPH	72 F	---
[03:45-04:00]	0	0 MPH	70 F	---
[04:00-04:15]	0	0 MPH	70 F	---
[04:15-04:30]	0	0 MPH	70 F	---
[04:30-04:45]	0	0 MPH	70 F	---
[04:45-05:00]	0	0 MPH	68 F	---
[05:00-05:15]	2	22 MPH	68 F	---
[05:15-05:30]	0	0 MPH	68 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[05:30-05:45]	0	0 MPH	68 F	---
[05:45-06:00]	1	22 MPH	68 F	---
[06:00-06:15]	0	0 MPH	68 F	---
[06:15-06:30]	3	25 MPH	68 F	---
[06:30-06:45]	1	18 MPH	68 F	---
[06:45-07:00]	1	22 MPH	68 F	---
[07:00-07:15]	4	22 MPH	68 F	---
[07:15-07:30]	5	25 MPH	74 F	---
[07:30-07:45]	5	26 MPH	74 F	---
[07:45-08:00]	7	27 MPH	76 F	---
[08:00-08:15]	3	27 MPH	80 F	---
[08:15-08:30]	7	29 MPH	83 F	---
[08:30-08:45]	2	23 MPH	87 F	---
[08:45-09:00]	6	24 MPH	89 F	---
[09:00-09:15]	0	0 MPH	93 F	---
[09:15-09:30]	3	29 MPH	97 F	---
[09:30-09:45]	7	21 MPH	99 F	---
[09:45-10:00]	2	27 MPH	101 F	---
[10:00-10:15]	7	27 MPH	105 F	---
[10:15-10:30]	2	28 MPH	109 F	---
[10:30-10:45]	2	23 MPH	113 F	---
[10:45-11:00]	1	18 MPH	115 F	---
[11:00-11:15]	1	22 MPH	117 F	---
[11:15-11:30]	5	24 MPH	121 F	---
[11:30-11:45]	2	4 MPH	121 F	---
[11:45-12:00]	1	28 MPH	125 F	---
[12:00-12:15]	2	23 MPH	126 F	---
[12:15-12:30]	2	23 MPH	128 F	---
[12:30-12:45]	3	27 MPH	130 F	---
[12:45-13:00]	2	25 MPH	132 F	---
[13:00-13:15]	5	22 MPH	132 F	---
[13:15-13:30]	3	11 MPH	134 F	---
[13:30-13:45]	5	26 MPH	134 F	---
[13:45-14:00]	3	26 MPH	132 F	---
[14:00-14:15]	3	21 MPH	132 F	---
[14:15-14:30]	4	18 MPH	134 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[14:30-14:45]	3	24 MPH	134 F	---
[14:45-15:00]	2	22 MPH	136 F	---
[15:00-15:15]	2	17 MPH	136 F	---
[15:15-15:30]	0	0 MPH	136 F	---
[15:30-15:45]	0	0 MPH	136 F	---
[15:45-16:00]	0	0 MPH	136 F	---
[16:00-16:15]	0	0 MPH	136 F	---
[16:15-16:30]	2	20 MPH	134 F	---
[16:30-16:45]	7	24 MPH	134 F	---
[16:45-17:00]	1	22 MPH	132 F	---
[17:00-17:15]	4	24 MPH	132 F	---
[17:15-17:30]	3	26 MPH	130 F	---
[17:30-17:45]	3	21 MPH	128 F	---
[17:45-18:00]	3	24 MPH	125 F	---
[18:00-18:15]	1	38 MPH	121 F	---
[18:15-18:30]	3	34 MPH	115 F	---
[18:30-18:45]	5	24 MPH	107 F	---
[18:45-19:00]	5	28 MPH	103 F	---
[19:00-19:15]	3	23 MPH	99 F	---
[19:15-19:30]	4	24 MPH	91 F	---
[19:30-19:45]	0	0 MPH	93 F	---
[19:45-20:00]	4	23 MPH	95 F	---
[20:00-20:15]	1	32 MPH	93 F	---
[20:15-20:30]	0	0 MPH	91 F	---
[20:30-20:45]	3	21 MPH	91 F	---
[20:45-21:00]	1	22 MPH	89 F	---
[21:00-21:15]	2	20 MPH	87 F	---
[21:15-21:30]	1	22 MPH	87 F	---
[21:30-21:45]	2	25 MPH	85 F	---
[21:45-22:00]	0	0 MPH	83 F	---
[22:00-22:15]	1	18 MPH	82 F	---
[22:15-22:30]	1	28 MPH	82 F	---
[22:30-22:45]	1	28 MPH	80 F	---
[22:45-23:00]	0	0 MPH	80 F	---
[23:00-23:15]	0	0 MPH	78 F	---
[23:15-23:30]	0	0 MPH	78 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[23:30-23:45]	1	22 MPH	76 F	---
[23:45-00:00]	0	0 MPH	76 F	---
Tue,Jun/20/2017	182	22 MPH	97 F	
Wed,Jun/21/2017				
[00:00-00:15]	0	0 MPH	76 F	---
[00:15-00:30]	0	0 MPH	76 F	---
[00:30-00:45]	1	18 MPH	76 F	---
[00:45-01:00]	1	18 MPH	76 F	---
[01:00-01:15]	0	0 MPH	76 F	---
[01:15-01:30]	0	0 MPH	76 F	---
[01:30-01:45]	0	0 MPH	74 F	---
[01:45-02:00]	0	0 MPH	74 F	---
[02:00-02:15]	0	0 MPH	74 F	---
[02:15-02:30]	0	0 MPH	72 F	---
[02:30-02:45]	0	0 MPH	72 F	---
[02:45-03:00]	0	0 MPH	72 F	---
[03:00-03:15]	0	0 MPH	72 F	---
[03:15-03:30]	0	0 MPH	70 F	---
[03:30-03:45]	0	0 MPH	70 F	---
[03:45-04:00]	0	0 MPH	70 F	---
[04:00-04:15]	0	0 MPH	68 F	---
[04:15-04:30]	1	28 MPH	68 F	---
[04:30-04:45]	0	0 MPH	68 F	---
[04:45-05:00]	0	0 MPH	68 F	---
[05:00-05:15]	2	17 MPH	68 F	---
[05:15-05:30]	1	22 MPH	68 F	---
[05:30-05:45]	2	27 MPH	66 F	---
[05:45-06:00]	0	0 MPH	68 F	---
[06:00-06:15]	3	21 MPH	68 F	---
[06:15-06:30]	6	25 MPH	68 F	---
[06:30-06:45]	5	24 MPH	68 F	---
[06:45-07:00]	3	24 MPH	68 F	---
[07:00-07:15]	1	22 MPH	68 F	---
[07:15-07:30]	3	26 MPH	72 F	---
[07:30-07:45]	9	24 MPH	74 F	---
[07:45-08:00]	8	26 MPH	78 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[08:00-08:15]	9	29 MPH	78 F	---
[08:15-08:30]	8	28 MPH	78 F	---
[08:30-08:45]	8	22 MPH	83 F	---
[08:45-09:00]	4	29 MPH	85 F	---
[09:00-09:15]	7	18 MPH	83 F	---
[09:15-09:30]	5	24 MPH	91 F	---
[09:30-09:45]	4	29 MPH	97 F	---
[09:45-10:00]	6	24 MPH	99 F	---
[10:00-10:15]	7	25 MPH	103 F	---
[10:15-10:30]	4	31 MPH	107 F	---
[10:30-10:45]	1	28 MPH	111 F	---
[10:45-11:00]	1	22 MPH	115 F	---
[11:00-11:15]	3	23 MPH	117 F	---
[11:15-11:30]	4	25 MPH	121 F	---
[11:30-11:45]	4	24 MPH	121 F	---
[11:45-12:00]	1	28 MPH	123 F	---
[12:00-12:15]	6	25 MPH	126 F	---
[12:15-12:30]	6	23 MPH	128 F	---
[12:30-12:45]	3	24 MPH	130 F	---
[12:45-13:00]	3	24 MPH	132 F	---
[13:00-13:15]	2	18 MPH	134 F	---
[13:15-13:30]	5	24 MPH	136 F	---
[13:30-13:45]	7	30 MPH	136 F	---
[13:45-14:00]	3	27 MPH	136 F	---
[14:00-14:15]	2	23 MPH	138 F	---
[14:15-14:30]	1	28 MPH	138 F	---
[14:30-14:45]	4	26 MPH	138 F	---
[14:45-15:00]	7	26 MPH	138 F	---
[15:00-15:15]	5	20 MPH	138 F	---
[15:15-15:30]	4	29 MPH	138 F	---
[15:30-15:45]	3	21 MPH	138 F	---
[15:45-16:00]	8	28 MPH	138 F	---
[16:00-16:15]	8	26 MPH	136 F	---
[16:15-16:30]	6	24 MPH	134 F	---
[16:30-16:45]	8	28 MPH	130 F	---
[16:45-17:00]	5	26 MPH	128 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[17:00-17:15]	3	32 MPH	128 F	---
[17:15-17:30]	4	29 MPH	128 F	---
[17:30-17:45]	5	26 MPH	126 F	---
[17:45-18:00]	2	23 MPH	125 F	---
[18:00-18:15]	5	23 MPH	123 F	---
[18:15-18:30]	9	27 MPH	121 F	---
[18:30-18:45]	2	25 MPH	121 F	---
[18:45-19:00]	1	22 MPH	117 F	---
[19:00-19:15]	1	22 MPH	115 F	---
[19:15-19:30]	1	28 MPH	113 F	---
[19:30-19:45]	1	28 MPH	109 F	---
[19:45-20:00]	2	25 MPH	105 F	---
[20:00-20:15]	3	24 MPH	101 F	---
[20:15-20:30]	7	22 MPH	99 F	---
[20:30-20:45]	2	25 MPH	97 F	---
[20:45-21:00]	1	22 MPH	95 F	---
[21:00-21:15]	7	26 MPH	93 F	---
[21:15-21:30]	1	28 MPH	93 F	---
[21:30-21:45]	2	25 MPH	91 F	---
[21:45-22:00]	0	0 MPH	89 F	---
[22:00-22:15]	0	0 MPH	87 F	---
[22:15-22:30]	0	0 MPH	87 F	---
[22:30-22:45]	2	23 MPH	85 F	---
[22:45-23:00]	1	32 MPH	85 F	---
[23:00-23:15]	2	33 MPH	83 F	---
[23:15-23:30]	1	32 MPH	83 F	---
[23:30-23:45]	1	22 MPH	83 F	---
[23:45-00:00]	1	22 MPH	82 F	---
Wed,Jun/21/2017	285	24 MPH	98 F	
Thu,Jun/22/2017				
[00:00-00:15]	0	0 MPH	82 F	---
[00:15-00:30]	0	0 MPH	80 F	---
[00:30-00:45]	0	0 MPH	80 F	---
[00:45-01:00]	0	0 MPH	78 F	---
[01:00-01:15]	0	0 MPH	78 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[01:15-01:30]	0	0 MPH	78 F	---
[01:30-01:45]	0	0 MPH	76 F	---
[01:45-02:00]	0	0 MPH	76 F	---
[02:00-02:15]	0	0 MPH	76 F	---
[02:15-02:30]	0	0 MPH	76 F	---
[02:30-02:45]	0	0 MPH	76 F	---
[02:45-03:00]	0	0 MPH	76 F	---
[03:00-03:15]	0	0 MPH	74 F	---
[03:15-03:30]	1	22 MPH	74 F	---
[03:30-03:45]	0	0 MPH	74 F	---
[03:45-04:00]	0	0 MPH	74 F	---
[04:00-04:15]	0	0 MPH	72 F	---
[04:15-04:30]	0	0 MPH	72 F	---
[04:30-04:45]	0	0 MPH	72 F	---
[04:45-05:00]	0	0 MPH	70 F	---
[05:00-05:15]	1	18 MPH	70 F	---
[05:15-05:30]	2	33 MPH	70 F	---
[05:30-05:45]	0	0 MPH	70 F	---
[05:45-06:00]	2	28 MPH	68 F	---
[06:00-06:15]	2	20 MPH	68 F	---
[06:15-06:30]	3	33 MPH	68 F	---
[06:30-06:45]	3	26 MPH	68 F	---
[06:45-07:00]	4	25 MPH	68 F	---
[07:00-07:15]	4	30 MPH	70 F	---
[07:15-07:30]	5	28 MPH	72 F	---
[07:30-07:45]	7	25 MPH	76 F	---
[07:45-08:00]	3	31 MPH	76 F	---
[08:00-08:15]	6	28 MPH	80 F	---
[08:15-08:30]	4	33 MPH	83 F	---
[08:30-08:45]	4	33 MPH	87 F	---
[08:45-09:00]	7	29 MPH	89 F	---
[09:00-09:15]	2	20 MPH	93 F	---
[09:15-09:30]	9	25 MPH	95 F	---
[09:30-09:45]	4	29 MPH	97 F	---
[09:45-10:00]	4	23 MPH	99 F	---
[10:00-10:15]	6	24 MPH	101 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[10:15-10:30]	2	20 MPH	105 F	---
[10:30-10:45]	2	20 MPH	107 F	---
[10:45-11:00]	4	27 MPH	111 F	---
[11:00-11:15]	2	15 MPH	113 F	---
[11:15-11:30]	2	25 MPH	115 F	---
[11:30-11:45]	3	26 MPH	119 F	---
[11:45-12:00]	5	26 MPH	119 F	---
[12:00-12:15]	4	22 MPH	121 F	---
[12:15-12:30]	3	27 MPH	121 F	---
[12:30-12:45]	6	26 MPH	123 F	---
[12:45-13:00]	5	26 MPH	125 F	---
[13:00-13:15]	2	17 MPH	126 F	---
[13:15-13:30]	7	25 MPH	128 F	---
[13:30-13:45]	6	23 MPH	128 F	---
[13:45-14:00]	8	24 MPH	128 F	---
[14:00-14:15]	4	25 MPH	128 F	---
[14:15-14:30]	2	23 MPH	128 F	---
[14:30-14:45]	3	26 MPH	128 F	---
[14:45-15:00]	2	23 MPH	128 F	---
[15:00-15:15]	5	22 MPH	128 F	---
[15:15-15:30]	1	18 MPH	126 F	---
[15:30-15:45]	5	19 MPH	125 F	---
[15:45-16:00]	1	18 MPH	125 F	---
[16:00-16:15]	2	23 MPH	125 F	---
[16:15-16:30]	2	25 MPH	125 F	---
[16:30-16:45]	0	0 MPH	123 F	---
[16:45-17:00]	4	23 MPH	121 F	---
[17:00-17:15]	3	23 MPH	121 F	---
[17:15-17:30]	2	20 MPH	121 F	---
[17:30-17:45]	4	16 MPH	119 F	---
[17:45-18:00]	0	0 MPH	117 F	---
[18:00-18:15]	1	0 MPH	115 F	---
[18:15-18:30]	0	0 MPH	113 F	---
[18:30-18:45]	1	22 MPH	109 F	---
[18:45-19:00]	1	4 MPH	107 F	---
[19:00-19:15]	0	0 MPH	105 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[19:15-19:30]	0	0 MPH	101 F	---
[19:30-19:45]	0	0 MPH	99 F	---
[19:45-20:00]	1	12 MPH	97 F	---
[20:00-20:15]	2	25 MPH	95 F	---
[20:15-20:30]	3	21 MPH	91 F	---
[20:30-20:45]	2	18 MPH	89 F	---
[20:45-21:00]	1	28 MPH	87 F	---
[21:00-21:15]	3	19 MPH	83 F	---
[21:15-21:30]	3	23 MPH	82 F	---
[21:30-21:45]	2	20 MPH	82 F	---
[21:45-22:00]	0	0 MPH	80 F	---
[22:00-22:15]	0	0 MPH	78 F	---
[22:15-22:30]	0	0 MPH	78 F	---
[22:30-22:45]	1	28 MPH	76 F	---
[22:45-23:00]	0	0 MPH	76 F	---
[23:00-23:15]	1	0 MPH	76 F	---
[23:15-23:30]	0	0 MPH	76 F	---
[23:30-23:45]	0	0 MPH	74 F	---
[23:45-00:00]	1	18 MPH	74 F	---
Thu,Jun/22/2017	207	20 MPH	95 F	
Fri,Jun/23/2017				
[00:00-00:15]	0	0 MPH	74 F	---
[00:15-00:30]	0	0 MPH	72 F	---
[00:30-00:45]	0	0 MPH	72 F	---
[00:45-01:00]	0	0 MPH	70 F	---
[01:00-01:15]	0	0 MPH	70 F	---
[01:15-01:30]	0	0 MPH	70 F	---
[01:30-01:45]	0	0 MPH	68 F	---
[01:45-02:00]	0	0 MPH	68 F	---
[02:00-02:15]	0	0 MPH	68 F	---
[02:15-02:30]	0	0 MPH	66 F	---
[02:30-02:45]	0	0 MPH	66 F	---
[02:45-03:00]	0	0 MPH	66 F	---
[03:00-03:15]	0	0 MPH	66 F	---
[03:15-03:30]	0	0 MPH	64 F	---
[03:30-03:45]	0	0 MPH	64 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/23/2017				
[03:45-04:00]	0	0 MPH	64 F	---
[04:00-04:15]	0	0 MPH	64 F	---
[04:15-04:30]	0	0 MPH	64 F	---
[04:30-04:45]	0	0 MPH	62 F	---
[04:45-05:00]	0	0 MPH	62 F	---
[05:00-05:15]	1	18 MPH	62 F	---
[05:15-05:30]	2	27 MPH	60 F	---
[05:30-05:45]	1	18 MPH	60 F	---
[05:45-06:00]	1	28 MPH	60 F	---
[06:00-06:15]	3	26 MPH	60 F	---
[06:15-06:30]	0	0 MPH	60 F	---
[06:30-06:45]	1	28 MPH	60 F	---
[06:45-07:00]	1	32 MPH	60 F	---
[07:00-07:15]	1	22 MPH	60 F	---
[07:15-07:30]	5	24 MPH	64 F	---
[07:30-07:45]	2	23 MPH	68 F	---
[07:45-08:00]	6	18 MPH	72 F	---
[08:00-08:15]	4	24 MPH	74 F	---
[08:15-08:30]	6	23 MPH	76 F	---
[08:30-08:45]	6	27 MPH	80 F	---
[08:45-09:00]	4	24 MPH	83 F	---
[09:00-09:15]	2	27 MPH	87 F	---
[09:15-09:30]	2	20 MPH	91 F	---
[09:30-09:45]	3	27 MPH	95 F	---
[09:45-10:00]	6	26 MPH	97 F	---
[10:00-10:15]	4	24 MPH	99 F	---
[10:15-10:30]	2	23 MPH	103 F	---
[10:30-10:45]	3	21 MPH	107 F	---
[10:45-11:00]	5	23 MPH	109 F	---
[11:00-11:15]	4	25 MPH	113 F	---
[11:15-11:30]	2	28 MPH	115 F	---
[11:30-11:45]	2	12 MPH	117 F	---
[11:45-12:00]	1	23 MPH	119 F	---
Fri,Jun/23/2017	80	18 MPH	76 F	

Date/Time/Volume/Average Speed/Temperature Report

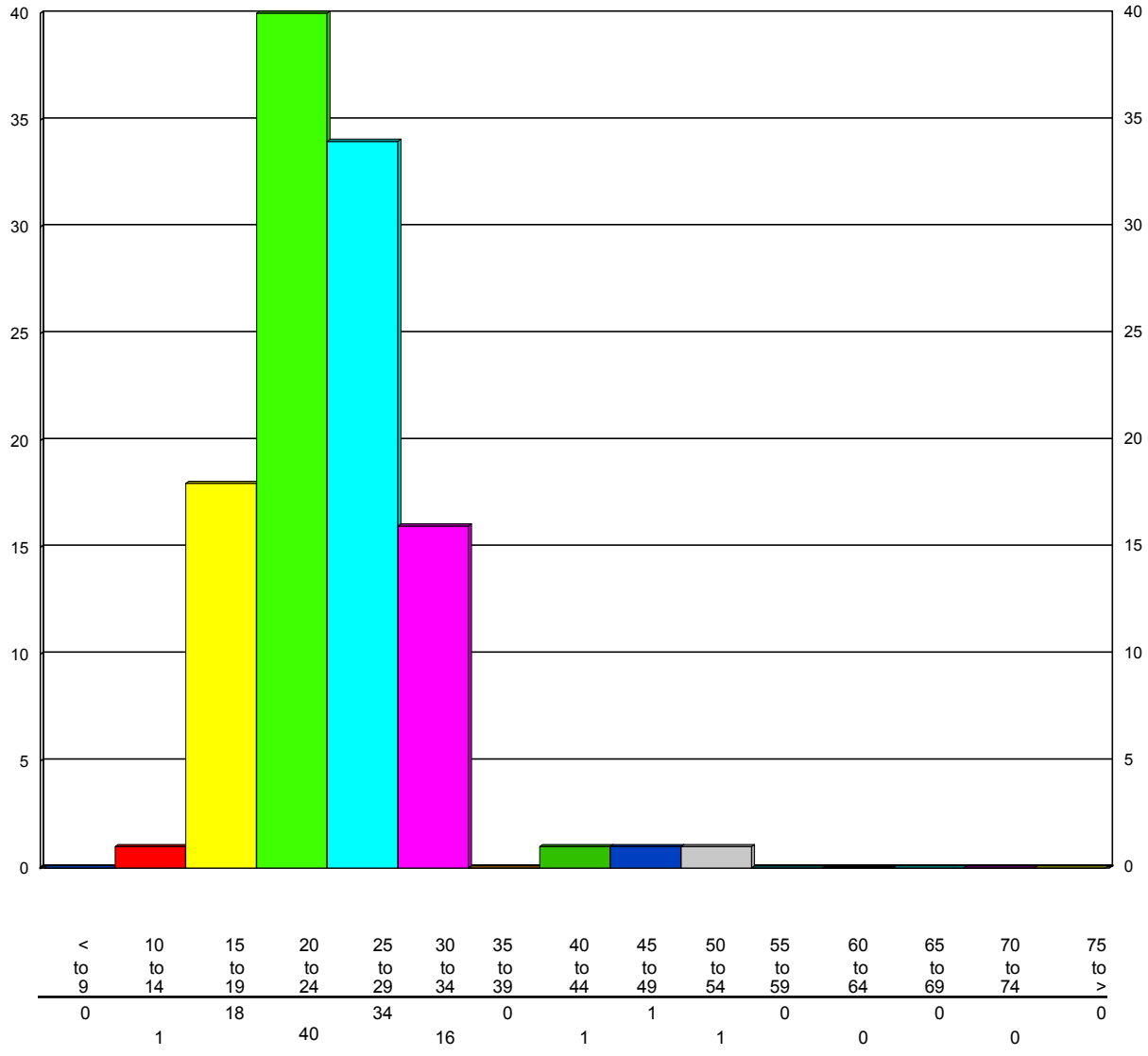
HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	868	22 MPH	96 F	

Speed/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Mon,Jun/19/2017 112

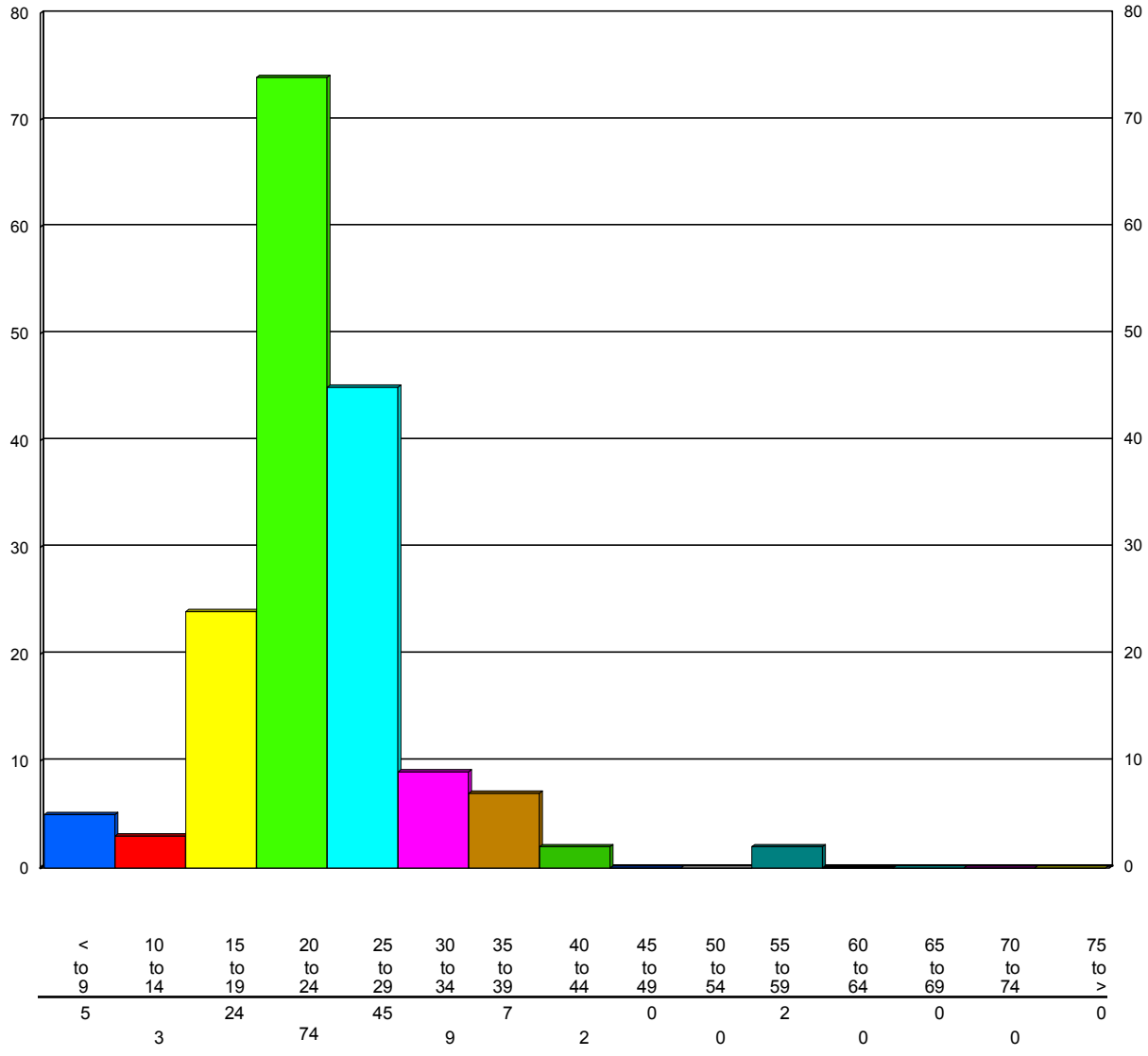


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	18	40	34	16	0	1	1	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Tue,Jun/20/2017 171

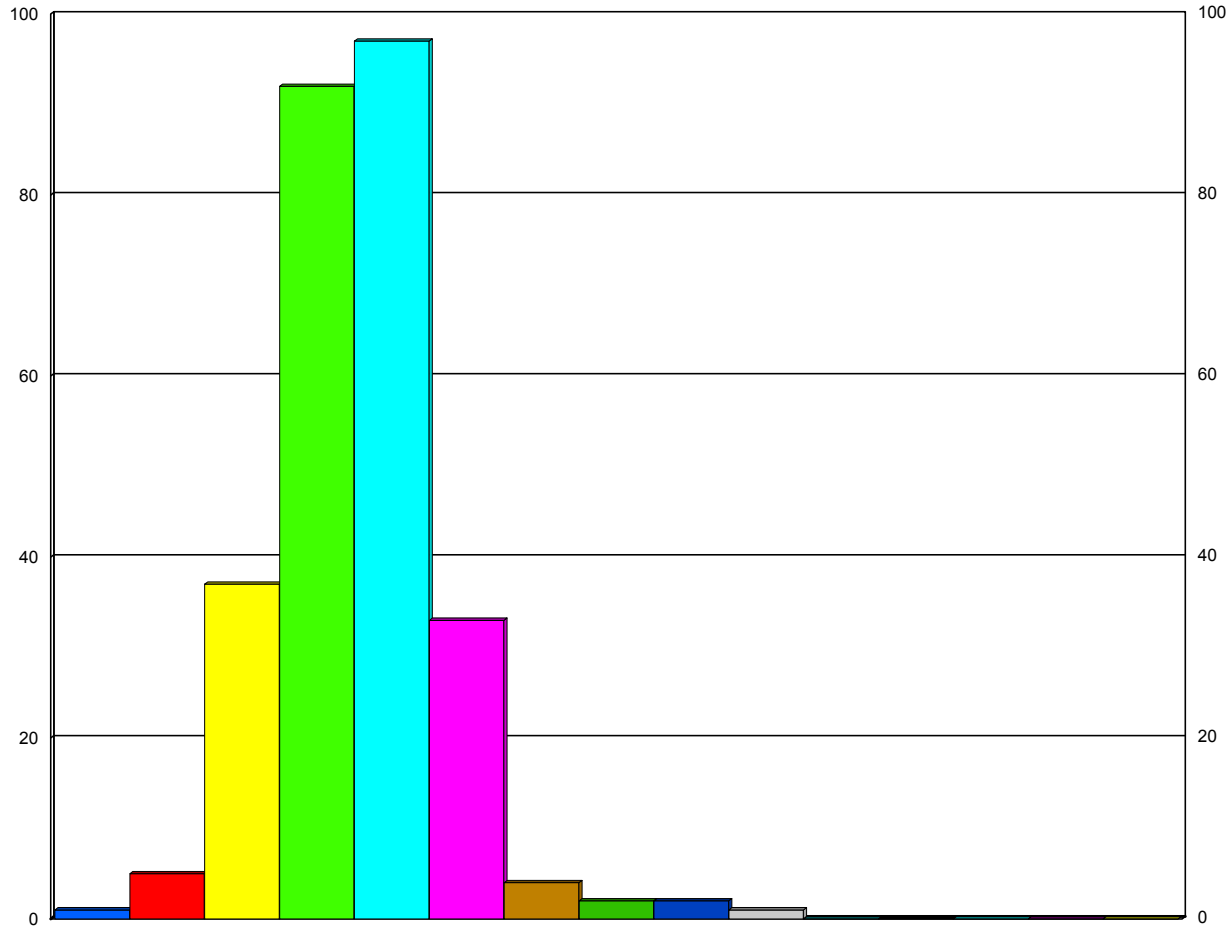


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
5	3	24	74	45	9	7	2	0	0	2	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Wed,Jun/21/2017 274

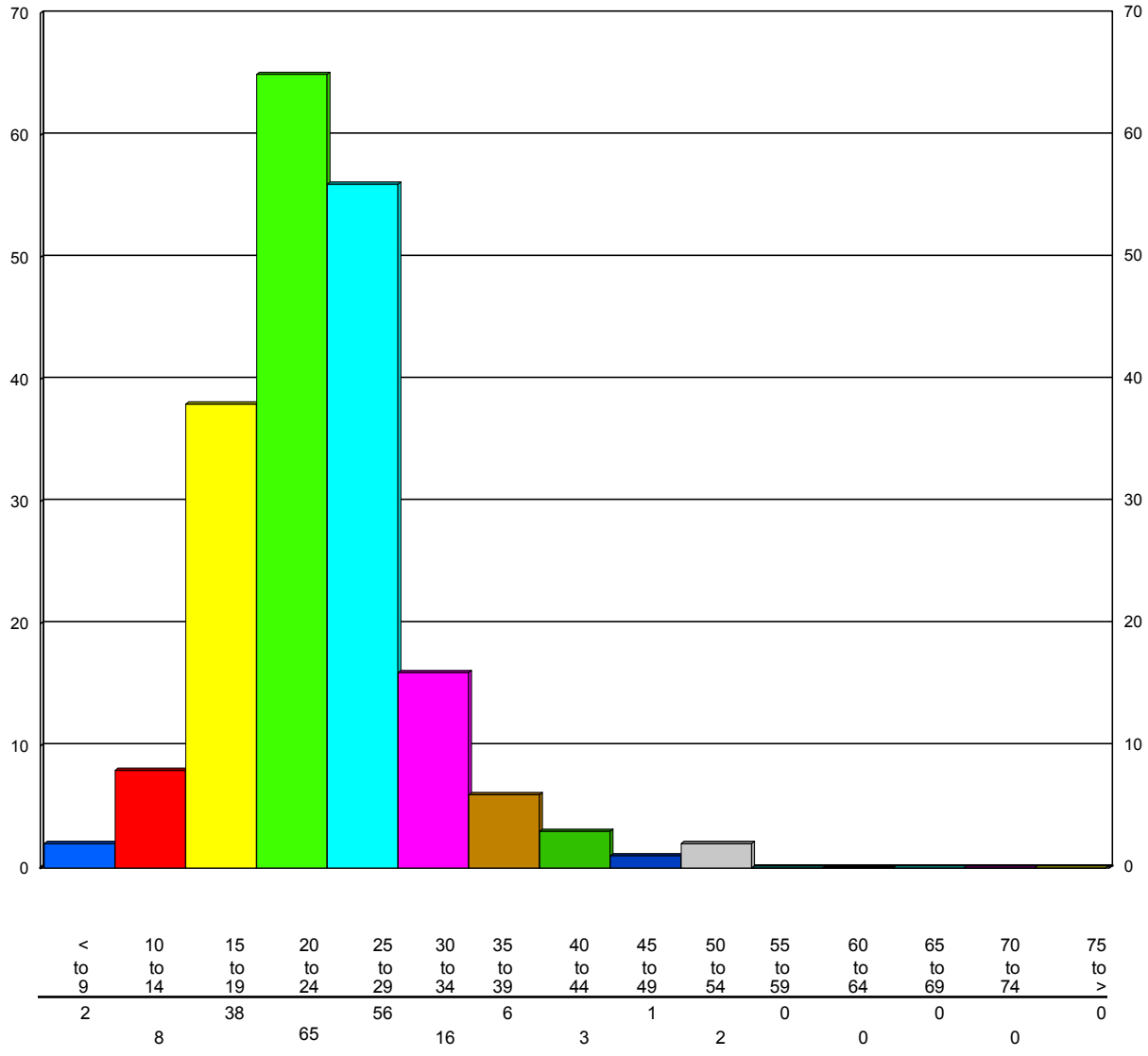


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	5	37	92	97	33	4	2	2	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Thu,Jun/22/2017 197

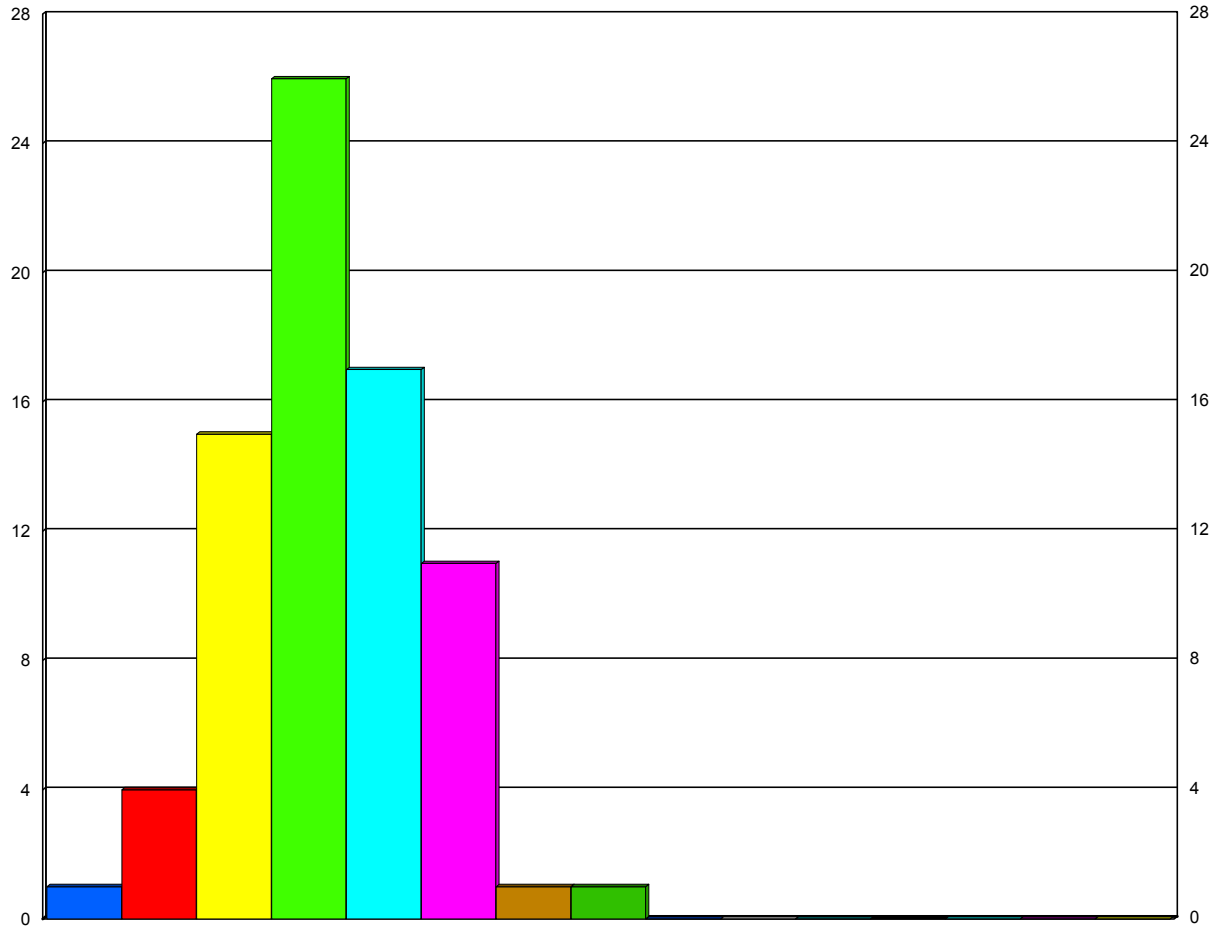


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
2	8	38	65	56	16	6	3	1	2	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Fri,Jun/23/2017 76



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	4	15	26	17	11	1	1	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[12:00-12:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[12:15-12:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[12:30-12:45]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[12:45-13:00]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
	0	0	2	4	2	2	0	0	0	0	0	0	0	0	0	10
[13:00-13:15]	0	0	0	2	1	0	0	1	0	0	0	0	0	0	0	4
[13:15-13:30]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[13:45-14:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	1	4	3	3	0	1	0	0	0	0	0	0	0	12
[14:00-14:15]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[14:15-14:30]	0	0	0	3	0	1	0	0	0	0	0	0	0	0	0	4
[14:30-14:45]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[14:45-15:00]	0	0	2	2	1	0	0	0	0	0	0	0	0	0	0	5
	0	0	3	6	4	2	0	0	0	0	0	0	0	0	0	15
[15:00-15:15]	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	3
[15:15-15:30]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[15:30-15:45]	0	0	0	1	1	0	0	0	1	0	0	0	0	0	0	3
[15:45-16:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	2	3	2	0	0	0	1	0	0	0	0	0	0	9
[16:00-16:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[16:15-16:30]	0	0	1	2	3	3	0	0	0	0	0	0	0	0	0	9
[16:30-16:45]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[16:45-17:00]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
	0	0	2	4	9	4	0	0	0	0	0	0	0	0	0	19
[17:00-17:15]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[17:15-17:30]	0	0	2	3	1	1	0	0	0	1	0	0	0	0	0	8
[17:30-17:45]	0	0	1	4	0	0	0	0	0	0	0	0	0	0	0	5
[17:45-18:00]	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4
	0	0	4	10	3	2	0	0	0	1	0	0	0	0	0	20
[18:00-18:15]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[18:15-18:30]	0	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5
[18:30-18:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	4	4	0	0	0	0	0	0	0	0	0	0	9

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[19:00-19:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[19:15-19:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[19:30-19:45]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	4	2	0	0	0	0	0	0	0	0	0	0	7
[20:00-20:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	1	1	2	1	0	0	0	0	0	0	0	0	0	5
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	1	18	40	34	16	0	1	1	1	0	0	0	0	0	112
Tue,Jun/20/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[06:30-06:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
[07:00-07:15]	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4
[07:15-07:30]	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
[07:30-07:45]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[07:45-08:00]	0	0	1	2	1	1	1	0	0	0	0	0	0	0	0	6
	0	0	2	8	6	1	1	0	0	0	0	0	0	0	0	18
[08:00-08:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[08:15-08:30]	0	0	0	1	3	1	1	0	0	0	0	0	0	0	0	6
[08:30-08:45]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	1	3	2	0	0	0	0	0	0	0	0	0	0	6

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	2	5	7	2	1	0	0	0	0	0	0	0	0	17
[09:00-09:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:15-09:30]	0	0	0	2	0	0	0	1	0	0	0	0	0	0	0	3
[09:30-09:45]	0	1	1	4	1	0	0	0	0	0	0	0	0	0	0	7
[09:45-10:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	1	1	7	1	1	0	1	0	0	0	0	0	0	0	12
[10:00-10:15]	0	0	1	1	3	0	0	1	0	0	0	0	0	0	0	6
[10:15-10:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[10:30-10:45]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[10:45-11:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	3	5	0	0	1	0	0	0	0	0	0	0	11
[11:00-11:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	2	2	0	0	1	0	0	0	0	0	0	0	0	5
[11:30-11:45]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	1	0	2	3	1	0	1	0	0	0	0	0	0	0	0	8
[12:00-12:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[12:15-12:30]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[12:30-12:45]	0	0	0	2	0	0	1	0	0	0	0	0	0	0	0	3
[12:45-13:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	2	3	3	0	1	0	0	0	0	0	0	0	0	9
[13:00-13:15]	0	0	2	2	0	1	0	0	0	0	0	0	0	0	0	5
[13:15-13:30]	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	3	1	1	0	0	0	0	0	0	0	0	0	5
[13:45-14:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	1	1	3	6	3	2	0	0	0	0	0	0	0	0	0	16
[14:00-14:15]	1	0	0	0	1	1	0	0	0	0	0	0	0	0	0	3
[14:15-14:30]	1	0	0	3	0	0	0	0	0	0	0	0	0	0	0	4
[14:30-14:45]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[14:45-15:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	2	0	1	4	3	1	0	0	0	0	0	0	0	0	0	11
[15:00-15:15]	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[15:15-15:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:30-15:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:45-16:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
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Period: 15
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[16:00-16:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:15-16:30]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[16:30-16:45]	1	0	0	2	2	0	1	0	0	0	0	0	0	0	0	6
[16:45-17:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	1	4	2	0	1	0	0	0	0	0	0	0	0	9
[17:00-17:15]	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4
[17:15-17:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[17:30-17:45]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[17:45-18:00]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
	0	0	2	6	5	0	0	0	0	0	0	0	0	0	0	13
[18:00-18:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[18:15-18:30]	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	3
[18:30-18:45]	0	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5
[18:45-19:00]	0	0	0	3	0	1	1	0	0	0	0	0	0	0	0	5
	0	0	1	6	3	1	2	0	0	0	1	0	0	0	0	14
[19:00-19:15]	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
[19:15-19:30]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
	0	0	1	7	2	0	0	0	0	0	0	0	0	0	0	10
[20:00-20:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[20:45-21:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	3	0	1	0	0	0	0	0	0	0	0	0	5
[21:00-21:15]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[21:15-21:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5
[22:00-22:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	5	3	24	74	45	9	7	2	0	0	2	0	0	0	0	171
Wed,Jun/21/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[05:15-05:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
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Begin: Jun/19/2017 12:00:00 PM
Lane: West
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[05:30-05:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	3	0	1	0	0	0	0	0	0	0	0	0	5
[06:00-06:15]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[06:15-06:30]	0	0	0	3	3	0	0	0	0	0	0	0	0	0	0	6
[06:30-06:45]	0	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5
[06:45-07:00]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
	0	0	2	8	7	0	0	0	0	0	0	0	0	0	0	17
[07:00-07:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[07:30-07:45]	0	0	3	2	2	2	0	0	0	0	0	0	0	0	0	9
[07:45-08:00]	0	0	0	4	0	2	0	0	0	0	0	0	0	0	0	6
	0	0	3	8	4	4	0	0	0	0	0	0	0	0	0	19
[08:00-08:15]	0	0	1	2	2	2	0	0	1	0	0	0	0	0	0	8
[08:15-08:30]	0	0	1	1	4	1	1	0	0	0	0	0	0	0	0	8
[08:30-08:45]	0	0	3	3	0	1	0	0	0	0	0	0	0	0	0	7
[08:45-09:00]	0	0	0	1	2	0	1	0	0	0	0	0	0	0	0	4
	0	0	5	7	8	4	2	0	1	0	0	0	0	0	0	27
[09:00-09:15]	0	2	2	3	0	0	0	0	0	0	0	0	0	0	0	7
[09:15-09:30]	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4
[09:30-09:45]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[09:45-10:00]	0	0	1	3	0	1	0	0	0	0	0	0	0	0	0	5
	0	2	4	7	4	2	0	0	0	0	0	0	0	0	0	19
[10:00-10:15]	0	0	1	2	4	0	0	0	0	0	0	0	0	0	0	7
[10:15-10:30]	0	0	1	1	0	1	0	0	0	1	0	0	0	0	0	4
[10:30-10:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:45-11:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	4	5	1	0	0	0	1	0	0	0	0	0	13
[11:00-11:15]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[11:15-11:30]	0	0	0	3	0	1	0	0	0	0	0	0	0	0	0	4
[11:30-11:45]	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4
[11:45-12:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	5	4	1	0	0	0	0	0	0	0	0	0	12
[12:00-12:15]	0	0	0	4	1	1	0	0	0	0	0	0	0	0	0	6
[12:15-12:30]	0	0	2	1	2	0	0	0	0	0	0	0	0	0	0	5

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[12:30-12:45]	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	3
[12:45-13:00]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	4	6	5	2	0	0	0	0	0	0	0	0	0	17
[13:00-13:15]	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5
[13:30-13:45]	0	0	0	1	3	2	0	1	0	0	0	0	0	0	0	7
[13:45-14:00]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
	1	0	1	3	7	4	0	1	0	0	0	0	0	0	0	17
[14:00-14:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[14:15-14:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[14:45-15:00]	0	0	0	3	3	1	0	0	0	0	0	0	0	0	0	7
	0	0	1	5	6	2	0	0	0	0	0	0	0	0	0	14
[15:00-15:15]	0	1	1	2	1	0	0	0	0	0	0	0	0	0	0	5
[15:15-15:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[15:30-15:45]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[15:45-16:00]	0	0	0	2	3	3	0	0	0	0	0	0	0	0	0	8
	0	1	2	6	6	4	0	0	0	0	0	0	0	0	0	19
[16:00-16:15]	0	0	1	2	3	2	0	0	0	0	0	0	0	0	0	8
[16:15-16:30]	0	0	1	2	3	0	0	0	0	0	0	0	0	0	0	6
[16:30-16:45]	0	0	1	2	3	1	0	0	1	0	0	0	0	0	0	8
[16:45-17:00]	0	0	0	1	4	0	0	0	0	0	0	0	0	0	0	5
	0	0	3	7	13	3	0	0	1	0	0	0	0	0	0	27
[17:00-17:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:15-17:30]	0	0	0	2	1	0	0	1	0	0	0	0	0	0	0	4
[17:30-17:45]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
[17:45-18:00]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	1	4	5	1	0	1	0	0	0	0	0	0	0	12
[18:00-18:15]	0	1	0	1	3	0	0	0	0	0	0	0	0	0	0	5
[18:15-18:30]	0	0	0	3	4	2	0	0	0	0	0	0	0	0	0	9
[18:30-18:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[18:45-19:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	0	6	8	2	0	0	0	0	0	0	0	0	0	17
[19:00-19:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:15-19:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[19:30-19:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[19:45-20:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
[20:00-20:15]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[20:15-20:30]	0	0	3	2	2	0	0	0	0	0	0	0	0	0	0	7
[20:30-20:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	3	6	4	0	0	0	0	0	0	0	0	0	0	13
[21:00-21:15]	0	0	1	2	3	0	1	0	0	0	0	0	0	0	0	7
[21:15-21:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	3	5	0	1	0	0	0	0	0	0	0	0	10
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
[23:00-23:15]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[23:15-23:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	1	1	1	0	0	0	0	0	0	0	0	5
	1	5	37	92	97	33	4	2	2	1	0	0	0	0	0	274
Thu,Jun/22/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[05:15-05:30]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	1	0	3	0	1	0	0	0	0	0	0	0	0	5
[06:00-06:15]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[06:30-06:45]	0	0	1	1	0	0	1	0	0	0	0	0	0	0	0	3
[06:45-07:00]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
	0	0	3	3	2	2	2	0	0	0	0	0	0	0	0	12
[07:00-07:15]	0	0	0	1	1	1	1	0	0	0	0	0	0	0	0	4
[07:15-07:30]	0	0	1	1	2	0	0	1	0	0	0	0	0	0	0	5
[07:30-07:45]	0	0	1	2	4	0	0	0	0	0	0	0	0	0	0	7
[07:45-08:00]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
	0	0	2	4	9	1	2	1	0	0	0	0	0	0	0	19
[08:00-08:15]	0	0	1	0	4	0	1	0	0	0	0	0	0	0	0	6
[08:15-08:30]	0	0	1	0	1	1	0	0	0	1	0	0	0	0	0	4
[08:30-08:45]	0	0	0	1	2	0	0	0	0	1	0	0	0	0	0	4
[08:45-09:00]	0	0	1	2	1	2	0	0	1	0	0	0	0	0	0	7
	0	0	3	3	8	3	1	0	1	2	0	0	0	0	0	21

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
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Posted: 25
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End: Jun/23/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[09:00-09:15]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	1	0	1	4	1	0	0	0	0	0	0	0	0	0	7
[09:30-09:45]	0	0	0	2	0	0	0	1	0	0	0	0	0	0	0	3
[09:45-10:00]	0	0	0	4	0	0	0	0	0	0	0	0	0	0	0	4
	0	1	1	8	4	1	0	1	0	0	0	0	0	0	0	16
[10:00-10:15]	0	0	1	3	2	0	0	0	0	0	0	0	0	0	0	6
[10:15-10:30]	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
[10:30-10:45]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[10:45-11:00]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
	0	1	2	4	6	0	0	0	0	0	0	0	0	0	0	13
[11:00-11:15]	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[11:30-11:45]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[11:45-12:00]	0	0	0	1	4	0	0	0	0	0	0	0	0	0	0	5
	0	1	2	3	4	2	0	0	0	0	0	0	0	0	0	12
[12:00-12:15]	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4
[12:15-12:30]	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	2
[12:30-12:45]	0	0	0	3	2	1	0	0	0	0	0	0	0	0	0	6
[12:45-13:00]	0	0	1	1	2	1	0	0	0	0	0	0	0	0	0	5
	0	1	2	7	4	2	0	1	0	0	0	0	0	0	0	17
[13:00-13:15]	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	0	4	2	1	0	0	0	0	0	0	0	0	0	7
[13:30-13:45]	0	0	1	4	1	0	0	0	0	0	0	0	0	0	0	6
[13:45-14:00]	0	1	0	2	5	0	0	0	0	0	0	0	0	0	0	8
	0	2	1	11	8	1	0	0	0	0	0	0	0	0	0	23
[14:00-14:15]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
[14:15-14:30]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[14:30-14:45]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[14:45-15:00]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	0	0	2	5	2	2	0	0	0	0	0	0	0	0	0	11
[15:00-15:15]	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4
[15:15-15:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[15:30-15:45]	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3
[15:45-16:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	5	4	0	0	0	0	0	0	0	0	0	0	0	9

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[16:00-16:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[16:15-16:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[16:30-16:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:45-17:00]	0	1	0	2	0	1	0	0	0	0	0	0	0	0	0	4
	0	1	1	3	2	1	0	0	0	0	0	0	0	0	0	8
[17:00-17:15]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[17:15-17:30]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[17:30-17:45]	1	0	2	1	0	0	0	0	0	0	0	0	0	0	0	4
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	4	3	1	0	0	0	0	0	0	0	0	0	0	9
[18:00-18:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[20:00-20:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	3	3	2	0	0	0	0	0	0	0	0	0	0	8
[21:00-21:15]	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3
[21:15-21:30]	0	0	2	0	0	1	0	0	0	0	0	0	0	0	0	3
[21:30-21:45]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	5	2	0	1	0	0	0	0	0	0	0	0	0	8
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	2	8	38	65	56	16	6	3	1	2	0	0	0	0	0	197
Fri,Jun/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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[05:30-05:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2301
Street: Parkway Drive
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: West
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 868
AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/23/2017																
	0	0	2	1	1	1	0	0	0	0	0	0	0	0	0	5
[06:00-06:15]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
[07:00-07:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5
[07:30-07:45]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[07:45-08:00]	1	0	2	1	1	0	0	0	0	0	0	0	0	0	0	5
	1	0	3	6	3	0	0	0	0	0	0	0	0	0	0	13
[08:00-08:15]	0	1	1	0	0	2	0	0	0	0	0	0	0	0	0	4
[08:15-08:30]	0	0	3	1	1	0	1	0	0	0	0	0	0	0	0	6
[08:30-08:45]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[08:45-09:00]	0	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4
	0	1	4	5	5	3	1	0	0	0	0	0	0	0	0	19
[09:00-09:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
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	0	1	1	5	2	2	0	1	0	0	0	0	0	0	0	12
[10:00-10:15]	0	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4
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[10:30-10:45]	0	1	1	0	0	1	0	0	0	0	0	0	0	0	0	3
[10:45-11:00]	0	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5
	0	1	3	6	3	1	0	0	0	0	0	0	0	0	0	14
[11:00-11:15]	0	0	2	0	0	2	0	0	0	0	0	0	0	0	0	4
[11:15-11:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[11:30-11:45]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	2	1	2	2	0	0	0	0	0	0	0	0	0	8
	1	4	15	26	17	11	1	1	0	0	0	0	0	0	0	76
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	9	21	132	297	249	85	18	9	4	4	2	0	0	0	0	830

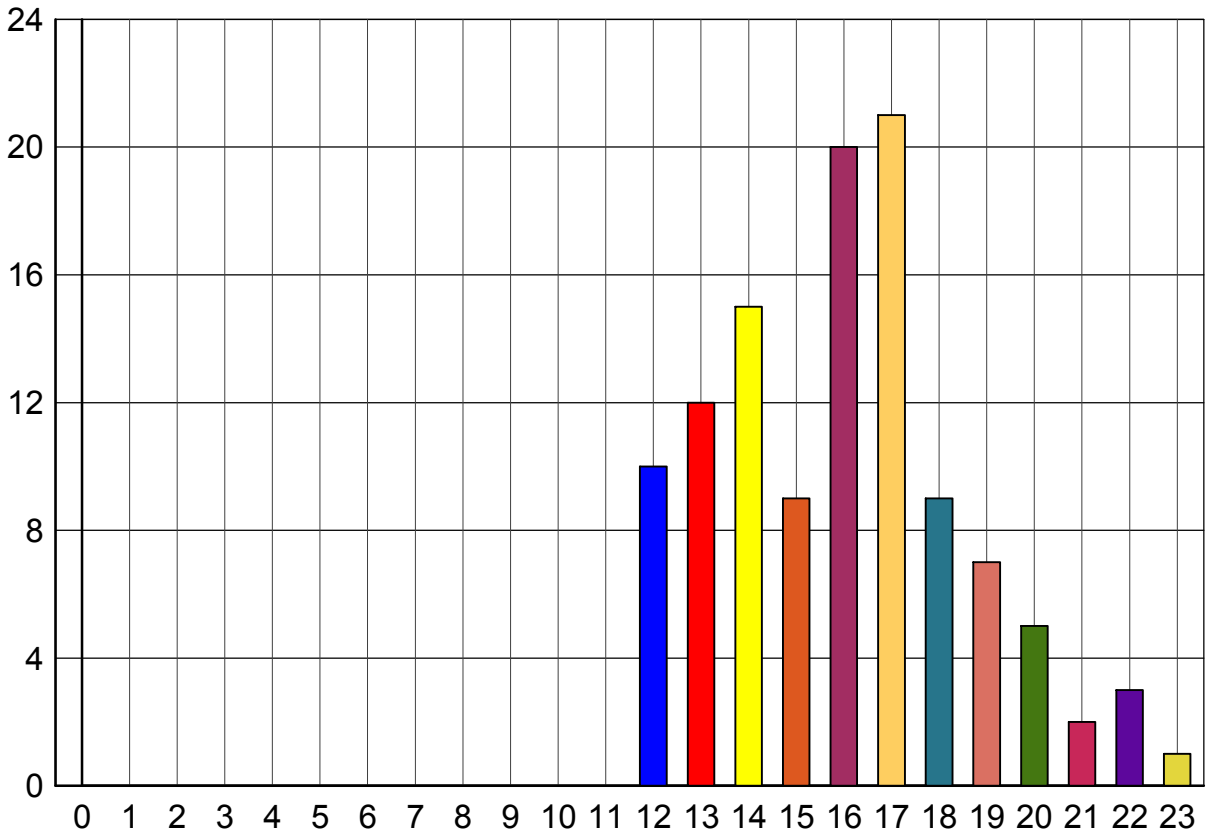
Time/Speed Report

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total

Time/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

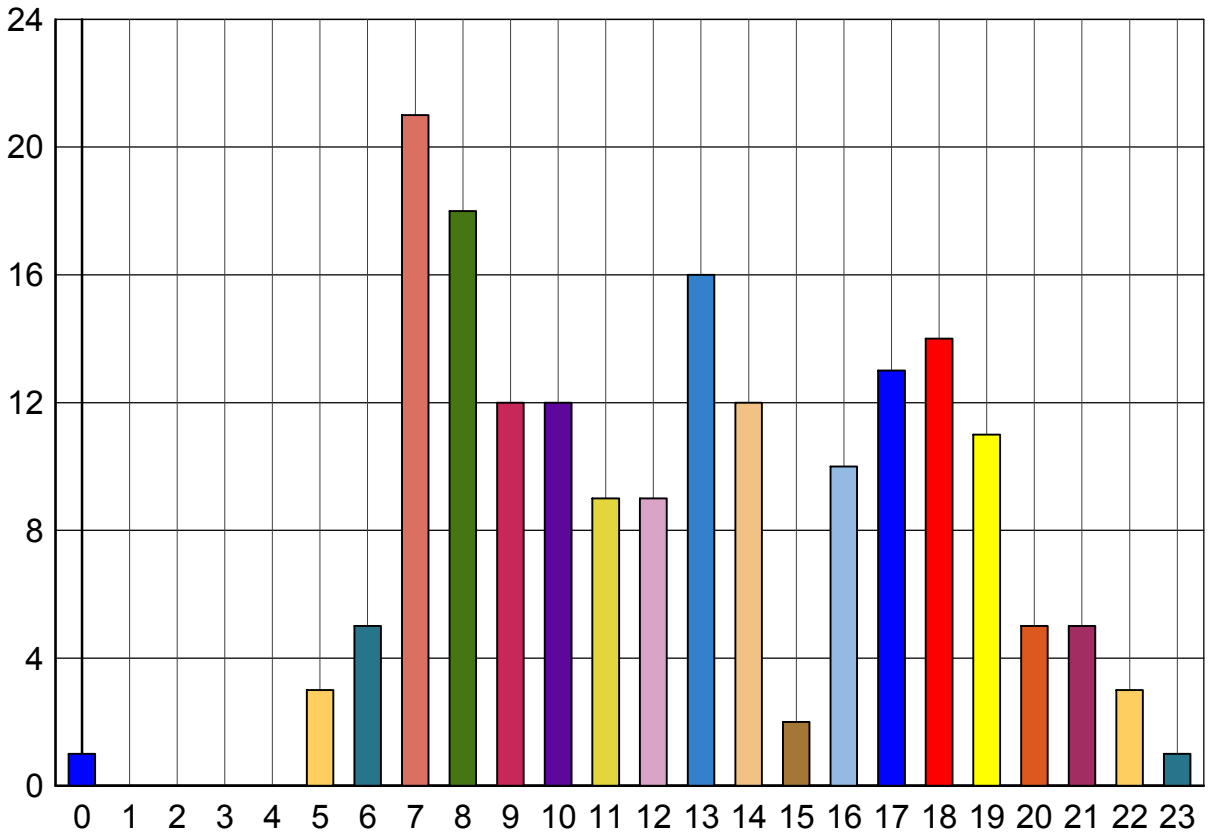


Mon,Jun/19/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	10	(18) 18:00 - 18:59	9
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	12	(19) 19:00 - 19:59	7
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	15	(20) 20:00 - 20:59	5
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	9	(21) 21:00 - 21:59	2
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	20	(22) 22:00 - 22:59	3
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	21	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

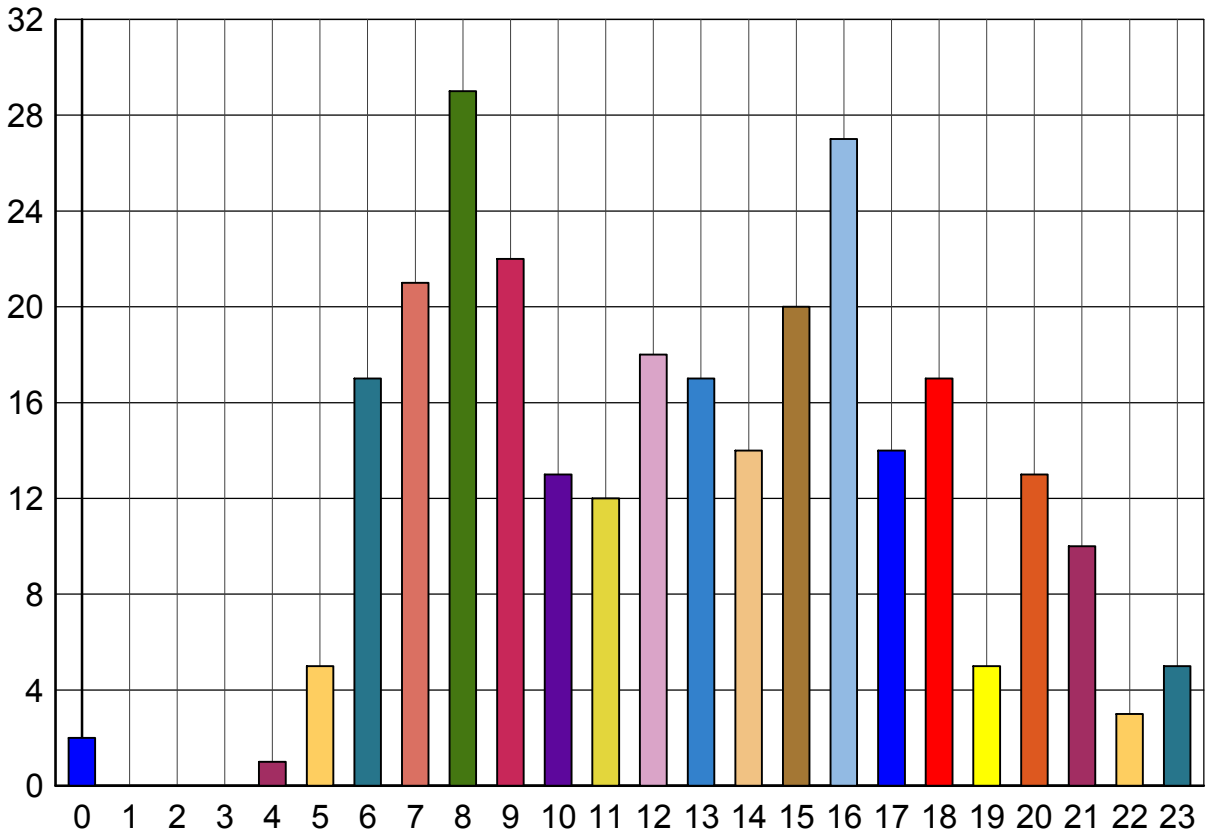


Tue,Jun/20/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	5	(12) 12:00 - 12:59	9	(18) 18:00 - 18:59	14
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	21	(13) 13:00 - 13:59	16	(19) 19:00 - 19:59	11
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	18	(14) 14:00 - 14:59	12	(20) 20:00 - 20:59	5
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	12	(15) 15:00 - 15:59	2	(21) 21:00 - 21:59	5
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	12	(16) 16:00 - 16:59	10	(22) 22:00 - 22:59	3
(5) 05:00 - 05:59	3	(11) 11:00 - 11:59	9	(17) 17:00 - 17:59	13	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

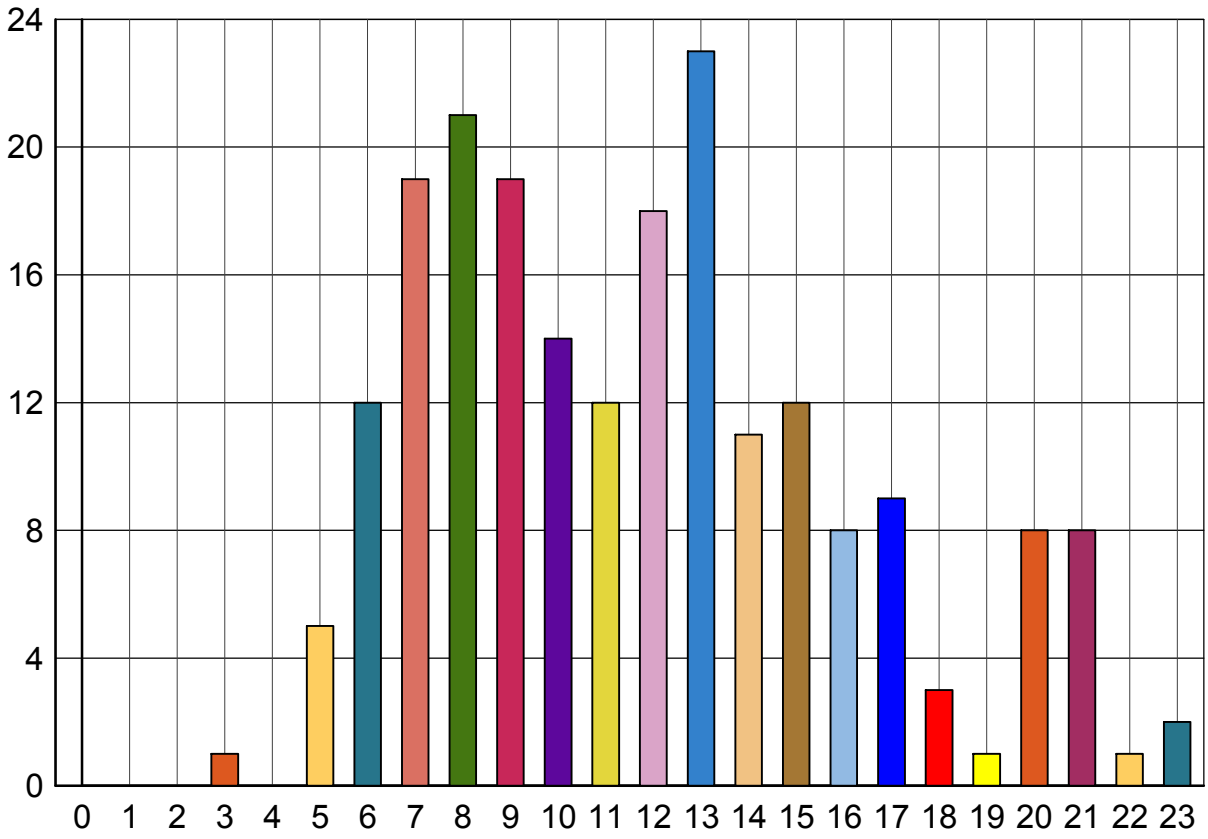


Wed,Jun/21/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	17	(12) 12:00 - 12:59	18	(18) 18:00 - 18:59	17
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	21	(13) 13:00 - 13:59	17	(19) 19:00 - 19:59	5
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	29	(14) 14:00 - 14:59	14	(20) 20:00 - 20:59	13
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	22	(15) 15:00 - 15:59	20	(21) 21:00 - 21:59	10
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	13	(16) 16:00 - 16:59	27	(22) 22:00 - 22:59	3
(5) 05:00 - 05:59	5	(11) 11:00 - 11:59	12	(17) 17:00 - 17:59	14	(23) 23:00 - 23:59	5

Time/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

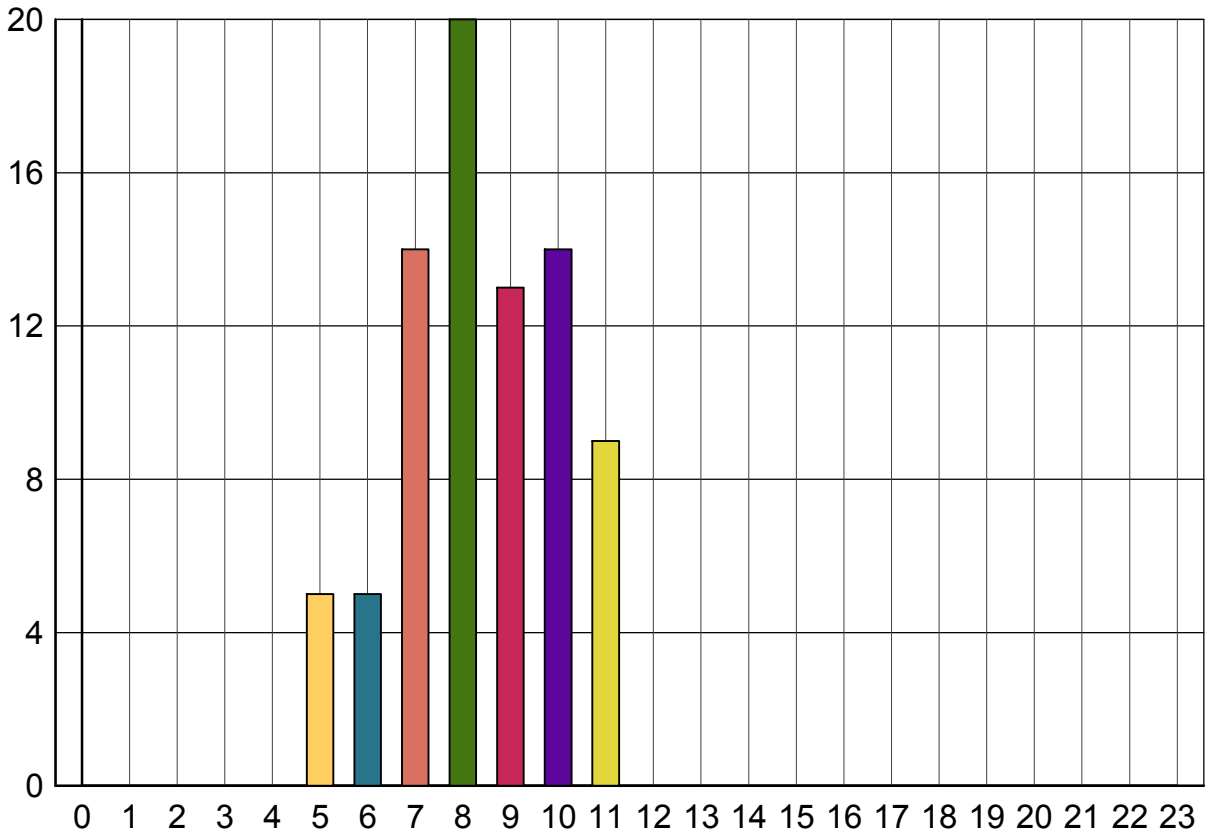


Thu,Jun/22/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	12	(12) 12:00 - 12:59	18	(18) 18:00 - 18:59	3
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	19	(13) 13:00 - 13:59	23	(19) 19:00 - 19:59	1
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	21	(14) 14:00 - 14:59	11	(20) 20:00 - 20:59	8
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	19	(15) 15:00 - 15:59	12	(21) 21:00 - 21:59	8
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	14	(16) 16:00 - 16:59	8	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	5	(11) 11:00 - 11:59	12	(17) 17:00 - 17:59	9	(23) 23:00 - 23:59	2

Time/Volume Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

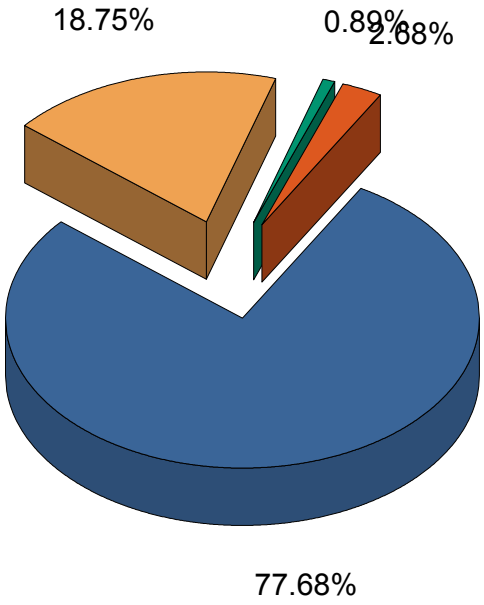


Fri,Jun/23/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	5	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	14	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	20	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	13	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	14	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	5	(11) 11:00 - 11:59	9	(17) 17:00 - 17:59		(23) 23:00 - 23:59	

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

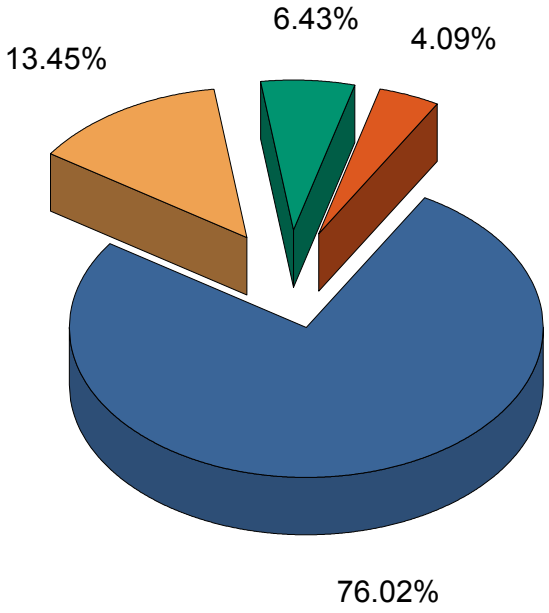


Mon,Jun/19/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
87	21	1	3

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

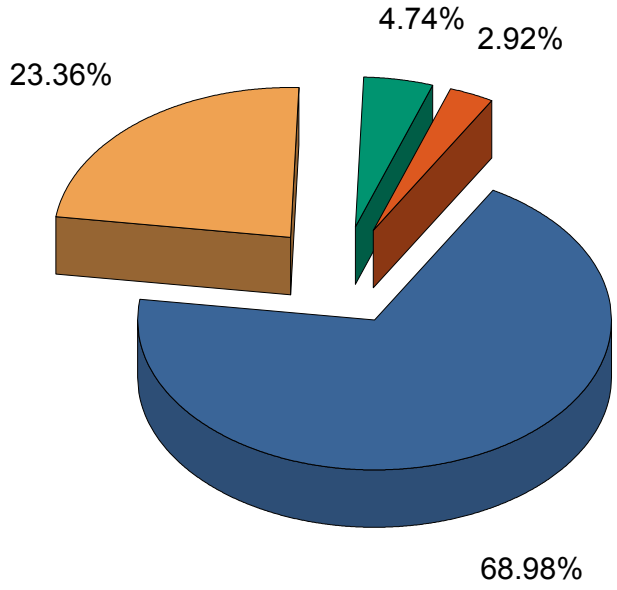


Tue,Jun/20/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
130	23	11	7

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

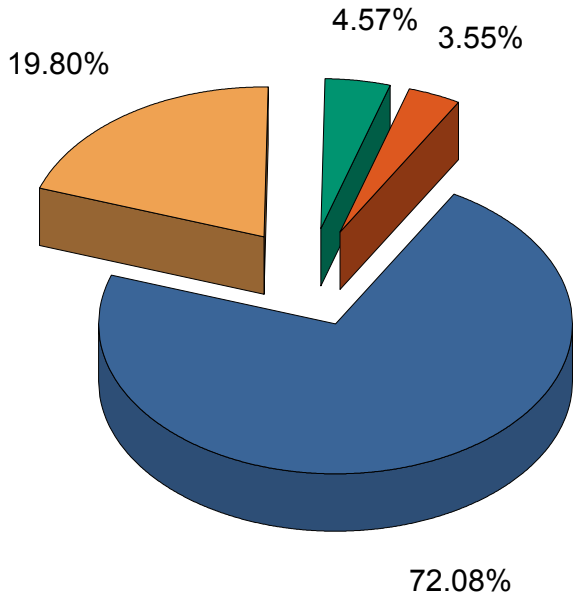


Wed,Jun/21/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
189	64	13	8

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217

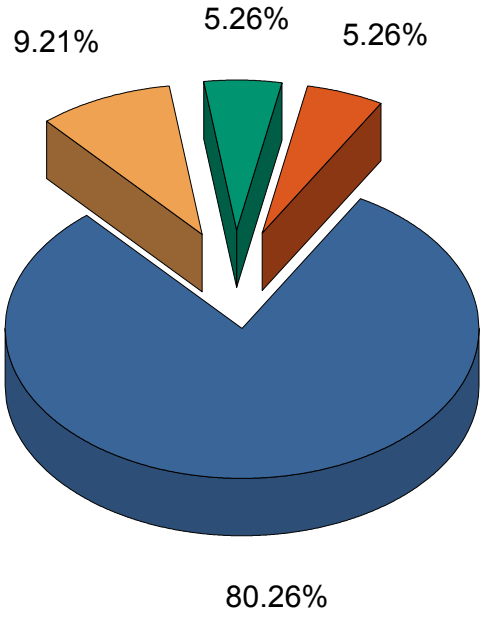


Thu,Jun/22/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
142	39	9	7

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Parkway Drive	Lane: West	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 868
County: Summit	AADT Factor: 1	AADT Count: 217



Fri,Jun/23/2017 Parkway Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
61	7	4	4

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Parkway Drive

A study of vehicle traffic was conducted with HI-STAR unit number 2301. The study was done in the West lane at Parkway Drive in Silver Creek, UT in Summit county. The study began on Jun/19/2017 at 12:00:00 PM and concluded on Jun/23/2017 at 12:00:00 PM, lasting a total of 96.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 868 vehicles passed through the location with a peak volume of 9 on Jun/19/2017 at [16:15-16:30] and a minimum volume of 0 on Jun/19/2017 at [20:15-20:30]. The AADT count for this study was 217.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classifed vehicles was 25 MPH with 14.70% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.00 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 29.94 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
9	21	132	297	249	85	18	9	4	4	2	0	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 609 which represents 73 percent of the total classified vehicles. The number of Vans & Pickups in the study was 154 which represents 19 percent of the total classified vehicles. The number of Busses & Trucks in the study was 38 which represents 5 percent of the total classified vehicles. The number of Tractor Tailers in the study was 29 which represents 3 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
609	154	31	7	10	8	7	4												

CHART 2

HEADWAY

During the peak traffic period, on Jun/19/2017 at [16:15-16:30] the average headway between vehicles was 90 seconds. During the slowest traffic period, on Jun/19/2017 at [20:15-20:30] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 60.00 and 138.00 degrees F.

Appendix C: Redden Road

Appendix C

Redden Road Northbound

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[12:00-12:15]	1	42 MPH	121 F	---		0
[12:15-12:30]	1	22 MPH	125 F	---		0
[12:30-12:45]	1	18 MPH	126 F	---		0
[12:45-13:00]	3	39 MPH	128 F	---		0
[13:00-13:15]	2	32 MPH	132 F	---		0
[13:15-13:30]	0	0 MPH	132 F	---		0
[13:30-13:45]	2	32 MPH	134 F	---		0
[13:45-14:00]	2	28 MPH	134 F	---		0
[14:00-14:15]	1	18 MPH	136 F	---		0
[14:15-14:30]	1	4 MPH	136 F	---		0
[14:30-14:45]	1	18 MPH	136 F	---		0
[14:45-15:00]	2	28 MPH	134 F	---		0
[15:00-15:15]	0	0 MPH	134 F	---		0
[15:15-15:30]	4	25 MPH	134 F	---		0
[15:30-15:45]	1	0 MPH	134 F	---		0
[15:45-16:00]	1	22 MPH	132 F	---		0
[16:00-16:15]	1	38 MPH	132 F	---		0
[16:15-16:30]	2	33 MPH	130 F	---		0
[16:30-16:45]	0	0 MPH	128 F	---		0
[16:45-17:00]	0	0 MPH	126 F	---		0
[17:00-17:15]	1	32 MPH	126 F	---		0
[17:15-17:30]	3	19 MPH	125 F	---		0
[17:30-17:45]	0	0 MPH	123 F	---		0
[17:45-18:00]	0	0 MPH	121 F	---		0
[18:00-18:15]	1	22 MPH	121 F	---		0
[18:15-18:30]	0	0 MPH	117 F	---		0
[18:30-18:45]	0	0 MPH	115 F	---		0
[18:45-19:00]	0	0 MPH	111 F	---		0
[19:00-19:15]	0	0 MPH	109 F	---		0
[19:15-19:30]	0	0 MPH	105 F	---		0
[19:30-19:45]	0	0 MPH	101 F	---		0
[19:45-20:00]	2	28 MPH	99 F	---		0
[20:00-20:15]	0	0 MPH	97 F	---		0
[20:15-20:30]	0	0 MPH	93 F	---		0
[20:30-20:45]	0	0 MPH	91 F	---		0
[20:45-21:00]	0	0 MPH	87 F	---		0
[21:00-21:15]	0	0 MPH	85 F	---		0
[21:15-21:30]	0	0 MPH	83 F	---		0
[21:30-21:45]	0	0 MPH	82 F	---		0
[21:45-22:00]	1	18 MPH	80 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[22:00-22:15]	0	0 MPH	78 F	---		0
[22:15-22:30]	0	0 MPH	78 F	---		0
[22:30-22:45]	0	0 MPH	76 F	---		0
[22:45-23:00]	0	0 MPH	76 F	---		0
[23:00-23:15]	0	0 MPH	76 F	---		0
[23:15-23:30]	0	0 MPH	76 F	---		0
[23:30-23:45]	0	0 MPH	76 F	---		0
[23:45-00:00]	1	38 MPH	74 F	---		0
Tue,Jun/20/2017						
[00:00-00:15]	0	0 MPH	74 F	---		0
[00:15-00:30]	0	0 MPH	74 F	---		0
[00:30-00:45]	0	0 MPH	74 F	---		0
[00:45-01:00]	0	0 MPH	74 F	---		0
[01:00-01:15]	0	0 MPH	72 F	---		0
[01:15-01:30]	0	0 MPH	72 F	---		0
[01:30-01:45]	0	0 MPH	72 F	---		0
[01:45-02:00]	0	0 MPH	70 F	---		0
[02:00-02:15]	0	0 MPH	70 F	---		0
[02:15-02:30]	0	0 MPH	70 F	---		0
[02:30-02:45]	0	0 MPH	70 F	---		0
[02:45-03:00]	2	30 MPH	68 F	---		0
[03:00-03:15]	0	0 MPH	68 F	---		0
[03:15-03:30]	0	0 MPH	68 F	---		0
[03:30-03:45]	0	0 MPH	68 F	---		0
[03:45-04:00]	0	0 MPH	66 F	---		0
[04:00-04:15]	0	0 MPH	66 F	---		0
[04:15-04:30]	0	0 MPH	66 F	---		0
[04:30-04:45]	0	0 MPH	64 F	---		0
[04:45-05:00]	0	0 MPH	64 F	---		0
[05:00-05:15]	0	0 MPH	64 F	---		0
[05:15-05:30]	0	0 MPH	64 F	---		0
[05:30-05:45]	1	32 MPH	64 F	---		0
[05:45-06:00]	0	0 MPH	64 F	---		0
[06:00-06:15]	0	0 MPH	64 F	---		0
[06:15-06:30]	0	0 MPH	64 F	---		0
[06:30-06:45]	0	0 MPH	64 F	---		0
[06:45-07:00]	0	0 MPH	64 F	---		0
[07:00-07:15]	0	0 MPH	66 F	---		0
[07:15-07:30]	0	0 MPH	70 F	---		0
[07:30-07:45]	1	18 MPH	72 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[07:45-08:00]	1	0 MPH	76 F	---		0
[08:00-08:15]	2	20 MPH	76 F	---		0
[08:15-08:30]	1	4 MPH	80 F	---		0
[08:30-08:45]	0	0 MPH	83 F	---		0
[08:45-09:00]	2	4 MPH	87 F	---		0
[09:00-09:15]	0	0 MPH	91 F	---		0
[09:15-09:30]	2	28 MPH	93 F	---		0
[09:30-09:45]	0	0 MPH	97 F	---		0
[09:45-10:00]	3	31 MPH	99 F	---		0
[10:00-10:15]	1	38 MPH	103 F	---		0
[10:15-10:30]	1	18 MPH	107 F	---		0
[10:30-10:45]	0	0 MPH	111 F	---		0
[10:45-11:00]	0	0 MPH	115 F	---		0
[11:00-11:15]	1	22 MPH	117 F	---		0
[11:15-11:30]	1	18 MPH	121 F	---		0
[11:30-11:45]	1	18 MPH	121 F	---		0
[11:45-12:00]	0	0 MPH	125 F	---		0
[12:00-12:15]	1	32 MPH	126 F	---		0
[12:15-12:30]	1	22 MPH	126 F	---		0
[12:30-12:45]	0	0 MPH	128 F	---		0
[12:45-13:00]	0	0 MPH	128 F	---		0
[13:00-13:15]	2	0 MPH	130 F	---		0
[13:15-13:30]	3	23 MPH	130 F	---		0
[13:30-13:45]	2	33 MPH	132 F	---		0
[13:45-14:00]	0	0 MPH	132 F	---		0
[14:00-14:15]	2	0 MPH	134 F	---		0
[14:15-14:30]	2	18 MPH	134 F	---		0
[14:30-14:45]	1	42 MPH	134 F	---		0
[14:45-15:00]	2	30 MPH	134 F	---		0
[15:00-15:15]	4	30 MPH	134 F	---		0
[15:15-15:30]	2	15 MPH	134 F	---		0
[15:30-15:45]	3	27 MPH	134 F	---		0
[15:45-16:00]	2	22 MPH	134 F	---		0
[16:00-16:15]	1	58 MPH	134 F	---		0
[16:15-16:30]	1	0 MPH	132 F	---		0
[16:30-16:45]	1	0 MPH	132 F	---		0
[16:45-17:00]	1	22 MPH	132 F	---		0
[17:00-17:15]	0	0 MPH	130 F	---		0
[17:15-17:30]	1	32 MPH	128 F	---		0
[17:30-17:45]	0	0 MPH	126 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[17:45-18:00]	0	0 MPH	121 F	---		0
[18:00-18:15]	2	27 MPH	119 F	---		0
[18:15-18:30]	2	28 MPH	113 F	---		0
[18:30-18:45]	1	28 MPH	107 F	---		0
[18:45-19:00]	0	0 MPH	103 F	---		0
[19:00-19:15]	0	0 MPH	99 F	---		0
[19:15-19:30]	0	0 MPH	91 F	---		0
[19:30-19:45]	0	0 MPH	89 F	---		0
[19:45-20:00]	0	0 MPH	91 F	---		0
[20:00-20:15]	0	0 MPH	89 F	---		0
[20:15-20:30]	0	0 MPH	89 F	---		0
[20:30-20:45]	0	0 MPH	87 F	---		0
[20:45-21:00]	2	23 MPH	85 F	---		0
[21:00-21:15]	0	0 MPH	83 F	---		0
[21:15-21:30]	3	4 MPH	82 F	---		0
[21:30-21:45]	0	0 MPH	82 F	---		0
[21:45-22:00]	0	0 MPH	80 F	---		0
[22:00-22:15]	1	0 MPH	78 F	---		0
[22:15-22:30]	2	22 MPH	76 F	---		0
[22:30-22:45]	2	28 MPH	76 F	---		0
[22:45-23:00]	1	28 MPH	76 F	---		0
[23:00-23:15]	1	22 MPH	76 F	---		0
[23:15-23:30]	0	0 MPH	74 F	---		0
[23:30-23:45]	3	19 MPH	74 F	---		0
[23:45-00:00]	0	0 MPH	72 F	---		0
Wed,Jun/21/2017						
[00:00-00:15]	0	0 MPH	72 F	---		0
[00:15-00:30]	0	0 MPH	72 F	---		0
[00:30-00:45]	1	22 MPH	70 F	---		0
[00:45-01:00]	0	0 MPH	70 F	---		0
[01:00-01:15]	0	0 MPH	70 F	---		0
[01:15-01:30]	0	0 MPH	68 F	---		0
[01:30-01:45]	0	0 MPH	68 F	---		0
[01:45-02:00]	0	0 MPH	68 F	---		0
[02:00-02:15]	0	0 MPH	68 F	---		0
[02:15-02:30]	0	0 MPH	68 F	---		0
[02:30-02:45]	0	0 MPH	66 F	---		0
[02:45-03:00]	0	0 MPH	66 F	---		0
[03:00-03:15]	0	0 MPH	66 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[03:15-03:30]	0	0 MPH	66 F	---		0
[03:30-03:45]	0	0 MPH	64 F	---		0
[03:45-04:00]	0	0 MPH	64 F	---		0
[04:00-04:15]	0	0 MPH	64 F	---		0
[04:15-04:30]	0	0 MPH	64 F	---		0
[04:30-04:45]	0	0 MPH	64 F	---		0
[04:45-05:00]	0	0 MPH	64 F	---		0
[05:00-05:15]	0	0 MPH	64 F	---		0
[05:15-05:30]	0	0 MPH	62 F	---		0
[05:30-05:45]	1	0 MPH	62 F	---		0
[05:45-06:00]	0	0 MPH	62 F	---		0
[06:00-06:15]	0	0 MPH	62 F	---		0
[06:15-06:30]	0	0 MPH	64 F	---		0
[06:30-06:45]	1	4 MPH	64 F	---		0
[06:45-07:00]	0	0 MPH	64 F	---		0
[07:00-07:15]	1	22 MPH	66 F	---		0
[07:15-07:30]	1	0 MPH	70 F	---		0
[07:30-07:45]	1	0 MPH	72 F	---		0
[07:45-08:00]	0	0 MPH	76 F	---		0
[08:00-08:15]	0	0 MPH	76 F	---		0
[08:15-08:30]	0	0 MPH	76 F	---		0
[08:30-08:45]	2	27 MPH	80 F	---		0
[08:45-09:00]	2	22 MPH	83 F	---		0
[09:00-09:15]	1	32 MPH	83 F	---		0
[09:15-09:30]	2	25 MPH	87 F	---		0
[09:30-09:45]	1	28 MPH	93 F	---		0
[09:45-10:00]	0	0 MPH	97 F	---		0
[10:00-10:15]	3	37 MPH	99 F	---		0
[10:15-10:30]	1	32 MPH	103 F	---		0
[10:30-10:45]	0	0 MPH	109 F	---		0
[10:45-11:00]	1	28 MPH	113 F	---		0
[11:00-11:15]	2	22 MPH	117 F	---		0
[11:15-11:30]	0	0 MPH	119 F	---		0
[11:30-11:45]	1	0 MPH	121 F	---		0
[11:45-12:00]	1	22 MPH	123 F	---		0
[12:00-12:15]	0	0 MPH	126 F	---		0
[12:15-12:30]	0	0 MPH	128 F	---		0
[12:30-12:45]	1	32 MPH	130 F	---		0
[12:45-13:00]	0	0 MPH	132 F	---		0
[13:00-13:15]	0	0 MPH	134 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
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Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[13:15-13:30]	1	0 MPH	134 F	---		0
[13:30-13:45]	1	32 MPH	136 F	---		0
[13:45-14:00]	1	18 MPH	136 F	---		0
[14:00-14:15]	1	32 MPH	136 F	---		0
[14:15-14:30]	2	15 MPH	136 F	---		0
[14:30-14:45]	2	30 MPH	136 F	---		0
[14:45-15:00]	1	32 MPH	136 F	---		0
[15:00-15:15]	2	43 MPH	134 F	---		0
[15:15-15:30]	0	0 MPH	134 F	---		0
[15:30-15:45]	0	0 MPH	134 F	---		0
[15:45-16:00]	2	27 MPH	134 F	---		0
[16:00-16:15]	2	20 MPH	134 F	---		0
[16:15-16:30]	0	0 MPH	132 F	---		0
[16:30-16:45]	0	0 MPH	132 F	---		0
[16:45-17:00]	0	0 MPH	130 F	---		0
[17:00-17:15]	1	52 MPH	128 F	---		0
[17:15-17:30]	1	22 MPH	126 F	---		0
[17:30-17:45]	0	0 MPH	125 F	---		0
[17:45-18:00]	2	45 MPH	123 F	---		0
[18:00-18:15]	0	0 MPH	121 F	---		0
[18:15-18:30]	0	0 MPH	119 F	---		0
[18:30-18:45]	0	0 MPH	117 F	---		0
[18:45-19:00]	1	22 MPH	115 F	---		0
[19:00-19:15]	1	0 MPH	113 F	---		0
[19:15-19:30]	0	0 MPH	109 F	---		0
[19:30-19:45]	2	28 MPH	107 F	---		0
[19:45-20:00]	0	0 MPH	103 F	---		0
[20:00-20:15]	1	22 MPH	99 F	---		0
[20:15-20:30]	1	28 MPH	97 F	---		0
[20:30-20:45]	1	18 MPH	95 F	---		0
[20:45-21:00]	1	28 MPH	93 F	---		0
[21:00-21:15]	1	28 MPH	91 F	---		0
[21:15-21:30]	1	22 MPH	89 F	---		0
[21:30-21:45]	1	0 MPH	87 F	---		0
[21:45-22:00]	1	28 MPH	87 F	---		0
[22:00-22:15]	0	0 MPH	85 F	---		0
[22:15-22:30]	0	0 MPH	83 F	---		0
[22:30-22:45]	0	0 MPH	82 F	---		0
[22:45-23:00]	1	28 MPH	82 F	---		0
[23:00-23:15]	0	0 MPH	80 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[23:15-23:30]	1	28 MPH	80 F	---		0
[23:30-23:45]	0	0 MPH	78 F	---		0
[23:45-00:00]	0	0 MPH	78 F	---		0
Thu,Jun/22/2017						
[00:00-00:15]	0	0 MPH	76 F	---		0
[00:15-00:30]	2	23 MPH	76 F	---		0
[00:30-00:45]	0	0 MPH	76 F	---		0
[00:45-01:00]	0	0 MPH	76 F	---		0
[01:00-01:15]	0	0 MPH	74 F	---		0
[01:15-01:30]	0	0 MPH	74 F	---		0
[01:30-01:45]	0	0 MPH	74 F	---		0
[01:45-02:00]	0	0 MPH	72 F	---		0
[02:00-02:15]	0	0 MPH	72 F	---		0
[02:15-02:30]	0	0 MPH	72 F	---		0
[02:30-02:45]	0	0 MPH	70 F	---		0
[02:45-03:00]	0	0 MPH	70 F	---		0
[03:00-03:15]	0	0 MPH	70 F	---		0
[03:15-03:30]	0	0 MPH	70 F	---		0
[03:30-03:45]	0	0 MPH	68 F	---		0
[03:45-04:00]	0	0 MPH	68 F	---		0
[04:00-04:15]	0	0 MPH	68 F	---		0
[04:15-04:30]	0	0 MPH	68 F	---		0
[04:30-04:45]	0	0 MPH	66 F	---		0
[04:45-05:00]	0	0 MPH	66 F	---		0
[05:00-05:15]	0	0 MPH	66 F	---		0
[05:15-05:30]	1	28 MPH	64 F	---		0
[05:30-05:45]	1	22 MPH	64 F	---		0
[05:45-06:00]	0	0 MPH	64 F	---		0
[06:00-06:15]	0	0 MPH	64 F	---		0
[06:15-06:30]	0	0 MPH	64 F	---		0
[06:30-06:45]	1	42 MPH	64 F	---		0
[06:45-07:00]	0	0 MPH	66 F	---		0
[07:00-07:15]	0	0 MPH	68 F	---		0
[07:15-07:30]	0	0 MPH	72 F	---		0
[07:30-07:45]	1	22 MPH	74 F	---		0
[07:45-08:00]	0	0 MPH	76 F	---		0
[08:00-08:15]	2	27 MPH	78 F	---		0
[08:15-08:30]	0	0 MPH	82 F	---		0
[08:30-08:45]	0	0 MPH	83 F	---		0
[08:45-09:00]	0	0 MPH	87 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[09:00-09:15]	1	22 MPH	89 F	---		0
[09:15-09:30]	1	0 MPH	93 F	---		0
[09:30-09:45]	1	28 MPH	95 F	---		0
[09:45-10:00]	2	23 MPH	97 F	---		0
[10:00-10:15]	1	28 MPH	99 F	---		0
[10:15-10:30]	1	32 MPH	103 F	---		0
[10:30-10:45]	0	0 MPH	105 F	---		0
[10:45-11:00]	4	15 MPH	107 F	---		0
[11:00-11:15]	1	22 MPH	111 F	---		0
[11:15-11:30]	1	18 MPH	113 F	---		0
[11:30-11:45]	1	22 MPH	115 F	---		0
[11:45-12:00]	0	0 MPH	119 F	---		0
[12:00-12:15]	0	0 MPH	121 F	---		0
[12:15-12:30]	1	22 MPH	121 F	---		0
[12:30-12:45]	4	16 MPH	121 F	---		0
[12:45-13:00]	1	22 MPH	123 F	---		0
[13:00-13:15]	2	18 MPH	125 F	---		0
[13:15-13:30]	1	38 MPH	126 F	---		0
[13:30-13:45]	1	38 MPH	126 F	---		0
[13:45-14:00]	1	18 MPH	126 F	---		0
[14:00-14:15]	2	32 MPH	126 F	---		0
[14:15-14:30]	3	20 MPH	126 F	---		0
[14:30-14:45]	2	23 MPH	126 F	---		0
[14:45-15:00]	0	0 MPH	126 F	---		0
[15:00-15:15]	1	28 MPH	126 F	---		0
[15:15-15:30]	1	28 MPH	126 F	---		0
[15:30-15:45]	1	22 MPH	126 F	---		0
[15:45-16:00]	0	0 MPH	125 F	---		0
[16:00-16:15]	1	12 MPH	125 F	---		0
[16:15-16:30]	0	0 MPH	123 F	---		0
[16:30-16:45]	1	32 MPH	121 F	---		0
[16:45-17:00]	1	22 MPH	121 F	---		0
[17:00-17:15]	1	22 MPH	119 F	---		0
[17:15-17:30]	0	0 MPH	119 F	---		0
[17:30-17:45]	0	0 MPH	115 F	---		0
[17:45-18:00]	0	0 MPH	113 F	---		0
[18:00-18:15]	1	28 MPH	111 F	---		0
[18:15-18:30]	0	0 MPH	109 F	---		0
[18:30-18:45]	2	25 MPH	107 F	---		0
[18:45-19:00]	0	0 MPH	103 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[19:00-19:15]	1	0 MPH	101 F	---		0
[19:15-19:30]	4	28 MPH	99 F	---		0
[19:30-19:45]	0	0 MPH	97 F	---		0
[19:45-20:00]	1	32 MPH	95 F	---		0
[20:00-20:15]	0	0 MPH	93 F	---		0
[20:15-20:30]	1	22 MPH	89 F	---		0
[20:30-20:45]	0	0 MPH	85 F	---		0
[20:45-21:00]	0	0 MPH	83 F	---		0
[21:00-21:15]	0	0 MPH	82 F	---		0
[21:15-21:30]	2	28 MPH	80 F	---		0
[21:30-21:45]	1	4 MPH	78 F	---		0
[21:45-22:00]	0	0 MPH	76 F	---		0
[22:00-22:15]	1	48 MPH	76 F	---		0
[22:15-22:30]	1	32 MPH	76 F	---		0
[22:30-22:45]	1	32 MPH	74 F	---		0
[22:45-23:00]	1	38 MPH	74 F	---		0
[23:00-23:15]	0	0 MPH	72 F	---		0
[23:15-23:30]	0	0 MPH	72 F	---		0
[23:30-23:45]	0	0 MPH	70 F	---		0
[23:45-00:00]	0	0 MPH	68 F	---		0
Fri,Jun/23/2017						
[00:00-00:15]	0	0 MPH	68 F	---		0
[00:15-00:30]	0	0 MPH	68 F	---		0
[00:30-00:45]	0	0 MPH	66 F	---		0
[00:45-01:00]	0	0 MPH	66 F	---		0
[01:00-01:15]	0	0 MPH	66 F	---		0
[01:15-01:30]	0	0 MPH	64 F	---		0
[01:30-01:45]	0	0 MPH	64 F	---		0
[01:45-02:00]	0	0 MPH	64 F	---		0
[02:00-02:15]	1	0 MPH	62 F	---		0
[02:15-02:30]	1	32 MPH	62 F	---		0
[02:30-02:45]	0	0 MPH	62 F	---		0
[02:45-03:00]	0	0 MPH	60 F	---		0
[03:00-03:15]	0	0 MPH	60 F	---		0
[03:15-03:30]	0	0 MPH	60 F	---		0
[03:30-03:45]	0	0 MPH	60 F	---		0
[03:45-04:00]	0	0 MPH	60 F	---		0
[04:00-04:15]	0	0 MPH	58 F	---		0
[04:15-04:30]	0	0 MPH	58 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/23/2017						
[04:30-04:45]	0	0 MPH	58 F	---		0
[04:45-05:00]	0	0 MPH	58 F	---		0
[05:00-05:15]	0	0 MPH	56 F	---		0
[05:15-05:30]	0	0 MPH	56 F	---		0
[05:30-05:45]	0	0 MPH	56 F	---		0
[05:45-06:00]	1	28 MPH	56 F	---		0
[06:00-06:15]	0	0 MPH	56 F	---		0
[06:15-06:30]	0	0 MPH	56 F	---		0
[06:30-06:45]	0	0 MPH	56 F	---		0
[06:45-07:00]	0	0 MPH	58 F	---		0
[07:00-07:15]	1	28 MPH	60 F	---		0
[07:15-07:30]	0	0 MPH	64 F	---		0
[07:30-07:45]	1	28 MPH	66 F	---		0
[07:45-08:00]	1	28 MPH	70 F	---		0
[08:00-08:15]	1	32 MPH	72 F	---		0
[08:15-08:30]	0	0 MPH	76 F	---		0
[08:30-08:45]	1	28 MPH	78 F	---		0
[08:45-09:00]	0	0 MPH	82 F	---		0
[09:00-09:15]	0	0 MPH	85 F	---		0
[09:15-09:30]	0	0 MPH	89 F	---		0
[09:30-09:45]	2	25 MPH	93 F	---		0
[09:45-10:00]	3	26 MPH	97 F	---		0
[10:00-10:15]	1	32 MPH	99 F	---		0
[10:15-10:30]	3	26 MPH	103 F	---		0
[10:30-10:45]	0	0 MPH	105 F	---		0
[10:45-11:00]	1	28 MPH	109 F	---		0
[11:00-11:15]	2	33 MPH	111 F	---		0
[11:15-11:30]	3	31 MPH	113 F	---		0
[11:30-11:45]	0	0 MPH	115 F	---		0
[11:45-12:00]	0	0 MPH	117 F	---		0
	251	0 MPH	93 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[12:00-12:15]	1	42 MPH	121 F	---
[12:15-12:30]	1	22 MPH	125 F	---
[12:30-12:45]	1	18 MPH	126 F	---
[12:45-13:00]	3	39 MPH	128 F	---
[13:00-13:15]	2	32 MPH	132 F	---
[13:15-13:30]	0	0 MPH	132 F	---
[13:30-13:45]	2	32 MPH	134 F	---
[13:45-14:00]	2	28 MPH	134 F	---
[14:00-14:15]	1	18 MPH	136 F	---
[14:15-14:30]	1	4 MPH	136 F	---
[14:30-14:45]	1	18 MPH	136 F	---
[14:45-15:00]	2	28 MPH	134 F	---
[15:00-15:15]	0	0 MPH	134 F	---
[15:15-15:30]	4	25 MPH	134 F	---
[15:30-15:45]	1	0 MPH	134 F	---
[15:45-16:00]	1	22 MPH	132 F	---
[16:00-16:15]	1	38 MPH	132 F	---
[16:15-16:30]	2	33 MPH	130 F	---
[16:30-16:45]	0	0 MPH	128 F	---
[16:45-17:00]	0	0 MPH	126 F	---
[17:00-17:15]	1	32 MPH	126 F	---
[17:15-17:30]	3	19 MPH	125 F	---
[17:30-17:45]	0	0 MPH	123 F	---
[17:45-18:00]	0	0 MPH	121 F	---
[18:00-18:15]	1	22 MPH	121 F	---
[18:15-18:30]	0	0 MPH	117 F	---
[18:30-18:45]	0	0 MPH	115 F	---
[18:45-19:00]	0	0 MPH	111 F	---
[19:00-19:15]	0	0 MPH	109 F	---
[19:15-19:30]	0	0 MPH	105 F	---
[19:30-19:45]	0	0 MPH	101 F	---
[19:45-20:00]	2	28 MPH	99 F	---
[20:00-20:15]	0	0 MPH	97 F	---
[20:15-20:30]	0	0 MPH	93 F	---
[20:30-20:45]	0	0 MPH	91 F	---
[20:45-21:00]	0	0 MPH	87 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[21:00-21:15]	0	0 MPH	85 F	---
[21:15-21:30]	0	0 MPH	83 F	---
[21:30-21:45]	0	0 MPH	82 F	---
[21:45-22:00]	1	18 MPH	80 F	---
[22:00-22:15]	0	0 MPH	78 F	---
[22:15-22:30]	0	0 MPH	78 F	---
[22:30-22:45]	0	0 MPH	76 F	---
[22:45-23:00]	0	0 MPH	76 F	---
[23:00-23:15]	0	0 MPH	76 F	---
[23:15-23:30]	0	0 MPH	76 F	---
[23:30-23:45]	0	0 MPH	76 F	---
[23:45-00:00]	1	38 MPH	74 F	---
Mon,Jun/19/2017	35	0 MPH	111 F	
Tue,Jun/20/2017				
[00:00-00:15]	0	0 MPH	74 F	---
[00:15-00:30]	0	0 MPH	74 F	---
[00:30-00:45]	0	0 MPH	74 F	---
[00:45-01:00]	0	0 MPH	74 F	---
[01:00-01:15]	0	0 MPH	72 F	---
[01:15-01:30]	0	0 MPH	72 F	---
[01:30-01:45]	0	0 MPH	72 F	---
[01:45-02:00]	0	0 MPH	70 F	---
[02:00-02:15]	0	0 MPH	70 F	---
[02:15-02:30]	0	0 MPH	70 F	---
[02:30-02:45]	0	0 MPH	70 F	---
[02:45-03:00]	2	30 MPH	68 F	---
[03:00-03:15]	0	0 MPH	68 F	---
[03:15-03:30]	0	0 MPH	68 F	---
[03:30-03:45]	0	0 MPH	68 F	---
[03:45-04:00]	0	0 MPH	66 F	---
[04:00-04:15]	0	0 MPH	66 F	---
[04:15-04:30]	0	0 MPH	66 F	---
[04:30-04:45]	0	0 MPH	64 F	---
[04:45-05:00]	0	0 MPH	64 F	---
[05:00-05:15]	0	0 MPH	64 F	---
[05:15-05:30]	0	0 MPH	64 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[05:30-05:45]	1	32 MPH	64 F	---
[05:45-06:00]	0	0 MPH	64 F	---
[06:00-06:15]	0	0 MPH	64 F	---
[06:15-06:30]	0	0 MPH	64 F	---
[06:30-06:45]	0	0 MPH	64 F	---
[06:45-07:00]	0	0 MPH	64 F	---
[07:00-07:15]	0	0 MPH	66 F	---
[07:15-07:30]	0	0 MPH	70 F	---
[07:30-07:45]	1	18 MPH	72 F	---
[07:45-08:00]	1	0 MPH	76 F	---
[08:00-08:15]	2	20 MPH	76 F	---
[08:15-08:30]	1	4 MPH	80 F	---
[08:30-08:45]	0	0 MPH	83 F	---
[08:45-09:00]	2	4 MPH	87 F	---
[09:00-09:15]	0	0 MPH	91 F	---
[09:15-09:30]	2	28 MPH	93 F	---
[09:30-09:45]	0	0 MPH	97 F	---
[09:45-10:00]	3	31 MPH	99 F	---
[10:00-10:15]	1	38 MPH	103 F	---
[10:15-10:30]	1	18 MPH	107 F	---
[10:30-10:45]	0	0 MPH	111 F	---
[10:45-11:00]	0	0 MPH	115 F	---
[11:00-11:15]	1	22 MPH	117 F	---
[11:15-11:30]	1	18 MPH	121 F	---
[11:30-11:45]	1	18 MPH	121 F	---
[11:45-12:00]	0	0 MPH	125 F	---
[12:00-12:15]	1	32 MPH	126 F	---
[12:15-12:30]	1	22 MPH	126 F	---
[12:30-12:45]	0	0 MPH	128 F	---
[12:45-13:00]	0	0 MPH	128 F	---
[13:00-13:15]	2	0 MPH	130 F	---
[13:15-13:30]	3	23 MPH	130 F	---
[13:30-13:45]	2	33 MPH	132 F	---
[13:45-14:00]	0	0 MPH	132 F	---
[14:00-14:15]	2	0 MPH	134 F	---
[14:15-14:30]	2	18 MPH	134 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[14:30-14:45]	1	42 MPH	134 F	---
[14:45-15:00]	2	30 MPH	134 F	---
[15:00-15:15]	4	30 MPH	134 F	---
[15:15-15:30]	2	15 MPH	134 F	---
[15:30-15:45]	3	27 MPH	134 F	---
[15:45-16:00]	2	22 MPH	134 F	---
[16:00-16:15]	1	58 MPH	134 F	---
[16:15-16:30]	1	0 MPH	132 F	---
[16:30-16:45]	1	0 MPH	132 F	---
[16:45-17:00]	1	22 MPH	132 F	---
[17:00-17:15]	0	0 MPH	130 F	---
[17:15-17:30]	1	32 MPH	128 F	---
[17:30-17:45]	0	0 MPH	126 F	---
[17:45-18:00]	0	0 MPH	121 F	---
[18:00-18:15]	2	27 MPH	119 F	---
[18:15-18:30]	2	28 MPH	113 F	---
[18:30-18:45]	1	28 MPH	107 F	---
[18:45-19:00]	0	0 MPH	103 F	---
[19:00-19:15]	0	0 MPH	99 F	---
[19:15-19:30]	0	0 MPH	91 F	---
[19:30-19:45]	0	0 MPH	89 F	---
[19:45-20:00]	0	0 MPH	91 F	---
[20:00-20:15]	0	0 MPH	89 F	---
[20:15-20:30]	0	0 MPH	89 F	---
[20:30-20:45]	0	0 MPH	87 F	---
[20:45-21:00]	2	23 MPH	85 F	---
[21:00-21:15]	0	0 MPH	83 F	---
[21:15-21:30]	3	4 MPH	82 F	---
[21:30-21:45]	0	0 MPH	82 F	---
[21:45-22:00]	0	0 MPH	80 F	---
[22:00-22:15]	1	0 MPH	78 F	---
[22:15-22:30]	2	22 MPH	76 F	---
[22:30-22:45]	2	28 MPH	76 F	---
[22:45-23:00]	1	28 MPH	76 F	---
[23:00-23:15]	1	22 MPH	76 F	---
[23:15-23:30]	0	0 MPH	74 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[23:30-23:45]	3	19 MPH	74 F	---
[23:45-00:00]	0	0 MPH	72 F	---
Tue,Jun/20/2017	72	0 MPH	94 F	
Wed,Jun/21/2017				
[00:00-00:15]	0	0 MPH	72 F	---
[00:15-00:30]	0	0 MPH	72 F	---
[00:30-00:45]	1	22 MPH	70 F	---
[00:45-01:00]	0	0 MPH	70 F	---
[01:00-01:15]	0	0 MPH	70 F	---
[01:15-01:30]	0	0 MPH	68 F	---
[01:30-01:45]	0	0 MPH	68 F	---
[01:45-02:00]	0	0 MPH	68 F	---
[02:00-02:15]	0	0 MPH	68 F	---
[02:15-02:30]	0	0 MPH	68 F	---
[02:30-02:45]	0	0 MPH	66 F	---
[02:45-03:00]	0	0 MPH	66 F	---
[03:00-03:15]	0	0 MPH	66 F	---
[03:15-03:30]	0	0 MPH	66 F	---
[03:30-03:45]	0	0 MPH	64 F	---
[03:45-04:00]	0	0 MPH	64 F	---
[04:00-04:15]	0	0 MPH	64 F	---
[04:15-04:30]	0	0 MPH	64 F	---
[04:30-04:45]	0	0 MPH	64 F	---
[04:45-05:00]	0	0 MPH	64 F	---
[05:00-05:15]	0	0 MPH	64 F	---
[05:15-05:30]	0	0 MPH	62 F	---
[05:30-05:45]	1	0 MPH	62 F	---
[05:45-06:00]	0	0 MPH	62 F	---
[06:00-06:15]	0	0 MPH	62 F	---
[06:15-06:30]	0	0 MPH	64 F	---
[06:30-06:45]	1	4 MPH	64 F	---
[06:45-07:00]	0	0 MPH	64 F	---
[07:00-07:15]	1	22 MPH	66 F	---
[07:15-07:30]	1	0 MPH	70 F	---
[07:30-07:45]	1	0 MPH	72 F	---
[07:45-08:00]	0	0 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[08:00-08:15]	0	0 MPH	76 F	---
[08:15-08:30]	0	0 MPH	76 F	---
[08:30-08:45]	2	27 MPH	80 F	---
[08:45-09:00]	2	22 MPH	83 F	---
[09:00-09:15]	1	32 MPH	83 F	---
[09:15-09:30]	2	25 MPH	87 F	---
[09:30-09:45]	1	28 MPH	93 F	---
[09:45-10:00]	0	0 MPH	97 F	---
[10:00-10:15]	3	37 MPH	99 F	---
[10:15-10:30]	1	32 MPH	103 F	---
[10:30-10:45]	0	0 MPH	109 F	---
[10:45-11:00]	1	28 MPH	113 F	---
[11:00-11:15]	2	22 MPH	117 F	---
[11:15-11:30]	0	0 MPH	119 F	---
[11:30-11:45]	1	0 MPH	121 F	---
[11:45-12:00]	1	22 MPH	123 F	---
[12:00-12:15]	0	0 MPH	126 F	---
[12:15-12:30]	0	0 MPH	128 F	---
[12:30-12:45]	1	32 MPH	130 F	---
[12:45-13:00]	0	0 MPH	132 F	---
[13:00-13:15]	0	0 MPH	134 F	---
[13:15-13:30]	1	0 MPH	134 F	---
[13:30-13:45]	1	32 MPH	136 F	---
[13:45-14:00]	1	18 MPH	136 F	---
[14:00-14:15]	1	32 MPH	136 F	---
[14:15-14:30]	2	15 MPH	136 F	---
[14:30-14:45]	2	30 MPH	136 F	---
[14:45-15:00]	1	32 MPH	136 F	---
[15:00-15:15]	2	43 MPH	134 F	---
[15:15-15:30]	0	0 MPH	134 F	---
[15:30-15:45]	0	0 MPH	134 F	---
[15:45-16:00]	2	27 MPH	134 F	---
[16:00-16:15]	2	20 MPH	134 F	---
[16:15-16:30]	0	0 MPH	132 F	---
[16:30-16:45]	0	0 MPH	132 F	---
[16:45-17:00]	0	0 MPH	130 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[17:00-17:15]	1	52 MPH	128 F	---
[17:15-17:30]	1	22 MPH	126 F	---
[17:30-17:45]	0	0 MPH	125 F	---
[17:45-18:00]	2	45 MPH	123 F	---
[18:00-18:15]	0	0 MPH	121 F	---
[18:15-18:30]	0	0 MPH	119 F	---
[18:30-18:45]	0	0 MPH	117 F	---
[18:45-19:00]	1	22 MPH	115 F	---
[19:00-19:15]	1	0 MPH	113 F	---
[19:15-19:30]	0	0 MPH	109 F	---
[19:30-19:45]	2	28 MPH	107 F	---
[19:45-20:00]	0	0 MPH	103 F	---
[20:00-20:15]	1	22 MPH	99 F	---
[20:15-20:30]	1	28 MPH	97 F	---
[20:30-20:45]	1	18 MPH	95 F	---
[20:45-21:00]	1	28 MPH	93 F	---
[21:00-21:15]	1	28 MPH	91 F	---
[21:15-21:30]	1	22 MPH	89 F	---
[21:30-21:45]	1	0 MPH	87 F	---
[21:45-22:00]	1	28 MPH	87 F	---
[22:00-22:15]	0	0 MPH	85 F	---
[22:15-22:30]	0	0 MPH	83 F	---
[22:30-22:45]	0	0 MPH	82 F	---
[22:45-23:00]	1	28 MPH	82 F	---
[23:00-23:15]	0	0 MPH	80 F	---
[23:15-23:30]	1	28 MPH	80 F	---
[23:30-23:45]	0	0 MPH	78 F	---
[23:45-00:00]	0	0 MPH	78 F	---
Wed,Jun/21/2017	57	0 MPH	95 F	
Thu,Jun/22/2017				
[00:00-00:15]	0	0 MPH	76 F	---
[00:15-00:30]	2	23 MPH	76 F	---
[00:30-00:45]	0	0 MPH	76 F	---
[00:45-01:00]	0	0 MPH	76 F	---
[01:00-01:15]	0	0 MPH	74 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[01:15-01:30]	0	0 MPH	74 F	---
[01:30-01:45]	0	0 MPH	74 F	---
[01:45-02:00]	0	0 MPH	72 F	---
[02:00-02:15]	0	0 MPH	72 F	---
[02:15-02:30]	0	0 MPH	72 F	---
[02:30-02:45]	0	0 MPH	70 F	---
[02:45-03:00]	0	0 MPH	70 F	---
[03:00-03:15]	0	0 MPH	70 F	---
[03:15-03:30]	0	0 MPH	70 F	---
[03:30-03:45]	0	0 MPH	68 F	---
[03:45-04:00]	0	0 MPH	68 F	---
[04:00-04:15]	0	0 MPH	68 F	---
[04:15-04:30]	0	0 MPH	68 F	---
[04:30-04:45]	0	0 MPH	66 F	---
[04:45-05:00]	0	0 MPH	66 F	---
[05:00-05:15]	0	0 MPH	66 F	---
[05:15-05:30]	1	28 MPH	64 F	---
[05:30-05:45]	1	22 MPH	64 F	---
[05:45-06:00]	0	0 MPH	64 F	---
[06:00-06:15]	0	0 MPH	64 F	---
[06:15-06:30]	0	0 MPH	64 F	---
[06:30-06:45]	1	42 MPH	64 F	---
[06:45-07:00]	0	0 MPH	66 F	---
[07:00-07:15]	0	0 MPH	68 F	---
[07:15-07:30]	0	0 MPH	72 F	---
[07:30-07:45]	1	22 MPH	74 F	---
[07:45-08:00]	0	0 MPH	76 F	---
[08:00-08:15]	2	27 MPH	78 F	---
[08:15-08:30]	0	0 MPH	82 F	---
[08:30-08:45]	0	0 MPH	83 F	---
[08:45-09:00]	0	0 MPH	87 F	---
[09:00-09:15]	1	22 MPH	89 F	---
[09:15-09:30]	1	0 MPH	93 F	---
[09:30-09:45]	1	28 MPH	95 F	---
[09:45-10:00]	2	23 MPH	97 F	---
[10:00-10:15]	1	28 MPH	99 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[10:15-10:30]	1	32 MPH	103 F	---
[10:30-10:45]	0	0 MPH	105 F	---
[10:45-11:00]	4	15 MPH	107 F	---
[11:00-11:15]	1	22 MPH	111 F	---
[11:15-11:30]	1	18 MPH	113 F	---
[11:30-11:45]	1	22 MPH	115 F	---
[11:45-12:00]	0	0 MPH	119 F	---
[12:00-12:15]	0	0 MPH	121 F	---
[12:15-12:30]	1	22 MPH	121 F	---
[12:30-12:45]	4	16 MPH	121 F	---
[12:45-13:00]	1	22 MPH	123 F	---
[13:00-13:15]	2	18 MPH	125 F	---
[13:15-13:30]	1	38 MPH	126 F	---
[13:30-13:45]	1	38 MPH	126 F	---
[13:45-14:00]	1	18 MPH	126 F	---
[14:00-14:15]	2	32 MPH	126 F	---
[14:15-14:30]	3	20 MPH	126 F	---
[14:30-14:45]	2	23 MPH	126 F	---
[14:45-15:00]	0	0 MPH	126 F	---
[15:00-15:15]	1	28 MPH	126 F	---
[15:15-15:30]	1	28 MPH	126 F	---
[15:30-15:45]	1	22 MPH	126 F	---
[15:45-16:00]	0	0 MPH	125 F	---
[16:00-16:15]	1	12 MPH	125 F	---
[16:15-16:30]	0	0 MPH	123 F	---
[16:30-16:45]	1	32 MPH	121 F	---
[16:45-17:00]	1	22 MPH	121 F	---
[17:00-17:15]	1	22 MPH	119 F	---
[17:15-17:30]	0	0 MPH	119 F	---
[17:30-17:45]	0	0 MPH	115 F	---
[17:45-18:00]	0	0 MPH	113 F	---
[18:00-18:15]	1	28 MPH	111 F	---
[18:15-18:30]	0	0 MPH	109 F	---
[18:30-18:45]	2	25 MPH	107 F	---
[18:45-19:00]	0	0 MPH	103 F	---
[19:00-19:15]	1	0 MPH	101 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[19:15-19:30]	4	28 MPH	99 F	---
[19:30-19:45]	0	0 MPH	97 F	---
[19:45-20:00]	1	32 MPH	95 F	---
[20:00-20:15]	0	0 MPH	93 F	---
[20:15-20:30]	1	22 MPH	89 F	---
[20:30-20:45]	0	0 MPH	85 F	---
[20:45-21:00]	0	0 MPH	83 F	---
[21:00-21:15]	0	0 MPH	82 F	---
[21:15-21:30]	2	28 MPH	80 F	---
[21:30-21:45]	1	4 MPH	78 F	---
[21:45-22:00]	0	0 MPH	76 F	---
[22:00-22:15]	1	48 MPH	76 F	---
[22:15-22:30]	1	32 MPH	76 F	---
[22:30-22:45]	1	32 MPH	74 F	---
[22:45-23:00]	1	38 MPH	74 F	---
[23:00-23:15]	0	0 MPH	72 F	---
[23:15-23:30]	0	0 MPH	72 F	---
[23:30-23:45]	0	0 MPH	70 F	---
[23:45-00:00]	0	0 MPH	68 F	---
Thu,Jun/22/2017	64	0 MPH	92 F	
Fri,Jun/23/2017				
[00:00-00:15]	0	0 MPH	68 F	---
[00:15-00:30]	0	0 MPH	68 F	---
[00:30-00:45]	0	0 MPH	66 F	---
[00:45-01:00]	0	0 MPH	66 F	---
[01:00-01:15]	0	0 MPH	66 F	---
[01:15-01:30]	0	0 MPH	64 F	---
[01:30-01:45]	0	0 MPH	64 F	---
[01:45-02:00]	0	0 MPH	64 F	---
[02:00-02:15]	1	0 MPH	62 F	---
[02:15-02:30]	1	32 MPH	62 F	---
[02:30-02:45]	0	0 MPH	62 F	---
[02:45-03:00]	0	0 MPH	60 F	---
[03:00-03:15]	0	0 MPH	60 F	---
[03:15-03:30]	0	0 MPH	60 F	---
[03:30-03:45]	0	0 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/23/2017				
[03:45-04:00]	0	0 MPH	60 F	---
[04:00-04:15]	0	0 MPH	58 F	---
[04:15-04:30]	0	0 MPH	58 F	---
[04:30-04:45]	0	0 MPH	58 F	---
[04:45-05:00]	0	0 MPH	58 F	---
[05:00-05:15]	0	0 MPH	56 F	---
[05:15-05:30]	0	0 MPH	56 F	---
[05:30-05:45]	0	0 MPH	56 F	---
[05:45-06:00]	1	28 MPH	56 F	---
[06:00-06:15]	0	0 MPH	56 F	---
[06:15-06:30]	0	0 MPH	56 F	---
[06:30-06:45]	0	0 MPH	56 F	---
[06:45-07:00]	0	0 MPH	58 F	---
[07:00-07:15]	1	28 MPH	60 F	---
[07:15-07:30]	0	0 MPH	64 F	---
[07:30-07:45]	1	28 MPH	66 F	---
[07:45-08:00]	1	28 MPH	70 F	---
[08:00-08:15]	1	32 MPH	72 F	---
[08:15-08:30]	0	0 MPH	76 F	---
[08:30-08:45]	1	28 MPH	78 F	---
[08:45-09:00]	0	0 MPH	82 F	---
[09:00-09:15]	0	0 MPH	85 F	---
[09:15-09:30]	0	0 MPH	89 F	---
[09:30-09:45]	2	25 MPH	93 F	---
[09:45-10:00]	3	26 MPH	97 F	---
[10:00-10:15]	1	32 MPH	99 F	---
[10:15-10:30]	3	26 MPH	103 F	---
[10:30-10:45]	0	0 MPH	105 F	---
[10:45-11:00]	1	28 MPH	109 F	---
[11:00-11:15]	2	33 MPH	111 F	---
[11:15-11:30]	3	31 MPH	113 F	---
[11:30-11:45]	0	0 MPH	115 F	---
[11:45-12:00]	0	0 MPH	117 F	---
Fri,Jun/23/2017	23	0 MPH	73 F	

