

**NOTICE:**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS WILL MEET ON TUESDAY, MARCH 3, 2026 AT 9:00 A.M. - TENTATIVE AND SUBJECT TO CHANGE**

**The meeting will be held at the 80 West Flaming Gorge Way  
Meeting Room #115  
Green River, Wyoming 82935.**

**For the convenience of the public, the Board of County Commissioners' meeting will be held in person and using video conferencing.**

**Those presenting may appear in person or via Zoom using the meeting invite received by email.**

**As always, the public is invited to watch the proceedings on the County YouTube channel <https://www.youtube.com/c/SweetwaterCountyGovernment> where the meeting will be broadcast.**

**The public will be able to comment immediately following the public hearing presentation and also during the public comment section of the agenda.**

**If you are in need of accommodations beyond the above identified process, please call in advance to discuss other options. If you have any questions about how to participate in a public Board of County Commissioners meeting, please contact Sally Shoemaker at 307-872-3897 or via email at [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)**

**PRELIMINARY:**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL / QUORUM PRESENT**

**APPROVAL OF THE AGENDA**

**A. PUBLIC HEARING**

1. [Public Hearing for Oversize and Overweight Vehicle Regulations](#)  
Undersheriff Joe Tomich, Public Works Director Gene Legerski
2. [2026-2027 Liquor License Renewals](#)  
Cindy L. Swenson, Sweetwater County Clerk

**B. PUBLIC HEARING - PLANNING AND ZONING**

1. [Certified Resolution 2026-03-CC-01 for Partial Vacation of the Covered Wagon Park Subdivision as Requested by Maverik, Inc.](#)  
Eric Bingham, Sweetwater County Land Use Director

**9:40- COUNTY RESIDENT COMMENTS/CONCERNS**

All members of the public who wish to speak at the meeting will be given 3 minutes of time to address the Commission.

**C. 9:50- CONSENT AGENDA**

All matters listed on the consent agenda are taken in one motion and one vote. Items pulled from the consent agenda will be discussed and voted on separately.

1. [Approval of the February 17, 2026 Minutes](#)  
BOCC
2. [Approval of County Vouchers/Warrants Expenditure Approval Listing \(EAL\) and Commissioner Report](#)  
Accounting
3. [Approval of Monthly Reports](#)  
BOCC
4. [Approval of Bonds](#)  
BOCC
5. [Approval of Abates-Rebates](#)  
Joe Sanchez, Lead Appraisal Technician, Sweetwater County Assessor
6. [Request to Restaff Vacant Position in Detention Center](#)  
Garry McLean, HR Director

**COMMISSIONER COMMENTS**

9:55- Commissioner Slaughter  
Robb Slaughter

10:00- Commissioner Thoman  
Mary Thoman

10:05- Commissioner Richards  
Island Richards

10:10- Commissioner Jones  
Taylor Jones

10:15- Chairman West  
Keaton West

**D. ACTION/PRESENTATION ITEMS**

1. 10:20- Break  
BOCC

2. 10:30- Sweetwater Combined Communications Joint Powers Board 2025 Annual Report  
Executive Director Nick Erskine & IT Director David Halter
3. 10:45- Letter of Support for Categorical Exclusions for Advanced Nuclear Reactors  
Eric Bingham, Land Use Director
4. 10:55- Surplus Vehicle Transfer and Donation  
Marty Dernovich, Purchasing Director
5. 11:05- Award of Contract for the Design of the Mezzanine Security Barrier  
Gene Legerski, Public Works Director

**11:10- EXECUTIVE SESSION**

**1. Litigation**

**2. Real Estate**

**ADJOURN**

Per Wyo. Stat. §18-3-516(f) County information can be accessed on the County's website at [www.sweetwatercountywy.gov](http://www.sweetwatercountywy.gov)  
**The draft packet will be available on the county website on Friday afternoon (prior to the meeting).**



**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> tomichj@sweetwatercountywy.gov; 307-922-5295
<b>Presenters Name, Title and Name of Organization:</b> Undersheriff Joe Tomich, Public Works Director Gene Legerski	<b>Exact Wording for Agenda:</b> Public Hearing for Oversize and Overweight Vehicle Regulations
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 10 minutes (public hearing required)	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">2026 Oversize Regulations.docx</a> <a href="#">Oversize Permit Resolution 2026.docx</a>	

**INSTRUCTIONS:**

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)  
***\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send

a representative in your place or your item may be rescheduled.

- In order to determine placement on the agenda, please review the county website [sweetwatercountywy.gov](http://sweetwatercountywy.gov) on Thursday afternoon by clicking “Commissioner's Agenda”.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

The Board of County Commissioners meets in regular session the first and third Tuesday of every month.

The meetings are open and the public is invited to attend.

The meetings are held in the commission meeting room:

80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[2026 Oversize Regulations.docx](#)

[Oversize Permit Resolution 2026.docx](#)

**SWEETWATER COUNTY  
RULES AND REGULATIONS  
GOVERNING VEHICLE SIZE,  
WEIGHT, AND PERMITTING**

**March 2026**

# SWEETWATER COUNTY RULES AND REGULATIONS GOVERNING VEHICLE SIZE, WEIGHT, AND PERMITTING

## Section 1: Authority and Purpose

The Sweetwater County Sheriff's Office promulgates these rules by authority of W.S. 31-18-802 (a)(x) and Sweetwater County Resolution 2026-03-CC-02, to administer provisions for issuing permits to operate vehicles or loads exceeding legal statutory limits as described in W.S. 31-18-801 through W.S. 31-18-808.

## Section 2: Definitions

**Definitions** (*Please see W.S. 31-1-101, W.S. 31-5-102, W.S. 31-18-101, W.S. 31-18-203, and W.S. 31-18-801. Definitions are subject to change by legislative action.*) The following includes both statutory (*s*) and administrative (*a*) definitions:

- (a) "Agricultural operations" means the raising and harvesting of their own crops or livestock in this state by farmers or ranchers, their exchange between farmers or ranchers or the transportation of implements of husbandry to or from farmers or ranchers by persons engaged in the business of selling or repairing such implements. (*s*)
- (b) "Agricultural products" means the produce of husbandry. (*a*)
- (c) "Axle" means the common axis of rotation of one or more wheels, whether power driven or freely rotating, and whether in one or more segments and regardless of the number of wheels carried thereon. (*s*)
- (d) "Axle group" means an assemblage of 2 or more consecutive axles considered together in determining their combined load effect on a bridge or pavement structure. (*s*)
- (e) "Axle load" means the total load transmitted to the road by an assembly of 2 or more wheels whose centers are in one transverse vertical plane or may be included between 2 parallel transverse vertical planes 40 inches apart extending across the full width of the vehicle. (*s*)
- (f) "Axle measurement" means the distance between axles to the nearest foot. When the fractional measurement is exactly one-half foot, the next larger whole number shall be used. (*a*)
- (g) "Camp shack" means portable on-site living quarters. (*a*)
- (h) "Cargo" means the items or freight to be moved, including items placed on or in a vehicle, towed by a vehicle or a vehicle itself. (*s*)
- (i) "Coarse aggregate" means material as retained on a No. 4 (4.75 mm) sieve. (*a*)
- (j) "Commission" means the Transportation Commission of Wyoming. (*s*)

- (k) “Connecting mechanism” means an arrangement of parts interconnecting 2 or more consecutive axles to a vehicle in such a manner as to equalize the load between axles. *(s)*
- (l) “Construction or off-road machinery tires” means a minimum tire width of 18 inches (45.72 cm) as stamped on the tire by the manufacturer and a minimum rim diameter of 25 inches (63.5 cm). *(a)*
- (m) “County Road” means any road or street under the supervision, management, control, on the list of adopted roads in the office of the County Engineer, and adopted as a County Road by the Board of the County Commissioners of Sweetwater County and maintained for the purpose of vehicular travel, including rights-of-way or other interests in land, embankments, retaining walls, culverts, sluices, drainage structures, bridges, railroad-county road crossings, tunnels, signs, guardrails, and protective structures. *(a)*
- (n) “Daylight hours” means one-half hour before sunrise until one-half hour after sunset. *(a)*
- (o) “Department” means the Department of Transportation. *(s)*
- (p) “Director” means the director of the Department of Transportation. *(s)*
- (q) “Dromedary unit” means a box, deck, or plate mounted behind the cab and forward of the fifth wheel on the frame of a truck-tractor not to exceed 6 feet in length from the back of the cab or sleeper berth. *(a)*
- (r) “Dunnage” means equipment strictly used for loading, unloading, blocking, bracing, and dropping the trailer for operation upon the highway or county road. *(a)*
- (s) “Emergency” means a condition vital to the national defense or an unforeseen circumstance, threatening life or property, and requiring prompt action. *(a)*
- (t) “Escort” means a vehicle accompanying a movement displaying proper lights, signs, and equipment. *(a)*
- (u) “Exchange” means not receiving funds for a service or product. *(a)*
- (v) “Extended period permit” means a permit issued to cover a specific load, permitting movement for a specified period of time, over specified routes or statewide. *(a)*
- (w) “Flags or flagged” means the display of red or fluorescent orange flags not less than 12 inches square. *(a)*
- (x) “Forest products” means logs, poles, posts, rough lumber, wood chips, sawdust, and any other product of the forest which will require further processing. *(s)*

- (y) “Gravel” means pit-run stone, coarse aggregate, and a product of screened stone, crushed stone, or a combination thereof. Materials not included in the definition of gravel are sand, silt, clay, and refined by-products that use gravel, such as plant-mixed asphalt, cement treated base, and Portland cement concrete. *(a)*
- (z) “Gross weight” means the total weight of a vehicle and vehicle combinations including the weight of any load carried in or on the vehicle and vehicle combinations. *(s)*
- (aa) “Height” means total vertical dimension of any vehicle above the ground surface including any load or load-holding device thereon. *(s)*
- (bb) “Highway” means a public way maintained by the Department for the purpose of vehicular travel, including rights-of-way or other interests in land, embankments, retaining walls, culverts, sluices, drainage structures, bridges, railroad-highway crossings, tunnels, signs, guardrails, and protective structures. *(s)*
- (cc) “House trailer” means:
  - (i) a trailer or a semitrailer which is designed, constructed, and equipped as a dwelling place, living abode, or sleeping place (either permanently or temporarily) and is equipped for use as a conveyance on streets, or highways; or
  - (ii) A trailer or a semitrailer whose chassis and exterior shell is designed and constructed for use as a house trailer, as defined in preceding paragraph (i), but which is used instead permanently or temporarily for advertising, sales display, or promotion of merchandise or services, or for any other commercial purpose except the transportation of property for hire or the transportation of property for distribution by a private carrier. *(s)*
- (dd) “Implement of husbandry” means a vehicle or vehicles manufactured or designed and used exclusively for the conduct of agricultural operations and only incidentally operated on or moved on highways or county roads. *(a)*
- (ee) “Indivisible load” Please see “non-divisible load. When Wyoming statutes use the term indivisible load, that load will be considered as a “non-divisible load” for purposes of these rules. (See definition [mm]). *(a)*
- (ff) “Interstate or National Defense Highway” means highways which are designated as part of the interstate system by the transportation commission which are signed and marked accordingly. *(s)*
- (gg) “Jib boom extension; Jib boom, or boom extension” means the structure manufactured as original equipment (OEM), which is attached to the main boom of a crane and is intended to extend the length of the boom. *(a)*
- (hh) “Length” means the total longitudinal dimension of any vehicle or

combination of vehicles, including any load or load-holding device thereon, but excluding any device or appurtenance attached to the front or rear of a semitrailer or trailer whose function is related to the safety, or efficient operation of the unit or contents. Excluded devices include but are not limited to air hose glad hands, fifth wheel slide plates, dock bumpers, air deflectors, and refrigeration units. No excluded devices shall be designed or used for carrying cargo. (s)

- (ii) “Load” means a weight or quantity of anything resting upon something else regarded as its support. (s)
- (jj) “Motor home” means a motor vehicle designed, constructed and equipped as a dwelling place, living abode or sleeping place, either permanently or temporarily, but excluding a motor vehicle carrying a camper. (s)
- (kk) “Motor vehicle” means a vehicle which is self-propelled or propelled by electric power obtained from overhead trolley wires, but not operating on rails. (s)
- (ll) “Nearest point of safekeeping” means towing a damaged, disabled, or abandoned vehicle, on a primary tow, to the towing vehicle's place of business or an applicable repair facility. However, in no event shall the distance towed exceed 150 miles as measured from the point of retrieving the vehicle to the termination of the tow. The mileage shall be measured in road miles using the most recent Official State Highway Map of Wyoming. (a)
- (mm) “Non-divisible load or vehicle” means:
  - (i) any vehicle or load exceeding statutory size or weight limits (or both), and
  - (ii) Whose parts are fixed and attached in a manner that simulates the operational configuration and cannot be transported safely or without damage if dismantled or divided. A single unit (such as but not limited to a mobile crane, drilling rig, concrete pumper, or well service unit) shall be configured and equipped only as necessary for operating upon county roads, with the following exceptions:
    - A. 2,000 pounds of dunnage on combination units (such as chains, boomers, and tarps) normally carried by carriers in conducting the operation, or
    - B. Vehicles equipped with outriggers shall be allowed to transport one outrigger pad per outrigger and shall be considered non-divisible. The pads shall be original equipment, designed to be attached to the outriggers, and shall be safely stored on the vehicle, or
    - C. Cranes with jib boom extensions shall be allowed to be transported together, provided the jib boom was manufactured specifically for the crane (by the crane manufacturer, and not aftermarket), and the jib boom can be safely stored on the main boom, in the folded configuration originally intended by the manufacturer.

- D. Camp shacks shall be allowed up to 1,000 pounds of items required for the normal use of living quarters. Items shall be secured to avoid movement during transport. Items to be included in this exemption shall be mattresses, linens, bedding, cookware, dishes, personal clothing, and hygiene items for occupants. Items not required for living quarters to be occupied shall not be allowed.
  - E. Is an authorized vehicle going to or coming from an emergency.
  - F. Casks transporting spent nuclear materials.
  - G. Military vehicles transporting marked military equipment or material.
- (nn) “Overweight Loads Office” means the office within the Wyoming Highway Patrol responsible for processing requests to move loads exceeding normal oversize or overweight limits, administering the self-issuing permit program, and administering permits for exceeding 117,000 pounds gross weight (Class W permits). *(a)*
  - (oo) “Operational configuration” means that the vehicle or load's parts are arranged and attached in the manner that they will be used when being operated on-site, for the purpose the equipment is designed. This exception in no way allows the transporting of commodities in or on the vehicle or load. *(a)*
  - (pp) “Oversize load” means cargo, fixed or unfixed, exceeding statutory size limits. *(a)*
  - (qq) “Over-the-road bus” means a bus characterized by an elevated passenger deck located over a baggage compartment, and typically operating on the Interstate System or roads previously designated as making up the Federal-aid Primary System. *(a)*
  - (rr) “Overweight load” means a cargo, fixed or unfixed, that exceeds statutory weight limits. *(a)*
  - (ss) “Permit” means a written authorization (or a digital copy of that authorization sent prior to the move) to move or operate on a county road, a vehicle or vehicle with a load, of size or weight exceeding the limits as specified by statute, which are limited by law, County Resolution and/or regulations of Sweetwater County.... *(a)*
  - (tt) “Permit-issuing authorities” means those individuals authorized under Section 4, “Permit-issuing Authorities and Type of Permits Available”, of these rules and regulations to issue oversize and/or overweight permits. *(a)*
  - (uu) “Pickup truck” means any motor vehicle, excluding multipurpose vehicles and passenger cars, designed, used or maintained for the transportation of property with an attached open cargo box behind the passenger compartment and designed to be equipped with a tailgate which can be lowered or opened to load or unload property or cargo. *(s)*

- (vv) “Pneumatic tire” means every tire in which compressed air is designed to support the load. *(s)*
- (ww) “Pole trailer” means every vehicle without motive power designed to be drawn by another vehicle and attached to the towing vehicle by means of a reach, or pole, or by being boomed or otherwise secured to the towing vehicle, and ordinarily used for transporting long or irregularly shaped loads as poles, pipes or structural members capable, generally, of sustaining themselves as beams between the supporting connections. *(s)*
- (xx) “Pre-purchased permit” means a single trip Sweetwater County permit for an oversize and/or overweight vehicle or load, purchased in advance, and completed for a specific vehicle, load, route, and date by the purchaser. *(a)*
- (yy) “Primary and secondary highways” means highways which are designated as part of the primary or secondary system by the Transportation Commission which are signed and marked accordingly. *(s)*
- (zz) “Primary tow” means the first time a vehicle is attached to the tow vehicle for removal. Once the towed vehicle has been disconnected or dropped from the tow vehicle, any subsequent tows shall be considered secondary tows and be subject to the provisions of W.S. 31-18-802 and W.S. 31-18-804. *(a)*
- (aaa) “Produce of husbandry” means the product of farming or ranching operation derived directly from the soil, including livestock, fish, and bee raising. *(a)*
- (bbb) “Public transit bus” means any vehicle that is regularly and exclusively used as an intrastate public agency transit passenger bus. *(a)*
- (ccc) “Recreational vehicle” means a vehicle designed primarily as living quarters for recreational, camping, vacation or travel use which has an electrical system which operates above 12 volts and has a plumbing and heating system. *(s)*
- (ddd) “Registered vehicle” means a vehicle designed to be operated primarily upon the highway and that requires licensing in Wyoming. *(a)*
- (eee) “Resident” means any individual, partnership, or corporation having a principal place of business in Wyoming for a period of one year or more. *(a)*
- (fff) “Rig Move Permit” means a permit valid for a 5-day period on all non-restricted Sweetwater County County Roads, allowing for the movement of up to 80 oversize and overweight loads not exceeding Class B/C limits and 5 Class A loads. The permit is for the movement of the rig and supporting components and does not include the movement of oversize and/or overweight equipment facilitating the move but not a part of the rig. *(a)*
- (ggg) “Roadway” means that portion of a highway or County Road improved,

designed, or ordinarily used for vehicular travel, exclusive of the sidewalk, berm, or shoulder. In the event a highway includes 2 or more separate roadways the term "roadway" as used herein shall refer to any such roadway separately but not to all such roadways collectively. *(s)*

- (hhh) "Saddlemount" means a vehicle combination designed and specifically used to tow no more than 3 trucks or truck tractors, each connected by a saddle to the frame or fifth wheel of the truck or truck tractor in front of it. *(a)*
- (iii) "Safety device" means any piece of equipment or mechanism, including rear view mirrors, pin pockets not to exceed 3 inches on each side and other devices designated by the Director, attached to a vehicle to assure its safe operation and to assure the safe movement of a load hauled by the vehicle.
  - (i) Acceptable safety devices for width shall include, but not be limited to, the following: rearview mirrors, turn signal lamps, handholds for cab entry/egress, splash and spray suppressant devices, and pin pockets (no excluded device shall be designed or used to carry cargo), as well as tire bulge because of load. Safety devices shall also include other equipment as designated by Federal Highway Administration rules and regulations. (Please see 23 CFR 658). *(s)*
- (jjj) "Self-issuing permits" means a permit issued and completed by qualified commercial carrier applicants. *(a)*
- (kkk) "Semi-trailer" means every vehicle of a trailer type not equipped with propelling power so designed for carrying property and used in conjunction with a motor vehicle that some part of its own weight and load rests upon or is carried by another vehicle. *(s)*
- (lll) "Separate movement" means each movement of a vehicle or load to a specified location. Round trip movements may be allowed when the entire move from origin to destination(s) and return shall be completed in the same calendar day. Permits are vehicle, load, and route specific. *(a)*
- (mmm) "Single axle" means an assemblage of 2 or more wheels, whose centers are in one transverse vertical plane or may be included between 2 parallel transverse vertical planes 40 inches apart extending across the full width of the vehicle. *(s)*
- (nnn) "Single unit" means one vehicle or the combination of all trailing components in a heavy haul configuration (jeep, trailer, booster, or push truck), including any front or rear overhang. *(a)*
- (ooo) "Slow-moving vehicle emblem" means the Standard American Society of Agricultural Engineers emblem designating a vehicle designed to operate at speeds of 25 miles per hour or less. *(a)*
- (ppp) "Statutory limits" means those size and weight limits, established by Wyoming law, under which a load can be moved over the highways or County

Roads without having to secure a permit. (a)

- (qqq) “Super load” means a load that exceeds Class B or C limits. (a)
- (rrr) “Tandem axle” means any 2 or more consecutive load bearing axles whose centers are more than 40 inches, but not more than 96 inches apart and articulate from an attachment to the vehicle including a variable load suspension or connecting mechanism designed to distribute the load between axles. (s)
- (sss) “Tire width” means the width stamped on the tire by the manufacturer. (a)
- (ttt) “Trailer” means every vehicle not equipped with propelling power, designed for carrying property and for being drawn by a motor vehicle which carries no part of the weight and load of a trailer on its own wheels. (s)
- (uuu) “Transportable home” includes the following as defined:
- (i) modular home means a residential dwelling constructed in a factory to a residential construction code other than the Federal Manufactured Home Construction and Safety Standards;
  - (ii) a prebuilt home means a residential dwelling that is wholly, or in substantial part, made, fabricated, formed or assembled in manufacturing facilities for installation or assembly on a building site. Prebuilt home shall include, but not be limited to, a manufactured home, modular home and mobile home; or
  - (iii) a manufactured home means a residential dwelling built in accordance with the Federal Manufactured Home Construction and Safety Standards which is a unit more than 8 ½ feet in width which is designed, constructed, and equipped as a dwelling place, living abode or place of business to which wheels may be attached for movement upon streets and highways except a unit used primarily as a mobile laboratory or mobile office. (s)
- (vvv) “Triple axle” means any 3 consecutive load bearing axles whose centers are more than 96 inches, and not more than 102 inches, apart and that articulate from an attachment to the vehicle including a connecting mechanism or variable load suspension axle to keep all axles at or below legal limits. (a)
- (www) “Truck” means a motor vehicle designed, used or maintained primarily for the transportation of property. (s)
- (xxx) “Truck camper” means a portable unit constructed to provide temporary living quarters for recreational, travel or camping use, consisting of a roof, floor and sides, designed to be loaded onto and unloaded from the bed of a pickup truck. (s)
- (yyy) “Truck tractor” means a motor vehicle designed and used primarily for drawing other vehicles but not for loads other than a part of the weight of the

vehicle and load drawn. For the purpose of this rule, a truck-tractor equipped with a dromedary unit shall be considered a part of the weight of the vehicle and not a load thereon and a truck-tractor and semi-trailer engaged in the transportation of automobiles may transport motor vehicles on part of the power unit. (s)

(zzz) “Variable load suspension axle” means an axle that may be adjusted to vary the weight carried by the axle. (s)

(aaaa) “Vehicle” means a device in, upon or by which any person or property may be transported or drawn upon a highway or county road, except devices moved by human power or used exclusively upon rails or tracks. (s)

(bbbb) “Vehicle combination” means any connected assemblage of a motor vehicle and one or more other vehicles. (s)

(cccc) “Width” means the total outside transverse dimension of a vehicle including any load or load-holding devices thereon but excluding approved safety devices and tire bulge due to load. (s)

(dddd) “Width – Exclusions” means exclusions to width measurement include the following:

(i) Appurtenances attached to the sides of vehicles whose function is related to the efficient operation of the unit, not to exceed 3 inches on each side of a vehicle.

(ii) Devices such as, but not limited to, the following:

(A) tarp and tarp hardware

(B) rear and side door hinges (and their protective hardware)

(C) rain gutters

(D) side marker lamps

(E) hazardous materials placards

(F) wall variations from true flat

(G) corner caps, and

(H) rear facing lights, mounted on the sides of the cabs of truck- tractors to assist the operator in the procedures of safely backing up to a trailer, loading dock, or other backing maneuvers up to 9 feet wide. These lights are to be activated only when the vehicle is not in forward motion.

(iii) No excluded devices shall be designed or used for carrying cargo. (s)

### **Section 3: Statutory Size and Weight Limits (Exclusive of Permits)**

(a) Statutory size limits include vehicles, loads, load-holding devices, and bumpers; but do not include approved safety devices.

(b) Permits are required for vehicles and loads exceeding statutory limits.

(c) The following are statutory size and weight limits:

(i) Width: **8 ½ feet (102 inches)**

(ii) Height: **14 feet**

(iii) Length:

(A) **60 feet** for single units or semi-trailers in a truck-tractor and semi-trailer combination.

(B) **81 feet** for a semi-trailer, trailer, or double semi-trailer combined length in a truck-tractor and semi-trailer, trailer, or double semi-trailer combination including the connecting mechanism. (Pole trailers shall be allowed to operate under this provision when used with a truck-tractor.)

I. **48 feet** maximum for a semi-trailer.

II. **40 feet** maximum for a trailer or second semi-trailer (not including the connecting mechanism).

(C) For consecutive towed vehicles, if the weight difference between the vehicles exceeds 5,000 pounds, the heavier towed vehicle shall be directly behind the truck-tractor, and the lighter towed vehicle shall be last.

(D) **85 feet** for any combination of vehicles other than those listed in the preceding subparagraphs (A) and (B).

(E) Except as provided in (F) immediately following, no combination shall consist of more than 3 single vehicles.

(F) **97 feet** for saddlemount combinations consisting of no more than 3 saddlemounts. Additional vehicles may be transported when safely loaded on the frame on a vehicle in a properly assembled saddlemount combination.

(iv) Weight:

- (A) **20,000 pounds** for a single axle.
- (B) **36,000 pounds** for a tandem axle.
- (C) **42,000 pounds** for a triple axle.
- (D) For 3 or more axles used on bridges measuring more than 8 ½ feet, refer to Gross Weight Table 1.

When applicable, all other axle groups are governed by the number of axles and axle measurements in accordance with Gross Weight Table 1.

- (E) **10,000 pounds** each wheel.
- (F) **8,000 pounds** each wheel with solid tires. The wheels of all vehicles except those operated at a speed of less than 10 miles per hour shall be equipped with pneumatic tires.

(G) For each tire:

- I. **Steering tires - 750 pounds per inch of width as stamped by manufacturer.**
- II. **Other tires - 600 pounds per inch of width as stamped by manufacturer.**

(H) Gross Weight:

- I. **Up to 117,000 pounds** on county roads in accordance with the formula limitations found in Gross Weight Table 1.
- II. **Up to 80,000 pounds** on county roads in accordance with the formula limitations found in Gross Weight Table 2.

(I) The following weight tables establish the maximum legal gross weight for vehicles. Gross Weight Table 1 requires checking all consecutive groups of axles to determine legal limits and is referred to as the "inner bridge" system.

(J) Vehicles operating on county roads may operate in accordance with Table 1 or Table 2 at the discretion of the operator, as follows:

- I. For vehicles operating under Gross Weight Table 1, the total gross weight in pounds imposed on the county road by any group of 2 or more consecutive axles on a vehicle, or combination of vehicles, shall not exceed the value given in Gross Weight Table 1, corresponding to a distance in feet between the extremes of any axle groups measured longitudinally, to the nearest foot. An exception allows that 2 consecutive sets of tandem axles may carry a gross load of 36,000 pounds each if the distance between the first and last axles of the consecutive sets of tandem axles is 36 feet or more;
- II. For vehicles operating under the provisions of Gross Weight Table 2, the total gross weight in pounds imposed on the county road by a vehicle, or combination of vehicles, shall not exceed the value given in Gross Weight Table 2, corresponding to the distance in feet between the extremes of the vehicle, or combination of vehicles, measured longitudinally to the nearest foot;
- III. Vehicles with 2 consecutive sets of tandem axles with a distance of less than 22 feet between the first and last axles of the consecutive sets shall comply with Gross Weight Table 1.

## Gross Weight Table 1

**Distance in feet between the extremes of any group of 2 or more consecutive axles**

*Maximum gross weight in pounds carried on any group of 2 or more consecutive axles*

	2 axles	3 axles	4 axles	5 axles	6 axles	7 axles	8 axles	9 or more axles
4	36,000							
5	36,000							
6	36,000							
7	36,000							
8	36,000	42,000						
9	39,000	42,500						
10	40,000	43,500						
11		44,000						
12		45,000	50,000					
13		45,500	50,500					
14		46,500	51,500					
15		47,000	52,000					
16		48,000	52,500	58,000				
17		48,500	53,500	58,500				
18		49,500	54,000	59,000				
19		50,000	54,500	60,000				
20		51,000	55,500	60,500	66,000			
21		51,500	56,000	61,000	66,500			
22		52,500	56,500	61,500	67,000			
23		53,000	57,500	62,500	68,000			
24		54,000	58,000	63,000	68,500	74,000		
25		54,500	58,500	63,500	69,000	74,500		
26		55,500	59,500	64,000	69,500	75,000		
27		56,000	60,000	65,000	70,000	76,000		
28		57,000	60,500	65,500	71,000	76,500	82,000	
29		57,500	61,500	66,000	71,500	77,000	82,500	
30		58,500	62,000	66,500	72,000	77,500	83,000	
31		59,000	62,500	67,500	72,500	78,000	83,500	
32		60,000	63,500	68,000	73,000	78,500	84,500	90,000
33			64,000	68,500	74,000	79,000	85,000	90,500
34			64,500	69,000	74,500	80,000	85,500	91,000
35			65,500	70,000	75,000	80,500	86,000	91,500

### Gross Weight Table 1(continued)

**Distance in feet between the extremes of any group of 2 or more consecutive axles**

*Maximum gross weight in pounds carried on any group of 2 or more consecutive axles*

		2 axles	3 axles	4 axles	5 axles	6 axles	7 axles	8 axles	9 or more axles
<b>36</b>	Two consecutive			66,000	70,500	75,500	81,000	86,500	93,000
<b>37</b>	sets of tandem			66,500	71,000	76,000	81,500	87,000	93,000
<b>38</b>	axles may carry			67,500	72,000	77,000	82,000	87,500	93,500
<b>39</b>	36,000 pounds			68,000	72,500	77,500	82,500	88,500	94,000
<b>40</b>	each if the			68,500	73,000	78,000	83,500	89,000	94,500
<b>41</b>	distance is 36			69,500	73,500	78,500	84,000	89,500	95,000
<b>42</b>	feet or more			70,000	74,000	79,000	84,500	90,000	95,500
<b>43</b>	between the			70,500	75,000	80,000	85,000	90,500	96,000
<b>44</b>	consecutive sets			71,500	75,500	80,500	85,500	91,000	96,500
<b>45</b>	of tandem axles			72,000	76,000	81,000	86,000	91,500	97,500
<b>46</b>				72,500	76,500	81,500	87,000	92,500	98,000
<b>47</b>				73,500	77,500	82,000	87,500	93,000	98,500
<b>48</b>				74,000	78,000	83,000	88,000	93,500	99,000
<b>49</b>				74,500	78,500	83,500	88,500	94,000	99,500
<b>50</b>				75,500	79,000	84,000	89,000	94,500	100,000
<b>51</b>				76,000	80,000	84,500	89,500	95,000	100,500
<b>52</b>				76,500	80,500	85,000	90,500	95,500	101,000
<b>53</b>				77,500	81,000	86,000	91,000	96,500	102,000
<b>54</b>				78,000	81,500	86,500	91,500	97,000	102,500
<b>55</b>				78,500	82,500	87,000	92,000	97,500	103,000
<b>56</b>				79,500	83,000	87,500	92,500	98,000	103,500
<b>57</b>				80,000	83,500	88,000	93,000	98,500	104,000
<b>58</b>					84,000	89,000	94,000	99,000	104,500
<b>59</b>					85,000	89,500	94,500	99,500	105,000
<b>60</b>					85,500	90,000	95,000	100,500	105,500
<b>61</b>					86,000	90,500	95,500	101,000	106,000
<b>62</b>					87,000	91,000	96,000	101,500	107,000
<b>63</b>					87,500	92,000	97,000	102,000	107,500
<b>64</b>					88,000	92,500	97,500	102,500	108,000
<b>65</b>					88,500	93,000	98,000	103,000	108,500
<b>66</b>					89,000	93,500	98,500	104,000	109,000

### Gross Weight Table 1 (continued)

Distance in feet between the extremes of any group of 2 or more consecutive axles

*Maximum gross weight in pounds carried on any group of 2 or more consecutive axles*

2 axles	3 axles	4 axles	5 axles	6 axles	7 axles	8 axles	9 or more axles
---------	---------	---------	---------	---------	---------	---------	-----------------

67		90,000	94,000	99,000	104,500	110,000	
68		90,500	95,000	99,500	105,000	110,500	
69		91,000	95,500	100,000	105,500	111,000	
70		92,000	96,000	101,000	106,000	111,500	
71		92,500	96,500	101,500	106,500	112,000	
72		93,000	97,000	102,000	107,000	112,500	
73		93,500	98,000	102,500	107,500	113,000	
74		94,500	98,500	103,000	108,500	113,500	
75		95,000	99,000	104,000	109,000	114,000	
76		95,500	99,500	104,500	109,500	115,000	
77		96,000	100,000	105,000	110,000	115,500	
78		97,000	101,000	105,500	110,500	116,000	
79		97,500	101,500	106,000	111,000	116,500	
80		98,000	102,000	106,500	111,500	117,000	
81		98,500	102,500	107,000	112,000		
82		99,000	103,000	108,000	113,000		
83		100,000	104,000	108,500	113,500		
84			104,500	109,000	114,000		
85			105,000	109,500	114,500		
86			105,500	110,000	115,000		
87			106,000	111,000	115,500		
88			107,000	111,500	116,000		
89			107,500	112,000	117,000		
90			108,000	112,500			
91			108,500	113,000			
92			109,000	113,500			
93			110,000	114,000			
94			110,500	115,000			
95 or more			111,000	115,500			

**Gross Weight Table 2 Primary and Secondary  
Highways and County Roads**

Distance in feet between the extremes of the first and last axle of any vehicle or combinations of vehicles	Maximum gross weight in pounds
10	43,500
11	45,000
12	48,000
13	50,000
14	52,000
15	54,000
16	54,000
17	54,000
18	56,000
19	58,000
20	62,000
21	64,000
22	65,000
23	66,000
24	66,000
25	66,000
26	66,000
27	66,000
28	66,000
29	66,000
30	67,000
31	68,000
32	69,000
33	70,000
34	71,000
35	72,000
36	73,000
37	74,000
38	75,000
39	76,000
40	76,000
41	76,000
42	76,000
43	76,000
44	76,000
45	77,000
46	77,400
47	78,300
48 or more	80,000

## Section 4: Permit-Issuing Authorities and Types of Permits Available

Subject to the conditions in these rules and regulations, the following are authorized to issue permits for moving non-divisible oversize and/or overweight loads and vehicles:

- (a) The Sweetwater County Sheriff and/or his authorized representatives;
- (b) The Sweetwater County Director of Public Works and/or his authorized representatives.

For uniformity and simplicity, the Sweetwater County Government adopts and recognizes the following classes of permits as defined, regulated, and issued by the Wyoming Department of Transportation, Wyoming Highway Patrol, and their authorized representatives.

- (a) **Class A permits (Super Loads)** authorize separate movements of non-divisible loads exceeding Class B or Class C limits. Class A permits shall be approved ONLY by the Overweight Loads Office and are issued by permit-issuing authorities. Loads more than 18 feet wide or high require a minimum of 24-hour prior notification by the carrier. Movements that are delayed shall notify the Overweight Loads Office. Class A permits are subject to any conditions or restrictions imposed.
- (b) **Class B permits** authorize separate movements of non-divisible loads not exceeding Class B limits.
- (c) **Class C permits** are self-issuing permits that authorize separate movements of non-divisible loads not exceeding Class C limits. The Overweight Loads Office approves and issues Class C permits to qualified residents of Wyoming. The self-issuing permit holder shall complete a separate Class C permit before each separate move.
- (d) **Class D permits** are extended period permits authorizing multiple movements of vehicles without loads or with a non-divisible load or vehicle that does not exceed the Class D limits. Class D permits are approved for specified vehicles and loads, routes, and time periods.
- (e) **Class E permits** are oversize permits for separate movements or extended periods of movement. Class E permits are effective for one or more months (not to exceed 90 days) to permit hauling forest products, baled hay or corn stalks, or combine headers.
- (f) **Class F permits** are overweight permits for separate movements or extended periods of movement. Class F permits are effective for one or more months (not to exceed 90 days) to permit hauling of forest products, sugar beets, gravel, livestock, and agricultural products in trucks that cannot be weighed at the point of loading on primary and secondary highways ONLY.
- (g) **Class W permits** are for multi-piece loads exceeding 117,000 pounds on primary and secondary highways ONLY.

- (h) **Off-load permits** are for vehicles or loads exceeding statutory size and/or weight limits that cannot be safely reduced at the location where the violation was discovered. (Please see W.S. 31-18-805[b].) These permits shall not exceed Class B limits without the Overweight Loads Office authority. Off-load permits shall be issued as explained in Section 5, “Statutory and Administrative Exemptions”.
- (i) **Secondary tow permits for weight** shall be issued as explained in the WYDOT rules and regulations for Motor Carriers, Section 5, “Statutory and Administrative Exemptions”.
- (j) **Emergency relief permits** are oversize and/or overweight permits for separate movements or extended periods of movement. Emergency relief permits are issued when the Governor or the director has determined that greater vehicle weight or size will relieve an economic hardship or benefit the general welfare of the state of Wyoming or another state. Emergency relief permits shall be issued as explained in the WYDOT rules and regulations for Motor Carriers, Section 24.
- (k) **Prior operation permits** are issued for unauthorized, non-permitted, and/or size and weight violations for exceeding statutory or permit limits.

Sweetwater County requires a county **Class A Permit** for operation of vehicles and/or vehicles with loads on county roads exceeding Class B or Class C limits. These moves must be approved and issued by permit issuing authorities as listed in Section 4. These super load permits may require seven (7) calendar days’ notice be given and are subject to all restrictions imposed by the Sweetwater County Road and Bridge Department.

Sweetwater County requires county **Class B, C and D permits** for operation of vehicles and/or vehicles with loads on county roads exceeding statutory size or weight limits but within Class B, Class C or Class D permitting limits.

In addition to these permits Sweetwater County has created **Rig Move Permits, designated as a Class R permit**, which are an extended period permit valid for not more than a 5-day period and are valid on all non-restricted Sweetwater County County roads, allowing for the movement of up to eighty (80) oversize and/or overweight loads not exceeding Class B/C limits and five (5) Class A loads. These permits are valid for the movement of the rig and supporting components, not including the movement of oversize and/or overweight equipment facilitating the move but not a part of the rig. All loads must comply with oversize and overweight rules, safety regulations, and permit class maximums. Rig move permits are an alternative to individual load permits and will be issued when requested 72 hours prior to the rig move.

Sweetwater County will recognize the following “in-hand” permits issued by WYDOT, WHP, and their authorized representatives, as valid for movement on county roads without a county permit:

- (a) Class E permits issued for the separate movements or extended periods of movement effective for one (1) or more months, not to exceed ninety (90) days, permitting the hauling of forest products, baled hay or combine headers. Forest products exceeding one hundred

twelve (112) inches in width or any load of baled hay or combine headers exceeding one hundred fifty (150) inches in width and fifteen (15) feet in height or loads having a single component exceeding one hundred two (102) inches in width, will not be permitted.

- (b) The commercial movement of one (1) or more motor homes, house trailers or truck campers that exceed the maximum width authorized under W.S. 31-18-802(a)(i)(A).
- (c) Secondary tow permits;
- (d) Emergency relief permits; and
- (e) Sweetwater County requires a county Class F, Class W, and Off-load permit be issued in conjunction with a for Class F, Class W, and Off-load permit issued by WYDOT, WHP and their authorized representatives.

Classes B, C, or D permit limits shall not exceed the following:

<b>MEASUREMENT</b>		<b>CLASS B AND CLASS C LIMITS</b>	<b>CLASS D LIMITS</b>
Width		18 feet	12 feet
Height		17 feet	15 feet
Length:	Single unit or part of a combination	not applicable	75 feet
	Overall vehicle or combination	120 feet	120 feet
Weight:	Single axle	25,000 pounds	25,000 pounds
	Single axle when included in a tandem axle	29,000 pounds	29,000 pounds
	Tandem axle	55,000 pounds	55,000 pounds
	Triple axle	65,000 pounds	65,000 pounds

All other axle groups are governed by the number of axles and axle measurements. (See maximum allowable table at the end of this section).

Gross Weight	160,000 pounds	160,000 pounds
Single axle with construction or off-road machinery tire	55,000 pounds	55,000 pounds

**Variable Load Suspension Axle:** If any axle group containing a variable load suspension axle exceeds legal or allowable weight without using the variable load suspension axle, the variable load suspension axle shall be used to the extent that it assumes sufficient weight to keep the axle group with which it is used within legal weight for a divisible load or permissible weight for a non-divisible load.

Vehicles equipped with a functional variable load suspension axle shall be required to put the axle into use if the vehicle is overweight and the use of the axle will reduce the amount of overweight on an axle group, inner bridge, or gross. In certain cases, the use of this type of axle may reduce the allowable weights a vehicle may carry. If the allowable weight is reduced due to decreased bridge between axle groups, the use of the axle is not required.

**Non-divisible loads** as defined in Section 2, “Definitions”, number 39 of these rules and regulations shall be governed according to the following:

**Weight:** For single units it shall be permissible to issue a permit to an overweight vehicle pulling a trailer, as long as the trailer does not transmit more than 500 pounds tongue weight onto the overweight vehicle and/or does not result in a greater overage than the single unit by itself. Carriers using this configuration shall use Weight Table 1. If possible, all overweight loads shall be arranged to equalize the weight approximately between axle groups.

**Oversize:** When an oversize load includes 2 or more items hauled along with a one-piece oversize item that has been permitted for its oversize, the 2 or more pieces shall be allowed if the entire load is being transported or hauled on the same vehicle or trailer, and their combined dimensions do not exceed the dimensions or change the configuration of the permitted portion of the load.

Under no circumstances shall the permitted portion be allowed for the continuous transportation of divisible oversize loads.

**Oversize vehicles** may be used to transport legal loads smaller and lighter than the vehicles were designed to transport; however, all oversize and/or overweight loads shall meet non-divisible load requirements. Appropriate permits shall also be required for all moves.

**Oversize and/or overweight vehicles or loads** meeting allowable Class B and Class C limits shall not be required to obtain a permit if the load or vehicle is crossing a county road, upon the roadway surface, or perpendicular to the roadway, but shall comply with the safety measures in Section 8, “Safety Measures and Moves.” Any movement of this type that exceeds Class B and Class C limits shall obtain proper authorization from the Sweetwater County Road and Bridge Department before beginning the move.

