



**City Council - Regular Session  
The Chambers at City Center**

**8534 Main Street, Woodstock GA  
(Main) 770.592.6000 (Fax) 770.926.1375  
<http://www.woodstockga.gov>**

**\*Hearing Assistance Available Upon Request**

**AGENDA**

**Monday, June 22, 2026**

**City Council - Regular Session  
7:00 PM**

**ITEM 1. MEETING CALLED TO ORDER**

7:00 PM Meeting called to order at The Chambers at City Center,  
8534 Main Street, Woodstock, GA.

**ITEM 2. RECOGNITION OF GUESTS AND VISITORS**

- 1. Proclamation - America 250** (Michael Caldwell)
- 2. Recognition of Dwight Waggener (DDA Board Member)** (Brian Stockton)

**ITEM 3. ANNOUNCEMENTS**

- 1. Announcements** (Colin Ake)  
City Offices will be closed on Friday, July 3rd.

The City of Woodstock is excited to partner with Visit Woodstock GA, Woodstock Arts, and the Georgia Symphony Orchestra to host a special America 250 concert on Friday, July 3. At 7:30 p.m. on the Woodstock Arts Event Green. The concert is free to attend, but attendees must reserve tickets at [woodstockarts.org](http://woodstockarts.org).

Join us Saturday July 4th for Woodstock's full Independence Day celebration with the Freedom Run, parade, festival, and the city's biggest fireworks show of the year! Full details at [woodstockga.gov/250](http://woodstockga.gov/250).

Applications to participate with a float in Woodstock's July 4th Spectacular Parade are available in the Special Events section of Woodstock Parks and Recreation's website. Vendor applications for the festival in the park after the parade are available as well at [woodstockparksandrec.com](http://woodstockparksandrec.com).

On July 11th, legendary R&B and funk powerhouse Midnight Star will captivate the Woodstock Summer Concert Series with their signature blend of infectious grooves and soulful melodies. Full concert details at [woodstockconcertseries.com](http://woodstockconcertseries.com).

**ITEM 4. MEETING DECORUM**

**ITEM 5. PUBLIC COMMENT**

**ITEM 6. CONSENT AGENDA**

1. **Approve Alcohol License - Cafe Restaurants Woodstock, LLC dba J. Christopher's** (Melissa Sigmund)  
Request for approval of an alcohol license for Cafe Restaurants Woodstock, LLC dba J. Christopher's to permit on-premise sale and consumption of malt beverages and wine, including Sunday sales, at a restaurant located at 315 Chambers Street within the city limits of Woodstock. Cafe Restaurants Woodstock, LLC dba J. Christopher's is jointly owned by Jeffrey McCann and Connie Brogdon. The registered agent will be Jeffrey Jay McCann.
2. **Approve Cherokee County Community Development Block Grant and Home Programs Cooperation Agreement** (Robyn Adams)  
Request for approval of a cooperation agreement by Cherokee County and the City of Woodstock for the Community Development Block Grant and Home Program.
3. **Approve Utility Billing AR Write-Offs** (Robyn Adams)  
Request for approval to write-off the listed accounts that have been through a collection process and are now deemed uncollectible. This is an annual process to continue to operate at very low outstanding receivables in Water/Sewer Utility Billing.
4. **Adopt Resolution No. 2026-007 - Legacy Account Discrepancies** (Robyn Adams)  
Request for approval to adopt Resolution No. 2026-007, formally resolving legacy account discrepancies relating to unbilled water usage on a limited number of water and sewer utility accounts due to a prior data transmission issue, thereby ensuring accurate and transparent account management.
5. **Approve UB Account Adjustments and Write-Offs** (Robyn Adams)  
Request for approval authorizing the adjustment and write-off of charges inadvertently billed to a small number of accounts due to a data transmission issue, ensuring accurate and equitable bills for affected customers.
6. **Approve Business Property Tax Bill Write-Offs for the 2025 Property Tax Year** (Ron Shelby)  
Request for approval to write-off the listed business property tax bills for the 2024 Property Tax Year.
7. **Approve Destruction of Records Per State Retention Schedule - Community Development and Finance** (Robyn Adams)  
Request for approval of the destruction of records per the State Retention Schedule and as listed in the June 22, 2026 agenda materials for the Community Development and Finance Departments.
8. **Authorize Mayor to Sign Contract for Legal Representation** (Jeff Moon)  
Request for approval to authorize the Mayor to sign a contract for representation and fee agreement between Conn Law, LLC, The Tillery Firm, P.C. and the City of Woodstock.
9. **Adopt Resolution No 2026-004 Granting Variance at 9026 Main Street & 105 Barnesdale Terrace** (Melissa Sigmund)  
Request for approval to adopt Resolution No. 2026-004 granting variance at 9026 Main Street and 105 Barnesdale Terrace.

**ITEM 7. PUBLIC HEARING**

1. **Consideration of A#131-26: Faith Community Church - Rezoning (Public**

**Hearing & Vote)** (Niwana Ray)

Request for consideration of approval of the Annexation, Rezoning, and Conditional Use Permit for the ± 5.87 acre addition to Faith Community Church, located at 291 & 295 Rope Mill Road (A#131-26).

2. **Consideration of A#131-26: Faith Community Church - Annexation (Public Hearing & Vote)** (Niwana Ray)

Request for consideration for approval of the Annexation, Rezoning, and Conditional Use Permit for the ± 5.87 acre addition to Faith Community Church, located at 291 & 295 Rope Mill Road (A#131-26). All supporting documentation is included in the agenda packet under the rezoning item.

3. **Consideration of Resolution No. 2026-008 Adopting Amendment to Fee Schedule - Chapter 2 Community Development and Chapter 5 Parks and Recreation** (Robyn Adams)

Request for approval of Resolution No. 2026-008 adopting amendments to the fee schedule for Chapter 2 Community Development in Section 2.1.1 Alcohol Fees, Section 2.4.1 Occupational Tax, Section 2.5.2 Rezoning Application, Section 2.5.4 Other, and Section 2.5.5 Land Development Fees. In addition, staff is requesting approval for amendments in Chapter 5 Parks and Recreation in Section 5.1 Parks and Recreation Commemorative Item Fees, Section 5.2 Facility Rental Fees, Section 5.3 Park Rental Fees, Section 5.4 Recreation Program Fees, Section 5.5 William G. Long Senior Center Fees, Section 5.6 Event Vendor Fees (new proposed section name of Event/Program Vendor Fees) and Section 5.7 Sponsorship Fees.

**ITEM 8. NEW BUSINESS**

1. **Consideration to Adopt an Ordinance Amending Chapters 28, 32, & 42 - E-bikes/Personal Transportation Devices (1st Reading)** (Melissa Sigmund)

Request to approve adoption an Ordinance amending Chapters 28, 32, and 42 in regards to the use of e-bikes and other personal transportation devices. This will serve as the first reading with the second reading and final vote scheduled for the July 13, 2026 agenda.

**ITEM 9. OLD BUSINESS**

1. **Consideration of the Purchase of Samsara System** (Roland Castro)

Request for approval to purchase the cloud based Samsara platform to include hardware, cameras, and accessories for 40 Police vehicles. Licenses include: Telematics Premier Public Sector and Safety Premier (Dual Camera)

**ITEM 10. MINUTES APPROVAL**

1. **Consideration of Approval to Adopt Council Meeting Minutes - June 8, 2026** (Robyn Adams)

2. **Consideration of Approval to Adopt Work Session Minutes - June 15, 2026** (Robyn Adams)

**ITEM 11. DEPARTMENTAL REPORTS**

1. **Fire Monthly Report (May 2026)** (Shane Dobson)

2. **Information Technology Monthly Report (May 2026)** (Katy Leggett)

3. **Parks and Recreation Monthly Report (May 2026)** (Brian Borden)

4. **Woodstock Investment Report (May 2026)** (Ron Shelby)
5. **Public Works Project Status Report (May & June 2026)** (Jeremy Parker)
6. **Community Development Hot Sheet (June 2026)** (Melissa Sigmund)

**ITEM 12. MAYOR AND COUNCIL COMMENTS**

**ITEM 13. CITY MANAGER AND STAFF COMMENTS**

**ITEM 14. EXECUTIVE SESSION - Personnel, Litigation, Real Estate**

**ITEM 15. FINAL ADJOURNMENT**

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Stacy Brown, Communications

**ITEM TYPE:** Proclamation

**AGENDA SECTION:** RECOGNITION OF GUESTS AND VISITORS

**SUBJECT:** **Proclamation - America 250**

**SUGGESTED ACTION:**

**ATTACHMENTS:**

[PRO - America 250.pdf](#)



**A PROCLAMATION BY THE MAYOR AND COUNCIL  
OF THE CITY OF WOODSTOCK, GEORGIA**

**AMERICA 250**

**WHEREAS**, July 4, 2026, marks the 250th anniversary of the signing of the Declaration of Independence and the birth of the United States of America; and

**WHEREAS**, this milestone offers an unparalleled opportunity for all Americans to reflect on our nation's past, celebrate our present achievements, and look forward to a future defined by the enduring promise of "life, liberty, and the pursuit of happiness"; and

**WHEREAS**, the U.S. Semiquincentennial Commission, established by Congress, and the "America 250" initiative aim to inspire the most inclusive and impactful commemoration in our nation's history, reaching every corner of our country; and

**WHEREAS**, the City of Woodstock is a community built upon the very principles of self-governance and civic virtue that were championed by our founding fathers two and a half centuries ago; and

**WHEREAS**, Woodstock recognizes that the American experiment is a continuous journey toward a more perfect union, and we honor the diverse generations of Georgians and Americans who have contributed to the progress, defense, and prosperity of our great nation; and

**WHEREAS**, as we approach this historic anniversary, the City of Woodstock joins with the State of Georgia and the United States of America in inviting all residents to participate in local programs, educational initiatives, and celebrations that honor our shared heritage and the revolutionary spirit of 1776.

**NOW, THEREFORE, BE IT RESOLVED**, I, Michael Caldwell, Mayor of the City of Woodstock, do hereby proclaim the City's official participation in the **AMERICA 250** commemoration. I call upon all citizens, businesses, and community organizations to join in this historic observance, to reflect on our national story, and to rededicate ourselves to the ideals of freedom and equality that remain the bedrock of our democracy.

**Proclaimed this 22nd day of June 2026.**

\_\_\_\_\_  
Michael Caldwell, Mayor

Attest \_\_\_\_\_  
Robyn Adams, City Clerk

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Brian Stockton, Economic Development

**ITEM TYPE:** Award, Recognition

**AGENDA SECTION:** RECOGNITION OF GUESTS AND VISITORS

**SUBJECT:** **Recognition of Dwight Waggener (DDA Board Member)**

**SUGGESTED ACTION:**

**ATTACHMENTS:**

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Stacy Brown, Communications

**ITEM TYPE:** Announcements

**AGENDA SECTION:** ANNOUNCEMENTS

**SUBJECT:** **Announcements**

**SUGGESTED ACTION:** City Offices will be closed on Friday, July 3rd.

The City of Woodstock is excited to partner with Visit Woodstock GA, Woodstock Arts, and the Georgia Symphony Orchestra to host a special America 250 concert on Friday, July 3. At 7:30 p.m. on the Woodstock Arts Event Green. The concert is free to attend, but attendees must reserve tickets at [woodstockarts.org](http://woodstockarts.org).

Join us Saturday July 4th for Woodstock’s full Independence Day celebration with the Freedom Run, parade, festival, and the city’s biggest fireworks show of the year! Full details at [woodstockga.gov/250](http://woodstockga.gov/250).

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**ATTACHMENTS:**

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Delana Price, Community Development

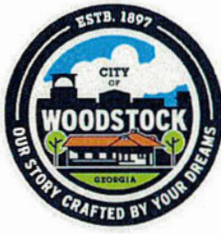
**ITEM TYPE:** License Approval

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Approve Alcohol License - Cafe Restaurants Woodstock, LLC dba J. Christopher's**

**SUGGESTED ACTION:** Request for approval of an alcohol license for Cafe Restaurants Woodstock, LLC dba J. Christopher's to permit on-premise sale and consumption of malt beverages and wine, including Sunday sales, at a restaurant located at 315 Chambers Street within the city limits of Woodstock. Cafe Restaurants Woodstock, LLC dba J. Christopher's is jointly owned by Jeffrey McCann and Connie Brogdon. The registered agent will be Jeffrey Jay McCann.

**ATTACHMENTS:**  
[J CHRISTOPHER'S supporting docs\\_Redacted.pdf](#)



Development Services Division  
 12453 Highway 92, Woodstock, GA 30188  
 Office: (770) 592-6054  
[businesslicense@woodstockga.gov](mailto:businesslicense@woodstockga.gov)

ALCOHOL LICENSE APPLICATION **(For office use only)**

Business Name: Cafe Restaurants Woodstock LLC dba J Christopher's  
 Street Location: 315 Chambers St  
**OFFICE USE ONLY:** Date Received 4/27/2026 Payment \$ 700.00  
 Method of Payment Received: CK Fingerprint appointment: 5/11 @ 1:30pm  
 Note: Office recommendation: Any office recommending denial shall attach written justification and any documents necessary to support the recommendation then forward to the next office for review.

Drisc 5/1/26  Requirements met  Recommend denial  
 Development Srv Rep Signature Date  
 Comment: \* Fingerprints: 5/11 @ 1:30pm

William McDermott 8 May 2026  Requirements met  Recommend denial  
 Community Development Signature Date  
 Comment: \_\_\_\_\_

[Signature] 5/12  Requirements met  Recommend denial  
 Records Clerk Signature Date  
 Comment: \_\_\_\_\_

[Signature] 18 May 26  Requirements met  Recommend denial  
 Police Signature Date  
 Comment: \_\_\_\_\_

- AD E-MAILED TO CHEROKEE TRIBUNE, DATE: 6/4 TO RUN ON THE FOLLOWING DATES: 6/11 & 6/18
- COMPLETED SIGNS; NOTIFIED APPLICANT OF HEARING AND TO PLACE SIGNS AT LOCATION.
- VERIFIED PUBLIC NOTICE SIGN IS PROPERLY POSTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_
- COMPLETE AGENDA REQUEST AND FORWARD WITH APPLICATION TO LICENSE ADMINISTRATOR.
- CITY COUNCIL ACTION:  APPROVED  DENIED DATE: 6/22/26



Development Services Division  
12453 Highway 92, Woodstock, GA 30188  
Office: (770) 592-6054  
[businesslicense@woodstockga.gov](mailto:businesslicense@woodstockga.gov)

### ALCOHOL LICENSE APPLICATION

New Application & Ad Fee, \$700

**DISTILLED SPIRITS \$5,000/yr**  
**Plus monthly excise tax**

- Restaurant
- Bar/Lounge
- Private Club
- Package Store
- Live Entertainment
- Manufacturing

**MALT BEVERAGE \$1,000/yr**

- Restaurant
- Bar/Lounge
- Private Club
- Package Store
- Live Entertainment
- Convenience Store
- Grocery/Super Store
- Manufacturing

**WINE \$1,000/yr**

- Restaurant
- Bar/Lounge
- Private Club
- Package Store
- Live Entertainment
- Convenience Store
- Grocery/Super Store
- Manufacturing

Sunday Sales (Consumption only), \$500

Ancillary Tasting, no fee    Circle all that apply:    MALT BEVERAGE    WINE    DISTILLED SPIRITS\*  
\*for manufacturing only

Ancillary Package, \$1,000 ea.    Circle all that apply:    MALT BEVERAGE    WINE

Brown-Bagging, \$100    Circle all that apply:    MALT BEVERAGE    WINE    DISTILLED SPIRITS

Special Event Facility License – separate application with applicable fees required

Change of Registered Agent, \$100

**BUSINESS INFORMATION -If Business Owner is Different from Applicant – Fingerprint and Consent Form required for each**

Sole Proprietorship     Partnership     Corporation     LLC

Full Name of Business: Cafe Restaurants Woodstock, LLC ✓

D/B/A: J. Christopher's ✓

Street Address of Business: 315 Chambers St. Woodstock, GA 30188 ✓ since 2010

Location Phone Number: 404-788-2502

Name of Business Owner: Cafe Restaurants Woodstock, LLC

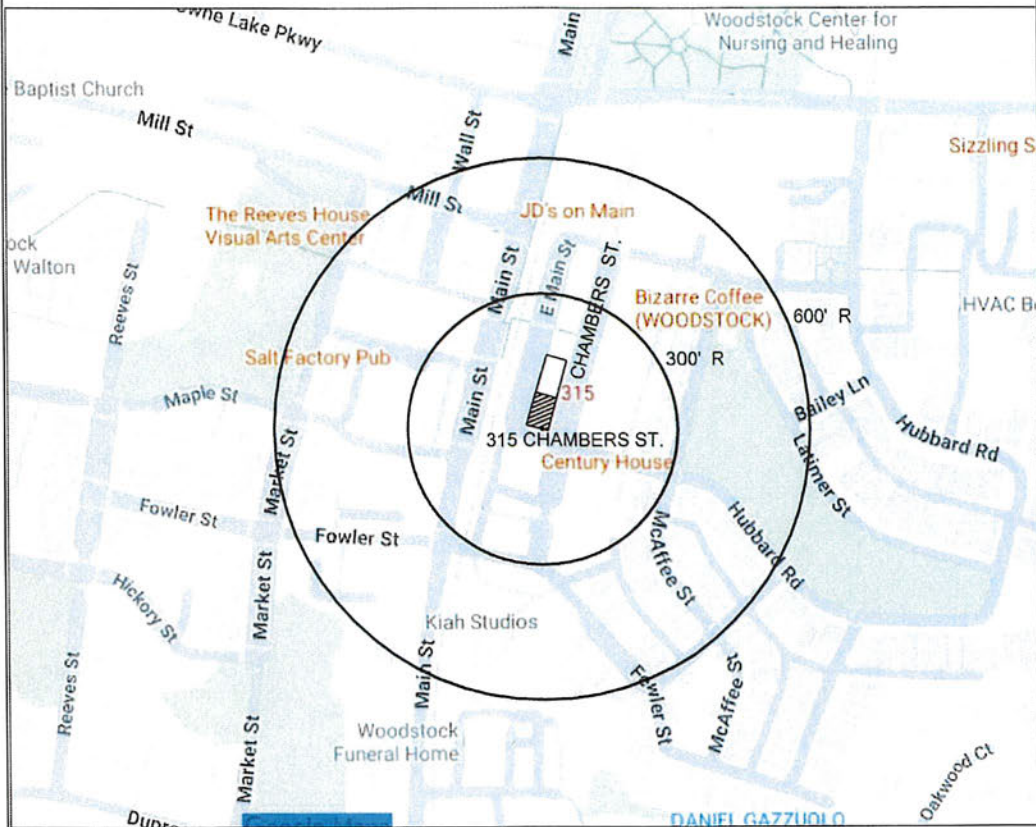
Mailing Address: [REDACTED]

FEDERAL TAX ID#: 26-1307742    GA SALES & USE TAX #: 305-519988

Owner Phone Number: [REDACTED]    Fax Number: N/A

ATLANTA ENGINEERING SERVICES, INC. HAS NOT PERFORMED A BOUNDARY LINE SURVEY AS PER THE GEORGIA PLAT ACT O.C.G.A. 15-8-97.

**ATLANTA ENGINEERING SERVICES**  
 918 HOLCOMB BRIDGE ROAD, SUITE 201  
 ROSWELL, GEORGIA 30076  
 PHONE: 770-316-1720



**DISTANCE MEASUREMENTS:**

SCHOOL / SCHOOL GROUND:  
 WOODSTOCK ELEMENTARY SCHOOL  
 230 ROPE MILL ROAD, WOODSTOCK, GA 30188  
 3556' MEASURED IN A DIRECT ROUTE OF TRAVEL

CHURCH: THE WAY  
 110 MILL STREET, WOODSTOCK, GA 30188  
 1424' MEASURED IN A DIRECT ROUTE OF TRAVEL

COLLEGE: CHATTAHOOCHEE TECHNICAL COLLEGE  
 8371 MAIL STREET, WOODSTOCK, GA 30188  
 1934' MEASURED IN A DIRECT ROUTE OF TRAVEL

DAYCARE: PRIMROSE SCHOOL OF WOODSTOCK  
 401 SHERWOOD DRIVE, WOODSTOCK, GA 30188  
 3737' MEASURED IN A DIRECT ROUTE OF TRAVEL

**ALCOHOLIC LICENSE SURVEY FOR:**

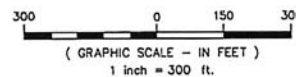
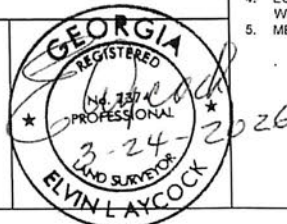
OWNER: CAFE RESTAURANTS WOODSTOCK LLC  
 315 CHAMBERS STREET  
 WOODSTOCK, GA 30188  
 Business Name: J. CHRISTOPHER'S  
 Site Address: 315 CHAMBERS STREET  
 WOODSTOCK, GA 30188

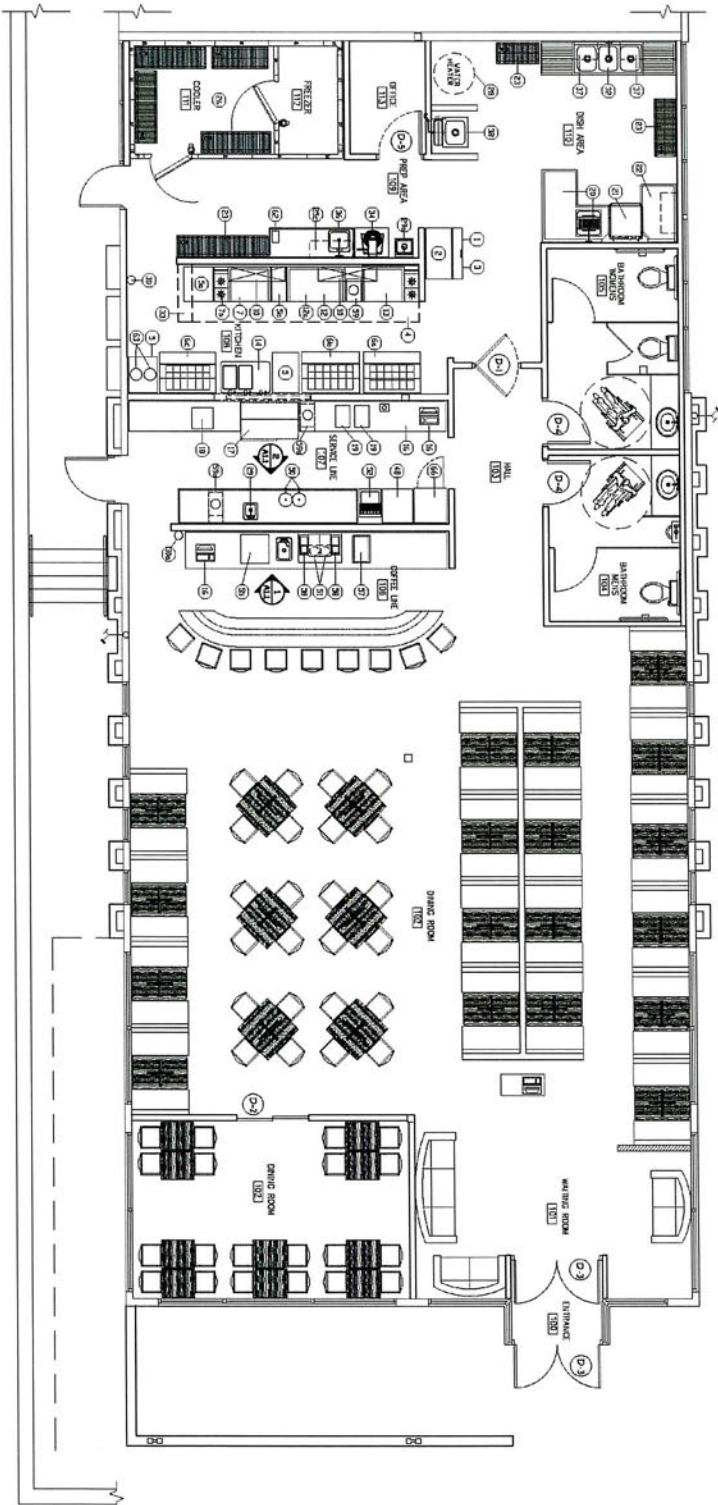
NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY ATLANTA ENGINEERING SERVICES, INC. OR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

**GENERAL NOTES:**

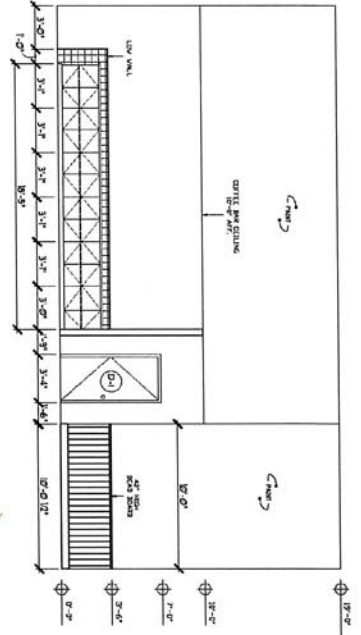
1. THIS MAP IS A SPECIAL PURPOSE MAP INTENDED FOR SOLE USE OF THE OWNER.
2. ALL MATTERS OF TITLE ARE EXCEPTED.
3. THIS PLAT IS NOT FOR RECORDING.
4. EQUIPMENT USED FOR MEASUREMENTS: SURVEY MEASURING WHEEL AND GOOGLE EARTH.
5. MEASUREMENTS MADE IN A DIRECT ROUTE OF TRAVEL

CHEROKEE COUNTY  
 STATE OF GEORGIA  
 JOB. NO. 2026-3751  
 SCALE: AS NOTED  
 DWN. BY: ELA  
 FIELD WORK: 03-23-2026  
 DATE DRAFTED: 03-24-2026  
 REVISION:

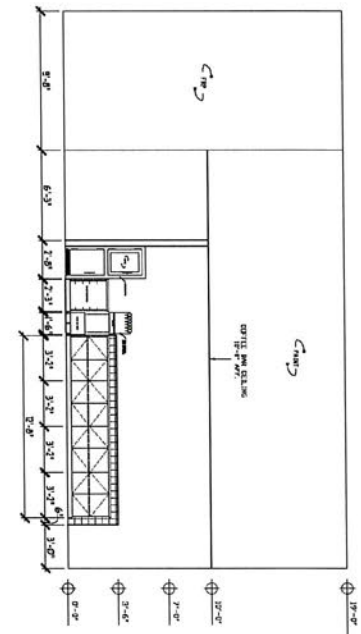




1 COFFEE LINE ELEVATION  
SCALE: 1/2"=1'-0"



2 SERVICE LINE ELEVATION  
SCALE: 1/2"=1'-0"



SEATING & EQUIPMENT PLAN  
SCALE: 1/4" = 1'-0"

|             |          |
|-------------|----------|
| Project No. | SS-2007  |
| Date        | 12/14/07 |
| Checked     | CSJ      |
| Drawn       | AV       |

Sheet Title  
**A1.1**  
SEATING & EQUIP.  
FLOOR PLAN

Project Name and Address  
**J. CHRISTOPHER'S  
WOODSTOCK  
315 CHAMBERS STREET  
WOODSTOCK, GA. 30188**

**RESTAURANTS  
CONSULTING GROUP, INC.**  
CONSULTING DESIGN AND CONSTRUCTION  
480 PROVIDENCE ROAD  
MAVETTA, GA. 30062  
TEL: 770-671-4408 FAX: 770-678-6788

|     |                |      |
|-----|----------------|------|
| No. | Revision/Issue | Date |
|     |                |      |
|     |                |      |
|     |                |      |

**General Notes**  
COPYRIGHT OWNERSHIP:  
This drawing is the property of  
Restaurants Consulting Group, Inc.  
and may not be used, copied or  
revised without expressed written  
permission.  
**CONTRACTOR SHALL NOT SCALE DRAWING.**

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, City Clerk

**ITEM TYPE:** Agreement/Memorandum of Understanding

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Approve Cherokee County Community Development Block Grant and Home Programs Cooperation Agreement**

**SUGGESTED ACTION:** Request for approval of a cooperation agreement by Cherokee County and the City of Woodstock for the Community Development Block Grant and Home Program.

**ATTACHMENTS:**  
[Urban CountyCooperation Agreement 2027-2029.pdf](#)

**CHEROKEE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME  
PROGRAMS  
COOPERATION AGREEMENT**

[AUTHORITY: CPD NOTICE 26-08; May 15, 2026]  
FFY 2027-2029 (Auto Renewal FFY 2030-2032)  
STATE OF GEORGIA -- COUNTY OF CHEROKEE

This Cooperation Agreement made this day of June 22, 2026 by Cherokee County, a political subdivision of the State of Georgia (hereinafter referred to as the "County") and the City of Woodstock a political subdivision of the State of Georgia (hereinafter referred to as the "City").

The United States Department of Housing and Urban Development (hereinafter referred to as "HUD") has determined that the County is eligible, as an "Urban County", to receive Entitlement Community Development Block Grant (CDBG) and HOME Investment Partnership Program funds under Title I of the Housing and Community Development Act of 1974, as amended, to address certain needs of predominantly low and moderate income persons with CDBG-HOME funds [and any program income derived from the expenditure of CDBG-HOME funds] to be made available during the period beginning with Federal Fiscal Year [hereinafter referred to as "FFY"] 2027 and continuing in place and in full effect until such time in the future as the City shall elect to exclude itself, in accordance with HUD instructions and schedules. The County agrees to provide written notice to the City of its rights of future exclusion from the County CDBG-HOME Programs for each successive three-year qualification period, in compliance with HUD-required notification dates.

This Agreement covers the following formula funding programs administered by HUD where the County is awarded and accepts funding directly from HUD: the CDBG Program, and the HOME Program.

The participating Municipality understands and agrees that it may receive a formula allocation under the HOME Program, only through the Urban County. This does not preclude the Urban County or the Municipality from applying for HOME funds from the State, if the State allows.

This Agreement shall remain in effect for the three-year program period of **FFY 2027, 2028 and 2029**, and until funds granted and program income received during the three-year period are expended and the funded activities completed. Neither the County nor the Municipality may terminate, withdraw, or be removed from the program during the three-year program.

This Agreement will renew automatically for participation in one successive three-year Urban County qualification period (**FFY 2030, 2031, 2032**), unless the Municipality or the County provides written notice to the other party that it elects not to participate in a new qualification period. The terminating party shall send a copy of the notice of termination to the HUD field office by the date specified on the HUD Exchange Urban Counties website. The County will notify the Municipality in writing of the Municipality's right to make this election. A copy of the County's notification must be sent to the HUD field office by the date specified on the HUD Exchange Urban Counties website.

The Parties agree to adopt amendment(s) to this Agreement as may be required by HUD to meet any new Urban County Qualification requirement(s), when applicable. Failure by either Party to adopt such amendment, and to submit such amendment to HUD, will void the agreement for such qualification period.

The funds received by the County under this Agreement will be used to improve the quality of housing, public facilities, certain public service needs, certain capital projects, and to create and/or retain jobs, predominantly for low- and moderate-income persons. These funds will benefit low- and moderate-income citizens of the County's incorporated municipalities, if the needs of such persons in these municipalities are included in the Cherokee County CDBG-HOME Programs.

Participation in this Agreement covers participation in the Community Development Block Grant [CDBG] Program and HOME Investment Partnership Program, per HUD requirements. The County invites the participation of the incorporated municipalities located in Cherokee County in the Community Development Block Grant and HOME Programs, upon the respective municipalities dedicating their population counts in support of the County's allocation of funds, and the County agrees to carry out the objectives of the Housing and Community Development Act, as amended, throughout the unincorporated areas of the County and in the City.

The County agrees to make CDBG funds available for eligible projects within the City based on an assessment of needs and priorities with the County and the City, the availability of CDBG and HOME funds each year, and consideration of the share of the City's population within Cherokee County.

During each Program Year, the City agrees to make priority decisions and to submit a list of eligible CDBG-HOME activities to the County. The CDBG-HOME activities shall be submitted to the County in accordance with the County's schedule for the preparation of the Consolidated Plan(s), which must be approved by HUD. The list of CDBG-HOME activities will be considered by the County, based on eligibility under the federal CDBG-HOME Program regulations. The County and the City acknowledge that neither party shall obstruct the implementation of the HUD-approved Consolidated Plan(s) during the period covered by this Agreement. The County and City jointly agree to work cooperatively each program year to establish a schedule of implementation, which is responsive to the City's needs, while complying with all federal requirements. The County agrees to submit to the City, for review and comment, any plans which would affect the City, which will involve the use of CDBG-HOME funds for implementation.

This Agreement remains in effect until the CDBG-HOME funds and program income received with respect to the qualification period (and any successive qualification periods) are expended and the funded activities completed. Neither the County nor the City may terminate or withdraw from the Cooperation Agreement while it remains in effect.

The City pledges its willingness to undertake or assist in the undertaking of eligible CDBG-HOME activities funded by the Cherokee County CDBG-HOME Program. The City understands that it remains a part of the County CDBG-HOME Program beginning with FFY 2027 and shall remain a member until such time, at the end of any HUD-designated three-year period, as the County provides to the City written notice, in accordance with the HUD-established instructions and schedule, and the City elects not to participate in a new qualification period. The failure of either party to adopt an amendment to the Agreement incorporating all changes necessary to meet the requirements for Cooperation Agreements set forth by HUD for a subsequent three-year Urban County qualification period and to submit the amendment(s) to HUD, as required by HUD, will void the automatic renewal of such qualification period. The County will notify the City, by HUD prescribed dates, of the next and all subsequent three-year qualification periods, of the City's rights to remain a party to the Agreement or elect to choose exclusion from the County CDBG-HOME Program.

The City understands that it may not sell, trade, or otherwise transfer all or any portion of such funds to a metropolitan city, urban county, unit of general local government, or Indian tribe, or insular area that directly or indirectly receives CDBG-HOME funds in exchange for any other funds, credits, or non-

Federal considerations, but must use such funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

The City understands that it may not apply for grants under the Small Cities or State CDBG-HOME Programs from appropriations for fiscal years during the period in which it is participating in the County's CDBG-HOME Program.

The County agrees to actively request the City's involvement in the Community Development Block Grant Program and HOME Program, and the County agrees to accept the City's interest in undertaking eligible CDBG-HOME activities. The City and the County agree to cooperate to undertake, or assist in undertaking, community renewal and lower income housing assistance activities, specifically urban renewal and publicly-assisted housing within the municipal limits of said City.

The City understands that it may receive a formula allocation under the HOME Program only through Cherokee County. Thus, even if Cherokee County does not receive a HOME formula allocation, the City cannot form a HOME consortium with other local governments.

The City acknowledges that it has adopted and is enforcing a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations. The City acknowledges that it has adopted and is enforcing a policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location, which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

The County will have the responsibility for approving projects as eligible for funding, after their recommendation by the Mayor and Council of the City. The County will also have the responsibility for preparing the Consolidated Plan and for other documents and reports to be submitted to HUD. The City will provide the necessary documentation, with technical assistance from the County, for projects funded with CDBG-HOME funds. Pursuant to the requirements of 24 CFR 570.501(b), the City agrees that it may enter into a CDBG-HOME Subrecipient Agreement [as do all Subrecipients, as set forth in 24 CFR 570.503] for each of the years during which the City remains as a participating municipality in the County CDBG-HOME Program for the use of such funds as are approved by the County for the City for each of the respective years.

The Mayor of the City is hereby authorized to execute any and all documents necessary as a condition for the City's participation under the terms of the aforementioned Housing and Community Development Act of 1974, as amended. It is hereby agreed by the parties signed hereto that neither party shall terminate this Cooperation Agreement after the date first written prior to the end of any three-year qualifying period. The City may choose to exclude itself from the County CDBG Program only at the beginning of each three-year qualifying period. Unless the City has exercised its option to exclude itself from the County CDBG-HOME Program -established under the terms of the Housing and Community Development Act of 1974, as amended, the only other options for termination of this Agreement are the cancellation by HUD of its obligation to the County under the aforementioned Act, or if the County fails to qualify as an Urban County, or if the County does not receive a CDBG grant in any year of the three-year period previously identified. It is also agreed by the parties signed hereto that this Agreement shall remain valid until such time as: (1) HUD requires changes in the Agreement; or (2) the City shall choose to exclude itself from the County CDBG-HOME Program; or (3) the County shall no longer qualify to receive CDBG-HOME funds.

The County and the Municipality shall take all actions necessary to assure compliance with the County's certification under Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, that the grant will be conducted and administered in conformity with:

- Title VI of the Civil Rights Act of 1964, and the implementing regulations at 24 CFR Part 1;

- the Fair Housing Act, and the implementing regulations at 24 CFR Part 100, and will comply with the obligation to affirmatively further fair housing; and
- Section 109 of Title I of the Housing and Community Development Act of 1974, and the implementing regulations at 24 CFR Part 6, which incorporates: Section 504 of the Rehabilitation Act of 1973, and the implementing regulations at 24 CFR Part 8; Title II of the Americans with Disabilities Act of 1974, and the implementing regulations at 28 CFR Part 35; the Age Discrimination Act of 1975, and the implementing regulations at 24 CFR Part 146; Section 3 of the Housing and Urban Development Act of 1968; Uniform Relocation and Real Property Policies Act of 1970 and the implementing regulations at 49 CFR Part 24; Section 104(d) of the Housing and Community Development Act of 1974 and the implementing regulations at 24 CFR Part 42; and all other applicable laws and regulations. The Parties agree that Urban County funding in no event will be used for activities in, or in support of, any cooperating unit of general local government that impedes the County's actions to comply with the County's fair housing certification and duty to affirmatively further fair housing.

The City agrees to affirmatively further fair housing within its jurisdiction and to assist the County in the implementation of its HUD approved Consolidated Plan covering the County and the City throughout the effective term of this Agreement.

Pursuant to 24 CFR 570.501(b), the Municipality is subject to the same requirements applicable to subrecipients, including the requirement of a written agreement as described in 24 CFR 570.503.

Parties to this Agreement understand and agree that they may not sell, trade, or otherwise transfer all or any portion of CDBG funds to a Metropolitan City, Urban County, unit of general local government, or insular area that directly or indirectly receives CDBG funds in exchange for any funds, credits, or non-Federal considerations, but must use such funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

If the City generates any program income as a result of the expenditure of CDBG-HOME funds, the provisions of 24 CFR 570.504(c), as well as the following specific stipulations, shall apply:

- a. The City acknowledges that it must notify the County of any program income generated through the expenditure of CDBG funds during the calendar month that such program income is generated.
- b. The City acknowledges that any such program income must be expended by the City or paid to the County at the end of the month in which the program income is generated.
- c. The City further acknowledges that the County has the responsibility for monitoring and reporting to the U.S. Department of Housing and Urban Development (HUD) on the generation of any such program income. The responsibility for appropriate recordkeeping by the City and reporting to the County by the City on the generation of such program income is hereby acknowledged by the City. The County agrees, herein, to provide technical assistance to the City in establishing an appropriate and proper recordkeeping and reporting system, as required by HUD.
- d. In the event of close-out or change in status of the City, any program income that is on hand or received subsequent to the close-out or change in status shall be paid to the County within 30 calendar days following the official date of the close-out or change in status. The County agrees to notify the City, in writing, should close-out or change in status of the City occur as a result of changes in CDBG-HOME Program statutes, regulations and/or instructions.

The following standards shall apply to real property (within the control of the City) acquired or improved, in whole or in part, using CDBG-HOME funds. The standards are:

- a. The City shall inform the County in writing at least thirty (30) calendar days prior to any modification or change in the use of the real property from that planned at the time of acquisition or improvements, including disposition;

- b. The City shall reimburse the County in an amount equal to the current fair market value (less any portion thereof attributable to expenditures of non-CDBG-HOME funds) of property acquired or improved with CDBG-HOME funds that is sold or transferred for a use which does not qualify under the CDBG-HOME regulations. Said reimbursement shall be provided to the County at the time of sale or transfer of the property referenced, herein.

Any program income generated from the disposition or transfer of property prior to or after the close-out, change of status or termination of the Cooperation Agreement between the County and the City shall be repaid to the County at the time of disposition or transfer of the property.

FOR THE CITY OF Woodstock GEORGIA

FOR CHEROKEE COUNTY, GEORGIA

BY: \_\_\_\_\_  
Mayor Signature

BY: \_\_\_\_\_  
Harry B. Johnston, Chairman, Board of Commissioners  
of Cherokee County, Georgia

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Date of Signature

\_\_\_\_\_  
Date of Signature

Said signature pursuant to an authorization of approval  
by said Board on

Pursuant to an authorization of approval by City  
Council on

\_\_\_\_\_, 2026  
Date

\_\_\_\_\_, 2026  
Date

ATTEST:

ATTEST:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name/Title (Printed)

\_\_\_\_\_  
Name/Title (Printed)

\_\_\_\_\_  
Date of Signature

\_\_\_\_\_  
Date of Signature

[AFFIX COUNTY SEAL HERE]

Approved: \_\_\_\_\_  
Signature of County Attorney

[AFFIX CITY SEAL HERE]

\_\_\_\_\_  
Name of County Attorney (Printed)

I do hereby certify that the above Cooperation Agreement, to the best of my knowledge and belief, complies with all laws of the State of Georgia and of Cherokee County. This Agreement provides full legal authority for the County to undertake or assist in undertaking essential community development and housing activities, specifically urban renewal and publicly assisted housing.

Name of City: Woodstock

This is to certify that the authority to execute the attached Cooperation Agreement with Cherokee County Board of Commissioners for participation in the Cherokee County Community Development Block Grant Program, for Urban County qualification beginning in FFY 2027 and continuing until such time for future Urban County qualification periods as the City might choose to exclude itself from the Cherokee County Community Development Block Grant Program, was approved and adopted in the regular meeting of City Council held on:

\_\_\_\_\_, 2026  
DATE

This is to further certify that the attached is a true and correct copy of said "Cooperation Agreement", as approved at the City Council meeting held on the date written above.

\_\_\_\_\_  
Signature of City Clerk

\_\_\_\_\_  
Printed Name of City Clerk

\_\_\_\_\_  
Date of Signature

ATTEST:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name of Attestor

\_\_\_\_\_  
Date of Signature

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, Administration

**ITEM TYPE:** Bids, Authorize, Solicit, Award, Reject, Rebid

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Approve Utility Billing AR Write-Offs**

**SUGGESTED ACTION:** Request for approval to write-off the listed accounts that have been through a collection process and are now deemed uncollectible. This is an annual process to continue to operate at very low outstanding receivables in Water/Sewer Utility Billing.

