PARISH COUNCIL
PARISH OF TERREBONNE

Clayton Voisin Jr.
VICE-CHAIRMAN
DISTRICT 1
Brien Pledger
DISTRICT 2
Carl Harding
DISTRICT 3
Clayton Voisin Jr.
DISTRICT 4
John Amedee

Tammy Triggs
COUNCIL CLERK
DISTRICT 5
Charles "Kevin" Champagne
DISTRICT 6
Clyde Hamner
DISTRICT 7
Daniel Babin
DISTRICT 8
Kimberly "Kim" Chauvin
DISTRICT 9
Steve Trosclair

Robert J. Bergeron Government Tower Building;
2nd Floor Council Meeting Room; 8026 Main Street;
Houma, LA 70360

AGENDA

Wednesday, October 28, 2026
6:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Tammy E. Triggs, Council Clerk, at (985) 873-6519 describing the assistance that is necessary.

NOTICE TO THE PUBLIC:
If you wish to address the Council, please complete the "Public Wishing to Address the Council" form located on either end of the counter and give it to either the Chariman or the Council Clerk prior to the beginning of the meeting. All comments must be addressed to the Council as a whole. ***Addressing individual Council Members or Staff is not allowed.*** Speakers should be courteous in their choice of words and actions, and comments shall be limited to the issue and cannot involve individuals or staff related matters. Thank you.
ALL CELL PHONES AND ELECTRONIC DEVICES USED FOR COMMUNICATION SHOULD BE SILENCED FOR THE DURATION OF THE MEETING.

CALL MEETING TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES AND BILL LISTS

APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 30, 2026.

DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON OCTOBER 14, 2026.

APPROVE THE MANUAL CHECK LISTING - SEPTEMBER 2026.

APPROVE THE ACCOUNTS PAYABLE BILL LISTS FOR 10/19/2026 AND 10/26/2026.

1. GENERAL BUSINESS:

A. COMMENDATION: Commending Mr. Brent Pellegrin on his induction into the Louisiana First Responders Christian Association Hall of Fame.

2. PUBLIC WISHING TO ADDRESS THE COUNCIL:
*(In accordance with **Sec. 2-07 (e)** of the Terrebonne Parish Home Rule Charter, the public will be heard and can speak for three (3) minutes in any matter related to parish government without discussion or questions and answers on non-agenda items).*

A. Mr. Mark Jeff, a resident of Bobtown, would like to address the Council regarding a clogged canal and flooding in the Bobtown cemetery.

B. Mr. Derek Price, a Houma resident, wishes to address the Council regarding help to save options to stop the RV Park.

C. Mr. Brandon Hebert, a Houma resident, wishes to address the Council regarding help to save Price Brothers Shipyard, discuss permit issues and options to stop RV park.

D. Speaker Cards.

6:30 O'CLOCK P.M. - PUBLIC HEARINGS RELATIVE TO:

A. An ordinance to amend the Parish Code, Chapter 17, Article I, "Recreational Vehicles and RV Parks," Sections 17-01 through 17-12 as per Attachment A.

1. Consider the adoption of the ordinance.

B. An ordinance to Authorize the Parish President to Execute a Lease Agreement on Behalf of Terrebonne Parish Consolidated Government between TPCG and Honorable John Kennedy to Lease Space in the TPCG-Owned Building at 7910 Main Street, Houma, LA 70360.

1. Consider the adoption of the ordinance.

C. An ordinance to amend the 2026 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following item:

I. Civic Center, $57,748

1. Consider the adoption of the ordinance.

D. An ordinance to amend the 2026 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following items:

I. Dedicated Emergency Fund, $32,641,548
II. Dedicated Emergency Fund, $635,294
III. Dedicated Emergency Fund, $41,254

1. Consider the adoption of the ordinance.

E. An ordinance to amend the 2026 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following item:

I. Boat US, $505,000

1. Consider the adoption of the ordinance.

F. The Proposed 2027 Parish Budget and Five-Year Capital Outlay.

1. Continue the public hearings to the Wednesday, November 4, 2026, meeting.

3. COMMITTEE REPORTS:

A. Community Development and Planning, 10/26/26 **

B. Budget and Finance Committee, 10/26/26

(*Ratification of minutes calls Public Hearings on Wednesday, November 18, 2026, at 6:30 p.m.)

4. STREET LIGHTS:

A. Approve streetlights, installations, removals, and/or activations.

5. APPOINTMENTS TO VARIOUS BOARDS, COMMITTEES, AND COMMISSIONS:

A.

CHILDREN AND YOUTH SERVICES PLANNING BOARD: Two (2) expiring terms on 10-30-26.

(Representing Terrebonne Parish Juvenile Detention Center and Gulf Coast Teaching and Family Services); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC). Ms. Brandy Lirette, representing Gulf Coast Teaching and Family Services, submits application and resume for consideration.

B.

T.A.R.C.: One (1) vacancy due to a resignation. Mr. Houston Lirette, Jr. submits application and resume for consideration.

6. MONTHLY ENGINEERING REPORTS:

A. T. Baker Smith

7. VACANCIES TO VARIOUS BOARDS, COMMITTEES, AND COMMISSIONS:

A.

RECREATION DISTRICT NO. 2-3 BOARD: One (1) vacancy due to a resignation.

RECREATION DISTRICT NO. 3A BOARD: One (1) vacancy due to resignation.

CHILDREN AND YOUTH SERVICES PLANNING BOARD: One (1) expiring term on 10-30-26. (Representing Terrebonne Parish Juvenile Detention Center); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC).

8. COUNCIL MEMBERS REQUEST DISCUSSION OF:

A. Discussion and possible action regarding the regulation of industrial -scale date centers, artificial intelligence (AI) computing facilities, digital factories and associated infrastructure in Terrebonne Parish; including a possible temporary moratorium on the acceptance, processing or approval of applicable permits and development applications pending review and adoption of comprehensive regulations; environmental, public health, water resource, energy, noise, land use, drainage and monitoring, enforcement, and penalties for noncompliance and identification of recommended enforcement authorities.

9. ANNOUNCEMENTS:

A. Parish President.

B. Council Members.

10. ADJOURN.

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 30, 2026.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON OCTOBER 14, 2026.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
APPROVE THE MANUAL CHECK LISTING - SEPTEMBER 2026.

PROJECT SUMMARY (200 WORDS OR LESS)
TO PROVIDE THE COUNCIL A LIST OF THE MANUAL CHECK PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
OPERATION OF GOVERNMENT.

TOTAL EXPENDITURE		
N/A		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
N/A	IF YES AMOUNT BUDGETED:	N/A

COUNCIL DISTRICT(S) IMPACTED
PARISHWIDE

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
TO APPROVE THE MANUAL CHECK LISTING – SEPTEMBER 2026

PROJECT SUMMARY (200 WORDS OR LESS)
TO PROVIDE THE COUNCIL A LIST OF THE MANUAL CHECK PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
OPERATION OF GOVERNMENT

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
	ACTUAL		**ESTIMATED**	
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)				
N/A	**NO**	**YES**	**IF YES AMOUNT BUDGETED:**	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
PARISHWIDE	1	2	3	4	5	6	7	8	9

s/Kandace Mauldin, CFO October 22, 2026

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
APPROVE THE ACCOUNTS PAYABLE BILL LISTS FOR 10/19/2026 AND 10/26/2026.

PROJECT SUMMARY (200 WORDS OR LESS)
TO PROVIDE THE COUNCIL A LIST OF PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES - BILL LISTS ON FILE WITH THE FINANCE AND COUNCIL CLERK DEPARTMENTS.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
OPERATION OF GOVERNMENT.

TOTAL EXPENDITURE		
N/A		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
N/A	IF YES AMOUNT BUDGETED:	N/A

COUNCIL DISTRICT(S) IMPACTED
PARISHWIDE

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
TO APPROVE THE ACCOUNTS PAYABLE BILL LISTS FOR 10/19/2026 and 10/26/2026.

PROJECT SUMMARY (200 WORDS OR LESS)
TO PROVIDE THE COUNCIL A LIST OF PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES - BILL LIST ON FILE WITH THE FINANCE AND COUNCIL CLERK DEPARTMENTS.

PROJECT PURPOSE & BENEFITS(150 WORDS OR LESS)
OPERATION OF GOVERNMENT

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
	ACTUAL		**ESTIMATED**	
IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)				
N/A	**NO**	**YES**	**IF YES AMOUNT BUDGETED:**	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
PARISHWIDE	1	2	3	4	5	6	7	8	9

s/Kandace M. Mauldin, CFO
Signature

October 22, 2026
Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
COMMENDATION: Commending Mr. Brent Pellegrin on his induction into the Louisiana First Responders Christian Association Hall of Fame.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

CITY OF HOUMA, LOUISIANA

PARISH OF TERREBONNE

A Commendation

WHEREAS, *the Terrebonne Parish Council proudly recognizes individuals whose dedication, service, and commitment to others make a lasting difference in the lives of our residents; and*

WHEREAS, *Mr. Brent Pellegrin has devoted more than 36 years to emergency medical services, beginning his career with Acadian Ambulance in 1990 as an Emergency Medical Technician and earning his paramedic certification in 1992; and*

WHEREAS, *throughout his distinguished career, Brent has served as a paramedic field supervisor and strike team member and continues to serve the people of Terrebonne Parish as a paramedic, providing compassionate care during some of life's most difficult moments; and*

WHEREAS, *Brent's commitment to serving others extends far beyond his professional responsibilities, as he has generously supported our youth and local schools through his involvement with the South Terrebonne High School Gator Club, Lacache and Montegut Middle School Band Boosters, and South Terrebonne High School Band Boosters; and*

WHEREAS, *as a member of Vision Christian Center in Bourg, Brent continues to demonstrate his dedication to faith, family, and community through his willingness to lend a helping hand wherever needed; and*

WHEREAS, *in recognition of his exceptional service, civic engagement, youth mentorship, and community stewardship, Brent Pellegrin was inducted into the Louisiana First Responders Christian Association Hall of Fame during a ceremony at the Heymann Performing Arts Center in Lafayette, Louisiana; and*

WHEREAS, *Brent Pellegrin exemplifies the true meaning of public service, reminding us that being a first responder is more than a profession — it is a lifelong commitment to helping others.*

NOW THEREFORE BE IT RESOLVED *by the Terrebonne Parish Council, on behalf of the Parish President and the entire Terrebonne Parish Consolidated Government, that*

MR. BRENT PELLEGRIN

be hereby commended and congratulated on his induction into the Louisiana First Responders Christian Association Hall of Fame, his outstanding career in emergency medical services, and his unwavering commitment to the people and communities of Terrebonne Parish.

BE IT FURTHER RESOLVED *that we recognize Brent not only for the lives he has helped save, but also for the countless lives he has touched through his kindness, generosity, mentorship, and dedication to making our community a better place.*

Presented this 28th day of October, 2026.

JASON W. BERGERON
PARISH PRESIDENT

BRIEN K. PLEDGER
COUNCIL CHAIRMAN

TERREBONNE PARISH COUNCIL

BRIEN PLEDGER *DISTRICT 1*	**CARL HARDING** *DISTRICT 2*	**CLAYTON VOISIN, JR.** *DISTRICT 3*	**JOHN AMEDEE** *DISTRICT 4*	**CHARLES "KEVIN" CHAMPAGNE** *DISTRICT 5*
CLYDE HAMNER *DISTRICT 6*	**DANIEL BABIN** *DISTRICT 7*	**KIMBERLY "KIM" CHAUVIN** *DISTRICT 8*	**STEVE TROSCLAIR** *DISTRICT 9*	

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Mr. Mark Jeff, a resident of Bobtown, would like to address the Council regarding a clogged canal and flooding in the Bobtown cemetery.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

SPEAKER CARD

Please complete this card and turn in to **COUNCIL CHAIRPERSON** or **COUNCIL CLERK** prior to the start of the meeting.

If you wish to address the Council relative to:

____ **Approval of Minutes**

____ **Approval of Accounts Payable Bill Lists**

____ **Approval of Manual Check Lists**

Please note before submitting speaker card.

____ **Staff Reports**

____ **Item under "General Business"**

____ **Committee Reports**

__✓__ **Other**

Name: Mark Jeff Date: 10-13-26

Address, Affiliation, or Representation:

I wish to address the Council regarding:

A canal that is clogged and flooding the Bobtown cemetery.

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Mr. Derek Price, a Houma resident, wishes to address the Council regarding help to save options to stop the RV Park.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

SPEAKER CARD

Please complete this card and turn in to **COUNCIL CHAIRPERSON** or **COUNCIL CLERK** prior to the start of the meeting.

If you wish to address the Council relative to:

- ___ **Approval of Minutes**
- ___ **Approval of Accounts Payable Bill Lists**
- ___ **Approval of Manual Check Lists**
- ___ **Staff Reports**
- ___ **Item under "General Business"**
- ___ **Committee Reports**
- ✓ **Other**

Please note before submitting speaker card.

Name: Derek Price Date: 4-23-2

Address, Affiliation, or Representation:

635 Tara Chaucin Pre Bros Shirtco

I wish to address the Council regarding:

I'd Like to address the council to help us Save options to stop RL Pack

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Mr. Brandon Hebert, a Houma resident, wishes to address the Council regarding help to save Price Brothers Shipyard, discuss permit issues and options to stop RV park.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

SPEAKER CARD

Please complete this card and turn in to **COUNCIL CHAIRPERSON** or **COUNCIL CLERK** prior to the start of the meeting.

If you wish to address the Council relative to:

____ **Approval of Minutes**

____ **Approval of Accounts Payable Bill Lists**

____ **Approval of Manual Check Lists**

____ **Staff Reports**

____ **Item under "General Business"**

____ **Committee Reports**

__X__ **Other**

Please note before submitting speaker card.

Name: Brandon Hebert Date: 10-23-26

Address, Affiliation, or Representation:

6305 Tave Drive "Price Brothers Shipyard"

I wish to address the Council regarding:

I'd like to ask the Council to help us save Price Brothers Shipyard, discuss permit issues, and options to stop RV Park.

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Speaker Cards.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
An ordinance to amend the Parish Code, Chapter 17, Article I, "Recreational Vehicles and RV Parks," Sections 17-01 through 17-12 as per Attachment A. **1. Consider the adoption of the ordinance.**

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE

RESOLUTION: Notice of Intent to Adopt Ordinance Amending Parish Code Regarding Recreational Vehicles and RV Parks

PROJECT SUMMARY (200 WORDS OR LESS)

RESOLUTION: Giving notice of intent to adopt an ordinance to amend the Parish Code, Chapter 17, Article I, "Recreational Vehicles and RV Parks," Sections 17-01 through 17-12 as per Attachment A and call a public hearing on said matter on Wednesday, October 28, 2026, at 6:30 p.m.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

N/A

TOTAL EXPENDITURE

N/A

AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)

ACTUAL **ESTIMATED**

IS PROJECTALREADY BUDGETED: (CIRCLE ONE)

N/A	**NO**	**YES**	**IF YES AMOUNT BUDGETED:**	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)

PARISHWIDE 1 2 3 4 5 6 7 8 9

J. Amedée
Name

10/06/2026
Date

OFFERED BY:
SECONDED BY:

RESOLUTION NO. _____

A RESOLUTION GIVING NOTICE OF INTENT TO ADOPT AN ORDINANCE TO AMEND THE PARISH CODE, CHAPTER 17, ARTICLE I, "RECREATIONAL VEHICLES & RV PARKS," SECTIONS 17-01 THROUGH 17-12 AS PER "ATTACHMENT A."

THEREFORE, BE IT RESOLVED by the Terrebonne Parish Consolidated Government, that notice of intent is given for adopting an ordinance to amend the Parish Code, Chapter 17, Article I, "Recreational Vehicles & RV Parks," Sections 17-01 through 17-12 as per "Attachment A."

BE IT FURTHER RESOLVED that a public hearing on said ordinance be called for Wednesday, October 28, 2026, at 6:30 p.m.

THERE WAS RECORDED:

YEAS: _____

_____

NAYS:_____

_____

ABSTAINING: _____

_____

ABSENT: _____

_____The Chairman declared this resolution ADOPTED/NOT ADOPTED on this, the _____ day of _____, 2026.

_____
BRIEN PLEDGER, CHAIRMAN
TERREBONNE PARISH COUNCIL

* * * * * * * * * * *

I, TAMMY E. TRIGGS, Clerk of the Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the _____ Committee on _____, 2026 and subsequently ratified by the Assembled Council in Regular Session on _____, 2026, at which meeting a quorum was present.

_____
TAMMY E. TRIGGS, COUNCIL CLERK
TERREBONNE PARISH COUNCIL

Attachment A.

Chapter 17 MOBILE HOME AND RESIDENTIAL BUILDING PARKS

Proposal:

1. **RETITLE Ch. 17 AS: RECREATIONAL VEHICLE PARKS, MOBILE HOME PARKS, AND RESIDENTIAL BUILDING PARKS**

2. **ADD NEW: ARTICLE I. - Recreational Vehicles Parks, as follows:**

DRAFT

Sec. 17-01. Purpose.

The purpose and objective of this Article is to recognize the value of recreational vehicles and recreational vehicle parks (RV Parks) as leisure facilities in Terrebonne Parish and to regulate their use and development for the benefit of the general public and those utilizing recreational vehicles and such parks or facilities while also preventing overcrowding and undue congestion of the population; to provide adequate and convenient open space for vehicular traffic and parking, utilities and access for emergency and service apparatus by:

(a) Establishing regulations to control the placement of recreational vehicles;

(b) Establishing minimum standards and requirements for the design, construction and maintenance of recreational vehicle parks and the related utilities and facilities which are subject to the jurisdiction of these regulations as herein set forth;

(c) Defining duties and responsibilities of owners and operators in making recreational vehicle parks clean, sanitary and fit for temporary human habitation; and

(d) By fixing penalties for violations.

Sec. 17-02. Scope.