**MAXIMUM ALLOWABLE WEIGHT TABLE**

<b>AXLE CONFIGURATION (NUMBER OF AXLES)</b>		<b>MAXIMUM WEIGHTS</b>
O	single	25,000
OO	tandem	55,000
OOO	triple	65,000
OOOO	4 axle group	74,000
OOOOO	5 axle group	85,000
OOOOOO	6 axle group	90,000
<b><u>3 AXLES</u></b>		
<b>(Not to exceed 25,000 on a single or 55,000 on a tandem)</b>		
O 8' OO		70,000
O 9' OO		71,000
O 10' OO		72,000
O 11' OO		73,500
O 12' OO		77,500
O 13' OO		80,000
O 14' OO		
<b><u>4 AXLES</u></b>		
<b><u>SINGLE / TRIPLE COMBINATION</u></b>		
<b>(Not to exceed 25,000 on a single or 65,000 on a triple)</b>		
O 8' OOO		81,000
O 9' OOO		81,500
O 10' OOO		82,000
O 11' OOO		84,000
O 12' OOO		86,000
O 13' OOO		88,000
O 14' OOO		90,000
<b><u>TANDEM / TANDEM COMBINATION</u></b>		
<b>(Not to exceed 55,000 on either tandem)</b>		
OO 8' OO		84,000
OO 9' OO		88,000
OO 10' OO		92,000
OO 11' OO		96,000
OO 12' OO		100,000
OO 13' OO		104,000
OO 14' OO		106,000
OO 15' OO		108,000
OO 16' OO		110,000

**TANDEM / SINGLE / SINGLE COMBINATION**  
**(Not to exceed 25,000 on a single or 55,000 on a tandem)**

OO 8' O 9' O	83,000
55,000 14,000 14,000	
OO 8' O 9' O	90,000
50,000 20,000 20,000	
OO 8' O 9' O	92,000
42,000 25,000 25,000	
OO 8' O 12' O	95,000
55,000 20,000 20,000	
OO 10' O 9' O	89,000
55,000 17,000 17,000	
OO 10' O 9' O	94,000
50,000 22,000 22,000	
OO 10' O 9' O	96,000
46,000 25,000 25,000	
OO 10' O 10' O	97,000
55,000 21,000 21,000	
OO 12' O 9' O	100,000
50,000 25,000 25,000	
OO 12' O 9' O	100,000
55,000 22,500 22,500	
OO 14' O 9' O	105,000
55,000 25,000 25,000	

**5 AXLES - TRIPLE / TANDEM COMBINATION**  
**(not to exceed 65,000 on triple or 55,000 on tandem)**

OOO 8' OO	90,000
OOO 9' OO	92,000
OOO 10' OO	94,000
OOO 11' OO	97,000
OOO 12' OO	100,000
OOO 13' OO	102,500
OOO 14' OO	105,000
OOO 15' OO	108,000
OOO 16' OO	111,000
OOO 17' OO	115,500
OOO 18' OO	120,000

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**5 Axles - SINGLE / QUAD COMBINATION****(Not to exceed 25,000 on a single or 74,000 on a 4 axle group)**

O 8' OOOO	86,000
O 9' OOOO	87,000
O 10' OOOO	88,000
O 11' OOOO	89,500
O 12' OOOO	91,000
O 13' OOOO	93,500
O 14' OOOO	96,000
O 15' OOOO	97,500
O 16' OOOO	99,000

**6 AXLES****TANDEM / TANDEM / TANDEM COMBINATION****(Not to exceed 55,000 on any tandem)**

OO 8' OO 8' OO	102,000
OO 9' OO 9' OO	106,500
OO 10' OO 10' OO	111,000
OO 11' OO 11' OO	117,000
OO 12' OO 12' OO	123,000
OO 13' OO 13' OO	129,000
OO 14' OO 14' OO	135,000
OO 15' OO 15' OO	145,000
OO 16' OO 16' OO	156,000
OO 17' OO 17' OO	160,000
OO 18' OO 18'	165,000
OO	

**6 AXLES****TRIPLE / TRIPLE COMBINATION****(Not to exceed 65,000 on either triple)**

OOO 8' OOO	96,000
OOO 9' OOO	100,000
OOO 10' OOO	104,000
OOO 11' OOO	107,000
OOO 12' OOO	110,000
OOO 13' OOO	113,000
OOO 14' OOO	116,000
OOO 15' OOO	120,000
OOO 16' OOO	124,000
OOO 17' OOO	127,000
OOO 18' OOO	130,000

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**6 AXLES****QUAD / TANDEM COMBINATION****(Not to exceed 55,000 on any tandem or 74,000 on a 4 axle group)**

OOOO 8' OO	88,000
OOOO 9' OO	90,000
OOOO 10' OO	98,000
OOOO 11' OO	101,000
OOOO 12' OO	103,000
OOOO 13' OO	106,000
OOOO 14' OO	110,000
OOOO 15' OO	114,000
OOOO 16' OO	119,000
OOOO 17' OO	126,000
OOOO 18' OO	129,000

**6 AXLES****SINGLE / 5 AXLE COMBINATION****(Not to exceed 25,000 on a single or 85,000 on 5 axles)**

O 8' OOOOO	92,000
O 9' OOOOO	93,500
O 10' OOOOO	95,000
O 11' OOOOO	96,000
O 12' OOOOO	97,000
O 13' OOOOO	98,000
O 14' OOOOO	99,000
O 15' OOOOO	100,000
O 16' OOOOO	101,000
O 17' OOOOO	101,500
O 18' OOOOO	102,000

**SINGLE AXLES IN COMBINATION****(Not to exceed 25,000 on any single)**

O 9' O	50,000
O 9' O 9' O	75,000
O 9' O 9' O 9' O	100,000
O 9' O 9' O 9' O 9' O (22,500 per axle)	112,500
O 9' O 9' O 9' O 9' O 9' O (22,500 per axle)	135,000
O 10' O 10' O 10' O 10' O (25,000 per axle)	125,000
O 10' O 10' O 10' O 10' O 10' O (25,000 per axle)	150,000

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<b>QUAD / TRIPLE COMBINATION</b>		
<b>(Not to exceed 74,000 on a 4 axle group or 65,000 on a triple)</b>		
0000	8' 000	97,000
0000	9' 000	100,000
0000	10' 000	104,000
0000	11' 000	107,000
0000	12' 000	111,000
0000	13' 000	115,000
0000	14' 000	121,000
0000	15' 000	127,000
0000	16' 000	135,000
0000	17' 000	139,000

<b>5 AXLE GROUP / TANDEM COMBINATION</b>		
<b>(5 axle group not to exceed 85,000 or tandem not to exceed 55,000)</b>		
00000	13' 00	112,000
00000	14' 00	114,000
00000	15' 00	116,000
00000	16' 00	118,000

**The Violations of these limitations shall be subject to the penalty provisions of W.S. 31-18-805.**

## **Section 5: Statutory and Administrative Exemptions**

The following have been exempted from one or more of the statutory limits:

- (a) Towing of damaged, disabled, or abandoned oversize vehicles as prescribed in W.S. 31-18-808(a) on primary movement to the nearest point of safekeeping by a towing or wrecker company. Any subsequent (secondary) move of disabled oversize vehicles shall be reduced to meet non-divisible load requirements and shall require a separate oversize permit.
- (b) Towing of damaged, disabled, or abandoned overweight vehicles. If a wrecker/combination unit is overweight when it is towing a vehicle or combination from a crash or motorist assist, the primary move shall be exempt from any permits whether traveling by a port of entry or not to the nearest point of safekeeping. Any subsequent (secondary) moves by a towing or wrecker company of a damaged disabled, or abandoned overweight vehicle or combination after the first movement shall require a permit. Secondary tow permits for subsequent moves are available for a period not to exceed one year for a fee of \$50 per tow truck and shall be reduced to meet non-divisible load requirements. Weights shall not exceed Class B limits.

- (c) Implements and produce of husbandry. (*Please see WYDOT Rules and Regulations for Motor Carriers, Chapter 5, Section 21, “Implements and Produce of Husbandry Moved by Farmers and Ranchers”, and Section 22, “Implement Dealers”.*)
- (d) Forest products, gravel, and agricultural products that cannot be weighed at the point of loading on primary and secondary highways ONLY (Class E and Class F Permits.)
- (e) Permits for multi-piece divisible loads exceeding 117,000 pounds on primary and secondary highways ONLY. (Class W Permits.)
- (f) Non-commercial motor homes, house trailers, and truck campers in compliance with W.S. 31-18-802(a)(i)(A). (*Please see WYDOT Rules and Regulations for Motor Carriers, Chapter 5, Section 18, “Moves of Recreation Vehicles”.*)
- (g) Off-load permits may be issued in special circumstances if a permit-issuing authority determines that a vehicle or load exceeding statutory limits cannot safely be reduced at the location where the violation was discovered. These permits authorize separate movements of divisible loads not exceeding Class B limits to the nearest location (figured by determining the least number of miles traveled on any highway) for reduction in size and/or weight. If it is determined that carriers are abusing this permit, the load shall be reduced at the violation location or returned to point of loading; regardless of the cost or inconvenience to the carrier.
- (h) For an over-the-road bus, public transit bus, or motor home, the weight limit on a single axle is increased to 24,000 pounds on interstate highways ONLY. As used in this paragraph, "motor home" means a multipurpose passenger vehicle with motive power that is designed to provide temporary residential accommodations, as evidenced by the presence of at least four of the following facilities: cooking, refrigeration or ice box, self-contained toilet, heating and/or air conditioning, a potable water supply system including a faucet and a sink, and a separate 100–125-volt electrical power supply, and/or propane.

## **Section 6: Permit Fees**

- (a) **County class A permit** fees for oversize loads shall be \$60.00 for any vehicle or load exceeding Class B and Class C limits.
- (b) **County class A, Prior-operation, and off-load permit** fees for overweight loads shall be \$50.00 for any vehicle or load exceeding class B limits, plus \$1.25 per ton over Class B limits, per mile, traveled on county roads.
- (c) **Loads exceeding 80 tons (160,000 pounds)** shall require a minimum fee of \$85.00 for analysis of structure, and roadway capabilities to withstand the load before the permit is

issued. Costs in excess of the minimum fee incurred by Sweetwater County to process the permit will be billed. These costs shall include personnel time at \$75.00 per hour plus amounts spent analyzing routes. Time will also be billed for all Sweetwater County personnel deemed necessary to accompany the movement.

- (d) **County class B, C, Prior-operation, and off-load permit** fees for oversize loads shall be \$30.00 for any vehicle or load exceeding the statutory limits but within Class B and Class C limits.
- (e) **County class B, C, Prior-operation, and off-load permit** fees for overweight loads shall be \$50.00 for any vehicle or load exceeding the statutory limits but within Class B and Class C limits.
- (f) **County class D extended period permit** fees for multiple movements of oversize vehicles without a load and not exceeding class D size limits shall be \$60.00.
- (g) **County class D extended period permit** fees for multiple movements of overweight vehicles or vehicles with a load, and not exceeding class D weight limits shall be \$500.00.
- (h) **County class F permit** fees are \$20.00 for a single trip permit and \$55.00 for an extended period not to exceed ninety (90) continuous days. A county class F will only be issued in conjunction with, and for the same time period as, a class F permit issued by the Wyoming Department of Transportation.
- (i) **County class W permit** fee is \$500.00 and is only issued in conjunction with a class W permit issued by the Wyoming Department of Transportation. The county permit is valid for the same period of time as the Wyoming Department of Transportation permit.
- (j) **County class R (Rig Move Permit)** fee is \$5,000.00 when issued upon appropriate request to move a rig on Sweetwater County County Roads. Rig move permits are valid for a period not to exceed 5 days. This fee may also be applied to the primary contract carrier of a rig move found to have been relocated using Sweetwater County County Roads without first having obtained valid county permits.

## **Section 7: Permitted Hours and Dates of Movement; Weather Conditions**

- (a) **Hours.** The movement of any oversize load or vehicle shall be made only during daylight hours, except for the following:
  - i. With permission of the Sweetwater County Sheriff or his designee.

- ii. A single unit as part of a combination exceeding 60 feet in length, properly permitted, signed and lighted as required in Section 8, “Safety Measures and Moves,” provided the overall length of the combination does not exceed 100 feet; or a single unit alone exceeding 60 feet in length, properly permitted, signed and lighted as required in Section 8 provided the total length of the single unit does not exceed 75 feet.
  - iii. A vehicle or load up to 10 feet wide properly permitted and equipped for nighttime interstate moves and going to a destination within 5 miles from the interstate.
  - iv. A vehicle or load properly permitted, signed, and lighted as required by the WYDOT Rules and Regulations for Motor Carriers, Chapter 5, a vehicle or load responding to the location of an emergency or train derailment.
  - v. Permit issuing authorities may restrict movements to daylight hours of minimum traffic volume. These hours may be stipulated as a condition of the permit.
  - vi. Overweight movements meeting legal size requirements are allowed to move with a permit. These vehicles are not limited to operating during daylight hours.
- (b) Single trip permits shall be issued for a reasonable amount of time to complete the move, not to exceed four (4) days.
- (c) Oversize movements requiring escorts whose route also includes state highways shall not be allowed on legal holidays or during local celebrations when heavy local traffic is anticipated. Legal holidays when travel shall be restricted are the following:
- i. New Year’s Day (January 1)
  - ii. Martin Luther King Day (January)
  - iii. Presidents’ Day (third Monday in February)
  - iv. Good Friday (1/2 day)
  - v. Memorial Day (Last Monday in May)
  - vi. Independence Day (July 4)
  - vii. Labor Day (First Monday in September)
  - viii. Veterans’ Day (November 11)
  - ix. Thanksgiving Day and the Friday following (Fourth Thursday and Friday in November)
  - x. Christmas (December 25)
  - xi.
- (d) Any other holidays, as proclaimed by the Board Moves requiring escorts shall not be permitted to travel from one-half hour after sunset the evening before a holiday until one-

half hour before sunrise the day after the holiday. When a holiday is combined with a weekend for a 3-day weekend, these restrictions shall be in force from one-half hour after sunset the day preceding the holiday weekend until one-half hour before sunrise the day following the holiday weekend. When a holiday falls on a Saturday, no move requiring escorts shall be permitted from one-half hour after sunset Thursday until one-half hour before sunrise Monday. When a holiday falls on a Sunday, no move requiring escorts shall be permitted from one-half hour after sunset Friday until one-half hour before sunrise Tuesday. Permits requiring escorts during holiday weekends or as determined by the Road and Bridge Department may exceed four days.

- (e) In cases of extreme emergencies where oversize and overweight moves requiring escorts must be made on legal holidays or weekends, the Sweetwater County Sheriff's Office shall be contacted for permission to move on county roads. If the move requires movement on a state highway, WHP must first concur the move is necessary before the Sheriff's office will consider the movement on county roads.
- (f) The Sweetwater County Sheriff's Office or the Sweetwater County Road and Bridge Department may halt or limit any movement that is damaging a county road or poses a hazard to the motoring public.
- (g) Oversize or overweight loads may be restricted from movement on county roads during inclement weather. Inclement weather can include any one or combinations of rain, fog, snow, ice, or high wind conditions.

## **Section 8: Safety Measures and Moves**

All oversize and/or overweight movements shall observe the following stipulations during the movement:

- (a) Movements designed for operation at speeds of 25 miles per hour or less shall display a slow-moving vehicle emblem on the rear of the vehicle. Equipment or vehicles being hauled at speeds over 25 miles per hour shall have the slow-moving vehicle emblem covered or removed.
- (b) Oversize movements are confined to daylight hours when travel conditions are favorable, except as provided in Section 7, "Permitted Hours and Dates of Movement; Weather Conditions:" Warning flags are required on all over-width vehicles and/or loads and when the rear overhang exceeds the end of the vehicle by 4 feet or more. The minimum size of flags is 12 inches square, and flags shall be red or fluorescent orange. Flags on over width vehicles and/or loads, shall be placed at the four corners and extremities of the vehicle and/or load as follows:

- (i) **Front** - Fastened to each front corner of the vehicle and/or load if it exceeds legal width.
  - (ii) **Rear** - Fastened to each rear corner of the vehicle and/or load if it exceeds legal width.
  - (iii) **Side** - Fastened to mark any extremity when the extremity is wider than the front or rear of the vehicle and/or load.
  - (iv) **Rear Overhang** – If the overhang is 2 feet wide or less, only one flag is required on the end. If the overhang exceeds 2 feet wide, 2 flags are required on the end to indicate the maximum width.
- (c) Over length loads authorized to travel after daylight hours shall require a red lamp and red reflector on each corner of the load. The lamp and reflector shall be visible from the rear and from each side so as to indicate maximum overhang. These lights shall be clearly visible at least 1,000 feet from the front and rear of the vehicle.
- (d) Oversize movements shall display warning signs that read “OVERSIZE LOAD” and that are fully visible from the front and rear. The signs shall have a yellow background and be at least 60 inches wide by 10 inches high, with black letters at least 8 inches high and 1 inch wide printed on a single line. The signs shall be kept clean, shall be fully visible, and shall not cover lights, reflectors, or license plates on the vehicle.
- (i) Buses longer than 60 feet, but not exceeding 75 feet, shall not be required to display oversize load signs.
  - (ii) Oversize load signs shall not be displayed on motor vehicles, semi- trailers, trailers, and escort vehicles after they have completed the permitted move or when such vehicles being operated do not exceed size limits.
- (e) Motor vehicles constructed or loaded to obstruct the driver's view to the rear from the driver's position shall be equipped with outside mirrors on both sides, located to reflect to the driver a view of the roadway to the rear of the vehicle. If the vehicle is required to have a rear escort, the rear-view mirrors do not have to be positioned outside the dimensions of the vehicle or load to reflect a view of the roadway to the rear of the vehicle. This paragraph in no way supersedes requirements in W.S. 31-5-954 or 49 CFR 393.80, both of which require a vehicle to be equipped with mirrors.

- (f) **Escorts for width** - Two escorts (one front and one rear) shall be required on county roads when any portion of the vehicle or load extends to the left of the roadway centerline or in the absence of a centerline takes up what is clearly more than ½ of the roadway. Movements 14 feet wide or greater must have escorts. Escort(s) shall maintain the distance necessary to provide control over the move.
  
- (g) **Escorts for length** – On all county roads, two escorts (one front, one rear) shall be required for movements 110 feet or more in overall length or for movements which will extend to the left of the centerline at any time during the movement.
  
- (h) **Escort for rear overhang** - One escort to the rear shall be required on all county roads for rear overhangs of 25 feet or more.
  - (i) If the equipment has a permanent bumper on it, measurements begin at the rear of the bumper.
  
  - (ii) If the equipment does not have a permanent bumper on it, measurements begin at the rear of the last tire at the back of the equipment.
  
- (i) **Escort for height** - On all county roads, any move exceeding 17 feet shall require an escort to the front with a height-measuring device. An escort for heights 17 feet or less shall be at the discretion of the permit-issuing authorities. The permit holder shall be responsible for determining if the dimensions of the vehicle or load can traverse the proposed route safely without damaging the county road, appurtenances, overhead wires, or structures. Should lifting overhead wires be necessary, the permit holder shall notify the utility in charge of such wires. The permit holder shall bear all costs incurred.
  
- (j) **Escorts for overweight** - Any overweight move with special restrictions imposed by the Sweetwater County Sheriff's Office or Road and Bridge Department shall require a rear escort on county roads. Additional escorts may be required depending on the load restrictions.
  
- (k) The permit is in no way a guarantee by Sweetwater County or its agents that the load shall clear any structure or bridge. The applicant operating under this permit assumes full responsibility for all damage to the county roads, bridges, and appurtenances as a result of transporting the load described in the permit. The permit holder is also responsible for checking weather conditions before and during the movement.

## Section 9: Escort Procedures

The following procedures shall be mandatory minimum requirements for all escorted moves:

- (a) **Speed** limits imposed by the permit-issuing authority shall govern all escorted moves but in no event shall such moves exceed the legal or posted speed limit. Escort vehicles shall obey the speed restriction when part of the permitted movement.
- (b) **Route** - All moves shall be made on county roads designated on the permit. Alternate routes shall not be used without a permit-issuing authority's prior approval.
- (c) **Time of movement** - All loads requiring escorts shall be made during daylight hours and the times specified on the permit.
- (d) **Weather** - Escorted loads shall not be allowed to move on county roads during inclement weather. Inclement weather includes any one or combinations of rain, fog, snow, ice, or high wind conditions that would decrease visibility, would pose a hazard to the motoring public, or would damage the county road. A load may proceed or return to the nearest location to safely park the load, and at no time shall the move continue beyond these points, unless approved by Sweetwater County permit issuing authorities.
- (e) **Traffic** - Escorted movements shall be conducted to minimize any impediment or inconvenience to other users of Sweetwater County County Roads.
- (f) **Obstacles** - When safety dictates, escorted moves approaching narrow bridges or other obstacles posing potential hazards shall be halted. The move shall remain stopped until the escort vehicle proceeds past the obstacle and halts approaching traffic so that the escorted move can safely proceed past the obstacle.
- (g) **Minimum number of escorts** - Please refer to preceding Section 8, Safety Measures and Moves, for escort requirements.
- (h) **Convoying**— Two oversize loads, each requiring escorts, may travel together on a county road maintaining a distance of approximately 1000 feet apart, as long as neither load exceeds 16 feet wide or 110 feet overall length. One escort in front of the first load and one escort behind the second load shall be maintained at a distance of approximately 1000 feet unless a shorter distance is necessary to provide control over the movement.
  - (i) A third oversize load requiring escorts cannot travel with a group of two oversize loads but shall remain at a minimum distance of one-half mile from the group unless otherwise authorized by permit issuing authorities and shall have its own escorts.
  - (ii) A convoy of four oversize loads requiring escorts may be authorized to travel in two groups separated by a distance of at least one-half mile. Each group must have their own escorts.

(iii) Emergency moves after daylight hours requiring escorts **will not** be allowed to convoy.

- (i) **Parking** - Drivers of escort vehicles shall ensure that escorted movements do not park on the main traveled portion or the shoulder of the roadway unless it becomes necessary in an emergency, or to pass an obstacle properly. Should it be necessary to park an oversize movement because of an emergency, the load will be adequately protected by flagmen, flares, an escort vehicle, and/or other suitable warning devices.

## **Section 10: Escort Equipment**

The following requirements are the minimum equipment needed for escorting oversize and/or overweight movements:

- (a) **Escort Vehicles** - Escort vehicles shall be licensed, single motor vehicles meeting minimum statutory requirements of a motor vehicle. Motorcycles or vehicles in combination shall not be allowed to serve as escort vehicles.
- (b) **Flashing Lights** - Escort vehicles shall display a revolving amber light, amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle. LED assemblies meeting the visibility requirements shall be allowed. These lights shall be clearly visible at least 1,000 feet from the front and rear of the vehicle. Flashing lights shall not be utilized when not accompanying an approved permitted move.
- (c) **Signs** - Escort vehicles shall display warning signs as described in Section 8(c) of these rules. Oversize load signs shall not be displayed except when actually escorting an oversize load.
- (d) **Flags** - Escort vehicles shall conspicuously display red or fluorescent orange flags mounted on a staff at each end of the oversize load sign. Flags shall be at least 12 inches square.
- (e) **Headlights** - Headlights and taillights on escort vehicles shall be illuminated and visible during movement.
- (f) **Communications** - Escorted vehicles and escort vehicles shall be equipped with 2-way radios capable of transmitting and receiving at all times. Cellular or satellite telephones do not meet with this requirement.
- (g) **Warning and Safety Devices** - Escort vehicles shall be equipped with emergency triangles, extra oversize load sign(s) and flag(s), and a fire extinguisher with a minimum

5 pounds capacity and a BC (flammable liquids and electrical equipment) multi-use rating or a 10 pounds BC rating for hazardous material loads.

### **Section 11: Rating and Posting of Highways and Structures**

- (a) County roads and structures may be limited to loads less than the above stated limits if it is determined from engineering study, or by visible deterioration to the road's condition, that the structural capacity is such that continuous operation of heavy weights would further damage or otherwise render unsafe such road and/or structures. Where a reduced capacity is necessary, the road and/or structures will be posted with the maximum allowable weight.

### **Section 12: Damage to Highways and Structures**

- (a) Should damage occur to the roadway, structures, or any county road during the movement of an overweight and/or oversize load, the permit holder shall immediately stop the movement, correct the condition causing the damage, and notify the Sweetwater County Sheriff's Office of the damage as soon as practical. Repair costs for damage incurred shall be reimbursed to the Sweetwater County Road and Bridge Department by the person or firm causing the damage, regardless of whether a Road and Bridge Department inspector accompanied the move. The issuance of a special permit shall not be construed to warrant the condition of the highway and/or structures and shall not relieve the holder from responsibility for damages.

### **Section 13: Penalty for Violation**

- (a) The penalty for failure to comply with the regulations and requirements herein set forth is the same as those established by W.S. 31-18-805, and the permit may be revoked. Nothing contained in this chapter of rules and regulations shall be construed to permit an oversize or overweight vehicle that has not obtained a permit or permission in advance to be operated on county roads or highways of this state.

### **Section 14: National Defense**

- (a) The size and weight limits set forth in this chapter of rules and regulations shall not apply to special military movements (military vehicle or load and operator/driver) on the county road system.

### **Section 15: County Class C and R Pre-Purchased Permit Procedures**

- (a) **County Class C (pre-purchased) permits** are issued to operators of oversize or overweight loads on county roads. These permits authorize separate movements of non-

divisible loads that do not exceed the Class C limits indicated in Section 4, “Permit-issuing Authorities and Types of Permits Available.”

(b) **Application and Accountability** – County Class C permits will be issued to companies requesting them only after:

- (i) Completing the prescribed application for pre-purchased county permits.
- (ii) Providing proof of authority to operate in Wyoming as a commercial carrier.
- (iii) Attending a pre-purchased permitting class administered by the Sweetwater County Sheriff’s Office.
- (iv) Paying the established fee for the number of permits issued.
- (v) Having accounted for any permits currently held.

(c) **Restrictions on Use**

- (i) County Class C permits are valid for single separate movements only.
- (ii) The route of the proposed movement shall be checked for obstacles or restrictions prior to completing the self-issue permit.
- (iii) The vehicle and load size and weight must be within the permitting limits for Class C permits as specified in Section 4, “Permit-issuing Authorities and Types of Permits Available.”
- (iv) Be issued only to vehicles owned or leased by them. Class C permits shall not be issued to other individuals or companies.

(d) **Completion and Disposition of County Class C and R Permits**

- (i) County Class C permits are separate for oversize and overweight. Movements which are both oversize and overweight must be issued both permits. The permit(s) shall be fully completed before the movement begins. The original(s) shall be carried in the vehicle to which they refer and shall be displayed to any permit issuing authority or law enforcement upon demand. A digital copy of the original permit, sent electronically before the move began, will be accepted.
- (ii) The dates of movement listed on the permit shall only be for the date(s) reasonably necessary to complete the move. Permission to extend a permit may be obtained

from Sweetwater County permit issuing authorities if the move is halted due to weather or emergency circumstances. This change will require an authority number on the altered permit.

(iii) Permit(s) for completed Class C and Class R super load moves must be faxed, mailed, emailed, or delivered to the Sweetwater County Sheriff’s Office within 7 days of completing a move. The address and fax number are:

**Sweetwater County Sheriff’s Office**  
**Mail to:** 50140B US 191 South  
Rock Springs, WY 82901  
**Physically drop off at: 50140B US 191 South**  
**Rock Springs, WY 82901**  
Phone: 307-922-5300, Fax: 307-922-5483  
Email: XXXXXXXXXXXX

(iv) If a permit is lost or destroyed, the holder shall notify Sweetwater County Sheriff’s Office at once.

(v) An unreported and missing permit may result in a \$100.00 fee. This fee is per missing permit and will be due before any additional class C permits are issued.

**(e) Submission of Fees**

- (i) County class C permits will be paid for when they are issued to the carrier.
- (ii) The fee for undocumented, lost, or missing permits are non-refundable, and those permit numbers will be considered null and void. The fees must be paid before any additional county class C permits are issued.
- (iii) In addition to corrective actions allowed by law, county class C permits acquired by a check resulting in non-payment will immediately become null and void. Permits may be reinstated when the funds are received.

**(f) Company Name Change or Return of Unissued Permits**

- (i) Permit holders who are leased, acquired, or otherwise have a name change may submit an application for the transfer of previously issued permits.
- (ii) Permit fees paid will not be refunded for the return of unused permits.

- (g) **County Class R (rig move) pre-purchase permits** are issued for an extended period, valid on Sweetwater County County Roads, and allowing for the movement of a drilling rig and supporting components but does not include the movement of oversize and/or overweight equipment facilitating the move, but which is not a part of the rig.
- (h) **Application and Accountability** – County Class R permits will be issued to companies requesting them only after:
  - (i) Completing the prescribed application for pre-purchased county permits.
  - (ii) Providing proof of authority to operate in Wyoming as a commercial carrier.
  - (iii) Attending a pre-purchased permitting class administered by the Sweetwater County Sheriff's Office.
  - (iv) Paying the established fee for the permit issued.
  - (v) Having accounted for any permits currently held.
- (i) **Penalty for Misuse or Abuse of Pre-purchased Permits**
  - (i) Holders of self-issuing permits shall be responsible for the proper use and preparation of self-issuing permits as well as proper training of all personnel involved in the use and preparation of pre-purchased permits. An audit or investigation by Sweetwater County permit issuing authorities revealing any discrepancies in the permit holder's operation (such as improperly completed permits, habitual or recurrent violations, frequently missing permits or non-payment of fees, and so forth) may result in the permit holder's self-issuing permit privileges being suspended, canceled, or revoked. Participation in the Self-Issuing Permit Program is a privilege, not a guaranteed right.

**Section 16: Procedure for Obtaining Classes of Permits**

- (a) Request for all classes of permits shall be made to permit issuing authorities as listed in Section 4. An approved application may be submitted via fax or email. This information can be found on the Sweetwater County website: [www.sweetwatercountywy.gov](http://www.sweetwatercountywy.gov). Applications for permits may be approved by the Sweetwater County Sheriff's Office **Monday through Friday from 8:00 a.m. to 4:00 p.m.** Applications for permits may be approved outside of these hours by Sweetwater County Sheriff's Office.

- (b) The following information may be needed from individuals and companies requesting any class of permit before approval is given:
- (i) The name of the company or individual responsible for the move;
  - (ii) The address and telephone number of the applicant;
  - (iii) The name of the individual requesting permission;
  - (iv) A definitive description of the load to be moved (make, model, unit number, serial number, etc.);
  - (v) The origin and destination for the move;
  - (vi) The proposed route of movement, including all roads to be used;
  - (vii) The axle configuration including distances between axles and tire size;
  - (viii) The axle and gross weights;
  - (ix) The overall length, single vehicle length(s), rear overhang length, width, and height of proposed load;
  - (x) All appropriate license numbers, US DOT number, regulatory authority information, and unit numbers;
  - (xi) Any other requested information concerning the move.
- (c) The permit issuing authorities as listed in Section 4, “Permit-issuing Authorities and Types of Permits Available,” may impose restrictions, requirements for lighter loads, alternate routes, or other conditions to ensure the structural integrity of the county road system while minimizing the inconvenience to other roadway users.
- (d) Requests for all classes of permits may be approved if the movement does not exceed the limits indicated in the applicable tables. For some moves, a thorough study of the proposed route is necessary and may require 48 or more hours to complete.
- (e) Requests for all classes of permits shall be processed upon approval and receipt of the proper permit fees. Paper copies, or digital copies sent prior to the move, shall be accepted for all classes of permits.

## **Section 17: Class D Permits**

- (a) Permits may be obtained for a period not exceeding one year. These permits shall authorize the movement of vehicles without load or meeting non-divisible load requirements. Class D permits shall also authorize movement of a trailer carrying a recreational boat that exceeds statutory weight limits and/or size limits up to 12 feet wide, 15 feet high, and 75 feet long for single vehicles. Class D permits are not authorized for transportable homes.
- (b) Class D oversize permits are issued to a specific unit, and if applicable, power unit, and/or load (a vehicle identification number or serial number shall be required for each specific piece of equipment indicated on the permit). If a piece of equipment is not shown on the permit, the permit is not valid for the move. Oversize vehicles may transport legal sized loads providing this is indicated on the permit.
- (c) If required, vehicle(s) shall be properly qualified with Wyoming registration. Trip permits in lieu of vehicle registration shall not be allowed.
- (d) Multiple legal sized power units owned or leased and operated by the carrier may be indicated on the permit for size only.
- (e) Oversize power units may pull a trailer providing that specific trailer is indicated on the permit.
- (f) Class D oversize permits shall be obtained from the permit issuing authorities as listed in Section 4, "Permit-issuing Authorities and Types of Permits Available." Applicants shall submit the information as directed in Section 16, "Procedure for Obtaining Classes of Permits."
- (g) Class D overweight permits shall be obtained from Sweetwater County permit issuing authorities.
- (h) Class D overweight permits are issued to a specific power unit, and if applicable specific trailer and/or load (a vehicle identification number or serial number shall be required for each piece of equipment indicated on the permit). If a piece of equipment is not shown on the permit, the permit is not valid for the move.
- (i) Class D permits may be issued for heavy equipment not designed as highway vehicles, such as loaders or scrapers, which meet class D permit limits.
- (j) Class D overweight permits may be obtained for a period not exceeding one year.
- (k) Any increase in size and/or weight exceeding legal limits or any change in equipment or configuration shall require a new permit.

- (l) Violations of a permit's conditions may result in enforcement action including voiding of the permit and shall be considered sufficient cause to deny issuance of future Class D permits.
- (m) The permit fee for oversize is \$60.00. The permit fee for overweight is \$500.00.
- (n) Any operation or movement other than authorized by the Class D permit shall require a Class A, B, C, or an additional D permit, as justified by specific conditions. Oversize vehicles may transport legal sized loads providing this is indicated on the permit.
- (o) The permit shall be carried in the specific vehicle. This permit is power unit, trailer, and load specific (vehicle identification number or serial number required) and shall be displayed to any permit-issuing authority or law enforcement upon request.
- (p) Following are safety regulations governing Class D permits:
  - (i) All movements shall follow the provisions of Section 8, "Safety Measures and Moves," of these rules and regulations.
  - (ii) Self-propelled equipment that requires and is properly displaying a slow-moving emblem may, instead of oversize load signs and flags, display a lighted, revolving amber light, an amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle. LED assemblies meeting the visibility requirements shall be allowed. These lights shall be clean and clearly visible at least 1,000 feet from the front and rear of the vehicle.
  - (iii) All snow removal equipment may operate 24 hours per day when the operation is authorized and stated on the permit. Snow removal equipment may instead of oversize load signs and flags, display a lighted, revolving amber light, an amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle. LED assemblies meeting the visibility requirements shall be allowed. These lights shall be clean and clearly visible at least 1,000 feet from the front and rear of the vehicle. Vehicles authorized for snow removal operations may haul sand, for sanding operations or stability, up to the statutory weight limitations.
- (q) Vehicles used only by the Sweetwater County Road and Bridge Department to clear snow from public highways shall be equipped as specified by the Road and Bridge Department.

## **Section 18: Moves of Recreational Vehicles**

- (a) Moves of commercial and non-commercial over-width recreational vehicles are governed by WYDOT Rules for Motor Carriers, Chapter 5, and do not require a Sweetwater County Permit.

## **Section 19: Class E and Class F Permits**

### **(a) Class E Permits**

- (i) Class E Permits are governed by the Wyoming Department of Transportation Rules for Motor Carriers, Chapter 5, and do not require a Sweetwater County Permit.

### **(b) Class F Permits**

- (i) County class F permit fees are \$20.00 for a single trip permit and \$55.00 for an extended period not to exceed ninety (90) continuous days. A county class F permit will only be issued in conjunction with, and for the same time period as, a class F permit issued by WYDOT. The county class F permit must be carried in the specified power unit.

## **Section 20: Class W Permits (Multi-Piece Loads Exceeding 117,000 lbs.)**

- (a) The county class W permit fee is \$500.00 and is only issued in conjunction with a class W permit issued by WYDOT. The county permit is valid for the same period of time as the WYDOT permit.

## **Section 21: Implements and Produce of Husbandry Moved by Farmers and Ranchers**

- (a) Oversize moves of implements and produce shall comply with the following:

- (i) Wyoming farmers and ranchers, when transporting their own implements or produce of husbandry or exchanging transportation of implements or produce with other farmers or ranchers may exceed the statutory width and height limits during daylight hours without permit or fee but shall comply with the safety regulations as stated in following Section 21(d).

- (ii) Non-Wyoming farmers or ranchers transporting implements or produce of husbandry shall obtain an oversize permit if statutory width and/or height limits are exceeded.

- (b) Movements that are over length or overweight shall meet non-divisible load requirements and require a permit, unless covered in the Class F permit (following subsection [c]).

- (c) Class F permits may be obtained to haul forest products, gravel, livestock, and agricultural products that cannot be weighed at point of loading. A permit or permission shall be obtained before transportation begins. The permit shall be carried in the truck to which it refers and shall be displayed to any permit-issuing authority or law enforcement upon request.
  
- (d) In addition to the provisions of Section 8, “Safety Measures and Moves” of these rules and regulations, the following safety regulations shall apply to oversize moves in agricultural operations.
  - (i) Movements exceeding 18 feet in width or 17 feet in height shall be approved by the Sweetwater County Road and Bridge Department.
  
  - (ii) Movements exceeding 16 feet in width, or any movement that cannot be kept to the right of center, shall require escorts as described in Section 9, “Escort Procedures.” Escorts shall be properly equipped escort vehicles as described in Section 10, “Escort Equipment.” Escort(s) for movements exceeding 16 feet in height may be required.
  
  - (iii) All movements operating at speeds of 25 miles per hour or less and exceeding 8 ½ feet in width shall, in addition to the slow-moving vehicle emblem, display oversize load signs and display an illuminated revolving amber light, an amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle. LED assemblies meeting the visibility requirements shall be allowed. These lights shall be clean and clearly visible at least 1,000 feet from the front and rear of the vehicle.
  
  - (iv) Movements exceeding 8 ½ feet in width and operating at speeds exceeding 25 miles per hour shall display warning signs as described Section 8, “Safety Measures and Moves” of these rules and regulations versus the slow-moving emblem.
  
  - (v) Non-registered, self-propelled implements shall display a lighted, revolving amber light, an amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle and oversize load signs. LED assemblies meeting the visibility requirements will be allowed. These lights shall be clean and clearly visible at least 1,000 feet from the front and rear of the vehicle. Properly equipped escort vehicles as explained in Section 10, “Escort Equipment,” may be used instead of this lighting requirement.
  
  - (vi) All oversize vehicles or vehicles transporting oversize loads shall have headlights and taillights, if so equipped, illuminated, and visible during movement.

## **Section 22: Implement Dealers**

- (a) Persons engaged in the business of selling, repairing, or transporting implements of husbandry to or from a farmer or rancher are exempt from permit requirements for over width or over height.
- (b) Over length and overweight moves require a permit.
- (c) In addition to the provisions of Section 8, “Safety Measures and Moves,” of these rules and regulations, oversize moves by implement dealers shall comply with the following Safety Regulations:
  - (i) Movements exceeding 18 feet in width or 17 feet in height shall be approved by the Sweetwater County Road and Bridge Department.
  - (ii) Movements exceeding 16 feet in width or any movement that cannot be kept to the right of the roadway center line shall require escorts as described in Section 9, “Escort Procedures.” Escort vehicles shall be properly equipped as described in Section 10, “Escort Equipment.” Escort(s) for movements exceeding 16 feet in height may be required.
  - (iii) Movements designed for operation at speeds not exceeding 25 miles per hour shall display a slow-moving vehicle emblem complying with the provisions of Section 21, “Implements and Produce of Husbandry Moved by Farmers and Ranchers,” of these rules and regulations.
  - (iv) Non-registered, self-propelled implements shall display a lighted, revolving amber light, an amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle and “OVERSIZE LOAD” signs. LED assemblies meeting the visibility requirements shall be allowed. These lights shall be clean and clearly visible at least 1,000 feet from the front and rear of the vehicle. Properly equipped escort vehicles, as described in Section 10, “Escort Equipment”, may be used instead of this lighting requirement
  - (v) All oversize vehicles or vehicles transporting oversize loads shall have headlights and taillights, if so equipped, illuminated and visible during movement.

## **Section 23: Custom Agricultural Operations**

- (a) A custom agricultural operation means the contracting or for-hire operation of harvesting crops, processing of agriculture products, or fertilizing the soil.

- (b) Permit or permission is required before operating oversize and/or overweight vehicles or loads on county roads. The carrier shall proceed to the nearest permit issuing authority as listed in Section 4, “Permit-issuing Authorities and Types of Permits,” to acquire the permit.
- (c) Oversize or overweight permits will be issued only for vehicles or loads meeting non-divisible load requirements. The hauling of combine headers side by side at width exceeding 102 inches (8 ½ feet), but not exceeding 150 inches (12 ½ feet) and no single component exceeding 102 inches (8 ½ feet) shall be allowed on a separate trailer when the width of the properly permitted vehicle is the same or greater than the width of the headers.
- (d) In addition to the provisions of Section 8, “Safety Measures and Moves,” of these rules and regulations, following are safety regulations for oversize movements in custom agricultural operations:
  - (i) Oversize load signs shall not be displayed on motor vehicles, semi- trailers, trailers, and escort vehicles after they have completed the permitted move or when such vehicles being operated do not exceed size limits.
  - (ii) Self-propelled equipment that requires and is properly displaying a slow-moving emblem may, instead of oversize signs and flags, display a lighted, revolving amber light, an amber strobe light, or 2 two-way flashing amber lights at least 4 inches in diameter on the vehicle. LED assemblies meeting the visibility requirements shall be allowed. These lights shall be clean and clearly visible at least 1,000 feet from the front and rear of the vehicle.
  - (iii) Motor vehicles constructed or loaded so as to obstruct the driver's view to the rear from the driver's position shall be equipped as described in Section 8, “Safety Measures and Moves,” number 4, of this chapter of rules and regulations.

## **Section 24: Emergency Relief Permits**

Emergency relief permits are provided for in W.S. 31-18-804(n). These permits may be issued upon a declaration by the Governor or the director, and the director has determined that the specific statutory requirements have been met. A document shall be issued specifying the size and/or weight limits, commodities, duration, safety measures, fees, and highways the emergency relief permits may be issued for. Moves permitted under this emergency relief act do not require a Sweetwater County Permit.

## RESOLUTION 2026-03-CC-02

### **RESOLUTION ESTABLISHING REGULATIONS OF SIZE & WEIGHT OF VEHICLES & LOADS ON COUNTY ROADS WITHIN SWEETWATER COUNTY AND ESTABLISHING A PERMITTING PROCESS FOR OVERSIZE AND OVERWEIGHT VEHICLES & LOADS**

WHEREAS, there is heavy industrial and commercial traffic now using the County Roads of Sweetwater County, Wyoming, and a considerable amount of damage is being done to said Sweetwater County Roads; and

WHEREAS, it is deemed necessary and proper to regulate the size and weight of vehicles and loads on the County Roads within Sweetwater County, Wyoming in order to preserve the County Roads of Sweetwater County, Wyoming to promote the safety and general economic welfare of the public while making optimum legal use of County Road facilities; and

WHEREAS, the Board of County Commissioners of Sweetwater County, Wyoming is empowered under Wyoming Statute 31-18-802(a)(x) to regulate the height, size, and weight limits of vehicles and loads on county roads.

NOW, THEREFORE, BE IT RESOLVED that the size limits for County Roads within Sweetwater County, Wyoming are the same as those set forth by the State of Wyoming pursuant to Wyoming Statute 31-18-802.

NOW, THEREFORE, BE IT RESOLVED that the maximum weight limits for County Roads within Sweetwater County, Wyoming shall be the same as those set forth by the State of Wyoming pursuant to Wyoming Statute 31-18-802.

NOW, THEREFORE, BE IT RESOLVED that vehicles and construction equipment, working within the identified boundaries of a Public Works and Contracts construction area, are exempt from the above size and weight limits.

BE IT FURTHER RESOLVED that a fee permit system for oversize and/or overweight vehicles and loads on County Roads be and hereby is established.

BE IT FURTHER RESOLVED that the Sweetwater County Public Works Department may promulgate rules and regulations as to the terms and conditions, and the Sweetwater County Sheriff's Office shall be the primary issuer of permits issued under this resolution. All fees paid for permits shall go to the general revenue fund of Sweetwater County, Wyoming.

BE IT FURTHER RESOLVED that no vehicle shall be operated by any person, association or corporation on Sweetwater County, Wyoming County Roads when said vehicle(s) exceed the above size and weight limitations unless said vehicle(s) comply with all safety regulations required in rules promulgated by authority of this resolution.

BE IT FURTHER RESOLVED that no vehicle shall be operated by any person, association, or corporation on Sweetwater County, Wyoming County Roads when said vehicle exceed the above size and wight limitations unless the necessary permit has been obtained from the permit issuing authority and the appropriate fee paid.

BE IT FURTHER RESOLVED that the penalty for failure to comply with the regulations and requirements herein set forth be and hereby is the same as those established by Wyoming Statute 31-18-805(a) and 31-18-805(e), and in agreement with the current Wyoming Uniform Bail and Forfeiture Schedules.

BE IT FURTHER RESOLVED that the agency responsible for the enforcement of this resolution, including the issuance of permits and collection of fees, is the Sweetwater County Sheriff's Office, and its appointed agents.

BE IT FURTHER RESOLVED that the Sweetwater County overweight permit does not replace the Special Permits required by the Wyoming Department of Revenue and Taxation for oversize and overweight operations on the State of Wyoming's Interstate, primary and secondary highways.

BE IT RUTHER RESOLVED that the Sweetwater County overweight permit does not apply to or replace requirements & restrictions for Bureau of Land Management roads, Forest Service roads, or other private roads that exist within Sweetwater County.

BE IT FURTHER RESOLVED that every permit issued pursuant to the resolution shall be carried with the vehicles or combination of vehicles to which it refers and shall be open to inspection by the Sweetwater County Sheriff's Office, or its authorized agents, and violation of the terms or conditions of such permit shall be a misdemeanor. A driver of such vehicle shall, upon demand of the above agency or its authorized agents who, having reason to believe that the weight of a vehicle, including load, if any is unlawful, forthwith comply with the direction of the above agency or its authorized agent to obtain the total weight and load thereof. In addition, alteration of any word or figure on the face of a permit will void the permit immediately and will subject the permit to confiscation by the above agency or its authorized agent.

BE IT FURTHER RESOLVED that nothing herein contained shall be construed to permit a vehicle that is overweight or oversize, and has not obtained a permit in advance, to operate overweight or oversize. Such a vehicle when apprehended on the roads of Sweetwater County, Wyoming shall be required to pay all fees for overweight and/or oversize prescribed by this resolution for distance traveled prior to apprehension and shall be subject to any and all penalties provided by this resolution for the violation(s).

BE IT FURTHER RESOLVED that highways and structures may be limited to loads less than above stated limits if it is determined from engineering study, or by visible deterioration to the road's condition, that the structural capacity is such that continuous operation of heavy weights would further damage or otherwise render unsafe such road and/or structures. Where a reduced capacity is necessary, the road and/or structures will be posted with the maximum allowable weight.

BE IT FURTHER RESOLVED that should damage occur to the roadway, structures, or any highway property during the movement of an overweight and/or oversize load, the permit holder shall

immediately stop the movement, correct the condition causing the damage, and notify the Sweetwater County Sheriff's Office of the damage as soon as practical. Repair costs for damage incurred shall be reimbursed to the Sweetwater County Road and Bridge Department by the person or firm causing the damage, regardless of whether an inspector accompanied the move. The issuance of a special permit shall not be construed to warrant the condition of the highway and/or structures and shall not relieve the holder from responsibility for damages.

BE IT FURTHER RESOLVED that definitions pertinent to this resolution shall be those as set for the in section 31-18-801, Wyoming Statutes, 1977, as amended. Additional terms shall be defined in the Sweetwater County Rules and Regulations governing vehicle sizes, weights, and permitting.

BE IT FURTHER RESOLVED that this resolution is passed under the authority of section 31-18-801 through section 31-18-808, Wyoming Statutes, 1977, as amended.