**ATTACHMENTS:**  
[Approve Utility Billing AR Write-Offs.pdf](#)

## Approve Utility Billing AR Write-Offs

Request for approval to write off the listed accounts that have been through a collection process and are now deemed uncollectible. This is an annual process to continue to operate at very low outstanding receivables in Water/Sewer Utility Billing.

| Amount    | Account # | Address                    | Customer Name                                   |
|-----------|-----------|----------------------------|---|
| 1,552.10  | 48573     | 101 LYNDEE LN              | JAY MILLER                                      |
| 318.51    | 49479     | 106 ROBINHOOD DR           | RICKY SCOGGINS                                  |
| 1,358.78  | 48903     | 1062 DUNEDIN TR            | JUAN CARLOS                                     |
| 75.94     | 50915     | 110 BRENTWOOD LN           | DAVID K SHUGART                                 |
| 1,001.73  | 47854     | 110 FRANKLIN RD            | AMY AVILA                                       |
| 200.87    | 44421     | 110 LOVE LN                | CHAD CASTLE                                     |
| 327.71    | 49429     | 130 VILLAGE TRCE           | EARLINE MATNEY                                  |
| 406.58    | 48696     | 138 BENTLEY PKWY B         | DAWN WHITNEY                                    |
| 75.84     | 49072     | 140 LOVE LN                | JAMES NACHTSHEIM                                |
| 149.35    | 44366     | 153 BENTLEY PKWY           | ANDRE DEJARNETT                                 |
| 1,778.62  | 47036     | 157 WALLNUT HALL CIR       | CALNIESHA LOVE                                  |
| 76.25     | 49627     | 176 WALLNUT HALL CIR       | TAWNYA CALDWELL                                 |
| 3,175.85  | 49065     | 179 VILLAGE TRCE           | LASONDRA DAVIS                                  |
| 233.60    | 15796     | 183 FOWLER ST              | JANET LYNN COLEMAN                              |
| 1,574.07  | 48526     | 207 GOSHEN LN              | SAWYER BROWN                                    |
| 266.57    | 43492     | 207 MANLEY CT              | CRISTINA CHILES                                 |
| 2,045.79  | 43684     | 209 WEATHERSTONE XING      | NORA A LEDESMA                                  |
| 80.60     | 47175     | 222 WHEELER ST             | PATRICIA BENNETT                                |
| 163.04    | 46263     | 240 WEATHERSTONE POINTE DR | GARY LONG                                       |
| 346.21    | 44455     | 249 MANLEY CT              | DERRICK OWENS                                   |
| 1,914.24  | 43906     | 260 REGENT SQ              | CHERYL SOUTH DOBSON                             |
| 309.28    | 50193     | 270 ARNOLD MILL RD         | VICTOR GLENN                                    |
| 443.18    | 46732     | 281 SABRINA CT             | JADA KUECHER                                    |
| 1,320.42  | 47910     | 308 LAKESIDE LN            | JULIA EVANS                                     |
| 1,783.78  | 47723     | 316 SANTA ANITA AV         | ELIZABETH ROBERTS                               |
| 311.27    | 50125     | 324 GRAY SHINGLE WAY       | ELIZABETH THOMPSON                              |
| 1,450.19  | 04542     | 352 SANTA ANITA AV         | STEPHEN KLEIN                                   |
| 222.07    | 47091     | 404 NORTON XING            | PATRICK CULLIGAN                                |
| 919.90    | 47303     | 431 VILLAGE VIEW           | JEWEL NUNLEY                                    |
| 134.12    | 45166     | 509 FRIAR TUCK RD          | EMILY WORRELL                                   |
| 5,229.05  | 46633     | 515 KEENELAND AV           | MORNINGSTAR SENDRA                              |
| 156.58    | 43123     | 602 IVEY CT E              | STEVE PEARSON<br>ASHLEY TAYLOR & COREY<br>LEWIS |
| 181.16    | 43824     | 637 BEDFORD CT             | LEWIS   |
| 165.52    | 44244     | 9500 HWY 92                | US STAR 5, LLC                                  |
| 29,748.77 |           |                            |   |
| TOTAL     |           |                            |   |

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, Administration

**ITEM TYPE:** Resolution

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Adopt Resolution No. 2026-007 - Legacy Account Discrepancies**

**SUGGESTED ACTION:** Request for approval to adopt Resolution No. 2026-007, formally resolving legacy account discrepancies relating to unbilled water usage on a limited number of water and sewer utility accounts due to a prior data transmission issue, thereby ensuring accurate and transparent account management.

**ATTACHMENTS:**  
[RES 2026-007 UB Legacy Accounts 06.22.26.pdf](#)  
[Adopt Resolution No. 2026-007 - Legacy Account Discrepancies.pdf](#)



CITY OF WOODSTOCK  
STATE OF GEORGIA

**RESOLUTION NO. 2026-007**

**A RESOLUTION BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WOODSTOCK,  
GEORGIA APPROVING THE FORMAL RESOLUTION OF LEGACY ACCOUNT  
DISCREPANCIES RELATED TO UNBILLED WATER USAGE**

**WHEREAS**, the City maintains water and sewer utility accounts for all customers and strives to ensure accurate, transparent, and reliable billing practices; and

**WHEREAS**, a limited number of legacy accounts, documented in the June 22<sup>nd</sup> agenda materials, were identified as having unbilled water usage due to a data transmission issue, and

**WHEREAS**, the Mayor and Council find that formally resolving these discrepancies is necessary to maintain the integrity of the City's utility billing system and to ensure proper account management, and

**WHEREAS**, staff has reviewed the affected accounts and provided a listing as documented in the June 22<sup>nd</sup> agenda materials.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Woodstock, Georgia that City staff is hereby authorized to forgo billing the legacy accounts identified in the June 22<sup>nd</sup> agenda materials for the specific period.

Adopted this 22<sup>nd</sup> day of June 2026

\_\_\_\_\_  
Michael Caldwell, Mayor

Attest: \_\_\_\_\_  
Robyn Adams, City Clerk

## Adopt Resolution No. 2026-007 - Legacy Account Discrepancies

Request for approval to adopt Resolution No. 2026-007, formally resolving legacy account discrepancies related to unbilled water usage on a limited number of water and sewer accounts due to a prior data transmission issue and authorization to forgo billing these accounts identified below as part of the June 22, 2026 agenda packet.

| Account | Address                          | From      | To        |
|---------|----------------------------------|-----------|-----------|
| ----    | 49906 211 SNAPDRAGON ST          | 1/1/2025  | 6/30/2025 |
| ----    | 27 117 TOWNE LAKE PKWY           | 10/1/2023 | 6/30/2025 |
| ----    | 54653 103 PEARL ST               | 5/1/2024  | 6/30/2025 |
| ----    | 4305 503 MELODY PL               | 1/1/2025  | 6/30/2025 |
| ----    | 4453 302 GAINESWAY TRL           | 12/1/2023 | 6/30/2025 |
| ----    | 12858 312 GAINESWAY TRL          | 3/1/2025  | 6/30/2025 |
| ----    | 51489 208 GAINESWAY PARK         | 1/1/2025  | 6/30/2025 |
| ----    | 14046 305 GAINESWAY TRL          | 4/1/2024  | 6/30/2025 |
| ----    | 52330 200 VIA LUCCA              | 4/1/2024  | 6/30/2025 |
| ----    | 49410 924 SANTA ANITA DR         | 1/1/2025  | 6/30/2025 |
| ----    | 50050 258 KIGIAN TRL             | 12/1/2024 | 6/30/2025 |
| ----    | 54850 213 KIGIAN TRL             | 11/1/2024 | 6/30/2025 |
| ----    | 51078 353 COMMONS AVE            | 4/1/2024  | 6/30/2025 |
| ----    | 50519 333 COMMONS AVE            | 5/1/2024  | 6/30/2025 |
| ----    | 51232 349 COMMONS AVE            | 6/1/2024  | 6/30/2025 |
| ----    | 53230 102 MIDDLETON PASS         | 1/1/2024  | 6/30/2025 |
| ----    | 54886 1335 YORKSHIRE LN          | 1/1/2024  | 6/30/2025 |
| ----    | 53802 230 SABRINA CT             | 11/1/2024 | 6/30/2025 |
| ----    | 44754 209 JOHNSTON FARM LN       | 9/1/2024  | 9/30/2025 |
| ----    | 12054 608 OAKBOURNE WAY          | 12/1/2024 | 5/31/2025 |
| ----    | 687 450 DOBBS RD                 | 1/1/2024  | 6/30/2025 |
| ----    | 814 7083 MAIN ST                 | 11/1/2023 | 6/30/2025 |
| ----    | 49450 7337 MAIN ST               | 8/1/2024  | 5/30/2025 |
| ----    | 55570 441 BISHOP LN              | 1/1/2025  | 6/30/2025 |
| ----    | 54262 449 BISHOP LN              | 1/1/2025  | 6/30/2025 |
| ----    | 55683 308 LIBERTY WAY            | 1/1/2025  | 6/30/2025 |
| ----    | 11556 9740 MAIN 170-296 ST       | 10/1/2024 | 6/30/2025 |
| ----    | 55653 767 NEESE RD               | 12/1/2024 | 6/30/2025 |
| ----    | 14403 56234 106 ARNOLD MILL RD A | 4/1/2024  | 7/30/2025 |
|         | 119 ARNOLD MILL PARK             |           |           |
| ----    | 54630 55004 300                  | 10/1/2023 | 6/30/2025 |
| ----    | 56079 56571 300 MARIGOLD LN      | 11/1/2024 | 6/30/2025 |

|       |       |       |                       |            |           |
|-------|-------|-------|-----------------------|------------|-----------|
| ----  | 56274 | 56729 | 324 MARIGOLD LN       | 2/1/2025   | 6/30/2025 |
| ----  | 56225 | 56579 | 112 WINSOME WAY       | 12/1/2024  | 6/30/2025 |
| ----  | ----  | 56344 | 108 WINSOME WAY       | 2/1/2025   | 6/30/2025 |
| 55394 | 56259 | 56409 | 216 DAHLIA DR         | 5/1/2024   | 6/30/2025 |
| ----  | 55448 | 56623 | 312 THISTLE CT        | 5/1/2024   | 6/30/2025 |
| ----  | 55447 | 56496 | 308 THISTLE CT        | 5/1/2024   | 6/30/2025 |
| ----  | 55445 | 56253 | 300 THISTLE CT        | 5/1/2024   | 6/30/2025 |
| ----  | ----  | 48840 | 134 BENTLEY PKWY E    | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54194 | 808 CASTILE LN        | 5/1/2024   | 6/30/2025 |
| ----  | ----  | 54156 | 806 CASTILE LN        | 4/1/2024   | 6/30/2025 |
| ----  | 54817 | 55985 | 358 DAWSON DR         | 12/15/2023 | 6/30/2025 |
| ----  | ----  | 53288 | 583 SOUTH CLUB DR     | 4/1/2024   | 6/30/2025 |
| ----  | ----  | 53311 | 238 YELLOWWOOD WAY    | 4/1/2024   | 6/30/2025 |
| ----  | ----  | 54175 | 927 SOUTH ON MAIN DR  | 4/1/2024   | 6/30/2025 |
| ----  | ----  | 56219 | 572 BRASHY ST         | 12/1/2024  | 6/30/2025 |
| ----  | 54937 | 55799 | 579 BRASHY ST         | 2/1/2024   | 6/30/2025 |
| ----  | ----  | 54828 | 626 BRASHY ST         | 2/1/2025   | 6/30/2025 |
| ----  | ----  | 54687 | 1002 FENDLEY ST       | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54919 | 1004 FENDLEY ST       | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54745 | 909 BINGHAM ST        | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54831 | 903 BINGHAM ST        | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 55035 | 248 DAWSON DR         | 3/1/2025   | 6/30/2025 |
| ----  | ----  | 55092 | 901 BINGHAM ST        | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54835 | 1010 FENDLEY ST       | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 55948 | 4007 Moody Ln         | 3/1/2025   | 6/30/2025 |
| ----  | ----  | 55040 | 346 WATSON AVE        | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54291 | 504 GARVIN DR         | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54223 | 509 GARVIN DR         | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 43989 | 208 MCAFFEE ST        | 4/1/2024   | 6/30/2025 |
| ----  | 55770 | 56428 | 409 NETTLE CT         | 9/1/2024   | 6/30/2025 |
| ----  | ----  | 45695 | 215 MCAFFEE ST        | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 54717 | 411 FALLING WATER AVE | 11/1/2024  | 6/30/2025 |
| ----  | ----  | 16743 | 213 TWISTED TIMBER CT | 4/1/2024   | 6/30/2025 |
| ----  | ----  | 55703 | 122 VILLAGE GREEN AVE | 4/1/2025   | 6/30/2025 |
| ----  | ----  | 52659 | 207 PRAIRIE LN        | 5/1/2024   | 6/30/2025 |
| ----  | ----  | 54871 | 224 TWISTED TIMBER CT | 5/1/2025   | 6/30/2025 |
| ----  | 55809 | 56046 | 807 STICKLEY OAK WAY  | 9/1/2024   | 6/30/2025 |
| ----  | 53317 | 55759 | 718 STICKLEY OAK WAY  | 9/1/2022   | 6/30/2025 |
| ----  | 56047 | 56047 | 722 STICKLEY OAK WAY  | 11/1/2024  | 6/30/2025 |
| ----  | 52386 | 54488 | 758 STICKLEY OAK WAY  | 3/1/2022   | 7/31/2025 |
| ----  | ----  | 54213 | 156 VILLAGE GREEN AVE | 1/1/2025   | 6/30/2025 |
| ----  | ----  | 52509 | 110 BATTEN BOARD WAY  | 12/1/2024  | 6/30/2025 |
| ----  | ----  | 54700 | 760 STICKLEY OAK WAY  | 1/1/2025   | 6/30/2025 |

|       |       |       |                        |            |            |
|-------|-------|-------|------------------------|------------|------------|
| ----  | ----  | 54492 | 158 VILLAGE GREEN AVE  | 1/1/2025   | 6/30/2025  |
| ----  | 54636 | 55494 | 719 STICKLEY OAK WAY   | 10/1/2023  | 6/30/2025  |
| ----  | ----  | 52536 | 300 VILLAGE CENTER DR  | 1/1/2024   | 6/30/2025  |
| ----  | ----  | 55757 | 1005 STONECROFT LN     | 8/1/2024   | 6/30/2025  |
| ----  | ----  | 3648  | 3305 TRICKUM RD        | 3/1/2025   | 6/30/2025  |
| ----  | ----  | 53595 | 107 PEARL ST           | 4/1/2024   | 6/30/2025  |
| ----  | ----  | 53692 | 411 LINCOLN ST         | 1/1/2024   | 6/30/2025  |
| ----  | ----  | 55683 | 308 LIBERTY WAY        | 1/1/2025   | 6/30/2025  |
| ----  | ----  | 55137 | 1001 FENDLEY ST        | 5/1/2023   | 6/30/2025  |
| ----  | ----  | 56181 | 402 FALLING WATER AVE  | 12/1/2024  | 6/30/2025  |
| ----  | ----  | 48901 | 832 SOCIETY CT         | 1/1/2024   | 6/30/2025  |
| ----  | ----  | 5240  | 118 LEXINGTON PARKE DR | 4/1/2025   | 6/30/2025  |
| ----  | ----  | 44839 | 500 ELKHORN PL         | 3/1/2025   | 7/31/2025  |
| ----  | ----  | 56443 | 220 REGENT SQ          | 3/1/2025   | 10/31/2025 |
| ----  | ----  | 45048 | 100 PARKS CIR          | 6/1/2024   | 8/1/2025   |
| ----  | ----  | 56315 | LINCOLN @ REAGAN IRR   | 12/24/2025 | 6/30/2025  |
| ----  | 56478 | 56971 | 112 LINTON STREET      | 8/1/2025   | 6/30/2025  |
| ----  | ----  | 56684 | 1301 SAPELO ST A       | 12/1/2024  | 8/1/2025   |
| ----  | 53320 | 55761 | 724 STICKLEY OAK WAY   | 9/1/2022   | 8/31/2025  |
| ----  | ----  | 56733 | 132 NEESE FARM DR      | 5/1/2025   | 7/31/2025  |
| ----  | 56213 | 56898 | 4000 MOODY LN          | 12/1/2024  | 8/31/2025  |
| ----  | 52773 | 56675 | 222 ELLIS LN           | 5/1/2025   | 7/31/2025  |
| ----  | 48012 | 56467 | 315 EDINBURGH LN       | 3/1/2025   | 7/31/2025  |
| 07913 | 56270 | 56565 | 1836 COMMONWEALTH DR   | 1/1/2025   | 7/31/2025  |
| ----  | 46362 | 56483 | 345 SPOTTED RIDGE CIR  | 3/1/2025   | 7/31/2025  |
| ----  | ----  | 56414 | 416 HATHAWAY AVE       | 3/1/2025   | 7/31/2025  |
| ----  | 52798 | 54942 | 701 STICKLEY OAK WAY   | 6/1/2022   | 8/31/2025  |
| ----  | 53620 | 56469 | 1342 YORKSHIRE LN      | 3/1/2025   | 7/31/2025  |
| ----  | ----  | 50636 | 202 BIG ROCK WAY       | 1/1/2025   | 7/31/2025  |
| ----  | ----  | 56386 | 383 LINCOLN ST         | 3/1/2025   | 7/31/2025  |
| ----  | ----  | 56487 | 241 KIGIAN TRL         | 4/1/2025   | 7/31/2025  |
| ----  | ----  | 15894 | 615 WATERMILL CT       | 1/1/2025   | 7/31/2025  |
| ----  | ----  | 56616 | 4008 MOODY LN          | 5/1/2025   | 7/31/2025  |
| ----  | 15967 | 56492 | 148 LOVE LN            | 3/1/2025   | 7/31/2025  |
| ----  | ----  | 56327 | 732 MULBERRY WALK      | 2/1/2025   | 7/31/2025  |
| ----  | ----  | 56260 | 671 BEDFORD CT         | 1/1/2025   | 7/31/2025  |
| ----  | 54433 | 55920 | 705 STICKLEY OAK       | 7/31/2023  | 8/31/2025  |
| ----  | 01244 | 56967 | 268 SABRINA COURT      | 7/1/2025   | 11/30/2025 |
| ----  | 06009 | 56258 | 375 WINDSONG WAY       | 1/1/2025   | 7/31/2025  |
| 55095 | 56364 | 56374 | 417 ISLANDORA CV       | 2/1/2025   | 7/31/2025  |
| ----  | ----  | 56138 | 4005 MOODY LN          | 2/29/2024  | 7/31/2025  |
| ----  | 16172 | 56352 | 319 SPOTTED RIDGE CIR  | 2/1/2025   | 7/31/2025  |
| ----  | ----  | 56273 | 159 HUBBARD RD         | 11/1/2024  | 7/31/2025  |

|       |       |       |                            |            |           |
|-------|-------|-------|----------------------------|------------|-----------|
| ----  | 08080 | 56361 | 329 WINDSONG WAY           | 2/1/2025   | 7/31/2025 |
| ----  | ----  | 56311 | 657 STICKLEY OAK WAY       | 2/1/2025   | 7/31/2025 |
| ----  | ----  | 56343 | 324 VILLAGE CIR            | 1/1/2025   | 7/31/2025 |
| ----  | ----  | 56263 | 220 GOSHEN LN              | 1/1/2025   | 7/31/2025 |
| ----  | 56186 | 56380 | 265 DAHLIA DR              | 2/1/2025   | 7/31/2025 |
| ----  | ----  | 54786 | 111 CLAY ST UNIT 200       | 4/1/2025   | 9/30/2025 |
| ----  | ----  | 56278 | 319 WINDSONG WAY           | 2/1/2025   | 7/31/2025 |
| ----  | 52363 | 56602 | 511 COOPER LN              | 4/1/2025   | 7/31/2025 |
| ----  | 49333 | 56240 | 131 BATTEN BOARD WAY       | 12/1/2025  | 7/31/2025 |
| ----  | 56141 | 56643 | 1308 TIMUQUANA TRL         | 5/1/2025   | 7/31/2025 |
| ----  | 06863 | 56304 | 242 EDINBURGH LN           | 1/1/2025   | 7/31/2025 |
| ----  | 51841 | 56287 | 514 HAMPTON XING           | 2/1/2024   | 7/31/2025 |
| 53191 | 56590 | 56673 | 235 COMMONS AVE            | 4/1/2025   | 7/31/2025 |
| ----  | ----  | 56439 | 615 KEENELAND TER          | 3/1/2025   | 7/31/2025 |
| ----  | ----  | 56489 | 617 OAKBOURNE WAY          | 4/1/2025   | 7/31/2025 |
| ----  | ----  | 56489 | 617 OAKBOURNE WAY          | 4/1/2025   | 7/31/2025 |
| ----  | 48310 | 56262 | 167 VILLAGE TRCE           | 1/1/2025   | 7/31/2025 |
| 50023 | 56585 | 56701 | 405 ELKHORN CV             | 4/1/2025   | 7/31/2025 |
| ----  | 55489 | 56771 | 302 HERRINGTON COURT       | 6/1/2025   | 7/31/2025 |
| ----  | ----  | 56403 | 501 BLOSSOM WAY            | 1/1/2025   | 7/31/2025 |
| ----  | 55694 | 56356 | 311 TUGGLE CT              | 12/1/2024  | 7/31/2025 |
| ----  | 55670 | 56388 | 336 MARIGOLD LN            | 2/1/2025   | 7/31/2025 |
| ----  | 55584 | 56706 | 400 LINCOLN ST             | 1/1/2025   | 8/31/2025 |
| ----  | 12985 | 56636 | 221 EDINBURGH LN           | 5/1/2025   | 7/31/2025 |
| ----  | 55050 | 56341 | 601 IVEY CT B              | 12/1/2024  | 7/31/2025 |
| ----  | 46573 | 56318 | 605 RAVENWOOD DR           | 2/1/2025   | 7/31/2025 |
| ----  | 48437 | 56655 | 647 RADFORD CIR            | 5/1/2025   | 7/31/2025 |
| ----  | 55438 | 56261 | 378 DAWSON DR              | 5/1/2024   | 7/31/2025 |
| ----  | 56224 | 56298 | 327 COMMONS AVE            | 12/31/2024 | 7/31/2025 |
| 53940 | 56586 | 56654 | 260 WEATHERSTONE POINTE DR | 4/1/2025   | 7/31/2025 |
| ----  | 52590 | 56052 | 651 MARKET ST              | 4/1/2022   | 8/31/2025 |
| ----  | ----  | 56324 | 218 WHEELER ST             | 2/1/2025   | 7/31/2025 |
| ----  | ----  | 56512 | 665 BEDFORD CT             | 4/1/2025   | 7/31/2025 |
| 57719 | 56203 | 56631 | 415 LINCOLN ST             | 2/1/2025   | 7/31/2025 |
| ----  | 49086 | 56393 | 1419 ANONA PL              | 3/1/2025   | 7/31/2025 |
| ----  | 54031 | 56312 | 209 MORRIS LN              | 11/1/2025  | 7/31/2025 |
| ----  | 44623 | 56775 | 241 HANEY RD               | 6/1/2025   | 7/31/2025 |
| ----  | 54573 | 56280 | 1091 KNOXBORO LN           | 11/20/2024 | 7/31/2025 |
| ----  | 44050 | 56446 | 539 ROKEBY DR              | 3/1/2025   | 7/31/2025 |
| ----  | 56025 | 56350 | 403 LINCOLN ST             | 1/1/2025   | 7/31/2025 |
| ----  | 55691 | 56243 | 273 DAHLIA DR              | 8/1/2024   | 7/31/2025 |
| ----  | 02704 | 56471 | 414 CITRONELLE DR          | 3/1/2025   | 7/31/2025 |
| ----  | 54743 | 56527 | 256 COMMONS AVE            | 4/1/2025   | 7/31/2025 |

|       |       |       |                        |           |           |
|-------|-------|-------|------------------------|-----------|-----------|
| ----  | 55661 | 56363 | 328 MARIGOLD LN        | 2/1/2025  | 7/31/2025 |
| ----  | 42994 | 56465 | 206 VILLAGE SQUARE DR  | 3/1/2025  | 7/31/2025 |
| 54311 | 55865 | 56525 | 1096 KNOXBORO LN       | 10/1/2024 | 7/31/2025 |
| ----  | 52940 | 56395 | 1834 GRAND OAKS DR     | 3/1/2025  | 7/31/2025 |
| ----  | 01866 | 56513 | 627 RADFORD CIRCLE     | 4/1/2025  | 7/31/2025 |
| ----  | 53177 | 56335 | 211 MORRIS LN          | 2/1/2025  | 7/31/2025 |
| 55172 | 56097 | 56252 | 304 BOOTH ST           | 11/1/2024 | 7/31/2025 |
| ----  | 55482 | 56580 | 737 WOODSTOCK GROVE DR | 4/1/2025  | 7/31/2025 |
| ----  | 48365 | 56711 | 372 WINDSONG WAY       | 5/1/2025  | 7/31/2025 |
| ----  | 54049 | 56801 | 519 ROCKING PORCH WAY  | 6/1/2025  | 7/31/2025 |
| ----  | 55609 | 56279 | 115 INDIAN VALLEY DR   | 12/1/2024 | 7/31/2025 |
| ----  | 56303 | 56337 | 642 DAHOMA TRL         | 2/1/2025  | 7/31/2025 |
| ----  | 56078 | 56246 | 1902 BRITANNIA CIR     | 1/1/2025  | 7/31/2025 |
| ----  | 54177 | 56359 | 1070 DUNEDIN TRL       | 2/1/2025  | 7/31/2025 |
| 54490 | 55913 | 56417 | 646 STICKLEY OAK WAY   | 9/1/2024  | 7/31/2025 |
| ----  | 43494 | 56431 | 323 HARVEST VIEW TER   | 9/1/2024  | 7/31/2025 |
| ----  | 56038 | 56329 | 261 SABRINA CT         | 2/1/2025  | 7/31/2025 |
| ----  | 49781 | 56285 | 203 VILLAGE SQUARE DR  | 1/1/2025  | 1/1/2025  |
| ----  | 53115 | 56368 | 845 SOCIETY CT         | 2/1/2025  | 7/31/2025 |
| 50239 | 56292 | 56699 | 115 LOVE DR            | 1/1/2025  | 7/31/2025 |
| 54013 | 56362 | 56445 | 1042 DUNEDIN TRL       | 2/1/2025  | 7/31/2025 |
| 55101 | 56170 | 56413 | 420 LINCOLN ST         | 12/1/2024 | 7/31/2025 |
| ----  | 54610 | 56330 | 440 BISHOP LN          | 2/1/2025  | 7/31/2025 |
| ----  | 49001 | 56666 | 515 QUINN DR           | 5/1/2025  | 7/31/2025 |
| ----  | 48109 | 56257 | 132 ABBEY CIR          | 1/1/2025  | 7/31/2025 |
| ----  | 54845 | 56398 | 813 UPPER DOVE CT      | 3/1/2025  | 7/31/2025 |
| 55157 | 56293 | 56702 | 454 VILLAGE VW         | 1/1/2025  | 7/31/2025 |
| ----  | 56190 | 56251 | 400 DELANCY DR         | 12/1/2024 | 7/31/2025 |
| ----  | 14765 | 56504 | 319 GAINESWAY TRL      | 4/1/2025  | 7/31/2025 |
| ----  | 52379 | 56486 | 153 INWOOD WALK        | 3/1/2025  | 7/31/2025 |
| ----  | 53625 | 56436 | 312 GRAY SHINGLE LN    | 10/1/2024 | 7/31/2025 |
| ----  | 55436 | 56332 | 374 DAWSON DR          | 5/24/2024 | 7/31/2025 |
| ----  | ----  | 56384 | 122 CREEKWOOD DRIVE    | 3/1/2025  | 0731/2025 |
| ----  | 53585 | 56296 | 110 FRANKLIN RD        | 1/1/2025  | 7/31/2025 |
| 52460 | 56473 | 56493 | 121 PEARL ST           | 3/1/2025  | 7/31/2025 |
| ----  | 52852 | 56448 | 105 REMINGTON CT       | 3/1/2025  | 7/31/2025 |
| ----  | 56027 | 56249 | 823 STICKLEY OAK WAY   | 11/1/2024 | 7/31/2025 |
| ----  | 55707 | 56444 | 103 ANGELA CT          | 3/1/2025  | 7/31/2025 |
| ----  | 52591 | 56254 | 655 MARKET ST          | 9/1/2024  | 7/31/2025 |
| ----  | 47599 | 56406 | 113 WALLNUT HALL CIR   | 1/1/2025  | 7/31/2025 |
| 52298 | 56528 | 56906 | 310 TUGGLE CT          | 4/1/2025  | 7/31/2025 |
| ----  | 55437 | 56266 | 376 DAWSON DR          | 5/24/2024 | 7/31/2025 |
| ----  | 00817 | 56286 | 7230 MAIN ST           | 1/1/2025  | 7/31/2025 |

|       |       |       |                       |           |           |
|-------|-------|-------|-----------------------|-----------|-----------|
| ----  | 53710 | 56271 | 315 BOOTH ST          | 11/1/2024 | 7/31/2025 |
| ----  | ----  | 56377 | 217 BLUESTONE DR      | 3/1/2025  | 7/31/2025 |
| ----  | 55534 | 56457 | 731 STICKLEY OAK WAY  | 3/1/2025  | 7/31/2025 |
| ----  | 45860 | 56484 | 205 VILLAGE SQUARE DR | 3/1/2025  | 7/31/2025 |
| ----  | 54252 | 56434 | 400 HAWKINS WAY #200  | 12/1/2024 | 7/31/2025 |
| ----  | 44842 | 56755 | 626 OAKBOURNE WAY     | 6/1/2025  | 7/31/2025 |
| ----  | ----  | 56755 | 626 OAKBOURNE WAY irr | 6/1/2025  | 7/31/2025 |
| ----  | 47649 | 56477 | 716 BREEZE LN         | 3/1/2025  | 7/31/2025 |
| ----  | ----  | 56511 | 140 AUCILLA LN        | 4/1/2025  | 7/31/2025 |
| ----  | 56189 | 56336 | 217 ASHLAND DR        | 2/1/2025  | 7/31/2025 |
| ----  | 51888 | 56495 | 126 MAPLE CREEK WAY   | 3/1/2025  | 7/31/2025 |
| ----  | 56028 | 56250 | 406 HERITAGE ROW      | 11/1/2024 | 7/31/2025 |
| 55067 | 56244 | 56532 | 117 NOCATEE TRL       | 1/1/2025  | 7/31/2025 |
| ----  | 56006 | 56860 | 142 NOCATEE TRL       | 6/1/2025  | 7/31/2025 |
| ----  | 56099 | 56321 | 369 COMMONS AVE       | 2/1/2025  | 7/31/2025 |
| ----  | 52032 | 56607 | 202 BROADLEAF WAY     | 4/1/2025  | 7/31/2025 |
| ----  | ----  | 56721 | 216 ELLIS LN          | 6/1/2025  | 7/31/2025 |
| ----  | 43415 | 56316 | 1008 PINETREE CT      | 2/1/2025  | 7/31/2025 |
| ----  | 56277 | 56635 | 1022 WASHINGTON AVE   | 12/1/2024 | 7/31/2025 |
| ----  | 53828 | 56411 | 487 BISHOP LN         | 2/1/2025  | 7/31/2025 |
| ----  | 49285 | 56449 | 117 NEESE FARM DR     | 3/1/2025  | 7/31/2025 |
| 56001 | 52869 | 56507 | 217 WOODGLEN DR       | 10/1/2025 | 7/31/2025 |
| ----  | 55849 | 56241 | 315 TUGGLE CT         | 11/1/2024 | 7/31/2025 |
| ----  | ----  | 56382 | 118 VILLAGE TRCE      | 3/1/2025  | 7/31/2025 |
| ----  | 54038 | 56698 | 613 EVERETT LN        | 5/1/2025  | 7/31/2025 |
| ----  | 52804 | 56269 | 509 BLOSSOM WAY       | 10/1/2024 | 7/31/2025 |
| ----  | 52716 | 56470 | 734 STICKLEY OAK WAY  | 5/1/2022  | 7/31/2025 |
| ----  | 44702 | 56667 | 115 BATTEN BOARD WAY  | 5/1/2025  | 7/31/2025 |
| ----  | 56081 | 56864 | 4002 MOODY LN         | 6/1/2025  | 7/31/2025 |
| ----  | 56310 | 56506 | 132 REGENT PL         | 2/1/2025  | 7/31/2025 |
| 54361 | 56460 | 56515 | 801 UPPER DOVE CT     | 3/1/2025  | 7/31/2025 |
| ----  | 55789 | 56661 | 601 BRASHY ST         | 5/1/2025  | 7/31/2025 |
| ----  | ----  | 56307 | 304 THISTLE CT        | 2/1/2025  | 7/31/2025 |
| ----  | 56143 | 56421 | 556 RIVERCREST DR     | 2/1/2025  | 7/31/2025 |
| ----  | 04122 | 56351 | 701 BEDFORD CT        | 1/1/2025  | 7/31/2025 |
| ----  | 55787 | 56716 | 4006 MOODY LN         | 5/1/2025  | 7/31/2025 |
| ----  | 44266 | 56503 | 111 FRANKLIN RD       | 4/1/2025  | 7/31/2025 |
| ----  | 56127 | 56248 | 3002 CLAYTON ST       | 12/1/2025 | 7/31/2025 |
| 46382 | 56430 | 56707 | 289 REGENT SQ         | 3/1/2025  | 7/31/2025 |
| ----  | 44971 | 56463 | 1368 CHATLEY WAY      | 2/1/2025  | 7/31/2025 |
| ----  | ----  | 56617 | 452 SPRINGFIELD DR    | 5/1/2025  | 7/31/2025 |
| ----  | 05454 | 56526 | 512 QUINN DR          | 4/1/2025  | 7/31/2025 |
| 46974 | 56301 | 56630 | 1934 BRITANNIA CIR    | 1/1/2025  | 7/31/2025 |

|       |       |       |                               |           |           |
|-------|-------|-------|-------------------------------|-----------|-----------|
| ----  | 50238 | 56788 | 561 S CLUB DR                 | 5/1/2025  | 7/31/2025 |
| ----  | 14428 | 56412 | 248 FOWLER ST                 | 2/1/2025  | 7/31/2025 |
| ----  | 48444 | 56663 | 204 DAWSON DR                 | 5/1/2025  | 7/31/2025 |
| ----  | 54609 | 56686 | 331 SPOTTED RIDGE CIR         | 5/1/2025  | 7/31/2025 |
| ----  | 55533 | 56641 | 729 STICKLEY OAK WAY          | 6/1/2024  | 7/31/2025 |
| 50955 | 56529 | 56671 | 902 FLORAL BANK PT            | 4/1/2025  | 7/31/2025 |
| ----  | 50564 | 56692 | 1105 REEVES ST                | 5/1/2025  | 7/31/2025 |
| ----  | 51833 | 56799 | 1030 DUNEDIN TRL              | 6/1/2025  | 7/31/2025 |
| ----  | 51896 | 56432 | 262 COMMONS AVE               | 3/1/2025  | 7/31/2025 |
| ----  | 55868 | 56714 | 791 STICKLEY OAK WAY          | 5/1/2025  | 7/31/2025 |
| ----  | 54103 | 56416 | 258 SABRINA CT                | 3/1/2025  | 7/31/2025 |
| ----  | 55772 | 56514 | 401 NETTLE CT                 | 4/1/2025  | 7/31/2025 |
| ----  | 45790 | 56501 | 716 BEDFORD COURT             | 4/1/2025  | 7/31/2025 |
| ----  | ----  | 56494 | 705 BRECKLIN LN               | 4/1/2025  | 7/31/2025 |
| ----  | 55665 | 56624 | 363 COMMONS AVE               | 4/1/2025  | 7/31/2025 |
| ----  | 55879 | 56397 | 124 PEARL ST                  | 3/1/2025  | 7/31/2025 |
| ----  | 55568 | 56510 | 417 DELANCY DR                | 4/1/2025  | 7/31/2025 |
| ----  | 54961 | 56615 | 706 STICKLEY OAK WAY          | 2/1/2025  | 7/31/2025 |
| ----  | 50964 | 56798 | 1359 CHATLEY WAY              | 6/1/2025  | 7/31/2025 |
| ----  | 56238 | 56328 | 820 MACKAY CRK                | 2/1/2025  | 7/31/2025 |
| ----  | 53787 | 56850 | 1403 ANONA PL                 | 6/1/2025  | 7/31/2025 |
| ----  | 54902 | 56365 | 726 WOODSTOCK GROVE DR        | 2/1/2025  | 7/31/2025 |
| ----  | 56226 | 56453 | 736 MULBERRY WALK             | 1/1/2025  | 7/31/2025 |
| ----  | 54146 | 56672 | 727 CARPENTER WAY             | 5/1/2025  | 7/31/2025 |
| ----  | 43894 | 56783 | 503 BONNIE DR                 | 6/1/2025  | 7/31/2025 |
| ----  | 43635 | 56561 | 355 SANTA ANITA AVE           | 9/1/2024  | 7/31/2025 |
| ----  | 46336 | 56646 | 144 NOCATEE TRL               | 5/1/2025  | 7/31/2025 |
| ----  | ----  | 56665 | 118 VILLAGE GREEN AVE         | 5/1/2025  | 7/31/2025 |
| ----  | 49041 | 56485 | 414 MONTCLAIR CT              | 7/1/2024  | 7/31/2025 |
| ----  | 14414 | 56400 | 191 HUBBARD RD                | 3/1/2025  | 7/31/2025 |
| ----  | ----  | 56518 | 804 CATAYA CV                 | 4/1/2025  | 7/31/2025 |
| ----  | ----  | 56911 | 307 ASHGROVE CT               | 7/1/2025  | 7/31/2025 |
| ----  | 56229 | 56297 | 101 DUPREE RD APT D           | 1/1/2025  | 7/31/2025 |
| ----  | 54438 | 56639 | 733 STICKLEY OAK WAY          | 5/1/2025  | 7/31/2025 |
| 56132 | 53939 | 56447 | 431 LINCOLN ST                | 10/1/2024 | 7/31/2025 |
| ----  | 45567 | 56800 | 338 SANTA ANITA AVE           | 6/1/2025  | 7/31/2025 |
| ----  | 16297 | 56392 | 509 KEENELAND AVE             | 12/1/2024 | 7/31/2025 |
| 14912 | 56442 | 56705 | 620 DAHOMA TRL                | 3/1/2025  | 7/31/2025 |
| ----  | ----  | 56743 | 1397 CHATLEY WAY              | 6/1/2025  | 7/31/2025 |
| ----  | ----  | 56858 | 145 VILLAGE TRCE              | 2/1/2025  | 7/31/2025 |
| ----  | 54894 | 56524 | 106 WEATHERSTONE SQUARE<br>DR | 4/1/2025  | 7/31/2025 |
| ----  | 56133 | 56789 | 128 WEATHERSTONE SQUARE DR    | 12/1/2024 | 7/31/2025 |

|       |       |       |                            |           |           |
|-------|-------|-------|----------------------------|-----------|-----------|
| ----- | 55735 | 56323 | 166 BENTLEY PKWY           | 10/1/2024 | 7/31/2025 |
| ----- | 55473 | 56408 | 444 VILLAGE VW             | 3/1/2025  | 7/31/2025 |
| 01638 | 56294 | 56464 | 209 PARK AVE               | 1/1/2025  | 7/31/2025 |
| ----- | 54575 | 56499 | 2800 STONECREST ALY        | 3/1/2025  | 7/31/2025 |
| ----- | 54583 | 56662 | 2004 HALEY WALK            | 5/1/2025  | 7/31/2025 |
| ----- | ----- | 56885 | 203 HUBBARD RD             | 6/1/2025  | 7/31/2025 |
| ----- | 52749 | 56367 | 320 DAWSON DR              | 2/1/2025  | 7/31/2025 |
| ----- | 54744 | 56516 | 906 BINGHAM ST             | 4/1/2025  | 7/31/2025 |
| ----- | 52488 | 56517 | 800 MACKAY CRK             | 4/1/2025  | 7/31/2025 |
| ----- | 55100 | 56670 | 213 PRAIRIE LN             | 5/1/2025  | 7/31/2025 |
| ----- | 56082 | 56883 | 4004 MOODY LN              | 7/11/2025 | 7/31/2025 |
| ----- | 52690 | 56676 | 630 STICKLEY OAK WAY       | 5/1/2025  | 7/31/2025 |
| ----- | 49224 | 56543 | 505 ROCKING PORCH WAY      | 4/1/2025  | 7/31/2025 |
| ----- | ----- | 56895 | 315 LAKESIDE LN            | 7/1/2025  | 7/31/2025 |
| ----- | 54987 | 56194 | 663 DOBBS RD               | 2/1/2025  | 8/31/2025 |
| ----- | 47472 | 56521 | 200 WEATHERSTONE XING      | 4/1/2025  | 7/31/2025 |
| ----- | 52632 | 56407 | 279 COMMONS AVE            | 3/1/2025  | 7/31/2025 |
| ----- | 54457 | 56644 | 247 REGENT SQ              | 1/1/2025  | 7/31/2025 |
| ----- | 03769 | 56611 | 183 REGENT PL              | 3/1/2025  | 7/31/2025 |
| ----- | 14859 | 56872 | 110 VILLAGE TRL            | 7/9/2025  | 7/31/2025 |
| ----- | 55253 | 56787 | 409 NORTON XING            | 6/1/2025  | 7/31/2025 |
| ----- | 55672 | 56582 | 1421 BAY OVERLOOK DR       | 3/1/2025  | 7/31/2025 |
| ----- | 56222 | 56373 | 415 HERITAGE ROW           | 2/1/2025  | 7/31/2025 |
| ----- | 44463 | 56677 | 537 QUINN DR               | 5/1/2025  | 7/31/2025 |
| 54724 | 56433 | 56461 | 401 BURGUNDY WAY           | 8/1/2024  | 7/31/2025 |
| ----- | 52512 | 56576 | 210 MITCHELL LN            | 4/1/2025  | 7/31/2025 |
| ----- | 52718 | 56570 | 738 STICKLEY OAK WAY       | 5/1/2022  | 8/31/2025 |
| ----- | 48783 | 56680 | 163 NEESE FARM DR          | 5/1/2025  | 7/31/2025 |
| 55539 | 56784 | 56880 | 373 LINCOLN ST             | 6/1/2026  | 7/31/2025 |
| ----- | 54451 | 56744 | 1112 KNOXBORO LN           | 1/1/2025  | 7/31/2025 |
| ----- | 55652 | 56632 | 121 BENTLEY PKWY           | 1/1/2025  | 7/31/2025 |
| ----- | 45643 | 56745 | 551 ROKEBY DR              | 6/1/2025  | 7/31/2025 |
| ----- | 49509 | 56353 | 717 WOODSTOCK GROVE DR     | 11/1/2024 | 7/31/2025 |
| 53796 | 56578 | 56682 | 904 SWEETWATER GRV         | 4/1/2025  | 7/31/2025 |
| ----- | 55827 | 56660 | 155 WEATHERSTONE DR        | 5/1/2025  | 7/31/2025 |
| ----- | 57788 | 56681 | 603 BRASHY ST              | 4/1/2025  | 7/31/2025 |
| ----- | 51079 | 56378 | 345 COMMONS AVE            | 3/7/2025  | 7/31/2025 |
| ----- | 54305 | 56420 | 600 STATIONS DR            | 3/1/2025  | 7/31/2025 |
| 54859 | 56366 | 56776 | 401 FALCON CT              | 1/1/2025  | 7/31/2025 |
| ----- | 52957 | 56385 | 340 CHERRYHILL LN          | 3/11/2025 | 7/31/2025 |
| ----- | 54391 | 56621 | 777 STICKLEY OAK WAY       | 5/1/2025  | 7/31/2025 |
| 53351 | 56584 | 56687 | 208 WEATHERSTONE POINTE DR | 4/1/2025  | 7/31/2025 |
| ----- | 13927 | 56637 | 1037 DUNEDIN TRL           | 5/1/2025  | 7/31/2025 |