The regulations contained in this chapter shall apply to the placement and use of recreational vehicles; and the ownership, development and operation of recreational vehicle parks, as herein defined, situated in all areas of Terrebonne Parish. For locations outside of the Morganza to the Gulf Hurricane Protection System, except for properties on Isle de Jean Charles, the following sections of this Article DO NOT apply:

(a) Sec. 17-07(d) – Landscape Buffer Requirements
(b) Sec. 17-07(f) – Landscaping
(c) Sec. 17-08(d) – Setback from Approved Subdivision
(d) Sec. 17-08(e) – Minimum Lot Size

Sec. 17-03. Definitions.

FEMA Temporary Housing Unit means a post disaster transportable emergency living unit designed and constructed to standards determined and specified by the Federal Emergency Management Agency of the US Department of Homeland Security (FEMA), to meet immediate and short-term basic housing needs for persons rendered homeless in consequence of a declared disaster. Such units are neither designed nor constructed to meet the minimum standards for a residential structure in the state of Louisiana as set out in the Louisiana State Uniform Construction Code, or minimum housing standards as determined by the US Department of Housing and Urban Development (HUD) except in instances where FEMA or other agency utilizes HUD plated mobile homes.

Mobile Home (See Mobile Home & Mobile Home Parks Article).

Park Model Recreational Vehicle (also known as a recreational park trailer) means a trailer type towable vehicle that is too large for normal vehicle towing and designed to provide temporary accommodation for recreation, camping, or seasonal use. Such recreational vehicles are built on a single chassis, mounted on wheels, do not exceed four hundred (400) square feet in set-up mode, and are manufacturer certified as compliant with the American National Standards Institute (ANSI) Standard A119.5 for recreational park trailers. These trailers are designed for occasional recreational purposes and are neither designed nor intended by their manufacturers to be used as permanent residences (Recreational Vehicle Industry Association).

Permitted means placed under the authority of a valid and legally obtained permit issued by the Planning & Zoning Department of the Parish.

Primary Residence means a person's principle abode, a permanent dwelling, being a house, townhouse, apartment, or US Department of Housing & Urban Development (HUD) plated mobile home, that is the principle accommodation in which a person resides, has declared homestead or which constitutes their home address for the purposes of legal filings and records. Where a person habitually uses a box number for their mailing address, the physical address connecting them to that box number may, in the absence of significant contradicting factors, be deemed to be their primary residence.

Recreational Vehicle (RV) means a motorized or towable vehicle that combines transportation and temporary living quarters for travel, recreation, and camping. For purposes of this Chapter, a "recreational vehicle" includes new and used motor homes, new and used travel trailers, new and used fifth-wheel travel trailers, new and used folding camper trailers, and slide-in truck campers [LA. RS Title 32 §1252.47]. RVs shall be registered with the appropriate Department of Motor Vehicles for their state of origin. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

Recreational Vehicle (RV) Park means a defined area of land, lawfully approved for commercial use as a facility to accommodate transient leisure needs for the parking and use of recreational vehicles, which complies in all respects with the requirements of Title 51, Chapter 15, (Public Health Sanitary Code) of the Louisiana Administrative Code. An RV Park may be a stand-alone facility, or an identifiably separate area adjoining a lawfully approved Mobile Home Park. Placement of two (2) or more recreational vehicles for one's own use on a single parcel, whether owned or leased, shall constitute an RV park. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

Sanitary Service Station means a sewage inlet, with cover, surrounded by a concrete apron sloped inwards to a drain, and watering facilities to permit periodic wash down of the immediately adjacent areas, to be used as a disposal point for the contents of intermediate waste holding tanks.

Service Building means a building housing toilet and bathing facilities for men and women, with laundry facilities.

Structure means that which is built or constructed, whether permanent, or temporary, and either fixed or portable and shall include recreational vehicle or travel trailer as defined by LAC Title 51, Public Health Sanitary Code.

Sec. 17-04. Recreational vehicles generally.

Restrictions on Use: Recreational vehicle construction standards are not governed by the Louisiana State Uniform Construction Code or regulations of the US Department of Housing and Urban Development and, being only designed to meet transient short term lodging needs associated with leisure activities, do not conform to any recognized standards for residential housing. Neither a recreational vehicle, nor a park model recreational vehicle, nor a FEMA temporary housing unit shall in any circumstances, other than permitted use for a limited time in direct consequence of a declared emergency, be used as a primary residence or home.

Sec. 17-05 – 17-06. Reserved.

DIVISION II. – RECREATIONAL VEHICLE PARK CONSTRUCTION

Sec. 17-07. Recreational vehicle parks.

Whether developed as an adjunct to an approved mobile home park or as a stand-alone facility, RV Parks shall be subject to the Houma-Terrebonne Regional Planning Commission (HTRPC), zoning compliance when applicable, permitting approval, and shall conform to the following standards:

Maximum density and site occupancy: There shall not be more than eighteen (18) spaces per acre; and the occupied area of any recreational vehicle space (RV, slides, canopies, etc.) shall not exceed seventy-five (75) percent of the area of its individual space.

(a) Setbacks: There shall be a minimum spacing of ten (10) feet between recreational vehicles or between recreational vehicles and other structures.

(b) Access: Access to RV parks shall be only from collector streets, arterials, or highways. No RV park space shall have direct access to or from local residential streets. RV parks shall not be located where it is necessary for traffic movement from the park to pass through an existing or proposed residential development.

(i) RV parks with more than thirty (30) spaces shall provide a secondary means of egress.

(ii) RV parks shall provide one additional secondary means of egress for every forty-five (45) spaces above sixty (60) spaces.

(a) Five to thirty (30) spaces, one primary access.

(b) Thirty-one (31) to sixty (60) spaces, one primary and one secondary access.

(c) Sixty-one (61) spaces to one-hundred five (105), one primary and two

secondary accesses.

(d) One hundred six (106) through one hundred fifty (150), one primary and three secondary accesses.

(iii) Secondary means of egress may be to any local, collector, arterials, or highways.

(c) Driveways: Internal access shall provide a minimum of 20' crushed aggregate surface constructed to DOTD standards within a private servitude of access having a minimum width of thirty (30) feet and, where only one (1) driveway is provided, shall include an adequate turnaround at the rear of the site for emergency vehicles.

(d) Landscape Buffer Requirements: Recreational vehicle parks shall provide a landscaped strip of green space twenty-five (25) feet wide along major highways and local streets. The perimeter boundaries of recreational vehicle parks shall provide for a five (5) foot green space between interior property lines of the park and the adjoining space, tract or parcel.

i. The landscape buffer area, identified as the required green space abutting all public rights-of-way, shall contain small trees, shrubs and other landscape elements.

ii. Trees shall be planted at the rate of one (1) per twenty-five (25) feet of street frontage. These trees may be spaced evenly or planted in groups or clusters.

iii. Except in locations outside of the Morganza to the Gulf Hurricane Protection System where any southeast Louisiana acceptable tree species may be used, due to their compatibility with conditions in southeast Louisiana, acceptable tree species are limited to Bald Cypress, Pond Cypress, Southern Magnolia, Swamp Red Maple, Red Oak, Water Oak, Live Oak, Green Ash, Sweet Gum, Shumard Oak, Sycamore, River Birch, Sweet Gum, Cherry Bark Oak, Pin Oak, Willow Oak, Wax Myrtle, Crape Myrtle, Chinese Elm, Cabbage Palm and Date Palm. Trees shall be a minimum of twelve (12) feet in height with a minimum two-inch caliper trunk size at the time of planting. Multi-trunk Wax Myrtles and Crape Myrtles must be a minimum two-inch caliper trunk size and eight (8) feet in height at the time of planting and cannot make up more than fifty (50) percent of the total required trees.

iv. Other species may be included but may not be counted toward fulfilling the requirements of this section.

v. Landscape areas with shrubs shall be installed in a mulched bed with a minimum of one (1) square feet of bed per linear foot of street frontage. Shrubs shall be a minimum height of two (2) feet when planted.

vi. Plant material within the five (5) foot vegetative area along interior property lines shall be maintained in a clean and neat condition. When used, shrubs shall be a minimum height of two (2) feet when planted. Landscaping within these areas may be designed to preserve vistas and allow for cross-breezes.

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vii. In lieu of a landscape buffers along the perimeter, a brick, wood, or vinyl fence, which is at least six (6) feet in height may be used.

viii. This section shall not apply to Recreational Vehicle Parks located at least one thousand (1,000) feet from an approved subdivision.

(e) Open Space and Recreation: When provided, open space and recreational areas shall be on a minimum ratio of 250 square feet for every recreational vehicle space, provided that the buffer zones shall not be included as part of such requirement.

(f) Landscaping: A landscape plan for the site, to include all buffer strips, open spaces, common areas, and recreational areas shall be provided as part of the RV park application. Planting areas shall be drawn to scale and labeled in accordance with current conventions for such plans, which shall also be subject to the approval of the Planning & Zoning Department staff.

(g) Signs: RV Parks shall be permitted up to two (2) signs at a size of one (1) square foot per linear footage of lot frontage with a maximum of one hundred (100) square feet of signage area visible from external roadways and/or adjoining property.

(h) Site Plan: Planning and Zoning Department may accept hand drawn plans or drawings from a licensed professional if required. There shall be a site plan, in such form as shall be approved by the Planning Commission, which shall locate and show dimensions for all external and internal space lines, buffer strips, roadways, utility connections, firefighting and suppression systems, waste disposal points, core health & hygiene facilities, permanent structures, easements, and rights of way. Also shown on this plan shall be the elevations above mean sea level for each individual space and each permanent structure and may be requested to be established by a Louisiana licensed land surveyor or professional engineer. Each individual space or structure shall be identified on the plan by a number approved by the administrator of the 911 addressing service and identified on the ground by the corresponding label. Additional requirements may be imposed by other relevant building controls.

(i) Fire Prevention: The installation of **e**quipment and services for the prevention and fighting of fires shall be subject to separate approval by state fire authorities and/or local relevant fire district.

(j) Health & Hygiene: All spaces may be required by the Department of Health to have access to common facilities provided to meet the service building and sanitary service station requirements of the Louisiana State Uniform Construction Codes and Louisiana Public Health Sanitary Code and subject to approval by either the Louisiana Department of Health and Hospitals or the Pollution Control Division of Terrebonne Parish Public Works Department as applicable. In areas where the sewerage connection is a community sewer, TPCG Pollution Control approval shall also be required.

(k) Other Laws and Regulations: A recreational vehicle park shall also comply with requirements imposed by other regulatory controls including, but not limited to, federal, state and local floodplain regulations, state health and hygiene regulations, local zoning and property maintenance regulations, state and local building codes, state and local fire codes.

Sec. 17-08. General provisions for recreational vehicle parks.

(a) Restrictions on Use: RV parks are designated for the transient use and occupancy of recreational vehicles. No person may use, cause, or permit the use by any person of any part of an approved RV park, nor any vehicle placed therein, as their primary or long term (in excess of 180 days) residence unless the RV remains fully licensed and ready for highway use. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

(b) Permitted accessory uses: Subject to restrictions imposed by the parish code and permitting processes, accessory uses which are not available to the public, but serve the needs of park users, may be permitted within the interior of the park and may include, but not be limited to, amenities such as:

i. Coin operated laundry equipment or car wash.
ii. Vending machines.
iii. A management facility or office.
iv. Recreational facilities or clubhouses.
v. Common storage facilities.
vi. Manager's single family residence, which may also include the park office.
vii. Sale of recreational vehicles between private parties, but not for new or used RV sales as a commercial business.

(c) Parking standards: Guest parking may be provided at the rate of one (1) additional space per three (3) RV spaces and may be located in a centralized area(s) or on or adjacent to each cluster of individual RV lots/sites. Parking areas should be screened from roads, activity areas, and adjoining property whenever possible. Parking for registration facilities, if present, shall be at a minimum of two (2) parking spaces for persons arriving at the park. The minimum size of each parking space shall be 180 square feet and at least one (1) space shall be of a sufficient depth to allow for the trailer and tow vehicle.

(d) Setbacks from Approved Subdivisions: No RV park shall be located within one thousand (1,000) feet of an approved subdivision consisting of ten (10) or more lots. An approved subdivision is a subdivision (residential or commercial/industrial) approved by the Houma-Terrebonne Regional Planning Commission.

(e) Minimum lot size: Minimum lot size for an RV park shall be five (5) acres.

(f) RV parks shall be regulated as a commercial business.
i. See TPCG Code Chapter 14, Articles VIII and IX.
ii. See also TPCG Code Chapter 19-204 and 19-205

DIVISION II. – RECREATIONAL VEHICLE PARK APPLICATION & APPROVAL PROCESS

Sec. 17-09. Application procedure and approval process.

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(a) Approving Authority: Each application for the development and establishment of a recreational vehicle park shall be submitted for approval to the Houma-Terrebonne Regional Planning Commission.

(b) Consideration of applications for park approval: The Houma-Terrebonne Regional Planning Commission will use the same procedure as provided in Section 17-31 of the parish code for the purpose of approving a mobile home park, as though the words "*recreational vehicle*" were substituted for the words "*mobile home*" throughout those provisions, for the approval process only, except that Conceptual, Preliminary, and Engineering Phases may be combined. This shall not extend to design standards for Mobile Home Parks, since these are separately detailed within these Recreational Vehicle Park Regulations.

Sec. 17-10. Violations.

(a) Process, procedures and penalties:

i. It shall be unlawful for any person or corporation to develop, establish, or operate a recreational vehicle park, or to place, or use a recreational vehicle, or to cause to be placed or use any recreational vehicle, except as provided for herein.

ii. It shall be unlawful for any recreational vehicle park owner to allow abandoned, junked, dilapidated, stripped, or broken down recreational vehicles to be stockpiled, located, or remain in any such park for a period of more than thirty (30) days.

iii. It shall be unlawful for any person or corporation to operate a recreational vehicle park without obtaining and maintaining a valid occupational license from the Parish.

iv. All violations shall be strict liability offenses to be dealt with as if they were violations of the Terrebonne Parish Consolidated Building Code, under procedures and penalties established by Section 114 of that code.

(b) Revocation of park approval: The Planning Commission, upon recommendation of the Director of Planning and Zoning for the Parish, shall have authority to revoke its approval for a recreational vehicle park:

i. where such recommendation is supported by clear evidence of repeated refusal or failure to resolve violations, notice of which has been duly served on the operator or manager of the park; **or**

ii. where the operation of the park has resulted in the conviction of an owner or its manager for "*Keeping a Disorderly Place*" or "*Letting a Disorderly Place*" under section 19-204 or 19-205 of the parish code; **or**

iii. where, on report by the Director of Planning and Zoning for the Parish, in the view of the Planning Commission, there is other good and sufficient cause for such action in the interests of public safety, health or welfare.

iv. Once revoked, approval for the operation of a recreational vehicle park shall not be granted to the to the same owner(s), or corporation, or a corporation in which the same owners have an interest until two years have elapsed and the circumstances leading to revocation shall have been remedied. Any application for re-approval shall be treated as a new application, and no prior non-conforming conditions shall be allowed to continue.

v. An occupational license to maintain and operate a recreational vehicle park may be revoked when the owner, operator, or person in charge has been

found guilty by a court of competent jurisdiction of, or has pleaded *no contest* to, violating any provision of this article. After revocation, the occupational license may be reissued after the lapse of one (1) year, if the circumstances leading to revocation have been remedied and an undertaking is rendered, by sworn affidavit, that the park will be maintained and operated in full compliance with the law.

vi. Recreational vehicle parks which were established and lawfully operated under a valid occupational license prior to the adoption date of these ordinances may continue as a nonconforming use provided, they shall not be discontinued for a period of twelve (12) months or more. Nonconforming parks shall automatically lose the benefit of prior nonconforming status if there is any increase in the extent to which they fail to conform to the requirements of this Article; nor shall they be permitted to expand in area or to increase the number of spaces or recreational vehicles accommodated without obtaining recreational vehicle park approval as provided for herein.

Sec. 17-11. Variances.

(a) Where it can be shown by the owner or the owner's designated representative that any provision of these regulations would cause any unnecessary hardship if strictly adhered to because of topographical or other conditions peculiar to the specific site, then a variance must be petitioned for in writing and submitted to the Planning Commission. The petitions shall state fully the petitioners' special conditions and reasoning for the requested variance.

(b) The Planning Commission will study the variance requested and all comments and approve or disapprove the variance. If, in the opinion of the Planning Commission, a departure can be made without damaging the purpose of these regulations, the requested variance may be approved, with or without such attached conditions as the commission may, in its absolute discretion deem appropriate, unless the Planning Commission finds that it would not be in the best interest and welfare of the parish or neighboring properties to approve the requested variance; and the reasons for the approval or disapproval shall be entered into the minutes of the meeting; with the party requesting the variance being informed of the decision in writing.

(c) In no case shall any variance, modification or waiver be more than a minimum easing of the requirements.

Sec. 17-12. Appeals.

(a) Upon denial of a recreational vehicle park development, the Houma-Terrebonne Regional Planning Commission shall communicate its reasons to the Terrebonne Parish Council and developers within seven (7) days of said denial. Included with the notice of denial to the developer shall be the appeal process provided herein.

(b) Applicants may appeal a denial decision rendered by the Houma-Terrebonne Regional Planning Commission to the Terrebonne Parish Council. A denial appeal shall be filed within thirty (30) days of the Planning Commission decision. The notice of appeal shall include the names and addresses of all

adjacent property owners of said affected development, and the development's name and location. A denial appeal shall be filed in writing with the Terrebonne Parish Council clerk.

(c) Upon receipt of request for appeal, the Terrebonne Parish Council must hear the appeal within thirty (30) days of receipt of the request. The Terrebonne Parish Council may override the decision of the Planning Commission by a majority vote of the full Council.

(d) Upon receipt of request of appeal, the Terrebonne Parish Council shall notify the Houma-Terrebonne Regional Planning Commission and adjacent property owners of said request for appeal.