Date/Time/Volume/Average Speed/Temperature Report

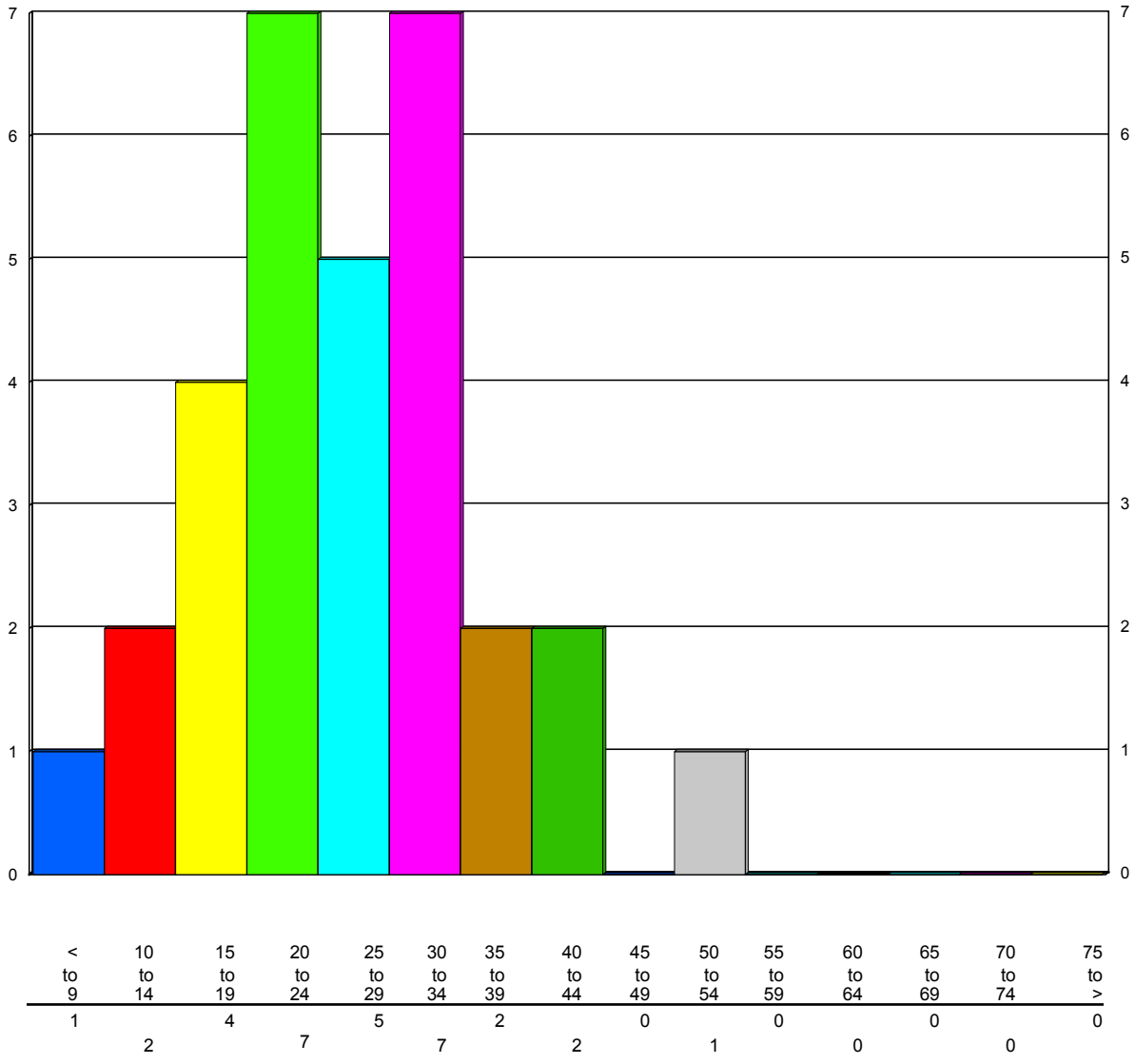
HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	251	0 MPH	93 F	

Speed/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Mon,Jun/19/2017 31

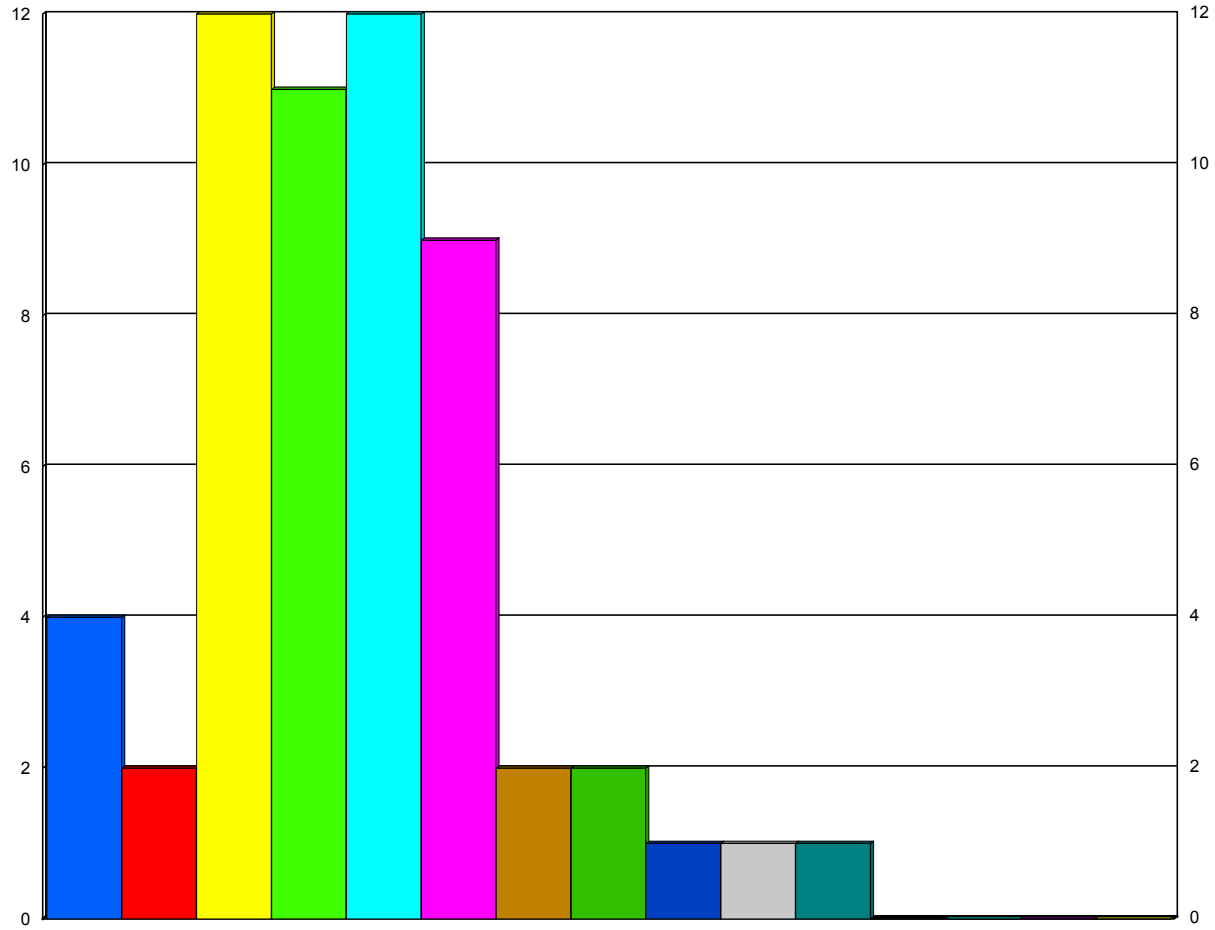


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	2	4	7	5	7	2	2	0	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Tue,Jun/20/2017 57

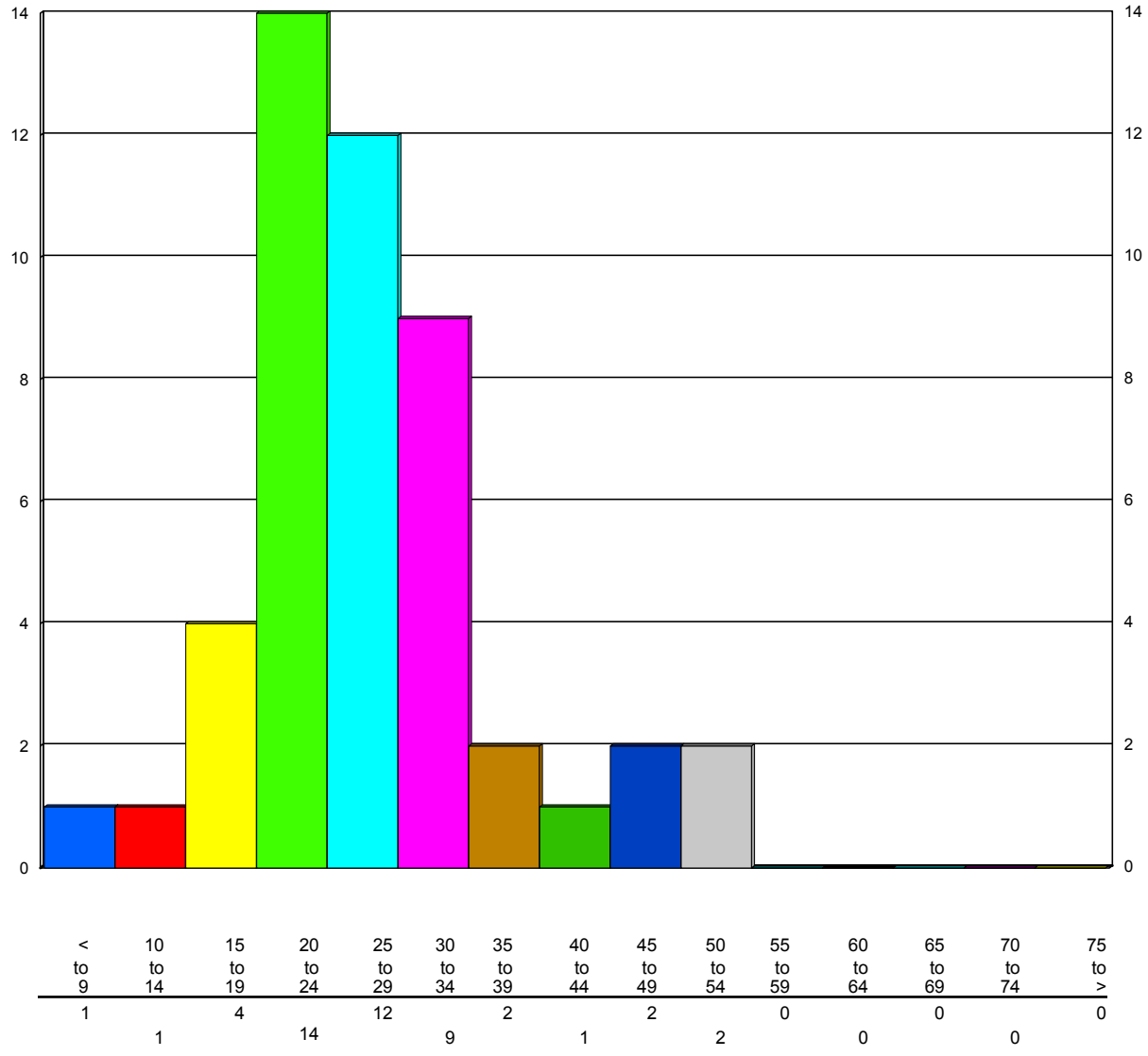


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
4	2	12	11	12	9	2	2	1	1	1	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Wed,Jun/21/2017 48

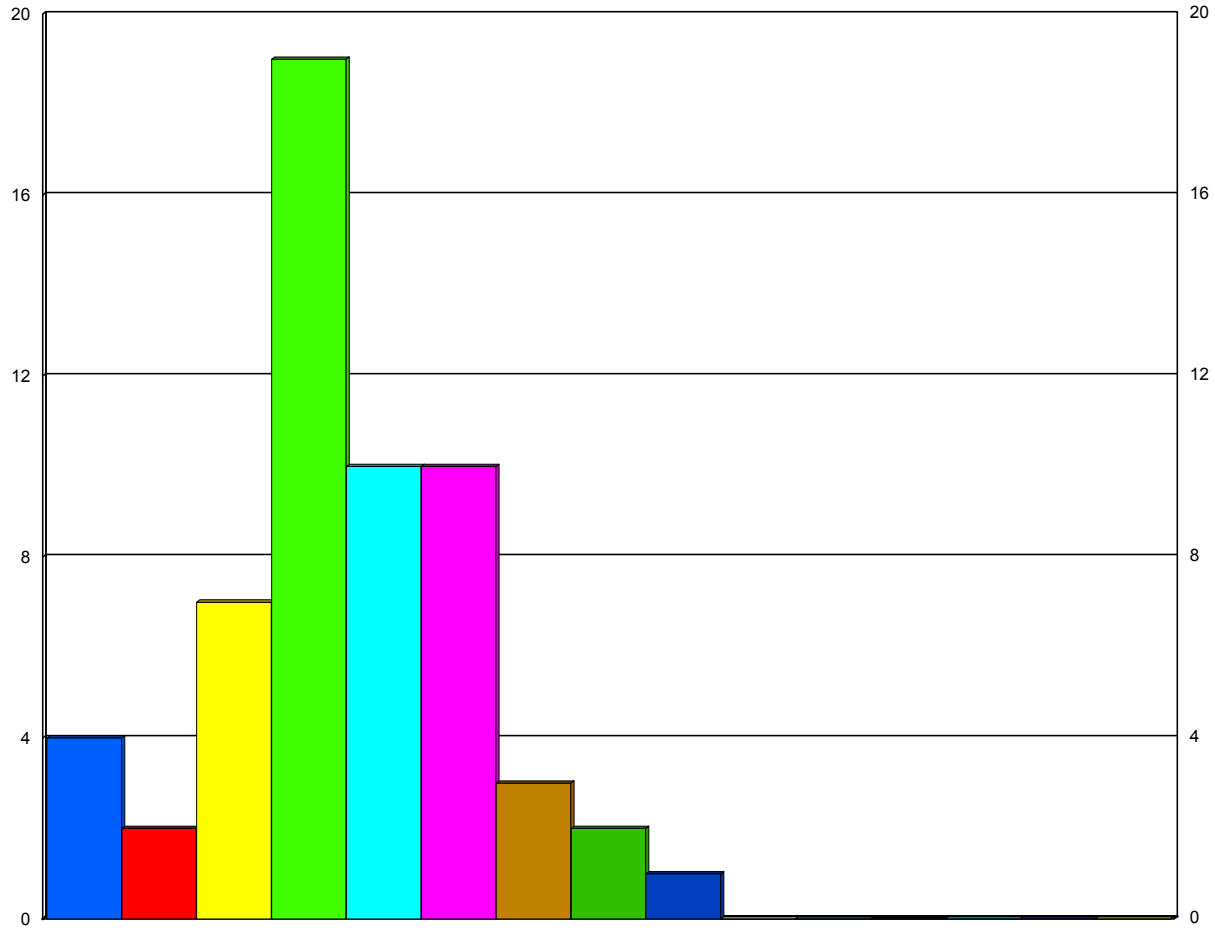


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	1	4	14	12	9	2	1	2	2	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Thu,Jun/22/2017 58

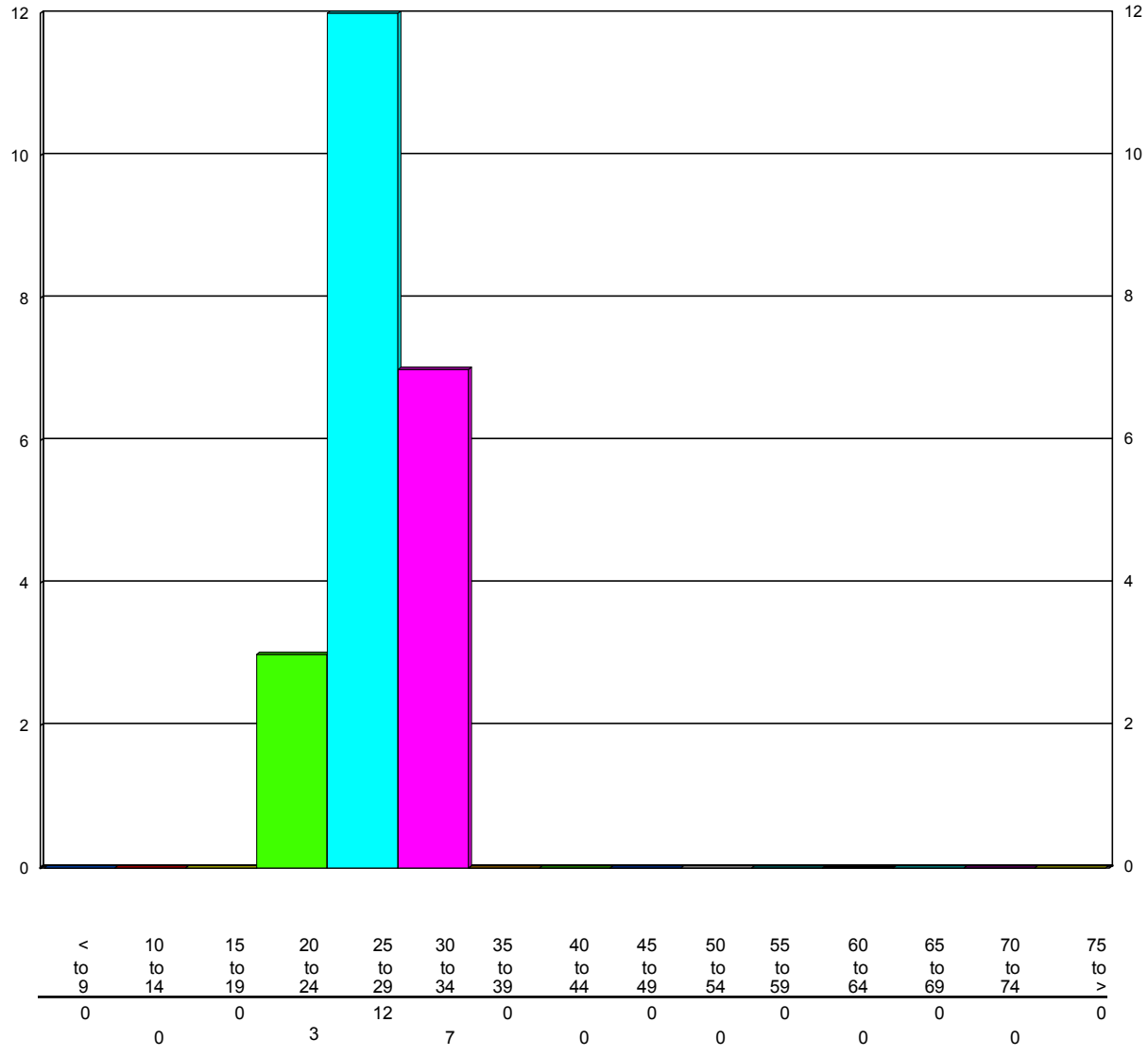


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
4	2	7	19	10	10	3	2	1	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Fri,Jun/23/2017 22



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	0	3	12	7	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[12:00-12:15]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[12:15-12:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:30-12:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[12:45-13:00]	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	3
	0	0	1	2	0	0	0	2	0	1	0	0	0	0	0	6
[13:00-13:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	4
[14:00-14:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[14:15-14:30]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	1	0	2	0	2	0	0	0	0	0	0	0	0	0	0	5
[15:00-15:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:15-15:30]	0	1	0	1	0	2	0	0	0	0	0	0	0	0	0	4
[15:30-15:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:45-16:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	0	2	0	2	0	0	0	0	0	0	0	0	0	5
[16:00-16:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[16:15-16:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[16:30-16:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:45-17:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3
[17:00-17:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:15-17:30]	0	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	2	0	1	0	0	0	0	0	0	0	0	0	4
[18:00-18:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	1	2	4	7	5	7	2	2	0	1	0	0	0	0	0	31
Tue,Jun/20/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[08:00-08:15]	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
[08:15-08:30]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[08:30-08:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:45-09:00]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	4
[09:00-09:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:15-09:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[09:30-09:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:45-10:00]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	3	2	0	0	0	0	0	0	0	0	0	5
[10:00-10:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	2
[11:00-11:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3
[12:00-12:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[12:15-12:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:30-12:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:45-13:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[13:00-13:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:15-13:30]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	2
[13:45-14:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	2	1	1	0	0	0	1	0	0	0	0	0	0	5
[14:00-14:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:15-14:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	2
	0	0	2	0	0	0	0	2	0	0	0	0	0	0	0	4
[15:00-15:15]	0	0	2	0	0	1	0	0	0	1	0	0	0	0	0	4
[15:15-15:30]	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2
[15:30-15:45]	0	0	0	2	0	0	1	0	0	0	0	0	0	0	0	3
[15:45-16:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	1	3	3	0	1	1	0	0	1	0	0	0	0	0	10
[16:00-16:15]	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:45-17:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	2
[17:00-17:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:15-17:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[18:00-18:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[18:15-18:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[18:30-18:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	1	0	0	1	0	1	0	0	0	0	0	0	0	0	0	3
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	0	2	0	1	0	0	0	0	0	0	0	0	0	4
	4	2	12	11	12	9	2	2	1	1	1	0	0	0	0	57
Wed,Jun/21/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[08:00-08:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[09:00-09:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[09:30-09:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[10:00-10:15]	0	0	0	1	0	0	0	1	1	0	0	0	0	0	0	3
[10:15-10:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	1	1	0	1	1	0	0	0	0	0	0	5
[11:00-11:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:45-12:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[12:30-12:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[12:45-13:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[13:00-13:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[14:00-14:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[14:15-14:30]	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2
[14:30-14:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	1	1	0	1	3	0	0	0	0	0	0	0	0	0	6
[15:00-15:15]	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	2
[15:15-15:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:30-15:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:45-16:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	0	1	1	0	1	0	0	0	0	0	0	4
[16:00-16:15]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:45-17:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[17:00-17:15]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[17:15-17:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	2
	0	0	0	1	0	0	1	0	0	2	0	0	0	0	0	4
[18:00-18:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:45-19:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
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Begin: Jun/19/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[19:30-19:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[20:00-20:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[20:45-21:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4
[21:00-21:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:15-21:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	1	1	4	14	12	9	2	1	2	2	0	0	0	0	0	48
Thu,Jun/22/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
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Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:30-05:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[08:00-08:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:45-09:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[09:00-09:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[09:45-10:00]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4
[10:00-10:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	3
	1	1	0	0	2	1	0	0	0	0	0	0	0	0	0	5
[11:00-11:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:30-12:45]	1	0	0	2	0	0	0	0	0	0	0	0	0	0	0	3
[12:45-13:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	0	4	0	0	0	0	0	0	0	0	0	0	0	5
[13:00-13:15]	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[13:30-13:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	3	0	0	0	2	0	0	0	0	0	0	0	0	5
[14:00-14:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[14:15-14:30]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[14:30-14:45]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	3	0	1	0	0	0	0	0	0	0	0	0	5
[15:00-15:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:15-15:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:30-15:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[15:45-16:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[16:00-16:15]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[16:45-17:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	0	1	0	1	0	0	0	0	0	0	0	0	0	3
[17:00-17:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[17:15-17:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[18:00-18:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	1	0	1	2	0	0	0	0	0	0	0	0	0	4
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	1	3	0	0	0	0	0	0	0	0	0	5
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:30-21:45]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	0	0	2	0	0	0	0	0	0	0	0	0	0	3
[22:00-22:15]	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	2	1	0	1	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	4	2	7	19	10	10	3	2	1	0	0	0	0	0	0	58
Fri,Jun/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Northeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 251
AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/23/2017																
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:00-07:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[08:00-08:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[08:45-09:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[09:00-09:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[09:45-10:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
[10:00-10:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[11:00-11:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[11:30-11:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:45-12:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	4	0	0	0	0	0	0	0	0	0	5
	0	0	0	3	12	7	0	0	0	0	0	0	0	0	0	22
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	10	7	27	54	51	42	9	7	4	4	1	0	0	0	0	216

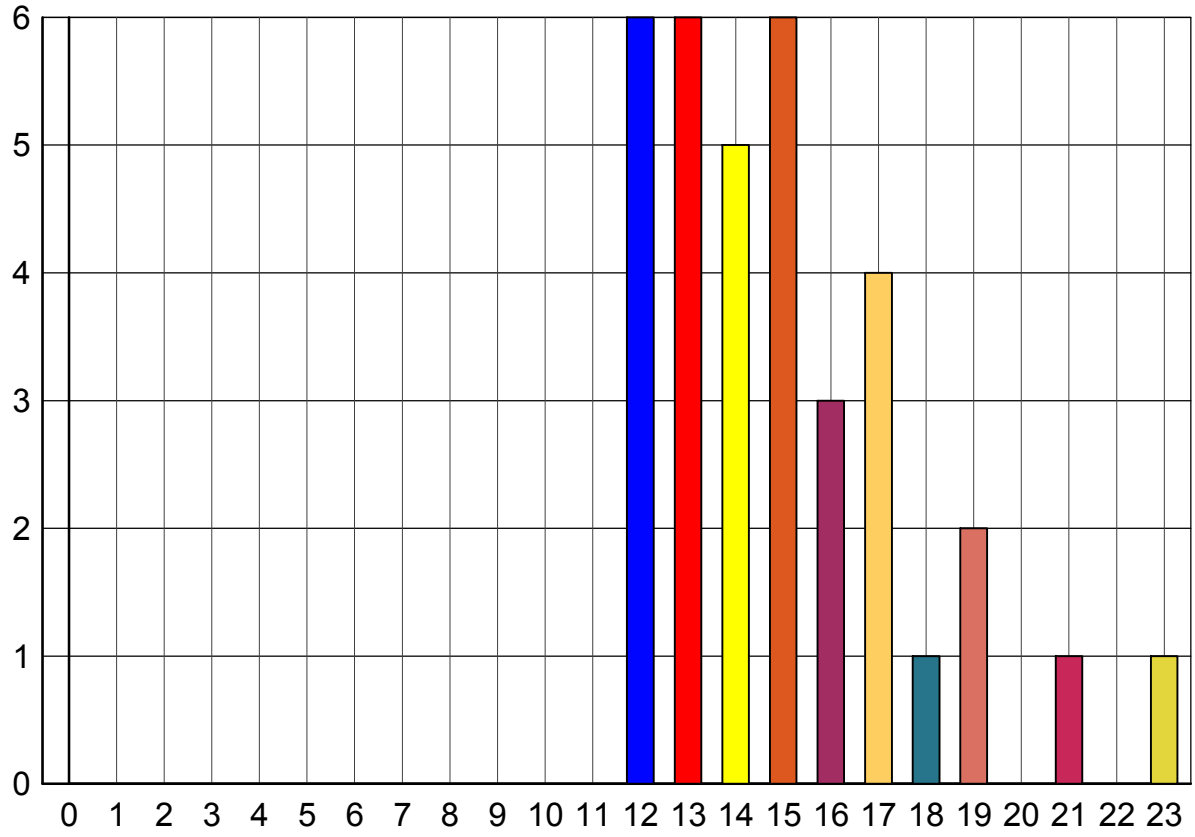
Time/Speed Report

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total

Time/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

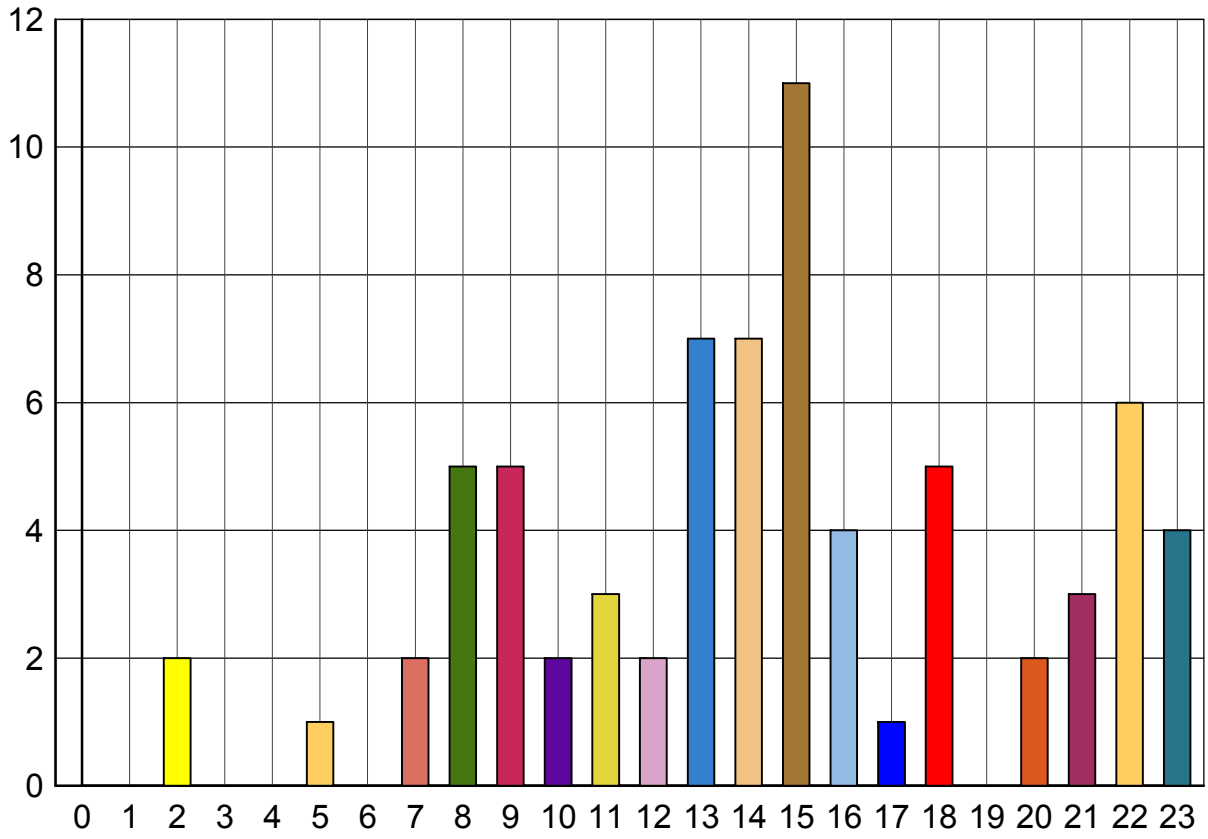


Mon,Jun/19/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	6	(18) 18:00 - 18:59	1
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	6	(19) 19:00 - 19:59	2
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	5	(20) 20:00 - 20:59	0
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	6	(21) 21:00 - 21:59	1
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	3	(22) 22:00 - 22:59	0
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	4	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

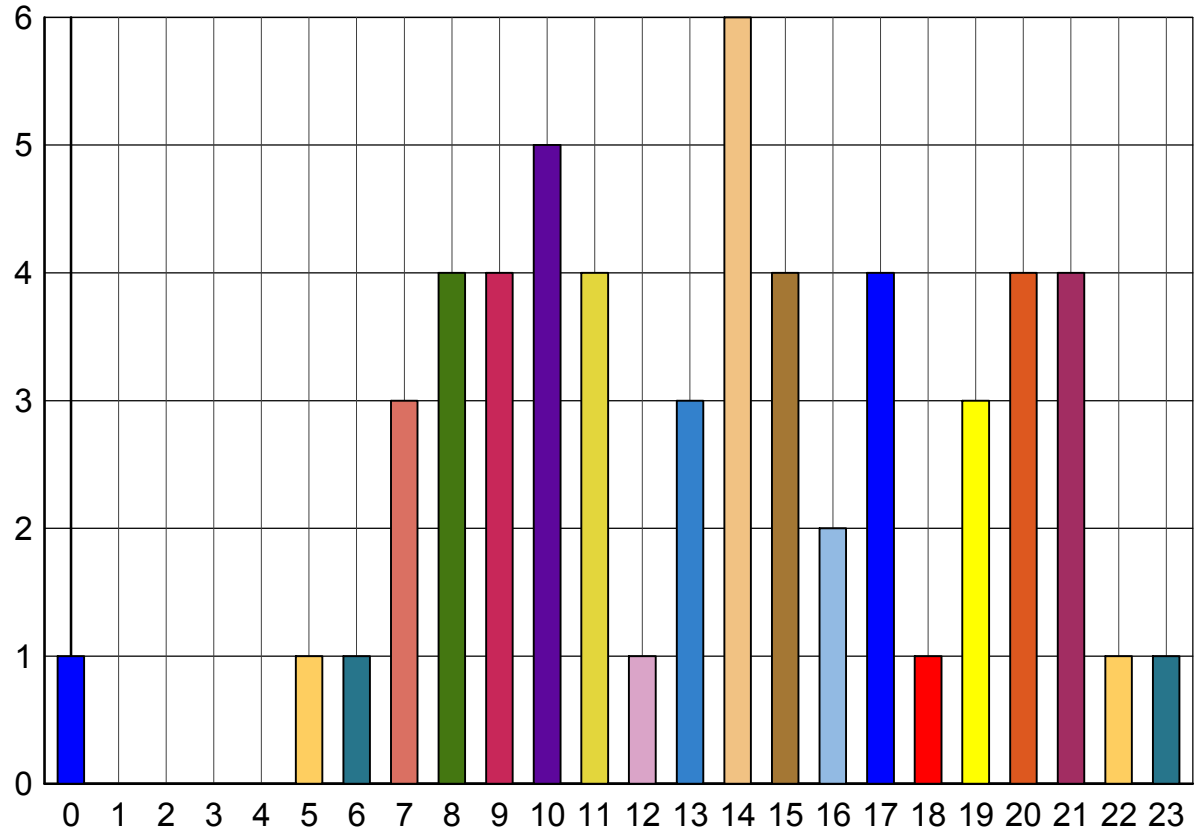


Tue,Jun/20/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	0	(12) 12:00 - 12:59	2	(18) 18:00 - 18:59	5
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	2	(13) 13:00 - 13:59	7	(19) 19:00 - 19:59	0
(2) 02:00 - 02:59	2	(8) 08:00 - 08:59	5	(14) 14:00 - 14:59	7	(20) 20:00 - 20:59	2
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	5	(15) 15:00 - 15:59	11	(21) 21:00 - 21:59	3
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	2	(16) 16:00 - 16:59	4	(22) 22:00 - 22:59	6
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	3	(17) 17:00 - 17:59	1	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

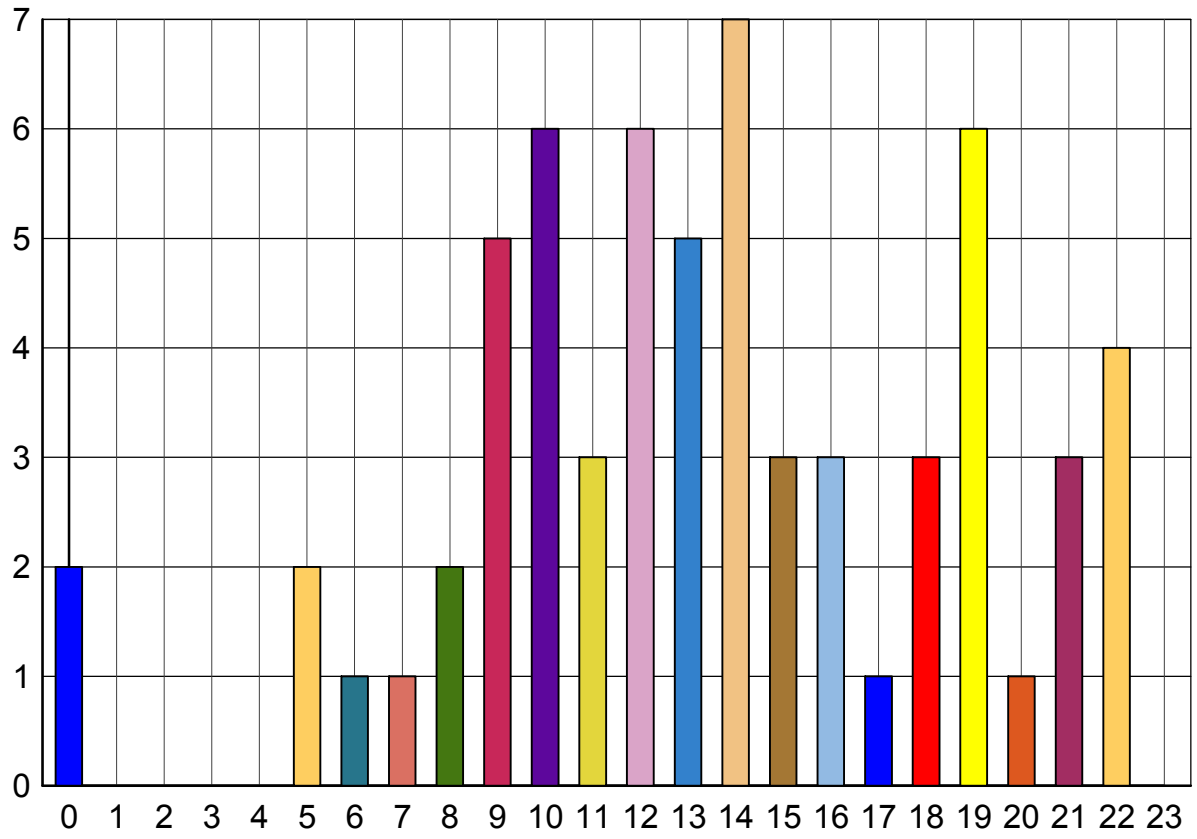


Wed,Jun/21/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	1	(12) 12:00 - 12:59	1	(18) 18:00 - 18:59	1
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	3	(13) 13:00 - 13:59	3	(19) 19:00 - 19:59	3
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	4	(14) 14:00 - 14:59	6	(20) 20:00 - 20:59	4
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	4	(15) 15:00 - 15:59	4	(21) 21:00 - 21:59	4
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	5	(16) 16:00 - 16:59	2	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	4	(17) 17:00 - 17:59	4	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

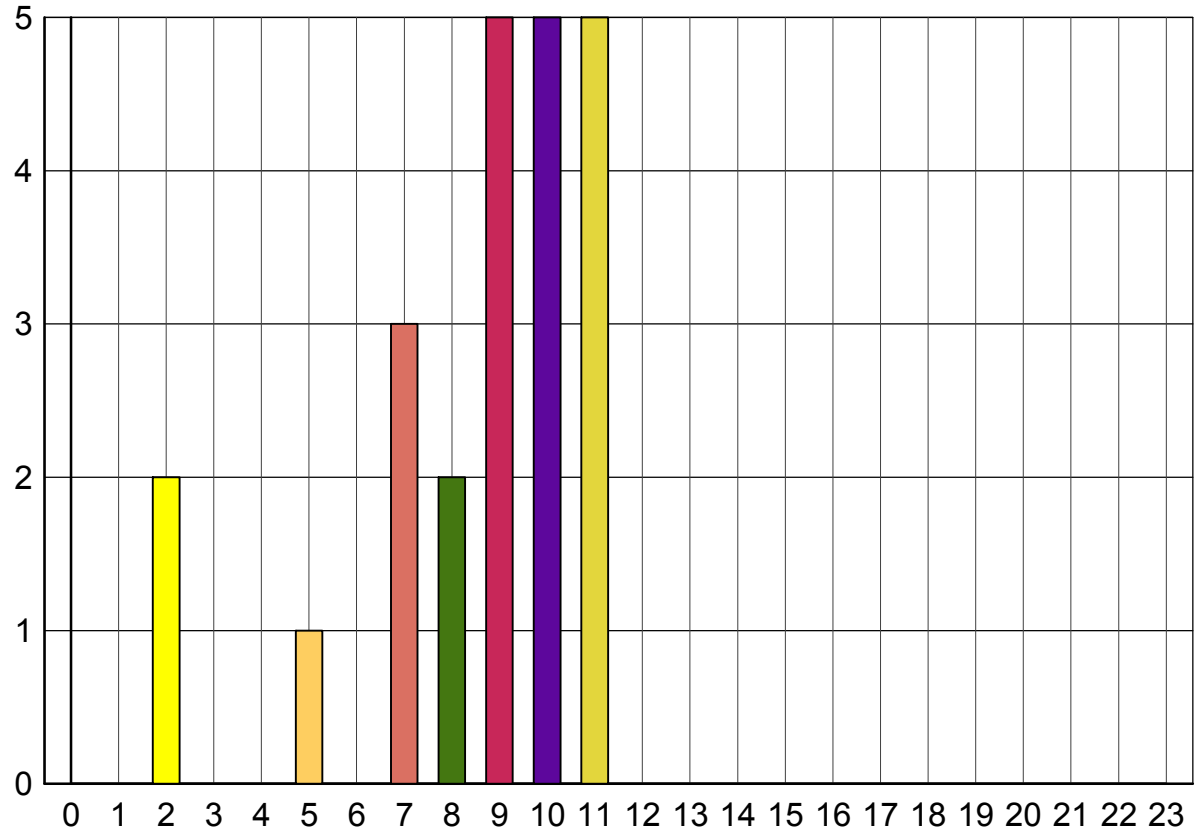


Thu,Jun/22/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	1	(12) 12:00 - 12:59	6	(18) 18:00 - 18:59	3
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	1	(13) 13:00 - 13:59	5	(19) 19:00 - 19:59	6
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	2	(14) 14:00 - 14:59	7	(20) 20:00 - 20:59	1
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	5	(15) 15:00 - 15:59	3	(21) 21:00 - 21:59	3
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	6	(16) 16:00 - 16:59	3	(22) 22:00 - 22:59	4
(5) 05:00 - 05:59	2	(11) 11:00 - 11:59	3	(17) 17:00 - 17:59	1	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	2303	Begin:	Jun/19/2017 12:00:00 PM	End:	Jun/23/2017 12:00:00 PM
Street:	Redden Road	Lane:	Northeast	Hours:	96.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	251
County:	Summit	AADT Factor:	1	AADT Count:	63

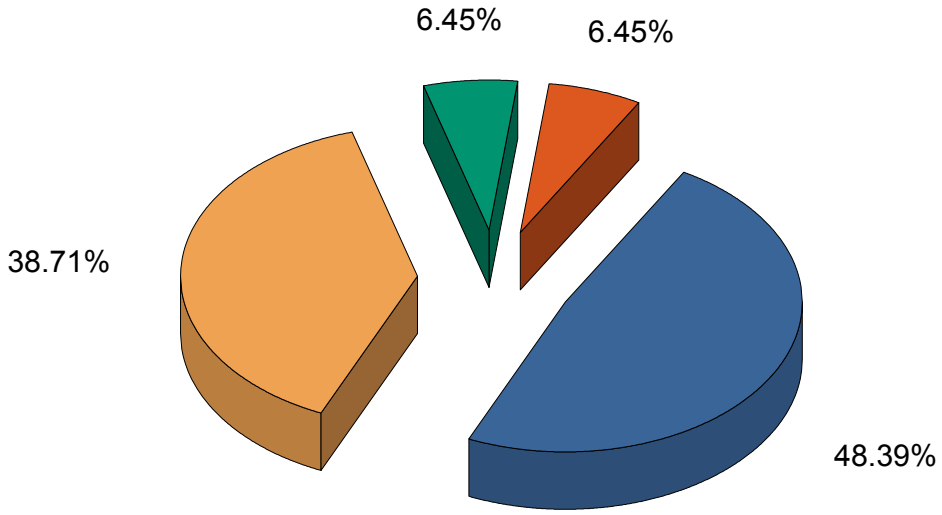


Fri,Jun/23/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	0	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	3	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	2	(8) 08:00 - 08:59	2	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	5	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	5	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	5	(17) 17:00 - 17:59		(23) 23:00 - 23:59	0

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

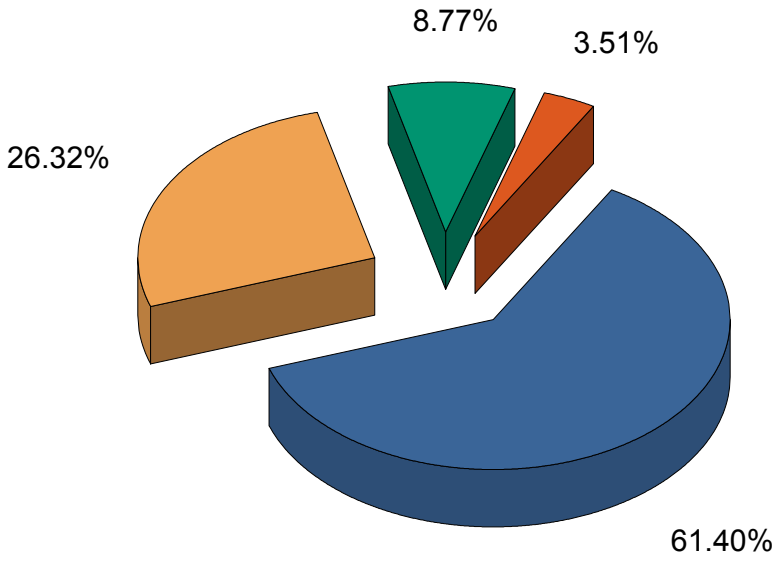


Mon,Jun/19/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
15	12	2	2

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

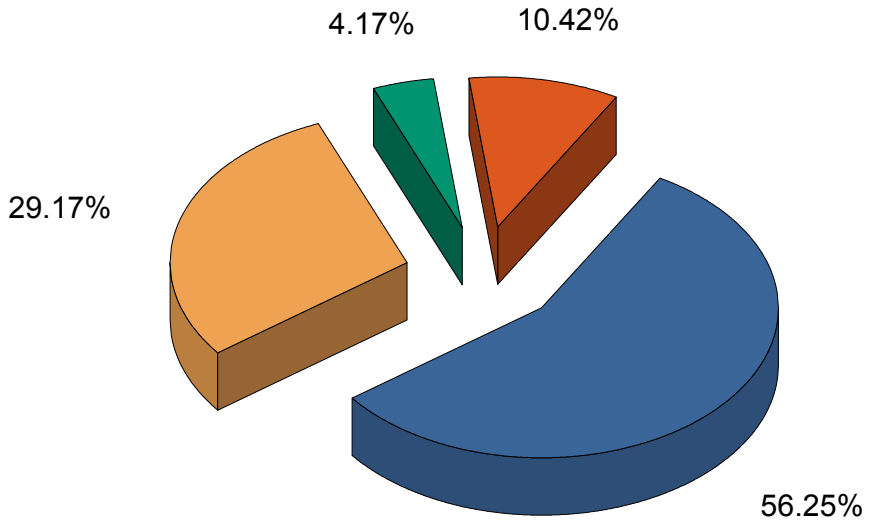


Tue,Jun/20/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
35	15	5	2

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

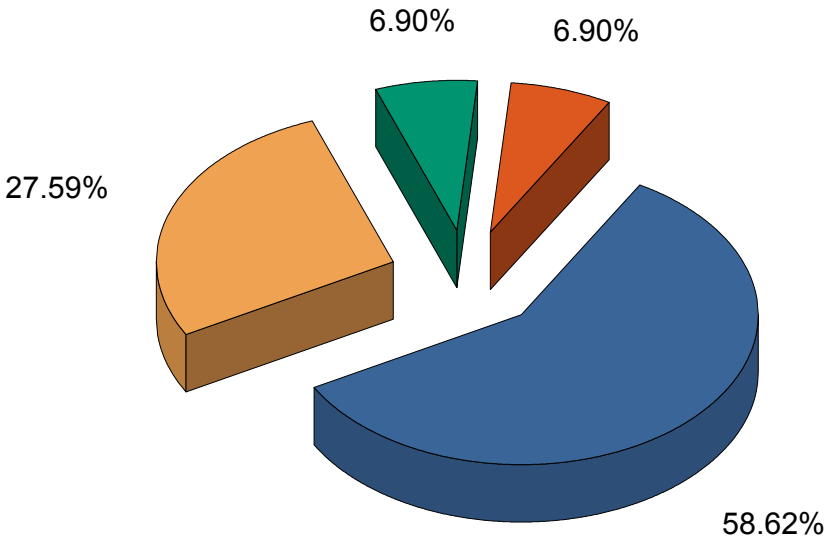


Wed,Jun/21/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
27	14	2	5

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63

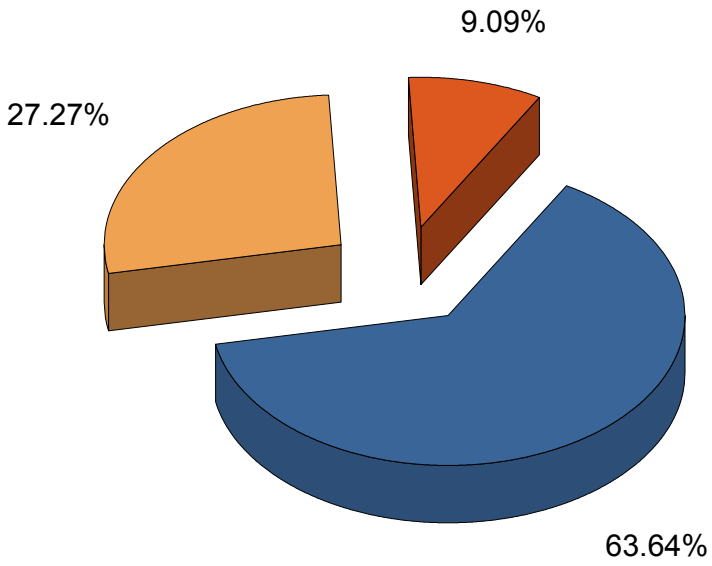


Thu,Jun/22/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
34	16	4	4

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Northeast	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 251
County: Summit	AADT Factor: 1	AADT Count: 63



Fri,Jun/23/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
14	6	0	2

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Redden Road

A study of vehicle traffic was conducted with HI-STAR unit number 2303. The study was done in the Northeast lane at Redden Road in Silver Creek, UT in Summit county. The study began on Jun/19/2017 at 12:00:00 PM and concluded on Jun/23/2017 at 12:00:00 PM, lasting a total of 96.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 251 vehicles passed through the location with a peak volume of 4 on Jun/19/2017 at [15:15-15:30] and a minimum volume of 0 on Jun/19/2017 at [13:15-13:30]. The AADT count for this study was 63.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classifed vehicles was 26 MPH with 31.02% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.00 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 34.05 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
10	7	27	54	51	42	9	7	4	4	1	0	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 125 which represents 58 percent of the total classified vehicles. The number of Vans & Pickups in the study was 63 which represents 29 percent of the total classified vehicles. The number of Busses & Trucks in the study was 13 which represents 6 percent of the total classified vehicles. The number of Tractor Tailers in the study was 15 which represents 7 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
125	63	8	5	5	4	4	2												

CHART 2

HEADWAY

During the peak traffic period, on Jun/19/2017 at [15:15-15:30] the average headway between vehicles was 180 seconds. During the slowest traffic period, on Jun/19/2017 at [13:15-13:30] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 56.00 and 136.00 degrees F.

Appendix C

Redden Road Southbound

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[12:00-12:15]	1	22 MPH	125 F	---		0
[12:15-12:30]	3	21 MPH	128 F	---		0
[12:30-12:45]	3	26 MPH	130 F	---		0
[12:45-13:00]	0	0 MPH	132 F	---		0
[13:00-13:15]	3	27 MPH	134 F	---		0
[13:15-13:30]	0	0 MPH	136 F	---		0
[13:30-13:45]	0	0 MPH	138 F	---		0
[13:45-14:00]	2	18 MPH	138 F	---		0
[14:00-14:15]	0	0 MPH	138 F	---		0
[14:15-14:30]	0	0 MPH	140 F	---		0
[14:30-14:45]	1	28 MPH	138 F	---		0
[14:45-15:00]	0	0 MPH	138 F	---		0
[15:00-15:15]	1	28 MPH	136 F	---		0
[15:15-15:30]	0	0 MPH	136 F	---		0
[15:30-15:45]	0	0 MPH	136 F	---		0
[15:45-16:00]	2	37 MPH	134 F	---		0
[16:00-16:15]	0	0 MPH	134 F	---		0
[16:15-16:30]	0	0 MPH	132 F	---		0
[16:30-16:45]	1	12 MPH	130 F	---		0
[16:45-17:00]	0	0 MPH	128 F	---		0
[17:00-17:15]	2	23 MPH	126 F	---		0
[17:15-17:30]	2	30 MPH	125 F	---		0
[17:30-17:45]	0	0 MPH	123 F	---		0
[17:45-18:00]	0	0 MPH	121 F	---		0
[18:00-18:15]	1	28 MPH	121 F	---		0
[18:15-18:30]	0	0 MPH	117 F	---		0
[18:30-18:45]	1	32 MPH	115 F	---		0
[18:45-19:00]	0	0 MPH	111 F	---		0
[19:00-19:15]	3	26 MPH	109 F	---		0
[19:15-19:30]	0	0 MPH	103 F	---		0
[19:30-19:45]	0	0 MPH	99 F	---		0
[19:45-20:00]	0	0 MPH	97 F	---		0
[20:00-20:15]	0	0 MPH	95 F	---		0
[20:15-20:30]	0	0 MPH	91 F	---		0
[20:30-20:45]	0	0 MPH	87 F	---		0
[20:45-21:00]	1	28 MPH	85 F	---		0
[21:00-21:15]	0	0 MPH	83 F	---		0
[21:15-21:30]	0	0 MPH	80 F	---		0
[21:30-21:45]	0	0 MPH	78 F	---		0
[21:45-22:00]	1	32 MPH	78 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,Jun/19/2017						
[22:00-22:15]	1	0 MPH	76 F	---		0
[22:15-22:30]	0	0 MPH	76 F	---		0
[22:30-22:45]	0	0 MPH	76 F	---		0
[22:45-23:00]	1	38 MPH	76 F	---		0
[23:00-23:15]	0	0 MPH	74 F	---		0
[23:15-23:30]	0	0 MPH	74 F	---		0
[23:30-23:45]	0	0 MPH	74 F	---		0
[23:45-00:00]	0	0 MPH	72 F	---		0
Tue,Jun/20/2017						
[00:00-00:15]	0	0 MPH	72 F	---		0
[00:15-00:30]	0	0 MPH	72 F	---		0
[00:30-00:45]	2	30 MPH	72 F	---		0
[00:45-01:00]	0	0 MPH	72 F	---		0
[01:00-01:15]	0	0 MPH	70 F	---		0
[01:15-01:30]	0	0 MPH	70 F	---		0
[01:30-01:45]	1	48 MPH	68 F	---		0
[01:45-02:00]	0	0 MPH	68 F	---		0
[02:00-02:15]	0	0 MPH	68 F	---		0
[02:15-02:30]	0	0 MPH	66 F	---		0
[02:30-02:45]	0	0 MPH	66 F	---		0
[02:45-03:00]	0	0 MPH	66 F	---		0
[03:00-03:15]	0	0 MPH	66 F	---		0
[03:15-03:30]	0	0 MPH	66 F	---		0
[03:30-03:45]	0	0 MPH	64 F	---		0
[03:45-04:00]	0	0 MPH	64 F	---		0
[04:00-04:15]	0	0 MPH	64 F	---		0
[04:15-04:30]	0	0 MPH	64 F	---		0
[04:30-04:45]	0	0 MPH	62 F	---		0
[04:45-05:00]	0	0 MPH	62 F	---		0
[05:00-05:15]	0	0 MPH	62 F	---		0
[05:15-05:30]	0	0 MPH	62 F	---		0
[05:30-05:45]	0	0 MPH	60 F	---		0
[05:45-06:00]	0	0 MPH	60 F	---		0
[06:00-06:15]	0	0 MPH	62 F	---		0
[06:15-06:30]	0	0 MPH	62 F	---		0
[06:30-06:45]	0	0 MPH	62 F	---		0
[06:45-07:00]	0	0 MPH	62 F	---		0
[07:00-07:15]	1	28 MPH	64 F	---		0
[07:15-07:30]	0	0 MPH	70 F	---		0
[07:30-07:45]	1	28 MPH	72 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[07:45-08:00]	2	28 MPH	74 F	---		0
[08:00-08:15]	0	0 MPH	78 F	---		0
[08:15-08:30]	1	22 MPH	82 F	---		0
[08:30-08:45]	1	0 MPH	85 F	---		0
[08:45-09:00]	0	0 MPH	89 F	---		0
[09:00-09:15]	1	28 MPH	93 F	---		0
[09:15-09:30]	0	0 MPH	97 F	---		0
[09:30-09:45]	2	40 MPH	99 F	---		0
[09:45-10:00]	3	19 MPH	103 F	---		0
[10:00-10:15]	1	18 MPH	107 F	---		0
[10:15-10:30]	1	0 MPH	111 F	---		0
[10:30-10:45]	0	0 MPH	113 F	---		0
[10:45-11:00]	0	0 MPH	117 F	---		0
[11:00-11:15]	1	22 MPH	121 F	---		0
[11:15-11:30]	0	0 MPH	123 F	---		0
[11:30-11:45]	1	18 MPH	125 F	---		0
[11:45-12:00]	1	32 MPH	128 F	---		0
[12:00-12:15]	4	30 MPH	130 F	---		0
[12:15-12:30]	1	32 MPH	130 F	---		0
[12:30-12:45]	2	27 MPH	132 F	---		0
[12:45-13:00]	2	4 MPH	134 F	---		0
[13:00-13:15]	3	36 MPH	134 F	---		0
[13:15-13:30]	0	0 MPH	136 F	---		0
[13:30-13:45]	2	33 MPH	136 F	---		0
[13:45-14:00]	2	25 MPH	138 F	---		0
[14:00-14:15]	6	35 MPH	138 F	---		0
[14:15-14:30]	1	38 MPH	138 F	---		0
[14:30-14:45]	2	27 MPH	138 F	---		0
[14:45-15:00]	2	35 MPH	138 F	---		0
[15:00-15:15]	0	0 MPH	138 F	---		0
[15:15-15:30]	0	0 MPH	138 F	---		0
[15:30-15:45]	0	0 MPH	138 F	---		0
[15:45-16:00]	3	29 MPH	138 F	---		0
[16:00-16:15]	1	18 MPH	136 F	---		0
[16:15-16:30]	1	12 MPH	134 F	---		0
[16:30-16:45]	0	0 MPH	134 F	---		0
[16:45-17:00]	1	52 MPH	132 F	---		0
[17:00-17:15]	0	0 MPH	130 F	---		0
[17:15-17:30]	0	0 MPH	128 F	---		0
[17:30-17:45]	0	0 MPH	126 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,Jun/20/2017						
[17:45-18:00]	0	0 MPH	121 F	---		0
[18:00-18:15]	2	25 MPH	115 F	---		0
[18:15-18:30]	1	22 MPH	109 F	---		0
[18:30-18:45]	1	22 MPH	105 F	---		0
[18:45-19:00]	0	0 MPH	99 F	---		0
[19:00-19:15]	0	0 MPH	97 F	---		0
[19:15-19:30]	0	0 MPH	87 F	---		0
[19:30-19:45]	2	30 MPH	85 F	---		0
[19:45-20:00]	2	32 MPH	89 F	---		0
[20:00-20:15]	1	38 MPH	87 F	---		0
[20:15-20:30]	1	28 MPH	85 F	---		0
[20:30-20:45]	1	18 MPH	83 F	---		0
[20:45-21:00]	1	12 MPH	82 F	---		0
[21:00-21:15]	0	0 MPH	82 F	---		0
[21:15-21:30]	0	0 MPH	80 F	---		0
[21:30-21:45]	3	29 MPH	78 F	---		0
[21:45-22:00]	1	38 MPH	76 F	---		0
[22:00-22:15]	0	0 MPH	76 F	---		0
[22:15-22:30]	1	38 MPH	76 F	---		0
[22:30-22:45]	1	0 MPH	74 F	---		0
[22:45-23:00]	0	0 MPH	74 F	---		0
[23:00-23:15]	0	0 MPH	72 F	---		0
[23:15-23:30]	0	0 MPH	72 F	---		0
[23:30-23:45]	1	22 MPH	70 F	---		0
[23:45-00:00]	0	0 MPH	70 F	---		0
Wed,Jun/21/2017						
[00:00-00:15]	0	0 MPH	70 F	---		0
[00:15-00:30]	0	0 MPH	68 F	---		0
[00:30-00:45]	0	0 MPH	68 F	---		0
[00:45-01:00]	1	22 MPH	68 F	---		0
[01:00-01:15]	0	0 MPH	66 F	---		0
[01:15-01:30]	0	0 MPH	66 F	---		0
[01:30-01:45]	0	0 MPH	66 F	---		0
[01:45-02:00]	0	0 MPH	66 F	---		0
[02:00-02:15]	0	0 MPH	66 F	---		0
[02:15-02:30]	0	0 MPH	64 F	---		0
[02:30-02:45]	0	0 MPH	64 F	---		0
[02:45-03:00]	0	0 MPH	64 F	---		0
[03:00-03:15]	0	0 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[03:15-03:30]	1	32 MPH	62 F	---		0
[03:30-03:45]	0	0 MPH	62 F	---		0
[03:45-04:00]	0	0 MPH	62 F	---		0
[04:00-04:15]	0	0 MPH	62 F	---		0
[04:15-04:30]	0	0 MPH	62 F	---		0
[04:30-04:45]	0	0 MPH	60 F	---		0
[04:45-05:00]	0	0 MPH	60 F	---		0
[05:00-05:15]	0	0 MPH	60 F	---		0
[05:15-05:30]	0	0 MPH	60 F	---		0
[05:30-05:45]	0	0 MPH	60 F	---		0
[05:45-06:00]	0	0 MPH	60 F	---		0
[06:00-06:15]	0	0 MPH	60 F	---		0
[06:15-06:30]	0	0 MPH	60 F	---		0
[06:30-06:45]	1	22 MPH	62 F	---		0
[06:45-07:00]	0	0 MPH	62 F	---		0
[07:00-07:15]	0	0 MPH	66 F	---		0
[07:15-07:30]	1	38 MPH	68 F	---		0
[07:30-07:45]	1	22 MPH	72 F	---		0
[07:45-08:00]	0	0 MPH	76 F	---		0
[08:00-08:15]	0	0 MPH	76 F	---		0
[08:15-08:30]	0	0 MPH	76 F	---		0
[08:30-08:45]	2	25 MPH	82 F	---		0
[08:45-09:00]	0	0 MPH	85 F	---		0
[09:00-09:15]	0	0 MPH	83 F	---		0
[09:15-09:30]	1	18 MPH	89 F	---		0
[09:30-09:45]	3	29 MPH	93 F	---		0
[09:45-10:00]	0	0 MPH	97 F	---		0
[10:00-10:15]	0	0 MPH	101 F	---		0
[10:15-10:30]	1	22 MPH	107 F	---		0
[10:30-10:45]	0	0 MPH	111 F	---		0
[10:45-11:00]	0	0 MPH	115 F	---		0
[11:00-11:15]	0	0 MPH	119 F	---		0
[11:15-11:30]	1	18 MPH	121 F	---		0
[11:30-11:45]	0	0 MPH	123 F	---		0
[11:45-12:00]	3	23 MPH	126 F	---		0
[12:00-12:15]	0	0 MPH	128 F	---		0
[12:15-12:30]	2	11 MPH	130 F	---		0
[12:30-12:45]	2	30 MPH	132 F	---		0
[12:45-13:00]	1	38 MPH	136 F	---		0
[13:00-13:15]	0	0 MPH	136 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[13:15-13:30]	0	0 MPH	136 F	---		0
[13:30-13:45]	0	0 MPH	138 F	---		0
[13:45-14:00]	0	0 MPH	138 F	---		0
[14:00-14:15]	1	32 MPH	138 F	---		0
[14:15-14:30]	2	32 MPH	138 F	---		0
[14:30-14:45]	0	0 MPH	138 F	---		0
[14:45-15:00]	0	0 MPH	138 F	---		0
[15:00-15:15]	0	0 MPH	138 F	---		0
[15:15-15:30]	0	0 MPH	138 F	---		0
[15:30-15:45]	1	28 MPH	136 F	---		0
[15:45-16:00]	0	0 MPH	136 F	---		0
[16:00-16:15]	0	0 MPH	136 F	---		0
[16:15-16:30]	0	0 MPH	134 F	---		0
[16:30-16:45]	2	28 MPH	134 F	---		0
[16:45-17:00]	2	25 MPH	132 F	---		0
[17:00-17:15]	0	0 MPH	130 F	---		0
[17:15-17:30]	0	0 MPH	128 F	---		0
[17:30-17:45]	0	0 MPH	125 F	---		0
[17:45-18:00]	0	0 MPH	123 F	---		0
[18:00-18:15]	2	35 MPH	121 F	---		0
[18:15-18:30]	0	0 MPH	119 F	---		0
[18:30-18:45]	1	32 MPH	117 F	---		0
[18:45-19:00]	3	29 MPH	115 F	---		0
[19:00-19:15]	2	33 MPH	111 F	---		0
[19:15-19:30]	2	33 MPH	107 F	---		0
[19:30-19:45]	0	0 MPH	105 F	---		0
[19:45-20:00]	1	22 MPH	101 F	---		0
[20:00-20:15]	0	0 MPH	97 F	---		0
[20:15-20:30]	0	0 MPH	95 F	---		0
[20:30-20:45]	0	0 MPH	93 F	---		0
[20:45-21:00]	0	0 MPH	91 F	---		0
[21:00-21:15]	2	20 MPH	89 F	---		0
[21:15-21:30]	0	0 MPH	87 F	---		0
[21:30-21:45]	0	0 MPH	85 F	---		0
[21:45-22:00]	1	18 MPH	83 F	---		0
[22:00-22:15]	0	0 MPH	83 F	---		0
[22:15-22:30]	1	32 MPH	82 F	---		0
[22:30-22:45]	0	0 MPH	80 F	---		0
[22:45-23:00]	0	0 MPH	80 F	---		0
[23:00-23:15]	0	0 MPH	78 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,Jun/21/2017						
[23:15-23:30]	0	0 MPH	78 F	---		0
[23:30-23:45]	0	0 MPH	76 F	---		0
[23:45-00:00]	0	0 MPH	76 F	---		0
Thu,Jun/22/2017						
[00:00-00:15]	0	0 MPH	76 F	---		0
[00:15-00:30]	0	0 MPH	76 F	---		0
[00:30-00:45]	0	0 MPH	74 F	---		0
[00:45-01:00]	0	0 MPH	74 F	---		0
[01:00-01:15]	0	0 MPH	72 F	---		0
[01:15-01:30]	0	0 MPH	72 F	---		0
[01:30-01:45]	0	0 MPH	72 F	---		0
[01:45-02:00]	0	0 MPH	70 F	---		0
[02:00-02:15]	0	0 MPH	70 F	---		0
[02:15-02:30]	0	0 MPH	70 F	---		0
[02:30-02:45]	0	0 MPH	68 F	---		0
[02:45-03:00]	0	0 MPH	68 F	---		0
[03:00-03:15]	0	0 MPH	68 F	---		0
[03:15-03:30]	0	0 MPH	68 F	---		0
[03:30-03:45]	0	0 MPH	66 F	---		0
[03:45-04:00]	0	0 MPH	66 F	---		0
[04:00-04:15]	0	0 MPH	66 F	---		0
[04:15-04:30]	0	0 MPH	64 F	---		0
[04:30-04:45]	0	0 MPH	64 F	---		0
[04:45-05:00]	0	0 MPH	64 F	---		0
[05:00-05:15]	0	0 MPH	64 F	---		0
[05:15-05:30]	0	0 MPH	62 F	---		0
[05:30-05:45]	0	0 MPH	62 F	---		0
[05:45-06:00]	0	0 MPH	62 F	---		0
[06:00-06:15]	0	0 MPH	62 F	---		0
[06:15-06:30]	0	0 MPH	62 F	---		0
[06:30-06:45]	0	0 MPH	64 F	---		0
[06:45-07:00]	0	0 MPH	64 F	---		0
[07:00-07:15]	0	0 MPH	68 F	---		0
[07:15-07:30]	3	24 MPH	70 F	---		0
[07:30-07:45]	0	0 MPH	74 F	---		0
[07:45-08:00]	1	32 MPH	76 F	---		0
[08:00-08:15]	2	23 MPH	78 F	---		0
[08:15-08:30]	0	0 MPH	82 F	---		0
[08:30-08:45]	1	28 MPH	83 F	---		0
[08:45-09:00]	0	0 MPH	87 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[09:00-09:15]	2	28 MPH	91 F	---		0
[09:15-09:30]	0	0 MPH	93 F	---		0
[09:30-09:45]	2	23 MPH	97 F	---		0
[09:45-10:00]	0	0 MPH	99 F	---		0
[10:00-10:15]	0	0 MPH	101 F	---		0
[10:15-10:30]	0	0 MPH	105 F	---		0
[10:30-10:45]	1	32 MPH	107 F	---		0
[10:45-11:00]	3	32 MPH	111 F	---		0
[11:00-11:15]	0	0 MPH	113 F	---		0
[11:15-11:30]	0	0 MPH	115 F	---		0
[11:30-11:45]	0	0 MPH	117 F	---		0
[11:45-12:00]	2	22 MPH	121 F	---		0
[12:00-12:15]	0	0 MPH	121 F	---		0
[12:15-12:30]	0	0 MPH	123 F	---		0
[12:30-12:45]	0	0 MPH	125 F	---		0
[12:45-13:00]	1	22 MPH	126 F	---		0
[13:00-13:15]	1	28 MPH	126 F	---		0
[13:15-13:30]	2	28 MPH	128 F	---		0
[13:30-13:45]	1	22 MPH	130 F	---		0
[13:45-14:00]	0	0 MPH	130 F	---		0
[14:00-14:15]	0	0 MPH	128 F	---		0
[14:15-14:30]	1	28 MPH	128 F	---		0
[14:30-14:45]	1	32 MPH	128 F	---		0
[14:45-15:00]	0	0 MPH	130 F	---		0
[15:00-15:15]	1	28 MPH	128 F	---		0
[15:15-15:30]	1	38 MPH	128 F	---		0
[15:30-15:45]	1	28 MPH	128 F	---		0
[15:45-16:00]	0	0 MPH	126 F	---		0
[16:00-16:15]	0	0 MPH	125 F	---		0
[16:15-16:30]	0	0 MPH	123 F	---		0
[16:30-16:45]	3	34 MPH	123 F	---		0
[16:45-17:00]	2	25 MPH	121 F	---		0
[17:00-17:15]	2	37 MPH	119 F	---		0
[17:15-17:30]	1	18 MPH	119 F	---		0
[17:30-17:45]	1	52 MPH	115 F	---		0
[17:45-18:00]	1	32 MPH	113 F	---		0
[18:00-18:15]	0	0 MPH	111 F	---		0
[18:15-18:30]	1	32 MPH	109 F	---		0
[18:30-18:45]	1	0 MPH	107 F	---		0
[18:45-19:00]	0	0 MPH	103 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/22/2017						
[19:00-19:15]	2	35 MPH	101 F	---		0
[19:15-19:30]	1	28 MPH	97 F	---		0
[19:30-19:45]	1	22 MPH	97 F	---		0
[19:45-20:00]	0	0 MPH	93 F	---		0
[20:00-20:15]	2	28 MPH	91 F	---		0
[20:15-20:30]	1	28 MPH	87 F	---		0
[20:30-20:45]	2	23 MPH	83 F	---		0
[20:45-21:00]	1	38 MPH	80 F	---		0
[21:00-21:15]	0	0 MPH	78 F	---		0
[21:15-21:30]	0	0 MPH	76 F	---		0
[21:30-21:45]	2	28 MPH	76 F	---		0
[21:45-22:00]	0	0 MPH	76 F	---		0
[22:00-22:15]	1	38 MPH	74 F	---		0
[22:15-22:30]	0	0 MPH	72 F	---		0
[22:30-22:45]	0	0 MPH	72 F	---		0
[22:45-23:00]	1	0 MPH	70 F	---		0
[23:00-23:15]	0	0 MPH	70 F	---		0
[23:15-23:30]	0	0 MPH	68 F	---		0
[23:30-23:45]	0	0 MPH	68 F	---		0
[23:45-00:00]	0	0 MPH	66 F	---		0
Fri,Jun/23/2017						
[00:00-00:15]	0	0 MPH	66 F	---		0
[00:15-00:30]	0	0 MPH	64 F	---		0
[00:30-00:45]	0	0 MPH	64 F	---		0
[00:45-01:00]	0	0 MPH	64 F	---		0
[01:00-01:15]	0	0 MPH	64 F	---		0
[01:15-01:30]	0	0 MPH	62 F	---		0
[01:30-01:45]	0	0 MPH	62 F	---		0
[01:45-02:00]	2	30 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	60 F	---		0
[02:15-02:30]	0	0 MPH	60 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	58 F	---		0
[03:00-03:15]	0	0 MPH	58 F	---		0
[03:15-03:30]	0	0 MPH	58 F	---		0
[03:30-03:45]	0	0 MPH	58 F	---		0
[03:45-04:00]	0	0 MPH	56 F	---		0
[04:00-04:15]	0	0 MPH	56 F	---		0
[04:15-04:30]	0	0 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/23/2017						
[04:30-04:45]	0	0 MPH	56 F	---		0
[04:45-05:00]	0	0 MPH	54 F	---		0
[05:00-05:15]	0	0 MPH	54 F	---		0
[05:15-05:30]	0	0 MPH	54 F	---		0
[05:30-05:45]	2	40 MPH	54 F	---		0
[05:45-06:00]	0	0 MPH	54 F	---		0
[06:00-06:15]	0	0 MPH	54 F	---		0
[06:15-06:30]	0	0 MPH	54 F	---		0
[06:30-06:45]	0	0 MPH	56 F	---		0
[06:45-07:00]	0	0 MPH	58 F	---		0
[07:00-07:15]	1	12 MPH	60 F	---		0
[07:15-07:30]	1	38 MPH	64 F	---		0
[07:30-07:45]	0	0 MPH	66 F	---		0
[07:45-08:00]	0	0 MPH	70 F	---		0
[08:00-08:15]	0	0 MPH	74 F	---		0
[08:15-08:30]	0	0 MPH	76 F	---		0
[08:30-08:45]	2	25 MPH	80 F	---		0
[08:45-09:00]	2	27 MPH	83 F	---		0
[09:00-09:15]	1	42 MPH	87 F	---		0
[09:15-09:30]	0	0 MPH	91 F	---		0
[09:30-09:45]	1	32 MPH	95 F	---		0
[09:45-10:00]	0	0 MPH	97 F	---		0
[10:00-10:15]	1	22 MPH	101 F	---		0
[10:15-10:30]	1	28 MPH	105 F	---		0
[10:30-10:45]	0	0 MPH	109 F	---		0
[10:45-11:00]	2	13 MPH	111 F	---		0
[11:00-11:15]	4	33 MPH	113 F	---		0
[11:15-11:30]	1	32 MPH	115 F	---		0
[11:30-11:45]	1	32 MPH	117 F	---		0
[11:45-12:00]	1	63 MPH	119 F	---		0
	222	0 MPH	93 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[12:00-12:15]	1	22 MPH	125 F	---
[12:15-12:30]	3	21 MPH	128 F	---
[12:30-12:45]	3	26 MPH	130 F	---
[12:45-13:00]	0	0 MPH	132 F	---
[13:00-13:15]	3	27 MPH	134 F	---
[13:15-13:30]	0	0 MPH	136 F	---
[13:30-13:45]	0	0 MPH	138 F	---
[13:45-14:00]	2	18 MPH	138 F	---
[14:00-14:15]	0	0 MPH	138 F	---
[14:15-14:30]	0	0 MPH	140 F	---
[14:30-14:45]	1	28 MPH	138 F	---
[14:45-15:00]	0	0 MPH	138 F	---
[15:00-15:15]	1	28 MPH	136 F	---
[15:15-15:30]	0	0 MPH	136 F	---
[15:30-15:45]	0	0 MPH	136 F	---
[15:45-16:00]	2	37 MPH	134 F	---
[16:00-16:15]	0	0 MPH	134 F	---
[16:15-16:30]	0	0 MPH	132 F	---
[16:30-16:45]	1	12 MPH	130 F	---
[16:45-17:00]	0	0 MPH	128 F	---
[17:00-17:15]	2	23 MPH	126 F	---
[17:15-17:30]	2	30 MPH	125 F	---
[17:30-17:45]	0	0 MPH	123 F	---
[17:45-18:00]	0	0 MPH	121 F	---
[18:00-18:15]	1	28 MPH	121 F	---
[18:15-18:30]	0	0 MPH	117 F	---
[18:30-18:45]	1	32 MPH	115 F	---
[18:45-19:00]	0	0 MPH	111 F	---
[19:00-19:15]	3	26 MPH	109 F	---
[19:15-19:30]	0	0 MPH	103 F	---
[19:30-19:45]	0	0 MPH	99 F	---
[19:45-20:00]	0	0 MPH	97 F	---
[20:00-20:15]	0	0 MPH	95 F	---
[20:15-20:30]	0	0 MPH	91 F	---
[20:30-20:45]	0	0 MPH	87 F	---
[20:45-21:00]	1	28 MPH	85 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,Jun/19/2017				
[21:00-21:15]	0	0 MPH	83 F	---
[21:15-21:30]	0	0 MPH	80 F	---
[21:30-21:45]	0	0 MPH	78 F	---
[21:45-22:00]	1	32 MPH	78 F	---
[22:00-22:15]	1	0 MPH	76 F	---
[22:15-22:30]	0	0 MPH	76 F	---
[22:30-22:45]	0	0 MPH	76 F	---
[22:45-23:00]	1	38 MPH	76 F	---
[23:00-23:15]	0	0 MPH	74 F	---
[23:15-23:30]	0	0 MPH	74 F	---
[23:30-23:45]	0	0 MPH	74 F	---
[23:45-00:00]	0	0 MPH	72 F	---
Mon,Jun/19/2017	30	0 MPH	111 F	
Tue,Jun/20/2017				
[00:00-00:15]	0	0 MPH	72 F	---
[00:15-00:30]	0	0 MPH	72 F	---
[00:30-00:45]	2	30 MPH	72 F	---
[00:45-01:00]	0	0 MPH	72 F	---
[01:00-01:15]	0	0 MPH	70 F	---
[01:15-01:30]	0	0 MPH	70 F	---
[01:30-01:45]	1	48 MPH	68 F	---
[01:45-02:00]	0	0 MPH	68 F	---
[02:00-02:15]	0	0 MPH	68 F	---
[02:15-02:30]	0	0 MPH	66 F	---
[02:30-02:45]	0	0 MPH	66 F	---
[02:45-03:00]	0	0 MPH	66 F	---
[03:00-03:15]	0	0 MPH	66 F	---
[03:15-03:30]	0	0 MPH	66 F	---
[03:30-03:45]	0	0 MPH	64 F	---
[03:45-04:00]	0	0 MPH	64 F	---
[04:00-04:15]	0	0 MPH	64 F	---
[04:15-04:30]	0	0 MPH	64 F	---
[04:30-04:45]	0	0 MPH	62 F	---
[04:45-05:00]	0	0 MPH	62 F	---
[05:00-05:15]	0	0 MPH	62 F	---
[05:15-05:30]	0	0 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[05:30-05:45]	0	0 MPH	60 F	---
[05:45-06:00]	0	0 MPH	60 F	---
[06:00-06:15]	0	0 MPH	62 F	---
[06:15-06:30]	0	0 MPH	62 F	---
[06:30-06:45]	0	0 MPH	62 F	---
[06:45-07:00]	0	0 MPH	62 F	---
[07:00-07:15]	1	28 MPH	64 F	---
[07:15-07:30]	0	0 MPH	70 F	---
[07:30-07:45]	1	28 MPH	72 F	---
[07:45-08:00]	2	28 MPH	74 F	---
[08:00-08:15]	0	0 MPH	78 F	---
[08:15-08:30]	1	22 MPH	82 F	---
[08:30-08:45]	1	0 MPH	85 F	---
[08:45-09:00]	0	0 MPH	89 F	---
[09:00-09:15]	1	28 MPH	93 F	---
[09:15-09:30]	0	0 MPH	97 F	---
[09:30-09:45]	2	40 MPH	99 F	---
[09:45-10:00]	3	19 MPH	103 F	---
[10:00-10:15]	1	18 MPH	107 F	---
[10:15-10:30]	1	0 MPH	111 F	---
[10:30-10:45]	0	0 MPH	113 F	---
[10:45-11:00]	0	0 MPH	117 F	---
[11:00-11:15]	1	22 MPH	121 F	---
[11:15-11:30]	0	0 MPH	123 F	---
[11:30-11:45]	1	18 MPH	125 F	---
[11:45-12:00]	1	32 MPH	128 F	---
[12:00-12:15]	4	30 MPH	130 F	---
[12:15-12:30]	1	32 MPH	130 F	---
[12:30-12:45]	2	27 MPH	132 F	---
[12:45-13:00]	2	4 MPH	134 F	---
[13:00-13:15]	3	36 MPH	134 F	---
[13:15-13:30]	0	0 MPH	136 F	---
[13:30-13:45]	2	33 MPH	136 F	---
[13:45-14:00]	2	25 MPH	138 F	---
[14:00-14:15]	6	35 MPH	138 F	---
[14:15-14:30]	1	38 MPH	138 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[14:30-14:45]	2	27 MPH	138 F	---
[14:45-15:00]	2	35 MPH	138 F	---
[15:00-15:15]	0	0 MPH	138 F	---
[15:15-15:30]	0	0 MPH	138 F	---
[15:30-15:45]	0	0 MPH	138 F	---
[15:45-16:00]	3	29 MPH	138 F	---
[16:00-16:15]	1	18 MPH	136 F	---
[16:15-16:30]	1	12 MPH	134 F	---
[16:30-16:45]	0	0 MPH	134 F	---
[16:45-17:00]	1	52 MPH	132 F	---
[17:00-17:15]	0	0 MPH	130 F	---
[17:15-17:30]	0	0 MPH	128 F	---
[17:30-17:45]	0	0 MPH	126 F	---
[17:45-18:00]	0	0 MPH	121 F	---
[18:00-18:15]	2	25 MPH	115 F	---
[18:15-18:30]	1	22 MPH	109 F	---
[18:30-18:45]	1	22 MPH	105 F	---
[18:45-19:00]	0	0 MPH	99 F	---
[19:00-19:15]	0	0 MPH	97 F	---
[19:15-19:30]	0	0 MPH	87 F	---
[19:30-19:45]	2	30 MPH	85 F	---
[19:45-20:00]	2	32 MPH	89 F	---
[20:00-20:15]	1	38 MPH	87 F	---
[20:15-20:30]	1	28 MPH	85 F	---
[20:30-20:45]	1	18 MPH	83 F	---
[20:45-21:00]	1	12 MPH	82 F	---
[21:00-21:15]	0	0 MPH	82 F	---
[21:15-21:30]	0	0 MPH	80 F	---
[21:30-21:45]	3	29 MPH	78 F	---
[21:45-22:00]	1	38 MPH	76 F	---
[22:00-22:15]	0	0 MPH	76 F	---
[22:15-22:30]	1	38 MPH	76 F	---
[22:30-22:45]	1	0 MPH	74 F	---
[22:45-23:00]	0	0 MPH	74 F	---
[23:00-23:15]	0	0 MPH	72 F	---
[23:15-23:30]	0	0 MPH	72 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,Jun/20/2017				
[23:30-23:45]	1	22 MPH	70 F	---
[23:45-00:00]	0	0 MPH	70 F	---
Tue,Jun/20/2017	72	0 MPH	94 F	
Wed,Jun/21/2017				
[00:00-00:15]	0	0 MPH	70 F	---
[00:15-00:30]	0	0 MPH	68 F	---
[00:30-00:45]	0	0 MPH	68 F	---
[00:45-01:00]	1	22 MPH	68 F	---
[01:00-01:15]	0	0 MPH	66 F	---
[01:15-01:30]	0	0 MPH	66 F	---
[01:30-01:45]	0	0 MPH	66 F	---
[01:45-02:00]	0	0 MPH	66 F	---
[02:00-02:15]	0	0 MPH	66 F	---
[02:15-02:30]	0	0 MPH	64 F	---
[02:30-02:45]	0	0 MPH	64 F	---
[02:45-03:00]	0	0 MPH	64 F	---
[03:00-03:15]	0	0 MPH	64 F	---
[03:15-03:30]	1	32 MPH	62 F	---
[03:30-03:45]	0	0 MPH	62 F	---
[03:45-04:00]	0	0 MPH	62 F	---
[04:00-04:15]	0	0 MPH	62 F	---
[04:15-04:30]	0	0 MPH	62 F	---
[04:30-04:45]	0	0 MPH	60 F	---
[04:45-05:00]	0	0 MPH	60 F	---
[05:00-05:15]	0	0 MPH	60 F	---
[05:15-05:30]	0	0 MPH	60 F	---
[05:30-05:45]	0	0 MPH	60 F	---
[05:45-06:00]	0	0 MPH	60 F	---
[06:00-06:15]	0	0 MPH	60 F	---
[06:15-06:30]	0	0 MPH	60 F	---
[06:30-06:45]	1	22 MPH	62 F	---
[06:45-07:00]	0	0 MPH	62 F	---
[07:00-07:15]	0	0 MPH	66 F	---
[07:15-07:30]	1	38 MPH	68 F	---
[07:30-07:45]	1	22 MPH	72 F	---
[07:45-08:00]	0	0 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[08:00-08:15]	0	0 MPH	76 F	---
[08:15-08:30]	0	0 MPH	76 F	---
[08:30-08:45]	2	25 MPH	82 F	---
[08:45-09:00]	0	0 MPH	85 F	---
[09:00-09:15]	0	0 MPH	83 F	---
[09:15-09:30]	1	18 MPH	89 F	---
[09:30-09:45]	3	29 MPH	93 F	---
[09:45-10:00]	0	0 MPH	97 F	---
[10:00-10:15]	0	0 MPH	101 F	---
[10:15-10:30]	1	22 MPH	107 F	---
[10:30-10:45]	0	0 MPH	111 F	---
[10:45-11:00]	0	0 MPH	115 F	---
[11:00-11:15]	0	0 MPH	119 F	---
[11:15-11:30]	1	18 MPH	121 F	---
[11:30-11:45]	0	0 MPH	123 F	---
[11:45-12:00]	3	23 MPH	126 F	---
[12:00-12:15]	0	0 MPH	128 F	---
[12:15-12:30]	2	11 MPH	130 F	---
[12:30-12:45]	2	30 MPH	132 F	---
[12:45-13:00]	1	38 MPH	136 F	---
[13:00-13:15]	0	0 MPH	136 F	---
[13:15-13:30]	0	0 MPH	136 F	---
[13:30-13:45]	0	0 MPH	138 F	---
[13:45-14:00]	0	0 MPH	138 F	---
[14:00-14:15]	1	32 MPH	138 F	---
[14:15-14:30]	2	32 MPH	138 F	---
[14:30-14:45]	0	0 MPH	138 F	---
[14:45-15:00]	0	0 MPH	138 F	---
[15:00-15:15]	0	0 MPH	138 F	---
[15:15-15:30]	0	0 MPH	138 F	---
[15:30-15:45]	1	28 MPH	136 F	---
[15:45-16:00]	0	0 MPH	136 F	---
[16:00-16:15]	0	0 MPH	136 F	---
[16:15-16:30]	0	0 MPH	134 F	---
[16:30-16:45]	2	28 MPH	134 F	---
[16:45-17:00]	2	25 MPH	132 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,Jun/21/2017				
[17:00-17:15]	0	0 MPH	130 F	---
[17:15-17:30]	0	0 MPH	128 F	---
[17:30-17:45]	0	0 MPH	125 F	---
[17:45-18:00]	0	0 MPH	123 F	---
[18:00-18:15]	2	35 MPH	121 F	---
[18:15-18:30]	0	0 MPH	119 F	---
[18:30-18:45]	1	32 MPH	117 F	---
[18:45-19:00]	3	29 MPH	115 F	---
[19:00-19:15]	2	33 MPH	111 F	---
[19:15-19:30]	2	33 MPH	107 F	---
[19:30-19:45]	0	0 MPH	105 F	---
[19:45-20:00]	1	22 MPH	101 F	---
[20:00-20:15]	0	0 MPH	97 F	---
[20:15-20:30]	0	0 MPH	95 F	---
[20:30-20:45]	0	0 MPH	93 F	---
[20:45-21:00]	0	0 MPH	91 F	---
[21:00-21:15]	2	20 MPH	89 F	---
[21:15-21:30]	0	0 MPH	87 F	---
[21:30-21:45]	0	0 MPH	85 F	---
[21:45-22:00]	1	18 MPH	83 F	---
[22:00-22:15]	0	0 MPH	83 F	---
[22:15-22:30]	1	32 MPH	82 F	---
[22:30-22:45]	0	0 MPH	80 F	---
[22:45-23:00]	0	0 MPH	80 F	---
[23:00-23:15]	0	0 MPH	78 F	---
[23:15-23:30]	0	0 MPH	78 F	---
[23:30-23:45]	0	0 MPH	76 F	---
[23:45-00:00]	0	0 MPH	76 F	---
Wed,Jun/21/2017	44	0 MPH	95 F	
Thu,Jun/22/2017				
[00:00-00:15]	0	0 MPH	76 F	---
[00:15-00:30]	0	0 MPH	76 F	---
[00:30-00:45]	0	0 MPH	74 F	---
[00:45-01:00]	0	0 MPH	74 F	---
[01:00-01:15]	0	0 MPH	72 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[01:15-01:30]	0	0 MPH	72 F	---
[01:30-01:45]	0	0 MPH	72 F	---
[01:45-02:00]	0	0 MPH	70 F	---
[02:00-02:15]	0	0 MPH	70 F	---
[02:15-02:30]	0	0 MPH	70 F	---
[02:30-02:45]	0	0 MPH	68 F	---
[02:45-03:00]	0	0 MPH	68 F	---
[03:00-03:15]	0	0 MPH	68 F	---
[03:15-03:30]	0	0 MPH	68 F	---
[03:30-03:45]	0	0 MPH	66 F	---
[03:45-04:00]	0	0 MPH	66 F	---
[04:00-04:15]	0	0 MPH	66 F	---
[04:15-04:30]	0	0 MPH	64 F	---
[04:30-04:45]	0	0 MPH	64 F	---
[04:45-05:00]	0	0 MPH	64 F	---
[05:00-05:15]	0	0 MPH	64 F	---
[05:15-05:30]	0	0 MPH	62 F	---
[05:30-05:45]	0	0 MPH	62 F	---
[05:45-06:00]	0	0 MPH	62 F	---
[06:00-06:15]	0	0 MPH	62 F	---
[06:15-06:30]	0	0 MPH	62 F	---
[06:30-06:45]	0	0 MPH	64 F	---
[06:45-07:00]	0	0 MPH	64 F	---
[07:00-07:15]	0	0 MPH	68 F	---
[07:15-07:30]	3	24 MPH	70 F	---
[07:30-07:45]	0	0 MPH	74 F	---
[07:45-08:00]	1	32 MPH	76 F	---
[08:00-08:15]	2	23 MPH	78 F	---
[08:15-08:30]	0	0 MPH	82 F	---
[08:30-08:45]	1	28 MPH	83 F	---
[08:45-09:00]	0	0 MPH	87 F	---
[09:00-09:15]	2	28 MPH	91 F	---
[09:15-09:30]	0	0 MPH	93 F	---
[09:30-09:45]	2	23 MPH	97 F	---
[09:45-10:00]	0	0 MPH	99 F	---
[10:00-10:15]	0	0 MPH	101 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[10:15-10:30]	0	0 MPH	105 F	---
[10:30-10:45]	1	32 MPH	107 F	---
[10:45-11:00]	3	32 MPH	111 F	---
[11:00-11:15]	0	0 MPH	113 F	---
[11:15-11:30]	0	0 MPH	115 F	---
[11:30-11:45]	0	0 MPH	117 F	---
[11:45-12:00]	2	22 MPH	121 F	---
[12:00-12:15]	0	0 MPH	121 F	---
[12:15-12:30]	0	0 MPH	123 F	---
[12:30-12:45]	0	0 MPH	125 F	---
[12:45-13:00]	1	22 MPH	126 F	---
[13:00-13:15]	1	28 MPH	126 F	---
[13:15-13:30]	2	28 MPH	128 F	---
[13:30-13:45]	1	22 MPH	130 F	---
[13:45-14:00]	0	0 MPH	130 F	---
[14:00-14:15]	0	0 MPH	128 F	---
[14:15-14:30]	1	28 MPH	128 F	---
[14:30-14:45]	1	32 MPH	128 F	---
[14:45-15:00]	0	0 MPH	130 F	---
[15:00-15:15]	1	28 MPH	128 F	---
[15:15-15:30]	1	38 MPH	128 F	---
[15:30-15:45]	1	28 MPH	128 F	---
[15:45-16:00]	0	0 MPH	126 F	---
[16:00-16:15]	0	0 MPH	125 F	---
[16:15-16:30]	0	0 MPH	123 F	---
[16:30-16:45]	3	34 MPH	123 F	---
[16:45-17:00]	2	25 MPH	121 F	---
[17:00-17:15]	2	37 MPH	119 F	---
[17:15-17:30]	1	18 MPH	119 F	---
[17:30-17:45]	1	52 MPH	115 F	---
[17:45-18:00]	1	32 MPH	113 F	---
[18:00-18:15]	0	0 MPH	111 F	---
[18:15-18:30]	1	32 MPH	109 F	---
[18:30-18:45]	1	0 MPH	107 F	---
[18:45-19:00]	0	0 MPH	103 F	---
[19:00-19:15]	2	35 MPH	101 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/22/2017				
[19:15-19:30]	1	28 MPH	97 F	---
[19:30-19:45]	1	22 MPH	97 F	---
[19:45-20:00]	0	0 MPH	93 F	---
[20:00-20:15]	2	28 MPH	91 F	---
[20:15-20:30]	1	28 MPH	87 F	---
[20:30-20:45]	2	23 MPH	83 F	---
[20:45-21:00]	1	38 MPH	80 F	---
[21:00-21:15]	0	0 MPH	78 F	---
[21:15-21:30]	0	0 MPH	76 F	---
[21:30-21:45]	2	28 MPH	76 F	---
[21:45-22:00]	0	0 MPH	76 F	---
[22:00-22:15]	1	38 MPH	74 F	---
[22:15-22:30]	0	0 MPH	72 F	---
[22:30-22:45]	0	0 MPH	72 F	---
[22:45-23:00]	1	0 MPH	70 F	---
[23:00-23:15]	0	0 MPH	70 F	---
[23:15-23:30]	0	0 MPH	68 F	---
[23:30-23:45]	0	0 MPH	68 F	---
[23:45-00:00]	0	0 MPH	66 F	---
Thu,Jun/22/2017	53	0 MPH	92 F	
Fri,Jun/23/2017				
[00:00-00:15]	0	0 MPH	66 F	---
[00:15-00:30]	0	0 MPH	64 F	---
[00:30-00:45]	0	0 MPH	64 F	---
[00:45-01:00]	0	0 MPH	64 F	---
[01:00-01:15]	0	0 MPH	64 F	---
[01:15-01:30]	0	0 MPH	62 F	---
[01:30-01:45]	0	0 MPH	62 F	---
[01:45-02:00]	2	30 MPH	60 F	---
[02:00-02:15]	0	0 MPH	60 F	---
[02:15-02:30]	0	0 MPH	60 F	---
[02:30-02:45]	0	0 MPH	58 F	---
[02:45-03:00]	0	0 MPH	58 F	---
[03:00-03:15]	0	0 MPH	58 F	---
[03:15-03:30]	0	0 MPH	58 F	---
[03:30-03:45]	0	0 MPH	58 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/23/2017				
[03:45-04:00]	0	0 MPH	56 F	---
[04:00-04:15]	0	0 MPH	56 F	---
[04:15-04:30]	0	0 MPH	56 F	---
[04:30-04:45]	0	0 MPH	56 F	---
[04:45-05:00]	0	0 MPH	54 F	---
[05:00-05:15]	0	0 MPH	54 F	---
[05:15-05:30]	0	0 MPH	54 F	---
[05:30-05:45]	2	40 MPH	54 F	---
[05:45-06:00]	0	0 MPH	54 F	---
[06:00-06:15]	0	0 MPH	54 F	---
[06:15-06:30]	0	0 MPH	54 F	---
[06:30-06:45]	0	0 MPH	56 F	---
[06:45-07:00]	0	0 MPH	58 F	---
[07:00-07:15]	1	12 MPH	60 F	---
[07:15-07:30]	1	38 MPH	64 F	---
[07:30-07:45]	0	0 MPH	66 F	---
[07:45-08:00]	0	0 MPH	70 F	---
[08:00-08:15]	0	0 MPH	74 F	---
[08:15-08:30]	0	0 MPH	76 F	---
[08:30-08:45]	2	25 MPH	80 F	---
[08:45-09:00]	2	27 MPH	83 F	---
[09:00-09:15]	1	42 MPH	87 F	---
[09:15-09:30]	0	0 MPH	91 F	---
[09:30-09:45]	1	32 MPH	95 F	---
[09:45-10:00]	0	0 MPH	97 F	---
[10:00-10:15]	1	22 MPH	101 F	---
[10:15-10:30]	1	28 MPH	105 F	---
[10:30-10:45]	0	0 MPH	109 F	---
[10:45-11:00]	2	13 MPH	111 F	---
[11:00-11:15]	4	33 MPH	113 F	---
[11:15-11:30]	1	32 MPH	115 F	---
[11:30-11:45]	1	32 MPH	117 F	---
[11:45-12:00]	1	63 MPH	119 F	---
Fri,Jun/23/2017	23	0 MPH	72 F	

Date/Time/Volume/Average Speed/Temperature Report

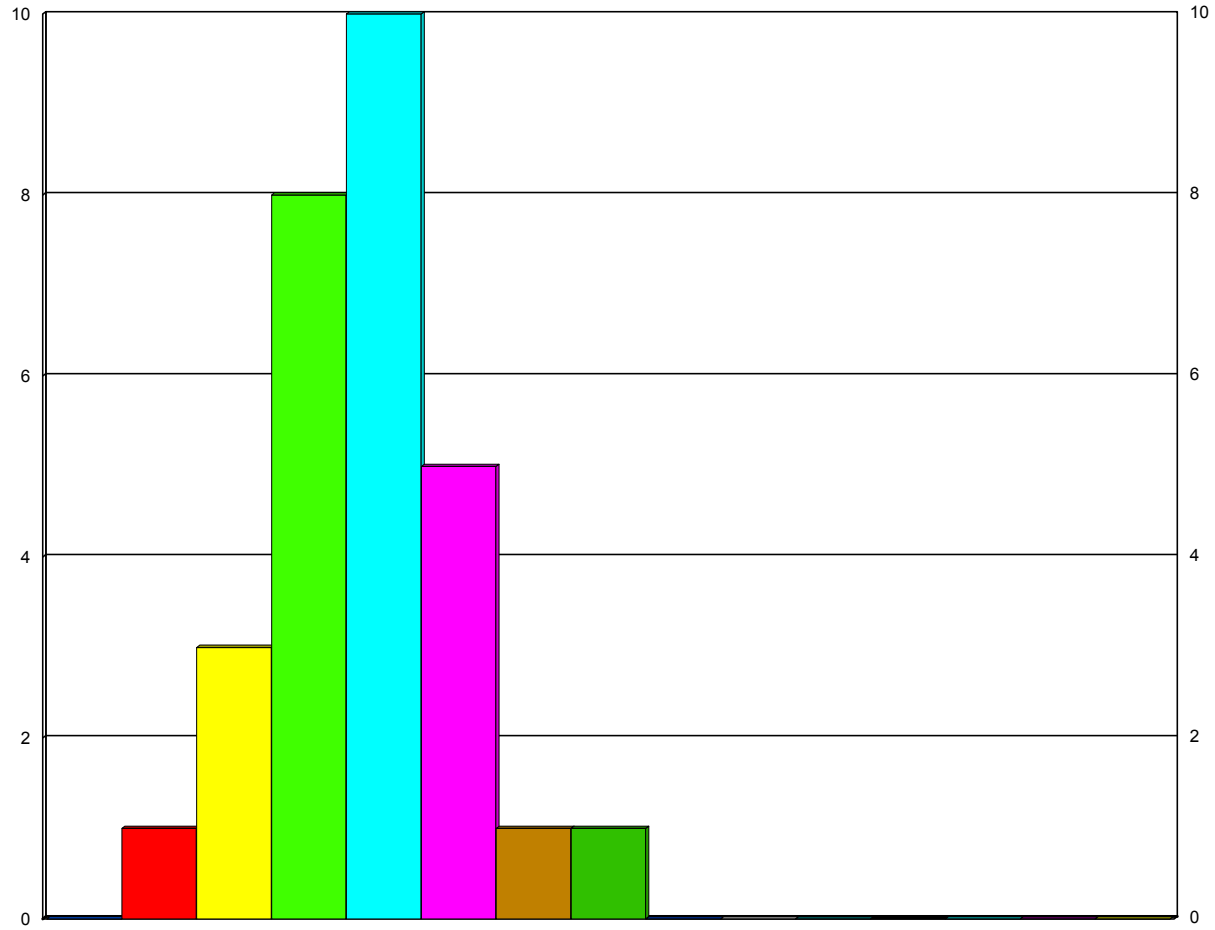
HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	222	0 MPH	93 F	