|       |       |       |                       |            |           |
|-------|-------|-------|-----------------------|------------|-----------|
| ----  | 53617 | 56756 | 721 BRECKLIN LN       | 6/1/2025   | 7/31/2025 |
| ----  | 47278 | 56751 | 134 JOHNSTON FARM LN  | 3/1/2025   | 7/31/2025 |
| ----  | 04682 | 56334 | 936 SANTA ANITA DR    | 2/1/2025   | 7/31/2025 |
| ----  | 53573 | 56867 | 609 STATIONS DR       | 6/1/2025   | 7/31/2025 |
| ----  | 50060 | 56354 | 217 ELLIS LN          | 2/1/2025   | 7/31/2025 |
| ----  | 53067 | 56786 | 912 SANTA ANITA DR    | 6/1/2025   | 7/31/2025 |
| ----  | 55559 | 56777 | 129 PEARL ST          | 4/1/2025   | 7/31/2025 |
| ----  | 54588 | 56594 | 632 BRASHY ST         | 4/1/2025   | 7/31/2025 |
| ----  | 55435 | 56370 | 372 DAWSON DR         | 2/1/2025   | 7/31/2025 |
| ----  | 55861 | 56653 | 124 RUSK ST           | 3/1/2025   | 7/31/2025 |
| ----  | 47272 | 56726 | 147 JOHNSTON FARM LN  | 6/6/2025   | 7/31/2025 |
| ----  | 52944 | 56564 | 501 FRIAR TUCK RD     | 4/1/2025   | 7/31/2025 |
| ----  | 50351 | 56245 | 129 NEESE FARM DR     | 1/1/2025   | 7/31/2025 |
| ----  | 49591 | 56452 | 295 KIGIAN TRL        | 3/1/2025   | 7/31/2025 |
| ----  | 54304 | 56650 | 701 MULBERRY WALK     | 5/1/2025   | 7/31/2025 |
| ----  | 56070 | 56593 | 261 DAHLIA DR         | 12/31/2024 | 7/31/2025 |
| ----  | ----  | 56723 | 531 ROKEBY DR         | 6/1/2025   | 7/31/2025 |
| ----  | ----  | 56640 | 158 WEATHERSTONE DR   | 5/1/2025   | 7/31/2025 |
| 04646 | 56523 | 56708 | 916 SANTA ANITA DRIVE | 4/1/2025   | 7/31/2025 |
| ----  | 53907 | 56810 | 635 STICKLEY OAK WAY  | 6/1/2025   | 7/31/2025 |
| 52836 | 56402 | 56752 | 143 REGENT PL         | 3/1/2025   | 7/31/2025 |
| ----  | ----  | 55700 | 1350 LONDONDERRY DR   | 1/1/2025   | 7/31/2025 |
| ----  | ----  | 56732 | 288 KIGIAN TRL        | 6/1/2025   | 7/31/2025 |
| ----  | 44732 | 56691 | 112 LOVE LN           | 5/1/2025   | 7/31/2025 |
| 01961 | 56338 | 56697 | 1358 YORKSHIRE LN     | 12/1/2024  | 7/31/2025 |
| ----  | ----  | 56879 | 176 WEATHERSTONE DR   | 6/1/2025   | 7/31/2025 |
| ----  | 55706 | 56358 | 704 STICKLEY OAK WAY  | 9/1/2024   | 7/31/2025 |
| ----  | 50618 | 56669 | 703 HAMMOND DR        | 5/1/2025   | 7/31/2025 |
| ----  | 51971 | 56375 | 1120 COUSINS RD       | 12/1/2024  | 7/31/2025 |
| ----  | 54678 | 56595 | 413 BISHOP LN         | 4/1/2025   | 7/31/2025 |
| ----  | 45097 | 56852 | 167 WEATHERSTONE DR   | 6/1/2025   | 7/31/2025 |
| ----  | 50482 | 56725 | 106 ROBINHOOD DR      | 8/1/2024   | 7/31/2025 |
| ----  | 49407 | 56505 | 251 MANLEY CT         | 4/1/2025   | 7/31/2025 |
| 55708 | 56474 | 56915 | 1079 DUNEDIN TRL      | 3/1/2025   | 7/31/2025 |
| ----  | 52867 | 56935 | 607 CALIBER CT        | 6/1/2025   | 7/31/2025 |
| ----  | 43198 | 56664 | 1152 DUNEDIN TRL      | 5/1/2025   | 7/31/2025 |
| ----  | 49447 | 56746 | 631 OAKBOURNE WAY     | 6/1/2025   | 7/31/2025 |
| ----  | 54486 | 56802 | 209 PRAIRIE LN        | 6/1/2025   | 7/31/2025 |
| 51972 | 56355 | 56695 | 103 E DUPREE APT RD   | 2/1/2025   | 7/31/2025 |
| ----  | 51266 | 56509 | 133 PEARL ST          | 4/1/2025   | 7/31/2025 |
| ----  | 49546 | 56519 | 1091 DUNEDIN TRL      | 4/1/2025   | 7/31/2025 |
| ----  | 16187 | 56472 | 325 ANTEBELLUM PL     | 11/1/2024  | 7/31/2025 |
| ----  | 54397 | 56544 | 539 DRIFTON WAY       | 4/1/2025   | 7/31/2025 |

|       |       |       |                      |           |           |
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| ----  | 47170 | 56569 | 1018 DUNEDIN TRL     | 3/1/2024  | 7/31/2025 |
| ----  | 55355 | 56325 | 114 BENTLEY PKWY A   | 8/1/2024  | 7/31/2025 |
| ----  | 55769 | 56387 | 413 NETTLE CT        | 8/1/2024  | 7/31/2025 |
| ----  | 05556 | 56713 | 215 KIGIAN TRL       | 5/1/2025  | 7/31/2025 |
| ----  | 56022 | 56773 | 425 VILLAGE VW       | 6/1/2025  | 7/31/2025 |
| ----  | 49732 | 56415 | 613 STATIONS DR      | 6/1/2025  | 7/31/2025 |
| ----  | 56221 | 56346 | 331 ANTEBELLUM PL    | 11/1/2024 | 7/31/2025 |
| ----  | 56299 | 56577 | 679 STICKLEY OAK WAY | 4/1/2025  | 7/31/2025 |
| ----  | 52599 | 56575 | 405 GRAFTON WALK     | 1/1/2025  | 7/31/2025 |
| 53714 | 56649 | 56679 | 204 SESSIONS ST      | 5/1/2025  | 7/31/2025 |
| ----  | 54195 | 56688 | 297 MANLEY CT        | 3/1/2025  | 7/31/2025 |
| ----  | 54389 | 56806 | 1041 KNOXBORO LN     | 6/1/2025  | 7/31/2025 |
| ----  | 54221 | 56633 | 458 BISHOP LN        | 1/1/2025  | 7/31/2025 |
| ----  | 50633 | 56645 | 413 DELANCY DR       | 5/1/2025  | 7/31/2025 |
| ----  | 55881 | 56634 | 1107 COUSINS RD      | 5/1/2025  | 7/31/2025 |
| ----  | 52780 | 56490 | 1108 COUSINS RD      | 3/1/2025  | 7/31/2025 |
| ----  | 56236 | 56530 | 268 REGENT SQ        | 4/1/2025  | 7/31/2025 |
| ----  | 50735 | 56600 | 230 REGENT SQ        | 3/1/2025  | 7/31/2025 |
| ----  |       | 1701  | 324 JUSTIN DR        | 9/1/2024  | 6/30/2025 |
| ----  | ----  | 52923 | 295 MOLLY STE 140 LN | 1/1/2025  | 8/31/2025 |
| ----  | ----  | 48726 | 583 ASHLAND PKWY     | 6/1/2025  | 8/31/2025 |

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, City Clerk

**ITEM TYPE:** Budget Approval/Amendment

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Approve UB Account Adjustments and Write-Offs**

**SUGGESTED ACTION:** Request for approval authorizing the adjustment and write-off of charges inadvertently billed to a small number of accounts due to a data transmission issue, ensuring accurate and equitable bills for affected customers.

**ATTACHMENTS:**

[Approve UB Account Adjustments and Write-Offs.pdf](#)

## Approve UB Account Adjustments and Write-Offs

Request for approval authorizing the adjustment and write-off of charges inadvertently billed to a small number of accounts due to a data transmission issue, ensuring accurate and equitable bills for affected customers.

|      |       | Account | Address              | Amount     | To        | From      |
|------|-------|---------|----------------------|------------|-----------|-----------|
| ---- | ----  | 52412   | 10262 MAIN ST        | \$237.64   | 12/1/2024 | 5/31/2025 |
| ---- | ----  | 55760   | 720 STICKLEY OAK WAY | \$272.03   | 11/1/2024 | 5/31/2025 |
| ---- | 54980 | 55798   | 801 STICKLEY OAK WAY | \$167.70   | 2/1/2024  | 5/31/2025 |
| ---- | ----  | 49641   | 304 HARVEST VIEW TER | \$722.00   | 6/1/2024  | 8/31/2025 |
| ---- | ----  | 46002   | 517 WALLNUT HALL CV  | \$727.48   | 1/1/2025  | 5/31/2025 |
| ---- | 55976 | 56247   | 2013 BRITTANIA CIR   | \$329.84   | 1/1/2025  | 5/31/2025 |
| ---- | ----  | 56612   | 203 GOSHEN LN        | \$58.00    | 5/1/2025  | 7/31/2025 |
| ---- | 54740 | 56700   | 698 STICKLEY OAK WAY | \$52.49    | 3/1/2025  | 7/31/2025 |
|      |       |         |                      | \$2,567.18 |           |           |

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Ron Shelby, Finance Department

**ITEM TYPE:** Bids, Authorize, Solicit, Award, Reject, Rebid

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Approve Business Property Tax Bill Write-Offs for the 2025 Property Tax Year**

**SUGGESTED ACTION:** Request for approval to write-off the listed business property tax bills for the 2024 Property Tax Year.

**ATTACHMENTS:**  
[Personal Property Tax Write Off List for Council 2025 Property Tax Year.pdf](#)

| Parcel | Taxpayer                                   | Notes             | Grand Total        | Year | Tax        | Interest | Penalty  | Total      | Year | Tax        | Interest   | Penalty    | Total       |
|--------|--|-------------------|--------------------|------|------------|----------|----------|------------|------|------------|------------|------------|-------------|
| 71581  | PILLOW PERFECT INC                         | Permenatly Closed | \$3,475.31         | 2025 | \$3,186.53 | \$129.45 | \$159.33 | \$3,475.31 |      |            |            |            |             |
| 118516 | SUMMIT SUPPLY GROUP LLC                    | Permenatly Closed | \$8,904.23         | 2025 | \$8,164.33 | \$331.68 | \$408.22 | \$8,904.23 |      |            |            |            |             |
| 123864 | INLINE CONSULTING LLC                      | Permenatly Closed | \$151.60           | 2025 | \$139.00   | \$5.65   | \$6.95   | \$151.60   |      |            |            |            |             |
| 130450 | MEDIBASE GROUP INC THE                     | Permenatly Closed | \$178.33           | 2025 | \$72.39    | \$2.94   | \$3.62   | \$78.95    | 2024 | \$73.86    | \$10.76    | \$14.76    | \$99.38     |
| 133853 | GHIRARDELLI CHOCOLATE                      | Permenatly Closed | \$452.97           | 2025 | \$415.33   | \$16.87  | \$20.77  | \$452.97   |      |            |            |            |             |
| 134912 | UNLIMITED LTE INC                          | Permenatly Closed | \$67.32            | 2025 | \$61.72    | \$2.51   | \$3.09   | \$67.32    |      |            |            |            |             |
| 138265 | EXPRESS FASHION OPERATIONS LLC             | Permenatly Closed | \$1,485.79         |      |            |          |          |            | 2024 | \$1,104.15 | \$160.80   | \$220.84   | \$1,485.79  |
| 138844 | SERVICE ACCESS LLC                         | Permenatly Closed | \$122.75           | 2025 | \$112.55   | \$4.57   | \$5.63   | \$122.75   |      |            |            |            |             |
| 138901 | FRANCESCA'S OPERATIONS                     | Permenatly Closed | \$250.13           | 2025 | \$229.34   | \$9.32   | \$11.47  | \$250.13   |      |            |            |            |             |
| 139732 | TAPOUT FITNESS                             | Permenatly Closed | \$157.32           | 2025 | \$144.25   | \$5.86   | \$7.21   | \$157.32   |      |            |            |            |             |
| 139887 | VINTNERS ENTERTAINMENT GRP LLC (ROOTSTOCK) | Permenatly Closed | \$996.58           | 2025 | \$913.77   | \$37.12  | \$45.69  | \$996.58   |      |            |            |            |             |
| 145960 | WEALTH OF HEALTH OF ATLANTA LLC            | Permenatly Closed | \$49.04            | 2025 | \$44.96    | \$1.83   | \$2.25   | \$49.04    |      |            |            |            |             |
| 145961 | ACOPIA LLC                                 | Permenatly Closed | \$87.36            | 2025 | \$80.10    | \$3.25   | \$4.01   | \$87.36    |      |            |            |            |             |
| 145972 | FALCONS BURGER (CHECKER'S) LLC             | Permenatly Closed | \$107.50           | 2025 | \$98.57    | \$4.00   | \$4.93   | \$107.50   |      |            |            |            |             |
| 146047 | TABLE TOP DAN LLC                          | Permenatly Closed | \$54.68            | 2025 | \$50.13    | \$2.04   | \$2.51   | \$54.68    |      |            |            |            |             |
| 146206 | CHILL WOODSTOCK LLC                        | Permenatly Closed | \$96.17            | 2025 | \$88.18    | \$3.58   | \$4.41   | \$96.17    |      |            |            |            |             |
| 146723 | MRS. MOSQUITO LLC                          | Permenatly Closed | \$36.11            |      |            |          |          |            | 2024 | \$26.84    | \$3.91     | \$5.36     | \$36.11     |
| 146727 | A&M (AERO) AUTOMOTIVE LLC                  | Permenatly Closed | \$112.20           | 2025 | \$102.88   | \$4.18   | \$5.14   | \$112.20   |      |            |            |            |             |
| 146756 | CAPSTONE DESIGN SOLUTIONS INC              | Permenatly Closed | \$247.53           | 2025 | \$226.96   | \$9.22   | \$11.35  | \$247.53   |      |            |            |            |             |
| 146805 | IGNITE DANCE COMPANY LLC                   | Permenatly Closed | \$128.78           | 2025 | \$52.28    | \$2.12   | \$2.61   | \$57.01    | 2024 | \$53.32    | \$7.77     | \$10.68    | \$71.77     |
| 146808 | LOCKLEAR PLUMBING SERVICES INC             | Permenatly Closed | \$58.88            | 2025 | \$53.99    | \$2.19   | \$2.70   | \$58.88    |      |            |            |            |             |
| 150254 | UNITED TELECOM SYSTEMS LLC                 | Permenatly Closed | \$620.79           | 2025 | \$215.70   | \$8.76   | \$10.79  | \$235.25   | 2024 | \$286.50   | \$41.72    | \$57.32    | \$385.54    |
| 150259 | SRM WOODSTOCK, LLC                         | Permenatly Closed | \$243.98           | 2025 | \$223.70   | \$9.09   | \$11.19  | \$243.98   |      |            |            |            |             |
| 151756 | Alpha Main LLC                             | Permenatly Closed | \$171.73           | 2025 | \$69.70    | \$2.83   | \$3.49   | \$76.02    | 2024 | \$71.11    | \$10.36    | \$14.24    | \$95.71     |
| 152001 | HOSKINS FAMILY CHRIOPRACTICPC              | Permenatly Closed | \$109.26           | 2025 | \$100.18   | \$4.07   | \$5.01   | \$109.26   |      |            |            |            |             |
| 152070 | RGI RECONSTRUCTION GROUP INC               | Permenatly Closed | \$61.72            | 2025 | \$56.59    | \$2.30   | \$2.83   | \$61.72    |      |            |            |            |             |
| 153701 | 626 OPCO LLC                               | Permenatly Closed | \$12,101.82        |      |            |          |          |            | 2024 | \$8,993.47 | \$1,309.67 | \$1,798.68 | \$12,101.82 |
| 154237 | Vanderbilt Mortgage and Finance, Inc.      | Permenatly Closed | \$161.94           | 2025 | \$148.49   | \$6.03   | \$7.42   | \$161.94   |      |            |            |            |             |
| 154243 | ONTHRIVE FOUNDATION INC                    | Permenatly Closed | \$53.19            | 2025 | \$48.77    | \$1.98   | \$2.44   | \$53.19    |      |            |            |            |             |
|        |  |                   | <b>\$30,745.01</b> |      |            |          |          |            |      |            |            |            |             |

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, City Clerk

**ITEM TYPE:** Destruction of Records

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Approve Destruction of Records Per State Retention Schedule - Community Development and Finance**

**SUGGESTED ACTION:** Request for approval of the destruction of records per the State Retention Schedule and as listed in the June 22, 2026 agenda materials for the Community Development and Finance Departments.

**ATTACHMENTS:**

- [2026 Records Management Form Page 1 MS.pdf](#)
- [2026 Records Management Form Page 2 MS.pdf](#)
- [2026 Records Management Form Page 3 MS.pdf](#)
- [2026 Records Management Form Page 4 MS.pdf](#)
- [Records Management Form - Finance CR 2026.pdf](#)
- [Records Management Form - Finance PT 2026.pdf](#)

WOODSTOCK RECORDS MANAGEMENT FORM


| Department                   | Date              | Submitted by:                        |                 |          |        |         |
|------------------------------|-------------------|--------------------------------------|-----------------|----------|--------|---------|
| BOX #                        | RECORDS RETENTION | BOX/RECORD DESCRIPTION               | ACTION          |          |        |         |
|                              |                   |                                      | New             | Retrieve | Return | Destroy |
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| Department Director Approval |                   | Signatures<br><i>Melissa Sigmond</i> | Date<br>6/12/26 |          |        |         |
| Records Manager Approval     |                   |                                      |                 |          |        |         |
| City Council Approval        |                   |                                      |                 |          |        |         |

WOODSTOCK RECORDS MANAGEMENT FORM

| Department                   | Date              | Submitted by:                           |                 |          |        |         |
|------------------------------|-------------------|---|-----------------|----------|--------|---------|
| BOX #                        | RECORDS RETENTION | BOX/RECORD DESCRIPTION                  | ACTION          |          |        |         |
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| Department Director Approval |                   | Signatures<br><i>Melissa J. Gammone</i> | Date<br>6/12/26 |          |        |         |
| Records Manager Approval     |                   |   |                 |          |        |         |
| City Council Approval        |                   |   |                 |          |        |         |



WOODSTOCK RECORDS MANAGEMENT FORM

| Department                   | Date              | Submitted by:  |                 |          |        |         |
|------------------------------|-------------------|--|-----------------|----------|--------|---------|
| BOX #                        | RECORDS RETENTION | BOX/RECORD DESCRIPTION   | ACTION          |          |        |         |
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| Department Director Approval |                   | Signatures<br> | Date<br>6/12/26 |          |        |         |
| Records Manager Approval     |                   |  |                 |          |        |         |
| City Council Approval        |                   |  |                 |          |        |         |

WOODSTOCK RECORDS MANAGEMENT FORM

| Department                   | Date              | Submitted by:          |        |          |        |         |
|------------------------------|-------------------|------------------------|--------|----------|--------|---------|
| BOX #                        | RECORDS RETENTION | BOX/RECORD DESCRIPTION | ACTION |          |        |         |
|                              |                   |                        | New    | Retrieve | Return | Destroy |
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|                              |                   | Signatures             | Date   |          |        |         |
| Department Director Approval |                   |                        |        |          |        |         |
| Records Manager Approval     |                   |                        |        |          |        |         |
| City Council Approval        |                   |                        |        |          |        |         |



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Jeff Moon, Administration

**ITEM TYPE:** Contracts, Agreements, Leases

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Authorize Mayor to Sign Contract for Legal Representation**

**SUGGESTED ACTION:** Request for approval to authorize the Mayor to sign a contract for representation and fee agreement between Conn Law, LLC, The Tillery Firm, P.C. and the City of Woodstock.

**ATTACHMENTS:**  
[Woodstock Firetruck Antitrust Fee Agreement. The Tillery Firm. The Conn Firm.pdf](#)



THE TILLERY FIRM  
A PROFESSIONAL CORPORATION

## **CONTRACT FOR REPRESENTATION AND FEE AGREEMENT**

1. It is hereby agreed by and between CONN LAW, LLC, a limited liability law firm, and The Tillery Firm, P.C. (the “Firms”) and The City of Woodstock (“Client”), that the Firms will represent the Client in its claims for damages against, for potential claims against REV Group, Inc., Oshkosh Corporation/Pierce Manufacturing, Rosenbauer America or other potential Defendants related to antitrust violations in the fire apparatus market and/or other emergency vehicle antitrust claims (In re Fire Apparatus Antitrust Litigation and/or Other Emergency Vehicle Antitrust Litigation). Client represents to the Firms that it has not signed a contract with and is not represented by any other attorney(s). Further, Client shall be responsible for any income/estate tax/estate filing requirements related to said claim.

2. **ATTORNEYS’ FEES.** The Client hereby agrees to pay the Firms attorneys’ fees equal to One Third (1/3) of the gross proceeds of recovery if resolved prior to the filing of a lawsuit. **NO RECOVERY – NO ATTORNEYS’ FEES.** It is agreed and understood that this employment is upon a contingent fee basis and, if no recovery is made, the Client will not owe the Firms any attorneys’ fees.

3. **CASE EXPENSES.** It is understood and agreed that the Client will be responsible for all case expenses, including but not limited to, long distance telephone calls, facsimile expenses, filing costs, investigative expenses, photocopy, printing and scanning costs, postage, travel expenses, including use of automobiles and private or commercial aircraft, court reporting expenses, express charges and any other expenses incurred in representing the Client regarding the claims referenced herein. The Firms may borrow amounts necessary to fund costs and expenses and may assess interest as a case expense. These expenses will be paid out of the Client’s share of the recovery after the attorneys’ fees are calculated on and subtracted from the gross recovery. In addition, the Firms will retain five (5%) percent of the gross proceeds from recovery not to exceed ten thousand (\$10,000.00) dollars, for a period of time not to exceed sixty (60) days after recovery. These funds shall be applied toward any outstanding case expense(s). After the sixty (60) day period, any remaining funds shall be disbursed to Client. **In the event that there is no recovery in this case, the client will not be responsible for reimbursing advanced expenses.**

4. **ADVANCES BY ATTORNEY.** In the event the Firms advance expenses on behalf of the Client, said advances shall bear interest at the rate of eight percent (8%) per annum and the Firms shall provide the Client with a detailed itemization of the expenses advanced on the Client’s behalf. It is agreed by the Client that the Firms are granted a lien on any proceeds to secure reimbursement for expenses and interest accumulations.

5. **ASSOCIATION OF COUNSEL.** The Firms may associate other counsel to assist in the prosecution of the Client's claim so long as such association is disclosed to the Client. Fees will be divided between the Firms and associated counsel in accordance with the services provided, and attorneys' fees shall be the same as provided in this Contract, unless otherwise agreed to in writing by the Client, the Firms and the associated counsel.

6. **AUTHORITY TO COMPROMISE/SETTLE CLAIMS.** The Firms and the Client both agree that the case may not be settled without the consent of the Client and the Firms.

7. **STRUCTURED SETTLEMENT.** Should Client's case be resolved through a structured settlement whereby the defendant or its insurer makes a lump sum payment followed by periodic payments over a term of years or for life of the Client, the attorneys' fees shall be computed in accordance with the percentage agreed to herein, which shall then be applied either to the present cash value of the lump sum payment plus the present cash value of any such future benefits or to the cost to the defendant or the defendant's insurer(s) of all such payments, at the option of the Firms.

8. **POWER OF ATTORNEY.** Client expressly grants to the Firms a power of attorney to endorse and deposit into the client trust account any drafts or checks received by the Firms and made payable to Client in whole or part, and Client hereby authorizes the Firms to deduct fees, as well as Client's costs and expenses from Client's share of any such sums recovered.

9. **RIGHT TO WITHDRAW FROM REPRESENTATION.** If, after investigating this matter or at any stage in the litigation, the Firms determine that they wish to withdraw from representation, Firms may withdraw as counsel for the Client after giving written notice to the Client. If the Firms withdraw from representation, Client shall owe the Firms only those case expenses incurred up to that time but shall not owe the Firms any attorneys' fees.

10. **QUANTUM MERUIT.** In the event this agreement is terminated at the instance of the Client, the Firms shall be entitled to recover from the Client all reasonable attorneys' fees for the work performed to the time of termination based upon the doctrine of quantum meruit or the contingency fee percentage, as agreed to herein, of any offers made at the time of termination.

11. **NO GUARANTEES.** It is understood that the Firms have made no guarantees or representations whatsoever to the Client as to what amount, if any, will be recovered as a result of the Firms' efforts in this case.

12. **CHANGES TO AGREEMENT MUST BE IN WRITING.** This Agreement and its terms set forth herein may not be changed except by written amendment.

I, the undersigned individual or corporation, have read completely and fully understand this contract and I do hereby bind my heirs, executors, administrators, successors and assigns to the terms and conditions set forth herein. Receipt of a copy of the within and foregoing contract is hereby acknowledged.

This \_\_\_\_ day of \_\_\_\_\_, 2026.

**CITY OF WOODSTOCK**

\_\_\_\_\_  
Michael Caldwell, Mayor – For the Client

**ACCEPTED** this \_\_\_\_ day of \_\_\_\_\_, 2026.

**CONN LAW, LLC**

\_\_\_\_\_  
Andrew J. Conn, Esq.- For the Firm

**ACCEPTED** this \_\_\_\_ day of \_\_\_\_\_, 2026.

**THE TILLERY FIRM, P.C.**

\_\_\_\_\_  
Blake Tillery, Esq.- For the Firm

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Cassandra Henry, City Clerk

**ITEM TYPE:** Resolution

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** **Adopt Resolution No 2026-004 Granting Variance at 9026 Main Street & 105 Barnesdale Terrace**

**SUGGESTED ACTION:** Request for approval to adopt Resolution No. 2026-004 granting variance at 9026 Main Street and 105 Barnesdale Terrace.

**ATTACHMENTS:**

[RES - 2026-004 9026 Main Street & 105 Barnesdale Terrace.pdf](#)

**CITY OF WOODSTOCK, GEORGIA  
RESOLUTION NO. 2026-004**

**GRANTING OF A VARIANCE AT  
9026 MAIN STREET & 105 BARNESDALE TERRACE**

**WHEREAS**, the City of Woodstock is a municipality duly formed and existing pursuant to Georgia law: and

**WHEREAS**, the 1983 Constitution of the State of Georgia provides for the self-government of municipalities without the necessity of action by the General Assembly; and

**WHEREAS**, the City of Woodstock has the legislative power to adopt clearly reasonable ordinances, resolution, or regulation relating to its property, affairs, and local government for which no provision has been made by general law, and which are not inconsistent with the Constitution or any charter provision applicable thereto: and

**WHEREAS**, in accordance with Section 11.216 of the Land Development Ordinance of the City of Woodstock, Georgia, the government authority of the City of Woodstock has read and evaluated the proposed concurrent Variance requests using the following criteria:

- a) That the special circumstances or conditions applying to the building or land or building and land in question are peculiar to such premises and do not apply generally to other land or buildings in the vicinity; and
- b) That the granting of the application is necessary or the preservation and enjoyment of a property right and not merely to serve as a convenience to the Applicant; and
- c) That the condition from which relief or a variance is sought did not result from willful action by the Applicant; and
- d) That the authorizing of the variance will not impair an adequate supply of light and air to adjacent property or unreasonably increase the congestion of public streets, increase the danger of fire, imperil the public safety, unreasonably diminish or impair established property values within the surrounding areas or in any other respect impair the health, safety, comfort, morals, or general welfare of the inhabitants of the City.

**WHEREAS**, the Mayor and Council of the City of Woodstock have determined, using the criteria above, that development cannot occur in accordance with the provisions of the Land Development Ordinance: and

**WHEREAS**, the Mayor and Council of the City of Woodstock have heard and considered this request as part of a noticed public hearing on May 18, 2026.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Woodstock, Georgia that the property at 9026 Main Street and 105 Barnesdale Terrace shall be granted a Variance to the following Land Development Ordinance provision:

1. Variance to LDO Section 7.726.4 and Downtown Design Standards Policy to allow angled on-street parking spaces rather than parallel parking spaces.

**NOW THEREFORE, BE IT RESOLVED AND ORDAINED** by the City of Woodstock, Georgia, by the lawful authority vested in them that the property more particularly described on "Exhibit A" attached hereto and made a part hereof by reference is hereby granted the Variances requested request granted under project V#221-26.

Adopted this 22nd day of June, 2026.

Michael Caldwell. Mavor

ATTEST

Robyn Adams, City Clerk

**EXHIBIT A  
PROPERTY DESCRIPTION**

**ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN Land Lot 1093, 15th District, 2nd Section, Cherokee County, Georgia, being that tract of land shown in a survey authorized by Little House Builders, LLC on October 28, 2013 by Barton Surveying Inc., David Barton, RLS no. 2533, said tract of land containing approximately .919 acres and being more particularly described as follows:**

**To find the POINT OF BEGINNING, commencing at an iron pin found at the intersection of Main Street and Barnesdale Terrace, due West a distance of 150.03 feet along the south line of the 30 right of way on Barnesdale Terrace to an iron pin found and the POINT OF BEGINNING.**

**FROM THE POINT OF BEGINNING, on a bearing South 9°23'54" East a distance of 89.94 feet to an iron pin found; thence North 88°20'28" East a distance of 149.97 feet to an iron pin found; thence South 9°26'39" East a distance of 14.94 feet to a point; thence South 10°27'25" East a distance of 74.64 feet to a ½ in. open top pin found; thence South 88°16'36" West a distance of 301.46 feet to an iron pin found; thence North 9°19'26" West a distance of 179.79 feet to an iron pin found; thence North 88°24'13" East a distance of 149.92 feet to an iron pin found and the POINT OF BEGINNING**

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Niwana Ray, Community Development

**ITEM TYPE:** Ordinance 1st or 2nd Reading

**AGENDA SECTION:** PUBLIC HEARING

**SUBJECT:** **Consideration of A#131-26: Faith Community Church - Rezoning (Public Hearing & Vote)**

**SUGGESTED ACTION:** Request for consideration of approval of the Annexation, Rezoning, and Conditional Use Permit for the ± 5.87 acre addition to Faith Community Church, located at 291 & 295 Rope Mill Road (A#131-26).

**ATTACHMENTS:**

- [A131-26 CC Memo 2026-06-22.pdf](#)
- [ATT A Applicant Response Statements.pdf](#)
- [ATT B Proposed Site Plan.pdf](#)
- [ATT C County Response Packet.pdf](#)
- [ATT D A131 PI Report\\_Redacted.pdf](#)
- [ATT E Rope Mill RW Plan.pdf](#)
- [A131-26 DRAFT ORDS.pdf](#)



**DATE:** June 22, 2026  
**TO:** Woodstock City Council  
**FROM:** Niwana Ray, AICP, Senior Planner  
**SUBJECT:** Project No. A#131-26 Faith Community Church, Rope Mill Road

---

## **EXECUTIVE SUMMARY**

The Applicant, Richard Goff on behalf of Faith Community Church, Incorporated, has submitted an application to annex and rezone two parcels from Cherokee County R-40 (Single-Family Residential) and NC (Neighborhood Commercial) to City of Woodstock OSI (Office Space/Institutional). A Conditional Use Permit (CUP) is requested, which would allow the expansion of the existing use. Faith Community Church plans to build additional buildings and expand programming on their campus in the future.

## **PLANNING COMMISSION RECOMMENDATION**

On May 7, 2026, the Planning Commission considered the project. The link to the Planning Commission agenda and video can be found online at:

[https://www.woodstockga.gov/your-government/meetings\\_agendas\\_and\\_minutes.php](https://www.woodstockga.gov/your-government/meetings_agendas_and_minutes.php)

Planning staff provided an overview of the Applicant's requests and the Development Process Committee's recommendation. The Applicant provided a brief presentation to the Commission describing the existing campus and buildings, as well as future plans for expansion.

Following discussion, the Planning Commission voted unanimously to recommend approval of the annexation, rezoning, and conditional use permit requests, with staff's recommended conditions of approval. COA #10 regarding a city sidewalk project along the site's Rope Mill Road frontage has been revised to reflect discussions between city staff and the applicant after the Planning Commission meeting, with revisions noted in red text.

The following entitlements are recommended for approval:

1. Approve annexation of parcels 15N11 038 and 15N11 038B and rezone to City OSI (Office Space/Institutional).
2. Approve Conditional Use Permit for Church/Place of Worship use.

Pursuant to the following Conditions of Approval:

1. Development shall develop and remain in substantial compliance with the conceptual plan prepared by Ingenium dated December 5, 2025, attached hereto as Exhibit "C", and hereinafter referred to as "Site Plan". Where the zoning code conflicts with the substantial compliance requirement, the zoning code will be enforced – except where explicit variance or administrative relief has been granted in writing by Mayor and City Council or the DPC. The aforementioned notwithstanding, each site plan submitted to the City for review shall comply with all adopted fire safety requirements.

If amendments or modifications to the development are requested by the developer:

- a) Upon the written request of the Developer, the Community Development Director shall determine at their sole discretion: (1) whether the requested amendment or modification is minor; and (2) whether the requested amendment or modification is consistent with the approved project. If the Director finds that it is both minor and consistent, the amendment shall be determined to be an "Administrative Amendment," subject to review and approval by the DPC.

No administrative amendment will be effective until after thirty (30) days' notice to the City Council and posting in the same manner as agendas. If any member of the City Council requests consideration of such amendment within the 30-day notice period, then the administrative amendment will not be effective unless there is a final determination by the City Council approving it. In the event Council requests consideration of an administrative amendment, staff will agendize the matter for Council discussion and consideration.

- b) Any written request by the Developer for an amendment that is determined by the Community Development Director to be either: (1) not minor, or (2) inconsistent with the approved project, shall be determined not to be an Administrative Amendment and shall be subject to review by the City Council.
  - c) If applicant disagrees with decision by Community Development Director, applicant may appeal said decision to City Council in accordance with LDO section 10.162.
2. All campus parcels shall be consolidated under one combination plat to be approved by the City prior to site plan submittal. The applicant shall submit the plat to the Cherokee County Clerk of Superior Court to be recorded prior to the issuance of an LDP for the first building.
  3. All buildings must be maintained under same ownership to qualify as accessory uses to Church/Place of Worship use.
  4. The original stormwater exemption found in ordinance A#093-18 applies to buildings and improvements constructed prior to the adoption of this ordinance.

5. A site plan shall be submitted within five (5) years of CUP approval. Once a site plan has been approved for the first phase of construction, the CUP is vested for the entire master plan.
6. Applicant shall have a traffic study prepared and submitted at such time that a site plan is submitted for review with next phase of construction.
7. With first site plan applicable to the CUP, applicant shall provide a full master tree plan and campus plan, to include defined grading.
8. Any future phases not immediately developed shall be stabilized and maintained.
9. No parking shall be allowed on non-paved surfaces without formal approval.
10. Applicant agrees to convey to the City certain land from Parcel 7 (Faith Community Church Inc., former Rope Mill Land Acquisition, LLC) associated with the Rope Mill Road Trail project, for an amount to be determined through separate agreement.
11. A year-round, opaque buffer shall be provided in the 15-foot setback against parcel 15N11 035 to the south at 285 Rope Mill Road, now or formerly owned by A. Schneider.
12. Applicant shall anticipate any grease traps and/or dumpster drains for future buildings. No service for any dumpster drain or grease trap shall occur between the hours of 10:00 pm and 6:00 am.

**APPLICANT RESPONSE STATEMENT - ANNEXATIONS AND REZONINGS**

The applicant finds that the following standards are relevant in balancing the interest in promoting public health, safety, morality, or general welfare against the right to unrestricted use of property and shall govern the exercise of the zoning power.

If this application is in response to an annexation and/or rezoning, please respond to the following standards in the form of a written narrative:

1. Explain the intent of the requested zoning.

*The applicant is seeking Annexation to the City of Woodstock with the intended Zoning of Office Space Institutional Zoning to accommodate the expansion of the existing Faith Community Church on the adjacent parcel to the west.*

2. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

*The use of a church is a conditionally approved use for the Office Space Institutional Zoning District. Furthermore, the adjacent property to the west of the two parcels is currently zoned as Office Space Institutional Zoning District, and the current use is a church. It is anticipated that the zoning proposal will provide a cohesive addition to the adjacent properties.*

3. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.

*The zoning proposal is not anticipated to adversely affect the existing use of the adjacent properties. The adjacent property to the west of the two parcels is currently zoned as Office Space Institutional Zoning District, and the current use is a church. The adjacent property to the north is zoned General Commercial (City of Woodstock Zoning), and it is currently vacant. The adjacent property to the south is zoned R40 (Cherokee County Zoning), and the current use is the Rope Mill Baptist Church. Therefore, it is not anticipated that the zoning proposal will adversely impact the adjacent properties.*

4. Whether the property to be affected by a proposed zoning has a reasonable economic use as currently zoned.

*The existing zoning district of NC (Cherokee County) restricts the use of Religious Institutions, and with the intention to expand Faith Community Church, it is not feasible due to the current zoning. With the annexation to the City of Woodstock, the rezoning to the Office Space Institutional Zoning District and the request of the conditional use permit, the use of a church would be allowed.*

5. Whether the proposed zoning will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.

*It is not anticipated that the proposed use as a Church would cause excessive or burdensome use of the existing streets, transportation facilities, utilities or schools. The master site plan has been designed to anticipate any increase in vehicular traffic by providing sufficient parking space, ensuring interparcel connectivity, and preserving driveway connectivity to Rope Mill Road. The proposed use is not a residential use, and it is not anticipated that there will be a permanent increase in vehicular traffic due to residential growth.*

6. Whether the proposed zoning is in conformity with the policy and interest of the land use plan.

*Per the 2023 City of Woodstock Comprehensive Plan, the site is located in the "Urban Village" area which is to serve as a transition area by providing a mix of uses in order to encourage an "in-town city neighborhood." The proposed zoning of Office Space Institutional Zoning District conforms with the intent of the "Urban Village" and overall City of Woodstock land use plan.*

7. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approved or disapproval of the proposed zoning.

*It is not anticipated that the proposed use as a Church would negatively impact the development of the property. Given the existing Faith Community Church on the adjacent parcel and the existing roads to the Faith Community Church, granting the proposed zoning to allow the expansion of the Faith Community Church will encourage the continuous and cohesive development of the property.*

**APPLICANT RESPONSE STATEMENT CONDITIONAL USE PERMITS**

The applicant finds that the following standards are relevant in balancing the interest in promoting the public health, safety, morality, or general welfare against the right to unrestricted use of property and shall govern the exercise of the zoning power.

If this application is in response to a conditional use permit, please respond to the following standards in the form of a written narrative:

1. Explain requested conditional use permit.

*The proposed zoning of Office Space Institutional Zoning District allows the use of a church, place of worship, given the conditional use permit. Faith Community Church is an existing church on the adjacent parcel to the west and intends to expand on the proposed property.*

2. Whether or not there will be significant adverse effect on the surrounding area in which the proposed use will be located.

*There is not any anticipated significant adverse effect impact on the surrounding areas of the proposed use of the church.*

3. Whether or not the use is otherwise compatible with the surrounding area.

*The adjacent parcel to the west is the existing Faith Community Church, and the parcel to the south is the Roper Mill Baptist Church. The adjacent parcel to the north is currently vacant. The proposed use of the expansion of the Faith Community Church is compatible with the surrounding areas.*

4. Whether or not the use proposed will result in a nuisance as defined under state law.

*The proposed use will not result in a nuisance.*

5. Whether or not quiet enjoyment of surrounding property will be adversely affected.

*The proposed use will not adversely affect the quiet enjoyment of surrounding property.*

6. Whether or not property values of surrounding property will be adversely affected.

*It is not anticipated that the proposed use of the church will adversely affect the property values of the surrounding areas.*

7. Whether or not adequate provisions are made for parking and traffic considerations.

*The proposed site plan has provided adequate parking spaces, interconnectivity to the existing Faith Community Church, and preservation of access to Roper Mill*

*Road. The proposed site plan has been designed to consider the parking and traffic impacts by providing sufficient provisions.*

8. Whether or not the site or intensity of the use is appropriate

*Based on the Zoning District of the Office Space/Institutional, the proposed use of the church (place of worship) is an appropriate use given the conditional permit request. It is not a prohibited use of the proposed zoning of Office Space/Institutional.*

9. Whether or not special or unique conditions created by the use are consistent with the purpose, intent and goals of the Comprehensive Town Plan.

*The proposed use of the church is consistent with the City of Woodstock Comprehensive Town Plan.*

10. Whether or not adequate provisions are made regarding hours of operation.

*The proposed use of the church will conduct reasonable hours of operation, and the site plan layout is not anticipated to impact the adjacent properties during the hours of operation.*

11. Whether or not adequate controls and limits are placed on commercial and business deliveries.

*The proposed use of the church will not impact the commercial or business deliveries of nearby uses.*

12. Whether or not adequate landscape plans are incorporated to ensure appropriate transition between adjacent or nearby properties.