(e) Included in the notice of appeal shall be: the notice of the hearing date, list of adjacent property owners, the name and location of said development, and name of the developer.

Secs. 17-13—17-25. Reserved.

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OFFERED BY:
SECONDED BY:

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE PARISH CODE, CHAPTER 17, ARTICLE I, "RECREATIONAL VEHICLES & RV PARKS," SECTIONS 17-01 THROUGH 17-12 AS PER "ATTACHMENT A."

SECTION I

BE IT ORDAINED by the Terrebonne Parish Council, in regular session convened, acting pursuant to the authority invested in it by the Constitution and laws of the State of Louisiana, the Home Rule Charter for a Consolidated Government for Terrebonne Parish, and including, but not limited to, LSA R.S. 33:1368 and other statutes of the State of Louisiana, to amend the Parish Code, Chapter 17, Article I, "Recreational Vehicles & RV Parks," Sections 17-01 through 17-12 as per "Attachment A."

SECTION II

If any word, clause, phrase, section or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be severable.

SECTION III

This ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13 (b) of the Home Rule Charter for a Consolidated Government of Terrebonne Parish, whichever occurs sooner.

****

This ordinance, having been introduced and laid on the table for at least thirty days, was voted upon as follows:

THERE WAS RECORDED:

YEAS: _____

_____

NAYS: _____

_____

ABSTAINING: _____

_____

ABSENT: _____

_____

The Chairman declared this ordinance ADOPTED/NOT ADOPTED on this, the ____ day of _____, 2026.

_____
BRIEN PLEDGER, CHAIRMAN
TERREBONNE PARISH COUNCIL

_____
TAMMY E. TRIGGS, COUNCIL CLERK
TERREBONNE PARISH COUNCIL

* * * * * * * * * * * *

Date and Time Delivered to Parish President:

_____

Approved _____ Vetoed
Jason W. Bergeron, Parish President
Terrebonne Parish Consolidated Government

Date and Time Returned to Council Clerk:

_____

* * * * * * * * *

I, TAMMY E. TRIGGS, Clerk for the Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of an Ordinance adopted by the Assembled Council in Regular Session on _____, 2026, at which meeting a quorum was present.

GIVEN UNDER MY OFFICIAL SIGNATURE AND SEAL OF OFFICE THIS _____ DAY OF _____, 2026.

_____
TAMMY E. TRIGGS, COUNCIL CLERK
TERREBONNE PARISH COUNCIL

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
An ordinance to Authorize the Parish President to Execute a Lease Agreement on Behalf of Terrebonne Parish Consolidated Government between TPCG and Honorable John Kennedy to Lease Space in the TPCG-Owned Building at 7910 Main Street, Houma, LA 70360. **1. Consider the adoption of the ordinance.**

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED
PARISHWIDE

_____ _____

Signature Date

EXECUTIVE SUMMARY

PROJECT TITLE

Consider the introduction of an ordinance to Authorize the Parish President to Execute a Lease Agreement on Behalf of Terrebonne Parish Consolidated Government between TPCG and Honorable John Kennedy to Lease Space in the TPCG-Owned Building at 7910 Main Street, Houma, LA 70360; and call a Public Hearing on Wednesday, October 28, 2026 at 6:30 p.m.

PROJECT SUMMARY (200 WORDS OR LESS)

This ordinance authorizes the Parish President to execute a lease agreement between the Terrebonne Parish Consolidated Government (TPCG) and Honorable John Kennedy for office space in the TPCG-owned building at 7910 Main Street, Houma, Louisiana. The lease allows Senator Kennedy to continue occupying approximately 185.76 square feet of office space for a 25-month term beginning December 15, 2026, and ending January 2, 2029, at the standard commercial rental rate of $317.65 per month, or $3,811.80 annually. The ordinance is required under TPCG Code provisions governing the lease of parish-owned property and authorizes execution of the lease subject to legal review.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

The purpose of this ordinance is to allow TPCG to continue leasing available office space in its Don Schwab Center for Business and Government to Senator John Kennedy for constituent and governmental operations within Terrebonne Parish. By approving the lease, the parish maintains occupancy of public property at its established commercial rental rate, generates revenue from underutilized office space, and ensures local residents continue to have access to a federal elected official's district office and services within the parish.

TOTAL EXPENDITURE

AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)
ACTUAL **ESTIMATED**
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)

N/A	**NO**	**YES**	**IF YES AMOUNT BUDGETED:**	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)

(PARISHWIDE)	1	2	3	4	5	6	7	8	9

Jason Bergeron 10/07/2026

Jason W. Bergeron, Parish President — Date

OFFERED BY:
SECONDED BY:

ORDINANCE NO. _____

AN ORDINANCE TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE A LEASE AGREEMENT ON BEHALF OF TERREBONNE PARISH CONSOLIDATED GOVERNMENT BETWEEN TPCG AND HONORABLE JOHN KENNEDY TO LEASE SPACE IN THE TPCG-OWNED BUILDING AT 7910 MAIN STREET, HOUMA LA 70360

WHEREAS, Article VII, Section 14 of the Louisiana Constitution further provides that "For a public purpose, the state and its political subdivisions or political corporations may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation or individual; and,

WHEREAS, the Parish President is authorized under Terrebonne Parish Code Section 2-453 to lease out commercial space in the Don Schwab Center for Business and Government on behalf of the Terrebonne Parish Consolidated Government ("TPCG"); and

WHEREAS, Honorable John Kennedy ("Kennedy") is a United States Senator for Louisiana who is in need of an office in Terrebonne Parish; and

WHEREAS, Kennedy has requested to continue his tenancy in the building; and

WHEREAS, TPCG Code Section 2-11 requires an ordinance to lease TPCG property; and

WHEREAS, the proposed twenty-five-month lease agreement between Kennedy and TPCG is attached to this Ordinance; and

WHEREAS, TPCG's standard rental agreement for commercial space in the Hancock Whitney Bank Building is currently set at $1.71 per sq.ft./month or $20.52 per sq.ft./year; and

WHEREAS, Kennedy currently occupies Suite 438, an estimated total of 185.76 square feet, and, according to the standard rate, an annual value of $3811.80; and

NOW THEREFORE BE IT ORDAINED by the Terrebonne Parish Council on behalf of the Terrebonne Parish Consolidated Government that:

Section I

The Parish President is authorized to execute, on behalf of the TPCG, a lease agreement with Honorable John Kennedy not materially different from the agreement attached to this Ordinance, subject to approval by the TPCG legal department.

Section II

If any word, clause, phrase, section or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be separable.

Section III

This ordinance shall become effective upon approval by the parish president or as otherwise provided in Section 2-13 (b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

This ordinance having been introduced and laid on the table for at least two weeks, was voted upon as follows:

THERE WAS RECORDED:
YEAS:
NAYS:
ABSTAINING:
ABSENT:

The chairman declared the ordinance adopted on this, the____ day of _____ 2026.

_____
Chairman
Terrebonne Parish Council

_____
Council Clerk
Terrebonne Parish Council

Date and time delivered to Parish President:

approved _____vetoed
Parish President
Terrebonne Parish Consolidated Government

Date and time return to Council Clerk:

_____

I, Council Clerk for that Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of an ordinance adopted by the assembled council in regular session on _____ 2025, at which meeting a quorum was present.

Given under my official signature and seal of this office on this_____ day of _____ 2026.

_____
Council Clerk
Terrebonne Parish Council

1. **THIS LEASE AGREEMENT** (this "Lease") is made by and between **TERREBONNE CONSOLIDATED GOVERNMENT** (the "Landlord") and the **HONORABLE JOHN KENNEDY**, (the "Tenant") in his official capacity and in accordance with and subject to the statutory requirements set forth in 2 U.S.C. § 6317, relating to Home State Office Space for United States Senators. It is hereby agreed as follows, and is dated as of the date on which this Lease has been fully executed by Landlord and Tenant. Landlord and Tenant may be collectively referred to herein as the "Parties" and each may be referred to individually as a "Party."

2. **BASIC LEASE TERMS and DEFINITIONS:**

a. PREMISES: 185.76 usable square feet as shown on the location plan attached as **Exhibit A,** hereinafter referred to as the "Leased Premises."

b. BUILDING ADDRESS: 7910 Main Street
Houma, LA 70360.

c. TERM: Twenty-Five (25) full calendar months (plus any partial month from the 12/15/2026 until the first day of the next full calendar month during the Term).

d. COMMENCEMENT DATE: 12/15/2026

e. EXPIRATION DATE: 01/02/2029

f. RENT: Payable in level monthly installments as follows –

MONTHS: 25*

BASE RENT: $317.65
TOTAL ANNUAL RENT THROUGH LEASE TERM: $3,811.80 $20.52 per usable square foot)**

* Plus, for any partial month from the Commencement Date until the first day of the next full calendar month, a prorated monthly installment of BASE RENT for such period based on a thirty-day (30) day basis and the amount of the monthly installment specified above.

**Following end of Lease term, any holdover period will be at the BASE RENT rate.

g. NO SEPARATE CHARGES: The above indicated BASE RENT represents the full and complete monetary obligation of the Tenant for occupancy and use of the Leased Premises and Building, including, but not limited to all Common Areas and parking facilities. There shall be no separate charge and Tenant is not responsible for any other charge, including, but not limited to operating

expenses; cost of living increase; pro rata expense; escalation; taxes; permits; fees; common area maintenance, janitorial services, parking, or any other adjustment(s) during the term of this Lease. Further Tenant shall not be assessed or charged for any utilities, including, but not limited to all water, gas, electricity, heat, light, power, telephone, sewer, sprinkler services, refuse and trash collection and any other utilities and services supplied to the Leased Premises and Building, including, but not limited to all Common Areas and parking facilities, together with any taxes thereon.

h. USE OF PREMISES: General office use and related activities.

i. PARKING: Tenant, Tenant's employees and guests may park at no additional charge in the parking lot surrounding the Building on a non-exclusive and non-reserved basis. The Landlord affirms that the current fair market value of this space is $0.00 per month. The Landlord agrees to notify the Tenant and the United States Senate Sergeant at Arms of any change in parking space assignment(s) and/or fair market value of the space(s).

j. EARLY TERMINATION: Lease may be terminated upon sixty (60) days written notice by Tenant or the United States Senate Sergeant at Arms upon resignation, expulsion, or death of the Tenant. Lease may also be terminated by Tenant or the United States Senate Sergeant at Arms upon sixty (60) days written notice should the Building, Leased Premises, or the Common Areas providing access to the Building or Leased Premises become untenantable, unsafe, or materially interferes with Tenant's full use of the Premises for the intended purpose. Lease may be terminated, by Tenant or the United States Senate Sergeant at Arms, if a force majeure event occurs, which renders the Building, Leased Premises, or the Common Areas providing access to the Leased Premises unfit for Tenant's full use and enjoyment of the Leased Premises for the intended purpose or in the case of any breach, by Landlord, of the Lease terms described in this Lease.

k. FORCE MAJEURE: Neither Party to this Lease shall be liable for non-performance of any obligation under this Lease if such non-performance is caused by a Force Majeure. "Force Majeure" means an unforeseeable cause beyond the control of and without the negligence of the party claiming Force Majeure, including, but not limited to, fire, flood, other severe weather, acts of God, labor strikes, interruption of utility services, war, acts of terrorism, and other unforeseeable accidents.

l. HOLDOVER: Month-to-month at the per month BASE RENT rate during the term of Lease. Terminable by Landlord or Tenant with sixty (60) days written notice.

m. ADDITIONAL DEFINED TERMS: See Rider 1 for definitions of capitalized terms

n. ADDRESSES FOR NOTICE:

LANDLORD

ATTN: Jason W Bergeron
TERREBONNE CONSOLIDATED GOVERNMENT
8026 Main Street, 7th Floor
Houma, LA 70361

FOR PAYMENT OF RENT:

ATTN: Kandace Mauldin

TENANT

On or after commencement date:
HONORABLE JOHN KENNEDY
7910 Main Street, Suite #436
Houma, LA 70360

COPY TO:
StateOfficeLiaison@saa.senate.gov

E-MAIL SUBMISSION OF MONTHLY RENT INVOICES:

DRAFT

TERREBONNE CONSOLIDATED GOVERNMENT
8026 Main Street, 3rd Floor
Houma, LA 70361

StateOfficeFinance@saa.senate.gov

o. DELIVERY METHOD Landlord and Tenant agree to send official communications and notifications with regard to this Lease using next-day airmail with delivery confirmation.

p. CONTENTS: The following are attached to and made a part of this Lease:

Rider 1 – Additional Definitions

Exhibit A – Plan Showing Premises
Exhibit B – Cleaning Schedule
Exhibit C – IT/Equipment/Security Closet
Exhibit D – Self Certification Letter
Exhibit E – Rent Payment Invoice

3. **PREMISES BEING LEASED:** Landlord is leasing to Tenant and Tenant is leasing from Landlord 185 usable square feet of office space located at **7910 Main Street, Suite #436, Houma, LA 70360**. *Before the commencement date, Landlord, at Landlord's expense, shall construct improvements, or "initial alterations," to the Leased Premises, at its sole expense, in "substantial conformity" with the specifications of the plan, as approved by the Tenant, which will include full-suite paint and carpet. The SAA will work and pay directly the approved general contractor for the construction of the IT closet and security installations.* Tenant shall be allowed to access the Leased Premises thirty (30) days prior to the anticipated commencement date (pre-occupancy access) to permit the Tenant to perform any pre-occupancy work, including without limitation, the installation of telephone, transmission lines, computer cabling, furniture, fixtures (if any) or other communications equipment as required. Prior to the commencement date, the Parties shall inspect the Leased Premises, have all Building systems demonstrated and prepare a "punch list". The punch list shall list incomplete, minor or insubstantial details of construction, necessary mechanical adjustments and needed finishing touches. During the term of this Lease, the Landlord shall correct any latent defects. Leased Premises shall be considered in substantial completion or conformity only if the Leased Premises may be used for its intended purpose and the completion of any remaining work will not materially interfere with Tenant's full use and enjoyment of the Leased Premises. Landlord warrants that, on the commencement date, the Leased Premises; the Building; all Common Areas, including, but not limited to the lobby, elevators, and parking areas; as well as the Property will comply with all applicable laws, including those relating to disability access and hazardous materials, that Building Systems serving the Leased Premises are in good working order, and that the Building and Property is properly zoned for the intended use of the Premises. A certificate of occupancy for the Premises must be issued and delivered to the Tenant. **The full amount of amortized Space Improvements included in the total rent is $0.00 per month.**

4. **TERM OF LEASE:** Tenant shall have and hold the Leased Premises for the period beginning with the commencement date, 12/15/2026**,** and ending on 01/02/2029. This Lease shall not exceed the term of office which the Tenant is serving on the commencement date of this Lease. Should the Tenant be re-elected to his Senate seat after the expiration of his term of office which he was serving upon the execution of this Lease, the Tenant may holdover in the Leased Premises until such time as a new agreement has been executed. Any month-to-month holdover may be terminated by either Party by providing sixty (60) days advance written notice to the other Party. During a holdover event, the terms of the Lease shall apply, with the acknowledgment of the termination rights noted in this Section.

5. **RENT:** For the entire term of the Lease, the monthly BASE RENT shall be paid in arrears, in monthly installments of **$317.65,** based on **185** usable square feet for an annual rent of $3,811.80.00. The monthly BASE RENT represents the full payment of a fully serviced lease and shall include, but is not limited to payment of all applicable Federal, State and local taxes and duties, all occupancy and user permits and fees, any common area maintenance costs, all utilities, and all costs for parking as provided in Section 2(i). There will be no separate charges assessed to Tenant outside of

the BASE RENT, with the exception of Space Improvements costs that are amortized and paid over the term of the Lease. **Rent shall be due on or about the last day of each month** and Landlord shall submit an original invoice in a form approved by the United States Senate Sergeant at Arms (**Exhibit E**). Invoices shall be sent electronically via e-mail to stateofficefinance@saa.senate.gov with subject line containing Tenant's name as identified in Section 1 and the city and state of the Leased Premises. Upon direction from the Tenant and the United States Sergeant at Arms, the Secretary of the Senate will pay the Landlord the sum due on a properly submitted invoice. Any payment made to the Landlord by the Secretary of the Senate for any period after this Lease has expired or has otherwise been terminated shall be refunded by the Landlord without formal demand. Payments for any fractions of a month shall be prorated on a thirty (30) day basis, regardless of the number of days in the month. Any month-to-month holdover tenancy, if applicable, shall be at the same BASE RENT as in effect at the expirations of this Agreement and will be paid in arrears. Landlord agrees to accept monthly rent payments by Electronic Funds Transfer and agrees to provide the Secretary of the Senate with the necessary banking information to facilitate such payments. Notwithstanding any provision in this Lease or any amendment, modification, or addition hereto, 2 U.S.C. § 6317 limits the maximum annual rate that may be paid to the Landlord for rental of the Leased Premises. As such, the maximum annual rate, including any included fees associated with physical modifications, capital improvements, operating costs, or any other fee, rent adjustment or otherwise, shall not exceed the highest rate per square foot charged Federal agencies on the first day of the lease of such office by the Administrator of General Services, based upon a 100 percent building quality rating, for office space located in the place in which the Senator's office is located, multiplied by the number of square feet contained in that office used by the Senator and his employees to perform their duties.

6. **REQUIRED FORMS:** Landlord agrees to provide the United States Senate Sergeant at Arms State Office Liaison a self-certification (**Exhibit D**) letter outlining Landlord's suitability to do business with the federal government and a current Internal Revenue Service Form W-9, "Request for Taxpayer Identification Number and Certification", as revised December 2014. The forms shall be sent electronically via e-mail to stateofficefinance@saa.senate.gov with the subject line containing Landlord's name as identified in Section 1 and "Certification Letter and Form W-9".