Speed/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Mon,Jun/19/2017 29

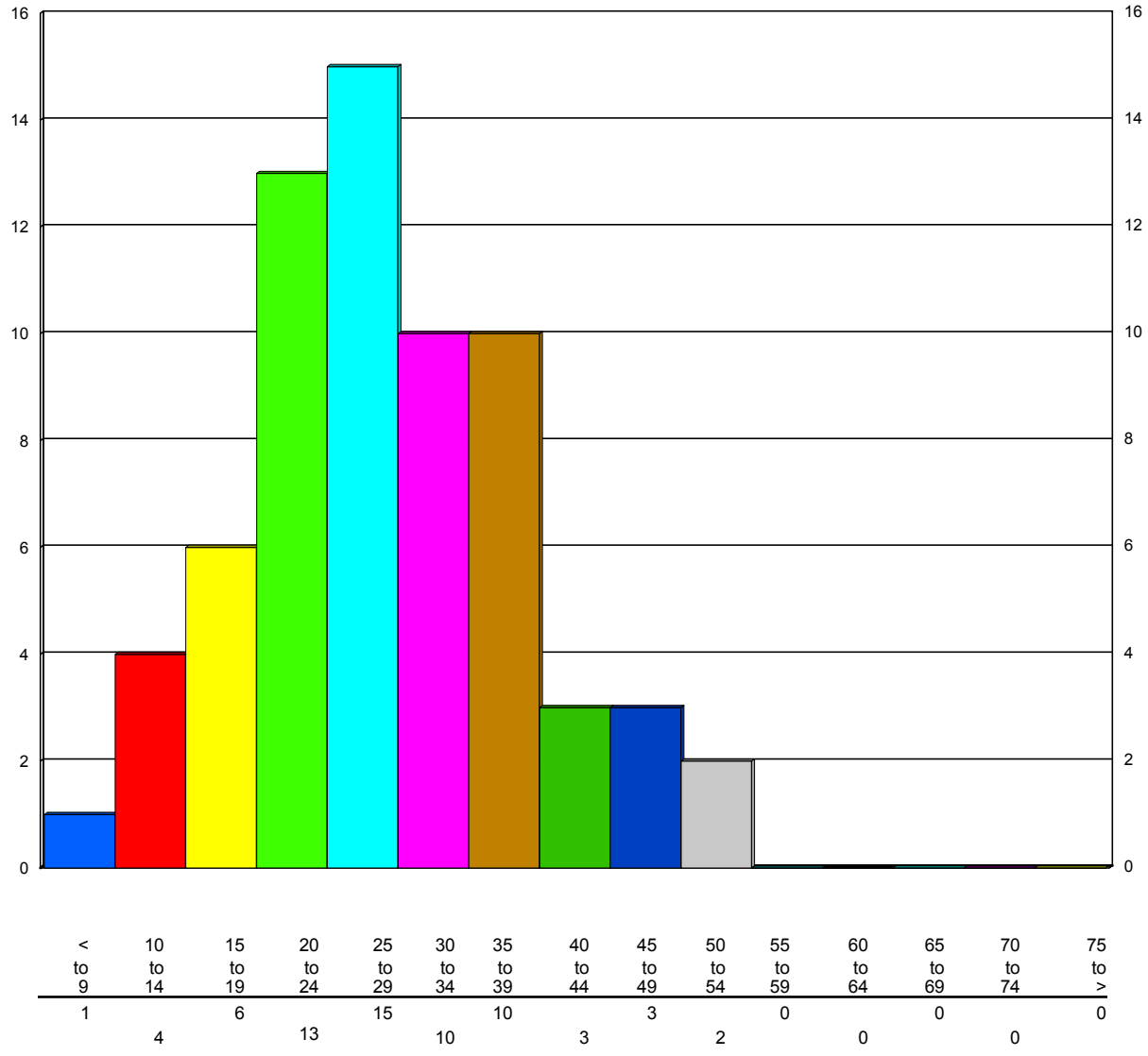


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	3	8	10	5	1	1	0	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Tue,Jun/20/2017 67

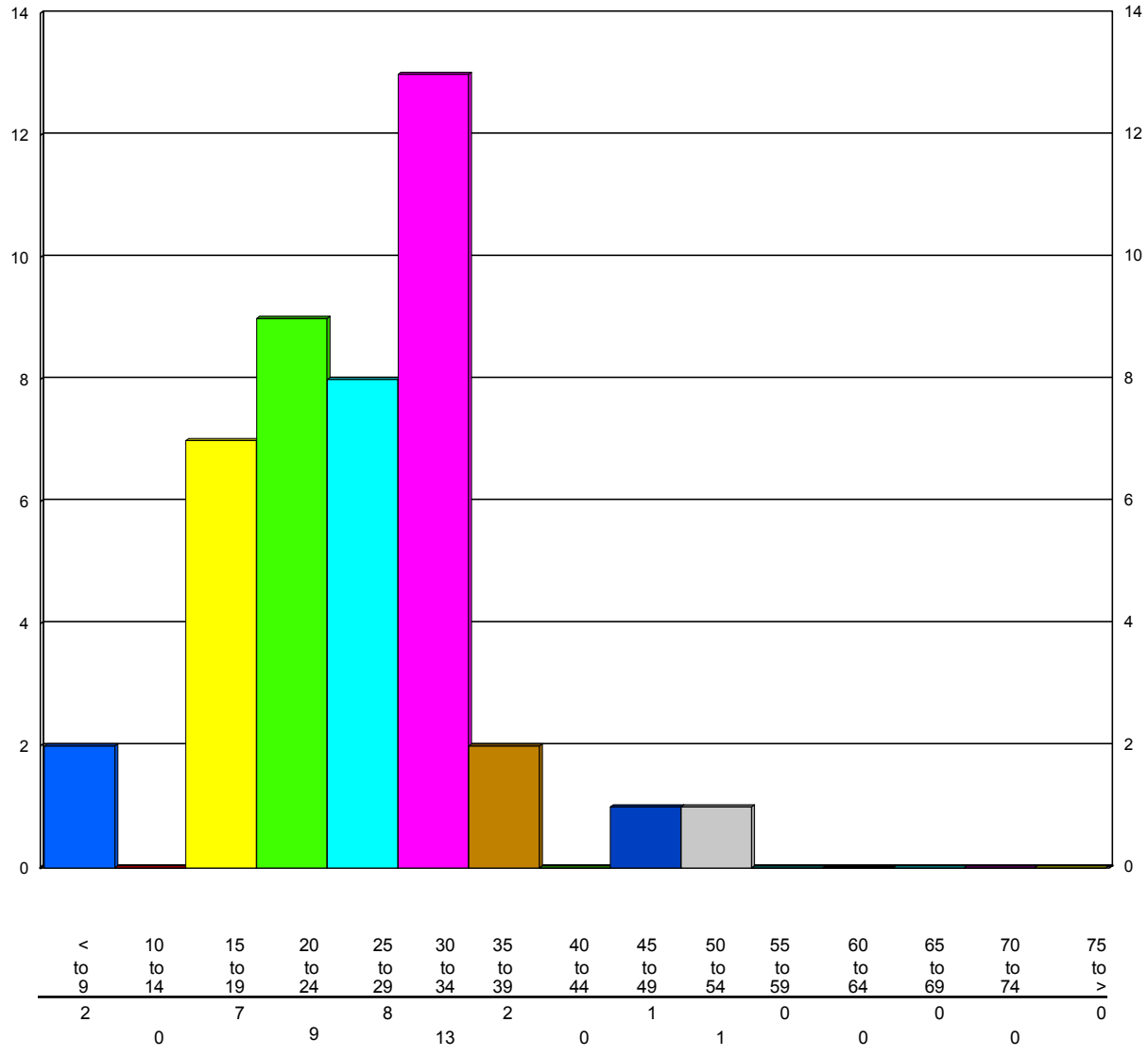


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	4	6	13	15	10	10	3	3	2	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Wed,Jun/21/2017 43

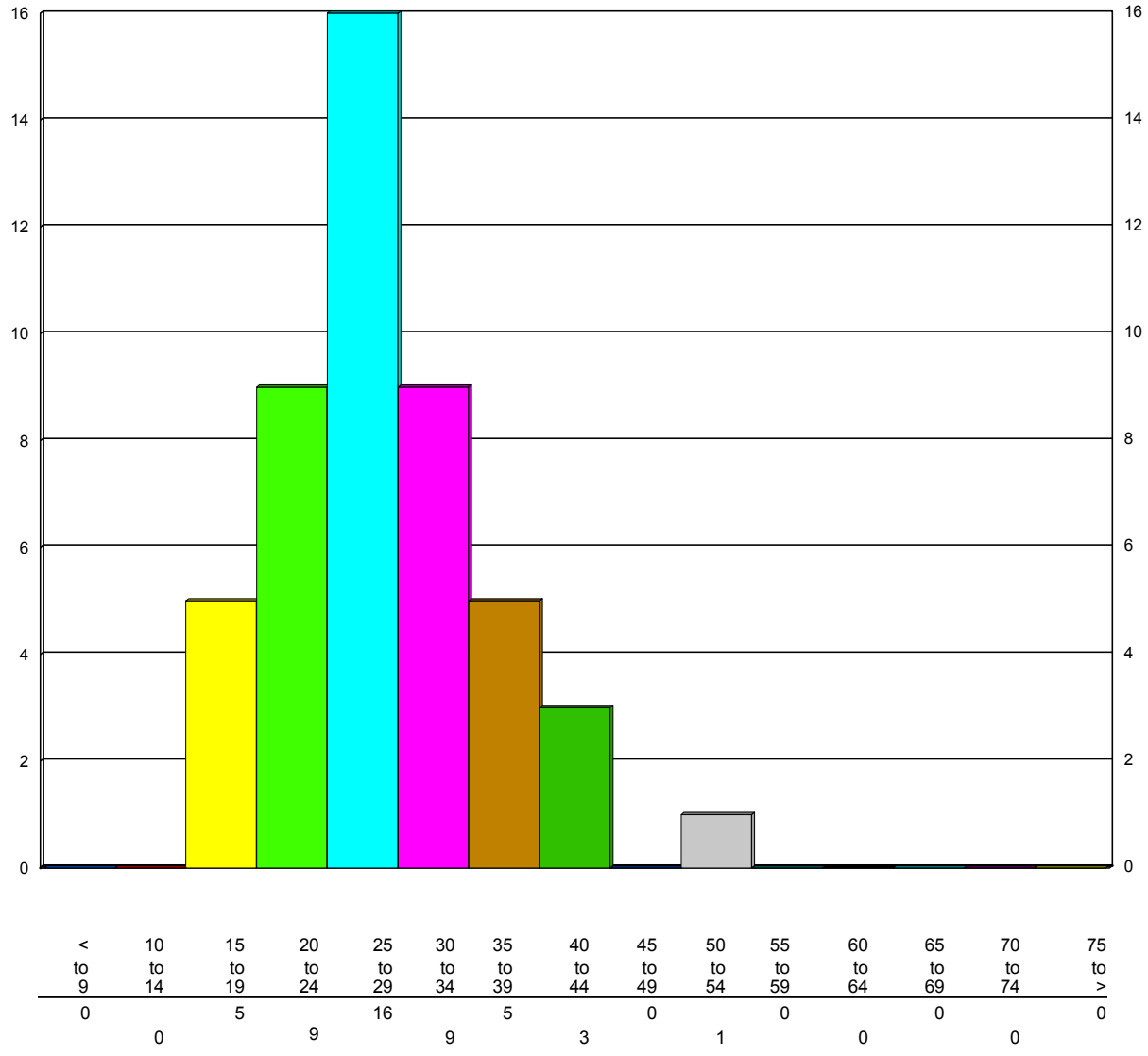


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
2	0	7	9	8	13	2	0	1	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Thu,Jun/22/2017 48

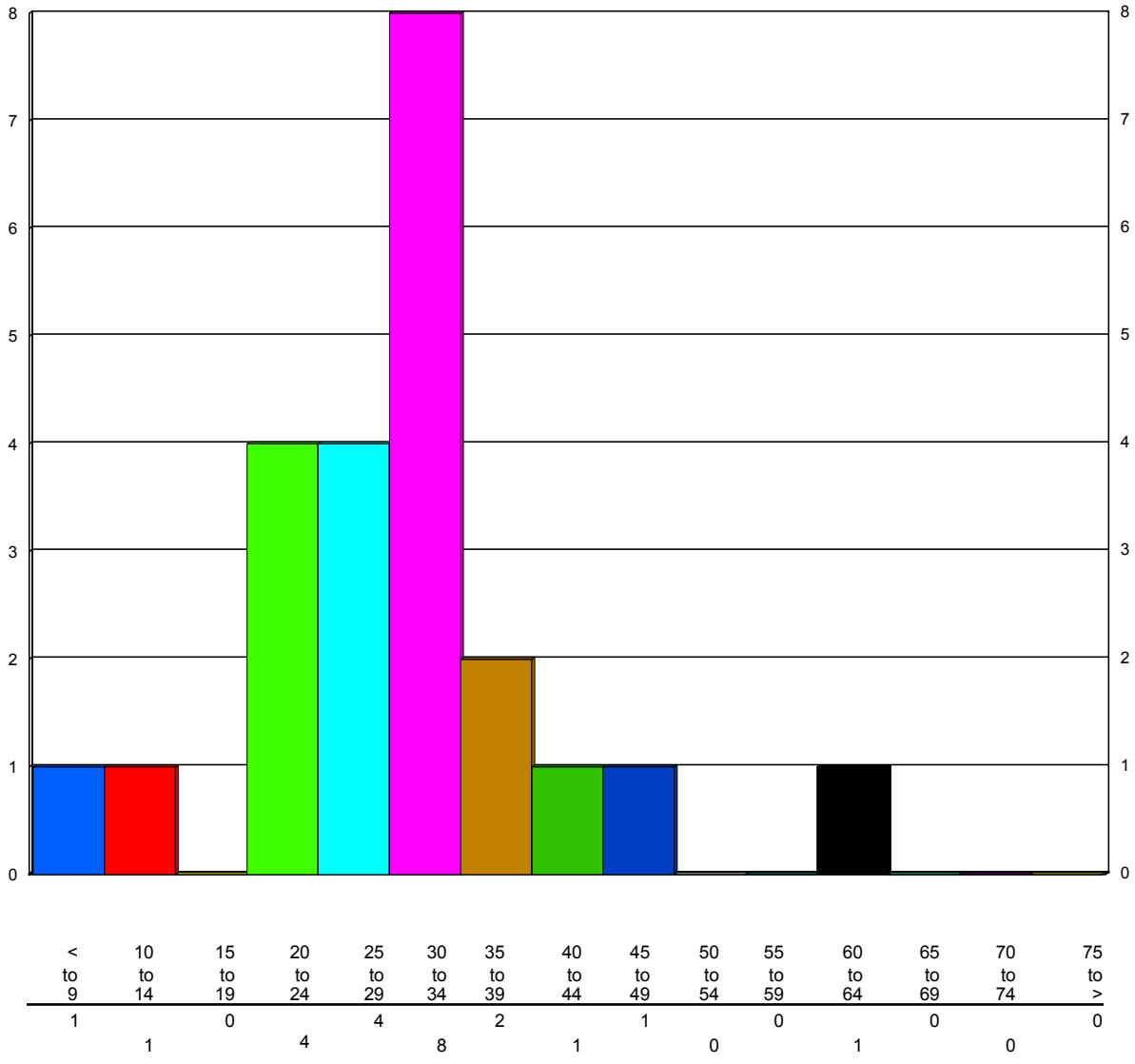


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	5	9	16	9	5	3	0	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Fri,Jun/23/2017 23



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	1	0	4	4	8	2	1	1	0	0	1	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[12:00-12:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:15-12:30]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[12:30-12:45]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[12:45-13:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	4	2	0	0	0	0	0	0	0	0	0	0	7
[13:00-13:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:45-14:00]	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
	0	0	2	1	1	1	0	0	0	0	0	0	0	0	0	5
[14:00-14:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:15-14:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:30-14:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:00-15:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:15-15:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:30-15:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:45-16:00]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	3
[16:00-16:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[16:45-17:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[17:00-17:15]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[17:15-17:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[18:00-18:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,Jun/19/2017																
[19:00-19:15]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	3	8	10	5	1	1	0	0	0	0	0	0	0	29
Tue,Jun/20/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:00-07:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	4
[08:00-08:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:15-08:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[08:30-08:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:45-09:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[09:00-09:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	2
[09:45-10:00]	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	3
	0	1	1	0	2	0	1	1	0	0	0	0	0	0	0	6
[10:00-10:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:00-11:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	3
[12:00-12:15]	0	0	0	0	3	0	1	0	0	0	0	0	0	0	0	4
[12:15-12:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[12:30-12:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	0	1	3	2	1	0	0	0	0	0	0	0	0	8
[13:00-13:15]	0	0	0	0	1	1	0	0	1	0	0	0	0	0	0	3
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[13:45-14:00]	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	2
	0	1	0	0	2	1	2	0	1	0	0	0	0	0	0	7
[14:00-14:15]	0	0	0	1	0	2	1	0	0	1	0	0	0	0	0	5
[14:15-14:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	2
	0	0	0	3	0	3	2	0	1	1	0	0	0	0	0	10
[15:00-15:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:15-15:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:30-15:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:45-16:00]	0	0	1	0	1	0	0	1	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	1	0	1	0	0	1	0	0	0	0	0	0	0	3
[16:00-16:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[16:15-16:30]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[16:30-16:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:45-17:00]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
	0	1	1	0	0	0	0	0	0	1	0	0	0	0	0	3
[17:00-17:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:15-17:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:00-18:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[18:15-18:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[18:30-18:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:30-19:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	2
	0	0	0	1	1	1	0	1	0	0	0	0	0	0	0	4
[20:00-20:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[20:45-21:00]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	1	1	0	1	0	1	0	0	0	0	0	0	0	0	4
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[21:45-22:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	2	1	0	0	0	0	0	0	0	0	4
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,Jun/20/2017																
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	1	4	6	13	15	10	10	3	3	2	0	0	0	0	0	67
Wed,Jun/21/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[08:00-08:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[09:00-09:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:15-09:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[09:30-09:45]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
[10:00-10:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:15-10:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:00-11:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:15-11:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:45-12:00]	1	0	0	0	0	2	0	0	0	0	0	0	0	0	0	3
	1	0	1	0	0	2	0	0	0	0	0	0	0	0	0	4
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
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End: Jun/23/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[12:30-12:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	1	0	1	0	1	1	1	0	0	0	0	0	0	0	0	5
[13:00-13:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:45-14:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:00-14:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[14:15-14:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[15:00-15:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:15-15:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:30-15:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:45-16:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[16:00-16:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[16:45-17:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[17:00-17:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:15-17:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:30-17:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:45-18:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:00-18:15]	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	2
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	3
	0	0	2	1	0	1	0	0	1	1	0	0	0	0	0	6
[19:00-19:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[19:15-19:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
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Posted: 25
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End: Jun/23/2017 12:00:00 PM
Hours: 96.00
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,Jun/21/2017																
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	4	0	0	0	0	0	0	0	0	0	5
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:00-21:15]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	2	0	7	9	8	13	2	0	1	1	0	0	0	0	0	43
Thu,Jun/22/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[07:30-07:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:45-08:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
[08:00-08:15]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[08:45-09:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[09:00-09:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[10:00-10:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:15-10:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:30-10:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[10:45-11:00]	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	2
	0	0	0	1	0	1	0	1	0	0	0	0	0	0	0	3
[11:00-11:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:45-12:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:30-12:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:45-13:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[13:00-13:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[13:15-13:30]	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	2
[13:30-13:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	1	1	0	1	0	0	0	0	0	0	0	0	4
[14:00-14:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:15-14:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[15:00-15:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:15-15:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[15:30-15:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:45-16:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
County: Summit

Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/23/2017 12:00:00 PM
Hours: 96.00
Period: 15
Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[16:00-16:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	3
[16:45-17:00]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	1	0	1	2	0	1	0	0	0	0	0	0	0	5
[17:00-17:15]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[17:15-17:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[17:30-17:45]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[17:45-18:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	0	2	0	1	0	1	0	0	0	0	0	5
[18:00-18:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:15-18:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[18:30-18:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[19:00-19:15]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[19:15-19:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[19:30-19:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	1	1	0	0	0	0	0	0	0	0	4
[20:00-20:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	1	0	4	0	1	0	0	0	0	0	0	0	0	6
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[22:00-22:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8339
Street: Redden Road
State: UT
City: Silver Creek
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Begin: Jun/19/2017 12:00:00 PM
Lane: Southwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/22/2017																
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	5	9	16	9	5	3	0	1	0	0	0	0	0	48
Fri,Jun/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	2
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
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State: UT
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Begin: Jun/19/2017 12:00:00 PM
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Raw Count: 222
AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/23/2017																
	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	2
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:00-07:15]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	2
[08:00-08:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[09:00-09:15]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[10:00-10:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2
	1	0	0	2	1	0	0	0	0	0	0	0	0	0	0	4
[11:00-11:15]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
[11:15-11:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1
	0	0	0	0	1	4	1	0	0	0	0	1	0	0	0	7
	1	1	0	4	4	8	2	1	1	0	0	1	0	0	0	23
Jun/19/2017 12:00:00 PM Jun/23/2017 12:00:00 PM	4	6	21	43	53	45	20	8	5	4	0	1	0	0	0	210

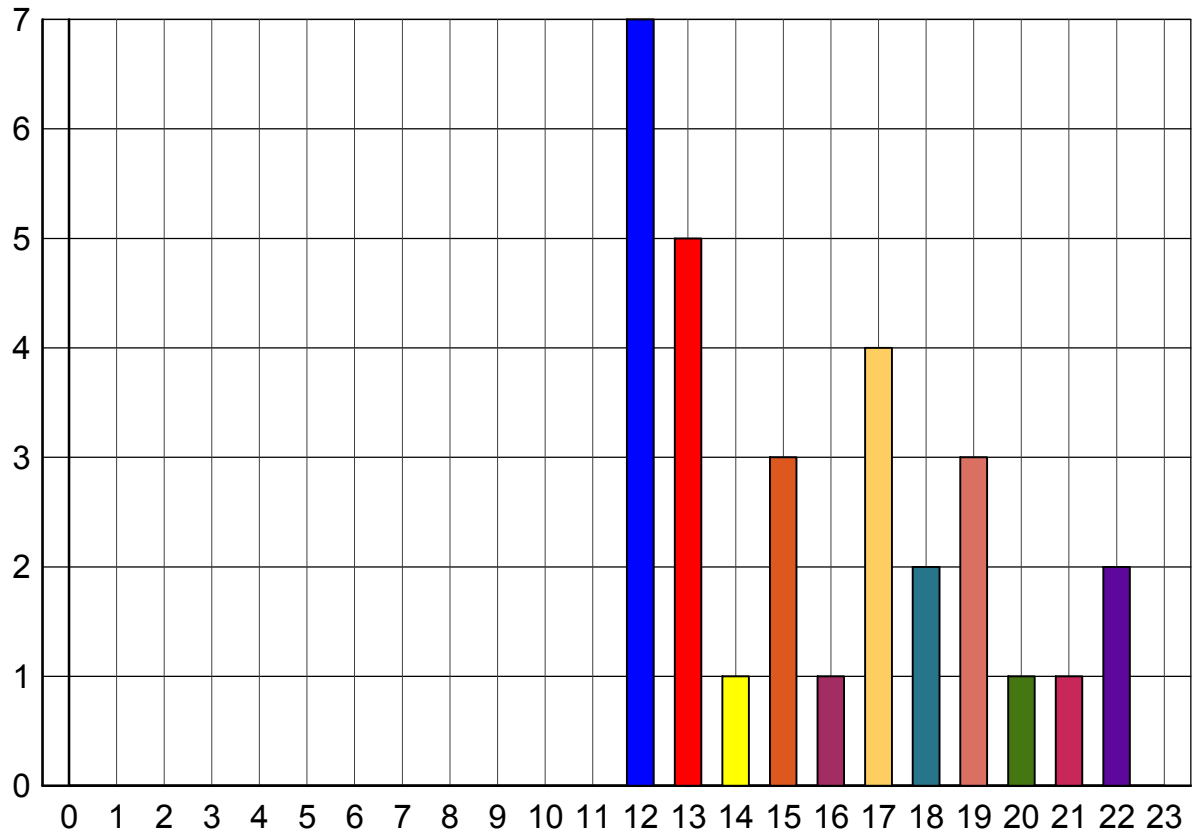
Time/Speed Report

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total

Time/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

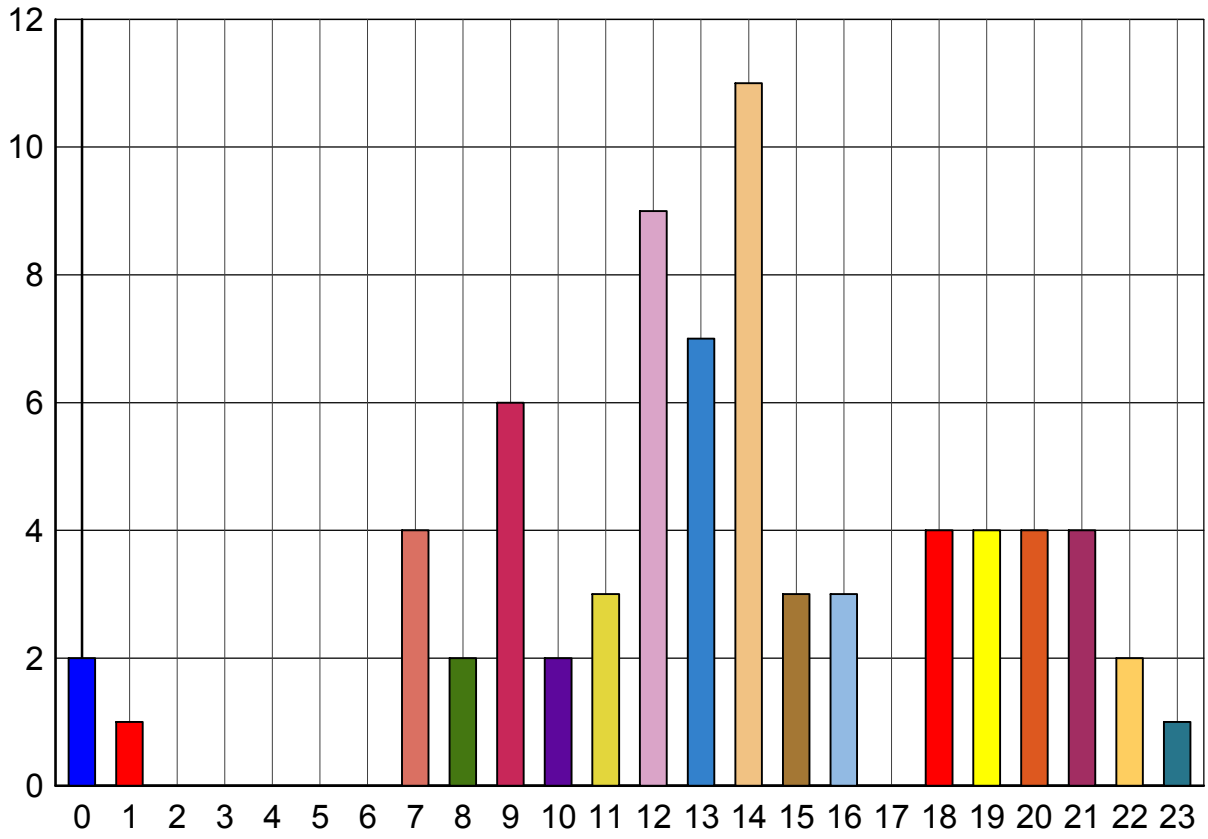


Mon,Jun/19/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	7	(18) 18:00 - 18:59	2
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	5	(19) 19:00 - 19:59	3
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	1	(20) 20:00 - 20:59	1
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	3	(21) 21:00 - 21:59	1
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	1	(22) 22:00 - 22:59	2
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	4	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	8339	Begin:	Jun/19/2017 12:00:00 PM	End:	Jun/23/2017 12:00:00 PM
Street:	Redden Road	Lane:	Southwest	Hours:	96.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	222
County:	Summit	AADT Factor:	1	AADT Count:	56

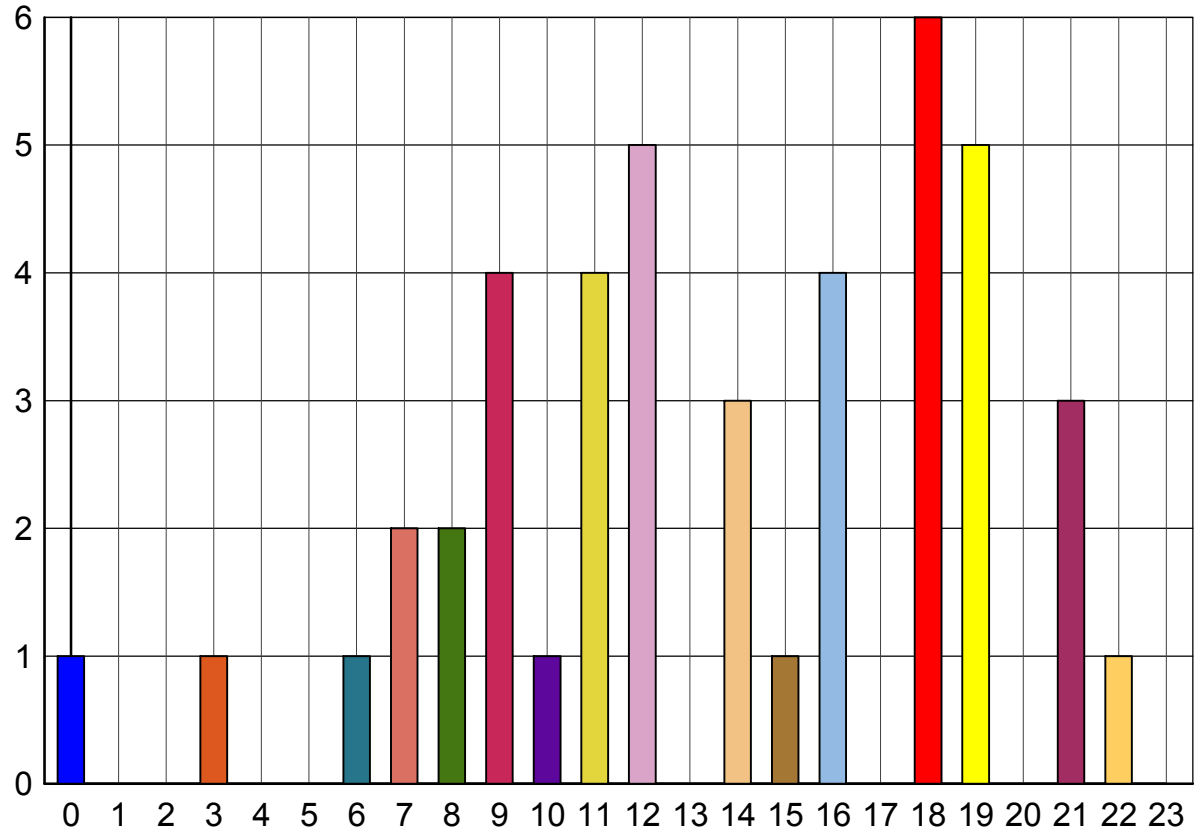


Tue,Jun/20/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	0	(12) 12:00 - 12:59	9	(18) 18:00 - 18:59	4
(1) 01:00 - 01:59	1	(7) 07:00 - 07:59	4	(13) 13:00 - 13:59	7	(19) 19:00 - 19:59	4
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	2	(14) 14:00 - 14:59	11	(20) 20:00 - 20:59	4
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	6	(15) 15:00 - 15:59	3	(21) 21:00 - 21:59	4
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	2	(16) 16:00 - 16:59	3	(22) 22:00 - 22:59	2
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	3	(17) 17:00 - 17:59	0	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID:	8339	Begin:	Jun/19/2017 12:00:00 PM	End:	Jun/23/2017 12:00:00 PM
Street:	Redden Road	Lane:	Southwest	Hours:	96.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	222
County:	Summit	AADT Factor:	1	AADT Count:	56



Wed,Jun/21/2017

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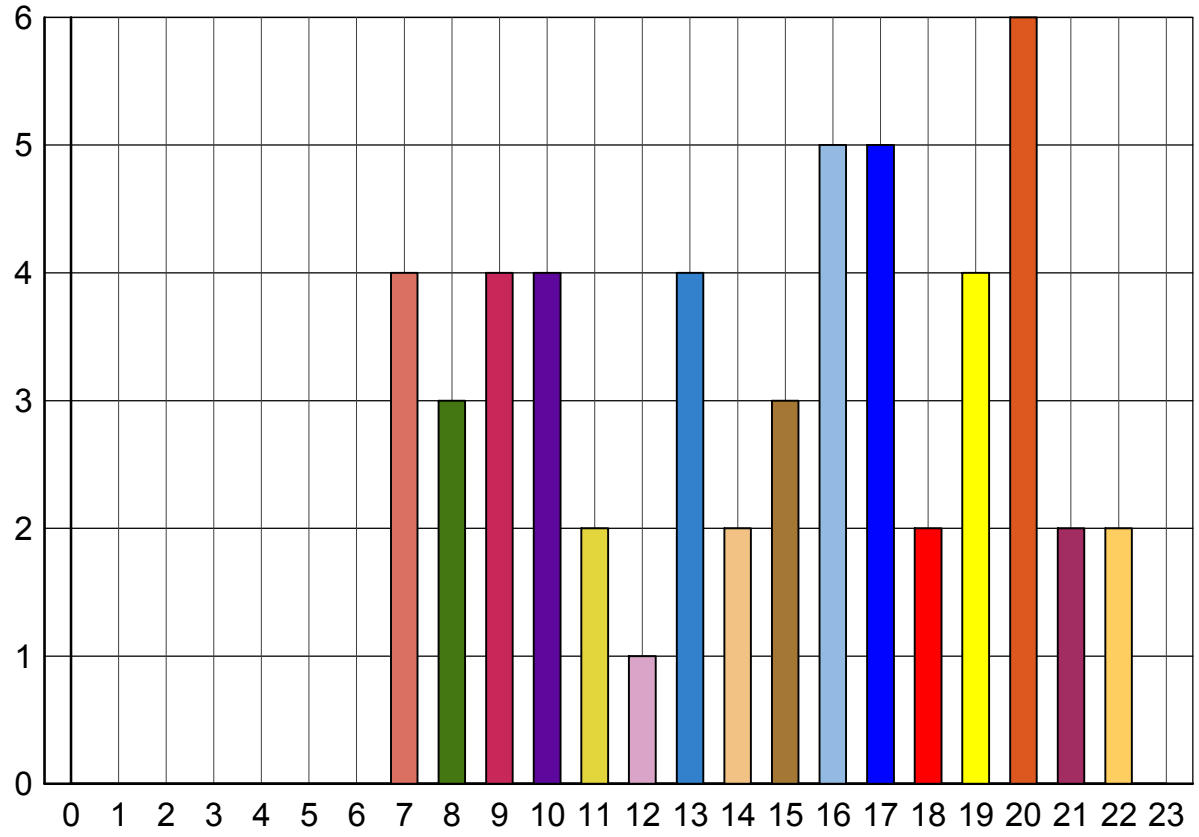
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	2	(13) 13:00 - 13:59	0	(19) 19:00 - 19:59	5
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	2	(14) 14:00 - 14:59	3	(20) 20:00 - 20:59	0
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	4	(15) 15:00 - 15:59	1	(21) 21:00 - 21:59	3
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	1	(16) 16:00 - 16:59	4	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	4	(17) 17:00 - 17:59	0	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

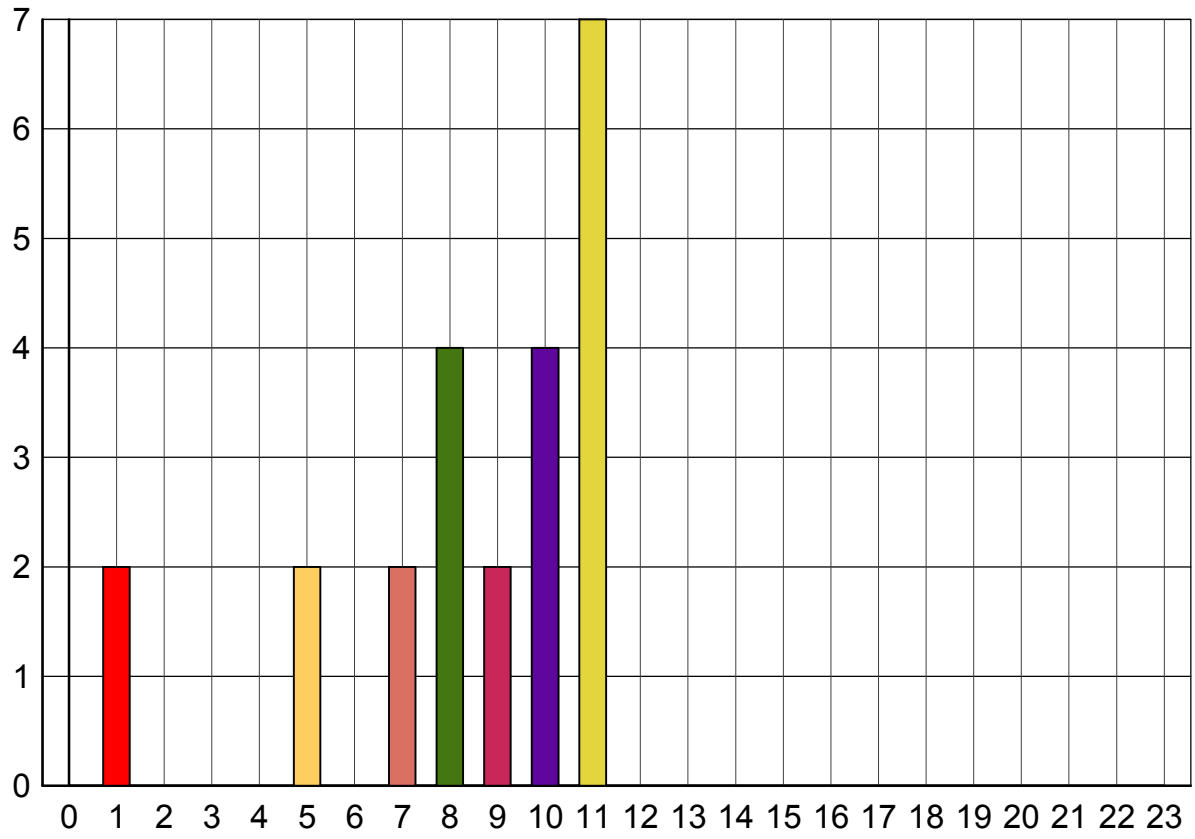


Thu,Jun/22/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	0	(12) 12:00 - 12:59	1	(18) 18:00 - 18:59	2
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	4	(13) 13:00 - 13:59	4	(19) 19:00 - 19:59	4
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	3	(14) 14:00 - 14:59	2	(20) 20:00 - 20:59	6
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	4	(15) 15:00 - 15:59	3	(21) 21:00 - 21:59	2
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	4	(16) 16:00 - 16:59	5	(22) 22:00 - 22:59	2
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	2	(17) 17:00 - 17:59	5	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	8339	Begin:	Jun/19/2017 12:00:00 PM	End:	Jun/23/2017 12:00:00 PM
Street:	Redden Road	Lane:	Southwest	Hours:	96.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	222
County:	Summit	AADT Factor:	1	AADT Count:	56

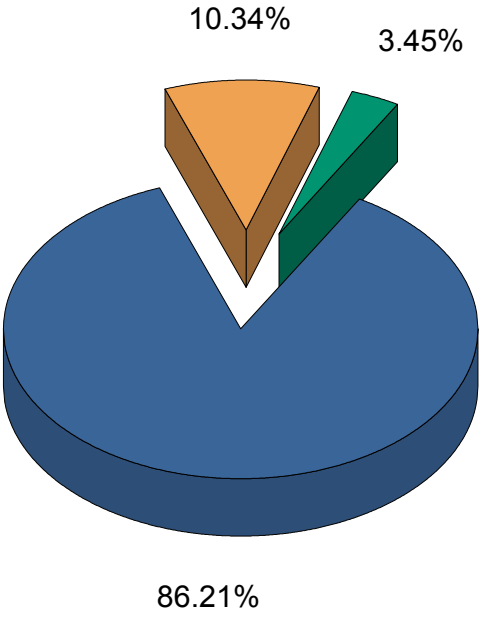


Fri,Jun/23/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	0	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	2	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	4	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	2	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	4	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	2	(11) 11:00 - 11:59	7	(17) 17:00 - 17:59		(23) 23:00 - 23:59	0

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

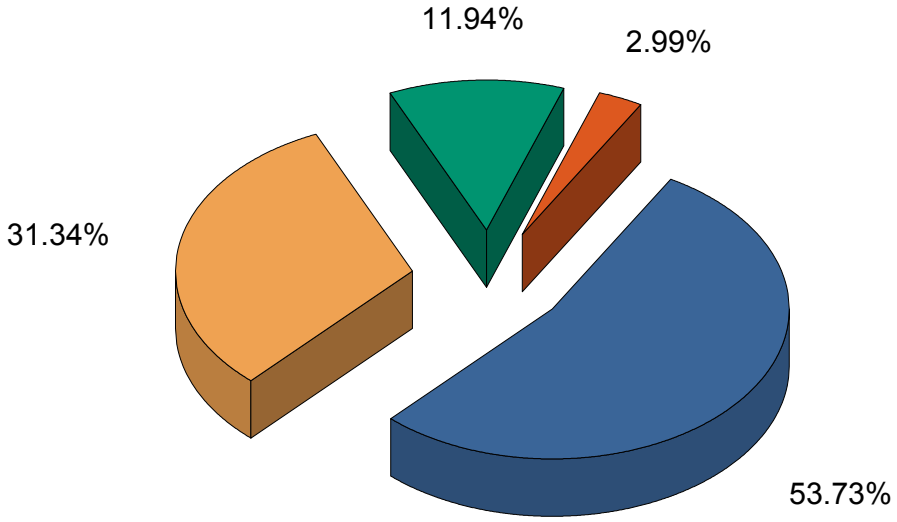


Mon,Jun/19/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
25	3	1	0

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

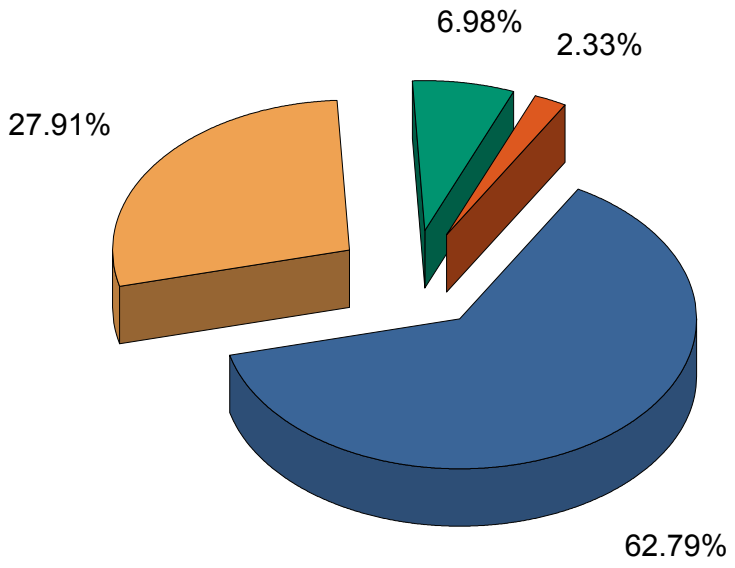


Tue,Jun/20/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
36	21	8	2

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

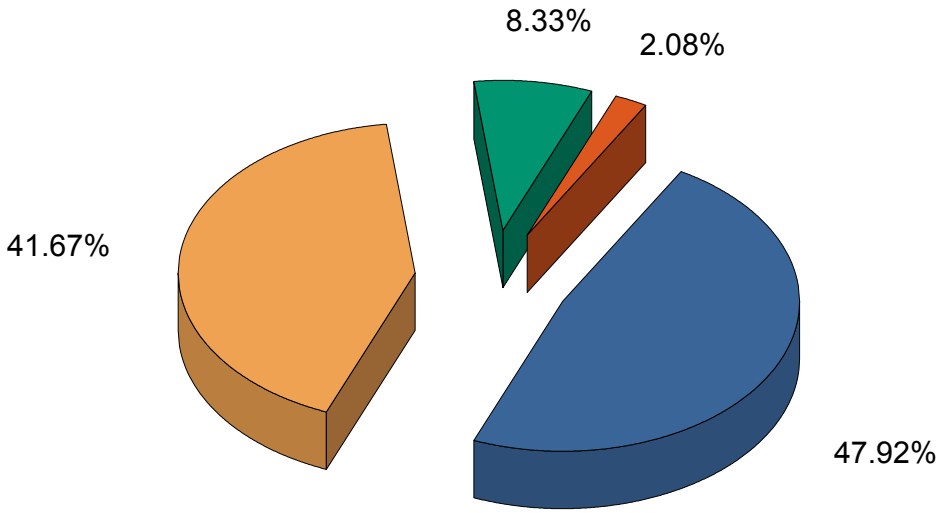


Wed,Jun/21/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
27	12	3	1

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56

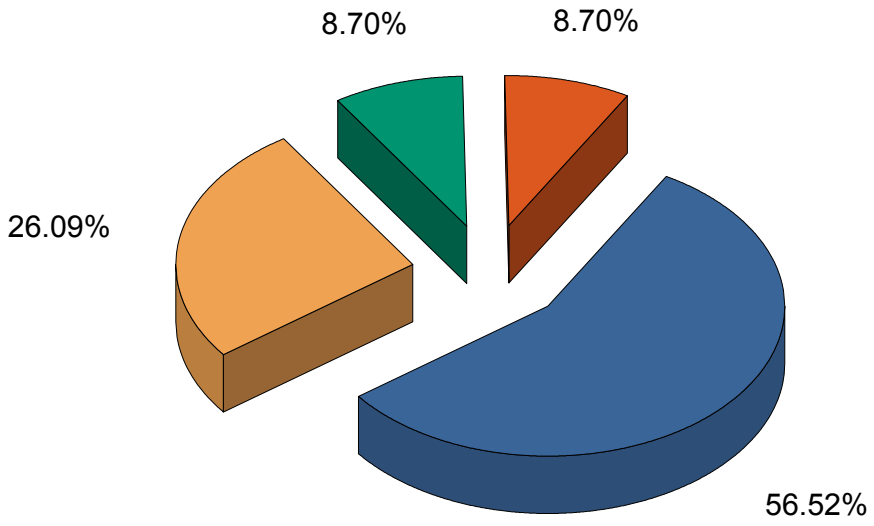


Thu,Jun/22/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
23	20	4	1

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: Jun/19/2017 12:00:00 PM	End: Jun/23/2017 12:00:00 PM
Street: Redden Road	Lane: Southwest	Hours: 96.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 222
County: Summit	AADT Factor: 1	AADT Count: 56



Fri,Jun/23/2017 Redden Road

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
13	6	2	2

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Redden Road

A study of vehicle traffic was conducted with HI-STAR unit number 8339. The study was done in the Southwest lane at Redden Road in Silver Creek, UT in Summit county. The study began on Jun/19/2017 at 12:00:00 PM and concluded on Jun/23/2017 at 12:00:00 PM, lasting a total of 96.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 222 vehicles passed through the location with a peak volume of 6 on Jun/20/2017 at [14:00-14:15] and a minimum volume of 0 on Jun/19/2017 at [12:45-13:00]. The AADT count for this study was 56.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classifed vehicles was 28 MPH with 39.52% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.48 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 36.50 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
4	6	21	43	53	45	20	8	5	4	0	1	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 124 which represents 59 percent of the total classified vehicles. The number of Vans & Pickups in the study was 62 which represents 30 percent of the total classified vehicles. The number of Busses & Trucks in the study was 18 which represents 9 percent of the total classified vehicles. The number of Tractor Tailers in the study was 6 which represents 3 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
124	62	11	7	1	2	2	1												

CHART 2

HEADWAY

During the peak traffic period, on Jun/20/2017 at [14:00-14:15] the average headway between vehicles was 128.571 seconds. During the slowest traffic period, on Jun/19/2017 at [12:45-13:00] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 54.00 and 140.00 degrees F.

Appendix D: Wasatch Lane

Appendix D

Wasatch Lane Northbound

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[12:00-12:15]	0	0 MPH	97 F	---		0
[12:15-12:30]	1	62 MPH	101 F	---		0
[12:30-12:45]	1	28 MPH	101 F	---		0
[12:45-13:00]	1	22 MPH	105 F	---		0
[13:00-13:15]	2	23 MPH	107 F	---		0
[13:15-13:30]	2	28 MPH	105 F	---		0
[13:30-13:45]	1	22 MPH	103 F	---		0
[13:45-14:00]	6	25 MPH	103 F	---		0
[14:00-14:15]	0	0 MPH	99 F	---		0
[14:15-14:30]	0	0 MPH	95 F	---		0
[14:30-14:45]	2	35 MPH	99 F	---		0
[14:45-15:00]	0	0 MPH	99 F	---		0
[15:00-15:15]	2	30 MPH	101 F	---		0
[15:15-15:30]	1	32 MPH	99 F	---		0
[15:30-15:45]	5	32 MPH	97 F	---		0
[15:45-16:00]	0	0 MPH	99 F	---		0
[16:00-16:15]	1	28 MPH	101 F	---		0
[16:15-16:30]	2	33 MPH	103 F	---		0
[16:30-16:45]	1	18 MPH	101 F	---		0
[16:45-17:00]	2	30 MPH	99 F	---		0
[17:00-17:15]	1	38 MPH	97 F	---		0
[17:15-17:30]	2	35 MPH	97 F	---		0
[17:30-17:45]	1	32 MPH	95 F	---		0
[17:45-18:00]	1	38 MPH	95 F	---		0
[18:00-18:15]	1	22 MPH	91 F	---		0
[18:15-18:30]	2	25 MPH	89 F	---		0
[18:30-18:45]	1	32 MPH	89 F	---		0
[18:45-19:00]	1	32 MPH	87 F	---		0
[19:00-19:15]	0	0 MPH	83 F	---		0
[19:15-19:30]	1	22 MPH	82 F	---		0
[19:30-19:45]	2	30 MPH	80 F	---		0
[19:45-20:00]	1	22 MPH	76 F	---		0
[20:00-20:15]	1	22 MPH	76 F	---		0
[20:15-20:30]	1	28 MPH	74 F	---		0
[20:30-20:45]	0	0 MPH	70 F	---		0
[20:45-21:00]	0	0 MPH	68 F	---		0
[21:00-21:15]	0	0 MPH	66 F	---		0
[21:15-21:30]	0	0 MPH	66 F	---		0
[21:30-21:45]	0	0 MPH	64 F	---		0
[21:45-22:00]	0	0 MPH	62 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[22:00-22:15]	0	0 MPH	62 F	---		0
[22:15-22:30]	0	0 MPH	60 F	---		0
[22:30-22:45]	0	0 MPH	60 F	---		0
[22:45-23:00]	0	0 MPH	58 F	---		0
[23:00-23:15]	0	0 MPH	58 F	---		0
[23:15-23:30]	0	0 MPH	58 F	---		0
[23:30-23:45]	0	0 MPH	56 F	---		0
[23:45-00:00]	0	0 MPH	56 F	---		0
Tue,May/23/2017						
[00:00-00:15]	0	0 MPH	58 F	---		0
[00:15-00:30]	0	0 MPH	58 F	---		0
[00:30-00:45]	0	0 MPH	58 F	---		0
[00:45-01:00]	0	0 MPH	58 F	---		0
[01:00-01:15]	0	0 MPH	58 F	---		0
[01:15-01:30]	0	0 MPH	56 F	---		0
[01:30-01:45]	0	0 MPH	56 F	---		0
[01:45-02:00]	0	0 MPH	56 F	---		0
[02:00-02:15]	0	0 MPH	56 F	---		0
[02:15-02:30]	0	0 MPH	54 F	---		0
[02:30-02:45]	0	0 MPH	56 F	---		0
[02:45-03:00]	0	0 MPH	54 F	---		0
[03:00-03:15]	0	0 MPH	54 F	---		0
[03:15-03:30]	0	0 MPH	52 F	---		0
[03:30-03:45]	0	0 MPH	52 F	---		0
[03:45-04:00]	0	0 MPH	52 F	---		0
[04:00-04:15]	0	0 MPH	52 F	---		0
[04:15-04:30]	0	0 MPH	50 F	---		0
[04:30-04:45]	0	0 MPH	50 F	---		0
[04:45-05:00]	0	0 MPH	50 F	---		0
[05:00-05:15]	0	0 MPH	50 F	---		0
[05:15-05:30]	0	0 MPH	48 F	---		0
[05:30-05:45]	0	0 MPH	48 F	---		0
[05:45-06:00]	0	0 MPH	48 F	---		0
[06:00-06:15]	1	32 MPH	48 F	---		0
[06:15-06:30]	0	0 MPH	48 F	---		0
[06:30-06:45]	0	0 MPH	48 F	---		0
[06:45-07:00]	0	0 MPH	50 F	---		0
[07:00-07:15]	0	0 MPH	52 F	---		0
[07:15-07:30]	0	0 MPH	52 F	---		0
[07:30-07:45]	2	28 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/23/2017						
[07:45-08:00]	1	32 MPH	58 F	---		0
[08:00-08:15]	3	27 MPH	62 F	---		0
[08:15-08:30]	0	0 MPH	66 F	---		0
[08:30-08:45]	0	0 MPH	68 F	---		0
[08:45-09:00]	4	33 MPH	72 F	---		0
[09:00-09:15]	3	27 MPH	76 F	---		0
[09:15-09:30]	0	0 MPH	80 F	---		0
[09:30-09:45]	1	28 MPH	83 F	---		0
[09:45-10:00]	1	28 MPH	85 F	---		0
[10:00-10:15]	5	26 MPH	89 F	---		0
[10:15-10:30]	3	29 MPH	93 F	---		0
[10:30-10:45]	0	0 MPH	97 F	---		0
[10:45-11:00]	3	28 MPH	99 F	---		0
[11:00-11:15]	1	32 MPH	103 F	---		0
[11:15-11:30]	0	0 MPH	105 F	---		0
[11:30-11:45]	1	22 MPH	109 F	---		0
[11:45-12:00]	2	28 MPH	111 F	---		0
[12:00-12:15]	1	22 MPH	113 F	---		0
[12:15-12:30]	0	0 MPH	115 F	---		0
[12:30-12:45]	2	23 MPH	115 F	---		0
[12:45-13:00]	0	0 MPH	109 F	---		0
[13:00-13:15]	1	28 MPH	109 F	---		0
[13:15-13:30]	3	29 MPH	115 F	---		0
[13:30-13:45]	1	22 MPH	117 F	---		0
[13:45-14:00]	4	28 MPH	115 F	---		0
[14:00-14:15]	2	23 MPH	117 F	---		0
[14:15-14:30]	1	28 MPH	119 F	---		0
[14:30-14:45]	2	23 MPH	121 F	---		0
[14:45-15:00]	1	28 MPH	121 F	---		0
[15:00-15:15]	4	23 MPH	121 F	---		0
[15:15-15:30]	2	28 MPH	121 F	---		0
[15:30-15:45]	0	0 MPH	121 F	---		0
[15:45-16:00]	3	34 MPH	121 F	---		0
[16:00-16:15]	0	0 MPH	119 F	---		0
[16:15-16:30]	0	0 MPH	119 F	---		0
[16:30-16:45]	5	28 MPH	117 F	---		0
[16:45-17:00]	1	22 MPH	115 F	---		0
[17:00-17:15]	1	32 MPH	115 F	---		0
[17:15-17:30]	1	32 MPH	113 F	---		0
[17:30-17:45]	2	22 MPH	111 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/23/2017						
[17:45-18:00]	1	22 MPH	107 F	---		0
[18:00-18:15]	0	0 MPH	105 F	---		0
[18:15-18:30]	0	0 MPH	103 F	---		0
[18:30-18:45]	1	32 MPH	99 F	---		0
[18:45-19:00]	0	0 MPH	97 F	---		0
[19:00-19:15]	0	0 MPH	95 F	---		0
[19:15-19:30]	0	0 MPH	93 F	---		0
[19:30-19:45]	3	34 MPH	89 F	---		0
[19:45-20:00]	0	0 MPH	87 F	---		0
[20:00-20:15]	1	32 MPH	83 F	---		0
[20:15-20:30]	2	22 MPH	80 F	---		0
[20:30-20:45]	1	38 MPH	78 F	---		0
[20:45-21:00]	1	22 MPH	76 F	---		0
[21:00-21:15]	0	0 MPH	74 F	---		0
[21:15-21:30]	1	38 MPH	72 F	---		0
[21:30-21:45]	0	0 MPH	70 F	---		0
[21:45-22:00]	0	0 MPH	68 F	---		0
[22:00-22:15]	0	0 MPH	66 F	---		0
[22:15-22:30]	0	0 MPH	66 F	---		0
[22:30-22:45]	0	0 MPH	64 F	---		0
[22:45-23:00]	0	0 MPH	64 F	---		0
[23:00-23:15]	0	0 MPH	62 F	---		0
[23:15-23:30]	0	0 MPH	62 F	---		0
[23:30-23:45]	0	0 MPH	60 F	---		0
[23:45-00:00]	0	0 MPH	60 F	---		0
Wed,May/24/2017						
[00:00-00:15]	0	0 MPH	58 F	---		0
[00:15-00:30]	0	0 MPH	58 F	---		0
[00:30-00:45]	0	0 MPH	56 F	---		0
[00:45-01:00]	0	0 MPH	56 F	---		0
[01:00-01:15]	0	0 MPH	56 F	---		0
[01:15-01:30]	1	52 MPH	54 F	---		0
[01:30-01:45]	0	0 MPH	54 F	---		0
[01:45-02:00]	1	32 MPH	54 F	---		0
[02:00-02:15]	0	0 MPH	54 F	---		0
[02:15-02:30]	0	0 MPH	52 F	---		0
[02:30-02:45]	0	0 MPH	52 F	---		0
[02:45-03:00]	0	0 MPH	52 F	---		0
[03:00-03:15]	0	0 MPH	52 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/24/2017						
[03:15-03:30]	0	0 MPH	52 F	---		0
[03:30-03:45]	0	0 MPH	52 F	---		0
[03:45-04:00]	0	0 MPH	52 F	---		0
[04:00-04:15]	1	52 MPH	52 F	---		0
[04:15-04:30]	0	0 MPH	52 F	---		0
[04:30-04:45]	0	0 MPH	50 F	---		0
[04:45-05:00]	0	0 MPH	50 F	---		0
[05:00-05:15]	0	0 MPH	50 F	---		0
[05:15-05:30]	0	0 MPH	50 F	---		0
[05:30-05:45]	0	0 MPH	50 F	---		0
[05:45-06:00]	0	0 MPH	50 F	---		0
[06:00-06:15]	2	30 MPH	48 F	---		0
[06:15-06:30]	0	0 MPH	48 F	---		0
[06:30-06:45]	0	0 MPH	50 F	---		0
[06:45-07:00]	0	0 MPH	50 F	---		0
[07:00-07:15]	1	28 MPH	52 F	---		0
[07:15-07:30]	1	32 MPH	54 F	---		0
[07:30-07:45]	2	30 MPH	56 F	---		0
[07:45-08:00]	3	29 MPH	60 F	---		0
[08:00-08:15]	3	24 MPH	64 F	---		0
[08:15-08:30]	0	0 MPH	68 F	---		0
[08:30-08:45]	4	25 MPH	72 F	---		0
[08:45-09:00]	3	26 MPH	76 F	---		0
[09:00-09:15]	3	29 MPH	78 F	---		0
[09:15-09:30]	0	0 MPH	82 F	---		0
[09:30-09:45]	0	0 MPH	85 F	---		0
[09:45-10:00]	4	26 MPH	89 F	---		0
[10:00-10:15]	0	0 MPH	93 F	---		0
[10:15-10:30]	1	28 MPH	95 F	---		0
[10:30-10:45]	1	32 MPH	97 F	---		0
[10:45-11:00]	0	0 MPH	99 F	---		0
[11:00-11:15]	2	23 MPH	99 F	---		0
[11:15-11:30]	1	28 MPH	101 F	---		0
[11:30-11:45]	1	32 MPH	103 F	---		0
[11:45-12:00]	0	0 MPH	105 F	---		0
[12:00-12:15]	0	0 MPH	105 F	---		0
[12:15-12:30]	0	0 MPH	107 F	---		0
[12:30-12:45]	1	28 MPH	109 F	---		0
[12:45-13:00]	2	27 MPH	113 F	---		0
[13:00-13:15]	0	0 MPH	115 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/24/2017						
[13:15-13:30]	0	0 MPH	117 F	---		0
[13:30-13:45]	1	28 MPH	119 F	---		0
[13:45-14:00]	2	28 MPH	121 F	---		0
[14:00-14:15]	3	26 MPH	121 F	---		0
[14:15-14:30]	4	25 MPH	121 F	---		0
[14:30-14:45]	1	32 MPH	119 F	---		0
[14:45-15:00]	3	27 MPH	121 F	---		0
[15:00-15:15]	2	25 MPH	123 F	---		0
[15:15-15:30]	1	28 MPH	123 F	---		0
[15:30-15:45]	1	28 MPH	117 F	---		0
[15:45-16:00]	1	32 MPH	121 F	---		0
[16:00-16:15]	2	30 MPH	117 F	---		0
[16:15-16:30]	2	28 MPH	111 F	---		0
[16:30-16:45]	3	29 MPH	103 F	---		0
[16:45-17:00]	0	0 MPH	105 F	---		0
[17:00-17:15]	0	0 MPH	101 F	---		0
[17:15-17:30]	1	28 MPH	101 F	---		0
[17:30-17:45]	2	33 MPH	101 F	---		0
[17:45-18:00]	1	28 MPH	97 F	---		0
[18:00-18:15]	0	0 MPH	91 F	---		0
[18:15-18:30]	0	0 MPH	83 F	---		0
[18:30-18:45]	1	28 MPH	85 F	---		0
[18:45-19:00]	1	28 MPH	85 F	---		0
[19:00-19:15]	1	22 MPH	83 F	---		0
[19:15-19:30]	0	0 MPH	78 F	---		0
[19:30-19:45]	1	22 MPH	76 F	---		0
[19:45-20:00]	0	0 MPH	74 F	---		0
[20:00-20:15]	0	0 MPH	72 F	---		0
[20:15-20:30]	0	0 MPH	68 F	---		0
[20:30-20:45]	1	22 MPH	70 F	---		0
[20:45-21:00]	0	0 MPH	68 F	---		0
[21:00-21:15]	0	0 MPH	66 F	---		0
[21:15-21:30]	0	0 MPH	66 F	---		0
[21:30-21:45]	0	0 MPH	62 F	---		0
[21:45-22:00]	0	0 MPH	62 F	---		0
[22:00-22:15]	1	18 MPH	60 F	---		0
[22:15-22:30]	0	0 MPH	60 F	---		0
[22:30-22:45]	0	0 MPH	62 F	---		0
[22:45-23:00]	0	0 MPH	62 F	---		0
[23:00-23:15]	0	0 MPH	62 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/24/2017						
[23:15-23:30]	0	0 MPH	60 F	---		0
[23:30-23:45]	0	0 MPH	60 F	---		0
[23:45-00:00]	0	0 MPH	58 F	---		0
Thu,May/25/2017						
[00:00-00:15]	0	0 MPH	58 F	---		0
[00:15-00:30]	0	0 MPH	56 F	---		0
[00:30-00:45]	0	0 MPH	56 F	---		0
[00:45-01:00]	0	0 MPH	56 F	---		0
[01:00-01:15]	0	0 MPH	56 F	---		0
[01:15-01:30]	0	0 MPH	54 F	---		0
[01:30-01:45]	0	0 MPH	54 F	---		0
[01:45-02:00]	0	0 MPH	54 F	---		0
[02:00-02:15]	0	0 MPH	54 F	---		0
[02:15-02:30]	0	0 MPH	54 F	---		0
[02:30-02:45]	0	0 MPH	54 F	---		0
[02:45-03:00]	0	0 MPH	54 F	---		0
[03:00-03:15]	0	0 MPH	54 F	---		0
[03:15-03:30]	0	0 MPH	54 F	---		0
[03:30-03:45]	0	0 MPH	54 F	---		0
[03:45-04:00]	0	0 MPH	54 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	52 F	---		0
[04:45-05:00]	0	0 MPH	52 F	---		0
[05:00-05:15]	0	0 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	0	0 MPH	52 F	---		0
[06:00-06:15]	0	0 MPH	52 F	---		0
[06:15-06:30]	1	32 MPH	52 F	---		0
[06:30-06:45]	0	0 MPH	52 F	---		0
[06:45-07:00]	0	0 MPH	54 F	---		0
[07:00-07:15]	0	0 MPH	56 F	---		0
[07:15-07:30]	2	37 MPH	60 F	---		0
[07:30-07:45]	3	33 MPH	60 F	---		0
[07:45-08:00]	1	28 MPH	66 F	---		0
[08:00-08:15]	1	38 MPH	60 F	---		0
[08:15-08:30]	0	0 MPH	58 F	---		0
[08:30-08:45]	2	30 MPH	62 F	---		0
[08:45-09:00]	1	28 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,May/25/2017						
[09:00-09:15]	0	0 MPH	70 F	---		0
[09:15-09:30]	3	29 MPH	74 F	---		0
[09:30-09:45]	1	38 MPH	76 F	---		0
[09:45-10:00]	0	0 MPH	76 F	---		0
[10:00-10:15]	2	30 MPH	76 F	---		0
[10:15-10:30]	3	31 MPH	76 F	---		0
[10:30-10:45]	0	0 MPH	76 F	---		0
[10:45-11:00]	0	0 MPH	76 F	---		0
[11:00-11:15]	1	18 MPH	80 F	---		0
[11:15-11:30]	1	22 MPH	83 F	---		0
[11:30-11:45]	1	22 MPH	85 F	---		0
[11:45-12:00]	1	28 MPH	89 F	---		0
	223	0 MPH	77 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[12:00-12:15]	0	0 MPH	97 F	---
[12:15-12:30]	1	62 MPH	101 F	---
[12:30-12:45]	1	28 MPH	101 F	---
[12:45-13:00]	1	22 MPH	105 F	---
[13:00-13:15]	2	23 MPH	107 F	---
[13:15-13:30]	2	28 MPH	105 F	---
[13:30-13:45]	1	22 MPH	103 F	---
[13:45-14:00]	6	25 MPH	103 F	---
[14:00-14:15]	0	0 MPH	99 F	---
[14:15-14:30]	0	0 MPH	95 F	---
[14:30-14:45]	2	35 MPH	99 F	---
[14:45-15:00]	0	0 MPH	99 F	---
[15:00-15:15]	2	30 MPH	101 F	---
[15:15-15:30]	1	32 MPH	99 F	---
[15:30-15:45]	5	32 MPH	97 F	---
[15:45-16:00]	0	0 MPH	99 F	---
[16:00-16:15]	1	28 MPH	101 F	---
[16:15-16:30]	2	33 MPH	103 F	---
[16:30-16:45]	1	18 MPH	101 F	---
[16:45-17:00]	2	30 MPH	99 F	---
[17:00-17:15]	1	38 MPH	97 F	---
[17:15-17:30]	2	35 MPH	97 F	---
[17:30-17:45]	1	32 MPH	95 F	---
[17:45-18:00]	1	38 MPH	95 F	---
[18:00-18:15]	1	22 MPH	91 F	---
[18:15-18:30]	2	25 MPH	89 F	---
[18:30-18:45]	1	32 MPH	89 F	---
[18:45-19:00]	1	32 MPH	87 F	---
[19:00-19:15]	0	0 MPH	83 F	---
[19:15-19:30]	1	22 MPH	82 F	---
[19:30-19:45]	2	30 MPH	80 F	---
[19:45-20:00]	1	22 MPH	76 F	---
[20:00-20:15]	1	22 MPH	76 F	---
[20:15-20:30]	1	28 MPH	74 F	---
[20:30-20:45]	0	0 MPH	70 F	---
[20:45-21:00]	0	0 MPH	68 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[21:00-21:15]	0	0 MPH	66 F	---
[21:15-21:30]	0	0 MPH	66 F	---
[21:30-21:45]	0	0 MPH	64 F	---
[21:45-22:00]	0	0 MPH	62 F	---
[22:00-22:15]	0	0 MPH	62 F	---
[22:15-22:30]	0	0 MPH	60 F	---
[22:30-22:45]	0	0 MPH	60 F	---
[22:45-23:00]	0	0 MPH	58 F	---
[23:00-23:15]	0	0 MPH	58 F	---
[23:15-23:30]	0	0 MPH	58 F	---
[23:30-23:45]	0	0 MPH	56 F	---
[23:45-00:00]	0	0 MPH	56 F	---
Mon,May/22/2017	46	22 MPH	85 F	
Tue,May/23/2017				
[00:00-00:15]	0	0 MPH	58 F	---
[00:15-00:30]	0	0 MPH	58 F	---
[00:30-00:45]	0	0 MPH	58 F	---
[00:45-01:00]	0	0 MPH	58 F	---
[01:00-01:15]	0	0 MPH	58 F	---
[01:15-01:30]	0	0 MPH	56 F	---
[01:30-01:45]	0	0 MPH	56 F	---
[01:45-02:00]	0	0 MPH	56 F	---
[02:00-02:15]	0	0 MPH	56 F	---
[02:15-02:30]	0	0 MPH	54 F	---
[02:30-02:45]	0	0 MPH	56 F	---
[02:45-03:00]	0	0 MPH	54 F	---
[03:00-03:15]	0	0 MPH	54 F	---
[03:15-03:30]	0	0 MPH	52 F	---
[03:30-03:45]	0	0 MPH	52 F	---
[03:45-04:00]	0	0 MPH	52 F	---
[04:00-04:15]	0	0 MPH	52 F	---
[04:15-04:30]	0	0 MPH	50 F	---
[04:30-04:45]	0	0 MPH	50 F	---
[04:45-05:00]	0	0 MPH	50 F	---
[05:00-05:15]	0	0 MPH	50 F	---
[05:15-05:30]	0	0 MPH	48 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[05:30-05:45]	0	0 MPH	48 F	---
[05:45-06:00]	0	0 MPH	48 F	---
[06:00-06:15]	1	32 MPH	48 F	---
[06:15-06:30]	0	0 MPH	48 F	---
[06:30-06:45]	0	0 MPH	48 F	---
[06:45-07:00]	0	0 MPH	50 F	---
[07:00-07:15]	0	0 MPH	52 F	---
[07:15-07:30]	0	0 MPH	52 F	---
[07:30-07:45]	2	28 MPH	56 F	---
[07:45-08:00]	1	32 MPH	58 F	---
[08:00-08:15]	3	27 MPH	62 F	---
[08:15-08:30]	0	0 MPH	66 F	---
[08:30-08:45]	0	0 MPH	68 F	---
[08:45-09:00]	4	33 MPH	72 F	---
[09:00-09:15]	3	27 MPH	76 F	---
[09:15-09:30]	0	0 MPH	80 F	---
[09:30-09:45]	1	28 MPH	83 F	---
[09:45-10:00]	1	28 MPH	85 F	---
[10:00-10:15]	5	26 MPH	89 F	---
[10:15-10:30]	3	29 MPH	93 F	---
[10:30-10:45]	0	0 MPH	97 F	---
[10:45-11:00]	3	28 MPH	99 F	---
[11:00-11:15]	1	32 MPH	103 F	---
[11:15-11:30]	0	0 MPH	105 F	---
[11:30-11:45]	1	22 MPH	109 F	---
[11:45-12:00]	2	28 MPH	111 F	---
[12:00-12:15]	1	22 MPH	113 F	---
[12:15-12:30]	0	0 MPH	115 F	---
[12:30-12:45]	2	23 MPH	115 F	---
[12:45-13:00]	0	0 MPH	109 F	---
[13:00-13:15]	1	28 MPH	109 F	---
[13:15-13:30]	3	29 MPH	115 F	---
[13:30-13:45]	1	22 MPH	117 F	---
[13:45-14:00]	4	28 MPH	115 F	---
[14:00-14:15]	2	23 MPH	117 F	---
[14:15-14:30]	1	28 MPH	119 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[14:30-14:45]	2	23 MPH	121 F	---
[14:45-15:00]	1	28 MPH	121 F	---
[15:00-15:15]	4	23 MPH	121 F	---
[15:15-15:30]	2	28 MPH	121 F	---
[15:30-15:45]	0	0 MPH	121 F	---
[15:45-16:00]	3	34 MPH	121 F	---
[16:00-16:15]	0	0 MPH	119 F	---
[16:15-16:30]	0	0 MPH	119 F	---
[16:30-16:45]	5	28 MPH	117 F	---
[16:45-17:00]	1	22 MPH	115 F	---
[17:00-17:15]	1	32 MPH	115 F	---
[17:15-17:30]	1	32 MPH	113 F	---
[17:30-17:45]	2	22 MPH	111 F	---
[17:45-18:00]	1	22 MPH	107 F	---
[18:00-18:15]	0	0 MPH	105 F	---
[18:15-18:30]	0	0 MPH	103 F	---
[18:30-18:45]	1	32 MPH	99 F	---
[18:45-19:00]	0	0 MPH	97 F	---
[19:00-19:15]	0	0 MPH	95 F	---
[19:15-19:30]	0	0 MPH	93 F	---
[19:30-19:45]	3	34 MPH	89 F	---
[19:45-20:00]	0	0 MPH	87 F	---
[20:00-20:15]	1	32 MPH	83 F	---
[20:15-20:30]	2	22 MPH	80 F	---
[20:30-20:45]	1	38 MPH	78 F	---
[20:45-21:00]	1	22 MPH	76 F	---
[21:00-21:15]	0	0 MPH	74 F	---
[21:15-21:30]	1	38 MPH	72 F	---
[21:30-21:45]	0	0 MPH	70 F	---
[21:45-22:00]	0	0 MPH	68 F	---
[22:00-22:15]	0	0 MPH	66 F	---
[22:15-22:30]	0	0 MPH	66 F	---
[22:30-22:45]	0	0 MPH	64 F	---
[22:45-23:00]	0	0 MPH	64 F	---
[23:00-23:15]	0	0 MPH	62 F	---
[23:15-23:30]	0	0 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[23:30-23:45]	0	0 MPH	60 F	---
[23:45-00:00]	0	0 MPH	60 F	---
Tue,May/23/2017	79	0 MPH	81 F	
Wed,May/24/2017				
[00:00-00:15]	0	0 MPH	58 F	---
[00:15-00:30]	0	0 MPH	58 F	---
[00:30-00:45]	0	0 MPH	56 F	---
[00:45-01:00]	0	0 MPH	56 F	---
[01:00-01:15]	0	0 MPH	56 F	---
[01:15-01:30]	1	52 MPH	54 F	---
[01:30-01:45]	0	0 MPH	54 F	---
[01:45-02:00]	1	32 MPH	54 F	---
[02:00-02:15]	0	0 MPH	54 F	---
[02:15-02:30]	0	0 MPH	52 F	---
[02:30-02:45]	0	0 MPH	52 F	---
[02:45-03:00]	0	0 MPH	52 F	---
[03:00-03:15]	0	0 MPH	52 F	---
[03:15-03:30]	0	0 MPH	52 F	---
[03:30-03:45]	0	0 MPH	52 F	---
[03:45-04:00]	0	0 MPH	52 F	---
[04:00-04:15]	1	52 MPH	52 F	---
[04:15-04:30]	0	0 MPH	52 F	---
[04:30-04:45]	0	0 MPH	50 F	---
[04:45-05:00]	0	0 MPH	50 F	---
[05:00-05:15]	0	0 MPH	50 F	---
[05:15-05:30]	0	0 MPH	50 F	---
[05:30-05:45]	0	0 MPH	50 F	---
[05:45-06:00]	0	0 MPH	50 F	---
[06:00-06:15]	2	30 MPH	48 F	---
[06:15-06:30]	0	0 MPH	48 F	---
[06:30-06:45]	0	0 MPH	50 F	---
[06:45-07:00]	0	0 MPH	50 F	---
[07:00-07:15]	1	28 MPH	52 F	---
[07:15-07:30]	1	32 MPH	54 F	---
[07:30-07:45]	2	30 MPH	56 F	---
[07:45-08:00]	3	29 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/24/2017				
[08:00-08:15]	3	24 MPH	64 F	---
[08:15-08:30]	0	0 MPH	68 F	---
[08:30-08:45]	4	25 MPH	72 F	---
[08:45-09:00]	3	26 MPH	76 F	---
[09:00-09:15]	3	29 MPH	78 F	---
[09:15-09:30]	0	0 MPH	82 F	---
[09:30-09:45]	0	0 MPH	85 F	---
[09:45-10:00]	4	26 MPH	89 F	---
[10:00-10:15]	0	0 MPH	93 F	---
[10:15-10:30]	1	28 MPH	95 F	---
[10:30-10:45]	1	32 MPH	97 F	---
[10:45-11:00]	0	0 MPH	99 F	---
[11:00-11:15]	2	23 MPH	99 F	---
[11:15-11:30]	1	28 MPH	101 F	---
[11:30-11:45]	1	32 MPH	103 F	---
[11:45-12:00]	0	0 MPH	105 F	---
[12:00-12:15]	0	0 MPH	105 F	---
[12:15-12:30]	0	0 MPH	107 F	---
[12:30-12:45]	1	28 MPH	109 F	---
[12:45-13:00]	2	27 MPH	113 F	---
[13:00-13:15]	0	0 MPH	115 F	---
[13:15-13:30]	0	0 MPH	117 F	---
[13:30-13:45]	1	28 MPH	119 F	---
[13:45-14:00]	2	28 MPH	121 F	---
[14:00-14:15]	3	26 MPH	121 F	---
[14:15-14:30]	4	25 MPH	121 F	---
[14:30-14:45]	1	32 MPH	119 F	---
[14:45-15:00]	3	27 MPH	121 F	---
[15:00-15:15]	2	25 MPH	123 F	---
[15:15-15:30]	1	28 MPH	123 F	---
[15:30-15:45]	1	28 MPH	117 F	---
[15:45-16:00]	1	32 MPH	121 F	---
[16:00-16:15]	2	30 MPH	117 F	---
[16:15-16:30]	2	28 MPH	111 F	---
[16:30-16:45]	3	29 MPH	103 F	---
[16:45-17:00]	0	0 MPH	105 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/24/2017				
[17:00-17:15]	0	0 MPH	101 F	---
[17:15-17:30]	1	28 MPH	101 F	---
[17:30-17:45]	2	33 MPH	101 F	---
[17:45-18:00]	1	28 MPH	97 F	---
[18:00-18:15]	0	0 MPH	91 F	---
[18:15-18:30]	0	0 MPH	83 F	---
[18:30-18:45]	1	28 MPH	85 F	---
[18:45-19:00]	1	28 MPH	85 F	---
[19:00-19:15]	1	22 MPH	83 F	---
[19:15-19:30]	0	0 MPH	78 F	---
[19:30-19:45]	1	22 MPH	76 F	---
[19:45-20:00]	0	0 MPH	74 F	---
[20:00-20:15]	0	0 MPH	72 F	---
[20:15-20:30]	0	0 MPH	68 F	---
[20:30-20:45]	1	22 MPH	70 F	---
[20:45-21:00]	0	0 MPH	68 F	---
[21:00-21:15]	0	0 MPH	66 F	---
[21:15-21:30]	0	0 MPH	66 F	---
[21:30-21:45]	0	0 MPH	62 F	---
[21:45-22:00]	0	0 MPH	62 F	---
[22:00-22:15]	1	18 MPH	60 F	---
[22:15-22:30]	0	0 MPH	60 F	---
[22:30-22:45]	0	0 MPH	62 F	---
[22:45-23:00]	0	0 MPH	62 F	---
[23:00-23:15]	0	0 MPH	62 F	---
[23:15-23:30]	0	0 MPH	60 F	---
[23:30-23:45]	0	0 MPH	60 F	---
[23:45-00:00]	0	0 MPH	58 F	---
Wed,May/24/2017	74	0 MPH	78 F	
Thu,May/25/2017				
[00:00-00:15]	0	0 MPH	58 F	---
[00:15-00:30]	0	0 MPH	56 F	---
[00:30-00:45]	0	0 MPH	56 F	---
[00:45-01:00]	0	0 MPH	56 F	---
[01:00-01:15]	0	0 MPH	56 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,May/25/2017				
[01:15-01:30]	0	0 MPH	54 F	---
[01:30-01:45]	0	0 MPH	54 F	---
[01:45-02:00]	0	0 MPH	54 F	---
[02:00-02:15]	0	0 MPH	54 F	---
[02:15-02:30]	0	0 MPH	54 F	---
[02:30-02:45]	0	0 MPH	54 F	---
[02:45-03:00]	0	0 MPH	54 F	---
[03:00-03:15]	0	0 MPH	54 F	---
[03:15-03:30]	0	0 MPH	54 F	---
[03:30-03:45]	0	0 MPH	54 F	---
[03:45-04:00]	0	0 MPH	54 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	52 F	---
[04:45-05:00]	0	0 MPH	52 F	---
[05:00-05:15]	0	0 MPH	52 F	---
[05:15-05:30]	0	0 MPH	52 F	---
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	0	0 MPH	52 F	---
[06:00-06:15]	0	0 MPH	52 F	---
[06:15-06:30]	1	32 MPH	52 F	---
[06:30-06:45]	0	0 MPH	52 F	---
[06:45-07:00]	0	0 MPH	54 F	---
[07:00-07:15]	0	0 MPH	56 F	---
[07:15-07:30]	2	37 MPH	60 F	---
[07:30-07:45]	3	33 MPH	60 F	---
[07:45-08:00]	1	28 MPH	66 F	---
[08:00-08:15]	1	38 MPH	60 F	---
[08:15-08:30]	0	0 MPH	58 F	---
[08:30-08:45]	2	30 MPH	62 F	---
[08:45-09:00]	1	28 MPH	64 F	---
[09:00-09:15]	0	0 MPH	70 F	---
[09:15-09:30]	3	29 MPH	74 F	---
[09:30-09:45]	1	38 MPH	76 F	---
[09:45-10:00]	0	0 MPH	76 F	---
[10:00-10:15]	2	30 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

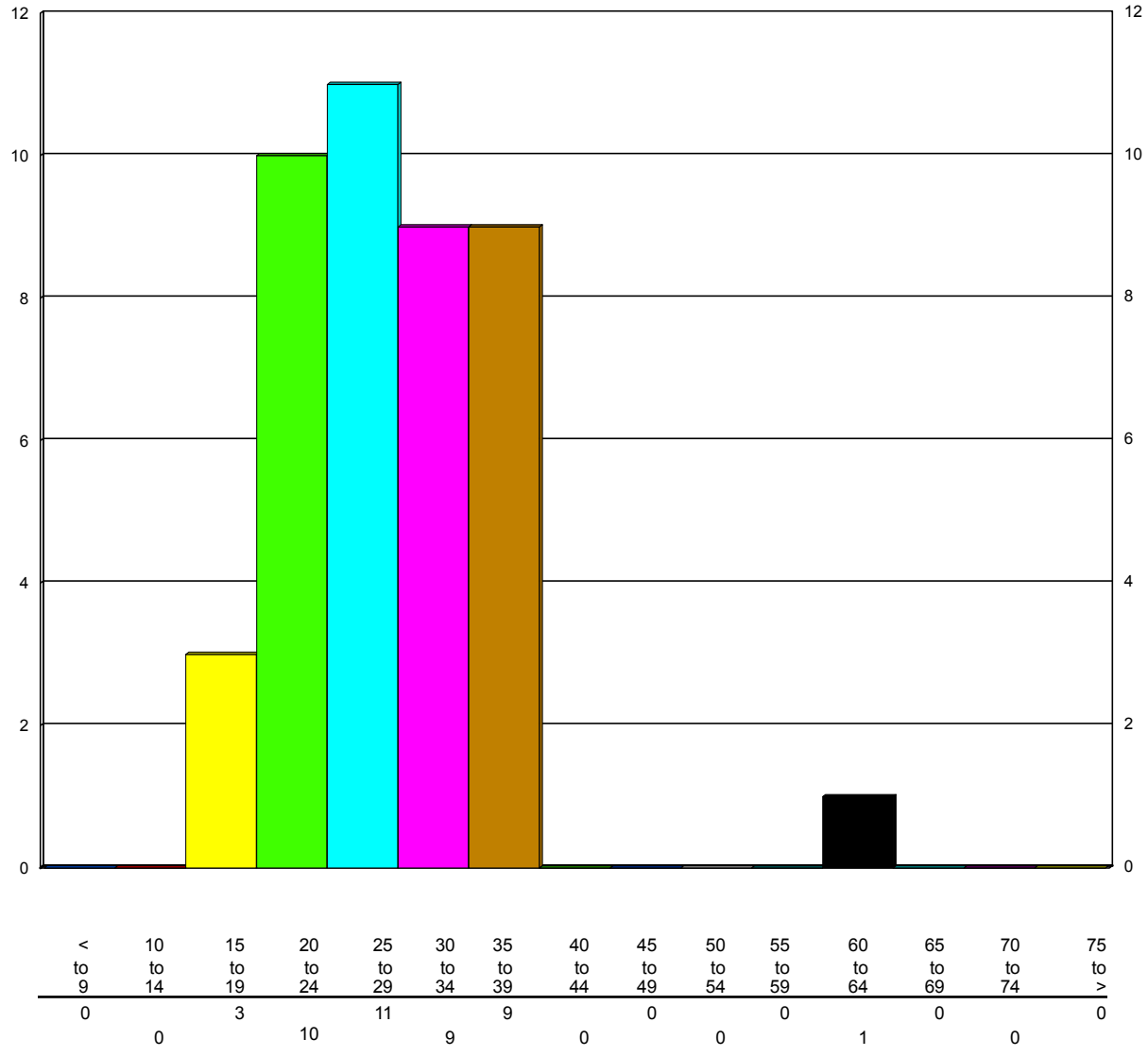
HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,May/25/2017				
[10:15-10:30]	3	31 MPH	76 F	---
[10:30-10:45]	0	0 MPH	76 F	---
[10:45-11:00]	0	0 MPH	76 F	---
[11:00-11:15]	1	18 MPH	80 F	---
[11:15-11:30]	1	22 MPH	83 F	---
[11:30-11:45]	1	22 MPH	85 F	---
[11:45-12:00]	1	28 MPH	89 F	---
Thu,May/25/2017	24	0 MPH	61 F	
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	223	0 MPH	77 F	

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Mon,May/22/2017 43

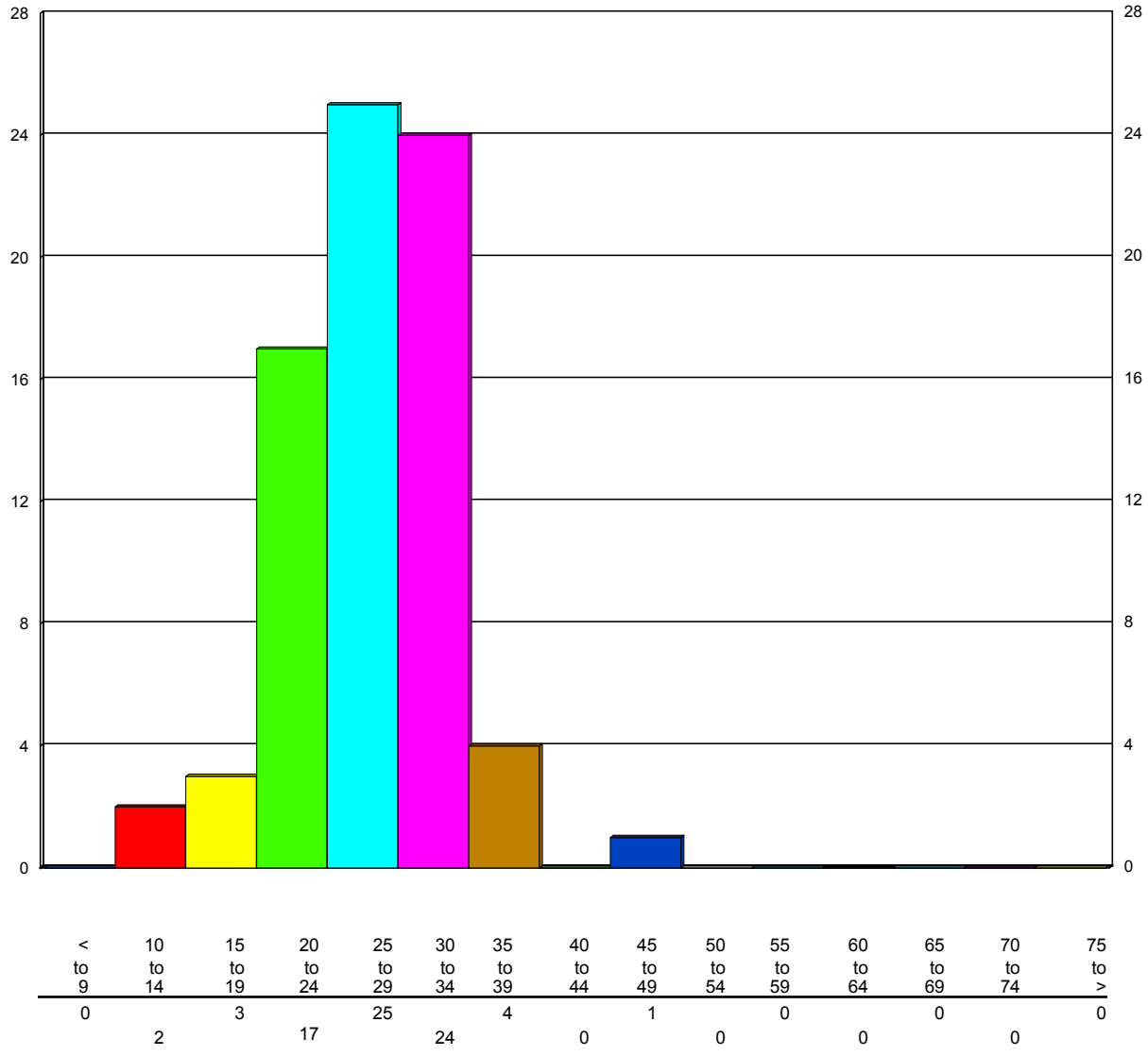


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	3	10	11	9	9	0	0	0	0	1	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Tue,May/23/2017 76

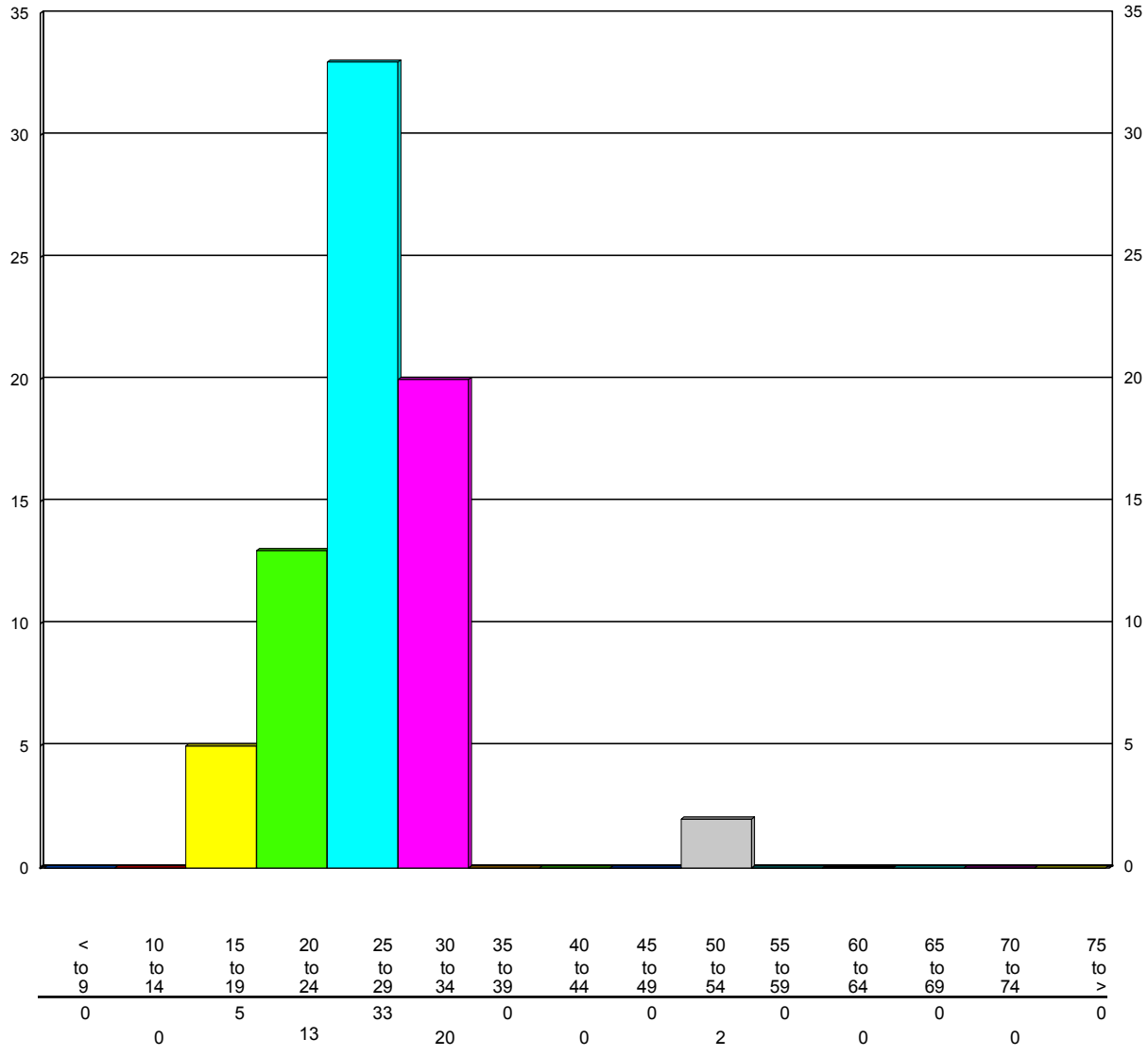


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	2	3	17	25	24	4	0	1	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Wed,May/24/2017 73

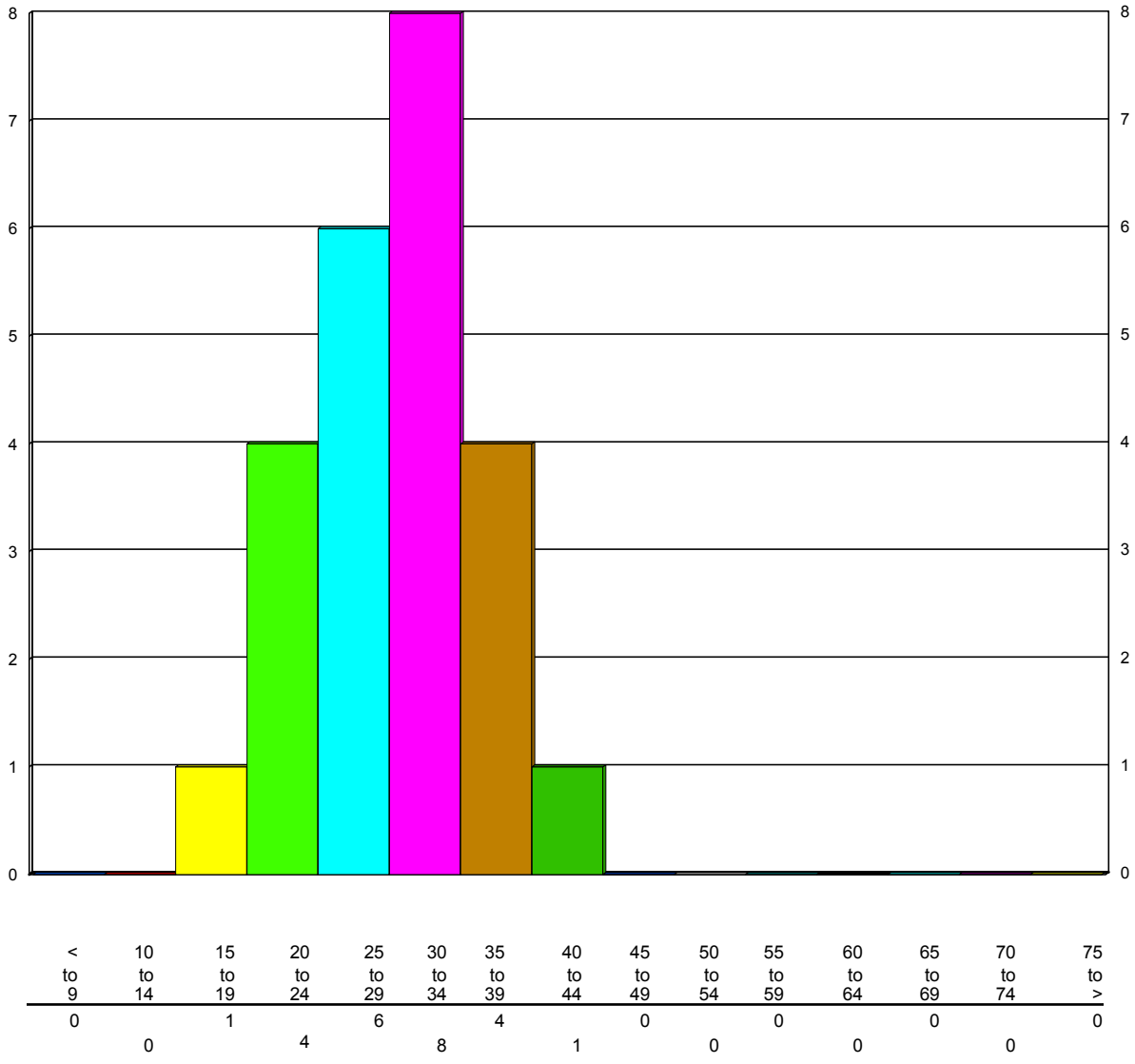


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	5	13	33	20	0	0	0	2	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

Thu,May/25/2017 24



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	1	4	6	8	4	1	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 223
AADT Count: 74

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1
[12:30-12:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[12:45-13:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	1	0	0	0	0	0	0	1	0	0	0	3
[13:00-13:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[13:30-13:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
	0	0	1	3	4	0	0	0	0	0	0	0	0	0	0	8
[14:00-14:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:15-14:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:30-14:45]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[15:00-15:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[15:15-15:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[15:30-15:45]	0	0	0	1	1	0	3	0	0	0	0	0	0	0	0	5
[15:45-16:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	2	3	0	0	0	0	0	0	0	0	8
[16:00-16:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[16:15-16:30]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[16:30-16:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[16:45-17:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	1	0	3	1	1	0	0	0	0	0	0	0	0	6
[17:00-17:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[17:15-17:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[17:30-17:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:45-18:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	2	3	0	0	0	0	0	0	0	0	5
[18:00-18:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[18:15-18:30]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[18:30-18:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	1	0	3	0	0	0	0	0	0	0	0	0	5

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 223
AADT Count: 74

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:30-19:45]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	3	0	0	1	0	0	0	0	0	0	0	0	4
[20:00-20:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	3	10	11	9	9	0	0	0	0	1	0	0	0	43
Tue,May/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
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Period: 15
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[07:45-08:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[08:00-08:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:45-09:00]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	1	2	3	1	0	0	0	0	0	0	0	0	7
[09:00-09:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[09:45-10:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[10:00-10:15]	0	1	0	1	0	3	0	0	0	0	0	0	0	0	0	5
[10:15-10:30]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	1	0	2	2	5	0	0	0	0	0	0	0	0	0	10
[11:00-11:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[12:00-12:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:30-12:45]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[13:00-13:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[13:15-13:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	1	0	0	0	3	0	0	0	0	0	0	0	0	0	4
	0	1	0	1	3	4	0	0	0	0	0	0	0	0	0	9
[14:00-14:15]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[14:15-14:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	2	3	0	0	0	0	0	0	0	0	0	0	6
[15:00-15:15]	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
[15:15-15:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[15:30-15:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[15:45-16:00]	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
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Begin: May/22/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	1	2	3	2	1	0	0	0	0	0	0	0	0	9
[16:00-16:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:15-16:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:30-16:45]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
[16:45-17:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
[17:00-17:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:15-17:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:30-17:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[17:45-18:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	4
[18:00-18:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[19:00-19:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:30-19:45]	0	0	0	0	2	0	0	0	1	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	0	0	1	0	0	0	0	0	0	3
[20:00-20:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[20:45-21:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	0	1	1	0	0	0	0	0	0	0	0	4
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 223
AADT Count: 74

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	2	3	17	25	24	4	0	1	0	0	0	0	0	0	76
Wed,May/24/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 223
AADT Count: 74

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/24/2017																
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[07:00-07:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[07:45-08:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	4	3	0	0	0	0	0	0	0	0	0	7
[08:00-08:15]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	1	0	3	0	0	0	0	0	0	0	0	0	0	4
[08:45-09:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	1	3	6	0	0	0	0	0	0	0	0	0	0	10
[09:00-09:15]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:45-10:00]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	2	3	2	0	0	0	0	0	0	0	0	0	7
[10:00-10:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:15-10:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[11:00-11:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 223
AADT Count: 74

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/24/2017																
[12:30-12:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[12:45-13:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[13:00-13:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[14:00-14:15]	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
[14:15-14:30]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
[14:30-14:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
	0	0	2	2	3	4	0	0	0	0	0	0	0	0	0	11
[15:00-15:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[15:15-15:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:30-15:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:45-16:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[16:00-16:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[16:15-16:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[16:30-16:45]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[16:45-17:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	3	3	0	0	0	0	0	0	0	0	0	7
[17:00-17:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:15-17:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[17:30-17:45]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[17:45-18:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	4
[18:00-18:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:15-18:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:30-18:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[18:45-19:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[19:00-19:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:15-19:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
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Posted: 25
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Hours: 72.00
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/24/2017																
[19:30-19:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[20:45-21:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:00-22:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	5	13	33	20	0	0	0	2	0	0	0	0	0	73
Thu,May/25/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
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End: May/25/2017 12:00:00 PM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,May/25/2017																
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[07:30-07:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[07:45-08:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	2	1	1	0	0	0	0	0	0	0	6
[08:00-08:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	1	0	2	0	0	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

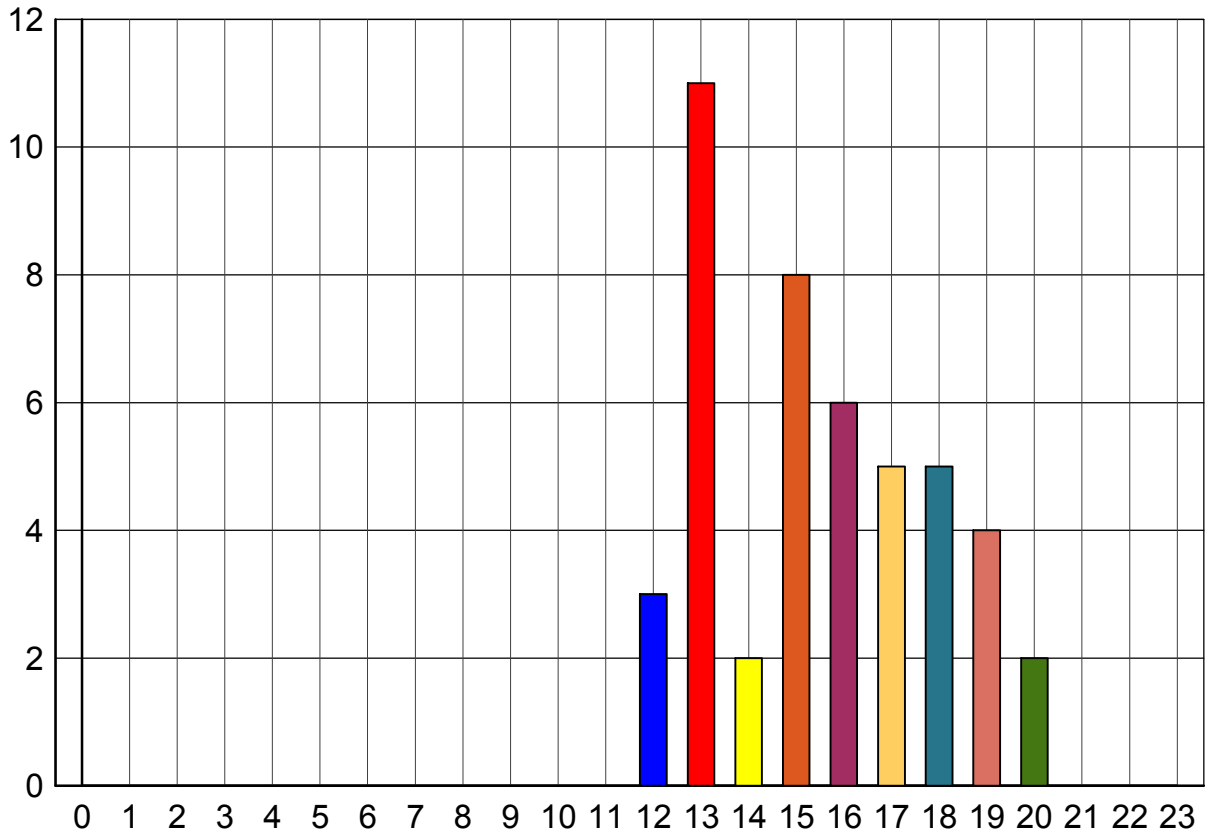
Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 223
AADT Count: 74

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,May/25/2017																
[09:00-09:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:15-09:30]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[09:30-09:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	2	1	0	0	0	0	0	0	0	0	4
[10:00-10:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[10:15-10:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	3	0	0	0	0	0	0	0	0	0	5
[11:00-11:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
	0	0	1	4	6	8	4	1	0	0	0	0	0	0	0	24
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	0	2	12	44	75	61	17	1	1	2	0	1	0	0	0	216

Time/Volume Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

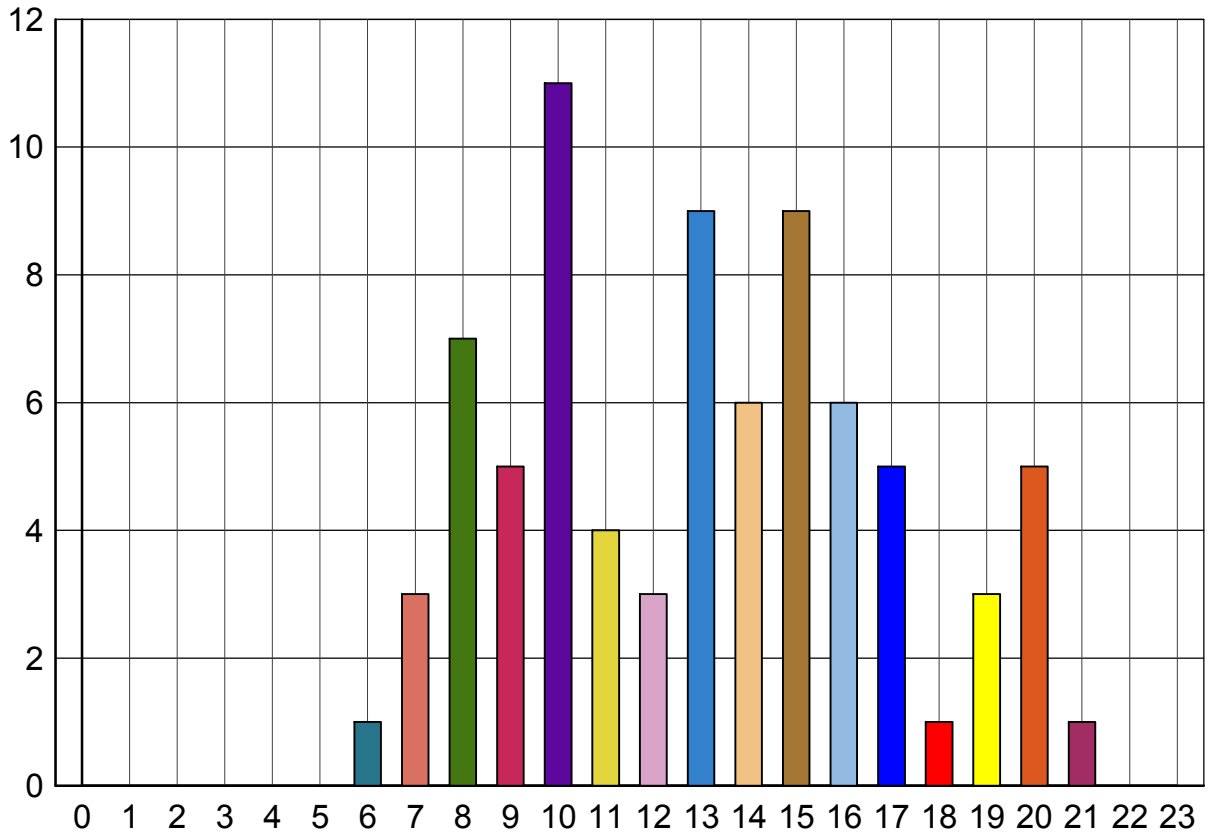


Mon,May/22/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	3	(18) 18:00 - 18:59	5
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	11	(19) 19:00 - 19:59	4
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	2	(20) 20:00 - 20:59	2
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	8	(21) 21:00 - 21:59	0
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	6	(22) 22:00 - 22:59	0
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	5	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

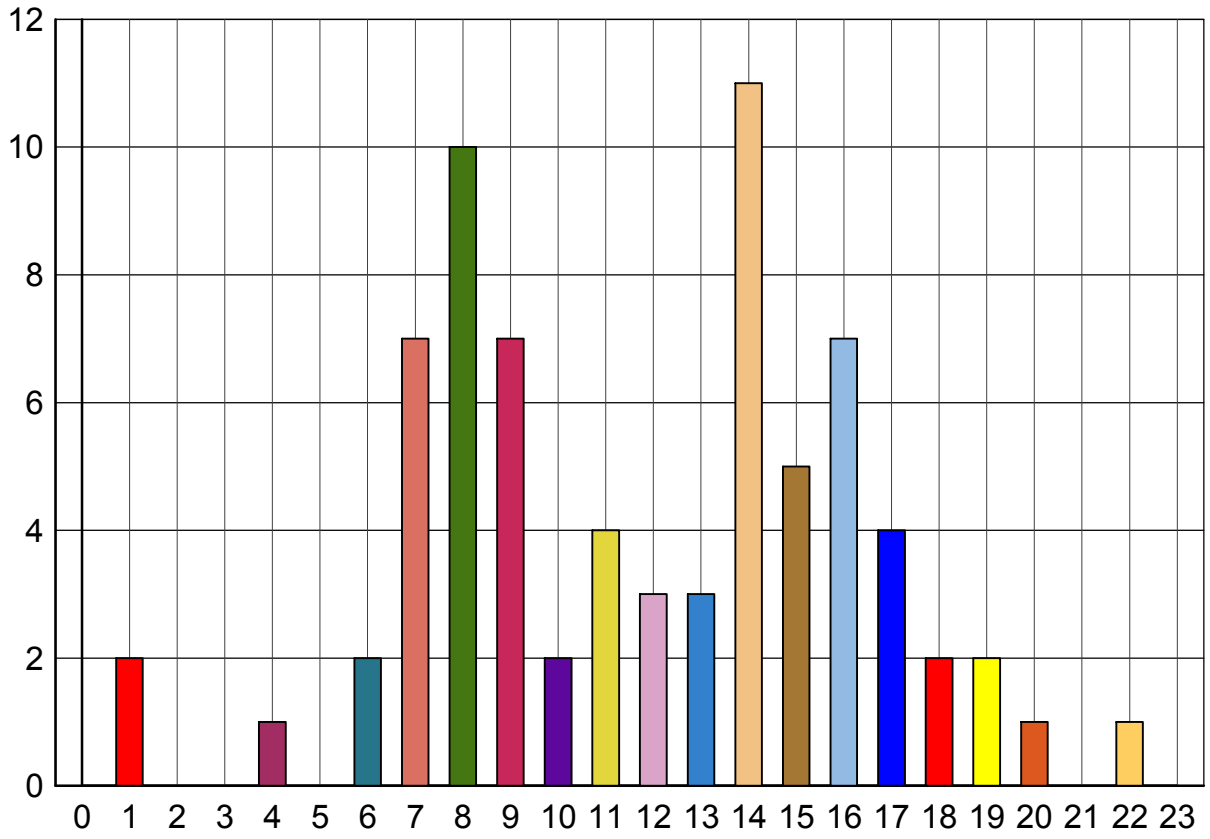


Tue,May/23/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	1	(12) 12:00 - 12:59	3	(18) 18:00 - 18:59	1
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	3	(13) 13:00 - 13:59	9	(19) 19:00 - 19:59	3
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	7	(14) 14:00 - 14:59	6	(20) 20:00 - 20:59	5
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	5	(15) 15:00 - 15:59	9	(21) 21:00 - 21:59	1
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	11	(16) 16:00 - 16:59	6	(22) 22:00 - 22:59	0
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	4	(17) 17:00 - 17:59	5	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	8339	Begin:	May/22/2017 12:00:00 PM	End:	May/25/2017 12:00:00 PM
Street:	Wasatch Lane	Lane:	Northwest	Hours:	72.00
State:	UT	Oper:	DMC	Period:	15
City:	Sillver Creek	Posted:	25	Raw Count:	223
County:	Summit	AADT Factor:	1	AADT Count:	74

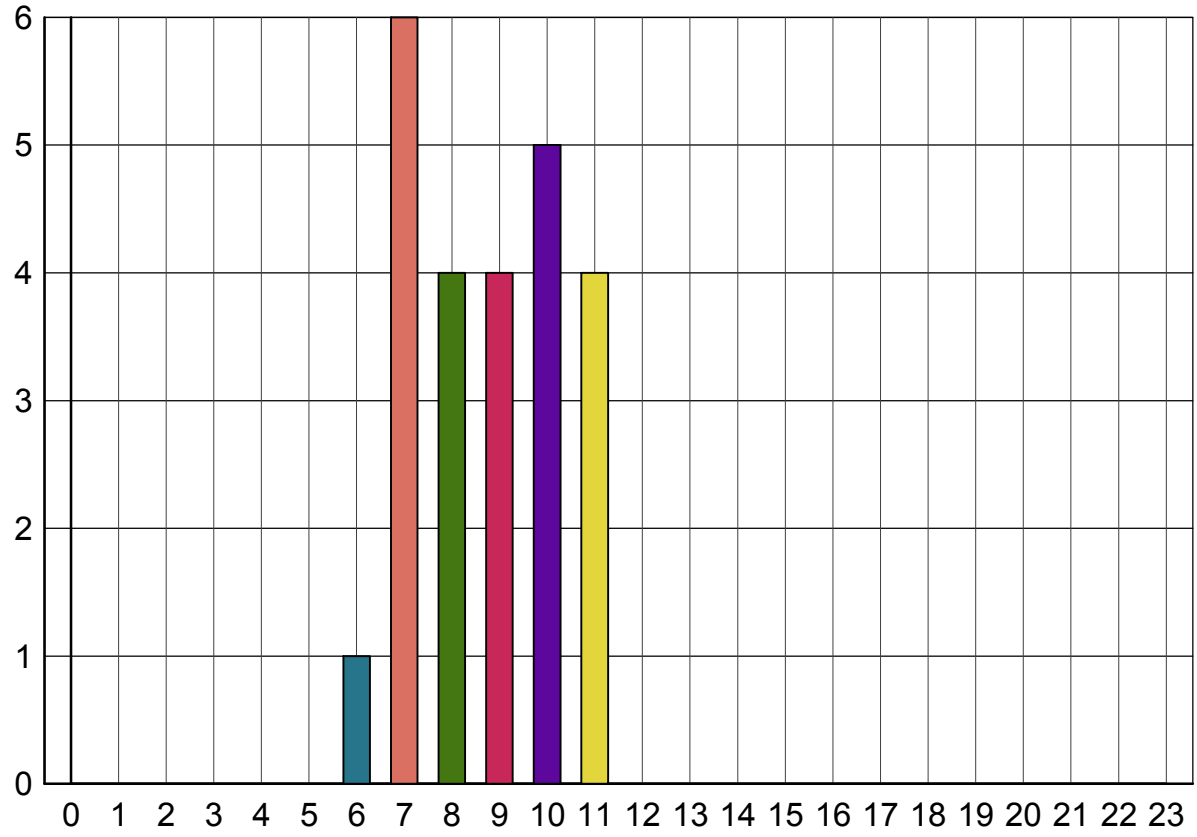


Wed,May/24/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	2	(12) 12:00 - 12:59	3	(18) 18:00 - 18:59	2
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	7	(13) 13:00 - 13:59	3	(19) 19:00 - 19:59	2
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	10	(14) 14:00 - 14:59	11	(20) 20:00 - 20:59	1
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	7	(15) 15:00 - 15:59	5	(21) 21:00 - 21:59	0
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	2	(16) 16:00 - 16:59	7	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	4	(17) 17:00 - 17:59	4	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	8339	Begin:	May/22/2017 12:00:00 PM	End:	May/25/2017 12:00:00 PM
Street:	Wasatch Lane	Lane:	Northwest	Hours:	72.00
State:	UT	Oper:	DMC	Period:	15
City:	Sillver Creek	Posted:	25	Raw Count:	223
County:	Summit	AADT Factor:	1	AADT Count:	74

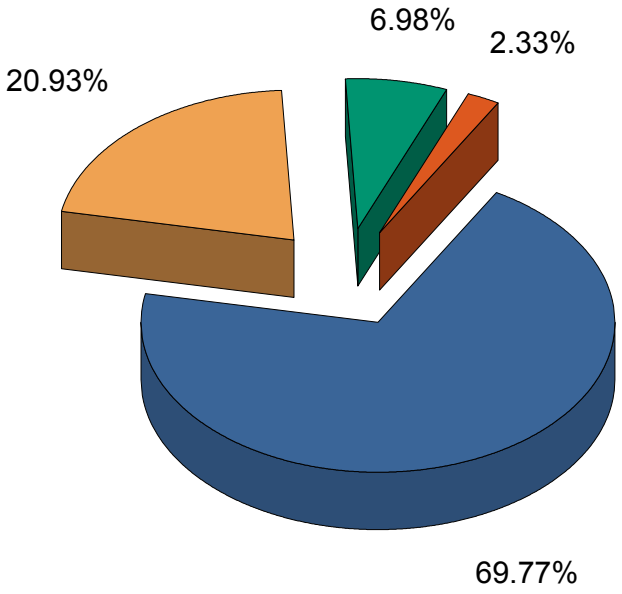


Thu,May/25/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	1	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	6	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	4	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	4	(15) 15:00 - 15:59		(21) 21:00 - 21:59	0
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	5	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	4	(17) 17:00 - 17:59		(23) 23:00 - 23:59	0

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

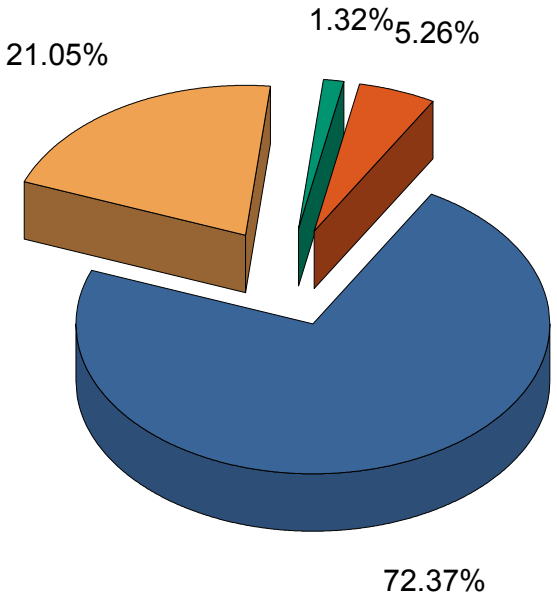


Mon,May/22/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
30	9	3	1

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

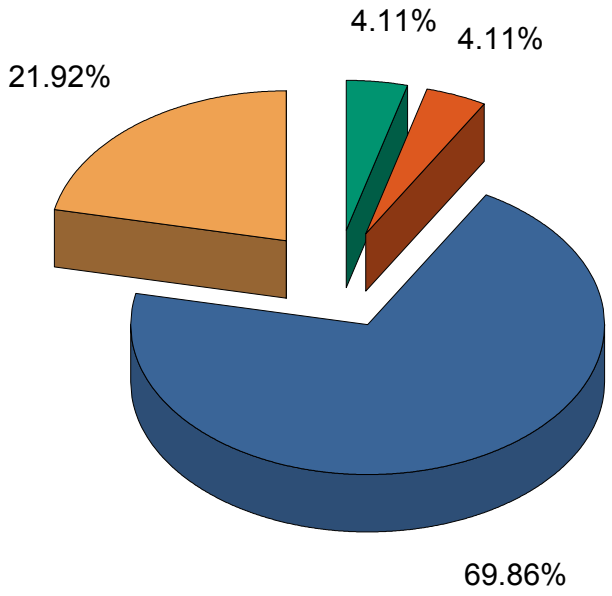


Tue,May/23/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
55	16	1	4

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74

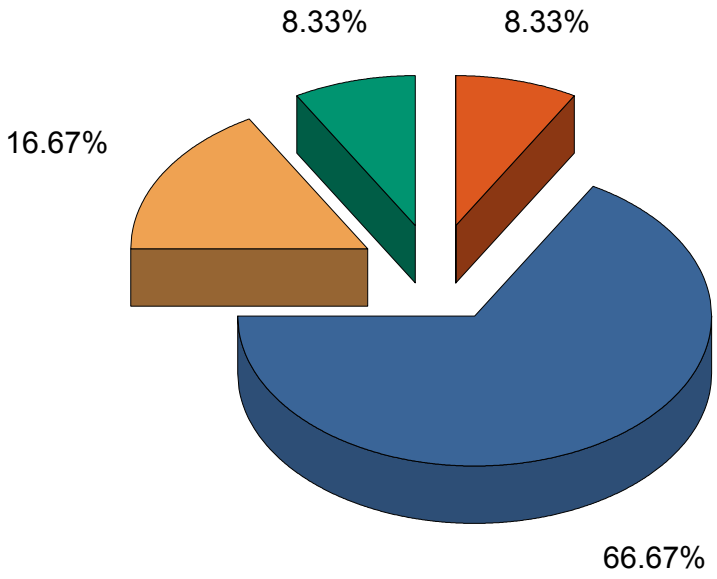


Wed,May/24/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
51	16	3	3

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 223
County: Summit	AADT Factor: 1	AADT Count: 74



Thu,May/25/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
16	4	2	2

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Sillver Creek
Street: Wasatch Lane

A study of vehicle traffic was conducted with HI-STAR unit number 8339. The study was done in the Northwest lane at Wasatch Lane in Sillver Creek, UT in Summit county. The study began on May/22/2017 at 12:00:00 PM and concluded on May/25/2017 at 12:00:00 PM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 223 vehicles passed through the location with a peak volume of 6 on May/22/2017 at [13:45-14:00] and a minimum volume of 0 on May/22/2017 at [12:00-12:15]. The AADT count for this study was 74.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classifed vehicles was 29 MPH with 38.43% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.46 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 34.10 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
0	2	12	44	75	61	17	1	1	2	0	1	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 152 which represents 70 percent of the total classified vehicles. The number of Vans & Pickups in the study was 45 which represents 21 percent of the total classified vehicles. The number of Busses & Trucks in the study was 9 which represents 4 percent of the total classified vehicles. The number of Tractor Tailers in the study was 10 which represents 5 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
152	45	4	5	6	2	1	1												

CHART 2

HEADWAY

During the peak traffic period, on May/22/2017 at [13:45-14:00] the average headway between vehicles was 128.571 seconds. During the slowest traffic period, on May/22/2017 at [12:00-12:15] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 48.00 and 123.00 degrees F.