DATED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2026.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Keaton D. West, Chairman

\_\_\_\_\_  
Taylor C. Jones, Member

\_\_\_\_\_  
Island Richards, Member

ATTEST:

\_\_\_\_\_  
Robert D. Slaughter, Member

\_\_\_\_\_  
Cynthia L. Lane, County Clerk

\_\_\_\_\_  
Mary E. Thoman, Member



**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> gunterc@sweetwatercountywy.gov 1-307-872-3746
<b>Presenters Name, Title and Name of Organization:</b> Cindy L. Swenson, Sweetwater County Clerk	<b>Exact Wording for Agenda:</b> 2026-2027 Liquor License Renewals
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> PUBLIC HEARING 5 MINUTES	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	

**Attachments:**

SWC LIQUOR LICENSES LIST.docx  
Liquor License Ad.doc  
374 LIQUOR, LLC.pdf  
AHJT ENTERPRISES LLC.pdf  
BADWAN BROTHERS ENTERPRISE LLC.pdf  
BUCKBOARD MARINA AT FLAMING GORGE LLC.pdf  
CROSSROADS TRAVEL PLAZA LLC.pdf  
EATON INVESTMENTS 2026-2027.pdf  
EDEN SALOON AND RV PARK LLC.pdf  
FAST STOP 1134 INC.pdf  
IRISHCOWBOYS LLC.pdf  
KAYAR DISTRIBUTING.pdf  
LALENE A MILLER.pdf  
LITTLE AMERICA CORPORATION.pdf  
LITTLE AMERICA HOTELS & RESORTS LLC.pdf  
LOVES TRAVEL STOPS & COUNTRY STORES INC.pdf  
MUSTANG TRAVEL STOP LLC.pdf  
ROGER D VARLEY.pdf  
ROLLING GREEN COUNTRY CLUB.pdf  
THE HUB LLC.pdf  
VARLEY MERCANTILE LLC.pdf

**INSTRUCTIONS:**

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)  
***\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.
- In order to determine placement on the agenda, please review the county website [sweetwatercountywy.gov](http://sweetwatercountywy.gov) on Thursday afternoon by clicking “Commissioner's Agenda”.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

The Board of County Commissioners meets in regular session the first and third Tuesday of every month.

The meetings are open and the public is invited to attend.

The meetings are held in the commission meeting room:

80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[SWC LIQUOR LICENSES LIST.docx](#)

[Liquor License Ad.doc](#)

[374 LIQUOR, LLC.pdf](#)

[AHJT ENTERPRISES LLC.pdf](#)

[BADWAN BROTHERS ENTERPRISE LLC.pdf](#)

[BUCKBOARD MARINA AT FLAMING GORGE LLC.pdf](#)

[CROSSROADS TRAVEL PLAZA LLC.pdf](#)

[EATON INVESTMENTS 2026-2027.pdf](#)

[EDEN SALOON AND RV PARK LLC.pdf](#)

[FAST STOP 1134 INC.pdf](#)

[IRISHCOWBOYS LLC.pdf](#)

[KAYAR DISTRIBUTING.pdf](#)

[LALENE A MILLER.pdf](#)

[LITTLE AMERICA CORPORATION.pdf](#)

[LITTLE AMERICA HOTELS & RESORTS LLC.pdf](#)

[LOVES TRAVEL STOPS & COUNTRY STORES INC.pdf](#)

[MUSTANG TRAVEL STOP LLC.pdf](#)

[ROGER D VARLEY.pdf](#)

[ROLLING GREEN COUNTRY CLUB.pdf](#)

[THE HUB LLC.pdf](#)

[VARLEY MERCANTILE LLC.pdf](#)

**SWEETWATER COUNTY RENEWAL LIQUOR LICENSES 2026 – 2027**

<b>Buckboard Marina at Flaming Gorge</b>	Jennifer Valdez	Retail Liquor License
<b>Fast Stop 1134 Inc - Cruel Jack's</b>	Saud (Sam) Shahram	Retail Liquor License
<b>HUB LLC (THE) - Mustang Travel Stop</b>	Mandy Slaugh	Retail Liquor License
<b>Irishcowboys LLC – Green River RV Park</b>	Felicia May	Retail Liquor License
<b>Kayar Distributing - Kelly's Hitching Post</b>	Denise Richards	Retail Liquor License
<b>Lalene A. Miller - Mitch's</b>	Lalene A. Miller	Retail Liquor License
<b>Little America Hotels &amp; Resorts Inc</b>	Diane Burton	Retail Liquor License
<b>Love's Travel Stops &amp; Country Stores, Inc</b>	Amy Guzy	Retail Liquor License
<b>AHJT Enterprises - White Mountain Mining Co</b>	Aaron Hilyard	Retail Liquor License
<b>Varley Mercantile LLC - Point Bar</b>	Roger D. Varley	Retail Liquor License
<b>Eden Saloon and RV Park LLC – Eden Saloon</b>	Michael Smith	Retail Liquor License
<b>Badwan Brothers Enterprise LLC – Bravura Brazilian Steak House</b>	Hector Trejo	Restaurant Liquor License
<b>374 Liquor LLC – 374 Liquor</b>	Anthony Niemiec	Retail Liquor License
<b>Rolling Green Country Club Inc</b>	Aaron Berman	Retail Liquor License (Club)
<b>Crossroads Travel Plaza LLC</b>	Kim Brown	County Malt beverage License
<b>Eaton Investments Inc - Farson Feed Store</b>	Dustin Eaton	County Malt Beverage License
<b>Roger D. Varley - Point Merc</b>	Roger D. Varley	County Malt Beverage License
<b>Little America Corporation</b>	Diane Burton	County Malt Beverage License
<b>Mustang Travel Stop LLC</b>	Mandy Slaugh	County Malt Beverage License

**NOTICE OF APPLICATIONS  
TO SWEETWATER COUNTY  
FOR RENEWAL AND NEW:  
RETAIL LIQUOR LICENSES,  
RETAIL MALT BEVERAGE PERMITS,  
RESTAURANT LIQUOR LICENSES &  
LIMITED RETAIL LIQUOR LICENSE**

Notice is hereby given that the applicants whose names are set forth below filed renewal applications, each for a **County Retail Liquor License** for the period April 10,2026 through April 9,2027 in the office of the Clerk of the County of Sweetwater, State of Wyoming. The date of filing, the names of said applicants and the descriptions of the place or premises which the applicants desire to use as the place of sale are set forth below as follows:

<u>Date of Filing</u>	<u>Applicant</u>	<u>Description of Premises in Sweetwater County</u>
January 13,2026	AHJT Enterprises LLC DBA White Mountain Mining Co.	76 Gookin Rock Springs, WY
January 13,2026	Buckboard Marina at Flaming Gorge LLC DBA Buckboard Marina	168 Buckboard Road, Green River, WY
January 16,2026	Eden Saloon and RV Park LLC DBA Eden Saloon	3633 HWY 191 N B-5, Eden, WY
December 29,2025	Fast Stop 1134 Inc. DBA Cruel Jack's	8 Purple Sage Road, Rock Springs, WY
January 12,2026	The HUB LLC DBA Mustang Travel Stop	4484 HWY 530 Green River, WY
January 07,2026	Irish Cowboys LLC DBA Green River RV Park	360 Washington Street, Green River, WY
January 07,2026	Kayar Distributing DBA Kelly's Hitching Post	1900 Yellowstone Road, Rock Springs, WY
January 13,2026	Lalene A. Miller DBA Mitch's	4066 HWY 191 North, Farson, WY
January 08,2026	Little America Hotels & Resorts Inc. DBA Little America	6945 HWY 374 Green River, WY
December 29,2025	Love's Travel Stops & Country Stores Inc. DBA Love's Travel Stop #888	8901 HWY 374, Green River, WY
January 13,2026	374 Liquor, LLC 374 Liquor	455 Charles Ave., Green River, WY
January 13,2026	Varley Mercantile LLC DBA Point Bar	MP 130 I-80, Point of Rocks, WY

Notice is hereby given that the applicant whose name is set forth below filed a renewal application for a **County Restaurant Liquor License** for the period April 10,2026 through April 9,2027 in the office of the Clerk of the County of Sweetwater, State of Wyoming. The date of filing, the name of said applicant and the description of the place or premises which the applicant desires to use as the place of sale are set forth below as follows:

<u>Date of Filing</u>	<u>Applicant</u>	<u>Description of Premises in Sweetwater County</u>
January 08,2026	Badwan Brothers Enterprise LLC DBA Bravura Brazilian Steak House	10 Purple Sage Road, Rock Springs, WY

Notice is hereby given that the applicants whose names are set forth below filed renewal applications, each for a **County Retail Malt Beverage Permit** for the period April 10,2026 through April 9,2027 in the office of the Clerk of the County of Sweetwater, State of Wyoming. The date of filing, the names of said applicants and the descriptions of the place or premises which the applicants desire to use as the place of sale are set forth below as follows:

<u>Date of Filing</u>	<u>Applicant</u>	<u>Description of Premises in Sweetwater County</u>
December 31,2025	Crossroads Travel Plaza LLC DBA Crossroads Travel Plaza	8 HWY 28, Farson, WY
January 12,2026	Eaton Investments Inc., DBA Farson Feed Store	3800 HWY 191, Farson, WY
January 08,2026	Little America Corporation DBA Little America	6945 HWY 374, Green River, WY
January 12,2026	Mustang Travel Stop LLC DBA Mustang Travel Stop	4484 HWY 530 Green River, WY
January 13,2026	Roger D. Varley DBA Point Merc	2 on I-80 Service RD, Point of Rocks, WY

Notice is hereby given that the applicant whose name is set forth below filed a renewal application for a **County Limited Retail Liquor License** for the period April 10,2026 through April 9,2027 in the office of the Clerk of the County of Sweetwater, State of Wyoming. The date of filing, the name of said applicant and the description of the place or premises which the applicant desires to use as the place of sale are set forth below as follows:

<u>Date of Filing</u>	<u>Applicant</u>	<u>Description of Premises in Sweetwater County</u>
January 13,2026	Rolling Green Country Club Inc., DBA Rolling Green Country Club	West of Green River, Green River, WY

Protests, if there are any against the issuance of each and every license will be heard at the hour of 9:00 A.M. on the 3rd day of March,2026 in the Board of County Commissioners' meeting room, Sweetwater County Courthouse, Green River, Wyoming. Written protests may be submitted to the Board of County Commissioners up until the time of the hearing.

Dated this 16th of January 2026

\_\_\_\_\_  
Cynthia L. Swenson, Sweetwater County Clerk

Advertise on: January 29,2026 & February 5, 2026



# NEW OR RENEWAL LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY			
Customer #:			
Transf. from:			
1 <sup>st</sup> Reviewer:		/	/
2 <sup>nd</sup> Reviewer:		/	/

CLERK SECTION: Completed by City / Town / County Clerk	Local License # <u>2026-L-0203</u>
--	------------------------------------

Filing In Jurisdiction:	Date filed with clerk: <u>01, 13, 2026</u>
<input type="checkbox"/> CITY or TOWN OF: _____	Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)
<input checked="" type="checkbox"/> COUNTY OF: <u>Sweetwater</u>	<u>01, 29, 2026 &amp; 02, 05, 2026</u>
Fees	Public Hearing Date: <u>03, 03, 2026</u>
Annual License Fee: \$ <u>1200.00</u>	Publishing Fee: \$ <u>65.00</u>
Prorated License Fee: \$ _____	Publishing Fee Direct Billed to Applicant: <input type="checkbox"/>
Transfer Fee: \$ _____	
License Term: <u>04, 10, 2026</u> Through <u>04, 09, 2027</u>	
Month Day Year	Month Day Year

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
 PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): 374 LIQUOR, LLC

Doing Business As (DBA) / Trade Name: 374 LIQUOR

Building to be licensed / Building Address: 455 CHARLES AVE  
(Address Number, and Suite or Unit Number, and Street or Road Name)

GREEN RIVER WY 82935 SWEETWATER  
City State Zip County

Local Mailing Address: 455 CHARLES AVE  
(Address Number or PO Box, and Suite or Unit Number, and Street or Road Name)

GREEN RIVER WY 82935 SWEETWATER  
City State Zip County

Business Telephone Number: 307-871-1730 Fax Number: \_\_\_\_\_

Business E-Mail Address: 374LIQUOR@GMAIL.COM

Business Primary Contact: ANTHONY NIEMER  
First Name Last Name

**SECTION 2: FILING AS (CHOOSE ONLY ONE)**

INDIVIDUAL |  GENERAL PARTNERSHIP |  LP |  LLP |  LLLP |  LLC |  LC |  CORPORATION (INC)

NON-PROFIT CORPORATION (NCORP) |  POLITICAL SUBDIVISION |  ORGANIZATION |  OTHER \_\_\_\_\_

**SECTION 3: FILING FOR (CHOOSE ONLY ONE)**

NEW LICENSE OR PERMIT |  RENEWAL OF LICENSE OR PERMIT

TRANSFER OF LOCATION |  TRANSFER OF OWNERSHIP\* |  TRANSFER OF OWNERSHIP\* and LOCATION

\*For a Transfer of Ownership: Attach a Form of Assignment | Formerly Held by: \_\_\_\_\_

**SECTION 4: TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)**

(a) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales

RETAIL LIQUOR LICENSE |  COUNTY MALT BEVERAGE PERMIT |  MICROBREWERY PERMIT

WINERY PERMIT |  WINERY SATELLITE PERMIT |  MANUFACTURER SATELLITE PERMIT

(i) Primary Business Type (CHOOSE ONLY ONE) (W.S. 12-6-101(c)(vi))

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

(b) Licenses and Permits Authorized for ONLY On-Premise Sales

RESTAURANT LIQUOR LICENSE |  BAR AND GRILL LIQUOR LICENSE |  SPECIAL MALT BEVERAGE PERMIT

RESORT LIQUOR LICENSE |  RESORT HOTEL LIQUOR LICENSE |  RESORT LIQUOR LICENSE-SKI RESORT

LIMITED RETAIL LIQUOR LICENSE (CLUB) |  GOLF CLUB |  VETERANS CLUB |  FRATERNAL CLUB |  SOCIAL CLUB

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS-ONLY COMPLETE IF APPLICABLE (CHOOSE ONLY ONE)**

COMMERCIAL AIRPORT (W.S. 12-4-201(d)(iv)) |  GOLF CLUB (W.S. 12-5-201(f)) |  GUEST RANCH (W.S. 12-5-201(f))

Other: \_\_\_\_\_

**SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)**

SEASONAL | MONTHS OF OPERATION: from Jan to Dec |  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED | DAYS OF WEEK OF OPERATION: from MON to FRI |  Every Day (Mon-Sun)

HOURS OF OPERATION: from 9:00AM to 5:00PM |  24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

- (a) The Applicant OWNS the licensed building. [ ] YES (own)
(b) The Applicant LEASES the licensed building. [X] YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_/\_\_\_/\_\_\_; or, [ ] Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) \_\_\_ paragraph(s) \_\_\_

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_ paragraph(s) \_\_\_

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) RENEWAL ONLY: The lease is current and on file with the Licensing Authority. [ ] YES [ ] NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)

2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)

(a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building? [ ] YES [X] NO

(b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

(a) Hold any interest in the license/permit applied for? [ ] YES [X] NO

(b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business? [ ] YES [X] NO

(c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? [ ] YES [X] NO

(d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)

(a) Will food and beverage services be contracted or subcontracted? [ ] YES [ ] NO

(i) If YES, is a copy of the food and beverage contract or lease attached? [ ] YES [ ] NO

(ii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority. [ ] YES [ ] NO

(iii) If NO to (a) (ii), attach a copy of the current contract or subcontract.

5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)

Is a copy of the valid food service permit or the approved permit application attached? [ ] YES [ ] NO

6. RESTAURANT LIQUOR LICENSE-RENEWAL ONLY: W.S. 12-4-407(a) / W.S. 12-4-408

(a) Gross sales figures and percentages of income derived from: (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

(Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

(Line 1 + Line 2 must = Line 3) (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

7. BAR AND GRILL LICENSE LIQUOR LICENSE-RENEWAL ONLY: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)

(a) Gross sales figures and percentages of income derived from: (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

(Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

(Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

(Line 1 + Line 2 + Line 3 must = Line 4) (Line 4) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)

**8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (f) If YES to (e), attach a copy of the contract or subcontract.
- (ii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (iii) If NO to (e) (ii), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), attach a copy of the contract or subcontract.
- (ii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (iii) If NO to (f) (ii), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.

RENEWAL ONLY: PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)

- (b) Malt Beverage Production
  - Minimum barrel production required for the current license term: 50.00
  - (i) Barrels produced to date for the current license term: \_\_\_\_\_
  - (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
- (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
- (ii) If YES, is a copy of the food and beverage contract or lease attached?  YES  NO
- (iii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (iv) If NO to (c) (iii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws attached to this application?  YES  NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition(s) Attached)  YES  NO
- (i) If YES to (h), attach a copy of the Petition(s).

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?  YES  NO  NOT APPLICABLE

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
ANTHONY J. NIEMIEC	3-30- 1969	505 WINDRIVER DR APTA GREEN RIVER WY 82935	307- 871-1730	1	50%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
SPENCER E. BERRY	7-31- 1985	3620 COLORADO DR. GREEN RIVER, WY 82935	435- 640-7310	1	50%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

FILING FOR: NEW, OR ANY TYPE OF TRANSFER

- A statement indicating the financial condition and financial stability of the Applicant. W.S. 12-4-102(a)(vi).
- If Filing For a Transfer of Ownership: Attach a form of assignment from the current licensee assigning the current license or permit to the new Applicant. W.S. 12-4-601(b).
- A copy of any lease agreement(s). W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)
- If filing for a Limited Retail Liquor License, operating as a Golf Club or Social Club, attach a copy of the club's bylaws including membership criteria. W.S. 12-4-301(c)
- If filing for a Microbrewery Permit or Winery Permit: Attach a copy of the approved Federal TTB Permit.
- If a current licensee is filing for a new, different license or permit: Attach a statement indicating the status of the current license or permit if the new license or permit is approved.

FILING FOR: RENEWAL

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.

Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

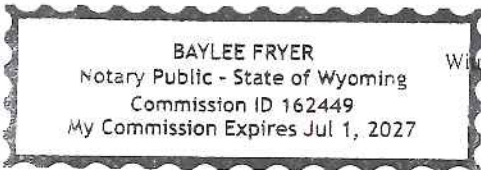
STATE OF WYOMING )

COUNTY OF Sweetwater )

) SS.

Signed and sworn to before me on this 8<sup>th</sup> day of January, 2028 that the facts alleged in the foregoing instrument are true by the following:

- |                                      |   |                          |
|--------------------------------------|---|--------------------------|
| 1) <u>[Signature]</u><br>(Signature) | <u>ANTHONY J. NIEMIEC</u><br>(Printed Name) | <u>CO-OWNER</u><br>Title |
| 2) <u>[Signature]</u><br>(Signature) | <u>SPENCER E. BERRY</u><br>(Printed Name)   | <u>CO-OWNER</u><br>Title |
| 3) _____<br>(Signature)              | _____<br>(Printed Name)                     | _____<br>Title           |
| 4) _____<br>(Signature)              | _____<br>(Printed Name)                     | _____<br>Title           |
| 5) _____<br>(Signature)              | _____<br>(Printed Name)                     | _____<br>Title           |



Witness my hand and official seal:

[Signature]  
Signature of Notary Public

My commission expires: 7/1/27

(SEAL)

## COMMERCIAL LEASE AGREEMENT

This Lease Agreement is made and entered into on the 1<sup>st</sup> day of November, 2025 by and between **Rock N Green Remodeling, LLC**, Property Owner, hereinafter referred to as “Lessor”, and **374 Liquor, LLC.**, hereinafter referred to as “Lessee”.

WHEREAS Lessor is the owner of certain real property and premise located at **455 Charles Ave.**, Green River, Sweetwater County, Wyoming 82935; and

WHEREAS Lessee desires to lease said real property and premises from Lessor.

NOW, THEREFORE, in consideration of the mutual covenants and promises hereinafter set out the parties acknowledge and agree as follows:

1. Description of Property. Lessor hereby leases the following real property and premises to Lessee on the terms and conditions herein set out:
  
2. Lease Term. Lessor leases said real property and premises to Lessee for a term of 5 years, Commencing on 1 November, 2025 and termination on 31 October, 2030. After the initial term of the lease, lease will revert to month to month and may be terminated by either party with a 30 day written notice.
  
3. Lease Payments. Lessee agrees to pay Lessor, as rent for said real property and premises during the term hereof, the sum of \$ 57,600.00 . Said sum shall be paid in equal monthly installments of \$ 800.00 . The first month’s installment of rent shall be paid at the time of execution hereof, with subsequent installments due and payable on the first day of the month of the term and the first day of each and every month there after through the installment due for the eleventh month of the term. The final month of Lease payment will not be prorated. Lease payments shall be made payable to Rock N Green Remodeling, LLC and shall be delivered by mailing to Lessor at PO Box 221, Green River, Wyoming 82935. Payments shall be deemed made on the date the envelope is postmarked. Lessor, in its sole discretion, may refuse to

accept payment by personal check. If Lessor elects not to terminate this Lease Agreement for late payment of rent, a late charge of \$35.00 shall be paid by Lessee on the 4<sup>th</sup> day after the rent is due and then \$5.00 for each day after the 4<sup>th</sup> day. In the event Lessee makes a payment with a non-sufficient funds check, Lessee agrees to pay a charge of \$50.00 in addition to late fees to the date of actual payment, as above provided.

4. Cleaning Deposit. In addition, Lessee shall pay the sum of \$ 1000.00 as a cleaning and damage deposit. Said cleaning and damage deposit shall not be used by Lessee to make lease payments at any time during the term of this Lease Agreement. The cleaning and damage deposit shall be returned to Lessee only if (a) Lessee leaves the premises in an orderly, clean, undamaged condition satisfactory to Lessor; (b) Lessor will have the carpets cleaned at a cost of \$ 400.00, charged to the Lessee and (c) Lessee does not keep pets or other animal on the premises. Lessor shall have thirty days from the date Lessee vacated in which to pay Lessee such portion of the cleaning and damage deposit as is due to Lessee hereunder. Notwithstanding anything in this paragraph to the contrary, the cleaning for failing to discharge Lessee's duties of cleaning, maintenance and repair under this Lease Agreement. In case of default deposit will not be refunded and will not be credited to any rent payment owed. THERE WILL BE NO SMOKING IN THE COMMERCIAL PROPERTY.

5. Payment of Utilities. Regarding payment of utilities consumed on the leased premises Lessor and Lessee agree that Utilities shall be paid as follows:

Gas shall be paid by:	Lessor _____	Lessee <u>X</u>
Electricity shall be paid by:	Lessor _____	Lessee <u>X</u>
Water shall be paid by:	Lessor <u>X</u>	Lessee _____
Sewer shall be paid by:	Lessor <u>X</u>	Lessee _____
Garbage shall be paid by:	Lessor _____	Lessee <u>X</u>

6. Maintenance of Premises. Lessee shall keep and maintain the premises in the same condition as when received by the Lessee, reasonable wear and tear excepted. With the exception of major repairs to the plumbing, heating and electrical systems, Lessee shall do all maintenance and repairs as necessary, at Lessee's expense, and shall return the premises

in good condition at the termination of this agreement. Those repairs required of Lessor shall be promptly reported to Lessor. It is further agreed that Lessee shall be liable for any bills incurred due to stoppage of plumbing if such stoppage shall have been caused by Lessee. Lessee shall have the carpets steam cleaned every six months at a minimum. Watering and maintaining of the grass, trees and shrubs, mowing the grass and removal of snow is the responsibility of Lessee

7. Inspection of Premises and Personal Property of Lessor. Lessee acknowledges having had a reasonable opportunity to inspect the premises, and hereby waives any right to claim damages from Lessor for injury or inconvenience arising from conditions to the premises which such and inspection would reveal. The furnishings and other personal property of Lessor at and upon the premises are accepted as they are. Lessee acknowledges having inspected same to be in good condition. None of said personal property shall be removed from the described premises. The parties acknowledge that the following personal property in the premises is the property of Lessor:  

---
8. Indemnification. Lessee agrees that Lessor is not liable for any damage incurred by Lessee which is caused by fire, casualty, or act of God; or for any losses incurred by Lessee resulting from the theft or breaking into of Lessee's property; or for any personal injury incurred by either Lessee or guests of Lessee occurring upon the premises. Any personal property of Lessee stored on the premises is stored solely at Lessee's own risk. Lessee hereby indemnifies and agrees to hold Lessor harmless from any liability or damages in any way connected to the leased premises claimed or incurred by Lessee.
9. Sales of Alcoholic Beverages. The retail sales of alcoholic or malt beverages will be allowed to the Lessee during the full term of this Lease in accordance with the laws of Wyoming and Sweetwater County.
10. Insurance. During the term of this lease agreement Lessee shall maintain at his/her expense business insurance insuring Lessee's property against loss by fire or other casualty. It shall also be the responsibility of Lessee to maintain at his/her expense personal injury and property damage

insurance in the minimum amount of \$ 100,000.00 to insure Lessor against any liability of whatsoever kind of nature arising from Lessee's use or maintenance of the demised premises. Lessee shall provide proof of insurance on demand by Lessor.

11. Personal Property of Lessee. Lessee shall promptly remove all personal property of Lessee upon termination of this Lease Agreement. Any property remaining on said property following termination shall be disposed of by Lessor at Lessee's expense, without notice to Lessee.
12. Access to Premises by Lessor. Lessor shall have access to the premises at any reasonable time and shall have the right, at all reasonable times, to enter the premises for the purpose of examining the same or for performing such repairs or alterations as Lessor may deem necessary. Upon Lessee giving notice, Lessor may show the property to potential future tenants. Lessee agrees to provide current work, home and cell phone numbers to the Lessor.
13. Illegal Use of Premises. Lessee shall not use the premises, nor permit the same to be used, for any offensive purpose or for any purpose prohibited by the laws of the United States of America, the State of Wyoming, the County of Sweetwater, Wyoming. In addition, Lessee shall not sublet the premises.
14. Alterations. Lessee shall make no alterations or changes in or upon said premises unless agreed to in writing by Lessor.
15. Default. The parties agree that time of payment under Paragraph 3 hereof is of the essence of this contract. In that event Lessee fails to make any payment due hereunder within five (5) days of the date upon which the same is due; or if pets or other animals shall be found on the premises; or in the event Lessee fails to cure any other default in performance of the duties and obligations assumed by him/her hereunder within fifteen (15) days after having been given notice of said default in writing by Lessor (if specific default cannot reasonably be cured within fifteen (15) days of notice, Lessee must commence curing said default within fifteen (15) days of notice and shall diligently proceed to complete curing said default), then Lessor shall have the following option:

- a. Cancel and terminate this Lease Agreement on a date certain, which date Lessor will specify to Lessee, and re-enter the premises on or after said date. If Lessor exercises this option Lessee shall continue to be liable for lease payments due hereunder until the date of re-entry.
- b. Take possession of the premises on a date certain, which date Lessor will specify to Lessee, without termination this lease, and then relet the premises upon such terms as are commercially reasonable at the time of reletting, applying the lease payments received to Lessee's obligations to Lessor under this lease agreement. If Lessor exercises this option Lessee's obligations under this lease shall continue but shall be reduced to the extent the same are discharged by a subsequent lessee.

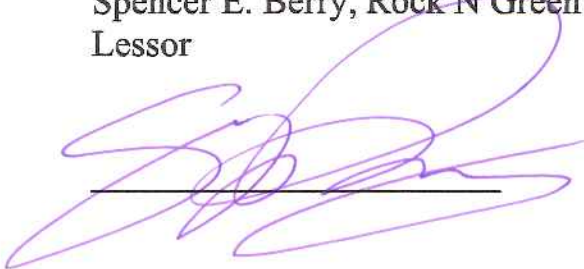
The parties agree that the remedies given to the Lessor herein are not exclusive, that in the event of default or breach Lessor may avail itself of any other remedy afforded by law, equity or this agreement, that Lessor may maintain and prosecute any and every such remedy, contemporaneously or otherwise, with any of the remedies herein given, and that Lessee shall be responsible for all costs and expenses, including a reasonable attorney fee, incurred by Lessor in exercising said remedies and in restoring the premises to the condition it was in at the time of delivery, normal wear and tear excepted.

16. Termination of Agreement. Lessee agrees to faithfully and promptly perform all of the terms and conditions of this agreement, and in the event of his/her failure to do so, Lessor shall have the right to take possession of the premises forthwith. Lessee shall immediately and peacefully surrender and deliver possession of the premises to Lessor upon default or upon termination of this Lease Agreement, regardless of how terminated.
17. Notices. Notices required or permitted to be given under this agreement shall be given, in the case of Lessor, to Lessor in person, by posting on Premises entry door or by first class mail addressed to Rock N Green Remodeling, LLC., PO Box 221, Green River, Wyoming 82935, or such other address as Lessor may direct writing; in the case of Lessee, to Lessee in person or by first class mail addressed to **455 Charles Ave.**, Green River, Wyoming 82935 or such other address as Tenant may direct in writing.

18. Binding Legal Obligation. By their signatures hereon the parties acknowledge that they understand this to be a legally binding agreement and that they have the unqualified right to consult an attorney of their choice prior to signing it.

IN WITNESS WHEREOF, we have hereunder set our hands at Green River, Wyoming, on the date first above shown.

Spencer E. Berry, Rock N Green Remodeling, LLC.  
Lessor

  
\_\_\_\_\_

11-1-2025  
Date

Anthony J. Niemiec, 374 Liquor, LLC

  
\_\_\_\_\_

11-1-2025  
Date

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY			
Customer #:	C-6922		
1 <sup>st</sup> Reviewer:	/	/	/
2 <sup>nd</sup> Reviewer:	/	/	/

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-1-0206

Date filed with clerk: 01/13/2026

Filing In Jurisdiction: SWEETWATER COUNTY

Fees Annual License Fee: \$ 1500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) 01/29/2026 & 02/05/2026

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:  Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): AHJ ENTERPRISES LLC

Doing Business As (DBA) / Trade Name: WHITE MOUNTAIN MINING COMPANY

Z6 GOOKIN

Building to be licensed / Building Address:

ROCK SPRINGS, WY 82901 SWEETWATER

Local Mailing Address: 225 MORNING GLORY WAY

ROCK SPRINGS, WY 82901

Business Telephone Number: (307) 382-5265

Fax Number:

Business E-Mail Address: a.hilyard@hotmail.com

Business Primary Contact: Axon

Hilyard  
First Name Last Name

SECTION 2: FILING AS: LIMITED LIABILITY COMPANY (LLC)

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(v))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING: (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xx) / 12-2-301(c) / 12-4-103(a)(w)) and to assist the Liquor Division with Scheduling Inspections)

<input type="checkbox"/> SEASONAL	MONTHS OF OPERATION: from <u>Jan</u> to <u>Dec</u> <input checked="" type="checkbox"/> All Year (Jan-Dec)	
<input type="checkbox"/> NON-OPERATIONAL / PARKED	DAYS OF WEEK OF OPERATION: from <u>Mon</u> to <u>Sun</u> <input checked="" type="checkbox"/> Every Day (Mon-Sun)	
NON-OPERATIONAL START DATE:	HOURS OF OPERATION: from <u>10:00am</u> to <u>2:00am</u> <input type="checkbox"/> 24 Hours a Day	

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

- (a) The Applicant OWNS the licensed building.  YES (own)  YES (lease)
- (b) The Applicant LEASES the licensed building.  YES (own)  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ or,  Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2-3

2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403

- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
  - (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
  - (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
  - (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
  - (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408

- (a) Gross sales figures and percentages of income derived from:
  - (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
 (Line 1 + Line 2 must = Line 3)

7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)

- (a) Gross sales figures and percentages of income derived from:
  - (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 4) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
 (Line 1 + Line 2 + Line 3 must = Line 4)

8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility: a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
  - (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
 If YES to (a): contact the Wyoming Liquor Division for further information.

PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)

- (b) Malt Beverage Production

Minimum barrel production required for the current license term: **50.00**

- (i) Barrels produced to date for the current license term: \_\_\_\_\_  
 Variance: \_\_\_\_\_
- (ii) \_\_\_\_\_

- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO

(i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS: W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS: W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS: W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS: W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:		
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:		
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Joshua Thierpont	12-17-84	1116 Windsor-D Rock Springs WY 82901	307-389-8894	5 yrs 4 yrs	40%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Paron Hilgard	9-15-77	225 Morning Glory Rock Springs WY 82901	307-381-6119	5 yrs	60%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(e)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

**Requires signatures by:**

**ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.**

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

STATE OF WYOMING )  
COUNTY OF Sweetwater ) SS.

Signed and sworn to before me on this 12th day of January, 2020 that the facts alleged in the foregoing instrument are true by the

- following:
- |                                      |  |                       |
|--------------------------------------|--|-----------------------|
| 1) <u>[Signature]</u><br>(Signature) | <u>Beverly Hayward</u><br>(Printed Name) | <u>Owner</u><br>Title |
| 2) <u>[Signature]</u><br>(Signature) | <u>Josha Thorspand</u><br>(Printed Name) | <u>Owner</u><br>Title |
| 3) _____<br>(Signature)              | _____<br>(Printed Name)                  | _____<br>Title        |
| 4) _____<br>(Signature)              | _____<br>(Printed Name)                  | _____<br>Title        |
| 5) _____<br>(Signature)              | _____<br>(Printed Name)                  | _____<br>Title        |

Witness my hand and official seal:

Heather Dean  
Signature of Notary Public

(SEAL)

My commission expires: 10-6-2028



# NEW OR RENEWAL LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

### FOR LIQUOR DIVISION USE ONLY

Customer #:	
Transf. from:	
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-L-0197

Filing Jurisdiction:

Date filed with clerk: 01/08/2026

CITY or TOWN OF:

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)

COUNTY OF: Sweetwater

01/29/2026 & 02/05/2026

Fees Annual License Fee: \$ 1500 00

Public Hearing Date: 03/03/2026

Prorated License Fee: \$ \_\_\_\_\_

Publishing Fee: \$ 65 00

Transfer Fee: \$ \_\_\_\_\_

Publishing Fee Direct Billed to Applicant

License Term:

04 / 10 / 2026 Through 04 / 09 / 2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!

PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION NO. LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

### SECTION 1: APPLICANT & LOCATION INFORMATION

Applicant (Business Name):

BADWAN BROTHERS ENTERPRISE LLC

Doing Business As (DBA) / Trade Name:

BRAVURA BRAZILIAN STEAK HOUSE

Building to be licensed / Building Address:

10 PURPLE SAGE RD

(Address Number, and Suite or Unit Number, and Street or Road Name)

ROCK SPRINGS

WY

82901

SWEETWATER

City

State

Zip

County

Local Mailing Address:

520 WILKES DR No 9

(Address Number or PO Box, and Suite or Unit Number, and Street or Road Name)

GREEN RIVER

WY

82935

SWEETWATER

City

State

Zip

County

Business Telephone Number:

307 679-1281

Fax Number:

Business E-Mail Address:

HECTORETREJO@AIM.COM

Business Primary Contact:

HECTOR

TREJO

First Name

Last Name

### SECTION 2: FILING AS (CHOOSE ONLY ONE)

- INDIVIDUAL |  GENERAL PARTNERSHIP |  LP |  LLP |  LLLP |  LLC |  LC |  CORPORATION (INC)
- NON-PROFIT CORPORATION (NCORP) |  POLITICAL SUBDIVISION |  ORGANIZATION |  OTHER \_\_\_\_\_

### SECTION 3: FILING FOR (CHOOSE ONLY ONE)

- NEW LICENSE OR PERMIT |  RENEWAL OF LICENSE OR PERMIT
- TRANSFER OF LOCATION |  TRANSFER OF OWNERSHIP\* |  TRANSFER OF OWNERSHIP\* and LOCATION

\*For a Transfer of Ownership: Attach a Form of Assignment Formerly Held by:

### SECTION 4: TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)

- (a) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales
  - RETAIL LIQUOR LICENSE |  COUNTY MALT BEVERAGE PERMIT |  MICROBREWERY PERMIT
  - WINERY PERMIT |  WINERY SATELLITE PERMIT |  MANUFACTURER SATELLITE PERMIT

(i) Primary Business Type (CHOOSE ONLY ONE) (W.S. 12-6-101(c)(vi))

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

(b) Licenses and Permits Authorized for ONLY On-Premise Sales

- RESTAURANT LIQUOR LICENSE |  BAR AND GRILL LIQUOR LICENSE |  SPECIAL MALT BEVERAGE PERMIT
- RESORT LIQUOR LICENSE |  RESORT HOTEL LIQUOR LICENSE |  RESORT LIQUOR LICENSE-SKI RESORT
- LIMITED RETAIL LIQUOR LICENSE (CLUB) |  GOLF CLUB |  VETERANS CLUB |  FRATERNAL CLUB |  SOCIAL CLUB

### SECTION 5: SPECIAL STATUTORY DESIGNATIONS-ONLY COMPLETE IF APPLICABLE (CHOOSE ONLY ONE)

- COMMERCIAL AIRPORT (W.S. 12-4-201(d)(iv)) |  GOLF CLUB (W.S. 12-5-201(f)) |  GUEST RANCH (W.S. 12-5-201(g))
- Other \_\_\_\_\_

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

- SEASONAL
- NON-OPERATIONAL / PARKED

MONTHS OF OPERATION: from Jan to Dec  All Year (Jan-Dec)

DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)

HOURS OF OPERATION: from 11AM to 10PM  24 Hours a Day



ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(ii)**

Does the Applicant own or lease the licensed building?

- (a) The Applicant **OWNS** the licensed building.  YES (own)  YES (lease)
- (b) The Applicant **LEASES** the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: NOV / 30th / 2030 ; or,  Does not expire / Automatically Renews.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 1 paragraph(s) 3.

(iii) Sales provision for alcoholic or malt beverages: located on page(s) 1 paragraph(s) A.

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC OR MALT BEVERAGES**.

- (c) **RENEWAL ONLY:** The lease is current and on file with the Licensing Authority.  YES  NO
- (i) If **NO** to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)

**2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was **YES** to 2(a) above, attach a written explanation and copies of any documents in connection there within.

**3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was **YES** to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

**4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If **YES**, is a copy of the food and beverage contract or lease attached?  YES  NO
- (ii) **RENEWAL ONLY:** The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (iii) If **NO** to (a) (i) (ii), attach a copy of the current contract or subcontract.

**5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

**6. RESTAURANT LIQUOR LICENSE-RENEWAL ONLY: W.S. 12-4-407(a) / W.S. 12-4-408**

- (a) Gross sales figures and percentages of income derived from:
 

(Line 1) Liquor Sales:	\$ <u>NEW 0.00</u>	( <u>0.0</u> ) %
(Line 2) Food Sales:	\$ <u>NEW 0.00</u>	( <u>0.0</u> ) %
(Line 3) Gross Sales:	\$ <u>NEW 0.00</u>	( <u>0.0</u> ) %

(Line 1 + Line 2 must = Line 3)

**7. BAR AND GRILL LICENSE LIQUOR LICENSE-RENEWAL ONLY: W.S. 12-4-413(a) / W.S. 12-4-413(h),(i),(k)**

- (a) Gross sales figures and percentages of income derived from:
 

(Line 1) Liquor Sales:	\$ _____	( _____ ) %
(Line 2) Food Sales:	\$ _____	( _____ ) %
(Line 3) Entertainment Sales:	\$ _____	( _____ ) %
(Line 4) Gross Sales:	\$ _____	( _____ ) %

(Line 1 + Line 2 + Line 3 must = Line 4)

**8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
  - (i) If YES to (e), attach a copy of the contract or subcontract.
  - (ii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (e) (ii), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
  - (i) If YES to (f), attach a copy of the contract or subcontract.
  - (ii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (f) (ii), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(e)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
  - If YES to (a), contact the Wyoming Liquor Division for further information.
- (b) RENEWAL ONLY: PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)
  - Malt Beverage Production
    - Minimum barrel production required for the current license term: **50.00**
  - (i) Barrels produced to date for the current license term: \_\_\_\_\_
  - (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
  - (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES, is a copy of the food and beverage contract or lease attached?  YES  NO
  - (iii) RENEWAL ONLY: The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iv) If NO to (c) (iii), attach a copy of the current contract or subcontract.

- 14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E), W.S. 12-4-301(b)**
- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
  - (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
  - (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
  - (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
  - (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
  - (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
  - (g) Is a true copy of the club bylaws attached to this application?  YES  NO
  - (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition(s) Attached)  YES  NO
  - (i) If YES to (h), attach a copy of the Petition(s).

- 15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**
- Each individual, partner or officer (as applicable) listed below must complete all of the information below.
- (if more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

- 16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**
- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?  YES  NO  NOT APPLICABLE

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(if more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
ABDLENCOUR N BADWAN	5/7/64/ 1995	296 CARIBOU LN GREEN RIVER WY 82935	701 651-5856	7	95%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ALI N BADWAN	9/27 1999	520 WILKES DR No 9 GREEN RIVER WY 82935	701 651-2586	7	5%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

FILING FOR: NEW, OR ANY TYPE OF TRANSFER

- A statement indicating the financial condition and financial stability of the Applicant. W.S. 12-4-102(a)(vi).
- If Filing For a Transfer of Ownership: Attach a form of assignment from the current licensee assigning the current license or permit to the new Applicant. W.S. 12-4-601(b).
- A copy of any lease agreement(s). W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)
- If filing for a Limited Retail Liquor License, operating as a Golf Club or Social Club, attach a copy of the club's bylaws including membership criteria. W.S. 12-4-301(c)
- If filing for a Microbrewery Permit or Winery Permit: Attach a copy of the approved Federal TTB Permit.
- If a current licensee is filing for a new, different license or permit: Attach a statement indicating the status of the current license or permit if the new license or permit is approved.

FILING FOR: RENEWAL

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) Individual then that Individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.

Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING )  
COUNTY OF Sweetwater ) SS

Signed and sworn to before me on this 1st day of January, 2025 that the facts alleged in the foregoing instrument are true by the

following:

- 1) Abdelnour N Badwan )  
(Signature) ) ABDELNOUR N BADWAN (Printed Name) MANAGING M (Title)
- 2) Ali N Badwan )  
(Signature) ) ALI N BADWAN (Printed Name) MANAGING M (Title)
- 3) \_\_\_\_\_ )  
(Signature) ) (Printed Name) (Title)
- 4) \_\_\_\_\_ )  
(Signature) ) (Printed Name) (Title)
- 5) \_\_\_\_\_ )  
(Signature) ) (Printed Name) (Title)

Witness my hand and official seal:

[Signature]  
Signature of Notary Public

(SEAL)



My commission expires: 06/06/2030

Issued by:

**WYOMING DEPARTMENT OF AGRICULTURE  
CONSUMER HEALTH SERVICES**

**2219 CAREY AVE  
CHEYENNE, WY 82002**  
EQUAL OPPORTUNITY IN EMPLOYMENT AND SERVICES

ACCOUNT # 145.18

Retail Food

Whereas this party has made application for the licenses listed below in the State of Wyoming according to the law and agrees to comply with all laws, rules and regulations thereof, including the payment of all required fees, there is hereby issued to the applicant this license. This license is non-transferable and, unless revoked, shall expire on the date indicated below.

Issued to:

- BRAVURA BRAZILIAN STEAKHOUSE  
10 PURPLE SAGE RD  
ROCK SPRINGS, WY 82901
- BADWAN BROTHERS ENTERPRISES LLC DBA  
BRAVURA BRAZILIAN STEAKHOUSE  
BADWAN ABDELNOUR  
10 PURPLE SAGE RD  
ROCK SPRINGS, WY 82901

EXPIRATION DATE:  
9/14/2025

*Daniel J. Hayward*

Director of Dept. of Ag

**THIS LICENSE MUST BE CURRENT  
AND POSTED CONSPICUOUSLY  
AT THE PHYSICAL LOCATION**

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	B-6697
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License #

2026-C-0209

Filing In Jurisdiction: SWEETWATER COUNTY

Date filed with clerk:

01/13/2026

Fees Annual License Fee: \$ 500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)

Publishing Fee: \$ 65.00

01/29/2026 & 02/05/2026

Publishing Fee Direct Billed to Applicant:

Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!

PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): BUCKBOARD MARINA AT FLAMING GORGE LLC

Doing Business As (DBA) / Trade Name: BUCKBOARD MARINA

168 BUCKBOARD RD

Building to be licensed / Building Address:

GREEN RIVER, WY 82935 SWEETWATER

Local Mailing Address: HC 66 BOX 100

GREEN RIVER, WY 82935

Business Telephone Number: (307) 875-6927

Fax Number:

Business E-Mail Address: jen@buckboardmarina.net

Business Primary Contact:

Jennifer

Valdez

SECTION 2: FILING AS: LIMITED LIABILITY COMPANY (LLC)

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

SECTION 4: TYPE OF LICENSE OR PERMIT

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vii))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:

(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK

Other:

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION:

from Jan to Dec  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION:

from Wed to Sun  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION:

from 8am to 5pm  24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

(a) The Applicant OWNS the licensed building.

YES (own)

(b) The Applicant LEASES the licensed building.

YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: 12/31/2024 or,  Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 4 paragraph(s) IV.

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) 3 paragraph(s) XI.

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.