7. **TENANT RELOCATION:** Landlord agrees not to relocate Tenant for the Term of this Lease, including any extension or holdover periods, except by written agreement of the Tenant to the proposed move requested by the Landlord. The Landlord will provide written notice of the proposal to the Tenant and the United States Senate Sergeant at Arms at least ninety (90) days prior to the proposed move. This notice will be accompanied by a floor plan of the proposed premises. Landlord understands that Tenant, in order to comply with the Standing Rules of the United States Senate, may not be able to accept proposed premises of greater size. Tenant retains right to refuse proposed premises with no impact to the terms of this Lease. In the event the Tenant chooses to accept Landlord's offer to relocate to the proposed premises, Landlord shall not increase the monthly rent if the offered premises is larger or greater in value in terms of usable square feet, amenities, or location. Landlord shall also reimburse the Tenant for reasonable costs involved with affecting the change in premises, including but not limited to, initial alterations (if necessary), installation of required security enhancements, moving of furniture and office equipment, new signage and an allowance for making notification to constituents, updating of web-sites/social media, and the acquisition of new stationery. The United States Senate Sergeant at Arms maintains contractual agreements with vendors providing telephone and computer wiring, moving services and security enhancements and Landlord agrees to reimburse United States Senate for costs invoiced by these vendors. The United States Senate Sergeant at Arms cannot supplement federal appropriations, consequently all costs billed to Landlord will be the vendors' original invoiced amount without increase, profit, or mark-up.

8. **QUIET ENJOYMENT:** Landlord covenants that Tenant, upon performing all of its covenants, agreements, and conditions of this Lease, shall have quiet and peaceful possession of the Leased Premise.

9. **SECURITY DEPOSIT:** No security deposit shall be required of the Tenant for this Lease or for any parking passes or other identification device. Landlord shall provide sufficient number of keys, key fobs, parking passes and/or other electronic security system passes required for entry into the Leased Premises and/or Building as requested by Tenant, and as mutually agreed to by Tenant and Landlord, at no additional cost to Tenant. The Landlord shall also provide Tenant at Landlord's sole expense any replacement keys, replacement key fobs, parking passes, or replacement of

other electronic security system passes provided by the Landlord and/or property management company as requested by Tenant.

10. **UTILITIES AND SERVICES:** Landlord shall provide the following utilities and services for the use and occupancy of the Leased Premises for general office purposes at no additional cost to the Tenant: Heating, ventilation and air conditioning (HVAC); Electricity (including providing replacement/installation of lighting tubes, lamp ballasts, starters, bulbs and LED bulbs as appropriate for the Leased Premises); Water; Extermination, Janitorial Services (to include all cleaning and lavatory/washroom supplies, vacuuming, dusting, trash removal including recycling and the provisioning of all required recycling containers, and according to the specifications in **Exhibit C**; Elevator(s); The following services shall be provided on an annual basis: Extermination and Pest Control; Deep Professional Carpet Cleaning; and Window Washing; Availability of Telephone and Broadband Internet services; and other as such may be arranged for and agreed upon by Landlord and Tenant.

11. **CABLE TELEVISION:** Intentionally omitted.

12. **MAINTENANCE AND REPAIRS:** The Landlord shall maintain the Property, including the Building; Building systems, Common Areas; and all equipment; fixtures; and appurtenances, furnished by the Landlord under this Lease, are in good working order and Tenantable condition so that they are suitable in appearance and capable of supplying such heat, air conditioning, light, ventilation, safety systems, access, and other things to the Leased Premises, without reasonably preventable or recurring disruption, as is required for the Tenant's access to, occupancy, possession, use and enjoyment of the Leased Premises as provided in this Lease. Landlord shall keep the Property and Leased Premises in compliance with all applicable state and local Building, safety and fire codes. For the purpose of so maintaining the Leased Premises, the Landlord may at reasonable times enter the Leased Premises with the approval of the authorized Senate representative in charge. Upon request of the Tenant, the Landlord shall provide written documentation that Building systems have been properly maintained, tested, and are operational within manufacturer's warranted operating standards. The Landlord shall maintain the Leased Premises in a safe and healthful condition according to applicable OSHA standards and all other requirements of this Lease, including standards governing indoor air quality, existence of mold and other biological hazards, presence of hazardous materials, etc. The authorized Senate representative shall have the right, at any time after the Lease Commencement Date and during the term of the Lease, to inspect all areas of the Property to which access is necessary for the purpose of determining the Landlord's compliance with this clause. Landlord agrees to provide for snow removal for parking areas, sidewalks, or other access points to the Leased Premises. Landlord shall be liable for any damage, either to persons or property, sustained by Tenant or and of his/her employees or guests, caused by Landlord's failure with respect to maintenance and repairs as described above.

13. **BUSINESS HOURS:** Normal business hours for Tenant shall be Monday through Friday, 8:00 o'clock AM to 5:00 o'clock PM, unless otherwise agreed to by Landlord and Tenant.

14. **24 x 7 ACCESS TO PREMISES:** Tenant requires access to the Leased Premises twenty-four (24) hours a day, seven (7) days a week. There shall be no additional charge to Tenant for non-business hour's usage of Leased Premises.

15. **LANDLORD'S RIGHT TO ENTER LEASED PREMISES:** Landlord and its agents, servants, and employees may enter the Leased Premises at reasonable times, and at any time in an emergency, without charge, liability or abatement of any rent, to: make repairs, alterations, improvements and additions either required by this Lease or advisable to preserve the integrity, safety, and good order of part or all of the Leased Premises or Building; provide trash removal and janitorial services required by this Lease; comply with applicable laws under Section 18; to show the leased Premises to prospective lenders or purchasers and, during 120 days immediately before the Lease ends, to show prospective Tenants, accompanied by a Tenant representative, if so requested by the Tenant; and remove any alterations made by the Tenant in violation of Section 21. Notwithstanding the above, entry is conditioned upon Landlord providing the Tenant at least 24 hours advance notice, except in emergency; promptly finishing any work for which Landlord entered the Leased Premises; doing so in a manner that ensures the privacy and protection of sensitive

information that is the property of the Tenant, including constituent records; and causing the least practicable interference to the Tenant's operations.

16. **EARLY TERMINATION:** Lease may be terminated upon sixty (60) days written notice by Tenant or the U.S. Sergeant at Arms upon resignation, expulsion, or death of the Tenant. Lease may also be terminated by Tenant or the United States Senate Sergeant at Arms upon sixty (60) days written notice should the Building, or Leased Premises, or the Common Areas providing access to the Leased Premises become untenantable, unsafe, or materially interferes with Tenant's full use and enjoyment of the Leased Premises for the intended purpose. Further, the Lease may be terminated, by Tenant or the U.S. Sergeant at Arms, pursuant to the terms regarding a force majeure event as discussed below or in the event of a breach of the terms of the Lease.

17. **INSURANCE AND INDEMNIFICATION:** The Landlord and Tenant acknowledge that the United States Senate, as a self-insured entity of the United States Government, is subject to the Federal Tort Claims Act, 28 U.S.C. §§ 2671-2680, under which recovery may be sought through the United States Senate Sergeant at Arms for any injury or loss arising under this Lease due to the negligent or wrongful act or omission of Tenant or any of Tenant's employees acting within an official scope and capacity. Tenant, the United States Sergeant at Arms, and their agents, employees or invitees, shall not be required to provide any certificates of insurance to Landlord. Landlord further agrees that neither the Tenant nor the United States Senate, nor any of the United States Senate's officers or employees will indemnify or hold harmless the Landlord against any liability of the Landlord to any third party claim that may arise during or as a result of the Lease or Tenant's occupancy. Landlord hereby indemnifies and agrees to defend and hold harmless the Tenant and all of its officers, agents and servants harmless from claims for personal injury, death or property damage, caused by the negligence or willful misconduct of the Landlord, its agents, employees or invitees; and from all claims, demands, fines, penalties, charges and orders, judgments and enforcement actions of any kind, and all costs and expenses incurred in connection with claims arising out of Hazardous Substances, the presence on the Property of any Hazardous Substances or any spilling, leaking, pumping or other release into the environment (collectively a "Discharge") of any Hazardous Substance from the Property in violation of any Environmental Laws, or any activity by Landlord or any predecessors in title to the Property regarding the handling, storage or disposition of Hazardous Substances at any time present on or under the Property.

18. **COMPLIANCE:** During the term, Landlord shall comply with all applicable Federal, State and local laws and regulations regarding the Building, Common Areas, Leased Premises, and the Property, including without limitation laws and regulations applicable to the construction, ownership, alteration or operation of all buildings, structures, and facilities located thereon, as well as all applicable environmental laws and with the Americans with Disabilities Act of 1990 and regulations issued pursuant thereto (the "ADA"). Landlord shall comply with and perform both the Landlord's obligations, if any, as a public accommodation pursuant to Title III of the ADA and the Tenant's obligations as a public entity pursuant to Title II of the ADA for the Leased Premises and all common areas that service the Leased Premises. Landlord shall obtain all necessary permits, licenses and similar items at its own expense. Landlord certifies that the Property, including the Leased Premises, are or will be free of asbestos or non-contained asbestos on the commencement date and remain so throughout the term of the Lease. If an asbestos inspection has been conducted, Landlord shall furnish a copy to the Senate Sergeant at Arms upon request. Landlord shall certify that the Building or Premises have not been used for the storage or disposal of any toxic or hazardous substances and the Landlord has received no notice from any governmental authority concerning removal of any toxic or hazardous substances from the Property. Tenant shall comply with all Federal, State and local laws applicable to and enforceable against it as a tenant under this lease, provided that nothing in this Lease shall be construed as a waiver of the sovereign immunity of the Government. This lease shall be governed by Federal law. Tenant will comply, and will cause its employees and agents to comply, with the Building Rules to the extent that the Building Rules do not interfere, conflict or unreasonably restrict the intended use of the Leased Premises or pose a risk to personal safety.

19. **SIGNS:** The Landlord shall provide and pay for standard and suitable Building and suite signage which designates the Senator's office in accordance with Tenant's specifications. Landlord, at Tenant's request, shall include the Tenant's name in all Building directories throughout the Building at no cost to the Tenant. Changes to such directory shall be at no additional cost to the Tenant. Tenant shall maintain all signs installed by Tenant in good condition and in compliance with all applicable federal, state, and local laws and regulations and the Building Rules. Landlord agrees to permit the

conspicuous posting of sign(s) in the Building and/or Leased Premises required by statute or regulation for Federal facilities, including but not limited to, notice of the provisions of 18 U.S.C. § 930 (h) concerning the possession of firearms or other dangerous weapons in Federal facilities.

20. **SECURITY:** The Landlord shall provide and pay for security in accordance with Building standards, including adequate lighting in parking areas. Landlord hereby provides authorization for the Tenant to provide and install security enhancements, and the temporary deployment of armed security guards to the Leased Premises at Tenant's sole cost and expense, but subject to Landlord's reasonable approval. Tenant shall not be required to return the Leased Premises to their original condition upon the termination or expiration of this Lease. Any alarm system and monitoring which is currently provided, shall continue to be provided by the Landlord until such time as the United States Senate Sergeant at Arms provides the security enhancements mentioned herein. Upon the installation of the new United States Senate Sergeant at Arms-provided enhancements, the Landlord shall have the old security system removed at Landlord's expense.

21. **CAPITAL IMPROVEMENTS:** Capital improvements to the Leased Premises shall be made only upon written application to and/or written approval of the Landlord, which shall not be unreasonably withheld. Any improvement, physical modification, or other alteration so requested by the Tenant or required by state or local code/law after initial occupancy shall be at Landlord's expense. All improvements shall be made in good workmanlike manner, and in accordance with all state and local Building codes and in accordance with the American with Disabilities Act of 1990. All work performed at the request of the Tenant and the United States Senate Sergeant at Arms must be completed in accordance with Exhibits herein provided. These Space Improvements shall comply with the terms noted in Section 3 of this Lease. Any modifications to the standards and scope of work described in the Exhibits to this Lease must be pre-approved by the United States Senate Sergeant at Arms.

22. **TENANT COOPERATION WITH "GREEN INITIATIVES":** Tenant agrees to cooperate with Landlord to provide information reasonably required or requested by Landlord to be provided to a regulatory or other recognized entity for the purpose of obtaining accreditation of the Building or the Property for any so-called "green initiatives" such as LEED certification, which cooperation shall include providing electric consumption data or other relevant and non-sensitive data, as determined by the Tenant and Sergeant at Arms Liaison Office, in proper format for reporting to the U.S. Green Building Council or similar or successor authority selected by Landlord. Tenant's cooperation is conditioned upon said certification(s) not resulting in changes to the Lease.

23. **ASSIGNMENT:** In order to prevent confusion and delay in making payment, the Landlord shall not assign any claim(s) for amounts due or to become due under this Lease. However, the Landlord is permitted to assign separately to a bank, trust company, or other financial institution, including any Federal lending agency, under the provisions of the Assignment of Claims Act, as amended, 31 U.S.C. 3727, and the Anti-Assignment Act, as amended, 41 U.S.C. 6305 (hereinafter collectively referred to as "the Act"), all amounts due or to become due under any order amounting to $1,000 or more issued by any Government entity under this Lease. Any such assignment takes effect only if and when the assignee files written notice of the assignment together with a true copy of the instrument of assignment with the Tenant and the U.S. Sergeant at Arms, pursuant to the notification terms enumerated in Section 2 of this Lease. Unless otherwise stated in this Lease, payments to an assignee of any amounts due or to become due under this Lease assigned may, to the extent specified in the Act, be subject to reduction or set-off. Tenant agrees not to assign or sublet the Leased Premises during the course of the Lease.

24. **SALE OR TRANSFER OF PROPERTY OR LEASED PREMISES:** Landlord shall provide sixty (60) days' prior written notice to Tenant and the United States Senate Sergeant at Arms in the event of any sale to a third party of any part of the Property, Building, or Leased Premises, or Landlord transfers or otherwise disposes of any interest in the Property, Building, or Leased Premises, and provide documentation evidencing such sale or transfer in such notice. Notice shall be sent to the Tenant and United States Senate Sergeant at Arms at the addresses in Section 2 of the Lease. Any sale or transfer of Property, Building, or Leased Premises shall comply with the Act.

25. **BANKRUPTCY AND FORECLOSURE:** In the event that Landlord is placed in bankruptcy proceedings, whether voluntary or involuntary; receives notice that the Property, Building, or Leased Premises is to be foreclosed upon; or any other similar occurrence, the Landlord agrees to notify Tenant and the United States Senate Sergeant at Arms within thirty (30) days in writing at the addresses provided in Section 2 of this Lease.

26. **SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT:** Landlord warrants that it holds such title to or other interest in the Leased Premises and other Property as is necessary to the Tenant's access to the Leased Premises and full use and enjoyment thereof in accordance with the provisions of this Lease. Tenant agrees, in consideration of the warranties and conditions set forth in this clause, that this Lease is subject and subordinate to any and all recorded mortgages, deeds of trust and other liens now or hereafter existing or imposed upon the Leased Premises, and to any renewal, modification or extension thereof. It is the intention of the Parties that this provision shall be self-operative and that no further instrument shall be required to effect the present or subsequent subordination of this Lease. Tenant agrees, however, within thirty (30) business days next following the Tenant and the United States Senate Sergeant at Arms receipt of a written demand, to execute such instruments as Landlord may reasonably request to evidence further the subordination of this Lease to any existing or future mortgage, deed of trust or other security interest pertaining to the Leased Premises, and to any water, sewer or access easement necessary or desirable to serve the Leased Premises or adjoining Property owned in whole or in part by Landlord if such easement does not interfere with the full enjoyment of any right granted the Tenant under this Lease.

    No such subordination, to either existing or future mortgages, deeds of trust or other lien or security instrument shall operate to affect adversely any right of the Tenant under this Lease so long as the Tenant is not in default under this Lease. Landlord will include in any future mortgage, deed of trust or other security instrument to which this Lease becomes subordinate, or in a separate non-disturbance agreement, a provision to the foregoing effect. Landlord warrants that the holders of all notes or other obligations secured by existing mortgages, deeds of trust or other security instruments have consented to the provisions of this clause, and agrees to provide true copies of all such consents to the United States Senate Sergeant at Arms promptly upon demand.

    In the event of any sale of the Leased Premises or any portion thereof by foreclosure of the lien of any such mortgage, deed of trust or other security instrument, or the giving of a deed in lieu of foreclosure, the Tenant will be deemed to have attorned to any purchaser, purchasers, transferee or transferees of the Leased Premises or any portion thereof and its or their successors and assigns, and any such purchasers and transferees will be deemed to have assumed all obligations of the Landlord under this Lease, so as to establish direct privity of estate and contract between Tenant and such purchasers or transferees, with the same force, effect and relative priority in time and right as if the Lease had initially been entered into between such purchasers or transferees and the Tenant; provided, further, that the Tenant and such purchasers or transferees shall, with reasonable promptness following any such sale or deed delivery in lieu of foreclosure, execute all such revisions to this Lease, or other writings, as shall be necessary to document the foregoing relationship.

    None of the foregoing provisions may be deemed or construed to imply a waiver of the Tenant's rights as a United States Government entity.

27. **ESTOPPEL CERTIFICATE(S):** Tenant will cooperate on Landlord's request for an estoppel certificate relating to the Leased Premises, which will not be unreasonably withheld. Landlord should request an estoppel certificate thirty (30) days prior to the date needed and send a properly completed request form to the Tenant with a copy to the United States Senate Sergeant at Arms at the addresses provided for notice in Section 2 of the Lease. The Landlord shall provide a copy of the signed estoppel certificate to the Sergeant at Arms' State Office Liaison promptly upon receipt of the certificate from the Tenant.