*The proposed site plan respects the landscape buffers and setbacks to allow the transition between adjacent properties.*

13. Whether or not the public health, safety, welfare or moral concerns of the surrounding neighborhood will be adversely affected.

*The proposed use of the church is not anticipated to adversely impact the public health, safety, welfare, or moral concerns of the surrounding neighborhood.*

14. Whether the application complies with any applicable specific requirements set forth in this chapter for conditional use permits for particular types of uses.

*There are no specific requirements set forth in the City of Woodstock Zoning Ordinance that would be applicable to the proposed use of the church. The current request for a conditional use permit is in alignment with the existing use of the adjacent parcel and the intent of the dedication and master plan.*

15. Whether the applicant has provided sufficient information to allow full consideration of all relevant factors.

*Faith Community Church has thoughtfully considered all relevant factors of the existing property and believes that the expansion of the church will allow the cohesive development of the site without adversely impacting the community.*

16. Whether the conditional use requested emits or creates unusual odors which would warrant use of an odor elimination/attenuation system as recommended by industry standards.

*The request for the conditional use for the allowance of a church is not anticipated to create any unusual odors; therefore, there is no need for an odor elimination system.*



INGENIUM ENTERPRISES, INC.  
5995 PARKWAY NORTH BLVD.  
SUITE B  
CUMMING, GEORGIA 30040  
PHONE: (770) 437-8850

GA CERT. OF AUTHORITY #PEF006172

INGENIUM PROJECT: 250028

PROJECT PM: JN

PROJECT RE: AB

ISSUE DATE: 12/05/2025

DWG NAME: 250028 C03 - ANNEXATION EXHIBIT DWG

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CLIENT:

PLACE SERVICES, INC.  
201 GATEWAY DRIVE  
CANTON, GA 30115  
PHONE: 305-281-3480

FAITH COMMUNITY CHURCH  
FAITH COMMUNITY CHURCH  
PHASE II BUILDING 200  
1100 WOODSTOCK PKWY  
WOODSTOCK, GA 30188

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
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THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY NAME, PER ON THE DATE ADJACENT TO THE SEAL ON THE COVER SHEET (C03.0) USING A SWA AUTHENTICATION CODE.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SWA AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

SEAL

SHEET NAME  
OVERALL CURRENT  
CONDITIONS PLAN

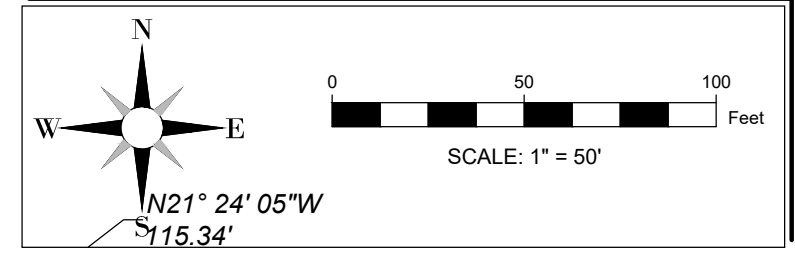
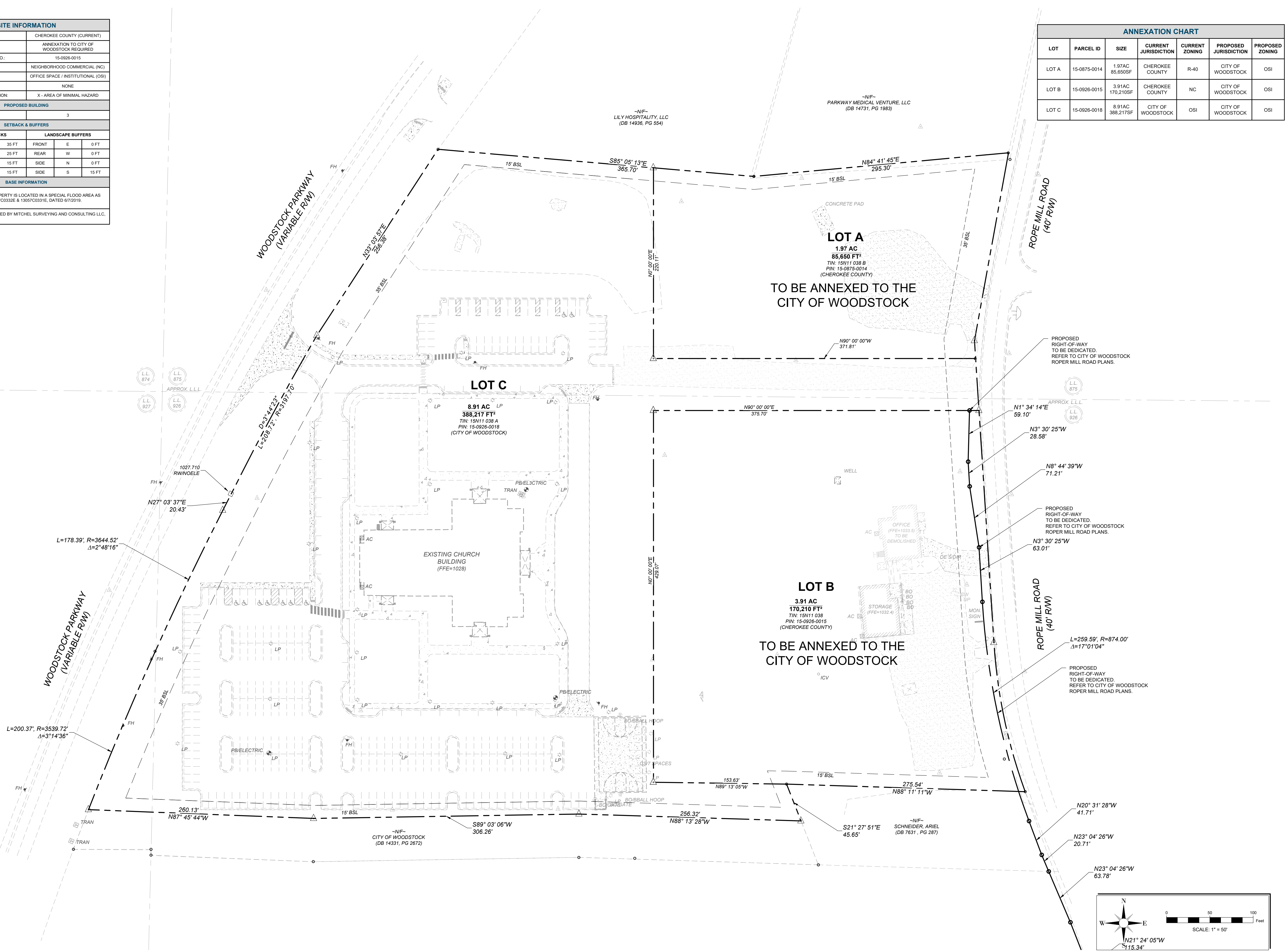
SHEET NUMBER

C03.0

ANNEXATION PLAN

| SITE INFORMATION  |  |
|---|--|
| JURISDICTION:   | CHEROKEE COUNTY (CURRENT)                |
|   | ANNEXATION TO CITY OF WOODSTOCK REQUIRED |
| PARCEL IDENTIFICATION NO.:  | 15-0926-0015                             |
| CURRENT ZONING:   | NEIGHBORHOOD COMMERCIAL (NC)             |
| PROPOSED ZONING:  | OFFICE SPACE / INSTITUTIONAL (OSI)       |
| OVERLAY DISTRICT:   | NONE                                     |
| FLOOD ZONE CLASSIFICATION:  | X - AREA OF MINIMAL HAZARD               |
| PROPOSED BUILDING   |  |
| NUMBER OF STORES:   | 3  |
| SETBACK & BUFFERS   |  |
| BUILDING SETBACKS   |  |
| FRONT   | E 35 FT                                  |
| REAR  | W 25 FT                                  |
| SIDE  | N 15 FT                                  |
| SIDE  | S 15 FT                                  |
| LANDSCAPE BUFFERS   |  |
| FRONT   | E 0 FT                                   |
| REAR  | W 0 FT                                   |
| SIDE  | N 0 FT                                   |
| SIDE  | S 15 FT                                  |
| BASE INFORMATION  |  |
| NO PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD AREA AS PER F.I.R.M. MAP NO. 13057C0332E & 13057C0331E, DATED 8/7/2019. |  |
| BASE CONDITIONS PROVIDED BY MITCHELL SURVEYING AND CONSULTING LLC, DATED 09/02/2025   |  |

| ANNEXATION CHART |              |                     |                      |                |                       |                 |
|------------------|--------------|---------------------|----------------------|----------------|-----------------------|-----------------|
| LOT              | PARCEL ID    | SIZE                | CURRENT JURISDICTION | CURRENT ZONING | PROPOSED JURISDICTION | PROPOSED ZONING |
| LOT A            | 15-0875-0014 | 1.97AC<br>85,650SF  | CHEROKEE COUNTY      | R-40           | CITY OF WOODSTOCK     | OSI             |
| LOT B            | 15-0926-0015 | 3.91AC<br>170,210SF | CHEROKEE COUNTY      | NC             | CITY OF WOODSTOCK     | OSI             |
| LOT C            | 15-0926-0018 | 8.91AC<br>388,217SF | CITY OF WOODSTOCK    | OSI            | CITY OF WOODSTOCK     | OSI             |





# ATTACHMENT C1



March 25, 2026

Melissa Sigmund  
Community Development Director  
Woodstock City Hall  
12453 Highway 92  
Woodstock, GA 30188

RE: A#131-26 – 291 and 295 Rope Mill Road

Dear Ms. Sigmund:

The annexation case A#131-26 was on the agenda of the regular meeting of the Cherokee County Board of Commissioners on March 17, 2026. The applicant is requesting to annex and rezone two parcels totaling 5.87 +/- acres (15N11 038, 15N11 038B) along Rope Mill Road. The applicant is requesting to rezone from R-40 and NC (Cherokee County) to OSI Office Space/Institutional (City of Woodstock). The applicant indicated that there will be a future expansion of the church campus and facilities.

The Board of Commissioners voted unanimously (5-0) to express that they have no objections to the proposed annexation. The staff analysis is included as an attachment and provides further details.

Sincerely,

A handwritten signature in blue ink that reads "Catherine Long".

Catherine Long  
Planning Division Manager

# ATTACHMENT C2



## STAFF REVIEW AND ANALYSIS OF ANNEXATION REQUEST

FINAL 03/2026

Per O.C.G.A. § 36-3613 (set forth in full at the end of this document for your ease of reference), a land use objection can be made by majority vote of the Board of Commissioners in the event of a material increase in burden upon the County which is quantifiable and otherwise meets the requirements of the statute. In order for a land use objection to be considered timely, it must be completed in time for the BOC to vote upon it in open session and served upon the annexing municipality within 45 days of receipt of notice of annexation via statutory overnight delivery or certified mail, return receipt requested.

|  |           |            |                              |
|--|-----------|------------|------------------------------|
| City                                   | Woodstock |            |                              |
| Case Number                            | A#131-26  | Applicant  | Faith Community Church, Inc. |
| Receipt of Certified Annexation Notice |           | 02/20/2026 |                              |
| Woodstock Planning Commission          |           | 05/07/2026 |                              |
| End of 45-day review period            |           | 04/05/2026 |                              |
| Woodstock City Council Decision        |           | 05/18/2026 |                              |

Staff is requested to review the application for annexation and provide a response to the following questions.

|   | Yes           | No |
|---|---------------|----|
| Is the property to be annexed contiguous to city jurisdictional boundary? | X             |    |
| Future Development Map designation  | Urban Core    |    |
| Surrounding / Contiguous City Future Development Map                      | Urban Village |    |
| Surrounding County Future Development Map                                 | Urban Core    |    |
| Does this annexation create an "island" of unincorporated land?           |               | X  |

|   |     |    |
|---|-----|----|
| 1) If the application is granted will there be a material increase in burden upon the County directly related to: |     |    |
|   | Yes | No |
| a) the proposed change in zoning or land use?   |     | X  |
| b) the proposed increase in density?  |     | X  |
| c) infrastructure demands related to the proposed change in zoning or land use?                                   |     | X  |
| 2) Will delivery of services be affected by the annexation?   |     |    |
|   | Yes | No |
|   |     | X  |

# ATTACHMENT C3



## STAFF REVIEW AND ANALYSIS OF ANNEXATION REQUEST FINAL 03/2026

|  |  |
|--|--|
| <p>If the answer to (2) is yes, is the affect on delivery of services directly related to</p> <p>a) the proposed change in zoning or land use?</p> <p>b) the proposed increase in density?</p> <p>c) infrastructure demands related to the proposed change in zoning or land use?</p> <p>Note: Delivery of services may not be a basis for a valid objection but may be used in support of a valid objection if directly related to one or more of the subjects enumerated in items (a), (b), and/or (c) of Section 1 above.</p> |  |
|--|--|

|   |     |    |
|---|-----|----|
|   | Yes | No |
| 3) If there is a material increase in burden caused by items (a), (b), and/or (c) of Section 1 above, can your department provide evidence of any financial impact? |     | X  |
| If the answer to (3) is yes, please provide the evidence  |     |    |

|   |     |    |
|---|-----|----|
|   | Yes | No |
| 4) Does the proposed change in zoning or land use result in a substantial change in the intensity of the allowable use of the property or a change to a significantly different allowable use?          |     | X  |
| If the answer to (4) is no, does the proposed change in zoning or land use result in:   |     |    |
| a) a use which significantly increases the net cost of infrastructure?  | Yes | No |
| b) a use which significantly diminishes the value or useful life of a capital outlay project, as such term is defined in O.C.G.A. 48-8-110, which is furnished by the county to the area to be annexed? |     | X  |
| If the answer to 4(a) or 4(b) is yes, then:   | Yes | No |

# ATTACHMENT C4



## STAFF REVIEW AND ANALYSIS OF ANNEXATION REQUEST

FINAL 03/2026

c) Does the proposed change in zoning or land use differ substantially from the existing uses suggested for the property by the county's comprehensive land use plan?

d) Does the proposed change in zoning or land use differ substantially from the existing uses permitted for the property pursuant to the county's zoning ordinance or its land use ordinances?

Comments:

### Planning and Zoning

- The subject properties are within the Growth Boundary.
- The subject properties are within a preexisting island; the annexation would address the island by shrinking the island.

### Transportation

- Driveways will be permitted by the City.

### Fire and Emergency Services

- All permits will be approved by the City.

# ATTACHMENT C5



## STAFF REVIEW AND ANALYSIS OF ANNEXATION REQUEST

FINAL 03/2026

### **O.C.G.A. § 36-36-113. Reasons for objection to annexation**

(a) The county governing authority may by majority vote object to the annexation because of a material increase in burden upon the county directly related to any one or more of the following:

- (1) The proposed change in zoning or land use;
- (2) Proposed increase in density; and
- (3) Infrastructure demands related to the proposed change in zoning or land use.

(b) Delivery of services may not be a basis for a valid objection but may be used in support of a valid objection if directly related to one or more of the subjects enumerated in paragraphs (1), (2), and (3) of subsection (a) of this Code section.

(c) The objection provided for in subsection (a) of this Code section shall document the nature of the objection specifically providing evidence of any financial impact forming the basis of the objection and shall be delivered to the municipal governing authority by certified mail or statutory overnight delivery to be received not later than the end of the thirtieth calendar day following receipt of the notice provided for in [Code Section 36-36-111](#).

(d) In order for an objection pursuant to this Code section to be valid, the proposed change in zoning or land use must:

(1) Result in:

(A) A substantial change in the intensity of the allowable use of the property or a change to a significantly different allowable use; or

(B) A use which significantly increases the net cost of infrastructure or significantly diminishes the value or useful life of a capital outlay project, as such term is defined in [Code Section 48-8-110](#), which is furnished by the county to the area to be annexed; and

(2) Differ substantially from the existing uses suggested for the property by the county's comprehensive land use plan or permitted for the property pursuant to the county's zoning ordinance or its land use ordinances.

PUBLIC INPUT REPORT: Case # A #131-26

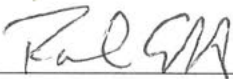
Applicant Name: Faith Community Church

Phone #: 770 516 1996 Email: [REDACTED]@faithcommunitychurch.org

Subject Property Address/Parcel #: \_\_\_\_\_

Public Input Meeting date, time, location: 3/31/2026 7:00 pm Faith Community Church

- I. Summary of concerns:  
applicant shared concerns about misinformation regarding the future status of Never Alone Food Pantry.
- II. How the applicant addressed concerns:  
Applicant explained historical, long term relationship between church and Never Alone and affirmed commitment to work with Never Alone.
- III. Concerns the applicant was unable or unwilling to address and why:  
none
- IV. Concerns or topics of discussion unrelated to the proposal:  
Discussion concerning amount of access the new building would bring for the public coming to the primary church building. Discussion about types of "shops" that might be
- V. Agreements made by the applicant to property owners at the meeting: included. Discussion about beverages to be served at possible event venue.  
None.

Applicant's Signature: 

*Applicant: Attach sign-in sheet(s) from the meeting and return with this form to your case manager by the date shown on the Public Hearing Schedule. Thank you!*

CASE #

A # 131-26

Meeting Date

2/31/2026

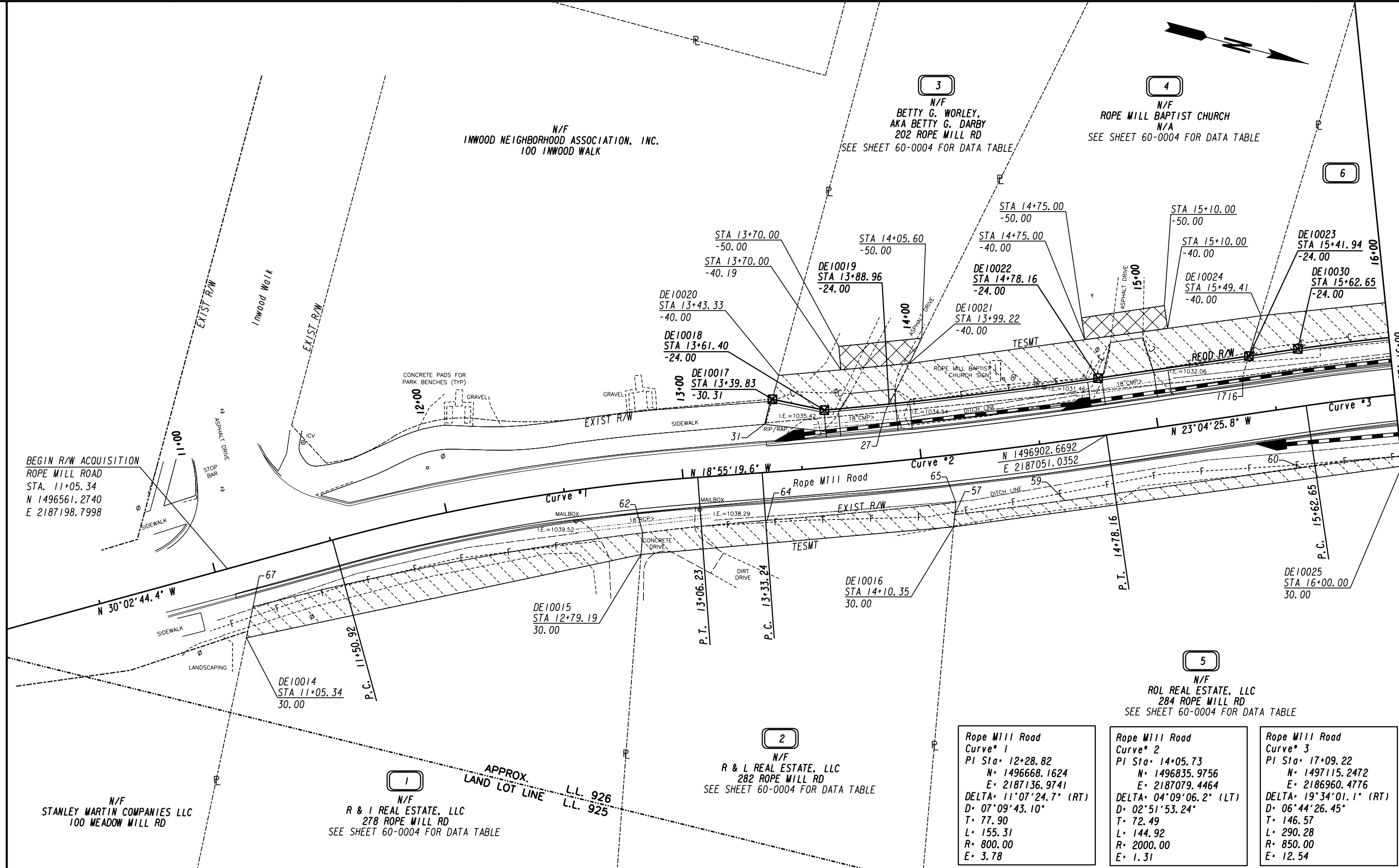
Meeting Location

FCC

1100 Woodstock Parkway

PUBLIC INPUT MEETING SIGN-IN SHEET

| Name                 | Address                        | Email or Phone |
|----------------------|--------------------------------|----------------|
| Jonathan Cummings    | 330 Davis Ln Woodstock Ga      |                |
| Ronnie Smith         | 523 Augusta Dr. Canton Ga      |                |
| Ray Turner           | 1485 Scarlett Trl Kennesaw GA  |                |
| Megann Davenport     | 735 Market St #1301, Woodstock |                |
| Suzie Thomas         | 181 Chrysothos Dr Woodstock    |                |
| Elizabeth Dr. Thomas | " " " "                        |                |
| Lee Parker           | 132 Glen Mill Way Woodstock    |                |
| Lesa Parker          | " " " "                        |                |
| Shane Koehler        | 126 Copper Ridge Dr. Woodstock |                |
| Tara Koehler         | " " " "                        |                |
| Sharon Kinyon        | 417 Falcon Ct Wdst             |                |
| BRIAN IRBY           | 301 Hillpine Dr. Woodstock     |                |
| Stephen Kinyon       | 417 Falcon Ct, Woodstock       |                |



BEGIN R/W ACQUISITION  
ROPE MILL ROAD  
STA. 11+05.34  
N 1496561.2740  
E 2187198.7998

MATCH LINE - STA 16+00  
SEE SHEET 60-0003

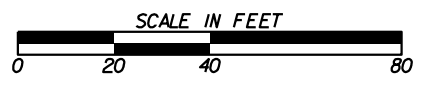
| Rope Mill Road Curve # 1 |                  |
|--------------------------|------------------|
| PI Sta                   | 12+28.82         |
| N                        | 1496668.1624     |
| E                        | 2187136.9741     |
| DELTA                    | 11°07'24.7" (RT) |
| D                        | 07°09'43.10"     |
| T                        | 77.90            |
| L                        | 155.31           |
| R                        | 800.00           |
| E                        | 3.78             |

| Rope Mill Road Curve # 2 |                  |
|--------------------------|------------------|
| PI Sta                   | 14+05.73         |
| N                        | 1496835.9756     |
| E                        | 2187079.4464     |
| DELTA                    | 04°09'06.2" (LT) |
| D                        | 02°51'53.24"     |
| T                        | 72.49            |
| L                        | 144.92           |
| R                        | 2000.00          |
| E                        | 1.31             |

| Rope Mill Road Curve # 3 |                  |
|--------------------------|------------------|
| PI Sta                   | 17+09.22         |
| N                        | 1497115.2472     |
| E                        | 2186960.4776     |
| DELTA                    | 19°34'01.1" (RT) |
| D                        | 06°44'26.45"     |
| T                        | 146.57           |
| L                        | 290.28           |
| R                        | 850.00           |
| E                        | 12.54            |

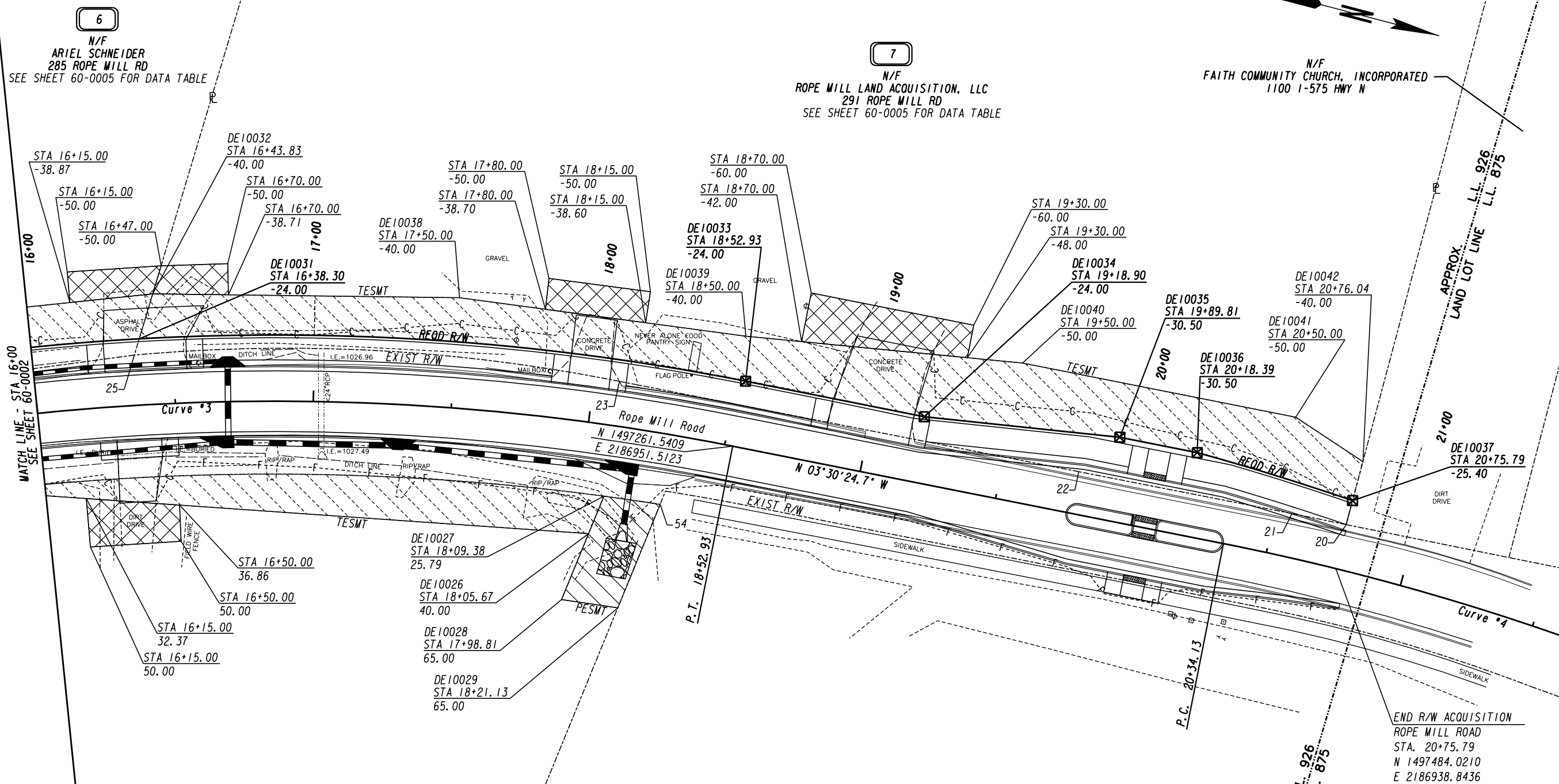
|   |     |
|---|-----|
| PROPERTY AND EXISTING R/W LINE              | --- |
| REQUIRED R/W LINE                           | --- |
| CONSTRUCTION LIMITS                         | --- |
| EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES | --- |
| EASEMENT FOR CONSTR OF SLOPES               | --- |
| EASEMENT FOR CONSTR OF DRIVES               | --- |

|  |     |
|--|-----|
| BEGIN LIMIT OF ACCESS.....BLA              | --- |
| END LIMIT OF ACCESS.....ELA                | --- |
| REQ'D LIMIT OF ACCESS                      | --- |
| REQ'D LIMIT OF ACCESS & R/W                | --- |
| ORANGE BARRIER FENCE                       | --- |
| ESA - ENV. SENSITIVE AREA (SEE ERIT TABLE) | --- |



| REVISION DATES |  |
|----------------|--|
|                |  |
|                |  |
|                |  |
|                |  |
|                |  |

| RIGHT OF WAY PLAN       |       |             |
|-------------------------|-------|-------------|
| ROPE MILL ROAD          |       |             |
| STORMWATER IMPROVEMENTS |       |             |
| CHECKED:                | DATE: | DRAWING No. |
| BACKCHECKED:            | DATE: | 60-0002     |
| CORRECTED:              | DATE: | 73          |
| VERIFIED:               | DATE: |             |



**6**  
N/F  
ARIEL SCHNEIDER  
285 ROPE MILL RD  
SEE SHEET 60-0005 FOR DATA TABLE

**7**  
N/F  
ROPE MILL LAND ACQUISITION, LLC  
291 ROPE MILL RD  
SEE SHEET 60-0005 FOR DATA TABLE

**5**  
N/F  
ROL REAL ESTATE, LLC  
284 ROPE MILL RD  
SEE SHEET 60-0004 FOR DATA TABLE

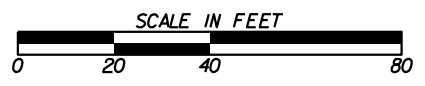
**Rope Mill Road Curve # 3**  
PI Sta: 17+09.22  
N: 1497115.2472  
E: 2186960.4776  
DELTA: 19°34'01.1" (RT)  
D: 06°44'26.45"  
T: 146.57  
L: 290.28  
R: 850.00  
E: 12.54

**Rope Mill Road Curve # 4**  
PI Sta: 21+60.15  
N: 1497568.1845  
E: 2186932.7202  
DELTA: 15°56'30.4" (RT)  
D: 06°21'58.31"  
T: 126.02  
L: 250.41  
R: 900.00  
E: 8.78

**8**  
N/F  
GREAT OAKS NURSING HOME INC.  
105 ROPE MILL RD

|   |             |
|---|-------------|
| PROPERTY AND EXISTING R/W LINE              | -----e----- |
| REQUIRED R/W LINE                           | -----f----- |
| CONSTRUCTION LIMITS                         | -----c----- |
| EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES | -----f----- |
| EASEMENT FOR CONSTR OF SLOPES               | -----f----- |
| EASEMENT FOR CONSTR OF DRIVES               | -----f----- |

|  |             |
|--|-------------|
| BEGIN LIMIT OF ACCESS.....BLA              | -----o----- |
| END LIMIT OF ACCESS.....ELA                | -----o----- |
| REQ'D LIMIT OF ACCESS                      | -----o----- |
| REQ'D LIMIT OF ACCESS & R/W                | -----o----- |
| ORANGE BARRIER FENCE                       | -----o----- |
| ESA - ENV. SENSITIVE AREA (SEE ERIT TABLE) | -----o----- |



| REVISION DATES |  |
|----------------|--|
|                |  |
|                |  |
|                |  |
|                |  |
|                |  |

|                          |  |       |            |
|--------------------------|--|-------|------------|
| <b>RIGHT OF WAY PLAN</b> |  |       |            |
| ROPE MILL ROAD           |  |       |            |
| STORMWATER IMPROVEMENTS  |  |       |            |
| CHECKED:                 |  | DATE: |            |
| BACKCHECKED:             |  | DATE: |            |
| CORRECTED:               |  | DATE: |            |
| VERIFIED:                |  | DATE: |            |
| DRAWING No.              |  |       | 60-0003 74 |

**CITY OF WOODSTOCK ORDINANCES AND AMENDMENTS  
TO THE CHARTER OF THE CITY OF WOODSTOCK, GEORGIA**

**ORDINANCE # \_\_\_\_\_-2026**

**CASE A#131-26 – 291 & 295 ROPE MILL ROAD**

**ANNEXING** property into the corporate limits of the City of Woodstock, Georgia, consisting of Tax Map and Parcels 15N11 038 and 15N11 038B in Land Lots 0875 and 0926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, totaling ± 5.87 acres, located at 291 and 295 Rope Mill Road, in Woodstock, Georgia, 30188 as further defined herein.

**WHEREAS,** O.C.G.A. Sec. 36-36-21 provides that the governing bodies of the several municipal corporations of this State have authority to annex to the existing corporate limits thereof unincorporated areas contiguous to the existing corporate limits at the time of such annexation, upon the written and signed applications of all the owners of all the land, except the owners of any public street, road, highway, or right-of-way, proposed to be annexed, containing a complete description of the lands to be annexed; and

**WHEREAS,** O.C.G.A. Sec. 36-36-21 further provides that when such application is acted upon by the municipal authorities and the land is, by ordinance, annexed to the municipal corporation, an identification of the property so annexed shall be filed with the Secretary of State and with the governing authority of Cherokee County and that such lands shall constitute a part of the lands within the corporate limits of the municipal corporation as completely and fully as if the limits had been marked and defined by special act of the General Assembly; and

**WHEREAS,** the Mayor and Council conducted a public hearing, rezoning Tax Map and Parcels 15N11 038 and 15N11 038B from R-40 (Residential) and NC (Neighborhood Commercial) in unincorporated Cherokee County to OSI (Office Space/Institutional), said zoning ordinance being attached hereto as Exhibit "B" and made a part hereof by reference; and

**WHEREAS,** the Mayor and Council of the City of Woodstock, Georgia have determined that the annexation to the City of Woodstock of the area proposed in said application would be in the best interest of the residents and property owners of the area proposed for annexation and of the citizens of the City of Woodstock, Georgia; and

**NOW, THEREFORE,** the Mayor and Council of the City of Woodstock, Georgia, hereby ordain that the City Charter of the City of Woodstock, Georgia is hereby amended, as follows:

- Section 1: The following property to wit: All that tract and parcel of land lying and being in Land Lots 0875 and 0926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, being tax map and parcel numbers 15N11 038 and 15N11 038B totaling ± 5.87 acres, said property being more particularly described in Exhibit “A” attached hereto and made a part hereof by reference (hereinafter referred to as the “Property”).
- Section 2: The Property is hereby annexed into the corporate limits of the City of Woodstock, Georgia.
- Section 3: The Property is hereby placed in Ward number 6 within the corporate limits of the City of Woodstock, Georgia.
- Section 4: The Property’s Character Area under the Woodstock Comprehensive Plan is being designated as Urban Village.
- Section 5: Upon annexation as provided above, the rezoning of the property as provided in the rezoning ordinance attached hereto as Exhibit “B” and made a part hereof by reference shall become effective.

It is hereby declared to be the intention of this Ordinance that its sections, paragraphs, sentences, clauses and phrases are severable, and if any section, paragraph, sentence, clause or phrase of this Ordinance is declared to be unconstitutional or invalid, it shall not affect any of the remaining sections, paragraphs, sentences, clauses or phrases of this Ordinance.

This Ordinance shall become effective on July 1, 2026, upon the approval of the Mayor and Council of the City of Woodstock, Georgia, as required by Georgia law.

**APPROVED, ADOPTED, AND ENACTED** this 22<sup>nd</sup> day of June, 2026.

\_\_\_\_\_  
 Michael Caldwell, Mayor  
 City of Woodstock, Georgia

\_\_\_\_\_  
 Robyn Adams, City Clerk  
 City of Woodstock, Georgia

(Municipal Seal)

|                                  |                  |
|----------------------------------|------------------|
| Date of Adoption:                | June 22, 2026    |
| Public Hearing:                  | June 22, 2026    |
| Public Hearing Advertisement:    | June 4, 2026     |
| Charter Amendment Advertisement: | Cherokee Tribune |
|                                  | June 4, 2026     |
|                                  | June 11, 2026    |
|                                  | June 18, 2026    |

EXHIBIT "A"

Area to be Annexed into City of Woodstock

Tract 1

All that tract or parcel of land lying and being in Land Lot 875 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being shown as Tract 1 (1.97 acres) on Survey and Subdivision Plat for Bridgepointe Bridges, LLC, dated March 17, 2014, by Hardy Surveying Group, LLC, Steven M. Hardy, GRLS # 2662, which survey is incorporated into and made a part hereof by reference, and being more particularly described as follows:

Commencing at the intersection formed by the northerly right of way of Rope Mill Lane and the westerly right of way of Rope Mill Road (40 foot right of way); thence along said westerly right of way of Rope Mill Road in a northerly direction a distance of 249.76 feet to a point; thence along the arc of a curve having a radius of 610.43 feet and an arc length of 176.52 feet, said curve being subtended by a chord bearing of North 11 degrees 48 minutes 56 seconds West a chord distance of 175.91 feet; thence North 03 degrees 46 minutes 51 seconds West a distance of 169.53 feet to a point; thence continue North 03 degrees 46 minutes 51 seconds West a distance of 78.67 feet to a point; thence northwesterly a distance of 20.05 feet; thence North 03 degrees 28 minutes 09 seconds West a distance of 60.71 feet to a point located on the westerly right of way of Rope Mill Road, which is the Point of Beginning; thence leaving the westerly right of way of Rope Mill Road North 90 degrees 00 minutes 00 seconds West a distance of 371.80 feet to a point and corner; thence North 00 degrees 00 minutes 00 seconds East a distance of 220.09 feet to a point and corner; thence South 85 degrees 01 minutes 17 seconds East a distance of 116.30 feet to a 1 inch rod found; thence North 84 degrees 40 minutes 09 seconds East a distance of 295.30 feet to a point located on the westerly right of way of Rope Mill Road; thence turning and continuing along the westerly right of way of Rope Mill Road South 10 degrees 16 minutes 52 seconds West a distance of 220.36 feet to a 1 inch rod found; thence South 03 degrees 28 minutes 09 seconds East a distance of 20.05 feet to a point located on the westerly right of way of Rope Mill Road and the Point of Beginning.

Cherokee Co. Tax Parcel No.: 15N11 038 B

**LEGAL DESCRIPTION CONTINUED**

**Tract 2**

All that tract or parcel of land lying and being in Land Lot 926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being shown as Tract 2 (3.90 acres) on Survey and Subdivision Plat for Bridgepointe Bridges, LLC, dated March 17, 2014, by Hardy Surveying Group, LLC, Steven M. Hardy, GRLS # 2662, which survey is incorporated into and made a part hereof by reference, and being more particularly described as follows:

Commencing at the intersection formed by the northerly right of way of Rope Mill Lane and the westerly right of way of Rope Mill Road (40 foot right of way); thence along said westerly right of way of Rope Mill Road in a northerly direction a distance of 249.76 feet to a point, which is the Point of Beginning; thence leaving said westerly right of way and continuing North 88 degrees 12 minutes 48 seconds West a distance of 275.48 feet to a point; thence North 89

degrees 10 minutes 54 seconds West a distance of 153.71 feet to a point and corner; thence North 00 degrees 00 minutes 00 seconds West a distance of 429.07 feet to a point and corner; thence North 90 degrees 00 minutes 00 seconds East a distance of 375.44 feet to a point located on the westerly right of way of Rope Mill Road; thence southeasterly along the westerly right of way of Rope Mill Road a distance of 20.05 feet to a point located on the westerly right of way of Rope Mill Road; thence continue South 03 degrees 46 minutes 51 seconds East a distance of 78.67 feet to a point; thence South 03 degrees 46 minutes 51 seconds East a distance of 169.53 feet to a point; thence along a curve to the left having a radius of 610.43 feet and an arc length of 176.52 feet, said curve being subtended by a chord bearing of South 11 degrees 48 minutes 56 seconds East a chord distance of 175.91 feet to the Point of Beginning.

Cherokee Co. Tax Parcel No.: 15N11 038

**EXHIBIT "B"**

< INCLUDE A#131-26 REZONING ORDINANCE >

DRAFT - UNDER LEGAL REVIEW

**CITY OF WOODSTOCK, GEORGIA**

**ORDINANCE # \_\_\_\_\_-2026**

**CASE A#131-26 – 291 & 295 ROPE MILL ROAD**

**REZONING** property consisting of Tax Map and Parcels 15N11 038 and 15N11 038B in Land Lots 0875 and 0926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, totaling ± 5.87 acres, located at 291 and 295 Rope Mill Road, in Woodstock, Georgia, 30188, from R-40 (Residential) and NC (Neighborhood Commercial) in unincorporated Cherokee County to OSI (Office Space/Institutional) in the City of Woodstock upon annexation.

**WHEREAS,** the City of Woodstock (hereinafter sometimes referred to as the “City”) is a municipality duly formed and existing pursuant to Georgia law; and

**WHEREAS,** the 1983 Constitution of the State of Georgia provides for the self government of municipalities without the necessity of action by the General Assembly; and

**WHEREAS,** the City of Woodstock, Georgia, has the legislative power to adopt clearly reasonable ordinances, resolutions or regulations relating to its property, affairs and local government for which no provision has been made by general law, and which are not inconsistent with the Constitution or any charter provision applicable thereto; and

**WHEREAS,** the Mayor and Council of the City of Woodstock have determined that rezoning the above identified property would be in the best of interest of the property owners of the area and of the citizens of the City of Woodstock; and

**WHEREAS,** said rezoning request application is and has been accessible to members of the public who are, or may be, affected by it, having been kept and maintained for public inspection during the normal business hours at Woodstock City Hall, and notice of intent to take action having been published in the Cherokee Tribune, a newspaper of general circulation within the territorial boundaries of the municipality of the City of Woodstock, for a period of at least fifteen (15) days prior to but no more than forty-five (45) days prior to the public hearing date; and

**WHEREAS,** the governing authority of the City of Woodstock has read and considered the proposed rezoning request;

**NOW THEREFORE, BE IT RESOLVED AND ORDAINED** by the Mayor and Council of the City of Woodstock that the aforesaid rezoning request shall now and hereafter be maintained for public inspection during the normal business hours at the City Hall under the custody of the City Clerk of the City of Woodstock; and

**NOW THEREFORE, BE IT RESOLVED AND ORDAINED** by the City of Woodstock,

Georgia, by the lawful authority vested in them that the property more particularly described on Exhibit "A" attached hereto and made a part hereof by reference is hereby designated as zoning designation Office Space/Intuitional (OSI). Said rezoning is defined and regulated by the City of Woodstock Land Development Ordinance and is subject to the Conditions of Zoning attached hereto as Exhibit "B" and made a part hereof by reference. The rezoning of said property as provided herein shall take effect upon annexation of same by the City Council.