YES  NO

(i) IF NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)

KM



ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit of the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h), (i), (k)**
- (a) Gross sales figures and percentages of income derived from:
- (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 4) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility: a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) **If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
- (ii) **If NO to (f), attach a copy of the current contract or subcontract.**

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.**

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

(b) Malt Beverage Production

Minimum barrel production required for the current license term: **50.00**

- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (ii) Variance: \_\_\_\_\_

- (c) Will the microbrewery at this location have produced at least 50 barrels (1 550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO

(i) **If NO to (c), attach a written explanation.**

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) **If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
  - (iii) **If NO to (c) (i), attach a copy of the current contract or subcontract.**

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
  - (i) **If NO to (g), attach a copy of the current club bylaws.**
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (NCO), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
TONY E. VALDEZ	6/12 1968	HE W5 Box 100 Green River WY	301 870 304D	6.5	50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Jennifer Valdez	3/17 1972	HE W5 Box 100 Green River WY	307 870 304A	6.5	50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(ii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING )  
 ) SS  
 COUNTY OF Sweetwater )

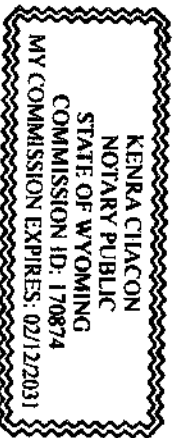
Signed and sworn to before me on this 13th day of January, 2025 that the facts alleged in the foregoing instrument are true by the following:

- |                                      |  |                                 |
|--------------------------------------|--|---------------------------------|
| 1) <u>[Signature]</u><br>(Signature) | <u>Tony E Valdez</u><br>(Printed Name)   | <u>Managing Member</u><br>Title |
| 2) <u>[Signature]</u><br>(Signature) | <u>Jennifer Valdez</u><br>(Printed Name) | <u>Managing Member</u><br>Title |
| 3) _____<br>(Signature)              | _____<br>(Printed Name)                  | _____<br>Title                  |
| 4) _____<br>(Signature)              | _____<br>(Printed Name)                  | _____<br>Title                  |
| 5) _____<br>(Signature)              | _____<br>(Printed Name)                  | _____<br>Title                  |

Witness my hand and official seal:

[Signature]  
Signature of Notary Public

(SEAL) My commission expires: 02/12/2031



# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY

Customer #: Q-401002

1<sup>st</sup> Reviewer: / /

2<sup>nd</sup> Reviewer: / /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2025-L-0194

Filing In Jurisdiction: SWEETWATER COUNTY

Date filed with clerk: 12/31/2025

Fees Annual License Fee: \$ 100.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)

Publishing Fee: \$ 65.00

01/29/2026 & 02/05/2026

Publishing Fee Direct Billed to Applicant:

Public Hearing Date: 03/03/2026

License Term: 4/1/2026 Through 4/9/2027

PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

### SECTION 1: APPLICANT & LOCATION INFORMATION

Applicant (Business Name): CROSSROADS TRAVEL PLAZA LLC

Doing Business As (DBA) / Trade Name: CROSSROADS TRAVEL PLAZA

Building to be licensed / Building Address: 8 HWY 28

8 HWY 28

Local Mailing Address: FARSON, WY 82932 SWEETWATER PO BOX 132

FARSON, WY 82932 SWEETWATER

FARSON, WY 82932

Business Telephone Number: (307) 273-3700

Fax Number:

Business E-Mail Address: mainoffice@evdlc.com

Business Primary Contact: Kim

Kim

Brown

Last Name

SECTION 2: FILING AS: LIMITED LIABILITY COMPANY (LLC)

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

### SECTION 4: TYPE OF LICENSE OR PERMIT

(a)  COUNTY MALT BEVERAGE PERMIT

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:

(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

### SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK

Other:

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION: from \_\_\_\_\_ to \_\_\_\_\_

All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION: from \_\_\_\_\_ to \_\_\_\_\_

Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION: from 6-AM to 9 PM  24 Hours a Day

### ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3

#### 1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

(a) The Applicant OWNS the licensed building.  YES (own)

(b) The Applicant LEASES the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_; or,  Does not expire / Automatically Renews.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

Note: The lease **MUST** contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i)

If NO to (c), attach a copy of the current lease agreement and complete 1 (b) (i) through (iii)



CG

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408

- (a) Gross sales figures and percentages of income derived from:
  - (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
 (Line 1 + Line 2 must = Line 3)

7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(i),(k)

- (a) Gross sales figures and percentages of income derived from:
  - (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 4) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
 (Line 1 + Line 2 + Line 3 must = Line 4)

8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

**Does the resort hotel:**

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(f)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) **If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
- (ii) **If NO to (f) (i), attach a copy of the current contract or subcontract.**  YES  NO

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.**

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(ix)(A)**

- (b) Malt Beverage Production
  - Minimum barrel production required for the current license term: **50.00**
  - (i) Barrels produced to date for the current license term: \_\_\_\_\_
  - (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) **If NO to (c), attach a written explanation.**

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) **If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
  - (iii) **If NO to (c) (ii), attach a copy of the current contract or subcontract.**  YES  NO

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) **If NO to (g), attach a copy of the current club bylaws.**
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

(a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
<i>Kim Russell Brown</i>	<i>6-22-53</i>	<i>4181 Highway 191</i>	<i>307-350- 0350</i>	<i>8</i>	<i>100%</i>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority, W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

**Requires signatures by:**

**ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.**

**Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.**

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

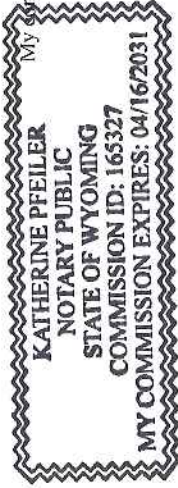
STATE OF WYOMING )  
COUNTY OF Sweetwater ) SS.

Signed and sworn to before me on this 29 day of December, 2025 that the facts alleged in the foregoing instrument are true by the following:

- 1) Kim Brown (Signature) Kim Brown (Printed Name) owner Title
- 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title

Witness my hand and official seal: Kath Pfeiler  
Signature of Notary Public

(SEAL) My commission expires: 04-16-2031



# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	Q-401190
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

**CLERK SECTION:** Completed by City / Town / County Clerk

Local License # 2026-L-0202

**Filing In Jurisdiction:** SWEETWATER COUNTY

Date filed with clerk: 01/12/2026

Annual License Fee: \$ 100.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) 01/29/2026 & 02/05/2026

Publishing Fee: \$ 65.00

Public Hearing Date: 03/03/2026

Publishing Fee Direct Billed to Applicant:

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): EATON INVESTMENTS INC

Doing Business As (DBA) / Trade Name: FARSON FEED STORE

Building to be licensed / Building Address: 3800 HWY 191

Local Mailing Address: FARSON, WY 82932 SWEETWATER

Business Telephone Number: FARSON, WY 82932

Business E-Mail Address: dustin@farsonfeedstore.com Fax Number:

Business Primary Contact: Dustin First Name Eaton Last Name

**SECTION 2: FILING AS:** CORPORATION (INC)

**SECTION 3: FILING FOR:** RENEWAL OF LICENSE OR PERMIT

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) COUNTY MALT BEVERAGE PERMIT

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type ( CHOOSE ONLY ONE )

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:  
(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL-STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS:** (W.S. 12-1-101(a)(xx) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION: from Jan to Dec  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE: HOURS OF OPERATION: from 6 AM to 9 PM  24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3**

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

- Does the Applicant own or lease the licensed building?
- (a) The Applicant **OWNS** the licensed building.  YES (own)  YES (lease)
- (b) The Applicant **LEASES** the licensed building.  YES (own)  YES (lease)
- If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:
- (i) The lease term expiration date is: \_\_\_/\_\_\_/\_\_\_; or,  Does not expire / Automatically Renews.
- Note: The lease term **MUST** continue at least through the term of the liquor license or permit.
- (ii) The lease term information is located on page(s) \_\_\_ paragraph(s) \_\_\_
- (iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_ paragraph(s) \_\_\_
- Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.
- (c) The lease is current and on file with the Licensing Authority.  YES  NO

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) IF YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) IF NO to (a) (i), attach a copy of the current contract or subcontract.

5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408

- (a) Gross sales figures and percentages of income derived from:
  - (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 1 + Line 2 must = Line 3)

7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(i),(k)

- (a) Gross sales figures and percentages of income derived from:
  - (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 4) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
  - (Line 1 + Line 2 + Line 3 must = Line 4)

8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility, a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) IF YES to (e), The contract or subcontract is current and on file with the Licensing Authority.
- (ii) IF NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

**Does the resort hotel:**

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) **If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
- (ii) **If NO to (f) (i), attach a copy of the current contract or subcontract.**  YES  NO

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

**(b) Malt Beverage Production**

Minimum barrel production required for the current license term: **50.00**

(i) Barrels produced to date for the current license term: \_\_\_\_\_

(ii) Variance: \_\_\_\_\_

- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO

(i) **If NO to (c), attach a written explanation.**

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) **If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
  - (iii) **If NO to (c) (ii), attach a copy of the current contract or subcontract.**  YES  NO

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
  - (i) **If NO to (g), attach a copy of the current club bylaws.**  YES  NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year? YES <input type="checkbox"/> NO <input type="checkbox"/>	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

(a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?  YES  NO  NOT APPLICABLE

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Dustin Eaton	3/9/74	3700 Hwy 191 Farson WY 82932	307-354 6797	20	100%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201 (m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

**Requires signatures by:**

**ALL individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.**

**Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.**

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

STATE OF WYOMING )  
COUNTY OF Sweetwater ) SS.

Signed and sworn to before me on this 7 day of January, 2026 that the facts alleged in the foregoing instrument are true by the following:

- 1) Dustin (Signature) Dustin Eaton (Printed Name) owner / President Title
- 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title



\_\_\_\_\_ (Signature) \_\_\_\_\_  
Signature of Notary Public

My commission expires: 04-16-2031

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	C-70031
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-L-0210

Filing Jurisdiction: SWEETWATER COUNTY

Date filed with clerk: 01/16/2026

Fees Annual License Fee: \$ 500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)  
01/29/2026 & 02/05/2026

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:  Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): EDEN SALOON AND RV PARK LLC

Doing Business As (DBA) / Trade Name: EDEN SALOON

Building to be licensed / Building Address: 3633 HWY 191 N B-5

EDEN WY 82932 SWEETWATER

Local Mailing Address: PO BOX 105

FARSON WY 82932

Business Telephone Number: ~~307-553-9498~~ / 307-550-0698 Fax Number:

Business E-Mail Address: team@keswv.com

Business Primary Contact: Anaela Smith  
First Name Last Name

**SECTION 2: FILING AS LIMITED LIABILITY COMPANY (LLC)**

**SECTION 3: FILING FOR RENEWAL OF LICENSE OR PERMIT**

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) **RETAIL LIQUOR LICENSE**

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(v))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF PREMISE: BAR & PACKAGE STORE  
\*APPLIES TO ONLY THE FOLLOWING:  
(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xx) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections**

<input type="checkbox"/> SEASONAL	MONTHS OF OPERATION: from <u>Jan</u> to <u>Dec</u>	<input checked="" type="checkbox"/> All Year (Jan-Dec)
<input type="checkbox"/> NON-OPERATIONAL / PARKED	DAYS OF WEEK OF OPERATION: from <u>Mon</u> to <u>Sun</u>	<input checked="" type="checkbox"/> Every Day (Mon-Sun)
<b>NON-OPERATIONAL START DATE:</b>	HOURS OF OPERATION: from <u>10:00 AM</u> to <u>2:00 AM</u>	<input type="checkbox"/> 24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3**

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

- (a) The Applicant OWNS the licensed building.  YES (own)  
 (b) The Applicant LEASES the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

- (i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_; or,  Does not expire / Automatically Renews.  
 Note: The lease term **MUST** continue at least through the term of the liquor license or permit.
- (ii) The lease term information is located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_
- (iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

- (c) The lease is current and on file with the Licensing Authority.  YES  NO

- (i) If NO to (c), attach a copy of the current lease agreement and complete 1(b) (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2-3

- 2. LIQUOR BUSINESS CONTROL W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection therewith.

- 3. INTEREST IN LICENSE OR PERMIT W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection therewith.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE W.S. 12-4-413(a) / W.S. 12-4-413(b),(j),(k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility, a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (f) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (g) If NO to (e) (f), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY/PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
 If YES to (a): contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

(b) **Malt Beverage Production**

Minimum barrel production required for the current license term: **50,000**

- (i) Barrels produced to date for the current license term: \_\_\_\_\_  
 Variance: \_\_\_\_\_
- (ii) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS: W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS' CLUBS: W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS: W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS: W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) **IF NO to (g), attach a copy of the current club bylaws.**
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each Individual, partner or officer (as applicable) listed below must complete all of the information below.  
(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip DO NOT LIST PO BOXES	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Filed out in error	10/23			YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(X) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip DO NOT LIST PO BOXES	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Michael T. Smith	5/23/67	359 GIFFINSVILLE LEOP, FARSON WY 82952	307-350- 4368	2	50%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Angela A Smith	5/6/75	307 GIFFINSVILLE LEOP, FARSON WY 82952		2	50%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING ) )  
COUNTY OF Sweetwater ) ) SS.

Signed and sworn to before me on this 14<sup>th</sup> day of January, 2025 that the facts alleged in the foregoing instrument are true by the

- following:
- |    |  |   |                         |
|----|--|---|-------------------------|
| 1) | <u>Angela Smith</u><br>(Signature)       | <u>Angela Smith</u><br>(Printed Name)       | <u>Partner</u><br>Title |
| 2) | <u>Michael Todd Smith</u><br>(Signature) | <u>Michael Todd Smith</u><br>(Printed Name) | <u>Partner</u><br>Title |
| 3) | _____<br>(Signature)                     | _____<br>(Printed Name)                     | _____<br>Title          |
| 4) | _____<br>(Signature)                     | _____<br>(Printed Name)                     | _____<br>Title          |
| 5) | _____<br>(Signature)                     | _____<br>(Printed Name)                     | _____<br>Title          |



Witness my hand and official seal:

[Signature]  
Signature of Notary Public

My commission expires: 4/14/2031

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY			
Customer #:	A-2054		
1 <sup>st</sup> Reviewer:		1	1
2 <sup>nd</sup> Reviewer:		1	1

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2025-6-0193

Filing Jurisdiction: SWEETWATER COUNTY

Date filed with clerk: 12/29/2025

Fees Annual License Fee: \$ 1500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) 01/29/2026 & 02/05/2026

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:  Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): FAST STOP 1134 INC

Doing Business As (DBA) / Trade Name: CRUEL JACK'S

8 PURPLE SAGE RD

Building to be licensed / Building Address:

ROCK SPRINGS, WY 82901 SWEETWATER

Local Mailing Address: PO BOX 150545

OGDEN, UT 84415

Business Telephone Number: (307) 362-2171

Fax Number:

Business E-Mail Address: ozzyvs@faststop.us

Business Primary Contact: Ozzy Sidd

First Name

Last Name

SECTION 2: FILING AS: CORPORATION (INC)

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING: (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION: from \_\_\_\_\_ to \_\_\_\_\_  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION: from \_\_\_\_\_ to \_\_\_\_\_  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION: from \_\_\_\_\_ to \_\_\_\_\_  24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3**

1. **BUILDING OWNERSHIP:** W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

(a) The Applicant OWNS the licensed building.

YES (own)

(b) The Applicant LEASES the licensed building.

YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_; or,  Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 2 paragraph(s) 2

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) 3 paragraph(s) 4,4

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.

YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



FILED 12/29/2025 AT 3:06 PM REC # 2025-1-0193  
CYNTHIA L SWENSON, CLERK OF SWEETWATER COUNTY, WY

CG

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

- 2. LIQUOR BUSINESS CONTROL W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit on the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

- 3. INTEREST IN LICENSE OR PERMIT W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY W.S. 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE W.S. 12-4-413(a) / W.S. 12-4-413(b), (j), (k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-16 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-16(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) IF YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) IF NO to (f) (i), attach a copy of the current contract or subcontract.  YES  NO

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a): contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

(b) Malt Beverage Production

Minimum barrel production required for the current license term: **50,000**

- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS: W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS: W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS: W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) IF YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) IF NO to (c) (i)(i), attach a copy of the current contract or subcontract.  YES  NO

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS: W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) IF NO to (g), attach a copy of the current club bylaws.  YES  NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(X) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
Saud Shahnam	8/17/71	2780 Adams Ave (801) Ogden UT 84403 392-9584		9	100%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF ~~MISSISSIPPI~~ UTAH )  
COUNTY OF Weber ) ) SS.

Signed and sworn to before me on this 23<sup>rd</sup> day of December, 2025 that the facts alleged in the foregoing instrument are true by the

- 1) [Signature] (Signature) Saud Shahman (Printed Name) Owner/President (Title)
- 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
- 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
- 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
- 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)



Witness my hand and official seal: [Signature]  
Signature of Notary Public

My commission expires: Feb 01, 2028

(SEAL)

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-Country and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	B-7032
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-L-0196

Jurisdiction: SWEETWATER COUNTY

Date filed with clerk: 01/07/2026

Fees Annual License Fee: \$ 1200.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) 01/29/2026 to 02/05/2026

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:  Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d) IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): IRISHCOWBOYS,LLC

Doing Business As (DBA) / Trade Name: GREEN RIVER RV PARK

Building to be licensed / Building Address:

360 WASHINGTON ST

GREEN RIVER, WY 82935 SWEETWATER

Local Mailing Address: 360 WASHINGTON ST

GREEN RIVER, WY 82935

Business Telephone Number: (307) 922-3042 Fax Number:

Business E-Mail Address: greenriverrvpark@gmail.com

Business Primary Contact: Felicia Mays  
First Name Last Name

SECTION 2: FILING AS: LIMITED LIABILITY COMPANY (LLC) SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF-PREMISE: BAR & PACKAGE STORE  
\*APPLIES TO ONLY THE FOLLOWING: (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL MONTHS OF OPERATION: from Jan to Dec  All Year (Jan-Dec)  
 NON-OPERATIONAL / PARKED DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)  
 NON-OPERATIONAL START DATE: from 12 pm to 9 pm  24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3**

**1. BUILDING OWNERSHIP** W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

- (a) The Applicant **OWNS** the licensed building.  YES (own)  
 (b) The Applicant **LEASES** the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_; or,  Does not expire / Automatically Renews.

**Note:** The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

(iii) Sales provision for alcoholic or malt beverages: located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

**Note:** The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

- (c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-204(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(b),(d),(k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (f) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (g) If NO to (e) (f), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.

PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xxix)

- (b) Malt Beverage Production
  - Minimum barrel production required for the current license term: **50.00**
  - (i) Barrels produced to date for the current license term: \_\_\_\_\_
  - (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
<i>Please see attached</i>						
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(v) & (vi)**

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

**Requires signatures by:**

**ALL individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.**

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

STATE OF WYOMING )  
COUNTY OF Sweetwater ) ) SS.

Signed and sworn to before me on this 5th day of January, 2026 that the facts alleged in the foregoing instrument are true by the

following:

- 1) [Signature] Matthew Witzleben CEO  
(Signature) (Printed Name) Title
- 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title

Witness my hand and official seal:

[Signature]  
Signature of Notary Public

My commission expires: 10/15/2031

(SEAL)



## Member Information

Dicky Shanor 16.66%  
1535 Tranquility Road  
Cheyenne, WY 82009  
307-399-5103  
05/22/1982

Tim Abromaitis 16.66%  
4 Dunne Wood Court  
Unionville, CT 06085  
860-796-2487  
09/17/1989

Matthew Mikkelsen 16.66%  
2005 Nevada Place  
Green River WY, 82935  
307-922-3042  
06/07/1979

Mike Maloney  
1341 Jessi Drive  
Cheyenne, WY 82009  
307-389-5159

Tiffany Gamble 16.66%  
2452 Claude Creek Rd  
Casper, WY 82609  
307-258-5050  
05/29/1989

Kelly Wenzel  
560 S. Horseshoe Creek Rd  
Glendo, WY 82213  
307-262-5032  
07/19/1961

- No felonies for any member
- No violations relating to Alcohol Liquor or Malt Beverage of any member.

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	A-2941
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-L-0195

Filing In Jurisdiction: **SWEETWATER COUNTY**  
 Fees Annual License Fee: \$ 1500.00  
 Publishing Fee: \$ 65.00  
 Publishing Fee Direct Billed to Applicant:   
 License Term: 4/10/2026 Through 4/9/2027

Date filed with clerk: 01/07/2026

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)  
01/29/2026 & 02/05/2026

Public Hearing Date: 03/03/2026

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
 PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): KAYAR DISTRIBUTING  
 Doing Business As (DBA) / Trade Name: KELLY'S HITCHING POST

Building to be licensed / Building Address:

1900 YELLOWSTONE RD

ROCK SPRINGS, WY 82902 SWEETWATER

Local Mailing Address: PO BOX 1599

ROCK SPRINGS, WY 82902

Business Telephone Number: (307) 382-6415

Fax Number: (307) 362-1482

Business E-Mail Address:

Business Primary Contact: Island Richards  
 First Name Dennis Richards  
 Last Name

SECTION 2: FILING AS: **CORPORATION (INC)**

SECTION 3: FILING FOR: **RENEWAL OF LICENSE OR PERMIT**

SECTION 4: TYPE OF LICENSE OR PERMIT

(a) **RETAIL LIQUOR LICENSE**

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE  
\*APPLIES TO ONLY THE FOLLOWING: RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

SECTION 5: SPECIAL STATUTORY DESIGNATIONS: **NONE IF BLANK**

Other:

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xx) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL MONTHS OF OPERATION: from Jan to Dec  All Year (Jan-Dec)  
 NON-OPERATIONAL / PARKED DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)  
 NON-OPERATIONAL START DATE: from 4:30a to 2am  24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

- (a) The Applicant OWNS the licensed building.  YES (own)  
 (b) The Applicant LEASES the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: 11 / 30 / 2034; or,  Does not expire / Automatically Renews.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 2 paragraph(s) 6

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) 1 paragraph(s) 4

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2-3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and asset total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection therewith.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection therewith.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility, a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a), contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

- (b) **Malt Beverage Production**  
Minimum barrel production required for the current license term: **50.00**
- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS: W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS: W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS: W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS: W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC); Limited Company (LC); Limited Liability Company (LLC); Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
<i>Rescott Richards</i>	<i>7-9 1980</i>	<i>800 Hillcrest Ln Bak Springs, WY 82206</i>	<i>309-388 1756</i>	<i>21</i>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<i>Denise J. Richards</i>	<i>3-24 1949</i>	<i>250 Mesa Dr. Rock Springs, WY 82206</i>	<i>307-389 6247</i>	<i>21</i>	<i>100</i>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

**Requires signatures by:**

**ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.**

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

STATE OF WYOMING )  
COUNTY OF Sweetwater ) SS.

Signed and sworn to before me on this 16th day of January, 2020 that the facts alleged in the foregoing instrument are true by the

- following:
- 1) [Signature] AS500H D Richards VP  
(Signature) (Printed Name) (Title)
  - 2) [Signature] Denise Z Richards owner  
(Signature) (Printed Name) (Title)
  - 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
  - 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
  - 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)

Witness my hand and official seal:  
[Signature]  
Signature of Notary Public

(SEAL) My commission expires: 10-10-2028



# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	C-3895
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License #

2626-L-0204

Filing Jurisdiction: SWEETWATER COUNTY

Date filed with clerk:

01/13/2026

Fees Annual License Fee: \$ 500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)

Publishing Fee: \$ 65.00

01/29/2026 & 02/05/2026

Publishing Fee Direct Billed to Applicant:

Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!

PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): LALENE A MILLER

Doing Business As (DBA) / Trade Name: MITCHS

Building to be licensed / Building Address:

4066 HWY 191 NORTH

FARSON, WY 82932 SWEETWATER

Local Mailing Address: PO BOX 125

FARSON, WY 82932

Business Telephone Number: (307) 273-9606

Fax Number:

Business E-Mail Address: millerlalene@yahoo.com

Business Primary Contact: Lalene

First Name

Last Name

SECTION 2: FILING AS: INDIVIDUAL

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) **RETAIL LIQUOR LICENSE**

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:

(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-4-101(a)(xx) / 12-2-301(g) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION:

from Jan. to Dec.  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION:

from Tues. to Sat.  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION: from 6 am to 2 pm  24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

(a) The Applicant **OWNS** the licensed building.  YES (own)

(b) The Applicant **LEASES** the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_; or,  Does not expire / Automatically Renews.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2-3

- 2. LIQUOR BUSINESS CONTROL W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection therewith.

- 3. INTEREST IN LICENSE OR PERMIT W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection therewith.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS-ONLY W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY W.S. 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE W.S. 12-4-413(a) / W.S. 12-4-413(b), (j), (k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility: a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
If YES to (a); contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

- (b) Malt Beverage Production Minimum barrel production required for the current license term: 50.00
- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS: W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS: W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS: W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS: W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
  - (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:		
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Kalene Miller	8/21/1971	4770 15 Hwy #191 FARMON WY 82432	(307) 8711 0919	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(v) & (vi)**

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:		
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority, W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

**Requires signatures by:**

**ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.**

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

STATE OF WYOMING )  
COUNTY OF Sublette ) SS.

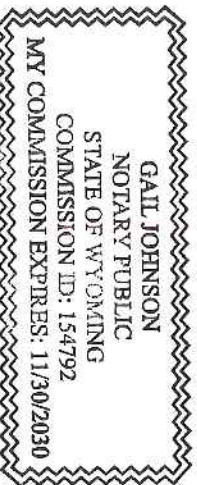
Signed and sworn to before me on this 6<sup>th</sup> day of January, 2024 that the facts alleged in the foregoing instrument are true by the following:

- 1) Valene Miller (Signature) Valene Miller (Printed Name) \_\_\_\_\_ (Title)
- 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
- 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
- 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
- 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)

Witness my hand and official seal:

Gail Johnson  
Signature of Notary Public

(SEAL) My commission expires: 11/30/30



# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY			
Customer #:	Q-401498		
1 <sup>st</sup> Reviewer:		/	/
2 <sup>nd</sup> Reviewer:		/	/

CLERK SECTION: Completed by City / Town / County Clerk	Local License # <u>2026-L-0198</u>
--	------------------------------------

<b>Filing In Jurisdiction:</b> <u>SWEETWATER COUNTY</u>	<b>Date filed with clerk:</b> <u>01/08/2026</u>
<b>Fees</b> Annual License Fee: \$ <u>100.00</u> Publishing Fee: \$ <u>65.00</u> Publishing Fee Direct Billed to Applicant: <input type="checkbox"/>	<b>Advertising Dates:</b> (Minimum 2 Consecutive Weeks Prior to Hearing) <u>01/29/2026 &amp; 02/05/2026</u> <b>Public Hearing Date:</b> <u>03/03/2026</u>
<b>License Term:</b> <u>4/10/2026</u> Through <u>4/9/2027</u>	

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): LITTLE AMERICA CORPORATION

Doing Business As (DBA) / Trade Name: LITTLE AMERICA

Building to be licensed / Building Address: 6945 HWY 374  
GREEN RIVER, WY 82929 SWEETWATER

Local Mailing Address: PO BOX 30825  
SALT LAKE CITY, UT 84130

Business Telephone Number: (801) 524-2751 Fax Number: \_\_\_\_\_

Business E-Mail Address: dburton@rehcompany.com

Business Primary Contact: Diane Burton  
First Name Last Name

<b>SECTION 2: FILING AS:</b> CORPORATION (INC)	<b>SECTION 3: FILING FOR:</b> RENEWAL OF LICENSE OR PERMIT
--	--

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) COUNTY MALT BEVERAGE PERMIT

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

**Primary Business Type ( CHOOSE ONLY ONE )**

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:  
(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

<input type="checkbox"/> SEASONAL	MONTHS OF OPERATION: from _____ to _____	<input checked="" type="checkbox"/> All Year (Jan-Dec)
<input type="checkbox"/> NON-OPERATIONAL / PARKED	DAYS OF WEEK OF OPERATION: from _____ to _____	<input checked="" type="checkbox"/> Every Day (Mon-Sun)
NON-OPERATIONAL START DATE: _____	HOURS OF OPERATION: from _____ to _____	<input checked="" type="checkbox"/> 24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

- (a) The Applicant **OWNS** the licensed building.  YES (own)
- (b) The Applicant **LEASES** the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: 04 / 10 / 2030 ; or,  Does not expire / Automatically Renews.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 1 paragraph(s) 3

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



FILED 1/8/2026 AT 2:24 PM REC # 2026-L-0198  
CYNTHIA L SWENSON, CLERK of SWEETWATER COUNTY, WY

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

**2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

**3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

**4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

**5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

**6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**

- |   |                        |          |            |
|---|------------------------|----------|------------|
| (a) Gross sales figures and percentages of income derived from: | (Line 1) Liquor Sales: | \$ _____ | ( _____ )% |
|   | (Line 2) Food Sales:   | \$ _____ | ( _____ )% |
| (Line 1 + Line 2 must = Line 3)                                 | (Line 3) Gross Sales:  | \$ _____ | ( _____ )% |

**7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)**

- |   |                               |          |            |
|---|-------------------------------|----------|------------|
| (a) Gross sales figures and percentages of income derived from: | (Line 1) Liquor Sales:        | \$ _____ | ( _____ )% |
|   | (Line 2) Food Sales:          | \$ _____ | ( _____ )% |
|   | (Line 3) Entertainment Sales: | \$ _____ | ( _____ )% |
| (Line 1 + Line 2 + Line 3 must = Line 4)                        | (Line 4) Gross Sales:         | \$ _____ | ( _____ )% |

**8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

- (b) **Malt Beverage Production**  
 Minimum barrel production required for the current license term: **50.00**  
 (i) Barrels produced to date for the current license term: \_\_\_\_\_  
 (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
- (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
- (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

(a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?  YES  NO  NOT APPLICABLE

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
See attached						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**REQUIRED ATTACHMENTS:**

**FILING FOR: NEW, OR ANY TYPE OF TRANSFER**

- A statement indicating the financial condition and financial stability of the Applicant. W.S. 12-4-102(a)(vi).
- If Filing For a Transfer of Ownership: Attach a form of assignment from the current licensee assigning the current license or permit to the new Applicant. W.S. 12-4-601(b).
- A copy of any lease agreement(s). W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)
- If filing for a Limited Retail Liquor License, operating as a Golf Club or Social Club, attach a copy of the club's bylaws including membership criteria. W.S. 12-4-301(c)
- If filing for a Microbrewery Permit or Winery Permit: Attach a copy of the approved Federal TTB Permit.
- If a current licensee is filing for a new, different license or permit: Attach a statement indicating the status of the current license or permit if the new license or permit is approved.

**FILING FOR: RENEWAL**

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

**OATH OR VERIFICATION W.S. 12-4-102(b)**

*Requires signatures by:*

*ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.*


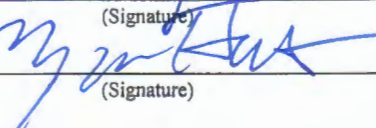
*Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.*

*Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.*

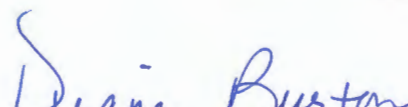
STATE OF ~~WYOMING~~ UTAH )  
 ) SS  
 COUNTY OF SALT LAKE )

Signed and sworn to before me on this 31 day of December, 2025 that the facts alleged in the foregoing instrument are true by the

following:

- |    |   |   |   |
|----|---|---|---|
| 1) | <br>_____<br>(Signature) | <u>Scott K. Mayeda</u><br>_____<br>(Printed Name) | <u>VP Gen Counsel</u><br>_____<br>Title |
| 2) | <br>_____<br>(Signature) | <u>Lynn C. Hart</u><br>_____<br>(Printed Name)    | <u>Secretary</u><br>_____<br>Title      |
| 3) | _____<br>(Signature)  | _____<br>(Printed Name)                           | _____<br>Title                          |
| 4) | _____<br>(Signature)  | _____<br>(Printed Name)                           | _____<br>Title                          |
| 5) | _____<br>(Signature)  | _____<br>(Printed Name)                           | _____<br>Title                          |

Witness my hand and official seal:

  
 \_\_\_\_\_  
 Signature of Notary Public

**Officers of Little America Corporation**

Position	Name	Address	Birthdate	U.S. Citizen	Yrs w/ Company
Secretary	Lynn C. Hart	943 E. 260 North, Orem, UT 84097	3/1/56	Yes	27
VP General Counsel	Scott K. Mayeda	2324 South 2200 East Salt Lake City, UT 84109	3/14/65	Yes	27

### COMMERCIAL BUILDING LEASE

Little America Hotels & Resorts, Inc. (Owner), as owner of the real and personal property described below, does hereby lease the building shown on Exhibit A to Little America Corporation (Lessee) for the purpose of operating a convenience store.

The property leased hereunder is described as follows:

an auto convenience store, measuring approximately 118 feet by 71 feet, located in the Little America Hotel Complex on Interstate 80 in Sweetwater, County, Wyoming. Leased premises shall be used specifically but not exclusively for the retail trade of goods and services to the general public including but not limited to: Fuel products, general groceries, and alcoholic beverages.

**1. Terms:** The terms of this lease shall be from April 10, 2015 to April 10, 2020 and continuing month-to-month thereafter, subject to termination by either party on thirty days written notice.

**2. Rent:** The rental for this lease shall be ten dollars and other good and valuable consideration paid by Lessee to Owner at the commencement of the lease and during each additional term thereafter.

**3. Taxes and Assessments:** Owner agrees to be liable for all taxes, assessments, charges, penalties, interest or cost imposed on the property leased hereunder.

**4. Repairs:** Owner shall be responsible for keeping the property in good repair and performing routine maintenance.

**5. Utilities:** Owner shall be liable for the payment of all utilities necessary to operate the lease premises, including but not limited to, sewer, water, gas, electricity and phone service.

**6. Insurance:** During the term of this lease, Owner shall procure and maintain insurance for all buildings, improvements and equipment on the leased premises. Owner shall also insure against liability for bodily injury and property damage as shall be required by the parties from time to time.

**7. Access to Premises:** Lessee agrees to allow Owner access to the leased premises at all reasonable times to inspect the premises or make repairs.

LITTLE AMERICA HOTEL & RESORTS, INC.

BY: S. Holding  
S. E. Holding  
ITS: Vice President

LITTLE AMERICA CORPORATION

BY: Spencer Riggs  
Spencer Riggs  
ITS: General Manager

**COMMERCIAL BUILDING LEASE**

Little America Hotels & Resorts, Inc. (Owner), as owner of the real and personal property described below, does hereby lease the building shown on Exhibit A to Little America Corporation (Lessee) for the purpose of operating a convenience store.

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LITTLE AMERICA HOTEL & RESORTS, INC.

BY: S. Holding  
S. E. Holding  
ITS: Vice President

LITTLE AMERICA CORPORATION

BY: Spencer Riggs  
Spencer Riggs  
ITS: General Manager

**AMENDMENT TO COMMERCIAL BUILDING LEASE**

The Commercial Building Lease, attached hereto as Exhibit "A", is hereby amended to extend the term of the lease, as set forth in paragraph 1, to be in effect from April 10, 2025 to April 10, 2030.

Dated this 31 day of December, 2025.

**LITTLE AMERICA HOTELS & RESORTS, LLC**

By:   
Scott K. Mayeda, VP General Counsel

**LITTLE AMERICA CORPORATION**

By:   
Spencer Riggs, General Manager

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-Country and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	C-3436
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License #

2026-L-0199

Filing In Jurisdiction: SWEETWATER COUNTY

Date filed with clerk:

01/08/2026

Fees Annual License Fee: \$ 500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)

Publishing Fee: \$ 65.00

01/29/2026 & 02/05/2026

Publishing Fee Direct Billed to Applicant:

Public Hearing Date: 03/03/2026

License Term: 4/10/2026

Through

4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

### SECTION 1: APPLICANT & LOCATION INFORMATION

Applicant (Business Name): LITTLE AMERICA HOTELS & RESORTS LLC

Doing Business As (DBA) / Trade Name: LITTLE AMERICA

6945 HWY 374

Building to be licensed / Building Address:

GREEN RIVER, WY 82929 SWEETWATER

Local Mailing Address: PO BOX 30825

SALT LAKE CITY, UT 84130

Business Telephone Number: (801) 524-2751

Fax Number:

Business E-Mail Address: dburton@rehcompany.com

Business Primary Contact: Diane Burton

Burton Last Name

SECTION 2: FILING AS: LIMITED LIABILITY COMPANY (LLC)

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

SECTION 4: TYPE OF LICENSE OR PERMIT

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:

(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK

Other:

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xx) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION: from Jan to Dec  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION: from to  24 Hours a Day

### ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

(a) The Applicant OWNS the licensed building

YES (own)

(b) The Applicant LEASES the licensed building.

YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: 04 / 10 / 2030 ; or  Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 1 paragraph(s) 3

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) paragraph(s)

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.

YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2-3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection therewith.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
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QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ )% |
| (Line 2) Food Sales:   | \$ _____ | ( _____ )% |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ )% |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ )% |
| (Line 2) Food Sales:          | \$ _____ | ( _____ )% |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ )% |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ )% |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-404 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars; or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-404(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-404(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-404(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-404(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-16 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
If YES to (a); contact the Wyoming Liquor Division for further information.

PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)

(b) Malt Beverage Production

Minimum barrel production required for the current license term: 50.00

- (i) Barrels produced to date for the current license term: \_\_\_\_\_  
Variance: \_\_\_\_\_

- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO

(i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(ii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.  YES  NO

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
  - (i) If NO to (g), attach a copy of the current club bylaws.  YES  NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a <b>DOMICILED</b> resident for at least 1 Year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
See attached						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) Individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF ~~MISSISSIPPI~~ Utah ) )  
COUNTY OF Salt Lake ) ) SS.

Signed and sworn to before me on this 31 day of December, 2025 that the facts alleged in the foregoing instrument are true by the following:

- 1) Scott K. Mayeda VP General Counsel  
(Signature) (Printed Name) Title
- 2) \_\_\_\_\_ (Signature) (Printed Name) Title
- 3) \_\_\_\_\_ (Signature) (Printed Name) Title
- 4) \_\_\_\_\_ (Signature) (Printed Name) Title
- 5) \_\_\_\_\_ (Signature) (Printed Name) Title

Witness my hand and official seal:

Diane Burton  
Signature of Notary Public

(SEAL) My commission expires: 9-17-26



**Officers of Grand America Hotels & Resorts, LLC**

			U.S. Citizen	Yrs w/ Company
VP Finance	Kevin Whan	151 S. State Street #814 Salt Lake City, UT 84111	Yes	1
VP Sales & Marketing	Andy Grinsfelder	350 South 200 East #616 Salt Lake City, UT 84111	Yes	3
Chief Tax Officer	Julie Spencer	758 West 1275 North Farmington, UT 84025	Yes	5
VP Government Relations	Kate Klossner	7272 Pinebrook Road Park City, UT 84098	Yes	6 mos
VP General Counsel	Scott K. Mayeda	2324 South 2200 East Salt Lake City, UT 84109	Yes	27

**Note: No Director/Officer has been convicted of a felony or violation relating to alcoholic liquor or malt beverages.**

**100% of the stock of Grand America Hotels & Resorts, LLC is owned by REH Company, LLC**

**Officers of Little America Hotels & Resorts, LLC**

Title	Name	Address	Birthdate	U.S. Citizen	Yrs w/ Company
VP Finance	Kevin Whan	151 S. State Street #814 Salt Lake City, UT 84111	5/18/70	Yes	1
VP Operations/General Manager	Tony O'Brien	818 Ridgeland Street Cheyenne, WY 82009	2/3/86	Yes	18
VP General Counsel	Scott K. Mayeda	2324 South 2200 East Salt Lake City, UT 84109	3/14/65	Yes	27

**Note: No Director/Officer has been convicted of a felony or violation relating to alcoholic liquor or malt beverages.**

**100% of the stock of Little America Hotels & Resorts, LLC is owned by Grand America Hotels & Resorts, LLC**

**Board of Managers of REH Company, LLC**

Title	Name	Address	Birthdate	U.S. Citizen	Yrs w/ Company
Chair	Kathleen Holding	160 Amstead Road, Dayton, WY 82836	10/7/60	Yes	38
	Stephen Holding	812 Upper Redmond, Jackson, WY 83001	6/26/65	Yes	37
	Anne Holding	2945 Robidoux Road, Sandy, UT 84093	8/25/54	Yes	54
	Ross Matthews	160 Amstead Road, Dayton, WY 82836	10/30/54	Yes	24
	Lara Martinez	911 Elsinor Drive, Palo Alto, CA 94303	5/28/84	Yes	3
	Dallin Holding	4061 Mount Olympus Way Salt Lake City, UT 84124	9/17/96	Yes	1

**Officers of REH Company, LLC**

Chairman of the Board	Kathleen Holding	160 Amstead Road, Dayton, WY 82836	10/7/60	Yes	38
President	Ross Matthews	160 Amstead Road, Dayton, WY 82836	10/30/54	Yes	24
EVP Administration/Gen. Counsel	Scott Mayeda	2324 South 2200 East Salt Lake City, UT 84109	3/14/64	Yes	27
VP Controller	Jason Kim	10124 Hickory Point Dr. Sandy, UT 84092	11/24/61	Yes	36
VP Government Relations	Kate Klossner	7272 Pinebrook Road Park City, UT 84098	12/12/79	Yes	6 mos
VP Information Technology	Aaron Harmston	8747 Snow Mountain Cir. Sandy, UT 84093	1/29/74	Yes	1
VP Risk Management	Chris Cozzens	237 N. Deerhollow Cir. No. Salt Lake, UT 84054	4/10/64	Yes	10 mos
VP Treasurer	Dennis Ellis	2010 S. Bountiful Blvd. Bountiful, UT 84010	10/22/60	Yes	27
Chief Tax Officer	Julie Spencer	758 W. 1275 No., Farmington, UT 84025	7/4/61	Yes	5
Secretary	Lynn Hart	943 E. 260 North, Orem, UT 84097	3/1/56	Yes	27

**Note: No Director/Officer has been convicted of a felony or violation relating to alcoholic liquor or malt beverages.**

**100% of the stock of Little America Hotels & Resorts, LLC is owned by Grand America Hotels & Resorts, LLC**

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	A-6830
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2025-L-0192

Office In Jurisdiction: SWEETWATER COUNTY

Date filed with clerk: 12/29/2025

Fees: Annual License Fee: \$ 500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) 01/29/2026 to 02/05/2026

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:  Public Hearing Date: 03/03/2026

License Term: 4/10/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!

PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): LOVES TRAVEL STOPS & COUNTRY STORES INC

Doing Business As (DBA) / Trade Name: LOVES TRAVEL STOP #888

8901 HWY 374

Building to be licensed / Building Address:

GREEN RIVER, WY 82935 SWEETWATER

Local Mailing Address: PO BOX 28210

OKLAHOMA CITY, OK 73126

Business Telephone Number: (405) 483-8881

Fax Number:

Business E-Mail Address: storelicensing@loves.com

Business Primary Contact: Amy

First Name

Guzzy

Last Name

**SECTION 2: FILING AS: CORPORATION (INC)**

**SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT**

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-107(e)(v))

Primary Business Type (CHOOSE ONLY ONE)

\*APPLIES TO ONLY THE FOLLOWING:  
(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xx) / 12-2-301(a) / 12-4-103(a)(iv) and to assist the Liquor Division with Scheduling Inspections)**

SEASONAL

MONTHS OF OPERATION: from Jan to Dec

All Year (Jan-Dec)

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION: from Mon to Sun

Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION: from \_\_\_\_\_ to \_\_\_\_\_

24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3**

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

(a) The Applicant OWNS the licensed building.

YES (own)

(b) The Applicant LEASES the licensed building.

YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_; or,  Does not expire / Automatically RENEWS.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 1 paragraph(s) 4

(iii) Sales provision for alcoholic or malt beverages located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_. See attached \_\_\_\_\_.

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.

YES  NO

(f) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)

ALL APPLICANTS MUST COMPLETE QUESTIONS 2-3

**2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection therewith.

**3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**

- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
  - (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
  - (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
  - (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection therewith.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

**4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) IF YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) IF NO to (a) (i), attach a copy of the current contract or subcontract.

**5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

**6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**

- (a) Gross sales figures and percentages of income derived from:
 

(Line 1) Liquor Sales:	\$ _____	( _____ %)
(Line 2) Food Sales:	\$ _____	( _____ %)
(Line 3) Gross Sales:	\$ _____	( _____ %)

(Line 1 + Line 2 must = Line 3)

**7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(b)(1)(k)**

- (a) Gross sales figures and percentages of income derived from:
 

(Line 1) Liquor Sales:	\$ _____	( _____ %)
(Line 2) Food Sales:	\$ _____	( _____ %)
(Line 3) Entertainment Sales:	\$ _____	( _____ %)
(Line 4) Gross Sales:	\$ _____	( _____ %)

(Line 1 + Line 2 + Line 3 must = Line 4)

**8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility: a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (f) IF YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (g) IF NO to (e) (f), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-418 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(f)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (g) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (h) If NO to (g), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
If YES to (a), contact the Wyoming Liquor Division for further information.

PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xi)

(b) Malt Beverage Production

Minimum barrel production required for the current license term: 50,000

- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (j) Variance: \_\_\_\_\_

- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO

(i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
  - (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
N/A				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
 W.S. 12-4-102(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years In Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Please see the attached list						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority, W.S. 12-4-103(e)(iii)
- Bar & Grill and Restaurant liquor license Applicant: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.

Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF OKLAHAMA Oklahoma ) )  
COUNTY OF Oklahoma ) ) ) SS.