28. **TENANT'S PERFORMANCE:** The Tenant enters into this Lease on behalf of the United States Senate. However, neither the Senate nor its Officers assume any liability for the performance of the Lease. Payments approved by the Sergeant at Arms and disbursed by the Secretary of the Senate of amounts due the Landlord by the Tenant under the terms of this Lease are made solely on behalf of the Senator, as tenant of the Lease, in the Senator's official and representational capacity. The Landlord agrees to look solely to the Tenant for default of payment or otherwise, and

such Senator, in his official capacity, assumes all liability for performance of this Lease. Landlord shall provide Tenant and the Senate Sergeant at Arms written notification of any default made by Tenant under the terms of this Lease. Prior to the Landlord taking any action against Tenant for default, Tenant shall have sixty (60) days to cure any default after receipt of written notification from Landlord; however, if such default cannot be cured within such period, Tenant shall have such reasonable period of time as needed to cure such default. Tenant shall not be subject to surcharges, charges, attorney's fees, interest, penalties or similar fees arising from Tenant's default or otherwise.

29. **CONFLICT OF INTEREST:** The Landlord certifies and warrants that the Landlord has no conflict of interest, direct or indirect, financial or otherwise, which would be applicable to the performance of the obligations covered by this Lease. If an allegation of a conflict of interest is brought to the attention of the United States Senate, the Landlord agrees to fully cooperate with any investigation of the allegation(s), and will disclose to the United States Senate any other contract(s) to which the Landlord is a party, public or private, or which the Landlord undertakes during the period of this Lease, including contracts entered into during the period of this Lease, which include duties to be fulfilled after the termination of this Lease. Landlord further certifies and warrants that this Lease is entered into at fair market value as the result of a bona fide, arms-length, marketplace transaction. The Landlord and Tenant certify that the Parties are not relatives nor have had, or continue to have, a professional or legal relationship, except as a Landlord and Tenant. Further, Landlord certifies and warrants that Landlord is not currently suspended, debarred, or otherwise ineligible from contracting with the Government.

30. **INCORPORATION:** This Lease constitutes the entire agreement between the Parties and each Party hereto agrees and acknowledges that there are no other agreements, understandings or obligations except as those set forth herein.

31. **MODIFICATIONS:** Any changes, additions, modifications, or amendments to the Lease agreement which are inconsistent with the sections set forth herein shall have no force and effect to the extent of such inconsistency unless modified by mutual written agreement by the Parties and approved by the United States Senate Sergeant at Arms. Copies of any proposed modifications shall promptly be provided to the United States Senate Sergeant at Arms at the notice address in Section 2 of this Lease. Any changes, additions, modifications or amendments to the Lease inconsistent with or contrary to Law or Public Policy, including but not limited to, 2 U.S.C. § 6317 (Home State office space for Senators; Lease of office space); 28 U.S.C. §§ 2671-2680 (Federal Tort Claims Act); 31 U.S. Code § 3727 (Assignment of Claims Act); 41 U.S. Code § 6305 (Anti-Assignment Act); and 31 U.S.C. §§ 1341, 1517(a) (Anti-deficiency Act), shall be null and void.

32. **TERMS SEPARATE AND INDEPENDENT:** Each covenant, agreement, obligation, term, condition, section, or other provision contained in this Lease shall be deemed and construed as a separate and independent covenant of the Party bound by, undertaking or making the same, not dependent on any other provision of this Lease unless otherwise expressly provided. All of the terms and conditions set forth in this Lease shall apply throughout the Term unless otherwise expressly set forth herein.

33. **TIME IS OF THE ESSENCE:** Time is of the essence with respect to each and every provision of this Lease including delivery of the leased Premises.

34. **ENFORCEABILITY:** If any provisions of this Lease shall be declared unenforceable in any respect, such unenforceability shall not affect any other provision of this Lease, and each such provision shall be deemed to be modified, if possible, in such a manner as to render it enforceable and to preserve to the extent possible the intent of the Parties as set forth herein. This Lease shall be construed and enforced in accordance with the laws of the state in which the Property is located.

35. **FORCE MAJEURE:** Neither Party to this Lease shall be liable for non-performance of any obligation under this Lease if such non-performance is caused by a Force Majeure event. "Force Majeure" means an unforeseeable cause beyond the control of and without the negligence of the party claiming Force Majeure, including, but not limited to, fire, flood, other severe weather, acts of God, labor strikes, interruption of utility services, war, acts of terrorism, and other

unforeseeable accidents. If the Building in which the Leased Premises are located is totally destroyed or damaged by fire, flood, natural disaster, or other casualty, this Lease shall immediately terminate. If the Building in which the Premises are located or the Common Areas providing access to the Leased Premises are only partially destroyed or damaged, so as to render the Leased Premises untenantable, unsafe, or not suitable for Tenant's full use and enjoyment of the Leased Premises for the intended purpose, the Landlord shall have the option to elect to repair and restore the Leased Premises and Property or terminate the Lease. The Landlord shall be permitted a reasonable amount of time, not to exceed sixty (60) days from the event of destruction or damage, to repair or restore the Leased Premises and Property, provided that the Landlord submits to the Tenant and the United States Senate Sergeant at Arms a reasonable schedule for repair of the Leased Premises and Property within thirty (30) days of the event of destruction or damage. If the Landlord fails to timely submit a reasonable schedule for completing the work, the Tenant or the United States Senate Sergeant at Arms may elect to terminate the Lease effective as of the date of the event of destruction or damage. If the Landlord elects to repair or restore the Leased Premises and Property, but fails to repair or restore the Leased Premises and Property within sixty (60) days from the event of destruction or damage, or fails to diligently pursue such repairs or restoration so as to render timely completion commercially impracticable, the Tenant or the United States Sergeant at Arms may terminate the Lease effective as of the date of the destruction or damage. During the time that the Leased Premises are unoccupied by Tenant, rent shall be abated.

36. **COMMON AREA:** Landlord grants to Tenant, for the benefit of Tenant and its employees, suppliers, shippers, contractors, customers, and invitees, during the term of this Lease, the non-exclusive right to use, in common with others entitled to such use, the Common Areas of the Building as they exist from time to time, subject to any rights, powers, and privileges reserved by Landlord under the terms hereof or under the terms of any rules and regulations or restrictions governing the use of the Building. Tenant shall not be responsible for any costs associated with the use, maintenance, or improvements of the Common Areas.

37. **CHANGED CIRCUMSTANCES:** In the event that the Landlord makes or encounters adjustments during the term of this Lease, such as, but not limited to, building hours, access policies, security enhancements, building upgrades, or infrastructure improvements, that result in or require an increased cost or "pass through" will not be charged to the Tenant.

38. **COUNTERPARTS:** This Attachment may be executed in any number of counterparts and by facsimile copy, each of which shall be deemed to be an original but all of which together shall be deemed to be one and the same instrument.

39. **SECTION HEADINGS:** The captions and section headings in this Lease are for convenience only and do not in any way define, limit, describe or amplify the terms of this Lease.

40. **PUBLICATION:** Landlord warrants and agrees to provide Tenant and the United States Senate Sergeant at Arms with prior notice of any communication to third parties regarding Tenant's use of the Leased Premises. Landlord will provide Tenant and the United States Senate Sergeant at Arms with at least 72 hours advance notice prior to the transmittal of the communication, including the content of the communication. If Tenant or the United State Senate Sergeant at Arms notifies Landlord of any inaccuracies in content of communication regarding Tenant's use of the Leased Premises, Landlord shall immediately remedy the inaccuracies prior to publication of the communication.

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Landlord and Tenant have executed this Lease on the respective date(s) set forth below.

LANDLORD:	**TENANT:**
_____	_____
Jason W. Bergeron Parish President Terrebonne Parish Consolidated Government	Honorable JOHN KENNEDY United States Senator
_____	_____
Date	Date

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Rider 1 **ADDITIONAL DEFINITIONS**

"ADA" means the Americans With Disabilities Act of 1990 (42 U.S.C. § 1201 et seq.), as amended and supplemented from time to time.

"Affiliate" means (i) any entity controlling, controlled by, or under common control of, Tenant, (ii) any successor to Tenant by merger, consolidation or reorganization, and (iii) any purchaser of all or substantially all of the assets of Tenant as a going concern.

"Agents" of a Party means such Party's employees, agents, representatives, contractors, licensees or invitees.

"Alteration" means any addition, alteration or improvement to the Premises or Property, as the case may be, including, without limitation, the Tenant Work.

"BASE RENT" means the amount payable by Tenant to Landlord under this Lease, not including any additional amortized costs.

"Building Systems" means any electrical, mechanical, structural, plumbing, heating, ventilating, air conditioning, sprinkler, life safety, security or other systems serving the Building.

"Common Areas" means all areas and facilities as provided by Landlord from time to time for the use or enjoyment of all Tenants in the Building or Property, including, if applicable, lobbies, hallways, restrooms, elevators, driveways, sidewalks, parking, loading and landscaped areas.

"Environmental Laws" means all present or future federal, state or local laws, ordinances, rules or regulations (including the rules and regulations of the federal Environmental Protection Agency and comparable state agency) relating to the protection of human health or the environment.

"Government" means all aspects of the federal government of the United States of America.

"Hazardous Materials" means pollutants, contaminants, toxic or hazardous wastes or other materials the removal of which is required or the use of which is regulated, restricted, or prohibited by any Environmental Law.

"Land" means the lot or plot of land on which the Building is situated or the portion thereof allocated by Landlord to the Building.

"Latent Defect" means a defect in the Premises found after the Tenant takes possession, discovered through the normal use of the Premises and not typically found through normal inspection/investigation techniques. The defect can be in either the materials and/or workmanship used in the Premises.

"Laws" means all laws, ordinances, rules, orders, regulations, guidelines and other requirements of federal, state or local governmental authorities or of any private association or contained in any restrictive covenants or other declarations or agreements, now or subsequently pertaining to the Property or the use and occupation of the Property.

"Lease Year" means the period from the Commencement Date through the succeeding 12 full calendar months (including for the first Lease Year any partial month from the Commencement Date until the first day of the first full calendar month) and each successive 12-month period thereafter during the Term.

"Maintain" means to provide such maintenance, repair and, to the extent necessary and appropriate, replacement, as may be needed to keep the subject Property in good condition and repair and, at Landlord's election, in compliance with any current or future accreditation of the Building for any so-called "green initiatives".

DRAFT

“Mortgage” means any mortgage, deed of trust or other lien or encumbrance on Landlord’s interest in the Property or any portion thereof, including without limitation any ground or master Lease if Landlord’s interest is or becomes a Leasehold estate.

“Mortgagee” means the holder of any Mortgage, including any ground or master lessor if Landlord’s interest is or becomes a Leasehold estate.

“Usable square feet” means the amount of space the tenant occupies measured from the office side of the common corridor walls, the inside of exterior building walls, and the middle of partition walls separating the tenant's space from space occupied by other tenants. The measurement of usable square feet does not include building service areas, such as building lobby and corridors; fire control center and equipment; restrooms and janitors’ closets; mechanical, electrical and communications rooms and closets; truck loading, receiving and trash; or building management and maintenance.

“Normal Business Hours” means 8:00 a.m. to 5:00 p.m., Monday through Friday.

“Property” means the Land, the Building, the Common Areas, and all appurtenances to them.

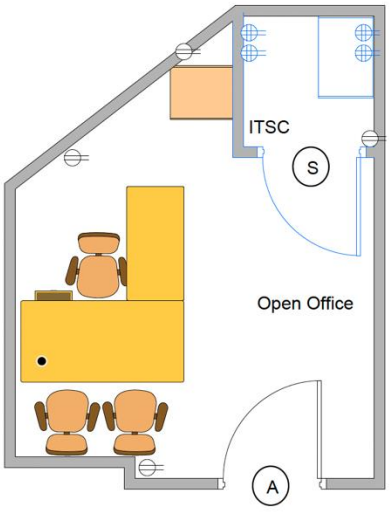
“Transfer” means (i) any assignment, transfer, pledge or other encumbrance of all or a portion of Tenant’s interest in this Lease, (ii) any sublease, license or concession of all or a portion of Tenant’s interest in the Premises, or (iii) any transfer of a direct or indirect controlling interest in Tenant.

“Substantial Completion or Conformity” means the Premises may be used for its intended purpose and the completion of any remaining work will not unreasonably interfere with Tenant’s enjoyment of the Premises. On the Commencement Date, the Property, Building and Premises must be in compliance with all applicable laws, regulations and local ordinances; be properly zoned according to the intended use, and Landlord must have a valid Certificate of Occupancy for the Building or Premises as required by local authorities.

DRAFT

EXHIBIT A
PLAN SHOWING PREMISES

PROPERTY OF THE UNITED STATES GOVERNMENT - FOR OFFICIAL USE ONLY
Do not remove this notice -Properly destroy documents when no longer needed



0 ft. 3 ft. 5 ft. 10 ft.

SECURITY DOOR LEGEND

A	Main Entrance	C	Safe Haven	E	Interior Door	G	Staff Entrance Gate
B	Staff Entrance	D	Perimeter	F	Aluminum Framed Glass	H	Herculite

S	IT / Security Closet

ELECTRICAL LEGEND

Single Receptacle Outlet	Quadruplex Receptacle Outlet
Duplex Receptacle Outlet	C Single Receptacle Clock Outlet

Senator Kennedy
The Don Schwab Center for Business and Government
7910 Main Street
Suite 436
Houma, LA
70360

United States Senate
Sergeant at Arms

State Office Security

REVISION:			
-			
C	05/15/26	JJB	update per D.M.1
B	04/30/26	JJB	add ITSC and security per Jordan Glover
A	04/14/26	JJB	change door swing per Jordan Glover
NO	DATE	BY	ACTIVITY DESCRIPTION

Drawn by John J. Brennan III Checked by ____

Approved by _____ Date 03/27/26

TITLE:
Houma Office

General Contractor

SCALE: 1/4" = 1'

DISCIPLINE:

DRAWING NO.:

SHEET 1 of 1

FILENAME:
051526C Kennedy Houma.vsdx

EXHIBIT B

CLEANING SCHEDULE

DAILY

1. Empty all waste baskets and receptacles. Replace soiled liners and transport to dumpster area for removal. Adhere to recycling program. Any spillage is to be cleaned immediately.
2. Empty and damp wipe all ashtrays where applicable.
3. Dust all uncluttered horizontal surfaces on the following: Desks, Credenzas, Bookcases, Chairs, File and Storage cabinets, Tables, Pictures and Frames (as needed), Counters, Ledges, Shelves, and Telephones.
4. Vacuum all carpeted traffic areas and remove minor carpet stains.
5. Sweep all resilient tile floor coverings with chemically treated dry mop.
6. Damp mop all resilient tile floor surfaces as required to remove spillage.
7. Clean, disinfect and polish all drinking fountains.
8. Remove all fingerprints, severe or light scuff marks, water marks or stains on floors, doors, walls, and ceilings.
9. Service/clean all restrooms, including the replenishment of paper products.

WEEKLY

1. Dust high partition ledges and moldings.
2. Detail vacuum all carpeted areas.
3. Spot clean doors and outlet switch plates.
4. Stiff brush or vacuum furniture (to remove lint and dirt).
5. Dust windowsills.

MONTHLY

1. Dust ceiling vents and grates as required.
2. Spray buff tile floors.
3. Dust window blinds.

SEMI-ANNUALLY

1. Clean interior window glass.
2. Clean light fixtures.

ANNUALLY

1. Strip and refinish tile floors.
2. Clean exterior window glass.
3. Provide extermination and pest control treatment.
4. Conduct deep professional carpet cleaning.

DRAFT

EXHIBIT C

IT SECURITY CLOSET REQUIREMENTS (Version 0319)

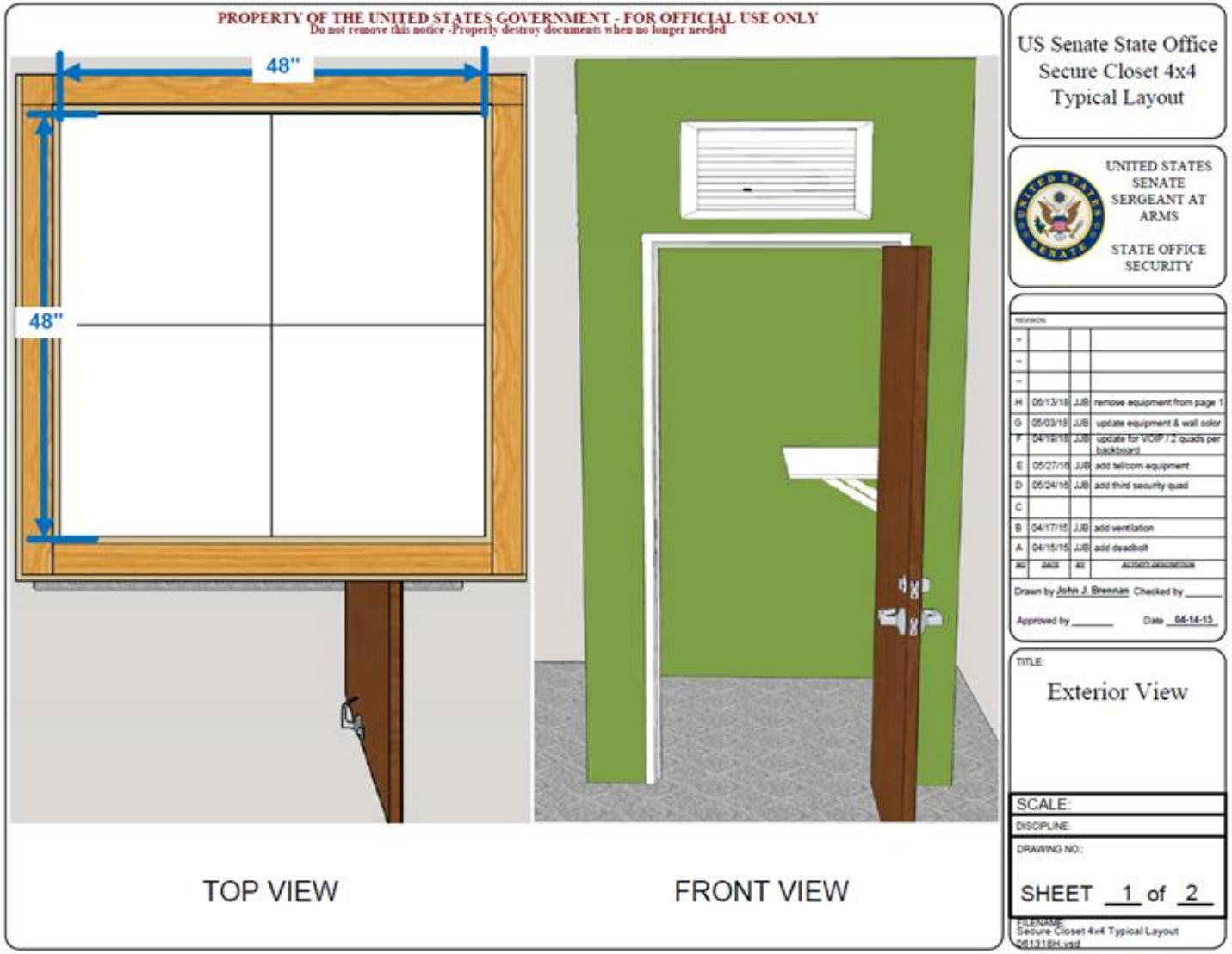
Senate security, telecommunications, and network equipment are to be secured in a locked security closet/equipment room, referred to hereafter as the IT Security Closet, or ITSC
The construction of the ITSC shall meet the following requirements (see attached schematic):