**Date of Public Hearing:** June 22, 2026

**Advertisement:** Cherokee Tribune: June 4, 2026

**APPROVED, ADOPTED, AND ENACTED** this 22<sup>nd</sup> day of June, 2026.

\_\_\_\_\_  
Michael Caldwell, Mayor  
City of Woodstock, Georgia

\_\_\_\_\_  
Robyn Adams, City Clerk  
City of Woodstock, Georgia

(Municipal Seal)

DRAFT - UNDER LEGAL REVIEW

EXHIBIT "A"

Area to be Rezoned

Tract 1

All that tract or parcel of land lying and being in Land Lot 875 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being shown as Tract 1 (1.97 acres) on Survey and Subdivision Plat for Bridgepointe Bridges, LLC, dated March 17, 2014, by Hardy Surveying Group, LLC, Steven M. Hardy, GRLS # 2662, which survey is incorporated into and made a part hereof by reference, and being more particularly described as follows:

Commencing at the intersection formed by the northerly right of way of Rope Mill Lane and the westerly right of way of Rope Mill Road (40 foot right of way); thence along said westerly right of way of Rope Mill Road in a northerly direction a distance of 249.76 feet to a point; thence along the arc of a curve having a radius of 610.43 feet and an arc length of 176.52 feet, said curve being subtended by a chord bearing of North 11 degrees 48 minutes 56 seconds West a chord distance of 175.91 feet; thence North 03 degrees 46 minutes 51 seconds West a distance of 169.53 feet to a point; thence continue North 03 degrees 46 minutes 51 seconds West a distance of 78.67 feet to a point; thence northwesterly a distance of 20.05 feet; thence North 03 degrees 28 minutes 09 seconds West a distance of 60.71 feet to a point located on the westerly right of way of Rope Mill Road, which is the Point of Beginning; thence leaving the westerly right of way of Rope Mill Road North 90 degrees 00 minutes 00 seconds West a distance of 371.80 feet to a point and corner; thence North 00 degrees 00 minutes 00 seconds East a distance of 220.09 feet to a point and corner; thence South 85 degrees 01 minutes 17 seconds East a distance of 116.30 feet to a 1 inch rod found; thence North 84 degrees 40 minutes 09 seconds East a distance of 295.30 feet to a point located on the westerly right of way of Rope Mill Road; thence turning and continuing along the westerly right of way of Rope Mill Road South 10 degrees 16 minutes 52 seconds West a distance of 220.36 feet to a 1 inch rod found; thence South 03 degrees 28 minutes 09 seconds East a distance of 20.05 feet to a point located on the westerly right of way of Rope Mill Road and the Point of Beginning.

Cherokee Co. Tax Parcel No.: 15N11 038 B

**LEGAL DESCRIPTION CONTINUED**

**Tract 2**

All that tract or parcel of land lying and being in Land Lot 926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being shown as Tract 2 (3.90 acres) on Survey and Subdivision Plat for Bridgepointe Bridges, LLC, dated March 17, 2014, by Hardy Surveying Group, LLC, Steven M. Hardy, GRLS # 2662, which survey is incorporated into and made a part hereof by reference, and being more particularly described as follows:

Commencing at the intersection formed by the northerly right of way of Rope Mill Lane and the westerly right of way of Rope Mill Road (40 foot right of way); thence along said westerly right of way of Rope Mill Road in a northerly direction a distance of 249.76 feet to a point, which is the Point of Beginning; thence leaving said westerly right of way and continuing North 88 degrees 12 minutes 48 seconds West a distance of 275.48 feet to a point; thence North 89

degrees 10 minutes 54 seconds West a distance of 153.71 feet to a point and corner; thence North 00 degrees 00 minutes 00 seconds West a distance of 429.07 feet to a point and corner; thence North 90 degrees 00 minutes 00 seconds East a distance of 375.44 feet to a point located on the westerly right of way of Rope Mill Road; thence southeasterly along the westerly right of way of Rope Mill Road a distance of 20.05 feet to a point located on the westerly right of way of Rope Mill Road; thence continue South 03 degrees 46 minutes 51 seconds East a distance of 78.67 feet to a point; thence South 03 degrees 46 minutes 51 seconds East a distance of 169.53 feet to a point; thence along a curve to the left having a radius of 610.43 feet and an arc length of 176.52 feet, said curve being subtended by a chord bearing of South 11 degrees 48 minutes 56 seconds East a chord distance of 175.91 feet to the Point of Beginning.

Cherokee Co. Tax Parcel No.: 15N11 038

**EXHIBIT "B"**

**Conditions of Zoning**

The following entitlements are recommended for approval:

1. Approve annexation of parcels 15N11 038 and 15N11 038B and rezone to City OSI (Office Space/Institutional).
2. Approve Conditional Use Permit for Church/Place of Worship use.

Pursuant to the following Conditions of Approval:

1. Development shall develop and remain in substantial compliance with the conceptual plan prepared by Ingenium dated December 5, 2025, attached hereto as Exhibit "C", and hereinafter referred to as "Site Plan". Where the zoning code conflicts with the substantial compliance requirement, the zoning code will be enforced – except where explicit variance or administrative relief has been granted in writing by Mayor and City Council or the DPC. The aforementioned notwithstanding, each site plan submitted to the City for review shall comply with all adopted fire safety requirements.

If amendments or modifications to the development are requested by the developer:

- a) Upon the written request of the Developer, the Community Development Director shall determine at their sole discretion: (1) whether the requested amendment or modification is minor, and (2) whether the requested amendment or modification is consistent with the approved project. If the Director finds that it is both minor and consistent, the amendment shall be determined to be an "Administrative Amendment," subject to review and approval by the DPC.

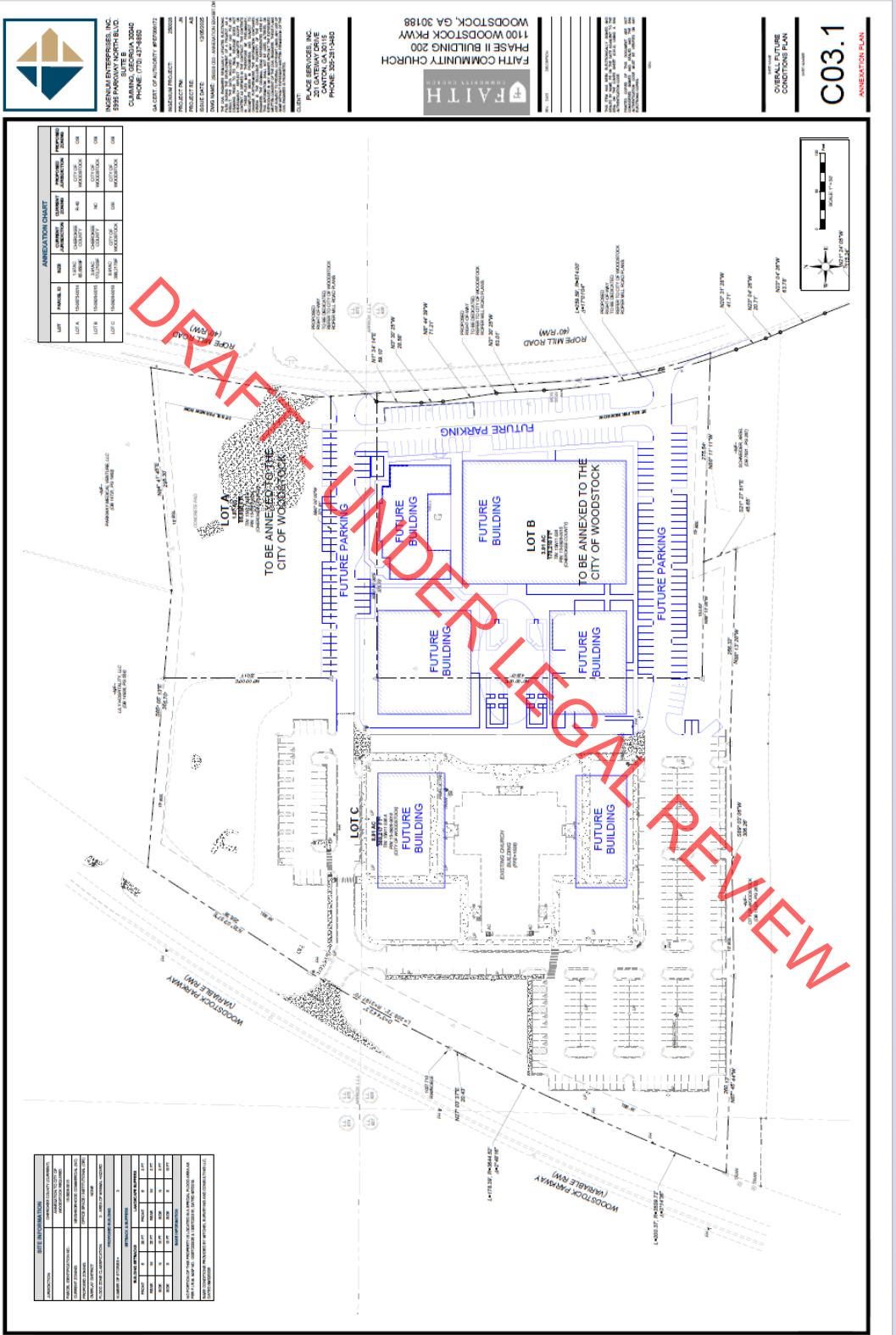
No administrative amendment will be effective until after thirty (30) days' notice to the City Council and posting in the same manner as agendas. If any member of the City Council requests consideration of such amendment within the 30-day notice period, then the administrative amendment will not be effective unless there is a final determination by the City Council approving it. In the event Council requests consideration of an administrative amendment, staff will agendize the matter for Council discussion and consideration.

- b) Any written request by the Developer for an amendment that is determined by the Community Development Director to be either: (1) not minor, or (2) inconsistent with the approved project, shall be determined not to be an

Administrative Amendment and shall be subject to review by the City Council.

- c) If applicant disagrees with decision by Community Development Director, applicant may appeal said decision to City Council in accordance with LDO section 10.162.
2. All campus parcels shall be consolidated under one combination plat to be approved by the City prior to site plan submittal. The applicant shall submit the plat to the Cherokee County Clerk of Superior Court to be recorded prior to the issuance of an LDP for the first building.
  3. All buildings must be maintained under same ownership to qualify as accessory uses to Church/Place of Worship use.
  4. The original stormwater exemption found in ordinance A#093-18 applies to buildings and improvements constructed prior to the adoption of this ordinance.
  5. A site plan shall be submitted within five (5) years of CUP approval. Once a site plan has been approved for the first phase of construction, the CUP is vested for the entire master plan.
  6. Applicant shall have a traffic study prepared and submitted at such time that a site plan is submitted for review with next phase of construction.
  7. With first site plan applicable to the CUP, applicant shall provide a full master tree plan and campus plan, to include defined grading.
  8. Any future phases not immediately developed shall be stabilized and maintained.
  9. No parking shall be allowed on non-paved surfaces without formal approval.
  10. Applicant agrees to convey to the City certain land from Parcel 7 (Faith Community Church Inc., former Rope Mill Land Acquisition, LLC) associated with the Rope Mill Road Trail project, for an amount to be determined through separate agreement.
  11. A year-round, opaque buffer shall be provided in the 15-foot setback against parcel 15N11 035 to the south at 285 Rope Mill Road, now or formerly owned by A. Schneider.
  12. Applicant shall anticipate any grease traps and/or dumpster drains for future buildings. No service for any dumpster drain or grease trap shall occur between the hours of 10:00 pm and 6:00 am.

# EXHIBIT "C"



**WISCONSIN ENTERPRISES, INC.**  
 595 PARKWAY NORTH, BLD.  
 CUMMING, GEORGIA 30006  
 PHONE: (770) 471-8880

**CLIENT: WISCONSIN ENTERPRISES, INC.**  
**PROJECT NAME: FAITH COMMUNITY CHURCH**  
**PROJECT TYPE: CHURCH**  
**DATE: 08/14/2013**

**PLANNING DEPARTMENT**  
 201 GATEWAY DRIVE  
 WOODSTOCK, GA 30188  
 PHONE: 706-331-3480

**PLANNING DEPARTMENT**  
 201 GATEWAY DRIVE  
 WOODSTOCK, GA 30188  
 PHONE: 706-331-3480

**FAITH COMMUNITY CHURCH**  
 PHASE II BUILDING 200  
 1100 WOODSTOCK PKWY  
 WOODSTOCK, GA 30188

**OVERALL FUTURE CONSTRUCTION PLAN**  
**C03.1**  
 ANNEXATION PLAN

| ANNEXATION CHART |                  |
|------------------|------------------|
| LOT              | ANNEXATION CHART |
| LOT A            | INDUSTRIAL       |
| LOT B            | INDUSTRIAL       |
| LOT C            | INDUSTRIAL       |

| SITE INFORMATION |                             |
|------------------|-----------------------------|
| PROPERTY         | DESCRIPTION                 |
| OWNER            | WISCONSIN ENTERPRISES, INC. |
| PROJECT NAME     | FAITH COMMUNITY CHURCH      |
| PROJECT TYPE     | CHURCH                      |
| DATE             | 08/14/2013                  |
| SCALE            | AS SHOWN                    |
| DATE             | 08/14/2013                  |
| BY               | PLANNING DEPARTMENT         |
| DATE             | 08/14/2013                  |

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Niwana Ray, Community Development

**ITEM TYPE:** Ordinance 1st or 2nd Reading

**AGENDA SECTION:** PUBLIC HEARING

**SUBJECT:** **Consideration of A#131-26: Faith Community Church - Annexation (Public Hearing & Vote)**

**SUGGESTED ACTION:** Request for consideration for approval of the Annexation, Rezoning, and Conditional Use Permit for the ± 5.87 acre addition to Faith Community Church, located at 291 & 295 Rope Mill Road (A#131-26). All supporting documentation is included in the agenda packet under the rezoning item.

**ATTACHMENTS:**  
[A131-26 DRAFT ORDS.pdf](#)

**CITY OF WOODSTOCK ORDINANCES AND AMENDMENTS  
TO THE CHARTER OF THE CITY OF WOODSTOCK, GEORGIA**

**ORDINANCE # \_\_\_\_\_-2026**

**CASE A#131-26 – 291 & 295 ROPE MILL ROAD**

**ANNEXING** property into the corporate limits of the City of Woodstock, Georgia, consisting of Tax Map and Parcels 15N11 038 and 15N11 038B in Land Lots 0875 and 0926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, totaling ± 5.87 acres, located at 291 and 295 Rope Mill Road, in Woodstock, Georgia, 30188 as further defined herein.

**WHEREAS,** O.C.G.A. Sec. 36-36-21 provides that the governing bodies of the several municipal corporations of this State have authority to annex to the existing corporate limits thereof unincorporated areas contiguous to the existing corporate limits at the time of such annexation, upon the written and signed applications of all the owners of all the land, except the owners of any public street, road, highway, or right-of-way, proposed to be annexed, containing a complete description of the lands to be annexed; and

**WHEREAS,** O.C.G.A. Sec. 36-36-21 further provides that when such application is acted upon by the municipal authorities and the land is, by ordinance, annexed to the municipal corporation, an identification of the property so annexed shall be filed with the Secretary of State and with the governing authority of Cherokee County and that such lands shall constitute a part of the lands within the corporate limits of the municipal corporation as completely and fully as if the limits had been marked and defined by special act of the General Assembly; and

**WHEREAS,** the Mayor and Council conducted a public hearing, rezoning Tax Map and Parcels 15N11 038 and 15N11 038B from R-40 (Residential) and NC (Neighborhood Commercial) in unincorporated Cherokee County to OSI (Office Space/Institutional), said zoning ordinance being attached hereto as Exhibit "B" and made a part hereof by reference; and

**WHEREAS,** the Mayor and Council of the City of Woodstock, Georgia have determined that the annexation to the City of Woodstock of the area proposed in said application would be in the best interest of the residents and property owners of the area proposed for annexation and of the citizens of the City of Woodstock, Georgia; and

**NOW, THEREFORE,** the Mayor and Council of the City of Woodstock, Georgia, hereby ordain that the City Charter of the City of Woodstock, Georgia is hereby amended, as follows:

- Section 1: The following property to wit: All that tract and parcel of land lying and being in Land Lots 0875 and 0926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, being tax map and parcel numbers 15N11 038 and 15N11 038B totaling ± 5.87 acres, said property being more particularly described in Exhibit “A” attached hereto and made a part hereof by reference (hereinafter referred to as the “Property”).
- Section 2: The Property is hereby annexed into the corporate limits of the City of Woodstock, Georgia.
- Section 3: The Property is hereby placed in Ward number 6 within the corporate limits of the City of Woodstock, Georgia.
- Section 4: The Property’s Character Area under the Woodstock Comprehensive Plan is being designated as Urban Village.
- Section 5: Upon annexation as provided above, the rezoning of the property as provided in the rezoning ordinance attached hereto as Exhibit “B” and made a part hereof by reference shall become effective.

It is hereby declared to be the intention of this Ordinance that its sections, paragraphs, sentences, clauses and phrases are severable, and if any section, paragraph, sentence, clause or phrase of this Ordinance is declared to be unconstitutional or invalid, it shall not affect any of the remaining sections, paragraphs, sentences, clauses or phrases of this Ordinance.

This Ordinance shall become effective on July 1, 2026, upon the approval of the Mayor and Council of the City of Woodstock, Georgia, as required by Georgia law.

**APPROVED, ADOPTED, AND ENACTED** this 22<sup>nd</sup> day of June, 2026.

\_\_\_\_\_  
 Michael Caldwell, Mayor  
 City of Woodstock, Georgia

\_\_\_\_\_  
 Robyn Adams, City Clerk  
 City of Woodstock, Georgia

(Municipal Seal)

|                                  |                  |
|----------------------------------|------------------|
| Date of Adoption:                | June 22, 2026    |
| Public Hearing:                  | June 22, 2026    |
| Public Hearing Advertisement:    | June 4, 2026     |
| Charter Amendment Advertisement: | Cherokee Tribune |
|                                  | June 4, 2026     |
|                                  | June 11, 2026    |
|                                  | June 18, 2026    |

EXHIBIT "A"

Area to be Annexed into City of Woodstock

Tract 1

All that tract or parcel of land lying and being in Land Lot 875 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being shown as Tract 1 (1.97 acres) on Survey and Subdivision Plat for Bridgepointe Bridges, LLC, dated March 17, 2014, by Hardy Surveying Group, LLC, Steven M. Hardy, GRLS # 2662, which survey is incorporated into and made a part hereof by reference, and being more particularly described as follows:

Commencing at the intersection formed by the northerly right of way of Rope Mill Lane and the westerly right of way of Rope Mill Road (40 foot right of way); thence along said westerly right of way of Rope Mill Road in a northerly direction a distance of 249.76 feet to a point; thence along the arc of a curve having a radius of 610.43 feet and an arc length of 176.52 feet, said curve being subtended by a chord bearing of North 11 degrees 48 minutes 56 seconds West a chord distance of 175.91 feet; thence North 03 degrees 46 minutes 51 seconds West a distance of 169.53 feet to a point; thence continue North 03 degrees 46 minutes 51 seconds West a distance of 78.67 feet to a point; thence northwesterly a distance of 20.05 feet; thence North 03 degrees 28 minutes 09 seconds West a distance of 60.71 feet to a point located on the westerly right of way of Rope Mill Road, which is the Point of Beginning; thence leaving the westerly right of way of Rope Mill Road North 90 degrees 00 minutes 00 seconds West a distance of 371.80 feet to a point and corner; thence North 00 degrees 00 minutes 00 seconds East a distance of 220.09 feet to a point and corner; thence South 85 degrees 01 minutes 17 seconds East a distance of 116.30 feet to a 1 inch rod found; thence North 84 degrees 40 minutes 09 seconds East a distance of 295.30 feet to a point located on the westerly right of way of Rope Mill Road; thence turning and continuing along the westerly right of way of Rope Mill Road South 10 degrees 16 minutes 52 seconds West a distance of 220.36 feet to a 1 inch rod found; thence South 03 degrees 28 minutes 09 seconds East a distance of 20.05 feet to a point located on the westerly right of way of Rope Mill Road and the Point of Beginning.

Cherokee Co. Tax Parcel No.: 15N11 038 B

**LEGAL DESCRIPTION CONTINUED**

**Tract 2**

All that tract or parcel of land lying and being in Land Lot 926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being shown as Tract 2 (3.90 acres) on Survey and Subdivision Plat for Bridgepointe Bridges, LLC, dated March 17, 2014, by Hardy Surveying Group, LLC, Steven M. Hardy, GRLS # 2662, which survey is incorporated into and made a part hereof by reference, and being more particularly described as follows:

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Cherokee Co. Tax Parcel No.: 15N11 038

**EXHIBIT "B"**

< INCLUDE A#131-26 REZONING ORDINANCE >

DRAFT - UNDER LEGAL REVIEW

**CITY OF WOODSTOCK, GEORGIA**

**ORDINANCE # \_\_\_\_\_-2026**

**CASE A#131-26 – 291 & 295 ROPE MILL ROAD**

**REZONING** property consisting of Tax Map and Parcels 15N11 038 and 15N11 038B in Land Lots 0875 and 0926 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, totaling ± 5.87 acres, located at 291 and 295 Rope Mill Road, in Woodstock, Georgia, 30188, from R-40 (Residential) and NC (Neighborhood Commercial) in unincorporated Cherokee County to OSI (Office Space/Institutional) in the City of Woodstock upon annexation.

**WHEREAS,** the City of Woodstock (hereinafter sometimes referred to as the “City”) is a municipality duly formed and existing pursuant to Georgia law; and

**WHEREAS,** the 1983 Constitution of the State of Georgia provides for the self government of municipalities without the necessity of action by the General Assembly; and

**WHEREAS,** the City of Woodstock, Georgia, has the legislative power to adopt clearly reasonable ordinances, resolutions or regulations relating to its property, affairs and local government for which no provision has been made by general law, and which are not inconsistent with the Constitution or any charter provision applicable thereto; and

**WHEREAS,** the Mayor and Council of the City of Woodstock have determined that rezoning the above identified property would be in the best of interest of the property owners of the area and of the citizens of the City of Woodstock; and

**WHEREAS,** said rezoning request application is and has been accessible to members of the public who are, or may be, affected by it, having been kept and maintained for public inspection during the normal business hours at Woodstock City Hall, and notice of intent to take action having been published in the Cherokee Tribune, a newspaper of general circulation within the territorial boundaries of the municipality of the City of Woodstock, for a period of at least fifteen (15) days prior to but no more than forty-five (45) days prior to the public hearing date; and

**WHEREAS,** the governing authority of the City of Woodstock has read and considered the proposed rezoning request;

**NOW THEREFORE, BE IT RESOLVED AND ORDAINED** by the Mayor and Council of the City of Woodstock that the aforesaid rezoning request shall now and hereafter be maintained for public inspection during the normal business hours at the City Hall under the custody of the City Clerk of the City of Woodstock; and

**NOW THEREFORE, BE IT RESOLVED AND ORDAINED** by the City of Woodstock,

Georgia, by the lawful authority vested in them that the property more particularly described on Exhibit "A" attached hereto and made a part hereof by reference is hereby designated as zoning designation Office Space/Intuitional (OSI). Said rezoning is defined and regulated by the City of Woodstock Land Development Ordinance and is subject to the Conditions of Zoning attached hereto as Exhibit "B" and made a part hereof by reference. The rezoning of said property as provided herein shall take effect upon annexation of same by the City Council.

**Date of Public Hearing:** June 22, 2026

**Advertisement:** Cherokee Tribune: June 4, 2026

**APPROVED, ADOPTED, AND ENACTED** this 22<sup>nd</sup> day of June, 2026.

\_\_\_\_\_  
Michael Caldwell, Mayor  
City of Woodstock, Georgia

\_\_\_\_\_  
Robyn Adams, City Clerk  
City of Woodstock, Georgia

(Municipal Seal)

DRAFT - UNDER LEGAL REVIEW

EXHIBIT "A"

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Cherokee Co. Tax Parcel No.: 15N11 038 B

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Cherokee Co. Tax Parcel No.: 15N11 038

**EXHIBIT "B"**

**Conditions of Zoning**

The following entitlements are recommended for approval:

1. Approve annexation of parcels 15N11 038 and 15N11 038B and rezone to City OSI (Office Space/Institutional).
2. Approve Conditional Use Permit for Church/Place of Worship use.

Pursuant to the following Conditions of Approval:

1. Development shall develop and remain in substantial compliance with the conceptual plan prepared by Ingenium dated December 5, 2025, attached hereto as Exhibit "C", and hereinafter referred to as "Site Plan". Where the zoning code conflicts with the substantial compliance requirement, the zoning code will be enforced – except where explicit variance or administrative relief has been granted in writing by Mayor and City Council or the DPC. The aforementioned notwithstanding, each site plan submitted to the City for review shall comply with all adopted fire safety requirements.

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- c) If applicant disagrees with decision by Community Development Director, applicant may appeal said decision to City Council in accordance with LDO section 10.162.
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  4. The original stormwater exemption found in ordinance A#093-18 applies to buildings and improvements constructed prior to the adoption of this ordinance.
  5. A site plan shall be submitted within five (5) years of CUP approval. Once a site plan has been approved for the first phase of construction, the CUP is vested for the entire master plan.
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  11. A year-round, opaque buffer shall be provided in the 15-foot setback against parcel 15N11 035 to the south at 285 Rope Mill Road, now or formerly owned by A. Schneider.
  12. Applicant shall anticipate any grease traps and/or dumpster drains for future buildings. No service for any dumpster drain or grease trap shall occur between the hours of 10:00 pm and 6:00 am.



# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, City Clerk

**ITEM TYPE:** Fees, Adoption, Amendment or Recission

**AGENDA SECTION:** PUBLIC HEARING

**SUBJECT:** **Consideration of Resolution No. 2026-008 Adopting Amendment to Fee Schedule - Chapter 2 Community Development and Chapter 5 Parks and Recreation**

**SUGGESTED ACTION:** Request for approval of Resolution No. 2026-008 adopting amendments to the fee schedule for Chapter 2 Community Development in Section 2.1.1 Alcohol Fees, Section 2.4.1 Occupational Tax, Section 2.5.2 Rezoning Application, Section 2.5.4 Other, and Section 2.5.5 Land Development Fees. In addition, staff is requesting approval for amendments in Chapter 5 Parks and Recreation in Section 5.1 Parks and Recreation Commemorative Item Fees, Section 5.2 Facility Rental Fees, Section 5.3 Park Rental Fees, Section 5.4 Recreation Program Fees, Section 5.5 William G. Long Senior Center Fees, Section 5.6 Event Vendor Fees (new proposed section name of Event/Program Vendor Fees) and Section 5.7 Sponsorship Fees.

**ATTACHMENTS:**  
[RES 2026-008 Fee Sched Ch 2 & Ch 5 06.22.26.pdf](#)  
[Redline Doc Fee Sched Amend Ch 2 Comm Dev 06.22.26.pdf](#)  
[Redline Doc Fee Sched Amend Ch 5 Parks and Rec 06.22.26.pdf](#)



CITY OF WOODSTOCK  
STATE OF GEORGIA

**RESOLUTION NO. 2026-008**

**A RESOLUTION BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WOODSTOCK, GEORGIA TO FORMALLY ADOPT FEE SCHEDULE AMENDMENTS TO CHAPTER 2 COMMUNITY DEVELOPMENT: SECTIONS 2.1.1, 2.4.1, 2.5.2, 2.5.4, AND 2.5.5 AND CHAPTER 5 PARKS AND RECREATION: SECTIONS 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, AND 5.7**

**WHEREAS**, the Mayor and Council of the City of Woodstock, Georgia establishes the City's Finance Matters, and;

**WHEREAS**, the Mayor and Council of the City of Woodstock, Georgia shall consider amendments to the Fee Schedule prior to implementation, action, or enforcement by city staff; and;

**NOW, THEREFORE, BE IT RESOLVED** the Mayor and Council of the City of Woodstock, Georgia do hereby formally adopt Fee Schedule revisions to:

Chapter 2 Community Development:

Section 2.1.1 Alcohol Fees, Section 2.4.1 Occupational Tax, Section 2.5.2 Rezoning Application, Section 2.5.4 Other, Section 2.5.5 Land Development Fees

Chapter 5 Parks and Recreation:

Section 5.1 Parks and Recreation Commemorative Item Fees, Section 5.2 Facility Rental Fees, Section 5.3 Park Rental Fees, Section 5.4 Recreation Program Fees, Section 5.5 William G. Long Senior Center Fees, Section 5.6 Event Vendor Fees, Section 5.7 Sponsorship Fees

**Adopted this 22<sup>nd</sup> day of June 2026**

\_\_\_\_\_  
**Michael Caldwell, Mayor**

Attest: \_\_\_\_\_  
**Robyn Adams, City Clerk**

**CHAPTER 2 COMMUNITY DEVELOPMENT**

**SECTION 2.1 ALCOHOL FEES**

**SECTION 2.2 BUILDING AND CONSTRUCTION**

**SECTION 2.4 OCCUPATIONAL TAX AND REGULATORY FEES**

**SECTION 2.5 PLANNING AND ZONING FEES**

**SECTION 2.1 ALCOHOL FEES**

**2.1.1 Alcohol Fees**

**2.1.1 Alcohol Fees**

|   |   |
|---|---|
| 1. Alcohol Beverage Application   | \$500.00  |
| 2. Public Notification by way of Legal Advertisement                                    | \$200.00  |
| 3. Revisions to Manager/Registered Agent  | \$100.00  |
| a. Penalty for Not Renewing in (5) Days   | \$200.00  |
| 4. Alcohol Beverage License   |   |
| a. Beer   | \$1,000.00  |
| b. Wine   | \$1,000.00  |
| c. Distilled  | \$5,000.00  |
| d. Sunday Sales   | \$500.00  |
| e. Ancillary Tasting and/or Package   | no fee*   |
| f. Bring Your Own Beverage (Non On-Premise Consumption Licensees Only, Ex. Art Studios) | \$100.00  |
| g. Special Event Facility License   |   |
| Yearly  | Beer \$1,000.00,<br>Wine \$1,000.00,<br>Liquor \$5,000.00 |
| Per Event**   | Beer \$50.00, Wine<br>\$50.00, Liquor<br>\$100.00         |
| h. Alcoholic Beverage Caterer   |   |
| Resident Caterer  | \$no fee  |

|   |                                 |
|---|---------------------------------|
| Non-resident Caterer  | \$50.00                         |
| <a href="#"><u>i. Temporary Alcohol License/Permit</u></a>  | <a href="#"><u>\$100.00</u></a> |
| 5. Alcoholic Beverage License fees shall be prorated for new licenses issued after January of each year. The fee shall be determined by dividing the license fee by 12 and applying 1/12th of the fee for each month including the month of issue through December of the license year.   |                                 |
| 6. Renewals: Licensees whose license fee is \$2000 or more may apply to pay the licensing fee in equal installments in the case of financial hardship on or before December 31st of the year for which the renewal license has been approved. The payments will be due January 31st, April 30th, July 30th and October 31st and is not applicable to the Sunday Sales permits. If the existing licensee fails to pay any of the installment payments within (10) days after they become due, a penalty of five percent will be added. Moreover, if the existing licensee fails to pay any of the installment payments within thirty (30) days after they become due, the licenses shall be revoked. |                                 |
| 7. Alcohol Beverage Excise Taxes  |                                 |
| a. 3% of Gross Receipts   |                                 |
| b. \$.22/liter – wine/distilled spirits retail package  |                                 |
| 8. (Alcohol) Fingerprinting Fee   | \$50.00                         |

\* No additional fee for these, as they are included with the principal license. Chapter 6, Sec. 6-120(c) & 6-121.

\*\* For the Per Event option, a monthly report with payment will be required by the 20th of the following month. A 10% late fee will apply if payment not received by said date.

## **SECTION 2.4 OCCUPATIONAL TAX AND REGULATORY FEES**

### [2.4.1 Occupational Tax](#)

### [2.4.2 Home Occupational Tax](#)

### [2.4.3 Regulatory Fees](#)

### [2.4.4 Professional Fees](#)

### [2.4.5 Insurer And Investment Broker Fees](#)

### [2.4.6 Massage Establishment License Fees And Work Permits](#)

### [2.4.7 Pedicabs And Nonmotorized Vehicles For Hire](#)

### [2.4.8 Local Business License Tax On Depository Financial Institutions](#)

### [2.4.9 Change Of Occupancy](#)

### [2.4.10 License Revisions](#)

### [2.4.11 PTV Registration \(Personal Transportation Vehicle\)](#)

## **2.4.1 Occupational Tax**

Occupational Tax is determined by annual Gross Receipt amount, as said term is defined in Chapter 86 (Taxation), business class number according to NAICS code, and Gross Receipt brackets, plus a \$30.00 administration fee. The minimum total fee is \$60.00 per business. New businesses applying for an occupational tax license will estimate Gross Receipts for the remainder of the calendar year from the date the business opens in the City. For the second license year, the Gross Receipt amount for the entire second year will also be estimated. For the third license year renewal, the tax return showing the Gross Receipts from the portion of the first calendar year of business will be prorated over 12 months for use in calculating the third license year occupational tax. No refunds or credits will be given for overestimations nor will back charges be assessed for underestimations.

All occupational tax license renewals will require submittal of the tax return from the calendar year which occurred two years prior to the new license year. Ex: To renew a 2014 Occupational Tax License and receive a 2015 Occupational Tax License, Business A will need to submit the tax return from 2013. Business class number is determined by using the first four digits of the business's NAICS code. For businesses with multiple NAICS codes, the NAICS code which describes the majority of the business's operations should be used. The occupation tax for all Class 1 businesses shall not exceed \$1,500.

Table 2.4.1A

| First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number |
|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|
| 1111                            | Class 5               | 1125                            | Class 5               | 1152                            | Class 4               | 2213                            | Class 6               |
| 1112                            | Class 5               | 1129                            | Class 5               | 1153                            | Class 4               | 2361                            | Class 2               |
| 1113                            | Class 5               | 1131                            | Class 4               | 2111                            | Class 6               | 2362                            | Class 2               |
| 1114                            | Class 5               | 1132                            | Class 4               | 2121                            | Class 6               | 2371                            | Class 3               |
| 1119                            | Class 5               | 1133                            | Class 1               | 2122                            | Class 6               | 2372                            | Class 6               |
| 1121                            | Class 5               | 1141                            | Class 5               | 2123                            | Class 6               | 2373                            | Class 3               |
| 1122                            | Class 5               | 1142                            | Class 5               | 2131                            | Class 6               | 2379                            | Class 3               |
| 1123                            | Class 5               | 1151                            | Class 4               | 2211                            | Class 6               | 2381                            | Class 3               |
| 1124                            | Class 5               | 1125                            | Class 5               | 2212                            | Class 6               | 2382                            | Class 3               |

| First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number |
|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|
| 2383                            | Class 3               | 3272                            | Class 1               | 3369                            | Class 1               | 4511                            | Class 2               |
| 2389                            | Class 3               | 3273                            | Class 1               | 3371                            | Class 1               | 4512                            | Class 2               |
| 3111                            | Class 1               | 3274                            | Class 1               | 3372                            | Class 1               | 4521                            | Class 3               |
| 3112                            | Class 1               | 3279                            | Class 1               | 3379                            | Class 1               | 4529                            | Class 3               |
| 3113                            | Class 1               | 3311                            | Class 1               | 3391                            | Class 1               | 4531                            | Class 2               |
| 3114                            | Class 1               | 3312                            | Class 1               | 3399                            | Class 1               | 4532                            | Class 2               |
| 3115                            | Class 1               | 3313                            | Class 1               | 4231                            | Class 1               | 4533                            | Class 2               |
| 3116                            | Class 1               | 3314                            | Class 1               | 4232                            | Class 1               | 4539                            | Class 2               |
| 3117                            | Class 1               | 3315                            | Class 1               | 4233                            | Class 1               | 4541                            | Class 2               |
| 3118                            | Class 1               | 3321                            | Class 1               | 4234                            | Class 1               | 4542                            | Class 2               |
| 3119                            | Class 1               | 3322                            | Class 1               | 4235                            | Class 1               | 4543                            | Class 2               |
| 3121                            | Class 1               | 3323                            | Class 1               | 4236                            | Class 1               | 4811                            | Class 2               |
| 3122                            | Class 4               | 3324                            | Class 1               | 4237                            | Class 1               | 4812                            | Class 2               |
| 3131                            | Class 1               | 3325                            | Class 1               | 4238                            | Class 1               | 4821                            | Class 4               |
| 3132                            | Class 1               | 3326                            | Class 1               | 4239                            | Class 1               | 4831                            | Class 3               |
| 3133                            | Class 1               | 3327                            | Class 1               | 4241                            | Class 1               | 4832                            | Class 3               |
| 3141                            | Class 1               | 3328                            | Class 1               | 4242                            | Class 1               | 4841                            | Class 2               |
| 3149                            | Class 1               | 3329                            | Class 1               | 4243                            | Class 1               | 4842                            | Class 2               |
| 3151                            | Class 1               | 3331                            | Class 1               | 4244                            | Class 1               | 4851                            | Class 2               |
| 3152                            | Class 1               | 3332                            | Class 1               | 4245                            | Class 1               | 4852                            | Class 2               |

| First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number |
|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|
| 3159                            | Class 1               | 3333                            | Class 1               | 4246                            | Class 1               | 4853                            | Class 2               |
| 3161                            | Class 1               | 3334                            | Class 1               | 4247                            | Class 1               | 4854                            | Class 2               |
| 3162                            | Class 1               | 3335                            | Class 1               | 4248                            | Class 1               | 4855                            | Class 2               |
| 3169                            | Class 1               | 3336                            | Class 1               | 4249                            | Class 1               | 4859                            | Class 2               |
| 3211                            | Class 1               | 3339                            | Class 1               | 4251                            | Class 1               | 4861                            | Class 2               |
| 3212                            | Class 1               | 3341                            | Class 1               | 4411                            | Class 2               | 4862                            | Class 2               |
| 3219                            | Class 1               | 3342                            | Class 1               | 4412                            | Class 2               | 4869                            | Class 7               |
| 3221                            | Class 1               | 3343                            | Class 1               | 4413                            | Class 3               | 4871                            | Class 2               |
| 3222                            | Class 1               | 3344                            | Class 1               | 4421                            | Class 2               | 4872                            | Class 3               |
| 3231                            | Class 5               | 3345                            | Class 1               | 4422                            | Class 2               | 4879                            | Class 3               |
| 3241                            | Class 1               | 3346                            | Class 1               | 4431                            | Class 2               | 4881                            | Class 2               |
| 3251                            | Class 1               | 3351                            | Class 1               | 4441                            | Class 2               | 4882                            | Class 2               |
| 3252                            | Class 1               | 3352                            | Class 1               | 4442                            | Class 2               | 4883                            | Class 2               |
| 3253                            | Class 1               | 3353                            | Class 1               | 4451                            | Class 2               | 4884                            | Class 2               |
| 3254                            | Class 1               | 3359                            | Class 1               | 4452                            | Class 2               | 4885                            | Class 2               |
| 3255                            | Class 1               | 3361                            | Class 1               | 4453                            | Class 2               | 4889                            | Class 2               |
| 3256                            | Class 1               | 3362                            | Class 1               | 4461                            | Class 2               | 4911                            | Class 3               |
| 3259                            | Class 1               | 3363                            | Class 1               | 4471                            | Class 2               | 4921                            | Class 2               |
| 3261                            | Class 1               | 3364                            | Class 1               | 4481                            | Class 3               | 4922                            | Class 2               |
| 3262                            | Class 1               | 3365                            | Class 1               | 4482                            | Class 3               | 4931                            | Class 2               |

| First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number |
|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|
| 3271                            | Class 1               | 3366                            | Class 1               | 4483                            | Class 2               | 5111                            | Class 5               |
| 5112                            | Class 4               | 5411                            | Class 5               | 6117                            | Class 4               | 7211                            | Class 3               |
| 5121                            | Class 4               | 5412                            | Class 5               | 6211                            | Class 3               | 7212                            | Class 3               |
| 5122                            | Class 5               | 5413                            | Class 5               | 6212                            | Class 3               | 7213                            | Class 3               |
| 5151                            | Class 6               | 5414                            | Class 4               | 6213                            | Class 3               | 7221                            | Class 3               |
| 5152                            | Class 6               | 5415                            | Class 4               | 6214                            | Class 3               | 7222                            | Class 3               |
| 5171                            | Class 6               | 5416                            | Class 5               | 6215                            | Class 3               | 7223                            | Class 3               |
| 5172                            | Class 6               | 5417                            | Class 5               | 6216                            | Class 3               | 7224                            | Class 3               |
| 5174                            | Class 6               | 5418                            | Class 4               | 6219                            | Class 3               | 8111                            | Class 3               |
| 5179                            | Class 6               | 5419                            | Class 4               | 6221                            | Class 3               | 8112                            | Class 4               |
| 5182                            | Class 4               | 5511                            | Class 7               | 6222                            | Class 3               | 8113                            | Class 4               |
| 5191                            | Class 4               | 5611                            | Class 5               | 6223                            | Class 3               | 8114                            | Class 4               |
| 5222                            | Class 7               | 5612                            | Class 5               | 6231                            | Class 3               | 8121                            | Class 4               |
| 5223                            | Class 7               | 5613                            | Class 4               | 6232                            | Class 3               | 8122                            | Class 4               |
| 5231                            | Sec 2.4.5             | 5614                            | Class 4               | 6233                            | Class 3               | 8123                            | Class 4               |
| 5232                            | Class 6               | 5615                            | Class 2               | 6239                            | Class 3               | 8129                            | Class 4               |
| 5239                            | Sec 2.4.5             | 5616                            | Class 4               | 6241                            | Class 3               | 8131                            | Class 2               |
| 5241                            | Class 3               | 5617                            | Class 4               | 6242                            | Class 3               | 8132                            | Class 3               |
| 5242                            | Class 6               | 5619                            | Class 4               | 6243                            | Class 3               | 8133                            | Class 3               |
| 5251                            | Class 3               | 5621                            | Class 6               | 6244                            | Class 3               | 8134                            | Class 2               |

| First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number | First Four Digits of NAICS Code | Business Class Number |
|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|
| 5259                            | Class 7               | 5622                            | Class 6               | 7111                            | Class 6               | 8139                            | Class 2               |
| 5311                            | Class 6               | 5629                            | Class 6               | 7112                            | Class 6               | 8141                            | Class 2               |
| 5312                            | Class 6               | 6111                            | Class 4               | 7113                            | Class 6               | 9211                            | Class 2               |
| 5313                            | Class 6               | 6112                            | Class 4               | 7114                            | Class 6               | 9221                            | Class 2               |
| 5321                            | Class 3               | 6113                            | Class 4               | 7115                            | Class 6               | 9231                            | Class 2               |
| 5322                            | Class 4               | 6114                            | Class 4               | 7121                            | Class 5               | 9241                            | Class 2               |
| 5323                            | Class 4               | 6114                            | Class 4               | 7131                            | Class 6               | 9251                            | Class 2               |
| 5324                            | Class 4               | 6115                            | Class 4               | 7132                            | Class 6               | 9261                            | Class 2               |
| 5331                            | Class 7               | 6116                            | Class 4               | 7139                            | Class 6               | 9271                            | Class 2               |

The initial occupational tax is determined by multiplying the total Gross Receipt amount by the respective factor according to the business class number.