Appendix D

Wasatch Lane Southbound

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[12:00-12:15]	0	0 MPH	97 F	---		0
[12:15-12:30]	3	16 MPH	101 F	---		0
[12:30-12:45]	2	25 MPH	101 F	---		0
[12:45-13:00]	0	0 MPH	103 F	---		0
[13:00-13:15]	2	30 MPH	107 F	---		0
[13:15-13:30]	2	28 MPH	105 F	---		0
[13:30-13:45]	1	28 MPH	103 F	---		0
[13:45-14:00]	2	28 MPH	103 F	---		0
[14:00-14:15]	3	27 MPH	99 F	---		0
[14:15-14:30]	1	28 MPH	93 F	---		0
[14:30-14:45]	1	28 MPH	99 F	---		0
[14:45-15:00]	0	0 MPH	97 F	---		0
[15:00-15:15]	1	28 MPH	99 F	---		0
[15:15-15:30]	2	28 MPH	99 F	---		0
[15:30-15:45]	6	28 MPH	97 F	---		0
[15:45-16:00]	1	28 MPH	99 F	---		0
[16:00-16:15]	3	23 MPH	103 F	---		0
[16:15-16:30]	2	28 MPH	103 F	---		0
[16:30-16:45]	1	0 MPH	103 F	---		0
[16:45-17:00]	0	0 MPH	99 F	---		0
[17:00-17:15]	0	0 MPH	99 F	---		0
[17:15-17:30]	0	0 MPH	97 F	---		0
[17:30-17:45]	2	30 MPH	97 F	---		0
[17:45-18:00]	3	27 MPH	97 F	---		0
[18:00-18:15]	0	0 MPH	91 F	---		0
[18:15-18:30]	4	28 MPH	89 F	---		0
[18:30-18:45]	2	25 MPH	91 F	---		0
[18:45-19:00]	1	32 MPH	87 F	---		0
[19:00-19:15]	4	29 MPH	85 F	---		0
[19:15-19:30]	4	29 MPH	83 F	---		0
[19:30-19:45]	2	27 MPH	80 F	---		0
[19:45-20:00]	1	28 MPH	78 F	---		0
[20:00-20:15]	1	28 MPH	76 F	---		0
[20:15-20:30]	1	28 MPH	74 F	---		0
[20:30-20:45]	0	0 MPH	72 F	---		0
[20:45-21:00]	1	22 MPH	70 F	---		0
[21:00-21:15]	2	28 MPH	68 F	---		0
[21:15-21:30]	1	22 MPH	68 F	---		0
[21:30-21:45]	2	28 MPH	66 F	---		0
[21:45-22:00]	0	0 MPH	66 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[22:00-22:15]	0	0 MPH	64 F	---		0
[22:15-22:30]	0	0 MPH	64 F	---		0
[22:30-22:45]	0	0 MPH	62 F	---		0
[22:45-23:00]	1	38 MPH	62 F	---		0
[23:00-23:15]	0	0 MPH	62 F	---		0
[23:15-23:30]	0	0 MPH	60 F	---		0
[23:30-23:45]	0	0 MPH	60 F	---		0
[23:45-00:00]	1	38 MPH	60 F	---		0
Tue,May/23/2017						
[00:00-00:15]	0	0 MPH	60 F	---		0
[00:15-00:30]	0	0 MPH	60 F	---		0
[00:30-00:45]	0	0 MPH	60 F	---		0
[00:45-01:00]	1	28 MPH	60 F	---		0
[01:00-01:15]	0	0 MPH	60 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	60 F	---		0
[01:45-02:00]	0	0 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	58 F	---		0
[02:15-02:30]	0	0 MPH	58 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	58 F	---		0
[03:00-03:15]	0	0 MPH	56 F	---		0
[03:15-03:30]	0	0 MPH	56 F	---		0
[03:30-03:45]	0	0 MPH	54 F	---		0
[03:45-04:00]	0	0 MPH	54 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	52 F	---		0
[04:30-04:45]	0	0 MPH	52 F	---		0
[04:45-05:00]	0	0 MPH	52 F	---		0
[05:00-05:15]	0	0 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	0	0 MPH	52 F	---		0
[06:00-06:15]	1	28 MPH	52 F	---		0
[06:15-06:30]	0	0 MPH	52 F	---		0
[06:30-06:45]	1	28 MPH	52 F	---		0
[06:45-07:00]	0	0 MPH	52 F	---		0
[07:00-07:15]	4	31 MPH	52 F	---		0
[07:15-07:30]	1	38 MPH	56 F	---		0
[07:30-07:45]	2	28 MPH	58 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/23/2017						
[07:45-08:00]	0	0 MPH	60 F	---		0
[08:00-08:15]	5	28 MPH	64 F	---		0
[08:15-08:30]	0	0 MPH	68 F	---		0
[08:30-08:45]	2	43 MPH	70 F	---		0
[08:45-09:00]	1	22 MPH	74 F	---		0
[09:00-09:15]	2	28 MPH	76 F	---		0
[09:15-09:30]	3	31 MPH	80 F	---		0
[09:30-09:45]	4	33 MPH	83 F	---		0
[09:45-10:00]	0	0 MPH	87 F	---		0
[10:00-10:15]	2	30 MPH	89 F	---		0
[10:15-10:30]	0	0 MPH	93 F	---		0
[10:30-10:45]	3	33 MPH	97 F	---		0
[10:45-11:00]	0	0 MPH	99 F	---		0
[11:00-11:15]	2	30 MPH	103 F	---		0
[11:15-11:30]	1	28 MPH	105 F	---		0
[11:30-11:45]	2	25 MPH	109 F	---		0
[11:45-12:00]	4	28 MPH	111 F	---		0
[12:00-12:15]	5	24 MPH	115 F	---		0
[12:15-12:30]	0	0 MPH	115 F	---		0
[12:30-12:45]	2	30 MPH	115 F	---		0
[12:45-13:00]	3	29 MPH	109 F	---		0
[13:00-13:15]	0	0 MPH	107 F	---		0
[13:15-13:30]	2	25 MPH	115 F	---		0
[13:30-13:45]	3	29 MPH	119 F	---		0
[13:45-14:00]	2	30 MPH	117 F	---		0
[14:00-14:15]	2	25 MPH	119 F	---		0
[14:15-14:30]	3	25 MPH	121 F	---		0
[14:30-14:45]	2	25 MPH	121 F	---		0
[14:45-15:00]	1	32 MPH	121 F	---		0
[15:00-15:15]	1	32 MPH	123 F	---		0
[15:15-15:30]	2	28 MPH	121 F	---		0
[15:30-15:45]	1	38 MPH	121 F	---		0
[15:45-16:00]	0	0 MPH	121 F	---		0
[16:00-16:15]	4	29 MPH	119 F	---		0
[16:15-16:30]	3	27 MPH	119 F	---		0
[16:30-16:45]	3	27 MPH	117 F	---		0
[16:45-17:00]	0	0 MPH	117 F	---		0
[17:00-17:15]	3	31 MPH	115 F	---		0
[17:15-17:30]	3	29 MPH	113 F	---		0
[17:30-17:45]	1	28 MPH	111 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/23/2017						
[17:45-18:00]	4	26 MPH	109 F	---		0
[18:00-18:15]	2	30 MPH	107 F	---		0
[18:15-18:30]	3	24 MPH	103 F	---		0
[18:30-18:45]	3	29 MPH	101 F	---		0
[18:45-19:00]	2	28 MPH	97 F	---		0
[19:00-19:15]	1	18 MPH	97 F	---		0
[19:15-19:30]	3	26 MPH	95 F	---		0
[19:30-19:45]	3	24 MPH	91 F	---		0
[19:45-20:00]	2	25 MPH	89 F	---		0
[20:00-20:15]	1	32 MPH	85 F	---		0
[20:15-20:30]	2	30 MPH	82 F	---		0
[20:30-20:45]	1	32 MPH	80 F	---		0
[20:45-21:00]	1	18 MPH	76 F	---		0
[21:00-21:15]	0	0 MPH	76 F	---		0
[21:15-21:30]	0	0 MPH	74 F	---		0
[21:30-21:45]	0	0 MPH	74 F	---		0
[21:45-22:00]	1	22 MPH	72 F	---		0
[22:00-22:15]	2	28 MPH	70 F	---		0
[22:15-22:30]	0	0 MPH	70 F	---		0
[22:30-22:45]	0	0 MPH	68 F	---		0
[22:45-23:00]	0	0 MPH	68 F	---		0
[23:00-23:15]	0	0 MPH	66 F	---		0
[23:15-23:30]	0	0 MPH	66 F	---		0
[23:30-23:45]	0	0 MPH	64 F	---		0
[23:45-00:00]	0	0 MPH	64 F	---		0
Wed,May/24/2017						
[00:00-00:15]	0	0 MPH	64 F	---		0
[00:15-00:30]	0	0 MPH	62 F	---		0
[00:30-00:45]	0	0 MPH	62 F	---		0
[00:45-01:00]	0	0 MPH	60 F	---		0
[01:00-01:15]	0	0 MPH	60 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	60 F	---		0
[01:45-02:00]	0	0 MPH	58 F	---		0
[02:00-02:15]	0	0 MPH	58 F	---		0
[02:15-02:30]	0	0 MPH	58 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	56 F	---		0
[03:00-03:15]	0	0 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/24/2017						
[03:15-03:30]	0	0 MPH	56 F	---		0
[03:30-03:45]	0	0 MPH	56 F	---		0
[03:45-04:00]	0	0 MPH	54 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	54 F	---		0
[04:45-05:00]	0	0 MPH	54 F	---		0
[05:00-05:15]	0	0 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	3	27 MPH	52 F	---		0
[06:00-06:15]	0	0 MPH	52 F	---		0
[06:15-06:30]	1	28 MPH	52 F	---		0
[06:30-06:45]	0	0 MPH	52 F	---		0
[06:45-07:00]	0	0 MPH	52 F	---		0
[07:00-07:15]	1	22 MPH	54 F	---		0
[07:15-07:30]	0	0 MPH	58 F	---		0
[07:30-07:45]	1	28 MPH	60 F	---		0
[07:45-08:00]	2	25 MPH	64 F	---		0
[08:00-08:15]	2	23 MPH	66 F	---		0
[08:15-08:30]	2	28 MPH	70 F	---		0
[08:30-08:45]	0	0 MPH	74 F	---		0
[08:45-09:00]	4	28 MPH	76 F	---		0
[09:00-09:15]	2	25 MPH	78 F	---		0
[09:15-09:30]	2	30 MPH	82 F	---		0
[09:30-09:45]	0	0 MPH	85 F	---		0
[09:45-10:00]	0	0 MPH	89 F	---		0
[10:00-10:15]	0	0 MPH	93 F	---		0
[10:15-10:30]	3	27 MPH	97 F	---		0
[10:30-10:45]	0	0 MPH	97 F	---		0
[10:45-11:00]	0	0 MPH	99 F	---		0
[11:00-11:15]	1	28 MPH	99 F	---		0
[11:15-11:30]	0	0 MPH	101 F	---		0
[11:30-11:45]	1	22 MPH	103 F	---		0
[11:45-12:00]	0	0 MPH	105 F	---		0
[12:00-12:15]	1	32 MPH	107 F	---		0
[12:15-12:30]	1	28 MPH	107 F	---		0
[12:30-12:45]	2	28 MPH	111 F	---		0
[12:45-13:00]	2	23 MPH	113 F	---		0
[13:00-13:15]	2	25 MPH	117 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/24/2017						
[13:15-13:30]	0	0 MPH	119 F	---		0
[13:30-13:45]	1	18 MPH	121 F	---		0
[13:45-14:00]	2	23 MPH	121 F	---		0
[14:00-14:15]	2	23 MPH	121 F	---		0
[14:15-14:30]	3	27 MPH	121 F	---		0
[14:30-14:45]	3	27 MPH	119 F	---		0
[14:45-15:00]	4	28 MPH	121 F	---		0
[15:00-15:15]	3	26 MPH	123 F	---		0
[15:15-15:30]	2	22 MPH	123 F	---		0
[15:30-15:45]	5	27 MPH	119 F	---		0
[15:45-16:00]	3	27 MPH	121 F	---		0
[16:00-16:15]	3	30 MPH	117 F	---		0
[16:15-16:30]	2	27 MPH	113 F	---		0
[16:30-16:45]	7	33 MPH	103 F	---		0
[16:45-17:00]	1	28 MPH	107 F	---		0
[17:00-17:15]	2	30 MPH	101 F	---		0
[17:15-17:30]	2	28 MPH	101 F	---		0
[17:30-17:45]	3	27 MPH	101 F	---		0
[17:45-18:00]	1	28 MPH	97 F	---		0
[18:00-18:15]	2	27 MPH	93 F	---		0
[18:15-18:30]	2	30 MPH	85 F	---		0
[18:30-18:45]	0	0 MPH	85 F	---		0
[18:45-19:00]	3	35 MPH	85 F	---		0
[19:00-19:15]	3	31 MPH	83 F	---		0
[19:15-19:30]	1	28 MPH	80 F	---		0
[19:30-19:45]	3	29 MPH	78 F	---		0
[19:45-20:00]	2	33 MPH	76 F	---		0
[20:00-20:15]	0	0 MPH	74 F	---		0
[20:15-20:30]	2	38 MPH	72 F	---		0
[20:30-20:45]	1	28 MPH	72 F	---		0
[20:45-21:00]	3	24 MPH	72 F	---		0
[21:00-21:15]	2	25 MPH	70 F	---		0
[21:15-21:30]	1	28 MPH	68 F	---		0
[21:30-21:45]	0	0 MPH	66 F	---		0
[21:45-22:00]	0	0 MPH	64 F	---		0
[22:00-22:15]	0	0 MPH	64 F	---		0
[22:15-22:30]	0	0 MPH	64 F	---		0
[22:30-22:45]	0	0 MPH	66 F	---		0
[22:45-23:00]	0	0 MPH	66 F	---		0
[23:00-23:15]	0	0 MPH	66 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/24/2017						
[23:15-23:30]	0	0 MPH	64 F	---		0
[23:30-23:45]	0	0 MPH	64 F	---		0
[23:45-00:00]	0	0 MPH	64 F	---		0
Thu,May/25/2017						
[00:00-00:15]	0	0 MPH	62 F	---		0
[00:15-00:30]	1	32 MPH	62 F	---		0
[00:30-00:45]	0	0 MPH	60 F	---		0
[00:45-01:00]	0	0 MPH	60 F	---		0
[01:00-01:15]	0	0 MPH	60 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	58 F	---		0
[01:45-02:00]	0	0 MPH	58 F	---		0
[02:00-02:15]	0	0 MPH	58 F	---		0
[02:15-02:30]	0	0 MPH	58 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	58 F	---		0
[03:00-03:15]	0	0 MPH	58 F	---		0
[03:15-03:30]	0	0 MPH	58 F	---		0
[03:30-03:45]	0	0 MPH	58 F	---		0
[03:45-04:00]	0	0 MPH	58 F	---		0
[04:00-04:15]	0	0 MPH	58 F	---		0
[04:15-04:30]	0	0 MPH	58 F	---		0
[04:30-04:45]	0	0 MPH	56 F	---		0
[04:45-05:00]	0	0 MPH	56 F	---		0
[05:00-05:15]	0	0 MPH	54 F	---		0
[05:15-05:30]	0	0 MPH	54 F	---		0
[05:30-05:45]	0	0 MPH	54 F	---		0
[05:45-06:00]	0	0 MPH	56 F	---		0
[06:00-06:15]	0	0 MPH	56 F	---		0
[06:15-06:30]	0	0 MPH	56 F	---		0
[06:30-06:45]	1	32 MPH	56 F	---		0
[06:45-07:00]	0	0 MPH	58 F	---		0
[07:00-07:15]	0	0 MPH	60 F	---		0
[07:15-07:30]	1	32 MPH	62 F	---		0
[07:30-07:45]	1	28 MPH	64 F	---		0
[07:45-08:00]	0	0 MPH	68 F	---		0
[08:00-08:15]	0	0 MPH	64 F	---		0
[08:15-08:30]	4	28 MPH	60 F	---		0
[08:30-08:45]	1	32 MPH	64 F	---		0
[08:45-09:00]	0	0 MPH	68 F	---		0

[Raw] Volume Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,May/25/2017						
[09:00-09:15]	2	22 MPH	72 F	---		0
[09:15-09:30]	1	22 MPH	76 F	---		0
[09:30-09:45]	3	36 MPH	76 F	---		0
[09:45-10:00]	3	29 MPH	76 F	---		0
[10:00-10:15]	1	22 MPH	76 F	---		0
[10:15-10:30]	3	24 MPH	78 F	---		0
[10:30-10:45]	1	28 MPH	76 F	---		0
[10:45-11:00]	2	28 MPH	78 F	---		0
[11:00-11:15]	3	24 MPH	80 F	---		0
[11:15-11:30]	1	32 MPH	85 F	---		0
[11:30-11:45]	1	28 MPH	87 F	---		0
[11:45-12:00]	1	28 MPH	91 F	---		0
	322	22 MPH	79 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[12:00-12:15]	0	0 MPH	97 F	---
[12:15-12:30]	3	16 MPH	101 F	---
[12:30-12:45]	2	25 MPH	101 F	---
[12:45-13:00]	0	0 MPH	103 F	---
[13:00-13:15]	2	30 MPH	107 F	---
[13:15-13:30]	2	28 MPH	105 F	---
[13:30-13:45]	1	28 MPH	103 F	---
[13:45-14:00]	2	28 MPH	103 F	---
[14:00-14:15]	3	27 MPH	99 F	---
[14:15-14:30]	1	28 MPH	93 F	---
[14:30-14:45]	1	28 MPH	99 F	---
[14:45-15:00]	0	0 MPH	97 F	---
[15:00-15:15]	1	28 MPH	99 F	---
[15:15-15:30]	2	28 MPH	99 F	---
[15:30-15:45]	6	28 MPH	97 F	---
[15:45-16:00]	1	28 MPH	99 F	---
[16:00-16:15]	3	23 MPH	103 F	---
[16:15-16:30]	2	28 MPH	103 F	---
[16:30-16:45]	1	0 MPH	103 F	---
[16:45-17:00]	0	0 MPH	99 F	---
[17:00-17:15]	0	0 MPH	99 F	---
[17:15-17:30]	0	0 MPH	97 F	---
[17:30-17:45]	2	30 MPH	97 F	---
[17:45-18:00]	3	27 MPH	97 F	---
[18:00-18:15]	0	0 MPH	91 F	---
[18:15-18:30]	4	28 MPH	89 F	---
[18:30-18:45]	2	25 MPH	91 F	---
[18:45-19:00]	1	32 MPH	87 F	---
[19:00-19:15]	4	29 MPH	85 F	---
[19:15-19:30]	4	29 MPH	83 F	---
[19:30-19:45]	2	27 MPH	80 F	---
[19:45-20:00]	1	28 MPH	78 F	---
[20:00-20:15]	1	28 MPH	76 F	---
[20:15-20:30]	1	28 MPH	74 F	---
[20:30-20:45]	0	0 MPH	72 F	---
[20:45-21:00]	1	22 MPH	70 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[21:00-21:15]	2	28 MPH	68 F	---
[21:15-21:30]	1	22 MPH	68 F	---
[21:30-21:45]	2	28 MPH	66 F	---
[21:45-22:00]	0	0 MPH	66 F	---
[22:00-22:15]	0	0 MPH	64 F	---
[22:15-22:30]	0	0 MPH	64 F	---
[22:30-22:45]	0	0 MPH	62 F	---
[22:45-23:00]	1	38 MPH	62 F	---
[23:00-23:15]	0	0 MPH	62 F	---
[23:15-23:30]	0	0 MPH	60 F	---
[23:30-23:45]	0	0 MPH	60 F	---
[23:45-00:00]	1	38 MPH	60 F	---
Mon,May/22/2017	66	27 MPH	86 F	
Tue,May/23/2017				
[00:00-00:15]	0	0 MPH	60 F	---
[00:15-00:30]	0	0 MPH	60 F	---
[00:30-00:45]	0	0 MPH	60 F	---
[00:45-01:00]	1	28 MPH	60 F	---
[01:00-01:15]	0	0 MPH	60 F	---
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	60 F	---
[01:45-02:00]	0	0 MPH	60 F	---
[02:00-02:15]	0	0 MPH	58 F	---
[02:15-02:30]	0	0 MPH	58 F	---
[02:30-02:45]	0	0 MPH	58 F	---
[02:45-03:00]	0	0 MPH	58 F	---
[03:00-03:15]	0	0 MPH	56 F	---
[03:15-03:30]	0	0 MPH	56 F	---
[03:30-03:45]	0	0 MPH	54 F	---
[03:45-04:00]	0	0 MPH	54 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	52 F	---
[04:30-04:45]	0	0 MPH	52 F	---
[04:45-05:00]	0	0 MPH	52 F	---
[05:00-05:15]	0	0 MPH	52 F	---
[05:15-05:30]	0	0 MPH	52 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	0	0 MPH	52 F	---
[06:00-06:15]	1	28 MPH	52 F	---
[06:15-06:30]	0	0 MPH	52 F	---
[06:30-06:45]	1	28 MPH	52 F	---
[06:45-07:00]	0	0 MPH	52 F	---
[07:00-07:15]	4	31 MPH	52 F	---
[07:15-07:30]	1	38 MPH	56 F	---
[07:30-07:45]	2	28 MPH	58 F	---
[07:45-08:00]	0	0 MPH	60 F	---
[08:00-08:15]	5	28 MPH	64 F	---
[08:15-08:30]	0	0 MPH	68 F	---
[08:30-08:45]	2	43 MPH	70 F	---
[08:45-09:00]	1	22 MPH	74 F	---
[09:00-09:15]	2	28 MPH	76 F	---
[09:15-09:30]	3	31 MPH	80 F	---
[09:30-09:45]	4	33 MPH	83 F	---
[09:45-10:00]	0	0 MPH	87 F	---
[10:00-10:15]	2	30 MPH	89 F	---
[10:15-10:30]	0	0 MPH	93 F	---
[10:30-10:45]	3	33 MPH	97 F	---
[10:45-11:00]	0	0 MPH	99 F	---
[11:00-11:15]	2	30 MPH	103 F	---
[11:15-11:30]	1	28 MPH	105 F	---
[11:30-11:45]	2	25 MPH	109 F	---
[11:45-12:00]	4	28 MPH	111 F	---
[12:00-12:15]	5	24 MPH	115 F	---
[12:15-12:30]	0	0 MPH	115 F	---
[12:30-12:45]	2	30 MPH	115 F	---
[12:45-13:00]	3	29 MPH	109 F	---
[13:00-13:15]	0	0 MPH	107 F	---
[13:15-13:30]	2	25 MPH	115 F	---
[13:30-13:45]	3	29 MPH	119 F	---
[13:45-14:00]	2	30 MPH	117 F	---
[14:00-14:15]	2	25 MPH	119 F	---
[14:15-14:30]	3	25 MPH	121 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[14:30-14:45]	2	25 MPH	121 F	---
[14:45-15:00]	1	32 MPH	121 F	---
[15:00-15:15]	1	32 MPH	123 F	---
[15:15-15:30]	2	28 MPH	121 F	---
[15:30-15:45]	1	38 MPH	121 F	---
[15:45-16:00]	0	0 MPH	121 F	---
[16:00-16:15]	4	29 MPH	119 F	---
[16:15-16:30]	3	27 MPH	119 F	---
[16:30-16:45]	3	27 MPH	117 F	---
[16:45-17:00]	0	0 MPH	117 F	---
[17:00-17:15]	3	31 MPH	115 F	---
[17:15-17:30]	3	29 MPH	113 F	---
[17:30-17:45]	1	28 MPH	111 F	---
[17:45-18:00]	4	26 MPH	109 F	---
[18:00-18:15]	2	30 MPH	107 F	---
[18:15-18:30]	3	24 MPH	103 F	---
[18:30-18:45]	3	29 MPH	101 F	---
[18:45-19:00]	2	28 MPH	97 F	---
[19:00-19:15]	1	18 MPH	97 F	---
[19:15-19:30]	3	26 MPH	95 F	---
[19:30-19:45]	3	24 MPH	91 F	---
[19:45-20:00]	2	25 MPH	89 F	---
[20:00-20:15]	1	32 MPH	85 F	---
[20:15-20:30]	2	30 MPH	82 F	---
[20:30-20:45]	1	32 MPH	80 F	---
[20:45-21:00]	1	18 MPH	76 F	---
[21:00-21:15]	0	0 MPH	76 F	---
[21:15-21:30]	0	0 MPH	74 F	---
[21:30-21:45]	0	0 MPH	74 F	---
[21:45-22:00]	1	22 MPH	72 F	---
[22:00-22:15]	2	28 MPH	70 F	---
[22:15-22:30]	0	0 MPH	70 F	---
[22:30-22:45]	0	0 MPH	68 F	---
[22:45-23:00]	0	0 MPH	68 F	---
[23:00-23:15]	0	0 MPH	66 F	---
[23:15-23:30]	0	0 MPH	66 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[23:30-23:45]	0	0 MPH	64 F	---
[23:45-00:00]	0	0 MPH	64 F	---
Tue,May/23/2017	118	23 MPH	83 F	
Wed,May/24/2017				
[00:00-00:15]	0	0 MPH	64 F	---
[00:15-00:30]	0	0 MPH	62 F	---
[00:30-00:45]	0	0 MPH	62 F	---
[00:45-01:00]	0	0 MPH	60 F	---
[01:00-01:15]	0	0 MPH	60 F	---
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	60 F	---
[01:45-02:00]	0	0 MPH	58 F	---
[02:00-02:15]	0	0 MPH	58 F	---
[02:15-02:30]	0	0 MPH	58 F	---
[02:30-02:45]	0	0 MPH	58 F	---
[02:45-03:00]	0	0 MPH	56 F	---
[03:00-03:15]	0	0 MPH	56 F	---
[03:15-03:30]	0	0 MPH	56 F	---
[03:30-03:45]	0	0 MPH	56 F	---
[03:45-04:00]	0	0 MPH	54 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	54 F	---
[04:45-05:00]	0	0 MPH	54 F	---
[05:00-05:15]	0	0 MPH	52 F	---
[05:15-05:30]	0	0 MPH	52 F	---
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	3	27 MPH	52 F	---
[06:00-06:15]	0	0 MPH	52 F	---
[06:15-06:30]	1	28 MPH	52 F	---
[06:30-06:45]	0	0 MPH	52 F	---
[06:45-07:00]	0	0 MPH	52 F	---
[07:00-07:15]	1	22 MPH	54 F	---
[07:15-07:30]	0	0 MPH	58 F	---
[07:30-07:45]	1	28 MPH	60 F	---
[07:45-08:00]	2	25 MPH	64 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/24/2017				
[08:00-08:15]	2	23 MPH	66 F	---
[08:15-08:30]	2	28 MPH	70 F	---
[08:30-08:45]	0	0 MPH	74 F	---
[08:45-09:00]	4	28 MPH	76 F	---
[09:00-09:15]	2	25 MPH	78 F	---
[09:15-09:30]	2	30 MPH	82 F	---
[09:30-09:45]	0	0 MPH	85 F	---
[09:45-10:00]	0	0 MPH	89 F	---
[10:00-10:15]	0	0 MPH	93 F	---
[10:15-10:30]	3	27 MPH	97 F	---
[10:30-10:45]	0	0 MPH	97 F	---
[10:45-11:00]	0	0 MPH	99 F	---
[11:00-11:15]	1	28 MPH	99 F	---
[11:15-11:30]	0	0 MPH	101 F	---
[11:30-11:45]	1	22 MPH	103 F	---
[11:45-12:00]	0	0 MPH	105 F	---
[12:00-12:15]	1	32 MPH	107 F	---
[12:15-12:30]	1	28 MPH	107 F	---
[12:30-12:45]	2	28 MPH	111 F	---
[12:45-13:00]	2	23 MPH	113 F	---
[13:00-13:15]	2	25 MPH	117 F	---
[13:15-13:30]	0	0 MPH	119 F	---
[13:30-13:45]	1	18 MPH	121 F	---
[13:45-14:00]	2	23 MPH	121 F	---
[14:00-14:15]	2	23 MPH	121 F	---
[14:15-14:30]	3	27 MPH	121 F	---
[14:30-14:45]	3	27 MPH	119 F	---
[14:45-15:00]	4	28 MPH	121 F	---
[15:00-15:15]	3	26 MPH	123 F	---
[15:15-15:30]	2	22 MPH	123 F	---
[15:30-15:45]	5	27 MPH	119 F	---
[15:45-16:00]	3	27 MPH	121 F	---
[16:00-16:15]	3	30 MPH	117 F	---
[16:15-16:30]	2	27 MPH	113 F	---
[16:30-16:45]	7	33 MPH	103 F	---
[16:45-17:00]	1	28 MPH	107 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/24/2017				
[17:00-17:15]	2	30 MPH	101 F	---
[17:15-17:30]	2	28 MPH	101 F	---
[17:30-17:45]	3	27 MPH	101 F	---
[17:45-18:00]	1	28 MPH	97 F	---
[18:00-18:15]	2	27 MPH	93 F	---
[18:15-18:30]	2	30 MPH	85 F	---
[18:30-18:45]	0	0 MPH	85 F	---
[18:45-19:00]	3	35 MPH	85 F	---
[19:00-19:15]	3	31 MPH	83 F	---
[19:15-19:30]	1	28 MPH	80 F	---
[19:30-19:45]	3	29 MPH	78 F	---
[19:45-20:00]	2	33 MPH	76 F	---
[20:00-20:15]	0	0 MPH	74 F	---
[20:15-20:30]	2	38 MPH	72 F	---
[20:30-20:45]	1	28 MPH	72 F	---
[20:45-21:00]	3	24 MPH	72 F	---
[21:00-21:15]	2	25 MPH	70 F	---
[21:15-21:30]	1	28 MPH	68 F	---
[21:30-21:45]	0	0 MPH	66 F	---
[21:45-22:00]	0	0 MPH	64 F	---
[22:00-22:15]	0	0 MPH	64 F	---
[22:15-22:30]	0	0 MPH	64 F	---
[22:30-22:45]	0	0 MPH	66 F	---
[22:45-23:00]	0	0 MPH	66 F	---
[23:00-23:15]	0	0 MPH	66 F	---
[23:15-23:30]	0	0 MPH	64 F	---
[23:30-23:45]	0	0 MPH	64 F	---
[23:45-00:00]	0	0 MPH	64 F	---
Wed,May/24/2017	107	9 MPH	80 F	
Thu,May/25/2017				
[00:00-00:15]	0	0 MPH	62 F	---
[00:15-00:30]	1	32 MPH	62 F	---
[00:30-00:45]	0	0 MPH	60 F	---
[00:45-01:00]	0	0 MPH	60 F	---
[01:00-01:15]	0	0 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,May/25/2017				
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	58 F	---
[01:45-02:00]	0	0 MPH	58 F	---
[02:00-02:15]	0	0 MPH	58 F	---
[02:15-02:30]	0	0 MPH	58 F	---
[02:30-02:45]	0	0 MPH	58 F	---
[02:45-03:00]	0	0 MPH	58 F	---
[03:00-03:15]	0	0 MPH	58 F	---
[03:15-03:30]	0	0 MPH	58 F	---
[03:30-03:45]	0	0 MPH	58 F	---
[03:45-04:00]	0	0 MPH	58 F	---
[04:00-04:15]	0	0 MPH	58 F	---
[04:15-04:30]	0	0 MPH	58 F	---
[04:30-04:45]	0	0 MPH	56 F	---
[04:45-05:00]	0	0 MPH	56 F	---
[05:00-05:15]	0	0 MPH	54 F	---
[05:15-05:30]	0	0 MPH	54 F	---
[05:30-05:45]	0	0 MPH	54 F	---
[05:45-06:00]	0	0 MPH	56 F	---
[06:00-06:15]	0	0 MPH	56 F	---
[06:15-06:30]	0	0 MPH	56 F	---
[06:30-06:45]	1	32 MPH	56 F	---
[06:45-07:00]	0	0 MPH	58 F	---
[07:00-07:15]	0	0 MPH	60 F	---
[07:15-07:30]	1	32 MPH	62 F	---
[07:30-07:45]	1	28 MPH	64 F	---
[07:45-08:00]	0	0 MPH	68 F	---
[08:00-08:15]	0	0 MPH	64 F	---
[08:15-08:30]	4	28 MPH	60 F	---
[08:30-08:45]	1	32 MPH	64 F	---
[08:45-09:00]	0	0 MPH	68 F	---
[09:00-09:15]	2	22 MPH	72 F	---
[09:15-09:30]	1	22 MPH	76 F	---
[09:30-09:45]	3	36 MPH	76 F	---
[09:45-10:00]	3	29 MPH	76 F	---
[10:00-10:15]	1	22 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

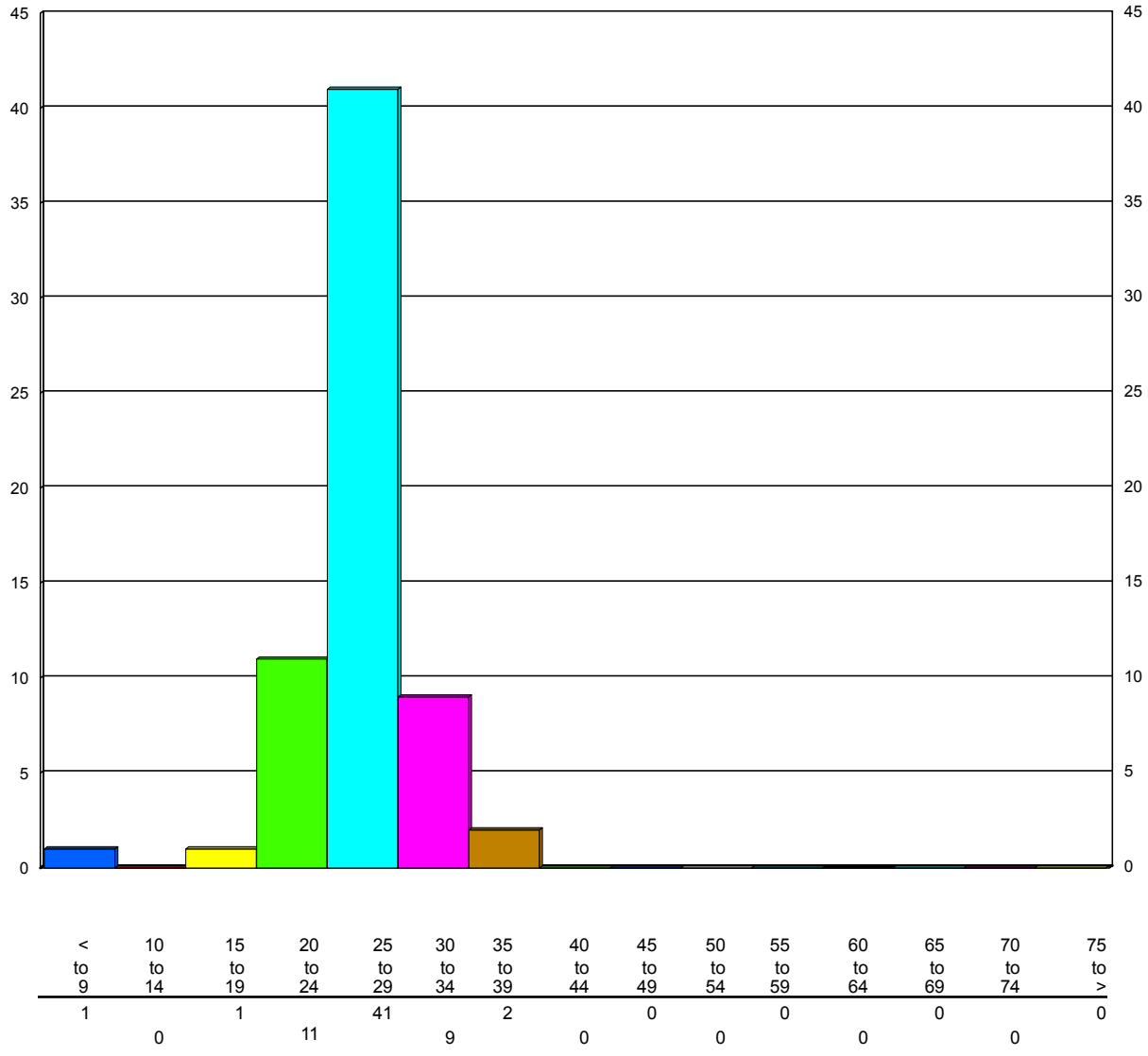
HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,May/25/2017				
[10:15-10:30]	3	24 MPH	78 F	---
[10:30-10:45]	1	28 MPH	76 F	---
[10:45-11:00]	2	28 MPH	78 F	---
[11:00-11:15]	3	24 MPH	80 F	---
[11:15-11:30]	1	32 MPH	85 F	---
[11:30-11:45]	1	28 MPH	87 F	---
[11:45-12:00]	1	28 MPH	91 F	---
Thu,May/25/2017	31	0 MPH	64 F	
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	322	22 MPH	79 F	

Speed/Volume Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Mon,May/22/2017 65

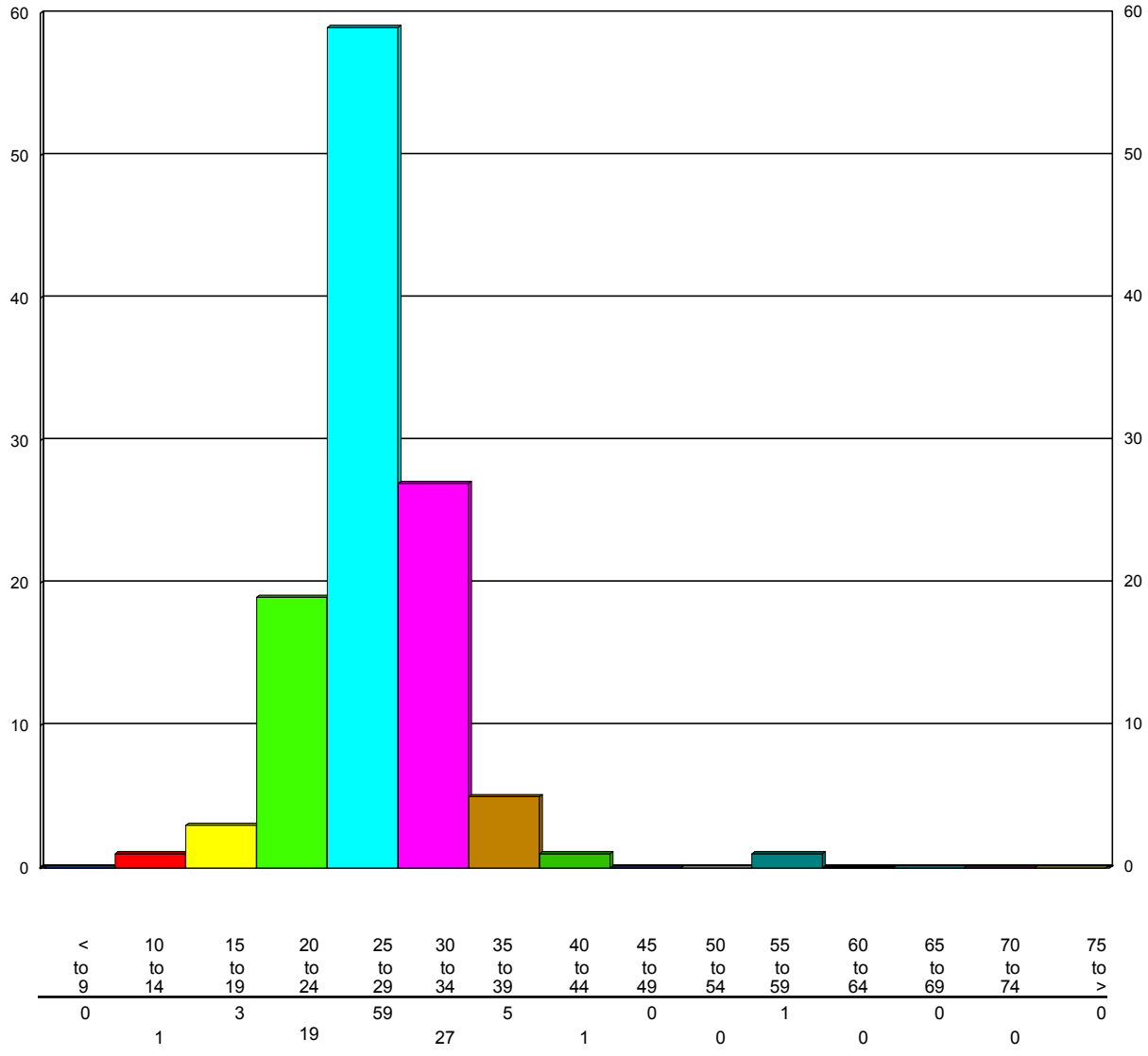


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	0	1	11	41	9	2	0	0	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Tue,May/23/2017 116

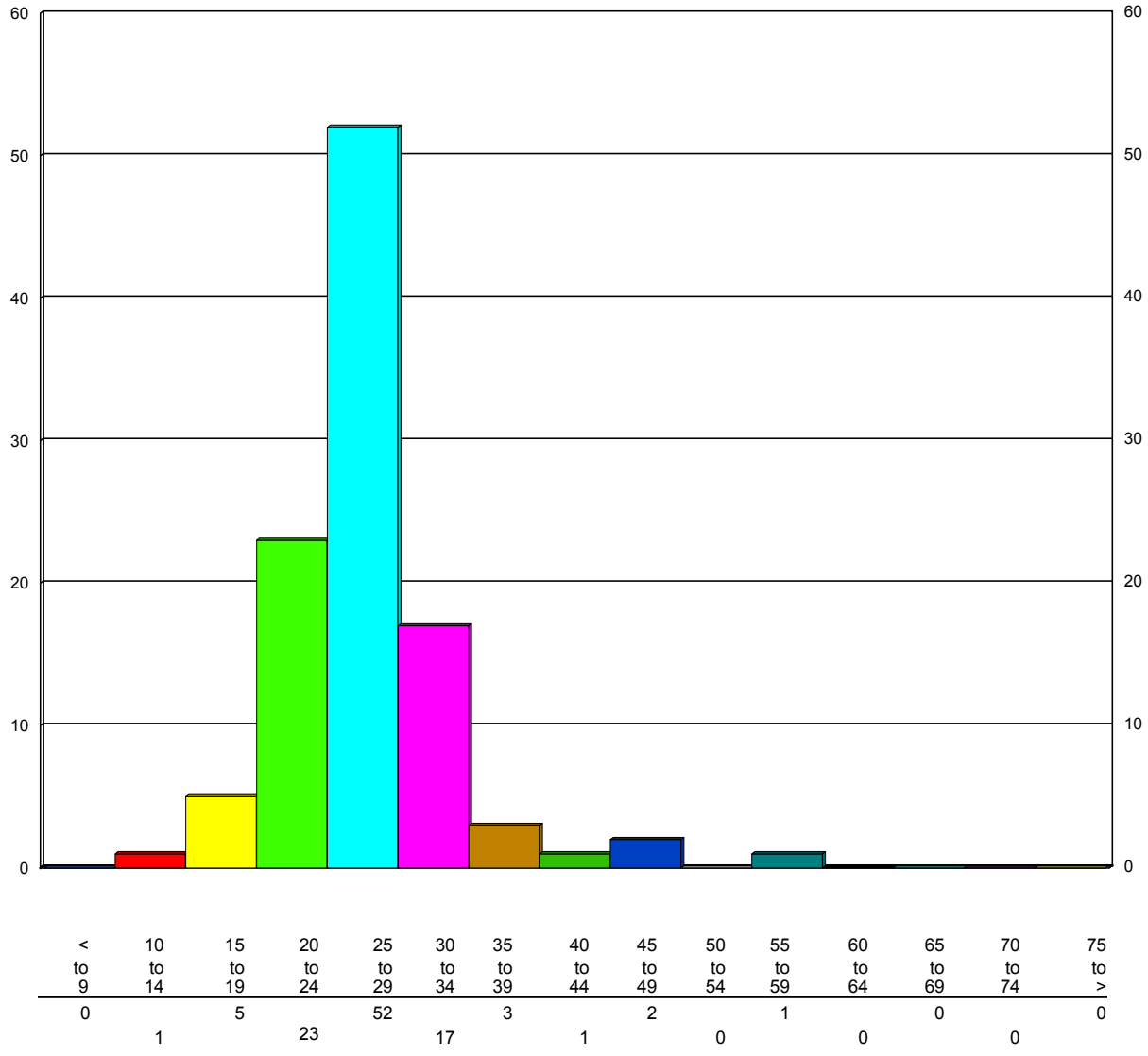


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	3	19	59	27	5	1	0	0	1	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Wed,May/24/2017 105

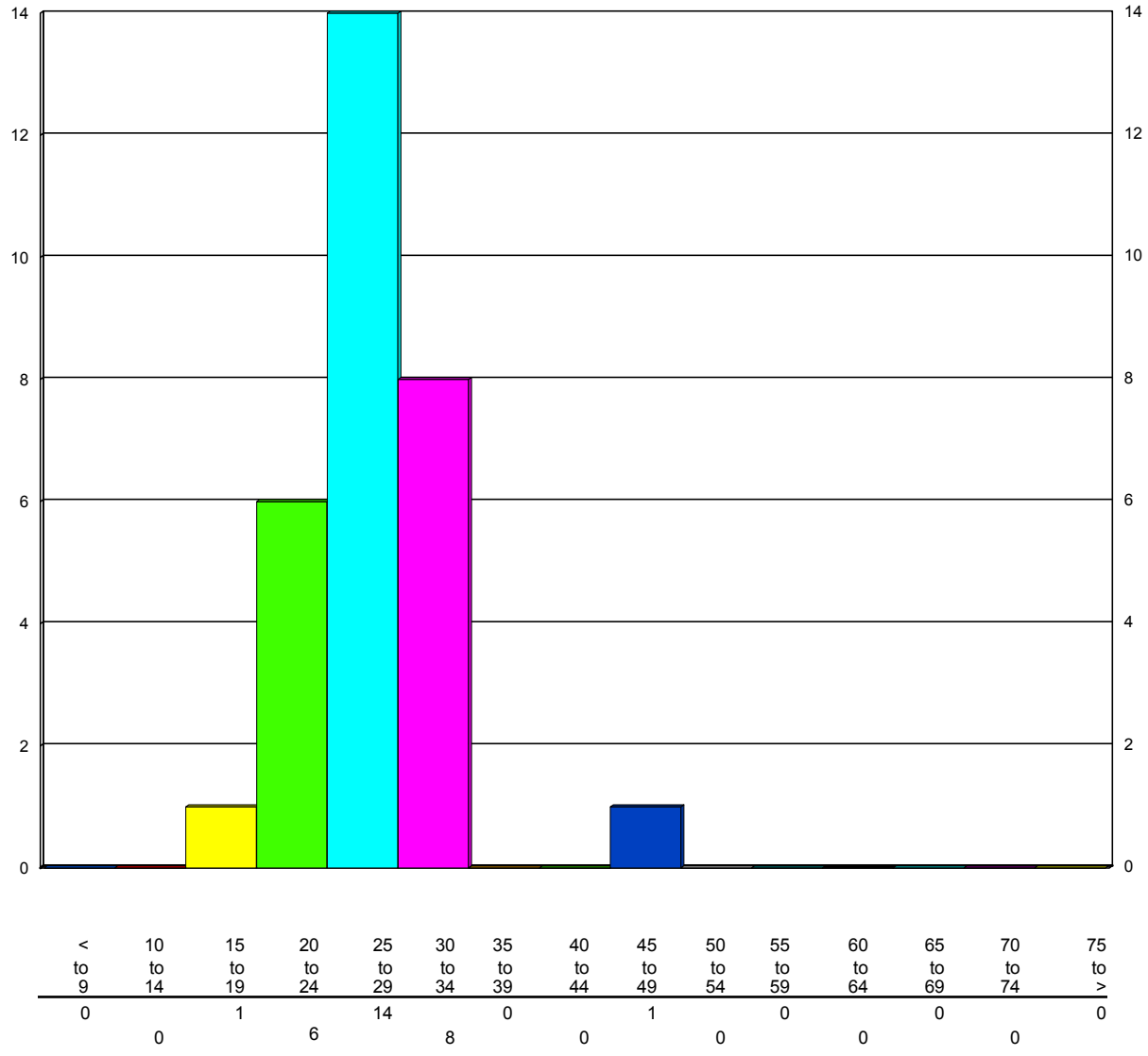


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	5	23	52	17	3	1	2	0	1	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

Thu,May/25/2017 30



Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[12:00-12:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:15-12:30]	1	0	0	2	0	0	0	0	0	0	0	0	0	0	0	3
[12:30-12:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	0	0	3	1	0	0	0	0	0	0	0	0	0	0	5
[13:00-13:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[13:30-13:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	6	1	0	0	0	0	0	0	0	0	0	7
[14:00-14:15]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[14:15-14:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[14:30-14:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	5
[15:00-15:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[15:15-15:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[15:30-15:45]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
[15:45-16:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	6	2	0	0	0	0	0	0	0	0	0	10
[16:00-16:15]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[16:15-16:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[16:30-16:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[16:45-17:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5
[17:00-17:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:15-17:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:30-17:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[17:45-18:00]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	4	1	0	0	0	0	0	0	0	0	0	5
[18:00-18:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:15-18:30]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[18:30-18:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[18:45-19:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	3	2	0	0	0	0	0	0	0	0	0	7

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[19:00-19:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[19:15-19:30]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[19:30-19:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	7	3	0	0	0	0	0	0	0	0	0	11
[20:00-20:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[21:00-21:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:15-21:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	4	0	0	0	0	0	0	0	0	0	0	5
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	1	0	1	11	41	9	2	0	0	0	0	0	0	0	0	65
Tue,May/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[07:00-07:15]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[07:15-07:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	3	2	1	0	0	0	0	0	0	0	0	6
[08:00-08:15]	0	0	0	0	4	1	0	0	0	0	0	0	0	0	0	5
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	2
[08:45-09:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	1	5	1	0	0	0	0	1	0	0	0	0	8
[09:00-09:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	3
[09:30-09:45]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	4	2	1	1	0	0	0	0	0	0	0	9
[10:00-10:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[10:15-10:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:30-10:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[11:00-11:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[11:45-12:00]	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	4
	0	0	0	1	7	1	0	0	0	0	0	0	0	0	0	9
[12:00-12:15]	0	0	1	2	1	1	0	0	0	0	0	0	0	0	0	5
[12:15-12:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:30-12:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	0	0	1	2	4	3	0	0	0	0	0	0	0	0	0	10
[13:00-13:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:15-13:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[13:30-13:45]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[13:45-14:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	4	2	0	0	0	0	0	0	0	0	0	7
[14:00-14:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[14:15-14:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[14:30-14:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[14:45-15:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	3	3	1	0	0	0	0	0	0	0	0	0	7
[15:00-15:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[15:15-15:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[15:30-15:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[15:45-16:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
[16:00-16:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[16:15-16:30]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[16:30-16:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[16:45-17:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	5	3	0	0	0	0	0	0	0	0	0	10
[17:00-17:15]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[17:15-17:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[17:30-17:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[17:45-18:00]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	2	5	4	0	0	0	0	0	0	0	0	0	11
[18:00-18:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[18:15-18:30]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[18:30-18:45]	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[18:45-19:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	3	5	1	1	0	0	0	0	0	0	0	0	10
[19:00-19:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[19:15-19:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[19:30-19:45]	0	1	0	0	1	1	0	0	0	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	1	1	2	4	1	0	0	0	0	0	0	0	0	0	9
[20:00-20:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[20:30-20:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[20:45-21:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	1	3	0	0	0	0	0	0	0	0	0	5
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:00-22:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	3	19	59	27	5	1	0	0	1	0	0	0	0	116
Wed,May/24/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/24/2017																
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4
[08:00-08:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[08:15-08:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[08:30-08:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:45-09:00]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
	0	0	1	1	5	1	0	0	0	0	0	0	0	0	0	8
[09:00-09:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[09:30-09:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:45-10:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[10:00-10:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:15-10:30]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[10:45-11:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[11:00-11:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[12:00-12:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[12:15-12:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/24/2017																
[12:30-12:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	1	0	4	1	0	0	0	0	0	0	0	0	0	6
[13:00-13:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	2	1	2	0	0	0	0	0	0	0	0	0	0	5
[14:00-14:15]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[14:15-14:30]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[14:30-14:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[14:45-15:00]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
	0	0	1	2	7	2	0	0	0	0	0	0	0	0	0	12
[15:00-15:15]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[15:15-15:30]	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2
[15:30-15:45]	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
[15:45-16:00]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
	0	1	0	4	4	4	0	0	0	0	0	0	0	0	0	13
[16:00-16:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[16:15-16:30]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[16:30-16:45]	0	0	0	3	1	0	1	1	0	0	1	0	0	0	0	7
[16:45-17:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	4	3	2	1	1	0	0	1	0	0	0	0	12
[17:00-17:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[17:15-17:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[17:30-17:45]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[17:45-18:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	7	1	0	0	0	0	0	0	0	0	0	8
[18:00-18:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[18:15-18:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[18:30-18:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[18:45-19:00]	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	2
	0	0	0	2	1	2	0	0	1	0	0	0	0	0	0	6
[19:00-19:15]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[19:15-19:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/24/2017																
[19:30-19:45]	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	1	4	2	2	0	0	0	0	0	0	0	0	9
[20:00-20:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:15-20:30]	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	2
[20:30-20:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[20:45-21:00]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	2	3	0	0	0	1	0	0	0	0	0	0	6
[21:00-21:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[21:15-21:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	5	23	52	17	3	1	2	0	1	0	0	0	0	105
Thu,May/25/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,May/25/2017																
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[08:00-08:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:15-08:30]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[08:30-08:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[08:45-09:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5

Time/Speed Report

HI-Star ID: 2303
Street: Wasatch Lane
State: UT
City: Sillver Creek
County: Summit

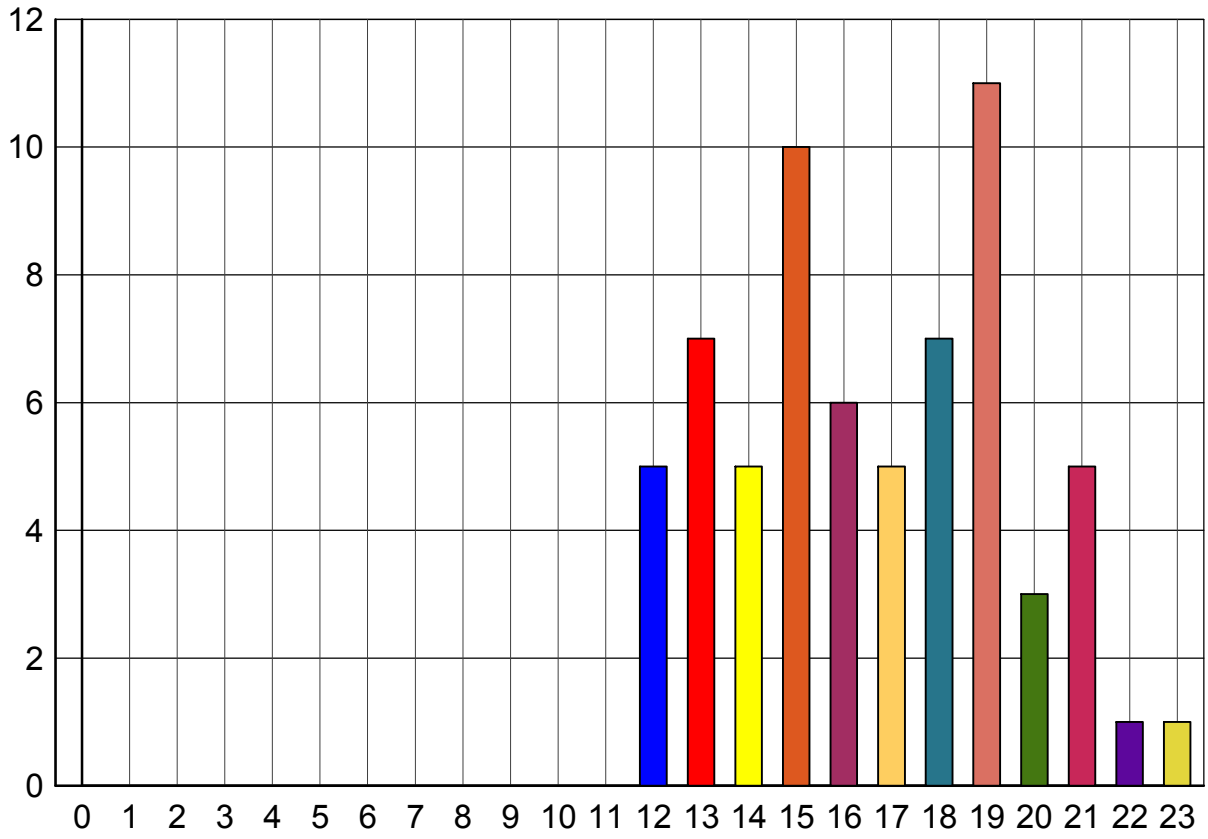
Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 322
AADT Count: 107

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,May/25/2017																
[09:00-09:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[09:30-09:45]	0	0	0	0	1	1	0	0	1	0	0	0	0	0	0	3
[09:45-10:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	0	0	0	2	3	2	0	0	1	0	0	0	0	0	0	8
[10:00-10:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:45-11:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	3	4	0	0	0	0	0	0	0	0	0	0	7
[11:00-11:15]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[11:15-11:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[11:30-11:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[11:45-12:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	4	1	0	0	0	0	0	0	0	0	0	6
	0	0	1	6	14	8	0	0	1	0	0	0	0	0	0	30
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	1	2	10	59	166	61	10	2	3	0	2	0	0	0	0	316

Time/Volume Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

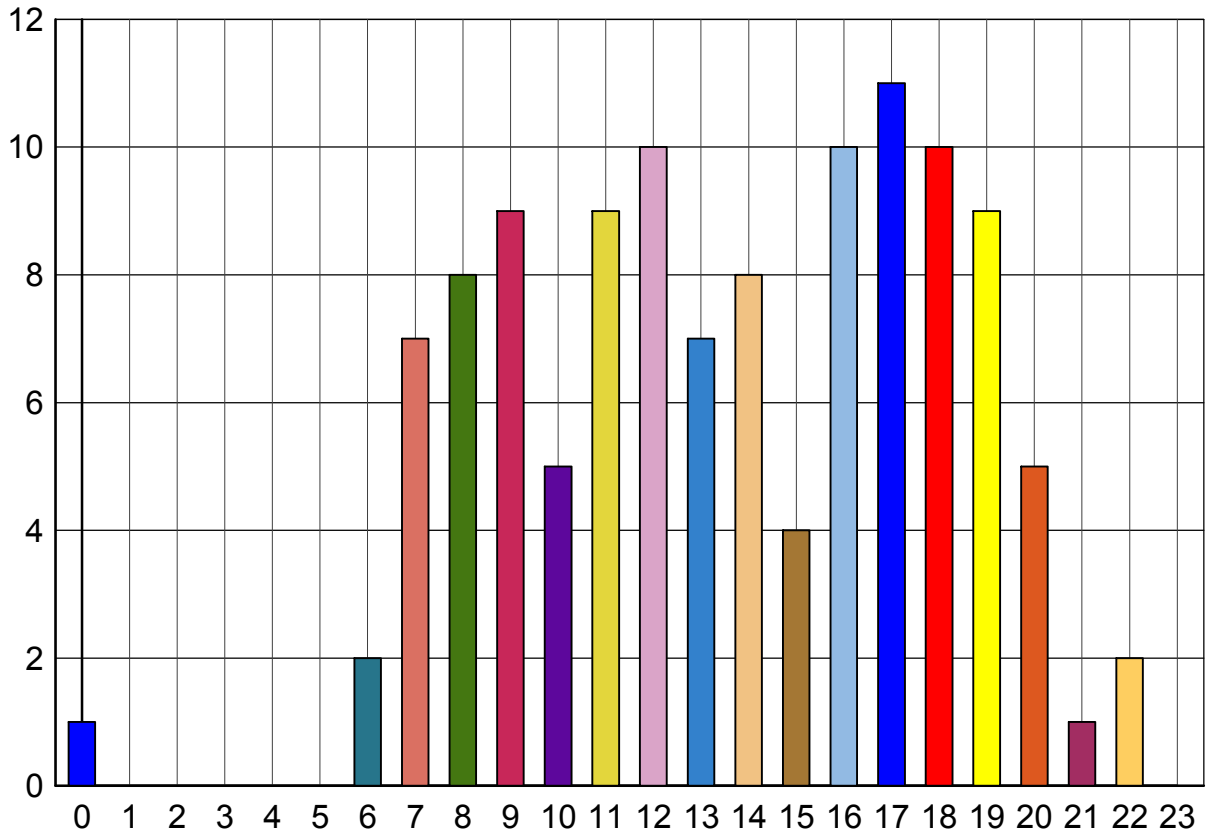


Mon,May/22/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	5	(18) 18:00 - 18:59	7
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	7	(19) 19:00 - 19:59	11
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	5	(20) 20:00 - 20:59	3
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	10	(21) 21:00 - 21:59	5
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	6	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	5	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

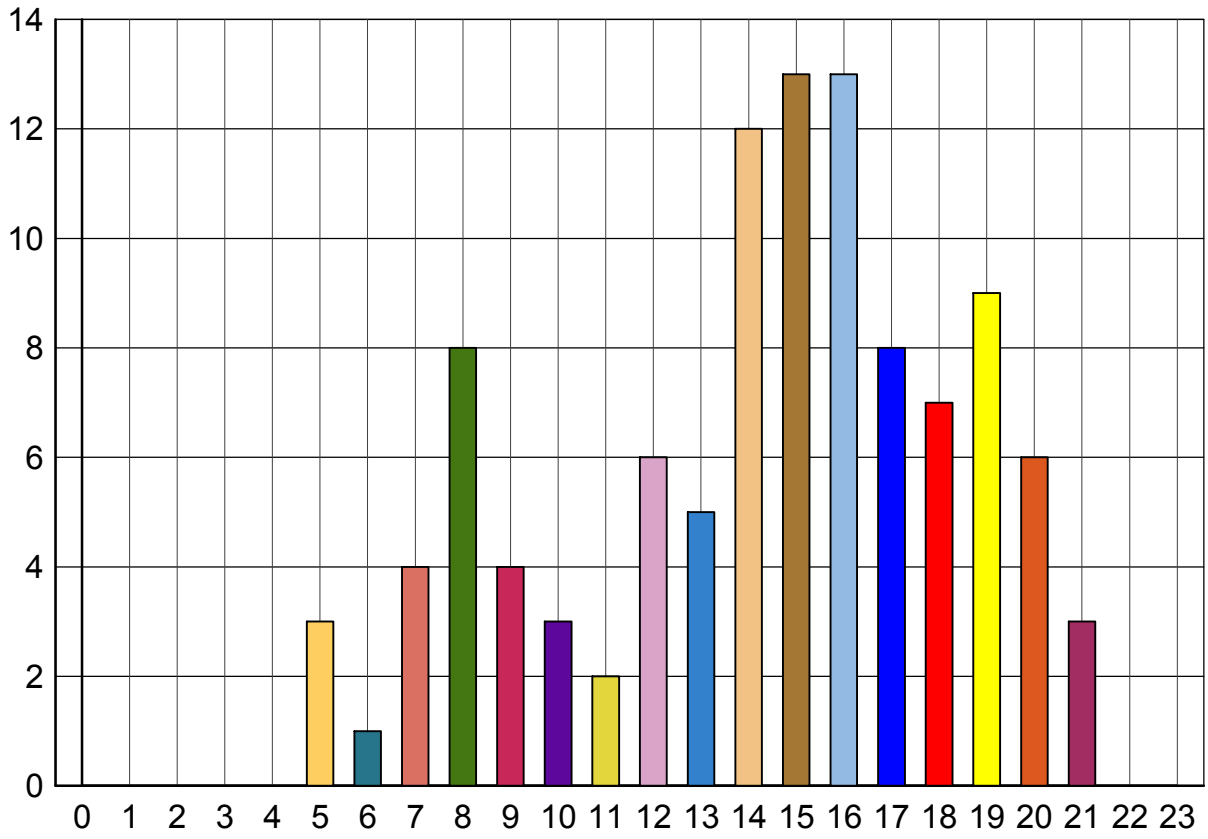


Tue,May/23/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	2	(12) 12:00 - 12:59	10	(18) 18:00 - 18:59	10
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	7	(13) 13:00 - 13:59	7	(19) 19:00 - 19:59	9
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	8	(14) 14:00 - 14:59	8	(20) 20:00 - 20:59	5
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	9	(15) 15:00 - 15:59	4	(21) 21:00 - 21:59	1
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	5	(16) 16:00 - 16:59	10	(22) 22:00 - 22:59	2
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	9	(17) 17:00 - 17:59	11	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	2303	Begin:	May/22/2017 12:00:00 PM	End:	May/25/2017 12:00:00 PM
Street:	Wasatch Lane	Lane:	Southeast	Hours:	72.00
State:	UT	Oper:	DMC	Period:	15
City:	Sillver Creek	Posted:	25	Raw Count:	322
County:	Summit	AADT Factor:	1	AADT Count:	107

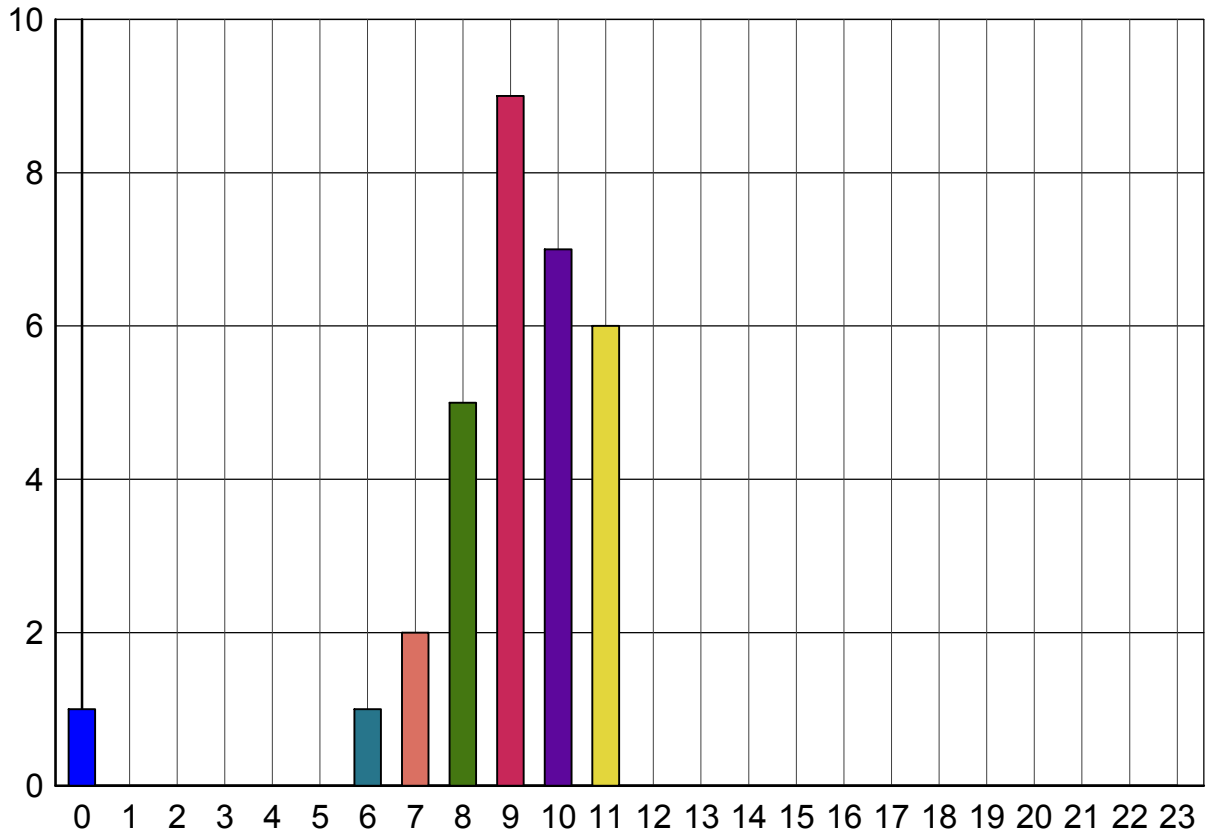


Wed,May/24/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	1	(12) 12:00 - 12:59	6	(18) 18:00 - 18:59	7
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	4	(13) 13:00 - 13:59	5	(19) 19:00 - 19:59	9
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	8	(14) 14:00 - 14:59	12	(20) 20:00 - 20:59	6
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	4	(15) 15:00 - 15:59	13	(21) 21:00 - 21:59	3
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	3	(16) 16:00 - 16:59	13	(22) 22:00 - 22:59	0
(5) 05:00 - 05:59	3	(11) 11:00 - 11:59	2	(17) 17:00 - 17:59	8	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID:	2303	Begin:	May/22/2017 12:00:00 PM	End:	May/25/2017 12:00:00 PM
Street:	Wasatch Lane	Lane:	Southeast	Hours:	72.00
State:	UT	Oper:	DMC	Period:	15
City:	Sillver Creek	Posted:	25	Raw Count:	322
County:	Summit	AADT Factor:	1	AADT Count:	107

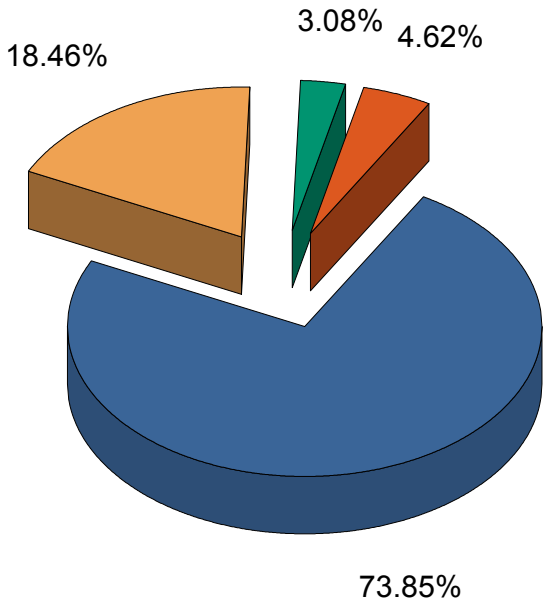


Thu,May/25/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	1	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	2	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	5	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	9	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	7	(16) 16:00 - 16:59		(22) 22:00 - 22:59	0
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	6	(17) 17:00 - 17:59		(23) 23:00 - 23:59	0

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

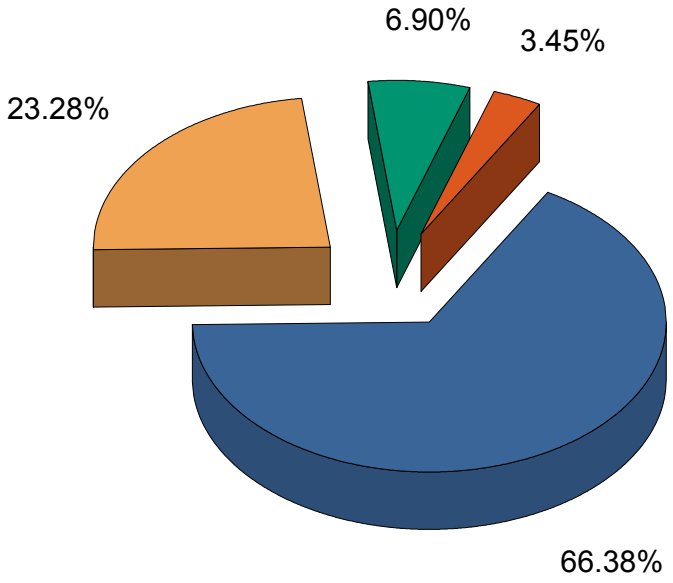


Mon,May/22/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
48	12	2	3

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

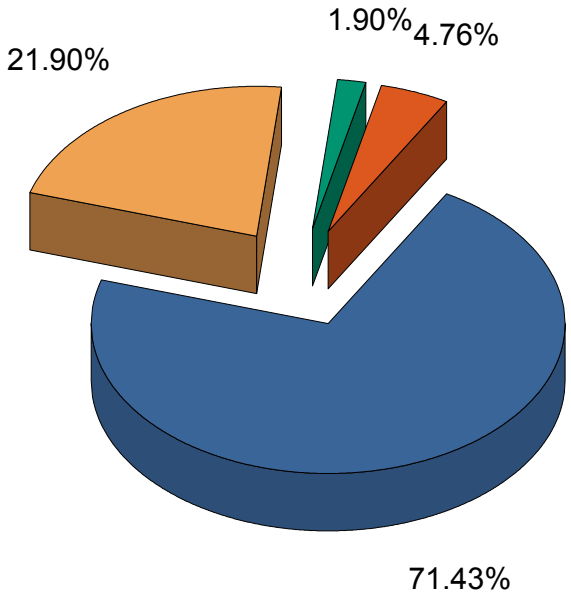


Tue,May/23/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
77	27	8	4

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107

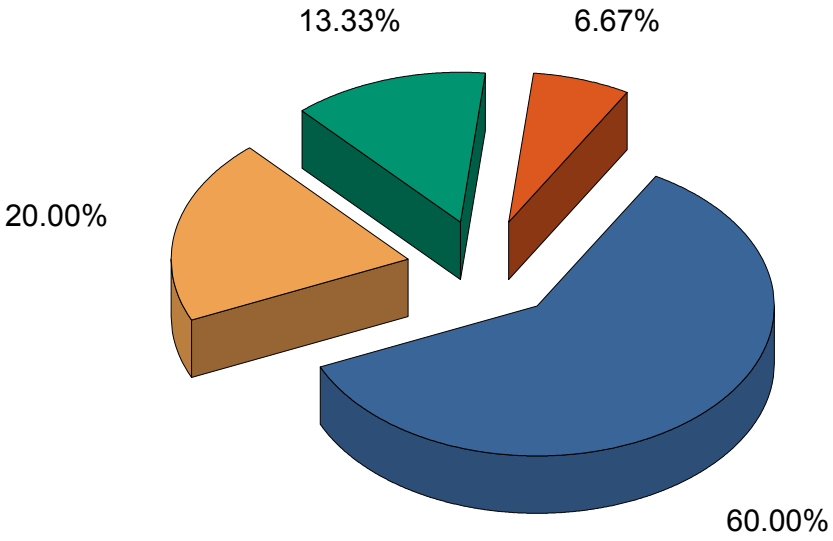


Wed,May/24/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
75	23	2	5

Vehicle Percentage Graph

HI-Star ID: 2303	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Wasatch Lane	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 322
County: Summit	AADT Factor: 1	AADT Count: 107



Thu,May/25/2017 Wasatch Lane

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
18	6	4	2

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Sillver Creek
Street: Wasatch Lane

A study of vehicle traffic was conducted with HI-STAR unit number 2303. The study was done in the Southeast lane at Wasatch Lane in Sillver Creek, UT in Summit county. The study began on May/22/2017 at 12:00:00 PM and concluded on May/25/2017 at 12:00:00 PM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 322 vehicles passed through the location with a peak volume of 7 on May/24/2017 at [16:30-16:45] and a minimum volume of 0 on May/22/2017 at [12:00-12:15]. The AADT count for this study was 107.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classifed vehicles was 28 MPH with 24.68% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.00 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 32.46 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
1	2	10	59	166	61	10	2	3	0	2	0	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 218 which represents 69 percent of the total classified vehicles. The number of Vans & Pickups in the study was 68 which represents 22 percent of the total classified vehicles. The number of Busses & Trucks in the study was 16 which represents 5 percent of the total classified vehicles. The number of Tractor Tailers in the study was 14 which represents 4 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
218	68	8	8	7	2	5	0												

CHART 2

HEADWAY

During the peak traffic period, on May/24/2017 at [16:30-16:45] the average headway between vehicles was 112.5 seconds. During the slowest traffic period, on May/22/2017 at [12:00-12:15] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 52.00 and 123.00 degrees F.

Appendix E: Wasatch Way

Appendix E

Wasatch Way Northbound

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,May/26/2017						
[11:00-11:15]	4	29 MPH	68 F	---		0
[11:15-11:30]	9	32 MPH	68 F	---		0
[11:30-11:45]	7	27 MPH	70 F	---		0
[11:45-12:00]	8	26 MPH	74 F	---		0
[12:00-12:15]	9	33 MPH	78 F	---		0
[12:15-12:30]	10	30 MPH	80 F	---		0
[12:30-12:45]	6	28 MPH	82 F	---		0
[12:45-13:00]	7	30 MPH	83 F	---		0
[13:00-13:15]	9	27 MPH	87 F	---		0
[13:15-13:30]	9	29 MPH	89 F	---		0
[13:30-13:45]	4	33 MPH	91 F	---		0
[13:45-14:00]	5	26 MPH	89 F	---		0
[14:00-14:15]	10	28 MPH	87 F	---		0
[14:15-14:30]	7	30 MPH	87 F	---		0
[14:30-14:45]	12	31 MPH	85 F	---		0
[14:45-15:00]	10	31 MPH	80 F	---		0
[15:00-15:15]	8	33 MPH	85 F	---		0
[15:15-15:30]	4	25 MPH	87 F	---		0
[15:30-15:45]	3	24 MPH	89 F	---		0
[15:45-16:00]	9	29 MPH	91 F	---		0
[16:00-16:15]	9	31 MPH	91 F	---		0
[16:15-16:30]	6	32 MPH	93 F	---		0
[16:30-16:45]	7	28 MPH	93 F	---		0
[16:45-17:00]	9	29 MPH	91 F	---		0
[17:00-17:15]	14	27 MPH	91 F	---		0
[17:15-17:30]	6	30 MPH	89 F	---		0
[17:30-17:45]	7	27 MPH	89 F	---		0
[17:45-18:00]	7	27 MPH	89 F	---		0
[18:00-18:15]	9	30 MPH	87 F	---		0
[18:15-18:30]	8	31 MPH	85 F	---		0
[18:30-18:45]	9	29 MPH	83 F	---		0
[18:45-19:00]	4	29 MPH	82 F	---		0
[19:00-19:15]	7	29 MPH	78 F	---		0
[19:15-19:30]	6	34 MPH	76 F	---		0
[19:30-19:45]	2	30 MPH	76 F	---		0
[19:45-20:00]	7	33 MPH	74 F	---		0
[20:00-20:15]	2	28 MPH	72 F	---		0
[20:15-20:30]	4	34 MPH	70 F	---		0
[20:30-20:45]	4	26 MPH	68 F	---		0
[20:45-21:00]	2	45 MPH	66 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,May/26/2017						
[21:00-21:15]	3	27 MPH	64 F	---		0
[21:15-21:30]	2	28 MPH	64 F	---		0
[21:30-21:45]	2	30 MPH	62 F	---		0
[21:45-22:00]	0	0 MPH	60 F	---		0
[22:00-22:15]	2	33 MPH	60 F	---		0
[22:15-22:30]	0	0 MPH	58 F	---		0
[22:30-22:45]	1	22 MPH	58 F	---		0
[22:45-23:00]	1	32 MPH	56 F	---		0
[23:00-23:15]	0	0 MPH	56 F	---		0
[23:15-23:30]	1	28 MPH	54 F	---		0
[23:30-23:45]	1	38 MPH	54 F	---		0
[23:45-00:00]	0	0 MPH	52 F	---		0
Sat,May/27/2017						
[00:00-00:15]	0	0 MPH	52 F	---		0
[00:15-00:30]	0	0 MPH	52 F	---		0
[00:30-00:45]	3	33 MPH	52 F	---		0
[00:45-01:00]	0	0 MPH	52 F	---		0
[01:00-01:15]	0	0 MPH	52 F	---		0
[01:15-01:30]	0	0 MPH	52 F	---		0
[01:30-01:45]	0	0 MPH	50 F	---		0
[01:45-02:00]	0	0 MPH	50 F	---		0
[02:00-02:15]	0	0 MPH	50 F	---		0
[02:15-02:30]	0	0 MPH	50 F	---		0
[02:30-02:45]	0	0 MPH	48 F	---		0
[02:45-03:00]	0	0 MPH	48 F	---		0
[03:00-03:15]	1	38 MPH	48 F	---		0
[03:15-03:30]	1	38 MPH	48 F	---		0
[03:30-03:45]	0	0 MPH	48 F	---		0
[03:45-04:00]	0	0 MPH	48 F	---		0
[04:00-04:15]	0	0 MPH	48 F	---		0
[04:15-04:30]	0	0 MPH	48 F	---		0
[04:30-04:45]	0	0 MPH	46 F	---		0
[04:45-05:00]	0	0 MPH	46 F	---		0
[05:00-05:15]	0	0 MPH	48 F	---		0
[05:15-05:30]	0	0 MPH	48 F	---		0
[05:30-05:45]	1	32 MPH	48 F	---		0
[05:45-06:00]	1	28 MPH	48 F	---		0
[06:00-06:15]	0	0 MPH	48 F	---		0
[06:15-06:30]	1	28 MPH	48 F	---		0
[06:30-06:45]	0	0 MPH	50 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sat,May/27/2017						
[06:45-07:00]	2	30 MPH	50 F	---		0
[07:00-07:15]	0	0 MPH	52 F	---		0
[07:15-07:30]	1	12 MPH	52 F	---		0
[07:30-07:45]	4	28 MPH	54 F	---		0
[07:45-08:00]	4	30 MPH	56 F	---		0
[08:00-08:15]	4	29 MPH	60 F	---		0
[08:15-08:30]	0	0 MPH	62 F	---		0
[08:30-08:45]	3	21 MPH	66 F	---		0
[08:45-09:00]	2	35 MPH	70 F	---		0
[09:00-09:15]	6	29 MPH	72 F	---		0
[09:15-09:30]	4	27 MPH	76 F	---		0
[09:30-09:45]	2	27 MPH	78 F	---		0
[09:45-10:00]	4	25 MPH	78 F	---		0
[10:00-10:15]	7	29 MPH	78 F	---		0
[10:15-10:30]	3	29 MPH	83 F	---		0
[10:30-10:45]	5	28 MPH	83 F	---		0
[10:45-11:00]	6	28 MPH	85 F	---		0
[11:00-11:15]	7	29 MPH	89 F	---		0
[11:15-11:30]	0	0 MPH	93 F	---		0
[11:30-11:45]	5	27 MPH	97 F	---		0
[11:45-12:00]	5	28 MPH	97 F	---		0
[12:00-12:15]	8	34 MPH	99 F	---		0
[12:15-12:30]	7	27 MPH	103 F	---		0
[12:30-12:45]	7	22 MPH	101 F	---		0
[12:45-13:00]	4	30 MPH	101 F	---		0
[13:00-13:15]	2	30 MPH	103 F	---		0
[13:15-13:30]	7	23 MPH	103 F	---		0
[13:30-13:45]	4	32 MPH	103 F	---		0
[13:45-14:00]	11	29 MPH	101 F	---		0
[14:00-14:15]	6	25 MPH	99 F	---		0
[14:15-14:30]	7	27 MPH	97 F	---		0
[14:30-14:45]	4	26 MPH	95 F	---		0
[14:45-15:00]	7	29 MPH	93 F	---		0
[15:00-15:15]	4	26 MPH	91 F	---		0
[15:15-15:30]	6	29 MPH	95 F	---		0
[15:30-15:45]	6	27 MPH	91 F	---		0
[15:45-16:00]	4	30 MPH	89 F	---		0
[16:00-16:15]	6	25 MPH	91 F	---		0
[16:15-16:30]	8	31 MPH	91 F	---		0
[16:30-16:45]	9	30 MPH	89 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sat,May/27/2017						
[16:45-17:00]	2	35 MPH	87 F	---		0
[17:00-17:15]	7	30 MPH	85 F	---		0
[17:15-17:30]	5	28 MPH	89 F	---		0
[17:30-17:45]	6	27 MPH	93 F	---		0
[17:45-18:00]	3	31 MPH	93 F	---		0
[18:00-18:15]	7	30 MPH	91 F	---		0
[18:15-18:30]	5	28 MPH	87 F	---		0
[18:30-18:45]	5	30 MPH	85 F	---		0
[18:45-19:00]	7	39 MPH	83 F	---		0
[19:00-19:15]	3	24 MPH	82 F	---		0
[19:15-19:30]	6	25 MPH	80 F	---		0
[19:30-19:45]	2	43 MPH	78 F	---		0
[19:45-20:00]	3	33 MPH	76 F	---		0
[20:00-20:15]	4	20 MPH	76 F	---		0
[20:15-20:30]	5	34 MPH	74 F	---		0
[20:30-20:45]	0	0 MPH	72 F	---		0
[20:45-21:00]	3	28 MPH	68 F	---		0
[21:00-21:15]	6	28 MPH	68 F	---		0
[21:15-21:30]	0	0 MPH	66 F	---		0
[21:30-21:45]	0	0 MPH	64 F	---		0
[21:45-22:00]	3	29 MPH	62 F	---		0
[22:00-22:15]	1	28 MPH	62 F	---		0
[22:15-22:30]	3	41 MPH	60 F	---		0
[22:30-22:45]	2	30 MPH	60 F	---		0
[22:45-23:00]	2	30 MPH	58 F	---		0
[23:00-23:15]	0	0 MPH	58 F	---		0
[23:15-23:30]	1	32 MPH	56 F	---		0
[23:30-23:45]	2	35 MPH	56 F	---		0
[23:45-00:00]	1	52 MPH	56 F	---		0
Sun,May/28/2017						
[00:00-00:15]	0	0 MPH	54 F	---		0
[00:15-00:30]	1	28 MPH	54 F	---		0
[00:30-00:45]	2	28 MPH	52 F	---		0
[00:45-01:00]	0	0 MPH	52 F	---		0
[01:00-01:15]	0	0 MPH	52 F	---		0
[01:15-01:30]	1	28 MPH	52 F	---		0
[01:30-01:45]	1	38 MPH	52 F	---		0
[01:45-02:00]	0	0 MPH	52 F	---		0
[02:00-02:15]	0	0 MPH	52 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[02:15-02:30]	1	32 MPH	50 F	---		0
[02:30-02:45]	0	0 MPH	50 F	---		0
[02:45-03:00]	0	0 MPH	50 F	---		0
[03:00-03:15]	0	0 MPH	50 F	---		0
[03:15-03:30]	0	0 MPH	50 F	---		0
[03:30-03:45]	0	0 MPH	48 F	---		0
[03:45-04:00]	0	0 MPH	48 F	---		0
[04:00-04:15]	0	0 MPH	48 F	---		0
[04:15-04:30]	0	0 MPH	48 F	---		0
[04:30-04:45]	1	32 MPH	46 F	---		0
[04:45-05:00]	0	0 MPH	46 F	---		0
[05:00-05:15]	0	0 MPH	46 F	---		0
[05:15-05:30]	0	0 MPH	46 F	---		0
[05:30-05:45]	0	0 MPH	46 F	---		0
[05:45-06:00]	0	0 MPH	44 F	---		0
[06:00-06:15]	0	0 MPH	44 F	---		0
[06:15-06:30]	0	0 MPH	44 F	---		0
[06:30-06:45]	0	0 MPH	46 F	---		0
[06:45-07:00]	2	30 MPH	48 F	---		0
[07:00-07:15]	1	28 MPH	50 F	---		0
[07:15-07:30]	1	32 MPH	52 F	---		0
[07:30-07:45]	0	0 MPH	52 F	---		0
[07:45-08:00]	1	28 MPH	56 F	---		0
[08:00-08:15]	1	32 MPH	58 F	---		0
[08:15-08:30]	2	32 MPH	62 F	---		0
[08:30-08:45]	0	0 MPH	66 F	---		0
[08:45-09:00]	4	29 MPH	70 F	---		0
[09:00-09:15]	2	25 MPH	74 F	---		0
[09:15-09:30]	1	28 MPH	76 F	---		0
[09:30-09:45]	6	30 MPH	78 F	---		0
[09:45-10:00]	6	19 MPH	82 F	---		0
[10:00-10:15]	8	27 MPH	85 F	---		0
[10:15-10:30]	5	30 MPH	87 F	---		0
[10:30-10:45]	3	29 MPH	89 F	---		0
[10:45-11:00]	3	26 MPH	93 F	---		0
[11:00-11:15]	6	31 MPH	93 F	---		0
[11:15-11:30]	6	25 MPH	97 F	---		0
[11:30-11:45]	4	29 MPH	97 F	---		0
[11:45-12:00]	6	30 MPH	101 F	---		0
[12:00-12:15]	7	34 MPH	103 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[12:15-12:30]	5	28 MPH	105 F	---		0
[12:30-12:45]	6	30 MPH	107 F	---		0
[12:45-13:00]	2	25 MPH	109 F	---		0
[13:00-13:15]	5	30 MPH	111 F	---		0
[13:15-13:30]	7	27 MPH	113 F	---		0
[13:30-13:45]	7	28 MPH	115 F	---		0
[13:45-14:00]	7	24 MPH	117 F	---		0
[14:00-14:15]	7	28 MPH	117 F	---		0
[14:15-14:30]	9	27 MPH	119 F	---		0
[14:30-14:45]	5	32 MPH	109 F	---		0
[14:45-15:00]	4	29 MPH	113 F	---		0
[15:00-15:15]	7	28 MPH	115 F	---		0
[15:15-15:30]	7	33 MPH	117 F	---		0
[15:30-15:45]	4	29 MPH	117 F	---		0
[15:45-16:00]	6	30 MPH	117 F	---		0
[16:00-16:15]	2	30 MPH	115 F	---		0
[16:15-16:30]	4	29 MPH	115 F	---		0
[16:30-16:45]	4	23 MPH	113 F	---		0
[16:45-17:00]	2	40 MPH	111 F	---		0
[17:00-17:15]	4	35 MPH	109 F	---		0
[17:15-17:30]	0	0 MPH	107 F	---		0
[17:30-17:45]	7	31 MPH	105 F	---		0
[17:45-18:00]	4	30 MPH	103 F	---		0
[18:00-18:15]	3	27 MPH	101 F	---		0
[18:15-18:30]	3	31 MPH	97 F	---		0
[18:30-18:45]	8	28 MPH	97 F	---		0
[18:45-19:00]	5	39 MPH	95 F	---		0
[19:00-19:15]	4	31 MPH	93 F	---		0
[19:15-19:30]	4	29 MPH	91 F	---		0
[19:30-19:45]	4	32 MPH	87 F	---		0
[19:45-20:00]	2	27 MPH	85 F	---		0
[20:00-20:15]	2	28 MPH	83 F	---		0
[20:15-20:30]	5	27 MPH	82 F	---		0
[20:30-20:45]	0	0 MPH	78 F	---		0
[20:45-21:00]	4	29 MPH	76 F	---		0
[21:00-21:15]	4	29 MPH	76 F	---		0
[21:15-21:30]	2	23 MPH	74 F	---		0
[21:30-21:45]	3	27 MPH	72 F	---		0
[21:45-22:00]	1	28 MPH	72 F	---		0
[22:00-22:15]	1	22 MPH	70 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[22:15-22:30]	5	32 MPH	68 F	---		0
[22:30-22:45]	3	29 MPH	68 F	---		0
[22:45-23:00]	3	29 MPH	66 F	---		0
[23:00-23:15]	2	22 MPH	64 F	---		0
[23:15-23:30]	2	28 MPH	64 F	---		0
[23:30-23:45]	0	0 MPH	64 F	---		0
[23:45-00:00]	1	32 MPH	62 F	---		0
Mon,May/29/2017						
[00:00-00:15]	0	0 MPH	62 F	---		0
[00:15-00:30]	0	0 MPH	60 F	---		0
[00:30-00:45]	1	32 MPH	60 F	---		0
[00:45-01:00]	0	0 MPH	58 F	---		0
[01:00-01:15]	0	0 MPH	58 F	---		0
[01:15-01:30]	0	0 MPH	58 F	---		0
[01:30-01:45]	1	18 MPH	56 F	---		0
[01:45-02:00]	1	38 MPH	56 F	---		0
[02:00-02:15]	0	0 MPH	56 F	---		0
[02:15-02:30]	1	28 MPH	54 F	---		0
[02:30-02:45]	0	0 MPH	54 F	---		0
[02:45-03:00]	0	0 MPH	54 F	---		0
[03:00-03:15]	0	0 MPH	54 F	---		0
[03:15-03:30]	0	0 MPH	52 F	---		0
[03:30-03:45]	0	0 MPH	52 F	---		0
[03:45-04:00]	0	0 MPH	52 F	---		0
[04:00-04:15]	0	0 MPH	52 F	---		0
[04:15-04:30]	0	0 MPH	52 F	---		0
[04:30-04:45]	0	0 MPH	52 F	---		0
[04:45-05:00]	0	0 MPH	52 F	---		0
[05:00-05:15]	0	0 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	50 F	---		0
[05:30-05:45]	0	0 MPH	50 F	---		0
[05:45-06:00]	0	0 MPH	50 F	---		0
[06:00-06:15]	0	0 MPH	50 F	---		0
[06:15-06:30]	1	32 MPH	50 F	---		0
[06:30-06:45]	0	0 MPH	50 F	---		0
[06:45-07:00]	1	28 MPH	52 F	---		0
[07:00-07:15]	1	38 MPH	52 F	---		0
[07:15-07:30]	0	0 MPH	56 F	---		0
[07:30-07:45]	1	28 MPH	58 F	---		0
[07:45-08:00]	4	28 MPH	60 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/29/2017						
[08:00-08:15]	1	32 MPH	64 F	---		0
[08:15-08:30]	1	38 MPH	66 F	---		0
[08:30-08:45]	5	26 MPH	70 F	---		0
[08:45-09:00]	5	32 MPH	74 F	---		0
[09:00-09:15]	4	32 MPH	76 F	---		0
[09:15-09:30]	2	35 MPH	78 F	---		0
[09:30-09:45]	5	32 MPH	82 F	---		0
[09:45-10:00]	5	26 MPH	83 F	---		0
[10:00-10:15]	4	26 MPH	87 F	---		0
[10:15-10:30]	8	29 MPH	89 F	---		0
[10:30-10:45]	6	32 MPH	91 F	---		0
[10:45-11:00]	5	28 MPH	95 F	---		0
[11:00-11:15]	7	23 MPH	97 F	---		0
[11:15-11:30]	8	32 MPH	99 F	---		0
[11:30-11:45]	5	34 MPH	101 F	---		0
[11:45-12:00]	4	31 MPH	105 F	---		0
[12:00-12:15]	6	32 MPH	107 F	---		0
[12:15-12:30]	6	28 MPH	109 F	---		0
[12:30-12:45]	6	27 MPH	111 F	---		0
[12:45-13:00]	5	28 MPH	113 F	---		0
[13:00-13:15]	6	30 MPH	115 F	---		0
[13:15-13:30]	9	28 MPH	117 F	---		0
[13:30-13:45]	9	30 MPH	117 F	---		0
[13:45-14:00]	2	33 MPH	119 F	---		0
[14:00-14:15]	12	30 MPH	119 F	---		0
[14:15-14:30]	5	36 MPH	119 F	---		0
[14:30-14:45]	7	26 MPH	119 F	---		0
[14:45-15:00]	3	31 MPH	119 F	---		0
[15:00-15:15]	7	27 MPH	119 F	---		0
[15:15-15:30]	13	31 MPH	119 F	---		0
[15:30-15:45]	3	27 MPH	119 F	---		0
[15:45-16:00]	9	36 MPH	121 F	---		0
[16:00-16:15]	7	32 MPH	117 F	---		0
[16:15-16:30]	6	24 MPH	111 F	---		0
[16:30-16:45]	4	31 MPH	105 F	---		0
[16:45-17:00]	4	34 MPH	109 F	---		0
[17:00-17:15]	6	34 MPH	109 F	---		0
[17:15-17:30]	5	32 MPH	109 F	---		0
[17:30-17:45]	10	30 MPH	107 F	---		0
[17:45-18:00]	7	31 MPH	107 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/29/2017						
[18:00-18:15]	9	24 MPH	105 F	---		0
[18:15-18:30]	4	36 MPH	103 F	---		0
[18:30-18:45]	4	29 MPH	101 F	---		0
[18:45-19:00]	5	32 MPH	99 F	---		0
[19:00-19:15]	8	28 MPH	97 F	---		0
[19:15-19:30]	4	29 MPH	97 F	---		0
[19:30-19:45]	5	30 MPH	93 F	---		0
[19:45-20:00]	1	28 MPH	91 F	---		0
[20:00-20:15]	1	32 MPH	87 F	---		0
[20:15-20:30]	2	25 MPH	85 F	---		0
[20:30-20:45]	3	21 MPH	83 F	---		0
[20:45-21:00]	2	37 MPH	80 F	---		0
[21:00-21:15]	4	34 MPH	78 F	---		0
[21:15-21:30]	2	30 MPH	76 F	---		0
[21:30-21:45]	2	28 MPH	76 F	---		0
[21:45-22:00]	1	22 MPH	76 F	---		0
[22:00-22:15]	5	27 MPH	74 F	---		0
[22:15-22:30]	1	28 MPH	72 F	---		0
[22:30-22:45]	1	28 MPH	72 F	---		0
[22:45-23:00]	1	32 MPH	70 F	---		0
[23:00-23:15]	0	0 MPH	68 F	---		0
[23:15-23:30]	2	27 MPH	68 F	---		0
[23:30-23:45]	0	0 MPH	66 F	---		0
[23:45-00:00]	1	28 MPH	66 F	---		0
Tue,May/30/2017						
[00:00-00:15]	1	28 MPH	64 F	---		0
[00:15-00:30]	0	0 MPH	64 F	---		0
[00:30-00:45]	1	22 MPH	62 F	---		0
[00:45-01:00]	1	32 MPH	62 F	---		0
[01:00-01:15]	0	0 MPH	62 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	60 F	---		0
[01:45-02:00]	0	0 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	58 F	---		0
[02:15-02:30]	0	0 MPH	58 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	0	0 MPH	56 F	---		0
[03:00-03:15]	0	0 MPH	56 F	---		0
[03:15-03:30]	0	0 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[03:30-03:45]	0	0 MPH	54 F	---		0
[03:45-04:00]	0	0 MPH	54 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	52 F	---		0
[04:45-05:00]	0	0 MPH	52 F	---		0
[05:00-05:15]	1	38 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	0	0 MPH	52 F	---		0
[06:00-06:15]	2	33 MPH	52 F	---		0
[06:15-06:30]	0	0 MPH	52 F	---		0
[06:30-06:45]	1	18 MPH	52 F	---		0
[06:45-07:00]	0	0 MPH	54 F	---		0
[07:00-07:15]	2	30 MPH	56 F	---		0
[07:15-07:30]	2	28 MPH	58 F	---		0
[07:30-07:45]	5	28 MPH	60 F	---		0
[07:45-08:00]	4	26 MPH	62 F	---		0
[08:00-08:15]	3	27 MPH	66 F	---		0
[08:15-08:30]	6	30 MPH	70 F	---		0
[08:30-08:45]	4	25 MPH	74 F	---		0
[08:45-09:00]	10	29 MPH	76 F	---		0
[09:00-09:15]	2	23 MPH	78 F	---		0
[09:15-09:30]	1	0 MPH	82 F	---		0
[09:30-09:45]	3	34 MPH	85 F	---		0
[09:45-10:00]	11	29 MPH	87 F	---		0
[10:00-10:15]	4	32 MPH	91 F	---		0
[10:15-10:30]	4	26 MPH	93 F	---		0
[10:30-10:45]	7	27 MPH	95 F	---		0
[10:45-11:00]	5	26 MPH	97 F	---		0
[11:00-11:15]	2	30 MPH	97 F	---		0
[11:15-11:30]	6	38 MPH	99 F	---		0
[11:30-11:45]	12	28 MPH	101 F	---		0
[11:45-12:00]	6	29 MPH	105 F	---		0
[12:00-12:15]	5	26 MPH	107 F	---		0
[12:15-12:30]	5	27 MPH	111 F	---		0
[12:30-12:45]	9	29 MPH	111 F	---		0
[12:45-13:00]	9	26 MPH	113 F	---		0
[13:00-13:15]	9	28 MPH	111 F	---		0
[13:15-13:30]	3	31 MPH	115 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[13:30-13:45]	9	34 MPH	115 F	---		0
[13:45-14:00]	6	33 MPH	117 F	---		0
[14:00-14:15]	8	32 MPH	117 F	---		0
[14:15-14:30]	12	31 MPH	117 F	---		0
[14:30-14:45]	13	30 MPH	117 F	---		0
[14:45-15:00]	7	31 MPH	117 F	---		0
[15:00-15:15]	6	30 MPH	117 F	---		0
[15:15-15:30]	5	27 MPH	117 F	---		0
[15:30-15:45]	8	32 MPH	117 F	---		0
[15:45-16:00]	10	27 MPH	117 F	---		0
[16:00-16:15]	3	31 MPH	115 F	---		0
[16:15-16:30]	9	27 MPH	115 F	---		0
[16:30-16:45]	2	32 MPH	115 F	---		0
[16:45-17:00]	6	31 MPH	113 F	---		0
[17:00-17:15]	13	29 MPH	109 F	---		0
[17:15-17:30]	18	30 MPH	109 F	---		0
[17:30-17:45]	13	34 MPH	107 F	---		0
[17:45-18:00]	6	31 MPH	107 F	---		0
[18:00-18:15]	10	27 MPH	103 F	---		0
[18:15-18:30]	9	26 MPH	101 F	---		0
[18:30-18:45]	6	33 MPH	99 F	---		0
[18:45-19:00]	4	29 MPH	97 F	---		0
[19:00-19:15]	9	33 MPH	97 F	---		0
[19:15-19:30]	3	17 MPH	95 F	---		0
[19:30-19:45]	8	28 MPH	91 F	---		0
[19:45-20:00]	6	32 MPH	89 F	---		0
[20:00-20:15]	5	30 MPH	87 F	---		0
[20:15-20:30]	2	25 MPH	83 F	---		0
[20:30-20:45]	8	30 MPH	82 F	---		0
[20:45-21:00]	3	26 MPH	80 F	---		0
[21:00-21:15]	6	29 MPH	78 F	---		0
[21:15-21:30]	2	23 MPH	76 F	---		0
[21:30-21:45]	2	25 MPH	76 F	---		0
[21:45-22:00]	1	22 MPH	76 F	---		0
[22:00-22:15]	1	18 MPH	74 F	---		0
[22:15-22:30]	1	32 MPH	72 F	---		0
[22:30-22:45]	1	32 MPH	72 F	---		0
[22:45-23:00]	1	32 MPH	70 F	---		0
[23:00-23:15]	1	32 MPH	68 F	---		0
[23:15-23:30]	0	0 MPH	68 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[23:30-23:45]	2	30 MPH	66 F	---		0
[23:45-00:00]	0	0 MPH	66 F	---		0
Wed,May/31/2017						
[00:00-00:15]	0	0 MPH	66 F	---		0
[00:15-00:30]	2	28 MPH	64 F	---		0
[00:30-00:45]	0	0 MPH	64 F	---		0
[00:45-01:00]	0	0 MPH	64 F	---		0
[01:00-01:15]	1	32 MPH	64 F	---		0
[01:15-01:30]	0	0 MPH	64 F	---		0
[01:30-01:45]	1	28 MPH	64 F	---		0
[01:45-02:00]	0	0 MPH	64 F	---		0
[02:00-02:15]	0	0 MPH	62 F	---		0
[02:15-02:30]	0	0 MPH	62 F	---		0
[02:30-02:45]	0	0 MPH	60 F	---		0
[02:45-03:00]	0	0 MPH	60 F	---		0
[03:00-03:15]	1	0 MPH	60 F	---		0
[03:15-03:30]	1	38 MPH	58 F	---		0
[03:30-03:45]	0	0 MPH	58 F	---		0
[03:45-04:00]	0	0 MPH	58 F	---		0
[04:00-04:15]	0	0 MPH	56 F	---		0
[04:15-04:30]	0	0 MPH	56 F	---		0
[04:30-04:45]	0	0 MPH	56 F	---		0
[04:45-05:00]	0	0 MPH	54 F	---		0
[05:00-05:15]	0	0 MPH	54 F	---		0
[05:15-05:30]	0	0 MPH	54 F	---		0
[05:30-05:45]	0	0 MPH	54 F	---		0
[05:45-06:00]	0	0 MPH	54 F	---		0
[06:00-06:15]	0	0 MPH	52 F	---		0
[06:15-06:30]	0	0 MPH	54 F	---		0
[06:30-06:45]	1	32 MPH	54 F	---		0
[06:45-07:00]	3	31 MPH	56 F	---		0
[07:00-07:15]	3	22 MPH	58 F	---		0
[07:15-07:30]	2	33 MPH	60 F	---		0
[07:30-07:45]	8	29 MPH	64 F	---		0
[07:45-08:00]	6	31 MPH	66 F	---		0
[08:00-08:15]	2	27 MPH	70 F	---		0
[08:15-08:30]	4	29 MPH	74 F	---		0
[08:30-08:45]	7	29 MPH	76 F	---		0
[08:45-09:00]	5	29 MPH	78 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/31/2017						
[09:00-09:15]	1	18 MPH	82 F	---		0
[09:15-09:30]	5	29 MPH	85 F	---		0
[09:30-09:45]	7	30 MPH	87 F	---		0
[09:45-10:00]	8	31 MPH	89 F	---		0
[10:00-10:15]	6	28 MPH	91 F	---		0
[10:15-10:30]	10	26 MPH	93 F	---		0
[10:30-10:45]	4	23 MPH	97 F	---		0
[10:45-11:00]	8	30 MPH	97 F	---		0
[11:00-11:15]	7	26 MPH	101 F	---		0
[11:15-11:30]	7	26 MPH	105 F	---		0
[11:30-11:45]	4	28 MPH	107 F	---		0
[11:45-12:00]	4	33 MPH	109 F	---		0
[12:00-12:15]	7	32 MPH	109 F	---		0
[12:15-12:30]	8	28 MPH	111 F	---		0
[12:30-12:45]	8	31 MPH	113 F	---		0
[12:45-13:00]	6	36 MPH	115 F	---		0
[13:00-13:15]	4	34 MPH	117 F	---		0
[13:15-13:30]	10	31 MPH	119 F	---		0
[13:30-13:45]	7	35 MPH	121 F	---		0
[13:45-14:00]	2	25 MPH	121 F	---		0
[14:00-14:15]	7	30 MPH	121 F	---		0
[14:15-14:30]	10	31 MPH	121 F	---		0
[14:30-14:45]	8	33 MPH	115 F	---		0
[14:45-15:00]	7	32 MPH	107 F	---		0
[15:00-15:15]	10	28 MPH	107 F	---		0
[15:15-15:30]	19	27 MPH	109 F	---		0
[15:30-15:45]	11	28 MPH	109 F	---		0
[15:45-16:00]	5	32 MPH	111 F	---		0
[16:00-16:15]	11	27 MPH	111 F	---		0
[16:15-16:30]	11	27 MPH	109 F	---		0
[16:30-16:45]	8	32 MPH	107 F	---		0
[16:45-17:00]	11	31 MPH	103 F	---		0
[17:00-17:15]	6	33 MPH	103 F	---		0
[17:15-17:30]	15	28 MPH	105 F	---		0
[17:30-17:45]	11	28 MPH	103 F	---		0
[17:45-18:00]	18	28 MPH	101 F	---		0
[18:00-18:15]	14	32 MPH	101 F	---		0
[18:15-18:30]	6	21 MPH	97 F	---		0
[18:30-18:45]	6	28 MPH	95 F	---		0
[18:45-19:00]	8	28 MPH	91 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/31/2017						
[19:00-19:15]	5	38 MPH	89 F	---		0
[19:15-19:30]	6	28 MPH	85 F	---		0
[19:30-19:45]	3	29 MPH	85 F	---		0
[19:45-20:00]	6	30 MPH	83 F	---		0
[20:00-20:15]	5	24 MPH	82 F	---		0
[20:15-20:30]	3	28 MPH	80 F	---		0
[20:30-20:45]	5	24 MPH	78 F	---		0
[20:45-21:00]	6	32 MPH	78 F	---		0
[21:00-21:15]	5	29 MPH	76 F	---		0
[21:15-21:30]	6	30 MPH	76 F	---		0
[21:30-21:45]	5	28 MPH	76 F	---		0
[21:45-22:00]	1	22 MPH	74 F	---		0
[22:00-22:15]	1	32 MPH	72 F	---		0
[22:15-22:30]	1	32 MPH	72 F	---		0
[22:30-22:45]	1	22 MPH	70 F	---		0
[22:45-23:00]	1	32 MPH	70 F	---		0
[23:00-23:15]	1	48 MPH	68 F	---		0
[23:15-23:30]	0	0 MPH	68 F	---		0
[23:30-23:45]	0	0 MPH	68 F	---		0
[23:45-00:00]	3	24 MPH	68 F	---		0
Thu,Jun/01/2017						
[00:00-00:15]	1	42 MPH	66 F	---		0
[00:15-00:30]	1	28 MPH	66 F	---		0
[00:30-00:45]	0	0 MPH	66 F	---		0
[00:45-01:00]	0	0 MPH	66 F	---		0
[01:00-01:15]	0	0 MPH	64 F	---		0
[01:15-01:30]	0	0 MPH	64 F	---		0
[01:30-01:45]	0	0 MPH	64 F	---		0
[01:45-02:00]	0	0 MPH	62 F	---		0
[02:00-02:15]	0	0 MPH	62 F	---		0
[02:15-02:30]	0	0 MPH	62 F	---		0
[02:30-02:45]	0	0 MPH	62 F	---		0
[02:45-03:00]	0	0 MPH	60 F	---		0
[03:00-03:15]	0	0 MPH	60 F	---		0
[03:15-03:30]	0	0 MPH	60 F	---		0
[03:30-03:45]	1	12 MPH	60 F	---		0
[03:45-04:00]	0	0 MPH	60 F	---		0
[04:00-04:15]	0	0 MPH	60 F	---		0
[04:15-04:30]	0	0 MPH	60 F	---		0
[04:30-04:45]	0	0 MPH	58 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/01/2017						
[04:45-05:00]	0	0 MPH	58 F	---		0
[05:00-05:15]	0	0 MPH	58 F	---		0
[05:15-05:30]	0	0 MPH	58 F	---		0
[05:30-05:45]	0	0 MPH	58 F	---		0
[05:45-06:00]	0	0 MPH	58 F	---		0
[06:00-06:15]	1	38 MPH	58 F	---		0
[06:15-06:30]	1	0 MPH	58 F	---		0
[06:30-06:45]	1	32 MPH	58 F	---		0
[06:45-07:00]	1	28 MPH	60 F	---		0
[07:00-07:15]	1	38 MPH	60 F	---		0
[07:15-07:30]	5	28 MPH	62 F	---		0
[07:30-07:45]	6	28 MPH	68 F	---		0
[07:45-08:00]	2	28 MPH	72 F	---		0
[08:00-08:15]	9	25 MPH	76 F	---		0
[08:15-08:30]	10	30 MPH	80 F	---		0
[08:30-08:45]	2	20 MPH	80 F	---		0
[08:45-09:00]	10	32 MPH	83 F	---		0
[09:00-09:15]	7	28 MPH	85 F	---		0
[09:15-09:30]	5	32 MPH	82 F	---		0
[09:30-09:45]	6	30 MPH	80 F	---		0
[09:45-10:00]	8	30 MPH	80 F	---		0
[10:00-10:15]	6	33 MPH	83 F	---		0
[10:15-10:30]	4	26 MPH	85 F	---		0
[10:30-10:45]	2	20 MPH	87 F	---		0
[10:45-11:00]	10	22 MPH	87 F	---		0
[11:00-11:15]	6	29 MPH	97 F	---		0
[11:15-11:30]	3	23 MPH	97 F	---		0
[11:30-11:45]	7	28 MPH	101 F	---		0
[11:45-12:00]	4	29 MPH	105 F	---		0
[12:00-12:15]	5	28 MPH	101 F	---		0
[12:15-12:30]	11	29 MPH	95 F	---		0
[12:30-12:45]	7	27 MPH	97 F	---		0
[12:45-13:00]	14	28 MPH	97 F	---		0
[13:00-13:15]	3	26 MPH	97 F	---		0
[13:15-13:30]	5	29 MPH	99 F	---		0
[13:30-13:45]	10	28 MPH	97 F	---		0
[13:45-14:00]	8	27 MPH	97 F	---		0
[14:00-14:15]	6	28 MPH	93 F	---		0
[14:15-14:30]	9	30 MPH	89 F	---		0
[14:30-14:45]	8	27 MPH	91 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/01/2017						
[14:45-15:00]	13	30 MPH	91 F	---		0
[15:00-15:15]	13	30 MPH	93 F	---		1
[15:15-15:30]	11	32 MPH	93 F	---		0
[15:30-15:45]	2	30 MPH	93 F	---		0
[15:45-16:00]	10	23 MPH	93 F	---		0
[16:00-16:15]	11	33 MPH	91 F	---		0
[16:15-16:30]	9	31 MPH	91 F	---		0
[16:30-16:45]	13	27 MPH	91 F	---		0
[16:45-17:00]	8	29 MPH	91 F	---		0
[17:00-17:15]	10	32 MPH	91 F	---		0
[17:15-17:30]	12	27 MPH	89 F	---		0
[17:30-17:45]	11	33 MPH	89 F	---		0
[17:45-18:00]	4	32 MPH	87 F	---		0
[18:00-18:15]	10	32 MPH	85 F	---		0
[18:15-18:30]	14	28 MPH	83 F	---		0
[18:30-18:45]	8	30 MPH	80 F	---		0
[18:45-19:00]	11	29 MPH	78 F	---		0
[19:00-19:15]	6	30 MPH	78 F	---		0
[19:15-19:30]	6	32 MPH	76 F	---		0
[19:30-19:45]	4	31 MPH	74 F	---		0
[19:45-20:00]	8	30 MPH	72 F	---		0
[20:00-20:15]	6	29 MPH	72 F	---		0
[20:15-20:30]	5	30 MPH	70 F	---		0
[20:30-20:45]	5	24 MPH	70 F	---		0
[20:45-21:00]	1	38 MPH	70 F	---		0
[21:00-21:15]	6	33 MPH	70 F	---		0
[21:15-21:30]	6	24 MPH	68 F	---		0
[21:30-21:45]	4	26 MPH	68 F	---		0
[21:45-22:00]	1	38 MPH	66 F	---		0
[22:00-22:15]	3	33 MPH	66 F	---		0
[22:15-22:30]	2	28 MPH	66 F	---		0
[22:30-22:45]	1	22 MPH	66 F	---		0
[22:45-23:00]	0	0 MPH	64 F	---		0
[23:00-23:15]	1	18 MPH	64 F	---		0
[23:15-23:30]	0	0 MPH	64 F	---		0
[23:30-23:45]	1	32 MPH	64 F	---		0
[23:45-00:00]	0	0 MPH	64 F	---		0
Fri,Jun/02/2017						
[00:00-00:15]	0	0 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/02/2017						
[00:15-00:30]	0	0 MPH	62 F	---		0
[00:30-00:45]	0	0 MPH	62 F	---		0
[00:45-01:00]	0	0 MPH	62 F	---		0
[01:00-01:15]	0	0 MPH	62 F	---		0
[01:15-01:30]	0	0 MPH	60 F	---		0
[01:30-01:45]	0	0 MPH	60 F	---		0
[01:45-02:00]	0	0 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	60 F	---		0
[02:15-02:30]	0	0 MPH	60 F	---		0
[02:30-02:45]	0	0 MPH	58 F	---		0
[02:45-03:00]	1	28 MPH	58 F	---		0
[03:00-03:15]	1	38 MPH	56 F	---		0
[03:15-03:30]	0	0 MPH	56 F	---		0
[03:30-03:45]	0	0 MPH	56 F	---		0
[03:45-04:00]	0	0 MPH	56 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	54 F	---		0
[04:45-05:00]	0	0 MPH	54 F	---		0
[05:00-05:15]	0	0 MPH	54 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	0	0 MPH	52 F	---		0
[06:00-06:15]	0	0 MPH	52 F	---		0
[06:15-06:30]	0	0 MPH	52 F	---		0
[06:30-06:45]	1	32 MPH	52 F	---		0
[06:45-07:00]	2	33 MPH	54 F	---		0
[07:00-07:15]	2	30 MPH	56 F	---		0
[07:15-07:30]	4	27 MPH	58 F	---		0
[07:30-07:45]	10	32 MPH	60 F	---		0
[07:45-08:00]	5	30 MPH	64 F	---		0
[08:00-08:15]	1	22 MPH	66 F	---		0
[08:15-08:30]	9	25 MPH	70 F	---		0
[08:30-08:45]	8	31 MPH	74 F	---		0
[08:45-09:00]	11	26 MPH	76 F	---		0
[09:00-09:15]	6	28 MPH	78 F	---		0
[09:15-09:30]	3	29 MPH	82 F	---		0
[09:30-09:45]	6	31 MPH	83 F	---		0
[09:45-10:00]	6	28 MPH	85 F	---		0
[10:00-10:15]	11	27 MPH	87 F	---		0