1. Interior finished dimensions shall be 48” wide x 48” deep.
2. Provide and install framing and standard drywall on the interior and exterior of the ITSC. Wall construction to match existing in type and finish, paint walls to match existing. Walls shall only go from the floor to the drop ceiling, not deck to deck unless required by code.
3. Provide and install one (1) 14" x 8" sidewall return air grill centered above the door of the ITSC or provide a 24" x 24" "lay in return" diffuser in the ceiling.
4. Provide and install two (2) 48” x 96” x 3/4" fire retardant plywood sheets on the interior wall of the ITSC 6” off the floor. The plywood sheet for **security** equipment shall be mounted on the hinge-side wall of the closet, which is typically on the right side. The plywood sheet for **telecommunications/IT** equipment shall be mounted on the opposite wall.
5. Provide and install one (1) 30" wide x 20" deep shelf, **mounted to the security plywood** (see #4 above). Shelf should be of simple construction and the shelf brackets shall be rated to support no less than 100 pounds. Shelf shall be installed butted as closely as possible to the rear corner of the ITSC at a height of 46" AFF.
6. Provide and install two (2) 20 Amp dedicated circuits for the ITSC, one (1) for the **security** equipment, and one (1) for the **telecommunications/IT** equipment.
7. Provide and install two (2) 120vac quad outlets, surface or flush mounted, **on each sheet of plywood.** The quad outlets should be mounted in a vertical fashion (one on top of the other), with the lowest being mounted at 50” AFF, with the center of each box being 7” from the rear edge of each plywood sheet. If the branch circuit raceway (conduit or MC) is installed on the surface of either sheet of plywood, install the raceway in such a manner to preserve maximum plywood surface for mounting of the electronic equipment. Typically, the raceway will be installed in close proximity to the back corners of the ITSC.

ITSC Door shall be outfitted/modified with the following hardware:

1. Provide and install an 18 gauge, or better, hollow metal door frame.
2. Provide and install one (1) 1 3/4" solid wood core door(s). Approved cores are as listed; Solid Stave, Structural Composite Lumber, or Particle Board. FIBER BOARD, WOOD CHIP, OR FOAM CORE DOORS SHALL NOT BE USED.
3. Provide and install non removable hinge pins.
4. Door lock configuration (two options – core and keys to be provided by the landlord):
    a. Storeroom function lever set with separate deadbolt:
        1. The storeroom function lever set shall be a commercial grade 2, or better. The lock set must have a lever set handle style; knob sets shall not be used. The latch bolt must have a minimum 1/2” throw.
        2. The deadbolt shall be commercial grade 2, or better, single cylinder deadbolt. Deadbolt must have a minimum 1” throw.
    b. Storeroom Function Mortise with deadbolt:
        1. If required to match existing building door hardware, contractor may specify door preparation to receive a mortise lock. If this is the case, the mortise lock shall be storeroom function with deadbolt, grade 2 or better.

DRAFT


PROPERTY OF THE UNITED STATES GOVERNMENT - FOR OFFICIAL USE ONLY
Do not remove this notice -Properly destroy documents when no longer needed
48"
48"
TOP VIEW
FRONT VIEW
US Senate State Office
Secure Closet 4x4
Typical Layout
UNITED STATES
SENATE
SERGEANT AT
ARMS
STATE OFFICE
SECURITY
H 05/13/15 JJB remove equipment from page 1
G 05/03/15 JJB update equipment & wall color
F 04/19/15 JJB update for VOIP / 2 quads per backboard
E 05/27/15 JJB add tel/com equipment
D 05/24/15 JJB add third security quad
C
B 04/17/15 JJB add ventilation
A 04/15/15 JJB add deadbolt
Drawn by John J. Brennan Checked by
Approved by Date 04-14-15
TITLE:
Exterior View
SCALE:
DISCIPLINE:
DRAWING NO.:
SHEET 1 of 2
FILENAME
Secure Closet 4x4 Typical Layout
041315H.vsd


PROPERTY OF THE UNITED STATES GOVERNMENT - FOR OFFICIAL USE ONLY
Do not remove this notice -Properly destroy documents when no longer needed
IT
Security
NETWORK / TELECOM
SECURITY
US Senate State Office
Secure Closet 4x4
Typical Layout
UNITED STATES
SENATE
SERGEANT AT ARMS
STATE OFFICE SECURITY
Interior View
- Cutaway
SCALE:
DOC FILE:
DRAWING NO.:
SHEET 2 of 2

EXHIBIT D

SELF-CERTIFICATION LETTER

Debarment and Suspension Certifications

a. The Landlord certifies to the best of its knowledge and belief that:

i. the Landlord and/or any of its principals are ___ are not ___ [INDICATE ONE] presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency or instrumentality of the Senate;

ii. the Landlord and/or any of its principals have ___ have not ___ [INDICATE ONE], within a three (3) year period preceding this offer, been convicted of or had a civil judgment rendered against them for: commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, state, or local) contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

iii. the Landlord and/or any of its principals are ____ are not ___ [INDICATE ONE], currently indicted for or otherwise criminally or civilly charged by any federal, state or municipal agency with commission of any of the offenses enumerated in paragraph (a)(ii) of this provision.

iv. the Landlord and/or any of its principals has ____ has not ____ [INDICATE ONE] within a three (3) year period preceding this offer had one or more contracts terminated by default by any federal, state or municipal agency.

(b)For purposes of this provision, principals is defined as officers, directors, owners, partners, and persons having primary management or supervisory responsibilities within a business entity.

(c)The Landlord shall provide immediate written notification to the Sergeant at Arms State Office Operations if, at any time prior to the lease execution, the Landlord learns that its certification was erroneous by reason of changed circumstances.

(d)A certification that any of the items in paragraph (a) above exists will not necessarily result in withholding of award. The certification will be used in connection with a determination of the Landlord's responsibility.

_____ _____

Name and Title of Certifying Officer Date

_____

Signature

DRAFT

EXHIBIT E

RENT PAYMENT INVOICE

XYZ COMPANY
Your Company Slogan

INVOICE

123 Any Boulevard, Suite # 0
Any Ville, ST 09876
555-532-6000

DATE: May 18, 2017
INVOICE # 100
FOR: *Leased Office Space*

Bill To:
U.S. SENATE SERGEANT AT ARMS
Attn: Accounts Payable
Postal Square Building, 6th Floor
Washington, DC 20510

RENT PAYMENT INVOICE

DESCRIPTION	AMOUNT
MONTHLY RENT *Senator Congress* *123 Any Street* *Suite # 2B* *Any Town, ST 12345*	$ XX.xx
TOTAL	$ XX.xx

Make all checks payable to **XYZ COMPANY**
123 Any Lane, Suite # Not 2B
Any Where, ST 67890

TAX ID#: 00-00000000

If you have any questions concerning this invoice, contact **Ms. Susie Paysalot**
555.532.6521
susie@xyzcompany.com

THANK YOU FOR YOUR BUSINESS!

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
An ordinance to amend the 2026 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following item: I. Civic Center, $57,748 **1. Consider the adoption of the ordinance.**

PROJECT SUMMARY (200 WORDS OR LESS)
AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEM AND TO PROVIDE FOR RELATED MATTERS. I. I. Civic Center, $57,748

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
Actual		
IS PROJECT ALREADY BUDGETED:		
No	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED
Parishwide

_____	_____
Signature	Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Ordinance for a budget amendment

PROJECT SUMMARY (200 WORDS OR LESS)
AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEM AND TO PROVIDE FOR RELATED MATTERS. I. Civic Center, $57,748 and call a public hearing on said matter on Wednesday, October 28, 2026, at 6:30 p.m.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
See Above

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
ACTUAL			**ESTIMATED**	
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)				
N/A	**NO**	YES	**IF YES AMOUNT BUDGETED:**	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
Parishwide	1	2	3	4	5	6	7	8	9

s/Melissa Bourgeois, Comptroller — 10/08/2026

Signature — Date

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEM AND TO PROVIDE FOR RELATED MATTERS.

I. Civic Center, $57,748

SECTION I

WHEREAS, Administration is requesting additional funding for the balance of the Civic Center Repairs (bleachers) in the amount of $57,748; and

WHEREAS, the funding will come from the Civic Center net position, and

WHEREAS, the funding will be transferred to the American Rescue Plan fund to cover the additional expenses.

NOW, THEREFORE BE IT ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2026 Adopted Operating Budget be amended for the Civic Center. (Attachment A)

SECTION II

If any work, clause, phrase, section, or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections, and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be severable.

SECTION III

This Ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13(b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

Prepared By: Finance Department
PC File: 2026– BA 69
Date Prepared: 10/7/2026 BA #69

ATTACHMENT A- Civic Center

	2026		
	Adopted	**Change**	**Amended**
Transfer Out to Amer. Rescue Pla	-	57,748	57,748
Net Position	NA	(57,748)	NA
Fund Balance	NA	57,748	NA
Transfer In from Civic Center	-	(57,748)	(57,748)

BA49

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/06/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 201-206-8915-25
AMERICAN RESCUE PLAN
AMERICAN RESCUE PLAN
CIVIC CENTER REPAIRS

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	.00	0	0
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	887,000	.00	N/A	887,000
2025	887,000	944,748.08	N/A	57,748-

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE
CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
An ordinance to amend the 2026 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following items: I. Dedicated Emergency Fund, $32,641,548 II. Dedicated Emergency Fund, $635,294 III. Dedicated Emergency Fund, $41,254 **1. Consider the adoption of the ordinance.**

PROJECT SUMMARY (200 WORDS OR LESS)
AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS. I. I. Dedicated Emergency Fund, $32,641,548 II. II. Dedicated Emergency Fund, $635,294 I. III. Dedicated Emergency Fund, $41,254

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
Actual		
IS PROJECT ALREADY BUDGETED:		
No	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED
Parishwide

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Ordinance for a budget amendment

PROJECT SUMMARY (200 WORDS OR LESS)
AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS. I. Dedicated Emergency Fund, $32,641,548 II. Dedicated Emergency Fund, $635,294 III. Dedicated Emergency Fund, $41,254 and call a public hearing on said matter on Wednesday, October 28, 2026, at 6:30 p.m.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
See Above

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
ACTUAL		**ESTIMATED**		
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)				
N/A	**NO** YES	**IF YES AMOUNT BUDGETED:**		

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
Parishwide	1	2	3	4	5	6	7	8	9

s/Melissa Bourgeois, Comptroller — 10/08/2026

Signature — Date

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.

I. Dedicated Emergency Fund, $32,641,548
II. Dedicated Emergency Fund, $635,294
III. Dedicated Emergency Fund, $41,254

SECTION I

WHEREAS, Administration is requesting funding of $32,641,548 for the Dedicated Emergency Fund expenses from Hurricane Ida, and

WHEREAS, the funding is from the Dedicated Emergency Fund, fund balance.

NOW, THEREFORE BE IT ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2026 Adopted Operating Budget be amended for the Dedicated Emergency Fund. (Attachment A)

SECTION II

WHEREAS, Administration is requesting funding of $635,294 for the Dedicated Emergency Fund expenses from Hurricane Francine, and

WHEREAS, the funding is from the Dedicated Emergency Fund, fund balance.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2026 Adopted Operating Budget be amended for the Emergency Fund expenses. (Attachment B)

SECTION III

WHEREAS, Administration is requesting funding of $41,254 for the Dedicated Emergency Fund expenses from the Winter Snowstorm, and

WHEREAS, the funding is from the Dedicated Emergency Fund, fund balance.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2026 Adopted Operating Budget be amended for the Emergency Fund expenses. (Attachment C)

SECTION IV

If any work, clause, phrase, section, or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections, and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be severable.

SECTION V

This Ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13(b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

Prepared By: Finance Department
PC File: 2026 - BA 70
Date Prepared: 10/07/2026 BA #70

ATTACHMENT A -Dedicated Emergency Fund

	2025		
	Adopted	**Change**	**Amended**
Operating Transfers	-	32,641,548	32,641,548
Hurrican Ida-FEMA Reimburse	-	(13,496,494)	(13,496,494)
Fund Balance	N/A	(19,145,054)	N/A
Dedicated Emergency Fund	-	(32,641,548)	(32,641,548)
Parish President	-	385,112	385,112
Accounting	-	2,044,543	2,044,543
Government Buildings	-	1,201,877	1,201,877
Fire	-	1,187,901	1,187,901
Engineering	-	117,612	117,612
Roads & Bridges	-	2,824,311	2,824,311
Solid Waste Contract	-	105,586	105,586
Tony Cavallo Ida Repairs	-	206,095	206,095
Electric Generation	-	24,204,299	24,204,299
Electric Distribution	-	364,212	364,212
			-
			-

ATTACHMENT B -Dedicated Emergency Fund

	2025		
	Adopted	**Change**	**Amended**
Operating Transfers	-	635,294	635,294
Fund Balance	N/A	(635,294)	N/A
Dedicated Emergency Fund	-	(635,294)	(635,294)
Accounting	-	102,699	102,699
Drainage	-	362,477	362,477
Sewerage Collection	-	170,118	170,118

ATTACHMENT C -Dedicated Emergency Fund

	2025		
	Adopted	**Change**	**Amended**
Operating Transfers	-	41,254	41,254
Fund Balance	N/A	(41,254)	N/A
Dedicated Emergency Fund	-	(41,254)	(41,254)
Accounting	-	41,254	41,254

BA 70

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 200-999-9102-90
DEDICATED EMERGENCY FD
OPERATING TRANSFERS
EMERGENCY EVENT

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	6,458,458.91	0	6,458,459-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	62,572,107.23	N/A	62,572,107-
2023	39,789,045	46,763,841.85	N/A	6,974,797-
2024	34,954,385	42,206,480.55	N/A	7,252,096-
2025	38,880,008	24,097,406.77	N/A	14,782,601

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 200-000-6318-02

DEDICATED EMERGENCY FD

NO DEPARTMENT NAME

HURRICANE IDA-FEMA REIMBURSEME

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	13,496,494.08-	0	13,496,494
CLOSED:				
2020	0	.00	N/A	0
2021	44,011,215	42,573,919.75-	N/A	1,437,295-
2022	0	5,092,061.69-	N/A	5,092,062
2023	0	18,214,494.05-	N/A	18,214,494
2024	10,651,350	52,720,345.35-	N/A	42,068,995
2025	19,440,005	52,133,377.56-	N/A	32,693,373

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/06/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-000-7102-00
EMERGENCY EVENT
NO DEPARTMENT NAME
DEDICATED EMERGENCY FUND

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	6,458,458.91-	0	6,458,459
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	62,572,107.23-	N/A	62,572,107
2023	39,789,045	46,763,841.85-	N/A	6,974,797
2024	34,954,385	42,206,480.55-	N/A	7,252,096
2025	38,880,008	24,097,406.77-	N/A	14,782,601-

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE
CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-131-8349-01
EMERGENCY EVENT
PARISH PRESIDENT
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	385,111.68	0	385,112-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	.00	N/A	0
2025	378,031	439,619.29	N/A	61,588-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-151-8349-01
EMERGENCY EVENT
ACCOUNTING
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	2,044,542.50	0	2,044,543-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	3,710,580.25	N/A	3,710,580-
2023	3,194,043	4,483,701.77	N/A	1,289,659-
2024	2,835,591	3,492,175.48	N/A	656,584-
2025	2,915,983	3,482,365.71	N/A	566,383-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-194-8349-01
EMERGENCY EVENT
GOVERNMENT BUILDINGS
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	1,201,876.89	0	1,201,877-
CLOSED:				
2020	0	.00	N/A	0
2021	0	266,538.60	N/A	266,539-
2022	0	417,511.28	N/A	417,511-
2023	1,388,022	2,295,145.43	N/A	907,123-
2024	4,946,312	5,824,803.44	N/A	878,491-
2025	3,215,613	2,224,850.15	N/A	990,763

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-222-8349-01
EMERGENCY EVENT
FIRE - URBAN
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	1,187,900.78	0	1,187,901-
CLOSED:				
2020	0	.00	N/A	0
2021	0	20,247.99	N/A	20,248-
2022	0	273,040.43	N/A	273,040-
2023	1,442,277	1,534,416.26	N/A	92,139-
2024	424,969	534,143.33	N/A	109,174-
2025	3,051,779	1,537,607.30	N/A	1,514,172

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-302-8349-01
EMERGENCY EVENT
ENGINEERING
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	117,612.03	0	117,612-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	97,500.00	N/A	97,500-
2023	295,497	229,941.50	N/A	65,556
2024	276,456	404,586.04	N/A	128,130-
2025	203,743	172,422.45	N/A	31,321