Table 2.4.1B

| Business Class | Factor  |
|----------------|---------|
| Class 1        | 0.00010 |
| Class 2        | 0.00030 |
| Class 3        | 0.00035 |
| Class 4        | 0.00040 |
| Class 5        | 0.00045 |
| Class 6        | 0.00050 |
| Class 7        | 0.00055 |

Gross Receipt amounts falling into the following brackets are assessed the respective final multiplier increase to the initial occupational tax. Table 2.4.1C does not apply to Class 1 businesses.

Table 2.4.1C

| Gross Receipt Brackets          | Final Multiplier |
|---------------------------------|------------------|
| \$0.00 - \$249,999.99           | 1.00             |
| \$250,000.00 – \$499,999.99     | 1.05             |
| \$500,000.00 – \$749,999.99     | 1.10             |
| \$750,000.00 - \$999,999.99     | 1.15             |
| \$1,000,000.00 - \$4,999,999.99 | 1.20             |
| \$5,000,000.00 - \$9,999,999.99 | 1.25             |
| \$10,000,000.00 and above       | 1.50             |

Ex: Business A has NAICS code 453998 and a Gross Receipt amount of \$350,000.00. Business A is placed into Class 2 according to Table 2.4.1A and will therefore use a factor of .00030 according to Table 2.4.1B. Business A will assess a final multiplier of 1.05 according to Table 2.4.1C. This amount is added to the administration fee of \$30.00. The occupational tax due is:

$$(\$350,000.00 \times .00030) \times 1.05 = \$110.25 + \$30.00 = \$140.25$$

Code Enforcement Visit Fee of \$25.00. This fee is applicable only when an Occupational Tax License has not been renewed and a Delinquency Letter or Final Notice Letter is being delivered by a Code Enforcement Officer. Once the license is delinquent, the fee may be charged each time a visit is necessary. If the business is issued a citation for non-compliance, the \$25.00 will not be assessed for that visit.

Working Without a License Fee: In the event a business has been operating without a valid Occupational Tax License, a fee of \$100.00 per year will be assessed. This fee must be paid in full along with the initial Occupational Tax License Application submittal.

**2.4.1 D Late Fees** Per Chapter 86, Article III, Sec. 86.75, Occupational Tax Renewals are due January 1st. If not paid by February 1st, a late fee of the greater of \$25 or 1.5% of the renewal cost will apply. Additional late fees will apply as follows until license is renewed. • March 1<sup>st</sup>, greater of \$25 or 1.5%, April 1st greater of \$100 or 10%, each month thereafter greater of \$100 or 1.5%. \* Example: May renewal = greater of \$250 or 14.5% • After all renewal collection efforts exhausted, Occupational Tax Licenses will be closed. Thereafter, If the business owner should attempt to renew, a \$100.00 reinstatement fee will apply along with all other late fees\* \*Any applicable Code Enforcement Visit Fee must also be paid.

HISTORY

Adopted by Res. [7971-2022](#) on 7/11/2022

**2.4.2 Home Occupational Tax**

All Home Based Businesses as said term is defined in Chapter 86 (Taxation) will be assessed a \$30.00 occupational tax plus a \$30.00 administration fee. There will be a re-installment fee of \$30 after April 1 with no requirement of paperwork. **Home Occupational Tax License Reinstatement Fee of \$30.00** - If a home-based business fails to renew their Occupational Tax License by April 1st of the renewal year, the license will be closed. To reinstate said license (with no changes), the license will be charged all applicable late fees, as well as a reinstatement fee of \$30.00.

HISTORY

Approved by Res. [7971-2022](#) on 7/11/2022

**2.4.3 Regulatory Fees**

|   |  |
|---|--|
| Auto/Motorcycle Racing                          | \$500.00 / year  |
| Burglar/Fire Alarm Installers                   | \$50.00 / year   |
| Businesses – Appearance Bonds                   | \$100.00 / year  |
| Carnivals                                       | \$100.00 / event                                       |
| Donation Container                              | \$50.00 / year   |
| Escort Services                                 | \$500.00 / year  |
| Fortune tellers                                 | \$250.00 / year  |
| Garbage Collectors                              | \$250.00 / year  |
| Hotels & Motels                                 | \$250.00 / year  |
| Hypnotists                                      | \$250.00 / year (Unless licensed medical professional) |
| Junk Dealers                                    | \$500.00 / year  |
| Landfills                                       | \$1,000.00 / year                                      |
| Pawnbrokers/Dealers in precious metals and gems | \$500.00 / year  |
| Solicitor/Peddler                               | \$100.00 / month                                       |

|  |                                 |
|--|---------------------------------|
| \$50 of fee is non-refundable & due with application/\$50 balance due upon permit issuance |                                 |
| Tattoo Artists   | \$100.00 / year                 |
| Penalty for late regulatory fees   | 10% of fee per month until paid |

#### **2.4.4 Professional Fees**

|                           |                                  |
|---------------------------|----------------------------------|
| Professionals             | \$300.00 per practitioner / year |
| See O.C.G.A 86-81, (1-18) |                                  |

#### **2.4.5 Insurer And Investment Broker Fees**

|  |                 |
|--|-----------------|
| Insurance Agency   | \$100.00 / year |
| Investment and Securities Brokers (NAICS codes beginning with 5231 and 5239) | \$75.00 / year  |

HISTORY

Approved by Res. [7971-2022](#) on 7/11/2022

#### **2.4.6 Massage Establishment License Fees And Work Permits**

|  |              |
|--|--------------|
| Massage Establishment Licenses                               | \$100.00     |
| Massage Establishment License Renewal                        | \$50.00      |
| Work Permits for all employees other than massage therapists | \$100.00     |
| Work Permit Renewal  | \$50.00/year |

#### **2.4.7 Pedicabs And Nonmotorized Vehicles For Hire**

|                             |          |
|-----------------------------|----------|
| Pedicab License Fee         | \$100.00 |
| Pedicab Driver's Permit Fee | \$50.00  |

#### **2.4.8 Local Business License Tax On Depository Financial Institutions**

1. Depository financial institutions having a location within the City of Woodstock shall be taxed .25% of the Georgia gross receipts annually.
  1. This fee is paid directly to the city's Finance Department and is commonly referred to as PT-440 tax.
2. Every depository financial institution subject to the tax shall file a return of its gross receipts by March 1 of the year following the year in which such gross receipts are measured.

HISTORY

Approved by Res. [7971-2022](#) on 7/11/2022

#### **2.4.9 Change Of Occupancy**

Any new business registrations constituting a change of occupancy, as determined by the Building Official in accordance with the International Building Code most recently adopted by the City of Woodstock shall require a Safety Inspection.

|                   |         |
|-------------------|---------|
| Safety Inspection | \$25.00 |
|-------------------|---------|

**2.4.10 License Revisions**

Any business requiring a change to its business name, trade name, NAICS Code or any other administrative change must provide supporting documentation of said change and shall pay a revision fee.

|              |         |
|--------------|---------|
| Revision Fee | \$30.00 |
|--------------|---------|

License transfers to businesses changing ownership or moving from one location inside the city limits to another location inside the city limits is not allowed. In these cases, a new application is required.

**2.4.11 PTV Registration (Personal Transportation Vehicle)**

\$15.00 Per Vehicle (Personal Transportation Vehicle or PTV)

**SECTION 2.5 PLANNING AND ZONING FEES**

[2.5.1 Annexation Application](#)

[2.5.2 Rezoning Application](#)

[2.5.3 Variance/Waiver/Zone Text Amendment Applications](#)

[2.5.4 Other](#)

[2.5.5 Land Development Fees](#)

**2.5.1 Annexation Application**

No Fee

**2.5.2 Rezoning Application**

|                                   |  |
|-----------------------------------|--|
| 0-19 acres                        | \$750.00   |
| 20-99 acres                       | \$850.00   |
| 100 acres or greater              | \$1000.00 + \$10.00 / acre over 99 acres             |
| With Concurrent Variances         | add \$100.00 each                                    |
| Conditional/Special Use Permit    | \$300.00   |
| <u>Zoning</u> Condition Amendment | \$300.00 +50.00 per add'l condition (up to \$750.00) |

### **2.5.3 Variance/Waiver/Zone Text Amendment Applications**

|   |                                |
|---|--------------------------------|
| Zoning, Land Development, or Erosion and Sediment Control Variance/Waiver | \$300.00 + \$100.00 each add'l |
| Administrative Variance/Waiver  | \$50.00                        |
| Sign Waiver   | \$150.00                       |
| Sign Waiver Appeal  | \$50.00                        |
| Zone Text Amendment   | \$750.00                       |

### **2.5.4 Other**

|   |   |
|---|---|
| <b>Zoning Certificate Tier I</b>  | \$25.00/each tax parcel   |
| Current Zoning, Surrounding Zoning, Permitted Uses.   |   |
| (Tier 1 Subdivision Certification is a Flat fee -not per parcel).   |   |
| <b>Zoning Certificate Tier II</b>   | add \$75.00   |
| Zoning conditions, variances, special or conditional uses granted the property, current zoning or Building Code Violations, Certificate of Occupancy. |   |
| <b>Appeals to LDO Staff Denial</b>  | \$200.00  |
| Land Development Ordinance  | Available Online \$15.00 (CD Read Only)   |
| <b>Copies of Ordinances</b>   | (\$.10)/page plus administrative charges, if applicable. (first 15 min free). (See Chapter 1: Administration for more information on open records request fees/charges) |
| <b>3rd Party Review for Communication Tower/Antenna</b>   |   |
| Conditional Use Permit Applications   | \$4000.00   |
| <b>Small Wireless Facility</b><br>Collocation, Replacement Pole, New Pole & Collocation on Authority Pole   | <u><a href="#">All small wireless facility fees shall be as provided in Section 40.85 of the Code of the City of Woodstock</a></u>                                      |

|                               |  |                               |
|-------------------------------|--|-------------------------------|
|                               | <u>and in conformance with<br/>O.C.G.A. § 36-66C</u> |                               |
|                               | <b>Application Fees</b>                              | <b>Annual Fees</b>            |
| Collocation                   | \$100/Small Wireless Facility                        | \$100/Small Wireless Facility |
| Replacement Pole              | \$250/Replacement Pole                               | \$100/Replacement Pole        |
| New Pole                      | \$1000/New Pole                                      | \$200/New Pole                |
| Collocation on Authority Pole |  | \$40/Small Wireless Facility  |

**Public Hearing Policy:**

- ~~1. If the applicant withdraws application prior to any advertisement, then 100% of fee is refunded.~~
- ~~2. If the applicant withdraws application after the advertisements but prior to Planning Commission meeting, then 50% of fee is refunded.~~
- ~~3. If the applicant withdraws after the Planning Commission meeting but prior to City Council meeting, then 25% of the fee is refunded.~~
- ~~4. There will be no refund once the request is advertised for the City Council meeting.~~
- ~~5. There is no refund on annexation applications.~~

**2.5.5 Land Development Fees**

|  |  |
|--|--|
| <b>Site Plan Review</b>  |  |
| 0. to 5 acres  | \$400.00                               |
| 5.1 to 20 acres  | \$700.00                               |
| 20.1 to 50 acres   | \$1,100.00                             |
| 50.1 to 100 acres  | \$2,200.00 + \$5.00/acre over 50 acres |
| Over 100 acres   | Negotiable                             |
| <b>Site Plan Revisions</b>   | <del>\$25 per page*</del> <u>\$200</u> |
| <b>Tree Preservation Plan Review Fees <u>(When not part of a full Site Plan or Plat submittal)</u></b> |  |
| 0 to 20 acres  | \$300.00                               |

|  |   |
|--|---|
| 21+ <del>to 50</del> acres   | \$300.00 + \$10/acre over 20                            |
| <del>51 to 100 acres</del>   | <del>\$700.00 + \$5/acre over 50</del>                  |
| <del>Over 100 acres</del>  | <del>Negotiable</del>                                   |
| <b>Additional Review Fees</b>  |   |
| First Plan Re-Review   | \$100.00  |
| Second Plan Re-Review  | \$250.00  |
| Additional Re-Review   | \$500.00  |
| NPDES Permit (City portion only)   | \$40.00/per disturbed acre                              |
| Review for Revision After Permit   | \$200.00  |
| Meetings with City Engineer  | \$200.00 (up to 2 hours and \$100 for additional hour)  |
| Preliminary Plat (per review)  | \$150.00  |
| Final Plat (per review)  | \$150.00  |
| Single Lot Residential Development Site Plan (first review)                            | \$150.00 (flat rate, including tree and lighting plans) |
| Single Lot Residential Development Site Plan (re-review)                               | \$50.00   |
| Concept Plan (per review) - Planning & Zoning ONLY                                     | \$50.00   |
| Concept Plan (per review) - Development Process Committee                              | \$250.00  |
| DT Master Plan (per review)  | \$150.00  |
| Photometric Plan Review ( <u>When not part of a full Site Plan or Plat submittal</u> ) | \$100.00  |
| <b>Land Disturbance Permits</b>  |   |
| Erosion and Sedimentation Control (EC)   | \$60.00/first acre \$10.00 each additional acre         |

|  |   |
|--|---|
| Clearing and Grubbing (CG)   | \$60.00/first acre \$10.00 each additional acre |
| Pump Station (PS)  | \$500 per Pump Station                          |
| Stormwater Management Facility (SWF)                               | \$60.00/first acre \$10.00 each additional acre |
| Underground Infrastructure (UI)                                    | \$60.00/first acre \$10.00 each additional acre |
| Above Ground Infrastructure (AI)                                   | \$60.00/first acre \$10.00 each additional acre |
| Multi-Use Trail (MUT)  | \$60.00/first acre \$10.00 each additional acre |
| Outdoor Lighting Permit (street lights and private outdoor lights) | \$50.00 (flat rate)                             |
| Land Development Miscellaneous                                     | \$150**   |
| <b>Security for Completion of Improvements</b>                     |   |
| Performance/ <u>Completion</u> Security                            | Shall be 110% of construction value             |
| Maintenance/ <u>Warranty</u> Security                              | Shall be 10% of construction value              |
| Erosion Control Security   | \$3,000/disturbed acre                          |

~~\* This fee would cover pages that would need to be added to Site Plans that do not require a full resubmittal.~~

\*\*All submittals which are not covered by any other section of the above fee schedule, will be assessed a miscellaneous fee of \$150.00.

## **Chapter 5 Parks and Recreation**

### **Section 5.1 Parks and Recreation Commemorative Item Fees**

|                          |                  |          |
|--------------------------|------------------|----------|
| Commemorative Bench      | \$25             |          |
| Park Bench Plaque        | \$300            |          |
| <del>Memorial Tree</del> | <del>\$300</del> | (REMOVE) |

### **Section 5.2 Facility Rental Fees**

|  |   |
|--|---|
| Room Rental for Meetings               | \$50 per hour- Standard Room Set up             |
| Room Rental for Non-profit Meetings    | \$25 per hour- Standard Room Set up             |
| Room Rental for City Required Meetings | \$25 per hour- Standard Room Set up             |
| Room Rental for Special Events         | \$300 per hour                                  |
| Room Set up Fee for Special Events     | \$150   |
| Security Deposit for Special Events    | \$250 up to \$1,500 (Dept. Director Discretion) |
| Dupree Park Pavilion Rental            | \$35 per Reservation                            |
| Dupree Park Tennis/Pickleball Court    | \$5 per hour/per court                          |

### **Section 5.3 Park Rental Fees**

|                                       |  |
|---------------------------------------|--|
| Special Event Permit Fee              | \$150- Due at the Time of Application              |
| <del>Application Fee</del>            | <del>\$50</del> (REMOVE)                           |
| <del>Permit Issuance Fee</del>        | <del>\$100</del> (REMOVE)                          |
| <del>Park Amenity Rental Fee</del>    | <del>\$100 per hour</del> (REMOVE)                 |
| Special Event Permit- Trail Usage Fee | \$100 per hour- Limit to One Trail Event per Month |
| Amphitheater Rental Fee               | See- Council Policy Manual #900-0002               |

**Section 5.4 Recreation Program Fees**

Community Garden

Annual Membership 10x10 Plot                      ~~\$35~~ \$50 per Plot (Limit 1 per Household)

Community Recreation Program                      Vary by Program, Instructor and Market Rates

Park Usage Agreements- Independently Operated Public Programs (Not Rentals)

Local (Verified) Non-Profit Recreation Providers                      \$25 per Day

Local Civic, Faith Based and Private/Public School                      \$40 per Day

Other Local Groups and Organizations                      \$100 per Day

Private Events, Tournaments, & Other Park Usage Requests- See Sections 5.2 and 5.3

**Section 5.5 William G. Long Senior Center Fees**

~~Senior Center Annual Membership~~                      ~~\$25~~ (REMOVE)

Senior Center Annual Membership- City Resident                      \$25

Senior Center Annual Membership- Non-City Resident                      \$35

Trip, Luncheon and Program Fees                      Vary by Program, Instructor and Market Rates

Senior Center Bus Fee                      \$5 per Person/ Trip

**Section 5.6 Event Vendor Fees Event/Program Vendor Fees**

Vendor- Without Electricity                      \$75 10x10 Booth Space

Food Vendor- Without Electricity                      \$100 10 10 Booth Space

Vendor- with Electricity                      \$100 10x10 Booth Space

Food Vendor- with Electricity                      ~~\$100~~ \$150 10x10 Booth Space

Summer Concert Series Vendor Fees                      Booked Thru Contracted Concessionaire

~~Food Vendor with Electricity~~                      ~~\$250~~ ~~10x10 Booth Space~~ (REMOVE)

~~Cart Vendor~~                      ~~\$100~~ (REMOVE)

**Section 5.7 Sponsorship Fees**

Summer Concert Series Sponsorship

Presenting \$25,000- Limit to One per Year

Platinum ~~Platinum~~ **Legendary** \$10,000

Gold ~~Gold~~ **Hall of Fame** \$7,500

~~Silver~~ ~~\$5,000~~ (REMOVE)

~~Bronze~~ ~~\$2,500~~ (REMOVE)

~~July 4th and Christmas Jubilee Sponsorship~~ July 4<sup>th</sup>, Halloween, Christmas Jubilee Sponsorship

~~Presenting~~ ~~\$10,000~~ \$5,000 per Event- Limit to One per Event

~~Diamond~~ ~~\$5,000~~ \$2,500 per Event

~~Sapphire~~ ~~\$3,500~~ \$1,000 per Event

~~Ruby~~ ~~\$1,000~~ \$500 per Event

Event and Program Sponsorships Vary by Event and Program, Based on Market Rate

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Melissa Sigmund, City Clerk

**ITEM TYPE:** Ordinance 1st or 2nd Reading

**AGENDA SECTION:** NEW BUSINESS

**SUBJECT:** **Consideration to Adopt an Ordinance Amending Chapters 28, 32, & 42 - E-bikes/Personal Transportation Devices (1st Reading)**

**SUGGESTED ACTION:** Request to approve adoption an Ordinance amending Chapters 28, 32, and 42 in regards to the use of e-bikes and other personal transportation devices. This will serve as the first reading with the second reading and final vote scheduled for the July 13, 2026 agenda.

**ATTACHMENTS:**

- [CC Staff Report e-bikes 6.22.26.pdf](#)
- [DRAFT Code Redline Sec.\\_28\\_2. 5.8.26.pdf](#)
- [DRAFT Code Redline Chapter\\_32 P&R 6.9.26.pdf](#)
- [DRAFT Code Redline Chapter 42 Traffic 5.6.26.pdf](#)
- [Draft\\_e-bikes\\_Ordinance.pdf](#)



**DATE:** June 22, 2026

**TO:** Woodstock Mayor and City Council

**FROM:** Melissa Sigmund, AICP, MPA,  
Community Development Director

**SUBJECT:** **City Code Amendment – E-bikes and  
Personal transportation devices**

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### **RECOMMENDATION**

City staff recommend the City Council approve proposed modifications to Chapter 19, Parks and Recreation, and Chapter 42, Traffic and Vehicles, of the Code of Ordinances.

### **BACKGROUND**

Electric bicycles, often called e-bikes, have experienced a dramatic increase in popularity over the past several years. Consumers have also gained access to a wide variety of electric motorcycles “e-motos”, that are often geared towards youth, and may be mistaken for e-bikes, even if they don’t meet the legal definitions. At the same time, a wave of other electric motorized transportation devices, including hoverboards, electric skateboards, and One-Wheels have also gained the interest of many individuals looking for different forms of transportation and recreation.

On October 20 2025, staff presented information regarding these devices to the City Council for discussion and guidance. Council was interested in the creation of additional regulations surrounding e-bikes and these other devices based on community concerns due to a surge in riders using sidewalks and engaging in dangerous behaviors including stunts and inattention for other drivers and pedestrians.

On November 10, 2025, the City Council held a listening session for public input on this topic during the City Council Meeting. Attendance at the meeting filled The Chambers and over 20 members of the public shared their perspectives. Key elements of public input included the following:

- Have clearly defined rules
- Paint center lines on trails
- Need for more infrastructure overall for bicycles and other riders
- Have a safe defined place for minors to ride
- Regulations should match neighboring jurisdictions for consistency
- Riders need to follow traffic laws and drive safely – and parental responsibility for minors disobeying laws

- Need for safe, designated connections from Rope Mill Rd to Noonday Creek trail
- Have progressive discipline for those violating regulations
- Desire for bicycle lanes

On January 26, 2026, this item was brought back before City Council to review public input as well as to consider possible direction for future regulations and other actions. There was general support from City Council on adding signage and identification/stripping of trails to differentiate them from sidewalks and display regulations as long as it could be done in an attractive manner. The need for standardizing trail markings to help the public understand what they mean was also identified. Council expressed mixed opinions on whether bicycles and other devices should be allowed on widened sidewalks in Downtown. There was interest in allowing slower motorized scooters on trails and sidewalks. Parental responsibility is important. The much faster acceleration capability of Class 2 e-bikes and other electric devices that don't require pedaling/human power was a concern in relation to pedestrians and traditional bicycles. Speed limits were generally supported for trails, although there were mixed reactions to using speed as the defining factor for determining what vehicles/devices should be allowed on trails. Some Council Members supported allowing adult riders to use more types of vehicles in more locations than youth, while other Council Members preferred allowing Class 1 e-bikes and not Class 2 due to the quick acceleration that Class 2 e-bikes allow.

### **ANALYSIS**

Given the emerging nature of these new transportation technologies, it is likely that finding the most desirable balance of regulations and permissions may be an iterative process. These first proposed changes are intended to create a framework that can be implemented and refined in response to the community's interests and future changes in transportation technology. The proposed changes take a cautious approach to allowing motorized devices on City trails to avoid changing their character dramatically.

### **EXISTING STATE LAW**

O.C.G.A Title 40, Chapter 6, Uniform Rules of the Road has already been adopted as the traffic regulations of the City. Within this element of state law, there is a parental responsibility clause. As a result, no separate regulation is proposed for that topic with this amendment. The Uniform Rules of the Road also authorizes the use of Class I and Class II e-bikes to operate on the road as vehicles, without respect to the riders age or possession of a driver's license. Motorized cycles that do not meet the definitions of e-bikes are classified as either mopeds or motorcycles regardless of whether they are gasoline or battery powered. These vehicles require driver's licenses to operate, minimum age restrictions, and helmet laws. This amendment does not focus on the use of these vehicles on the road since the matter is already addressed in state law fully incorporated into City Code.

**PROPOSED CHANGES**

The attached Redlined exhibit identifies all changes proposed in this amendment. This includes changes to both Chapter 32, Parks and Recreation, as well as Chapter 42, Traffic and Parking.

An unrelated change is proposed to Section 28.2(8). Unlike buildings and walls, trees are not regulated by building or life safety codes in the same manner and the City does not employ a professional arborist on staff to evaluate tree complaints. As a result, disputes between property owners regarding trees on private property are best resolved as civil matters and not through Building or Code Enforcement intervention.

|  |  |
|--|--|
| <p>Sec.32-4<br/>Motor vehicles.</p>                        | <ul style="list-style-type: none"> <li>• Changes have been made to specify that persons 18 and over can ride Class I e-bikes, as well as other motorized personal transportation devices (definition added in Chapter 42) on paved trails, paved bicycle paths and the mountain bike trails at Olde Rope Mill Park. Maximum speed for these motorized devices is 20 MPH.</li> <li>• Note: Cobb County only allows Class I e-bikes on the Silver Comet trail. Class I &amp; Class II e-bikes are still allowed to be ridden on the street per state law.</li> </ul> |
| <p>Sec. 42.4<br/>Riding on sidewalks.</p>                  | <ul style="list-style-type: none"> <li>• Specifies that no bicycles, e-bikes, or motorized personal transportation devices are allowed to be ridden on sidewalks.</li> <li>• Non-motorized personal transportation devices may be ridden by people of all ages on most sidewalks, with some exclusions in downtown in areas of heavy pedestrian use.</li> <li>• Children under 13 are permitted to ride bicycles on sidewalks.</li> <li>• Expands southern boundary of no-ride zone for any age on Main Street from Oak Street to Fowler Street.</li> </ul>        |
| <p>Sec. 42-7<br/>Definitions.</p>                          | <p>Adds definition of e-bike, related back to O.C.G.A and definition of personal transportation device, which includes roller skates, roller blades, skateboards, hoverboards, One-Wheels, unicycles, segways, and stand-up scooters but does not include wheelchairs or mobility devices such as mobility scooters used by people with disabilities.</p>  |
| <p>Section 28.2<br/>Conditions constituting a nuisance</p> | <p>Removes trees from list of nuisances.</p>   |

**CONCLUSION**

The proposed changes will provide greater clarity regarding the modes of transportation that are permissible on City sidewalks and trails, while recognizing advancements in technology that create new opportunities for non-car travel. In addition to the proposed ordinance amendments, City staff in departments such as Parks and Recreation and Police, can evaluate opportunities for additional signage for trails, as well as education and enforcement actions to maintain safe transportation options for all members of the community.

## **ATTACHMENTS**

Draft Ordinance  
Redline of Proposed Amendments

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## Sec. 28-2. Conditions constituting a nuisance.

For the purposes of this chapter, the existence or accumulation of any combination of the following conditions or things on lands within the City is hereby declared and defined to be a nuisance and menace to public health, safety and welfare:

- (1) Stagnant water on premises;
- (2) Any dead or decaying matter, weeds, vegetation or any fruit, vegetable, animal or rodent, upon premises which is odorous or capable of causing disease or annoyance to the inhabitants of the City;
- (3) The generation of smoke or fumes in sufficient amounts to cause odor or annoyance to the inhabitants of the City;
- (4) The pollution of public water or the injection of matter into the sewage system which would be damaging thereto;
- (5) Maintaining a dangerous or diseased animal or fowl;
- (6) Obstruction of a public street, highway or sidewalk without a permit;
- (7) Loud or unusual noises which are detrimental or annoying to the public;
- (8) All walls, ~~trees~~ and buildings that may endanger persons or property;
- (9) Any business or building where illegal activities are habitually and commonly conducted in such a manner as to reasonably suggest that the owner or operator of the business or building was aware of the illegal activities and failed to reasonably attempt to prevent those activities;
- (10) Unused iceboxes, refrigerators and the like located outside of an enclosed structure;
- (11) Any trees, shrubbery or other plants or parts thereof, which obstruct clear, safe vision on roadways and intersections of the City; and
- (12) Any other condition constituting a nuisance under State law.

(Code 2005, § 38-31; Ord. No. 2797, exh. A, 2-24-2014)

## Chapter 32 PARKS AND RECREATION<sup>1</sup>

### ARTICLE I. IN GENERAL

#### Sec. 32-1. Use of facilities; reservations.

- (a) All park properties are to be used on a first-come, first-served basis.
- (b) Each person using the public parks and grounds shall clean up all debris, extinguish all fires when such fires are permitted, and leave the premises in good order and the facilities in a neat and sanitary condition.

(Code 1989, § 7-2-1; Code 2005, § 62-1; Ord. of 4-14-2014)

#### Sec. 32-2. Hours of operation.

- (a) Except as otherwise provided, City parks shall be open to the public daily between the hours of 7:00 a.m. to 11:00 p.m. The City's trail system closes at dusk. No person, other than City personnel conducting City business, or engaging in a City-sponsored event, shall occupy or be present in such parks during any other hours.
- (b) Any section or part of a park (which shall include, but not be limited to, City trails in the City's trail system and City bike trails), or an entire park, may be declared closed to the public by the Parks and Recreation Director or his or her designee at any time and for any interval of time, either temporarily or at regular or stated intervals.
- (c) Posted signage shall indicate if a park or any section or part thereof is closed which signage shall state that persons present in a closed park or any closed section or part thereof are subject to a fine not to exceed \$1,000.00. It shall be unlawful for any person to be in any closed City park or any closed section or closed part thereof at any time the park or any section or part thereof is closed to public use as indicated by posted signage.

(Code 1989, § 7-2-2; Code 2005, § 62-2; Ord. No. 5166-2018, § I, 6-11-2018)

#### Sec. 32-3. Prohibited acts.

No person using the parks, grounds or facilities shall:

- (1) Willfully mark, deface, disfigure, injure, tamper with, displace or remove any structures, equipment, facilities or park property or appurtenances.
- (2) Throw, discharge or otherwise place or cause to be placed in the waters of any fountain, pond, lake, stream, bay or other body of water in or adjacent to any park or any tributary, stream, storm sewer or drain flowing into such waters, any substance, matter or thing, liquid or solid, which will or may result in the pollution of the waters.

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<sup>1</sup>State law reference(s)—Recreation system for municipality authorized, O.C.G.A. § 36-64-1 et seq.

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- (3) Damage, cut, carve, transplant or remove any tree or plant.
  - (4) Hunt, molest, harm, frighten, kill, trap, chase, tease, shoot or throw missiles at any animal, reptile or bird; or remove or have in his or her possession the young of any wild animal, or the eggs, nest or young of any other animal.
  - (5) Bring in or dump, deposit or leave any bottles, broken glass, ashes, paper, boxes, cans, dirt, rubbish, waste, garbage, refuse or other trash. Refuse or trash shall be placed only in the proper receptacles where these are provided. Where receptacles are not so provided, all such rubbish or waste shall be carried away from the park by the person responsible for the presence of the same, and properly disposed of elsewhere.
  - (6) Disturb the peace, or use any profane or obscene language.
  - (7) Endanger the safety of any person by any conduct or act.
  - (8) Commit any assault or battery, or engage in fighting.
  - (9) Carry, possess or drink any alcoholic beverages, unless previously approved by the City Council, or take illegal nonprescription drugs in the park.
  - (10) Violate any rule for the use of the park, made or approved by the Parks and Recreation Board.
  - (11) Prevent any person from using any park, or any of its facilities, or interfere with such use.
  - (12) Swim, bathe or wade in any waters or waterways in or adjacent to any park, except in such waters and at such places as are provided.
  - (13) Dress or undress on any beach, or in any vehicle, toilet or other place, except in such bathing houses or structures as may be provided for that purpose.
  - (14) Use boats, canoes or any other flotation device in any waters or waterways, except in such waters and at such places as they are provided.
  - (15) Violate the noise regulations provided for in Chapter 30, Article II, with the exception of City-sponsored events.
  - (16) Enter or remain in a City park or any section or part thereof which has been closed as indicated by posted signage.

(Code 1989, § 7-2-4; Code 2005, § 62-4; Ord. of 4-14-2014; Ord. No. 5166-2018, § II, 6-11-2018)

### **Sec. 32-4. Motor vehicles.**

- (a) A motorized vehicle means a self-propelled, wheeled conveyance that does not run on rails. A motorized vehicle shall not include a wheelchair used by a person with disabilities as an auxiliary aid. A wheelchair means a device designed solely for use by a mobility-impaired person for locomotion that is suitable for use in an indoor pedestrian area.
- (b) No person shall drive or park any motorized vehicle except on streets, driveways or parking lots in the park, or park or leave such a vehicle in any place other than one established for public parking. This section does not prohibit persons with disabilities from using a wheelchair or other mobility aid as an auxiliary aid in or on any city park, bicycle path, or other area owned or operated by the city for recreational purposes. Persons age 18 and over shall be permitted to ride Class I electric assisted bicycles, otherwise known as a Class I e-bikes, as defined by O.C.G.A, § 40-6-300 as well as motorized personal transportation devices as defined in Section 42-7 on paved trails, paved bicycle paths and

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Taylor Randahl Memorial Mountain Bike Trails at Old Rope Mill Park, unless restricted by other state or federal agencies. On paved surfaces, all persons on motorized vehicles and motorized devices shall yield to pedestrians. Motorized vehicles, including motorized personal transportation devices and e-bikes shall be limited to a maximum speed of 20 miles per hour in the areas described in this section.

(c) This section does not prohibit the use of motorized vehicles for maintenance or public safety purposes,

(Code 1989, § 7-2-5; Code 2005, § 62-5)

### **Sec. 32-5. Limitations on games.**

No person shall take part in or abet the playing of any games involving objects such as balls, stones, arrows, javelins or model airplanes except in areas set apart for such forms of recreation. The playing of rough or potentially dangerous games such as football, baseball and soccer is prohibited except on the fields, courts or areas provided therefor.

(Code 1989, § 7-2-6; Code 2005, § 62-6)

### **Sec. 32-6. Fires restricted.**

No person shall build or attempt to build a fire except in areas and under regulations as may be designated by the Parks and Recreation Director. No person shall drop, throw or otherwise scatter lighted matches, burning cigarettes or cigars, tobacco paper or other inflammable material within any park area or on any contiguous highway, road or street.

(Code 1989, § 7-2-7; Code 2005, § 62-7; Ord. of 4-14-2014)

### **Sec. 32-7. Camping prohibited.**

No person shall set up tents, shacks or any other temporary shelter for the purpose of overnight camping, nor shall any person leave in a park after closing hours any movable structure or special vehicle to be used, or that could be used, for such purpose.

(Code 1989, § 7-2-8; Code 2005, § 62-8; Ord. of 4-14-2014)

### **Sec. 32-8. Unleashed dogs, dangerous animals prohibited.**

No person shall bring any dangerous animal into any park. No dog may be in any park unless such dog is on a leash not more than ten feet long; provided, however, that service dogs may be on a harness.

(Code 1989, § 7-2-9; Code 2005, § 62-9)

### **Sec. 32-9. Sales or services prohibited.**

No person shall vend, sell, peddle or offer for sale any service, commodity, or article on any City property or public land except at City-sanctioned programs, fairs and events.

(Code 1989, § 7-2-10; Code 2005, § 62-10; Ord. No. 7041-2021, § 1, 4-12-2021)

**Sec. 32-10. Signs prohibited.**

No person shall paste, glue, tack or otherwise post any sign, placard, advertisement or inscription whatever, nor shall any person erect or cause to be erected any sign whatever on any public lands or highways or roads adjacent to a park. This provision shall not apply to any properly authorized government official in pursuit of any official duty.

(Code 1989, § 7-2-11; Code 2005, § 62-11)

**Sec. 32-11. Penalties for violations of posted signage.**

Any person found in violation of Section 32-2 shall pay a fine of not more than \$100.00 for the first offense, \$150.00 for the second offense, \$200.00 for the third offense and not more than \$1,000.00 for any subsequent offense, as determined by the Municipal Court Judge.

(Code 2005, § 62-12; Ord. No. 5166-2018, § III, 6-11-2018)

**Secs. 32-12—32-42. Reserved.**

***ARTICLE II. PARKS AND RECREATION ADVISORY BOARD***

**Sec. 32-43. Establishment; composition.**

The City Parks and Recreation Advisory Board shall consist of eight individuals who are residents of the City. Individuals chosen to be part of this Board shall be selected by each Councilmember and Mayor, one appointee per ward and two appointees by the Mayor. The Board shall appoint a Chairperson and other officers as deemed necessary at the first meeting following appointment of new members. A quorum shall consist of five Board members. If a quorum of the appointed members is not present, such election shall be postponed until a quorum of the appointed members is present.

(Code 1989, § 7-1-1; Code 2005, § 62-41; Ord. No. 00-02-22, 2-22-2000; Ord. of 8-15-2006)

**Sec. 32-44. Term of office.**

- (a) The Parks and Recreation Advisory Board members' terms of office will expire contemporaneously with the expiration of the term of the individual who appointed such Board member.
- (b) Additionally, the Chairperson shall be appointed for a term of one calendar year by a majority vote of those members serving on the Board. No individual shall serve as a Chairperson for a period in excess of two consecutive terms. Such election shall be made by a majority vote of the members present at such meeting, provided a quorum of the appointed members is present at such a meeting. If such a quorum of the appointed members is not present, such election shall be postponed until a quorum of the appointed members is present.

(Code 1989, § 7-1-2; Code 2005, § 62-42; Ord. No. 94-08-23, 8-23-1994; Ord. No. 96-01-09, 1-9-1996; Ord. No. 00-02-22, 2-22-2000; Ord. of 8-15-2006; Res. No. 2754, 1-27-2014)

**Sec. 32-45. Powers and duties.**

- (a) The Parks and Recreation Advisory Board shall assist and recommend to staff and Council as to the location and development of all parks and trails in the City. The Board shall also assist and recommend to staff and

Council as to the development and expansion of activities programming for all ages to be held within the City's parks and trails system.

- (b) The Parks and Recreation Advisory Board shall inform and educate the public about the importance of and need for recreation programs, facilities, and services.
- (c) The Parks and Recreation Advisory Board shall make annual site visits of all municipal parks and make recommendations to staff and Council as to their condition, maintenance, appeal to public, and potential areas of improvement.
- (d) The Parks and Recreation Advisory Board shall provide encouragement, support, and work in partnership with the Parks and Recreation Department to provide a team approach in voicing concerns to and addressing issues with the City Council.
- (e) The Parks and Recreation Advisory Board shall assist staff in the creation and publication of marketing material for the parks and trails system, include a brochure with maps and location information.

(Code 1989, § 7-1-3; Code 2005, § 62-43; Ord. of 8-15-2006; Ord. of 4-14-2014)

### **Sec. 32-46. Compensation.**

The compensation of the City Parks and Recreation Advisory Board members shall be set at \$50.00 per meeting, to be paid to only those members who attend such a meeting.

(Code 2005, § 62-46; Ord. No. 01-03-13, 3-13-2001; Ord. of 8-15-2006)

## Chapter 42 TRAFFIC AND VEHICLES<sup>1</sup>

### ARTICLE I. IN GENERAL

#### Sec. 42-1. Uniform Rules of the Road adopted.

Pursuant to the authority of O.C.G.A. §§ 40-6-372—40-6-374, all of O.C.G.A. Tit. 40, Ch. 6 (O.C.G.A. § 40-6-1 et seq.), known as the Uniform Rules of the Road, and O.C.G.A. § 40-1-1 are adopted as and for the traffic regulations of the City with like effect as if recited in this section.

(Code 2005, § 94-1)

State law reference(s)—Uniform Rules of the Road, adoption, O.C.G.A. § 40-6-375.

#### Sec. 42-2. Temporary traffic regulations.

In cases where traffic upon the streets of the City may become congested upon occasions of temporary construction, occasions of parades, at theaters and other public assemblages or conditions which interfere with normal traffic operations or where large numbers of vehicles are assembled, the Police Chief may make temporary rules directing and regulating the traffic in these congested districts, and any person, after being warned of the temporary traffic regulations, who shall violate them shall be liable therefor as for other violations of the Code.

(Code 1989, § 10-1-2; Code 2005, § 94-2; Res. No. 95-09-26, 9-26-1995)

#### Sec. 42-3. Traffic control.

- (a) The Traffic Safety Committee, as appointed by the City Manager and referenced in Council Policy Manual #400-0001, Article II, Procedures, Section E, Traffic Committee, is authorized to designate and maintain by appropriate traffic control signs, markings and devices for:
- (1) Crosswalks, by analyzing and determining the appropriate locations for crosswalks and accompanying pedestrian-activated equipment which signals that pedestrians are entering the crosswalk for passage across the street;
  - (2) Other safety zones for pedestrians;
  - (3) Traffic lanes;
  - (4) Speed, parking, truck or other traffic control zones;
  - (5) Stop, yield, one-way and other directional and devices; and
  - (6) Any other sign, marking, device or zone necessary for orderly and safe conditions on the streets of the City.

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<sup>1</sup>State law reference(s)—Uniform Rules of the Road, O.C.G.A. § 40-6-1 et seq.; alternative penalties, O.C.G.A. § 17-10-3; municipal home rule powers, O.C.G.A. § 36-35-3.

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- (b) All traffic control signs, signals, devices and markings shall conform to specifications in the Manual on Uniform Traffic Control Devices adopted by the State Transportation Board. All signs and signals required under this section for a particular purpose shall so far as practicable be uniform as to type and location throughout the City. All traffic control devices so erected and not inconsistent with the provisions of State law or this chapter shall be official traffic control devices of the City.
  - (c) No person shall be charged with violating a traffic or parking zone, marking, sign or other traffic control device unless appropriate signs, markings or devices are in fact operating or in existence on streets involved.
  - (d) Any violation of any traffic or parking zone, marking sign or other traffic control device established under this section shall be a violation of this chapter.

(Code 1989, § 10-1-3; Code 2005, § 94-3; Ord. of 5-21-2012; Ord. of 12-11-2017, § II)

#### **Sec. 42-4. Riding on sidewalks.**

- ~~(a) No person shall ride any horse, skateboard or any vehicle on the sidewalks of the City. No horse, bicycle, skates or skateboard will be allowed on the sidewalks of Main Street from Oak Street north to Rope Mill Road; Market Street, East Main Street and Chambers Street. No person shall ride any horse or motorized vehicle on the sidewalks of the City, except for authorized City personnel, individuals receiving express consent from the City Manager or designee for purposes such as maintenance or public safety, or as otherwise expressly permitted by this Municipal Code.~~
- ~~(b) No person shall ride any bicycle, e-bike, or motorized personal transportation device on the sidewalks of the City, except that children under 13 years of age shall be permitted to ride bicycles on the sidewalks of the City. The use of non-motorized personal transportation devices on City sidewalks without age limitation shall be permissible unless otherwise restricted by this code or as indicated by signage authorized by the City.~~
- ~~(c) No person of any age shall ride any bicycles, e-bike, motorized or non-motorized personal transportation devices (including skates and skateboards) on the sidewalks of Main Street from Fowler Street north to Rope Mill Road, East Main Street, and Chambers Street.~~
- ~~(d) Multi-use trails as indicated on the City's Greenprints Trails Map or as otherwise defined or delineated through signage or similar means are regulated under Chapter 19 of this Ordinance and are therefore not subject to the standards of this Section.~~

(Code 1989, § 10-1-5; Code 2005, § 94-4; Ord. No. 04-03-23, 3-23-2004; Ord. of 4-28-2014)

#### **Sec. 42-5. Load limit.**

There shall be a load limit of five tons on City streets.

