

HISTORIC PRESERVATION BOARD

Chair: Joan Egan
Co-Chair: Hannah Ammar
Frank Krens
Traci Mitchell
Charles Hobbs
Shaman Foradi
TC Liaison: Brandi Haines

Agenda ***Agenda***

July 27, 2026
5:00 PM

****SPECIAL WORKSHOP****

PD CONFERENCE ROOM
614 MAIN STREET - WINDERMERE, FL 34786

PLEASE TURN OFF ALL CELL PHONES

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all procedings before the Town of Windermere Historic Preservation Board:

1. All electronic devices, including cell phones, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Historic Preservation Board meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Historic Preservation Board meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

AGENDA

- **CALL TO ORDER**

1. **OPEN FORUM / PUBLIC COMMENT (3-Minute limit)**

2. **DISCUSSIONS**

   a. THE PURPOSE OF THIS WORKSHOP IS TO REVIEW THE SCOPE OF WORK FOR THE CAL PALMER BUILDING AND THE 1880' SCHOOLHOUSE.

3. **ADJOURN**