[Raw] Volume Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/02/2017						
[10:15-10:30]	1	28 MPH	89 F	---		0
[10:30-10:45]	3	31 MPH	91 F	---		0
[10:45-11:00]	3	28 MPH	93 F	---		0
	2528	28 MPH	77 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,May/26/2017				
[11:00-11:15]	4	29 MPH	68 F	---
[11:15-11:30]	9	32 MPH	68 F	---
[11:30-11:45]	7	27 MPH	70 F	---
[11:45-12:00]	8	26 MPH	74 F	---
[12:00-12:15]	9	33 MPH	78 F	---
[12:15-12:30]	10	30 MPH	80 F	---
[12:30-12:45]	6	28 MPH	82 F	---
[12:45-13:00]	7	30 MPH	83 F	---
[13:00-13:15]	9	27 MPH	87 F	---
[13:15-13:30]	9	29 MPH	89 F	---
[13:30-13:45]	4	33 MPH	91 F	---
[13:45-14:00]	5	26 MPH	89 F	---
[14:00-14:15]	10	28 MPH	87 F	---
[14:15-14:30]	7	30 MPH	87 F	---
[14:30-14:45]	12	31 MPH	85 F	---
[14:45-15:00]	10	31 MPH	80 F	---
[15:00-15:15]	8	33 MPH	85 F	---
[15:15-15:30]	4	25 MPH	87 F	---
[15:30-15:45]	3	24 MPH	89 F	---
[15:45-16:00]	9	29 MPH	91 F	---
[16:00-16:15]	9	31 MPH	91 F	---
[16:15-16:30]	6	32 MPH	93 F	---
[16:30-16:45]	7	28 MPH	93 F	---
[16:45-17:00]	9	29 MPH	91 F	---
[17:00-17:15]	14	27 MPH	91 F	---
[17:15-17:30]	6	30 MPH	89 F	---
[17:30-17:45]	7	27 MPH	89 F	---
[17:45-18:00]	7	27 MPH	89 F	---
[18:00-18:15]	9	30 MPH	87 F	---
[18:15-18:30]	8	31 MPH	85 F	---
[18:30-18:45]	9	29 MPH	83 F	---
[18:45-19:00]	4	29 MPH	82 F	---
[19:00-19:15]	7	29 MPH	78 F	---
[19:15-19:30]	6	34 MPH	76 F	---
[19:30-19:45]	2	30 MPH	76 F	---
[19:45-20:00]	7	33 MPH	74 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,May/26/2017				
[20:00-20:15]	2	28 MPH	72 F	---
[20:15-20:30]	4	34 MPH	70 F	---
[20:30-20:45]	4	26 MPH	68 F	---
[20:45-21:00]	2	45 MPH	66 F	---
[21:00-21:15]	3	27 MPH	64 F	---
[21:15-21:30]	2	28 MPH	64 F	---
[21:30-21:45]	2	30 MPH	62 F	---
[21:45-22:00]	0	0 MPH	60 F	---
[22:00-22:15]	2	33 MPH	60 F	---
[22:15-22:30]	0	0 MPH	58 F	---
[22:30-22:45]	1	22 MPH	58 F	---
[22:45-23:00]	1	32 MPH	56 F	---
[23:00-23:15]	0	0 MPH	56 F	---
[23:15-23:30]	1	28 MPH	54 F	---
[23:30-23:45]	1	38 MPH	54 F	---
[23:45-00:00]	0	0 MPH	52 F	---
Fri,May/26/2017	292	29 MPH	77 F	
Sat,May/27/2017				
[00:00-00:15]	0	0 MPH	52 F	---
[00:15-00:30]	0	0 MPH	52 F	---
[00:30-00:45]	3	33 MPH	52 F	---
[00:45-01:00]	0	0 MPH	52 F	---
[01:00-01:15]	0	0 MPH	52 F	---
[01:15-01:30]	0	0 MPH	52 F	---
[01:30-01:45]	0	0 MPH	50 F	---
[01:45-02:00]	0	0 MPH	50 F	---
[02:00-02:15]	0	0 MPH	50 F	---
[02:15-02:30]	0	0 MPH	50 F	---
[02:30-02:45]	0	0 MPH	48 F	---
[02:45-03:00]	0	0 MPH	48 F	---
[03:00-03:15]	1	38 MPH	48 F	---
[03:15-03:30]	1	38 MPH	48 F	---
[03:30-03:45]	0	0 MPH	48 F	---
[03:45-04:00]	0	0 MPH	48 F	---
[04:00-04:15]	0	0 MPH	48 F	---
[04:15-04:30]	0	0 MPH	48 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[04:30-04:45]	0	0 MPH	46 F	---
[04:45-05:00]	0	0 MPH	46 F	---
[05:00-05:15]	0	0 MPH	48 F	---
[05:15-05:30]	0	0 MPH	48 F	---
[05:30-05:45]	1	32 MPH	48 F	---
[05:45-06:00]	1	28 MPH	48 F	---
[06:00-06:15]	0	0 MPH	48 F	---
[06:15-06:30]	1	28 MPH	48 F	---
[06:30-06:45]	0	0 MPH	50 F	---
[06:45-07:00]	2	30 MPH	50 F	---
[07:00-07:15]	0	0 MPH	52 F	---
[07:15-07:30]	1	12 MPH	52 F	---
[07:30-07:45]	4	28 MPH	54 F	---
[07:45-08:00]	4	30 MPH	56 F	---
[08:00-08:15]	4	29 MPH	60 F	---
[08:15-08:30]	0	0 MPH	62 F	---
[08:30-08:45]	3	21 MPH	66 F	---
[08:45-09:00]	2	35 MPH	70 F	---
[09:00-09:15]	6	29 MPH	72 F	---
[09:15-09:30]	4	27 MPH	76 F	---
[09:30-09:45]	2	27 MPH	78 F	---
[09:45-10:00]	4	25 MPH	78 F	---
[10:00-10:15]	7	29 MPH	78 F	---
[10:15-10:30]	3	29 MPH	83 F	---
[10:30-10:45]	5	28 MPH	83 F	---
[10:45-11:00]	6	28 MPH	85 F	---
[11:00-11:15]	7	29 MPH	89 F	---
[11:15-11:30]	0	0 MPH	93 F	---
[11:30-11:45]	5	27 MPH	97 F	---
[11:45-12:00]	5	28 MPH	97 F	---
[12:00-12:15]	8	34 MPH	99 F	---
[12:15-12:30]	7	27 MPH	103 F	---
[12:30-12:45]	7	22 MPH	101 F	---
[12:45-13:00]	4	30 MPH	101 F	---
[13:00-13:15]	2	30 MPH	103 F	---
[13:15-13:30]	7	23 MPH	103 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[13:30-13:45]	4	32 MPH	103 F	---
[13:45-14:00]	11	29 MPH	101 F	---
[14:00-14:15]	6	25 MPH	99 F	---
[14:15-14:30]	7	27 MPH	97 F	---
[14:30-14:45]	4	26 MPH	95 F	---
[14:45-15:00]	7	29 MPH	93 F	---
[15:00-15:15]	4	26 MPH	91 F	---
[15:15-15:30]	6	29 MPH	95 F	---
[15:30-15:45]	6	27 MPH	91 F	---
[15:45-16:00]	4	30 MPH	89 F	---
[16:00-16:15]	6	25 MPH	91 F	---
[16:15-16:30]	8	31 MPH	91 F	---
[16:30-16:45]	9	30 MPH	89 F	---
[16:45-17:00]	2	35 MPH	87 F	---
[17:00-17:15]	7	30 MPH	85 F	---
[17:15-17:30]	5	28 MPH	89 F	---
[17:30-17:45]	6	27 MPH	93 F	---
[17:45-18:00]	3	31 MPH	93 F	---
[18:00-18:15]	7	30 MPH	91 F	---
[18:15-18:30]	5	28 MPH	87 F	---
[18:30-18:45]	5	30 MPH	85 F	---
[18:45-19:00]	7	39 MPH	83 F	---
[19:00-19:15]	3	24 MPH	82 F	---
[19:15-19:30]	6	25 MPH	80 F	---
[19:30-19:45]	2	43 MPH	78 F	---
[19:45-20:00]	3	33 MPH	76 F	---
[20:00-20:15]	4	20 MPH	76 F	---
[20:15-20:30]	5	34 MPH	74 F	---
[20:30-20:45]	0	0 MPH	72 F	---
[20:45-21:00]	3	28 MPH	68 F	---
[21:00-21:15]	6	28 MPH	68 F	---
[21:15-21:30]	0	0 MPH	66 F	---
[21:30-21:45]	0	0 MPH	64 F	---
[21:45-22:00]	3	29 MPH	62 F	---
[22:00-22:15]	1	28 MPH	62 F	---
[22:15-22:30]	3	41 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[22:30-22:45]	2	30 MPH	60 F	---
[22:45-23:00]	2	30 MPH	58 F	---
[23:00-23:15]	0	0 MPH	58 F	---
[23:15-23:30]	1	32 MPH	56 F	---
[23:30-23:45]	2	35 MPH	56 F	---
[23:45-00:00]	1	52 MPH	56 F	---
Sat,May/27/2017	293	28 MPH	71 F	
Sun,May/28/2017				
[00:00-00:15]	0	0 MPH	54 F	---
[00:15-00:30]	1	28 MPH	54 F	---
[00:30-00:45]	2	28 MPH	52 F	---
[00:45-01:00]	0	0 MPH	52 F	---
[01:00-01:15]	0	0 MPH	52 F	---
[01:15-01:30]	1	28 MPH	52 F	---
[01:30-01:45]	1	38 MPH	52 F	---
[01:45-02:00]	0	0 MPH	52 F	---
[02:00-02:15]	0	0 MPH	52 F	---
[02:15-02:30]	1	32 MPH	50 F	---
[02:30-02:45]	0	0 MPH	50 F	---
[02:45-03:00]	0	0 MPH	50 F	---
[03:00-03:15]	0	0 MPH	50 F	---
[03:15-03:30]	0	0 MPH	50 F	---
[03:30-03:45]	0	0 MPH	48 F	---
[03:45-04:00]	0	0 MPH	48 F	---
[04:00-04:15]	0	0 MPH	48 F	---
[04:15-04:30]	0	0 MPH	48 F	---
[04:30-04:45]	1	32 MPH	46 F	---
[04:45-05:00]	0	0 MPH	46 F	---
[05:00-05:15]	0	0 MPH	46 F	---
[05:15-05:30]	0	0 MPH	46 F	---
[05:30-05:45]	0	0 MPH	46 F	---
[05:45-06:00]	0	0 MPH	44 F	---
[06:00-06:15]	0	0 MPH	44 F	---
[06:15-06:30]	0	0 MPH	44 F	---
[06:30-06:45]	0	0 MPH	46 F	---
[06:45-07:00]	2	30 MPH	48 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sun,May/28/2017				
[07:00-07:15]	1	28 MPH	50 F	---
[07:15-07:30]	1	32 MPH	52 F	---
[07:30-07:45]	0	0 MPH	52 F	---
[07:45-08:00]	1	28 MPH	56 F	---
[08:00-08:15]	1	32 MPH	58 F	---
[08:15-08:30]	2	32 MPH	62 F	---
[08:30-08:45]	0	0 MPH	66 F	---
[08:45-09:00]	4	29 MPH	70 F	---
[09:00-09:15]	2	25 MPH	74 F	---
[09:15-09:30]	1	28 MPH	76 F	---
[09:30-09:45]	6	30 MPH	78 F	---
[09:45-10:00]	6	19 MPH	82 F	---
[10:00-10:15]	8	27 MPH	85 F	---
[10:15-10:30]	5	30 MPH	87 F	---
[10:30-10:45]	3	29 MPH	89 F	---
[10:45-11:00]	3	26 MPH	93 F	---
[11:00-11:15]	6	31 MPH	93 F	---
[11:15-11:30]	6	25 MPH	97 F	---
[11:30-11:45]	4	29 MPH	97 F	---
[11:45-12:00]	6	30 MPH	101 F	---
[12:00-12:15]	7	34 MPH	103 F	---
[12:15-12:30]	5	28 MPH	105 F	---
[12:30-12:45]	6	30 MPH	107 F	---
[12:45-13:00]	2	25 MPH	109 F	---
[13:00-13:15]	5	30 MPH	111 F	---
[13:15-13:30]	7	27 MPH	113 F	---
[13:30-13:45]	7	28 MPH	115 F	---
[13:45-14:00]	7	24 MPH	117 F	---
[14:00-14:15]	7	28 MPH	117 F	---
[14:15-14:30]	9	27 MPH	119 F	---
[14:30-14:45]	5	32 MPH	109 F	---
[14:45-15:00]	4	29 MPH	113 F	---
[15:00-15:15]	7	28 MPH	115 F	---
[15:15-15:30]	7	33 MPH	117 F	---
[15:30-15:45]	4	29 MPH	117 F	---
[15:45-16:00]	6	30 MPH	117 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sun,May/28/2017				
[16:00-16:15]	2	30 MPH	115 F	---
[16:15-16:30]	4	29 MPH	115 F	---
[16:30-16:45]	4	23 MPH	113 F	---
[16:45-17:00]	2	40 MPH	111 F	---
[17:00-17:15]	4	35 MPH	109 F	---
[17:15-17:30]	0	0 MPH	107 F	---
[17:30-17:45]	7	31 MPH	105 F	---
[17:45-18:00]	4	30 MPH	103 F	---
[18:00-18:15]	3	27 MPH	101 F	---
[18:15-18:30]	3	31 MPH	97 F	---
[18:30-18:45]	8	28 MPH	97 F	---
[18:45-19:00]	5	39 MPH	95 F	---
[19:00-19:15]	4	31 MPH	93 F	---
[19:15-19:30]	4	29 MPH	91 F	---
[19:30-19:45]	4	32 MPH	87 F	---
[19:45-20:00]	2	27 MPH	85 F	---
[20:00-20:15]	2	28 MPH	83 F	---
[20:15-20:30]	5	27 MPH	82 F	---
[20:30-20:45]	0	0 MPH	78 F	---
[20:45-21:00]	4	29 MPH	76 F	---
[21:00-21:15]	4	29 MPH	76 F	---
[21:15-21:30]	2	23 MPH	74 F	---
[21:30-21:45]	3	27 MPH	72 F	---
[21:45-22:00]	1	28 MPH	72 F	---
[22:00-22:15]	1	22 MPH	70 F	---
[22:15-22:30]	5	32 MPH	68 F	---
[22:30-22:45]	3	29 MPH	68 F	---
[22:45-23:00]	3	29 MPH	66 F	---
[23:00-23:15]	2	22 MPH	64 F	---
[23:15-23:30]	2	28 MPH	64 F	---
[23:30-23:45]	0	0 MPH	64 F	---
[23:45-00:00]	1	32 MPH	62 F	---
Sun,May/28/2017	268	28 MPH	78 F	
Mon,May/29/2017				
[00:00-00:15]	0	0 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[00:15-00:30]	0	0 MPH	60 F	---
[00:30-00:45]	1	32 MPH	60 F	---
[00:45-01:00]	0	0 MPH	58 F	---
[01:00-01:15]	0	0 MPH	58 F	---
[01:15-01:30]	0	0 MPH	58 F	---
[01:30-01:45]	1	18 MPH	56 F	---
[01:45-02:00]	1	38 MPH	56 F	---
[02:00-02:15]	0	0 MPH	56 F	---
[02:15-02:30]	1	28 MPH	54 F	---
[02:30-02:45]	0	0 MPH	54 F	---
[02:45-03:00]	0	0 MPH	54 F	---
[03:00-03:15]	0	0 MPH	54 F	---
[03:15-03:30]	0	0 MPH	52 F	---
[03:30-03:45]	0	0 MPH	52 F	---
[03:45-04:00]	0	0 MPH	52 F	---
[04:00-04:15]	0	0 MPH	52 F	---
[04:15-04:30]	0	0 MPH	52 F	---
[04:30-04:45]	0	0 MPH	52 F	---
[04:45-05:00]	0	0 MPH	52 F	---
[05:00-05:15]	0	0 MPH	52 F	---
[05:15-05:30]	0	0 MPH	50 F	---
[05:30-05:45]	0	0 MPH	50 F	---
[05:45-06:00]	0	0 MPH	50 F	---
[06:00-06:15]	0	0 MPH	50 F	---
[06:15-06:30]	1	32 MPH	50 F	---
[06:30-06:45]	0	0 MPH	50 F	---
[06:45-07:00]	1	28 MPH	52 F	---
[07:00-07:15]	1	38 MPH	52 F	---
[07:15-07:30]	0	0 MPH	56 F	---
[07:30-07:45]	1	28 MPH	58 F	---
[07:45-08:00]	4	28 MPH	60 F	---
[08:00-08:15]	1	32 MPH	64 F	---
[08:15-08:30]	1	38 MPH	66 F	---
[08:30-08:45]	5	26 MPH	70 F	---
[08:45-09:00]	5	32 MPH	74 F	---
[09:00-09:15]	4	32 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[09:15-09:30]	2	35 MPH	78 F	---
[09:30-09:45]	5	32 MPH	82 F	---
[09:45-10:00]	5	26 MPH	83 F	---
[10:00-10:15]	4	26 MPH	87 F	---
[10:15-10:30]	8	29 MPH	89 F	---
[10:30-10:45]	6	32 MPH	91 F	---
[10:45-11:00]	5	28 MPH	95 F	---
[11:00-11:15]	7	23 MPH	97 F	---
[11:15-11:30]	8	32 MPH	99 F	---
[11:30-11:45]	5	34 MPH	101 F	---
[11:45-12:00]	4	31 MPH	105 F	---
[12:00-12:15]	6	32 MPH	107 F	---
[12:15-12:30]	6	28 MPH	109 F	---
[12:30-12:45]	6	27 MPH	111 F	---
[12:45-13:00]	5	28 MPH	113 F	---
[13:00-13:15]	6	30 MPH	115 F	---
[13:15-13:30]	9	28 MPH	117 F	---
[13:30-13:45]	9	30 MPH	117 F	---
[13:45-14:00]	2	33 MPH	119 F	---
[14:00-14:15]	12	30 MPH	119 F	---
[14:15-14:30]	5	36 MPH	119 F	---
[14:30-14:45]	7	26 MPH	119 F	---
[14:45-15:00]	3	31 MPH	119 F	---
[15:00-15:15]	7	27 MPH	119 F	---
[15:15-15:30]	13	31 MPH	119 F	---
[15:30-15:45]	3	27 MPH	119 F	---
[15:45-16:00]	9	36 MPH	121 F	---
[16:00-16:15]	7	32 MPH	117 F	---
[16:15-16:30]	6	24 MPH	111 F	---
[16:30-16:45]	4	31 MPH	105 F	---
[16:45-17:00]	4	34 MPH	109 F	---
[17:00-17:15]	6	34 MPH	109 F	---
[17:15-17:30]	5	32 MPH	109 F	---
[17:30-17:45]	10	30 MPH	107 F	---
[17:45-18:00]	7	31 MPH	107 F	---
[18:00-18:15]	9	24 MPH	105 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[18:15-18:30]	4	36 MPH	103 F	---
[18:30-18:45]	4	29 MPH	101 F	---
[18:45-19:00]	5	32 MPH	99 F	---
[19:00-19:15]	8	28 MPH	97 F	---
[19:15-19:30]	4	29 MPH	97 F	---
[19:30-19:45]	5	30 MPH	93 F	---
[19:45-20:00]	1	28 MPH	91 F	---
[20:00-20:15]	1	32 MPH	87 F	---
[20:15-20:30]	2	25 MPH	85 F	---
[20:30-20:45]	3	21 MPH	83 F	---
[20:45-21:00]	2	37 MPH	80 F	---
[21:00-21:15]	4	34 MPH	78 F	---
[21:15-21:30]	2	30 MPH	76 F	---
[21:30-21:45]	2	28 MPH	76 F	---
[21:45-22:00]	1	22 MPH	76 F	---
[22:00-22:15]	5	27 MPH	74 F	---
[22:15-22:30]	1	28 MPH	72 F	---
[22:30-22:45]	1	28 MPH	72 F	---
[22:45-23:00]	1	32 MPH	70 F	---
[23:00-23:15]	0	0 MPH	68 F	---
[23:15-23:30]	2	27 MPH	68 F	---
[23:30-23:45]	0	0 MPH	66 F	---
[23:45-00:00]	1	28 MPH	66 F	---
Mon,May/29/2017	312	28 MPH	81 F	
Tue,May/30/2017				
[00:00-00:15]	1	28 MPH	64 F	---
[00:15-00:30]	0	0 MPH	64 F	---
[00:30-00:45]	1	22 MPH	62 F	---
[00:45-01:00]	1	32 MPH	62 F	---
[01:00-01:15]	0	0 MPH	62 F	---
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	60 F	---
[01:45-02:00]	0	0 MPH	60 F	---
[02:00-02:15]	0	0 MPH	58 F	---
[02:15-02:30]	0	0 MPH	58 F	---
[02:30-02:45]	0	0 MPH	58 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[02:45-03:00]	0	0 MPH	56 F	---
[03:00-03:15]	0	0 MPH	56 F	---
[03:15-03:30]	0	0 MPH	56 F	---
[03:30-03:45]	0	0 MPH	54 F	---
[03:45-04:00]	0	0 MPH	54 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	52 F	---
[04:45-05:00]	0	0 MPH	52 F	---
[05:00-05:15]	1	38 MPH	52 F	---
[05:15-05:30]	0	0 MPH	52 F	---
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	0	0 MPH	52 F	---
[06:00-06:15]	2	33 MPH	52 F	---
[06:15-06:30]	0	0 MPH	52 F	---
[06:30-06:45]	1	18 MPH	52 F	---
[06:45-07:00]	0	0 MPH	54 F	---
[07:00-07:15]	2	30 MPH	56 F	---
[07:15-07:30]	2	28 MPH	58 F	---
[07:30-07:45]	5	28 MPH	60 F	---
[07:45-08:00]	4	26 MPH	62 F	---
[08:00-08:15]	3	27 MPH	66 F	---
[08:15-08:30]	6	30 MPH	70 F	---
[08:30-08:45]	4	25 MPH	74 F	---
[08:45-09:00]	10	29 MPH	76 F	---
[09:00-09:15]	2	23 MPH	78 F	---
[09:15-09:30]	1	0 MPH	82 F	---
[09:30-09:45]	3	34 MPH	85 F	---
[09:45-10:00]	11	29 MPH	87 F	---
[10:00-10:15]	4	32 MPH	91 F	---
[10:15-10:30]	4	26 MPH	93 F	---
[10:30-10:45]	7	27 MPH	95 F	---
[10:45-11:00]	5	26 MPH	97 F	---
[11:00-11:15]	2	30 MPH	97 F	---
[11:15-11:30]	6	38 MPH	99 F	---
[11:30-11:45]	12	28 MPH	101 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[11:45-12:00]	6	29 MPH	105 F	---
[12:00-12:15]	5	26 MPH	107 F	---
[12:15-12:30]	5	27 MPH	111 F	---
[12:30-12:45]	9	29 MPH	111 F	---
[12:45-13:00]	9	26 MPH	113 F	---
[13:00-13:15]	9	28 MPH	111 F	---
[13:15-13:30]	3	31 MPH	115 F	---
[13:30-13:45]	9	34 MPH	115 F	---
[13:45-14:00]	6	33 MPH	117 F	---
[14:00-14:15]	8	32 MPH	117 F	---
[14:15-14:30]	12	31 MPH	117 F	---
[14:30-14:45]	13	30 MPH	117 F	---
[14:45-15:00]	7	31 MPH	117 F	---
[15:00-15:15]	6	30 MPH	117 F	---
[15:15-15:30]	5	27 MPH	117 F	---
[15:30-15:45]	8	32 MPH	117 F	---
[15:45-16:00]	10	27 MPH	117 F	---
[16:00-16:15]	3	31 MPH	115 F	---
[16:15-16:30]	9	27 MPH	115 F	---
[16:30-16:45]	2	32 MPH	115 F	---
[16:45-17:00]	6	31 MPH	113 F	---
[17:00-17:15]	13	29 MPH	109 F	---
[17:15-17:30]	18	30 MPH	109 F	---
[17:30-17:45]	13	34 MPH	107 F	---
[17:45-18:00]	6	31 MPH	107 F	---
[18:00-18:15]	10	27 MPH	103 F	---
[18:15-18:30]	9	26 MPH	101 F	---
[18:30-18:45]	6	33 MPH	99 F	---
[18:45-19:00]	4	29 MPH	97 F	---
[19:00-19:15]	9	33 MPH	97 F	---
[19:15-19:30]	3	17 MPH	95 F	---
[19:30-19:45]	8	28 MPH	91 F	---
[19:45-20:00]	6	32 MPH	89 F	---
[20:00-20:15]	5	30 MPH	87 F	---
[20:15-20:30]	2	25 MPH	83 F	---
[20:30-20:45]	8	30 MPH	82 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[20:45-21:00]	3	26 MPH	80 F	---
[21:00-21:15]	6	29 MPH	78 F	---
[21:15-21:30]	2	23 MPH	76 F	---
[21:30-21:45]	2	25 MPH	76 F	---
[21:45-22:00]	1	22 MPH	76 F	---
[22:00-22:15]	1	18 MPH	74 F	---
[22:15-22:30]	1	32 MPH	72 F	---
[22:30-22:45]	1	32 MPH	72 F	---
[22:45-23:00]	1	32 MPH	70 F	---
[23:00-23:15]	1	32 MPH	68 F	---
[23:15-23:30]	0	0 MPH	68 F	---
[23:30-23:45]	2	30 MPH	66 F	---
[23:45-00:00]	0	0 MPH	66 F	---
Tue,May/30/2017	391	27 MPH	82 F	
Wed,May/31/2017				
[00:00-00:15]	0	0 MPH	66 F	---
[00:15-00:30]	2	28 MPH	64 F	---
[00:30-00:45]	0	0 MPH	64 F	---
[00:45-01:00]	0	0 MPH	64 F	---
[01:00-01:15]	1	32 MPH	64 F	---
[01:15-01:30]	0	0 MPH	64 F	---
[01:30-01:45]	1	28 MPH	64 F	---
[01:45-02:00]	0	0 MPH	64 F	---
[02:00-02:15]	0	0 MPH	62 F	---
[02:15-02:30]	0	0 MPH	62 F	---
[02:30-02:45]	0	0 MPH	60 F	---
[02:45-03:00]	0	0 MPH	60 F	---
[03:00-03:15]	1	0 MPH	60 F	---
[03:15-03:30]	1	38 MPH	58 F	---
[03:30-03:45]	0	0 MPH	58 F	---
[03:45-04:00]	0	0 MPH	58 F	---
[04:00-04:15]	0	0 MPH	56 F	---
[04:15-04:30]	0	0 MPH	56 F	---
[04:30-04:45]	0	0 MPH	56 F	---
[04:45-05:00]	0	0 MPH	54 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[05:00-05:15]	0	0 MPH	54 F	---
[05:15-05:30]	0	0 MPH	54 F	---
[05:30-05:45]	0	0 MPH	54 F	---
[05:45-06:00]	0	0 MPH	54 F	---
[06:00-06:15]	0	0 MPH	52 F	---
[06:15-06:30]	0	0 MPH	54 F	---
[06:30-06:45]	1	32 MPH	54 F	---
[06:45-07:00]	3	31 MPH	56 F	---
[07:00-07:15]	3	22 MPH	58 F	---
[07:15-07:30]	2	33 MPH	60 F	---
[07:30-07:45]	8	29 MPH	64 F	---
[07:45-08:00]	6	31 MPH	66 F	---
[08:00-08:15]	2	27 MPH	70 F	---
[08:15-08:30]	4	29 MPH	74 F	---
[08:30-08:45]	7	29 MPH	76 F	---
[08:45-09:00]	5	29 MPH	78 F	---
[09:00-09:15]	1	18 MPH	82 F	---
[09:15-09:30]	5	29 MPH	85 F	---
[09:30-09:45]	7	30 MPH	87 F	---
[09:45-10:00]	8	31 MPH	89 F	---
[10:00-10:15]	6	28 MPH	91 F	---
[10:15-10:30]	10	26 MPH	93 F	---
[10:30-10:45]	4	23 MPH	97 F	---
[10:45-11:00]	8	30 MPH	97 F	---
[11:00-11:15]	7	26 MPH	101 F	---
[11:15-11:30]	7	26 MPH	105 F	---
[11:30-11:45]	4	28 MPH	107 F	---
[11:45-12:00]	4	33 MPH	109 F	---
[12:00-12:15]	7	32 MPH	109 F	---
[12:15-12:30]	8	28 MPH	111 F	---
[12:30-12:45]	8	31 MPH	113 F	---
[12:45-13:00]	6	36 MPH	115 F	---
[13:00-13:15]	4	34 MPH	117 F	---
[13:15-13:30]	10	31 MPH	119 F	---
[13:30-13:45]	7	35 MPH	121 F	---
[13:45-14:00]	2	25 MPH	121 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[14:00-14:15]	7	30 MPH	121 F	---
[14:15-14:30]	10	31 MPH	121 F	---
[14:30-14:45]	8	33 MPH	115 F	---
[14:45-15:00]	7	32 MPH	107 F	---
[15:00-15:15]	10	28 MPH	107 F	---
[15:15-15:30]	19	27 MPH	109 F	---
[15:30-15:45]	11	28 MPH	109 F	---
[15:45-16:00]	5	32 MPH	111 F	---
[16:00-16:15]	11	27 MPH	111 F	---
[16:15-16:30]	11	27 MPH	109 F	---
[16:30-16:45]	8	32 MPH	107 F	---
[16:45-17:00]	11	31 MPH	103 F	---
[17:00-17:15]	6	33 MPH	103 F	---
[17:15-17:30]	15	28 MPH	105 F	---
[17:30-17:45]	11	28 MPH	103 F	---
[17:45-18:00]	18	28 MPH	101 F	---
[18:00-18:15]	14	32 MPH	101 F	---
[18:15-18:30]	6	21 MPH	97 F	---
[18:30-18:45]	6	28 MPH	95 F	---
[18:45-19:00]	8	28 MPH	91 F	---
[19:00-19:15]	5	38 MPH	89 F	---
[19:15-19:30]	6	28 MPH	85 F	---
[19:30-19:45]	3	29 MPH	85 F	---
[19:45-20:00]	6	30 MPH	83 F	---
[20:00-20:15]	5	24 MPH	82 F	---
[20:15-20:30]	3	28 MPH	80 F	---
[20:30-20:45]	5	24 MPH	78 F	---
[20:45-21:00]	6	32 MPH	78 F	---
[21:00-21:15]	5	29 MPH	76 F	---
[21:15-21:30]	6	30 MPH	76 F	---
[21:30-21:45]	5	28 MPH	76 F	---
[21:45-22:00]	1	22 MPH	74 F	---
[22:00-22:15]	1	32 MPH	72 F	---
[22:15-22:30]	1	32 MPH	72 F	---
[22:30-22:45]	1	22 MPH	70 F	---
[22:45-23:00]	1	32 MPH	70 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[23:00-23:15]	1	48 MPH	68 F	---
[23:15-23:30]	0	0 MPH	68 F	---
[23:30-23:45]	0	0 MPH	68 F	---
[23:45-00:00]	3	24 MPH	68 F	---
Wed,May/31/2017	436	28 MPH	82 F	
Thu,Jun/01/2017				
[00:00-00:15]	1	42 MPH	66 F	---
[00:15-00:30]	1	28 MPH	66 F	---
[00:30-00:45]	0	0 MPH	66 F	---
[00:45-01:00]	0	0 MPH	66 F	---
[01:00-01:15]	0	0 MPH	64 F	---
[01:15-01:30]	0	0 MPH	64 F	---
[01:30-01:45]	0	0 MPH	64 F	---
[01:45-02:00]	0	0 MPH	62 F	---
[02:00-02:15]	0	0 MPH	62 F	---
[02:15-02:30]	0	0 MPH	62 F	---
[02:30-02:45]	0	0 MPH	62 F	---
[02:45-03:00]	0	0 MPH	60 F	---
[03:00-03:15]	0	0 MPH	60 F	---
[03:15-03:30]	0	0 MPH	60 F	---
[03:30-03:45]	1	12 MPH	60 F	---
[03:45-04:00]	0	0 MPH	60 F	---
[04:00-04:15]	0	0 MPH	60 F	---
[04:15-04:30]	0	0 MPH	60 F	---
[04:30-04:45]	0	0 MPH	58 F	---
[04:45-05:00]	0	0 MPH	58 F	---
[05:00-05:15]	0	0 MPH	58 F	---
[05:15-05:30]	0	0 MPH	58 F	---
[05:30-05:45]	0	0 MPH	58 F	---
[05:45-06:00]	0	0 MPH	58 F	---
[06:00-06:15]	1	38 MPH	58 F	---
[06:15-06:30]	1	0 MPH	58 F	---
[06:30-06:45]	1	32 MPH	58 F	---
[06:45-07:00]	1	28 MPH	60 F	---
[07:00-07:15]	1	38 MPH	60 F	---
[07:15-07:30]	5	28 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/01/2017				
[07:30-07:45]	6	28 MPH	68 F	---
[07:45-08:00]	2	28 MPH	72 F	---
[08:00-08:15]	9	25 MPH	76 F	---
[08:15-08:30]	10	30 MPH	80 F	---
[08:30-08:45]	2	20 MPH	80 F	---
[08:45-09:00]	10	32 MPH	83 F	---
[09:00-09:15]	7	28 MPH	85 F	---
[09:15-09:30]	5	32 MPH	82 F	---
[09:30-09:45]	6	30 MPH	80 F	---
[09:45-10:00]	8	30 MPH	80 F	---
[10:00-10:15]	6	33 MPH	83 F	---
[10:15-10:30]	4	26 MPH	85 F	---
[10:30-10:45]	2	20 MPH	87 F	---
[10:45-11:00]	10	22 MPH	87 F	---
[11:00-11:15]	6	29 MPH	97 F	---
[11:15-11:30]	3	23 MPH	97 F	---
[11:30-11:45]	7	28 MPH	101 F	---
[11:45-12:00]	4	29 MPH	105 F	---
[12:00-12:15]	5	28 MPH	101 F	---
[12:15-12:30]	11	29 MPH	95 F	---
[12:30-12:45]	7	27 MPH	97 F	---
[12:45-13:00]	14	28 MPH	97 F	---
[13:00-13:15]	3	26 MPH	97 F	---
[13:15-13:30]	5	29 MPH	99 F	---
[13:30-13:45]	10	28 MPH	97 F	---
[13:45-14:00]	8	27 MPH	97 F	---
[14:00-14:15]	6	28 MPH	93 F	---
[14:15-14:30]	9	30 MPH	89 F	---
[14:30-14:45]	8	27 MPH	91 F	---
[14:45-15:00]	13	30 MPH	91 F	---
[15:00-15:15]	13	30 MPH	93 F	---
[15:15-15:30]	11	32 MPH	93 F	---
[15:30-15:45]	2	30 MPH	93 F	---
[15:45-16:00]	10	23 MPH	93 F	---
[16:00-16:15]	11	33 MPH	91 F	---
[16:15-16:30]	9	31 MPH	91 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/01/2017				
[16:30-16:45]	13	27 MPH	91 F	---
[16:45-17:00]	8	29 MPH	91 F	---
[17:00-17:15]	10	32 MPH	91 F	---
[17:15-17:30]	12	27 MPH	89 F	---
[17:30-17:45]	11	33 MPH	89 F	---
[17:45-18:00]	4	32 MPH	87 F	---
[18:00-18:15]	10	32 MPH	85 F	---
[18:15-18:30]	14	28 MPH	83 F	---
[18:30-18:45]	8	30 MPH	80 F	---
[18:45-19:00]	11	29 MPH	78 F	---
[19:00-19:15]	6	30 MPH	78 F	---
[19:15-19:30]	6	32 MPH	76 F	---
[19:30-19:45]	4	31 MPH	74 F	---
[19:45-20:00]	8	30 MPH	72 F	---
[20:00-20:15]	6	29 MPH	72 F	---
[20:15-20:30]	5	30 MPH	70 F	---
[20:30-20:45]	5	24 MPH	70 F	---
[20:45-21:00]	1	38 MPH	70 F	---
[21:00-21:15]	6	33 MPH	70 F	---
[21:15-21:30]	6	24 MPH	68 F	---
[21:30-21:45]	4	26 MPH	68 F	---
[21:45-22:00]	1	38 MPH	66 F	---
[22:00-22:15]	3	33 MPH	66 F	---
[22:15-22:30]	2	28 MPH	66 F	---
[22:30-22:45]	1	22 MPH	66 F	---
[22:45-23:00]	0	0 MPH	64 F	---
[23:00-23:15]	1	18 MPH	64 F	---
[23:15-23:30]	0	0 MPH	64 F	---
[23:30-23:45]	1	32 MPH	64 F	---
[23:45-00:00]	0	0 MPH	64 F	---
Thu,Jun/01/2017	442	28 MPH	76 F	
Fri,Jun/02/2017				
[00:00-00:15]	0	0 MPH	64 F	---
[00:15-00:30]	0	0 MPH	62 F	---
[00:30-00:45]	0	0 MPH	62 F	---
[00:45-01:00]	0	0 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/02/2017				
[01:00-01:15]	0	0 MPH	62 F	---
[01:15-01:30]	0	0 MPH	60 F	---
[01:30-01:45]	0	0 MPH	60 F	---
[01:45-02:00]	0	0 MPH	60 F	---
[02:00-02:15]	0	0 MPH	60 F	---
[02:15-02:30]	0	0 MPH	60 F	---
[02:30-02:45]	0	0 MPH	58 F	---
[02:45-03:00]	1	28 MPH	58 F	---
[03:00-03:15]	1	38 MPH	56 F	---
[03:15-03:30]	0	0 MPH	56 F	---
[03:30-03:45]	0	0 MPH	56 F	---
[03:45-04:00]	0	0 MPH	56 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	54 F	---
[04:45-05:00]	0	0 MPH	54 F	---
[05:00-05:15]	0	0 MPH	54 F	---
[05:15-05:30]	0	0 MPH	52 F	---
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	0	0 MPH	52 F	---
[06:00-06:15]	0	0 MPH	52 F	---
[06:15-06:30]	0	0 MPH	52 F	---
[06:30-06:45]	1	32 MPH	52 F	---
[06:45-07:00]	2	33 MPH	54 F	---
[07:00-07:15]	2	30 MPH	56 F	---
[07:15-07:30]	4	27 MPH	58 F	---
[07:30-07:45]	10	32 MPH	60 F	---
[07:45-08:00]	5	30 MPH	64 F	---
[08:00-08:15]	1	22 MPH	66 F	---
[08:15-08:30]	9	25 MPH	70 F	---
[08:30-08:45]	8	31 MPH	74 F	---
[08:45-09:00]	11	26 MPH	76 F	---
[09:00-09:15]	6	28 MPH	78 F	---
[09:15-09:30]	3	29 MPH	82 F	---
[09:30-09:45]	6	31 MPH	83 F	---
[09:45-10:00]	6	28 MPH	85 F	---

Date/Time/Volume/Average Speed/Temperature Report

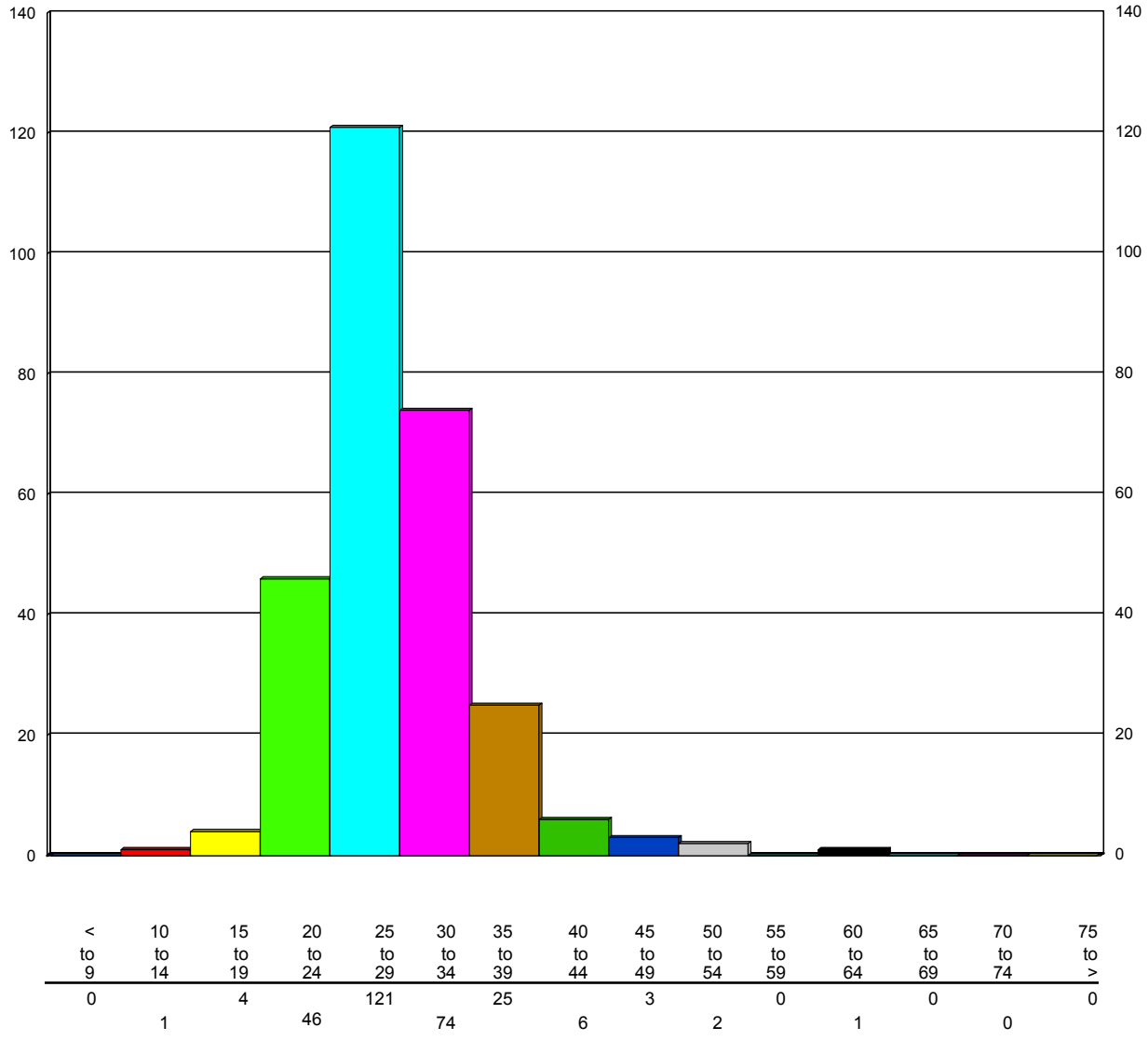
HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/02/2017				
[10:00-10:15]	11	27 MPH	87 F	---
[10:15-10:30]	1	28 MPH	89 F	---
[10:30-10:45]	3	31 MPH	91 F	---
[10:45-11:00]	3	28 MPH	93 F	---
Fri,Jun/02/2017	94	0 MPH	64 F	
May/26/2017 11:00:00 AM Jun/02/2017 11:00:00 AM	2528	28 MPH	77 F	

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Fri,May/26/2017 283

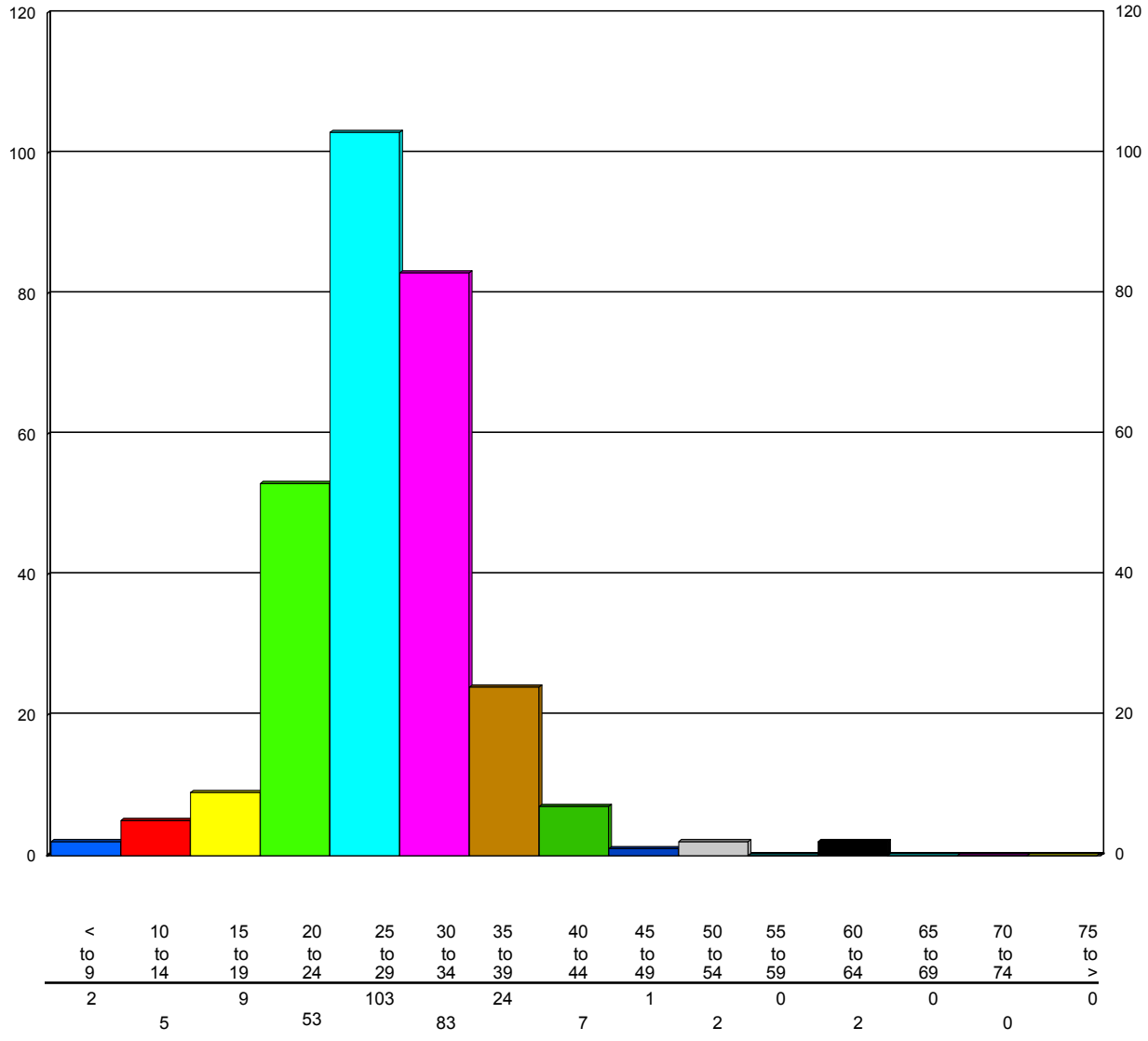


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	4	46	121	74	25	6	3	2	0	1	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Sat,May/27/2017 291

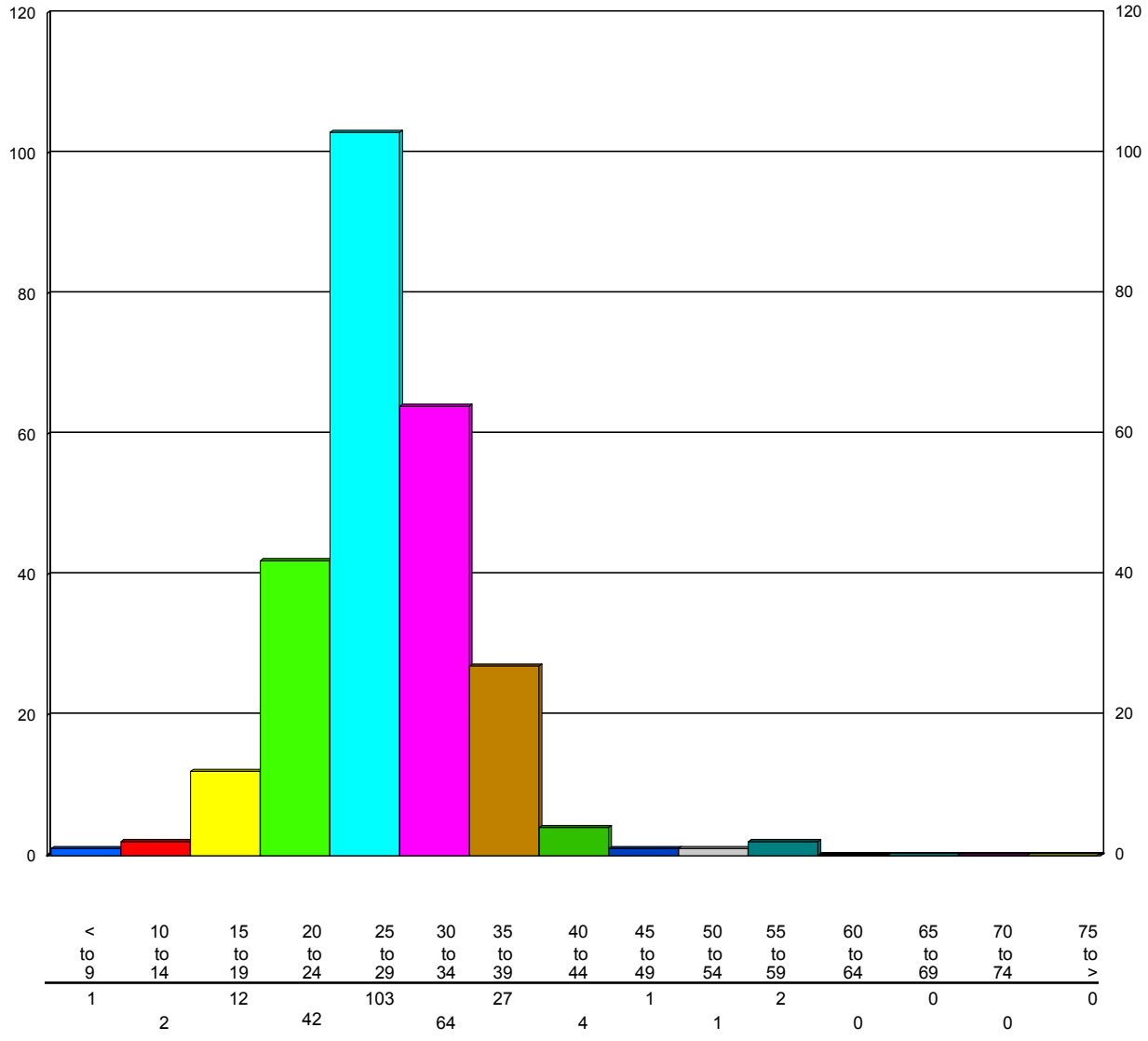


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
2	5	9	53	103	83	24	7	1	2	0	2	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Sun,May/28/2017 259

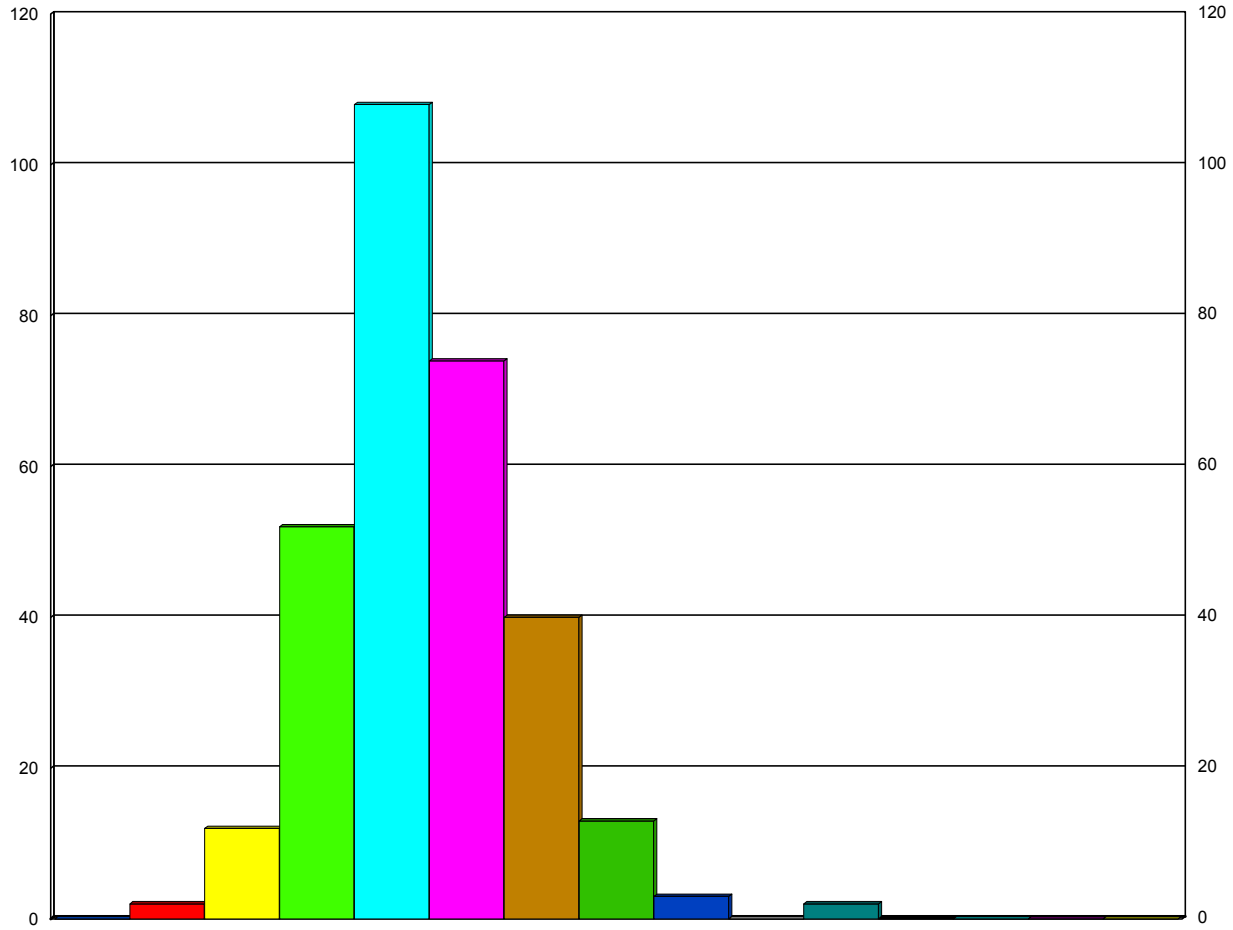


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	2	12	42	103	64	27	4	1	1	2	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Mon,May/29/2017 306

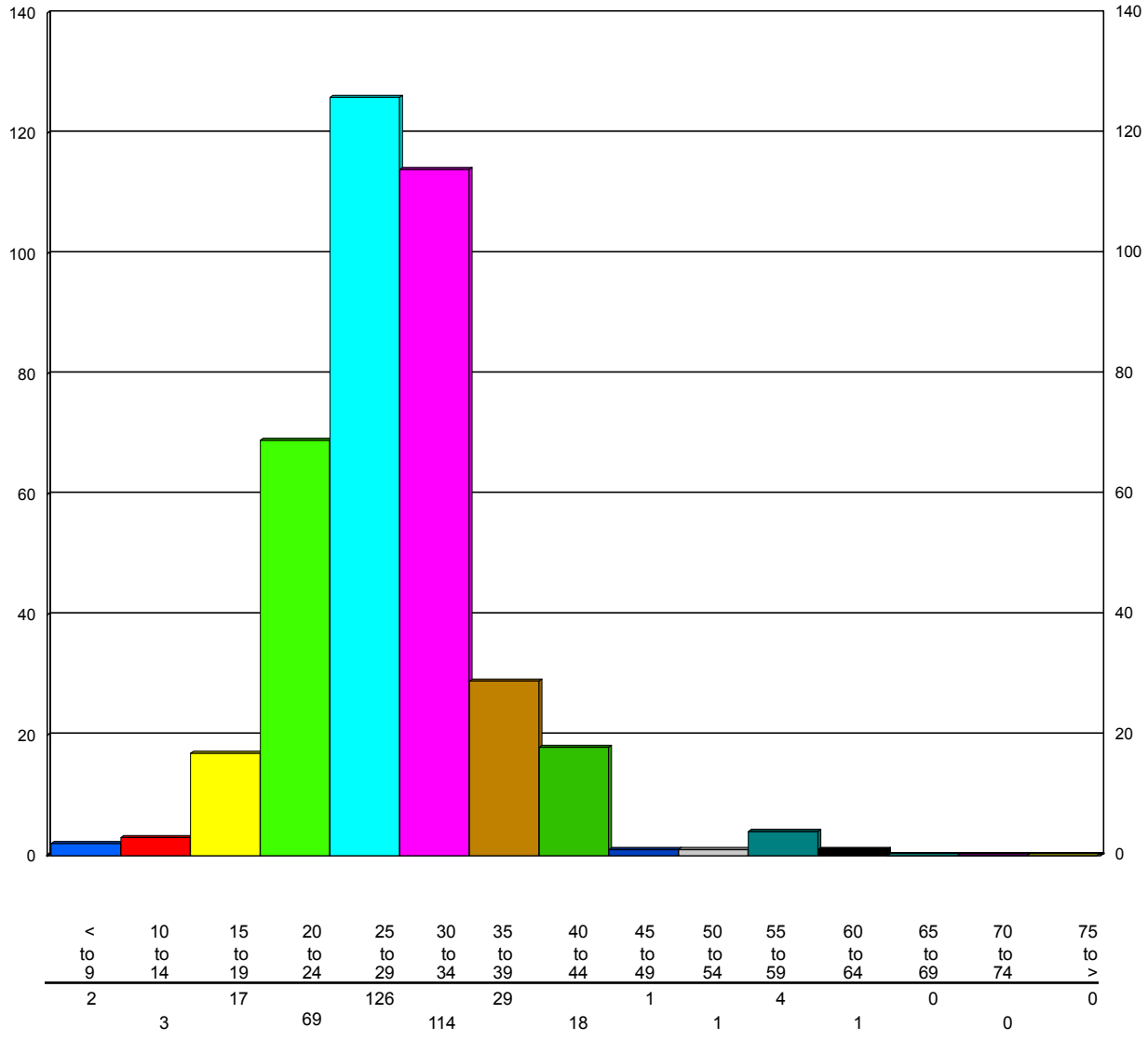


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	2	12	52	108	74	40	13	3	0	2	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Tue,May/30/2017 385

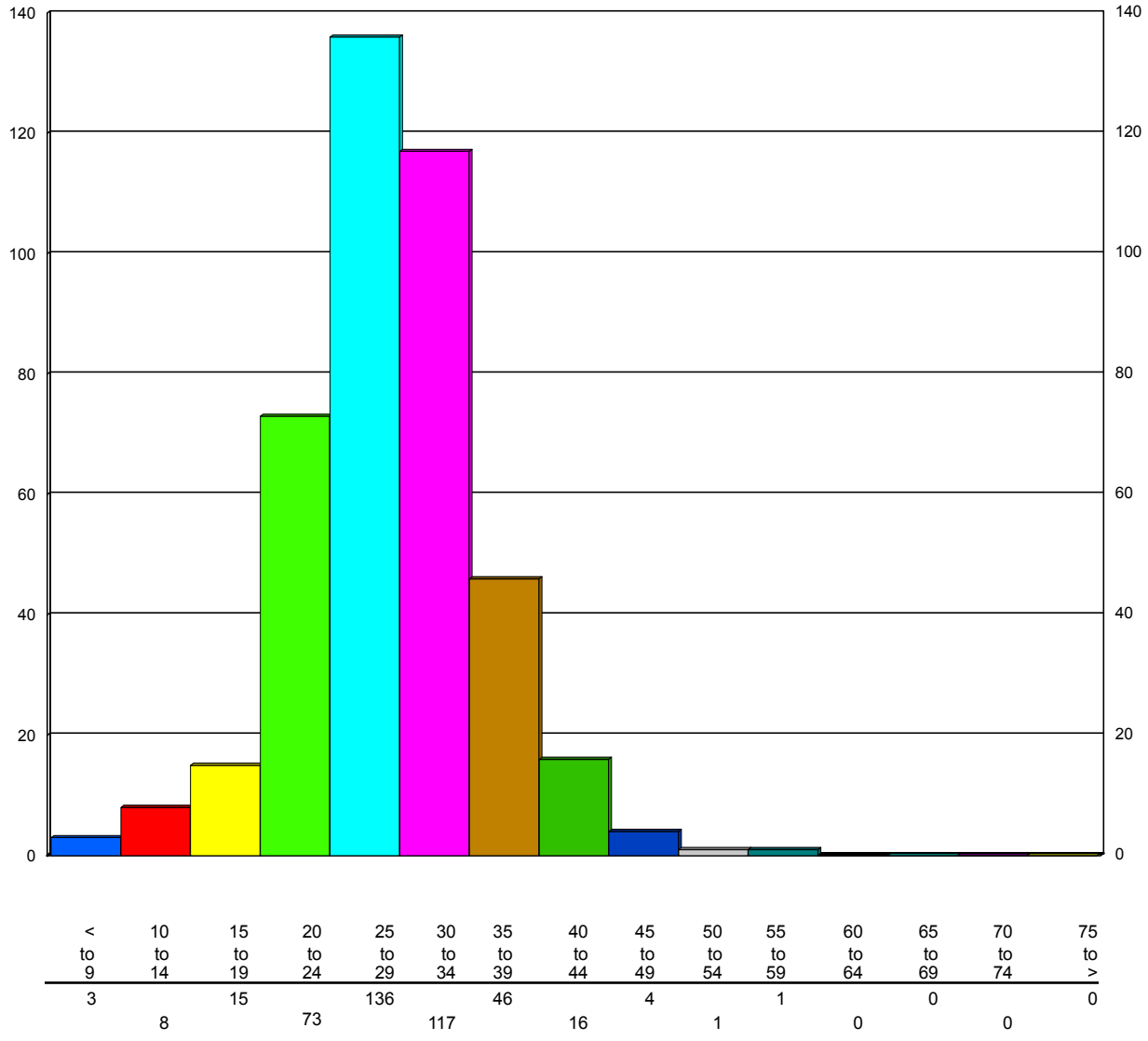


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
2	3	17	69	126	114	29	18	1	1	4	1	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Wed,May/31/2017 420

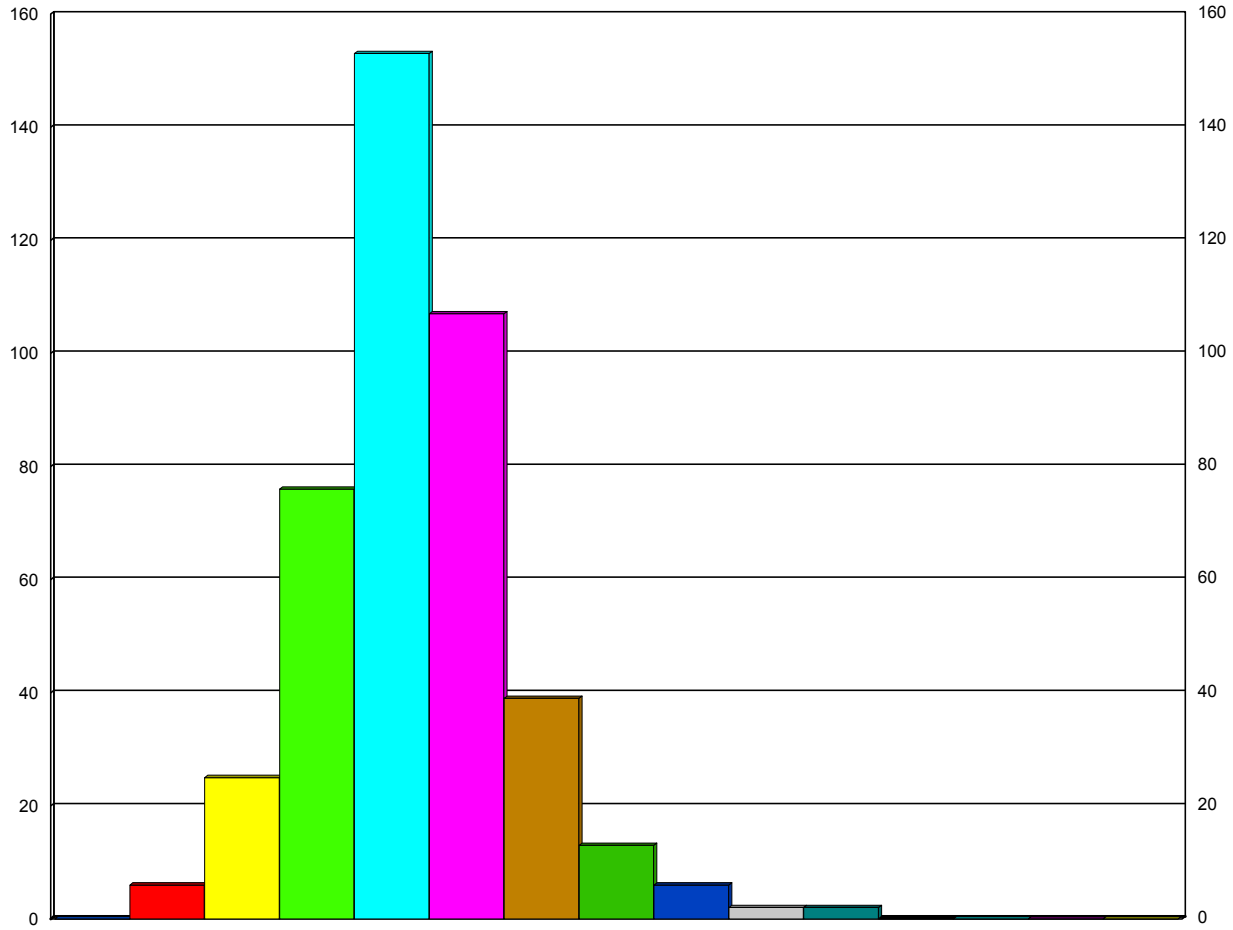


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
3	8	15	73	136	117	46	16	4	1	1	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Thu,Jun/01/2017 429

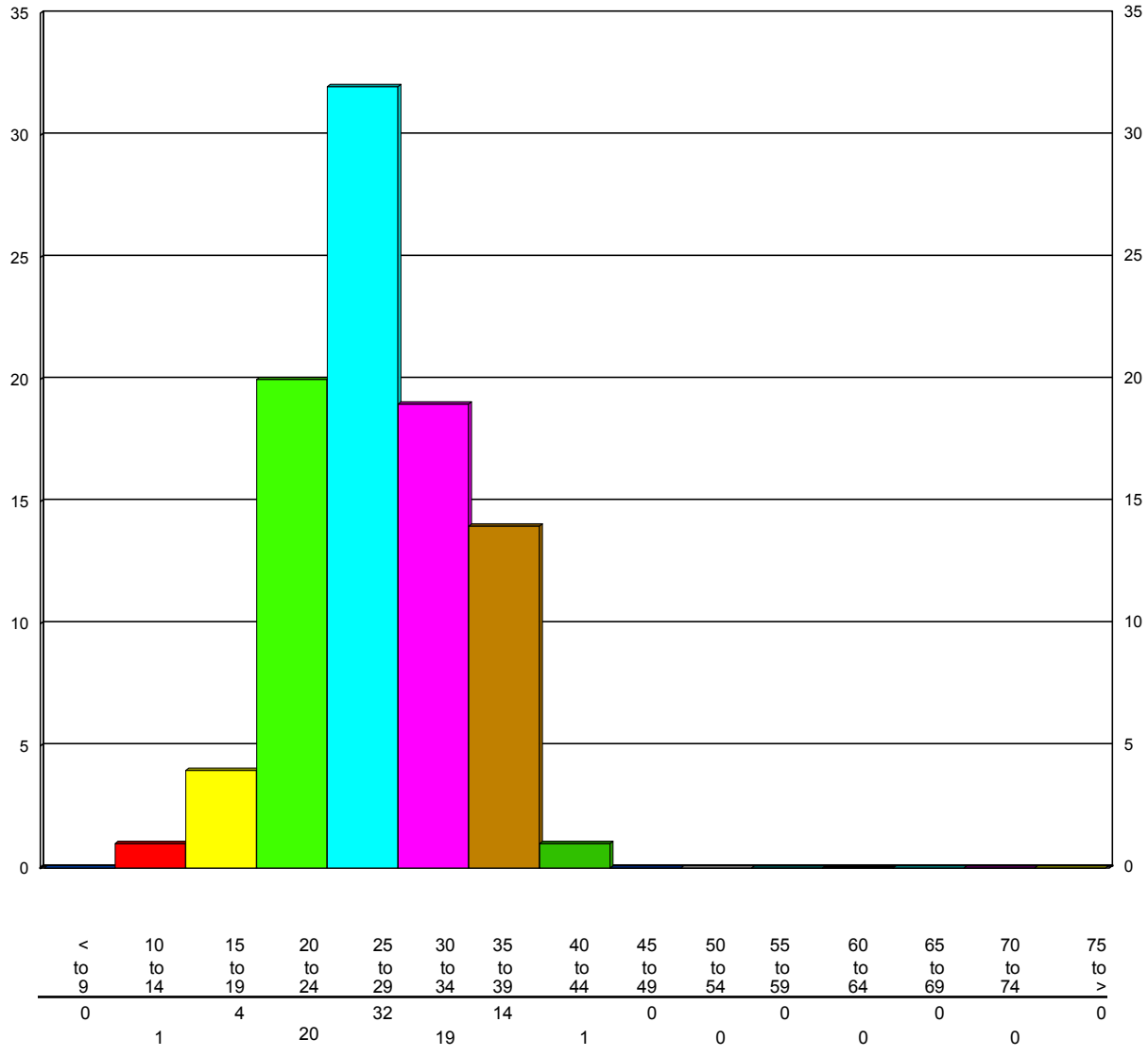


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	6	25	76	153	107	39	13	6	2	2	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

Fri,Jun/02/2017 91



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	1	4	20	32	19	14	1	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,May/26/2017																
[11:00-11:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[11:15-11:30]	0	0	0	0	3	4	1	1	0	0	0	0	0	0	0	9
[11:30-11:45]	0	0	0	3	2	2	0	0	0	0	0	0	0	0	0	7
[11:45-12:00]	0	0	0	2	5	0	0	0	0	0	0	0	0	0	0	7
	0	0	0	5	13	7	1	1	0	0	0	0	0	0	0	27
[12:00-12:15]	0	0	0	0	3	2	4	0	0	0	0	0	0	0	0	9
[12:15-12:30]	0	0	0	4	3	1	0	0	0	0	0	1	0	0	0	9
[12:30-12:45]	0	0	0	2	1	3	0	0	0	0	0	0	0	0	0	6
[12:45-13:00]	0	1	1	0	0	3	1	1	0	0	0	0	0	0	0	7
	0	1	1	6	7	9	5	1	0	0	0	1	0	0	0	31
[13:00-13:15]	0	0	0	3	5	0	1	0	0	0	0	0	0	0	0	9
[13:15-13:30]	0	0	0	2	4	2	1	0	0	0	0	0	0	0	0	9
[13:30-13:45]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
[13:45-14:00]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
	0	0	0	7	13	4	3	0	0	0	0	0	0	0	0	27
[14:00-14:15]	0	0	0	2	5	1	1	0	0	0	0	0	0	0	0	9
[14:15-14:30]	0	0	0	1	2	3	1	0	0	0	0	0	0	0	0	7
[14:30-14:45]	0	0	0	1	6	3	0	2	0	0	0	0	0	0	0	12
[14:45-15:00]	0	0	0	0	4	2	2	0	0	0	0	0	0	0	0	8
	0	0	0	4	17	9	4	2	0	0	0	0	0	0	0	36
[15:00-15:15]	0	0	0	0	2	3	1	1	0	0	0	0	0	0	0	7
[15:15-15:30]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
[15:30-15:45]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[15:45-16:00]	0	0	2	1	3	1	1	0	0	1	0	0	0	0	0	9
	0	0	3	4	7	5	2	1	0	1	0	0	0	0	0	23
[16:00-16:15]	0	0	0	1	4	2	0	0	1	0	0	0	0	0	0	8
[16:15-16:30]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[16:30-16:45]	0	0	0	2	3	1	1	0	0	0	0	0	0	0	0	7
[16:45-17:00]	0	0	0	1	5	3	0	0	0	0	0	0	0	0	0	9
	0	0	0	4	14	8	2	0	1	0	0	0	0	0	0	29
[17:00-17:15]	0	0	0	3	9	2	0	0	0	0	0	0	0	0	0	14
[17:15-17:30]	0	0	0	2	1	1	2	0	0	0	0	0	0	0	0	6
[17:30-17:45]	0	0	0	1	5	1	0	0	0	0	0	0	0	0	0	7
[17:45-18:00]	0	0	0	2	4	1	0	0	0	0	0	0	0	0	0	7
	0	0	0	8	19	5	2	0	0	0	0	0	0	0	0	34

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,May/26/2017																
[18:00-18:15]	0	0	0	1	2	5	0	0	0	0	0	0	0	0	0	8
[18:15-18:30]	0	0	0	0	4	3	1	0	0	0	0	0	0	0	0	8
[18:30-18:45]	0	0	0	0	6	3	0	0	0	0	0	0	0	0	0	9
[18:45-19:00]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
	0	0	0	2	13	13	1	0	0	0	0	0	0	0	0	29
[19:00-19:15]	0	0	0	3	2	1	0	0	1	0	0	0	0	0	0	7
[19:15-19:30]	0	0	0	0	1	3	1	1	0	0	0	0	0	0	0	6
[19:30-19:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	0	3	3	0	0	1	0	0	0	0	0	0	7
	0	0	0	3	7	8	1	1	2	0	0	0	0	0	0	22
[20:00-20:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	0	0	1	1	2	0	0	0	0	0	0	0	0	4
[20:30-20:45]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[20:45-21:00]	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	2
	0	0	0	1	6	1	3	0	0	1	0	0	0	0	0	12
[21:00-21:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[21:15-21:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	4	2	0	0	0	0	0	0	0	0	0	7
[22:00-22:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	3	0	0	0	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	1	4	46	121	74	25	6	3	2	0	1	0	0	0	283
Sat,May/27/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[03:15-03:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[07:00-07:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:15-07:30]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	4
[07:45-08:00]	0	0	0	1	2	0	0	1	0	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	1	0	3	2	2	0	1	0	0	0	0	0	0	0	9
[08:00-08:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[08:15-08:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:30-08:45]	1	0	0	0	1	1	0	0	0	0	0	0	0	0	0	3
[08:45-09:00]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
	1	0	0	0	4	3	1	0	0	0	0	0	0	0	0	9
[09:00-09:15]	0	0	0	0	4	2	0	0	0	0	0	0	0	0	0	6
[09:15-09:30]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[09:30-09:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[09:45-10:00]	0	1	0	0	2	1	0	0	0	0	0	0	0	0	0	4
	0	1	0	2	6	5	0	0	0	0	0	0	0	0	0	14
[10:00-10:15]	0	0	0	0	5	2	0	0	0	0	0	0	0	0	0	7
[10:15-10:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
[10:45-11:00]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
	0	0	0	3	11	7	0	0	0	0	0	0	0	0	0	21
[11:00-11:15]	0	0	0	1	3	2	1	0	0	0	0	0	0	0	0	7
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
[11:45-12:00]	0	0	0	2	2	0	1	0	0	0	0	0	0	0	0	5
	0	0	0	5	6	4	2	0	0	0	0	0	0	0	0	17
[12:00-12:15]	0	0	0	1	2	0	3	2	0	0	0	0	0	0	0	8
[12:15-12:30]	0	0	0	2	4	1	0	0	0	0	0	0	0	0	0	7
[12:30-12:45]	0	2	0	3	0	2	0	0	0	0	0	0	0	0	0	7
[12:45-13:00]	0	0	0	1	0	3	0	0	0	0	0	0	0	0	0	4
	0	2	0	7	6	6	3	2	0	0	0	0	0	0	0	26
[13:00-13:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[13:15-13:30]	1	0	0	4	1	0	1	0	0	0	0	0	0	0	0	7
[13:30-13:45]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
[13:45-14:00]	0	0	0	0	7	4	0	0	0	0	0	0	0	0	0	11
	1	0	0	4	11	6	2	0	0	0	0	0	0	0	0	24
[14:00-14:15]	0	0	2	1	1	2	0	0	0	0	0	0	0	0	0	6
[14:15-14:30]	0	0	0	1	6	0	0	0	0	0	0	0	0	0	0	7
[14:30-14:45]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[14:45-15:00]	0	0	1	0	4	1	0	1	0	0	0	0	0	0	0	7

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	3	4	12	4	0	1	0	0	0	0	0	0	0	24
[15:00-15:15]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[15:15-15:30]	0	1	0	1	2	0	0	2	0	0	0	0	0	0	0	6
[15:30-15:45]	0	0	0	1	4	1	0	0	0	0	0	0	0	0	0	6
[15:45-16:00]	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	4
	0	1	0	3	11	3	0	2	0	0	0	0	0	0	0	20
[16:00-16:15]	0	0	1	2	2	1	0	0	0	0	0	0	0	0	0	6
[16:15-16:30]	0	0	0	0	3	5	0	0	0	0	0	0	0	0	0	8
[16:30-16:45]	0	0	0	2	2	4	1	0	0	0	0	0	0	0	0	9
[16:45-17:00]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
	0	0	1	4	7	11	2	0	0	0	0	0	0	0	0	25
[17:00-17:15]	0	0	0	1	2	3	1	0	0	0	0	0	0	0	0	7
[17:15-17:30]	0	0	0	1	3	0	1	0	0	0	0	0	0	0	0	5
[17:30-17:45]	0	0	0	1	4	1	0	0	0	0	0	0	0	0	0	6
[17:45-18:00]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
	0	0	0	3	10	6	2	0	0	0	0	0	0	0	0	21
[18:00-18:15]	0	0	0	2	0	4	1	0	0	0	0	0	0	0	0	7
[18:15-18:30]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
[18:30-18:45]	0	0	0	1	1	3	0	0	0	0	0	0	0	0	0	5
[18:45-19:00]	0	0	0	1	2	1	1	0	0	0	0	2	0	0	0	7
	0	0	0	5	5	10	2	0	0	0	0	2	0	0	0	24
[19:00-19:15]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[19:15-19:30]	0	0	1	3	1	0	1	0	0	0	0	0	0	0	0	6
[19:30-19:45]	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	3
	0	0	1	5	2	3	2	0	1	0	0	0	0	0	0	14
[20:00-20:15]	0	0	3	0	1	0	0	0	0	0	0	0	0	0	0	4
[20:15-20:30]	0	0	0	0	2	1	1	1	0	0	0	0	0	0	0	5
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	3
	0	0	4	0	3	3	1	1	0	0	0	0	0	0	0	12
[21:00-21:15]	0	0	0	3	1	1	1	0	0	0	0	0	0	0	0	6
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	4	1	3	1	0	0	0	0	0	0	0	0	9
[22:00-22:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	1	1	0	0	1	0	0	0	0	0	3
[22:30-22:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	3	3	1	0	0	1	0	0	0	0	0	8
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[23:45-00:00]	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
	0	0	0	0	0	2	1	0	0	1	0	0	0	0	0	4
	2	5	9	53	103	83	24	7	1	2	0	2	0	0	0	291
Sun,May/28/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:30-00:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[01:30-01:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
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End: Jun/02/2017 11:00:00 AM
Hours: 168.00
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[04:30-04:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[07:00-07:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:45-08:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[08:00-08:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[08:15-08:30]	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	2
[08:30-08:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:45-09:00]	0	0	1	0	2	0	0	1	0	0	0	0	0	0	0	4
	0	0	1	1	2	1	0	2	0	0	0	0	0	0	0	7
[09:00-09:15]	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[09:30-09:45]	0	0	1	0	2	1	2	0	0	0	0	0	0	0	0	6
[09:45-10:00]	1	0	0	2	1	0	0	0	0	0	0	0	0	0	0	4
	1	1	1	2	4	1	3	0	0	0	0	0	0	0	0	13
[10:00-10:15]	0	0	0	3	4	0	1	0	0	0	0	0	0	0	0	8
[10:15-10:30]	0	0	0	1	1	3	0	0	0	0	0	0	0	0	0	5
[10:30-10:45]	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[10:45-11:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	6	8	3	2	0	0	0	0	0	0	0	0	19
[11:00-11:15]	0	0	0	0	4	1	0	1	0	0	0	0	0	0	0	6
[11:15-11:30]	0	0	0	3	3	0	0	0	0	0	0	0	0	0	0	6

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
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Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[11:30-11:45]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[11:45-12:00]	0	0	0	1	1	3	0	0	0	0	0	0	0	0	0	5
	0	0	0	4	11	5	0	1	0	0	0	0	0	0	0	21
[12:00-12:15]	0	0	0	0	3	3	0	0	0	0	1	0	0	0	0	7
[12:15-12:30]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[12:30-12:45]	0	0	0	0	4	1	1	0	0	0	0	0	0	0	0	6
[12:45-13:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	10	5	1	0	0	0	1	0	0	0	0	19
[13:00-13:15]	0	0	1	0	2	0	2	0	0	0	0	0	0	0	0	5
[13:15-13:30]	0	0	1	2	2	1	1	0	0	0	0	0	0	0	0	7
[13:30-13:45]	0	0	0	3	2	1	1	0	0	0	0	0	0	0	0	7
[13:45-14:00]	0	1	1	0	3	1	0	0	0	0	0	0	0	0	0	6
	0	1	3	5	9	3	4	0	0	0	0	0	0	0	0	25
[14:00-14:15]	0	0	0	2	3	2	0	0	0	0	0	0	0	0	0	7
[14:15-14:30]	0	0	1	2	3	3	0	0	0	0	0	0	0	0	0	9
[14:30-14:45]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[14:45-15:00]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
	0	0	1	4	11	8	1	0	0	0	0	0	0	0	0	25
[15:00-15:15]	0	0	1	0	3	3	0	0	0	0	0	0	0	0	0	7
[15:15-15:30]	0	0	0	1	1	3	1	0	1	0	0	0	0	0	0	7
[15:30-15:45]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[15:45-16:00]	0	0	0	1	2	1	1	0	0	0	0	0	0	0	0	5
	0	0	1	2	9	8	2	0	1	0	0	0	0	0	0	23
[16:00-16:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[16:15-16:30]	0	0	0	1	2	0	1	0	0	0	0	0	0	0	0	4
[16:30-16:45]	0	0	2	1	0	1	0	0	0	0	0	0	0	0	0	4
[16:45-17:00]	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	2
	0	0	2	2	4	2	1	0	0	1	0	0	0	0	0	12
[17:00-17:15]	0	0	0	0	1	1	1	1	0	0	0	0	0	0	0	4
[17:15-17:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:30-17:45]	0	0	0	0	3	3	1	0	0	0	0	0	0	0	0	7
[17:45-18:00]	0	0	0	1	1	1	1	0	0	0	0	0	0	0	0	4
	0	0	0	1	5	5	3	1	0	0	0	0	0	0	0	15
[18:00-18:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[18:15-18:30]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[18:30-18:45]	0	0	0	3	2	3	0	0	0	0	0	0	0	0	0	8
[18:45-19:00]	0	0	0	0	0	3	1	0	0	0	1	0	0	0	0	5
	0	0	0	4	5	7	2	0	0	0	1	0	0	0	0	19
[19:00-19:15]	0	0	0	1	1	0	2	0	0	0	0	0	0	0	0	4
[19:15-19:30]	0	0	1	0	1	1	1	0	0	0	0	0	0	0	0	4
[19:30-19:45]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
[19:45-20:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	0	1	2	4	3	4	0	0	0	0	0	0	0	0	14
[20:00-20:15]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	2	0	1	1	0	0	0	0	0	0	0	0	4
	0	0	0	3	5	2	1	0	0	0	0	0	0	0	0	11
[21:00-21:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[21:15-21:30]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[21:45-22:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	1	6	2	0	0	0	0	0	0	0	0	0	10
[22:00-22:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
[22:30-22:45]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[22:45-23:00]	0	0	1	0	0	1	1	0	0	0	0	0	0	0	0	3
	0	0	1	2	2	4	2	0	0	0	0	0	0	0	0	11
[23:00-23:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
	1	2	12	42	103	64	27	4	1	1	2	0	0	0	0	259
Mon,May/29/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[01:45-02:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[07:00-07:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:45-08:00]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	1	3	1	1	0	0	0	0	0	0	0	0	6

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[08:00-08:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[08:15-08:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[08:30-08:45]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
[08:45-09:00]	0	0	0	1	1	1	1	1	0	0	0	0	0	0	0	5
	0	0	0	3	4	2	2	1	0	0	0	0	0	0	0	12
[09:00-09:15]	0	0	0	2	0	1	0	0	1	0	0	0	0	0	0	4
[09:15-09:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[09:30-09:45]	0	0	0	1	0	2	2	0	0	0	0	0	0	0	0	5
[09:45-10:00]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
	0	0	0	5	3	4	3	0	1	0	0	0	0	0	0	16
[10:00-10:15]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[10:15-10:30]	0	1	0	2	0	4	0	0	1	0	0	0	0	0	0	8
[10:30-10:45]	0	0	0	1	0	3	1	0	0	0	0	0	0	0	0	5
[10:45-11:00]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
	0	1	0	5	5	9	1	0	1	0	0	0	0	0	0	22
[11:00-11:15]	0	0	3	1	2	1	0	0	0	0	0	0	0	0	0	7
[11:15-11:30]	0	0	0	1	4	2	0	0	0	0	1	0	0	0	0	8
[11:30-11:45]	0	0	0	0	1	2	2	0	0	0	0	0	0	0	0	5
[11:45-12:00]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
	0	0	3	2	8	7	2	0	0	0	1	0	0	0	0	23
[12:00-12:15]	0	0	0	0	2	3	0	1	0	0	0	0	0	0	0	6
[12:15-12:30]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
[12:30-12:45]	0	0	0	1	4	1	0	0	0	0	0	0	0	0	0	6
[12:45-13:00]	0	0	0	1	3	0	1	0	0	0	0	0	0	0	0	5
	0	0	0	4	11	6	1	1	0	0	0	0	0	0	0	23
[13:00-13:15]	0	0	0	1	3	1	0	1	0	0	0	0	0	0	0	6
[13:15-13:30]	0	0	1	1	4	2	1	0	0	0	0	0	0	0	0	9
[13:30-13:45]	0	0	1	0	3	3	2	0	0	0	0	0	0	0	0	9
[13:45-14:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	2	2	11	6	4	1	0	0	0	0	0	0	0	26
[14:00-14:15]	0	0	0	3	3	3	3	0	0	0	0	0	0	0	0	12
[14:15-14:30]	0	0	0	1	1	1	1	0	0	0	1	0	0	0	0	5
[14:30-14:45]	0	0	0	3	3	1	0	0	0	0	0	0	0	0	0	7
[14:45-15:00]	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	3
	0	0	0	8	7	6	5	0	0	0	1	0	0	0	0	27

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[15:00-15:15]	0	0	0	2	4	0	1	0	0	0	0	0	0	0	0	7
[15:15-15:30]	0	0	0	1	7	2	1	2	0	0	0	0	0	0	0	13
[15:30-15:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[15:45-16:00]	0	0	0	0	2	2	1	2	1	0	0	0	0	0	0	8
	0	0	0	4	14	5	3	4	1	0	0	0	0	0	0	31
[16:00-16:15]	0	0	0	1	2	1	3	0	0	0	0	0	0	0	0	7
[16:15-16:30]	0	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5
[16:30-16:45]	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	3
[16:45-17:00]	0	0	0	0	2	0	1	1	0	0	0	0	0	0	0	4
	0	0	1	4	7	1	4	2	0	0	0	0	0	0	0	19
[17:00-17:15]	0	0	0	0	1	2	1	1	0	0	0	0	0	0	0	5
[17:15-17:30]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[17:30-17:45]	0	0	0	3	4	1	0	2	0	0	0	0	0	0	0	10
[17:45-18:00]	0	0	0	0	3	3	1	0	0	0	0	0	0	0	0	7
	0	0	0	3	10	8	3	3	0	0	0	0	0	0	0	27
[18:00-18:15]	0	0	3	2	2	2	0	0	0	0	0	0	0	0	0	9
[18:15-18:30]	0	0	0	0	0	1	3	0	0	0	0	0	0	0	0	4
[18:30-18:45]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
[18:45-19:00]	0	0	0	1	0	3	1	0	0	0	0	0	0	0	0	5
	0	0	3	4	3	8	4	0	0	0	0	0	0	0	0	22
[19:00-19:15]	0	0	1	1	4	0	2	0	0	0	0	0	0	0	0	8
[19:15-19:30]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[19:30-19:45]	0	0	1	0	2	0	2	0	0	0	0	0	0	0	0	5
[19:45-20:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	1	10	1	4	0	0	0	0	0	0	0	0	18
[20:00-20:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[20:30-20:45]	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	3
[20:45-21:00]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
	0	1	0	2	2	2	0	1	0	0	0	0	0	0	0	8
[21:00-21:15]	0	0	0	0	0	3	1	0	0	0	0	0	0	0	0	4
[21:15-21:30]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	2	2	3	2	0	0	0	0	0	0	0	0	9

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[22:00-22:15]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[22:15-22:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	5	2	0	0	0	0	0	0	0	0	0	8
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
	0	2	12	52	108	74	40	13	3	0	2	0	0	0	0	306
Tue,May/30/2017																
[00:00-00:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	3
[07:00-07:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[07:15-07:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[07:30-07:45]	0	0	0	0	4	1	0	0	0	0	0	0	0	0	0	5
[07:45-08:00]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	2	8	3	0	0	0	0	0	0	0	0	0	13
[08:00-08:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[08:15-08:30]	0	0	0	2	1	2	0	1	0	0	0	0	0	0	0	6
[08:30-08:45]	0	1	0	0	2	1	0	0	0	0	0	0	0	0	0	4
[08:45-09:00]	0	1	1	3	2	0	0	0	0	1	1	0	0	0	0	9
	0	2	1	6	6	4	0	1	0	1	1	0	0	0	0	22
[09:00-09:15]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[09:30-09:45]	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	3
[09:45-10:00]	0	0	1	2	3	3	2	0	0	0	0	0	0	0	0	11
	0	0	1	4	4	4	2	1	0	0	0	0	0	0	0	16
[10:00-10:15]	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
[10:15-10:30]	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4
[10:30-10:45]	0	0	2	0	3	1	0	1	0	0	0	0	0	0	0	7
[10:45-11:00]	1	0	1	0	0	2	0	1	0	0	0	0	0	0	0	5
	1	0	3	1	7	6	0	2	0	0	0	0	0	0	0	20
[11:00-11:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	0	0	1	2	2	0	0	0	0	1	0	0	0	6
[11:30-11:45]	0	1	0	3	4	2	1	1	0	0	0	0	0	0	0	12
[11:45-12:00]	0	0	0	2	2	1	0	1	0	0	0	0	0	0	0	6

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	1	0	5	8	6	3	2	0	0	0	1	0	0	0	26
[12:00-12:15]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[12:15-12:30]	0	0	1	1	1	2	0	0	0	0	0	0	0	0	0	5
[12:30-12:45]	0	0	0	3	3	2	0	0	1	0	0	0	0	0	0	9
[12:45-13:00]	0	0	2	0	4	2	0	0	0	0	0	0	0	0	0	8
	0	0	3	6	9	7	0	0	1	0	0	0	0	0	0	26
[13:00-13:15]	0	0	1	3	1	3	1	0	0	0	0	0	0	0	0	9
[13:15-13:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	1	2	2	2	2	0	0	0	0	0	0	0	9
[13:45-14:00]	0	0	0	0	1	4	1	0	0	0	0	0	0	0	0	6
	0	0	1	4	5	11	4	2	0	0	0	0	0	0	0	27
[14:00-14:15]	0	0	0	1	1	4	2	0	0	0	0	0	0	0	0	8
[14:15-14:30]	0	0	1	1	3	4	2	1	0	0	0	0	0	0	0	12
[14:30-14:45]	0	0	0	0	7	5	1	0	0	0	0	0	0	0	0	13
[14:45-15:00]	0	0	1	0	1	4	0	1	0	0	0	0	0	0	0	7
	0	0	2	2	12	17	5	2	0	0	0	0	0	0	0	40
[15:00-15:15]	0	0	0	1	2	1	1	0	0	0	0	0	0	0	0	5
[15:15-15:30]	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
[15:30-15:45]	0	0	0	1	2	3	1	1	0	0	0	0	0	0	0	8
[15:45-16:00]	0	0	1	2	3	3	0	0	0	0	0	0	0	0	0	9
	0	0	1	6	8	9	2	1	0	0	0	0	0	0	0	27
[16:00-16:15]	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	3
[16:15-16:30]	0	0	0	2	5	2	0	0	0	0	0	0	0	0	0	9
[16:30-16:45]	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	2
[16:45-17:00]	0	0	0	2	3	0	0	0	0	0	1	0	0	0	0	6
	0	0	0	6	9	2	0	2	0	0	1	0	0	0	0	20
[17:00-17:15]	0	0	0	2	6	4	1	0	0	0	0	0	0	0	0	13
[17:15-17:30]	0	0	0	7	5	2	1	2	0	0	1	0	0	0	0	18
[17:30-17:45]	0	0	0	0	5	4	2	1	0	0	1	0	0	0	0	13
[17:45-18:00]	0	0	0	0	2	4	0	0	0	0	0	0	0	0	0	6
	0	0	0	9	18	14	4	3	0	0	2	0	0	0	0	50
[18:00-18:15]	0	0	0	3	5	2	0	0	0	0	0	0	0	0	0	10
[18:15-18:30]	0	0	1	1	6	1	0	0	0	0	0	0	0	0	0	9
[18:30-18:45]	0	0	0	0	1	4	1	0	0	0	0	0	0	0	0	6
[18:45-19:00]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	1	5	13	9	1	0	0	0	0	0	0	0	0	29
[19:00-19:15]	0	0	0	1	1	3	4	0	0	0	0	0	0	0	0	9
[19:15-19:30]	1	0	1	0	1	0	0	0	0	0	0	0	0	0	0	3
[19:30-19:45]	0	0	0	3	1	4	0	0	0	0	0	0	0	0	0	8
[19:45-20:00]	0	0	0	0	2	3	0	1	0	0	0	0	0	0	0	6
	1	0	1	4	5	10	4	1	0	0	0	0	0	0	0	26
[20:00-20:15]	0	0	0	1	2	0	2	0	0	0	0	0	0	0	0	5
[20:15-20:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[20:30-20:45]	0	0	0	1	4	2	0	1	0	0	0	0	0	0	0	8
[20:45-21:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	4	9	2	2	1	0	0	0	0	0	0	0	18
[21:00-21:15]	0	0	0	1	2	3	0	0	0	0	0	0	0	0	0	6
[21:15-21:30]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	1	3	4	3	0	0	0	0	0	0	0	0	0	11
[22:00-22:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	1	0	0	3	0	0	0	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	3
	2	3	17	69	126	114	29	18	1	1	4	1	0	0	0	385
Wed,May/31/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[01:30-01:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
[07:00-07:15]	0	1	0	1	0	1	0	0	0	0	0	0	0	0	0	3
[07:15-07:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[07:30-07:45]	0	0	0	2	2	2	1	0	0	0	0	0	0	0	0	7
[07:45-08:00]	0	0	0	1	2	2	0	1	0	0	0	0	0	0	0	6
	0	1	0	4	4	7	1	1	0	0	0	0	0	0	0	18
[08:00-08:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[08:15-08:30]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[08:30-08:45]	0	0	0	0	5	2	0	0	0	0	0	0	0	0	0	7
[08:45-09:00]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
	0	0	0	2	9	6	0	0	0	0	0	0	0	0	0	17
[09:00-09:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[09:15-09:30]	0	0	0	0	3	2	0	0	0	0	0	0	0	0	0	5
[09:30-09:45]	0	0	0	0	4	2	1	0	0	0	0	0	0	0	0	7
[09:45-10:00]	0	0	0	1	2	4	1	0	0	0	0	0	0	0	0	8
	0	0	1	1	9	8	2	0	0	0	0	0	0	0	0	21
[10:00-10:15]	0	0	0	3	1	1	1	0	0	0	0	0	0	0	0	6
[10:15-10:30]	0	0	0	5	2	2	0	0	0	0	0	0	0	0	0	9
[10:30-10:45]	1	0	0	1	0	2	0	0	0	0	0	0	0	0	0	4
[10:45-11:00]	0	0	0	1	2	5	0	0	0	0	0	0	0	0	0	8
	1	0	0	10	5	10	1	0	0	0	0	0	0	0	0	27
[11:00-11:15]	0	0	1	2	2	2	0	0	0	0	0	0	0	0	0	7
[11:15-11:30]	0	0	1	1	3	1	0	0	0	0	0	0	0	0	0	6
[11:30-11:45]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[11:45-12:00]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
	0	0	2	4	8	6	1	0	0	0	0	0	0	0	0	21
[12:00-12:15]	0	0	1	0	1	2	3	0	0	0	0	0	0	0	0	7
[12:15-12:30]	0	0	1	1	4	1	1	0	0	0	0	0	0	0	0	8
[12:30-12:45]	0	0	0	2	1	3	2	0	0	0	0	0	0	0	0	8
[12:45-13:00]	0	0	0	1	2	0	0	2	0	1	0	0	0	0	0	6
	0	0	2	4	8	6	6	2	0	1	0	0	0	0	0	29
[13:00-13:15]	0	0	0	1	1	0	1	0	1	0	0	0	0	0	0	4
[13:15-13:30]	0	0	0	2	4	1	2	1	0	0	0	0	0	0	0	10
[13:30-13:45]	0	0	0	0	1	3	2	1	0	0	0	0	0	0	0	7
[13:45-14:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	4	7	4	5	2	1	0	0	0	0	0	0	23
[14:00-14:15]	0	0	0	2	1	3	0	1	0	0	0	0	0	0	0	7
[14:15-14:30]	0	1	1	0	3	2	1	1	0	0	1	0	0	0	0	10
[14:30-14:45]	0	0	0	0	4	1	2	1	0	0	0	0	0	0	0	8
[14:45-15:00]	0	0	0	0	2	3	2	0	0	0	0	0	0	0	0	7
	0	1	1	2	10	9	5	3	0	0	1	0	0	0	0	32
[15:00-15:15]	0	0	2	2	1	1	1	1	0	0	0	0	0	0	0	8
[15:15-15:30]	0	1	1	5	4	7	0	0	0	0	0	0	0	0	0	18