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-310-8349-01
EMERGENCY EVENT
ROADS & BRIDGES
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	2,824,311.27	0	2,824,311-
CLOSED:				
2020	0	.00	N/A	0
2021	0	14,606.16	N/A	14,606-
2022	0	18,278.90	N/A	18,279-
2023	456,104	634,756.30	N/A	178,652-
2024	758,346	2,141,182.33	N/A	1,382,836-
2025	6,314,231	3,642,632.50	N/A	2,671,599

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-441-8342-06
EMERGENCY EVENT
SOLID WASTE SERVICES
SOLID WASTE CONTRACT

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	105,585.97	0	105,586-
CLOSED:				
2020	0	.00	N/A	0
2021	0	33,683,856.07	N/A	33,683,856-
2022	0	22,238,149.25	N/A	22,238,149-
2023	2,480,305	2,495,719.50	N/A	15,415-
2024	268,807	273,862.95	N/A	5,056-
2025	0	.00	N/A	0

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-501-8911-00
EMERGENCY EVENT
PARKS & GROUNDS
TONY CAVALLO IDA REPAIRS

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	206,094.82	62,104	268,199-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	.00	N/A	0
2025	0	35,326.46	N/A	35,326-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-802-8349-01
EMERGENCY EVENT
ELECTRIC GENERATION
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	24,204,298.97	16,478	24,220,777-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	8,152,861.16	N/A	8,152,861-
2023	20,103,035	22,316,205.29	N/A	2,213,170-
2024	13,026,939	12,893,091.75	N/A	133,847
2025	14,428,637	14,713,966.13	N/A	285,329-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 290-803-8349-01
EMERGENCY EVENT
ELECTRIC DISTRIBUTION
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	364,212.29	0	364,212-
CLOSED:				
2020	0	.00	N/A	0
2021	0	146,120.00	N/A	146,120-
2022	0	592,579.84	N/A	592,580-
2023	4,893,720	5,883,399.40	N/A	989,679-
2024	1,031,658	1,114,990.81	N/A	83,333-
2025	1,523,697	1,740,922.05	N/A	217,225-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 200-999-9102-91
DEDICATED EMERGENCY FD
OPERATING TRANSFERS
EMERGENCY EVENT II

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	983,558.88	0	983,559-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	441,913	4,203,333.67	N/A	3,761,421-
2025	2,474,748	1,970,316.15	N/A	504,432

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/06/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 291-000-7102-00
EMERGENCY EVENT II
NO DEPARTMENT NAME
EMERGENCY EVENT

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	983,558.88-	0	983,559
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	441,913	4,203,333.67-	N/A	3,761,421
2025	2,474,748	1,970,316.15-	N/A	504,432-

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE
CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 291-151-8349-01
EMERGENCY EVENT II
ACCOUNTING
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	102,698.75	0	102,699-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	138,551	277,261.06	N/A	138,710-
2025	365,150	351,097.03	N/A	14,053

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 291-351-8349-01
EMERGENCY EVENT II
DRAINAGE
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	362,476.78	0	362,477-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	383,291.35	N/A	383,291-
2025	0	78,333.17	N/A	78,333-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 291-431-8349-01
EMERGENCY EVENT II
SEWERAGE COLLECTION
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	170,117.59	0	170,118-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	8,539	796,908.82	N/A	788,370-
2025	173,222	72,015.51-	N/A	245,238

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 200-999-9102-92

DEDICATED EMERGENCY FD

OPERATING TRANSFERS

EMERGENCY EVENT III

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	7,332.52	0	7,333-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	.00	N/A	0
2025	165,902	154,446.40	N/A	11,456

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/05/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 292-151-8349-01
EMERGENCY EVENT III
ACCOUNTING
OTHER FEES

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	41,253.52	0	41,254-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	.00	N/A	0
2025	165,902	168,378.43	N/A	2,476-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
An ordinance to amend the 2026 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following item: I. Boat US, $505,000 **1. Consider the adoption of the ordinance.**

PROJECT SUMMARY (200 WORDS OR LESS)
AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEM AND TO PROVIDE FOR RELATED MATTERS. I. Boat US, $505,000

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
Actual		
IS PROJECT ALREADY BUDGETED:		
No	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED
Parishwide

_____	_____
Signature	Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Ordinance for a budget amendment

PROJECT SUMMARY (200 WORDS OR LESS)
AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEM AND TO PROVIDE FOR RELATED MATTERS. I. Boat US, $505,000 and call a public hearing on said matter on Wednesday, October 28, 2026, at 6:30 p.m.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
See Above

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
ACTUAL		**ESTIMATED**		
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)				
N/A	**NO**	YES	**IF YES AMOUNT BUDGETED:**	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
Parishwide	1	2	3	4	5	6	7	8	9

s/Melissa Bourgeois, Comptroller
Signature

10/08/2026
Date

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE 2026 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEM AND TO PROVIDE FOR RELATED MATTERS.

I. Boat US, $505,000

SECTION I

WHEREAS, Terrebonne Parish Consolidated Government has received funding in the amount of $505,000 for the Boat US Program; and

WHEREAS, this revenue will be recognized in the Dedicated Emergency Fund, and

WHEREAS, the funding will be used for derelict vessel removal.

NOW, THEREFORE BE IT ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2026 Adopted Operating Budget be amended for Boat US. (Attachment A)

SECTION II

If any work, clause, phrase, section, or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections, and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be severable.

SECTION III

This Ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13(b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

Prepared By: Finance Department
PC File: 2026– BA 71
Date Prepared: 10/7/2026 BA #71

ATTACHMENT A- Boat US Program

	2026		
	Adopted	**Change**	**Amended**
BoatUS Foundation	-	(505,000)	(505,000)
Derelict Vessels-Boat US Prgm	-	505,000	505,000

BA-71

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/07/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 200-000-6318-45
DEDICATED EMERGENCY FD
NO DEPARTMENT NAME
BOATUS FOUNDATION

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	505,000.00-	0	505,000
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	.00	N/A	0
2025	0	36,250.00-	N/A	36,250

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE
CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY 10/07/26

AUGUST 31, 2026 - MONTH LAST CLOSED

ACCT: 200-310-8929-45

DEDICATED EMERGENCY FD

ROADS & BRIDGES

DERELICT VESSELS-BOATUS PRGM

	BUDGET	ACTUAL	ENCUMBERED	VARIANCE
OPEN:				
2026	0	211,200.00	702	211,902-
CLOSED:				
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0
2024	0	.00	N/A	0
2025	0	.00	N/A	0

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE CF04 = DSP DETAIL CF05 = DSP INV JE

CF01 = EXIT CF02 = INPUT SCR CF06 = DSP ENCUMBRANCE CF08 = PRT DETAIL

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
The Proposed 2027 Parish Budget and Five-Year Capital Outlay. **1. Continue the public hearings to the Wednesday, November 4, 2026, meeting.**

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Community Development and Planning, 10/26/26 **

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Budget and Finance Committee, 10/26/26 **(*Ratification of minutes calls Public Hearings on Wednesday, November 18, 2026, at 6:30 p.m.)**

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Approve streetlights, installations, removals, and/or activations.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
CHILDREN AND YOUTH SERVICES PLANNING BOARD: Two (2) expiring terms on 10-30-26. (Representing Terrebonne Parish Juvenile Detention Center and Gulf Coast Teaching and Family Services); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC). Ms. Brandy Lirette, representing Gulf Coast Teaching and Family Services, submits application and resume for consideration.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____	_____
Signature	Date

NOTICE TO THE PUBLIC

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 28, 2026, REGULAR SESSION** meeting the following vacancies and appointments:

RECREATION DISTRICT NO. 2-3 BOARD: One (1) vacancy due to a resignation.

RECREATION DISTRICT NO. 3A BOARD: One (1) vacancy due to resignation.

BAYOU CANE FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

SCHRIEVER FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

COTEAU FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

BAYOU BLUE FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

DOWNTOWN DEVELOPMENT CORPORATION: One (1) expired term. Representing the Economic Development Advisory Board (EDAB) Council.

TERREBONNE PARISH TREE BOARD: One (1) expired term.

CHILDREN AND YOUTH SERVICES PLANNING BOARD: Two (2) expiring terms on 10-30-26. (Representing Terrebonne Parish Juvenile Detention Center and Gulf Coast Teaching and Family Services); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC).

COASTAL ZONE MANAGEMENT AND RESTORATION: One (1) expiring term on 10-31-26. (Representing Marine Navigation)

T.A.R.C.: One (1) vacancy due to a resignation.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or council@tpcg.org. Applicants should download and complete the application on the Parish's webpage at http://www.tpcg.org under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 26, 2026.** A brief résumé and/or letter of interest in serving should also be submitted.

TAMMY TRIGGS, COUNCIL CLERK TERREBONNE PARISH COUNCIL

TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS
APPLICATION FORM

DATE: 10/20/2026

I, Brandy Lirette, of full majority age, whose primary
(Applicant's Name)

residence and permanent mailing address is 241 Port Royal Way,
(Address)

Houma, LA 70360, Telephone number is (985) 209-4304,
(City, State, and Zip Code)

and E-mail is brandy-lirette@gcssla.org, wish to qualify for appointment

as a member of the Children + Youth Services Planning in Terrebonne Parish,
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at
241 Port Royal Way, Houma, LA 70360 for 18 consecutive years.
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council District No. 6.

B. If applying for membership as a member of a Fire Protection District Board, applicant affirms that he/she is a resident property owner/taxpayer of _____
(Fire District)
and Council District No. _____.

C. If applying for membership as a member of a Recreation District Board, applicant affirms that he/she is a resident of the _____ Yes _____ No _____
(Recreation District)
and Council District No. _____.

D. Applicant affirms that he/she has not been convicted of a felony Yes ✓ No _____.

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal economic benefit[1] by serving as a member of _____.
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate[2] family will receive any personal economic benefit[1] from his/her service on
Children and Youth Services Planning.
(Board/Committee/Commission)

F. Applicant is aware of the Children + Youth Svcs Planning board criteria and attendance requirements.
(Board/Committee/Commission)

Yes ✓ or No _____.

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G. Applicant affirms that his/her employment with Gulf Coast Social Services
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes ____ or No. ✓
State job duties and responsibilities:

_____

_____

_____

I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?
Yes _____ or No. ✓.
If yes, explain:

_____

_____

_____

J. Are you elected to any Federal, State, or Local Office? Yes _____ or No. ✓
If yes, explain:

_____

_____

_____

K. Are you a Judge, employee, or agent of any Court System? Yes _____ or No. ✓
State job duties and responsibilities:

_____

_____

_____

L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes _____ or No ✓
State job duties and responsibilities:

_____

_____

_____

M. Are you currently under and have taken the Oath of Office and/or posted a bond?
Yes ___ or No ✓
If yes, explain:

_____

_____

_____

N. Have you served as an Elected Official or Parish Agency Head within the last two years?
Yes ___ or No ✓
If yes, explain: _____

_____

_____

O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes ✓ or No _____

If yes, explain: _____

_____

_____

Applicant must complete and return this application **along with a copy of their resume** to:

MRS. TAMMY E. TRIGGS, COUNCIL CLERK
TERREBONNE PARISH COUNCIL
POST OFFICE BOX 2768, HOUMA, LA 70361
E-MAIL: council@tpcg.org or FAX: (985) 873-6521

Applications should be submitted by **9:00 a.m. the Friday prior to the Regular Council Session.**
Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

***NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

Brandy Liette
Signature of the applicant

1."Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.
2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.
3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.
Revision Date: December 9, 2020

BRANDY LIRETTE

241 Port Royal Way | Houma, LA 70360| 985.209.4304 | brandydeanlirette@att.net

OBJECTIVE

Serve Terrebonne Parish as a returning member of the Children and Youth Services Planning Board.

EXPERIENCE

Regional Director of Operations (Region 3 – Terrebonne, Lafourche, St. Mary, St. Charles, St. James, St. John the Baptist, and Assumption)
Gulf Coast Social Services — September 2023 - Present

Responsible for the overall operations of the agency, ensuring client care and services are provided in a caring and efficient manner while remaining fiscally responsible for the region. Leading a team of approximately one hundred and seventy with compassion and commitment while communicating clear expectations to obtain a high level of employee satisfaction. Host public presentations multiple times per week for community partners, vendors, and donors.

Executive Director
Sunrise Senior Living – Metairie, LA — December 2021 – September 2023

Responsible for overall operations of the community consisting of 100 plus residents/apartments, dietary department, maintenance, marketing/public relations, accounts payable/receivable, payroll, and nursing. Ensure compliance with all regulations and policies of the state and organization while providing support to administrative team members.

Executive Director
Terrebonne Place Senior Living – Houma, LA — April 2019 – November 2021

Responsible for overall operations of the community consisting of 48 plus residents/apartments, dietary department, maintenance, marketing/public relations, accounts payable/receivable, payroll, and nursing. Ensure compliance with all regulations and policies of the state and organization while providing support to administrative team members.

Campus President / Director of Education / Medical Assistant Instructor
Unitech Training Academy – Houma, LA — March 2018 – March 2019

Responsible for the overall educational experience of all students who attended the proprietary school including but not limited to the oversight of instructors, familiarity of all programs, recruitment of students and instructors, classroom observations, maintaining working relationships with internal and external stakeholders. Conducted tours and initial admission appointments as needed. Assisted financial aid, career services, etc. with day to day activities along with providing lesson coverage in classroom when instructors were out of the office.

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Executive Director
Blake Management Group — August 2015 – January 2018

Traveling Director for start-up company assigned sites in Louisiana and Mississippi to increase sales/census and provide leadership to current team while recruiting new administration. Hosted onsite and offsite events. Provided oversight of CNAs providing care for residents and nurses administering medications.

Director of Education / Medical Assistant Instructor
Unitech Training Academy – Houma, LA — September 2013 – August 2015

Responsible for the overall educational experience of all students who attended the proprietary school including but not limited to the oversight of instructors, familiarity of all programs, recruitment of students and instructors, classroom observations, maintaining working relationships with internal and external stakeholders.

Director of Nursing
December 2011 – September 2013
Emeritus Senior Living – Kenner, Louisiana

Responsible for conducting regular assessments for all patients admitted to the nursing home under Medicare Part A services. Included direct communication with therapy department and overseeing proper documentation from floor nurses to ensure compliance with guidelines. Participated in on-call rotation to administer medications and care for patients as a floor nurse.

MDS / Medicare Nurse Case Manager/ LPN On-Call Floor Nurse
August 2010 – September 2011
Chateau Terrebonne Nursing Home – Houma, LA

Responsible for conducting regular assessments for all patients admitted to the nursing home under Medicare Part A services. Included direct communication with therapy department and overseeing proper documentation from floor nurses to ensure compliance with guidelines. Participated in on-call rotation to administer medications and care for patients as a floor nurse.

Assistant Director of Nursing
October 2009 – January 2010
Raceland Manor Nursing Home – Houma, LA

Responsible for conducting regular assessments for all patients admitted to the nursing home. Included direct communication with therapy department and overseeing proper documentation from floor nurses to ensure compliance with guidelines. Participated in on-call rotation to administer medications and care for patients as a floor nurse.

MDS / Medicare Nurse Case Manager/Admissions Nurse/ LPN On-Call Floor Nurse

September 2007 – October 2009

Heritage Manor Nursing Home – Houma, LA

Responsible for conducting regular assessments for all patients admitted to the nursing home under Medicare Part A services. Included direct communication with therapy department and overseeing proper documentation from floor nurses to ensure compliance with guidelines. Participated in on-call rotation to administer medications and care for patients as a floor nurse.

EDUCATION

Masters of Science Non-Profit Business Administration

Louisiana State University — December 2019

Bachelor's of Science Healthcare Administration

University of Phoenix — August 2017

Diploma in Practical Nursing (LPN)

LE Fletcher Technical Community College — January 2006

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
T.A.R.C.: One (1) vacancy due to a resignation. Mr. Houston Lirette, Jr. submits application and resume for consideration.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

NOTICE TO THE PUBLIC

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 28, 2026, REGULAR SESSION** meeting the following vacancies and appointments:

RECREATION DISTRICT NO. 2-3 BOARD: One (1) vacancy due to a resignation.

RECREATION DISTRICT NO. 3A BOARD: One (1) vacancy due to resignation.

BAYOU CANE FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

SCHRIEVER FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

COTEAU FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

BAYOU BLUE FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

DOWNTOWN DEVELOPMENT CORPORATION: One (1) expired term. Representing the Economic Development Advisory Board (EDAB) Council.

TERREBONNE PARISH TREE BOARD: One (1) expired term.

CHILDREN AND YOUTH SERVICES PLANNING BOARD: Two (2) expiring terms on 10-30-26. (Representing Terrebonne Parish Juvenile Detention Center and Gulf Coast Teaching and Family Services); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC).

COASTAL ZONE MANAGEMENT AND RESTORATION: One (1) expiring term on 10-31-26. (Representing Marine Navigation)

T.A.R.C.: One (1) vacancy due to a resignation.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or council@tpcg.org. Applicants should download and complete the application on the Parish's webpage at http://www.tpcg.org under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 26, 2026.** A brief résumé and/or letter of interest in serving should also be submitted.

TAMMY TRIGGS, COUNCIL CLERK TERREBONNE PARISH COUNCIL

TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS
APPLICATION FORM

DATE: OCT. 6, 2026

I, HOUSTON J. LIRETTE, JR., of full majority age, whose primary
(Applicant's Name)

residence and permanent mailing address is 179 ENTERPRISE DRIVE,
(Address)

HOUMA, LA. 70360, Telephone number is (985) 209-3839,
(City, State, and Zip Code)

and E-mail is houston.lirette3025@gmail.com, wish to qualify for appointment

as a member of the TERREBONNE ARC in Terrebonne Parish,
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at
179 ENTERPRISE DR, HOUMA, LA 70360 for _____ consecutive years.
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council District No. 3.

B. If applying for membership as a member of a Fire Protection District Board, applicant affirms that he/she is a resident property owner/taxpayer of N.A.
(Fire District)
and Council District No. N.A.