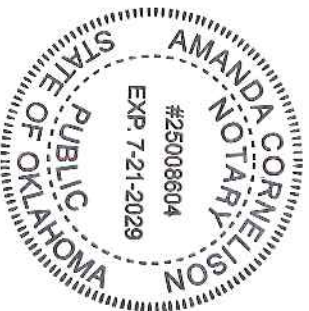
Signed and sworn to before me on this 23rd day of December, 2025 that the facts alleged in the foregoing instrument are true by the

- following:
- 1) Amy E. Guzzy Designated by: \_\_\_\_\_ Secretary \_\_\_\_\_ Title \_\_\_\_\_  
(Printed Name)
  - 2) [Signature] Timothy J. Doby II Assistant Secretary \_\_\_\_\_ Title \_\_\_\_\_  
(Printed Name)
  - 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title \_\_\_\_\_
  - 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title \_\_\_\_\_
  - 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title \_\_\_\_\_

Witness my hand and official seal:

[Signature]  
Signature of Notary Public

(SEAL)



My commission expires: 7-21-2029

**MULTI-SITE MASTER LEASE AGREEMENT**

THIS MULTI-SITE MASTER LEASE AGREEMENT (this "Master Lease") is entered to be effective as of the 1st day of January, 2017, by and between ROSEROCK HOLDINGS, LLC, an Oklahoma limited liability company (the "Landlord"), having a notice address of 10601 N. Pennsylvania Ave., Oklahoma City, OK 73120, Attention: Doug Stussl, Manager, and LOVES TRAVEL STOPS & COUNTRY STORES, INC., an Oklahoma corporation (the "Tenant"), having a notice address of 10601 N. Pennsylvania Ave., Oklahoma City, OK 73120, Attention: Vice President of Real Estate and Development.

**RECITALS**

- A. Landlord is the owner of record title in and to the various parcels of real estate further described on Exhibit A (each a "Site," and together, the "Sites"). Exhibit A shall be referred to hereafter as the "Site Schedule";
- B. Landlord desires to lease to Tenant and Tenant desires to lease from Landlord each Site for Tenant's development and operation of a full-service travel stop facility;
- C. Prior to the date of this Master Lease, Landlord and Tenant have entered into separate lease agreements with respect to certain of the Sites (collectively, the "Prior Leases"), and the parties desire to terminate and replace all Prior Leases with this Master Lease; and
- D. The parties desire to enter into this Master Lease to memorialize certain agreements and understandings in relation to the foregoing, all as provided herein.

**NOW THEREFORE**, in consideration of the mutual covenants and agreements contained in this Master Lease, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **LEASE OF SITES; USE OF SITES.** Landlord hereby leases to Tenant and Tenant hereby leases from Landlord each Site for the Term (as defined in Section 2), upon the terms and conditions set forth herein. Each Site shall be used for the development and operation of a full-service Love's travel stop facility and uses or businesses related thereto and shall not be used for any purpose which is unlawful. Landlord and Tenant acknowledge and agree that the Sites subject to this Master Lease are set forth on the Site Schedule. The effective date of this Master Lease for each Site (the "Effective Date") shall be that date set forth opposite each such respective Site on the Site Schedule. It is the parties expressed intent that each Site set forth on the Site Schedule shall be a separate and distinct lease for the applicable Site, subject to the terms and provisions of this Master Lease, and any reference herein to Tenant or the Site or any other term which is specific to a distinct Site and set forth on the Site Schedule shall be interpreted so as to give effect to such intent.

2. **TERM.**

- 2.1 **Term; Extended Term.** The term of this Master Lease for each Site (the "Term") shall commence on the Effective Date for such Site and terminate at 11:59 p.m. on the day immediately preceding the five (5) year anniversary of the Effective Date for such Site, unless sooner terminated or extended as provided herein. Tenant shall have eight (8) options to extend this Master Lease for each Site under the same terms, conditions, and covenants contained herein (including the Rent adjustment contemplated by Section 3.2 below) for successive periods of five (5) years each (each and "Extended Term" and part of the Term), with each Extended Term for each Site to automatically commence at the expiration of the preceding Term unless not less than thirty (30) days prior to the expiration of the then-current term either Landlord or Tenant shall notify the other that such parties desires to terminate this Master Lease, with respect to a specific Site, upon the expiration thereof.

2.2 Lease Year. "Lease Year" shall mean: (a) the initial Lease Year shall be the period that commences on the Effective Date with respect to a Site and that ends on the December 31st next following such Effective Date; and (b) thereafter, each Lease Year shall be a period of twelve calendar months.

**3. RENT; ADDITIONAL RENT.**

3.1 Commencing on the Effective Date and thereafter for each Lease Year throughout the Term, Tenant shall pay annual rent for each respective Site in equal monthly installments as set forth on the Site Schedule ("Rent").

3.2 Rent Adjustment During Extended Terms. Notwithstanding anything in this Master Lease to the contrary, during any Extended Term the Rent payable by Tenant with respect to a Site for such Extended Term shall be increased by the increase in the Consumer Price Index using the formula below. The Consumer Price Index shall be defined as follows: At the end of the initial five (5) year term or any Extended Term, as applicable, the Rent for the next succeeding five (5) year term shall be increased by the aggregate increase in the Consumer Price Index ("CPI") where "CPI" is the Consumer Price Index for the calendar month immediately preceding the commencement of such Extended Term, and the "Base CPI" is the Consumer Price Index for calendar month immediately preceding the commencement of the previous five (5) year term. As used herein, Consumer Price Index shall mean and refer to that table in the Consumer Price Index published by the United States Department of Labor, Bureau of Labor Statistics, now known as the "Consumer Price Index" for all Urban Consumers (Index 1982-1984 = 100). If such Index referred to above shall be discontinued, then any successor Consumer Price Index of the United States Bureau of Labor Statistics, or successor agency thereto, shall be used, and if there is no successor Consumer Price Index, the parties hereto shall authorize Landlord's attorney to designate a substitute Index or formula. In no event shall the adjusted Rent for any Extended Term be less than the immediately preceding term.

3.3 Additional Rent. In addition to Rent, Tenant promises and agrees to pay all general and special taxes and assessments levied upon or assessed against a Site and/or the Tenant Improvements (as defined in Section 5 below) ("Real Estate Taxes and Assessments"). For the calendar year in which the Effective Date for a Site occurs and the calendar year in which the Term for such Site expires (if different), Tenant's liability for Real Estate Taxes and Assessments accrued during such calendar year shall be prorated for the period of time included in the Term, and shall be settled through the closing of Tenant's acquisition of such Site.

**4. INSURANCE; WAIVER OF SUBROGATION.**

4.1 Tenant's Insurance. Throughout the Term, Tenant, at Tenant's sole cost and expense, shall maintain the following policies of insurance insuring Tenant: (a) worker's compensation insurance and employer's liability insurance with respect to all employees of Tenant if and as required by law, and (b) commercial general liability insurance for injury to or death of any person occasioned by or arising out of or in connection with occupancy of a Site, in such amounts as are commercially reasonably given Tenant's intended use of the Sites. Landlord shall be named an additional insured on the insurance described in (b) above. The foregoing policies shall be written by an insurance company reasonably acceptable to Landlord. In addition, Tenant shall be solely responsible for obtaining and maintaining a policy or policies of insurance insuring any improvements, personal property, equipment and trade fixtures owned by Tenant. Notwithstanding anything in this lease to the contrary, to the extent permitted by applicable law, Tenant may self-insure as to any or all of the foregoing coverage, in which event Tenant shall provide to Landlord, upon request, a certificate of excess liability coverage.

4.2 Waiver of Subrogation. Landlord and Tenant waive any and all rights of recovery, demands, claims, actions and causes of action against the other party and the agents, directors, officers and employees of the other party, for any physical loss or damage that might occur to a Site, as applicable, including (without limitation) all improvements, fixtures, equipment, and all personal property of the other party on or about a Site, by reason of fire, other casualty, or any other cause for which insurance is required to be carried under the terms of this Master

Lease or actually covers the loss or damage, regardless of the cause or origin, including negligence of the other party or the agents, directors, officers and employees of the other party.

**5. CONSTRUCTION OF AND TITLE TO IMPROVEMENTS; ACTION UPON LEASE TERMINATION.**

5.1 Construction Work. Tenant shall have the right, at its sole cost and expense, to construct and install (the "Construction Work") upon each respective Site, a full-service travel stop facility comparable to those currently operated by Tenant in other locations (which facility may include without limitation, underground storage tanks for fuel, a fueling facility, a convenience store, truck and tire maintenance or washing facilities, and quick serve restaurants) and all related utilities, equipment, improvements and facilities (collectively, "Tenant Improvements"). The Construction Work shall be conducted and completed in accordance with all applicable governmental laws, codes and regulations.

5.2 Title to Tenant Improvements; Action upon Lease Termination. Tenant shall retain title to Tenant Improvements, notwithstanding any affixation to, installation upon or incorporation into the Land. Upon the expiration or termination of this Master Lease with respect to a Site, Tenant, at its option and in its sole discretion, shall either (a) remove all or any part of the Tenant Improvements and leave a Site in as good a condition as Tenant found the same on the Effective Date, reasonable wear and tear excepted, or (b) upon written notice to Landlord, leave the Tenant Improvements, or any part thereof, on a Site, in which event title thereto shall vest in Landlord. Any portion of the Tenant Improvements not removed by Tenant from a Site within one-hundred twenty (120) days after the expiration or termination of this Master Lease with respect to such Site (notwithstanding any failure of Tenant to give notice of intent to leave the same) will be conclusively presumed to have been abandoned by Tenant, and Landlord may at its option, take possession of such property and dispose of it in such manner and for such consideration as Landlord deems advisable. Tenant's rights under this Section 5.2 to remove the Tenant Improvements shall survive the expiration or termination of this Master Lease with respect to a Site.

5.3 Risk of Loss. Tenant assumes all risk of damage to the Tenant Improvements and any other personal property, fixtures or equipment placed on a Site by Tenant or utilized in Tenant's development or operation thereof and shall hold Landlord harmless for any claim upon the same.

6. UTILITIES AND MAINTENANCE. In relation to its occupation of a Site during the Term, its improvement thereof, and its conduct of business thereon, Tenant shall be responsible for all connection, service and usage fees or charges in relation to water, sewer, electricity, gas, telephone and any other utilities utilized thereby. During the Term, Landlord shall have no obligations whatsoever, with respect to the repair or maintenance of any of the Tenant Improvements, or Tenant's personal property, equipment or fixtures constructed or installed upon or located on or in a Site, with Tenant, at Tenant's sole cost and expense, to be responsible for the repair and maintenance thereof.

7. CONDEMNATION. If the whole of a Site shall be taken for any public or quasi-public use under any statute or right of eminent domain, or by private purchase in lieu thereof, then this Master Lease shall automatically terminate as of the date that title shall be taken. If a substantial part of a Site (and/or of the Tenant Improvements) shall be so taken and, in the judgment of Tenant, the remainder thereof cannot be developed or operated thereafter as a financially viable commercial enterprise, then Tenant shall have the right to terminate this Master Lease, with respect to such Site, upon written notice to Landlord within ninety (90) days after the date of such taking. The parties agree that each may take part and shall cooperate with the other in prosecuting claims directly against the condemning authority in any condemnation proceeding, it being agreed that Landlord shall be entitled to seek an award related to its fee title interest in the Land and Tenant shall be entitled to seek an award related to its leasehold interest in the Land, loss related to Tenant Improvements, Tenant's moving expense and such other compensation as may be available.

8. DEFAULT/REMEDIES. In the event of failure of either party to comply with its respective obligations contained in this Master Lease, before exercising any remedies relating thereto, the non-defaulting party shall give (00184019.DOCX:3)

written notice thereof and the defaulting party shall have thirty (30) days from receipt of such notice to cure such default; provided that, if the default cannot reasonably be accomplished during the 30-day cure period, and the defaulting party shall have commenced such cure and be diligently pursuing the same to completion then no default shall be declared. Upon failure to timely effect or pursue a cure hereunder, the non-defaulting party shall be entitled to seek any and all available remedies at law or in equity.

9. **QUIET ENJOYMENT.** Landlord warrants to Tenant that Tenant shall peaceably and quietly enjoy each Site (and the Tenant Improvements) during the Term.

10. **ADVERTISING SIGNS.** Tenant may erect pylon signs and other exterior signs in a manner and at locations on a Site as Tenant desires and all such signs shall remain the property of Tenant, notwithstanding any affixation to such Site. Tenant may remove all such signs (and related infrastructure) at any time during the Term and upon expiration or termination of this Master Lease. Any sign not removed by Tenant from a Site within one-hundred twenty (120) days after the expiration or termination of this Master Lease will be conclusively presumed to have been abandoned by Tenant, and Landlord may at its option, take possession of such sign (and related infrastructure) and dispose of it in such manner and for such consideration as Landlord deems advisable. Tenant's rights under this Section 10 to remove its signs (and related infrastructure) shall survive the expiration or termination of this Master Lease.

11. **DISCONTINUATION OF OPERATIONS; ASSIGNMENT AND SUBLETTING.** Tenant shall have the right to discontinue its operations on a Site, to assign this Lease, or to sublease a Site or any part thereof, without the consent of Landlord. Should Tenant elect to discontinue its operations on a Site, to assign or to sublease, Tenant shall notify Landlord thereof in writing. No discontinuation of Tenant's operation, assignment or sublease shall relieve Tenant of primary liability for Tenant's obligations hereunder in the absence of a written agreement to such effect executed by Landlord.

12. **NO LIABILITY OF LANDLORD.** Landlord shall not have any liability to Tenant or to any other person for any damage to any person or property caused by or attributable to (a) the operation of Tenant's business on a Site, (b) the presence, use, installation or removal of any equipment, fixtures, systems, improvements or other structures of any kind on a Site during the Term or (c) Tenant's failure to keep a Site in proper repair in accordance herewith.

13. **COMPLIANCE WITH LAWS.** Each Site may only be used in full compliance with all recorded instruments and other restrictive covenants applicable to such Site and all federal, state, county, municipal and other governmental statutes, laws, rules, orders, regulations and ordinances. Tenant shall procure at its sole expense any permits and licenses required for the transaction of business on a Site and/or in any way related to such Site, and shall make at Tenant's own cost and expense all repairs, additions and alterations to the Site ordered or required by any governmental authorities, whether in order to meet the special needs of Tenant, or by reason of the occupancy of such Tenant, or otherwise.

14. **DISCHARGE OF LIENS.** No work done by Tenant on the Sites pursuant to this Master Lease or otherwise shall be deemed to be for the immediate use and benefit of Landlord so that no mechanic's or other lien shall be allowed against the estate of Landlord. If any mechanic's, materialman's, or other types of liens or lien claims are filed against a Site arising or resulting from actions or omissions by Tenant, then Tenant shall promptly secure the discharge of record thereof.

15. **CASUALTY.** If fire or other casualty damages a Site or any of the improvements thereon, Tenant shall promptly notify Landlord thereof. Thereafter, either party may terminate this Master Lease as to such Site by providing written notice of such termination to the other party. Upon receipt of such notice the parties shall have no further obligations to the other with respect to such Site except for any obligations that expressly survive the termination or expiration of this Master Lease.

- 16. TRIPLE NET LEASE.** Notwithstanding any other provision contained herein to the contrary, Landlord and Tenant agree that it is their mutual intent that during the Term hereof Landlord shall have no obligation for the payment of any sums relating to the Sites or the Tenant Improvements, including but not limited to the maintenance and repair expenses, Real Estate Taxes and Assessments, and insurance premiums and other charges pertinent thereto.
- 17. NOTICES.** All notices required or options granted under this Master Lease shall be given or exercised in writing, and shall be deemed to be properly served if (i) sent by certified mail with return receipt requested, (ii) personally delivered, (iii) or sent by overnight courier to the address first set forth above. The effective date of such notice or exercise of any option shall be the date actually received, three (3) business days after the date of mailing by certified mail, or the following business day after being placed with an overnight courier. The parties hereto shall not refuse to accept delivery of said notices.
- 18. INDEMNITY.** Tenant hereby agrees to defend, indemnify and hold harmless Landlord from any liability, claim or damage, including reasonable attorney's fees and costs, arising from Tenant's breach of the terms hereof. The foregoing indemnity obligation shall survive the expiration or termination of this Master Lease.
- 19. ACCESS BY LANDLORD.** Upon reasonable notice to Tenant, Landlord and its agents and employees may enter a Site for any reason, provided, however, Landlord shall use its commercially reasonable efforts to minimize any interference with Tenant's business operations at the Site.
- 20. EXCULPATION.** Notwithstanding any other provision of this Master Lease, Tenant agrees that it will look solely to the equity, estate and property of Landlord in the land and improvements comprising the Sites for the collection of any judgment requiring the payment of money by Landlord; and Tenant understands and agrees that no other assets of Landlord or its officers, members or directors shall be subject to levy, execution or other process for the satisfaction of any such judgment or for the enforcement of any rights or remedies of Tenant.
- 21. SITE SCHEDULE.** The parties acknowledge that Landlord shall have the right from time to time upon written notice to Tenant to unilaterally modify, amend, or change the Site Schedule. In such event, the newly modified Site Schedule shall supersede all prior Site Schedules hereunder, and all prior Site Schedules shall thereafter be of no further force and effect.
- 22. TERMINATION OF PRIOR LEASES.** Landlord and Tenant acknowledge and agree that each of the Prior Leases is hereby terminated, restated, and replaced by this Master Lease.
- 23. MISCELLANEOUS.** Time shall be of the essence with respect to the performance of the obligations hereunder. This Master Lease will not be altered or amended except by a written agreement signed by the parties. If any provision of this Master Lease is deemed illegal, invalid or unenforceable, the remainder of this Master Lease will not be affected, but there will be deemed added in lieu of the offending provision a new provision as similar in terms to such offending provision as is possible and be legal, valid and enforceable. The provisions of this Master Lease will be binding on and inure to the benefit of Landlord and Tenant and their respective heirs, successors and assigns. The laws of the state of Oklahoma shall govern this Master Lease, without giving effect to conflict of law provisions. This Master Lease may be executed in counterparts (and via email or facsimile) which, together shall constitute one instrument. If either party commences legal action against the other to enforce its rights hereunder, the prevailing party in such legal action shall be entitled to recover from the other, in addition to any other relief granted, its reasonable attorney's fees, costs and expenses incidental to such legal action.

EXECUTED BY Landlord and Tenant to be effective as of the date first referenced above.

**LANDLORD:**

**ROSEROCK HOLDINGS, LLC,**  
an Oklahoma limited liability company

By: \_\_\_\_\_  
Name: Doug Shassi  
Title: MANAGER

**TENANT:**

**LOVE'S TRAVEL STOPS & COUNTRY STORES, INC.,**  
an Oklahoma corporation

By: \_\_\_\_\_  
Name: Doug Shassi  
Title: VP: CFO

DocuSign Envelope ID: 07C6F80F-9BBA-406C-87B1-756DF942AE58



10601 North Pennsylvania Avenue, Oklahoma City, OK 73120  
www.loves.com

January 3, 2025

To Whom It May Concern:

This letter confirms that pursuant to the terms of that certain Multi-Site Master Lease Agreement (the "Master Lease") dated January 1, 2017, between Roserock Holdings, LLC ("Landlord") and Love's Travel Stops & Country Stores, Inc. ("Tenant"); (a) the effective date of the Master Lease as it relates to Tenant's Travel Stop #8888 located in James Town Wyoming (the "Site") is December 13, 2019; (b) the current Term of the Lease with respect to the Site expires December 12, 2029, and Tenant has seven (7), five (5) year options to extend such Term; and (c) Tenant is authorized under the Lease to sell alcohol as permitted by, and in compliance with, applicable law.

Roserock Holdings, LLC

By: Shawn Wharton  
Name: Shawn Wharton  
Title: Manager/VP

Love's Travel Stops & Country Stores, Inc.

By: Shawn Wharton  
Name: Shawn Wharton  
Title: President



<u>Store #</u>	<u>Store Location</u>	<u>Purchase Date</u>	<u>Address</u>
888	James Town, WY	12/13/2019	8901 Hwy 374, Green River, WY, 82935

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	Q-401570
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk	Local License # <u>2026-L-0201</u>
Filing In Jurisdiction: <u>SWEETWATER COUNTY</u>	Date filed with clerk: <u>01/12/2026</u>
Fees Annual License Fee: \$ <u>100.00</u>	Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) <u>01/29/2026 &amp; 02/05/2026</u>
Publishing Fee: \$ <u>65.00</u>	Public Hearing Date: <u>03/03/2026</u>
Publishing Fee Direct Billed to Applicant: <input type="checkbox"/>	
License Term: <u>4/10/2026</u> Through <u>4/9/2027</u>	

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
 PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): MUSTANG TRAVEL STOP LLC

Doing Business As (DBA) / Trade Name: MUSTANG TRAVEL STOP

Building to be licensed / Building Address: 4484 HWY 530  
GREEN RIVER, WY 82935 SWEETWATER

Local Mailing Address: PO BOX 250  
MANILA, UT 84046

Business Telephone Number: (435) 784-3515 Fax Number: (435) 784-3363

Business E-Mail Address: slaughboys@yahoo.com

Business Primary Contact: \_\_\_\_\_  
 First Name Last Name

SECTION 2: FILING AS: <u>LIMITED LIABILITY COMPANY (LLC)</u>	SECTION 3: FILING FOR: <u>RENEWAL OF LICENSE OR PERMIT</u>
--	--

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) COUNTY MALT BEVERAGE PERMIT

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type ( CHOOSE ONLY ONE )

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:  
 (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL MONTHS OF OPERATION: from May to Oct  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE: HOURS OF OPERATION: from 7am to 9pm  24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

**2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

**3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

**4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

**5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

**6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**

- |   |                        |          |            |
|---|------------------------|----------|------------|
| (a) Gross sales figures and percentages of income derived from: | (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
|   | (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 1 + Line 2 must = Line 3)                                 | (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |

**7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)**

- |   |                               |          |            |
|---|-------------------------------|----------|------------|
| (a) Gross sales figures and percentages of income derived from: | (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
|   | (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
|   | (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 1 + Line 2 + Line 3 must = Line 4)                        | (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |

**8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

- (b) **Malt Beverage Production**  
 Minimum barrel production required for the current license term: **50.00**  
 (i) Barrels produced to date for the current license term: \_\_\_\_\_  
 (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
- (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
- (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Mandy Slough	2-25 1975	SIVE State Line Road Manila vt 81046	801- 718-2169	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Hayden Slough	1-1 1999	↓	↓	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Garrett Slough	09-18 2001	↓	↓	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

*oops wrong spot this year  
Same info for Below (#16)*

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

(a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
Mandy				25	50	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Hayden				5	25	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Garrett				5	25	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.

Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF Utah )  
~~WYOMING~~ ) ) SS.  
 COUNTY OF Doggett )

Signed and sworn to before me on this 8 day of January, 2026 that the facts alleged in the foregoing instrument are true by the following:

- |    |                                    |                                       |                         |
|----|------------------------------------|---------------------------------------|-------------------------|
| 1) | <u>Mandy Slough</u><br>(Signature) | <u>Mandy Slough</u><br>(Printed Name) | <u>Partner</u><br>Title |
| 2) | _____<br>(Signature)               | _____<br>(Printed Name)               | _____<br>Title          |
| 3) | _____<br>(Signature)               | _____<br>(Printed Name)               | _____<br>Title          |
| 4) | _____<br>(Signature)               | _____<br>(Printed Name)               | _____<br>Title          |
| 5) | _____<br>(Signature)               | _____<br>(Printed Name)               | _____<br>Title          |

Witness my hand and official seal:

Margery Hullinger  
Signature of Notary Public

My commission expires: 2/28/27



(SEAL)

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	Q-401908
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-L-0208

Filing In Jurisdiction: **SWEETWATER COUNTY**

Fees Annual License Fee: \$ 100.00

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:

License Term: 4/10/2026 Through 4/9/2027

Date filed with clerk: 01/13/2026

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)  
01/29/2026 & 02/05/2026

Public Hearing Date: 03/03/2026

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): **ROGER D VARLEY**

Doing Business As (DBA) / Trade Name: **POINT MERC**

Building to be licensed / Building Address: **2 ON L80 SERVICE RD**

Local Mailing Address: **PO BOX 41**  
**POINT OF ROCKS, WY 82942**

Business Telephone Number: (307) 362-2092 Fax Number: (307) 362-2098

Business E-Mail Address: rdvarley@gmail.com office@pointwyoyming.com

Business Primary Contact: Mark Varley

First Name Last Name

**SECTION 2: FILING AS: INDIVIDUAL**

**SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT**

**(a) COUNTY MALT BEVERAGE PERMIT**

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING: (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL MONTHS OF OPERATION: from Jan to Dec  All Year (Jan-Dec)

NON-OPERATIONAL / PARKED DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE: HOURS OF OPERATION: from 5AM to 10PM  24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3**

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

- (a) The Applicant OWNS the licensed building.  YES (own)
- (b) The Applicant LEASES the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

- (i) The lease term expiration date is: Dec / 31 / 2025; or,  Does not expire / Automatically Renews.
- Note: The lease term **MUST** continue at least through the term of the liquor license or permit.
- (ii) The lease term information is located on page(s) 2 paragraph(s) 1.
- (iii) Sales provision for alcoholic or malt beverages: located, on page(s) 2 paragraph(s) 3 Section 4.

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

- (c) The lease is current and on file with the Licensing Authority.  YES  NO

- (i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)**
- (a) Gross sales figures and percentages of income derived from:
- (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 2) Food Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 4) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-16 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) **IF YES to (f), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
- (ii) **IF NO to (f) (i), attach a copy of the current contract or subcontract.**  YES  NO

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
**IF YES to (a); contact the Wyoming Liquor Division for further information.**

**PRODUCTION REQUIREMENTS: W.S. 12-1-104(a)(xix)**

(b) **Malt Beverage Production**

Minimum barrel production required for the current license term: **50.00**

(i) Barrels produced to date for the current license term: \_\_\_\_\_

(ii) Variance: \_\_\_\_\_

- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO

(i) **IF NO to (c), attach a written explanation.**

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS: W.S. 12-1-101(a)(ii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS: W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS: W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) **IF YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.**  YES  NO
  - (iii) **IF NO to (c) (ii), attach a copy of the current contract or subcontract.**  YES  NO

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS: W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) **IF NO to (g), attach a copy of the current club bylaws.**  YES  NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
<i>Pager D Vartera</i>	<i>01-04-03</i>	<i>410 Pioneer St. Point of Rocks, WY 82442</i>	<i>350 4185</i>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.

Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING ) )  
COUNTY OF Sundance ) ) SS.

Signed and sworn to before me on this 12<sup>th</sup> day of January, 2026 that the facts alleged in the foregoing instrument are true by the

following:

- 1) [Signature] (Signature) Mark Varley (Printed Name) Owner Title
- 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title
- 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ Title



Witness my hand and official seal:

[Signature]  
Signature of Notary Public

My commission expires: 01/14/2031

## LEASE AGREEMENT

This lease is made and entered into effective January 1, 2026, by and between **Home Point Limited Liability Company**, a Wyoming Limited Liability, (hereinafter referred to in this agreement as "Landlord"), and **Roger Varley**, an individual (hereinafter referred to as "Tenant").

WITNESSETH THAT in consideration of the rents and mutual covenants herein contained, Landlord and Tenant do hereby covenant, promise and agree as follows:

### SECTION 1. LEASED PREMISES

Landlord leases to Tenant, and Tenant hereby leases from Landlord, the personal and real property located in Point of Rocks, Sweetwater County, Wyoming, more particularly described as follows:

#### Business District

A parcel of land and buildings thereon unless excluded by prior, legal agreement situate in the South Half (S½) of Section 27, Township 20 North, Range 101 West of the Sixth Principal Meridian, Sweetwater County, State of Wyoming, bounded and described as follows:

Commencing at the West quarter corner of said Section 27 proceeding South 0 degrees 0 minutes 7 seconds West, along said section line a distance of 464.0 to a point which is on the north right-of-way line of Interstate Highway 80;

thence South 74 degrees 48 minutes 21 seconds East, a distance of 1110.60 feet to a point on the west line of Washington Street in the Town of Point of Rocks, Wyoming, as originally platted,

thence North 17 degrees 15 minutes 53 seconds East, a distance of 5 feet more or less, this being the TRUE POINT OF BEGINNING;

thence continuing along said west line of Washington Street, North 17 degrees 15 minutes 53 seconds East, a distance of 165.00 feet more or less, to a point which is the intersection of said west line of Washington Street and the northerly line of Second Street as originally platted in the Town of Point of Rocks, Wyoming.

thence North 63 degrees 12 minutes West, a distance of 265 feet to a point on the east line of Liability Street.

thence South 17 degrees 15 minutes 53 seconds West, along said Easterly line of Liability Street, a distance of 208 feet.

thence North 77 degrees 32 minutes 7 seconds West, a distance of 40 feet to a point on the center line of Liability Street.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 406.70 feet.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 760 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 59 feet.

thence South 67 degrees 50 minutes 54 seconds East, a distance of 301.09 feet to a point on the West side of Zanoni Street (originally platted as Jefferson Street).

thence South 17 degrees 15 minutes 53 seconds West, a distance of 145 feet to a point which is 80 feet distant northeasterly from the northeast corner of Block 1 of the Town of Point of Rocks, Wyoming, as originally platted and measured along the extension of the easterly line of said Block 1.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 80 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 64.2 feet to a point on the northerly right-of-way line of Interstate highway 80.

thence North 85 degrees 52 minutes West along said northerly right-of-way line a distance of 550 feet.

thence North 72 degrees 44 minutes 7 seconds West, along said northerly right-of-way line a distance of 297 feet.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 18 feet.

thence North 72 degrees 44 minutes 7 seconds West, a distance of 10 feet to the TRUE POINT OF BEGINNING.

The term of this lease shall be for twenty years, beginning on the 1st day of January, 2026, and ending at 12:00 midnight on the 31st day of December, 2045.

### **SECTION 3. EXTENSION OF TERM**

Landlord hereby grants to Tenant the option to extend this lease for a further term of five years, subject to all of the provisions of this lease except that the monthly rental shall be that sum determined upon renewal to be the fair market value of the property for rental purposes at the time the option is exercised, provided, however, the written notice of the exercise of this option shall be given by Tenant to Landlord at least 30 days before the expiration of the original term of this lease and provided further that this option may be exercised by Tenant only in the event all rents have been fully paid and that all provisions of this lease on the part of Tenant to be observed have been fully and faithfully observed. A new lease agreement for the term of such extension shall be unnecessary on such extension, this agreement constituting a present demise for both the original and any extended term.

### **SECTION 4. USE OF PREMISES**

Tenant shall not use the premises for any purpose in violation of any federal, state, or municipal statutes or ordinances, or of any regulation, order or directive of a governmental agency, as such statutes, ordinances, regulations, orders or directives now exist or may hereafter provide, concerning the use and safety of the leased premises. Leased premises shall be used specifically but not exclusively for the retail trade of goods and services to the general public including but not limited to: fuel products, general groceries, alcoholic beverages, hardware, and rental services. Tenant makes its own determination to trade without regard to landlord excepting that all provisions of this lease are met.

### **SECTION 5. RENT**

Tenant agrees to pay Landlord, as cash rent for the above described real property, \$1,300.00, monthly, which payment is due on the 25th day of January, 2026, and on the twenty fifth day of every month thereafter throughout the term of the lease, or any extension thereof.

### **SECTION 6. MANNER AND PLACE OF PAYMENT**

All rent payments made by Tenant under this lease to Landlord shall be paid to Landlord at P.O. Box 146, Point of Rocks, Wyoming 82942 or to such other place as Landlord may from time to time direct in writing. Such rental payments shall be made and delivered without charge to Landlord.

### **SECTION 7. TAXES, INSURANCE AND GENERAL ASSESSMENTS**

Tenant shall pay all lawful taxes, insurance and general assessments of every kind, pertaining to the leased premises, before the same become delinquent, for each and every year during the term hereof.

### **SECTION 8. STATE AND BLM LEASES**

Tenant shall pay and maintain any state and BLM grazing permits and leases which attach to and are available for operation of the leased premises.

### **SECTION 9. TENANT'S RIGHT TO ERECT BUILDINGS**

Tenant may erect on the leased premises such buildings as it may desire for carrying on its business operations.

### **SECTION 10. REPAIRS AND MAINTENANCE**

During the term of this lease, Tenant shall maintain any buildings and other improvements on, or at any time hereafter located on the leased premises, in good repair and

condition except for reasonable wear and tear. Tenant shall provide at Tenant's sole cost and expense all costs of repair, including labor relating to the buildings and other improvements located on the leased premises. All improvements and repairs shall become part of the leased premises.

Tenant shall provide all machinery and equipment required for operating its business.

#### **SECTION 11. ASSIGNMENT AND SUBLETTING**

This lease is personal to the Tenant, and Tenant may not assign this agreement or any interest therein or sublet the leased premises, or any part thereof, without the express written consent of Landlord.

#### **SECTION 12. NO WASTE**

Tenant hereby agrees during the term of the lease, or any extension thereof, not to commit waste on the leased premises or suffer or permit waste to be committed on the leased premises nor to permit a nuisance thereon.

#### **SECTION 13. DEFAULT**

Should Tenant default in any of the provisions of this Lease, Landlord may at its option terminate the lease.

#### **SECTION 14. BANKRUPTCY**

If Tenant files a petition in bankruptcy or is adjudicated a bankrupt or makes an assignment for the benefit of creditors, or takes advantage of any insolvency act, such act shall constitute a default and Landlord may, at its election, terminate the lease.

#### **SECTION 15. AMENDMENT AND MODIFICATION**

No amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by the parties hereto in the same manner as the execution of this Agreement.

#### **SECTION 16. NOTICES**

Any notice that may be required to be given hereunder from either of the parties to the other shall be in writing. Said notice unless otherwise specifically provided herein may be served personally, or shall be deemed duly served if sent by Certified Registered Mail, return receipt requested and addressed as follows: if to the Landlord, at P.O. Box 146, Point of Rocks, Wyoming 82942; if to the Tenant, at P.O. Box 130, Point or Rocks, Wyoming 82942; or at such address as either of the parties may from time to time designate in writing.

#### **SECTION 17. INDEMNIFICATION - LIABILITIES AND LOSSES**

Tenant shall, at all times prior to the termination of this lease and to the delivery to Landlord of possession of the leased premises and all improvements or repairs thereon, indemnify Landlord against all liability, loss, cost, damage, or expense sustained by Landlord, including reasonable attorney's fees and other reasonable expenses of litigation, arising prior to termination of the lease term and delivery to Landlord of possession of the Premises:

1. On account of, or through the use of the leased premises or improvements or any part thereof by Tenant or by any other person for any purpose consistent or inconsistent with the provisions of this lease.
2. Arising out of, or directly or indirectly due to, any failure by Tenant in any respect

promptly and faithfully to satisfy its obligations under this lease.

3. Arising out of, or directly or indirectly due to, any accident or other occurrence causing injury to any person or persons or property resulting from the use of the leased premises and improvements or repairs or any part thereof.

4. For which the leased premises and improvements or repairs, or any part thereof or the Landlord as owner thereof or interested therein may hereafter, without fault by Landlord become liable, and especially, but not exclusively, any such liability, loss, cost, damage, or expense that may arise under any statute, ordinance or regulation.

Tenant also shall, at all times prior to termination of the lease term and delivery to Landlord of possession of the premises, protect and indemnify Landlord against all liens and charges of any and every nature that may at any time be established against the premises or any improvements or repairs thereon or any part thereof as a consequence, direct or indirect, of any act or omission of Tenant or as a consequence, direct or indirect, of the existence of Tenant's interest under this lease.

**SECTION 18. BENEFITS**

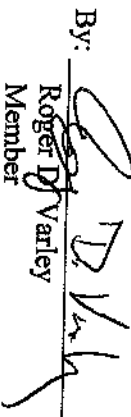
This Agreement and the terms, covenants, conditions, provisions and agreements herein contained shall be binding and inure to the benefit of Landlord and Tenant and to their respective heirs, personal representatives, successors and assigns.

**SECTION 19. TIME OF THE ESSENCE**

Time is of the essence in the lease.

IN WITNESS WHEREOF, the parties have executed this lease at Milepost 130, Point of Rocks, Wyoming, the day and year first above written.

LANDLORD:  
Home Point Limited Liability  
Company

By:   
Roger D. Varley  
Member

STATE OF WYOMING )  
 )ss  
COUNTY OF SWEETWATER)

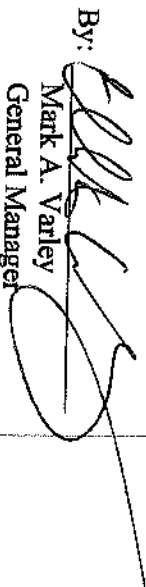
The foregoing was acknowledged before me by Roger D. Varley, Managing Member of Home Point Limited Liability Company this 5 day of Jan, 2026.

WITNESS my hand and official seal.



Notary Public

TENANT:  
Mark A. Varley

By:   
Mark A. Varley  
General Manager



STATE OF WYOMING )  
 )ss  
COUNTY OF SWEETWATER)

The foregoing was acknowledged before me by Roger D. Varley, an individual this 5 day of Jan, 2026.

WITNESS my hand and official seal.



Notary Public



**ADDENDUM TO LEASE AGREEMENT**

Date: January 1, 2026    Original Lease Date: January 1, 2026

Landlord/Lessor: Home Point Limited Liability Company

Tenant/Lessee: Roger D Varley

1. **Purpose:** This Addendum serves to formally designate the specific physical location and address of the demised premises as referenced in the Lease Agreement.
  2. **Premises Description:** The "Premises" shall be defined as the following location:
    - **Street Address:** 2 ON I-80 Service RD Point of Rocks, WY 82942 Sweetwater
  3. **Mutual Acknowledgement:** Both parties agree that the address provided above is the correct legal location for the delivery of services, utilities, and official notices related to the Lease.
  4. **Ratification:** All other terms and conditions of the original Lease Agreement remain unchanged and in full effect. This Addendum is hereby incorporated into the Lease by reference.
- 

**Landlord/Authorized Representative:**

Signature:  Date: 1-1-24

Print Name: Roger D Varley

**Tenant/Authorized Representative:**

Signature:  Date: 1-1-24

Print Name: Mark D Varley

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	L-4956
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License #

2026-L-0205

Filing Jurisdiction: SWEETWATER COUNTY

Fees Annual License Fee: \$ 100.00

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:

License Term: 4/10/2026 Through 4/9/2027

Date filed with clerk:

01/13/2024

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing)

01/29/2026 to 02/05/2026

Public Hearing Date: 03/03/2026

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!

PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): ROLLING GREEN COUNTRY CLUB INC

Doing Business As (DBA) / Trade Name: ROLLING GREEN COUNTRY CLUB

Building to be licensed / Building Address:

WEST OF GREEN RIVER

GREEN RIVER, WY 82935 SWEETWATER

Local Mailing Address: PO BOX 38

GREEN RIVER, WY 82935

Business Telephone Number: (307) 875-6200

Fax Number:

Business E-Mail Address: rgcc@sweetwaterhsa.com

Business Primary Contact: Aaron

First Name

Berman

Last Name

SECTION 2: FILING AS: NONPROFIT CORPORATION (NCORP)

SECTION 3: FILING FOR: RENEWAL OF LICENSE OR PERMIT

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) LIMITED RETAIL (CLUB) LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING: (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

GOLF CLUB DESIGNATION W.S. 12-5-201(f)

Other:

SECTION 6: OPERATIONAL STATUS (W.S. 12-1-101(a)(xx) / 12-2-301(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL

MONTHS OF OPERATION:

from April to Oct

NON-OPERATIONAL / PARKED

DAYS OF WEEK OF OPERATION:

from Sun to Sat  All Year (Jan-Dec)  Every Day (Mon-Sun)

NON-OPERATIONAL START DATE:

HOURS OF OPERATION:

from 10am to 10pm  24 Hours a Day

**ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3**

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

(a) The Applicant OWNS the licensed building.  YES (own)

(b) The Applicant LEASES the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: \_\_\_\_\_; or  Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) \_\_\_\_\_ paragraph(s) \_\_\_\_\_.

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

- 4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- |                        |          |            |
|------------------------|----------|------------|
| (Line 1) Liquor Sales: | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:   | \$ _____ | ( _____ %) |
| (Line 3) Gross Sales:  | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(b),(j),(k)**
- (a) Gross sales figures and percentages of income derived from:
- |                               |          |            |
|-------------------------------|----------|------------|
| (Line 1) Liquor Sales:        | \$ _____ | ( _____ %) |
| (Line 2) Food Sales:          | \$ _____ | ( _____ %) |
| (Line 3) Entertainment Sales: | \$ _____ | ( _____ %) |
| (Line 4) Gross Sales:         | \$ _____ | ( _____ %) |
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility: a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.  YES  NO

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
If YES to (a); contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

- (b) **Malt Beverage Production**  
Minimum barrel production required for the current license term: **50.00**
- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) **Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?**
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.  YES  NO

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) **If NO to (g), attach a copy of the current club bylaws.**
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Reed Clewenger	01/24/06	195 Collier Cir Green River, WY 82935	307-707- 7333	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Peter Kalivas	11/2/53	455 Evans Dr. Green River, WY 82935	307-875- 5200	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Bruce Mandros	10/22/03	202 S. E Fern Green River, WY 82935	307-871- 1023	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Michael Dahl	11/19/55	2030 Minnesota Green River, WY 82935	307-871- 1030	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

*Filed out wrong section*

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture to Alcoholic Liquor or Malt Beverages?
Reed Clewenger	01/24/06	195 Collier Cir Green River, WY 82935	307-707- 7333	10+	<10%.	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Peter Kalivas	11/2/53	455 Evans Dr. Green River, WY 82935	307-875- 5200	10+	<10%.	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Bruce Mandros	10/22/03	202 So E Fern Green River, WY 82935	307-871- 1023	10+	<10%.	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Michael Dahl	11/19/55	2030 Minnesota Green River, WY 82935	307-871- 1030	10+	<10%.	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING )  
 ) SS.  
 COUNTY OF Sweetwater )

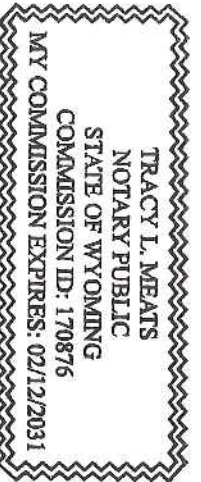
Signed and sworn to before me on this 18<sup>th</sup> day of January, 2020 that the facts alleged in the foregoing instrument are true by the

- following:
- |                         |  |       |                             |
|-------------------------|--|-------|-----------------------------|
| 1) _____<br>(Signature) | <u>Foodgully</u><br>(Signature)          | _____ | <u>President</u><br>(Title) |
| 2) _____<br>(Signature) | <u>Beed J Cervenak</u><br>(Printed Name) | _____ | <u>Owner</u><br>(Title)     |
| 3) _____<br>(Signature) | <u>Mike Danvers</u><br>(Printed Name)    | _____ | _____                       |
| 4) _____<br>(Signature) | _____                                    | _____ | _____                       |
| 5) _____<br>(Signature) | _____                                    | _____ | _____                       |

Witness my hand and official seal:

Tracy L. Meats  
 Signature of Notary Public

My commission expires: February 18, 2031



True and Correct Name	Birth	Address	Phone	Yrs In Corp	% of Stock	Felony Conviction	Alcohol Violation
Mike Drinkle	7-17-81	210 Carhou Lane Green River, WY 82935	307-871-2751	10+	<10%	No	No
Marty Carollo	4/18/65	2710 Alamosa Circle Green River, WY 82935	307-870-2338	10+	<10%	No	No
Jacob Ganz	6/3/86	2635 Wisconsin Ct Green River, WY 82935	307-760-4674	5 +	<10%	No	No
Mike Todd	10/14/57	1220 Fawn Circle Green River, WY 8235	307-875-3315	5+	<10%	No	No
Terry Siddoway	4/20/62	16 Mtn. Fuel Green River, WY 82935	307-707-2119	10+	<10%	No	No
Jerry Hanson	1/26/60	1030 South Dakota Green River, WY 82935	307-871-0533	10+	<10%	No	No

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY	
Customer #:	B-2637
1 <sup>st</sup> Reviewer:	/ /
2 <sup>nd</sup> Reviewer:	/ /

CLERK SECTION: Completed by City / Town / County Clerk

Local License # 2026-L-0200

Filing Jurisdiction: **SWEETWATER COUNTY**

Date filed with clerk: 01/12/2026

Fees Annual License Fee: \$ 500.00

Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) 01/29/2026 & 02/05/2026

Publishing Fee: \$ 65.00

Publishing Fee Direct Billed to Applicant:  Public Hearing Date: 03/03/2026

License Term: 4/1/2026 Through 4/9/2027

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): **THE HUB LLC**

Doing Business As (DBA) / Trade Name: **MUSTANG TRAVEL STOP**

Building to be licensed / Building Address:

4484 HWY 530  
GREEN RIVER, WY 82935 SWEETWATER

Local Mailing Address: **PO BOX 250**  
**MANILA, UT 84046**

Business Telephone Number: (435) 784-3515 Fax Number: (435) 784-3363

Business E-Mail Address:

Business Primary Contact: First Name \_\_\_\_\_ Last Name \_\_\_\_\_

**SECTION 2: FILING AS LIMITED LIABILITY COMPANY (LLC) SECTION 3: FILING FOR RENEWAL OF LICENSE OR PERMIT**

**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) **RETAIL LIQUOR LICENSE**

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type (CHOOSE ONLY ONE)

ON-PREMISE: BAR  OFF-PREMISE: PACKAGE STORE  ON & OFF PREMISE: BAR & PACKAGE STORE  
\*APPLIES TO ONLY THE FOLLOWING: (RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-4-101(a)(xi) / 12-2-30(c) / 12-4-103(a)(v)) and to assist the Liquor Division with Scheduling Inspections)

SEASONAL MONTHS OF OPERATION: from Jan to Nov  All Year (Jan-Dec)  
 NON-OPERATIONAL / PARKED DAYS OF WEEK OF OPERATION: from Mon to Sun  Every Day (Mon-Sun)  
NON-OPERATIONAL START DATE: HOURS OF OPERATION: from 4P to 2 A  24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

- (a) The Applicant **OWNS** the licensed building.  YES (own)  
(b) The Applicant **LEASES** the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: 12/20/27; or  Does not expire / Automatically Renews.  
Note: The lease term **MUST** continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 1 paragraph(s) 2.