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[15:30-15:45]	0	0	0	2	5	3	0	0	0	0	0	0	0	0	0	10
[15:45-16:00]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
	0	1	3	9	12	13	2	1	0	0	0	0	0	0	0	41
[16:00-16:15]	0	1	0	3	3	1	2	0	0	0	0	0	0	0	0	10
[16:15-16:30]	0	0	0	4	3	3	0	0	0	0	0	0	0	0	0	10
[16:30-16:45]	0	0	0	1	2	2	3	0	0	0	0	0	0	0	0	8
[16:45-17:00]	0	0	0	1	3	4	1	1	0	0	0	0	0	0	0	10
	0	1	0	9	11	10	6	1	0	0	0	0	0	0	0	38
[17:00-17:15]	0	0	0	0	1	3	1	0	0	0	0	0	0	0	0	5
[17:15-17:30]	0	0	1	3	8	0	2	1	0	0	0	0	0	0	0	15
[17:30-17:45]	0	0	0	5	3	1	1	1	0	0	0	0	0	0	0	11
[17:45-18:00]	1	0	1	2	5	6	1	1	0	0	0	0	0	0	0	17
	1	0	2	10	17	10	5	3	0	0	0	0	0	0	0	48
[18:00-18:15]	0	0	0	0	5	6	3	0	0	0	0	0	0	0	0	14
[18:15-18:30]	0	2	0	2	2	0	0	0	0	0	0	0	0	0	0	6
[18:30-18:45]	0	0	1	0	3	2	0	0	0	0	0	0	0	0	0	6
[18:45-19:00]	0	0	0	3	2	2	1	0	0	0	0	0	0	0	0	8
	0	2	1	5	12	10	4	0	0	0	0	0	0	0	0	34
[19:00-19:15]	0	0	0	0	1	1	0	2	1	0	0	0	0	0	0	5
[19:15-19:30]	0	0	0	2	1	1	1	0	0	0	0	0	0	0	0	5
[19:30-19:45]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	0	3	1	1	0	0	0	0	0	0	0	0	5
	0	0	0	2	7	4	2	2	1	0	0	0	0	0	0	18
[20:00-20:15]	0	1	0	2	1	0	1	0	0	0	0	0	0	0	0	5
[20:15-20:30]	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	1	0	0	4	0	0	0	0	0	0	0	0	0	0	5
[20:45-21:00]	0	0	0	1	1	2	2	0	0	0	0	0	0	0	0	6
	0	2	1	3	6	4	3	0	0	0	0	0	0	0	0	19
[21:00-21:15]	0	0	1	0	2	1	1	0	0	0	0	0	0	0	0	5
[21:15-21:30]	1	0	0	0	1	2	1	0	1	0	0	0	0	0	0	6
[21:30-21:45]	0	0	1	0	3	0	0	1	0	0	0	0	0	0	0	5
[21:45-22:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	2	1	6	3	2	1	1	0	0	0	0	0	0	17
[22:00-22:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[22:30-22:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	3	0	0	0	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	2	1	0	0	0	1	0	0	0	0	0	0	4
	3	8	15	73	136	117	46	16	4	1	1	0	0	0	0	420
Thu,Jun/01/2017																
[00:00-00:15]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[00:15-00:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
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End: Jun/02/2017 11:00:00 AM
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Period: 15
Raw Count: 2528
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[07:00-07:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[07:15-07:30]	0	1	0	0	2	1	1	0	0	0	0	0	0	0	0	5
[07:30-07:45]	0	0	0	1	3	2	0	0	0	0	0	0	0	0	0	6
[07:45-08:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	1	0	1	6	3	2	0	0	0	0	0	0	0	0	13
[08:00-08:15]	0	0	0	6	0	0	0	1	0	0	0	0	0	0	0	7
[08:15-08:30]	0	0	0	0	5	5	0	0	0	0	0	0	0	0	0	10
[08:30-08:45]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[08:45-09:00]	0	0	0	1	4	2	2	0	1	0	0	0	0	0	0	10
	0	0	1	8	9	7	2	1	1	0	0	0	0	0	0	29
[09:00-09:15]	0	0	0	2	3	2	0	0	0	0	0	0	0	0	0	7
[09:15-09:30]	0	0	1	0	0	2	1	1	0	0	0	0	0	0	0	5
[09:30-09:45]	0	0	0	2	2	0	1	1	0	0	0	0	0	0	0	6
[09:45-10:00]	0	0	0	1	3	3	1	0	0	0	0	0	0	0	0	8
	0	0	1	5	8	7	3	2	0	0	0	0	0	0	0	26
[10:00-10:15]	0	0	0	1	1	2	1	0	1	0	0	0	0	0	0	6
[10:15-10:30]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[10:30-10:45]	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2
[10:45-11:00]	0	0	3	3	3	0	0	0	0	0	0	0	0	0	0	9
	0	1	3	6	6	3	1	0	1	0	0	0	0	0	0	21
[11:00-11:15]	0	0	0	0	4	2	0	0	0	0	0	0	0	0	0	6
[11:15-11:30]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
[11:30-11:45]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
[11:45-12:00]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
	0	0	1	3	10	5	0	0	0	0	0	0	0	0	0	19

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
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Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[12:00-12:15]	0	0	1	1	1	1	0	1	0	0	0	0	0	0	0	5
[12:15-12:30]	0	0	1	2	3	4	1	0	0	0	0	0	0	0	0	11
[12:30-12:45]	0	0	0	3	3	0	1	0	0	0	0	0	0	0	0	7
[12:45-13:00]	0	1	2	2	2	4	1	0	1	0	0	0	0	0	0	13
	0	1	4	8	9	9	3	1	1	0	0	0	0	0	0	36
[13:00-13:15]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
[13:15-13:30]	0	0	1	0	1	1	1	0	0	0	0	0	0	0	0	4
[13:30-13:45]	0	0	0	1	8	0	0	1	0	0	0	0	0	0	0	10
[13:45-14:00]	0	0	0	1	5	1	0	0	0	0	0	0	0	0	0	7
	0	0	1	4	14	3	1	1	0	0	0	0	0	0	0	24
[14:00-14:15]	0	1	0	1	1	1	2	0	0	0	0	0	0	0	0	6
[14:15-14:30]	0	0	0	1	4	3	1	0	0	0	0	0	0	0	0	9
[14:30-14:45]	0	0	1	3	2	1	1	0	0	0	0	0	0	0	0	8
[14:45-15:00]	0	0	0	1	5	6	1	0	0	0	0	0	0	0	0	13
	0	1	1	6	12	11	5	0	0	0	0	0	0	0	0	36
[15:00-15:15]	0	0	1	1	5	3	2	1	0	0	0	0	0	0	0	13
[15:15-15:30]	0	0	0	2	3	2	1	1	0	1	0	0	0	0	0	10
[15:30-15:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[15:45-16:00]	0	0	3	3	4	0	0	0	0	0	0	0	0	0	0	10
	0	0	4	6	13	6	3	2	0	1	0	0	0	0	0	35
[16:00-16:15]	0	0	0	1	2	5	2	0	1	0	0	0	0	0	0	11
[16:15-16:30]	0	0	0	1	4	1	2	1	0	0	0	0	0	0	0	9
[16:30-16:45]	0	1	1	2	7	0	1	1	0	0	0	0	0	0	0	13
[16:45-17:00]	0	0	0	1	4	2	1	0	0	0	0	0	0	0	0	8
	0	1	1	5	17	8	6	2	1	0	0	0	0	0	0	41
[17:00-17:15]	0	0	0	0	4	4	0	0	0	1	0	0	0	0	0	9
[17:15-17:30]	0	0	2	3	3	2	2	0	0	0	0	0	0	0	0	12
[17:30-17:45]	0	0	0	1	4	4	0	1	0	0	1	0	0	0	0	11
[17:45-18:00]	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
	0	0	2	4	12	13	2	1	0	1	1	0	0	0	0	36
[18:00-18:15]	0	0	0	1	1	7	1	0	0	0	0	0	0	0	0	10
[18:15-18:30]	0	0	1	4	4	3	2	0	0	0	0	0	0	0	0	14
[18:30-18:45]	0	0	0	3	3	1	0	0	0	0	1	0	0	0	0	8
[18:45-19:00]	0	0	0	3	4	3	0	1	0	0	0	0	0	0	0	11
	0	0	1	11	12	14	3	1	0	0	1	0	0	0	0	43

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[19:00-19:15]	0	0	0	0	4	1	1	0	0	0	0	0	0	0	0	6
[19:15-19:30]	0	0	0	0	3	2	0	0	1	0	0	0	0	0	0	6
[19:30-19:45]	0	0	0	1	1	1	0	1	0	0	0	0	0	0	0	4
[19:45-20:00]	0	0	0	1	2	5	0	0	0	0	0	0	0	0	0	8
	0	0	0	2	10	9	1	1	1	0	0	0	0	0	0	24
[20:00-20:15]	0	0	1	0	2	2	1	0	0	0	0	0	0	0	0	6
[20:15-20:30]	0	0	0	1	1	1	1	0	0	0	0	0	0	0	0	4
[20:30-20:45]	0	0	1	2	1	1	0	0	0	0	0	0	0	0	0	5
[20:45-21:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	2	3	4	4	3	0	0	0	0	0	0	0	0	16
[21:00-21:15]	0	0	1	0	1	2	1	0	1	0	0	0	0	0	0	6
[21:15-21:30]	0	0	1	2	3	0	0	0	0	0	0	0	0	0	0	6
[21:30-21:45]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[21:45-22:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	2	3	6	2	2	0	1	0	0	0	0	0	0	16
[22:00-22:15]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[22:15-22:30]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[22:30-22:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	3	1	1	0	0	0	0	0	0	0	0	6
[23:00-23:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
	0	6	25	76	153	107	39	13	6	2	2	0	0	0	0	429
Fri,Jun/02/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/02/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[03:00-03:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[07:00-07:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[07:15-07:30]	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
[07:30-07:45]	0	0	0	1	3	3	2	1	0	0	0	0	0	0	0	10
[07:45-08:00]	0	0	0	1	2	1	1	0	0	0	0	0	0	0	0	5
	0	0	1	2	8	6	3	1	0	0	0	0	0	0	0	21
[08:00-08:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[08:15-08:30]	0	0	1	4	2	2	0	0	0	0	0	0	0	0	0	9
[08:30-08:45]	0	0	0	1	3	2	2	0	0	0	0	0	0	0	0	8
[08:45-09:00]	0	0	2	2	3	3	0	0	0	0	0	0	0	0	0	10

Time/Speed Report

HI-Star ID: 8339
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

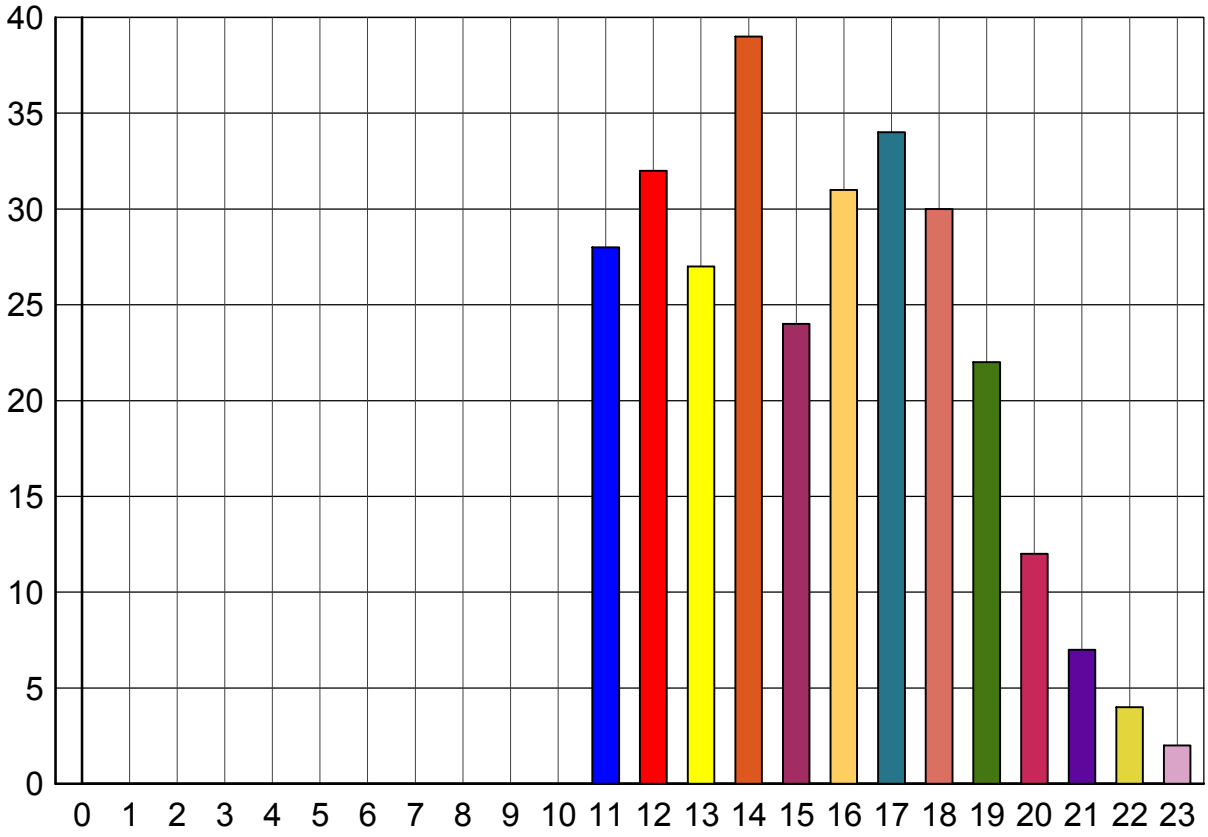
Begin: May/26/2017 11:00:00 AM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2528
AADT Count: 361

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/02/2017																
	0	0	3	8	8	7	2	0	0	0	0	0	0	0	0	28
[09:00-09:15]	0	0	0	2	3	0	1	0	0	0	0	0	0	0	0	6
[09:15-09:30]	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	3
[09:30-09:45]	0	0	0	1	1	1	2	0	0	0	0	0	0	0	0	5
[09:45-10:00]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
	0	0	0	6	7	3	4	0	0	0	0	0	0	0	0	20
[10:00-10:15]	0	1	0	3	4	1	2	0	0	0	0	0	0	0	0	11
[10:15-10:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
[10:45-11:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	1	0	4	7	2	3	0	0	0	0	0	0	0	0	17
	0	1	4	20	32	19	14	1	0	0	0	0	0	0	0	91
May/26/2017 11:00:00 AM Jun/02/2017 11:00:00 AM	8	28	98	431	882	652	244	78	19	9	11	4	0	0	0	2464

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

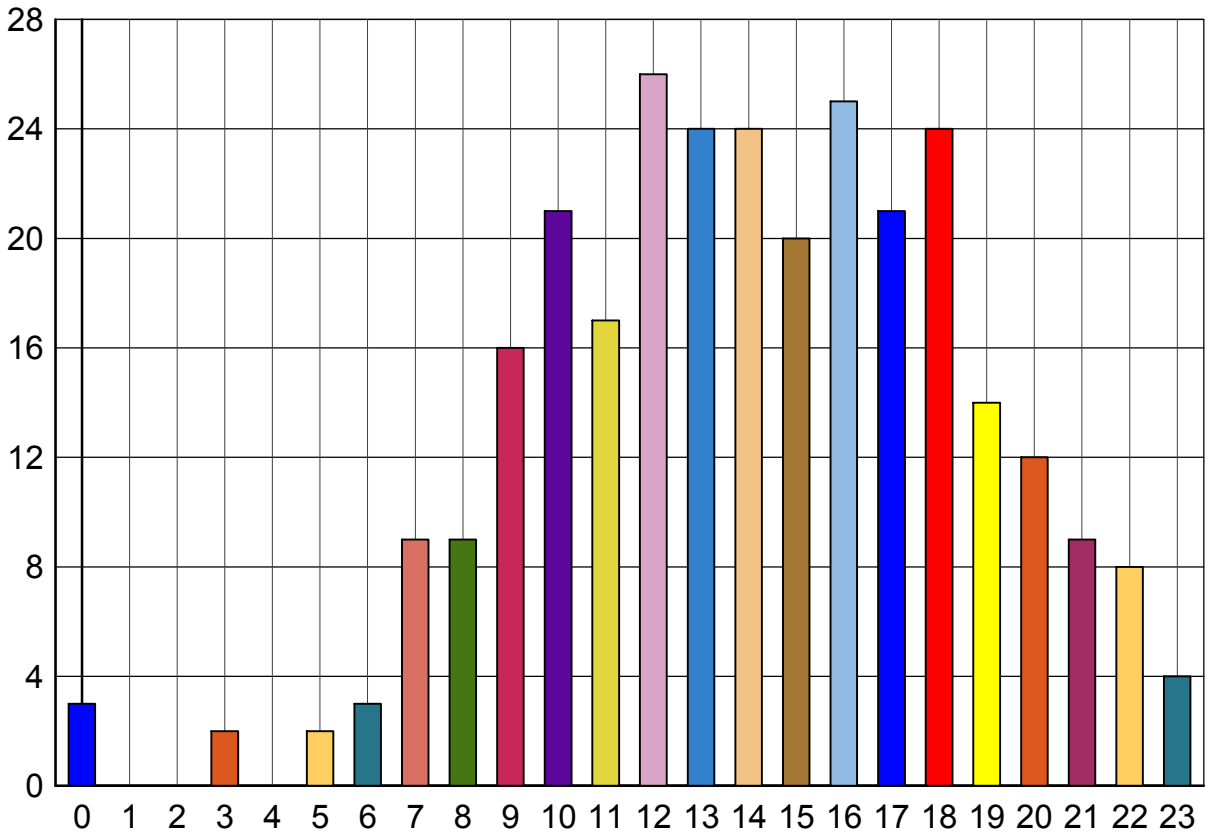


Fri,May/26/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59		(12) 12:00 - 12:59	32	(18) 18:00 - 18:59	30
(1) 01:00 - 01:59	(7) 07:00 - 07:59		(13) 13:00 - 13:59	27	(19) 19:00 - 19:59	22
(2) 02:00 - 02:59	(8) 08:00 - 08:59		(14) 14:00 - 14:59	39	(20) 20:00 - 20:59	12
(3) 03:00 - 03:59	(9) 09:00 - 09:59		(15) 15:00 - 15:59	24	(21) 21:00 - 21:59	7
(4) 04:00 - 04:49	(10) 10:00 - 10:59		(16) 16:00 - 16:59	31	(22) 22:00 - 22:59	4
(5) 05:00 - 05:59	(11) 11:00 - 11:59	28	(17) 17:00 - 17:59	34	(23) 23:00 - 23:59	2

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

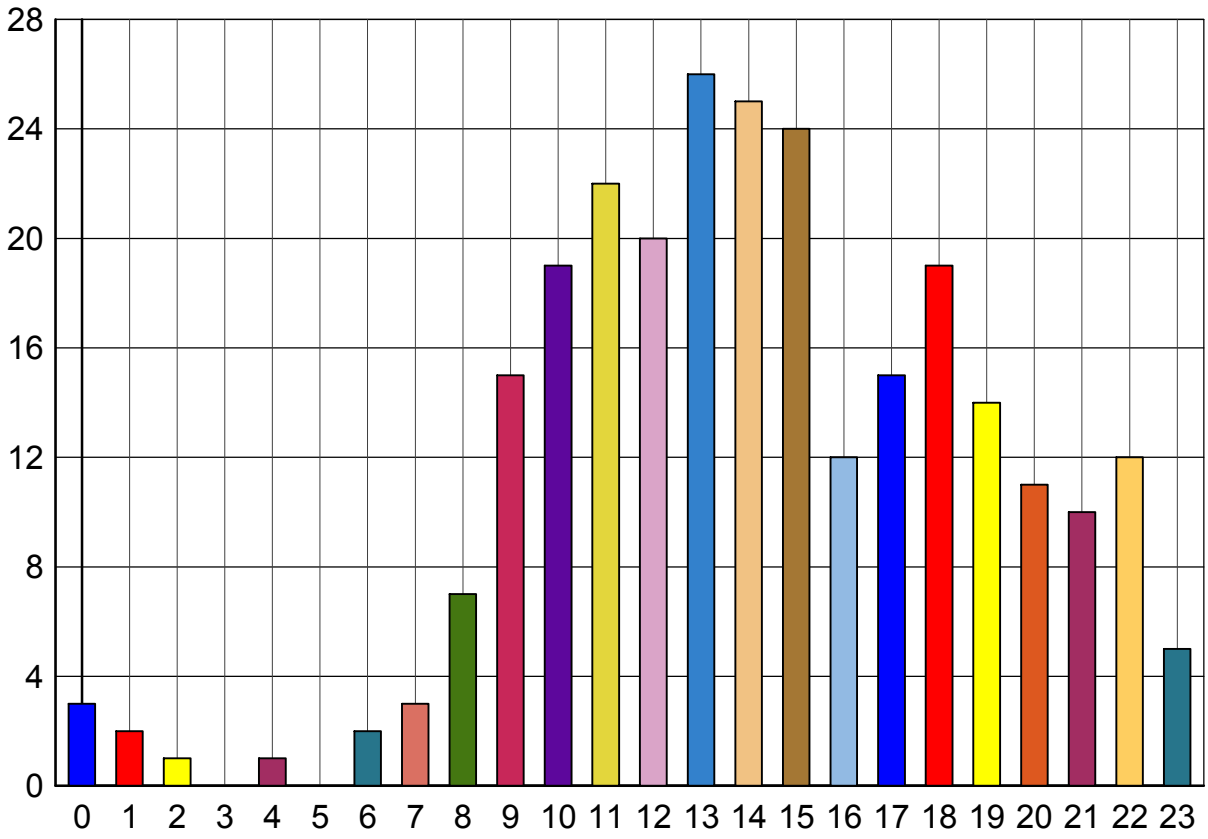


Sat,May/27/2017

(0) 12:00 - 12:59	3	(6) 06:00 - 06:59	3	(12) 12:00 - 12:59	26	(18) 18:00 - 18:59	24
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	9	(13) 13:00 - 13:59	24	(19) 19:00 - 19:59	14
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	9	(14) 14:00 - 14:59	24	(20) 20:00 - 20:59	12
(3) 03:00 - 03:59	2	(9) 09:00 - 09:59	16	(15) 15:00 - 15:59	20	(21) 21:00 - 21:59	9
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	21	(16) 16:00 - 16:59	25	(22) 22:00 - 22:59	8
(5) 05:00 - 05:59	2	(11) 11:00 - 11:59	17	(17) 17:00 - 17:59	21	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

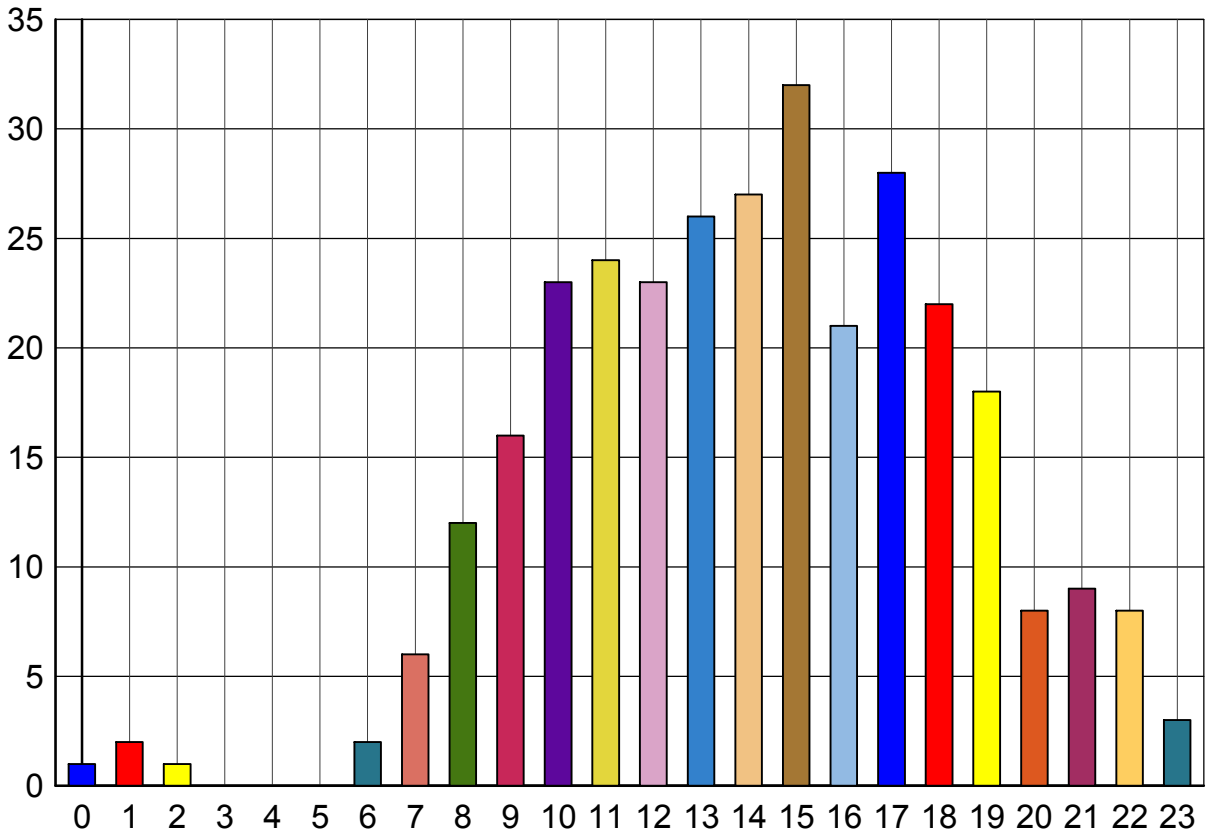


Sun,May/28/2017

(0) 12:00 - 12:59	3	(6) 06:00 - 06:59	2	(12) 12:00 - 12:59	20	(18) 18:00 - 18:59	19
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	3	(13) 13:00 - 13:59	26	(19) 19:00 - 19:59	14
(2) 02:00 - 02:59	1	(8) 08:00 - 08:59	7	(14) 14:00 - 14:59	25	(20) 20:00 - 20:59	11
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	15	(15) 15:00 - 15:59	24	(21) 21:00 - 21:59	10
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	19	(16) 16:00 - 16:59	12	(22) 22:00 - 22:59	12
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	22	(17) 17:00 - 17:59	15	(23) 23:00 - 23:59	5

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

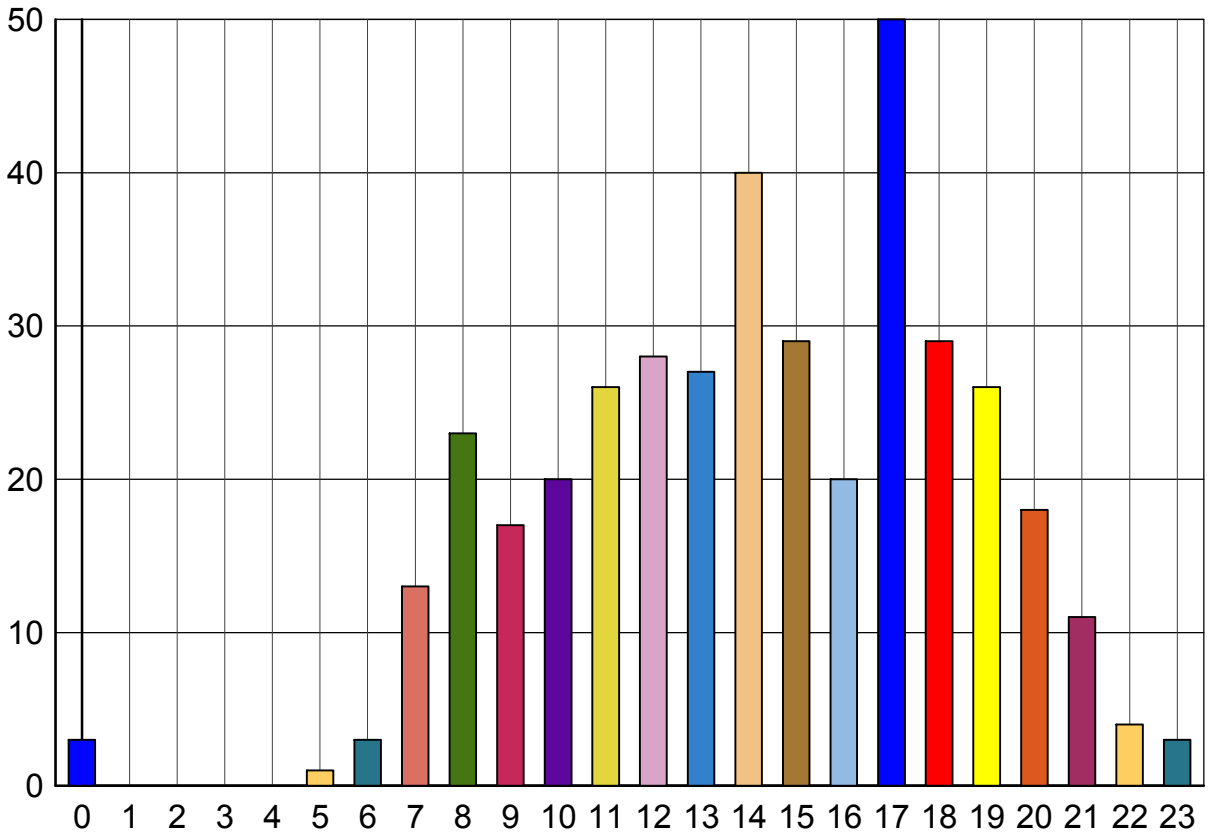


Mon,May/29/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	2	(12) 12:00 - 12:59	23	(18) 18:00 - 18:59	22
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	6	(13) 13:00 - 13:59	26	(19) 19:00 - 19:59	18
(2) 02:00 - 02:59	1	(8) 08:00 - 08:59	12	(14) 14:00 - 14:59	27	(20) 20:00 - 20:59	8
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	16	(15) 15:00 - 15:59	32	(21) 21:00 - 21:59	9
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	23	(16) 16:00 - 16:59	21	(22) 22:00 - 22:59	8
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	24	(17) 17:00 - 17:59	28	(23) 23:00 - 23:59	3

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

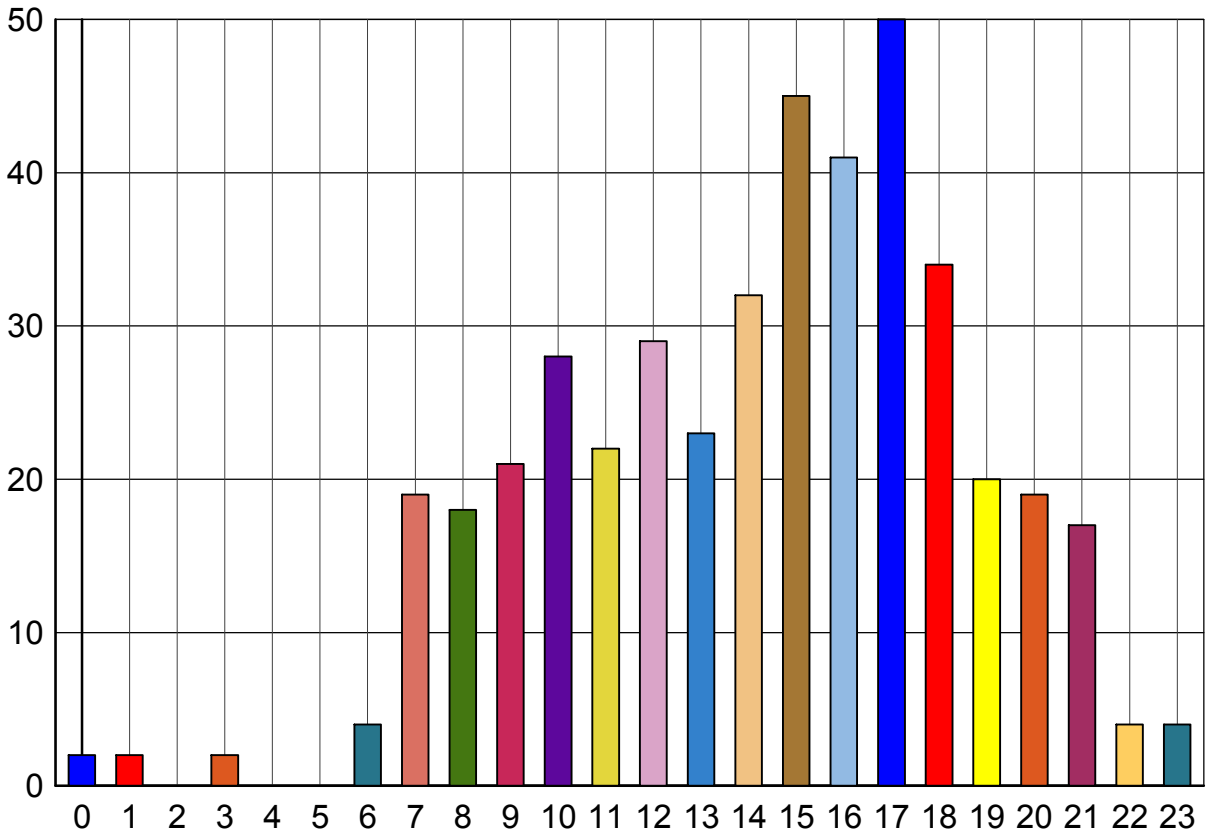


Tue,May/30/2017

(0) 12:00 - 12:59	3	(6) 06:00 - 06:59	3	(12) 12:00 - 12:59	28	(18) 18:00 - 18:59	29
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	13	(13) 13:00 - 13:59	27	(19) 19:00 - 19:59	26
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	23	(14) 14:00 - 14:59	40	(20) 20:00 - 20:59	18
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	17	(15) 15:00 - 15:59	29	(21) 21:00 - 21:59	11
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	20	(16) 16:00 - 16:59	20	(22) 22:00 - 22:59	4
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	26	(17) 17:00 - 17:59	50	(23) 23:00 - 23:59	3

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

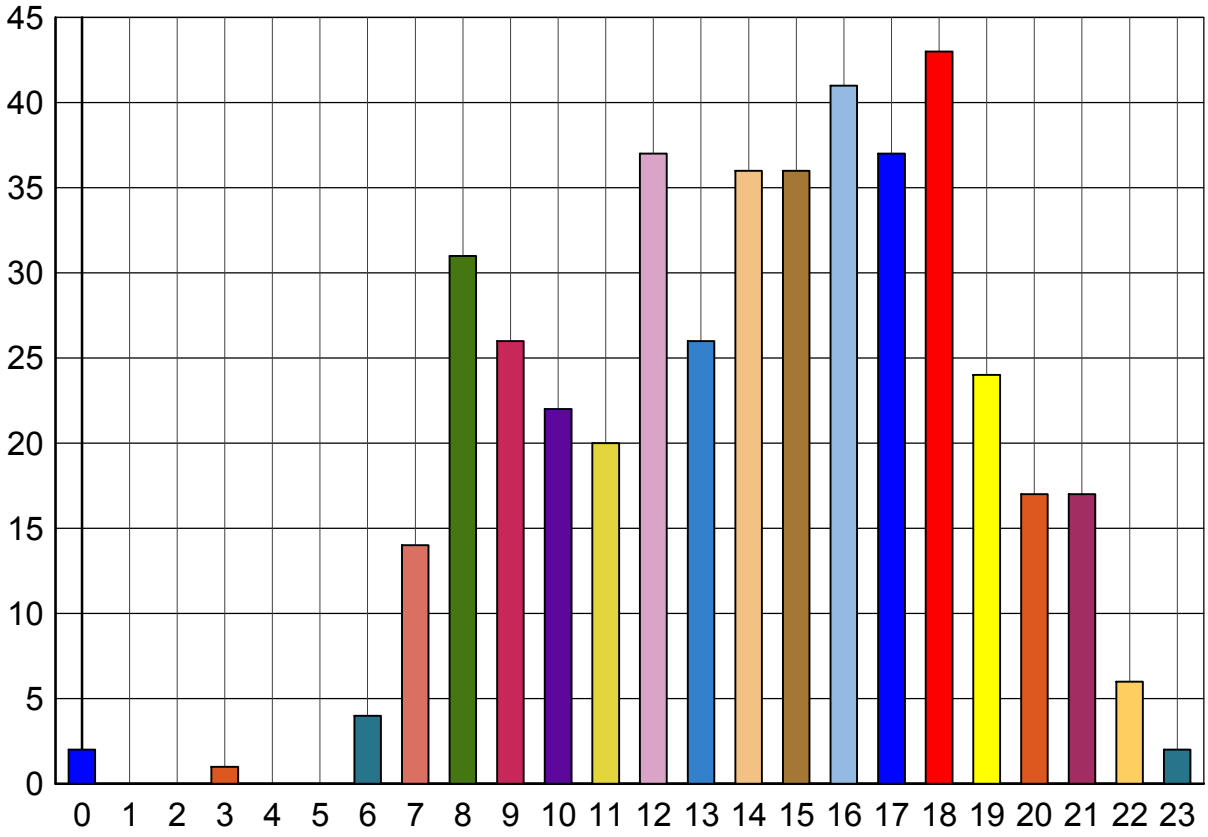


Wed,May/31/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	4	(12) 12:00 - 12:59	29	(18) 18:00 - 18:59	34
(1) 01:00 - 01:59	2	(7) 07:00 - 07:59	19	(13) 13:00 - 13:59	23	(19) 19:00 - 19:59	20
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	18	(14) 14:00 - 14:59	32	(20) 20:00 - 20:59	19
(3) 03:00 - 03:59	2	(9) 09:00 - 09:59	21	(15) 15:00 - 15:59	45	(21) 21:00 - 21:59	17
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	28	(16) 16:00 - 16:59	41	(22) 22:00 - 22:59	4
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	22	(17) 17:00 - 17:59	50	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

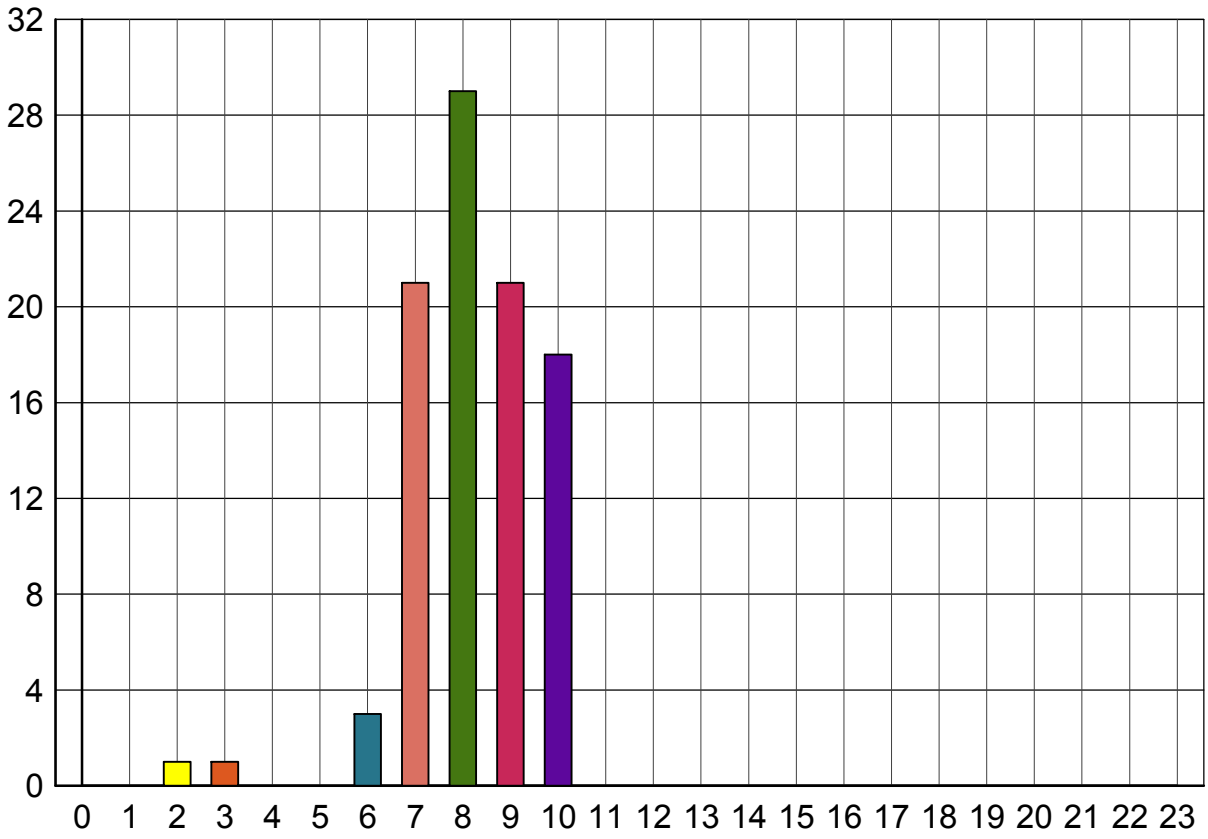


Thu,Jun/01/2017

(0) 12:00 - 12:59	2	(6) 06:00 - 06:59	4	(12) 12:00 - 12:59	37	(18) 18:00 - 18:59	43
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	14	(13) 13:00 - 13:59	26	(19) 19:00 - 19:59	24
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	31	(14) 14:00 - 14:59	36	(20) 20:00 - 20:59	17
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	26	(15) 15:00 - 15:59	36	(21) 21:00 - 21:59	17
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	22	(16) 16:00 - 16:59	41	(22) 22:00 - 22:59	6
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59	20	(17) 17:00 - 17:59	37	(23) 23:00 - 23:59	2

Time/Volume Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

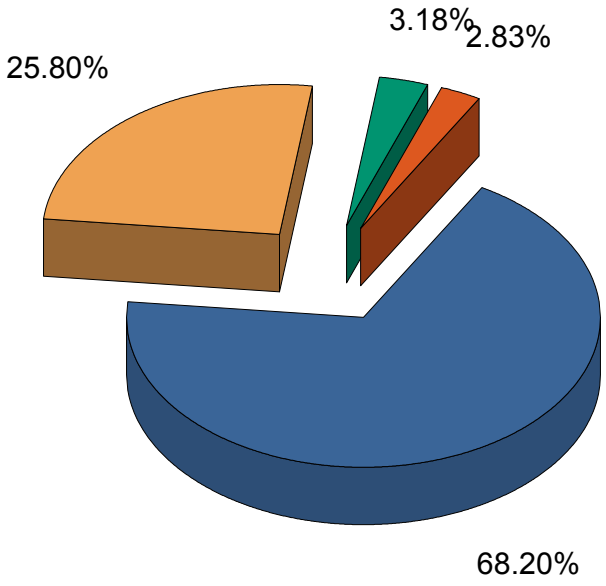


Fri,Jun/02/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	3	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	21	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	1	(8) 08:00 - 08:59	29	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	1	(9) 09:00 - 09:59	21	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	18	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	0	(11) 11:00 - 11:59		(17) 17:00 - 17:59		(23) 23:00 - 23:59	

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

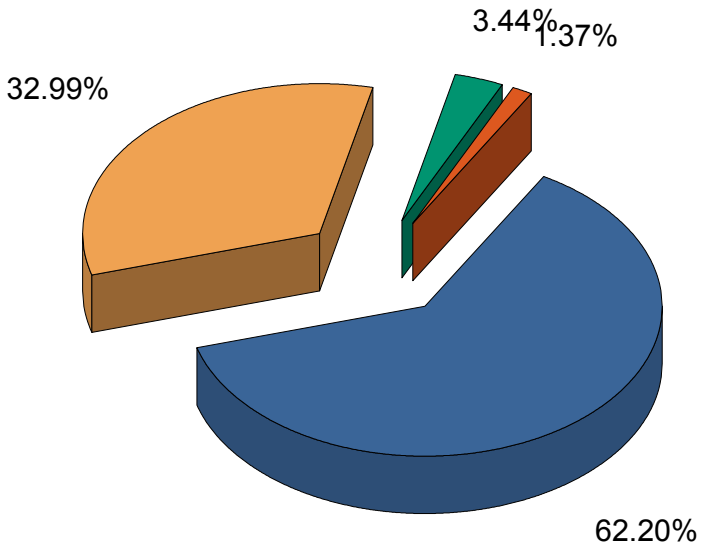


Fri,May/26/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
193	73	9	8

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

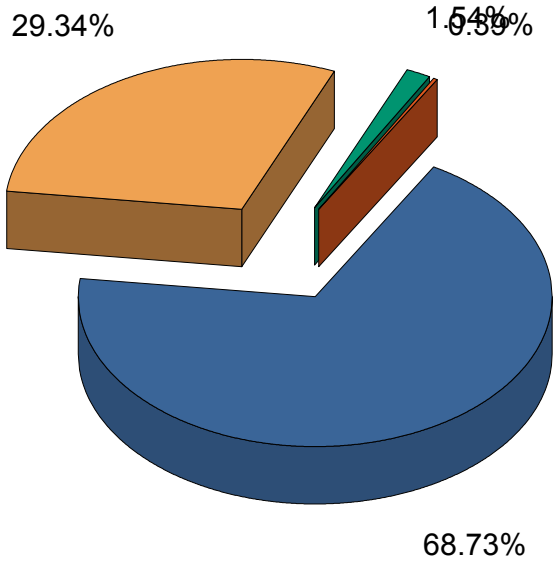


Sat,May/27/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
181	96	10	4

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

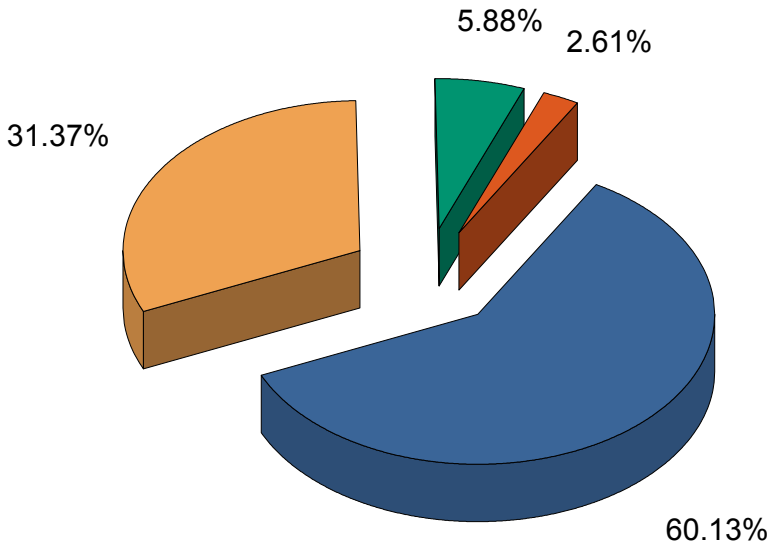


Sun,May/28/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
178	76	4	1

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

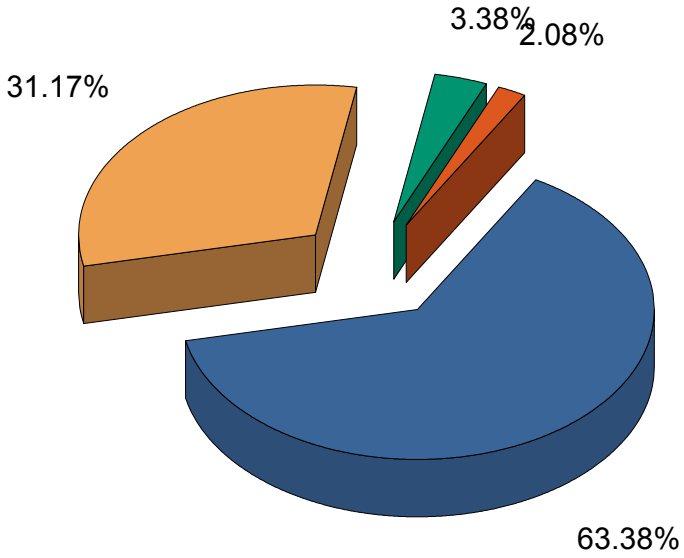


Mon,May/29/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
184	96	18	8

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

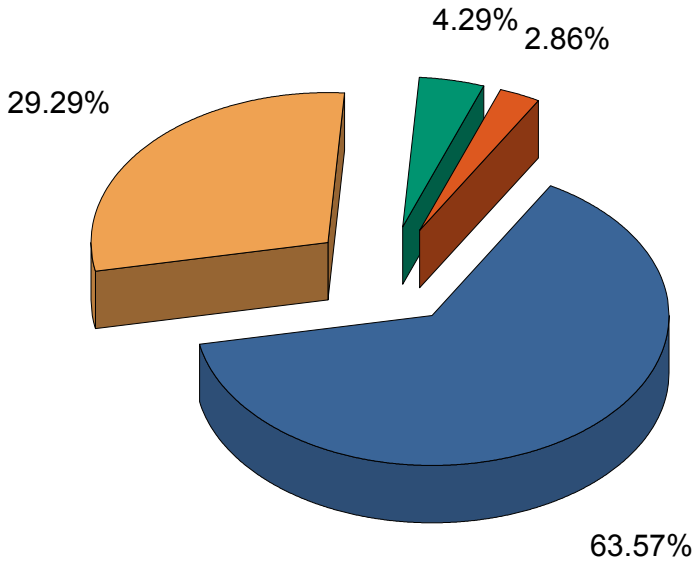


Tue,May/30/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
244	120	13	8

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

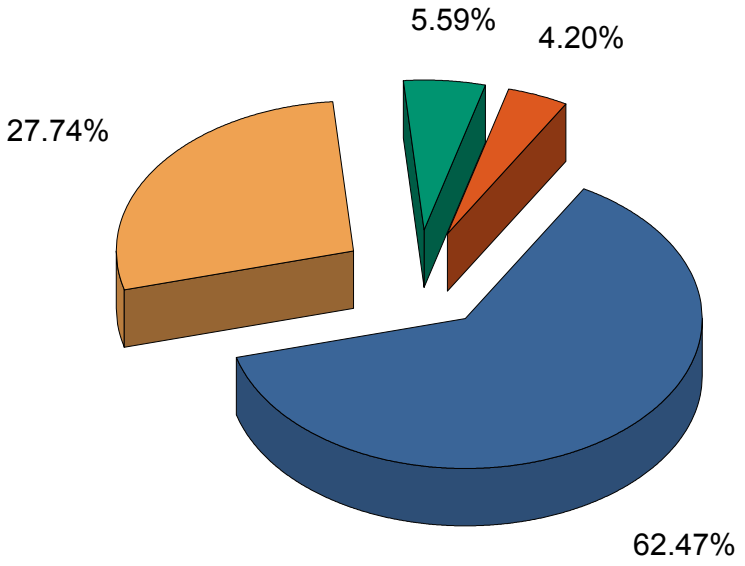


Wed,May/31/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
267	123	18	12

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361

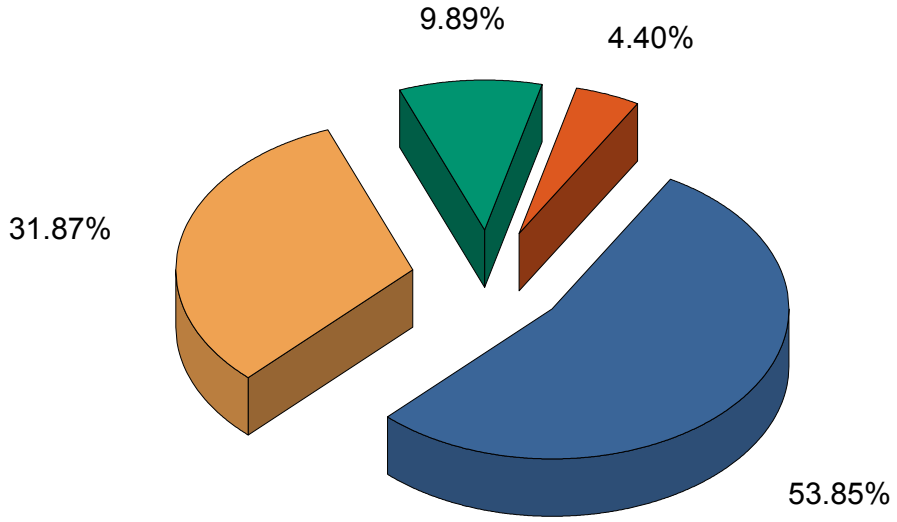


Thu,Jun/01/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
268	119	24	18

Vehicle Percentage Graph

HI-Star ID: 8339	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Northwest	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2528
County: Summit	AADT Factor: 1	AADT Count: 361



Fri,Jun/02/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
49	29	9	4

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Wasatch Way

A study of vehicle traffic was conducted with HI-STAR unit number 8339. The study was done in the Northwest lane at Wasatch Way in Silver Creek, UT in Summit county. The study began on May/26/2017 at 11:00:00 AM and concluded on Jun/02/2017 at 11:00:00 AM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 2528 vehicles passed through the location with a peak volume of 19 on May/31/2017 at [15:15-15:30] and a minimum volume of 0 on May/26/2017 at [21:45-22:00]. The AADT count for this study was 361.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classifed vehicles was 29 MPH with 41.27% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.16 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 34.96 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
8	28	98	431	882	652	244	78	19	9	11	4	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 1564 which represents 63 percent of the total classified vehicles. The number of Vans & Pickups in the study was 732 which represents 30 percent of the total classified vehicles. The number of Busses & Trucks in the study was 105 which represents 4 percent of the total classified vehicles. The number of Tractor Tailers in the study was 63 which represents 3 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
1564	732	81	24	28	19	16	0												

CHART 2

HEADWAY

During the peak traffic period, on May/31/2017 at [15:15-15:30] the average headway between vehicles was 45 seconds. During the slowest traffic period, on May/26/2017 at [21:45-22:00] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 44.00 and 121.00 degrees F.

Appendix E

Wasatch Way Southbound

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,May/26/2017						
[11:00-11:15]	11	32 MPH	72 F	---		0
[11:15-11:30]	12	30 MPH	72 F	---		0
[11:30-11:45]	6	33 MPH	74 F	---		0
[11:45-12:00]	5	29 MPH	78 F	---		0
[12:00-12:15]	7	31 MPH	85 F	---		0
[12:15-12:30]	7	34 MPH	87 F	---		0
[12:30-12:45]	5	32 MPH	91 F	---		0
[12:45-13:00]	13	27 MPH	93 F	---		0
[13:00-13:15]	5	32 MPH	97 F	---		0
[13:15-13:30]	3	27 MPH	101 F	---		0
[13:30-13:45]	9	30 MPH	103 F	---		0
[13:45-14:00]	7	29 MPH	99 F	---		0
[14:00-14:15]	5	28 MPH	97 F	---		0
[14:15-14:30]	5	29 MPH	95 F	---		0
[14:30-14:45]	10	30 MPH	91 F	---		0
[14:45-15:00]	6	27 MPH	85 F	---		0
[15:00-15:15]	5	28 MPH	95 F	---		0
[15:15-15:30]	4	31 MPH	97 F	---		0
[15:30-15:45]	1	32 MPH	99 F	---		0
[15:45-16:00]	5	27 MPH	101 F	---		0
[16:00-16:15]	13	32 MPH	101 F	---		0
[16:15-16:30]	8	28 MPH	103 F	---		0
[16:30-16:45]	11	29 MPH	103 F	---		0
[16:45-17:00]	6	31 MPH	101 F	---		0
[17:00-17:15]	10	34 MPH	99 F	---		0
[17:15-17:30]	4	31 MPH	97 F	---		0
[17:30-17:45]	4	29 MPH	97 F	---		0
[17:45-18:00]	7	32 MPH	97 F	---		0
[18:00-18:15]	13	32 MPH	95 F	---		0
[18:15-18:30]	5	32 MPH	91 F	---		0
[18:30-18:45]	3	38 MPH	89 F	---		0
[18:45-19:00]	5	28 MPH	87 F	---		0
[19:00-19:15]	1	28 MPH	80 F	---		0
[19:15-19:30]	3	34 MPH	76 F	---		0
[19:30-19:45]	4	32 MPH	76 F	---		0
[19:45-20:00]	0	0 MPH	72 F	---		0
[20:00-20:15]	1	38 MPH	70 F	---		0
[20:15-20:30]	3	39 MPH	68 F	---		0
[20:30-20:45]	0	0 MPH	66 F	---		0
[20:45-21:00]	2	28 MPH	62 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,May/26/2017						
[21:00-21:15]	1	22 MPH	60 F	---		0
[21:15-21:30]	0	0 MPH	58 F	---		0
[21:30-21:45]	2	28 MPH	56 F	---		0
[21:45-22:00]	1	32 MPH	54 F	---		0
[22:00-22:15]	0	0 MPH	54 F	---		0
[22:15-22:30]	0	0 MPH	52 F	---		0
[22:30-22:45]	0	0 MPH	52 F	---		0
[22:45-23:00]	1	0 MPH	52 F	---		0
[23:00-23:15]	1	28 MPH	50 F	---		0
[23:15-23:30]	3	27 MPH	50 F	---		0
[23:30-23:45]	0	0 MPH	48 F	---		0
[23:45-00:00]	0	0 MPH	48 F	---		0
Sat,May/27/2017						
[00:00-00:15]	0	0 MPH	48 F	---		0
[00:15-00:30]	0	0 MPH	46 F	---		0
[00:30-00:45]	1	32 MPH	46 F	---		0
[00:45-01:00]	0	0 MPH	46 F	---		0
[01:00-01:15]	0	0 MPH	44 F	---		0
[01:15-01:30]	0	0 MPH	44 F	---		0
[01:30-01:45]	0	0 MPH	44 F	---		0
[01:45-02:00]	0	0 MPH	42 F	---		0
[02:00-02:15]	0	0 MPH	42 F	---		0
[02:15-02:30]	0	0 MPH	42 F	---		0
[02:30-02:45]	0	0 MPH	42 F	---		0
[02:45-03:00]	0	0 MPH	42 F	---		0
[03:00-03:15]	0	0 MPH	42 F	---		0
[03:15-03:30]	0	0 MPH	42 F	---		0
[03:30-03:45]	0	0 MPH	42 F	---		0
[03:45-04:00]	0	0 MPH	42 F	---		0
[04:00-04:15]	0	0 MPH	42 F	---		0
[04:15-04:30]	0	0 MPH	41 F	---		0
[04:30-04:45]	1	28 MPH	41 F	---		0
[04:45-05:00]	0	0 MPH	42 F	---		0
[05:00-05:15]	0	0 MPH	42 F	---		0
[05:15-05:30]	0	0 MPH	44 F	---		0
[05:30-05:45]	0	0 MPH	44 F	---		0
[05:45-06:00]	2	23 MPH	44 F	---		0
[06:00-06:15]	0	0 MPH	44 F	---		0
[06:15-06:30]	3	31 MPH	44 F	---		0
[06:30-06:45]	1	38 MPH	44 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sat,May/27/2017						
[06:45-07:00]	1	28 MPH	44 F	---		0
[07:00-07:15]	2	37 MPH	46 F	---		0
[07:15-07:30]	1	28 MPH	48 F	---		0
[07:30-07:45]	3	34 MPH	52 F	---		0
[07:45-08:00]	3	36 MPH	54 F	---		0
[08:00-08:15]	6	31 MPH	56 F	---		0
[08:15-08:30]	6	30 MPH	60 F	---		0
[08:30-08:45]	5	30 MPH	64 F	---		0
[08:45-09:00]	3	29 MPH	70 F	---		0
[09:00-09:15]	6	30 MPH	74 F	---		0
[09:15-09:30]	8	28 MPH	76 F	---		0
[09:30-09:45]	5	32 MPH	80 F	---		0
[09:45-10:00]	7	25 MPH	80 F	---		0
[10:00-10:15]	5	30 MPH	82 F	---		0
[10:15-10:30]	1	32 MPH	89 F	---		0
[10:30-10:45]	9	27 MPH	89 F	---		0
[10:45-11:00]	2	28 MPH	91 F	---		0
[11:00-11:15]	4	34 MPH	97 F	---		0
[11:15-11:30]	9	32 MPH	101 F	---		0
[11:30-11:45]	5	28 MPH	109 F	---		0
[11:45-12:00]	8	33 MPH	107 F	---		0
[12:00-12:15]	9	34 MPH	115 F	---		0
[12:15-12:30]	5	36 MPH	117 F	---		0
[12:30-12:45]	9	33 MPH	115 F	---		0
[12:45-13:00]	7	30 MPH	115 F	---		0
[13:00-13:15]	3	33 MPH	117 F	---		0
[13:15-13:30]	0	0 MPH	117 F	---		0
[13:30-13:45]	6	37 MPH	119 F	---		0
[13:45-14:00]	6	29 MPH	113 F	---		0
[14:00-14:15]	5	27 MPH	109 F	---		0
[14:15-14:30]	6	31 MPH	103 F	---		0
[14:30-14:45]	9	29 MPH	99 F	---		0
[14:45-15:00]	3	28 MPH	99 F	---		0
[15:00-15:15]	7	29 MPH	95 F	---		0
[15:15-15:30]	4	34 MPH	101 F	---		0
[15:30-15:45]	6	34 MPH	95 F	---		0
[15:45-16:00]	2	33 MPH	95 F	---		0
[16:00-16:15]	8	26 MPH	97 F	---		0
[16:15-16:30]	9	27 MPH	97 F	---		0
[16:30-16:45]	7	30 MPH	95 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sat,May/27/2017						
[16:45-17:00]	5	33 MPH	91 F	---		0
[17:00-17:15]	3	27 MPH	91 F	---		0
[17:15-17:30]	9	29 MPH	97 F	---		0
[17:30-17:45]	4	29 MPH	99 F	---		0
[17:45-18:00]	5	32 MPH	101 F	---		0
[18:00-18:15]	9	30 MPH	97 F	---		0
[18:15-18:30]	2	33 MPH	91 F	---		0
[18:30-18:45]	5	32 MPH	89 F	---		0
[18:45-19:00]	2	33 MPH	85 F	---		0
[19:00-19:15]	1	28 MPH	83 F	---		0
[19:15-19:30]	1	28 MPH	82 F	---		0
[19:30-19:45]	1	38 MPH	80 F	---		0
[19:45-20:00]	3	26 MPH	76 F	---		0
[20:00-20:15]	2	35 MPH	74 F	---		0
[20:15-20:30]	1	38 MPH	72 F	---		0
[20:30-20:45]	2	33 MPH	68 F	---		0
[20:45-21:00]	4	34 MPH	66 F	---		0
[21:00-21:15]	3	27 MPH	62 F	---		0
[21:15-21:30]	2	30 MPH	60 F	---		0
[21:30-21:45]	0	0 MPH	58 F	---		0
[21:45-22:00]	2	22 MPH	56 F	---		0
[22:00-22:15]	1	32 MPH	56 F	---		0
[22:15-22:30]	3	39 MPH	54 F	---		0
[22:30-22:45]	0	0 MPH	52 F	---		0
[22:45-23:00]	1	32 MPH	52 F	---		0
[23:00-23:15]	0	0 MPH	52 F	---		0
[23:15-23:30]	2	22 MPH	52 F	---		0
[23:30-23:45]	0	0 MPH	50 F	---		0
[23:45-00:00]	0	0 MPH	50 F	---		0
Sun,May/28/2017						
[00:00-00:15]	0	0 MPH	50 F	---		0
[00:15-00:30]	0	0 MPH	48 F	---		0
[00:30-00:45]	0	0 MPH	48 F	---		0
[00:45-01:00]	0	0 MPH	48 F	---		0
[01:00-01:15]	0	0 MPH	46 F	---		0
[01:15-01:30]	0	0 MPH	46 F	---		0
[01:30-01:45]	0	0 MPH	46 F	---		0
[01:45-02:00]	0	0 MPH	44 F	---		0
[02:00-02:15]	0	0 MPH	44 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[02:15-02:30]	0	0 MPH	44 F	---		0
[02:30-02:45]	0	0 MPH	44 F	---		0
[02:45-03:00]	0	0 MPH	42 F	---		0
[03:00-03:15]	0	0 MPH	42 F	---		0
[03:15-03:30]	0	0 MPH	42 F	---		0
[03:30-03:45]	0	0 MPH	42 F	---		0
[03:45-04:00]	0	0 MPH	41 F	---		0
[04:00-04:15]	0	0 MPH	41 F	---		0
[04:15-04:30]	0	0 MPH	41 F	---		0
[04:30-04:45]	0	0 MPH	41 F	---		0
[04:45-05:00]	0	0 MPH	41 F	---		0
[05:00-05:15]	0	0 MPH	41 F	---		0
[05:15-05:30]	0	0 MPH	39 F	---		0
[05:30-05:45]	0	0 MPH	39 F	---		0
[05:45-06:00]	1	32 MPH	39 F	---		0
[06:00-06:15]	1	28 MPH	39 F	---		0
[06:15-06:30]	2	35 MPH	39 F	---		0
[06:30-06:45]	1	28 MPH	41 F	---		0
[06:45-07:00]	1	32 MPH	41 F	---		0
[07:00-07:15]	2	33 MPH	44 F	---		0
[07:15-07:30]	3	31 MPH	46 F	---		0
[07:30-07:45]	3	31 MPH	50 F	---		0
[07:45-08:00]	5	27 MPH	52 F	---		0
[08:00-08:15]	0	0 MPH	56 F	---		0
[08:15-08:30]	2	30 MPH	60 F	---		0
[08:30-08:45]	3	29 MPH	64 F	---		0
[08:45-09:00]	8	29 MPH	70 F	---		0
[09:00-09:15]	5	32 MPH	74 F	---		0
[09:15-09:30]	4	33 MPH	78 F	---		0
[09:30-09:45]	5	26 MPH	82 F	---		0
[09:45-10:00]	7	27 MPH	87 F	---		0
[10:00-10:15]	3	29 MPH	91 F	---		0
[10:15-10:30]	7	31 MPH	95 F	---		0
[10:30-10:45]	5	30 MPH	97 F	---		0
[10:45-11:00]	5	20 MPH	99 F	---		0
[11:00-11:15]	4	38 MPH	103 F	---		0
[11:15-11:30]	5	32 MPH	107 F	---		0
[11:30-11:45]	4	30 MPH	111 F	---		0
[11:45-12:00]	7	27 MPH	113 F	---		0
[12:00-12:15]	6	30 MPH	117 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[12:15-12:30]	5	30 MPH	121 F	---		0
[12:30-12:45]	3	31 MPH	121 F	---		0
[12:45-13:00]	6	33 MPH	125 F	---		0
[13:00-13:15]	4	26 MPH	126 F	---		0
[13:15-13:30]	6	29 MPH	128 F	---		0
[13:30-13:45]	10	30 MPH	130 F	---		0
[13:45-14:00]	7	30 MPH	132 F	---		0
[14:00-14:15]	4	32 MPH	136 F	---		0
[14:15-14:30]	4	30 MPH	134 F	---		0
[14:30-14:45]	3	31 MPH	121 F	---		0
[14:45-15:00]	9	29 MPH	128 F	---		0
[15:00-15:15]	7	29 MPH	130 F	---		0
[15:15-15:30]	7	28 MPH	134 F	---		0
[15:30-15:45]	9	31 MPH	134 F	---		0
[15:45-16:00]	2	25 MPH	130 F	---		0
[16:00-16:15]	4	19 MPH	130 F	---		0
[16:15-16:30]	5	33 MPH	128 F	---		0
[16:30-16:45]	5	32 MPH	126 F	---		0
[16:45-17:00]	8	32 MPH	123 F	---		0
[17:00-17:15]	2	35 MPH	121 F	---		0
[17:15-17:30]	3	31 MPH	119 F	---		0
[17:30-17:45]	1	32 MPH	115 F	---		0
[17:45-18:00]	7	29 MPH	111 F	---		0
[18:00-18:15]	7	34 MPH	109 F	---		0
[18:15-18:30]	2	25 MPH	105 F	---		0
[18:30-18:45]	3	28 MPH	101 F	---		0
[18:45-19:00]	1	38 MPH	99 F	---		0
[19:00-19:15]	4	28 MPH	97 F	---		0
[19:15-19:30]	2	30 MPH	93 F	---		0
[19:30-19:45]	4	29 MPH	89 F	---		0
[19:45-20:00]	0	0 MPH	85 F	---		0
[20:00-20:15]	3	31 MPH	82 F	---		0
[20:15-20:30]	3	27 MPH	78 F	---		0
[20:30-20:45]	3	24 MPH	76 F	---		0
[20:45-21:00]	0	0 MPH	74 F	---		0
[21:00-21:15]	1	32 MPH	72 F	---		0
[21:15-21:30]	1	42 MPH	68 F	---		0
[21:30-21:45]	0	0 MPH	66 F	---		0
[21:45-22:00]	3	36 MPH	66 F	---		0
[22:00-22:15]	2	27 MPH	64 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Sun,May/28/2017						
[22:15-22:30]	0	0 MPH	62 F	---		0
[22:30-22:45]	1	28 MPH	60 F	---		0
[22:45-23:00]	2	30 MPH	60 F	---		0
[23:00-23:15]	1	32 MPH	58 F	---		0
[23:15-23:30]	0	0 MPH	56 F	---		0
[23:30-23:45]	0	0 MPH	56 F	---		0
[23:45-00:00]	0	0 MPH	54 F	---		0
Mon,May/29/2017						
[00:00-00:15]	0	0 MPH	54 F	---		0
[00:15-00:30]	0	0 MPH	52 F	---		0
[00:30-00:45]	0	0 MPH	52 F	---		0
[00:45-01:00]	1	38 MPH	52 F	---		0
[01:00-01:15]	0	0 MPH	52 F	---		0
[01:15-01:30]	1	32 MPH	52 F	---		0
[01:30-01:45]	0	0 MPH	50 F	---		0
[01:45-02:00]	0	0 MPH	50 F	---		0
[02:00-02:15]	0	0 MPH	50 F	---		0
[02:15-02:30]	0	0 MPH	50 F	---		0
[02:30-02:45]	0	0 MPH	48 F	---		0
[02:45-03:00]	0	0 MPH	48 F	---		0
[03:00-03:15]	0	0 MPH	48 F	---		0
[03:15-03:30]	0	0 MPH	46 F	---		0
[03:30-03:45]	0	0 MPH	46 F	---		0
[03:45-04:00]	0	0 MPH	46 F	---		0
[04:00-04:15]	0	0 MPH	46 F	---		0
[04:15-04:30]	1	28 MPH	44 F	---		0
[04:30-04:45]	0	0 MPH	44 F	---		0
[04:45-05:00]	0	0 MPH	44 F	---		0
[05:00-05:15]	0	0 MPH	44 F	---		0
[05:15-05:30]	0	0 MPH	44 F	---		0
[05:30-05:45]	0	0 MPH	42 F	---		0
[05:45-06:00]	1	28 MPH	42 F	---		0
[06:00-06:15]	0	0 MPH	42 F	---		0
[06:15-06:30]	0	0 MPH	42 F	---		0
[06:30-06:45]	1	42 MPH	44 F	---		0
[06:45-07:00]	3	31 MPH	46 F	---		0
[07:00-07:15]	3	33 MPH	48 F	---		0
[07:15-07:30]	0	0 MPH	50 F	---		0
[07:30-07:45]	3	29 MPH	52 F	---		0
[07:45-08:00]	2	35 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/29/2017						
[08:00-08:15]	2	27 MPH	60 F	---		0
[08:15-08:30]	3	28 MPH	64 F	---		0
[08:30-08:45]	6	34 MPH	68 F	---		0
[08:45-09:00]	6	29 MPH	74 F	---		0
[09:00-09:15]	5	36 MPH	76 F	---		0
[09:15-09:30]	12	28 MPH	80 F	---		0
[09:30-09:45]	4	28 MPH	85 F	---		0
[09:45-10:00]	5	34 MPH	89 F	---		0
[10:00-10:15]	3	33 MPH	93 F	---		0
[10:15-10:30]	6	30 MPH	95 F	---		0
[10:30-10:45]	7	31 MPH	97 F	---		0
[10:45-11:00]	12	29 MPH	101 F	---		0
[11:00-11:15]	4	31 MPH	105 F	---		0
[11:15-11:30]	4	33 MPH	109 F	---		0
[11:30-11:45]	8	28 MPH	113 F	---		0
[11:45-12:00]	4	32 MPH	117 F	---		0
[12:00-12:15]	4	30 MPH	121 F	---		0
[12:15-12:30]	6	27 MPH	121 F	---		0
[12:30-12:45]	7	32 MPH	125 F	---		0
[12:45-13:00]	4	31 MPH	126 F	---		0
[13:00-13:15]	7	30 MPH	130 F	---		0
[13:15-13:30]	11	29 MPH	132 F	---		0
[13:30-13:45]	5	30 MPH	134 F	---		0
[13:45-14:00]	5	34 MPH	136 F	---		0
[14:00-14:15]	7	25 MPH	136 F	---		0
[14:15-14:30]	5	32 MPH	136 F	---		0
[14:30-14:45]	4	30 MPH	136 F	---		0
[14:45-15:00]	3	29 MPH	136 F	---		0
[15:00-15:15]	5	32 MPH	136 F	---		0
[15:15-15:30]	5	32 MPH	136 F	---		0
[15:30-15:45]	3	27 MPH	136 F	---		0
[15:45-16:00]	3	31 MPH	136 F	---		0
[16:00-16:15]	4	30 MPH	130 F	---		0
[16:15-16:30]	10	34 MPH	121 F	---		0
[16:30-16:45]	9	31 MPH	115 F	---		0
[16:45-17:00]	6	38 MPH	121 F	---		0
[17:00-17:15]	4	32 MPH	121 F	---		0
[17:15-17:30]	10	30 MPH	121 F	---		0
[17:30-17:45]	5	27 MPH	119 F	---		0
[17:45-18:00]	7	38 MPH	117 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/29/2017						
[18:00-18:15]	7	30 MPH	115 F	---		0
[18:15-18:30]	6	32 MPH	113 F	---		0
[18:30-18:45]	4	25 MPH	109 F	---		0
[18:45-19:00]	2	35 MPH	105 F	---		0
[19:00-19:15]	5	28 MPH	103 F	---		0
[19:15-19:30]	7	28 MPH	99 F	---		0
[19:30-19:45]	3	43 MPH	97 F	---		0
[19:45-20:00]	4	20 MPH	93 F	---		0
[20:00-20:15]	4	32 MPH	87 F	---		0
[20:15-20:30]	3	36 MPH	83 F	---		0
[20:30-20:45]	3	36 MPH	80 F	---		0
[20:45-21:00]	5	28 MPH	76 F	---		0
[21:00-21:15]	5	25 MPH	76 F	---		0
[21:15-21:30]	4	23 MPH	74 F	---		0
[21:30-21:45]	3	24 MPH	70 F	---		0
[21:45-22:00]	2	33 MPH	68 F	---		0
[22:00-22:15]	0	0 MPH	66 F	---		0
[22:15-22:30]	0	0 MPH	66 F	---		0
[22:30-22:45]	2	37 MPH	64 F	---		0
[22:45-23:00]	0	0 MPH	62 F	---		0
[23:00-23:15]	1	32 MPH	62 F	---		0
[23:15-23:30]	0	0 MPH	60 F	---		0
[23:30-23:45]	1	28 MPH	60 F	---		0
[23:45-00:00]	1	32 MPH	58 F	---		0
Tue,May/30/2017						
[00:00-00:15]	0	0 MPH	58 F	---		0
[00:15-00:30]	0	0 MPH	56 F	---		0
[00:30-00:45]	0	0 MPH	56 F	---		0
[00:45-01:00]	0	0 MPH	54 F	---		0
[01:00-01:15]	0	0 MPH	54 F	---		0
[01:15-01:30]	0	0 MPH	52 F	---		0
[01:30-01:45]	0	0 MPH	52 F	---		0
[01:45-02:00]	0	0 MPH	52 F	---		0
[02:00-02:15]	0	0 MPH	52 F	---		0
[02:15-02:30]	0	0 MPH	52 F	---		0
[02:30-02:45]	0	0 MPH	52 F	---		0
[02:45-03:00]	0	0 MPH	50 F	---		0
[03:00-03:15]	0	0 MPH	50 F	---		0
[03:15-03:30]	0	0 MPH	50 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[03:30-03:45]	0	0 MPH	50 F	---		0
[03:45-04:00]	0	0 MPH	48 F	---		0
[04:00-04:15]	0	0 MPH	48 F	---		0
[04:15-04:30]	0	0 MPH	48 F	---		0
[04:30-04:45]	0	0 MPH	48 F	---		0
[04:45-05:00]	2	27 MPH	46 F	---		0
[05:00-05:15]	0	0 MPH	46 F	---		0
[05:15-05:30]	0	0 MPH	46 F	---		0
[05:30-05:45]	1	28 MPH	46 F	---		0
[05:45-06:00]	0	0 MPH	46 F	---		0
[06:00-06:15]	3	27 MPH	46 F	---		0
[06:15-06:30]	3	27 MPH	46 F	---		0
[06:30-06:45]	2	32 MPH	46 F	---		0
[06:45-07:00]	2	30 MPH	48 F	---		0
[07:00-07:15]	8	33 MPH	50 F	---		0
[07:15-07:30]	6	32 MPH	52 F	---		0
[07:30-07:45]	16	30 MPH	54 F	---		0
[07:45-08:00]	11	32 MPH	58 F	---		0
[08:00-08:15]	11	32 MPH	62 F	---		0
[08:15-08:30]	5	32 MPH	66 F	---		0
[08:30-08:45]	8	30 MPH	72 F	---		0
[08:45-09:00]	8	30 MPH	76 F	---		0
[09:00-09:15]	9	31 MPH	78 F	---		0
[09:15-09:30]	11	27 MPH	83 F	---		0
[09:30-09:45]	8	26 MPH	87 F	---		0
[09:45-10:00]	8	23 MPH	93 F	---		0
[10:00-10:15]	3	31 MPH	97 F	---		0
[10:15-10:30]	7	33 MPH	97 F	---		0
[10:30-10:45]	11	29 MPH	101 F	---		0
[10:45-11:00]	6	22 MPH	103 F	---		0
[11:00-11:15]	3	35 MPH	107 F	---		0
[11:15-11:30]	8	29 MPH	109 F	---		0
[11:30-11:45]	7	28 MPH	113 F	---		0
[11:45-12:00]	12	32 MPH	119 F	---		0
[12:00-12:15]	7	28 MPH	121 F	---		0
[12:15-12:30]	5	29 MPH	123 F	---		0
[12:30-12:45]	6	33 MPH	125 F	---		0
[12:45-13:00]	11	29 MPH	126 F	---		0
[13:00-13:15]	10	31 MPH	125 F	---		0
[13:15-13:30]	6	29 MPH	128 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[13:30-13:45]	8	28 MPH	130 F	---		0
[13:45-14:00]	11	29 MPH	132 F	---		0
[14:00-14:15]	6	30 MPH	132 F	---		0
[14:15-14:30]	8	33 MPH	130 F	---		0
[14:30-14:45]	6	36 MPH	130 F	---		0
[14:45-15:00]	12	34 MPH	130 F	---		0
[15:00-15:15]	6	33 MPH	130 F	---		0
[15:15-15:30]	5	34 MPH	130 F	---		0
[15:30-15:45]	8	31 MPH	130 F	---		0
[15:45-16:00]	6	30 MPH	130 F	---		0
[16:00-16:15]	11	30 MPH	128 F	---		0
[16:15-16:30]	8	28 MPH	128 F	---		0
[16:30-16:45]	5	30 MPH	126 F	---		0
[16:45-17:00]	8	30 MPH	125 F	---		0
[17:00-17:15]	9	29 MPH	121 F	---		0
[17:15-17:30]	7	34 MPH	119 F	---		0
[17:30-17:45]	7	34 MPH	117 F	---		0
[17:45-18:00]	9	29 MPH	115 F	---		0
[18:00-18:15]	8	31 MPH	111 F	---		0
[18:15-18:30]	8	26 MPH	109 F	---		0
[18:30-18:45]	6	33 MPH	105 F	---		0
[18:45-19:00]	3	33 MPH	101 F	---		0
[19:00-19:15]	4	26 MPH	99 F	---		0
[19:15-19:30]	10	25 MPH	97 F	---		0
[19:30-19:45]	3	34 MPH	91 F	---		0
[19:45-20:00]	0	0 MPH	89 F	---		0
[20:00-20:15]	5	26 MPH	85 F	---		0
[20:15-20:30]	1	32 MPH	82 F	---		0
[20:30-20:45]	2	30 MPH	80 F	---		0
[20:45-21:00]	1	22 MPH	76 F	---		0
[21:00-21:15]	1	28 MPH	76 F	---		0
[21:15-21:30]	0	0 MPH	72 F	---		0
[21:30-21:45]	1	28 MPH	70 F	---		0
[21:45-22:00]	1	28 MPH	70 F	---		0
[22:00-22:15]	2	25 MPH	68 F	---		0
[22:15-22:30]	1	48 MPH	66 F	---		0
[22:30-22:45]	1	22 MPH	64 F	---		0
[22:45-23:00]	0	0 MPH	62 F	---		0
[23:00-23:15]	0	0 MPH	62 F	---		0
[23:15-23:30]	0	0 MPH	60 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/30/2017						
[23:30-23:45]	0	0 MPH	60 F	---		0
[23:45-00:00]	1	32 MPH	58 F	---		0
Wed,May/31/2017						
[00:00-00:15]	0	0 MPH	58 F	---		0
[00:15-00:30]	0	0 MPH	56 F	---		0
[00:30-00:45]	0	0 MPH	56 F	---		0
[00:45-01:00]	0	0 MPH	56 F	---		0
[01:00-01:15]	1	48 MPH	56 F	---		0
[01:15-01:30]	0	0 MPH	56 F	---		0
[01:30-01:45]	0	0 MPH	58 F	---		0
[01:45-02:00]	0	0 MPH	58 F	---		0
[02:00-02:15]	0	0 MPH	56 F	---		0
[02:15-02:30]	0	0 MPH	54 F	---		0
[02:30-02:45]	0	0 MPH	54 F	---		0
[02:45-03:00]	0	0 MPH	52 F	---		0
[03:00-03:15]	0	0 MPH	52 F	---		0
[03:15-03:30]	0	0 MPH	52 F	---		0
[03:30-03:45]	0	0 MPH	52 F	---		0
[03:45-04:00]	0	0 MPH	52 F	---		0
[04:00-04:15]	2	35 MPH	52 F	---		0
[04:15-04:30]	0	0 MPH	50 F	---		0
[04:30-04:45]	0	0 MPH	50 F	---		0
[04:45-05:00]	1	32 MPH	50 F	---		0
[05:00-05:15]	0	0 MPH	50 F	---		0
[05:15-05:30]	0	0 MPH	48 F	---		0
[05:30-05:45]	1	28 MPH	48 F	---		0
[05:45-06:00]	1	28 MPH	48 F	---		0
[06:00-06:15]	2	30 MPH	48 F	---		0
[06:15-06:30]	1	32 MPH	48 F	---		0
[06:30-06:45]	2	38 MPH	50 F	---		0
[06:45-07:00]	5	32 MPH	50 F	---		0
[07:00-07:15]	5	32 MPH	52 F	---		0
[07:15-07:30]	12	31 MPH	54 F	---		0
[07:30-07:45]	12	30 MPH	58 F	---		0
[07:45-08:00]	13	31 MPH	62 F	---		0
[08:00-08:15]	17	32 MPH	66 F	---		0
[08:15-08:30]	2	33 MPH	70 F	---		0
[08:30-08:45]	9	32 MPH	76 F	---		0
[08:45-09:00]	9	26 MPH	78 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/31/2017						
[09:00-09:15]	11	29 MPH	83 F	---		0
[09:15-09:30]	11	31 MPH	87 F	---		0
[09:30-09:45]	8	29 MPH	91 F	---		0
[09:45-10:00]	8	31 MPH	95 F	---		0
[10:00-10:15]	6	32 MPH	97 F	---		0
[10:15-10:30]	4	28 MPH	99 F	---		0
[10:30-10:45]	6	30 MPH	105 F	---		0
[10:45-11:00]	4	34 MPH	107 F	---		0
[11:00-11:15]	8	25 MPH	113 F	---		0
[11:15-11:30]	8	25 MPH	115 F	---		0
[11:30-11:45]	11	28 MPH	119 F	---		0
[11:45-12:00]	10	31 MPH	121 F	---		0
[12:00-12:15]	9	32 MPH	121 F	---		0
[12:15-12:30]	5	26 MPH	123 F	---		0
[12:30-12:45]	10	28 MPH	125 F	---		0
[12:45-13:00]	7	33 MPH	126 F	---		0
[13:00-13:15]	8	34 MPH	128 F	---		0
[13:15-13:30]	3	27 MPH	132 F	---		0
[13:30-13:45]	10	31 MPH	134 F	---		0
[13:45-14:00]	8	29 MPH	134 F	---		0
[14:00-14:15]	4	35 MPH	134 F	---		0
[14:15-14:30]	7	29 MPH	132 F	---		0
[14:30-14:45]	10	32 MPH	123 F	---		0
[14:45-15:00]	8	29 MPH	113 F	---		0
[15:00-15:15]	6	30 MPH	113 F	---		0
[15:15-15:30]	9	29 MPH	117 F	---		0
[15:30-15:45]	7	33 MPH	119 F	---		0
[15:45-16:00]	5	32 MPH	121 F	---		0
[16:00-16:15]	8	28 MPH	121 F	---		0
[16:15-16:30]	9	26 MPH	121 F	---		0
[16:30-16:45]	8	28 MPH	115 F	---		0
[16:45-17:00]	9	31 MPH	109 F	---		0
[17:00-17:15]	9	31 MPH	111 F	---		0
[17:15-17:30]	7	31 MPH	113 F	---		0
[17:30-17:45]	6	30 MPH	107 F	---		0
[17:45-18:00]	10	30 MPH	109 F	---		0
[18:00-18:15]	10	31 MPH	107 F	---		0
[18:15-18:30]	9	29 MPH	101 F	---		0
[18:30-18:45]	6	30 MPH	95 F	---		0
[18:45-19:00]	8	26 MPH	91 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Wed,May/31/2017						
[19:00-19:15]	9	34 MPH	87 F	---		0
[19:15-19:30]	6	26 MPH	83 F	---		0
[19:30-19:45]	1	32 MPH	82 F	---		0
[19:45-20:00]	2	33 MPH	80 F	---		0
[20:00-20:15]	2	22 MPH	80 F	---		0
[20:15-20:30]	4	34 MPH	76 F	---		0
[20:30-20:45]	2	25 MPH	76 F	---		0
[20:45-21:00]	1	22 MPH	74 F	---		0
[21:00-21:15]	0	0 MPH	72 F	---		0
[21:15-21:30]	2	35 MPH	70 F	---		0
[21:30-21:45]	2	22 MPH	70 F	---		0
[21:45-22:00]	1	4 MPH	68 F	---		0
[22:00-22:15]	0	0 MPH	66 F	---		0
[22:15-22:30]	0	0 MPH	64 F	---		0
[22:30-22:45]	0	0 MPH	64 F	---		0
[22:45-23:00]	0	0 MPH	62 F	---		0
[23:00-23:15]	0	0 MPH	62 F	---		0
[23:15-23:30]	0	0 MPH	62 F	---		0
[23:30-23:45]	0	0 MPH	62 F	---		0
[23:45-00:00]	1	22 MPH	60 F	---		0
Thu,Jun/01/2017						
[00:00-00:15]	0	0 MPH	60 F	---		0
[00:15-00:30]	0	0 MPH	60 F	---		0
[00:30-00:45]	0	0 MPH	60 F	---		0
[00:45-01:00]	0	0 MPH	58 F	---		0
[01:00-01:15]	0	0 MPH	58 F	---		0
[01:15-01:30]	0	0 MPH	58 F	---		0
[01:30-01:45]	0	0 MPH	58 F	---		0
[01:45-02:00]	0	0 MPH	56 F	---		0
[02:00-02:15]	1	28 MPH	56 F	---		0
[02:15-02:30]	0	0 MPH	56 F	---		0
[02:30-02:45]	0	0 MPH	56 F	---		0
[02:45-03:00]	0	0 MPH	54 F	---		0
[03:00-03:15]	0	0 MPH	54 F	---		0
[03:15-03:30]	0	0 MPH	54 F	---		0
[03:30-03:45]	0	0 MPH	54 F	---		0
[03:45-04:00]	0	0 MPH	54 F	---		0
[04:00-04:15]	0	0 MPH	54 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	54 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/01/2017						
[04:45-05:00]	2	33 MPH	54 F	---		0
[05:00-05:15]	0	0 MPH	52 F	---		0
[05:15-05:30]	0	0 MPH	52 F	---		0
[05:30-05:45]	0	0 MPH	52 F	---		0
[05:45-06:00]	1	32 MPH	52 F	---		0
[06:00-06:15]	2	30 MPH	54 F	---		0
[06:15-06:30]	1	28 MPH	54 F	---		0
[06:30-06:45]	1	32 MPH	54 F	---		0
[06:45-07:00]	6	32 MPH	56 F	---		0
[07:00-07:15]	9	29 MPH	56 F	---		0
[07:15-07:30]	10	32 MPH	60 F	---		0
[07:30-07:45]	13	30 MPH	66 F	---		0
[07:45-08:00]	9	29 MPH	72 F	---		0
[08:00-08:15]	16	31 MPH	76 F	---		0
[08:15-08:30]	11	30 MPH	80 F	---		0
[08:30-08:45]	6	31 MPH	83 F	---		0
[08:45-09:00]	5	28 MPH	87 F	---		0
[09:00-09:15]	2	30 MPH	87 F	---		0
[09:15-09:30]	7	30 MPH	83 F	---		0
[09:30-09:45]	7	34 MPH	82 F	---		0
[09:45-10:00]	14	31 MPH	82 F	---		0
[10:00-10:15]	4	29 MPH	87 F	---		0
[10:15-10:30]	8	30 MPH	91 F	---		0
[10:30-10:45]	8	29 MPH	91 F	---		0
[10:45-11:00]	6	32 MPH	93 F	---		0
[11:00-11:15]	8	31 MPH	103 F	---		0
[11:15-11:30]	3	29 MPH	107 F	---		0
[11:30-11:45]	4	30 MPH	113 F	---		0
[11:45-12:00]	7	30 MPH	117 F	---		0
[12:00-12:15]	9	32 MPH	111 F	---		0
[12:15-12:30]	11	31 MPH	97 F	---		0
[12:30-12:45]	5	26 MPH	105 F	---		0
[12:45-13:00]	7	32 MPH	101 F	---		0
[13:00-13:15]	6	22 MPH	103 F	---		0
[13:15-13:30]	9	29 MPH	109 F	---		0
[13:30-13:45]	6	25 MPH	105 F	---		0
[13:45-14:00]	12	29 MPH	103 F	---		0
[14:00-14:15]	8	30 MPH	97 F	---		1
[14:15-14:30]	6	26 MPH	91 F	---		1
[14:30-14:45]	9	31 MPH	95 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Thu,Jun/01/2017						
[14:45-15:00]	7	30 MPH	95 F	---		0
[15:00-15:15]	12	29 MPH	97 F	---		0
[15:15-15:30]	7	28 MPH	95 F	---		0
[15:30-15:45]	9	30 MPH	97 F	---		0
[15:45-16:00]	10	30 MPH	95 F	---		0
[16:00-16:15]	5	30 MPH	95 F	---		0
[16:15-16:30]	8	31 MPH	93 F	---		0
[16:30-16:45]	13	31 MPH	93 F	---		0
[16:45-17:00]	6	28 MPH	93 F	---		0
[17:00-17:15]	22	30 MPH	93 F	---		1
[17:15-17:30]	10	30 MPH	91 F	---		0
[17:30-17:45]	9	27 MPH	91 F	---		0
[17:45-18:00]	7	32 MPH	89 F	---		0
[18:00-18:15]	12	29 MPH	85 F	---		0
[18:15-18:30]	10	31 MPH	82 F	---		0
[18:30-18:45]	9	27 MPH	78 F	---		0
[18:45-19:00]	9	36 MPH	76 F	---		0
[19:00-19:15]	5	32 MPH	76 F	---		0
[19:15-19:30]	2	35 MPH	74 F	---		0
[19:30-19:45]	2	33 MPH	68 F	---		0
[19:45-20:00]	0	0 MPH	66 F	---		0
[20:00-20:15]	4	28 MPH	66 F	---		0
[20:15-20:30]	0	0 MPH	66 F	---		0
[20:30-20:45]	3	28 MPH	66 F	---		0
[20:45-21:00]	2	33 MPH	66 F	---		0
[21:00-21:15]	3	26 MPH	64 F	---		0
[21:15-21:30]	1	32 MPH	64 F	---		0
[21:30-21:45]	2	33 MPH	62 F	---		0
[21:45-22:00]	0	0 MPH	62 F	---		0
[22:00-22:15]	1	18 MPH	60 F	---		0
[22:15-22:30]	0	0 MPH	60 F	---		0
[22:30-22:45]	0	0 MPH	60 F	---		0
[22:45-23:00]	0	0 MPH	60 F	---		0
[23:00-23:15]	1	32 MPH	60 F	---		0
[23:15-23:30]	0	0 MPH	60 F	---		0
[23:30-23:45]	1	22 MPH	60 F	---		0
[23:45-00:00]	0	0 MPH	60 F	---		0
Fri,Jun/02/2017						
[00:00-00:15]	0	0 MPH	58 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/02/2017						
[00:15-00:30]	0	0 MPH	58 F	---		0
[00:30-00:45]	0	0 MPH	58 F	---		0
[00:45-01:00]	0	0 MPH	58 F	---		0
[01:00-01:15]	0	0 MPH	58 F	---		0
[01:15-01:30]	0	0 MPH	56 F	---		0
[01:30-01:45]	0	0 MPH	56 F	---		0
[01:45-02:00]	0	0 MPH	56 F	---		0
[02:00-02:15]	0	0 MPH	56 F	---		0
[02:15-02:30]	0	0 MPH	56 F	---		0
[02:30-02:45]	0	0 MPH	54 F	---		0
[02:45-03:00]	0	0 MPH	54 F	---		0
[03:00-03:15]	0	0 MPH	52 F	---		0
[03:15-03:30]	0	0 MPH	52 F	---		0
[03:30-03:45]	0	0 MPH	52 F	---		0
[03:45-04:00]	0	0 MPH	52 F	---		0
[04:00-04:15]	0	0 MPH	52 F	---		0
[04:15-04:30]	0	0 MPH	52 F	---		0
[04:30-04:45]	0	0 MPH	50 F	---		0
[04:45-05:00]	0	0 MPH	50 F	---		0
[05:00-05:15]	0	0 MPH	50 F	---		0
[05:15-05:30]	0	0 MPH	50 F	---		0
[05:30-05:45]	0	0 MPH	50 F	---		0
[05:45-06:00]	1	28 MPH	50 F	---		0
[06:00-06:15]	1	32 MPH	48 F	---		0
[06:15-06:30]	2	33 MPH	48 F	---		0
[06:30-06:45]	3	33 MPH	50 F	---		0
[06:45-07:00]	4	28 MPH	50 F	---		0
[07:00-07:15]	9	34 MPH	52 F	---		0
[07:15-07:30]	8	35 MPH	54 F	---		0
[07:30-07:45]	12	30 MPH	56 F	---		0
[07:45-08:00]	10	31 MPH	58 F	---		0
[08:00-08:15]	10	32 MPH	62 F	---		0
[08:15-08:30]	10	29 MPH	66 F	---		0
[08:30-08:45]	5	32 MPH	70 F	---		0
[08:45-09:00]	14	28 MPH	74 F	---		0
[09:00-09:15]	5	32 MPH	76 F	---		0
[09:15-09:30]	8	29 MPH	82 F	---		0
[09:30-09:45]	4	40 MPH	85 F	---		0
[09:45-10:00]	4	31 MPH	89 F	---		0
[10:00-10:15]	9	32 MPH	91 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Fri,Jun/02/2017						
[10:15-10:30]	9	30 MPH	95 F	---		0
[10:30-10:45]	7	34 MPH	97 F	---		0
[10:45-11:00]	9	24 MPH	97 F	---		0
	2571	28 MPH	78 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,May/26/2017				
[11:00-11:15]	11	32 MPH	72 F	---
[11:15-11:30]	12	30 MPH	72 F	---
[11:30-11:45]	6	33 MPH	74 F	---
[11:45-12:00]	5	29 MPH	78 F	---
[12:00-12:15]	7	31 MPH	85 F	---
[12:15-12:30]	7	34 MPH	87 F	---
[12:30-12:45]	5	32 MPH	91 F	---
[12:45-13:00]	13	27 MPH	93 F	---
[13:00-13:15]	5	32 MPH	97 F	---
[13:15-13:30]	3	27 MPH	101 F	---
[13:30-13:45]	9	30 MPH	103 F	---
[13:45-14:00]	7	29 MPH	99 F	---
[14:00-14:15]	5	28 MPH	97 F	---
[14:15-14:30]	5	29 MPH	95 F	---
[14:30-14:45]	10	30 MPH	91 F	---
[14:45-15:00]	6	27 MPH	85 F	---
[15:00-15:15]	5	28 MPH	95 F	---
[15:15-15:30]	4	31 MPH	97 F	---
[15:30-15:45]	1	32 MPH	99 F	---
[15:45-16:00]	5	27 MPH	101 F	---
[16:00-16:15]	13	32 MPH	101 F	---
[16:15-16:30]	8	28 MPH	103 F	---
[16:30-16:45]	11	29 MPH	103 F	---
[16:45-17:00]	6	31 MPH	101 F	---
[17:00-17:15]	10	34 MPH	99 F	---
[17:15-17:30]	4	31 MPH	97 F	---
[17:30-17:45]	4	29 MPH	97 F	---
[17:45-18:00]	7	32 MPH	97 F	---
[18:00-18:15]	13	32 MPH	95 F	---
[18:15-18:30]	5	32 MPH	91 F	---
[18:30-18:45]	3	38 MPH	89 F	---
[18:45-19:00]	5	28 MPH	87 F	---
[19:00-19:15]	1	28 MPH	80 F	---
[19:15-19:30]	3	34 MPH	76 F	---
[19:30-19:45]	4	32 MPH	76 F	---
[19:45-20:00]	0	0 MPH	72 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,May/26/2017				
[20:00-20:15]	1	38 MPH	70 F	---
[20:15-20:30]	3	39 MPH	68 F	---
[20:30-20:45]	0	0 MPH	66 F	---
[20:45-21:00]	2	28 MPH	62 F	---
[21:00-21:15]	1	22 MPH	60 F	---
[21:15-21:30]	0	0 MPH	58 F	---
[21:30-21:45]	2	28 MPH	56 F	---
[21:45-22:00]	1	32 MPH	54 F	---
[22:00-22:15]	0	0 MPH	54 F	---
[22:15-22:30]	0	0 MPH	52 F	---
[22:30-22:45]	0	0 MPH	52 F	---
[22:45-23:00]	1	0 MPH	52 F	---
[23:00-23:15]	1	28 MPH	50 F	---
[23:15-23:30]	3	27 MPH	50 F	---
[23:30-23:45]	0	0 MPH	48 F	---
[23:45-00:00]	0	0 MPH	48 F	---
Fri,May/26/2017	243	29 MPH	80 F	
Sat,May/27/2017				
[00:00-00:15]	0	0 MPH	48 F	---
[00:15-00:30]	0	0 MPH	46 F	---
[00:30-00:45]	1	32 MPH	46 F	---
[00:45-01:00]	0	0 MPH	46 F	---
[01:00-01:15]	0	0 MPH	44 F	---
[01:15-01:30]	0	0 MPH	44 F	---
[01:30-01:45]	0	0 MPH	44 F	---
[01:45-02:00]	0	0 MPH	42 F	---
[02:00-02:15]	0	0 MPH	42 F	---
[02:15-02:30]	0	0 MPH	42 F	---
[02:30-02:45]	0	0 MPH	42 F	---
[02:45-03:00]	0	0 MPH	42 F	---
[03:00-03:15]	0	0 MPH	42 F	---
[03:15-03:30]	0	0 MPH	42 F	---
[03:30-03:45]	0	0 MPH	42 F	---
[03:45-04:00]	0	0 MPH	42 F	---
[04:00-04:15]	0	0 MPH	42 F	---
[04:15-04:30]	0	0 MPH	41 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[04:30-04:45]	1	28 MPH	41 F	---
[04:45-05:00]	0	0 MPH	42 F	---
[05:00-05:15]	0	0 MPH	42 F	---
[05:15-05:30]	0	0 MPH	44 F	---
[05:30-05:45]	0	0 MPH	44 F	---
[05:45-06:00]	2	23 MPH	44 F	---
[06:00-06:15]	0	0 MPH	44 F	---
[06:15-06:30]	3	31 MPH	44 F	---
[06:30-06:45]	1	38 MPH	44 F	---
[06:45-07:00]	1	28 MPH	44 F	---
[07:00-07:15]	2	37 MPH	46 F	---
[07:15-07:30]	1	28 MPH	48 F	---
[07:30-07:45]	3	34 MPH	52 F	---
[07:45-08:00]	3	36 MPH	54 F	---
[08:00-08:15]	6	31 MPH	56 F	---
[08:15-08:30]	6	30 MPH	60 F	---
[08:30-08:45]	5	30 MPH	64 F	---
[08:45-09:00]	3	29 MPH	70 F	---
[09:00-09:15]	6	30 MPH	74 F	---
[09:15-09:30]	8	28 MPH	76 F	---
[09:30-09:45]	5	32 MPH	80 F	---
[09:45-10:00]	7	25 MPH	80 F	---
[10:00-10:15]	5	30 MPH	82 F	---
[10:15-10:30]	1	32 MPH	89 F	---
[10:30-10:45]	9	27 MPH	89 F	---
[10:45-11:00]	2	28 MPH	91 F	---
[11:00-11:15]	4	34 MPH	97 F	---
[11:15-11:30]	9	32 MPH	101 F	---
[11:30-11:45]	5	28 MPH	109 F	---
[11:45-12:00]	8	33 MPH	107 F	---
[12:00-12:15]	9	34 MPH	115 F	---
[12:15-12:30]	5	36 MPH	117 F	---
[12:30-12:45]	9	33 MPH	115 F	---
[12:45-13:00]	7	30 MPH	115 F	---
[13:00-13:15]	3	33 MPH	117 F	---
[13:15-13:30]	0	0 MPH	117 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[13:30-13:45]	6	37 MPH	119 F	---
[13:45-14:00]	6	29 MPH	113 F	---
[14:00-14:15]	5	27 MPH	109 F	---
[14:15-14:30]	6	31 MPH	103 F	---
[14:30-14:45]	9	29 MPH	99 F	---
[14:45-15:00]	3	28 MPH	99 F	---
[15:00-15:15]	7	29 MPH	95 F	---
[15:15-15:30]	4	34 MPH	101 F	---
[15:30-15:45]	6	34 MPH	95 F	---
[15:45-16:00]	2	33 MPH	95 F	---
[16:00-16:15]	8	26 MPH	97 F	---
[16:15-16:30]	9	27 MPH	97 F	---
[16:30-16:45]	7	30 MPH	95 F	---
[16:45-17:00]	5	33 MPH	91 F	---
[17:00-17:15]	3	27 MPH	91 F	---
[17:15-17:30]	9	29 MPH	97 F	---
[17:30-17:45]	4	29 MPH	99 F	---
[17:45-18:00]	5	32 MPH	101 F	---
[18:00-18:15]	9	30 MPH	97 F	---
[18:15-18:30]	2	33 MPH	91 F	---
[18:30-18:45]	5	32 MPH	89 F	---
[18:45-19:00]	2	33 MPH	85 F	---
[19:00-19:15]	1	28 MPH	83 F	---
[19:15-19:30]	1	28 MPH	82 F	---
[19:30-19:45]	1	38 MPH	80 F	---
[19:45-20:00]	3	26 MPH	76 F	---
[20:00-20:15]	2	35 MPH	74 F	---
[20:15-20:30]	1	38 MPH	72 F	---
[20:30-20:45]	2	33 MPH	68 F	---
[20:45-21:00]	4	34 MPH	66 F	---
[21:00-21:15]	3	27 MPH	62 F	---
[21:15-21:30]	2	30 MPH	60 F	---
[21:30-21:45]	0	0 MPH	58 F	---
[21:45-22:00]	2	22 MPH	56 F	---
[22:00-22:15]	1	32 MPH	56 F	---
[22:15-22:30]	3	39 MPH	54 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sat,May/27/2017				
[22:30-22:45]	0	0 MPH	52 F	---
[22:45-23:00]	1	32 MPH	52 F	---
[23:00-23:15]	0	0 MPH	52 F	---
[23:15-23:30]	2	22 MPH	52 F	---
[23:30-23:45]	0	0 MPH	50 F	---
[23:45-00:00]	0	0 MPH	50 F	---
Sat,May/27/2017	291	29 MPH	71 F	
Sun,May/28/2017				
[00:00-00:15]	0	0 MPH	50 F	---
[00:15-00:30]	0	0 MPH	48 F	---
[00:30-00:45]	0	0 MPH	48 F	---
[00:45-01:00]	0	0 MPH	48 F	---
[01:00-01:15]	0	0 MPH	46 F	---
[01:15-01:30]	0	0 MPH	46 F	---
[01:30-01:45]	0	0 MPH	46 F	---
[01:45-02:00]	0	0 MPH	44 F	---
[02:00-02:15]	0	0 MPH	44 F	---
[02:15-02:30]	0	0 MPH	44 F	---
[02:30-02:45]	0	0 MPH	44 F	---
[02:45-03:00]	0	0 MPH	42 F	---
[03:00-03:15]	0	0 MPH	42 F	---
[03:15-03:30]	0	0 MPH	42 F	---
[03:30-03:45]	0	0 MPH	42 F	---
[03:45-04:00]	0	0 MPH	41 F	---
[04:00-04:15]	0	0 MPH	41 F	---
[04:15-04:30]	0	0 MPH	41 F	---
[04:30-04:45]	0	0 MPH	41 F	---
[04:45-05:00]	0	0 MPH	41 F	---
[05:00-05:15]	0	0 MPH	41 F	---
[05:15-05:30]	0	0 MPH	39 F	---
[05:30-05:45]	0	0 MPH	39 F	---
[05:45-06:00]	1	32 MPH	39 F	---
[06:00-06:15]	1	28 MPH	39 F	---
[06:15-06:30]	2	35 MPH	39 F	---
[06:30-06:45]	1	28 MPH	41 F	---
[06:45-07:00]	1	32 MPH	41 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sun,May/28/2017				
[07:00-07:15]	2	33 MPH	44 F	---
[07:15-07:30]	3	31 MPH	46 F	---
[07:30-07:45]	3	31 MPH	50 F	---
[07:45-08:00]	5	27 MPH	52 F	---
[08:00-08:15]	0	0 MPH	56 F	---
[08:15-08:30]	2	30 MPH	60 F	---
[08:30-08:45]	3	29 MPH	64 F	---
[08:45-09:00]	8	29 MPH	70 F	---
[09:00-09:15]	5	32 MPH	74 F	---
[09:15-09:30]	4	33 MPH	78 F	---
[09:30-09:45]	5	26 MPH	82 F	---
[09:45-10:00]	7	27 MPH	87 F	---
[10:00-10:15]	3	29 MPH	91 F	---
[10:15-10:30]	7	31 MPH	95 F	---
[10:30-10:45]	5	30 MPH	97 F	---
[10:45-11:00]	5	20 MPH	99 F	---
[11:00-11:15]	4	38 MPH	103 F	---
[11:15-11:30]	5	32 MPH	107 F	---
[11:30-11:45]	4	30 MPH	111 F	---
[11:45-12:00]	7	27 MPH	113 F	---
[12:00-12:15]	6	30 MPH	117 F	---
[12:15-12:30]	5	30 MPH	121 F	---
[12:30-12:45]	3	31 MPH	121 F	---
[12:45-13:00]	6	33 MPH	125 F	---
[13:00-13:15]	4	26 MPH	126 F	---
[13:15-13:30]	6	29 MPH	128 F	---
[13:30-13:45]	10	30 MPH	130 F	---
[13:45-14:00]	7	30 MPH	132 F	---
[14:00-14:15]	4	32 MPH	136 F	---
[14:15-14:30]	4	30 MPH	134 F	---
[14:30-14:45]	3	31 MPH	121 F	---
[14:45-15:00]	9	29 MPH	128 F	---
[15:00-15:15]	7	29 MPH	130 F	---
[15:15-15:30]	7	28 MPH	134 F	---
[15:30-15:45]	9	31 MPH	134 F	---
[15:45-16:00]	2	25 MPH	130 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Sun,May/28/2017				
[16:00-16:15]	4	19 MPH	130 F	---
[16:15-16:30]	5	33 MPH	128 F	---
[16:30-16:45]	5	32 MPH	126 F	---
[16:45-17:00]	8	32 MPH	123 F	---
[17:00-17:15]	2	35 MPH	121 F	---
[17:15-17:30]	3	31 MPH	119 F	---
[17:30-17:45]	1	32 MPH	115 F	---
[17:45-18:00]	7	29 MPH	111 F	---
[18:00-18:15]	7	34 MPH	109 F	---
[18:15-18:30]	2	25 MPH	105 F	---
[18:30-18:45]	3	28 MPH	101 F	---
[18:45-19:00]	1	38 MPH	99 F	---
[19:00-19:15]	4	28 MPH	97 F	---
[19:15-19:30]	2	30 MPH	93 F	---
[19:30-19:45]	4	29 MPH	89 F	---
[19:45-20:00]	0	0 MPH	85 F	---
[20:00-20:15]	3	31 MPH	82 F	---
[20:15-20:30]	3	27 MPH	78 F	---
[20:30-20:45]	3	24 MPH	76 F	---
[20:45-21:00]	0	0 MPH	74 F	---
[21:00-21:15]	1	32 MPH	72 F	---
[21:15-21:30]	1	42 MPH	68 F	---
[21:30-21:45]	0	0 MPH	66 F	---
[21:45-22:00]	3	36 MPH	66 F	---
[22:00-22:15]	2	27 MPH	64 F	---
[22:15-22:30]	0	0 MPH	62 F	---
[22:30-22:45]	1	28 MPH	60 F	---
[22:45-23:00]	2	30 MPH	60 F	---
[23:00-23:15]	1	32 MPH	58 F	---
[23:15-23:30]	0	0 MPH	56 F	---
[23:30-23:45]	0	0 MPH	56 F	---
[23:45-00:00]	0	0 MPH	54 F	---
Sun,May/28/2017	263	28 MPH	79 F	
Mon,May/29/2017				
[00:00-00:15]	0	0 MPH	54 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[00:15-00:30]	0	0 MPH	52 F	---
[00:30-00:45]	0	0 MPH	52 F	---
[00:45-01:00]	1	38 MPH	52 F	---
[01:00-01:15]	0	0 MPH	52 F	---
[01:15-01:30]	1	32 MPH	52 F	---
[01:30-01:45]	0	0 MPH	50 F	---
[01:45-02:00]	0	0 MPH	50 F	---
[02:00-02:15]	0	0 MPH	50 F	---
[02:15-02:30]	0	0 MPH	50 F	---
[02:30-02:45]	0	0 MPH	48 F	---
[02:45-03:00]	0	0 MPH	48 F	---
[03:00-03:15]	0	0 MPH	48 F	---
[03:15-03:30]	0	0 MPH	46 F	---
[03:30-03:45]	0	0 MPH	46 F	---
[03:45-04:00]	0	0 MPH	46 F	---
[04:00-04:15]	0	0 MPH	46 F	---
[04:15-04:30]	1	28 MPH	44 F	---
[04:30-04:45]	0	0 MPH	44 F	---
[04:45-05:00]	0	0 MPH	44 F	---
[05:00-05:15]	0	0 MPH	44 F	---
[05:15-05:30]	0	0 MPH	44 F	---
[05:30-05:45]	0	0 MPH	42 F	---
[05:45-06:00]	1	28 MPH	42 F	---
[06:00-06:15]	0	0 MPH	42 F	---
[06:15-06:30]	0	0 MPH	42 F	---
[06:30-06:45]	1	42 MPH	44 F	---
[06:45-07:00]	3	31 MPH	46 F	---
[07:00-07:15]	3	33 MPH	48 F	---
[07:15-07:30]	0	0 MPH	50 F	---
[07:30-07:45]	3	29 MPH	52 F	---
[07:45-08:00]	2	35 MPH	56 F	---
[08:00-08:15]	2	27 MPH	60 F	---
[08:15-08:30]	3	28 MPH	64 F	---
[08:30-08:45]	6	34 MPH	68 F	---
[08:45-09:00]	6	29 MPH	74 F	---
[09:00-09:15]	5	36 MPH	76 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[09:15-09:30]	12	28 MPH	80 F	---
[09:30-09:45]	4	28 MPH	85 F	---
[09:45-10:00]	5	34 MPH	89 F	---
[10:00-10:15]	3	33 MPH	93 F	---
[10:15-10:30]	6	30 MPH	95 F	---
[10:30-10:45]	7	31 MPH	97 F	---
[10:45-11:00]	12	29 MPH	101 F	---
[11:00-11:15]	4	31 MPH	105 F	---
[11:15-11:30]	4	33 MPH	109 F	---
[11:30-11:45]	8	28 MPH	113 F	---
[11:45-12:00]	4	32 MPH	117 F	---
[12:00-12:15]	4	30 MPH	121 F	---
[12:15-12:30]	6	27 MPH	121 F	---
[12:30-12:45]	7	32 MPH	125 F	---
[12:45-13:00]	4	31 MPH	126 F	---
[13:00-13:15]	7	30 MPH	130 F	---
[13:15-13:30]	11	29 MPH	132 F	---
[13:30-13:45]	5	30 MPH	134 F	---
[13:45-14:00]	5	34 MPH	136 F	---
[14:00-14:15]	7	25 MPH	136 F	---
[14:15-14:30]	5	32 MPH	136 F	---
[14:30-14:45]	4	30 MPH	136 F	---
[14:45-15:00]	3	29 MPH	136 F	---
[15:00-15:15]	5	32 MPH	136 F	---
[15:15-15:30]	5	32 MPH	136 F	---
[15:30-15:45]	3	27 MPH	136 F	---
[15:45-16:00]	3	31 MPH	136 F	---
[16:00-16:15]	4	30 MPH	130 F	---
[16:15-16:30]	10	34 MPH	121 F	---
[16:30-16:45]	9	31 MPH	115 F	---
[16:45-17:00]	6	38 MPH	121 F	---
[17:00-17:15]	4	32 MPH	121 F	---
[17:15-17:30]	10	30 MPH	121 F	---
[17:30-17:45]	5	27 MPH	119 F	---
[17:45-18:00]	7	38 MPH	117 F	---
[18:00-18:15]	7	30 MPH	115 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/29/2017				
[18:15-18:30]	6	32 MPH	113 F	---
[18:30-18:45]	4	25 MPH	109 F	---
[18:45-19:00]	2	35 MPH	105 F	---
[19:00-19:15]	5	28 MPH	103 F	---
[19:15-19:30]	7	28 MPH	99 F	---
[19:30-19:45]	3	43 MPH	97 F	---
[19:45-20:00]	4	20 MPH	93 F	---
[20:00-20:15]	4	32 MPH	87 F	---
[20:15-20:30]	3	36 MPH	83 F	---
[20:30-20:45]	3	36 MPH	80 F	---
[20:45-21:00]	5	28 MPH	76 F	---
[21:00-21:15]	5	25 MPH	76 F	---
[21:15-21:30]	4	23 MPH	74 F	---
[21:30-21:45]	3	24 MPH	70 F	---
[21:45-22:00]	2	33 MPH	68 F	---
[22:00-22:15]	0	0 MPH	66 F	---
[22:15-22:30]	0	0 MPH	66 F	---
[22:30-22:45]	2	37 MPH	64 F	---
[22:45-23:00]	0	0 MPH	62 F	---
[23:00-23:15]	1	32 MPH	62 F	---
[23:15-23:30]	0	0 MPH	60 F	---
[23:30-23:45]	1	28 MPH	60 F	---
[23:45-00:00]	1	32 MPH	58 F	---
Mon,May/29/2017	318	29 MPH	83 F	
Tue,May/30/2017				
[00:00-00:15]	0	0 MPH	58 F	---
[00:15-00:30]	0	0 MPH	56 F	---
[00:30-00:45]	0	0 MPH	56 F	---
[00:45-01:00]	0	0 MPH	54 F	---
[01:00-01:15]	0	0 MPH	54 F	---
[01:15-01:30]	0	0 MPH	52 F	---
[01:30-01:45]	0	0 MPH	52 F	---
[01:45-02:00]	0	0 MPH	52 F	---
[02:00-02:15]	0	0 MPH	52 F	---
[02:15-02:30]	0	0 MPH	52 F	---
[02:30-02:45]	0	0 MPH	52 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[02:45-03:00]	0	0 MPH	50 F	---
[03:00-03:15]	0	0 MPH	50 F	---
[03:15-03:30]	0	0 MPH	50 F	---
[03:30-03:45]	0	0 MPH	50 F	---
[03:45-04:00]	0	0 MPH	48 F	---
[04:00-04:15]	0	0 MPH	48 F	---
[04:15-04:30]	0	0 MPH	48 F	---
[04:30-04:45]	0	0 MPH	48 F	---
[04:45-05:00]	2	27 MPH	46 F	---
[05:00-05:15]	0	0 MPH	46 F	---
[05:15-05:30]	0	0 MPH	46 F	---
[05:30-05:45]	1	28 MPH	46 F	---
[05:45-06:00]	0	0 MPH	46 F	---
[06:00-06:15]	3	27 MPH	46 F	---
[06:15-06:30]	3	27 MPH	46 F	---
[06:30-06:45]	2	32 MPH	46 F	---
[06:45-07:00]	2	30 MPH	48 F	---
[07:00-07:15]	8	33 MPH	50 F	---
[07:15-07:30]	6	32 MPH	52 F	---
[07:30-07:45]	16	30 MPH	54 F	---
[07:45-08:00]	11	32 MPH	58 F	---
[08:00-08:15]	11	32 MPH	62 F	---
[08:15-08:30]	5	32 MPH	66 F	---
[08:30-08:45]	8	30 MPH	72 F	---
[08:45-09:00]	8	30 MPH	76 F	---
[09:00-09:15]	9	31 MPH	78 F	---
[09:15-09:30]	11	27 MPH	83 F	---
[09:30-09:45]	8	26 MPH	87 F	---
[09:45-10:00]	8	23 MPH	93 F	---
[10:00-10:15]	3	31 MPH	97 F	---
[10:15-10:30]	7	33 MPH	97 F	---
[10:30-10:45]	11	29 MPH	101 F	---
[10:45-11:00]	6	22 MPH	103 F	---
[11:00-11:15]	3	35 MPH	107 F	---
[11:15-11:30]	8	29 MPH	109 F	---
[11:30-11:45]	7	28 MPH	113 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[11:45-12:00]	12	32 MPH	119 F	---
[12:00-12:15]	7	28 MPH	121 F	---
[12:15-12:30]	5	29 MPH	123 F	---
[12:30-12:45]	6	33 MPH	125 F	---
[12:45-13:00]	11	29 MPH	126 F	---
[13:00-13:15]	10	31 MPH	125 F	---
[13:15-13:30]	6	29 MPH	128 F	---
[13:30-13:45]	8	28 MPH	130 F	---
[13:45-14:00]	11	29 MPH	132 F	---
[14:00-14:15]	6	30 MPH	132 F	---
[14:15-14:30]	8	33 MPH	130 F	---
[14:30-14:45]	6	36 MPH	130 F	---
[14:45-15:00]	12	34 MPH	130 F	---
[15:00-15:15]	6	33 MPH	130 F	---
[15:15-15:30]	5	34 MPH	130 F	---
[15:30-15:45]	8	31 MPH	130 F	---
[15:45-16:00]	6	30 MPH	130 F	---
[16:00-16:15]	11	30 MPH	128 F	---
[16:15-16:30]	8	28 MPH	128 F	---
[16:30-16:45]	5	30 MPH	126 F	---
[16:45-17:00]	8	30 MPH	125 F	---
[17:00-17:15]	9	29 MPH	121 F	---
[17:15-17:30]	7	34 MPH	119 F	---
[17:30-17:45]	7	34 MPH	117 F	---
[17:45-18:00]	9	29 MPH	115 F	---
[18:00-18:15]	8	31 MPH	111 F	---
[18:15-18:30]	8	26 MPH	109 F	---
[18:30-18:45]	6	33 MPH	105 F	---
[18:45-19:00]	3	33 MPH	101 F	---
[19:00-19:15]	4	26 MPH	99 F	---
[19:15-19:30]	10	25 MPH	97 F	---
[19:30-19:45]	3	34 MPH	91 F	---
[19:45-20:00]	0	0 MPH	89 F	---
[20:00-20:15]	5	26 MPH	85 F	---
[20:15-20:30]	1	32 MPH	82 F	---
[20:30-20:45]	2	30 MPH	80 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/30/2017				
[20:45-21:00]	1	22 MPH	76 F	---
[21:00-21:15]	1	28 MPH	76 F	---
[21:15-21:30]	0	0 MPH	72 F	---
[21:30-21:45]	1	28 MPH	70 F	---
[21:45-22:00]	1	28 MPH	70 F	---
[22:00-22:15]	2	25 MPH	68 F	---
[22:15-22:30]	1	48 MPH	66 F	---
[22:30-22:45]	1	22 MPH	64 F	---
[22:45-23:00]	0	0 MPH	62 F	---
[23:00-23:15]	0	0 MPH	62 F	---
[23:15-23:30]	0	0 MPH	60 F	---
[23:30-23:45]	0	0 MPH	60 F	---
[23:45-00:00]	1	32 MPH	58 F	---
Tue,May/30/2017	423	28 MPH	84 F	
Wed,May/31/2017				
[00:00-00:15]	0	0 MPH	58 F	---
[00:15-00:30]	0	0 MPH	56 F	---
[00:30-00:45]	0	0 MPH	56 F	---
[00:45-01:00]	0	0 MPH	56 F	---
[01:00-01:15]	1	48 MPH	56 F	---
[01:15-01:30]	0	0 MPH	56 F	---
[01:30-01:45]	0	0 MPH	58 F	---
[01:45-02:00]	0	0 MPH	58 F	---
[02:00-02:15]	0	0 MPH	56 F	---
[02:15-02:30]	0	0 MPH	54 F	---
[02:30-02:45]	0	0 MPH	54 F	---
[02:45-03:00]	0	0 MPH	52 F	---
[03:00-03:15]	0	0 MPH	52 F	---
[03:15-03:30]	0	0 MPH	52 F	---
[03:30-03:45]	0	0 MPH	52 F	---
[03:45-04:00]	0	0 MPH	52 F	---
[04:00-04:15]	2	35 MPH	52 F	---
[04:15-04:30]	0	0 MPH	50 F	---
[04:30-04:45]	0	0 MPH	50 F	---
[04:45-05:00]	1	32 MPH	50 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[05:00-05:15]	0	0 MPH	50 F	---
[05:15-05:30]	0	0 MPH	48 F	---
[05:30-05:45]	1	28 MPH	48 F	---
[05:45-06:00]	1	28 MPH	48 F	---
[06:00-06:15]	2	30 MPH	48 F	---
[06:15-06:30]	1	32 MPH	48 F	---
[06:30-06:45]	2	38 MPH	50 F	---
[06:45-07:00]	5	32 MPH	50 F	---
[07:00-07:15]	5	32 MPH	52 F	---
[07:15-07:30]	12	31 MPH	54 F	---
[07:30-07:45]	12	30 MPH	58 F	---
[07:45-08:00]	13	31 MPH	62 F	---
[08:00-08:15]	17	32 MPH	66 F	---
[08:15-08:30]	2	33 MPH	70 F	---
[08:30-08:45]	9	32 MPH	76 F	---
[08:45-09:00]	9	26 MPH	78 F	---
[09:00-09:15]	11	29 MPH	83 F	---
[09:15-09:30]	11	31 MPH	87 F	---
[09:30-09:45]	8	29 MPH	91 F	---
[09:45-10:00]	8	31 MPH	95 F	---
[10:00-10:15]	6	32 MPH	97 F	---
[10:15-10:30]	4	28 MPH	99 F	---
[10:30-10:45]	6	30 MPH	105 F	---
[10:45-11:00]	4	34 MPH	107 F	---
[11:00-11:15]	8	25 MPH	113 F	---
[11:15-11:30]	8	25 MPH	115 F	---
[11:30-11:45]	11	28 MPH	119 F	---
[11:45-12:00]	10	31 MPH	121 F	---
[12:00-12:15]	9	32 MPH	121 F	---
[12:15-12:30]	5	26 MPH	123 F	---
[12:30-12:45]	10	28 MPH	125 F	---
[12:45-13:00]	7	33 MPH	126 F	---
[13:00-13:15]	8	34 MPH	128 F	---
[13:15-13:30]	3	27 MPH	132 F	---
[13:30-13:45]	10	31 MPH	134 F	---
[13:45-14:00]	8	29 MPH	134 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[14:00-14:15]	4	35 MPH	134 F	---
[14:15-14:30]	7	29 MPH	132 F	---
[14:30-14:45]	10	32 MPH	123 F	---
[14:45-15:00]	8	29 MPH	113 F	---
[15:00-15:15]	6	30 MPH	113 F	---
[15:15-15:30]	9	29 MPH	117 F	---
[15:30-15:45]	7	33 MPH	119 F	---
[15:45-16:00]	5	32 MPH	121 F	---
[16:00-16:15]	8	28 MPH	121 F	---
[16:15-16:30]	9	26 MPH	121 F	---
[16:30-16:45]	8	28 MPH	115 F	---
[16:45-17:00]	9	31 MPH	109 F	---
[17:00-17:15]	9	31 MPH	111 F	---
[17:15-17:30]	7	31 MPH	113 F	---
[17:30-17:45]	6	30 MPH	107 F	---
[17:45-18:00]	10	30 MPH	109 F	---
[18:00-18:15]	10	31 MPH	107 F	---
[18:15-18:30]	9	29 MPH	101 F	---
[18:30-18:45]	6	30 MPH	95 F	---
[18:45-19:00]	8	26 MPH	91 F	---
[19:00-19:15]	9	34 MPH	87 F	---
[19:15-19:30]	6	26 MPH	83 F	---
[19:30-19:45]	1	32 MPH	82 F	---
[19:45-20:00]	2	33 MPH	80 F	---
[20:00-20:15]	2	22 MPH	80 F	---
[20:15-20:30]	4	34 MPH	76 F	---
[20:30-20:45]	2	25 MPH	76 F	---
[20:45-21:00]	1	22 MPH	74 F	---
[21:00-21:15]	0	0 MPH	72 F	---
[21:15-21:30]	2	35 MPH	70 F	---
[21:30-21:45]	2	22 MPH	70 F	---
[21:45-22:00]	1	4 MPH	68 F	---
[22:00-22:15]	0	0 MPH	66 F	---
[22:15-22:30]	0	0 MPH	64 F	---
[22:30-22:45]	0	0 MPH	64 F	---
[22:45-23:00]	0	0 MPH	62 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Wed,May/31/2017				
[23:00-23:15]	0	0 MPH	62 F	---
[23:15-23:30]	0	0 MPH	62 F	---
[23:30-23:45]	0	0 MPH	62 F	---
[23:45-00:00]	1	22 MPH	60 F	---
Wed,May/31/2017	438	29 MPH	83 F	
Thu,Jun/01/2017				
[00:00-00:15]	0	0 MPH	60 F	---
[00:15-00:30]	0	0 MPH	60 F	---
[00:30-00:45]	0	0 MPH	60 F	---
[00:45-01:00]	0	0 MPH	58 F	---
[01:00-01:15]	0	0 MPH	58 F	---
[01:15-01:30]	0	0 MPH	58 F	---
[01:30-01:45]	0	0 MPH	58 F	---
[01:45-02:00]	0	0 MPH	56 F	---
[02:00-02:15]	1	28 MPH	56 F	---
[02:15-02:30]	0	0 MPH	56 F	---
[02:30-02:45]	0	0 MPH	56 F	---
[02:45-03:00]	0	0 MPH	54 F	---
[03:00-03:15]	0	0 MPH	54 F	---
[03:15-03:30]	0	0 MPH	54 F	---
[03:30-03:45]	0	0 MPH	54 F	---
[03:45-04:00]	0	0 MPH	54 F	---
[04:00-04:15]	0	0 MPH	54 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	54 F	---
[04:45-05:00]	2	33 MPH	54 F	---
[05:00-05:15]	0	0 MPH	52 F	---
[05:15-05:30]	0	0 MPH	52 F	---
[05:30-05:45]	0	0 MPH	52 F	---
[05:45-06:00]	1	32 MPH	52 F	---
[06:00-06:15]	2	30 MPH	54 F	---
[06:15-06:30]	1	28 MPH	54 F	---
[06:30-06:45]	1	32 MPH	54 F	---
[06:45-07:00]	6	32 MPH	56 F	---
[07:00-07:15]	9	29 MPH	56 F	---
[07:15-07:30]	10	32 MPH	60 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/01/2017				
[07:30-07:45]	13	30 MPH	66 F	---
[07:45-08:00]	9	29 MPH	72 F	---
[08:00-08:15]	16	31 MPH	76 F	---
[08:15-08:30]	11	30 MPH	80 F	---
[08:30-08:45]	6	31 MPH	83 F	---
[08:45-09:00]	5	28 MPH	87 F	---
[09:00-09:15]	2	30 MPH	87 F	---
[09:15-09:30]	7	30 MPH	83 F	---
[09:30-09:45]	7	34 MPH	82 F	---
[09:45-10:00]	14	31 MPH	82 F	---
[10:00-10:15]	4	29 MPH	87 F	---
[10:15-10:30]	8	30 MPH	91 F	---
[10:30-10:45]	8	29 MPH	91 F	---
[10:45-11:00]	6	32 MPH	93 F	---
[11:00-11:15]	8	31 MPH	103 F	---
[11:15-11:30]	3	29 MPH	107 F	---
[11:30-11:45]	4	30 MPH	113 F	---
[11:45-12:00]	7	30 MPH	117 F	---
[12:00-12:15]	9	32 MPH	111 F	---
[12:15-12:30]	11	31 MPH	97 F	---
[12:30-12:45]	5	26 MPH	105 F	---
[12:45-13:00]	7	32 MPH	101 F	---
[13:00-13:15]	6	22 MPH	103 F	---
[13:15-13:30]	9	29 MPH	109 F	---
[13:30-13:45]	6	25 MPH	105 F	---
[13:45-14:00]	12	29 MPH	103 F	---
[14:00-14:15]	8	30 MPH	97 F	---
[14:15-14:30]	6	26 MPH	91 F	---
[14:30-14:45]	9	31 MPH	95 F	---
[14:45-15:00]	7	30 MPH	95 F	---
[15:00-15:15]	12	29 MPH	97 F	---
[15:15-15:30]	7	28 MPH	95 F	---
[15:30-15:45]	9	30 MPH	97 F	---
[15:45-16:00]	10	30 MPH	95 F	---
[16:00-16:15]	5	30 MPH	95 F	---
[16:15-16:30]	8	31 MPH	93 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Thu,Jun/01/2017				
[16:30-16:45]	13	31 MPH	93 F	---
[16:45-17:00]	6	28 MPH	93 F	---
[17:00-17:15]	22	30 MPH	93 F	---
[17:15-17:30]	10	30 MPH	91 F	---
[17:30-17:45]	9	27 MPH	91 F	---
[17:45-18:00]	7	32 MPH	89 F	---
[18:00-18:15]	12	29 MPH	85 F	---
[18:15-18:30]	10	31 MPH	82 F	---
[18:30-18:45]	9	27 MPH	78 F	---
[18:45-19:00]	9	36 MPH	76 F	---
[19:00-19:15]	5	32 MPH	76 F	---
[19:15-19:30]	2	35 MPH	74 F	---
[19:30-19:45]	2	33 MPH	68 F	---
[19:45-20:00]	0	0 MPH	66 F	---
[20:00-20:15]	4	28 MPH	66 F	---
[20:15-20:30]	0	0 MPH	66 F	---
[20:30-20:45]	3	28 MPH	66 F	---
[20:45-21:00]	2	33 MPH	66 F	---
[21:00-21:15]	3	26 MPH	64 F	---
[21:15-21:30]	1	32 MPH	64 F	---
[21:30-21:45]	2	33 MPH	62 F	---
[21:45-22:00]	0	0 MPH	62 F	---
[22:00-22:15]	1	18 MPH	60 F	---
[22:15-22:30]	0	0 MPH	60 F	---
[22:30-22:45]	0	0 MPH	60 F	---
[22:45-23:00]	0	0 MPH	60 F	---
[23:00-23:15]	1	32 MPH	60 F	---
[23:15-23:30]	0	0 MPH	60 F	---
[23:30-23:45]	1	22 MPH	60 F	---
[23:45-00:00]	0	0 MPH	60 F	---
Thu,Jun/01/2017	451	29 MPH	75 F	
Fri,Jun/02/2017				
[00:00-00:15]	0	0 MPH	58 F	---
[00:15-00:30]	0	0 MPH	58 F	---
[00:30-00:45]	0	0 MPH	58 F	---
[00:45-01:00]	0	0 MPH	58 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/02/2017				
[01:00-01:15]	0	0 MPH	58 F	---
[01:15-01:30]	0	0 MPH	56 F	---
[01:30-01:45]	0	0 MPH	56 F	---
[01:45-02:00]	0	0 MPH	56 F	---
[02:00-02:15]	0	0 MPH	56 F	---
[02:15-02:30]	0	0 MPH	56 F	---
[02:30-02:45]	0	0 MPH	54 F	---
[02:45-03:00]	0	0 MPH	54 F	---
[03:00-03:15]	0	0 MPH	52 F	---
[03:15-03:30]	0	0 MPH	52 F	---
[03:30-03:45]	0	0 MPH	52 F	---
[03:45-04:00]	0	0 MPH	52 F	---
[04:00-04:15]	0	0 MPH	52 F	---
[04:15-04:30]	0	0 MPH	52 F	---
[04:30-04:45]	0	0 MPH	50 F	---
[04:45-05:00]	0	0 MPH	50 F	---
[05:00-05:15]	0	0 MPH	50 F	---
[05:15-05:30]	0	0 MPH	50 F	---
[05:30-05:45]	0	0 MPH	50 F	---
[05:45-06:00]	1	28 MPH	50 F	---
[06:00-06:15]	1	32 MPH	48 F	---
[06:15-06:30]	2	33 MPH	48 F	---
[06:30-06:45]	3	33 MPH	50 F	---
[06:45-07:00]	4	28 MPH	50 F	---
[07:00-07:15]	9	34 MPH	52 F	---
[07:15-07:30]	8	35 MPH	54 F	---
[07:30-07:45]	12	30 MPH	56 F	---
[07:45-08:00]	10	31 MPH	58 F	---
[08:00-08:15]	10	32 MPH	62 F	---
[08:15-08:30]	10	29 MPH	66 F	---
[08:30-08:45]	5	32 MPH	70 F	---
[08:45-09:00]	14	28 MPH	74 F	---
[09:00-09:15]	5	32 MPH	76 F	---
[09:15-09:30]	8	29 MPH	82 F	---
[09:30-09:45]	4	40 MPH	85 F	---
[09:45-10:00]	4	31 MPH	89 F	---

