WASHINGTON COUNTY
BOARD OF SUPERVISORS
AGENDA - MONDAY, AUGUST 10, 2026

Board of Supervisors - Special Called Meeting **6:00 PM**

Abingdon High School Auditorium
705 Thompson Drive
Abingdon, VA 24210

Dwayne Ball**, Chairman**
Randy Pennington**, Vice Chairman**
Lee Brannon**, Board Member**
Charlie Hargis Jr.**, Board Member**
Saul A Hernandez**, Board Member**
David Matlock**, Board Member**
Phillip B McCall**, Board Member**
Jason Berry**, County Administrator**
Brandon Snodgrass**, County Attorney**
Tammy Sturgill**, Director of Budget & Finance**
Alicia Roland**, Executive Assistant**

CALL TO ORDER

PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE

Pledge of Allegiance
Eagle Scouts: Luke Dorn, Ross Gibson, Ben Nichols

Moment of Silence (Mr. Wilson)

APPROVAL OF MEETING AGENDA

Consideration for Approval of Meeting Agenda

SPECIAL RECOGNITION

Special Recognition - Abingdon High School Lady Falcons VHSL Class 3 Softball State Champions

STUDENT SCHOOL BOARD REPRESENTATIVE REPORT

Student School Board Representatives Report
- **Payton Long (HHS)**
- **Zayne Bolen (CTE)**

SUPERINTENDENT'S REPORT

Superintendent's Report

PRESENTATION & TOUR

Presentation - Thompson & Litton Comprehensive Needs Assessment (Scott Wilson)

Tour of Abingdon High School

JOINT BOARD DISCUSSION

Joint Board Discussion

PUBLIC COMMENT

Public Comments

ADJOURN / RECESS THE MEETING

ADJOURN OR RECESS THE MEETING

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Action Item
AGENDA SECTION:	APPROVAL OF MEETING AGENDA
SUBJECT:	Consideration for Approval of Meeting Agenda
SUGGESTED MOTION:	The Board is asked their Consideration for the Approval of the Meeting Agenda.
BACKGROUND AND SUMMARY:	
ATTACHMENTS:	

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Action Item
AGENDA SECTION:	SPECIAL RECOGNITION
SUBJECT:	Special Recognition - Abingdon High School Lady Falcons VHSL Class 3 Softball State Champions
SUGGESTED MOTION:	Special Recognition - Abingdon High School Lady Falcons VHSL Class 3 Softball State Champions

BACKGROUND AND SUMMARY:

Special Recognition - Abingdon High School Lady Falcons VHSL Class 3 Softball State Champions

ATTACHMENTS:

COUNTY OF WASHINGTON, VIRGINIA

BOARD OF SUPERVISORS

DWAYNE A. BALL
CHAIRMAN
G-11 "WILSON" ELECTION DISTRICT

RANDY L. PENNINGTON
VICE-CHAIRMAN
B-11 "JEFFERSON" ELECTION DISTRICT

PHILLIP B. MCCALL
A-11 "HARRISON" ELECTION DISTRICT

CHARLIE S. HARGIS JR.
C-11 "MADISON" ELECTION DISTRICT

W. LEE BRANNON
D-11 "MONROE" ELECTION DISTRICT

DAVID MATLOCK
E-11 "TAYLOR" ELECTION DISTRICT

SAUL A. HERNANDEZ
F-11 "TYLER" ELECTION DISTRICT

COUNTY ADMINISTRATION

JASON N. BERRY
COUNTY ADMINISTRATOR

BRANDON SNODGRASS
COUNTY ATTORNEY

GOVERNMENT CENTER BUILDING
1 GOVERNMENT CENTER PLACE
SUITE A
ABINGDON, VIRGINIA 24210
276-525-1300 TELEPHONE
276-525-1309 TELEFACSIMILE
WWW.WASHCOVA.COM

RESOLUTION 2026-30

HONORING THE ABINGDON HIGH SCHOOL LADY FALCONS 2026 VHSL CLASS 3 SOFTBALL STATE CHAMPIONS

WHEREAS, THE WASHINGTON COUNTY BOARD OF SUPERVISORS IS HONORED TO RECOGNIZE AND COMMEND THE ABINGDON HIGH SCHOOL LADY FALCONS FOR CAPTURING THE **2026 VIRGINIA HIGH SCHOOL LEAGUE (VHSL) CLASS 3 SOFTBALL STATE CHAMPIONSHIP**; AND

