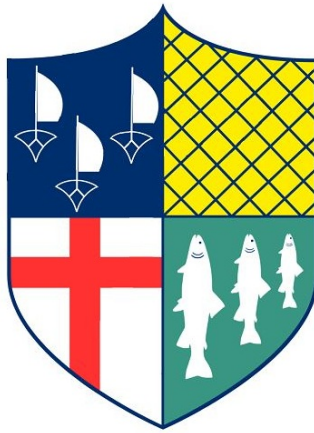




WINDERMERE ACTIVE YOUTH COMMITTEE

Agenda

**Chair: Anna Andert
Co-Chair: Maija Andert
Secretary: Emily Schurr
Treasurer: Alejandra R. de Vivar
COUNCIL LIAISON: Mandy David**

Agenda

**November 18, 2025
7:00 PM**

**COMMUNITY CONFERENCE ROOM
614 MAIN STREET, BUILDING 100
WINDERMERE, FL 34786**

PLEASE TURN OFF ALL CELL PHONES

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Windermere Active Youth Committee:

1. All electronic devices, including cell phones, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Windermere Active Youth Committee meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Windermere Active Youth Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

AGENDA

1. CALL TO ORDER

2. OPEN FORUM / PUBLIC COMMENT (3-Minute Limit)

3. OLD BUSINESS

- a. Mayor O'Brien
- b. Vote on WAY Member Applications
 - i. Jane Langley
 - ii. Gavin Randle
 - iii. Aidan Zambito (Attached)
 - iv. Reid Rucki
 - v. Maxell Andert (Attached)
- c. WAY Events / Initiatives
 - i. Drive for Senior Citizen Supplies for Wellness Checks (Loren Williams and Brooke Deaton)
 - ii. Holiday Pet Photos (Sophia Arndt)
 - iii. Pickle Ball Event
- d. T-Shirts
- e. Updating WAY Page (Lyla)
- f. Vote on Co-Treasurer
- g. Town Emails

4. NEW BUSINESS

- a. Meeting minutes: 10/21/25 (Attachments)

b. Digital Media

i. Social Media Posts

1. Group Photo: next meeting or Light Up Windermere (Fri. 11/21)

2. “#WAYWednesdays”

c. Upcoming Dates

i. Monthly Meetings, Third Tuesday, 7 PM

ii. Town Council Meetings, Second Tuesday, Sign Up

iii. Other Town Committee Meetings - Delegates

d. Letter for Centennial Celebration Time Capsule (Gracyn Haag)

5. REPORTS

a. Delegate Reports

i. Reaching out to Committees

b. Town Council Meetings Report

c. Town Council Liaison Report

6. ADJOURN

MAYOR
JIM O'BRIEN



TOWN MANAGER
ROBERT SMITH

CLERK
DOROTHY BURKHALTER

REC'D OCT 27 2025

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0103

COMMITTEE MEMBER APPLICATION FORM

1. Name: Aidan Zambato Phone: 321-320-3186
2. Home Address: 1405 Rogers Ave., Windermere, FL 34786
3. Business: _____ Business' Phone: _____
4. Business Address: _____
5. Email: Aidan.Zambato08@aol.com Brief Summary of Education and Experience:
I have maintained a 4.0 GPA throughout my academic career and currently I'm demonstrating strong academic performance across all of my school subjects, most being Advanced Placement courses.
6. Are you a U.S. Citizen? Yes ☒ No _____
7. Are you a registered voter? Yes _____ No ☒
8. Resident of the Town for 6 Months or longer? Yes ☒ No _____
9. Do you hold public office? Yes _____ No ☒
10. Are you employed by the Town? Yes _____ No ☒
11. Do you now serve on a Town Board or Committee? Yes _____ No ☒
12. Indicate which Board(s) or Committee(s) you are interested in:

Development Review Board _____ Elder Affairs Committee _____
Historical Preservation Committee _____ Long Range Planning Committee _____
Parks and Recreation Committee _____ Windermere Active Youth Committee _____
Windermere Tree Board _____ Other: Windermere Active Youth ☒

13. Why do you think you are qualified to serve on this board?

I think I'm qualified to serve on this board because I'm a very organized person and I'm very committed to academic excellence, leadership, and continuous learning.

*** FOLLOWING APPOINTMENT, FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED**

Signature:  Date: 10-21-25

Note: If you have any questions, please call the Town Clerk, Ms. Dorothy Burkhalter at (407) 876-2563 ext. 6

MAYOR
JIM O'BRIEN



TOWN MANAGER
ROBERT SMITH

CLERK
DOROTHY BURKHALTER

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0103

COMMITTEE MEMBER APPLICATION FORM

1. Name: Maxwell Arndt Phone: 719-203-0854
2. Home Address: 2021 Maguire Rd, Windermere FL, Windermere, FL 34786
3. Business: n/a Business' Phone: n/a
4. Business Address: n/a
5. Email: maxaamdt@icloud.com Brief Summary of Education and Experience:
Current high school student, lawn maintenance, and
works construction.