Date/Time/Volume/Average Speed/Temperature Report

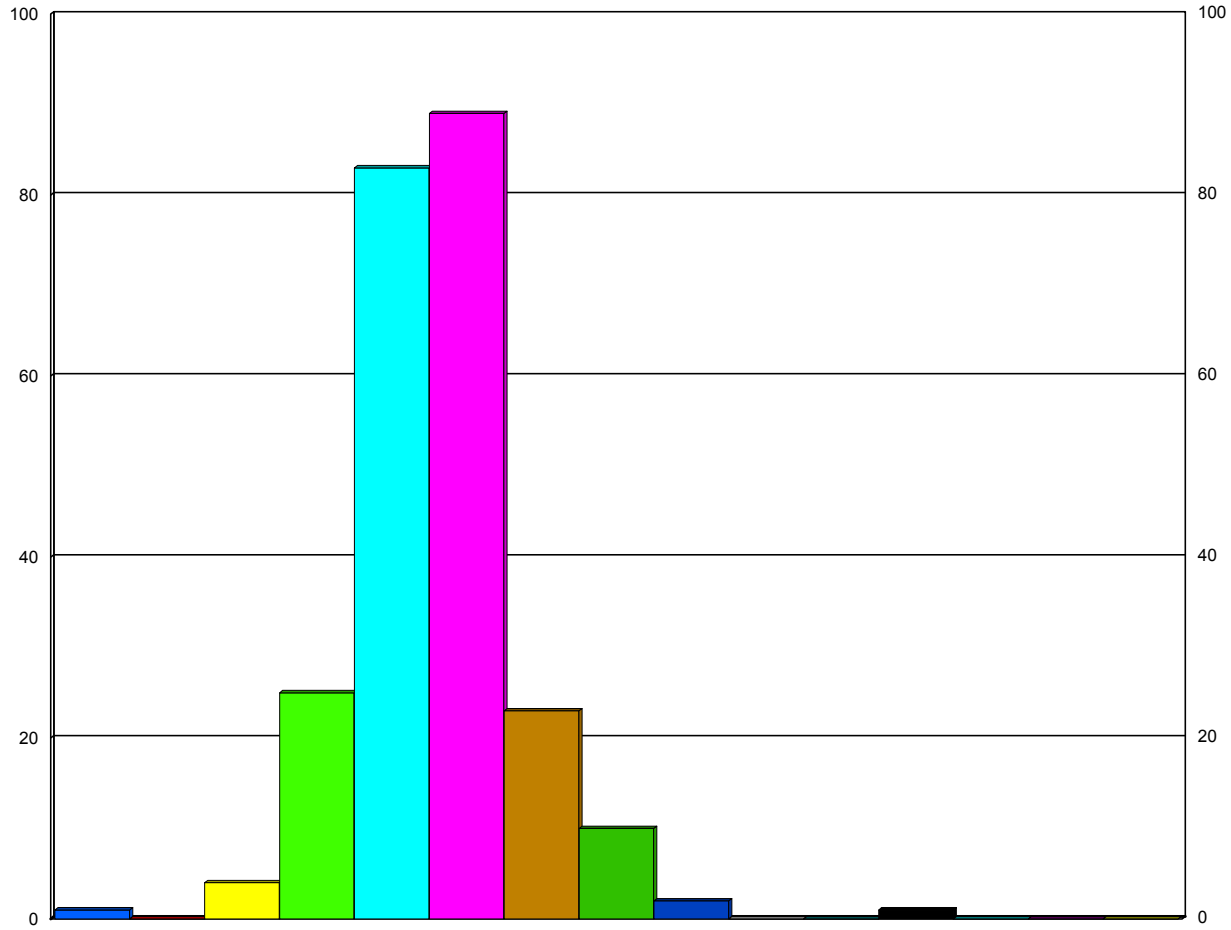
HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Fri,Jun/02/2017				
[10:00-10:15]	9	32 MPH	91 F	---
[10:15-10:30]	9	30 MPH	95 F	---
[10:30-10:45]	7	34 MPH	97 F	---
[10:45-11:00]	9	24 MPH	97 F	---
Fri,Jun/02/2017	144	0 MPH	61 F	
May/26/2017 11:00:00 AM Jun/02/2017 11:00:00 AM	2571	28 MPH	78 F	

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Fri,May/26/2017 238

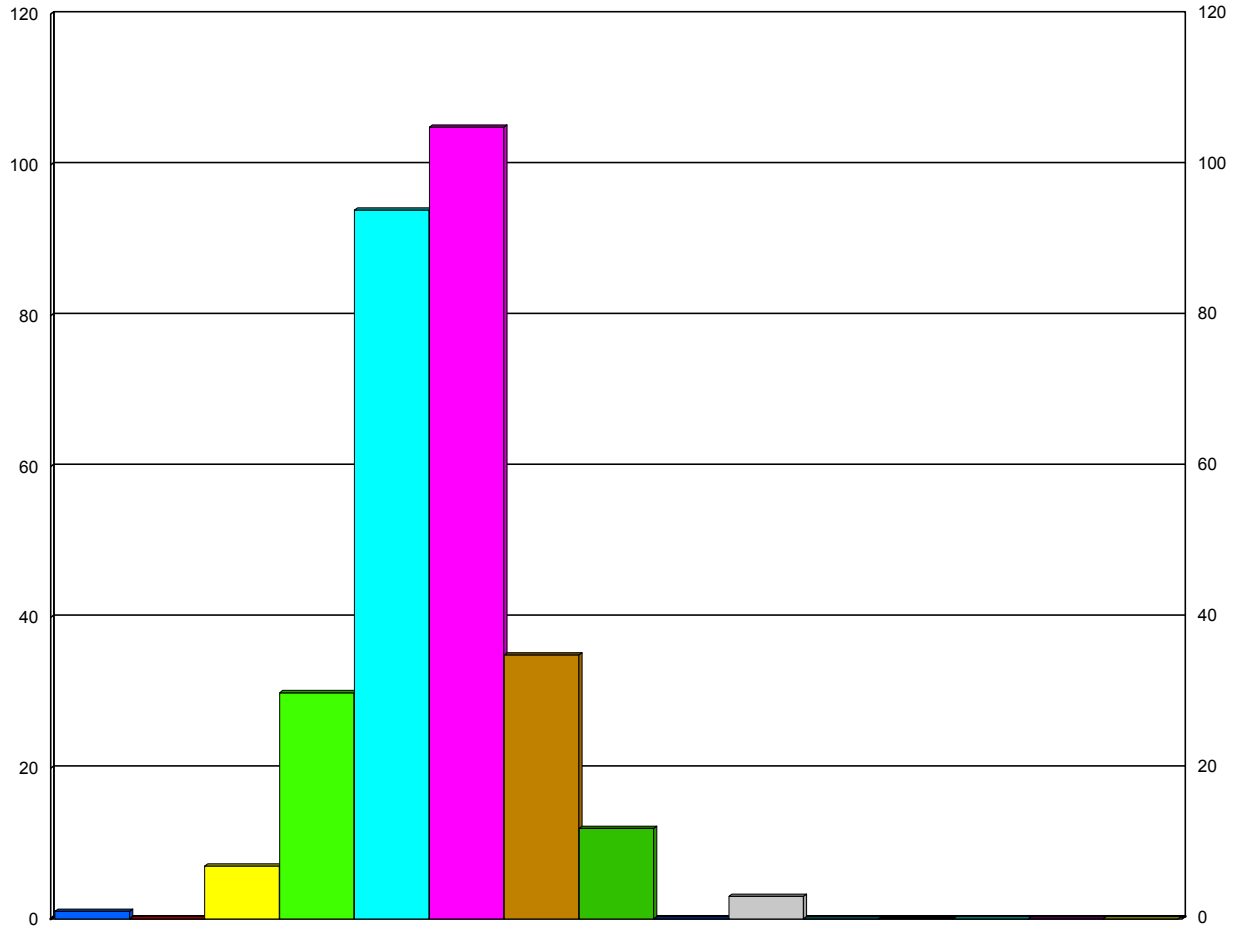


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	0	4	25	83	89	23	10	2	0	0	1	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Sat,May/27/2017 287

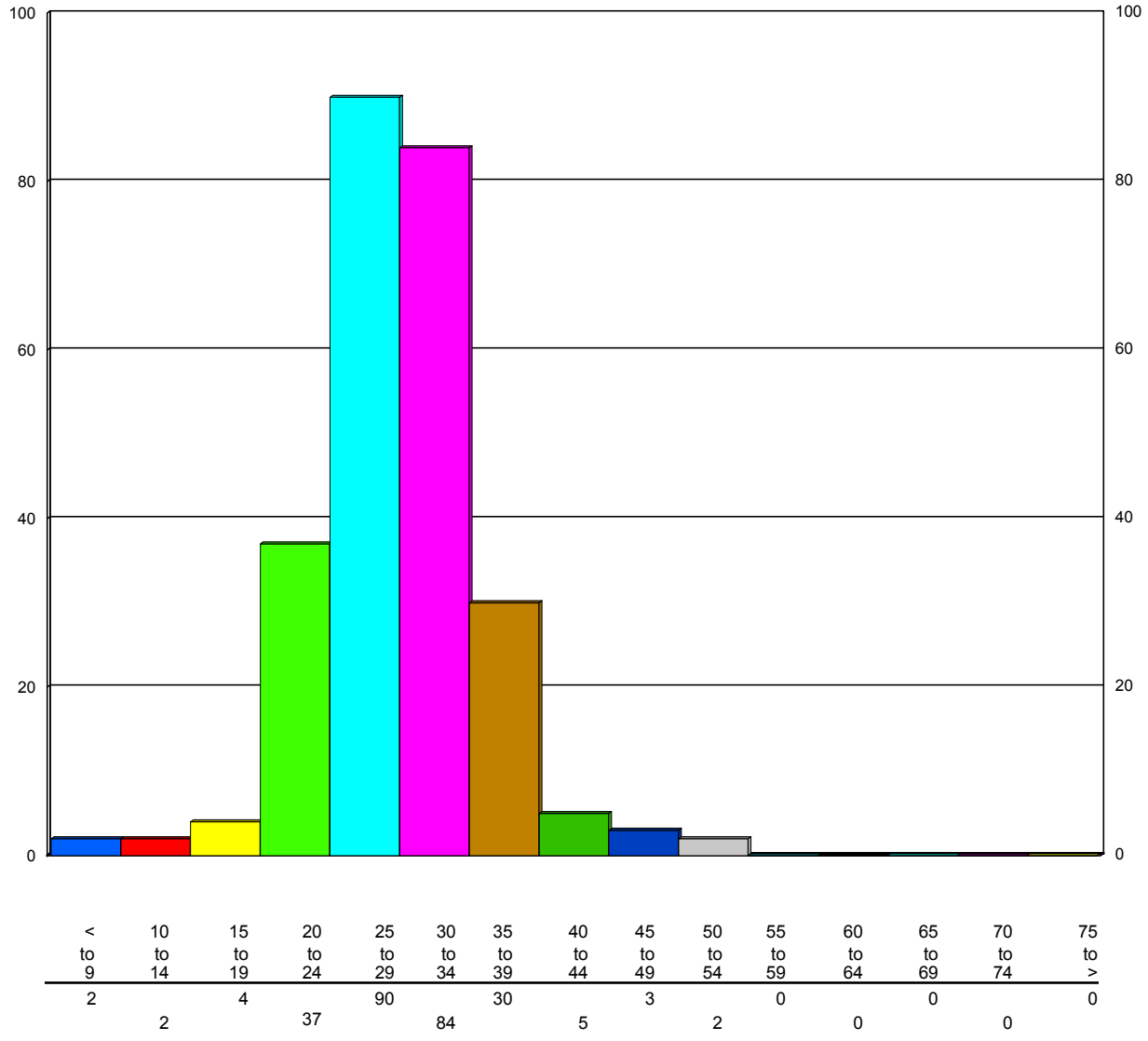


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	0	7	30	94	105	35	12	0	3	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Sun,May/28/2017 259

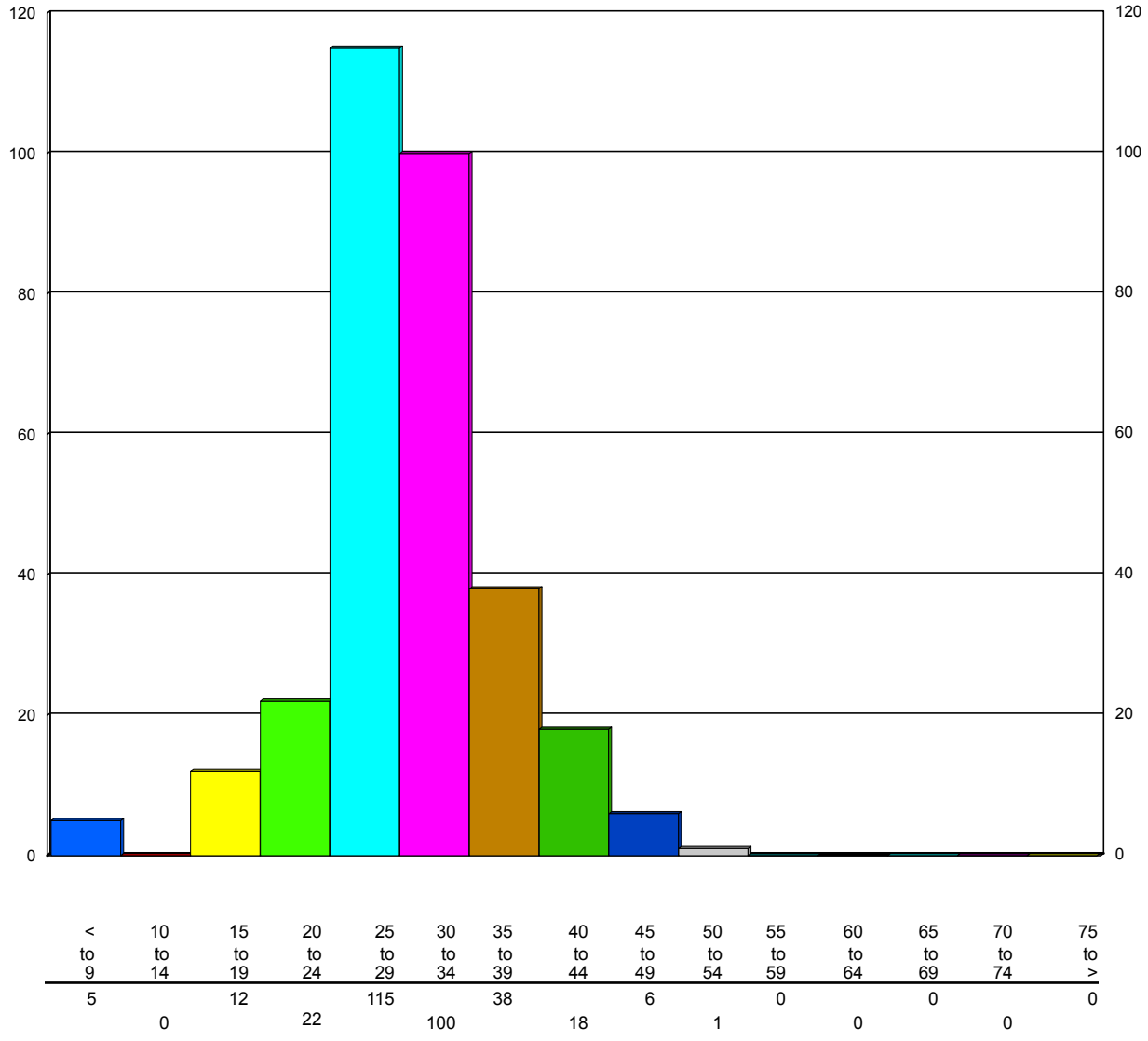


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
2	2	4	37	90	84	30	5	3	2	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Mon,May/29/2017 317

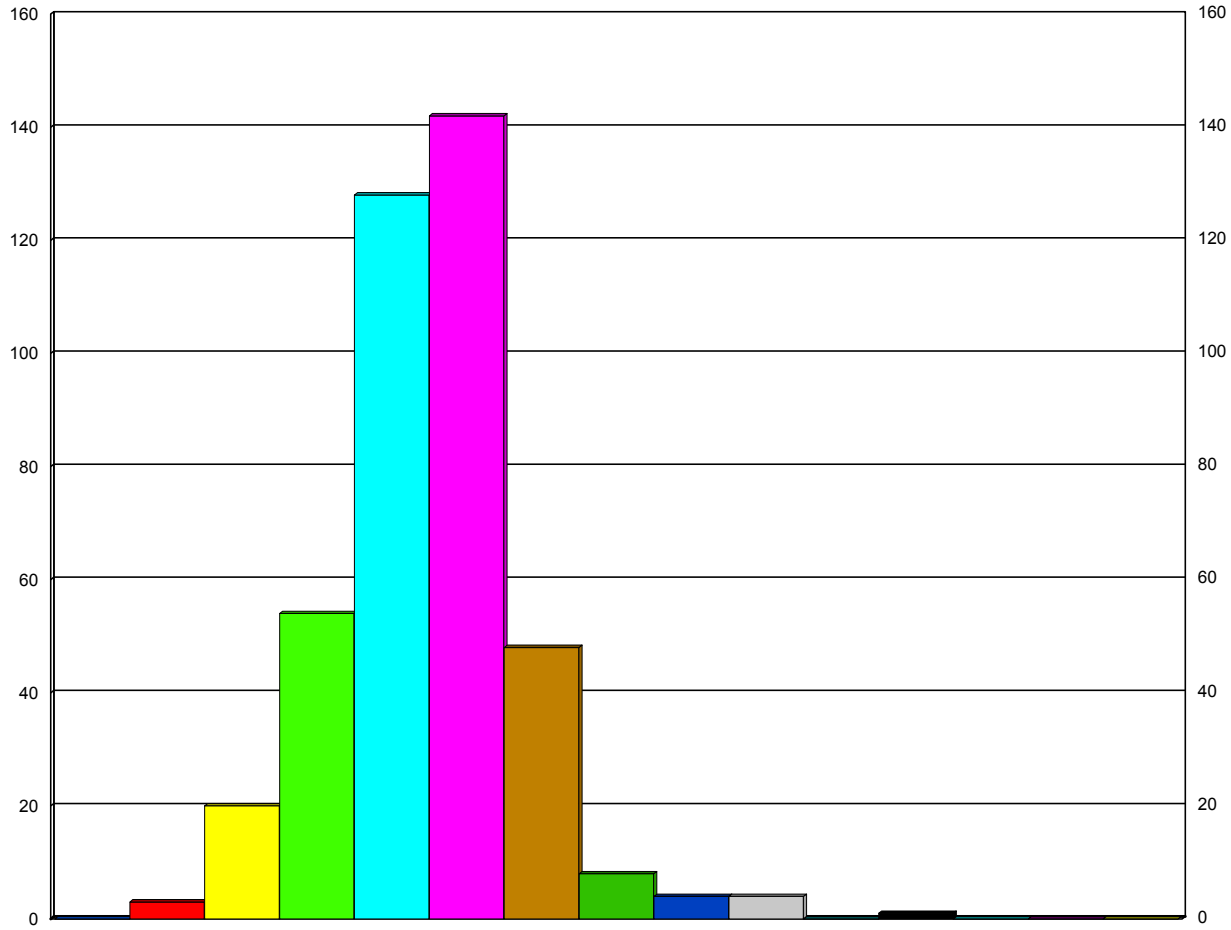


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
5	0	12	22	115	100	38	18	6	1	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Tue,May/30/2017 412

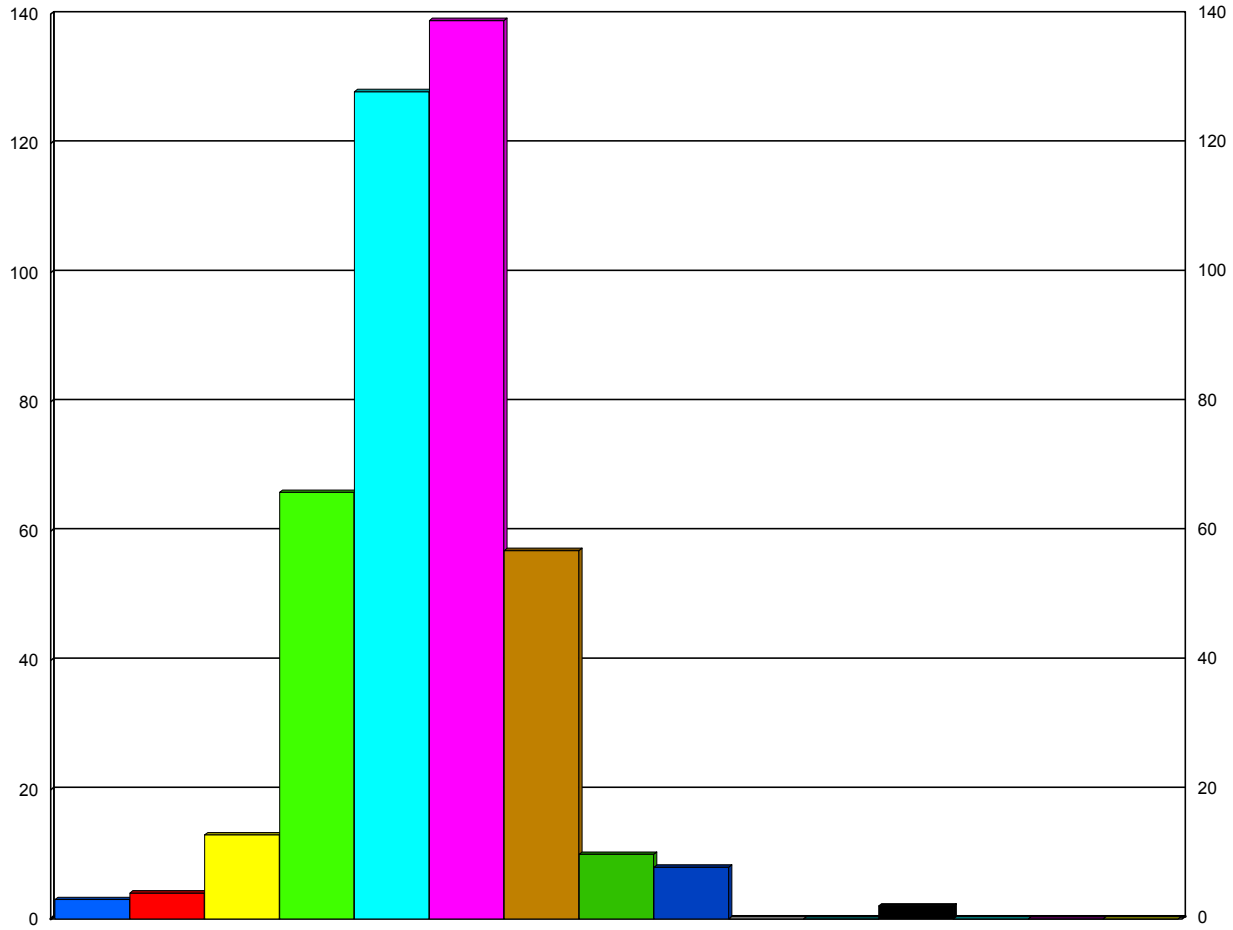


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	3	20	54	128	142	48	8	4	4	0	1	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Wed,May/31/2017 430

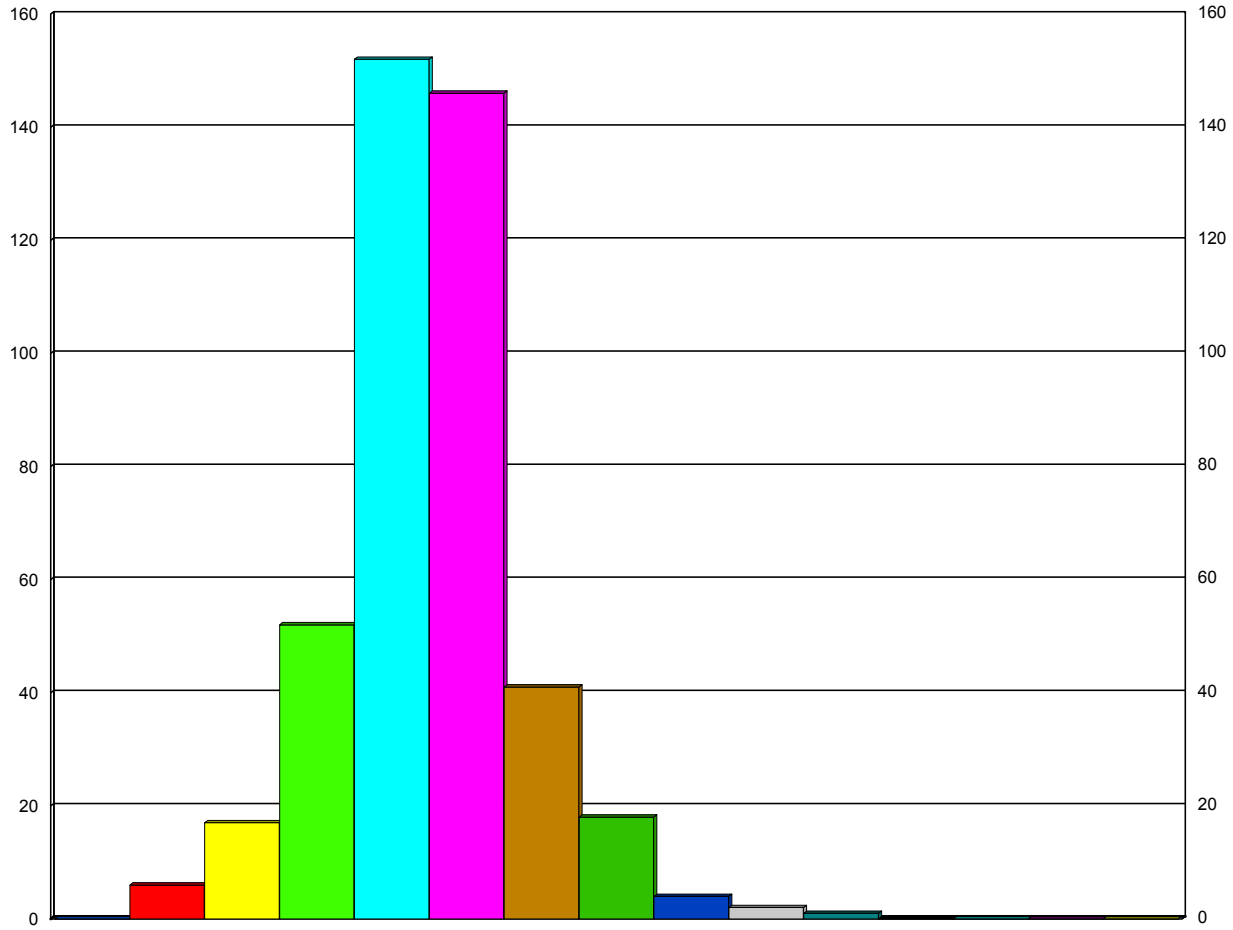


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
3	4	13	66	128	139	57	10	8	0	0	2	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Thu,Jun/01/2017 439

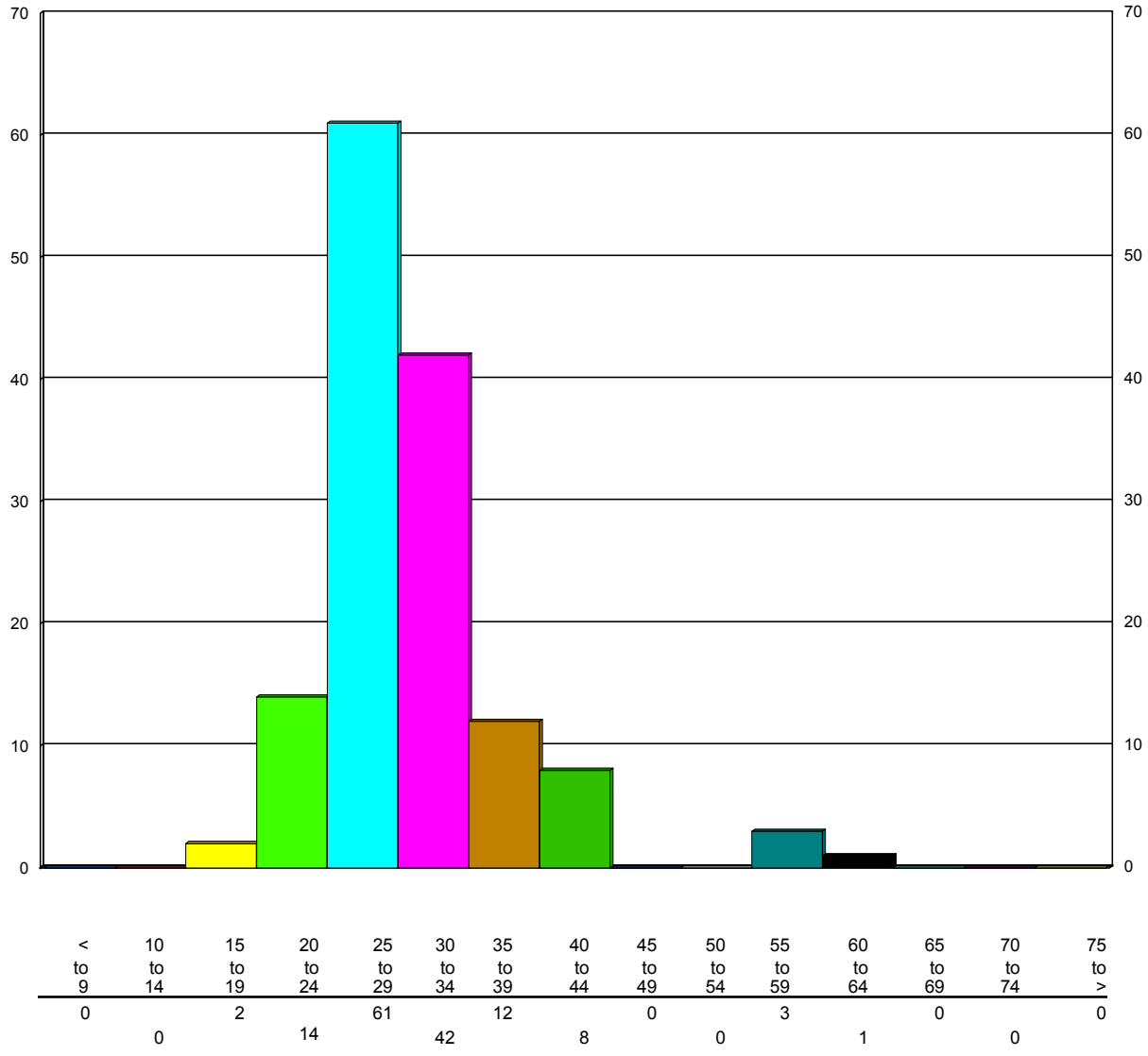


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	6	17	52	152	146	41	18	4	2	1	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

Fri,Jun/02/2017 143



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
0	0	2	14	61	42	12	8	0	0	3	1	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,May/26/2017																
[11:00-11:15]	0	0	0	1	3	3	3	1	0	0	0	0	0	0	0	11
[11:15-11:30]	0	0	0	1	4	7	0	0	0	0	0	0	0	0	0	12
[11:30-11:45]	0	0	0	0	3	0	2	1	0	0	0	0	0	0	0	6
[11:45-12:00]	0	0	1	0	2	1	1	0	0	0	0	0	0	0	0	5
	0	0	1	2	12	11	6	2	0	0	0	0	0	0	0	34
[12:00-12:15]	0	0	0	2	1	2	1	1	0	0	0	0	0	0	0	7
[12:15-12:30]	0	0	0	0	1	5	0	0	1	0	0	0	0	0	0	7
[12:30-12:45]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[12:45-13:00]	0	0	1	4	4	4	0	0	0	0	0	0	0	0	0	13
	0	0	1	6	8	13	2	1	1	0	0	0	0	0	0	32
[13:00-13:15]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[13:15-13:30]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	2	2	3	2	0	0	0	0	0	0	0	0	9
[13:45-14:00]	0	0	0	0	5	2	0	0	0	0	0	0	0	0	0	7
	0	0	0	2	12	7	3	0	0	0	0	0	0	0	0	24
[14:00-14:15]	0	0	0	1	3	0	1	0	0	0	0	0	0	0	0	5
[14:15-14:30]	0	0	0	2	1	1	0	1	0	0	0	0	0	0	0	5
[14:30-14:45]	0	0	0	1	3	5	1	0	0	0	0	0	0	0	0	10
[14:45-15:00]	0	0	1	1	2	2	0	0	0	0	0	0	0	0	0	6
	0	0	1	5	9	8	2	1	0	0	0	0	0	0	0	26
[15:00-15:15]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
[15:15-15:30]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
[15:30-15:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[15:45-16:00]	0	0	1	1	1	2	0	0	0	0	0	0	0	0	0	5
	0	0	1	2	5	5	1	0	0	0	0	0	0	0	0	14
[16:00-16:15]	0	0	0	0	4	7	1	1	0	0	0	0	0	0	0	13
[16:15-16:30]	0	0	0	3	2	1	0	1	0	0	0	0	0	0	0	7
[16:30-16:45]	1	0	0	1	2	5	2	0	0	0	0	0	0	0	0	11
[16:45-17:00]	0	0	0	0	2	4	0	0	0	0	0	0	0	0	0	6
	1	0	0	4	10	17	3	2	0	0	0	0	0	0	0	37
[17:00-17:15]	0	0	0	0	0	8	1	1	0	0	0	0	0	0	0	10
[17:15-17:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[17:30-17:45]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
[17:45-18:00]	0	0	0	1	2	2	1	1	0	0	0	0	0	0	0	7
	0	0	0	2	4	14	2	2	0	0	0	0	0	0	0	24

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,May/26/2017																
[18:00-18:15]	0	0	0	1	4	5	1	0	1	0	0	0	0	0	0	12
[18:15-18:30]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[18:30-18:45]	0	0	0	0	1	0	0	2	0	0	0	0	0	0	0	3
[18:45-19:00]	0	0	0	0	4	1	0	0	0	0	0	0	0	0	0	5
	0	0	0	1	11	8	2	2	1	0	0	0	0	0	0	25
[19:00-19:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[19:15-19:30]	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3
[19:30-19:45]	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	5	1	0	0	0	0	0	0	0	0	8
[20:00-20:15]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	0	2	0	0	0	0	0	0	1	0	0	0	3
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	4	0	1	0	0	0	0	1	0	0	0	6
[21:00-21:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:00-23:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	4
	1	0	4	25	83	89	23	10	2	0	0	1	0	0	0	238
Sat,May/27/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
[06:30-06:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	3	0	2	0	0	0	0	0	0	0	0	5
[07:00-07:15]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[07:15-07:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[07:30-07:45]	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3
[07:45-08:00]	0	0	0	0	0	2	0	1	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	0	1	5	1	2	0	0	0	0	0	0	0	9
[08:00-08:15]	0	0	0	0	3	2	1	0	0	0	0	0	0	0	0	6
[08:15-08:30]	0	0	0	0	3	1	1	0	0	0	0	0	0	0	0	5
[08:30-08:45]	0	0	0	0	2	3	0	0	0	0	0	0	0	0	0	5
[08:45-09:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	10	7	2	0	0	0	0	0	0	0	0	19
[09:00-09:15]	0	0	0	0	3	3	0	0	0	0	0	0	0	0	0	6
[09:15-09:30]	1	0	0	0	2	4	1	0	0	0	0	0	0	0	0	8
[09:30-09:45]	0	0	0	1	0	3	1	0	0	0	0	0	0	0	0	5
[09:45-10:00]	0	0	0	4	3	0	0	0	0	0	0	0	0	0	0	7
	1	0	0	5	8	10	2	0	0	0	0	0	0	0	0	26
[10:00-10:15]	0	0	0	1	1	3	0	0	0	0	0	0	0	0	0	5
[10:15-10:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[10:30-10:45]	0	0	1	2	3	3	0	0	0	0	0	0	0	0	0	9
[10:45-11:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	1	3	6	7	0	0	0	0	0	0	0	0	0	17
[11:00-11:15]	0	0	0	0	1	1	2	0	0	0	0	0	0	0	0	4
[11:15-11:30]	0	0	2	0	2	1	3	0	0	1	0	0	0	0	0	9
[11:30-11:45]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
[11:45-12:00]	0	0	0	0	1	4	2	0	0	0	0	0	0	0	0	7
	0	0	2	1	6	8	7	0	0	1	0	0	0	0	0	25
[12:00-12:15]	0	0	0	0	2	3	4	0	0	0	0	0	0	0	0	9
[12:15-12:30]	0	0	0	0	1	1	2	1	0	0	0	0	0	0	0	5
[12:30-12:45]	0	0	0	0	2	5	2	0	0	0	0	0	0	0	0	9
[12:45-13:00]	0	0	0	0	3	4	0	0	0	0	0	0	0	0	0	7
	0	0	0	0	8	13	8	1	0	0	0	0	0	0	0	30
[13:00-13:15]	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	3
[13:15-13:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:30-13:45]	0	0	0	0	2	1	1	1	0	1	0	0	0	0	0	6
[13:45-14:00]	0	0	1	0	2	2	1	0	0	0	0	0	0	0	0	6
	0	0	1	0	4	6	2	1	0	1	0	0	0	0	0	15
[14:00-14:15]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[14:15-14:30]	0	0	0	1	1	3	1	0	0	0	0	0	0	0	0	6
[14:30-14:45]	0	0	1	0	4	3	1	0	0	0	0	0	0	0	0	9
[14:45-15:00]	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	2	2	8	9	2	0	0	0	0	0	0	0	0	23
[15:00-15:15]	0	0	0	1	3	3	0	0	0	0	0	0	0	0	0	7
[15:15-15:30]	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	4
[15:30-15:45]	0	0	0	0	2	3	0	0	0	1	0	0	0	0	0	6
[15:45-16:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	1	7	8	1	1	0	1	0	0	0	0	0	19
[16:00-16:15]	0	0	0	4	2	2	0	0	0	0	0	0	0	0	0	8
[16:15-16:30]	0	0	0	2	5	2	0	0	0	0	0	0	0	0	0	9
[16:30-16:45]	0	0	0	1	2	3	1	0	0	0	0	0	0	0	0	7
[16:45-17:00]	0	0	0	1	0	2	1	1	0	0	0	0	0	0	0	5
	0	0	0	8	9	9	2	1	0	0	0	0	0	0	0	29
[17:00-17:15]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[17:15-17:30]	0	0	0	1	5	3	0	0	0	0	0	0	0	0	0	9
[17:30-17:45]	0	0	1	0	0	3	0	0	0	0	0	0	0	0	0	4
[17:45-18:00]	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	5
	0	0	1	2	8	9	0	1	0	0	0	0	0	0	0	21
[18:00-18:15]	0	0	0	2	3	2	2	0	0	0	0	0	0	0	0	9
[18:15-18:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[18:30-18:45]	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	5
[18:45-19:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	2	6	6	3	1	0	0	0	0	0	0	0	18
[19:00-19:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[19:15-19:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[19:30-19:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[19:45-20:00]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
	0	0	0	1	4	0	1	0	0	0	0	0	0	0	0	6
[20:00-20:15]	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	4
	0	0	0	0	2	4	1	2	0	0	0	0	0	0	0	9
[21:00-21:15]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[21:15-21:30]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sat,May/27/2017																
	0	0	0	2	3	0	1	0	0	0	0	0	0	0	0	6
[22:00-22:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	1	0	2	0	0	0	0	0	0	0	3
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	3	0	2	0	0	0	0	0	0	0	5
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	7	30	94	105	35	12	0	3	0	0	0	0	0	287
Sun,May/28/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Sun,May/28/2017																
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[06:30-06:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[07:00-07:15]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
[07:15-07:30]	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	3
[07:30-07:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[07:45-08:00]	0	0	0	2	1	2	0	0	0	0	0	0	0	0	0	5
	0	0	0	3	3	5	2	0	0	0	0	0	0	0	0	13
[08:00-08:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[08:15-08:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[08:30-08:45]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[08:45-09:00]	0	0	0	1	4	2	1	0	0	0	0	0	0	0	0	8
	0	0	0	1	7	4	1	0	0	0	0	0	0	0	0	13
[09:00-09:15]	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	5
[09:15-09:30]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
[09:30-09:45]	0	0	0	2	2	1	0	0	0	0	0	0	0	0	0	5
[09:45-10:00]	0	0	1	1	3	1	1	0	0	0	0	0	0	0	0	7
	0	0	1	3	8	6	2	1	0	0	0	0	0	0	0	21
[10:00-10:15]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[10:15-10:30]	0	0	0	1	4	1	0	0	0	1	0	0	0	0	0	7
[10:30-10:45]	0	0	0	0	2	3	0	0	0	0	0	0	0	0	0	5
[10:45-11:00]	1	0	1	1	2	0	0	0	0	0	0	0	0	0	0	5
	1	0	1	2	10	5	0	0	0	1	0	0	0	0	0	20
[11:00-11:15]	0	0	0	0	1	1	1	0	0	1	0	0	0	0	0	4
[11:15-11:30]	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	5

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
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Begin: May/26/2017 11:00:00 AM
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Sun,May/28/2017																
[11:30-11:45]	0	0	0	0	3	0	1	0	0	0	0	0	0	0	0	4
[11:45-12:00]	0	0	0	3	2	2	0	0	0	0	0	0	0	0	0	7
	0	0	0	3	8	5	2	1	0	1	0	0	0	0	0	20
[12:00-12:15]	0	0	0	1	1	4	0	0	0	0	0	0	0	0	0	6
[12:15-12:30]	0	0	0	1	1	2	1	0	0	0	0	0	0	0	0	5
[12:30-12:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[12:45-13:00]	0	0	0	0	4	0	1	0	1	0	0	0	0	0	0	6
	0	0	0	2	7	8	2	0	1	0	0	0	0	0	0	20
[13:00-13:15]	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0	4
[13:15-13:30]	0	0	0	1	2	3	0	0	0	0	0	0	0	0	0	6
[13:30-13:45]	0	0	0	1	3	1	2	0	0	0	0	0	0	0	0	7
[13:45-14:00]	0	1	0	0	1	3	2	0	0	0	0	0	0	0	0	7
	0	1	0	4	7	8	4	0	0	0	0	0	0	0	0	24
[14:00-14:15]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
[14:15-14:30]	0	0	0	1	1	1	1	0	0	0	0	0	0	0	0	4
[14:30-14:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[14:45-15:00]	0	0	0	3	2	3	1	0	0	0	0	0	0	0	0	9
	0	0	0	4	6	7	3	0	0	0	0	0	0	0	0	20
[15:00-15:15]	0	0	0	1	3	3	0	0	0	0	0	0	0	0	0	7
[15:15-15:30]	0	0	0	2	2	3	0	0	0	0	0	0	0	0	0	7
[15:30-15:45]	0	0	0	1	4	3	0	0	1	0	0	0	0	0	0	9
[15:45-16:00]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	5	10	9	0	0	1	0	0	0	0	0	0	25
[16:00-16:15]	1	0	0	2	1	0	0	0	0	0	0	0	0	0	0	4
[16:15-16:30]	0	0	0	0	1	3	1	0	0	0	0	0	0	0	0	5
[16:30-16:45]	0	0	0	1	1	0	3	0	0	0	0	0	0	0	0	5
[16:45-17:00]	0	1	0	0	2	3	0	1	1	0	0	0	0	0	0	8
	1	1	0	3	5	6	4	1	1	0	0	0	0	0	0	22
[17:00-17:15]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[17:15-17:30]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[17:30-17:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[17:45-18:00]	0	0	0	2	3	0	2	0	0	0	0	0	0	0	0	7
	0	0	0	2	4	4	3	0	0	0	0	0	0	0	0	13
[18:00-18:15]	0	0	0	0	2	1	4	0	0	0	0	0	0	0	0	7
[18:15-18:30]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
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Sun,May/28/2017																
[18:30-18:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[18:45-19:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	1	0	4	2	5	0	0	0	0	0	0	0	0	12
[19:00-19:15]	0	0	1	0	1	2	0	0	0	0	0	0	0	0	0	4
[19:15-19:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[19:30-19:45]	0	0	0	1	1	2	0	0	0	0	0	0	0	0	0	4
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	1	3	5	0	0	0	0	0	0	0	0	0	10
[20:00-20:15]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[20:15-20:30]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[20:30-20:45]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[20:45-21:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	5	2	0	0	0	0	0	0	0	0	0	9
[21:00-21:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[21:15-21:30]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:45-22:00]	0	0	0	0	0	2	0	1	0	0	0	0	0	0	0	3
	0	0	0	0	0	3	0	2	0	0	0	0	0	0	0	5
[22:00-22:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	2	1	1	1	0	0	0	0	0	0	0	0	5
[23:00-23:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	2	2	4	37	90	84	30	5	3	2	0	0	0	0	0	259
Mon,May/29/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:15-06:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:30-06:45]	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	4
[07:00-07:15]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[07:15-07:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[07:30-07:45]	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	3
[07:45-08:00]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
	0	0	0	1	1	4	2	0	0	0	0	0	0	0	0	8

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[08:00-08:15]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[08:15-08:30]	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	3
[08:30-08:45]	0	0	0	0	2	2	1	0	1	0	0	0	0	0	0	6
[08:45-09:00]	0	0	0	1	3	1	1	0	0	0	0	0	0	0	0	6
	0	0	1	2	5	6	2	0	1	0	0	0	0	0	0	17
[09:00-09:15]	0	0	0	0	0	3	1	1	0	0	0	0	0	0	0	5
[09:15-09:30]	0	0	0	3	4	5	0	0	0	0	0	0	0	0	0	12
[09:30-09:45]	0	0	1	0	2	0	1	0	0	0	0	0	0	0	0	4
[09:45-10:00]	0	0	0	0	2	0	3	0	0	0	0	0	0	0	0	5
	0	0	1	3	8	8	5	1	0	0	0	0	0	0	0	26
[10:00-10:15]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[10:15-10:30]	0	0	0	0	4	1	1	0	0	0	0	0	0	0	0	6
[10:30-10:45]	0	0	0	0	5	0	1	1	0	0	0	0	0	0	0	7
[10:45-11:00]	0	0	2	0	2	8	0	0	0	0	0	0	0	0	0	12
	0	0	2	0	12	10	3	1	0	0	0	0	0	0	0	28
[11:00-11:15]	0	0	0	1	1	1	0	1	0	0	0	0	0	0	0	4
[11:15-11:30]	0	0	0	0	1	2	1	0	0	0	0	0	0	0	0	4
[11:30-11:45]	0	0	0	0	7	1	0	0	0	0	0	0	0	0	0	8
[11:45-12:00]	0	0	0	0	2	1	1	0	0	0	0	0	0	0	0	4
	0	0	0	1	11	5	2	1	0	0	0	0	0	0	0	20
[12:00-12:15]	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	4
[12:15-12:30]	0	0	1	0	4	1	0	0	0	0	0	0	0	0	0	6
[12:30-12:45]	0	0	0	1	2	1	3	0	0	0	0	0	0	0	0	7
[12:45-13:00]	0	0	0	1	0	2	1	0	0	0	0	0	0	0	0	4
	0	0	1	2	8	6	4	0	0	0	0	0	0	0	0	21
[13:00-13:15]	0	0	0	0	5	1	0	1	0	0	0	0	0	0	0	7
[13:15-13:30]	0	0	0	1	7	1	2	0	0	0	0	0	0	0	0	11
[13:30-13:45]	0	0	0	1	2	1	1	0	0	0	0	0	0	0	0	5
[13:45-14:00]	0	0	0	0	2	1	1	1	0	0	0	0	0	0	0	5
	0	0	0	2	16	4	4	2	0	0	0	0	0	0	0	28
[14:00-14:15]	2	0	0	0	2	2	0	1	0	0	0	0	0	0	0	7
[14:15-14:30]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[14:30-14:45]	0	0	0	1	2	0	0	1	0	0	0	0	0	0	0	4
[14:45-15:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	2	0	0	1	8	5	1	2	0	0	0	0	0	0	0	19

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[15:00-15:15]	0	0	0	1	1	2	0	1	0	0	0	0	0	0	0	5
[15:15-15:30]	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	5
[15:30-15:45]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[15:45-16:00]	0	0	0	0	2	0	1	0	0	0	0	0	0	0	0	3
	0	0	0	2	6	5	1	2	0	0	0	0	0	0	0	16
[16:00-16:15]	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	4
[16:15-16:30]	0	0	0	0	1	6	2	1	0	0	0	0	0	0	0	10
[16:30-16:45]	0	0	0	0	4	4	1	0	0	0	0	0	0	0	0	9
[16:45-17:00]	0	0	0	0	0	3	1	0	0	1	0	0	0	0	0	5
	0	0	0	0	7	15	4	1	0	1	0	0	0	0	0	28
[17:00-17:15]	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
[17:15-17:30]	0	0	0	1	5	2	2	0	0	0	0	0	0	0	0	10
[17:30-17:45]	0	0	0	1	3	1	0	0	0	0	0	0	0	0	0	5
[17:45-18:00]	0	0	1	0	0	1	2	1	2	0	0	0	0	0	0	7
	0	0	1	2	9	7	4	1	2	0	0	0	0	0	0	26
[18:00-18:15]	0	0	0	0	4	2	1	0	0	0	0	0	0	0	0	7
[18:15-18:30]	0	0	0	1	3	0	0	1	1	0	0	0	0	0	0	6
[18:30-18:45]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
[18:45-19:00]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
	0	0	1	2	8	4	2	1	1	0	0	0	0	0	0	19
[19:00-19:15]	1	0	0	0	1	2	0	1	0	0	0	0	0	0	0	5
[19:15-19:30]	0	0	2	0	1	3	1	0	0	0	0	0	0	0	0	7
[19:30-19:45]	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	3
[19:45-20:00]	1	0	0	1	2	0	0	0	0	0	0	0	0	0	0	4
	2	0	2	1	4	5	2	2	1	0	0	0	0	0	0	19
[20:00-20:15]	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	4
[20:15-20:30]	0	0	1	0	0	0	0	1	1	0	0	0	0	0	0	3
[20:30-20:45]	0	0	0	0	1	0	1	1	0	0	0	0	0	0	0	3
[20:45-21:00]	0	0	0	1	2	2	0	0	0	0	0	0	0	0	0	5
	0	0	1	1	4	5	1	2	1	0	0	0	0	0	0	15
[21:00-21:15]	0	0	2	0	1	2	0	0	0	0	0	0	0	0	0	5
[21:15-21:30]	1	0	0	0	2	1	0	0	0	0	0	0	0	0	0	4
[21:30-21:45]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[21:45-22:00]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
	1	0	2	2	4	5	0	0	0	0	0	0	0	0	0	14

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/29/2017																
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
[23:00-23:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
	5	0	12	22	115	100	38	18	6	1	0	0	0	0	0	317
Tue,May/30/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
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Begin: May/26/2017 11:00:00 AM
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AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[06:15-06:30]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
	0	0	0	1	5	3	0	0	0	0	0	0	0	0	0	9
[07:00-07:15]	0	0	0	1	0	4	3	0	0	0	0	0	0	0	0	8
[07:15-07:30]	0	0	0	0	1	5	0	0	0	0	0	0	0	0	0	6
[07:30-07:45]	0	0	1	1	5	8	1	0	0	0	0	0	0	0	0	16
[07:45-08:00]	0	0	1	1	4	3	1	0	0	0	0	1	0	0	0	11
	0	0	2	3	10	20	5	0	0	0	0	1	0	0	0	41
[08:00-08:15]	0	0	0	0	5	3	2	1	0	0	0	0	0	0	0	11
[08:15-08:30]	0	0	0	0	1	4	0	0	0	0	0	0	0	0	0	5
[08:30-08:45]	0	0	1	0	2	4	1	0	0	0	0	0	0	0	0	8
[08:45-09:00]	0	0	0	2	4	1	0	0	1	0	0	0	0	0	0	8
	0	0	1	2	12	12	3	1	1	0	0	0	0	0	0	32
[09:00-09:15]	0	0	0	0	4	3	2	0	0	0	0	0	0	0	0	9
[09:15-09:30]	0	0	0	5	3	1	2	0	0	0	0	0	0	0	0	11
[09:30-09:45]	0	0	1	2	3	0	1	0	0	0	0	0	0	0	0	7
[09:45-10:00]	0	0	3	2	2	1	0	0	0	0	0	0	0	0	0	8
	0	0	4	9	12	5	5	0	0	0	0	0	0	0	0	35
[10:00-10:15]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3
[10:15-10:30]	0	0	0	1	2	1	1	0	0	1	0	0	0	0	0	6
[10:30-10:45]	0	0	0	3	5	1	0	0	1	0	0	0	0	0	0	10
[10:45-11:00]	0	1	1	2	2	0	0	0	0	0	0	0	0	0	0	6
	0	1	1	6	10	4	1	0	1	1	0	0	0	0	0	25
[11:00-11:15]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	1	1	0	6	0	0	0	0	0	0	0	0	0	8
[11:30-11:45]	0	0	2	0	0	5	0	0	0	0	0	0	0	0	0	7
[11:45-12:00]	0	1	0	1	2	3	4	0	0	1	0	0	0	0	0	12

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	1	3	2	2	15	5	0	0	1	0	0	0	0	0	29
[12:00-12:15]	0	0	1	0	4	1	1	0	0	0	0	0	0	0	0	7
[12:15-12:30]	0	0	0	0	3	2	0	0	0	0	0	0	0	0	0	5
[12:30-12:45]	0	0	0	0	2	2	2	0	0	0	0	0	0	0	0	6
[12:45-13:00]	0	0	0	2	3	6	0	0	0	0	0	0	0	0	0	11
	0	0	1	2	12	11	3	0	0	0	0	0	0	0	0	29
[13:00-13:15]	0	0	0	2	2	4	2	0	0	0	0	0	0	0	0	10
[13:15-13:30]	0	0	1	0	1	3	0	0	0	0	0	0	0	0	0	5
[13:30-13:45]	0	0	0	1	4	2	0	0	0	0	0	0	0	0	0	7
[13:45-14:00]	0	0	0	2	6	2	0	1	0	0	0	0	0	0	0	11
	0	0	1	5	13	11	2	1	0	0	0	0	0	0	0	33
[14:00-14:15]	0	0	0	0	4	0	1	0	0	0	0	0	0	0	0	5
[14:15-14:30]	0	0	0	0	2	4	2	0	0	0	0	0	0	0	0	8
[14:30-14:45]	0	0	0	0	1	3	1	0	0	1	0	0	0	0	0	6
[14:45-15:00]	0	0	0	2	0	7	1	1	0	1	0	0	0	0	0	12
	0	0	0	2	7	14	5	1	0	2	0	0	0	0	0	31
[15:00-15:15]	0	0	0	0	1	4	1	0	0	0	0	0	0	0	0	6
[15:15-15:30]	0	0	0	0	2	1	1	1	0	0	0	0	0	0	0	5
[15:30-15:45]	0	0	0	0	2	5	0	0	0	0	0	0	0	0	0	7
[15:45-16:00]	0	0	0	0	3	3	0	0	0	0	0	0	0	0	0	6
	0	0	0	0	8	13	2	1	0	0	0	0	0	0	0	24
[16:00-16:15]	0	0	0	2	3	5	1	0	0	0	0	0	0	0	0	11
[16:15-16:30]	0	0	0	2	4	2	0	0	0	0	0	0	0	0	0	8
[16:30-16:45]	0	0	0	1	2	1	1	0	0	0	0	0	0	0	0	5
[16:45-17:00]	0	0	1	1	3	0	2	1	0	0	0	0	0	0	0	8
	0	0	1	6	12	8	4	1	0	0	0	0	0	0	0	32
[17:00-17:15]	0	0	0	2	2	4	0	0	0	0	0	0	0	0	0	8
[17:15-17:30]	0	0	0	0	2	3	1	0	1	0	0	0	0	0	0	7
[17:30-17:45]	0	0	0	0	2	2	2	1	0	0	0	0	0	0	0	7
[17:45-18:00]	0	0	1	1	3	3	1	0	0	0	0	0	0	0	0	9
	0	0	1	3	9	12	4	1	1	0	0	0	0	0	0	31
[18:00-18:15]	0	0	1	2	0	1	3	1	0	0	0	0	0	0	0	8
[18:15-18:30]	0	0	2	1	3	1	1	0	0	0	0	0	0	0	0	8
[18:30-18:45]	0	0	1	0	0	1	4	0	0	0	0	0	0	0	0	6
[18:45-19:00]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/30/2017																
	0	0	4	3	4	4	9	1	0	0	0	0	0	0	0	25
[19:00-19:15]	0	1	0	0	1	2	0	0	0	0	0	0	0	0	0	4
[19:15-19:30]	0	0	1	4	2	2	0	0	0	0	0	0	0	0	0	9
[19:30-19:45]	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	3
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	1	4	4	5	0	1	0	0	0	0	0	0	0	16
[20:00-20:15]	0	0	0	2	2	1	0	0	0	0	0	0	0	0	0	5
[20:15-20:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[20:30-20:45]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	3	3	3	0	0	0	0	0	0	0	0	0	9
[21:00-21:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:15-21:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:30-21:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[21:45-22:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3
[22:00-22:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	2	1	0	0	0	1	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	3	20	54	128	142	48	8	4	4	0	1	0	0	0	412
Wed,May/31/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
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County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
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End: Jun/02/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	3
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[05:45-06:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[06:00-06:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2
[06:45-07:00]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
	0	0	0	0	3	4	3	0	0	0	0	0	0	0	0	10
[07:00-07:15]	0	0	0	1	0	1	2	0	0	0	0	0	0	0	0	4
[07:15-07:30]	0	0	0	0	5	6	1	0	0	0	0	0	0	0	0	12
[07:30-07:45]	0	0	2	1	3	1	3	0	1	0	0	0	0	0	0	11
[07:45-08:00]	0	0	0	2	7	3	0	0	0	0	0	1	0	0	0	13
	0	0	2	4	15	11	6	0	1	0	0	1	0	0	0	40
[08:00-08:15]	0	0	1	0	4	8	3	1	0	0	0	0	0	0	0	17
[08:15-08:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
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Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[08:30-08:45]	0	0	0	1	1	6	0	0	1	0	0	0	0	0	0	9
[08:45-09:00]	0	0	1	2	4	2	0	0	0	0	0	0	0	0	0	9
	0	0	2	3	9	18	3	1	1	0	0	0	0	0	0	37
[09:00-09:15]	0	0	0	2	5	3	1	0	0	0	0	0	0	0	0	11
[09:15-09:30]	0	0	0	2	3	5	0	0	1	0	0	0	0	0	0	11
[09:30-09:45]	0	0	0	1	4	2	1	0	0	0	0	0	0	0	0	8
[09:45-10:00]	0	0	0	1	1	5	1	0	0	0	0	0	0	0	0	8
	0	0	0	6	13	15	3	0	1	0	0	0	0	0	0	38
[10:00-10:15]	0	0	0	1	1	2	2	0	0	0	0	0	0	0	0	6
[10:15-10:30]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
[10:30-10:45]	0	0	0	0	4	1	1	0	0	0	0	0	0	0	0	6
[10:45-11:00]	0	0	0	0	0	3	1	0	0	0	0	0	0	0	0	4
	0	0	0	2	7	7	4	0	0	0	0	0	0	0	0	20
[11:00-11:15]	0	0	2	2	2	2	0	0	0	0	0	0	0	0	0	8
[11:15-11:30]	0	1	1	2	1	1	1	0	0	0	0	0	0	0	0	7
[11:30-11:45]	1	0	0	1	3	4	2	0	0	0	0	0	0	0	0	11
[11:45-12:00]	0	0	1	1	3	3	0	2	0	0	0	0	0	0	0	10
	1	1	4	6	9	10	3	2	0	0	0	0	0	0	0	36
[12:00-12:15]	0	0	0	0	3	4	2	0	0	0	0	0	0	0	0	9
[12:15-12:30]	0	0	0	1	4	0	0	0	0	0	0	0	0	0	0	5
[12:30-12:45]	0	0	0	3	4	3	0	0	0	0	0	0	0	0	0	10
[12:45-13:00]	0	1	0	0	1	4	0	0	0	0	0	1	0	0	0	7
	0	1	0	4	12	11	2	0	0	0	0	1	0	0	0	31
[13:00-13:15]	0	0	0	0	3	2	1	2	0	0	0	0	0	0	0	8
[13:15-13:30]	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	2	0	2	3	2	1	0	0	0	0	0	0	0	10
[13:45-14:00]	0	0	0	1	4	2	1	0	0	0	0	0	0	0	0	8
	0	0	2	2	10	8	4	3	0	0	0	0	0	0	0	29
[14:00-14:15]	0	0	0	0	0	2	2	0	0	0	0	0	0	0	0	4
[14:15-14:30]	1	0	0	1	1	2	1	0	1	0	0	0	0	0	0	7
[14:30-14:45]	0	0	0	1	3	2	4	0	0	0	0	0	0	0	0	10
[14:45-15:00]	0	0	0	3	1	3	1	0	0	0	0	0	0	0	0	8
	1	0	0	5	5	9	8	0	1	0	0	0	0	0	0	29
[15:00-15:15]	0	0	0	0	4	1	1	0	0	0	0	0	0	0	0	6
[15:15-15:30]	0	0	0	3	1	4	1	0	0	0	0	0	0	0	0	9

Time/Speed Report

HI-Star ID: 8348
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Begin: May/26/2017 11:00:00 AM
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Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[15:30-15:45]	0	0	0	0	4	0	2	1	0	0	0	0	0	0	0	7
[15:45-16:00]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
	0	0	0	3	11	7	5	1	0	0	0	0	0	0	0	27
[16:00-16:15]	0	0	0	2	4	1	1	0	0	0	0	0	0	0	0	8
[16:15-16:30]	0	1	0	3	2	3	0	0	0	0	0	0	0	0	0	9
[16:30-16:45]	0	0	0	3	2	3	0	0	0	0	0	0	0	0	0	8
[16:45-17:00]	0	0	0	1	3	3	2	0	0	0	0	0	0	0	0	9
	0	1	0	9	11	10	3	0	0	0	0	0	0	0	0	34
[17:00-17:15]	0	0	0	0	4	2	2	0	0	0	0	0	0	0	0	8
[17:15-17:30]	0	0	0	2	1	2	1	1	0	0	0	0	0	0	0	7
[17:30-17:45]	0	0	1	0	0	4	0	0	0	0	0	0	0	0	0	5
[17:45-18:00]	0	0	0	4	1	2	1	0	1	0	0	0	0	0	0	9
	0	0	1	6	6	10	4	1	1	0	0	0	0	0	0	29
[18:00-18:15]	0	0	0	2	3	1	2	1	0	0	0	0	0	0	0	9
[18:15-18:30]	0	0	1	1	2	4	1	0	0	0	0	0	0	0	0	9
[18:30-18:45]	0	0	0	2	2	1	0	0	1	0	0	0	0	0	0	6
[18:45-19:00]	0	0	0	5	1	1	1	0	0	0	0	0	0	0	0	8
	0	0	1	10	8	7	4	1	1	0	0	0	0	0	0	32
[19:00-19:15]	0	0	0	0	2	4	2	1	0	0	0	0	0	0	0	9
[19:15-19:30]	0	0	1	1	3	1	0	0	0	0	0	0	0	0	0	6
[19:30-19:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[19:45-20:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	1	1	6	6	3	1	0	0	0	0	0	0	0	18
[20:00-20:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[20:15-20:30]	0	0	0	1	0	2	0	0	1	0	0	0	0	0	0	4
[20:30-20:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	4	1	2	0	0	1	0	0	0	0	0	0	8
[21:00-21:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[21:15-21:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[21:30-21:45]	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
	1	1	0	0	0	2	1	0	0	0	0	0	0	0	0	5
[22:00-22:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Wed,May/31/2017																
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	3	4	13	66	128	139	57	10	8	0	0	2	0	0	0	430
Thu,Jun/01/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
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AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[06:15-06:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:30-06:45]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:45-07:00]	0	0	0	0	3	2	0	1	0	0	0	0	0	0	0	6
	0	0	0	0	5	4	0	1	0	0	0	0	0	0	0	10
[07:00-07:15]	0	1	0	0	3	4	1	0	0	0	0	0	0	0	0	9
[07:15-07:30]	0	0	2	0	2	4	1	0	0	0	1	0	0	0	0	10
[07:30-07:45]	0	0	0	0	7	5	1	0	0	0	0	0	0	0	0	13
[07:45-08:00]	0	0	0	0	6	3	0	0	0	0	0	0	0	0	0	9
	0	1	2	0	18	16	3	0	0	0	1	0	0	0	0	41
[08:00-08:15]	0	1	0	0	6	4	4	1	0	0	0	0	0	0	0	16
[08:15-08:30]	0	0	1	0	5	3	1	1	0	0	0	0	0	0	0	11
[08:30-08:45]	0	0	0	0	2	4	0	0	0	0	0	0	0	0	0	6
[08:45-09:00]	0	0	0	2	2	0	0	1	0	0	0	0	0	0	0	5
	0	1	1	2	15	11	5	3	0	0	0	0	0	0	0	38
[09:00-09:15]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[09:15-09:30]	0	0	0	1	3	1	2	0	0	0	0	0	0	0	0	7
[09:30-09:45]	0	0	0	0	1	3	2	0	0	0	0	0	0	0	0	6
[09:45-10:00]	0	0	0	2	5	4	2	1	0	0	0	0	0	0	0	14
	0	0	0	3	10	9	6	1	0	0	0	0	0	0	0	29
[10:00-10:15]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[10:15-10:30]	0	0	0	1	4	2	0	1	0	0	0	0	0	0	0	8
[10:30-10:45]	0	1	0	1	1	4	1	0	0	0	0	0	0	0	0	8
[10:45-11:00]	0	0	0	0	2	3	1	0	0	0	0	0	0	0	0	6
	0	1	0	2	10	10	2	1	0	0	0	0	0	0	0	26
[11:00-11:15]	0	0	0	1	2	2	2	0	0	0	0	0	0	0	0	7
[11:15-11:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[11:30-11:45]	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	4
[11:45-12:00]	0	0	0	0	5	1	1	0	0	0	0	0	0	0	0	7
	0	0	0	1	11	6	3	0	0	0	0	0	0	0	0	21

Time/Speed Report

HI-Star ID: 8348
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Thu,Jun/01/2017																
[12:00-12:15]	0	0	0	2	2	1	1	2	0	0	0	0	0	0	0	8
[12:15-12:30]	0	0	0	0	6	3	2	0	0	0	0	0	0	0	0	11
[12:30-12:45]	0	1	1	0	1	1	0	1	0	0	0	0	0	0	0	5
[12:45-13:00]	0	0	0	0	1	6	0	0	0	0	0	0	0	0	0	7
	0	1	1	2	10	11	3	3	0	0	0	0	0	0	0	31
[13:00-13:15]	0	0	2	3	1	0	0	0	0	0	0	0	0	0	0	6
[13:15-13:30]	0	0	2	1	1	4	0	0	1	0	0	0	0	0	0	9
[13:30-13:45]	0	0	1	2	2	1	0	0	0	0	0	0	0	0	0	6
[13:45-14:00]	0	0	0	3	5	3	1	0	0	0	0	0	0	0	0	12
	0	0	5	9	9	8	1	0	1	0	0	0	0	0	0	33
[14:00-14:15]	0	0	0	1	3	3	1	0	0	0	0	0	0	0	0	8
[14:15-14:30]	0	0	1	2	2	0	1	0	0	0	0	0	0	0	0	6
[14:30-14:45]	0	0	1	1	3	1	2	0	0	1	0	0	0	0	0	9
[14:45-15:00]	0	0	0	1	2	4	0	0	0	0	0	0	0	0	0	7
	0	0	2	5	10	8	4	0	0	1	0	0	0	0	0	30
[15:00-15:15]	0	0	0	2	4	5	0	0	0	0	0	0	0	0	0	11
[15:15-15:30]	0	0	0	3	2	1	0	1	0	0	0	0	0	0	0	7
[15:30-15:45]	0	0	0	2	3	1	1	1	0	0	0	0	0	0	0	8
[15:45-16:00]	0	0	0	3	1	5	1	0	0	0	0	0	0	0	0	10
	0	0	0	10	10	12	2	2	0	0	0	0	0	0	0	36
[16:00-16:15]	0	0	0	1	0	4	0	0	0	0	0	0	0	0	0	5
[16:15-16:30]	0	0	0	2	2	3	0	0	0	1	0	0	0	0	0	8
[16:30-16:45]	0	0	0	1	2	4	2	0	0	0	0	0	0	0	0	9
[16:45-17:00]	0	0	0	2	2	2	0	0	0	0	0	0	0	0	0	6
	0	0	0	6	6	13	2	0	0	1	0	0	0	0	0	28
[17:00-17:15]	0	0	2	3	5	8	2	1	1	0	0	0	0	0	0	22
[17:15-17:30]	0	0	0	1	5	3	0	1	0	0	0	0	0	0	0	10
[17:30-17:45]	0	2	1	0	3	1	0	2	0	0	0	0	0	0	0	9
[17:45-18:00]	0	0	0	1	2	2	1	1	0	0	0	0	0	0	0	7
	0	2	3	5	15	14	3	5	1	0	0	0	0	0	0	48
[18:00-18:15]	0	0	0	1	7	1	2	0	0	0	0	0	0	0	0	11
[18:15-18:30]	0	0	0	0	3	5	1	0	0	0	0	0	0	0	0	9
[18:30-18:45]	0	0	1	2	3	3	0	0	0	0	0	0	0	0	0	9
[18:45-19:00]	0	0	0	1	2	2	0	2	2	0	0	0	0	0	0	9
	0	0	1	4	15	11	3	2	2	0	0	0	0	0	0	38

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
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Begin: May/26/2017 11:00:00 AM
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Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Thu,Jun/01/2017																
[19:00-19:15]	0	0	0	0	2	2	1	0	0	0	0	0	0	0	0	5
[19:15-19:30]	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	2
[19:30-19:45]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	2	5	2	0	0	0	0	0	0	0	0	9
[20:00-20:15]	0	0	0	2	0	2	0	0	0	0	0	0	0	0	0	4
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[20:45-21:00]	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	2	3	2	1	0	0	0	0	0	0	0	0	8
[21:00-21:15]	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
[21:15-21:30]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	1	4	0	0	0	0	0	0	0	0	0	6
[22:00-22:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[23:00-23:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
	0	6	17	52	152	146	41	18	4	2	1	0	0	0	0	439
Fri,Jun/02/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 8348
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Begin: May/26/2017 11:00:00 AM
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Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/02/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:30-05:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:45-06:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[06:00-06:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[06:30-06:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[06:45-07:00]	0	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4
	0	0	0	1	3	5	1	0	0	0	0	0	0	0	0	10
[07:00-07:15]	0	0	0	1	1	3	3	1	0	0	0	0	0	0	0	9
[07:15-07:30]	0	0	0	0	3	3	1	0	0	0	0	1	0	0	0	8
[07:30-07:45]	0	0	0	0	6	6	0	0	0	0	0	0	0	0	0	12
[07:45-08:00]	0	0	0	1	3	4	1	1	0	0	0	0	0	0	0	10
	0	0	0	2	13	16	5	2	0	0	0	1	0	0	0	39
[08:00-08:15]	0	0	0	0	6	3	0	0	0	0	1	0	0	0	0	10
[08:15-08:30]	0	0	0	2	5	1	1	1	0	0	0	0	0	0	0	10
[08:30-08:45]	0	0	0	2	1	1	0	0	0	0	1	0	0	0	0	5
[08:45-09:00]	0	0	0	2	8	4	0	0	0	0	0	0	0	0	0	14

Time/Speed Report

HI-Star ID: 8348
Street: Wasatch Way
State: UT
City: Silver Creek
County: Summit

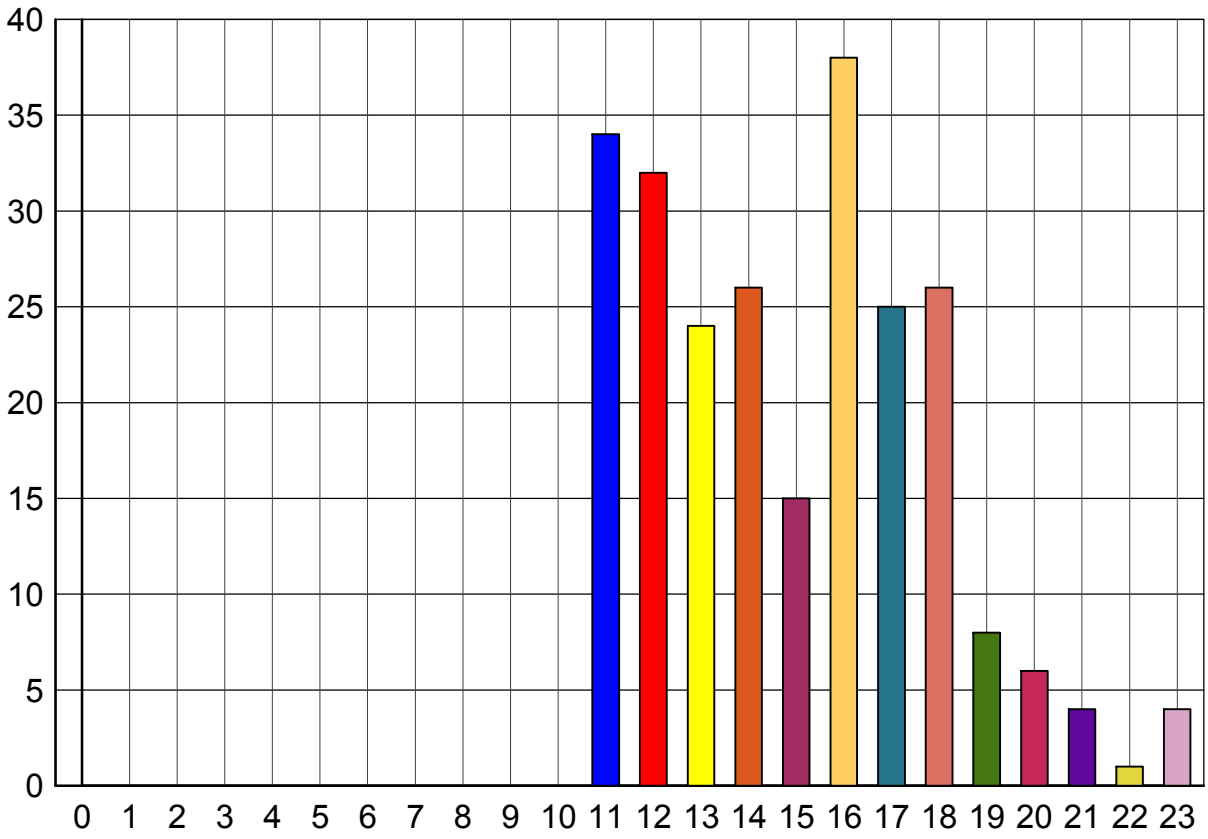
Begin: May/26/2017 11:00:00 AM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: Jun/02/2017 11:00:00 AM
Hours: 168.00
Period: 15
Raw Count: 2571
AADT Count: 367

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Fri,Jun/02/2017																
	0	0	0	6	20	9	1	1	0	0	2	0	0	0	0	39
[09:00-09:15]	0	0	0	0	3	0	1	1	0	0	0	0	0	0	0	5
[09:15-09:30]	0	0	0	0	6	2	0	0	0	0	0	0	0	0	0	8
[09:30-09:45]	0	0	0	0	0	2	1	0	0	0	1	0	0	0	0	4
[09:45-10:00]	0	0	0	0	3	0	0	1	0	0	0	0	0	0	0	4
	0	0	0	0	12	4	2	2	0	0	1	0	0	0	0	21
[10:00-10:15]	0	0	0	1	4	1	1	2	0	0	0	0	0	0	0	9
[10:15-10:30]	0	0	0	1	4	3	1	0	0	0	0	0	0	0	0	9
[10:30-10:45]	0	0	0	0	1	3	1	1	0	0	0	0	0	0	0	6
[10:45-11:00]	0	0	2	3	3	1	0	0	0	0	0	0	0	0	0	9
	0	0	2	5	12	8	3	3	0	0	0	0	0	0	0	33
	0	0	2	14	61	42	12	8	0	0	3	1	0	0	0	143
May/26/2017 11:00:00 AM Jun/02/2017 11:00:00 AM	12	15	79	300	851	847	284	89	27	12	4	5	0	0	0	2525

Time/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

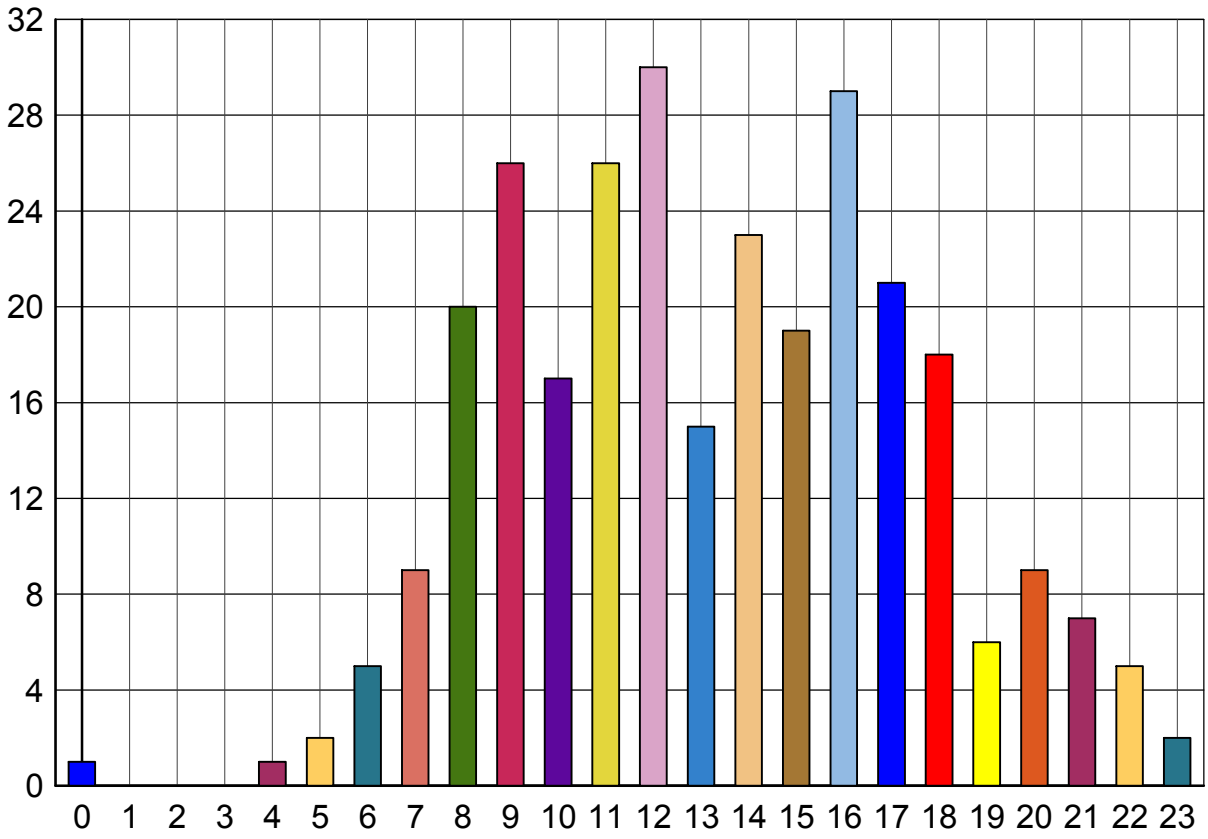


Fri,May/26/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59		(12) 12:00 - 12:59	32	(18) 18:00 - 18:59	26
(1) 01:00 - 01:59	(7) 07:00 - 07:59		(13) 13:00 - 13:59	24	(19) 19:00 - 19:59	8
(2) 02:00 - 02:59	(8) 08:00 - 08:59		(14) 14:00 - 14:59	26	(20) 20:00 - 20:59	6
(3) 03:00 - 03:59	(9) 09:00 - 09:59		(15) 15:00 - 15:59	15	(21) 21:00 - 21:59	4
(4) 04:00 - 04:49	(10) 10:00 - 10:59		(16) 16:00 - 16:59	38	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	(11) 11:00 - 11:59	34	(17) 17:00 - 17:59	25	(23) 23:00 - 23:59	4

Time/Volume Graph

HI-Star ID:	8348	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Wasatch Way	Lane:	Southeast	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	2571
County:	Summit	AADT Factor:	1	AADT Count:	367

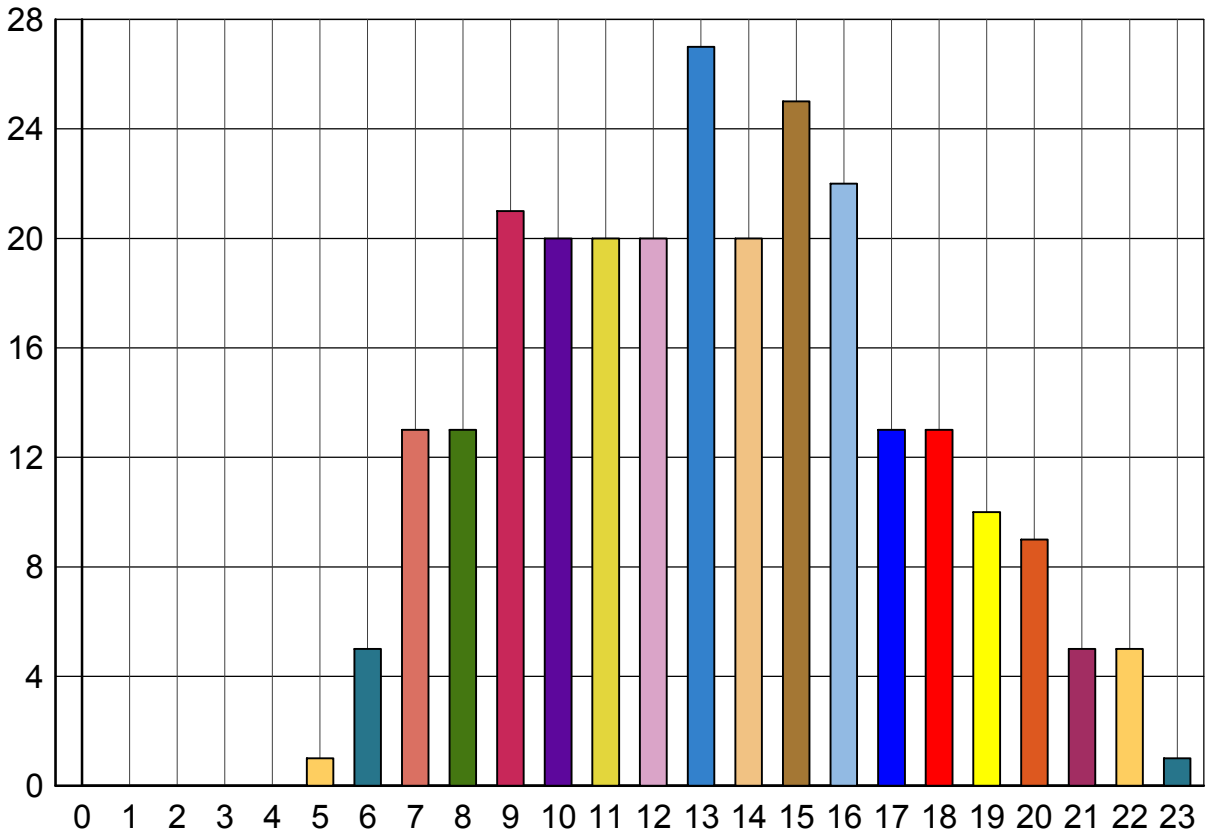


Sat,May/27/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	5	(12) 12:00 - 12:59	30	(18) 18:00 - 18:59	18
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	9	(13) 13:00 - 13:59	15	(19) 19:00 - 19:59	6
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	20	(14) 14:00 - 14:59	23	(20) 20:00 - 20:59	9
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	26	(15) 15:00 - 15:59	19	(21) 21:00 - 21:59	7
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	17	(16) 16:00 - 16:59	29	(22) 22:00 - 22:59	5
(5) 05:00 - 05:59	2	(11) 11:00 - 11:59	26	(17) 17:00 - 17:59	21	(23) 23:00 - 23:59	2

Time/Volume Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

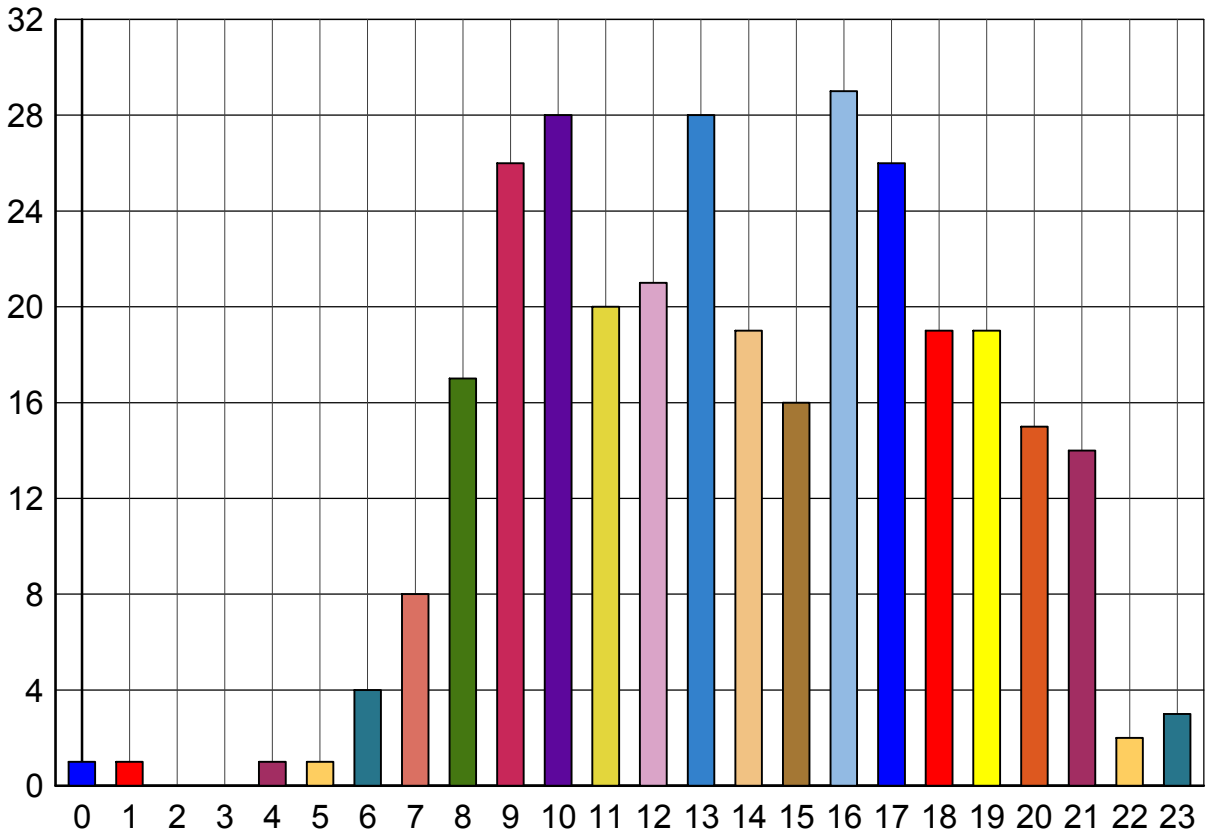


Sun,May/28/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	5	(12) 12:00 - 12:59	20	(18) 18:00 - 18:59	13
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	13	(13) 13:00 - 13:59	27	(19) 19:00 - 19:59	10
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	13	(14) 14:00 - 14:59	20	(20) 20:00 - 20:59	9
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	21	(15) 15:00 - 15:59	25	(21) 21:00 - 21:59	5
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	20	(16) 16:00 - 16:59	22	(22) 22:00 - 22:59	5
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	20	(17) 17:00 - 17:59	13	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID:	8348	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Wasatch Way	Lane:	Southeast	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	2571
County:	Summit	AADT Factor:	1	AADT Count:	367

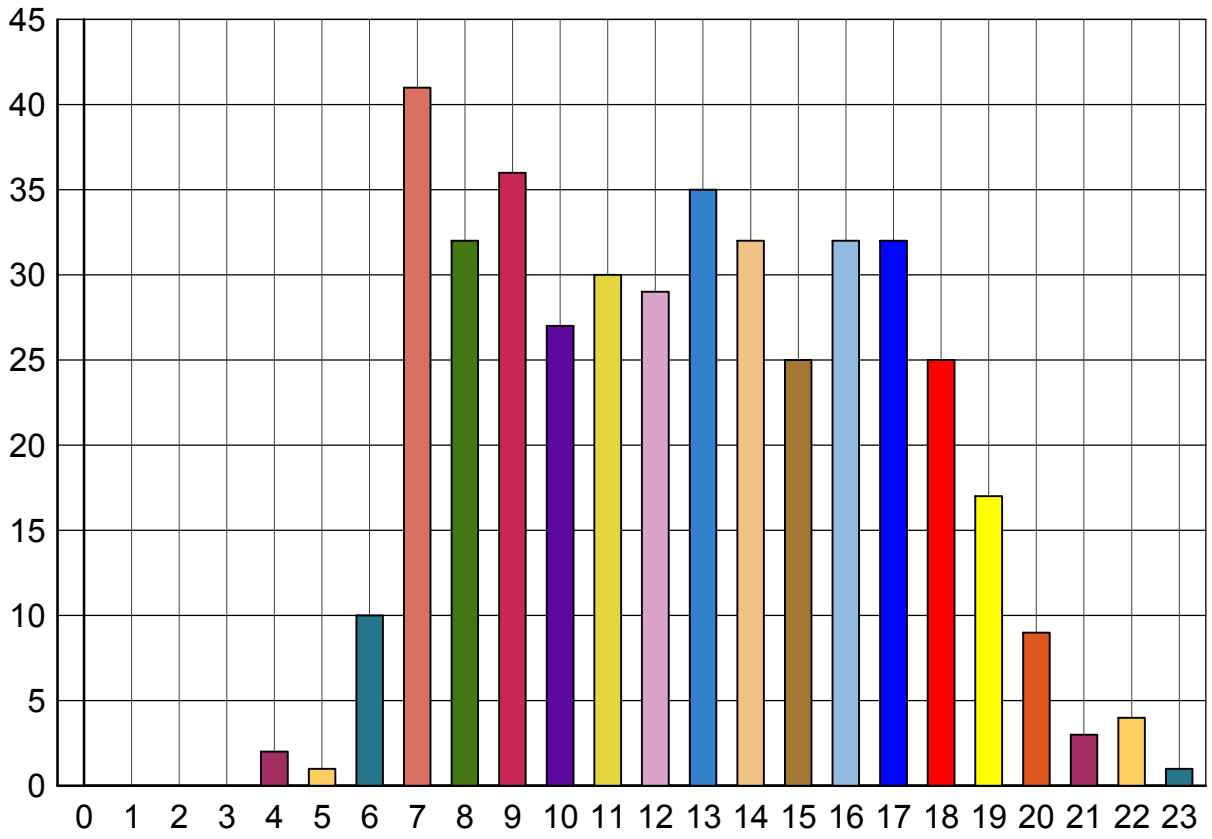


Mon,May/29/2017

(0) 12:00 - 12:59	1	(6) 06:00 - 06:59	4	(12) 12:00 - 12:59	21	(18) 18:00 - 18:59	19
(1) 01:00 - 01:59	1	(7) 07:00 - 07:59	8	(13) 13:00 - 13:59	28	(19) 19:00 - 19:59	19
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	17	(14) 14:00 - 14:59	19	(20) 20:00 - 20:59	15
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	26	(15) 15:00 - 15:59	16	(21) 21:00 - 21:59	14
(4) 04:00 - 04:49	1	(10) 10:00 - 10:59	28	(16) 16:00 - 16:59	29	(22) 22:00 - 22:59	2
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	20	(17) 17:00 - 17:59	26	(23) 23:00 - 23:59	3