(Code 1989, § 10-1-6; Code 2005, § 94-5)

#### **Sec. 42-6. Prohibition against through traffic on certain roads.**

- (a) It shall be unlawful for any truck as defined in Subsection (b) of this section to operate or travel upon, over or across the public roadways within the City street system known as Main Street (from Highway 92 to Ridgeway Parkway), Neese Road (City limits to Arnold Mill Road), Rusk Street (Rope Mill Road to Little John

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Lane), and Dobbs Road (from Main Street to Arnold Mill Road) unless for the purpose of traveling to a specific place or destination, located on said public roads, to which there is no other alternative route except by said public roads.

(b) For purposes of this section, the term "truck" shall be defined as any vehicle:

- (1) Having more than two axles;
- (2) Having a gross weight in excess of 20,000 pounds; or
- (3) Having a total length, exclusive of cab, in excess of 20 feet.

The foregoing definition is not intended to include any vehicle which is one ton or less and accompanied by a trailer.

(Code 1989, § 10-4-1; Code 2005, § 94-6; Ord. No. 03-10-15, 10-15-2003; Ord. of 10-15-2003; Ord. No. 1404, 1-13-2011)

### **Sec.42-7. Definitions.**

The following words, terms and phrases, when used in this Chapter, shall have the meanings ascribed to them, except where the context clearly indicates a different meaning:

*e-bike: An e-bike, otherwise known as an electric bicycle shall be a vehicle defined as a Class 1, Class 2, or Class 3 E-bike by the O.C.G.A.*

*Personal transportation device: a small transportation device, designed for conveying a single person. This includes, but is not limited to roller skates, roller blades, skateboards, hoverboards, One-Wheels, unicycles, segways, and stand-up scooters. Personal transportation devices may be human-powered or motorized. Personal transportation devices do not include conventional or electric wheelchairs or other mobility aids designed to be used both indoors and outdoors for the express purpose of enabling mobility for a person with a disability. Devices defined by O.C.G.A. Title 40 as mopeds or motorcycles are not considered personal transportation devices, regardless of power source (e.g. electric battery powered motors).*

**Secs. 42-~~87~~—42-30. Reserved.**

## **ARTICLE II. SPEED ZONES<sup>2</sup>**

### **Sec. 42-31. Erection of signs.**

- (a) On-system signs shall be erected by the State Department of Transportation.
- (b) Off-system signs shall be erected by the City.

(Code 2005, § 94-41; Ord. No. 97-02-11, 2-11-1997; Ord. No. 2-25-97, 6-24-1997; Ord. No. 1-8-98, 3-10-1998)

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<sup>2</sup>State law reference(s)—Alteration of speed limits authorized, O.C.G.A. § 40-6-183.

**Sec. 42-32. On-system.**

| <i>State Route</i> | <i>Within the City/Town Limits of and/or School Name</i> | <i>From</i>  | <i>mile Point</i> | <i>To</i>  | <i>Mile Point</i> | <i>Length in Miles</i> | <i>Speed Limit</i> |
|--------------------|--|--|-------------------|--|-------------------|------------------------|--------------------|
| 92                 | Woodstock  | 0.06 mile west of Sharon Way (west Woodstock City limit) | 6.95              | 0.02 mile west of Wigley Road (east Woodstock City limit)  | 13.09             | 6.14                   | 45                 |
| 417, I-575         | Woodstock  | Cobb County Line   | 6.07              | 0.64 mile south of Sixes Road (North Woodstock City limit) | 10.58             | 4.51                   | 70                 |

SIGNS TO BE ERECTED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION

SCHOOL ZONE HOURS EFFECTIVE\*\*

SCHOOL DAYS ONLY

WHEN SCHOOL FLASHERS ARE IN OPERATION AND/OR AS INDICATED ON SCHOOL TIME OF DAY SIGN

SCHOOL DAYS ONLY

INTERSTATE 575 (SR 417) THAT IS LOCATED WITHIN THE CITY LIMITS OF WOODSTOCK SHALL BE ZONED FOR THE STATUTORY 70 MILES PER HOUR SPEED LIMIT, BUT SHALL NOT BE INCLUDED UNDER THE CITY OF WOODSTOCK'S SPEED DETECTION DEVICE PERMIT. ENFORCEMENT OF THE SPEED CONTROL WILL REMAIN WITH THE DEPARTMENT OF PUBLIC SAFETY.

(Code 2005, § 94-42; Ord. No. 97-02-11, 2-11-1997; Ord. No. 2-25-97, 6-24-1997; Ord. No. 1-8-98, 3-10-1998; Ord. No. 04-17-12, 5-21-2012; Ord. No. 11-02-15, 12-14-2015; Ord. No. 6031-2019, 10-24-2019; Ord. No. 6923-2021, 2-8-2021)

**Sec. 42-33. Off-system.**

| <i>Road Name</i> | <i>Within the City/Town Limits of and/or School Name</i> | <i>From</i>     | <i>To</i>       | <i>Length in Miles</i> | <i>Speed Limit</i> |
|------------------|--|-----------------|-----------------|------------------------|--------------------|
| Arnold Mill Road | Woodstock  | Main Street     | Bentley Parkway | 0.25                   | 25                 |
| Arnold Mill Road | Woodstock  | Bentley Parkway | Sandy Circle    | 0.25                   | 35                 |

|                               |                             |   |  |      |    |
|-------------------------------|-----------------------------|---|--|------|----|
| Arnold Mill Road              | Woodstock                   | Sandy Circle                              | Neese Road                             | 0.87 | 45 |
| Dobbs Road                    | Woodstock                   | Arnold Mill Road                          | Main Street                            | 0.70 | 25 |
| Dupree Road                   | Woodstock                   | 0.09 mile west of State Route 417 (I-575) | 0.09 mile east of Noonday Creek Bridge | 0.35 | 40 |
| Dupree Road                   | Woodstock                   | 0.09 mile east of Noonday Creek Bridge    | Main Street                            | 0.36 | 30 |
| Main Street                   | woodstock                   | State Route 92                            | Serenade Lane                          | 0.36 | 35 |
| Main Street                   | Woodstock                   | Serenade Lane                             | Henderson Street                       | 1.41 | 25 |
| Main Street                   | Woodstock                   | Henderson Street                          | Ridgewalk Parkway                      | 0.35 | 35 |
| Ridgewalk Parkway             | Woodstock                   | Main Street                               | SR 417 (I-575) northbound exit ramp    | 0.96 | 45 |
| Rope Mill Road                | WOODSTOCK                   | Main Street                               | Cardinal Drive                         | 0.85 | 25 |
| Rope Mill Road SCHOOL ZONE*** | WOODSTOCK ELEMENTARY SCHOOL | 0.14 mile north of Rusk Street            | Angela Court                           | 0.32 | 25 |
| Rope Mill Road                | WOODSTOCK                   | Cardinal Drive                            | Woodstock Parkway                      | 0.44 | 35 |
| Towne Lake Parkway            | WOODSTOCK                   | 0.06 mile east of State Route 417 (I-575) | Woodstock Parkway                      | 0.30 | 45 |
| Towne Lake Parkway            | WOODSTOCK                   | Woodstock Parkway                         | Mill Street                            | 0.25 | 35 |
| Towne Lake Parkway            | WOODSTOCK                   | Mill Street                               | Main Street                            | 0.26 | 25 |
| Woodstock Parkway             | WOODSTOCK                   | Towne Lake Parkway                        | 0.60 mile north of Towne Lake Parkway  | 0.60 | 35 |
| Woodstock Parkway             | WOODSTOCK                   | 0.60 mile north of Towne Lake Parkway     | Ridgewalk Parkway                      | 1.15 | 45 |

\*\*\*SCHOOL ZONE HOURS EFFECTIVE\*\*\*

SCHOOL DAYS ONLY

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WHEN SCHOOL FLASHERS ARE IN OPERATION AND/OR AS INDICATED ON SCHOOL TIME OF DAY SIGN

SCHOOL DAYS ONLY

(Code 2005, § 94-43; Ord. No. 97-02-11, 2-11-1997; Ord. No. 2-25-97, 6-24-1997; Ord. No. 1-8-98, 3-10-1998; Ord. No. 04-17-12, 5-21-2012; Ord. No. 11-02-15, 12-14-2015; Ord. No. 6031-2019, 10-24-2019; Ord. No. 6923-2021, 2-8-2021)

**Secs. 42-34—42-54. Reserved.**

### **ARTICLE III. PARKING<sup>3</sup>**

#### **Sec. 42-55. Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Paid parking space* means any space within a paid parking zone which is duly designated for the parking of a single vehicle by lines painted or otherwise durably marked on the surface of the street which is in an area clearly marked by signs indicating the space is in a paid parking zone and indicating that payment may be made using paid parking technology.

*Paid parking technology* means any technology that allows payment for parking in paid parking zones without the use of mechanical parking meters, including, but not limited to, telephone, smartphone applications, website, single or multi space meters, or any other technology as deemed appropriate by the City to pay for parking. Parking meter technology may utilize parking space numbers, license plates, sticker numbers, or any other means designated by the specific parking meter technology to process parking payment.

*Paid parking zone* means any area designated by resolution as a paid parking zone.

*Parking control officer (PCO):*

- (a) The position of parking control officer (PCO) shall be filled by individuals whose qualifications, both physical and educational, will permit the performance of the duties of PCO hereinafter defined, and in accordance with such requirements as may be established from time to time by the City Council. All PCOs shall be employed by or shall otherwise be under the control of the City of Woodstock or its designated parking management company. They shall not be members of the division of police, nor entitled to share in the policemen's and firemen's retirement fund.
- (b) The duties of a PCO shall be the following:
  - (1) Issuance of citations for violations of the following sections of this Code.
  - (2) Issuance of citations to motor vehicles illegally parked in designated fire lanes.

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<sup>3</sup>Ord. No. 2025-005, § 2(Att.), adopted Mar. 24, 2025, repealed the former Art. III, §§ 42-55—42-60, and enacted a new Art. III as set out herein. The former Art. III pertained to similar subject matter, and derived from the Code of 1989, §§ 10-2-1—10-2-3; the Code of 2005, §§ 94-69—94-74; Res. No. 92-03-09, adopted Mar. 9, 1992; Ord. No. 97-06-24, adopted June 24, 1997; Ord. No. 04-03-23, adopted Mar. 23, 2004; an ordinance adopted July 14, 2014, § 1(att.); and Ord. No. 5448-2018, exh. A, adopted Nov. 26, 2018.

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- (c) This section shall not be construed as granting to said PCOs the powers or authority of a police officer, and such PCOs shall be strictly prohibited and limited to the exercise and performance of the duties herein provided.
  - (d) The provisions of this section shall not be construed to restrict or prohibit any member of the police force from enforcing parking violations in the City of Woodstock but shall be cumulative in the provisions of other ordinances of the City of Woodstock.

*Parking ordinance* means an ordinance regulating parking, standing, or stopping upon the public streets or ways within the City of Woodstock.

*Vehicle* means a registered motor vehicle or motorcycle, modified golf cart, personal transportation vehicle, or an electric personal assistive mobility device.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

### **Sec. 42-56. General prohibitions.**

In addition to the violation of posted signs upon the City streets and public parking areas, the following shall be prohibited:

- (a) Parking of a vehicle in a designated space with the front of the vehicle facing the opposite direction from the flow of traffic in the adjacent travel lane.
- (b) Double parking or parking in traffic lanes.
- (c) Parking so as to obstruct or intrude into any portion of a crosswalk or driveway.
- (d) Parking within or obstructing any portion of a designated fire lane or within 15 feet of a fire hydrant.
- (e) Parking in such a manner that a vehicle is not completely within a parking space designated by painted lines, whether upon City streets or City parking lots.
- (f) Parking for any time in excess of the posted time limitation for a parking space. A vehicle shall be construed to have remained stationary (continuously parked in a space) if said vehicle has not been moved for a distance of more than one block, or 300 feet, whichever is less, from the space and shall be subject to a ticket for violation of the parking time restriction as if still parked in the original parking space.
- (g) Parking upon sidewalks intended for pedestrian travel, or streetscapes and landscaped areas not intended for vehicles.
- (h) Parking within spaces designated as health services parking or loading zones by unauthorized vehicles and for purposes not intended by this article.
- (i) Parking adjacent to yellow curbs.
- (j) At any place where official signs or marking prohibit stopping, standing or parking.
- (k) Within 20 feet of a crosswalk at an intersection.
- (l) Unauthorized parking within disabled spaces. Disabled spaces may be marked by the recognized symbol for such spaces, blue painted lines or posted signs. Parking within disabled spaces shall be governed by the provisions of State law as to authorized vehicles, limitations as to use, if any, and penalties for violations.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

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**Sec. 42-57. Compliance with no parking or restricted parking markings or signs.**

No person shall park a motor vehicle, including a motorcycle, modified golf cart, personal transportation vehicle, or an electric personal assistive mobility device on any sidewalk or street within the City in any zone or area posted by a sign as prohibited parking, or in violation of any sign posted within the City that sets forth parking prohibitions or restrictions as listed in Section 42-55.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

**Sec. 42-58. Paid parking zones.**

- (a) The City is hereby authorized to establish, by resolution of the City Council, certain sections of the City public right-of-way to be designated as paid parking zones. These zones shall be depicted on a map adopted by resolution and kept on file by the City Clerk.
- (b) The cost of parking or standing a vehicle in a parking space located in a paid parking zone shall be established by resolution of the City Council and the parking fee shall not exceed a cost of \$2.00 per hour for paid parking spaces, not including additional fees.
- (c) Paid parking zone days and hours of operation shall be established by resolution of the City Council.
- (d) Each paid parking zone shall provide signage to notify drivers of the required payment for that paid parking zone and the maximum length of allowable parking time.
- (e) For any parking space in a paid parking zone, the City shall install signage in the area and visible from the space indicating that payment of the paid parking technology rates for that space shall be made by using paid parking technology and indicating the procedure for using said technology.
- (f) When parking meter technology is in use, it shall notify the user and the parking control officer of the legal parking time for which payment has been made and the balance of legal parking time.
- (g) Nothing in this section shall be construed as prohibiting the City Manager, or his or her designee, from temporarily restricting parking or allowing parking at no charge at spaces within paid parking zones based on special circumstances, including, but not limited to, emergencies, special events, construction, change in building uses, and actual usage of parking spaces in the zones.
- (h) No person shall move and repark a vehicle on either side of a street within the same block in order to avoid exceeding the paid parking technology time limits specified for either side of the street in that particular block.
- (i) Short term complementary spaces may be designated by the City Manager, or his or her designee, within an established paid parking zone. The time limit in each short term complementary space shall be indicated on signage within the designated space. If the vehicle shall remain parked in any short term complementary space beyond the parking time limit set for that parking space, and it paid parking technology shall indicate illegal parking, then, and in that event, the vehicle shall be considered as parking overtime and beyond the period of legal parking time, and parking shall be deemed a violation of this article.
- (j) Time limit restrictions shall be designated by signs posted by the City and enforced by the Woodstock Police Department or parking control officers.
- (k) Persons in violation of this section will be fined according to the approved Municipal Court bond/fee schedule.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

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**Sec. 42-59. Parking in residential parking permit area; permit required.**

- (a) When signs are erected or placed giving notice that a residential parking permit area has been established pursuant to resolution of the City Council, no person shall park a vehicle in any such space so designated for more than the time period specified on such signs, unless the vehicle displays a parking permit authorized by that resolution.
- (b) Any vehicle parked in violation of subsection (a) above is declared to be a public nuisance, and any police officer or any parking control officer is authorized to cause the same to be removed to and impounded in accordance with Section 42-79.
- (c) No person shall fail to surrender a residential parking permit when directed to do so.
- (d) No person shall represent in any fashion that a vehicle is entitled to a residential parking permit authorized by resolution of the City Council when it is not so entitled. The display of a residential parking permit on a vehicle not entitled to such a residential parking permit shall constitute such a representation.
- (e) No person shall duplicate, or attempt to duplicate, by any means, a residential parking permit authorized by resolution of the City Council. The display of such a duplicate residential parking permit on a vehicle shall constitute such a duplication.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

**Sec. 42-60. Loading zone established; time limit for loading.**

- (a) No person shall stop, stand or park a vehicle for any purpose or length of time other than for the expeditious unloading and delivery or pickup and loading of materials in any place marked as a loading zone during hours when the provisions applicable to such zones are in effect. In no case shall there be a lapse in the loading or unloading of materials except when so marked by appropriate signs. This permitted lapse in loading and unloading operations is for the sole purpose of accumulating loads, signing of material receipts and incidental necessary activities.
- (b) The driver of a passenger motor vehicle may stop temporarily at the place marked as a loading zone for the purpose of and while actually engaged in loading or unloading.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

**Sec. 42-61. Parking of heavy vehicles.**

- (a) For the purpose of this section, the term "heavy vehicle" means any large vehicle with a gross vehicle weight of more than 10,000 pounds as shown on the vehicle or manufacturer's specifications or exceeding 24 feet in length (including load), or exceeding 96 inches in height (including racks, and excluding antennas), or semi-truck trailers. Large private recreational vehicles shall only be parked in side or rear yards and shall not exceed 10,000 pounds gross vehicle weight. Commercial recreational vehicles shall not be stored on residential parcels.
- (b) It shall be unlawful for any person to permit or cause any heavy vehicle to be pulled, pushed or in any way moved across any curb in the City without prior permission from the Director of Public Works or his or her designee.
- (c) It shall be unlawful for any person to permit or cause any heavy vehicle to be parked or stored on public property or (except as noted in subsection (a) of this section) in a residential area, office and institutional, commercial or agricultural district not zoned for warehousing for a period longer than one hour during the

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day or night; provided that the one-hour limitation shall not apply to any vehicle actually engaged in loading or unloading activity where the driver is present and in charge thereof. It shall further be unlawful for parts of these vehicles, and their accessories, including materials hauled by the vehicles, to be stored on residential property or to be serviced on residential property, except emergency service may be rendered upon permission of the Chief of Police.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

**Sec. 42-62. Enforcement; fine, impoundment of vehicle.**

- (a) Any person who violates this article shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished by a fine not more than \$1,000.00 or no more than 60 days in jail or both for each occurrence, and each occurrence shall be deemed a separate offense.
- (b) Unless otherwise specifically provided by resolution of the Mayor and City Council, the enforcement of this article shall be within the jurisdiction of the City of Woodstock Police Department, the Cherokee County Sheriff's Department, and any State officer authorized by the State of Georgia to make misdemeanor criminal arrests. Persons designated by the governing authority are hereby authorized to issue citations or summons or both, charging violations under this article, returnable to a court or courts having jurisdiction over State traffic offenses or other courts located in Cherokee County, Georgia having jurisdiction over violations of City ordinances.
- (c) For purposes of enforcing the provisions of this article, any court having jurisdiction over State traffic offenses or other courts having jurisdiction over violations of City ordinances shall be entitled to take such action to ensure compliance, and the person convicted shall reimburse the City for any cost or expense associated with such compliance efforts, and the City shall be entitled to place a lien on the property or require a bond from the person to secure payment and reimbursement for these expenses.
- (d) Where any vehicle has been left unattended in a restricted zone for 24 hours or more, the parking enforcement officer or police officer is authorized to cause the vehicle to be towed away to the nearest garage or other place of safety, at the expense of the owner of the vehicle.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025; Ord. No. 2025-023, 10-13-2025)

**Sec. 42-62.1. Parking decks and covered parking structures.**

- (a) This section shall be enforced as provided for in Section 42-61 of the City of Woodstock Code of Ordinances.
- (b) As used in this section, the term "parking deck" shall be synonymous with "parking structure" and "parking garage" and each and all of these terms shall mean: A public structure or a portion thereof composed of one or more levels of floors used exclusively for the parking of motor vehicles. A parking structure may be totally below grade (as in an underground parking garage) or either partially or totally above grade with those levels being either open or enclosed.
- (c) The following things are prohibited from being parked in each and every parking deck located within the City limits of the City of Woodstock:
  - (1) Vehicles without legal registration;
  - (2) Inoperable vehicles remaining longer than 24 hours after entry into a parking deck, except as otherwise permitted by law; and

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- (3) Drones, segways, all-terrain vehicles (ATVs), powered one-wheeled vehicles, or any other powered or unpowered personal transport vehicle which is not an automobile or human-powered vehicle (such as bicycles, unpowered scooters, or skateboard), except as otherwise permitted by law.
  - (4) This section shall not prohibit items in paragraphs (1) through (3) of this section from being transported or stored inside or on a vehicle otherwise permitted in a parking deck.
- (d) The following conduct is prohibited in each and every parking deck located within the City limits of the City of Woodstock:
- (1) Camping, sleeping, or otherwise remaining for more than four hours on or inside a vehicle parked inside a parking deck;
  - (2) Parking of vehicles across marked lines separating individually designated parking spaces;
  - (3) Parking of vehicles in any area not specifically marked as a parking space;
  - (4) Riding or operation of any powered or empowered personal transportation devices such as, but not limited to, bicycles, skateboards, one-wheeled vehicles, scooters, or powered boards;
  - (5) Aggressive or otherwise unnecessary acceleration or operation of vehicles, including the intentional making of tire marks or unnecessary engine noise;
  - (6) Climbing;
  - (7) Skating;
  - (8) Loitering;
  - (9) The ignition or use of open flames;
  - (10) Standing, sitting, or placing into a designated parking space any item that is not a vehicle, except as otherwise permitted by law;
  - (11) Reserving or marking otherwise unreserved or unmarked parking spaces, except as otherwise permitted by law;
  - (12) Yelling or physical confrontation in non-emergent situations; and
  - (13) Music or other broadcast or generation of noise in violation of Chapter 30, Article II, Section 30-41 of the City of Woodstock Code of Ordinances.

(Ord. No. 2025-023, 10-13-2025)

### **Sec. 42-62.2. Electric vehicle charging stations.**

- (a) This section shall be enforced as provided for in Section 42-62 of the City of Woodstock Code of Ordinances.
- (b) Definitions. As used in this Code of Ordinances, the following definitions are used:
  - (1) *Electric vehicle* means any vehicle that is licensed and registered for operation on public and private highways, roads, and streets; either partially or exclusively, on electrical energy from the grid, or an off-board source, that is stored on-board via a battery for motive purpose. "Electric vehicle" includes:
    - (1) Any vehicle that operates exclusively on electrical energy from an off-board source that is stored in the vehicle's batteries and produces zero tailpipe emissions or pollution when stationary or operating; and
    - (2) A plug-in hybrid electric vehicle.

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- (2) *Electric vehicle charging station* means a public or private parking space that is served by battery charging station equipment that has as its primary purpose the transfer of electric energy (by conductive or inductive means) to a battery or other energy storage device in an electric vehicle.
  - (3) *Electric vehicle parking space* means any marked parking space that identifies the use to be exclusively for the parking of an electric vehicle.
  - (4) *Non-electric vehicle* means any motor vehicle that is licensed and registered for operation on public and private highways, roads, and streets that does not meet the definition of electric vehicle.
- (c) No non-electric vehicle shall be parked or otherwise left unattended in any parking space that is marked as an electric vehicle parking space.
  - (d) No non-electric vehicle shall be parked or otherwise left unattended at or near an electric vehicle charging station in such a manner as to impede access by an electric vehicle to the battery charging station equipment.
  - (e) No electric vehicle shall be parked at an electric vehicle charging station or electric vehicle parking space except when actively charging.

(Ord. No. 2025-024, 10-13-2025)

Ord. No. 2025-024, adopted Oct. 13, 2025, amended the Code by adding provisions designated as § 42-62.1. Inasmuch as there were already provisions so designated, the provisions have been redesignated as § 42-62.2, at the discretion of the editor.

#### **Sec. 42-63. Parking citation enforcement.**

- (a) The City of Woodstock hereby elects to enforce its parking ordinances as civil violations, pursuant to the provisions of O.C.G.A. § 32-6-2.
- (b) The City of Woodstock's parking ordinances shall be enforced pursuant to the procedures set forth in O.C.G.A. § 40-6-226.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

#### **Sec. 42-64. Establishment of Hearing Board.**

There is established the City of Woodstock Parking Citation Enforcement Hearing Board; said board shall be composed of one or more persons who shall serve a term of two years and shall be appointed by a majority of the City Council.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

#### **Sec. 42-65. Citation procedure.**

If any motor vehicle is found parked, standing or stopped in violation of parking ordinances enacted by the City of Woodstock, the vehicle may be cited for the appropriate parking violation. The citing officer shall note the vehicle's information as listed below and, if the driver is not present, shall conspicuously affix to the vehicle a notice of the parking violation or a citation may be mailed to the address of the registered owner of the vehicle.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

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**Sec. 42-66. Information to be included in notice of parking violation.**

- (a) The form of the notice of the parking violation shall be designated by the City of Woodstock, but shall contain in substance the following information:
  - (1) A statement that the notice represents a determination that a parking violation has been committed by the owner of the vehicle and that the determination shall be final unless contested as provided herein;
  - (2) A statement that a parking violation may result in impoundment or immobilization of the vehicle for which the owner may be liable for a fine and towing, handling and storage charges or fees;
  - (3) A statement of the specific parking violation for which the citation was issued;
  - (4) A statement of the monetary penalty established for the parking violation; and
  - (5) A statement of the options provided herein for responding to the notice and the procedures necessary to exercise these options.
- (b) The notice of parking violation represents a determination that a parking violation has been committed, and such determination shall be final unless contested as provided herein.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

**Sec. 42-67. Responsibilities of person who receives notice; liability of vehicle owner.**

- (a) Any person who receives notice of a parking violation shall respond to such notice as provided in this section within 14 days of the date of the notice, by either paying the fine set forth in the notice or requesting a hearing pursuant to these procedures.
- (b) If the owner of a vehicle cited for a parking violation has not responded to the notice within seven days as provided in subsection (a) of this section, the owner shall be deemed to have waived his or her right to a hearing and the determination that a violation was committed shall be considered final. Any person who fails to request a hearing or pay the fine within the 14 days shall be deemed to have refused to pay the fine levied by the citation.
- (c) The registered owner of a vehicle at the time the violation occurred shall be liable for all fines, fees and penalties which he has refused to pay.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

**Sec. 42-68. Hearing.**

- (a) Any person cited for a parking violation may contest the determination that a violation occurred by requesting in writing a hearing before the City of Woodstock Parking Citation Enforcement Hearing Board. Such hearing shall be held no later than 30 days from the date of receipt of the request, unless prior to the hearing the person requesting such a hearing requests an extension of time not to exceed 14 days. No less than seven days prior to the date set for the hearing, the Parking Citation Enforcement Hearing Board shall notify the registered owner of the vehicle of the date, time and place of the hearing. Any person requesting a hearing who fails to appear at the time and place set for the hearing shall be deemed to have refused to pay the fine levied by the citation.
- (b) The Parking Citation Enforcement Hearing Board may consider the parking citation and any other written report made by the officer or PCO who issued the citation in lieu of the officer or PCO's personal appearance at the hearing.

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- (c) At the hearing, after consideration of the evidence, the Parking Citation Enforcement Hearing Board shall determine whether a violation was committed. Where it has not been established that the violation was committed, an order dismissing the citation shall be entered. Where it has been established that a violation was committed, the Parking Citation Enforcement Hearing Board shall uphold the citation and order the owner to pay the citation within seven days. A copy of such order shall be furnished the owner. Any person ordered to pay the fine who fails to do so within seven days shall be deemed to have refused to pay the fine levied by the citation.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

### **Sec. 42-69. Appeal.**

An appeal from the City of Woodstock Parking Citation Enforcement Hearing Board's determination may be made to the City of Woodstock Municipal Court within seven days of the Board's determination. The appeal shall be initiated by the filing of a notice of appeal and a copy of the Board's order. The action shall be tried de novo and the burden shall be upon the City of Woodstock to establish that a violation occurred. If the court finds that a violation has occurred, the owner shall be ordered to pay all fines, fees and penalties occurring as of the date of the judgment. If the court finds that a violation did not occur, the parking citation shall be dismissed and the plaintiff shall be authorized to recover his or her costs.

(Ord. No. 2025-005, § 2(Att.), 3-24-2025)

### **Secs. 42-70—42-78. Reserved.**

## ***ARTICLE IV. NON-CONSENSUAL TOWING***

### **Sec. 42-79. Regulations adopted.**

The City expressly adopts all rules and regulations promulgated in Chapter 570-6-1 of the Georgia Administrative Code, except as modified herein.

(Code 2005, § 94-111; Ord. of 7-10-2017)

### **Sec. 42-80. Fees charged for non-consensual towing.**

- (a) Any wrecker service engaged in the business of providing non-consensual towing services shall not charge the owner or operator of any towed vehicle in excess of:
- (1) Towing rates and charges.
    - a. Removal fee for vehicles with a gross vehicle weight rating (GVWR) of 10,000 pounds or less: not to exceed \$150.00.
    - b. Removal fee for vehicles with a GVWR of 10,001 pounds to 20,000 pounds: not to exceed \$250.00.
    - c. Removal fee for vehicles with a GVWR of 20,001 pounds or greater, per unit charge: not to exceed \$400.00.
    - d. Removal fee for vehicles with a GVWR of 20,001 pounds or greater, combination unit: not to exceed \$750.00.

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- (2) Storage rates and charges.
- a. Storage for the first 24 hours, beginning at the time the vehicle is removed from the property: no charge.
  - b. Storage for any day or days the impoundment facility is closed and the vehicle's owner is unable to claim the vehicle: no charge.
  - c. Daily storage fee for vehicles with a GVWR of 10,000 pounds or less: not to exceed \$15.00.
  - d. Daily storage fee for vehicles with a GVWR of 10,001 pounds to 20,000 pounds: not to exceed \$20.00.
  - e. Daily storage fee for vehicles with a GVWR of 20,001 pounds or greater, per unit charge: not to exceed \$25.00.
  - f. Daily storage fee for vehicles with a GVWR of 20,001 pounds or greater, combination unit: not to exceed \$50.00.
- (3) In the event the maximum fees listed in subsections (a)(1) and (2) of this section exceed the maximum fees allowed in the schedule of fees published in the State Department of Public Safety statewide maximum rate tariff intrastate rates and charges, the State Department of Public Safety statewide maximum rate tariff intrastate rates and charges shall control.
- (4) No storage fees shall be charged for the first 24-hour period from the time the motor vehicle is removed from the property. The fees stated in the maximum rate tariff shall be all inclusive. No additional fees may be charged for the use of dollies, trailers, lifts, slim jims, or any other equipment or service. Only approved charges for the storage and removal shall be billed or collected by the wrecker service for towing or storage services; it is a violation of this article for any wrecker service to bill or collect fees or charges which are not expressly permitted.
- (b) Non-consensual towing and storage fees shall be established annually by the City Council after receiving recommendations from the City Manager based on financial information submitted by the non-consensual towing firms as to their costs for removal and storage of vehicles and on other information. Such financial information shall be submitted by December 31 of each year.
- (c) Any wrecker service engaged in the business of providing non-consensual towing services shall accept payment of fees in each of the following ways: by cash, commonly recognized travelers checks, money orders, certified checks, cashier's checks, personal checks if proper identification is provided, and at least two major credit cards. An additional fee may not be charged for the use of debit or credit cards. Major credit cards shall include MasterCard, Visa, American Express and Discover Card. A proper identification shall consist of a valid driver's license, government-issued photo ID or a college photo ID.
- (d) No fee of any kind shall be charged if the operator of the vehicle returns prior to the wrecker having been hooked with hoisting apparatus or loaded by the wrecker service and the vehicle has not left the premises and the owner or operator produced the ignition key and removes the vehicle immediately. If the vehicle has been hooked with hoisting apparatus or loaded by the wrecker service and the vehicle has not left the premises and the owner or operator produces the ignition key and removes the vehicle immediately, an operator fee may be charged not to exceed \$75.00 for vehicles with a GVWR of 19,999 pounds or less or with a GVWR of 20,000 pounds or more. No additional charges shall be assessed for storage of the vehicle once the vehicle has been claimed and payment is tendered to the towing company in the amount specified on the receipt and the vehicle has been removed from the impoundment facility. The receipt issued by the wrecker or towing service to the customer, and such service's office copy of such receipt, must reflect all fees collected for the redemption of the vehicle.

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- (e) No storage fees may be charged or collected by any wrecker service or tow truck operator for days on which the impound lot where a towed vehicle is stored is closed or otherwise unavailable to the vehicle owner for redemption.

(Code 2005, § 94-112; Ord. of 7-10-2017)

### **Sec. 42-81. Use of mechanical locking device or boot for automobiles.**

It shall be unlawful for any person, except law enforcement personnel, to affix mechanical locking devices, including those commonly referred to as "boots," to any automobile parked on private property.

(Code 2005, § 94-113; Ord. of 7-10-2017)

### **Sec. 42-82. No towing if operator appears and removes vehicle.**

The operator of any wrecker service vehicle summoned to tow any vehicle, whether on public or private property, shall not tow the vehicle away and shall not charge any fee, unless such charge is allowed by this article, if the operator of the vehicle returns prior to the wrecker vehicle having left the location to which it was summoned.

(Code 2005, § 94-114; Ord. of 7-10-2017)

### **Sec. 42-83. Sign specifications.**

- (a) Owners of private property shall be required to place signs at each designated entrance to a parking lot or parking area where parking prohibitions apply. Where there is no designated entrance, such signs shall be posted so as to be clearly visible from each and every parking space. Such signs shall be a minimum of 12 inches by 18 inches with a minimum of three-fourths-inch lettering. The words "Private Parking" shall be printed in bold with a minimum of 1½-inch lettering.
- (b) Such signs located at a designated entrance to a parking lot shall be at least four feet above the site grade. Where there is no designated entrance, such signs shall be six feet above the site grade. Posted signs must be free of any natural or manmade interference and be clearly visible.
- (c) Such signs shall also include the following:
  - (1) A warning that unauthorized vehicles will be towed;
  - (2) Towing company name, address, and telephone number and the impound lot location where towed vehicles may be retrieved;
  - (3) Towing fees and daily storage fees;
  - (4) Hours of operation; and
  - (5) Method of payment.
- (d) No vehicle shall be relocated from private property which does not, at the time of the tow and for at least 24 hours prior thereto, have signs posted which are in substantial compliance with the provisions of Subsections (a) through (c) of this section. The provisions of this section shall not apply to owners of private residential property containing four or fewer residential units.
- (e) All signs must be removed from private property within 15 days after the termination of the contract or authorization from the property owner or agent is withdrawn.

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(Code 2005, § 94-115; Ord. of 7-10-2017)

**Sec. 42-84. Location of secure impoundment facility.**

A wrecker service with a contract to conduct non-consensual towing from private parking areas within the City must maintain a secure impoundment facility as defined in Georgia Administrative Code Chapter 570-6-1 within five miles of the City limits.

(Code 2005, § 94-116; Ord. of 7-10-2017)

**Secs. 42-85—42-111. Reserved.**

**ARTICLE V. PERSONAL TRANSPORTATION VEHICLES AND MODIFIED GOLF ~~FD~~  
CARTS**

**Sec. 42-112. Intent.**

It is the intent of this article to provide standards for the operation of personal transportation vehicles (PTV) and modified golf carts on public rights-of-way within the incorporated limits of the City and to protect the welfare and safety of all citizens.

(Code 2005, § 58-78; Ord. No. 5357-2018, 9-10-2018)

**Sec. 42-113. Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*City-sanctioned event* means an event that is sanctioned or organized by the City or any affiliate thereof.

*City street* means any road, street or alleyway under the authority the City, with a posted speed limit of 25 miles per hour or less.

*Golf cart* means any motorized vehicle designed for the purpose and exclusive use of conveying one or more persons and equipment to play the game of golf in an area designated as a golf course. For such a vehicle to be considered a golf car or golf cart, its speed on a paved level surface shall not exceed 15 miles per hour. Golf carts shall not be operated outside of a golf course or on any road in conjunction with regular vehicular traffic.

*Modified golf cart* means a golf cart that has been mechanically altered to meet the definition of a personal transportation vehicle (PTV).

*Operate* means to ride in or on and control the operation of a PTV or modified golf cart.

*Operator* means every person who operates a PTV or modified golf cart.

*Owner* means a person, other than a person with a security interest, having a right of use regarding, property interest in or title to a PTV or modified golf cart and entitled to the use and possession of the vehicle.

*Personal transportation vehicle (PTV)* means any motor vehicle with a minimum of four wheels, capable of a maximum level ground speed of less than 20 miles per hour, with a maximum gross vehicle empty weight of 1,375 pounds, capable of transporting not more than eight persons. PTVs shall be operated only on roads with a posted speed limit of 25 miles per hour.

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*Private property* means property owned by individuals, corporations, and other organizations and not by the City, County, State or federal government or any agency or subdivision thereof.

*Public property* means any real property owned by or under control of the City, either through lease, ownership or public right, including City streets, roadways, parking lots, and associated accessways that are drivable and not privately owned with a posted or statutory speed limit of 25 miles per hour or less.

(Code 2005, § 58-79; Ord. No. 5357-2018, 9-10-2018)

### **Sec. 42-114. Compliance.**

Compliance with this article is required to operate a personal transportation vehicle or modified golf cart on public property in the City.

(Code 2005, § 58-80; Ord. No. 5357-2018, 9-10-2018)

### **Sec. 42-115. Standards for operating on public property.**

- (a) *Required equipment.* A personal transportation vehicle and modified golf cart (hereinafter collectively referred to as "PTVs") can operate on public property only if the following equipment is installed:
- (1) A braking system sufficient for the weight and passenger capacity of the PTVs, including a parking brake;
  - (2) A reverse warning device functional at all times when the directional control is in the reverse position;
  - (3) A main power switch. When the switch is in the "off" position, or the key or other device that activates the switch is removed, the motive power circuit shall be inoperative. If the switch uses a key, it shall be removable only in the "off" position;
  - (4) Headlamps;
  - (5) Reflex reflectors;
  - (6) Tail lamps;
  - (7) A horn;
  - (8) A rearview mirror;
  - (9) Safety warning labels;
  - (10) Hip restraints and hand holds or a combination thereof; and
  - (11) Lap belts as necessary to accommodate certain riders as required by Subsection (b)(5) of this section.
- (b) *Operating regulations.* The PTVs shall adhere to the following provisions when operated on public property:
- (1) Operated only on streets with a posted speed limit of 25 miles per hour or less, or in accordance with designated routes that may be updated by the City Council by resolution;
  - (2) All equipment required by Subsection (a) of this section shall remain operational and maintained in good working order at all times, except as exempted by Subsection (c) of this section;
  - (3) All operators shall abide by all traffic regulations applicable to automotive traffic;
  - (4) No operator shall enter any intersection without yielding the right-of-way to any vehicles, automobiles, or pedestrians at the intersection or so close to the intersection as to constitute an immediate hazard;

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- (5) Lap belts shall be worn by all operators and passengers 15 years of age or less, but are optional for operators and passengers 16 years of age or older;
  - (6) All operators and passengers must remain seated at all times during operation of the PTV. No person shall sit on the lap of any operator or passenger during the operation of the PTV;
  - (7) Only persons possessing a valid driver's license pursuant to O.C.G.A. § 40-5-20 may operate PTVs on public property;
  - (8) All laws and ordinances relating to alcohol and its use, including open container laws, shall apply to PTVs operating on public property;
  - (9) All operators of PTVs shall park only in marked parking spaces, not in landscaped areas or on sidewalks or walkways. A private property owner may designate specific parking areas for PTVs as long as the designated parking does not violate other provisions of this Code. The City Council may from time to time designate PTV parking on public property.
- (c) *Incidental usage.* PTVs without some or all of the required equipment under Subsection (a) of this section may operate on public property under the following conditions:
- (1) Operation is limited to commercial use that is conducted between buildings within a common development that may also contain public property (examples include the property manager of an apartment complex using a PTV to travel between buildings and must cross public streets to gain access, or a real estate agent carrying prospective home purchasers between a model home office and unit).
  - (2) Operating within a platted subdivision, campus, or common development where the operator is traveling between destinations within the same (examples include traveling from a unit to the pool or amenity area, or a groundskeeper traveling between buildings in an office park or college campus).
  - (3) Operation is limited to daylight hours except when proper headlamps and tail lamps are installed.
  - (4) Compliance with all provisions of this article is required, except for Subsection (a) of this section.

(Code 2005, § 58-81; Ord. No. 5357-2018, 9-10-2018)

State law reference(s)—General requirements for personal transportation vehicles, O.C.G.A. § 40-6-330.1.

## **Sec. 42-116. Registration and insurance requirements.**

(a) *Registration requirements for PTVs.*

- (1) *Registration generally.* Registration is required solely for the consistent tracking of PTVs operating on public property in the City, to ensure compliance with this article.
- (2) *Application.* Any owner of a personal transportation vehicle or modified golf cart being operated on public property in the City shall register the vehicle with the City on forms provided by the City. Only residents of the City shall be eligible to register a PTV for operation on public property. Registration includes the name and address of the owner, make, model and serial number of the PTV, and additional information as reasonably required.
- (3) *Registration number.* Upon approval, the owner shall be issued a decal with a registration number assigned to the PTV. The owner shall affix and maintain this decal to the rear fender directly behind the driver, visible to drivers viewing the back of the PTV at all times. In the event the decal becomes worn or damaged and no longer legible, the owner shall contact the City immediately to request a replacement decal.

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- (4) *Fee.* The registration fee shall be established by the City Council. Registrations shall not expire; however, upon the sale or transfer of the PTV, the purchaser shall contact the City to transfer the registration number prior to operating the PTV on a public street in the City.
  - (5) *Penalty.* Failure to register PTVs shall be punishable in accordance with Section 1-7.
- (b) *PTVs compliance, liability, and insurance.*
- (1) *Compliance.* The owner shall attest that the PTV is in good working condition in compliance with the provisions of this article. Owners shall sign a copy of this article, attesting to compliance with all requirements herein.
  - (2) *Liability.* A general release statement and/or disclaimer of any liability by the City for accidents involving the registered PTV shall be furnished by the owner. All persons who operate or ride upon a PTV on public streets or roads do so at their own risk and peril, and must be observant of and attentive to the safety of themselves and others, including their passengers, other motorists, bicycles, and pedestrians. The City has no liability under any theory of liability and the City assumes no liability for permitting PTVs on public streets and roads.
  - (3) *Insurance.* Any person who operates a PTV is responsible for procuring liability insurance sufficient to cover the risk involved in using a PTV on the public streets and roads. Documentation of such coverage must be kept on the PTV or carried by the person operating the PTV or a passenger riding in the PTV.