WHEREAS, THROUGH EXCEPTIONAL TALENT, UNWAVERING DETERMINATION, DISCIPLINED PREPARATION, AND OUTSTANDING TEAMWORK, THE LADY FALCONS COMPLETED A REMARKABLE SEASON AND EARNED THE TITLE OF VHSL CLASS 3 STATE CHAMPIONS; AND

WHEREAS, THIS CHAMPIONSHIP REFLECTS THE DEDICATION AND PERSEVERANCE OF A TALENTED GROUP OF STUDENT-ATHLETES WHO REPRESENTED ABINGDON HIGH SCHOOL, WASHINGTON COUNTY PUBLIC SCHOOLS, AND THE CITIZENS OF WASHINGTON COUNTY WITH PRIDE, INTEGRITY, AND SPORTSMANSHIP; AND

WHEREAS, THE CHAMPIONSHIP TEAM INCLUDES THE FOLLOWING OUTSTANDING STUDENT-ATHLETES:

- OLIVIA ALTIZER
- LAUREN BAKER
- HAILEY BRANSCOMB
- MARIAH BRANSCOMB
- CADENCE CLARK
- KENDYLL COLE
- MAGGIE CRABTREE
- CAPRI FRITZ
- ADA GILLENWATER
- BAILEY HAMER
- BARRETT KING
- NATALIE LASLEY
- DERA LOUDY
- SCOUT SUMMITT
- CHLOE THOMAS

AND:

WHEREAS, THE LADY FALCONS' SUCCESS WAS GUIDED BY THE EXCEPTIONAL LEADERSHIP OF **HEAD COACH CHELSEA CAMPBELL** AND SUPPORTED BY THE DEDICATION AND COMMITMENT OF **ASSISTANT COACHES BRENNA GREEN, CHAD JOHNSON, JUSTIN MALONE, CHRIS PARKS, AARON STATZER, AND ANTHONY SUMMITT**; AND

WHEREAS, THE ACCOMPLISHMENTS OF THE LADY FALCONS HAVE BROUGHT GREAT HONOR TO ABINGDON HIGH SCHOOL AND WASHINGTON COUNTY, INSPIRING FUTURE GENERATIONS OF STUDENT-ATHLETES TO PURSUE EXCELLENCE THROUGH HARD WORK, TEAMWORK, AND PERSEVERANCE.

NOW, THEREFORE, BE IT RESOLVED, THAT THE WASHINGTON COUNTY BOARD OF SUPERVISORS HEREBY CONGRATULATES THE ABINGDON HIGH SCHOOL LADY FALCONS ON WINNING THE **2026 VHSL CLASS 3 SOFTBALL STATE CHAMPIONSHIP** AND COMMENDS EACH PLAYER, COACH, SCHOOL ADMINISTRATOR, FAMILY MEMBER, AND SUPPORTER WHO CONTRIBUTED TO THIS EXTRAORDINARY ACHIEVEMENT.

BE IT FURTHER RESOLVED, THAT THE BOARD OF SUPERVISORS EXPRESSES ITS SINCERE APPRECIATION TO THE LADY FALCONS FOR SERVING AS EXCEPTIONAL AMBASSADORS FOR WASHINGTON COUNTY AND EXTENDS ITS BEST WISHES FOR CONTINUED SUCCESS IN ALL FUTURE ACADEMIC, ATHLETIC, AND PERSONAL ENDEAVORS.

DONE THIS THE 10TH DAY OF AUGUST, 2026.

THE FOREGOING RESOLUTION WAS DULY ADOPTED BY THE FOLLOWING VOTE:

MR. MCCALL:

MR. PENNINGTON:

MR. HARGIS:

MR. BRANNON:

MR.: MATLOCK:

MR. HERNANDEZ:

MR. BALL:

_____

JASON N. BERRY
COUNTY ADMINISTRATOR

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE: August 10, 2026

SUBMITTED BY: Alicia Roland , County Administrator

ITEM TYPE: Information Item

AGENDA SECTION: STUDENT SCHOOL BOARD REPRESENTATIVE REPORT

SUBJECT: Student School Board Representatives Report
Payton Long (HHS)
Zayne Bolen (CTE)

SUGGESTED MOTION:

BACKGROUND AND SUMMARY:

Student School Board Representatives Report
Payton Long (HHS)
Zayne Bolen (CTE)

ATTACHMENTS:

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Information Item
AGENDA SECTION:	SUPERINTENDENT'S REPORT
SUBJECT:	Superintendent's Report
SUGGESTED MOTION:	Superintendent's Report