Time/Volume Graph

HI-Star ID:	8348	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Wasatch Way	Lane:	Southeast	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	2571
County:	Summit	AADT Factor:	1	AADT Count:	367

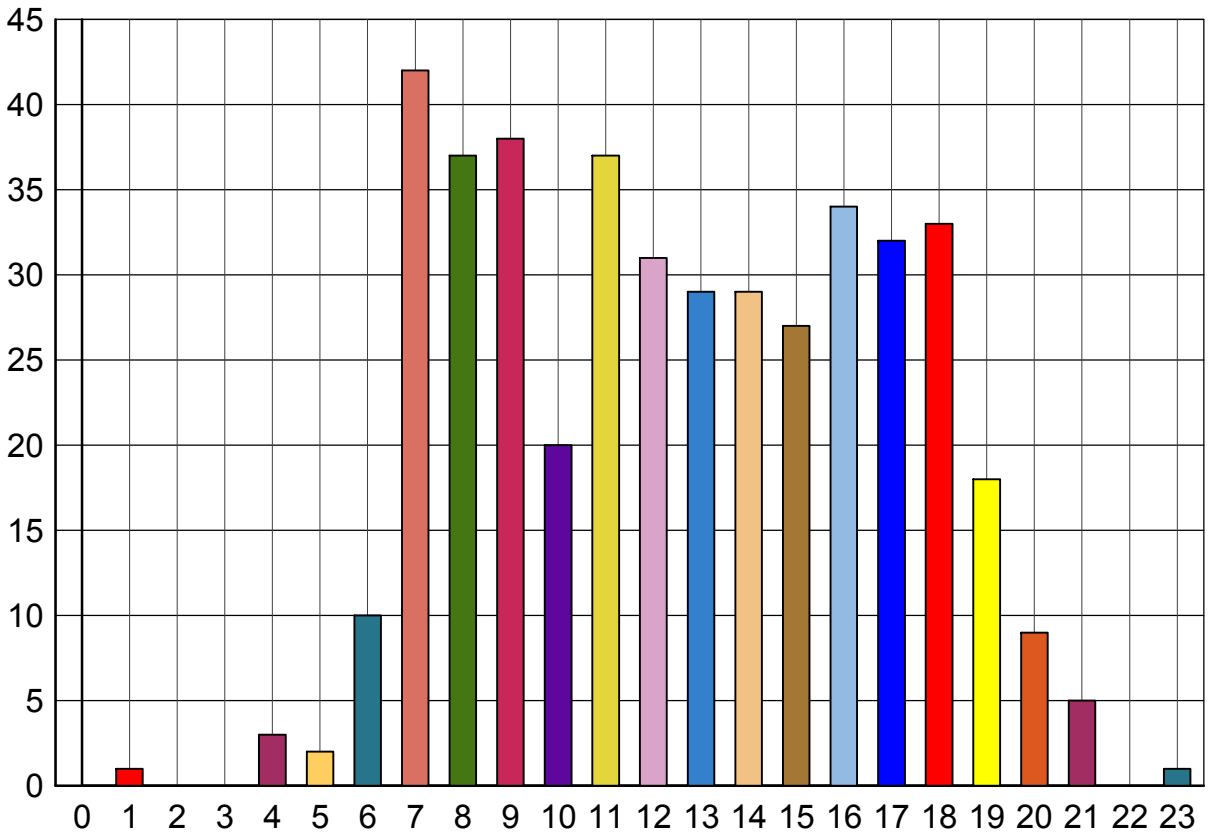


Tue,May/30/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	10	(12) 12:00 - 12:59	29	(18) 18:00 - 18:59	25
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	41	(13) 13:00 - 13:59	35	(19) 19:00 - 19:59	17
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	32	(14) 14:00 - 14:59	32	(20) 20:00 - 20:59	9
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	36	(15) 15:00 - 15:59	25	(21) 21:00 - 21:59	3
(4) 04:00 - 04:49	2	(10) 10:00 - 10:59	27	(16) 16:00 - 16:59	32	(22) 22:00 - 22:59	4
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	30	(17) 17:00 - 17:59	32	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID:	8348	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Wasatch Way	Lane:	Southeast	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	2571
County:	Summit	AADT Factor:	1	AADT Count:	367

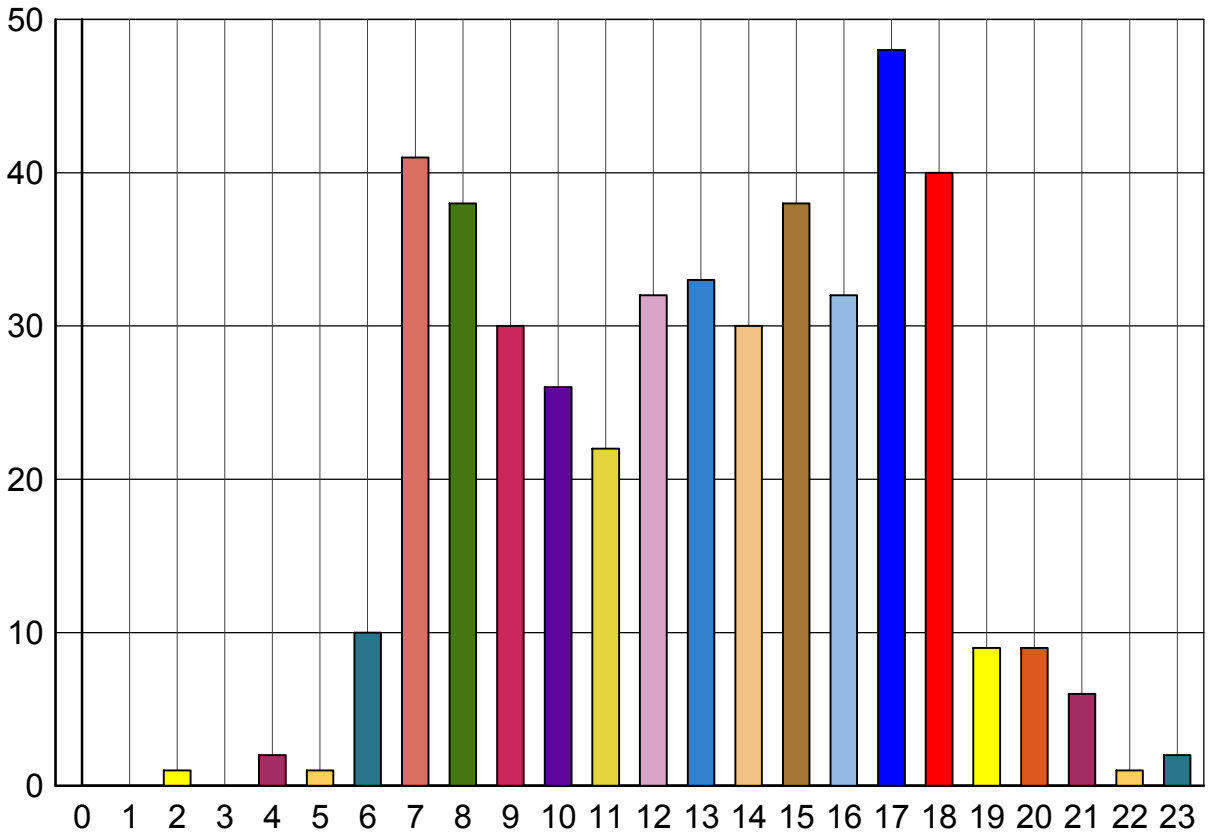


Wed,May/31/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	10	(12) 12:00 - 12:59	31	(18) 18:00 - 18:59	33
(1) 01:00 - 01:59	1	(7) 07:00 - 07:59	42	(13) 13:00 - 13:59	29	(19) 19:00 - 19:59	18
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	37	(14) 14:00 - 14:59	29	(20) 20:00 - 20:59	9
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	38	(15) 15:00 - 15:59	27	(21) 21:00 - 21:59	5
(4) 04:00 - 04:49	3	(10) 10:00 - 10:59	20	(16) 16:00 - 16:59	34	(22) 22:00 - 22:59	0
(5) 05:00 - 05:59	2	(11) 11:00 - 11:59	37	(17) 17:00 - 17:59	32	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID:	8348	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Wasatch Way	Lane:	Southeast	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	2571
County:	Summit	AADT Factor:	1	AADT Count:	367

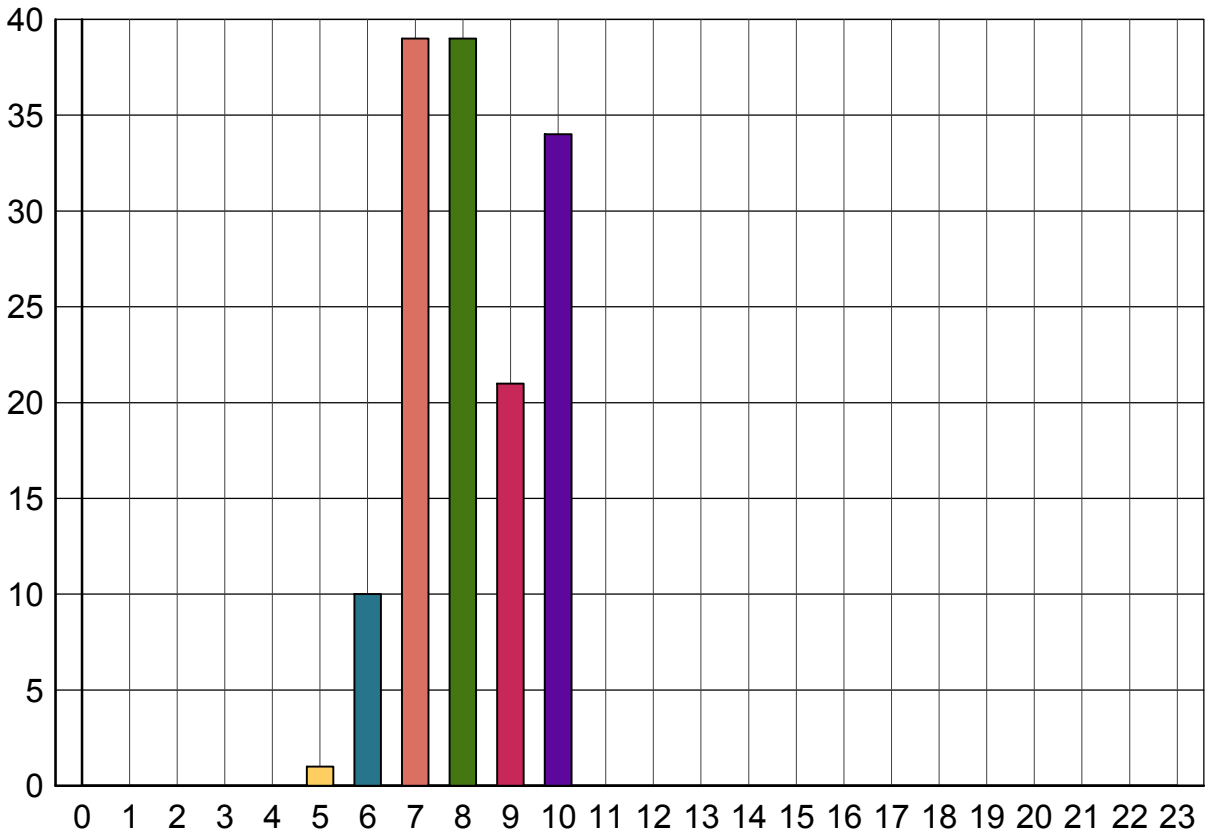


Thu,Jun/01/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	10	(12) 12:00 - 12:59	32	(18) 18:00 - 18:59	40
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	41	(13) 13:00 - 13:59	33	(19) 19:00 - 19:59	9
(2) 02:00 - 02:59	1	(8) 08:00 - 08:59	38	(14) 14:00 - 14:59	30	(20) 20:00 - 20:59	9
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	30	(15) 15:00 - 15:59	38	(21) 21:00 - 21:59	6
(4) 04:00 - 04:49	2	(10) 10:00 - 10:59	26	(16) 16:00 - 16:59	32	(22) 22:00 - 22:59	1
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59	22	(17) 17:00 - 17:59	48	(23) 23:00 - 23:59	2

Time/Volume Graph

HI-Star ID:	8348	Begin:	May/26/2017 11:00:00 AM	End:	Jun/02/2017 11:00:00 AM
Street:	Wasatch Way	Lane:	Southeast	Hours:	168.00
State:	UT	Oper:	DMC	Period:	15
City:	Silver Creek	Posted:	25	Raw Count:	2571
County:	Summit	AADT Factor:	1	AADT Count:	367

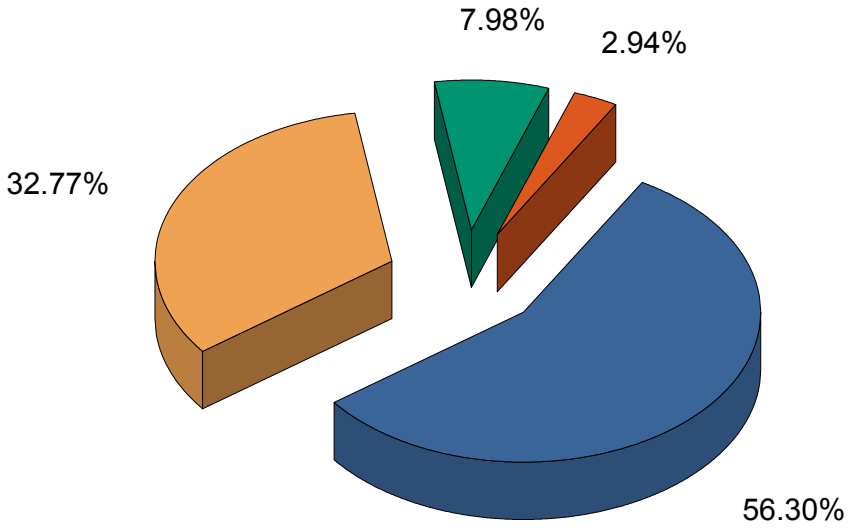


Fri,Jun/02/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	10	(12) 12:00 - 12:59		(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	39	(13) 13:00 - 13:59		(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	39	(14) 14:00 - 14:59		(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	21	(15) 15:00 - 15:59		(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	34	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	1	(11) 11:00 - 11:59		(17) 17:00 - 17:59		(23) 23:00 - 23:59	

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

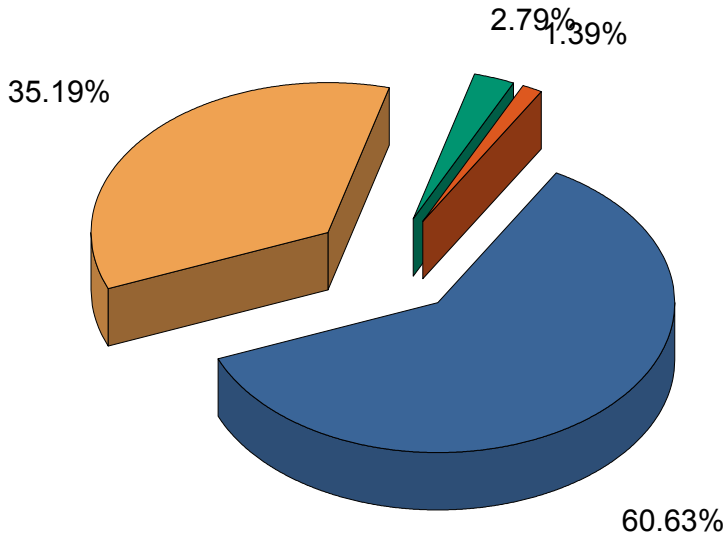


Fri,May/26/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
134	78	19	7

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

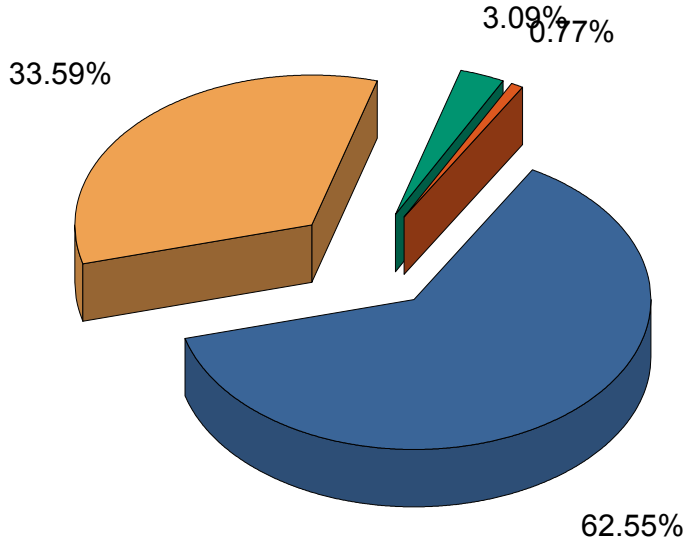


Sat,May/27/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
174	101	8	4

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

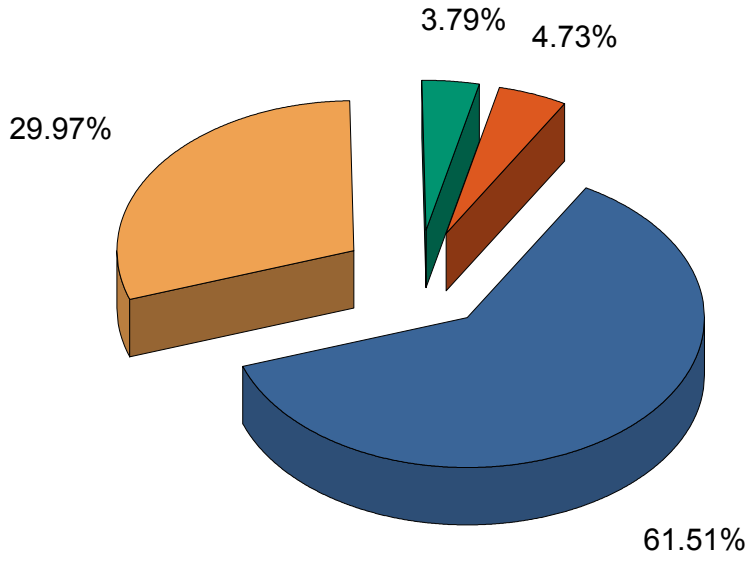


Sun,May/28/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
162	87	8	2

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

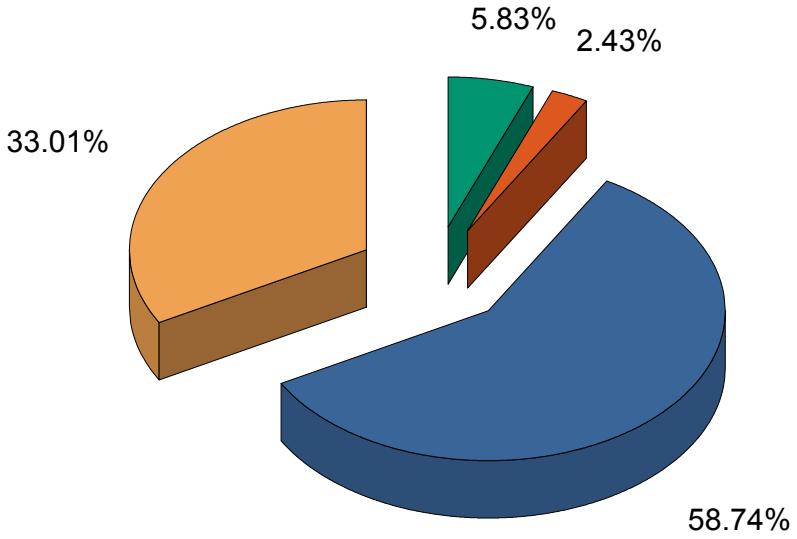


Mon,May/29/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
195	95	12	15

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

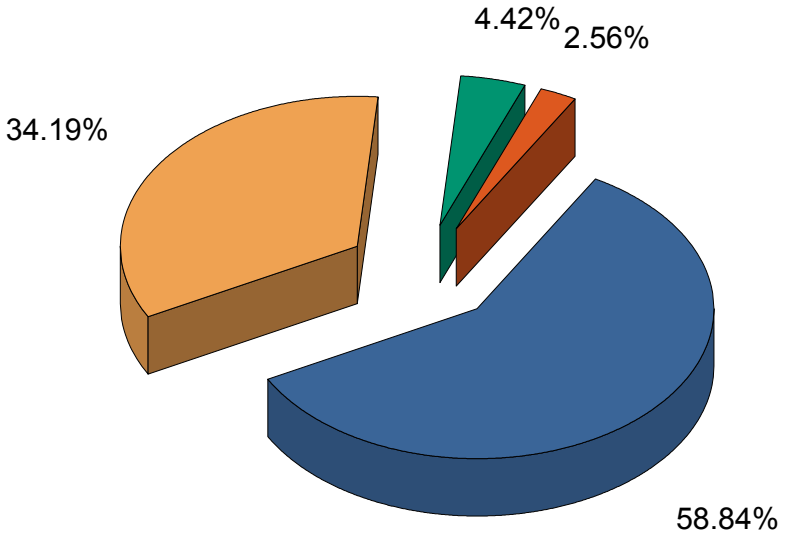


Tue,May/30/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
242	136	24	10

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

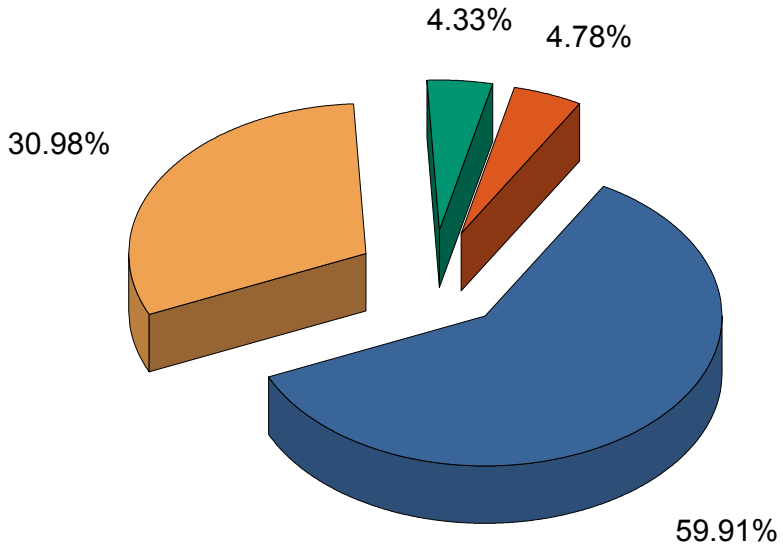


Wed,May/31/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
253	147	19	11

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367

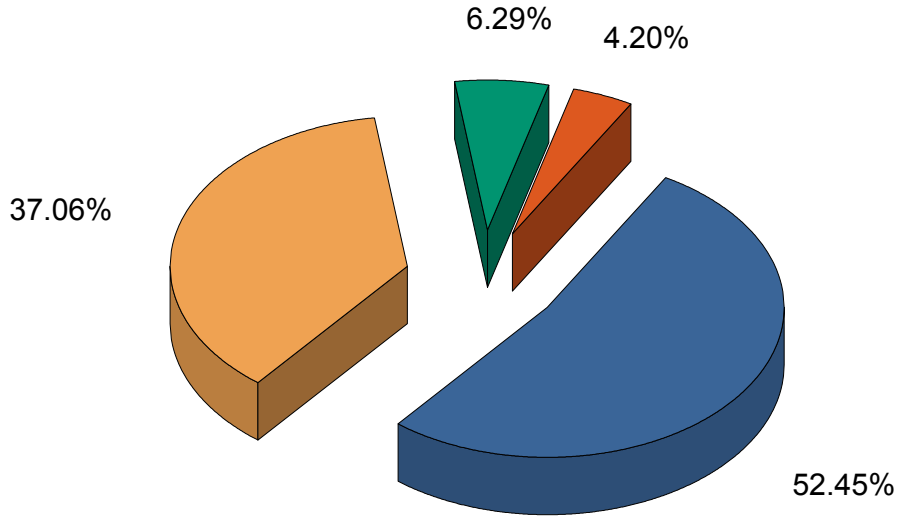


Thu,Jun/01/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
263	136	19	21

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/26/2017 11:00:00 AM	End: Jun/02/2017 11:00:00 AM
Street: Wasatch Way	Lane: Southeast	Hours: 168.00
State: UT	Oper: DMC	Period: 15
City: Silver Creek	Posted: 25	Raw Count: 2571
County: Summit	AADT Factor: 1	AADT Count: 367



Fri,Jun/02/2017 Wasatch Way

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
75	53	9	6

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Silver Creek
Street: Wasatch Way

A study of vehicle traffic was conducted with HI-STAR unit number 8348. The study was done in the Southeast lane at Wasatch Way in Silver Creek, UT in Summit county. The study began on May/26/2017 at 11:00:00 AM and concluded on Jun/02/2017 at 11:00:00 AM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 2571 vehicles passed through the location with a peak volume of 22 on Jun/01/2017 at [17:00-17:15] and a minimum volume of 0 on May/26/2017 at [19:45-20:00]. The AADT count for this study was 367.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classifed vehicles was 30 MPH with 50.22% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.20 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 35.74 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
12	15	79	300	851	847	284	89	27	12	4	5	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 1498 which represents 59 percent of the total classified vehicles. The number of Vans & Pickups in the study was 833 which represents 33 percent of the total classified vehicles. The number of Busses & Trucks in the study was 118 which represents 5 percent of the total classified vehicles. The number of Tractor Tailers in the study was 76 which represents 3 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
1498	833	87	31	32	22	21	1												

CHART 2

HEADWAY

During the peak traffic period, on Jun/01/2017 at [17:00-17:15] the average headway between vehicles was 39.13 seconds. During the slowest traffic period, on May/26/2017 at [19:45-20:00] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 39.00 and 136.00 degrees F.

Appendix F: Westwood Drive

Appendix F

Westwood Drive Northbound

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[12:00-12:15]	3	19 MPH	91 F	---		0
[12:15-12:30]	5	26 MPH	95 F	---		0
[12:30-12:45]	2	25 MPH	97 F	---		0
[12:45-13:00]	1	22 MPH	99 F	---		0
[13:00-13:15]	3	21 MPH	97 F	---		0
[13:15-13:30]	1	18 MPH	97 F	---		0
[13:30-13:45]	1	18 MPH	97 F	---		0
[13:45-14:00]	1	32 MPH	95 F	---		0
[14:00-14:15]	5	25 MPH	93 F	---		0
[14:15-14:30]	0	0 MPH	91 F	---		0
[14:30-14:45]	1	18 MPH	97 F	---		0
[14:45-15:00]	0	0 MPH	93 F	---		0
[15:00-15:15]	3	21 MPH	97 F	---		0
[15:15-15:30]	1	18 MPH	99 F	---		0
[15:30-15:45]	2	17 MPH	97 F	---		0
[15:45-16:00]	3	23 MPH	95 F	---		0
[16:00-16:15]	2	25 MPH	97 F	---		0
[16:15-16:30]	1	28 MPH	97 F	---		0
[16:30-16:45]	4	23 MPH	97 F	---		0
[16:45-17:00]	4	19 MPH	97 F	---		0
[17:00-17:15]	4	33 MPH	95 F	---		0
[17:15-17:30]	0	0 MPH	93 F	---		0
[17:30-17:45]	6	24 MPH	91 F	---		0
[17:45-18:00]	4	23 MPH	91 F	---		0
[18:00-18:15]	1	18 MPH	87 F	---		0
[18:15-18:30]	4	29 MPH	85 F	---		0
[18:30-18:45]	3	24 MPH	85 F	---		0
[18:45-19:00]	4	28 MPH	83 F	---		0
[19:00-19:15]	7	31 MPH	82 F	---		0
[19:15-19:30]	1	28 MPH	80 F	---		0
[19:30-19:45]	0	0 MPH	78 F	---		0
[19:45-20:00]	0	0 MPH	76 F	---		0
[20:00-20:15]	5	28 MPH	74 F	---		0
[20:15-20:30]	0	0 MPH	72 F	---		0
[20:30-20:45]	3	19 MPH	70 F	---		0
[20:45-21:00]	2	18 MPH	68 F	---		0
[21:00-21:15]	2	32 MPH	66 F	---		0
[21:15-21:30]	2	35 MPH	66 F	---		0
[21:30-21:45]	2	23 MPH	64 F	---		0
[21:45-22:00]	3	26 MPH	62 F	---		0

[Raw] Volume Report

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[22:00-22:15]	2	30 MPH	62 F	---		0
[22:15-22:30]	2	30 MPH	62 F	---		0
[22:30-22:45]	0	0 MPH	60 F	---		0
[22:45-23:00]	0	0 MPH	60 F	---		0
[23:00-23:15]	0	0 MPH	60 F	---		0
[23:15-23:30]	0	0 MPH	58 F	---		0
[23:30-23:45]	0	0 MPH	58 F	---		0
[23:45-00:00]	0	0 MPH	58 F	---		0
Tue,May/23/2017						
[00:00-00:15]	0	0 MPH	60 F	---		0
[00:15-00:30]	0	0 MPH	60 F	---		0
	100	21 MPH	82 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[12:00-12:15]	3	19 MPH	91 F	---
[12:15-12:30]	5	26 MPH	95 F	---
[12:30-12:45]	2	25 MPH	97 F	---
[12:45-13:00]	1	22 MPH	99 F	---
[13:00-13:15]	3	21 MPH	97 F	---
[13:15-13:30]	1	18 MPH	97 F	---
[13:30-13:45]	1	18 MPH	97 F	---
[13:45-14:00]	1	32 MPH	95 F	---
[14:00-14:15]	5	25 MPH	93 F	---
[14:15-14:30]	0	0 MPH	91 F	---
[14:30-14:45]	1	18 MPH	97 F	---
[14:45-15:00]	0	0 MPH	93 F	---
[15:00-15:15]	3	21 MPH	97 F	---
[15:15-15:30]	1	18 MPH	99 F	---
[15:30-15:45]	2	17 MPH	97 F	---
[15:45-16:00]	3	23 MPH	95 F	---
[16:00-16:15]	2	25 MPH	97 F	---
[16:15-16:30]	1	28 MPH	97 F	---
[16:30-16:45]	4	23 MPH	97 F	---
[16:45-17:00]	4	19 MPH	97 F	---
[17:00-17:15]	4	33 MPH	95 F	---
[17:15-17:30]	0	0 MPH	93 F	---
[17:30-17:45]	6	24 MPH	91 F	---
[17:45-18:00]	4	23 MPH	91 F	---
[18:00-18:15]	1	18 MPH	87 F	---
[18:15-18:30]	4	29 MPH	85 F	---
[18:30-18:45]	3	24 MPH	85 F	---
[18:45-19:00]	4	28 MPH	83 F	---
[19:00-19:15]	7	31 MPH	82 F	---
[19:15-19:30]	1	28 MPH	80 F	---
[19:30-19:45]	0	0 MPH	78 F	---
[19:45-20:00]	0	0 MPH	76 F	---
[20:00-20:15]	5	28 MPH	74 F	---
[20:15-20:30]	0	0 MPH	72 F	---
[20:30-20:45]	3	19 MPH	70 F	---
[20:45-21:00]	2	18 MPH	68 F	---

Date/Time/Volume/Average Speed/Temperature Report

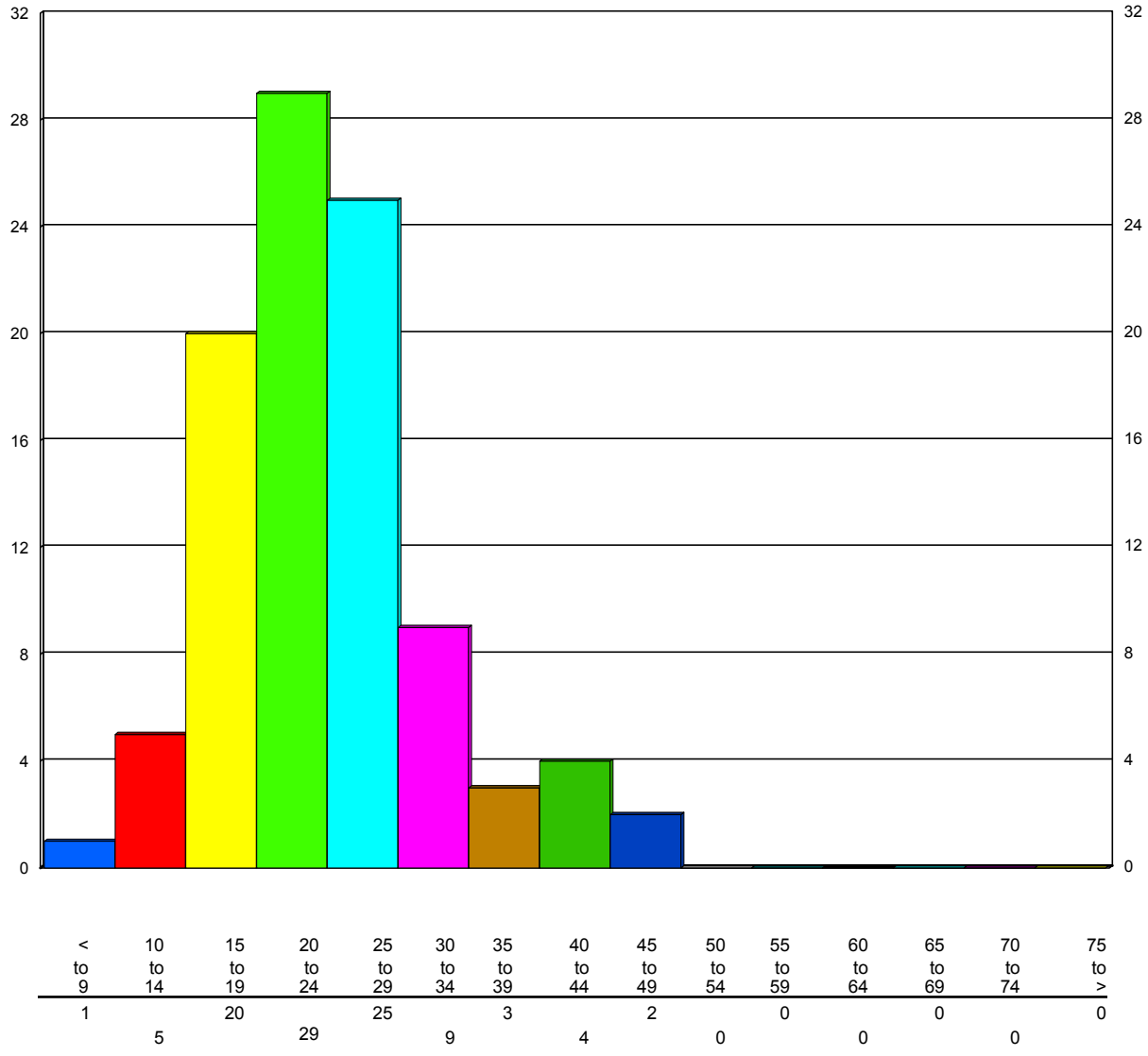
HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[21:00-21:15]	2	32 MPH	66 F	---
[21:15-21:30]	2	35 MPH	66 F	---
[21:30-21:45]	2	23 MPH	64 F	---
[21:45-22:00]	3	26 MPH	62 F	---
[22:00-22:15]	2	30 MPH	62 F	---
[22:15-22:30]	2	30 MPH	62 F	---
[22:30-22:45]	0	0 MPH	60 F	---
[22:45-23:00]	0	0 MPH	60 F	---
[23:00-23:15]	0	0 MPH	60 F	---
[23:15-23:30]	0	0 MPH	58 F	---
[23:30-23:45]	0	0 MPH	58 F	---
[23:45-00:00]	0	0 MPH	58 F	---
Mon,May/22/2017	100	22 MPH	83 F	
Tue,May/23/2017				
[00:00-00:15]	0	0 MPH	60 F	---
[00:15-00:30]	0	0 MPH	60 F	---
Tue,May/23/2017	0	0 MPH	60 F	
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	100	21 MPH	82 F	

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

Mon,May/22/2017 98

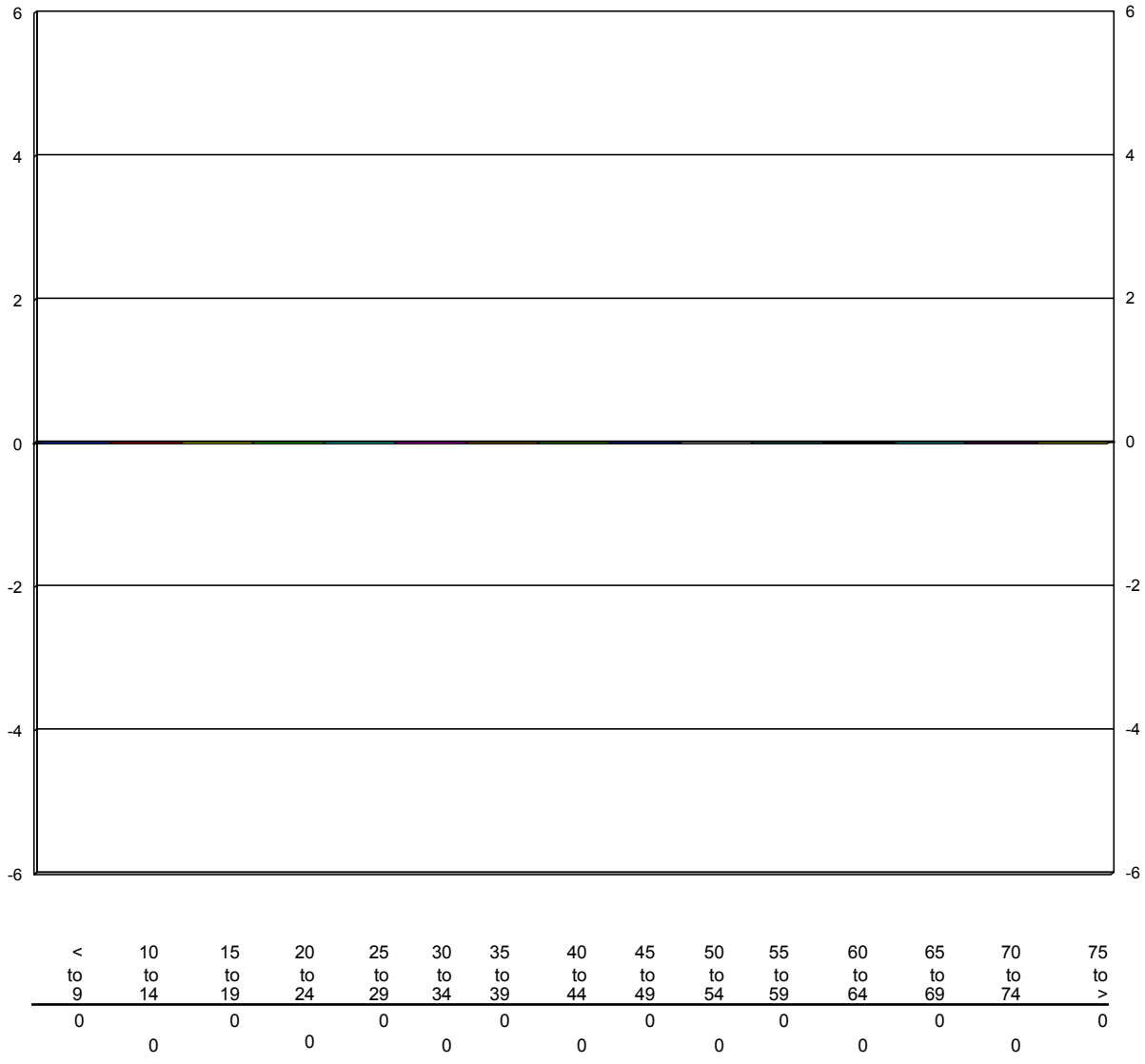


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
1	5	20	29	25	9	3	4	2	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

Tue,May/23/2017 0



Time/Speed Report

HI-Star ID: 8348
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 100
AADT Count: 33

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[12:00-12:15]	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3
[12:15-12:30]	0	0	0	4	0	0	1	0	0	0	0	0	0	0	0	5
[12:30-12:45]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	0	0	2	7	1	0	1	0	0	0	0	0	0	0	0	11
[13:00-13:15]	0	0	2	0	1	0	0	0	0	0	0	0	0	0	0	3
[13:15-13:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[13:30-13:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[13:45-14:00]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
	0	0	4	0	1	1	0	0	0	0	0	0	0	0	0	6
[14:00-14:15]	0	1	0	1	1	2	0	0	0	0	0	0	0	0	0	5
[14:15-14:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[14:30-14:45]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[14:45-15:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	1	1	1	2	0	0	0	0	0	0	0	0	0	6
[15:00-15:15]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[15:15-15:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[15:30-15:45]	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[15:45-16:00]	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3
	0	1	3	4	1	0	0	0	0	0	0	0	0	0	0	9
[16:00-16:15]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[16:15-16:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[16:30-16:45]	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
[16:45-17:00]	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	4
	0	0	4	4	3	0	0	0	0	0	0	0	0	0	0	11
[17:00-17:15]	0	0	0	1	1	0	1	1	0	0	0	0	0	0	0	4
[17:15-17:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[17:30-17:45]	1	0	0	4	0	0	0	0	1	0	0	0	0	0	0	6
[17:45-18:00]	0	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4
	1	0	1	7	2	0	1	1	1	0	0	0	0	0	0	14
[18:00-18:15]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[18:15-18:30]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
[18:30-18:45]	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3
[18:45-19:00]	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	4
	0	0	1	2	7	1	0	0	0	0	0	0	0	0	0	11

Time/Speed Report

HI-Star ID: 8348
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

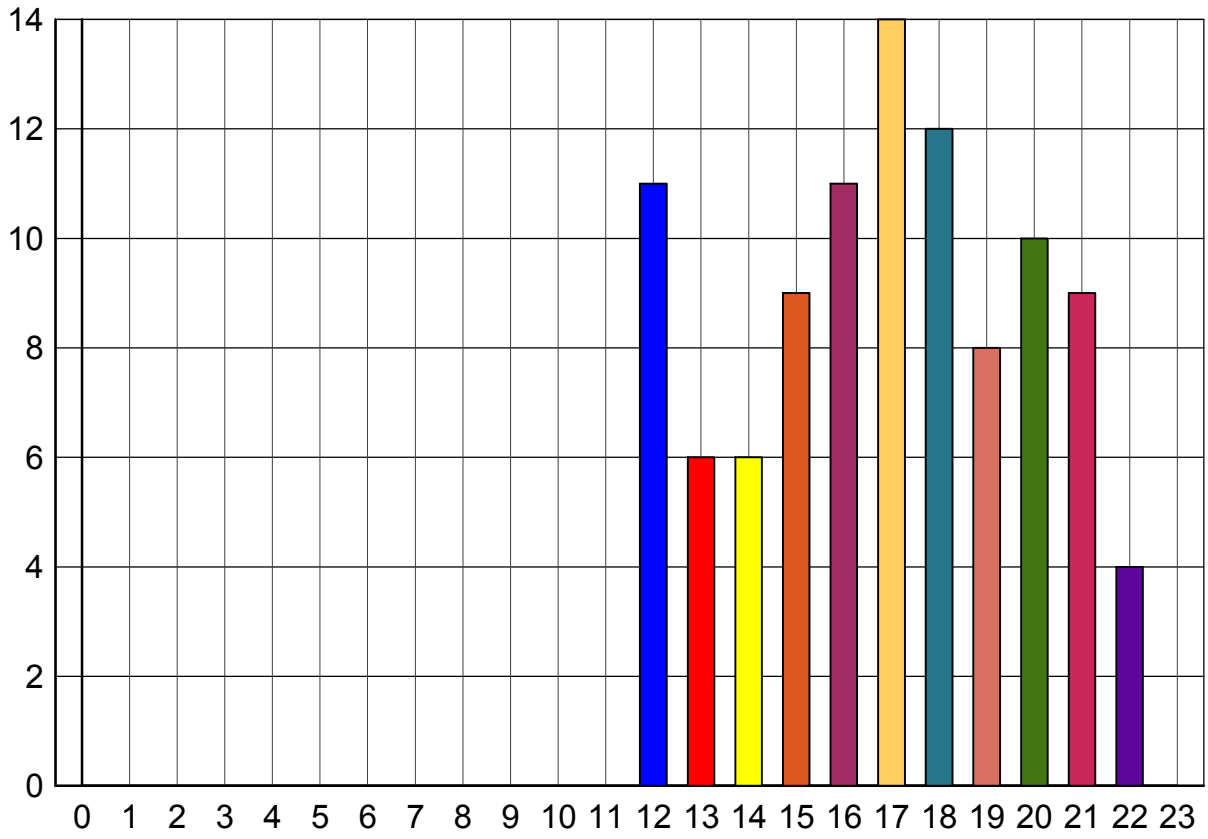
Begin: May/22/2017 12:00:00 PM
Lane: Northwest
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 100
AADT Count: 33

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[19:00-19:15]	0	0	0	1	4	0	0	2	0	0	0	0	0	0	0	7
[19:15-19:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[19:30-19:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[19:45-20:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	1	5	0	0	2	0	0	0	0	0	0	0	8
[20:00-20:15]	0	0	1	1	1	1	1	0	0	0	0	0	0	0	0	5
[20:15-20:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:30-20:45]	0	2	0	0	0	1	0	0	0	0	0	0	0	0	0	3
[20:45-21:00]	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2
	0	2	3	1	1	2	1	0	0	0	0	0	0	0	0	10
[21:00-21:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[21:15-21:30]	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	2
[21:30-21:45]	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3
	0	0	1	2	2	2	0	1	0	0	0	0	0	0	0	8
[22:00-22:15]	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	2
[22:15-22:30]	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2
[22:30-22:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	0	1	1	0	0	1	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1	5	20	29	25	9	3	4	2	0	0	0	0	0	0	98
Tue,May/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	1	5	20	29	25	9	3	4	2	0	0	0	0	0	0	98

Time/Volume Graph

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

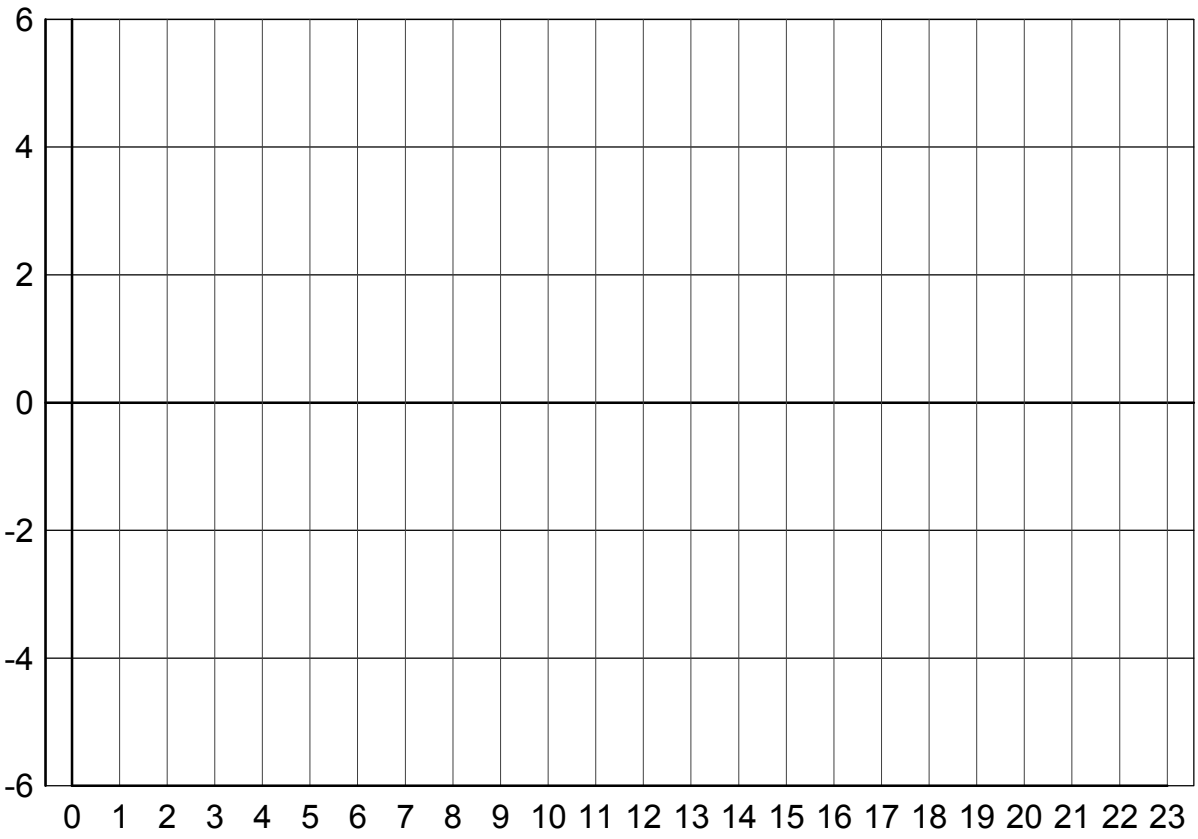


Mon,May/22/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	11	(18) 18:00 - 18:59	12
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	6	(19) 19:00 - 19:59	8
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	6	(20) 20:00 - 20:59	10
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	9	(21) 21:00 - 21:59	9
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	11	(22) 22:00 - 22:59	4
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	14	(23) 23:00 - 23:59	0

Time/Volume Graph

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33

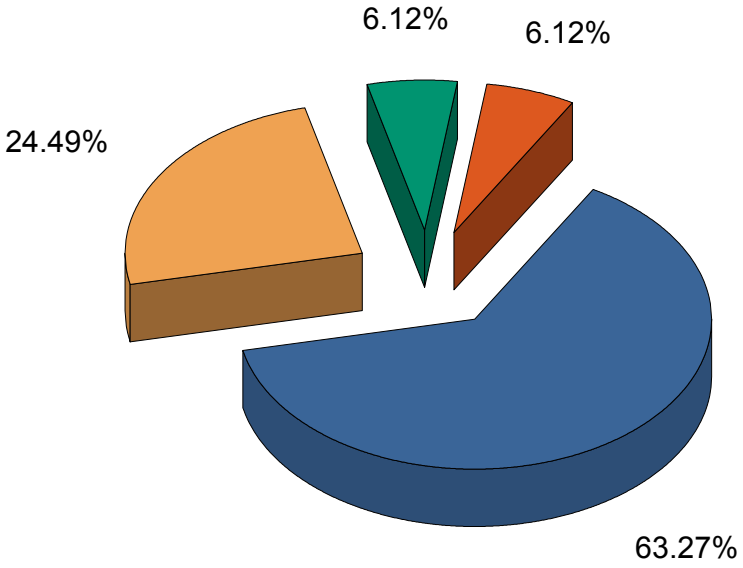


Tue,May/23/2017

(0) 12:00 - 12:59 0	(6) 06:00 - 06:59	(12) 12:00 - 12:59	(18) 18:00 - 18:59
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	(19) 19:00 - 19:59
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	(20) 20:00 - 20:59
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	(21) 21:00 - 21:59
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	(22) 22:00 - 22:59
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	(23) 23:00 - 23:59 0

Vehicle Percentage Graph

HI-Star ID: 8348	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Northwest	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 100
County: Summit	AADT Factor: 1	AADT Count: 33



Mon,May/22/2017 Westwood Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
62	24	6	6

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Sillver Creek
Street: Westwood Drive

A study of vehicle traffic was conducted with HI-STAR unit number 8348. The study was done in the Northwest lane at Westwood Drive in Sillver Creek, UT in Summit county. The study began on May/22/2017 at 12:00:00 PM and concluded on May/25/2017 at 12:00:00 PM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 100 vehicles passed through the location with a peak volume of 7 on May/22/2017 at [19:00-19:15] and a minimum volume of 0 on May/22/2017 at [14:15-14:30]. The AADT count for this study was 33.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classifed vehicles was 25 MPH with 18.37% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.00 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 31.67 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
1	5	20	29	25	9	3	4	2	0	0	0	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 62 which represents 63 percent of the total classified vehicles. The number of Vans & Pickups in the study was 24 which represents 24 percent of the total classified vehicles. The number of Busses & Trucks in the study was 6 which represents 6 percent of the total classified vehicles. The number of Tractor Tailers in the study was 6 which represents 6 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
62	24	4	2	2	2	2	0												

CHART 2

HEADWAY

During the peak traffic period, on May/22/2017 at [19:00-19:15] the average headway between vehicles was 112.5 seconds. During the slowest traffic period, on May/22/2017 at [14:15-14:30] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 58.00 and 99.00 degrees F.

Appendix F

Westwood Drive Southbound

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[12:00-12:15]	7	23 MPH	87 F	---		0
[12:15-12:30]	3	23 MPH	93 F	---		0
[12:30-12:45]	0	0 MPH	95 F	---		0
[12:45-13:00]	2	28 MPH	97 F	---		0
[13:00-13:15]	5	24 MPH	93 F	---		0
[13:15-13:30]	2	20 MPH	95 F	---		0
[13:30-13:45]	7	19 MPH	95 F	---		0
[13:45-14:00]	5	26 MPH	93 F	---		0
[14:00-14:15]	10	19 MPH	93 F	---		0
[14:15-14:30]	5	21 MPH	91 F	---		0
[14:30-14:45]	7	24 MPH	95 F	---		0
[14:45-15:00]	6	23 MPH	91 F	---		0
[15:00-15:15]	6	22 MPH	97 F	---		0
[15:15-15:30]	5	22 MPH	97 F	---		0
[15:30-15:45]	4	19 MPH	97 F	---		0
[15:45-16:00]	5	34 MPH	95 F	---		0
[16:00-16:15]	5	28 MPH	97 F	---		0
[16:15-16:30]	5	24 MPH	97 F	---		0
[16:30-16:45]	5	27 MPH	97 F	---		0
[16:45-17:00]	6	28 MPH	97 F	---		0
[17:00-17:15]	6	25 MPH	95 F	---		0
[17:15-17:30]	5	29 MPH	93 F	---		0
[17:30-17:45]	2	11 MPH	91 F	---		0
[17:45-18:00]	4	21 MPH	91 F	---		0
[18:00-18:15]	5	21 MPH	89 F	---		0
[18:15-18:30]	3	17 MPH	87 F	---		0
[18:30-18:45]	5	18 MPH	87 F	---		0
[18:45-19:00]	3	23 MPH	85 F	---		0
[19:00-19:15]	2	22 MPH	83 F	---		0
[19:15-19:30]	2	25 MPH	82 F	---		0
[19:30-19:45]	2	23 MPH	80 F	---		0
[19:45-20:00]	1	28 MPH	78 F	---		0
[20:00-20:15]	2	23 MPH	76 F	---		0
[20:15-20:30]	2	25 MPH	76 F	---		0
[20:30-20:45]	0	0 MPH	74 F	---		0
[20:45-21:00]	1	18 MPH	72 F	---		0
[21:00-21:15]	1	22 MPH	70 F	---		0
[21:15-21:30]	1	22 MPH	70 F	---		0
[21:30-21:45]	2	28 MPH	68 F	---		0
[21:45-22:00]	2	30 MPH	68 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Mon,May/22/2017						
[22:00-22:15]	2	12 MPH	66 F	---		0
[22:15-22:30]	1	28 MPH	66 F	---		0
[22:30-22:45]	2	33 MPH	64 F	---		0
[22:45-23:00]	0	0 MPH	64 F	---		0
[23:00-23:15]	0	0 MPH	64 F	---		0
[23:15-23:30]	0	0 MPH	62 F	---		0
[23:30-23:45]	0	0 MPH	62 F	---		0
[23:45-00:00]	1	0 MPH	62 F	---		0
Tue,May/23/2017						
[00:00-00:15]	0	0 MPH	62 F	---		0
[00:15-00:30]	0	0 MPH	62 F	---		0
[00:30-00:45]	0	0 MPH	62 F	---		0
[00:45-01:00]	0	0 MPH	62 F	---		0
[01:00-01:15]	0	0 MPH	62 F	---		0
[01:15-01:30]	0	0 MPH	62 F	---		0
[01:30-01:45]	0	0 MPH	62 F	---		0
[01:45-02:00]	0	0 MPH	60 F	---		0
[02:00-02:15]	0	0 MPH	60 F	---		0
[02:15-02:30]	0	0 MPH	60 F	---		0
[02:30-02:45]	0	0 MPH	60 F	---		0
[02:45-03:00]	0	0 MPH	60 F	---		0
[03:00-03:15]	0	0 MPH	58 F	---		0
[03:15-03:30]	0	0 MPH	58 F	---		0
[03:30-03:45]	0	0 MPH	56 F	---		0
[03:45-04:00]	0	0 MPH	56 F	---		0
[04:00-04:15]	0	0 MPH	56 F	---		0
[04:15-04:30]	0	0 MPH	54 F	---		0
[04:30-04:45]	0	0 MPH	54 F	---		0
[04:45-05:00]	0	0 MPH	54 F	---		0
[05:00-05:15]	0	0 MPH	54 F	---		0
[05:15-05:30]	1	18 MPH	52 F	---		0
[05:30-05:45]	3	33 MPH	52 F	---		0
[05:45-06:00]	0	0 MPH	52 F	---		0
[06:00-06:15]	2	32 MPH	52 F	---		0
[06:15-06:30]	4	29 MPH	52 F	---		0
[06:30-06:45]	0	0 MPH	52 F	---		0
[06:45-07:00]	2	28 MPH	52 F	---		0
[07:00-07:15]	3	32 MPH	54 F	---		0
[07:15-07:30]	3	21 MPH	54 F	---		0
[07:30-07:45]	3	27 MPH	56 F	---		0

[Raw] Volume Report

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry		Period Occupancy
Tue,May/23/2017						
[07:45-08:00]	4	24 MPH	60 F	---		0
[08:00-08:15]	7	23 MPH	62 F	---		0
[08:15-08:30]	5	26 MPH	64 F	---		0
[08:30-08:45]	1	22 MPH	68 F	---		0
[08:45-09:00]	5	25 MPH	70 F	---		0
[09:00-09:15]	3	24 MPH	74 F	---		0
[09:15-09:30]	2	25 MPH	76 F	---		0
[09:30-09:45]	5	20 MPH	78 F	---		0
[09:45-10:00]	3	26 MPH	80 F	---		0
[10:00-10:15]	2	22 MPH	83 F	---		0
[10:15-10:30]	3	28 MPH	87 F	---		0
[10:30-10:45]	1	38 MPH	89 F	---		0
[10:45-11:00]	2	11 MPH	93 F	---		0
[11:00-11:15]	2	17 MPH	95 F	---		0
[11:15-11:30]	0	0 MPH	97 F	---		0
[11:30-11:45]	4	25 MPH	99 F	---		0
[11:45-12:00]	3	29 MPH	99 F	---		0
[12:00-12:15]	3	24 MPH	101 F	---		0
[12:15-12:30]	1	22 MPH	103 F	---		0
[12:30-12:45]	2	25 MPH	105 F	---		0
[12:45-13:00]	5	22 MPH	101 F	---		0
[13:00-13:15]	1	28 MPH	99 F	---		0
[13:15-13:30]	3	15 MPH	103 F	---		0
[13:30-13:45]	0	0 MPH	103 F	---		0
[13:45-14:00]	7	18 MPH	101 F	---		0
[14:00-14:15]	1	12 MPH	105 F	---		0
[14:15-14:30]	6	22 MPH	107 F	---		0
[14:30-14:45]	7	23 MPH	109 F	---		0
[14:45-15:00]	7	23 MPH	109 F	---		0
[15:00-15:15]	4	21 MPH	109 F	---		0
[15:15-15:30]	3	26 MPH	111 F	---		0
[15:30-15:45]	3	31 MPH	111 F	---		0
	283	22 MPH	79 F			

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[12:00-12:15]	7	23 MPH	87 F	---
[12:15-12:30]	3	23 MPH	93 F	---
[12:30-12:45]	0	0 MPH	95 F	---
[12:45-13:00]	2	28 MPH	97 F	---
[13:00-13:15]	5	24 MPH	93 F	---
[13:15-13:30]	2	20 MPH	95 F	---
[13:30-13:45]	7	19 MPH	95 F	---
[13:45-14:00]	5	26 MPH	93 F	---
[14:00-14:15]	10	19 MPH	93 F	---
[14:15-14:30]	5	21 MPH	91 F	---
[14:30-14:45]	7	24 MPH	95 F	---
[14:45-15:00]	6	23 MPH	91 F	---
[15:00-15:15]	6	22 MPH	97 F	---
[15:15-15:30]	5	22 MPH	97 F	---
[15:30-15:45]	4	19 MPH	97 F	---
[15:45-16:00]	5	34 MPH	95 F	---
[16:00-16:15]	5	28 MPH	97 F	---
[16:15-16:30]	5	24 MPH	97 F	---
[16:30-16:45]	5	27 MPH	97 F	---
[16:45-17:00]	6	28 MPH	97 F	---
[17:00-17:15]	6	25 MPH	95 F	---
[17:15-17:30]	5	29 MPH	93 F	---
[17:30-17:45]	2	11 MPH	91 F	---
[17:45-18:00]	4	21 MPH	91 F	---
[18:00-18:15]	5	21 MPH	89 F	---
[18:15-18:30]	3	17 MPH	87 F	---
[18:30-18:45]	5	18 MPH	87 F	---
[18:45-19:00]	3	23 MPH	85 F	---
[19:00-19:15]	2	22 MPH	83 F	---
[19:15-19:30]	2	25 MPH	82 F	---
[19:30-19:45]	2	23 MPH	80 F	---
[19:45-20:00]	1	28 MPH	78 F	---
[20:00-20:15]	2	23 MPH	76 F	---
[20:15-20:30]	2	25 MPH	76 F	---
[20:30-20:45]	0	0 MPH	74 F	---
[20:45-21:00]	1	18 MPH	72 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Mon,May/22/2017				
[21:00-21:15]	1	22 MPH	70 F	---
[21:15-21:30]	1	22 MPH	70 F	---
[21:30-21:45]	2	28 MPH	68 F	---
[21:45-22:00]	2	30 MPH	68 F	---
[22:00-22:15]	2	12 MPH	66 F	---
[22:15-22:30]	1	28 MPH	66 F	---
[22:30-22:45]	2	33 MPH	64 F	---
[22:45-23:00]	0	0 MPH	64 F	---
[23:00-23:15]	0	0 MPH	64 F	---
[23:15-23:30]	0	0 MPH	62 F	---
[23:30-23:45]	0	0 MPH	62 F	---
[23:45-00:00]	1	0 MPH	62 F	---
Mon,May/22/2017	157	22 MPH	84 F	
Tue,May/23/2017				
[00:00-00:15]	0	0 MPH	62 F	---
[00:15-00:30]	0	0 MPH	62 F	---
[00:30-00:45]	0	0 MPH	62 F	---
[00:45-01:00]	0	0 MPH	62 F	---
[01:00-01:15]	0	0 MPH	62 F	---
[01:15-01:30]	0	0 MPH	62 F	---
[01:30-01:45]	0	0 MPH	62 F	---
[01:45-02:00]	0	0 MPH	60 F	---
[02:00-02:15]	0	0 MPH	60 F	---
[02:15-02:30]	0	0 MPH	60 F	---
[02:30-02:45]	0	0 MPH	60 F	---
[02:45-03:00]	0	0 MPH	60 F	---
[03:00-03:15]	0	0 MPH	58 F	---
[03:15-03:30]	0	0 MPH	58 F	---
[03:30-03:45]	0	0 MPH	56 F	---
[03:45-04:00]	0	0 MPH	56 F	---
[04:00-04:15]	0	0 MPH	56 F	---
[04:15-04:30]	0	0 MPH	54 F	---
[04:30-04:45]	0	0 MPH	54 F	---
[04:45-05:00]	0	0 MPH	54 F	---
[05:00-05:15]	0	0 MPH	54 F	---
[05:15-05:30]	1	18 MPH	52 F	---

Date/Time/Volume/Average Speed/Temperature Report

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[05:30-05:45]	3	33 MPH	52 F	---
[05:45-06:00]	0	0 MPH	52 F	---
[06:00-06:15]	2	32 MPH	52 F	---
[06:15-06:30]	4	29 MPH	52 F	---
[06:30-06:45]	0	0 MPH	52 F	---
[06:45-07:00]	2	28 MPH	52 F	---
[07:00-07:15]	3	32 MPH	54 F	---
[07:15-07:30]	3	21 MPH	54 F	---
[07:30-07:45]	3	27 MPH	56 F	---
[07:45-08:00]	4	24 MPH	60 F	---
[08:00-08:15]	7	23 MPH	62 F	---
[08:15-08:30]	5	26 MPH	64 F	---
[08:30-08:45]	1	22 MPH	68 F	---
[08:45-09:00]	5	25 MPH	70 F	---
[09:00-09:15]	3	24 MPH	74 F	---
[09:15-09:30]	2	25 MPH	76 F	---
[09:30-09:45]	5	20 MPH	78 F	---
[09:45-10:00]	3	26 MPH	80 F	---
[10:00-10:15]	2	22 MPH	83 F	---
[10:15-10:30]	3	28 MPH	87 F	---
[10:30-10:45]	1	38 MPH	89 F	---
[10:45-11:00]	2	11 MPH	93 F	---
[11:00-11:15]	2	17 MPH	95 F	---
[11:15-11:30]	0	0 MPH	97 F	---
[11:30-11:45]	4	25 MPH	99 F	---
[11:45-12:00]	3	29 MPH	99 F	---
[12:00-12:15]	3	24 MPH	101 F	---
[12:15-12:30]	1	22 MPH	103 F	---
[12:30-12:45]	2	25 MPH	105 F	---
[12:45-13:00]	5	22 MPH	101 F	---
[13:00-13:15]	1	28 MPH	99 F	---
[13:15-13:30]	3	15 MPH	103 F	---
[13:30-13:45]	0	0 MPH	103 F	---
[13:45-14:00]	7	18 MPH	101 F	---
[14:00-14:15]	1	12 MPH	105 F	---
[14:15-14:30]	6	22 MPH	107 F	---

Date/Time/Volume/Average Speed/Temperature Report

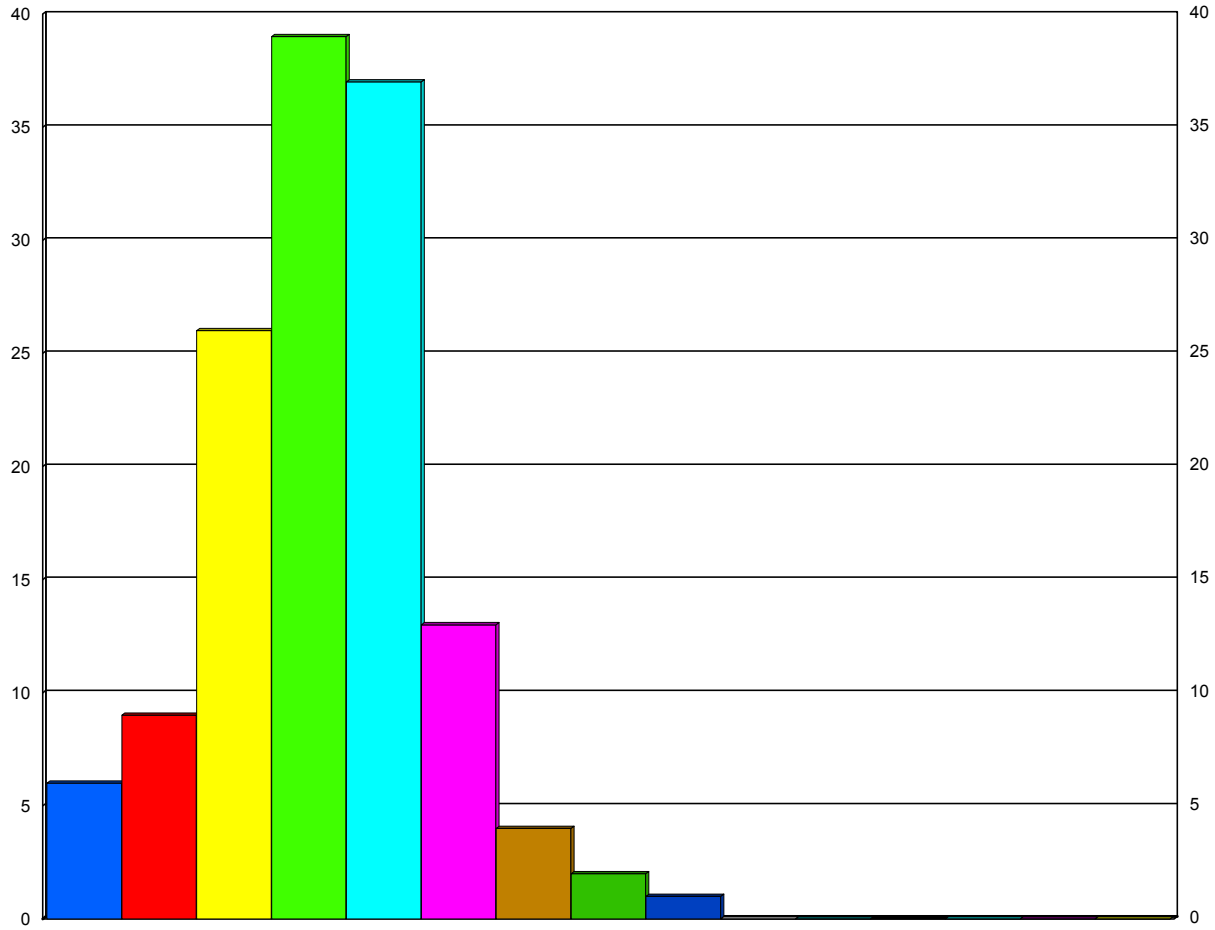
HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Date And Time Range	Period Volume	Average Speed	Roadway Temperature	Roadway Surface Wet/Dry
Tue,May/23/2017				
[14:30-14:45]	7	23 MPH	109 F	---
[14:45-15:00]	7	23 MPH	109 F	---
[15:00-15:15]	4	21 MPH	109 F	---
[15:15-15:30]	3	26 MPH	111 F	---
[15:30-15:45]	3	31 MPH	111 F	---
Tue,May/23/2017	126	20 MPH	75 F	
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	283	22 MPH	79 F	

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Mon,May/22/2017 137

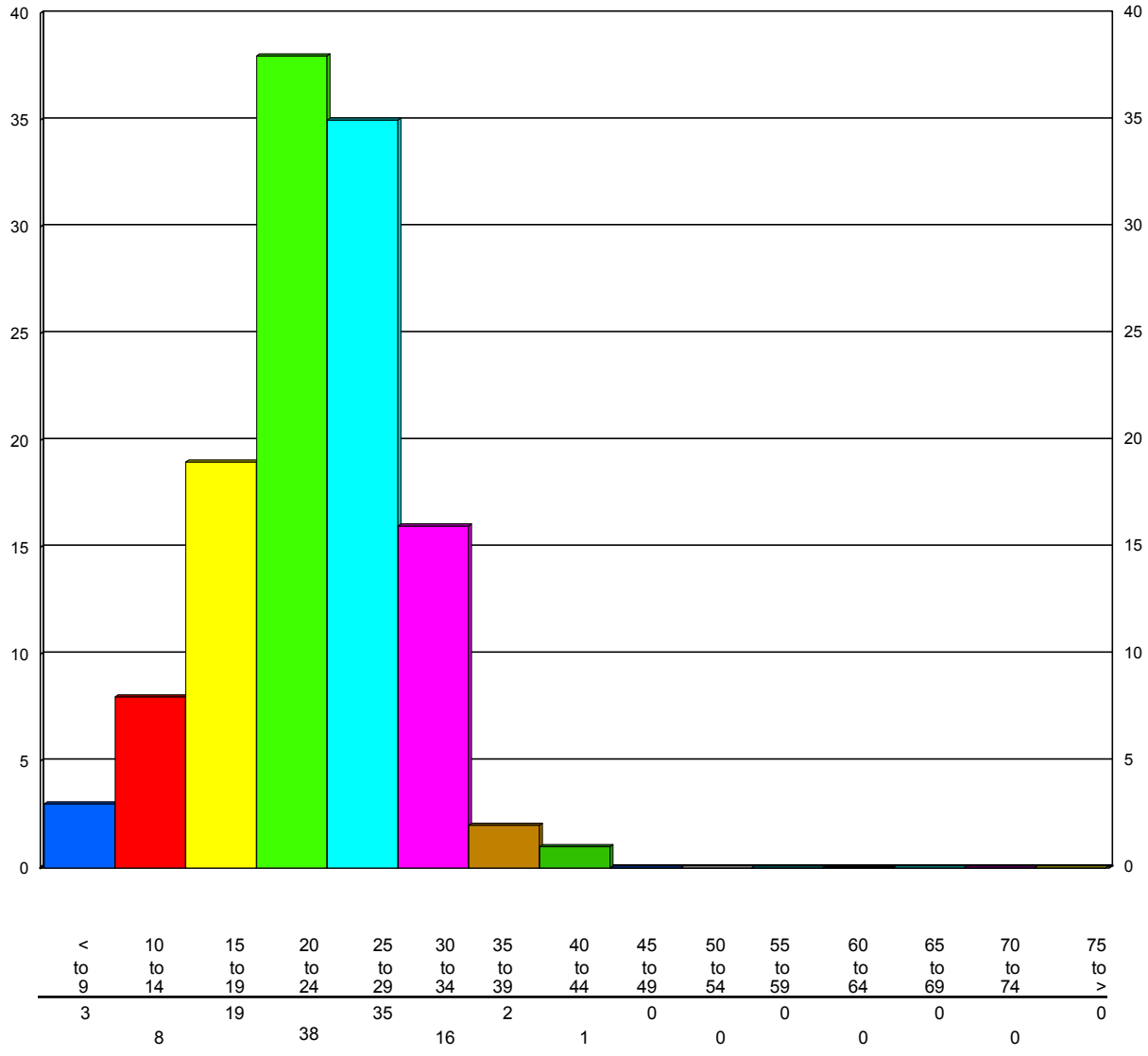


< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
6	9	26	39	37	13	4	2	1	0	0	0	0	0	0

Speed/Volume Graph

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

Tue,May/23/2017 122



< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >
3	8	19	38	35	16	2	1	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 283
AADT Count: 94

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[12:00-12:15]	0	2	0	1	2	1	0	0	0	0	0	0	0	0	0	6
[12:15-12:30]	0	1	1	0	0	0	1	0	0	0	0	0	0	0	0	3
[12:30-12:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[12:45-13:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	3	1	1	3	1	1	0	0	0	0	0	0	0	0	10
[13:00-13:15]	0	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5
[13:15-13:30]	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2
[13:30-13:45]	1	0	3	0	2	0	0	0	0	0	0	0	0	0	0	6
[13:45-14:00]	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
	1	0	6	3	5	1	0	0	0	0	0	0	0	0	0	16
[14:00-14:15]	1	1	3	1	1	1	0	0	0	0	0	0	0	0	0	8
[14:15-14:30]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[14:30-14:45]	0	0	1	3	2	0	0	0	0	0	0	0	0	0	0	6
[14:45-15:00]	1	0	0	1	3	1	0	0	0	0	0	0	0	0	0	6
	2	1	5	7	6	2	0	0	0	0	0	0	0	0	0	23
[15:00-15:15]	0	1	0	3	1	0	0	0	0	0	0	0	0	0	0	5
[15:15-15:30]	0	1	0	2	2	0	0	0	0	0	0	0	0	0	0	5
[15:30-15:45]	0	1	1	2	0	0	0	0	0	0	0	0	0	0	0	4
[15:45-16:00]	0	0	0	1	1	0	1	0	1	0	0	0	0	0	0	4
	0	3	1	8	4	0	1	0	1	0	0	0	0	0	0	18
[16:00-16:15]	0	0	1	1	1	1	1	0	0	0	0	0	0	0	0	5
[16:15-16:30]	0	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5
[16:30-16:45]	0	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4
[16:45-17:00]	0	0	0	0	4	1	0	0	0	0	0	0	0	0	0	5
	0	0	3	2	10	3	1	0	0	0	0	0	0	0	0	19
[17:00-17:15]	0	0	2	1	1	2	0	0	0	0	0	0	0	0	0	6
[17:15-17:30]	0	0	0	1	3	0	0	1	0	0	0	0	0	0	0	5
[17:30-17:45]	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2
[17:45-18:00]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
	1	0	4	4	4	2	0	1	0	0	0	0	0	0	0	16
[18:00-18:15]	0	0	3	1	0	1	0	0	0	0	0	0	0	0	0	5
[18:15-18:30]	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[18:30-18:45]	1	0	1	3	0	0	0	0	0	0	0	0	0	0	0	5
[18:45-19:00]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	1	1	4	7	0	1	0	0	0	0	0	0	0	0	0	14

Time/Speed Report

HI-Star ID: 2301
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 283
AADT Count: 94

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Mon,May/22/2017																
[19:00-19:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[19:15-19:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[19:30-19:45]	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
[19:45-20:00]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	0	0	4	2	0	0	0	0	0	0	0	0	0	0	6
[20:00-20:15]	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2
[20:15-20:30]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[20:30-20:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[20:45-21:00]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	2	0	0	1	0	1	0	0	0	0	0	0	0	5
[21:00-21:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:15-21:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[21:30-21:45]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
[21:45-22:00]	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2
	0	0	0	3	2	0	1	0	0	0	0	0	0	0	0	6
[22:00-22:15]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[22:15-22:30]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[22:30-22:45]	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2
[22:45-23:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	1	0	0	1	2	0	0	0	0	0	0	0	0	0	4
[23:00-23:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:15-23:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:30-23:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[23:45-00:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	6	9	26	39	37	13	4	2	1	0	0	0	0	0	0	137
Tue,May/23/2017																
[00:00-00:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:15-00:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:30-00:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[00:45-01:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:00-01:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:15-01:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:30-01:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[01:45-02:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Time/Speed Report

HI-Star ID: 2301
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 283
AADT Count: 94

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:00-02:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:15-02:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:30-02:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[02:45-03:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:00-03:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:15-03:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:30-03:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[03:45-04:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:00-04:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:15-04:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:30-04:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[04:45-05:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:00-05:15]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[05:15-05:30]	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
[05:30-05:45]	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3
[05:45-06:00]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	1	0	1	1	1	0	0	0	0	0	0	0	0	4
[06:00-06:15]	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
[06:15-06:30]	0	0	0	0	3	1	0	0	0	0	0	0	0	0	0	4
[06:30-06:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[06:45-07:00]	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	0	0	0	5	2	0	0	0	0	0	0	0	0	0	7
[07:00-07:15]	0	0	0	1	0	1	0	1	0	0	0	0	0	0	0	3
[07:15-07:30]	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3
[07:30-07:45]	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2
[07:45-08:00]	0	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4
	0	0	1	7	1	2	0	1	0	0	0	0	0	0	0	12
[08:00-08:15]	0	0	2	2	3	0	0	0	0	0	0	0	0	0	0	7
[08:15-08:30]	0	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5
[08:30-08:45]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[08:45-09:00]	0	0	0	3	2	0	0	0	0	0	0	0	0	0	0	5

Time/Speed Report

HI-Star ID: 2301
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 283
AADT Count: 94

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	0	2	8	8	0	0	0	0	0	0	0	0	0	0	18
[09:00-09:15]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[09:15-09:30]	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2
[09:30-09:45]	0	1	2	1	1	0	0	0	0	0	0	0	0	0	0	5
[09:45-10:00]	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3
	0	1	4	2	5	1	0	0	0	0	0	0	0	0	0	13
[10:00-10:15]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[10:15-10:30]	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	3
[10:30-10:45]	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
[10:45-11:00]	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2
	1	0	2	1	0	2	1	0	0	0	0	0	0	0	0	7
[11:00-11:15]	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2
[11:15-11:30]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[11:30-11:45]	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4
[11:45-12:00]	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	3
	0	1	1	2	3	2	0	0	0	0	0	0	0	0	0	9
[12:00-12:15]	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3
[12:15-12:30]	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
[12:30-12:45]	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2
[12:45-13:00]	0	1	0	2	2	0	0	0	0	0	0	0	0	0	0	5
	0	1	2	3	4	1	0	0	0	0	0	0	0	0	0	11
[13:00-13:15]	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
[13:15-13:30]	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	3
[13:30-13:45]	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
[13:45-14:00]	1	2	0	3	1	0	0	0	0	0	0	0	0	0	0	7
	2	2	1	4	2	0	0	0	0	0	0	0	0	0	0	11
[14:00-14:15]	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
[14:15-14:30]	0	0	2	3	0	1	0	0	0	0	0	0	0	0	0	6
[14:30-14:45]	0	1	1	3	0	2	0	0	0	0	0	0	0	0	0	7
[14:45-15:00]	0	0	2	2	2	0	0	0	0	0	0	0	0	0	0	6
	0	2	5	8	2	3	0	0	0	0	0	0	0	0	0	20
[15:00-15:15]	0	1	0	2	1	0	0	0	0	0	0	0	0	0	0	4
[15:15-15:30]	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3
[15:30-15:45]	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3

Time/Speed Report

HI-Star ID: 2301
Street: Westwood Drive
State: UT
City: Sillver Creek
County: Summit

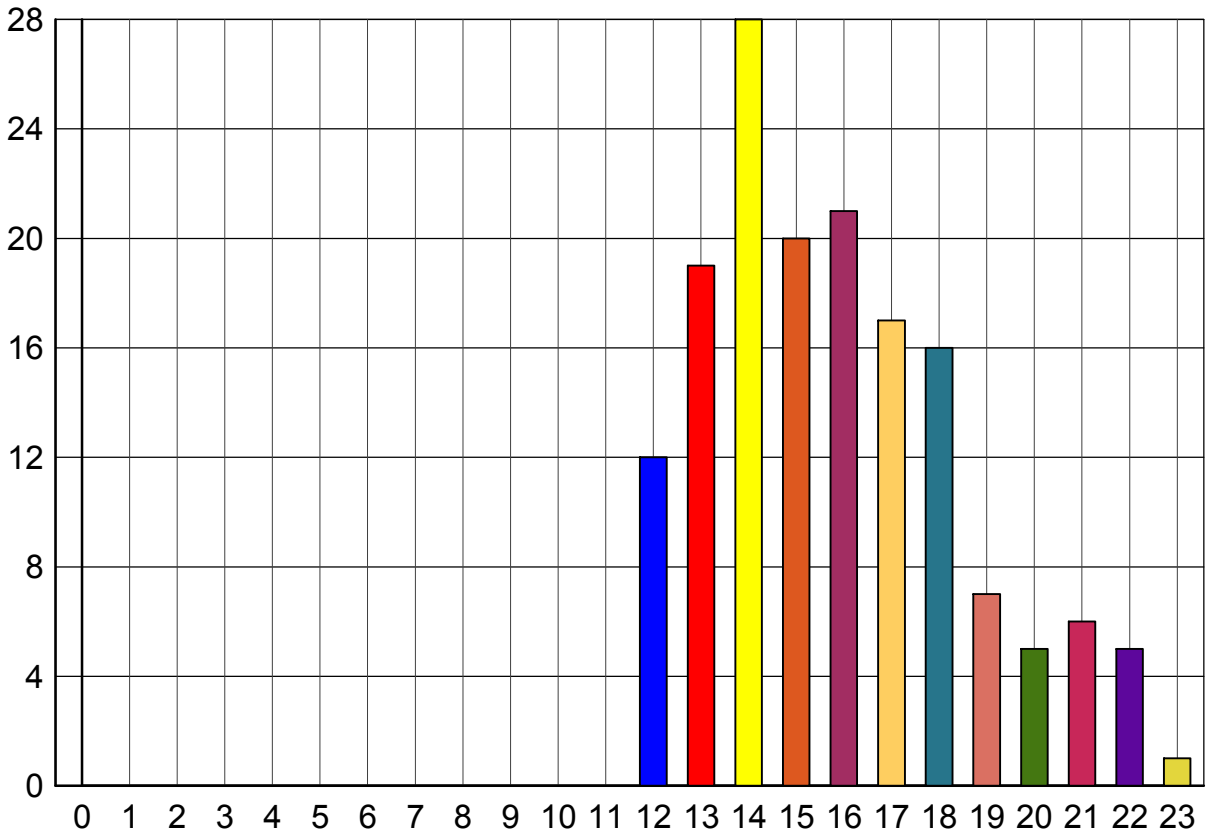
Begin: May/22/2017 12:00:00 PM
Lane: Southeast
Oper: DMC
Posted: 25
AADT Factor: 1

End: May/25/2017 12:00:00 PM
Hours: 72.00
Period: 15
Raw Count: 283
AADT Count: 94

Date And Time Range	< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >	Total
Tue,May/23/2017																
	0	1	0	3	4	2	0	0	0	0	0	0	0	0	0	10
	3	8	19	38	35	16	2	1	0	0	0	0	0	0	0	122
May/22/2017 12:00:00 PM May/25/2017 12:00:00 PM	9	17	45	77	72	29	6	3	1	0	0	0	0	0	0	259

Time/Volume Graph

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

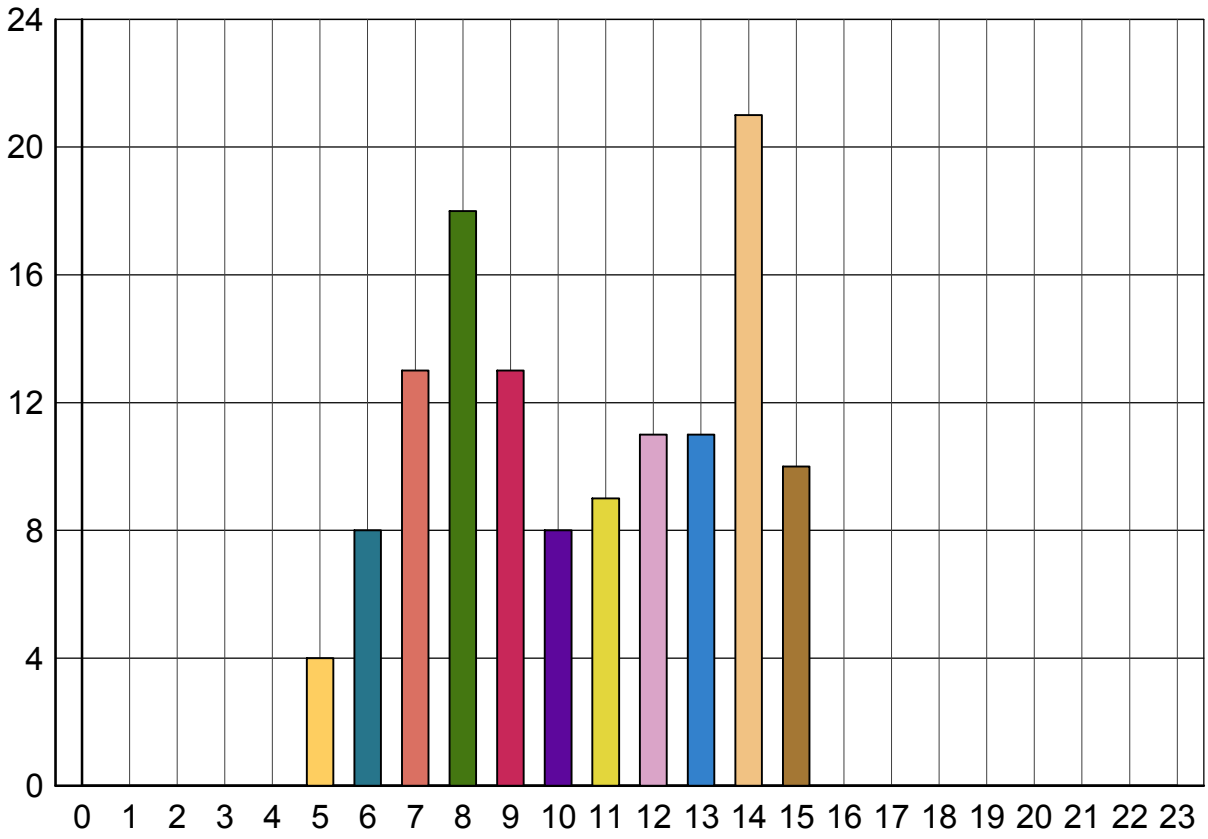


Mon,May/22/2017

(0) 12:00 - 12:59	(6) 06:00 - 06:59	(12) 12:00 - 12:59	12	(18) 18:00 - 18:59	16
(1) 01:00 - 01:59	(7) 07:00 - 07:59	(13) 13:00 - 13:59	19	(19) 19:00 - 19:59	7
(2) 02:00 - 02:59	(8) 08:00 - 08:59	(14) 14:00 - 14:59	28	(20) 20:00 - 20:59	5
(3) 03:00 - 03:59	(9) 09:00 - 09:59	(15) 15:00 - 15:59	20	(21) 21:00 - 21:59	6
(4) 04:00 - 04:49	(10) 10:00 - 10:59	(16) 16:00 - 16:59	21	(22) 22:00 - 22:59	5
(5) 05:00 - 05:59	(11) 11:00 - 11:59	(17) 17:00 - 17:59	17	(23) 23:00 - 23:59	1

Time/Volume Graph

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

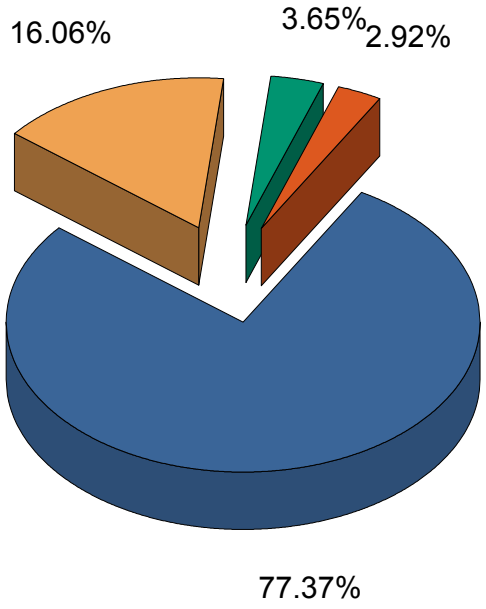


Tue,May/23/2017

(0) 12:00 - 12:59	0	(6) 06:00 - 06:59	8	(12) 12:00 - 12:59	11	(18) 18:00 - 18:59	
(1) 01:00 - 01:59	0	(7) 07:00 - 07:59	13	(13) 13:00 - 13:59	11	(19) 19:00 - 19:59	
(2) 02:00 - 02:59	0	(8) 08:00 - 08:59	18	(14) 14:00 - 14:59	21	(20) 20:00 - 20:59	
(3) 03:00 - 03:59	0	(9) 09:00 - 09:59	13	(15) 15:00 - 15:59	10	(21) 21:00 - 21:59	
(4) 04:00 - 04:49	0	(10) 10:00 - 10:59	8	(16) 16:00 - 16:59		(22) 22:00 - 22:59	
(5) 05:00 - 05:59	4	(11) 11:00 - 11:59	9	(17) 17:00 - 17:59		(23) 23:00 - 23:59	

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94

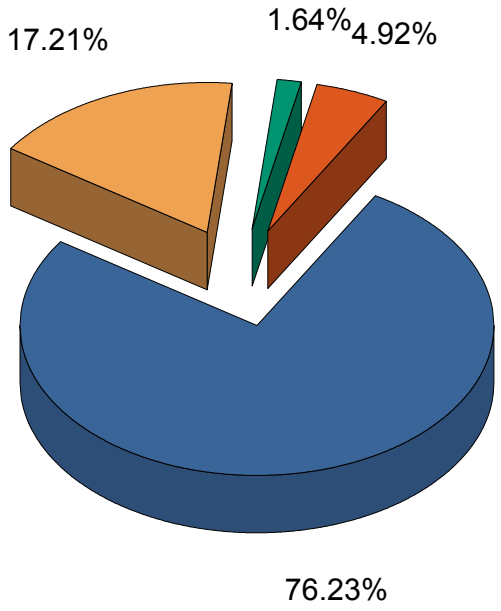


Mon,May/22/2017 Westwood Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
106	22	5	4

Vehicle Percentage Graph

HI-Star ID: 2301	Begin: May/22/2017 12:00:00 PM	End: May/25/2017 12:00:00 PM
Street: Westwood Drive	Lane: Southeast	Hours: 72.00
State: UT	Oper: DMC	Period: 15
City: Sillver Creek	Posted: 25	Raw Count: 283
County: Summit	AADT Factor: 1	AADT Count: 94



Tue,May/23/2017 Westwood Drive

PASSENGER VEHICLES	VANS & PICKUPS	BUSSES & TRUCKS	TRACTOR TAILERS
93	21	2	6

Nu-Metrics Traffic Analyzer Study
Computer Generated Summary Report
City: Sillver Creek
Street: Westwood Drive

A study of vehicle traffic was conducted with HI-STAR unit number 2301. The study was done in the Southeast lane at Westwood Drive in Sillver Creek, UT in Summit county. The study began on May/22/2017 at 12:00:00 PM and concluded on May/25/2017 at 12:00:00 PM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 283 vehicles passed through the location with a peak volume of 10 on May/22/2017 at [14:00-14:15] and a minimum volume of 0 on May/22/2017 at [12:30-12:45]. The AADT count for this study was 94.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classifed vehicles was 24 MPH with 15.06% vehicles exceeding the posted speed of 25 MPH. The HI-STAR found 0.00 percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 30.00 MPH.

< to 9	10 to 14	15 to 19	20 to 24	25 to 29	30 to 34	35 to 39	40 to 44	45 to 49	50 to 54	55 to 59	60 to 64	65 to 69	70 to 74	75 to >					
9	17	45	77	72	29	6	3	1	0	0	0	0	0	0					

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Problem with the battery detected. Try discharging and fully charging it

Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 199 which represents 77 percent of the total classified vehicles. The number of Vans & Pickups in the study was 43 which represents 17 percent of the total classified vehicles. The number of Busses & Trucks in the study was 7 which represents 3 percent of the total classified vehicles. The number of Tractor Tailers in the study was 10 which represents 4 percent of the total classified vehicles.

< to 17	18 to 23	24 to 27	28 to 31	32 to 37	38 to 43	44 to 61	62 to >												
199	43	2	5	4	4	2	0												

CHART 2

HEADWAY

During the peak traffic period, on May/22/2017 at [14:00-14:15] the average headway between vehicles was 81.818 seconds. During the slowest traffic period, on May/22/2017 at [12:30-12:45] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 52.00 and 111.00 degrees F.

AGENDA ITEM NO. 5

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Amy Price, Clerk
ITEM TYPE:	Approval
AGENDA SECTION:	4:50 PM Consideration of Approval
SUBJECT:	5:35 PM - Council Minutes dated August 9, 2023, June 26, 2024, and July 9, 2024 (5 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	

ATTACHMENTS:
SCC Draft Min 8-9-23.pdf
SCC Draft Min 6-26-24.pdf
SCC Draft Min 7-9-24.pdf

MINUTES

SUMMIT COUNTY
County Council
SUMMIT COUNTY COURTHOUSE
60 N. MAIN ST., COALVILLE, UT, 84017
WEDNESDAY, AUGUST 9, 2023

Meeting also conducted via Zoom.

DRAFT

1. **Pledge of Allegiance** (3:20 PM)

Roger Armstrong
Tonja B Hanson
Canice Harte

Janna Young
Dave Thomas
Derek Siddoway
Madlyn McDonough
Corrie Forsling
Jennifer Strader
John Angell
Brandon Brady
Eve Furse
Brian Craven

2. **Work Session** (3:15 PM)

1) ***Introductions of the Miss Summit County, the Little Buckaroo, and the Rodeo Royalties*** (3:20 PM)

Attachment: 2023 Fair Royalties.pdf

Council interviewed the 1st and 2nd attendants to the Rodeo Queen and the Rodeo Queen from the County Fair:
Queen: Jenasi Noss
1st Att: Brixton Howcroft
2nd Att: Lainee Batt
Council interviewed the 1st, 2nd, and 3rd attendants to Miss Summit County:
Miss Summit County: Trinady Lindsey
1st Att: Katherine Ferry
2nd Att: Summer Lewis
3rd Att: Madison Staley
Council interviewed the 1st and 2nd attendant to the Little Buckaroo Princess:
Little Buckaroo Princesses

Princess: Hazel Robbins (not present)
1st Att: Genevieve Graham
2nd Att: Brooklyn Brown

2) ***Interview applicant for vacancy on the Snyderville Basin Cemetery District*** (3:35 PM)

Attachment: Interview Schedule-SB Cemetery District.pdf

Dan Whitehurst was interviewed by Council.

3) ***Update on Our Summit; Madlyn McDonough and Derek Siddoway*** (3:53 PM)

Attachment: Our Summit Presentation-corrected.pdf

Madlyn McDonough, Planner, and Derek Siddoway, Communications and Public Engagement Director, updated Council on the status of the Our Summit project. Sophie Frankenburg, Logan Simpson Planner, supported the presentation. Council Members asked questions, and the presenters responded.

4) ***Discussion regarding tax abatement relief and programs; Corrie Forsling*** (4:26 PM)

Attachment: Property Tax Relief 2023 Presentation.pdf

Treasurer Corrie Forsling described the 5 types of tax relief programs the County offers. Council asked questions. Treasurer Forsling responded.

3. ***Consideration of Approval*** *(4:50 PM)*

1) ***Discussion and approval of Ordinance No. 960, an Ordinance Making a Boundary Interpretation of a Portion of Parcel FJGILL-1-AM-X to Rural Residential and a Portion of Parcel SCO-C-10-2AM to Community Commercial for Lot 1, FJ Gillmor Second Amended Subdivision and Lot 10, Silver Creek Commerce Center Plat "C" Third Amended Subdivision; Jennifer Strader*** (4:50 PM)

Attachment: Staff Report and Ordinance No. 960-Zone District Determination.pdf

Jennifer Strader, Planner, introduced proposed Ordinance No. 960 regarding a boundary interpretation in Silver Creek.

Canice Harte made a motion to approve Ordinance No. 960 interpreting a boundary of a portion of Parcel FJGILL-1-AM-X to Rural Residential and a portion of Parcel SCO-C-10-2AM to Community Commercial for Lot 1, FJ Gillmor Second Amended Subdivision and Lot 10, Silver Creek Commerce Center Plat "C" Third Amended Subdivision. Tonja B Hanson seconded, and all voted in favor, (3-0).

Attachment: Ordinance 960 executed

2) ***Discussion and approval of Transportation Sales Tax Projects and Corridor Preservation Projects; John Angell and Brandon Brady*** (4:59 PM)

Attachment: Staff Report-TST and Corridor Preservation Projects-corrected.pdf

Attachment: TST and Corridor Preservation Presentation.pdf

John Angell, Public Works Director, and Brandon Brady, Regional Transportation

Coordinator, presented the proposed Transportation Sales Tax Projects and Corridor Preservation Projects forwarded by the Council of Governments (COG). Council members asked questions. The presenters responded.

Canice Harte made a motion to approve the Transportation Sales Tax (TST) Projects forwarded by the COG shown in tables 1-3 of the major TST allocations table through 2024 as contained in the packet today. Tonja B Hanson seconded, and all voted in favor, (3-0).

Tonja B Hanson made a motion to approve the COG recommendations for the Corridor Preservation Projects as listed in the packet with the express condition that the projects are approved upon receipt of funds to cover the expense. Canice Harte seconded, and all voted in favor, (3-0).

3) ***Council comments*** (5:22 PM)

Canice Harte spoke about his activities on behalf of the County.

Tonja B Hanson spoke about her activities on behalf of the County.

Roger Armstrong spoke about his activities on behalf of the County.

4) ***Manager comments*** (5:33 PM)

Janna Young, Deputy County Manager, updated Council on her activities and those of other staff on behalf of the County.

Eve Furse, County Clerk, gave Council an update on the upcoming election.

Council recessed until 5:58 PM.

4. **Public Input** (6:00 PM)

Council Chair Armstrong opened the meeting for public comment. (6:00 PM)

Wendy Wolfe spoke to Council about street parking.

Council Chair Armstrong closed the meeting for public comment.

5. **Closed Session** (6:10 PM)

Tonja B Hanson made a motion to enter closed session to discuss personnel. (6:25 PM). Canice Harte seconded, and all voted in favor, (3-0).

1) ***Personne*l** (6:25 PM)

Attachment: Closed mtg affidavit 8.9.23

Council Members Armstrong, Stevens, Hanson, Harte, and Robinson along with Deputy Manager Janna Young, and Chief Civil Deputy Attorney Dave Thomas met in closed session to discuss personnel.

Canice Harte made a motion to leave closed session to discuss personnel and enter into closed session to discuss litigation. (6:34 PM). Tonja B Hanson seconded, and all voted in favor, (3-0).

2) ***Litigation*** (6:34 PM)

Council Members Armstrong, Stevens, Hanson, Harte, and Robinson along with

Deputy Manager Janna Young, and Chief Civil Deputy Attorney Dave Thomas met in closed session to discuss litigation.

Canice Harte made a motion to leave closed session to discuss litigation and enter closed session to discuss property acquisition. (7:17 PM). Tonja B Hanson seconded, and all voted in favor, (3-0).

3) ***Property acquisition*** (7:17 PM)

Council Members Armstrong, Stevens, Hanson, Harte, and Robinson along with Deputy Manager Janna Young, Chief Civil Deputy Attorney Dave Thomas, and Lands and Public Resource Manager Jess Kirby met in closed session to discuss property acquisition.

Adjournment

Tonja B Hanson made a motion to leave closed session and adjourn. (7:58 PM). Canice Harte seconded, and all voted in favor, (5-0).

Roger Armstrong, Chair	**Eve Furse, Clerk**

MINUTES

SUMMIT COUNTY
County Council
SUMMIT COUNTY COURTHOUSE, COUNCIL CHAMBERS
60 NORTH MAIN STREET, COALVILLE, UTAH, 84017
WEDNESDAY, JUNE 26, 2024

Meeting also conducted via Zoom.

DRAFT

1. **Closed Session** (1:27 PM)

Tonja B Hanson made a motion to enter closed session to discuss property acquisition. (1:27 PM). Canice Harte seconded, and all voted in favor, (5-0).

1) ***Property acquisition***

Council Members Stevens, Hanson, Harte, Robinson, and Armstrong, along with Manager Shayne Scott, Deputy Manager Janna Young, Chief Civil Deputy Attorney Dave Thomas, Lands and Public Resource Manager Jess Kirby, Finance Officer Matt Leavitt, and Executive Assistant Annette Singleton met in closed session to discuss property acquisition.

Canice Harte made a motion to leave closed session regarding property acquisition and enter into closed session regarding litigation. (1:56 PM). Tonja B Hanson seconded, and all voted in favor, (5-0).

2) ***Litigation***

Council Members Stevens, Hanson, Harte, Robinson, and Armstrong, along with Manager Shayne Scott, Deputy Manager Janna Young, Chief Civil Deputy Attorney Dave Thomas, and Executive Assistant Annette Singleton met in closed session to discuss litigation.

Tonja B Hanson made a motion to leave closed session (2:54 PM). Christopher Robinson seconded, and all voted in favor, (5-0).

Move to Council chambers (2:55 PM)

2. **Work Session** (3:01 PM)

Malena Stevens Shayne Scott

Tonja B Hanson
Christopher Robinson
Canice Harte

Janna Young
Dave Thomas
Jeff Jones
John Angell
Peter Barnes
Matt Leavitt
Dana Jones
Eve Furse
Jenn Fowler
Brian Craven

1) ***Pledge of Allegiance*** (3:01 PM)

2) ***Discussion regarding the possible establishment of a Summit County Housing Authority; Jeff Jones*** (3:01 PM)

Attachment: Cover Page

Attachment: Staff Report-Summit County Housing Authority.docx

Attachment: Potential Housing Authority Discussion.pdf

Jeff Jones, Economic Development and Housing Director, presented data and information for regarding establishment of a Housing Authority.

Council Members asked questions to which Director Jones responded. Discussion continued.

3) ***Discussion regarding FJ Gillmor Subdivision, site work, utilities, etc.; John Angell*** (3:51 PM)

Attachment: Cover Page

Attachment: Staff Report FJ Gillmor Discussion.pdf

Attachment: FJ Gillmor Subdivision Discussion.pdf

John Angell, Public Works Director, presented the Council with information on the FJ Gillmor Subdivision.

Council Members asked follow-up questions to which Director Angell responded.

Peter Barnes, Community Development Director, provided the Council with additional information.

4) ***Update regarding 2024 Work Plan; Shayne Scott and Janna Young*** (4:20 PM)

Attachment: Cover Page

Attachment: StaffReport_Updates_2024WorkPlan.doc

Shayne Scott, Manager, and Janna Young, Deputy Manager, provided the Council with information on the 2024 Work Plan.

Council Members provided feedback and asked follow-up questions. Community Development Director Peter Barnes and Economic Development and Housing Director Jeff Jones responded.

5) ***Continued discussion on Fiscal Year 2025 Revenue Sources; Matt Leavitt*** (4:34

PM)

Attachment: Cover Page

Attachment: 2024 Revenue Discussions for 2025 Budget.pdf

Matt Leavitt, Finance Officer, presented background on the Fiscal Year 2025 revenue sources.

Council Members asked follow-up questions to which Officer Leavitt and Dave Thomas, Chief Civil Deputy Attorney, responded. Discussion continued.

3. **Convene as the Governing Board of Snyderville Basin Special Recreation District** (4:50 PM)

Canice Harte made a motion to convene as the Governing Board of Snyderville Basin Special Recreation District. Tonja B Hanson seconded, and all voted in favor, (4-0).

1) ***Discussion of Amendment to Title 7, Chapter 5, Snyderville Basin Parks and Recreational Facilities Code as it relates to Electric Assisted Bicycle Use on Basin Recreation trails; Dana Jones and Matthew Wagoner*** (4:50 PM)

Attachment: Cover Page

Attachment: 2024 E-bike ordinance Staff Report 2 County Council.pdf

Attachment: 2a. 2024 Electric Assisted Bicycles Ordinance (draft copy 06.05.2024).pdf

Dana Jones, Snyderville Basin Recreation Director, provided information on the Amendment to the Snyderville Basin Recreation Facilities Code relating to Electric Bikes.

Council Members voiced concerns and asked clarifying questions. Dave Thomas, Chief Civil Deputy Attorney, responded. Discussion continued.

Tonja B Hanson made a motion to dismiss as the Governing Board of Snyderville Basin Special Recreation Special District and reconvene as the County Council. Canice Harte seconded, and all voted in favor, (4-0).

4. **Consideration of Approval** (5:37 PM)

1) ***Consent of appointment of Community Development Director; Shayne Scott*** (5:40 PM)

Shayne Scott, County Manager, informed the Council that its consent is needed to appoint Peter Barnes as the new Community Development Director.

Canice Harte made a motion to consent to the appointment of Peter Barnes as the new Community Development Director. Tonja B Hanson seconded, and all voted in favor, (4-0).

2) ***Consideration and approval of Resolution 2024-09, Resolution of Intent to Annex Territory to Summit County Service Area #6, Summit County, Utah, to wit: Silver Creek Commerce Center Plat C 2nd Amended, Park City Business Center Plat B Subdivision, Park City Tech Center Subdivision, Park City Tech Center Building A Condo, Business Commons III Condo; John Angell*** (5:40 PM)

Attachment: Cover Page

Attachment: Staff Report Intent to Annex2.pdf

Attachment: Resolution of Intent to Annex (SA6 Annexation 2) (003).pdf

John Angell, Public Works Director, presented background on the Resolution.

Canice Harte made a motion to approve Resolution 2024-09 regarding the Intent to Annex Territory to Summit County Service Area #6, Summit County, Utah, including Silver Creek Commerce Center Plat C 2nd Amended, Park City Business Center Plat B Subdivision, Park City Tech Center Subdivision, Park City Tech Center Building A Condo, and Business Commons III Condo. Christopher Robinson seconded, and all voted in favor, (4-0).

Attachment: Resolution No 2024-09 executed

3) ***Consideration and approval of the Franchise Agreement for Allwest Communications; Dave Thomas and John Angell*** (5:43 PM)

Attachment: Cover Page

Attachment: All West Franchise Agreement Staff Report_26Jun24.pdf

Attachment: All West Franchise Agreement.pdf

John Angell, Public Works Director, informed the Council that the current Franchise Agreement for All West Communications has expired and is up for renewal.

Canice Harte made a motion to approve the Cable System Franchise Agreement between Summit County, Utah and All West Utah Incorporated as found in the staff packet. Tonja B Hanson seconded, and all voted in favor, (4-0).

4) ***Council comments*** (5:47 PM)

Council Member Harte provided updates about his activities on behalf of the County.

Council Member Hanson provided updates about her activities on behalf of the County.

Council Member Robinson provided updates about his activities on behalf of the County.

Council Chair Stevens provided updates about her activities on behalf of the County.

5) ***Manager comments*** (5:53 PM)

Shayne Scott, Manager, provided updates about his activities on behalf of the County.

Clerk Eve Furse provided the Council with an update on the 2024 Primary Election.

Council Members had some clarifying questions to which Clerk Furse responded.

5. **Public Input** (6:01 PM)

Council Chair Stevens opened the meeting for public input at 6:01 PM.

No public input was given.

Council Chair Stevens closed the meeting for public input at 6:01 PM.

6. **Public Hearing** (6:06 PM)

Public hearing regarding Authorizing the Issuance and Sale of Approximately $30,000,000 of Sales Tax Revenue Bonds for County Capital Projects and Related Matters; Matt Leavitt (6:06 PM)

Council Member Harte left the meeting and will re-join via zoom.

Matt Leavitt, Finance Officer, and Brian Baker, Vice President Zions Bank, provided the Council with information on the Sales Tax Revenue Bonds for County Capital Projects and Related Matters.

Council Chair Stevens opened the public hearing. (6:06 PM)

No one from the public appeared.

Council Chair Stevens closed the public hearing. (6:06 PM)

7. **Closed Session**

Tonja B Hanson made a motion to enter closed session to discuss litigation. (6:07 PM). Christopher Robinson seconded, and all voted in favor, (4-0).

Council Members Stevens, Hanson, Harte, and Robinson, along with Manager Shayne Scott, Deputy Manager Janna Young, Attorney Margaret Olson, Chief Civil Deputy Attorney Dave Thomas, and Executive Assistant Annette Singleton met in closed session to discuss litigation.

Tonja B Hanson made a motion to leave closed session . (6:25 PM)
. Christopher Robinson seconded, and all voted in favor, (4-0).

8. **Council Communications**

2024 second quarter budget/actual report

Attachment: Cover Page

Attachment: 2024 2nd Quarter Budget Report.pdf

Adjournment

Christopher Robinson made a motion to adjourn. Tonja B Hanson seconded, and all voted in favor, (4-0).

Malena Stevens, Chair **Eve Furse, Clerk**

MINUTES

SUMMIT COUNTY
County Council
SUMMIT COUNTY COURTHOUSE, COUNCIL CHAMBERS
60 NORTH MAIN STREET, COALVILLE, UTAH, 84017
TUESDAY, JULY 9, 2024

Meeting also conducted via Zoom.

DRAFT

1. **Welcome/Attendance**

Malena Stevens	Eve Furse
Christopher Robinson	Jen Lee
Canice Harte	Jen Chapell
	Jenn Fowler

2. **Convene as the Board of Canvassers** (4:40 PM)

Christopher Robinson made a motion to convene as the Board of Canvassers. Canice Harte seconded, and all voted in favor, (3-0).

1) ***Certify the election results are true, accurate, and final, for the Primary Canvass; Eve Furse*** (4:40 PM)

Eve Furse, *County Clerk*, presented to Council the results of the 2024 June Primary Election for certification.

Council members asked follow-up questions, to which Clerk Furse responded.

Council Chair Stevens opened the meeting for public comment at 5:01 PM.

Attachment: Public Input Sign-In Sheet

Karen Ballash addressed concerns to Council.

Attachment: Karen Ballash Statement

Christopher Robinson made a motion to Certify the Canvass for Summit County's Primary Election held on June 25, 2024 as presented. Canice Harte seconded, and all voted in favor, (3-0).

Christopher Robinson made a motion to dismiss as the Board of Canvassers. Canice Harte seconded, and all voted in favor, (3-0).

Attachment: Summit County Primary Canvass 6 25 2024

Adjournment (5:06 PM)

Christopher Robinson made a motion to adjourn. Canice Harte seconded, and all voted in favor, (3-0).

Malena Stevens, Chair	**Eve Furse, Clerk**

AGENDA ITEM NO. 6

Staff Report

COUNTY COUNCIL AGENDA ITEM REPORT

DATE:	August 7, 2024
SUBMITTED BY:	Annette Singleton
ITEM TYPE:	Comment
AGENDA SECTION:	4:50 PM Consideration of Approval
SUBJECT:	5:40 PM - Council and Manager comments (20 min)
SUGGESTED ACTION:	
ESTIMATED TIME:	
INTRODUCTION:	
BACKGROUND:	
CONCLUSION:	
ATTACHMENTS:	