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) 1 paragraph(s) 3.

Note: The lease **MUST** contain a provision specifically allowing the **SALE OF ALCOHOLIC or MALT BEVERAGES**.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) IF NO to (c), attach a copy of the current lease agreement and complete 1.(b), (i) through (iii)



ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

- 2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**
- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

- 3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**
- Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer director or member of any such firm:
- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

**QUESTIONS 4-16 AND SIGNATURE PAGE COMPLETED BY THE APPLICANT AS APPLICABLE**

- 4. RETAIL LIQUOR LICENSE: COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**
- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

- 5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**
- Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

- 6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**
- (a) Gross sales figures and percentages of income derived from:
- (Line 1) Liquor Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 2) Food Sales: \$ 128,631.82 ( 100 %)
- (Line 3) Gross Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 1 + Line 2 must = Line 3)

- 7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h), (j), (k)**
- (a) Gross sales figures and percentages of income derived from:
- (Line 1) Liquor Sales: \$ 146,731.72 ( 40 %)
- (Line 2) Food Sales: \$ 128,631.82 ( 100 %)
- (Line 3) Entertainment Sales: \$ \_\_\_\_\_ ( \_\_\_\_\_ %)
- (Line 4) Gross Sales: \$ 329,363.25 ( 100 %)
- (Line 1 + Line 2 + Line 3 must = Line 4)

- 8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-406**
- Does the resort complex:
- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.  YES  NO

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT**

WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO  
 If YES to (a); contact the Wyoming Liquor Division for further information.

PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)

- (b) Malt Beverage Production Minimum barrel production required for the current license term: 50.00
- (i) Barrels produced to date for the current license term: \_\_\_\_\_
- (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
- (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) listed below must complete all of the information below.  
(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony Under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)

- (a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.  
(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <b>DO NOT LIST PO BOXES</b>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Mandy Stavish	02 25 1975	Blue State Lime Road Merrillvt	801 718 2169	25	50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Hoyden Stavish	01 01 1999	8100w		5	25	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<del>XXXXXXXXXX</del>	09 18 2011			5	25	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Karenell Stavish						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority, W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association. Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF Utah )  
Utah )  
COUNTY OF Daguerre ) SS.

Signed and sworn to before me on this 8 day of January, 2026 that the facts alleged in the foregoing instrument are true by the

- following:
- 1) Mandy Slough (Signature) Mandy Slough (Printed Name) Partner (Title)
  - 2) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
  - 3) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
  - 4) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)
  - 5) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title)

Witness my hand and official seal:

Margery Hullinger  
Signature of Notary Public

My commission expires: 2/28/27



Issued by:

**WYOMING DEPARTMENT OF AGRICULTURE  
CONSUMER HEALTH SERVICES**

**2219 CAREY AVE  
CHEYENNE, WY 82002  
EQUAL OPPORTUNITY IN EMPLOYMENT AND SERVICES**

Retail Food

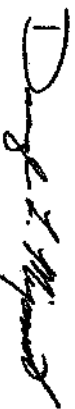
ACCOUNT # 4277

Whereas, this party has made application for the licenses listed below in the State of Wyoming according to the law and agrees to comply with all laws, rules and regulations thereto, including the payment of all required fees, there is hereby issued to the applicant this license. This license is not transferable and, unless revoked, shall expire on the date indicated below.

Issued to:

**THE HUB LLC  
4484 STATE HWY 530  
WASHAM, WY 82935  
  
THE HUB LLC  
THE HUB LLC  
PO BOX 250  
MANILA, UT 84046**

EXPIRATION DATE:  
11/18/2026



Director of Dept. of Ag

**THIS LICENSE MUST BE CURRENT  
AND POSTED CONSPICUOUSLY  
AT THE PHYSICAL LOCATION**

# RENEWAL OF LIQUOR LICENSE OR PERMIT APPLICATION

(State of Wyoming-County and Municipal Jurisdictions)

FOR LIQUOR DIVISION USE ONLY			
Customer #:	C-5792		
1 <sup>st</sup> Reviewer:		/	/
2 <sup>nd</sup> Reviewer:		/	/

CLERK SECTION: Completed by City / Town / County Clerk	Local License # <u>2026-L-0207</u>
--	------------------------------------

Filing In Jurisdiction: <u>SWEETWATER COUNTY</u>	Date filed with clerk: <u>01/13/2026</u>
Fees Annual License Fee: \$ <u>500.00</u> Publishing Fee: \$ <u>65.00</u> Publishing Fee Direct Billed to Applicant: <input type="checkbox"/>	Advertising Dates: (Minimum 2 Consecutive Weeks Prior to Hearing) <u>01/29/2026 &amp; 02/05/2026</u> Public Hearing Date: <u>03/03/2026</u>
License Term: <u>4/10/2026</u> Through <u>4/9/2027</u>	

LICENSING AUTHORITY CLERK: BEGIN ADVERTISING PROMPTLY!  
PER W.S. 12-4-104(d): IMMEDIATELY FORWARD A COPY OF THE APPLICATION AND ALL ATTACHEMENTS TO THE DIVISION. NO LICENSING AUTHORITY SHALL APPROVE OR DENY AN APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

**SECTION 1: APPLICANT & LOCATION INFORMATION**

Applicant (Business Name): VARLEY MERCANTILE LLC

Doing Business As (DBA) / Trade Name: POINT BAR

Building to be licensed / Building Address: MP 130 I-80  
POINT OF ROCKS, WY 82942 SWEETWATER

Local Mailing Address: PO BOX 130  
POINT OF ROCKS, WY 82942

Business Telephone Number: (307) 363-2092 Fax Number: (307) 362-2098

Business E-Mail Address: rdvarley@gmail.com office@pointwyoming.com

Business Primary Contact: Mark Varley  
First Name Last Name

SECTION 2: FILING AS: <u>LIMITED LIABILITY COMPANY (LLC)</u>	SECTION 3: FILING FOR: <u>RENEWAL OF LICENSE OR PERMIT</u>
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**SECTION 4: TYPE OF LICENSE OR PERMIT**

(a) RETAIL LIQUOR LICENSE

(i) Licenses and Permits Authorized for On-Premise Sales and Off-Premise Package Sales\* (W.S. 12-6-101(c)(vi))

Primary Business Type ( CHOOSE ONLY ONE )

ON-PREMISE: BAR |  OFF-PREMISE: PACKAGE STORE |  ON & OFF PREMISE: BAR & PACKAGE STORE

\*APPLIES TO ONLY THE FOLLOWING:  
(RETAIL LIQUOR LICENSE, COUNTY MALT BEVERAGE PERMIT, MICROBREWERY OR WINERY PERMIT, WINERY SATELLITE, MANUFACTURER SATELLITE)

**SECTION 5: SPECIAL STATUTORY DESIGNATIONS: NONE IF BLANK**

Other:

**SECTION 6: OPERATIONAL STATUS** (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)) and to assist the Liquor Division with Scheduling Inspections)

<input type="checkbox"/> SEASONAL	MONTHS OF OPERATION: from <u>Jan</u> to <u>Dec</u> <input checked="" type="checkbox"/> All Year (Jan-Dec)
<input type="checkbox"/> NON-OPERATIONAL / PARKED	DAYS OF WEEK OF OPERATION: from <u>Mon</u> to <u>Sun</u> <input checked="" type="checkbox"/> Every Day (Mon-Sun)
NON-OPERATIONAL START DATE:	HOURS OF OPERATION: from <u>6 AM</u> to <u>2 AM</u> <input type="checkbox"/> 24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1-3

**1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)**

Does the Applicant own or lease the licensed building?

- (a) The Applicant OWNS the licensed building.  YES (own)
- (b) The Applicant LEASES the licensed building.  YES (lease)

If the building is leased, attach a copy of the lease agreement and complete (i) through (iii) below:

(i) The lease term expiration date is: 12/31/2045; or,  Does not expire / Automatically Renews.

Note: The lease term MUST continue at least through the term of the liquor license or permit.

(ii) The lease term information is located on page(s) 2 paragraph(s) 1

(iii) Sales provision for alcoholic or malt beverages: located, on page(s) 2 paragraph(s) 3, Section 4

Note: The lease MUST contain a provision specifically allowing the SALE OF ALCOHOLIC or MALT BEVERAGES.

(c) The lease is current and on file with the Licensing Authority.  YES  NO

(i) If NO to (c), attach a copy of the current lease agreement and complete 1.(b). (i) through (iii).....

ALL APPLICANTS MUST COMPLETE QUESTIONS 2- 3

**2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)**

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?  YES  NO
- (b) If the answer was YES to 2(a) above, attach a written explanation and copies of any documents in connection there within.

**3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403**

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for?  YES  NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business?  YES  NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  YES  NO
- (d) If the answer was YES to any of the above questions, attach a written explanation and copies of any documents in connection there within.

QUESTIONS 4-16 AND SIGNATURE PAGE: COMPLETED BY THE APPLICANT AS APPLICABLE

**4. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)**

- (a) Will food and beverage services be contracted or subcontracted?  YES  NO
- (i) If YES to (a), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (a) (i), attach a copy of the current contract or subcontract.

**5. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)**

Is a copy of the valid food service permit or the approved permit application attached?  YES  NO

**6. RESTAURANT LIQUOR LICENSE: W.S. 12-4-407(a) / W.S. 12-4-408**

- |   |                        |          |            |
|---|------------------------|----------|------------|
| (a) Gross sales figures and percentages of income derived from: | (Line 1) Liquor Sales: | \$ _____ | ( _____ )% |
|   | (Line 2) Food Sales:   | \$ _____ | ( _____ )% |
| (Line 1 + Line 2 must = Line 3)                                 | (Line 3) Gross Sales:  | \$ _____ | ( _____ )% |

**7. BAR AND GRILL LICENSE LIQUOR LICENSE: W.S. 12-4-413(a) / W.S. 12-4-413(h),(j),(k)**

- |   |                               |          |            |
|---|-------------------------------|----------|------------|
| (a) Gross sales figures and percentages of income derived from: | (Line 1) Liquor Sales:        | \$ _____ | ( _____ )% |
|   | (Line 2) Food Sales:          | \$ _____ | ( _____ )% |
|   | (Line 3) Entertainment Sales: | \$ _____ | ( _____ )% |
| (Line 1 + Line 2 + Line 3 must = Line 4)                        | (Line 4) Gross Sales:         | \$ _____ | ( _____ )% |

**8. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-405**

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended not less than one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)  YES  NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  YES  NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii)  YES  NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00) on the facility? W.S. 12-4-401(b)(iv)  YES  NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (e), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (e) (i), attach a copy of the current contract or subcontract.

**9. RESORT HOTEL LIQUOR LICENSE: W.S. 12-4-416 / W.S. 12-4-403 through W.S. 12-4-405**

Does the resort hotel:

- (a) Have an actual valuation of at least five million dollars, or have committed or expended at least five million dollars (\$5,000,000.00) on the complex, including the value of the land? W.S. 12-4-416(b)(i)  YES  NO
- (b) Include a full-service restaurant? W.S. 12-4-416(b)(ii)  YES  NO
- (c) Include not less than twenty (20) sleeping rooms for short-term occupancy? W.S. 12-4-416(b)(iii)  YES  NO
- (d) Provide dining services to guest rooms for not less than twelve (12) hours each day? W.S. 12-4-416(b)(iv)  YES  NO
- (e) Provide facilities to accommodate business meetings for not less than fifty (50) participants? W.S. 12-4-416(b)(v)  YES  NO
- (f) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b)  YES  NO
- (i) If YES to (f), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
- (ii) If NO to (f) (i), attach a copy of the current contract or subcontract.

**10. MICROBREWERY PERMIT:**

**WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)**

- (a) Will or does the microbrewery at this location self-distribute its products or distribute through a licensed wholesaler?  YES  NO
- If YES to (a); contact the Wyoming Liquor Division for further information.

**PRODUCTION REQUIREMENTS: W.S. 12-1-101(a)(xix)**

- (b) **Malt Beverage Production**
  - Minimum barrel production required for the current license term: **50.00**
  - (i) Barrels produced to date for the current license term: \_\_\_\_\_
  - (ii) Variance: \_\_\_\_\_
- (c) Will the microbrewery at this location have produced at least 50 barrels (1,550 gallons) but less than 50,000 barrels (1,550,000 gallons) by the end of the current license term as required by law?  YES  NO
- (i) If NO to (c), attach a written explanation.

**11. LIMITED RETAIL (CLUB) LIQUOR LICENSE: FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)**

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?  YES  NO
- (b) Has the fraternal organization been actively in existence for at least twenty (20) years?  YES  NO

**12. LIMITED RETAIL (CLUB) LIQUOR LICENSE: VETERANS CLUBS W.S. 12-1-101(a)(iii)(A)**

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?  YES  NO
- (b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?  YES  NO

**13. LIMITED RETAIL (CLUB) LIQUOR LICENSE: GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e)**

- (a) Does the golf club have more than fifty (50) bona fide members?  YES  NO
- (b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?  YES  NO
- (c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?  YES  NO
  - (i) Will food and beverage services be contracted or subcontracted? W.S. 12-4-301(e)  YES  NO
  - (ii) If YES to (c) (i), The contract or subcontract is current and on file with the Licensing Authority.  YES  NO
  - (iii) If NO to (c) (ii), attach a copy of the current contract or subcontract.

**14. LIMITED RETAIL (CLUB) LIQUOR LICENSE: SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b)**

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?  YES  NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?  YES  NO
- (c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?  YES  NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year?  YES  NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?  YES  NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?  YES  NO
- (g) Is a true copy of the club bylaws on file with the Licensing Authority?  YES  NO
  - (i) If NO to (g), attach a copy of the current club bylaws.
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?  YES  NO

**15. For Applicants Filing As: Individual, General Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)**

Each individual, partner or officer (as applicable) listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been convicted within the previous 10 years of:	
					Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

**16. For Applicants Filing As: Corporation (INC), Limited Company (LC), Limited Liability Company (LLC), Limited Liability Partnership (LLLP) or Limited Partnership (LP): W.S. 12-4-102(a)(iv) & (v)**

(a) Is the Applicant Registered and Active with the Wyoming Secretary of State as required per  YES  NO  NOT APPLICABLE  
W.S. 12-4-103(a)(x) or as otherwise required by Wyoming state laws?

List below: Each Officer, Director, stockholder, legal entity or member holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member listed below must complete all of the information below.

(If more information is required, list on a separate piece of paper and attach to this application.)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip  <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						Any Felony under Wyoming law?	Any Violation under Wyoming law relating to the sale or manufacture of Alcoholic Liquor or Malt Beverages?
Roger D. Varley	01/04/63	410 Pioneer St Point of Rocks WY 82942	350 4185	30	60	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Marks A. Varley	11/07/87	220 Bantucci St Point of Rocks WY 82942	307 705 4957	1	40	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A copy of any new or updated lease agreement(s) if not currently on file with the Licensing Authority. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: Attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement if the agreement on file with the Licensing Authority is not current. W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)

OATH OR VERIFICATION W.S. 12-4-102(b)

Requires signatures by:

ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or ONE (1) Officer or Director, or Member of an Organization or Association.

Any individual who signs the application must also be listed on Question 15 or Question 16 as applicable or additional documentation must be provided confirming legal authority to sign the application on behalf of the Applicant.

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING )  
COUNTY OF Sweetwater ) SS.

Signed and sworn to before me on this 8<sup>th</sup> day of January, 2026 that the facts alleged in the foregoing instrument are true by the following:

1)	<u>[Signature]</u> (Signature)	<u>Roger D. Varley</u> (Printed Name)	<u>Member</u> Title
2)	<u>[Signature]</u> (Signature)	<u>Mark Varley</u> (Printed Name)	<u>Manager</u> Title
3)	_____ (Signature)	_____ (Printed Name)	_____ Title
4)	_____ (Signature)	_____ (Printed Name)	_____ Title
5)	_____ (Signature)	_____ (Printed Name)	_____ Title



(SEAL)

Witness my hand and official seal:

[Signature]  
Signature of Notary Public

My commission expires: 7-22-30

## LEASE AGREEMENT

This lease is made and entered into effective January 1, 2026, by and between **Home Point Limited Liability Company**, a Wyoming Limited Liability, (hereinafter referred to in this agreement as "Landlord"), and **Varley Mercantile Limited Liability Company**, a Wyoming Limited Liability Company (hereinafter referred to as "Tenant").

WITNESSETH THAT in consideration of the rents and mutual covenants herein contained, Landlord and Tenant do hereby covenant, promise and agree as follows:

### SECTION 1. LEASED PREMISES

Landlord leases to Tenant, and Tenant hereby leases from Landlord, the personal and real property located in Point of Rocks, Sweetwater County, Wyoming, more particularly described as follows:

#### Business District

A parcel of land and buildings thereon unless excluded by prior, legal agreement situate in the South Half (S½) of Section 27, Township 20 North, Range 101 West of the Sixth Principal Meridian, Sweetwater County, State of Wyoming, bounded and described as follows:

Commencing at the West quarter corner of said Section 27 proceeding South 0 degrees 0 minutes 7 seconds West, along said section line a distance of 464.0 to a point which is on the north right-of-way line of Interstate Highway 80;

thence South 74 degrees 48 minutes 21 seconds East, a distance of 1110.60 feet to a point on the west line of Washington Street in the Town of Point of Rocks, Wyoming, as originally platted,

thence North 17 degrees 15 minutes 53 seconds East, a distance of 5 feet more or less, this being the TRUE POINT OF BEGINNING;

thence continuing along said west line of Washington Street, North 17 degrees 15 minutes 53 seconds East, a distance of 165.00 feet more or less, to a point which is the intersection of said west line of Washington Street and the northerly line of Second Street as originally platted in the Town of Point of Rocks, Wyoming.

thence North 63 degrees 12 minutes West, a distance of 265 feet to a point on the east line of Liability Street.

thence South 17 degrees 15 minutes 53 seconds West, along said Easterly line of Liability Street, a distance of 208 feet.

thence North 77 degrees 32 minutes 7 seconds West, a

distance of 40 feet to a point on the center line of Liability Street.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 406.70 feet.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 760 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 59 feet.

thence South 67 degrees 50 minutes 54 seconds East, a distance of 301.09 feet to a point on the West side of Zaroni Street (originally platted as Jefferson Street).

thence South 17 degrees 15 minutes 53 seconds West, a distance of 145 feet to a point which is 80 feet distant northeasterly from the northeast corner of Block 1 of the Town of Point of Rocks, Wyoming, as originally platted and measured along the extension of the easterly line of said Block 1.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 80 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 64.2 feet to a point on the northerly right-of-way line of Interstate highway 80.

thence North 85 degrees 52 minutes West along said northerly right-of-way line a distance of 550 feet.

thence North 72 degrees 44 minutes 7 seconds West, along said northerly right-of-way line a distance of 297 feet.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 18 feet.

thence North 72 degrees 44 minutes 7 seconds West, a distance of 10 feet to the TRUE POINT OF BEGINNING.

**SECTION 2. TERM**

The term of this lease shall be for twenty years, beginning on the 1st day of January, 2026, and ending at 12:00 midnight on the 31st day of December, 2045.

**SECTION 3. EXTENSION OF TERM**

Landlord hereby grants to Tenant the option to extend this lease for a further term of five years, subject to all of the provisions of this lease except that the monthly rental shall be that sum determined upon renewal to be the fair market value of the property for rental purposes at the time the option is exercised, provided, however, the written notice of the exercise of this option shall be given by Tenant to Landlord at least 30 days before the expiration of the original term of this lease and provided further that this option may be exercised by Tenant only in the event all rents have been fully paid and that all provisions of this lease on the part of Tenant to be observed have been fully and faithfully observed. A new lease agreement for the term of such extension shall be unnecessary on such extension, this agreement constituting a present demise for both the original and any extended term.

**SECTION 4. USE OF PREMISES**

Tenant shall not use the premises for any purpose in violation of any federal, state, or municipal statutes or ordinances, or of any regulation, order or directive of a governmental agency, as such statutes, ordinances, regulations, orders or directives now exist or may hereafter provide, concerning the use and safety of the leased premises. Leased premises shall be used specifically but not exclusively for the retail trade of goods and services to the general public including but not limited to: fuel products, general groceries, alcoholic beverages, hardware, and rental services. Tenant makes its own determination to trade without regard to landlord excepting that all provisions of this lease are met.

**SECTION 5. RENT**

Tenant agrees to pay Landlord, as cash rent for the above described real property, \$1,300.00, monthly, which payment is due on the 25th day of January, 2026, and on the twenty fifth day of every month thereafter throughout the term of the lease, or any extension thereof.

**SECTION 6. MANNER AND PLACE OF PAYMENT**

All rent payments made by Tenant under this lease to Landlord shall be paid to Landlord at P.O. Box 146, Point of Rocks, Wyoming 82942 or to such other place as Landlord may from time to time direct in writing. Such rental payments shall be made and delivered without charge to Landlord.

**SECTION 7. TAXES, INSURANCE AND GENERAL ASSESSMENTS**

Tenant shall pay all lawful taxes, insurance and general assessments of every kind, pertaining to the leased premises, before the same become delinquent, for each and every year during the term hereof.

**SECTION 8. STATE AND BLM LEASES**

Tenant shall pay and maintain any state and BLM grazing permits and leases which attach to and are available for operation of the leased premises.

**SECTION 9. TENANT'S RIGHT TO ERECT BUILDINGS**

Tenant may erect on the leased premises such buildings as it may desire for carrying on its business operations.

**SECTION 10. REPAIRS AND MAINTENANCE**

During the term of this lease, Tenant shall maintain any buildings and other improvements on, or at any time hereafter located on the leased premises, in good repair and condition except for reasonable wear and tear. Tenant shall provide at Tenant's sole cost and expense all costs of repair, including labor relating to the buildings and other improvements located on the leased premises. All improvements and repairs shall become part of the leased premises.

Tenant shall provide all machinery and equipment required for operating its business.

#### **SECTION 11. ASSIGNMENT AND SUBLETTING**

This lease is personal to the Tenant, and Tenant may not assign this agreement or any interest therein or sublet the leased premises, or any part thereof, without the express written consent of Landlord.

#### **SECTION 12. NO WASTE**

Tenant hereby agrees during the term of the lease, or any extension thereof, not to commit waste on the leased premises or suffer or permit waste to be committed on the leased premises nor to permit a nuisance thereon.

#### **SECTION 13. DEFAULT**

Should Tenant default in any of the provisions of this Lease, Landlord may at its option terminate the lease.

#### **SECTION 14. BANKRUPTCY**

If Tenant files a petition in bankruptcy or is adjudicated a bankrupt or makes an assignment for the benefit of creditors, or takes advantage of any insolvency act, such act shall constitute a default and Landlord may, at its election, terminate the lease.

#### **SECTION 15. AMENDMENT AND MODIFICATION**

No amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by the parties hereto in the same manner as the execution of this Agreement.

#### **SECTION 16. NOTICES**

Any notice that may be required to be given hereunder from either of the parties to the other shall be in writing. Said notice unless otherwise specifically provided herein may be served personally, or shall be deemed duly served if sent by Certified Registered Mail, return receipt requested and addressed as follows: if to the Landlord, at P.O. Box 146, Point of Rocks, Wyoming 82942; if to the Tenant, at P.O. Box 130, Point of Rocks, Wyoming 82942; or at such address as either of the parties may from time to time designate in writing.

#### **SECTION 17. INDEMNIFICATION - LIABILITIES AND LOSSES**

Tenant shall, at all times prior to the termination of this lease and to the delivery to Landlord of possession of the leased premises and all improvements or repairs thereon, indemnify Landlord against all liability, loss, cost, damage, or expense sustained by Landlord, including reasonable attorney's fees and other reasonable expenses of litigation, arising prior to termination of the lease term and delivery to Landlord of possession of the Premises:

1. On account of, or through the use of the leased premises or improvements or any part thereof by Tenant or by any other person for any purpose consistent or inconsistent with the provisions of this lease.
2. Arising out of, or directly or indirectly due to, any failure by Tenant in any respect promptly and faithfully to satisfy its obligations under this lease.

3. Arising out of, or directly or indirectly due to, any accident or other occurrence causing injury to any person or persons or property resulting from the use of the leased premises and improvements or repairs or any part thereof.

4. For which the leased premises and improvements or repairs, or any part thereof or the Landlord as owner thereof or interested therein may hereafter, without fault by Landlord become liable, and especially, but not exclusively, any such liability, loss, cost, damage, or expense that may arise under any statute, ordinance or regulation.

Tenant also shall, at all times prior to termination of the lease term and delivery to Landlord of possession of the premises, protect and indemnify Landlord against all liens and charges of any and every nature that may at any time be established against the premises or any improvements or repairs thereon or any part thereof as a consequence, direct or indirect, of any act or omission of Tenant or as a consequence, direct or indirect, of the existence of Tenants interest under this lease.



**ADDENDUM TO LEASE AGREEMENT**

**Date:** January 1, 2026 **Original Lease Date:** January 1, 2026

**Landlord/Lessor:** Home Point Limited Liability Company

**Tenant/Lessee:** Varley Mercantile Limited Liability Company

**1. Purpose:** This Addendum serves to formally designate the specific physical location and address of the demised premises as referenced in the Lease Agreement.

**2. Premises Description:** The "Premises" shall be defined as the following location:

- **Street Address:** MP 130 I-80 Point of Rocks, WY 82942 Sweetwater

**3. Mutual Acknowledgement:** Both parties agree that the address provided above is the correct legal location for the delivery of services, utilities, and official notices related to the Lease.

**4. Ratification:** All other terms and conditions of the original Lease Agreement remain unchanged and in full effect. This Addendum is hereby incorporated into the Lease by reference.

---

**Landlord/Authorized Representative:**

Signature:  Date: 1/1/26

Print Name: Roger D. Varley

**Tenant/Authorized Representative:**

Signature:  Date: 1/1/2026

Print Name: Mark Varley



**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> (307) 872-3917 brownk@sweetwatercountywy.gov
<b>Presenters Name, Title and Name of Organization:</b> Eric Bingham, Sweetwater County Land Use Director	<b>Exact Wording for Agenda:</b> Certified Resolution 2026-03-CC-01 for Partial Vacation of the Covered Wagon Park Subdivision as Requested by Maverik, Inc.
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 15 min.	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">AMENDED Vacation of Plat Stewart Grow Resolution eric Revisions.docx</a>	

**INSTRUCTIONS:**

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)  
**\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\***
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.

- In order to determine placement on the agenda, please review the county website [sweetwatercountywy.gov](http://sweetwatercountywy.gov) on Thursday afternoon by clicking “Commissioner's Agenda”.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

The Board of County Commissioners meets in regular session the first and third Tuesday of every month.

The meetings are open and the public is invited to attend.

The meetings are held in the commission meeting room:

80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[AMENDED Vacation of Plat Stewart Grow Resolution eric Revisions.docx](#)

**RESOLUTION NO. 2026-03-CC-01**  
**A RESOLUTION TO PARTIALLY VACATE A PORTION OF THE COVERED WAGON PARK**  
**SUBDIVISION**

WHEREAS, the Board of County Commissioners of Sweetwater County, Wyoming, previously adopted Resolution No. 25-03-CC-01, recorded in Book 1257, Page 5506, vacating certain portions of the Covered Wagon Park Subdivision, recorded in Plat 281-C on March 24, 1981; and

WHEREAS, it has been determined that Resolution No. 25-03-CC-01 did not vacate all of the lots, tracts, rights-of-way, and easements necessary to accommodate the boundaries of the proposed Maverik Subdivision; and

WHEREAS, Maverik, Inc., has submitted a petition requesting amendment of Resolution No. 25-03-CC-01 for the purpose of vacating the remaining lots, tracts, easements, and rights-of-way underlying the proposed subdivision boundary, as more particularly described below and as depicted on Exhibit “A” attached hereto; and

WHEREAS, the Board finds that amendment of the prior resolution is necessary to correct the incomplete vacation and to ensure clear title and plat consistency for the proposed subdivision;

WHEREAS, the petition requests the vacation of the following portions of the subdivision as amended:

Tracts 1, 2, 3 and a portion of Tract 4; Lots 1 thru 11, Lot 111 and 112, portions of Lots 13, 35, 36, 37, 57, 58, 81, 82 and 110 of Block 7; and,

5-foot street side utility easements within Lots 1-12, 36 and a portion of 5-foot street side utility easement within Lots 13, 35, 57, 58, 81, and 82 of Block 7; portion of 10-foot rear yard easements Lots 35, 36, 57, 58, 81, 82 of Block 7; Portions of Buffalo Drive, Rawhide Drive, Double Tree Drive and Surrey Drive; 20-foot Drainage and Utility Easement across Tracts 1-3; 30-foot Drainage and Utility Easement across Tracts 1-3, 30-foot Drainage and Utility easement across a portion of Tract 4; 10-foot Drainage and Utility easement across Lot 12 within the Maverick Subdivision Boundary.

WHEREAS, The Sweetwater County Board of County Commissioners has considered the potential impacts of the vacation on the surrounding area, public infrastructure, utilities, and property owners; and

WHEREAS, public notices were duly published in accordance with the laws of Wyoming, and a public hearing was held on March 3, 2026 where all interested parties were given an opportunity to speak on the matter; and

WHEREAS, based on the evidence and input provided during the public hearing, the Sweetwater County Board of County Commissioners has determined that vacating the specified portion of the subdivision plat is in the best interest of the community and will not be detrimental to public welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SWEETWATER COUNTY hereby vacate the said portions of said subdivision and said roadways and easements as shown in Exhibit “A”.

Dated this 3<sup>rd</sup> day of March 2026.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Keaton D. West, Chairman

\_\_\_\_\_  
Taylor C. Jones, Member

\_\_\_\_\_  
Island Richards, Member

ATTEST:

\_\_\_\_\_  
Robert D. Slaughter, Member

\_\_\_\_\_  
Cynthia L. Lane, County Clerk

\_\_\_\_\_  
Mary E. Thoman, Member



**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-872-3897
<b>Presenters Name, Title and Name of Organization:</b> BOCC	<b>Exact Wording for Agenda:</b> Approval of the February 17, 2026 Minutes
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 5 min	<b>Will there be handouts? (If yes, include with meeting request form)</b> No
<b>Will handouts require SIGNATURES?</b> No <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">2026-02-17 MINUTES WITH ATTACHMENTS.pdf</a>	

**INSTRUCTIONS:**

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)  
***\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.
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80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[2026-02-17 MINUTES WITH ATTACHMENTS.pdf](#)

February 17, 2026  
Green River, WY

**PRELIMINARY:**

**PLEDGE OF ALLEGIANCE**

Chairman West opened the meeting with the Pledge of Allegiance.

**ROLL CALL / QUORUM PRESENT**

The Board of County Commissioners met this day at 9:00 a.m. in Regular Session with all Commissioners present.

**APPROVAL OF THE AGENDA**

Chairman West entertained a motion to amend the agenda to include litigation under executive session.

***Island Richards moved to approve. Robb Slaughter seconded the motion.*** The motion carried.

**A) PUBLIC HEARING - BUDGET AMENDMENTS**

**A.1) Resolution 26-02-CL-01 - Budget Amendment - To transfer available funds from the R&B Pickup Truck Capital Project to the Facilities Custodial Cleaner Project**

**Department:** County Clerk

[Cover Page](#) 

[26-02-CL-01 \(Facilities Custodial\) .docx](#) 

Accounting Specialist Rebecca Romero presented Resolution 26-02-CL-01, a Budget Amendment to facilitate the transfer of available funds from the Road & Bridge Pickup Truck Capital Project to the Facilities Custodial Cleaner Project. Chairman West opened the public hearing. Hearing no comments, the public hearing was closed.

***Mary Thoman moved to approve Resolution 26-02-CL-01. Island Richards seconded the motion.*** The motion carried.

**SIGNED RESOLUTION 26-02-CL-01- BUDGET AMENDMENT- FACILITIES** 

**A.2) Resolution 26-02-CL-02- Budget Amendment to transfer available funds from the Road & Bridge Pickup Truck Capital Project into a new Capital Project for the Detention Center (mezzanine railing design)**

**Department:** Rebecca Romero, Accounting Specialist

[Cover Page](#) 

[26-02-CL-02 \(Detention Center\).docx](#) 

Accounting Specialist Rebecca Romero presented Resolution 26-02-CL-02, a Budget Amendment to transfer available funds from the Road & Bridge Pickup Truck Capital Project to establish a new Capital Project for the Detention Center Mezzanine Railing Design. Chairman West opened the public hearing. Hearing no comments, the public hearing was closed.

***Island Richards moved to approve Resolution 26-02-CL-02, a Budget Amendment in the amount of \$36,070.00. Robb Slaughter seconded the motion.*** The motion carried.

[SIGNED RESOLUTION 26-02-CL-02- BUDGET AMENDMENT- DETENTION CENTER](#) 

**B) PUBLIC HEARING - PLANNING AND ZONING**

- B.1) [Request to re-advertise Language Amendment to 2015 Zoning Resolution 25-12-PZ-01 Sections 3.J.1-Zoning Permit Fees, 5.F-District Use Chart, 19.E-Short Term Rentals, and 21-Definitions](#)

**Department:** Planning and Zoning

[Cover Page](#) 

[STR Staff Report with Public Comments.pdf](#) 

Planner Kassidee Brown requested authorization to re-advertise proposed language amendments to the 2015 Zoning Resolution 25-12-PZ-01. The requested revisions pertain to the following sections:

1. Sections 3.J.1-Zoning Permit Fees
2. Section 5. F-District Use Chart
3. Section 19. E-Short Term Rentals
4. Section 21-Definitions

Following discussion relative to the process and public notice requirements, Chairman West entertained a motion to authorize staff to proceed with the readvertisement of the language amendments to the 2015 Zoning Resolution as presented.

***Robb Slaughter moved to approve. Taylor C. Jones seconded the motion.*** The motion carried.

[9:25- COUNTY RESIDENT COMMENTS/CONCERNS](#)

Chairman West opened the floor for public comment. Hearing no comments, Chairman West closed county resident comments/concerns.


**C) [9:35- CONSENT AGENDA](#)**

**C.1) [Approval of the February 3, 2026 Minutes](#)**

**Department:** Board of County Commissioners

[Cover Page](#) 

[2026-02-03 MINUTES WITH ATTACHMENTS.pdf](#) 

[SIGNED 2-3-26 MINUTES](#) 

**C.2) [Approval of County Vouchers/Warrants Expenditure Approval Listing \(EAL\) and Commissioner Report](#)**

**Department:** County Clerk

[Cover Page](#) 

[EAL Approval Listing PDF.pdf](#) 

[Commissioner Report PDF.pdf](#) 

[EAL Approval Listing- updated](#) 

2/17/2026

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
129437-129449 & 49125-49355	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	1,792,634.14
49119	307 TIRE LLC	PARTS	55.00
49120	OPTUM BANK 76411492	CONTRIBUTIONS	187.50
49121	OPTUM BANK 76411492	CONTRIBUTIONS	1,222.50
49122	OPTUM BANK 76411492	CONTRIBUTIONS/HSA CONTRIBUTIONS: EVENTS COMPLEX	1,867.50
49123	OPTUM BANK 76411492	CONTRIBUTIONS/SOUTHWEST COUNSELING	3,511.99
49124	YWCA OF SWEETWATER COUNTY	GRANT EXPENSES	4,393.71
49356	OPTUM BANK 76411492	CONTRIBUTIONS	8,696.44

49357	OPTUM BANK 76411492	CONTRIBUTIONS	182.50
49358	SOUTHWEST COUNSELING/MEN TAL HEALTH	BUDGET ALLOCATION	50,000.00
49359	STAFFORD, NANCY	MILEAGE	643.80
49360	SWEETWATER COUNTY HEALTH BOARD	BUDGET ALLOCATION	27,471.67
49361	SWEETWATER COUNTY LIBRARY	BUDGET ALLOCATION	274,695.24
49362	SWEETWATER TROPHIES AND ENGRAVING	SHIPPING	19.68
49363	WEX BANK	FUEL	10,068.92
49364	WEX BANK	FUEL	10,882.05
49365	WEX BANK	FUEL	11,183.68
49366	YWCA OF SWEETWATER COUNTY	BUDGET ALLOCATION	13,167.00
129387	ALSCO UNIFORMS	SERVICES	73.42
129388	AMAZON CAPITAL SERVICES INC	LABELS/JACKET/TAPE/RUBBER BANDS/THERMAL PAPER/TONER/EASEL PAD/EASEL STAND/SHREDDER LUBRICANT SHEETS/ CALENDARS/PHONE ACCESSORIES/ CREDIT	1,257.84
129389	ARNELL JR. P.C., GARY B	FEES	4,250.00
129390	BOB BARKER COMPANY INC	COMMISSARY	360.87
129391	BOYS & GIRLS CLUB OF SWEETWATER CO	BUDGET ALLOCATION	1,125.00
129392	C & J BUG BARN	HOOKS	95.00
129393	CARDMEMBER SERVICE - 6379	POSTAGE	549.78
129394	CENTURYLINK	PHONE BILL	66.75
129395	CITY OF ROCK SPRINGS	YAH BUDGET ALLOCATION	24,429.99
129396	CLIMB WYOMING	GRANT EXPENSES	12,500.00
129397	DELTA DENTAL	PREMIUMS/CLAIMS	38,741.75
129398	FLOYD'S TRUCK CENTER	PARTS	290.70
129399	FREMONT MOTOR COMPANY	VEHICLES	95,846.00
129400	GRAINGER	LADDER/SWITCH/REPELLENT/CABINETS	7,356.92
129401	GREEN RIVER ACE HARDWARE	PARTS/BELT	12.75
129402	HCC LIFE INSURANCE COMPANY	FEES	79,832.56
129403	HY-KO SUPPLY	SUPPLIES	556.40
129404	IDEMIA IDENTITY & SECURITY USA LLC	MAINTENANCE	4,452.00

129405	IMA INC	FEES FOR NOV & DEC	1,557.82
129406	INTAB LLC	SUPPLIES	210.51
129407	LAWSON PRODUCTS INC	SUPPLIES	193.11
129408	LONGHORN CONSTRUCTION INC	SERVICES	1,584.00
129409	MEMORIAL HOSPITAL CLINIC	DRUG SCREEN/PRE-PLACEMENT	670.00
129410	MOUNTAINLAND SUPPLY COMPANY	PARTS	45.76
129411	NMS LABS	ANALYSIS	1,899.00
129412	OFFICE OF THE STATE PUBLIC DEFENDER	BUDGET ALLOCATION	180,956.50
129413	QUADIENT LEASING USA INC	ADHESIVE ROLLS	269.80
129414	QUILL CORPORATION	TONERS	402.27
129415	R & R PRODUCTS INC	TIRE CHANGER	798.85
129416	ROCK SPRINGS ACE HARDWARE	PARTS/BATTERY	50.97
129417	ROCKY MTN POWER	UTILITIES	5,442.00
129418	ROTECH HEALTHCARE INC.	INMATE MEDICAL	62.42
129419	SKAGGS COMPANIES INC	POLO	55.95
129420	STRODE FORENSICS PLLC	AUTOPSY	1,110.00
129421	SWEETWATER COUNTY INSURANCE	PREMIUMS	527,349.27
129422	THE LINCOLN NATIONAL LIFE INSURANCE COMPANY	PREMIUMS	23,853.58
129423	THE MASTER'S TOUCH LLC	POSTCARDS	635.97
129424	THE TIRE DEN INC	PARTS/REPAIR	1,148.68
129425	THOMAS Y. PICKETT & COMPANY INC	CONTRACT	53,000.00
129426	U S POSTAL SERVICE (NEOPOST POSTAGE-ON CALL)	POSTAGE	8,000.00
129427	UMR INC	FEES	16,755.31
129428	VISION SERVICE PLAN	PREMIUMS	9,733.05
129429	VONAGE BUSINESS	PHONE BILL	1,198.13
129430	WACERS	DUES	150.00
129431	WELLS FARGO - 0770	LODGING/CREDIT/SUBSCRIPTION/TRAINING/JACKETS/MEMBER SHIP/TONER	2,381.01
129432	WELLS FARGO - 9183	DRYER SWITCH/IGNITOR	327.78
129433	WELLS FARGO - 5284	MEAL	20.93
129434	WELLS FARGO - 1640	MEALS	94.68

129435	WELLS FARGO - 7619	MEAL	9.74
129436	WYOMING MACHINERY COMPANY	PARTS/REPAIRS	19,538.95
129450	ABSOLUTE AUDIO VISUAL INC	SUPPLIES/REPAIRS/LABOR	14,704.31
129451	ALSCO UNIFORMS	SERVICES	73.42
129452	AMAZON CAPITAL SERVICES INC	SCREEN PROTECTOR/WATER PUMP/SUPPLIES/BATTERIES/BIRD CHASE/PHONE ACCESSORIES/GLOVES/CAR CHARGER/CHARGE BLOCK/BOTTLES/PADS	770.79
129453	AMERIGAS PROPANE LP	PROPANE	591.86
129454	APPLICANTPRO HOLDINGS, LLC	SUBSCRIPTION	19.00
129455	AT&T MOBILITY	PHONE BILL	44.28
129456	AT&T MOBILITY	PHONE BILL	2,099.49
129457	BETTER BUSINESS PLANNING INC	FEES	1,196.92
129458	BOB BARKER COMPANY INC	COMMISSARY	507.18
129459	CAPITAL BUSINESS SYSTEMS INC	CONTRACT	17.59
129460	CENTURYLINK	UTILITIES	1,605.94
129461	COALITION OF LOCAL GOVERNMENTS	DUES	17,500.00
129462	COPIER & SUPPLY CO INC	CONTRACT	1,802.66
129463	DECKER AUTO GLASS/THE GLASS WAREHOU	WINDSHIELD	265.00
129464	DOI/BLM	DUES	1,000.00
129465	ENBRIDGE GAS UT WY ID	UTILITIES	102.15
129466	GEOTEC INDUSTRIAL SUPPLY	SUPPLIES	6,200.00
129467	GOLDEN HOUR SENIOR CENTER INC	BUDGET ALLOCATION	13,750.00
129468	GRAINGER	SHOP RACKS/SUPPLIES	955.85
129469	GREEN RIVER STAR	ADS	5,778.00
129470	HAMPTON INN AND SUITES - PINEDALE	HOTEL	130.90
129471	HILTON GARDEN INN - CASPER	HOTEL	220.00
129472	HOWARD SUPPLY COMPANY, LLC	SUPPLIES	2,363.50
129473	JME FIRE & HOIST PROTECTION INC	INSPECTIONS	3,959.49

129474	MCKESSON MEDICAL- SURGICAL GOVERNMENT SOLUTIONS LLC	MEDICAL SUPPLIES	399.81
129475	MORCON SPECIALTY INC	PARTS	450.33
129476	MOUNTAINLAND SUPPLY COMPANY	DRAIN CLEANER	325.35
129477	OFFICE SHOP INC	CONTRACT	276.89
129478	PILOT BUTTE BROADCASTING	ADS	300.00
129479	PT HOSE & BEARING	PARTS	55.71
129480	REAL KLEEN JANITORIAL	TRASH CAN LINERS	3,681.00
129481	ROCK SPRINGS ACE HARDWARE	FASTENERS	12.28
129482	ROCK SPRINGS CHAMBER OF COMMERCE	TRAINING	350.00
129483	ROCK SPRINGS MUNICIPAL UTILITY	UTILITIES	2,460.32
129484	ROCK SPRINGS, INC.	PARTS/FITTING/HOSE/ASSEMBLY	646.52
129485	ROCKY MTN POWER	UTILITIES	15,591.03
129486	RON'S ACE RENTALS	FUEL CAP/RUPTURE DISK	95.97
129487	SAFEGUARD BUSINESS SYSTEMS	CHECKS/FREIGHT	1,000.11
129488	SANCHEZ, JOE D.	MILEAGE	217.50
129489	SHADOW MOUNTAIN WATER OF WYOMING INC	WATER/RENTAL	23.75
129490	SIGN SOLUTIONS USA LLC	SUPPLIES/ANCHORS FOR SIGNS	2,785.30
129491	SKAGGS COMPANIES INC	POLOS/JACKETS	978.50
129492	STAPLES ADVANTAGE - DEPT LA	ENVELOPES/STAPLES/TAPE/TAPE DISPENSER	217.50
129493	STATE OF WYOMING	SUBSCRIPTION	163.45
129494	SWEETWATER COUNTY FAIR	BUDGET ALLOCATION	153,358.69
129495	SWEETWATER COUNTY FIRE DISTRICT #1	FIRE PROTECTION	700.00
129496	SWEETWATER COUNTY MUSEUM	BUDGET ALLOCATION	29,166.67
129497	TACTICALGEAR.C OM	TATICLE BOOTS	100.00
129498	TERMINIX OF WYOMING	MONTHLY SERVICE	341.00
129499	TOWN OF WAMSUTTER	UTILITIES	40.00

129500	TYLER TECHNOLOGIES INC	MAINTENANCE	27,527.82
129501	UNION TELEPHONE COMPANY INC	PHONE BILL	52.14
129502	UNITED RENTALS (NORTH AMERICA), INC	GENIE REPAIR	642.18
129503	VONAGE BUSINESS	PHONE BILL	1,189.94
129504	WEST SIDE SEWER DISTRICT	UTILITIES	7,176.00
129505	WYODATA SECURITY INC	SHREDDING	1,505.00
129506	WYOMING DEPARTMENT OF	UNEMPLOYMENT INSURANCE	3,816.90
129507	WYOMING MACHINERY COMPANY	BATTERY/CORE CHARGE/PARTS/ELEMENT-FUEL	1,320.92
129508	WYOMING OFFICE OF THE ATTORNEY GENERAL	FEES	39.00
129509	WYOMING TRUCKING ASSOCIATION	DUES	225.00
129510	WYOMING WASTE SERVICES	UTILITIES	1,657.20
129511	YOUNG AT HEART CENTER	BUDGET ALLOCATION	12,166.67
		GRAND TOTAL:	3,688,901.87

[SIGNED EAL'S](#) 

C.3) **Approval of Bonds**

**Department:** Board of County Commissioners

[Cover Page](#) 

[BONDS.pdf](#) 

[SIGNED BONDS](#) 

C.4) **Approval of Monthly Reports**

**Department:** Board of County Commissioners

[Cover Page](#) 

[MONTHLY REPORTS.pdf](#) 

[SIGNED MONTHLY REPORTS](#) 

C.5) **Approval of Abates-Rebates**

**Department:** County Assessor

[Cover Page](#) 

[February 17th Meeting.pdf](#) 

TAXPAYER	VALUATION
WAPITI OPERATING LLC	-1,228
WAPITI OPERATING LLC	-2,642
WAPITI OPERATING LLC	-200,497
WAPITI OPERATING LLC	-207,826
HILCORP ENERGY COMPANY	-42,884
HILCORP ENERGY COMPANY	-154,263
WAPITI OPERATING LLC	-2,606
HILCORP ENERGY COMPANY	-1,020,072
HILCORP ENERGY COMPANY	-924
HILCORP ENERGY COMPANY	-26,326
WAPITI OPERATING LLC	-41,392
CROWHEART ENERGY LLC	-92,261
HILCORP ENERGY COMPANY	-11,653
	-1,804,574

[SIGNED ABATES REBATES](#) 

C.6) **Request to Restaff Vacant Position in Facilities - Custodial Department**

**Department:** Human Resources

[Cover Page](#) 

[Custodian.pdf](#) 

[SIGNED REQUEST TO RESTAFF- CUSTODIAN](#) 

C.7) **Request to Staff Seasonal Positions in Parks & Recreation**

**Department:** Human Resources

[Cover Page](#) 

[Seasonal Parks & Rec.pdf](#) 

[SIGNED REQUEST TO RESTAFF- SEASONAL PARKS AND REC LABORERS](#) 

C.8) **Request to Reclassify Full-time Position in Treasurer’s Office to Part-time Position and Request to Restaff the Position**

**Department:** Human Resources

[Cover Page](#) 

[PT License Clerk.pdf](#) 

[SIGNED REQUEST TO RESTAFF- LICENSE CLERK](#) 

C.9) **Approval for the Sweetwater County Conservation District’s Application to Obtain Written Documentation of Landowner Concurrence for the Purpose of Installing Structural or Vegetative Conservation Activities**

**Department:** Board of County Commissioners

[Cover Page](#) 

[LANDOWNER CONCURRENCE FORM TO INSTALL STRUCTURAL OR VEGETATIVE ACTIVITIES.pdf](#) 


[SIGNED LANDOWNER CONCURRENCE FORM TO INSTALL STRUCTURAL OR VEGETATIVE ACTIVITIES](#) 

C.10) **Ratification of the U.S. Forest Service Cooperative Law Enforcement Agreement**

**Department:** Sheriff's Office

[Cover Page](#) 

[26LE11040100001 Updated Sign.pdf](#) 

[SIGNED COOPERATIVE LAW ENFORCEMENT AGREEMENT BETWEEN THE SWEETWATER CTY GOVT AND THE USDA, FOREST SERVICE ASHLEY NATIONAL FOREST](#) 

Chairman West explained that staff corrected a date listed on the EAL's and entertained a motion to approve the consent agenda as amended.