- | | |
|--|---|
| 6. Are you a U.S. Citizen? | Yes ☒ No ☐ |
| 7. Are you a registered voter? | Yes ☐ No ☒ |
| 8. Resident of the Town for 6 Months or longer? | Yes ☒ No ☐ |
| 9. Do you hold public office? | Yes ☐ No ☒ |
| 10. Are you employed by the Town? | Yes ☐ No ☒ |
| 11. Do you now serve on a Town Board or Committee? | Yes ☐ No ☒ |
| 12. Indicate which Board(s) or Committee(s) you are interested in: | |

Development Review Board	_____	Elder Affairs Committee	_____
Historical Preservation Committee	_____	Long Range Planning Committee	_____
Parks and Recreation Committee	_____	Windermere Active Youth Committee	☒
Windermere Tree Board	_____	Other:	_____

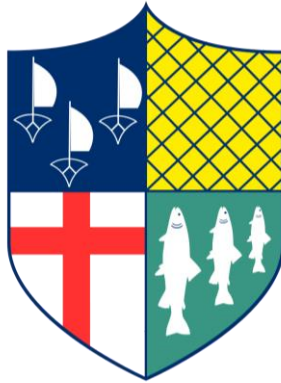
13. Why do you think you are qualified to serve on this board?

Because I care a lot about our town, and my
connection with it. I better connect and serve my
community. I have lived in Windermere 5 going on 6 years.

*** FOLLOWING APPOINTMENT, FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED**

Signature: M Arndt Date: 10/21/2025

Note: If you have any questions, please call the Town Clerk, Ms. Dorothy Burkhalter at (407) 876-2563 ext. 6



Agenda

1. CALL TO ORDER 7:07 PM 10/21/25

2. OPEN FORUM / PUBLIC COMMENT (3-Minute Limit)

Put co-treasurer position vote next meeting

New emails access

3. OLD BUSINESS

a. Vote on WAY Member Applications (Attachments)

i. Caroline Robinson [Loren motions Emmie seconds motion passes](#)

ii. Jaida Hackard [Maija motions Justine seconds passes](#)

iii. Reid Rucki

[Jane Langley and Gavin Randle introductions](#)

b. WAY Events / Initiatives

i. Run Among the Lakes- Volunteers

ii. Drive for Senior Citizen Supplies for Wellness Checks (Loren Williams and Brooke Deaton)

[Loren report: no updates](#)

iii. Baking for the Elders Luncheons (Loren Williams)

iv. Two-Year Sub-Committee to Takeover Pet Fest - Tabled

v. Holiday Pet Photos (Sophia Arndt)

4. NEW BUSINESS

a. Meeting minutes: 09/16/25 [Kate motions Lyla seconds passes](#)

b. Digital Media

i. Social Media Posts

1. Reminder to take photos when volunteering for posts

[Maija proposes reels, Tyler propose WAY Wednesday group shirt photos](#)

Updating WAY Website

c. WAY Events / Initiatives

i. Pickleball Tournament

In Windermere courts, play with skill level, bracket system

d. Upcoming Dates

- i. Monthly Meetings, Third Tuesday, 7 PM
- ii. Town Council Meetings, Second Tuesday, Sign Up [October changed](#)
- iii. Other Town Committee Meetings - Delegates [delegates need to reach out to committees](#)

e. T-Shirt Order for New Members [new tshirt deadline this Friday!!!!](#)

f. Request for Town Staff Presentation

Vote for town tours

[12 votes for WPD](#) [14 votes for Mayor O'Brien](#)

[New members reach out to access group me for updates on volunteering meetings and events](#)

5. REPORTS

a. Delegate Reports

[Historic Preservation Board event: "very fun"](#)

b. Town Council Meetings Report [next Tuesday 6pm \(get volunteer hours!!!\)](#)

[Agenda preview: presentation of "the plaque," reading of ordinances + vote, budget meetings, parks and recs playground equipment approval/vote, holiday lighting approval,](#)

c. Town Council Liaison Report

[No updates](#)

6. ADJOURN [7:37 PM](#)

- **Thank you all for coming!**

Attendance:

[Emily Schurr, Kate Derda, Lyla Larsen, Taylor Maehl, Emmie Elliott, Lily Murphy, Justine Martin, Graclyn Haag, Maija Andert, Anna Andert, Layla Ruffner Aidan Zambito, Alejandra Romo, Loren Williams, Caroline Robinson, Sophie Arnt Jane Langley Danilo Delvechio Tyler Huurnemen Reid, Anthony Luz, Luke Robinson, Micah Dos Santos, Jasiah Bachmann, Gavin Randle, Noah Diroma](#)