C. If applying for membership as a member of a Recreation District Board, applicant affirms that he/she is a resident of the N.A. Yes _____ No _____
(Recreation District)
and Council District No. _____.

D. Applicant affirms that he/she has not been convicted of a felony Yes ✓ No _____.

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal economic benefit[1] by serving as a member of TERREBONNE ARC.
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate[2] family will receive any personal economic benefit[1] from his/her service on
TERREBONNE ARC.
(Board/Committee/Commission)

F. Applicant is aware of the TERREBONNE ARC board criteria and attendance requirements.
(Board/Committee/Commission)

Yes ✓ or No _____.

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G. Applicant affirms that his/her employment with N.A. (retired)
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes ____ or No. ✓
State job duties and responsibilities:

I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?
Yes _____ or No. ✓.
If yes, explain:

J. Are you elected to any Federal, State, or Local Office? Yes _____ or No. ✓
If yes, explain:

K. Are you a Judge, employee, or agent of any Court System? Yes _____ or No. ✓
State job duties and responsibilities:

L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes _____ or No ✓
State job duties and responsibilities:

M. Are you currently under and have taken the Oath of Office and/or posted a bond?
Yes ___ or No ✓
If yes, explain:

N. Have you served as an Elected Official or Parish Agency Head within the last two years?
Yes ___ or No ✓
If yes, explain: _____

O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes _____ or No ✓

If yes, explain: _____

_____

_____

Applicant must complete and return this application **along with a copy of their resume** to:

MRS. TAMMY E. TRIGGS, COUNCIL CLERK
TERREBONNE PARISH COUNCIL
POST OFFICE BOX 2768, HOUMA, LA 70361
E-MAIL: council@tpcg.org or FAX: (985) 873-6521

Applications should be submitted by **9:00 a.m. the Friday prior to the Regular Council Session.**
Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

***NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

_____
Signature of the applicant

1."Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.
2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.
3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.
Revision Date: December 9, 2020

HOUSTON J. LIRETTE

houston.lirette3025@gmail.com | 19852093839 | Houma, LA 70360

Summary

Seasoned architectural professional with extensive experience working with public entities including schools, fire districts, and commercial facilities. Skilled in client consultation, schematic drafting, zoning review, and permit documents. Known for clear communication, tailored solutions, and reliable project coordination through approvals and construction administration.

Skills

- Architectural design
- Construction administration
- Code compliance
- Permit coordination
- Zoning review
- Bid documents
- Project coordination
- Public sector projects
- Client consultation
- Clear communication

Experience

self | Houma, Louisiana
Architect
06/1984 - 08/2022

GFP | Thibodaux,Louisiana

08/2022 - 08/2026

Commissioned as architectural design professional for multiple public entities, delivering tailored solutions for Terrebonne Parish Consolidated Government, State of Louisiana Facilities Planning and Control, local schools and fire districts, and Terrebonne ARC.

- Directed self-employed architectural practice from concept development through construction administration.
- Developed schematic designs, plans, elevations, and sections for client presentations.
- Coordinated code requirements, zoning rules, and permit documents for project approvals.

Education and Training

Louisiana State University | Baton Rouge, LA
Bachelor of Arts in Architecture
05/1979

Awards & Honors

- Governor's award for the design of the Waterlife Museum in Houma, LA.
- 2015 Award for Excellence in Construction - Chabert Medical Center - Hurricane Gustave Damage and Major Repair

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COUNCIL

Houston J. Lirette, Jr, AIA emeritus, NCARB

October 6, 2026

Re: Letter of Interest to Serve as Board Member for Terrebonne ARC

To: Terrebonne Parish Council
PO Box 2768
Houma, LA 70361

Dear Members:

My sincere interest is in the opportunity to serve on the board at Terrebonne ARC following many years of providing architectural services on numerous projects, working close with staff members, and becoming very aware of how sound and significant this organization has become.

I am deeply honored and will do my best to provide additional support and future development to maintain the continuous contribution to those who are the clients/beneficiaries.

Sincerely,

Houston J. Lirette Jr.

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OCT 29 2026
TERREBONNE PARISH
COUNCIL

179 ENTERPRISE DRIVE, HOUMA, LA 70360
C 985.209.3839 E houston.lirette3025@gmail.com

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
T. Baker Smith

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

TERREBONNE PARISH CONSOLIDATED GOVERNMENT

MONTHLY STATUS REPORT FOR THE

PARISH COUNCIL MEETING, OCTOBER 28, 2026

PREPARED BY:

JACK E. PLAISANCE

SR. PROJECT MANAGER

OCTOBER 28, 2026

TERREBONNE PARISH CONSOLIDATED GOVERNMENT
TBS ENGINEERING STATUS REPORT
October 28, 2026

1. PROJECT COORDINATOR Jack Plaisance

2. PROJECT:
   a. Parish Project No. 24-POL-21
   b. TBS Project No 2024.0445
   c. Title Pond 13 Wastewater Plant Improvements

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	November 13, 2024
b. Type (Hourly, Lump Sum, %)	Lump Sum & T&M
c. Fees	
1. Total Estimated (Basic & Additional)	$166,460.00
2. Current Budgeted Level	$166,460.00
3. Remaining to be earned at current budgeted level	$25,916.82
4. Earned to date	$140,543.18

4. PLAN PREPARATION STATUS:

a. Right-of-way	N/A
b. Permits	100%
c. Soil Survey	N/A
d. Field Survey	100%
e. Preliminary Plans	100%
f. Final Plans	100%
g. Estimated Bid Date	January 15, 2026
h. Estimated Cost of Construction	$ 445,000.00

5. CONSTRUCTION STATUS:

a. Actual Bid Date	January 15, 2026
b. Contractor	Chad Daigle Builders, Inc.
c. Contract Amount	$536,514.50
d. Date Work Order Issued	June 8, 2026
e. Total Contract Time (Days)	133
f. Scheduled Completion Date	October 6, 2026
g. Time Elapsed Days (%)	88%
h. Project Complete (%)	100%
i. Estimates Paid to Date ($)	$468,580.04
j. Date of Substantial Completion	September 3, 2026

6. REMARKS:

This project is substantially complete as of September 3rd. Change order No. 2 is in process. Record drawings are in process.

TERREBONNE PARISH CONSOLIDATED GOVERNMENT
TBS ENGINEERING STATUS REPORT
October 28, 2026

1. PROJECT COORDINATOR Jack Plaisance

2. PROJECT:
   a. Parish Project No. 7710/TO-010
   b. TBS Project No 2025.1911
   c. Title Activate the Bayous Phase II

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	September 24, 2025
b. Type (Hourly, Lump Sum, %)	T&M
c. Fees	
1. Total Estimated (Basic & Additional)	$508,421.90
2. Current Budgeted Level	$508,421.90
3. Remaining to be earned at current budgeted level	$303,285.67
4. Earned to date	$205,136.23

4. PLAN PREPARATION STATUS:

a. Right-of-way	N/A
b. Permits	N/A
c. Soil Survey	N/A
d. Field Survey	95%
e. Preliminary Plans	80%
f. Final Plans	0%
g. Estimated Bid Date	December 2027
h. Estimated Cost of Construction	$5,049,564.00 (Budgetary)

5. CONSTRUCTION STATUS:

a. Actual Bid Date	TBD
b. Contractor	TBD
c. Contract Amount	TBD
d. Date Work Order Issued	TBD
e. Total Contract Time (Days)	TBD
f. Scheduled Completion Date	TBD
g. Time Elapsed Days (%)	TBD
h. Project Complete (%)	TBD
i. Estimates Paid to Date ($)	TBD
j. Date of Substantial Completion	TBD

6. REMARKS:

H&H Modeling is complete. Preliminary Design Report was submitted on August 5. Selective dredging in Bayou Dularge, Bayou Grand Caillou and Bayou Pelton is recommended to remain in budget. Preliminary plan development is ongoing. Preliminary plans scheduled for submittal in late October.

TERREBONNE PARISH CONSOLIDATED GOVERNMENT
TBS ENGINEERING STATUS REPORT
October 28, 2026

1. PROJECT COORDINATOR Jason Chauvin, P.E.

2. PROJECT:
   a. Parish Project No. 25-RAMP-19
   b. TBS Project No 2025.0701
   c. Title Lake Chien Living Shoreline

3. PROFESSIONAL AGREEMENT:

a.	Date of Original Agreement	January 21, 2026
b.	Type (Hourly, Lump Sum, %)	Lump Sum & T&M
c.	Fees	
1.	Total Estimated (Basic & Additional)	$540,029.00
2.	Current Budgeted Level	$540,029.00
3.	Remaining to be earned at current budgeted level	$433,394.58
4.	Earned to date	$106,634.42

4. PLAN PREPARATION STATUS:

a.	Right-of-way	N/A
b.	Permits	In Place
c.	Soil Survey	N/A
d.	Field Survey	100%
e.	Preliminary Plans	N/A
f.	Final Plans	100%
g.	Estimated Bid Date	July 2, 2026
h.	Estimated Cost of Construction	$5,100,000.00 (Pre-Bid)

5. CONSTRUCTION STATUS:

a.	Actual Bid Date	July 2, 2026
b.	Contractor	US Aqua Services
c.	Contract Amount	$4,659,350.00
d.	Date Work Order Issued	August 26, 2026
e.	Total Contract Time (Days)	275
f.	Scheduled Completion Date	May 27, 2027
g.	Time Elapsed Days (%)	23%
h.	Project Complete (%)	10%
i.	Estimates Paid to Date ($)	0%
j.	Date of Substantial Completion	TBD

6. REMARKS:

The Construction Contract with US Aqua Services is in place. A pre-construction meeting was held on August 24th. TPCG and Genesis Pipeline are processing the required encroachment agreement. Pre-con surveys are complete. Contractor to mobilize next week.

TERREBONNE PARISH CONSOLIDATED GOVERNMENT
TBS ENGINEERING STATUS REPORT
October 28, 2026

1. PROJECT COORDINATOR Jack Plaisance

2. PROJECT:
   a. Parish Project No. 25-ROAD-11
   b. TBS Project No 2025.0464
   c. Title Enterprise Dr.-Westside Blvd. Corridor Expansion/Improvements

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	March 24, 2026
b. Type (Hourly, Lump Sum, %)	Lump Sum & T&M
c. Fees	
1. Total Estimated (Basic & Additional)	$538,339.00
2. Current Budgeted Level	$538,339.00
3. Remaining to be earned at current budgeted level	$394,102.37
4. Earned to date	$144,236.63

4. PLAN PREPARATION STATUS:

a. Right-of-way	N/A
b. Permits	60%
c. Soil Survey	100%
d. Field Survey	90%
e. Preliminary Plans	100%
f. Final Plans	0%
g. Estimated Bid Date	Feb/March 2027*
h. Estimated Cost of Construction	$3,229,226.00 (Preliminary)

5. CONSTRUCTION STATUS:

a. Actual Bid Date	TBD
b. Contractor	TBD
c. Contract Amount	TBD
d. Date Work Order Issued	TBD
e. Total Contract Time (Days)	TBD
f. Scheduled Completion Date	TBD
g. Time Elapsed Days (%)	TBD
h. Project Complete (%)	TBD
i. Estimates Paid to Date ($)	TBD
j. Date of Substantial Completion	TBD

6. REMARKS:

The Preliminary Design Report and Geotechnical Report are complete. Preliminary design submittal docs are 99% complete. Environmental Site assessment is nearing completion. Wetland delineation is complete. Joint permit application is 95% complete. *Pending issuance of required regulatory permits.

TERREBONNE PARISH CONSOLIDATED GOVERNMENT
TBS ENGINEERING STATUS REPORT
October 28, 2026

1. PROJECT COORDINATOR Jack Plaisance

2. PROJECT:
   a. Parish Project No. 7701/TO-008
   b. TBS Project No 2026.0138
   c. Title South Houma Pump Station

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	March 18, 2026
b. Type (Hourly, Lump Sum, %)	T&M
c. Fees	
1. Total Estimated (Basic & Additional)	$1,611,701.00
2. Current Budgeted Level	$1,611,701.00
3. Remaining to be earned at current budgeted level	$1,517,412.24
4. Earned to date	$94,288.76

4. PLAN PREPARATION STATUS:

a. Right-of-way	0%
b. Permits	0%
c. Soil Survey	0%
d. Field Survey	90%
e. Preliminary Plans	0%
f. Final Plans	0%
g. Estimated Bid Date	November 2027
h. Estimated Cost of Construction	$7,787,429 (Budgetary)

5. CONSTRUCTION STATUS:

a. Actual Bid Date	TBD
b. Contractor	TBD
c. Contract Amount	TBD
d. Date Work Order Issued	TBD
e. Total Contract Time (Days)	TBD
f. Scheduled Completion Date	TBD
g. Time Elapsed Days (%)	TBD
h. Project Complete (%)	TBD
i. Estimates Paid to Date ($)	TBD
j. Date of Substantial Completion	TBD

6. REMARKS:

Bathymetric surveys and topo surveys are complete. The geotechnical investigation and H&H modeling study to commence with approval of special consultant agreement.

TERREBONNE PARISH CONSOLIDATED GOVERNMENT
TBS ENGINEERING STATUS REPORT
October 28, 2026

1. PROJECT COORDINATOR William Johnson

2. PROJECT:
   a. Parish Project No. _____
   b. TBS Project No 2024.0393
   c. Title GIS System and Data Integration

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	August 13, 2026
b. Type (Hourly, Lump Sum, %)	T&M
c. Fees	
5. Total Estimated (Basic & Additional)	$30,000.00 (Year 2026)
6. Current Budgeted Level	$30,000.00
7. Remaining to be earned at current budgeted level	$30,000.00
8. Earned to date	$0.00

4. PLAN PREPARATION STATUS:

a. Right-of-way	0%
b. Permits	0%
c. Soil Survey	0%
d. Field Survey	0%
e. Preliminary Plans	0%
f. Final Plans	0%
g. Estimated Bid Date	N/A
h. Estimated Cost of Construction	N/A

5. CONSTRUCTION STATUS:

a. Actual Bid Date	TBD
b. Contractor	TBD
c. Contract Amount	TBD
d. Date Work Order Issued	TBD
e. Total Contract Time (Days)	TBD
f. Scheduled Completion Date	TBD
g. Time Elapsed Days (%)	TBD
h. Project Complete (%)	TBD
i. Estimates Paid to Date ($)	TBD
j. Date of Substantial Completion	TBD

6. REMARKS:

Contracts are in place. No task order has been issued.

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
RECREATION DISTRICT NO. 2-3 BOARD: One (1) vacancy due to a resignation. **RECREATION DISTRICT NO. 3A BOARD:** One (1) vacancy due to resignation. **CHILDREN AND YOUTH SERVICES PLANNING BOARD:** One (1) expiring term on 10-30-26. (Representing Terrebonne Parish Juvenile Detention Center); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC).

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____	_____
Signature	Date

NOTICE TO THE PUBLIC

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 28, 2026**, **REGULAR SESSION** meeting the following vacancies and appointments:

RECREATION DISTRICT NO. 2-3 BOARD: One (1) vacancy due to a resignation.

RECREATION DISTRICT NO. 3A BOARD: One (1) vacancy due to resignation.

BAYOU CANE FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

SCHRIEVER FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

COTEAU FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

BAYOU BLUE FIRE PROTECTION DISTRICT BOARD: One (1) expired term.

DOWNTOWN DEVELOPMENT CORPORATION: One (1) expired term. Representing the Economic Development Advisory Board (EDAB) Council.

TERREBONNE PARISH TREE BOARD: One (1) expired term.

CHILDREN AND YOUTH SERVICES PLANNING BOARD: Two (2) expiring terms on 10-30-26. (Representing Terrebonne Parish Juvenile Detention Center and Gulf Coast Teaching and Family Services); four (4) expired terms. and one (1) vacancy due to a resignation. (Each representing the following entities one (1) representing DCFS, one (1) representing Social Services, one (1) representing Mental Health, one (1) representing a Faith-Based Organization, and one (1) representing the Office of the District Public Defender, 32nd JDC).

COASTAL ZONE MANAGEMENT AND RESTORATION: One (1) expiring term on 10-31-26. (Representing Marine Navigation)

T.A.R.C.: One (1) vacancy due to a resignation.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or council@tpcg.org. Applicants should download and complete the application on the Parish's webpage at http://www.tpcg.org under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 26, 2026.** A brief résumé and/or letter of interest in serving should also be submitted.

TAMMY TRIGGS, COUNCIL CLERK TERREBONNE PARISH COUNCIL

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Discussion and possible action regarding the regulation of industrial -scale date centers, artificial intelligence (AI) computing facilities, digital factories and associated infrastructure in Terrebonne Parish; including a possible temporary moratorium on the acceptance, processing or approval of applicable permits and development applications pending review and adoption of comprehensive regulations; environmental, public health, water resource, energy, noise, land use, drainage and monitoring, enforcement, and penalties for noncompliance and identification of recommended enforcement authorities.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Regulation of Industrial Scale Data Centers

PROJECT SUMMARY (200 WORDS OR LESS)
Discussion and possible action regarding the regulation of industrial -scale date centers, artificial intelligence (AI) computing facilities, digital factories and associated infrastructure in Terrebonne Parish; including a possible temporary moratorium on the acceptance, processing or approval of applicable permits and development applications pending review and adoption of comprehensive regulations; environmental, public health, water resource, energy, noise, land use, drainage and monitoring, enforcement, and penalties for noncompliance and identification of recommended enforcement authorities.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
N/A

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
	ACTUAL		ESTIMATED	
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)				
N/A	NO	YES	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
PARISHWIDE	1	2	3	4	5	6	7	8	9

K. Chauvin — Name

10/26/2026 — Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Parish President.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date

EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Council Members.

PROJECT SUMMARY (200 WORDS OR LESS)

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

TOTAL EXPENDITURE		
AMOUNT SHOWN ABOVE IS:		
IS PROJECT ALREADY BUDGETED:		
	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED

_____ _____

Signature Date