***Island Richards moved to approve. Taylor C. Jones seconded the motion.*** The motion carried.

**COMMISSIONER COMMENTS**

**9:40- Chairman West**

**Department:** Board of County Commissioners

Chairman West shared that he attended a focus group meeting with Southwest Counseling Service and Third Horizon to discuss ongoing challenges and strategic planning for mental health and substance abuse services within the county.

Chairman West provided an update on the Opioid Committee's activities, focusing on continued management of settlement funds and regional mitigation efforts.

Chairman West shared that he met with Land Use Director Eric Bingham, Public Works Director Gene Legerski, and a constituent relative to land-use and zoning issues.

Chairman West reported on his attendance at the Wyoming Legislative Session in Cheyenne. Chairman West highlighted ongoing challenges concerning grid capacity, specifically as they relate to the expansion of battery storage, artificial intelligence infrastructure, and data centers. Chairman West spoke to the misconceptions around water consumption and shared that of the 12 current data centers in Laramie County, collectively they account for 1.2% of the municipal water use. Chairman West further noted that current grid limitations have resulted in a state of development gridlock, hindering the ability to expand these emerging technologies. Chairman West shared that Cheyenne and Laramie County have been successful in these arenas as their local utility assesses a large-scale tariff on the individual developer rather than the ratepayers, whereas Sweetwater County's local utility simply passes the fees on to the ratepayers. Chairman West stated that he looks forward to exploring strategic options to address these constraints and capture potential opportunities for the county.

Chairman West noted that Sweetwater County successfully hosted a legislative dinner, providing a forum for local and state officials to discuss regional priorities.

Chairman West provided an overview of his upcoming schedule.

#### **9:45- Commissioner Slaughter**

**Department:** Board of County Commissioners

Commissioner Slaughter shared that he met with City of Green River Grants Manager Ryan Rust to discuss the ongoing distribution of Specific Purpose Tax revenue. Commissioner Slaughter stated that a consensus was reached to coordinate with the Specific Purpose Tax Joint Powers Board, representatives of the underwriter, and Bond Counsel to ensure all distributions strictly adhere to the ballot initiative and bond indenture requirements.

Commissioner Slaughter further reported that he conducted the Specific Purpose Tax Board meeting, during which requisitions were presented and approved. Commissioner Slaughter noted that the monthly sales tax distribution was \$1,570,775.81, bringing the total collection to \$50,765,991.55. Commissioner Slaughter informed the Board that participating entities are currently preparing a press release to detail completed projects and the progress of initiatives outlined in the 2022 ballot initiative.

Commissioner Slaughter reported a follow-up discussion with Superintendent Scott Cooper regarding collaborating on internship opportunities with School District #2 and Sweetwater County.

Commissioner Slaughter reported his attendance at the Greenbelt Task Force meeting, where discussions included the regional trail system, 2026 goal setting, and fencing projects. Commissioner Slaughter announced the Taskforce's decision to join the American Trails Webinar Series and noted efforts to promote the Western Trails Conference, scheduled for May 2026 in Rock Springs.

Commissioner Slaughter reported his attendance at the Federal Partners meeting.

Commissioner Slaughter shared that he and his wife, Marriella, attended the Memorial Hospital Red Tie Gala.

Commissioner Slaughter reported that he participated in the opioid follow-up meeting to review the Opioid Needs Assessment.

Commissioner Slaughter reported on the STAR Board meeting, which included a review of ridership numbers and the department's phone application. During the session, the board conducted policy reviews, approved a conflict of interest and code of conduct policy, and authorized a Memorandum of Understanding (MOU) with Southwest Counseling Services.

Commissioner Slaughter reported his attendance at the Tripartite Board meeting, where they addressed the community needs assessment and approved the FY25 annual compliance audit report.

Commissioner Slaughter reported his attendance at the Wyoming County Commissioners Association (WCCA) Legislative Conference in Cheyenne. Commissioner Slaughter noted that the conference provides an opportunity for commissioners to review pending legislation, and determine whether the Association should support bills, and attend educational seminars. Commissioner Slaughter highlighted a tour of the National Weather Service NCAR Wyoming Supercomputing Center as a significant educational component of the trip.

Commissioner Slaughter provided an overview of his upcoming schedule.

### **9:50- Commissioner Thoman**

**Department:** Board of County Commissioners

Commissioner Thoman reported her participation in a strategic planning focus group for Southwest Counseling Service, noting the emphasis on future service goals.

Commissioner Thoman reported her attendance at the Eden Valley Community Center, where six special districts presented PowerPoint summaries detailing current officers and fiscal budgets. Commissioner Thoman explained that discussion regarding the impact of state legislative tax cuts on the funding stability of small special districts was addressed, and further discussion occurred regarding a proposed \$2 million ballot initiative for the Rural Health Board and the requirement for citizen approval.

Commissioner Thoman noted her attendance at the American Freedom Group Legislative Dinner.

Commissioner Thoman reported on her attendance at the WCCA Legislative Session in Cheyenne. Commissioner Thoman explained that the Board reviewed and cast votes on proposed legislation for the Association to track throughout the current session. Commissioner Thoman shared that she participated in sessions focused on the siting and permitting of emerging energy technologies, including nuclear power, battery storage systems, and data centers. Commissioner Thoman noted that the WCCA observed its 50th anniversary during the session.

Commissioner Thoman provided an overview of her upcoming schedule.

### **9:55- Commissioner Richards**

**Department:** Board of County Commissioners

Commissioner Richards reported his participation in a focus group hosted by Third Horizon regarding the Community Needs Assessment for Southwest Counseling Service. Commissioner Richards acknowledged recent public criticism of the agency and explained that, given the current reorganization, citizens are encouraged to participate in the community needs survey to help shape future mental health solutions rather than relying on past experiences.

Commissioner Richards reported his participation in the Power Coalition, which continues to evaluate strategic options to address electrical power needs in Sweetwater County.

Commissioner Richards shared that he participated in an interview with a University of Wyoming student about nuclear power development in Wyoming.

Commissioner Richards reported his attendance at the Rock Springs Chamber Enterprise Committee, where Joint Powers Water Board General Manager Brian Seppie provided a briefing on water rights, regional water rights, and long-term outlooks.

Commissioner Richards reported reaching the midpoint of the Leadership Academy program and noted the value of peer-to-peer networking with officials nationwide.

Commissioner Richards reported on his attendance at the Federal Partners Group meeting, noting critical staffing shortages among federal agencies and outlining various regional projects currently in progress or on hold. During the session, concerns were formally raised about potential water drawdowns at Flaming Gorge. Commissioner Richards expressed disappointment at the absence of Bureau of Land Management (BLM) staff to provide updates on the Rock Springs Resource Management Plan (RMP) Amendment.

Commissioner Richards reported his attendance at the WCCA Legislative Conference and stated that pooling resources through the WCCA is an essential tool of good governance, authorized under W.S. 18-3-522.

Commissioner Richards addressed a recent incident involving a dangerous driver in Carbon County to highlight the inadequate funding currently provided to the Wyoming Highway Patrol. He acknowledged that state trooper shortages have resulted in the Sweetwater County Sheriff's Office handling 29% of calls on Interstate 80, which effectively shifts a state financial burden onto the

county's dwindling resources.

Commissioner Richards provided an overview of his upcoming schedule.

### **10:00- Commissioner Jones**

**Department:** Board of County Commissioners

Commissioner Jones reported his attendance at the Enterprise Committee meeting.

Commissioner Jones shared that he attended a meeting at the Eden Valley Community Center, featuring presentations from various taxing districts regarding their specific needs and the potential ramifications of lowering taxes. Commissioner Jones stated that the Farson/Eden community demonstrates a clear ability and willingness to tax itself to maintain a functioning society and support local infrastructure and services.

Commissioner Jones noted his attendance at the Federal Partners meeting and the Memorial Hospital Red Tie Gala, extending his gratitude to the organizers and volunteers who supported the fundraiser.

Commissioner Jones reported on his attendance at the Wyoming County Commissioners Association (WCCA) Legislative Conference. Commissioner Jones emphasized the value of professional development sessions focused on conflict de-escalation and health insurance, as well as the review of pending legislation bills.

Commissioner Jones clarified the WCCA voting process, noting that the Association only takes a formal position to support or oppose a bill if it receives a 70% majority vote from the County Commissioners in attendance and expressed continued support for paying WCCA dues, recognizing the organization's collective voice.

Commissioner Jones highlighted that Sweetwater County successfully hosted a legislative dinner to discuss regional priorities with state officials and expressed appreciation to Senate President Bo Biteman for meeting with him and Senator Stacy Jones to discuss concerns regarding the Rock Springs Resource Management Plan (RMP). While attending various sessions and tours, Commissioner Jones noted ongoing concerns about grid capacity limitations in Sweetwater County.

Commissioner Jones addressed the current session of the Wyoming Legislature, stating that as a citizen and elected official, he was embarrassed by the conduct of several local legislators regarding discussions of funding on the House floor. Commissioner Jones further expressed disdain for the lack of decorum observed during House floor debates concerning minors' access to books with sexual themes, specifically noting that children were present in the gallery during the proceedings.

Commissioner Jones provided an overview of the America 250 Celebration Ride, scheduled for July 1–4, 2026. Commissioner Jones noted that registration is now open at [www.sweetwatersnowpokes.com](http://www.sweetwatersnowpokes.com) for the SUV, Jeep, and ORV excursion from Evanston to Cheyenne.

**D) ACTION/PRESENTATION ITEMS**

D.1) [10:05- Break](#)

**Department:** Board of County Commissioners

Chairman West called for a ten-minute break.

D.2) [10:15- Sweetwater County Travel and Tourism Annual Report 2025](#)

**Department:** Board of County Commissioners

[Cover Page](#) 

Sweetwater County Travel & Tourism CEO Jenissa Meredith appeared before the Board to present the 2025 annual report. Ms. Meredith provided a comprehensive overview of the lodging tax administration, economic impacts, and updates on promotional efforts, event recruitment, and destination development projects.

The Commission expressed appreciation for the report.

D.3) [10:35- Sweetwater County Events Complex 2025 Year In Review](#)

**Department:** Board of County Commissioners

[Cover Page](#) 

[2025 Year In Review\\_20260210\\_093342\\_0000.pdf](#) 

Sweetwater County Events Complex Director Kandi Pendleton appeared before the Board to present the 2025 Year in Review, outlining the Complex's mission, vision, and core values.

Ms. Pendleton provided a comprehensive overview of the facility's operations and contributions over the last few years, including local economic revenue generated by events hosted at the complex, a summary of the county fair, including attendance, success, and operational highlights, facility usage on a diverse range of events, and community gatherings hosted, along with an update on completed infrastructure upgrades and a briefing on proposed future projects.

Ms. Pendleton further provided a calendar of events for the 2026/2027 calendar year.

The Commission expressed appreciation for the detailed report and commended the continued success of the Events Complex.

D.4) [10:55- Acceptance of the 2026 Dickey Foundation Grant Award](#)

**Department:** Grants

[Cover Page](#) 

[BOCC 2-17-26 DICKEY FOUNDATION.pdf](#) 

Grants Manager Krisena Marchal informed the Board that Sweetwater County was awarded \$10,000.00 from the Dickey Foundation Grant Program to support first responders. Ms. Marchal explained that the funding will be used to purchase an unmanned aerial system and that the County will be required to contribute \$5,401.00, bringing the total project budget to \$15,401.00. Ms. Marchal noted that the County portion for this project is available in the FY 2026 Grant Projects Budget, no budget amendment is required, and there is no contract to sign. Following discussion, Chairman West entertained a motion to accept the 2026 Dickey Foundation Grant Award.

**Robb Slaughter moved to approve. Mary Thoman seconded the motion.** The motion carried.

D.5) [11:00- Emergency Fire Suppression Account](#)

**Department:** Fire Warden

[Cover Page](#) 

[2510\\_001.pdf](#) 

Sweetwater County Fire Warden Alan Adams presented the Wyoming State Forestry Division FY 2027 premium for the County's participation in the Emergency Fire Suppression Account, with an annual assessment of \$53,512.66. Following discussion, Chairman West entertained a motion to participate in the FY27 Emergency Fire Suppression Account and authorize the Chairman to sign.

**Mary Thoman moved to approve. Island Richards seconded the motion.** The motion carried.

[SIGNED WYOMING EMERGENCY FIRE SUPPRESSION ACCOUNT](#) 

D.6) [11:05- Request Approval of an At-Will Employment Contract for Treatment Court](#)

**Department:** Human Resources

[Cover Page](#) 

[FY 25 Treatment Court Case Manager At-Will Service Contract.pdf](#) 

Human Resource Director Garry McLean presented an At-Will Employment Contract between Sweetwater County, Wyoming, and the Treatment Court Case Manager. Mr. McLean outlined the terms of the agreement. Following discussion, Chairman West entertained a motion to approve the At-Will Treatment Court Case Manager Employment Contract and authorize the Chairman to sign.

**Island Richards moved to approve. Taylor C. Jones seconded the motion.** The motion carried.

[SIGNED TREATMENT COURT CASE MANAGER AT-WILL CONTRACT](#) 

D.7) [11:15- Solid Waste Disposal District-Eden Valley Board Appointment](#)

**Department:** Board of County Commissioners

[Cover Page](#) 

Chairman West addressed a vacancy on the Eden Valley Solid Waste Disposal District Board resulting from the expiration of Jeremiah Smith's term on July 1, 2024. Chairman West noted that the position has remained vacant and that the current appointment is intended to fulfill the remainder of the unexpired term. Chairman West entertained a motion to appoint Shane Brown to the Eden Valley Solid Waste Disposal District for a one-year term to complete the unexpired term through July 1, 2027.

**Mary Thoman moved to approve. Taylor C. Jones seconded the motion.** The motion carried.

**[11:20- EXECUTIVE SESSION](#)**

**[1. Real Estate](#)**

**[2. Litigation](#)**

Chairman West entertained a motion to enter into executive session for real estate and litigation purposes. **Robb Slaughter moved to approve. Mary Thoman seconded the motion.** The motion carried.

Chairman West entertained a motion to exit the executive session, reconvene the meeting, and explained that action was required. **Island Richards moved to approve. Robb Slaughter seconded the motion.** The motion carried.

Chairman West entertained a motion to approve a nominal party agreement and respond to any continued legal deadlines as discussed in executive session. **Island Richards moved to approve. Taylor C. Jones seconded the motion.** The motion carried.

Chairman West entertained a motion to approve Resolution 26-02-CC-01, an order approving the sale of county property at 1616 W. Second Street, Rock Springs, Wyoming, and authorize the Chairman to sign any and all closing documents. **Robb Slaughter moved to approve. Island Richards seconded the motion.** The motion carried.

[SIGNED RESOLUTION 26-02-CC-01- ORDER APPROVING THE SALE OF COUNTY PROPERTY 1616 W SECOND STREET](#) 

**[ADJOURN](#)**

There being no further business to come before the Board of County Commissioners this day, the meeting was adjourned subject to the call of the Chairman. This meeting is available on the Sweetwater County YouTube channel and the County website. Links for specific meetings are

available on the County website. County Clerk Office Manager/Executive Assistant to the Board of County Commissioners, Sally Shoemaker, respectfully submitted the minutes.

ATTEST:

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Cynthia L. Swenson, County Clerk

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

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Keaton D. West, Chairman

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Island Richards, Member

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Taylor C. Jones, Member

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Robb Slaughter, Member

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Mary E. Thoman, Member

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**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-872-3754
<b>Presenters Name, Title and Name of Organization:</b> Accounting	<b>Exact Wording for Agenda:</b> Approval of County Vouchers/Warrants Expenditure Approval Listing (EAL) and Commissioner Report
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 5 minutes	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: <a href="mailto:shoemakers@sweetwatercountywy.gov">shoemakers@sweetwatercountywy.gov</a>
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">COMMISSIONER REPORT 03-03-2026.pdf</a> <a href="#">EAL Approval Listing 03-03-2026.pdf</a> <a href="#">EAL Approval Listing Vaughn's Plumbing &amp; Heating.pdf</a>	

**INSTRUCTIONS:**

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)  
**\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\***
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.

- In order to determine placement on the agenda, please review the county website [sweetwatercountywy.gov](http://sweetwatercountywy.gov) on Thursday afternoon by clicking “Commissioner's Agenda”.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

The Board of County Commissioners meets in regular session the first and third Tuesday of every month.

The meetings are open and the public is invited to attend.

The meetings are held in the commission meeting room:

80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[COMMISSIONER REPORT 03-03-2026.pdf](#)

[EAL Approval Listing 03-03-2026.pdf](#)

[EAL Approval Listing Vaughn's Plumbing & Heating.pdf](#)

**MARCH 3, 2026**

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
49367 & 129512	EMPLOYEES AND PAYROLL VENDORS	<b>PAYROLL RUN</b>	626.26
49368	307 TIRE LLC	TIRE REPAIR	65.00
49369	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	112,521.67
49370	REILLY, CARLA SULLIVAN	FEES	1,979.15
49371	ROBERT A SPENCE	FEES	1,000.00
49372	SWEETWATER FAMILY RESOURCE CENTER	BUDGET ALLOCATION	1,666.66
49373	REDI SERVICES LLC	RESTROOMS	2,460.00
49374	RICHARDS, ISLAND D	MILEAGE	17.50
49375	SOUTHWEST COUNSELING SERVICE	GRANT EXPENSES	14,890.93
49376	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	8,008.18
49377	YWCA OF SWEETWATER COUNTY	GRANT EXPENSES	2,364.66
129513	954 CONSULTANTS LLC	CAMERA ACCESSORIES/SHIPPING	14,556.66
129514	ADVANCED NETWORK MANAGEMENT INC	MAINTENANCE	16,443.00
129515	AED AUTHORITY	SUBSCRIPTION	2,695.00
129516	AFFORDABLE FUNERAL SUPPLY LLC	DISASTER BAGS	1,051.72
129517	ALL WEST COMMUNICATIONS	INTERNET	419.67
129518	ALSCO UNIFORMS	SERVICES	73.42
129519	AMAZON CAPITAL SERVICES INC	TOOLS/OFFICE SUPPLIES/FILE INSERTS/MARKERS/TACTICAL BOOTS/BATTERIES/ERASABLE CALENDAR/WALL PLANNER/PAPER/CLIP BOARDS/3M SCUBBING PADS/OIL FILTERS	892.49
129520	AMERIGAS PROPANE LP	PROPANE	1,142.12
129521	AT&T MOBILITY	PHONE BILL	49.72
129522	AUTOZONE LLC	PARTS	1,050.91
129523	AXON ENTERPRISE INC	EQUIPMENT/SOFTWARE	43,000.43
129524	BLOEDORN LUMBER	SUPPLIES	482.32
129525	BRADY INDUSTRIES OF UTAH LLC, A BRADYPLUS COMPANY	SOFT PULL TOWELS/CLEANING SUPPLIES/DISINFECTANT	3,775.00
129526	BRIDGER VALLEY ELECTRIC ASSN	UTILITIES	420.90
129527	BRIDGERLAND CARQUEST	PARTS	882.42
129528	CARDMEMBER SERVICE	TRAVEL/INMATE RX/INMATE SUPPLIES/FINGERPRINT MACHINE/SUBSCRIPTIONS/K-9 SUPPLIES/SHIPPING	12,794.01
129529	CENTURY EQUIPMENT COMPANY, INC	PARTS/LABOR	1,787.35
129530	CITY OF GREEN RIVER	UTILITIES	1,146.60
129531	CITY OF ROCK SPRINGS	RENT	880.13
129532	CONTINENTAL BATTERY SYSTEMS	BATTERY	367.67
129533	CONVERGEONE INC	SUBSCRIPTIONS	13,502.56
129534	CORONA INSIGHTS	ASSESSMENT	3,950.00
129535	DECKER AUTO GLASS/THE GLASS WAREHOU	WINDSHIELD/SERVICES	250.00
129536	FREMONT MOTOR ROCK SPRINGS INC	REPAIRS	2,156.88
129537	GREEN RIVER ACE HARDWARE	SUPPLIES	57.71
129538	HOMAX OIL SALES INC	FUEL	16,835.70
129539	ISI WATER CHEMISTRIES	SERVICE	881.11
129540	MCKESSON MEDICAL-SURGICAL GOVERNMENT SOLUTIONS LLC	MEDICAL SUPPLIES	381.32

129541	MEMORIAL HOSPITAL OF SWEETWATER CO	RADIOLOGY	1,469.00
129542	PACIFIC STEEL & RECYCLING	TUBING	64.44
129543	PLAINSMAN PRINTING & SUPPLY	OFFICE SUPPLIES	1,264.23
129544	PORTER, MUIRHEAD, CORNIA & HOWARD	SERVICES	5,892.50
129545	PT HOSE & BEARING	PARTS	298.47
129546	RESOLUT	CONTRACT	655.60
129547	REVIZE LLC	SUBSCRIPTION/FORMS	4,740.00
129548	ROCK SPRINGS ACE HARDWARE	SUPPLIES	42.57
129549	ROCK SPRINGS MUNICIPAL UTILITY	UTILITIES	999.38
129550	ROCKY MTN POWER	UTILITIES	13,919.40
129551	SHADOW MOUNTAIN WATER OF WYOMING INC	RENTAL	13.50
129552	SIDELINE COLLECTIONS INC	RANDOMS	375.00
129553	SKAGGS COMPANIES INC	UNIFORMS	1,841.50
129554	SMYTH PRINTING INC	WINDOW ENVELOPES/NOTARY STAMP	880.24
129555	SUMMIT FIRE & SECURITY LLC	RENEWAL/DESKTOP READER	17,105.00
129556	SUNLITE SERVICE	TOWING	125.00
129557	SWEETWATER CO CHILD DEVELOPMENT CENTER	REIMBURSEMENT	9,485.10
129558	SWEETWATER COUNTY INSURANCE	PREMIUMS	1,176.72
129559	SWEETWATER COUNTY INSURANCE	PREMIUMS	1,192.63
129560	TACTICALGEAR.COM	BOOTS/GLOVES	554.00
129561	TEGELER & ASSOCIATES	GRANT EXPENSES	5,653.99
129562	THE TIRE DEN INC	TIRES/LABOR	953.10
129563	THE UPS STORE - #3042	SHIPPING	245.36
129564	TUBBS MD LLC, KENNON C	INMATE MEDICAL	6,333.00
129565	VAUGHN'S PLUMBING & HEATING	CONTRACT	39,710.00
129566	WESTERN WYOMING BEVERAGES	WATER	255.00
129567	WESTFAX INC	FAXES	462.90
129568	WHISLER CHEVROLET COMPANY	PARTS	64.14
129569	WYOLECTRIC INC	MAINTENANCE	2,269.28
129570	WYOMING DEPT OF WORKFORCE SERVICES	WORKERS' COMPENSATION	34,336.70
129571	WYOMING MACHINERY COMPANY	PARTS/LABOR/CREDIT	987.22
129572	WYOMING WASTE SERVICES	UTILITIES	2,065.32
129573	YOUNG AT HEART CENTER	GRANT EXPENSES	855.00
129574	ALSCO UNIFORMS	SERVICES	73.85
129575	AT&T MOBILITY	CRADLE POINTS	1,165.40
129576	BOB BARKER COMPANY INC	COMMISSARY	462.06
129577	BOYS & GIRLS CLUB OF SWEETWATER CO	BUDGET ALLOCATION	1,125.00
129578	CARDMEMBER SERVICE - 6379	POSTAGE	127.18
129579	CITY OF GREEN RIVER	RENT	100.00
129580	CITY OF GREEN RIVER	FIRE PROTECTION	7,940.02
129581	CITY OF GREEN RIVER	FIRE PROTECTION	9,450.77
129582	DELTA DENTAL	PREMIUMS/CLAIMS	34,808.96
129583	DEPARTMENT OF TRANSPORTATION	PLATES	20.00
129584	GEOTEC INDUSTRIAL SUPPLY	PARTS	8,000.00
129585	HCC LIFE INSURANCE COMPANY	FEES	80,464.48
129586	HOMAX OIL SALES INC	DRUM CREDIT	2,485.00
129587	IMA INC	FEES	19,683.76

129588	K-PACK PHARMACY	INMATE RX	4,666.69
129589	KENWORTH SALES COMPANY	PARTS	2,149.10
129590	MARSHALL'S TRUCK REPAIR LLC	REPAIRS	819.55
129591	MEMORIAL HOSPITAL CLINIC	DRUG SCREEN/PRE-PLACEMENT	310.00
129592	MEMORIAL HOSPITAL OF SWEETWATER CO	BLOOD DRAW	520.00
129593	ROCKY MTN POWER	UTILITIES	4,386.48
129594	SLAUGHTER, ROBERT D	MILEAGE/TRAVEL	653.21
129595	SUMMIT FOOD SERVICE LLC	INMATE MEALS	35,702.01
129596	SWEETWATER COUNTY CIRCUIT COURT	FEES	5.00
129597	SWEETWATER COUNTY INSURANCE	PREMIUMS	530,849.48
129598	SWEETWATER TRANSIT AUTHORITY	GRANT EXPENSES	525.00
129599	THE LINCOLN NATIONAL LIFE INSURANCE COMPANY	PREMIUMS	23,824.71
129600	THE MASTER'S TOUCH LLC	POSTCARDS	2,392.63
129601	THE PARTRIDGE PSYCHOLOGICAL GROUP	SESSIONS/PRE-EMPLOYMENT	934.00
129602	UMR INC	FEES	15,361.98
129603	VISION SERVICE PLAN	PREMIUMS	9,820.99
129604	WILLIAM H SMITH & ASSOCIATES INC	CONTRACT/GIS SERVICES	13,330.00
129605	WORKFORCEQA LLC	PRE-EMPLOYMENT	20.00
129606	WY BRAND INDUSTRIES	SIGNS	871.50
129607	YOUNG AT HEART CENTER	GRANT EXPENSES	2,531.40
		<b>GRAND TOTAL:</b>	<b>1,259,392.33</b>

	DATE	AMOUNT	WARRANT #'S	ADVICE #'S
EAL	2/12/2026	415,444.59	129513-129573	49368-49372
EAL	2/19/2026	843,321.48	129574-129607	49373-49377
EAL				
EAL				
EAL				

	AMOUNT	Check #	Advice #
Payroll Run	626.26	129512	49367
Payroll Run			
Payroll Run			
Payroll Run			

TOTAL AMOUNT \$1,259,392.33

Vouchers in the above amount are hereby approved and ordered paid this date of 03/03/2026

\_\_\_\_\_  
Keaton D. West, Chairman

\_\_\_\_\_  
Taylor C. Jones, County Commissioner

\_\_\_\_\_  
Island Richards, County Commissioner

\_\_\_\_\_  
Robert D. Slaughter, County Commissioner

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Mary E. Thoman, County Commissioner

	DATE	AMOUNT	WARRANT #'S	ADVICE #'S
EAL	2/12/2026	415,444.59	129513-129573	49368-49372
EAL				
EAL				
EAL				
EAL				
EAL				
EAL				

	Check #	Advice #
Payroll Run		
Payroll Run		
Payroll Run		

TOTAL AMOUNT                    \$415,444.59

Keaton West should abstain from approving the voucher to Vaughn's Plumbing & Heating for \$39,710.00  
 Voucher in the above amount is hereby approved and ordered paid this date of 02/12/2026

**ABSTAINED**  
 \_\_\_\_\_  
 Keaton D. West, Chairman

\_\_\_\_\_  
 Taylor C. Jones, County Commissioner

\_\_\_\_\_  
 Island Richards, County Commissioner

\_\_\_\_\_  
 Robert D. Slaughter, County Commissioner

Attest:

\_\_\_\_\_  
 County Clerk

\_\_\_\_\_  
 Mary E. Thoman, County Commissioner



**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-872-3897
<b>Presenters Name, Title and Name of Organization:</b> BOCC	<b>Exact Wording for Agenda:</b> Approval of Monthly Reports
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 5 min	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">MONTHLY REPORTS.pdf</a>	

**INSTRUCTIONS:**

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80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[MONTHLY REPORTS.pdf](#)

Approval of Monthly Reports  
3-3-26

1. SHERIFF'S OFFICE

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Keaton D. West, Chairman

\_\_\_\_\_  
Taylor C. Jones

ATTEST:

\_\_\_\_\_  
Island Richards, Commissioner

\_\_\_\_\_  
Cynthia L. Swenson, County Clerk

\_\_\_\_\_  
Robert D. Slaughter, Commissioner

\_\_\_\_\_  
Mary E. Thoman, Commissioner

# MONTHLY STATEMENT

Statement of the Earnings or Collections of John M Grossnickle Jr  
 as Sheriff within and for the County of Sweetwater  
 State of Wyoming, for the month ending January 31<sup>st</sup>, 20 26, and reported to the  
 Board of County Commissioners of said County.

COUNTY CLERK,

Recording Fees, -----  
 Marriage Licenses, -----  
 Chattel Mortgages, -----  
 Motor Certificates of Title, -----  
 Sale of County Property, -----  
 Miscellaneous Receipts, -----  
 Total Receipts, -----

CLERK, DISTRICT COURT,

Civil Fees, -----  
 Probate Fees, -----  
 Criminal fines and Costs, -----  
 Miscellaneous Fees, -----  
 Total Earnings, -----

SHERIFF, -----

10,923 81

ASSESSOR, -----

Cash / check 9948.81  
 CC Forte 975.<sup>00</sup>  
 -----  
 \$ 10,923.81

STATE OF WYOMING )

)ss.

County of Sweetwater )

I hereby certify that the above is a true and correct statement  
 moneys collected by me as such officer during the month above mentioned, and that the same has been  
 by me paid into the County Treasury.

WITNESS my hand and seal this 31<sup>st</sup> day of January, 20 26

John M Grossnickle Jr

*John M Grossnickle Jr*  
 -----  
 -----



**MEETING REQUEST FORM**

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-872-3897
<b>Presenters Name, Title and Name of Organization:</b> BOCC	<b>Exact Wording for Agenda:</b> Approval of Bonds
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 5 min	<b>Will there be handouts? (If yes, include with meeting request form)</b> No
<b>Will handouts require SIGNATURES?</b> No <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">BONDS.pdf</a>	

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Green River, Wyoming

[BONDS.pdf](#)

**Approval of Bonds**  
**OFFICIAL BOND AND OATH**  
**3-3-2026**

<b><u>NAME</u></b>	<b><u>OFFICE</u></b>	<b><u>BOND AMOUNT</u></b>
MARK KOT	SWEETWATER MUSEUM BOARD	\$10,000.00
ROBERT ZOTTI	SWEETWATER COUNTY EVENTS COMPLEX	\$10,000.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Keaton D. West, Chairman

\_\_\_\_\_  
Taylor C. Jones

ATTEST:

\_\_\_\_\_  
Island Richards, Commissioner

\_\_\_\_\_  
Cynthia L. Swenson, County Clerk

\_\_\_\_\_  
Robert D. Slaughter, Commissioner

\_\_\_\_\_  
Mary E. Thoman, Commissioner

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 66390093

That we Mark Kot,

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto County of Sweetwater Museum Board, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 30th day of July, 2025.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

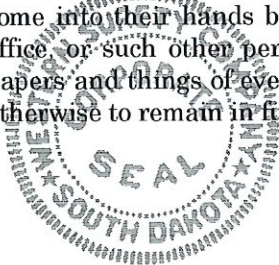
Principal was duly Elected, to the office of Treasurer

in the County of Sweetwater Museum Board,

and State aforesaid for the term beginning August 18th, 2025, and ending

August 18th, 2026.

NOW THEREFORE, If the above bounden Principal and their deputies shall faithfully, honestly and impartially perform all the duties of their said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of their office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into their hands by virtue of their said office; and shall well and truly deliver to their successor in office or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by them as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Principal

WESTERN SURETY COMPANY

By Larry Kasten  
Larry Kasten, Vice President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 30th day of July, 2025, before me, appeared

Larry Kasten to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



S. Petrik  
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Mark Kot

State of Wyoming }  
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Mark Kot  
on this 9th day of February, 2025  
My commission expires: May 11, 2029

Kerstiens  
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

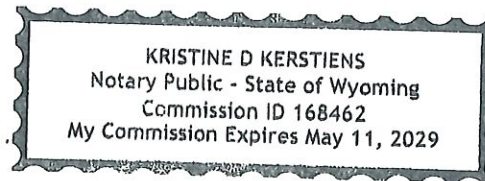


THE STATE OF WYOMING }  
County of Sweetwater } ss

On this 9th day of February, 2025 before me, personally appeared  
Mark Kot, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as  
free act and deed.

My commission expires  
May 11, 2029

Kerstiens  
Notary Public, Wyoming



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Treasurer County of Sweetwater Museum Board

bond with bond number 66390093

for Mark Kot

as Principal in the penalty amount not to exceed: \$ 10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

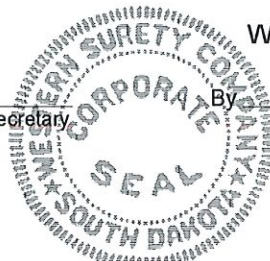
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 30th day of July, 2025.

ATTEST

L. Bauder  
L. Bauder, Assistant Secretary



WESTERN SURETY COMPANY

Larry Kasten  
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 30th day of July, 2025, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires February 12, 2027

S. Green  
Notary Public

Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



SF MW

**CNA SURETY**

PO Box 5077 Sioux Falls SD 57117-5077

July 28, 2025

1-800-331-6053

Fax 1-605-335-0357

www.cnasurety.com

Mark Kot  
3 E Flaming Gorge Way  
Green River, WY 82935

File # 66390093  
Mark Kot

\$10,000.00

Company Code: 0601

Written By: WESTERN SURETY COMPANY  
Treasurer County of Sweetwater Museum Board

Enclosed is your bond. To continue your bond coverage and keep it in force, you must file this document with the county of Sweetwater.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

Enclosure

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 67772054

That we Robert Zotti,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Sweetwater County Events Complex, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 6th day of February, 2026.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly elected or appointed, to the office of Treasurer in the Sweetwater County Events Complex, and State aforesaid for the term beginning January 27th, 2026, and ending January 27th, 2027.

NOW THEREFORE, If the above bounden Principal and their deputies shall faithfully, honestly and impartially perform all the duties of their said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of their office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into their hands by virtue of their said office; and shall well and truly deliver to their successor in office or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by them as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Robert Zotti  
Principal

WESTERN SURETY COMPANY

By Larry Kasten  
Larry Kasten, Vice President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 6th day of February, 2026, before me, appeared

Larry Kasten to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.

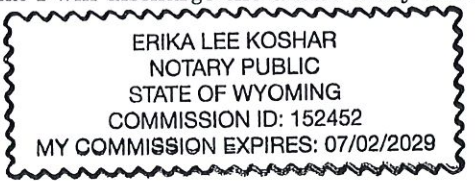


S. Petrik  
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]  
State of Wyoming }  
County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Robert Zotti  
on this 6th day of February, 2026  
My commission expires: Erika Lee Koshar  
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

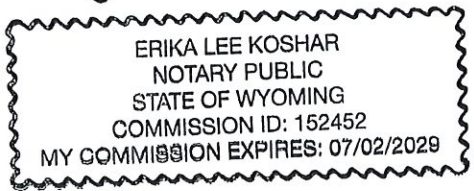
THE STATE OF WYOMING }  
County of Sweetwater } ss

On this 6th day of February, 2026, before me, personally appeared

Robert Zotti, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as his free act and deed.

My commission expires July 02, 2029

Erika Lee Koshar  
Notary Public, Wyoming





### MEETING REQUEST FORM

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> sanchezj@sweetwatercountywy.gov
<b>Presenters Name, Title and Name of Organization:</b> Joe Sanchez, Lead Appraisal Technician, Sweetwater County Assessor	<b>Exact Wording for Agenda:</b> Approval of Abates-Rebates
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> n/a	<b>Will there be handouts? (If yes, include with meeting request form)</b> No
<b>Will handouts require SIGNATURES?</b> No <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">March 3rd Meeting.pdf</a>	

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Meeting Room #115

Green River, Wyoming

[March 3rd Meeting.pdf](#)

**Authorization for Abate/Rebate of Ad Valorem Taxes**

**MARCH 3RD, 2026 MEETING**

<b>NOVC</b>	<b>TAXPAYER</b>	<b>ACCOUNT</b>	<b>TAX DIST</b>	<b>VALUATION</b>	<b>TAX YEAR</b>	<b>ADJUSTMENTS</b>	<b>REASON</b>	<b>A/R NUMBER</b>
2026-0051	HILCORP ENERGY COMPANY	154368	200	-185	2023	-12.11	DOR	3126
2026-0059	URBAN OIL & GAS GROUP LLC	151740	200	-20,512	2023	-1,342.70	DOR	3226
2026-0059	URBAN OIL & GAS GROUP LLC	151739	102	-8,241	2023	-642.52	DOR	3326
2026-0060	HILCORP ENERGY COMPANY	154368	200	-204,242	2023	-13,369.48	DOR	3426
2026-0060	HILCORP ENERGY COMPANY	156677	112	-3,118	2023	-212.64	DOR	3526
2026-0060	HILCORP ENERGY COMPANY	154384	250	-5,835	2023	-428.63	DOR	3626
2026-0072	WAPITI OPERATING LLC	154929	200	-147,431	2023	-9,650.69	DOR	3726
2026-0072	WAPITI OPERATING LLC	155325	102	-1,312	2023	-102.29	DOR	3826
2026-0079	CROWHEART ENERGY LLC	156684	112	-12,267	2023	-836.60	DOR	3926
2026-0082	WEXPRO COMPANY	154960	200	-4,127	2023	-270.15	DOR	31026
	SWEET DAYZ BAKERY & CAFE	156329	151	-413	2023	-29.90	BUSINESS CLOSED	31126

	SWEET DAYZ BAKERY & CAFE	156329	151	-353	2024	-26.10	BUSINESS CLOSED	31226
	SWEET DAYZ BAKERY & CAFE	156329	151	-280	2025	-20.72	BUSINESS CLOSED	31326
	SIDEKICKS BOOKBAR	154475	151	-254	2025	-18.79	BUSINESS CLOSED	31426
	A WITCHES VAPE SHOP	154482	151	-101	2019	-7.33	BUSINESS CLOSED	31526
	A WITCHES VAPE SHOP	154482	151	-78	2020	-5.71	BUSINESS CLOSED	31626
	A WITCHES VAPE SHOP	154482	151	-68	2020	-4.98	BUSINESS CLOSED	31726
2026-0063	HILCORP ENERGY COMPANY	154367	102	-188,284	2023	-14,679.75	DOR	31826
2026-0063	HILCORP ENERGY COMPANY	154368	200	-231,327	2023	-15,142.43	DOR	31926
2026-0033	HILCORP ENERGY COMPANY	154367	102	-193,058	2023	-15,051.96	DOR	32026
2026-0033	HILCORP ENERGY COMPANY	154368	200	-23,022	2023	-1,507.00	DOR	32126
2026-0056	URBAN OIL & GAS GROUP LLC	151740	200	-5,289	2023	-346.21	DOR	32226
			<b>TOTAL</b>	<b>-1,049,797</b>		<b>-73,708.69</b>		

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

---

Keaton D. West, Chariman

---

Taylor C Jones, Memeber

---

Island Richards, Member

---

Robert D. Slaughter, Member

---

Mary E. Thoman, Member

\*\*\*\*\*

ATTEST:

---

Cynthia L. Swenson, County Clerk



### MEETING REQUEST FORM

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-872-3910/swchr@sweetwatercountywy.gov
<b>Presenters Name, Title and Name of Organization:</b> Garry McLean, HR Director	<b>Exact Wording for Agenda:</b> Request to Restaff Vacant Position in Detention Center
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> consent agenda	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: <a href="mailto:shoemakers@sweetwatercountywy.gov">shoemakers@sweetwatercountywy.gov</a>
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">Detention officer.pdf</a>	

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Meeting Room #115

Green River, Wyoming

[Detention officer.pdf](#)

**Sweetwater County  
Request to Restaff - Cost Summary Sheet**

**Board Meeting Date:** 3/3/2026  
**Department:** Sheriff's Office - Detention Center  
**Position:** Detention Officer  
**Vacancy Date:** 2/26/2026  
**Reason for Vacancy:** Employee resignation  
**Department Request:** Request to restaff Detention Officer position, full time with benefits.  
**Anticipated Restaff Date:** 4/1/2026

		Detention Officer		
		Previous Costs to Staff Position	Anticipated Costs to Staff Position	
<b>Benefits</b>	<b>Job Title</b>	Detention Officer	Detention Officer	
	<b>Full-time/Part-time</b>	Full-time	Full-time	
	<b>Hire Date</b>	1/29/2024	4/1/2026	
	<b>Grade</b>	16	15	
	<b>Step</b>	2	2	<b>Net difference</b>
	<b>* Monthly Salary</b>	\$ 4,850.16	\$ 4,618.32	\$ (231.84)
	<b>Retirement</b>	\$ 1,008.83	\$ 960.61	\$ (48.22)
	<b>* Health Insurance</b>	\$ 3,612.47	\$ 3,612.47	\$ -
	<b>LTD</b>	\$ 16.20	\$ 15.43	\$ (0.77)
	<b>FICA</b>	\$ 371.04	\$ 353.30	\$ (17.74)
<b>Workers Comp</b>	\$ 136.77	\$ 130.24	\$ (6.54)	
<b>Total Benefits</b>	\$ 5,145.31	\$ 5,072.04	\$ (73.27)	
<b>Total Monthly Cost of Employment</b>	\$ 9,995.47	\$ 9,690.36	\$ (305.11)	
<b>Total Annual Cost of Employment</b>	\$ 119,945.69	\$ 116,284.37	\$ (3,661.33)	

**Net Difference** -\$3,661.33

**Notes:**

\*Entry level rate of pay is referenced above at Grade 15, step 2, \$60,038.16, annually. Potentially staffing at the lateral entry rate of pay which would be Grade 18, step 5, \$75,937.68, annually.