BACKGROUND AND SUMMARY:

Superintendent's Report

ATTACHMENTS:

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Information Item
AGENDA SECTION:	PRESENTATION & TOUR
SUBJECT:	Presentation - Thompson & Litton Comprehensive Needs Assessment (Scott Wilson) Tour of Abingdon High School
SUGGESTED MOTION:	Presentation - Thompson & Litton Comprehensive Needs Assessment (Scott Wilson) Tour of Abingdon High School

BACKGROUND AND SUMMARY:

Presentation - Thompson & Litton Comprehensive Needs Assessment (Scott Wilson)

Tour of Abingdon High School

ATTACHMENTS:

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Action Item
AGENDA SECTION:	JOINT BOARD DISCUSSION
SUBJECT:	Joint Board Discussion
SUGGESTED MOTION:	Joint Board Discussion

BACKGROUND AND SUMMARY:

Joint Board Discussion

ATTACHMENTS:

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Information Item
AGENDA SECTION:	PUBLIC COMMENT
SUBJECT:	**Public Comments**
SUGGESTED MOTION:	**Chairman's Opening Statement For Public Comment Period:** "At this time, the Board will hear Public Comment from those registered to speak. Please come to the Podium as I call your name, and please restate your name, mailing address and any organization you represent. Each speaker will have five minutes for comments beginning with the green light on the Podium, with 1 minute remaining when the green light begins blinking and 30 seconds remaining to conclude when the yellow light appears. Speakers are reminded that Board members and staff will not address questions or otherwise engage speakers during the Public Comment period."

BACKGROUND AND SUMMARY:

Rules Governing Public Comment Period:

The follow is excerpted from the By-Laws of the Washington County Board of Supervisors, Article 8, Conduct of Meetings of the Board of Supervisors):
8.9. A period for Public Comment shall be provided as part of the Agenda for the Board's regular monthly meetings. The Public Comment period is provided to permit Washington County residents or property owners an opportunity to address the Board on legitimate matters of county business. This period shall be governed by the following provisions:

8.9.1. The Public Comment period shall be strictly limited to five (5) minutes per speaker and restricted

to residents of Washington County or owners of property located within Washington County. The matters on which speakers may address the Board shall be limited to legitimate matters of county business. No speaker shall engage in political statements, personal attacks upon members of the Board of Supervisors, county employees and officials, or any other person, nor are speakers entitled to use abusive language or discuss matters outside of the authority of the Board of Supervisors. Matters subject to a public hearing scheduled for the same meeting shall not be addressed during the Public Comment period. Violation of these rules shall enable the Chairman to rule the speaker out of order and by directive to have the speaker removed from the meeting, if necessary, and to take such other steps the Chairman deems appropriate, including bringing charges against the speaker in the name of the Board of Supervisors. Any speaker removed from the meeting once or ruled out of order twice within a twelve (12)-month period shall have their privilege to speak before the Board during Public Comment suspended for one (1) year. The Chairman's decision to remove or rule a speaker out of order shall be final and unappealable.

8.9.2. All persons wishing to speak during the Public Comment period must register to do so on a sign-up sheet available immediately prior to and during the period. Speakers shall address the Board from the Lectern upon recognition by the Chairman, whereupon they shall identify themselves, any title and organization they represent, and provide a mailing address. The Chairman at his discretion may provide a verbal advisory to a speaker at the Lectern after four (4) minutes and thirty (30) seconds have elapsed to conclude comments. A timing device may be used in addition to or in lieu of Chairman giving notice.

8.9.3. Board members, county employees and officials shall not respond to questions posed nor address or rebut speaker's statements made during the Public Comment period. Matters raised during the Public Comment period may be discussed during Board Member Reports and the Board at its discretion may direct that such matters be placed on the Agenda of a future meeting.

8.9.4. The provisions of this subsection shall be stated on the Public Comment sign-up sheet. Speakers shall acknowledge their understanding of and agreement to abide by these provisions by registering to speak.

ATTACHMENTS:

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BOARD OF SUPERVISORS AGENDA ITEM REPORT

DATE:	August 10, 2026
SUBMITTED BY:	Alicia Roland , County Administrator
ITEM TYPE:	Action Item
AGENDA SECTION:	ADJOURN / RECESS THE MEETING
SUBJECT:	ADJOURN OR RECESS THE MEETING
SUGGESTED MOTION:	Adjourn or Recess the Meeting
BACKGROUND AND SUMMARY:	
ATTACHMENTS:	