\*Insurance is anticipated at a family coverage . Former employee was enrolled in Employee + Family coverage

<i>Brenda Rael</i>	2/23/2026
Reviewed by HR Representative (signature)	Date
<i>Joseph Tomich</i>	2/24/2026
Reviewed by Department Head/Elected Official (signature)	Date
Commission Chair (signature)	Date



### MEETING REQUEST FORM

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-466-0272- <a href="mailto:rebecca.thornock@sweetwater911.org">rebecca.thornock@sweetwater911.org</a>
<b>Presenters Name, Title and Name of Organization:</b> Executive Director Nick Erskine & IT Director David Halter	<b>Exact Wording for Agenda:</b> 10:30- Sweetwater Combined Communications Joint Powers Board 2025 Annual Report
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> early- 15 min	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> No <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: <a href="mailto:shoemakers@sweetwatercountywy.gov">shoemakers@sweetwatercountywy.gov</a>
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">SCCC 2025 Report.pdf</a>	

#### INSTRUCTIONS:

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)  
*\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\**
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: [shoemakers@sweetwatercountywy.gov](mailto:shoemakers@sweetwatercountywy.gov)
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.

- In order to determine placement on the agenda, please review the county website [sweetwatercountywy.gov](http://sweetwatercountywy.gov) on Thursday afternoon by clicking “Commissioner's Agenda”.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

The Board of County Commissioners meets in regular session the first and third Tuesday of every month.

The meetings are open and the public is invited to attend.

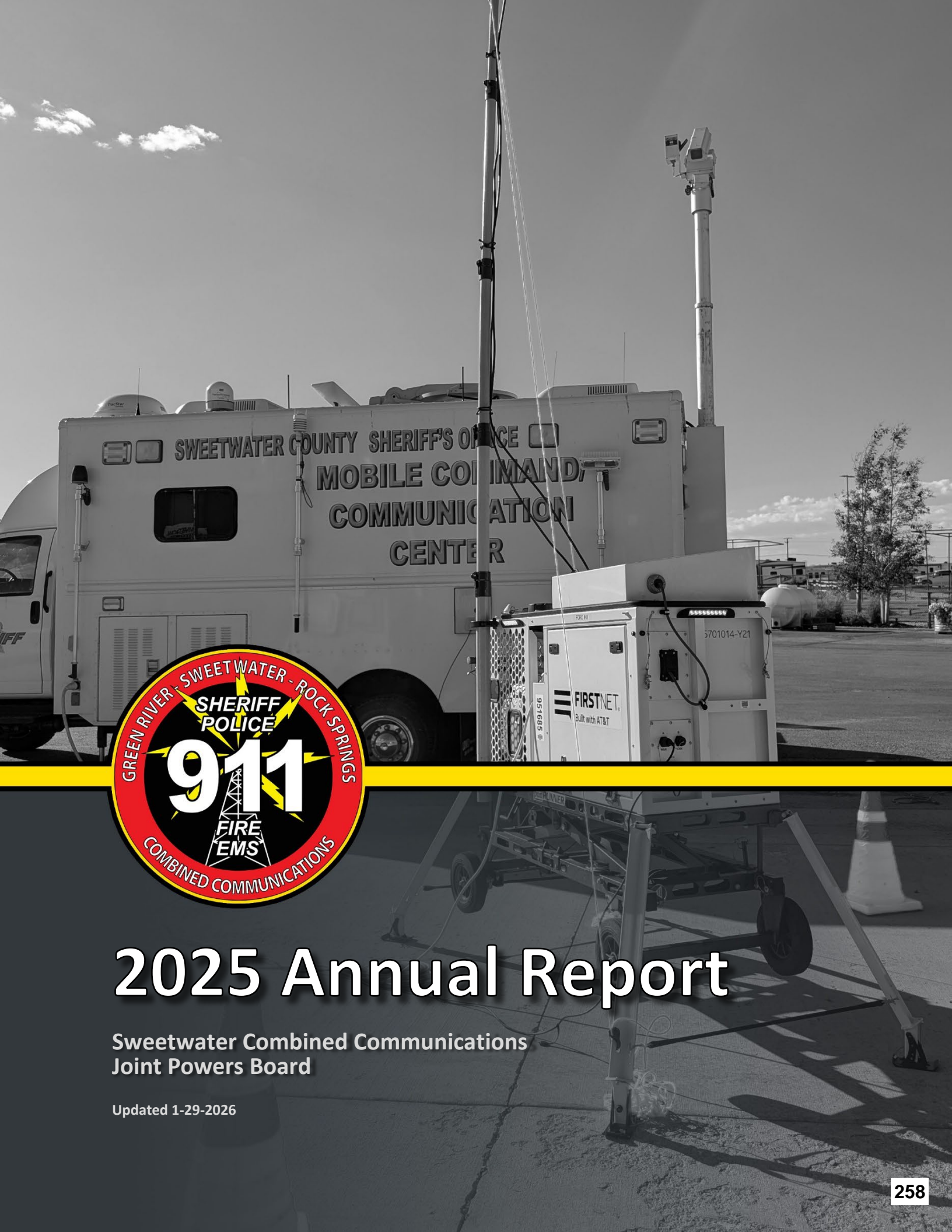
The meetings are held in the commission meeting room:

80 West Flaming Gorge Way

Meeting Room #115

Green River, Wyoming

[SCCC 2025 Report.pdf](#)



# 2025 Annual Report

Sweetwater Combined Communications  
Joint Powers Board

Updated 1-29-2026

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## INTRODUCTION

This document covers projects that have been completed, are currently underway, coming this fiscal year, and planned for FY27. There are also some key statistics from 2025 and prior years, as well as the services we currently provide to our agencies and the public.

This report was written for members of the Rock Springs and Green River City Councils, the Sweetwater County Commission, and the Sweetwater Combined Communications Joint Powers Board. If you are interested in more information about dispatch operations in Sweetwater County, or would like a tour of our facilities, feel free to contact us using the information below.

## CONTACTS

**Email:** Please use the contact form on our website: <https://sweetwater911.org/contact>

**Nick Erskine, Executive Director**

**David Halter, IT Director**

**Carrie Williams, Operations Manager**

**Becca Thornock, Administrative Assistant**

## KEY STATISTICS

### PHONES AND 911

The numbers below are from our 911 phone system, Motorola CallWorks. We went live with this system in October 2016; therefore, this table starts with the first full year of data from 2017. Also note, we upgraded the CallWorks phone system in 2022 with new hardware, but this should have minimal effect on statistics.

	2017	2018	2019	2020	2021	2022	2023	2024	2025
911 Voice Calls	15,089	14,011	15,588	15,948	14,574	14,755	17,668	14,813	14,598
% Wireless	85.73%	86.98%	88.97%	86.07%	89.22%	91.59%	90.34%	90.64%	90.08%
<i>% Phase 1 Location</i>	<i>15.09%</i>	<i>16.75%</i>	<i>18.94%</i>	<i>18.48%</i>	<i>23.15%</i>	<i>19.26%</i>	<i>12.50%</i>	<i>9.25%</i>	<i>8.18%</i>
<i>% Phase 2 Location</i>	<i>71.36%</i>	<i>70.50%</i>	<i>70.30%</i>	<i>70.46%</i>	<i>67.09%</i>	<i>72.33%</i>	<i>77.84%</i>	<i>90.68%</i>	<i>91.81%</i>
<i>% RapidSOS Location</i>	-	-	<i>47.9%</i>	<i>62.3%</i>	<i>67.4%</i>	<i>71.9%</i>	<i>70.49%</i>	<i>81.96%</i>	<i>80.79%</i>
911 Text Calls	43	46	39	30	43	45	98	68	141
% 911 with 307 Area Code	-	-	-	-	-	-	-	61.83%	60.75%
Inbound Admin Calls	70,437	61,534	60,423	57,234	54,344	41,559	51,889	49,052	47,471
Outbound Admin Calls	33,841	31,867	31,624	27,264	22,520	22,059	24,841	22,050	23,032
Calls Transferred to WHP	N/A	N/A	5,518	5,109	4,973	4,700	5,043	4,266	4,371
<i>Total Calls</i>	<i>119,410</i>	<i>107,458</i>	<i>107,674</i>	<i>100,512</i>	<i>91,438</i>	<i>78,428</i>	<i>94,496</i>	<i>85,915</i>	<i>85,101</i>
<i>Change from prior year</i>		-11,952	216	-7,162	-9,074	-13,010	16,068	-8,581	-814
%		-10.01%	0.20%	-6.65%	-9.03%	-14.23%	20.49%	-9.08%	-0.95%

## CALLS FOR SERVICE

The numbers below are from our CAD system, Motorola Spillman Flex. We went live with this CAD system in August 2017; therefore, this table starts with the first full year of data from 2018. In addition, we went live with Priority Dispatch near the end of 2018. This may affect how data was entered into our CAD system in 2019. In 2021, our agency started tracking warrant entries using calls for service in our CAD software.

	2018	2019	2020	2021	2022	2023	2024	2025	%
Rock Springs PD	39,457	33,549	30,375	29,208	27,517	27,423	28,032	25,618	33.76%
Sweetwater County Sheriff	23,108	20,363	19,363	23,181	24,003	25,609	24,680	27,452	36.18%
Green River PD	17,636	15,723	15,939	15,197	14,221	14,653	13,778	11,835	15.60%
Castle Rock Ambulance	1,861	1,859	2,131	2,199	5,039	6,315	5,733	5,351	7.05%
Sweetwater Medics	4,736	3,557	3,653	3,994	3,462	0	0	0	0.00%
Rock Springs FD	3,597	2,388	2,224	2,654	2,875	2,945	3,325	3,130	4.13%
Sweetwater Fire District #1	711	495	590	702	786	698	698	712	0.94%
Green River FD	935	833	877	662	667	685	699	672	0.89%
Sweetwater Combined Comm.	-	-	-	600	642	600	525	526	0.69%
Farson Eden Fire/EMS	265	360	432	342	374	436	386	397	0.52%
Wamsutter Fire Department	57	83	59	81	135	190	184	176	0.23%
Sweetwater County FD	186	186	195	155	36	0	0	0	0.00%
Superior Fire Department	10	16	14	26	11	8	3	0	0.00%
Granger Fire Department	12	23	29	10	7	8	10	5	0.01%
Superior Police Department	51	27	0	0	0	0	0	0	0.00%
<i>Total Calls for Service</i>	92,622	79,462	75,881	79,011	79,775	79,570	78,053	75,874	
<i>Change From prior year</i>		-13,160	-3,581	3,130	764	-205	-1,517	-2,179	
<i>%</i>		-14.21%	-4.5%	4.12%	0.96%	-0.26%	-1.91%	-2.79%	

## RADIO USAGE

The radio usage numbers below are from the State-wide P25 radio system, WyoLink. These are just a handful for the channels we communicate on, and are not a complete picture of radio usage in our dispatch center. These numbers also only count digital channels, as we do not have a good way to measure analog radio usage (yet). The columns labeled “Minutes” are the actual amount of talk time users speak on their radios.

In 2024, we migrated law enforcement to the 04LE1-3 channels. In 2026, fire and ems migrated to the 04FR1-3 channels.

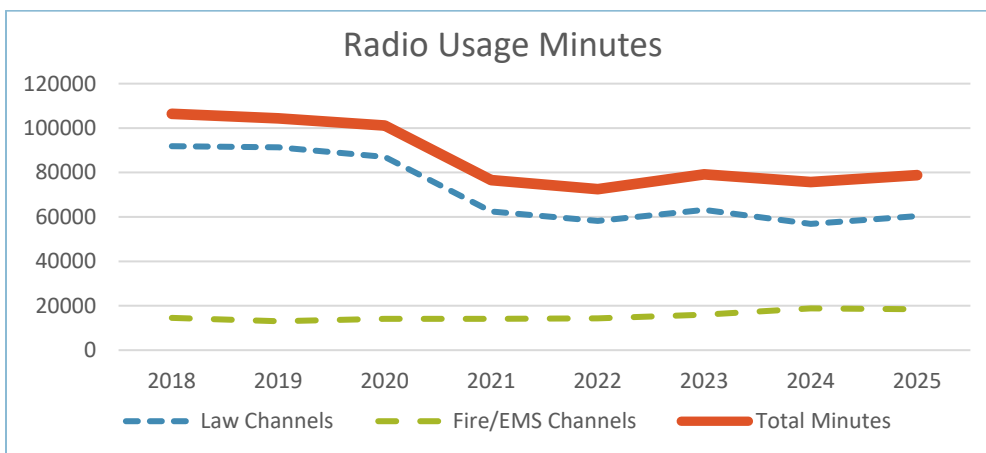
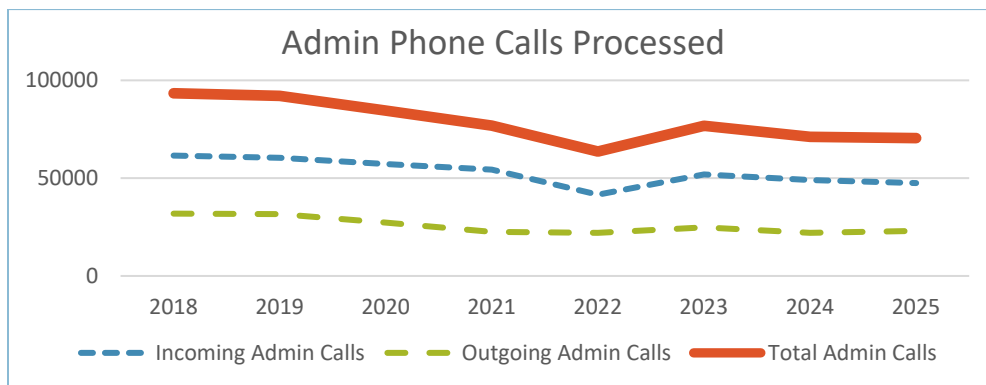
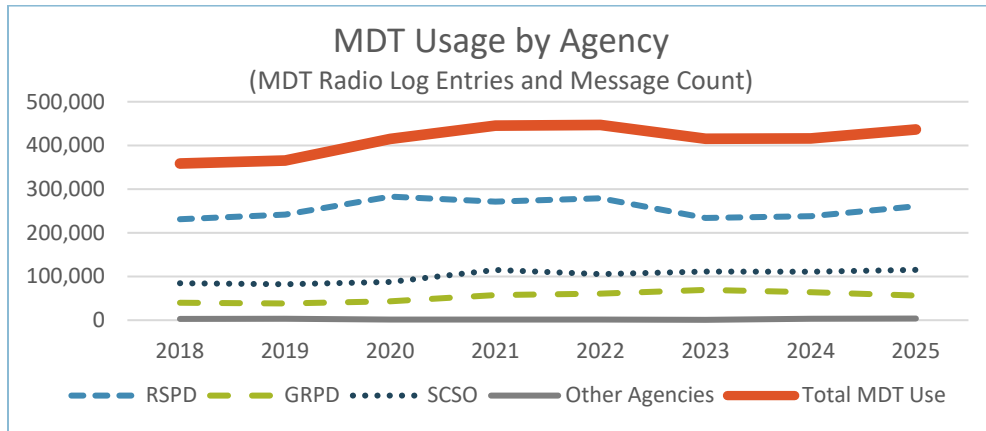
Primary Agency	Talkgroup	2019 Minutes	2020 Minutes	2021 Minutes	2022 Minutes	2023 Minutes	2024 Minutes	2025 Minutes
Rock Springs Police	04RSPD *	38,906	35,173	25,797	23,253	26,321	6,034	6
Sweetwater Sheriff's Office	04SO1 *	29,660	29,226	21,418	19,553	21,925	4,754	23
Green River Police	04GRPD *	22,739	22,598	14,981	13,313	14,926	3,462	19
Rock Springs FD	04RSFD1	1,182	1,175	1,214	1,183	1,266	4,799	4,783
Green River FD	04GRFD	1,770	2,209	1,639	1,801	2,080	2,101	1,921
Other Local FDs	04FIRE **	1,010	1,005	808	333	544	480	548
Sweetwater Fire Dist. #1	04SCFD1	1,537	1,731	1,920	1,932	1,717	1,732	1,898
Castle Rock Ambulance	04EMS **	7,532	8,021	8,546	9,061	10,384	9,692	9,196
County-Wide Mutual Aid 1	04CAT1	1,607	251	396	294	190	352	1,079
County-Wide Mutual Aid 2	04CAT2	-	34	67	3	250	530	30
County-Wide Mutual Aid 3	04CAT3	-	1	1	3	2	1	2
County-Wide Mutual Aid 4	04CAT4	-	11	5	296	8	1	4
County-Wide Law 1 (GR)	04LE1 **	-	124	227	1,147	89	9,985	13,631
County-Wide Law 2 (RS)	04LE2 **	-	6	7	915	15	18,698	25,076
County-Wide Law 3 (SO)	04LE3 **	-	-	-	-	-	13,923	21,618
County-Wide Law Car-to-Car	04LEC/C **	-	-	-	-	-	5	1
County-Wide Fire/Rescue 1	04FR1 **	-	-	-	-	-	3	10
County-Wide Fire/Rescue 2	04FR2 **	-	-	-	-	-	1	22
County-Wide Fire/Rescue 3	04FR3 **	-	-	-	-	-	1	41

\* These agencies are now using the 04LE1-3 channels for primary dispatch traffic

\*\* These talk groups are used to dispatch multiple agencies.

## MOBILE DATA TERMINAL (MDT) USAGE VS PHONE AND RADIO USAGE

In an effort to streamline operations and dispatch agencies more efficiently, we have asked agencies to utilize their mobile data terminals (MDTs) more. Lower priority calls are dispatched “silently.” These calls are assigned to the unit through our Spillman software, and they are alerted through the Spillman application on their MDT (mobile data terminal) or through a text message on their phone. This helps keep radio traffic available for more emergent calls. In addition, units and dispatch are able to instant message each other through the software rather than tying up phone lines in dispatch. To visualize this transition to a more efficient process, the graphs below show a picture of MDT, phone, and radio use.



## CALL TAKING PROTOCOLS

Below is a table showing the number of calls protocolled from 2020-2025. The determinate codes, which dictate the level of response, are indicated in each column. While each discipline is different in how it handles determinate codes, Delta and Echo level responses are emergent response (sometimes referred to as lights and sirens), while the other levels are less emergent. Call takers also have the ability to provide life-saving instructions prior to the arrival of public safety personnel.

		Omega	Alpha	Bravo	Charlie	Delta	Echo	Total
<b>EPD-Police Cases</b>	<b>2025</b>	<b>0</b>	<b>6,722</b>	<b>5,368</b>	<b>3,371</b>	<b>4,059</b>	<b>15</b>	<b>19,535</b>
	2024	0	7,427	5,300	2,856	5,139	9	20,731
	2023	0	7,210	5,874	2,997	6,335	28	22,444
	2022	0	6,979	5,645	2,989	5,304	12	20,929
	2021	29	6,673	5,401	3,059	3,762	1	18,925
	2020	49	2,977	4,859	2,975	3,491	2	14,353
<b>EMD-Medical Cases</b>	<b>2025</b>	<b>32</b>	<b>799</b>	<b>443</b>	<b>822</b>	<b>828</b>	<b>134</b>	<b>3,058</b>
	2024	19	844	500	850	884	173	3,270
	2023	17	749	432	681	954	164	2,997
	2022	18	721	444	680	880	137	2,880
	2021	23	566	351	563	763	71	2,337
	2020	14	522	324	516	648	50	2,074
<b>EFD-Fire Cases</b>	<b>2025</b>	<b>12</b>	<b>198</b>	<b>222</b>	<b>290</b>	<b>103</b>	<b>42</b>	<b>867</b>
	2024	7	216	214	272	99	46	854
	2023	5	237	176	297	105	61	881
	2022	8	192	224	263	165	58	910
	2021	7	119	195	197	63	22	603
	2020	20	119	216	227	92	8	682

## ACTIVE USERS IN RMS, JMS, AND CAD: BY AGENCY

The table below shows the number of active user accounts in our Spillman software by agency. These users have access to our records management, jail management, and computer aided dispatch systems.

Agency Name	# of users	%
Castle Rock Ambulance Service	10	2.68%
Wyoming DCI	1	0.27%
DUI Supervised Probation	1	0.27%
Farson Eden Ambulance Service	3	0.80%
Farson Eden Fire Department	3	0.80%
Granger Fire Department	1	0.27%
Green River Fire Department	18	4.83%
Green River Police Department	43	11.53%
Juvenile Probation and Parole	7	1.88%
Adult Probation and Parole	16	4.29%
Rock Springs Fire Department	14	3.75%
Rock Springs Municipal Court	5	1.34%
Rock Springs Police Department	55	14.75%
Sweetwater Search and Rescue	15	4.02%
Sweetwater Combined Communications	22	5.90%
Sweetwater County Sheriff	110	29.49%
Sweetwater Fire District #1	19	5.09%
Sweetwater County Attorney	28	7.51%
Wamsutter Fire Dept	2	0.54%
<b>Total:</b>	<b>373</b>	

## ACTIVE USERS IN RMS, JMS, AND CAD: BY ENTITY

The table below shows the number of active user accounts in our Spillman software by entity.

Entity Name	# of users	%
City of Rock Springs	74	19.84%
City of Green River	61	16.35%
Sweetwater County	153	41.01%
Other Entities	85	22.79%
<b>Total:</b>	<b>373</b>	

## SMART 911 STATISTICS

Smart 911 is a service that the public can sign up for to provide additional information to our communicators and first responders. When someone calls 911 with a Smart911 profile, our call taker will automatically see information in the caller’s safety profile. This information could be medical alerts, floor plans, family member information, emergency contacts, etc.

Starting in 2021, we started asking local businesses to create facility profiles to provide our center with relevant information about their business and facilities. This information can include business contacts, floor plans, hazmat locations, utility shut offs, AED locations, etc.

The table below shows usage statistics for Smart 911 in our County.

Note: Safety profiles can contain multiple people and addresses. Our dispatch center will also receive safety profile data from travelers calling 911 in our County who have signed up for the service in their home town. Also, starting with 2023, we are tracking 911 calls with facility profiles.

	2018	2019	2020	2021	2022	2023	2024	2025	All Time
<b>Total Safety Profiles Created</b>	57	114	47	86	79	112	35	27	770
<b>Facility Profiles Created</b>	0	1	1	8	4	3	10	11	38
<b>911 Calls with Safety Profile</b>	42	120	167	143	186	120	100	100	-
<b>911 Calls with Facility Profile</b>	-	-	-	-	-	83	103	114	-
<b>Text Conversations</b>	5	6	9	27	15	60	19	38	-

## OTHER STATISTICS

- Over 1100 devices communicating with our network (includes servers, desktops, laptops, phones, tablets, etc.)
- Over 235.6TB of data transmitted in and out of our network in 2025
  - 35.3% decrease over 2024
- 117,445 users accessed the sweetwater911.org website with 3,030,121 hits in 2025.
  - 16.7% decrease over 2024
  - 98.9% of these hits were users accessing the Jail Roster
- Over 101,817 emails sent and received in 2025
  - 17% decrease over 2024

## SERVICES PROVIDED

### TO AGENCIES

- 911 Dispatch
- Spillman FLEX: Records management system, jail management system, mobile computer aided dispatch, evidence management, automatic vehicle location, asset management, NCIC access, etc.
- Warrant entry and validation
- Protection order entry and validation
- Terminal agency coordinator (CJIS compliance)
- Priority Dispatch: Call taking protocols
- 911 telephone and radio logging
- Conventional radio system and paging infrastructure
- Microwave network backhaul
- IT support for dispatch related software and hardware
- Basic radio programming and support of agency radios
- RapidSOS location, medical, and connected car data
- Smart911 safety and facility profiles
- RAVE Alert: Emergency and non-emergency notifications to the public and personnel
- TLO: Background check software
- HipLink: Text paging software
- digiTicket: Electronic citations
- Mobile communications and dispatch equipment (mobile command post)
- Training for services we provide, as well as cooperative training, sit-a-longs
- Crystal Reports for custom and scheduled reports.
- After hours emergency call-outs for public services, such as City streets and water departments.

### TO THE PUBLIC

- 911 (Voice and Text)
- RAVE Smart 911:
  - Safety profiles with data provided by the public (medical conditions, pet descriptions, emergency contacts, house floor plans and utility shut off locations, etc.)
  - Weather and emergency alerts
  - Facility profiles with data provided by businesses and organizations (floor plans, emergency plans, hazards, emergency contacts, etc.)
- RapidSOS: Ability to receive accurate GPS location of 911 wireless callers (iOS and Android smartphones)
- Education about 911 and dispatch
- Answer calls for service, and dispatch appropriate resources for fire, medical, and law enforcement
- Online Jail Roster
- After hours emergency call-outs for public services, such as City streets and water departments.

## COMPLETED PROJECTS

### SERVER UPGRADE (PHASED)

In 2025, we replaced the remaining three servers in our server upgrade project.

The new servers allow us to continue receiving software support for our virtualization environment. In addition, the new servers are more powerful and efficient than the previous generation servers being replaced.

### REPEATER AND PAGING UPGRADES IN FARSON

In 2018, we implemented a new paging system that we are licensed to use County-wide. We have transmitter sites in Rock Springs and Green River, and they cover those cities very well. For our rural communities, we rely on a single radio on Wilkins Peak to relay paging tones to repeaters in those communities. This is a point of failure that could result in losing our ability to page multiple agencies.

In Farson, we added a voice gateway to operate their repeater remotely using 4-wire audio. This configuration is much more reliable, as well as provide a secondary means of paging Farson EMS and Fire.

### DATA CENTER UPS SYSTEM – EMERGENCY PROJECT

In July 2025, our main data center UPS failed. A DC Capacitor exploded and released smoke into our server room. This smoke also triggered our dry-agent fire suppression system. The UPS was repaired within a week; however, it was decided to postpone our microwave replacement project, and instead replace the UPS. We purchased the new UPS in October, and it went online in December 2025.

The new UPS provides additional resiliency and battery capacity. In addition, it is 15% more efficient than our old UPS.

### REPLACE CAMERA AND DOOR ACCESS CONTROLS SYSTEM

The camera and door access control systems at our center were no longer supported by the manufacture. We were awarded a \$50,000 SHSP Grant in 2024 to replace our camera system. In FY26, we budgeted for the remainder of the project cost, in addition to replacing our door access control systems. This project was completed in October 2025.

## CURRENT AND UPCOMING PROJECTS REMAINING IN FY26

### REPLACE UPS SYSTEMS AT OTHER COMMUNICATION SITES

The UPS systems at many of our other communication sites are reaching their maximum age. We are in the process of replacing these UPS systems at these locations.

### RADIO TUNING CAPABILITIES

With the proper equipment, our IT staff are able to do radio programming and tuning in-house for our law, fire, and EMS agencies. Currently, each agency pays a radio shop to do annual maintenance on their radio equipment. We can provide this service throughout the year on an as-needed basis rather than all radios annually.

In 2024, our IT staff attended training to program Motorola radios. In 2026, we will also have the ability to tune radios with a radio service monitor. Our IT staff will also attend training for this new equipment, and will be able to program and tune radios for our partner agencies.

## CAPITAL PROJECTS PLANNED FOR FY27 AND BEYOND

### MOBILE REPEATER TRAILER - FY27

One of the biggest challenges for public safety in Sweetwater County and much of Wyoming is having reliable portable radio coverage. A majority of the time, radio coverage in certain areas of the County are only needed for a few days. Incidents like search and rescue, and wildland fires are great examples. In these cases, on-scene communications are handled by talk-around channels. However, without a repeater, these radios won't be able to talk to dispatch, or talk to another radio outside of portable range. A mobile repeater trailer can solve these issues in pockets of little to no radio coverage.

We are working on different funding sources for this project outside of our normal budget. This project is a great fit for grants and impact assistance funds. In 2020, Sweetwater County was awarded impact assistance funds from two industrial expansion projects. These funds included two mobile repeater trailers.

### EXALT MICROWAVE SYSTEM REPLACEMENT (FINAL PHASE) – FY27

In 2014, we installed our microwave backhaul between the Cities. In 2020, we started the reconfiguration of this system to include the Justice Center and HHS buildings in Rock Springs. We replaced two of the three links powered by Exalt radios. Exalt is no longer in business, and we will not be able to replace this equipment directly. Fortunately, we do have two spare radios from the link we decommissioned last year. However, the remaining link should be replaced with new and supported equipment.

### REPLACEMENT OF PAGING RADIOS AND REPEATERS – FY27

At some of our communications sites, we are still running older Motorola MTR2000 radios for paging and repeaters. These radios have been end of support for over a decade, and they need to be replaced.

### REPLACEMENT OF GPS NETCLOCKS – FY27

Our GPS NetClocks are end of support in 2026. We will need to replace them with new clocks very soon. These clocks keep all of our systems in synch with each other, and allows our records systems to maintain accurate times in radio logs, phone recordings, and call notes.

### REPLACEMENT OF MAIN SWITCH STACK – FY27

Our main switch stack at the communications center is no longer supported by the manufacture. It is due to be replaced. We will be replacing this switch stack with a chassis-style switch to maintain better resiliency and zero downtime during firmware upgrades.

## SERVER UPGRADES - FY29+ (PHASED)

The servers that were replaced in FY24-FY26 will need to be replaced again to maintain software support in future fiscal years. This project will need to occur again starting in FY29

## RADIO CONSOLE REPLACEMENT – FY28

Motorola announced the end of life on the MC7500 radio console. Both of our dispatch centers use this system, and they will need to be replaced in 2 years.

## REPEATER AND PAGING UPGRADES IN GRANGER AND WAMSUTTER - FY28-29 (PHASED)

In 2018, we implemented a new paging system that we are licensed to use County-wide. We have transmitter sites in Rock Springs and Green River, and they cover those cities very well. For our rural communities, we rely on a single radio on Wilkins Peak to relay paging tones to repeaters in those communities. This is a point of failure that could result in losing our ability to page multiple agencies.

Adding Granger and Wamsutter will allow us to page agencies in these locations more effectively.

## LED LIGHTING AND CONTROLS - FY28

Most of the lighting in our dispatch center uses fluorescent light fixtures. Fluorescent lighting causes fatigue and eye strain, and our communicators work 12-hour shifts. While the lights can be shut off, they are not dimmable, which is not ideal if someone needs light at their workstation. Replacing the fixtures with LED lighting and modern controls, we can solve this problem. LED lighting is dimmable and controllable at the fixture level. This means each workstation will have the ability to control its own lighting. In addition to the health benefits, LEDs use less power than fluorescent which will save on electricity costs.

## ROOF TOP HVAC UNITS – FY29-30

The roof top HVAC units at our primary dispatch center are now 12 years old, and parts are becoming difficult to find. These units should be replaced in the coming years.

## RE-PAVE PARKING AND FIX DRAINAGE ISSUES – FY28

The staff parking lot on the North side of the building needs re-paved. In addition, there are drainage issues on the South side of the building where water pools up in the parking areas.

## REAL-TIME RADIO MONITORING EQUIPMENT – FY28

This equipment listens to radio traffic in real time, and notifies us of radios in the field that need maintenance. Over time, this capability will save our agencies thousands of dollars in their radio maintenance budgets.

## PTT INTEROP GATEWAYS – FY28

We have the ability to communicate on the State’s radio system, WyoLink, on cellphones using a push-to-talk application. PTT interop gateways allow us to communicate on conventional radio resources using the same application.



### MEETING REQUEST FORM

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 872-3916 / binghame@sweetwatercountywy.gov
<b>Presenters Name, Title and Name of Organization:</b> Eric Bingham, Land Use Director	<b>Exact Wording for Agenda:</b> 10:45- Letter of Support for Categorical Exclusions for Advanced Nuclear Reactors
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> Anytime- 10 min	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: <a href="mailto:shoemakers@sweetwatercountywy.gov">shoemakers@sweetwatercountywy.gov</a>
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">Comments on EC.doc</a>	

#### INSTRUCTIONS:

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***\*\*If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
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Meeting Room #115

Green River, Wyoming

[Comments on EC.doc](#)

March 3, 2026

**Re: Docket No. DOE-HQ-2025-0405**  
**Categorical Exclusion for Advanced Nuclear Reactors**

To Whom It May Concern:

The Sweetwater County Board of County Commissioners submits this comment in strong support of the U.S. Department of Energy’s proposal to establish a categorical exclusion under its NEPA implementing procedures for the authorization, siting, construction, operation, reauthorization, and decommissioning of qualifying advanced nuclear reactors.

The proposed categorical exclusion appropriately recognizes the substantial technological advancements embodied in modern reactor designs, including microreactors, small modular reactors (SMRs), and Generation III+ and Generation IV systems. These technologies incorporate inherent and passive safety systems, modernized fuel designs, reduced source terms, and significantly smaller site footprints when compared to legacy commercial reactor facilities. The operational and safety record of nuclear technology, combined with stringent federal oversight, supports DOE’s determination that qualifying projects, when constructed and operated in accordance with applicable regulatory requirements, do not individually or cumulatively present the potential for significant environmental effects.

Importantly, DOE’s continued requirement that radioactive and hazardous materials be managed in compliance with established federal standards including NRC, EPA, and applicable state regulatory frameworks ensures that environmental protection and public safety remain paramount. The categorical exclusion does not eliminate environmental safeguards; rather, it appropriately focuses detailed NEPA reviews on projects with the potential for extraordinary circumstances.

Streamlining environmental reviews for qualifying advanced reactors will enhance regulatory certainty, reduce unnecessary procedural delay, and support timely deployment of next-generation energy infrastructure. This action strengthens national energy security, reinforces domestic manufacturing and fuel cycle capabilities, and supports critical national defense and infrastructure objectives.

For energy-producing regions such as Sweetwater County, regulatory clarity is essential to attracting capital investment and facilitating economic diversification. Advanced nuclear technologies offer significant potential for reliable baseload power, industrial co-location, and high-quality job creation in rural communities. Modern nuclear development also complements Wyoming’s role in uranium production and broader mineral supply chains critical to national interests.

The County commends DOE for aligning this proposal with Executive Orders 14301 and 14299 and for voluntarily soliciting public comment. Establishing this categorical exclusion represents a measured,

legally sound, and forward-looking step that advances American energy independence while maintaining strong environmental stewardship.

The Sweetwater County Board of County Commissioners respectfully urges DOE to finalize and implement the categorical exclusion as proposed.

Sincerely,

The Sweetwater County  
Board of County Commissioners

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Keaton D. West, Chairman

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Taylor C. Jones, Member

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Island Richards, Member

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Robert D. Slaughter, Member

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Mary E. Thoman, Member

Cc: The Honorable John Barrasso, United States Senator  
The Honorable Cynthia Lummis, United States Senator  
The Honorable Harriet Hageman, United States Congresswoman  
The Honorable Governor Mark Gordon



### MEETING REQUEST FORM

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-9822-5434 dernovichm@sweetwatercountywy.gov
<b>Presenters Name, Title and Name of Organization:</b> Marty Dernovich, Purchasing Director	<b>Exact Wording for Agenda:</b> 10:55- Surplus Vehicle Transfer and Donation
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 10 minutes	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> No <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: shoemakers@sweetwatercountywy.gov
<b>Additional Information:</b>	
<b>Attachments:</b> <a href="#">Commission Approval Letter 2026.docx</a>	

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[Commission Approval Letter 2026.docx](#)



**To:** Sweetwater County Commissioners  
**From:** Marty Dernovich, Purchasing  
**Date:** February 23, 2026  
**Subject:** Surplus Vehicle Donation

The Purchasing office is in the process of setting up a surplus Vehicle and Equipment exchange and sale of items no longer needed or used in the General County Departments.

I have been approached by Southwest Counseling, Events Complex and the City of Rock Springs Fire Department for possible transfer and donation of surplus vehicles that could be used within their organization. Currently we have two Dodge Durango's that the Southwest Counseling Agency could use as they had one vehicle in an accident and need to replace it.

We have a 2004 Dodge Durango Vin # 1D4HB48D54F141373 and a 2009 Dodge Durango Vin # 1d4hb48t29f710212 that we would like to transfer to Southwest Counseling.

As for the Events Complex as we change out the new pickups with our Road & Bridge Department a few of those old pickups the Events Complex may be interested in them, but I don't have the Vin #'s at this time but would like to get the Boards approval to transfer one or two to them.

Regarding the request from the City of Rock Springs, they are interested in one of the old fire department pickups that is no longer needed for that department or by the County and is slated to be in the upcoming sale. It is a 2013 Ford F250 Vin # 1FT7W2B68DEA40250. We are asking the Boards approval to donate this truck to the City and to have the Chairman sign all titles.





## MEETING REQUEST FORM

<b>Meeting Date Requested:</b> March 3, 2026	<b>Contact Phone and E-mail:</b> 307-872-3921, <a href="mailto:legerskig@sweetwatercountywy.gov">legerskig@sweetwatercountywy.gov</a>
<b>Presenters Name, Title and Name of Organization:</b> Gene Legerski, Public Works Director	<b>Exact Wording for Agenda:</b> 11:05- Award of Contract for the Design of the Mezzanine Security Barrier
<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 5 min	<b>Will there be handouts? (If yes, include with meeting request form)</b> Yes
<b>Will handouts require SIGNATURES?</b> Yes <b>SHOULD THE ITEM BE MARKED CONFIDENTIAL?</b> No	If you are submitting a Resolution or Proclamation, please forward in Word format to: <a href="mailto:shoemakers@sweetwatercountywy.gov">shoemakers@sweetwatercountywy.gov</a>
<b>Additional Information:</b> The contract isn't finalized by the SWCO Attorney's office. This will be finalized this week, and the minor changes will be discussed during the board meeting.	
<b>Attachments:</b> <a href="#">CONTRACT FOR PROFESSIONAL SERVICES-EDA Mezzanine Security Barrier.pdf</a>	

### INSTRUCTIONS:

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[CONTRACT FOR PROFESSIONAL SERVICES-EDA Mezzanine Security Barrier.pdf](#)

**CONTRACT FOR PROFESSIONAL SERVICES**

THIS AGREEMENT, entered into as of the **3rd** day of **March 2026** by and between **Sweetwater County, Wyoming, 80 West Flaming Gorge Way, Suite 23, Green River, WY 82935**, hereinafter referred to as the “**Owner**”, and **EDA Architects Inc., 9 Exchange Place, Ste 1100, Salt Lake City, UT, 84111** hereinafter referred to as the “**Consultant**”.

WITNESSETH:

WHEREAS, the Owner is undertaking the **Sweetwater County Detention Center-Mezzanine Security Barrier**, hereinafter referred to as the “**Project**”; and,

WHEREAS, the Project necessitates professional services for design/construction administration; and,

WHEREAS, the Consultant represents that it is ready, willing, and able to provide the professional services to the Owner as required by this Contract; and,

WHEREAS, the Owner desires to retain the Consultant for such services.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein to be performed, the parties agree as follows:

**1. SCOPE OF SERVICES**

The Consultant shall perform all work with and respecting the Project as outlined in the Engineering Services Agreement Services dated **January 28<sup>th</sup>, 2026**.

**2. TIME OF PERFORMANCE**

The services of the Consultant are to commence upon written notice to proceed from the Owner.

**3. COMPENSATION**

In consideration of the performance for services rendered under this Contract, the Consultant shall be compensated for services performed at the Consultant’s hourly rates, shown in the Proposal for Engineering Services, with a not to exceed amount as follows:

Concept Design Evaluation = \$13,650.00  
Construction Documents/Permitting = \$12,550.00  
Bidding/Construction Period Services= \$9,870.00

**Total Not to Exceed Compensation = \$36,070.00**

#### 4. METHOD OF PAYMENT:

Payment will be paid subject to receipt of a monthly invoice for payment from the Consultant based on the hourly rates and specific tasks performed and as shown in the proposal.

#### 5. WYOMING MATERIALS:

Consultant shall comply with the Preference for Wyoming Materials. That is, Sweetwater County or Wyoming-made materials and products, and Sweetwater County or Wyoming suppliers of products and materials of equal quality and desirability shall have preference over materials or products produced or supplied outside of the state.

#### 6. INDEPENDENT CONSULTANT/CONTRACTOR:

In the performance of the work hereunder, Consultant shall be an independent Consultant and not an employee of Owner. Consultant is not an agent of, or authorized to transact business, enter into agreements, or otherwise make commitments on behalf of Owner unless expressly authorized in writing. Owner will not pay or withhold federal, state, or local income tax or other payroll tax of any kind on behalf of Consultant or its employees. Consultant is not eligible for, nor entitled to, shall not participate in any of Owner's pension, health, or other benefit plans. Consultant is responsible for the payment of all required payroll taxes, whether federal, state, or local in nature, including, but not limited to income taxes, Social Security taxes, Federal Unemployment Compensation taxes and any other fees, charges, licenses, or payments required by law. Consultant indemnifies Owner and holds it harmless against any fines, damages, assessments, or attorney fees in the event a court or administrative agency shall find that Consultant, or contractor(s) engaged through Consultant, is an employee of Owner.

#### 7. OWNERSHIP OF WORK PRODUCT:

The work product, including without limitation, all original reports, writings, recordings, drawings, files, and detailed calculations developed or obtained to this Agreement shall be the property of the Owner. Owner shall at all times have access to review ongoing work of Consultant for purposes of inspecting same and determining that work is being performed in accordance with the terms of this Agreement. Immediately upon termination of this Agreement for any reason, all such, information, and other work, in whatever form shall be turned over to Owner.

#### 8. CHANGES IN WORK:

No payment for changed or additional work shall be made unless the changed or additional work has first been approved in writing by the Owner and the parties have agreed upon the appropriate adjustment.

## 9. TERMINATION:

Owner may terminate or abandon any portion or all of the work in this Agreement at any time without cause, upon written notice to Consultant/Contractor or immediately for non-performance. Consultant shall be entitled to payment for work performed to the satisfaction of Owner prior to termination, but explicitly waives any right to additional or other amounts of any kind.

## 10. INDEMNIFICATION:

Consultant shall, indemnify, and hold harmless Owner and its officers, agents, and employees from all suits, actions, or claims of any character, name, or description, including reasonable attorney's fees and litigation expenses, brought on account of any injuries damage or loss (real or alleged) sustained by any person or persons arising out of (1) negligent acts or omissions of Consultant, its employees, subcontractors, or agents, including, but not limited to any claims for personal injury, including any injuries or damages sustained by Consultant's employees property damage or (2) any other claims of any nature whatsoever arising out of the Consultant's performance of the services to be provided pursuant to this Agreement, or Consultant's failure to perform or comply with any requirement of this Agreement, including specifically but not limited to employment-related claims arising under the common law or based upon any federal, state, or local statutes ordinances, or regulations.

## 11. GOVERNMENTAL IMMUNITY:

The parties do not intend by this Agreement including to waive any defenses available under the law, including sovereign or governmental immunity; nor do any of the parties intend to waive any provision of the Wyoming Governmental Claims Act. Sweetwater County specifically retains all immunities and defenses available to it as a governmental entity pursuant to W.S. 1-39-101 et seq. and all other applicable law. The parties agree that any ambiguity in this agreement regarding governmental immunity shall be construed in favor of governmental immunity.

## 12. INSURANCE/LICENSING/BONDS:

Consultant, at Consultant's sole cost and expense, shall insure its activities in connection with this Agreement and shall obtain, keep in force, and maintain insurance that complies with all State, County, municipal, or other insurance regulations required to perform the work required in this Agreement. The Consultant shall also comply with all licensing and bonding requirements for in-state or out-of-state entities to comply with all State, County, municipal, or other regulatory requirements that apply.

Minimum Insurance Requirements for this agreement are as follows:

Commercial General Liability \$1,000,000 per Occurrence, \$1,000,000 personal & adv injury, \$2,000,000 General Aggregate.

Automobile Liability: \$1,000,000

Workers Compensation and Employers' Liability: The Consultant shall take out and maintain during the life of the contract, the statutory Workers' Compensation and Employer's Liability Insurance for all his employees who are to be engaged in work on the project under this contract. The Consultant shall also supply the Board of Sweetwater County Commissioners with proof of Compensation and Employer's Liability Insurance on each sub-consultant before they are allowed on the job or site.

Professional Liability: \$2,000,000 per claim, \$3,000,000 aggregate

13. TERMS AND CONDITIONS:

This Contract is subject to and incorporates the Provisions attached. If any provisions contradict this contract, then the contract language will supersede.

14. SUSPENSION OR DEBARMENT:

Any person or person associated therewith in the capacity of owner, partner, director, or officer authorized to sign contracts shall not be or in the past three (3) years be under suspension, debarment, voluntary exclusion, or a determination of ineligibility with any federal or state agency.

15. EXTENT OF AGREEMENT:

This Contract represents the entire and integrated Contract between the Owner and the Consultant and supersedes all prior negotiations, representations, or agreements, either written or oral. The Contract may be amended only by written instruments signed by both the Owner and the Consultant.

IN WITNESS WHEREOF, the Owner and the Consultant have executed this Contract as of the date first above written.

OWNER: **Sweetwater County, WY**

Consultant: **EDA Architects, Inc.**

By \_\_\_\_\_  
Title: Keaton D. West, Chairman

By \_\_\_\_\_  
Title: Thomas Brennan-Managing Principal

Date \_\_\_\_\_

Date \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Cynthia L. Lane-County Clerk

ATTEST: \_\_\_\_\_