(Code 2005, § 58-82; Ord. No. 5357-2018, 9-10-2018; Ord. No. 7044-2021, 4-12-2021)

#### **Sec. 42-117. Exemptions.**

The following uses are expressly exempt from compliance and the requirements of this article:

- (1) All government-owned vehicles, including by City, State, and federal governments, except for the provisions under Section 42-115.
- (2) Operating PTVs exclusively on private property.
- (3) With express written permission from the City Manager, any non-government-owned vehicles associated with a special event or exigent circumstances.

(Code 2005, § 58-83; Ord. No. 5357-2018, 9-10-2018)

#### **Sec. 42-118. Unlawful operation.**

- (a) Unless otherwise noted it is unlawful:
- (1) To operate a PTV in a careless, reckless or negligent manner or heedlessly in disregard of the rights or safety of others, or in a manner so as to endanger, or be likely to endanger, or cause injury or damage to any person or property;
  - (2) To operate a PTV in a manner so as to violate the City's ordinances against loud and unnecessary noises (Chapter 30, Article II);
  - (3) To operate on any sidewalk or trail segment of the City whereby the City holds ownership or easement rights with respect to such trail, including those existing on privately owned property;
  - (4) To engage in racing of any form, except for special events approved by the City;
  - (5) To block public access, except for special events approved by the City;

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- (6) To operate a PTV on any railroad right-of-way, except to cross at designated crossings;
  - (7) In all other areas not generally intended for vehicular traffic;
  - (8) On United States Department of the Army Corps of Engineers property, unless the operator has the written permission of the Allatoona operations project manager, which such written permission shall be carried on the person of the permittee at all times during operation of the PTVs on such property or unless such person is an employee of the federal, State, County or City government who is on duty and performing services for his or her governmental employer.

(b) It shall be unlawful to operate a PTV on public property, except as provided under Section 42-115(c).

(Code 2005, § 58-84; Ord. No. 5357-2018, 9-10-2018)

### **Sec. 42-119. Organized events.**

Nothing in this article shall prohibit the use of PTVs or modified golf carts within the City during City-sanctioned organized events, if their use is permitted in writing by the City Manager or Police Chief for such event.

(Code 2005, § 58-85; Ord. No. 5357-2018, 9-10-2018)

### **Sec. 42-120. Penalties.**

Any violation of this article shall be punishable in accordance with Section 1-7.

(Code 2005, § 58-86)

### **Secs. 42-121—42-138. Reserved.**

## **ARTICLE VI. ALL-TERRAIN VEHICLES**

### **Sec. 42-139. Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*All-terrain vehicle (ATV)* means a motorized vehicle originally manufactured for off-highway use which is equipped with three or more nonhighway tires, is 80 inches or less in width with a dry weight of 3,500 pounds or less, and is designed for or capable of cross-country travel on or immediately over land, water, snow, ice, marsh, swampland, or other natural terrain.

*ATV trails* means the property designated and posted for lawful, authorized use by ATVs.

*City-sanctioned organized event* means an event that is sanctioned or approved by the Mayor and Council and for which the Council has approved the use of ATVs in such event.

*Golf cart* means any motorized vehicle designed for the purpose and exclusive use of conveying one or more persons and equipment to play the game of golf in an area designated as a golf course. For such a vehicle to be considered a golf car or golf cart, its average speed shall be less than 15 miles per hour (24 kilometers per hour) on a level road surface with a 0.5 percent grade (0.3 degrees) comprising a straight course composed of a concrete or asphalt surface that is dry and free from loose material or surface contamination with a minimum coefficient of

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friction of 0.8 between tire and surface. Golf carts shall not be operated outside of a golf course or on any road in conjunction with regular vehicular traffic.

*Motorized wheelchair* means a mechanized transport designed specifically for disabled persons and being used by a disabled person.

*Operate* means to ride in or on and control the operation of an ATV.

*Operator* means every person who operates an ATV.

*Owner* means a person, other than a person with a security interest, having a right of use regarding, property interest in or title to an ATV and entitled to the use and possession of the vehicle.

*Public property* means any real property owned by or under control of a governmental entity, either through lease, ownership or public right.

*Public road right-of-way* means the entire right-of-way of a public road, street or highway, including the traveled portions, banks, ditches, shoulders and medians of a roadway that is not privately owned.

(Code 2005, § 58-111; Ord. No. 5357-2018, 9-10-2018)

### **Sec. 42-140. Intent.**

It is the intent of this article to limit the use of ATVs within the incorporated limits of the City.

(Code 2005, § 58-112; Ord. No. 5357-2018, 9-10-2018)

### **Sec. 42-141. Unlawful operation.**

Unless otherwise noted, it is unlawful for any person to operate an ATV:

- (1) In a careless, reckless or negligent manner or heedlessly in disregard of the rights or safety of others, or in a manner so as to endanger, or be likely to endanger, or cause injury or damage to any person or property;
- (2) On a public road right-of-way;
- (3) In a manner so as to violate the City's ordinances against loud and unnecessary noises (Chapter 30, Article II);
- (4) On private property without the express permission to do so by the owner and occupant of the property;
- (5) On any public property, including, but not limited to, public school grounds, park property, playgrounds, recreational areas, public rights-of-way, cemeteries or any other public places;
- (6) On United States Department of the Army Corps of Engineers property, unless the operator has the written permission of the Allatoona operations project manager, which such written permission shall be carried on the person of the permittee at all times during operation of the ATV on such property or unless such person is an employee of the federal, State, County or City government who is on duty and performing services for his or her governmental employer;
- (7) On any trail segment of the City whereby the City holds ownership or easement rights with respect to such trail, including those existing on privately owned property.

(Code 2005, § 58-113; Ord. No. 5357-2018, 9-10-2018)

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**Sec. 42-142. Age restrictions.**

No person shall operate an ATV in violation of the age requirements established by State law.  
(Code 2005, § 58-114; Ord. No. 5357-2018, 9-10-2018)

**Sec. 42-143. Organized events.**

Nothing in this article shall prohibit the use of ATVs within the City in City-sanctioned organized events.  
(Code 2005, § 58-115; Ord. No. 5357-2018, 9-10-2018)

**Sec. 42-144. Exceptions.**

This article shall not apply to:

- (1) Motorboats;
- (2) Any military, fire, or law enforcement vehicle;
- (3) Any farm machinery, farm tractors, and other self-propelled equipment for harvesting and transportation of forest products, for clearing land for planting, for utility services and maintenance, for earth moving, and for like activities;
- (4) Self-propelled lawnmowers, snow blowers, garden or lawn tractors, while such vehicles are being used exclusively for their designed purposes and used in a location consistent with their designed purpose;
- (5) Motorized wheelchairs; and
- (6) Private property.

(Code 2005, § 58-116; Ord. No. 5357-2018, 9-10-2018)

**Sec. 42-145. Additional requirements.**

This section shall apply to the operation of ATVs that are otherwise operating in compliance with this article.

- (1) No ATV shall enter any intersection without yielding the right-of-way to any vehicles or pedestrians at the intersection or so close to the intersection as to constitute an immediate hazard;
- (2) The operator of an ATV shall make every effort to be visible to oncoming traffic from any direction.

(Code 2005, § 58-117; Ord. No. 5357-2018, 9-10-2018)

**Sec. 42-146. Penalties.**

Any violation of this section shall be punishable in accordance with Section 1-7.  
(Code 2005, § 58-118; Ord. No. 5357-2018, 9-10-2018)

**Secs. 42-147—42-175. Reserved.**

***ARTICLE VII. SHAREABLE MOBILITY DEVICES***

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**Sec. 42-176. Intent.**

It is the intent of this article to provide regulations for the operation of shareable mobility devices on public rights-of-way within the corporate limits of the City and to protect the welfare and safety of all citizens.

(Code 2005, § 58-119; Ord. No. 5904-2019, 7-22-2019)

**Sec. 42-177. Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Shareable dockless mobility device* means a motorized or human-powered device that permits an individual user to move or be moved freely, is available for rent to the general public via an on-demand portal without the installation of a docking station and shall include, but not be limited to, a bicycle, motorized bicycle, scooter, motorized scooter, or other similarly operated vehicle.

*Shareable mobility device* means a motorized or human-powered device that is available for rent at a docking station at a specified location approved by the City and shall include, but not be limited to, a bicycle, motorized bicycle, scooter, motorized scooter, or other similarly operated vehicle.

(Code 2005, § 58-120; Ord. No. 5904-2019, 7-22-2019)

**Sec. 42-178. Unlawful acts.**

- (a) It shall be unlawful to provide any shareable mobility device or shareable dockless mobility device to the general public anywhere within the City limits.
- (b) It shall be unlawful to operate a shareable mobility device or shareable dockless mobility device anywhere within the City limits.
- (c) It shall be unlawful to park or abandon any shareable mobility device or shareable dockless mobility device anywhere within the City limits.

(Code 2005, § 58-121; Ord. No. 5904-2019, 7-22-2019)

**Sec. 42-179. Exemptions.**

This article shall not limit the ability of the City, or affiliates authorized by the City subject to Mayor and City Council approval, to offer shareable mobility devices or shareable dockless mobility devices to the general public for use anywhere within the City limits.

(Code 2005, § 58-122; Ord. No. 5904-2019, 7-22-2019; Ord. No. 6039-2019, 10-14-2019)

**Sec. 42-180. Penalties.**

Any violation of this article shall be punishable in accordance with Section 1-7.

(Code 2005, § 58-123; Ord. No. 5357-2018, 9-10-2018; Ord. No. 5904-2019, 7-22-2019)

**ORDINANCE 2026-\_\_**

**AN ORDINANCE AMENDING CHAPTERS 28, 32, & 42 OF THE CODE OF WOODSTOCK, GEORGIA, TO PROVIDE FOR REVISED PROVISIONS FOR THE USE OF E-BIKES AND OTHER MOTORIZED AND NON-MOTORIZED PERSONAL TRANSPORTATION DEVICES AND TO REVISE THE CONDITIONS CONSTITUTING A NUISANCE**

**WHEREAS**, the City of Woodstock, Georgia (hereinafter sometimes referred to as the “City”) is a municipality duly formed and existing pursuant to Georgia Law; and

**WHEREAS**, the 1983 Constitution of the State of Georgia provides for the self-government of municipalities without the necessity of action by the Georgia General Assembly; and

**WHEREAS**, the City of Woodstock, Georgia has the legislative power to adopt clearly reasonable ordinances, resolutions or regulations relating to its property, affairs, and local government for which no provision has been made by general laws, and which are not inconsistent with the Constitution or any charter provision applicable thereto; and

**WHEREAS**, the City Council of the City of Woodstock, Georgia desires to amend Chapters 28, 32, and 42 of the Code of Woodstock, Georgia as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF THE CITY OF WOODSTOCK HEREBY DECLARE, by the lawful authority vested in them as follows:**

**Section 1.** That Chapter 28 – Nuisances, Section 2 – Conditions constituting a nuisance.; is hereby repealed, and replaced as follows:

**Sec. 28-2. Conditions constituting a nuisance.**

For the purposes of this chapter, the existence or accumulation of any combination of the following conditions or things on lands within the City is hereby declared and defined to be a nuisance and menace to public health, safety and welfare:

- (1) Stagnant water on premises;
- (2) Any dead or decaying matter, weeds, vegetation or any fruit, vegetable, animal or rodent, upon premises which is odorous or capable of causing disease or annoyance to the inhabitants of the City;
- (3) The generation of smoke or fumes in sufficient amounts to cause odor or annoyance to the inhabitants of the City;
- (4) The pollution of public water or the injection of matter into the sewage system which would be damaging thereto;
- (5) Maintaining a dangerous or diseased animal or fowl;
- (6) Obstruction of a public street, highway or sidewalk without a permit;
- (7) Loud or unusual noises which are detrimental or annoying to the public;
- (8) All walls and buildings that may endanger persons or property;

- (9) Any business or building where illegal activities are habitually and commonly conducted in such a manner as to reasonably suggest that the owner or operator of the business or building was aware of the illegal activities and failed to reasonably attempt to prevent those activities;
- (10) Unused iceboxes, refrigerators and the like located outside of an enclosed structure;
- (11) Any trees, shrubbery or other plants or parts thereof, which obstruct clear, safe vision on roadways and intersections of the City; and
- (12) Any other condition constituting a nuisance under State law.

**Section 2.** That Chapter 32 – Parks And Recreation, Section 4 – Motor Vehicles.; is hereby repealed, and replaced as follows:

**Sec. 32-4. Motor vehicles.**

- (a) A motorized vehicle means a self-propelled, wheeled conveyance that does not run on rails. A motorized vehicle shall not include a wheelchair used by a person with disabilities as an auxiliary aid. A wheelchair means a device designed solely for use by a mobility-impaired person for locomotion that is suitable for use in an indoor pedestrian area.
- (b) No person shall drive or park any motorized vehicle except on streets, driveways or parking lots in the park, or park or leave such a vehicle in any place other than one established for public parking. This section does not prohibit persons with disabilities from using a wheelchair or other mobility aid as an auxiliary aid in or on any city park, bicycle path, or other area owned or operated by the city for recreational purposes. Persons age 18 and over shall be permitted to ride Class I electric assisted bicycles, otherwise known as a Class I e-bikes, as defined by O.C.G.A, § 40-6-300 as well as motorized personal transportation devices as defined in Section 42-7 on paved trails, paved bicycle paths and Taylor Randahl Memorial Mountain Bike Trails at Old Rope Mill Park, unless restricted by other state or federal agencies. On paved surfaces, all persons on motorized vehicles and motorized devices shall yield to pedestrians. Motorized vehicles, including motorized personal transportation devices and e-bikes shall be limited to a maximum speed of 20 miles per hour in the areas described in this section.
- (c) This section does not prohibit the use of motorized vehicles for maintenance or public safety purposes.

**Section 3.** That Chapter 42 – Traffic And Vehicles, Section 4 – Riding on Sidewalks.; and Section 7 – Definitions; are hereby repealed, and replaced as follows:

**Sec. 42-4. Riding on sidewalks.**

- (a) No person shall ride any horse or motorized vehicle on the sidewalks of the City, except for authorized City personnel, individuals receiving express consent from the City Manager or designee for purposes such as maintenance or public safety, or as otherwise expressly permitted by this Municipal Code.
- (b) No person shall ride any bicycle, e-bike, or motorized personal transportation device on the sidewalks of the City, except that children under 13 years of age shall be permitted to ride bicycles on the sidewalks of the City. The use of non-motorized personal transportation devices on City sidewalks without age limitation shall be permissible unless otherwise restricted by this code or as indicated by signage authorized by the City.
- (c) No person of any age shall ride any bicycles, e-bike, motorized or non-motorized personal transportation devices (including skates and skateboards) on the sidewalks of Main Street from Fowler Street north to Rope Mill Road, East Main Street, and Chambers Street.

- (d) Multi-use trails as indicated on the City’s Greenprints Trails Map or as otherwise defined or delineated through signage or similar means are regulated under Chapter 19 of this Ordinance and are therefore not subject to the standards of this Section.

**Sec.42-7. Definitions.**

The following words, terms and phrases, when used in this Chapter, shall have the meanings ascribed to them, except where the context clearly indicates a different meaning:

*E-bike: An e-bike, otherwise known as an electric bicycle shall be a vehicle defined as a Class 1, Class 2, or Class 3 E-bike by the O.C.G.A.*

*Personal transportation device: a small transportation device, designed for conveying a single person. This includes, but is not limited to roller skates, roller blades, skateboards, hoverboards, One-Wheels, unicycles, segways, and stand-up scooters. Personal transportation devices may be human-powered or motorized. Personal transportation devices do not include conventional or electric wheelchairs or other mobility aids designed to be used both indoors and outdoors for the express purpose of enabling mobility for a person with a disability. Devices defined by O.C.G.A. Title 40 as mopeds or motorcycles are not considered personal transportation devices, regardless of power source (e.g. electric battery powered motors).*

**Section 4.** Should any provisions of this Ordinance be declared invalid by a Court of competent jurisdiction, such decision shall not affect the validity of this Ordinance as a whole or any provision thereof other than the provisions specifically declared to be invalid. The Mayor and Council hereby declare that it would have passed this Ordinance and each subsection, sentence, clause and phrase thereof, irrespective of the fact that any one of more subsections, sentences, clauses or phrases may be declared illegal, invalid, or unconstitutional.

**Section 5.** This Ordinance shall take effect immediately upon its adoption.

PASSED AND ADOPTED BY THE MAYOR AND COUNCIL OF THE CITY OF WOODSTOCK, GEORGIA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026

First Reading Date: June 22, 2026

Second Reading Date: July 13, 2026

Final Adoption Date: July 13, 2026

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MICHAEL CALDWELL, MAYOR  
CITY OF WOODSTOCK, GEORGIA

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ROBYN ADAMS, CLERK  
CITY OF WOODSTOCK, GEORGIA

REVIEWED FOR LEGAL CONTENT

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CITY ATTORNEY

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Roland Castro, Police Department

**ITEM TYPE:** Purchasing

**AGENDA SECTION:** OLD BUSINESS

**SUBJECT:** **Consideration of the Purchase of Samsara System**

**SUGGESTED ACTION:** Request for approval to purchase the cloud based Samsara platform to include hardware, cameras, and accessories for 40 Police vehicles. Licenses include: Telematics Premier Public Sector and Safety Premier (Dual Camera)

**ATTACHMENTS:**  
[City of Woodstock - PubSec Samsara \(2\).pdf](#)

Quote #: Q-2654146

**Sourcewell Contract #: 102924-SAM**

Issued Date: 06-05-2026  
 Expires 07-17-2026  
 Order Number: S-2886471

**Payment Information:**  
 Payment Method: Check/Wire  
 Payment Terms: Net 30  
 Payment Frequency: Direct Annual  
 Estimated Ship Date: 07-31-2026

**Prepared For:**

City of Woodstock  
 12453 Highway 92  
 Woodstock,  
 Georgia  
 30188-4247

**Prepared By:**

Nick Wiedemann  
 nick.wiedemann@samsara.com

# Cost Overview

License Term: 36 Months

Total License Cost over 36 Months USD \$93,600.00

Hardware and Accessories Included

Shipping and Handling\* USD \$471.60

Total Sales Tax\* USD \$0.00

Total Contract Value<sup>1</sup> \$94,071.60

First Invoice<sup>1</sup> \$31,671.60

Recurring Invoice<sup>2</sup> \$31,200.00

<sup>1</sup>Estimated value, actual invoice amount may change based on product fulfillment date. Includes estimated sales tax

<sup>2</sup>Amount displayed is for products purchased in this order only. Includes estimated sales tax

<sup>\*</sup>If shipping is "Pending" - Amount is pending due to size of order; Shipping and Handling subject to change

<sup>\*</sup>Sales tax subject to change: If Sales tax is "Pending" - Final amount will be provided prior to payment

3% fee only applies to US - (CAD, MX, EMEA are exempt)

# Product Overview

**SHIP TO Roland Castro**

**12453 GA-92**

**Woodstock, Georgia, 30188**

**United States**

Hardware & Accessories

Net Unit Price

Total Price

Vehicle IoT Gateway, model VG55

Included

Included

HW-VG55-NA• QTY: 40

Enhanced VG Series OBDII J1962 L-mount cable

Included

Included

CBL-VG-COBDII-Y1• QTY: 40

VG5x Aux Cable

Included

Included

CBL-VG-CAUX• QTY: 40

Dual-facing dash-camera, series 4

Included

Included

HW-CM34• QTY: 40

**Total Price:**

Included

| <b>Licenses</b>  | <b>Annual Unit Price</b> | <b>Total Annual Price</b> |
|--|--------------------------|---------------------------|
| Telematics Premier Public Sector<br>LIC-VG-PREMIER-PS• QTY: 40 | \$252.00                 | \$10,080.00               |
| Safety Premier (Dual Camera)<br>LIC-CM-D-PREMIER• QTY: 40      | \$528.00                 | \$21,120.00               |
| <b>Total Price:</b>  |                          | \$31,200.00               |

**Billing Details:****Bill To:**

City of Woodstock  
12453 Highway 92  
Woodstock, Georgia, 30188-4247

**Billing Contact::**

Name: Roland Castro  
Title: Police Chief  
Billing Email: [finance@woodstockga.gov](mailto:finance@woodstockga.gov)  
Phone Number: 7705926012

Does your organization require a purchase order (PO) in order to process payment to vendors?

If yes, please provide the PO Number:

If your organization requires invoice submission via an electronic invoice portal, please email any e-invoicing requirements to [billingsupport@samsara.com](mailto:billingsupport@samsara.com).

Please email any tax documentation to [billingsupport@samsara.com](mailto:billingsupport@samsara.com).

### Thank you for considering Samsara

Samsara provides real-time visibility, business-relevant tools, and powerful analytics that enable customers to increase the productivity of their fleets and reduce operating costs. A solution for your fleet is proposed below.

### What is included?

Samsara's fleet tracking solution includes hardware accessories and a per-gateway license. Gateway licenses provide all ongoing elements of the service, including:

- Real-time location and vehicle telematics
- Dashboard access with unlimited administrator accounts
- Driver App for iOS and Android devices with unlimited driver accounts
- Over-the-air software feature upgrades
- API access as it relates to features for integration with 3rd party systems
- Maintenance and phone support

Samsara does not include hidden costs in its licenses. If you want access to Samsara's full set of fleet features--including but not limited to WiFi hotspot and ELD capabilities--you will need to upgrade your license. Samsara reserves the right to audit usage of features unrelated to the solution as well as remove them from the Samsara Dashboard.

### Payment Terms

This order form includes a license fee for the Samsara Software associated with the Hardware to be paid annually beginning on the License Start Date and, if applicable, a one-time Hardware cost to be paid upfront as of the license start date. The annual fees are payable by recurring wire transfer. All transfers made by credit card are subject to a processing fee up to 3%, subject to applicable law. Late payments are subject to a 1.5% per month late fee. If license payments are delinquent by 30 days, Samsara may suspend the Service until late payments are remitted.

### License Term

The license term for the Samsara Software licenses purchased under this Order Form begins on the day Samsara activates the applicable Samsara Software license by providing you a claim number and access to the Hosted Software ("License Start Date"). If Hardware associated with a then-unactivated Samsara Software license will be shipped to you under this Order Form, such Samsara Software license will be activated on the day the Samsara Hardware ships.

Notwithstanding the foregoing, if you are renewing the license term for a previously-activated Samsara Software license under this Order Form, the License Start Date for the renewal license term shall be the day that Samsara extends your access to the Hosted Software for the renewal license term. Samsara Hardware requires a valid license to function.

Samsara may ship Hardware under this Order Form subject to a schedule as mutually agreed between the Parties or as determined by Samsara. By signing this Order Form, you confirm that each "Ship To" delivery address set forth herein is accurate and that any individual accepting delivery at that address is authorized to do so on your behalf. To the extent such Hardware is associated with then-unactivated Samsara Software licenses, the Samsara Software license term

for each such Hardware device will start on the day that device ships regardless of the shipment schedule for the other such Hardware devices. If all such Hardware is shipped in one shipment, the license term for all such Hardware will be the full license term under this Order Form. If such Hardware is shipped in multiple shipments, only the license term of such Hardware in the initial shipment will be such full license term. The license term of the remaining such Hardware shipped after the initial shipment will be set to match the then-remaining license term of the initial shipment, so that the license term for all such Hardware under this Order Form expires on the same date. The total cost of the licenses for such Hardware shipped after the initial shipment will be pro-rated based on their actual license term, rounded up to the nearest month, as compared to the full license term under this Order Form. Certain payment amounts under this Order Form assume that the entire order is fulfilled at the same time and are subject to potential reduction based on the actual schedule of order fulfillment.

You agree that you will only use the features included with the Samsara Software licenses purchased under this Order Form ("Licensed Scope"). Samsara reserves the right to audit usage of Samsara Software and to remove your access to such features beyond the Licensed Scope (for example, the licensed feature scope or licensed user count, as applicable) at any time. If you would like to use features beyond the Licensed Scope, you are required to purchase the applicable Samsara Software licenses and if applicable install the applicable Hardware that include such scope. If Samsara becomes aware that you are using features beyond the Licensed Scope, Samsara reserves the right to charge you for the applicable Samsara Software licenses that include such Licensed Scope at list price, and you agree to immediately pay such amounts. Samsara further reserves the right to change, discontinue, or remove features included in a Samsara Software license at any time.

You acknowledge and agree that, during your license term, you may not downgrade your Samsara Software license plan to a lower Samsara Software license plan (e.g., downgrading your "Enterprise" license to a "Premier" license).

### **Support And Warranty**

Samsara stands behind its Products. During the applicable warranty period, defective Hardware will be remedied pursuant to our Hardware Warranty Policy at [www.samsara.com/support/hardware-warranty](http://www.samsara.com/support/hardware-warranty). Additional support information can be found at [www.samsara.com/support](http://www.samsara.com/support).

### **Terms**

Unless otherwise set forth herein, your use and access of the Hardware, Products, and Services specified herein are governed by Samsara's standard terms of service found at <https://www.samsara.com/legal/public-sector-customers-platform-terms-of-service/>, unless the Parties have entered into a separate terms of service agreement and/or a separate terms of service agreement is attached to the Order Form, in which case such separate terms of service agreement shall govern (the 'Terms of Service') provided that notwithstanding anything stated in the Terms of Service to the contrary, Customer agrees the following sections from Samsara's standard terms of service found at <https://www.samsara.com/legal/public-sector-customers-platform-terms-of-service/> shall apply: License (Section 4), Product Updates (Section 7), Data Protection Addendum (Section 10.3), Non-Samsara Products (Section 14), and Hardware Warranty (Section 17). You agree to be bound by the Terms of Service, and any capitalized terms not defined herein shall have the meaning set forth in the Terms of Service. The terms and conditions of the Terms of Service and this Order Form are the exclusive agreement of the parties with respect to the subject matter hereof and no other terms or conditions, including those associated with any Customer payment portal or onboarding of Samsara as a Customer vendor,

shall be binding upon Samsara or otherwise have any force or effect.

To the extent Samsara allows you to make subsequent purchases of Products via Purchase Order without a corresponding Quote, you agree that (i) such Purchase Order shall be subject to the terms and conditions of this Order Form, including with respect to payment and license terms, as well as the applicable Terms of Service; and (ii) to the extent there is a conflict between such Purchase Order and this Order Form, including with respect to payment and license terms, as well as the applicable Terms of Service, the terms of this Order Form shall prevail, and no additional terms included in such Purchase Order that are not included in this Order Form shall apply. You acknowledge and agree that any reference to a Purchase Order in this Order Form is solely for your convenience in record keeping, and the existence of a Purchase Order or any delivery of Products to you following receipt of any Purchase Order shall not be deemed an acknowledgement of or agreement to any terms or conditions associated with any such Purchase Order or in any way be deemed to modify, alter, supersede or supplement the Terms of Service or this Order Form.

**Notification of Confidentiality**

You agree that the pricing and payment terms specified in this Order Form shall (i) be held in strict confidence; (ii) not be disclosed to any Samsara competitor or other entity, except as pre-approved in writing by Samsara; and (iii) not be used except to evaluate the suitability of the Samsara Products for your business. You will immediately notify Samsara in the event of any unauthorized use or disclosure under these terms. Violation of these obligations will cause irreparable harm to Samsara for which Samsara may obtain compensatory and timely injunctive relief from a court, as well as any other remedies that may be available, including recovery of all reasonable attorney's fees and costs incurred in seeking such remedies. Your obligations specified herein shall last until the pricing and payment terms herein are, through no fault or action by you, public. This Order Form is a legally binding agreement between you ("Customer") and Samsara Inc. ("Samsara"). IN WITNESS WHEREOF, Customer has caused this Order Form to be executed by its duly authorized representative.

I confirm acceptance of this Order Form on behalf of the Customer identified herein and represent and warrant that I have full and complete authority to bind the Customer to this Order Form, including all terms and conditions herein." "Please confirm acceptance of this Order Form by signing below:

**Signature** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, City Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** MINUTES APPROVAL

**SUBJECT:** **Consideration of Approval to Adopt Council Meeting Minutes - June 8, 2026**

**SUGGESTED ACTION:**

**ATTACHMENTS:**

# Item Cover Page

**CITY COUNCIL AGENDA ITEM REPORT**

**DATE:** June 22, 2026

**SUBMITTED BY:** Robyn Adams, City Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** MINUTES APPROVAL

**SUBJECT:** **Consideration of Approval to Adopt Work Session Minutes -  
June 15, 2026**

**SUGGESTED ACTION:**

**ATTACHMENTS:**

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Shane Dobson, Fire Department

**ITEM TYPE:** Departmental Reports

**AGENDA SECTION:** DEPARTMENTAL REPORTS

**SUBJECT:** **Fire Monthly Report (May 2026)**

**SUGGESTED ACTION:**

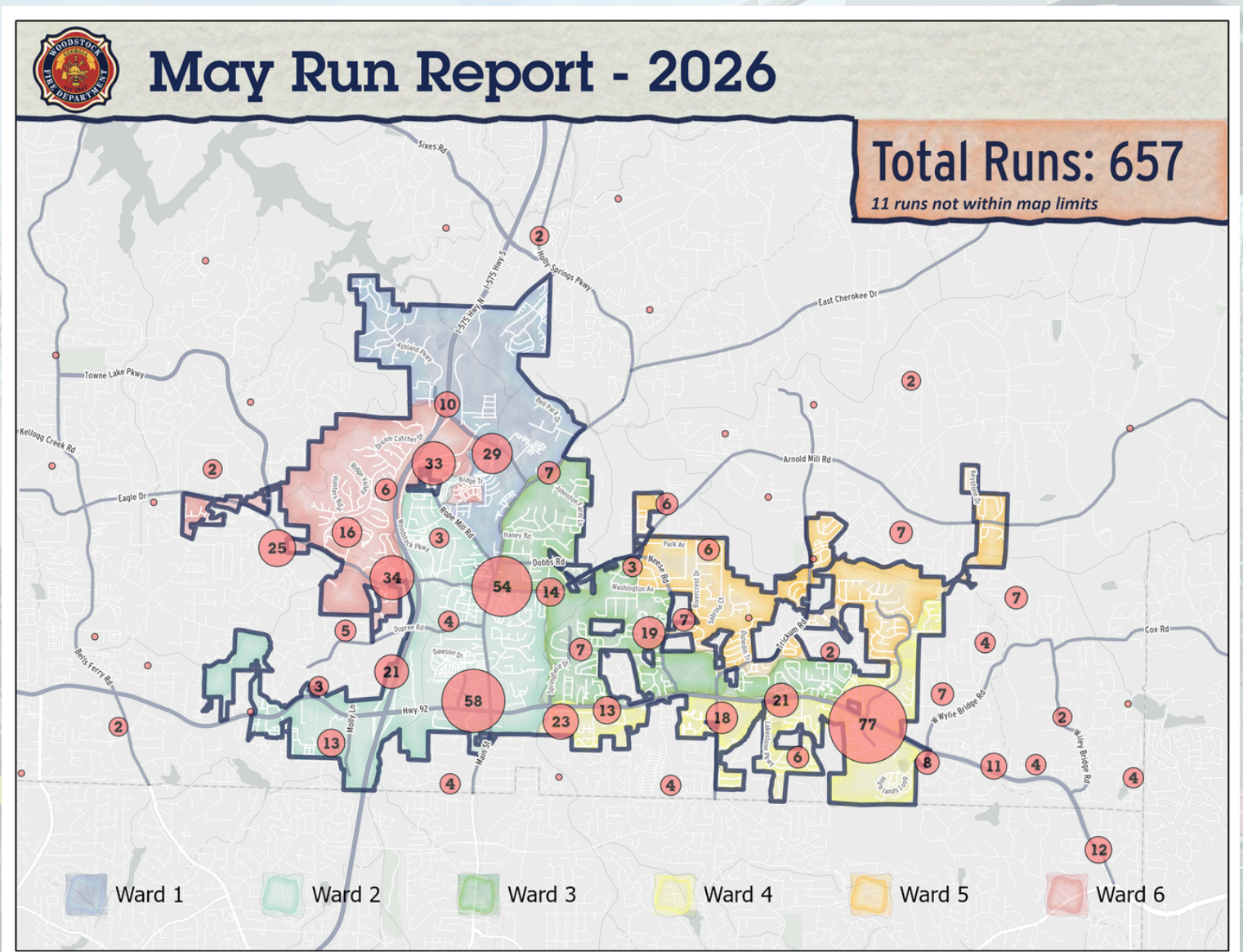
**ATTACHMENTS:**  
[May Canva Report 26.pdf](#)

# Monthly Report May

# 2026



## Where Did We Respond This Month?



# Total Number of Calls

**657**

**Calls Inside the City**

**506**

**Calls Outside the City**

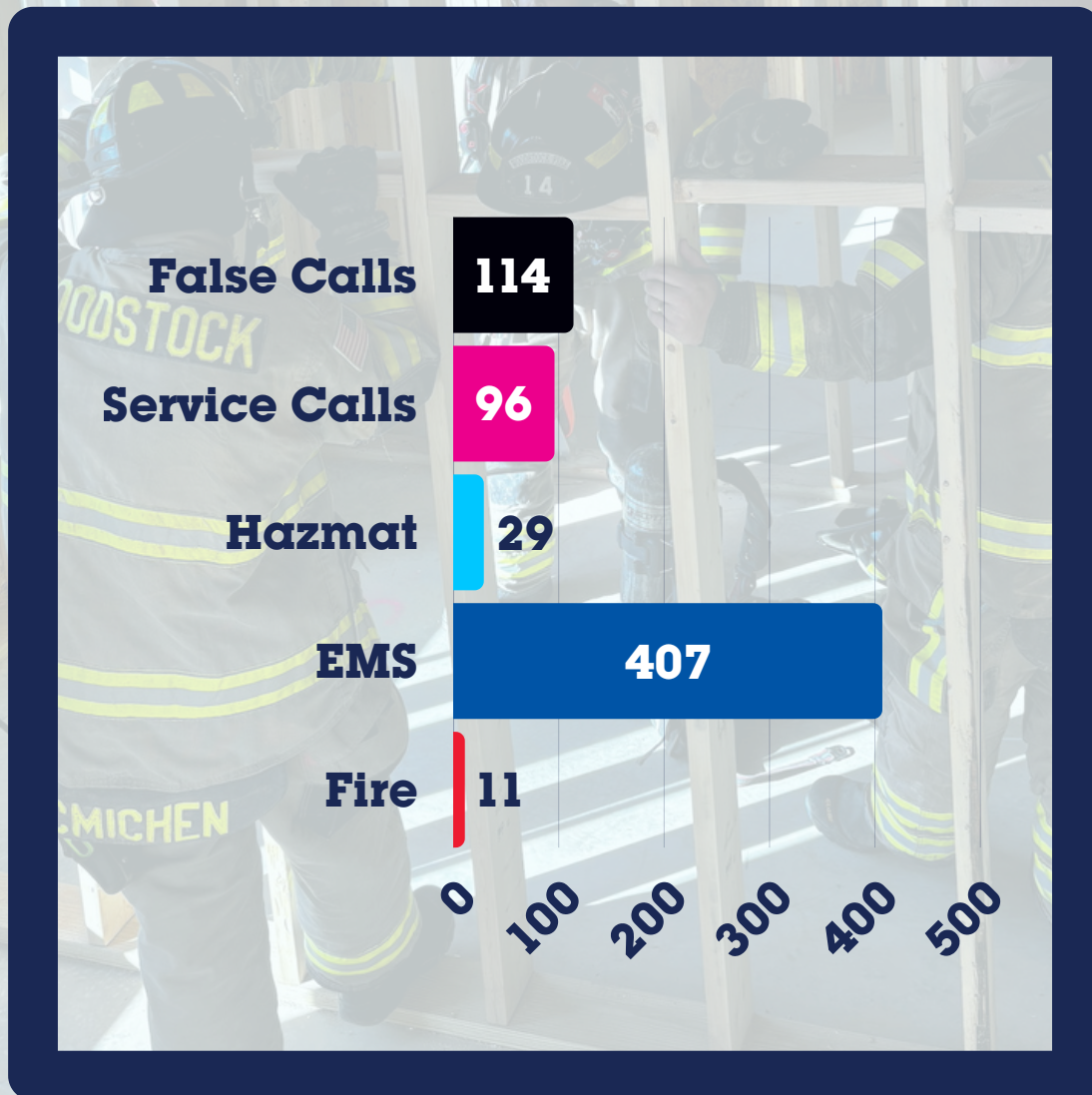
**151**

90th Percentile Response Times

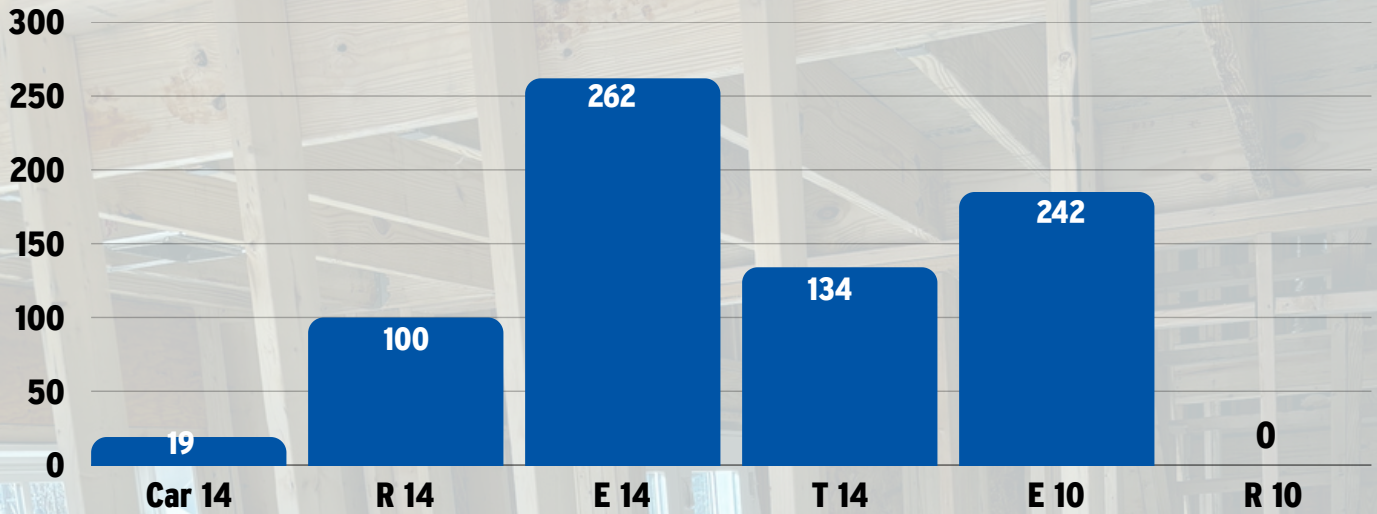
City Wide

9 minutes 0 seconds

## Calls by Type



# Calls by Apparatus



## Departmental Physical Fitness

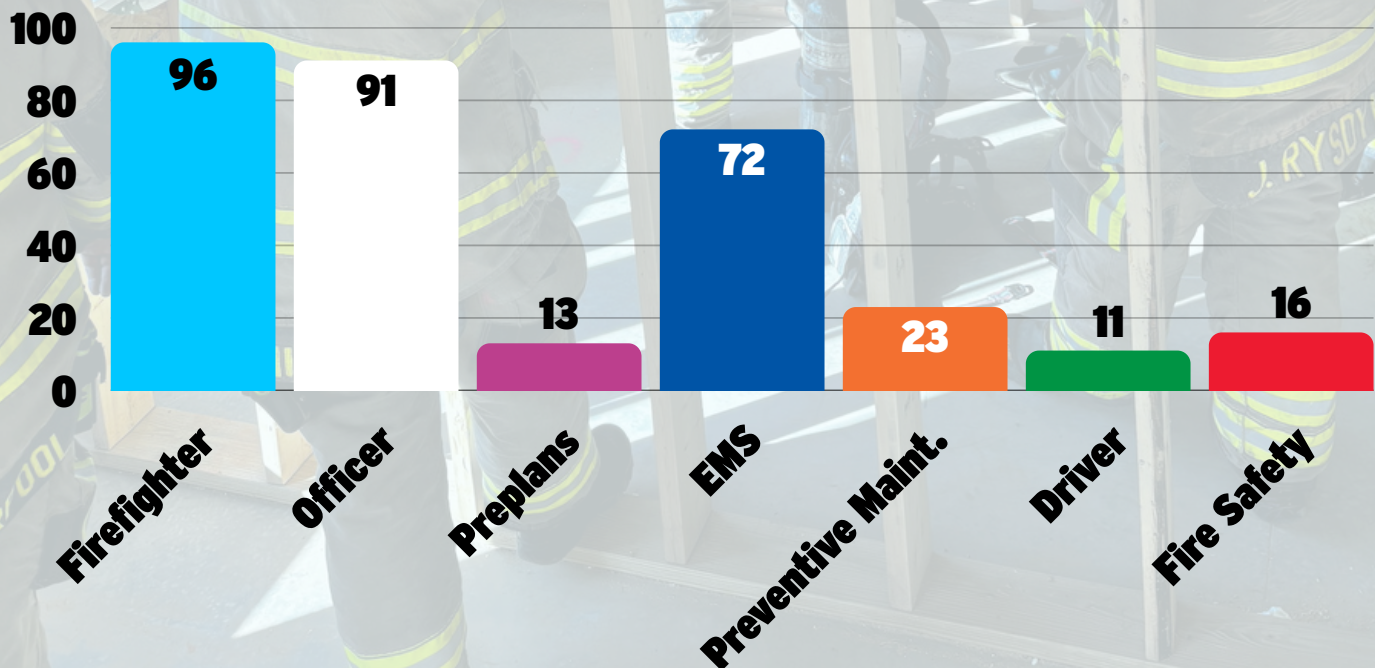
Participation : 98%

Departmental Goal : 85%

## MONTHLY TRAINING REPORT FOR May

**TOTAL TRAINING HOUR: 322**

### TRAINING HOURS BY TOPIC



# Community Risk Reduction Division

## Citizens Reached this Month: 2045

### Public Participation Citizens reached: 1240

- **Direct Impact**
  - **Old Navy Safety Day - 40**
  - **911 Foundation Car Show - 200**
  - **End of School Wed Down - 1000**

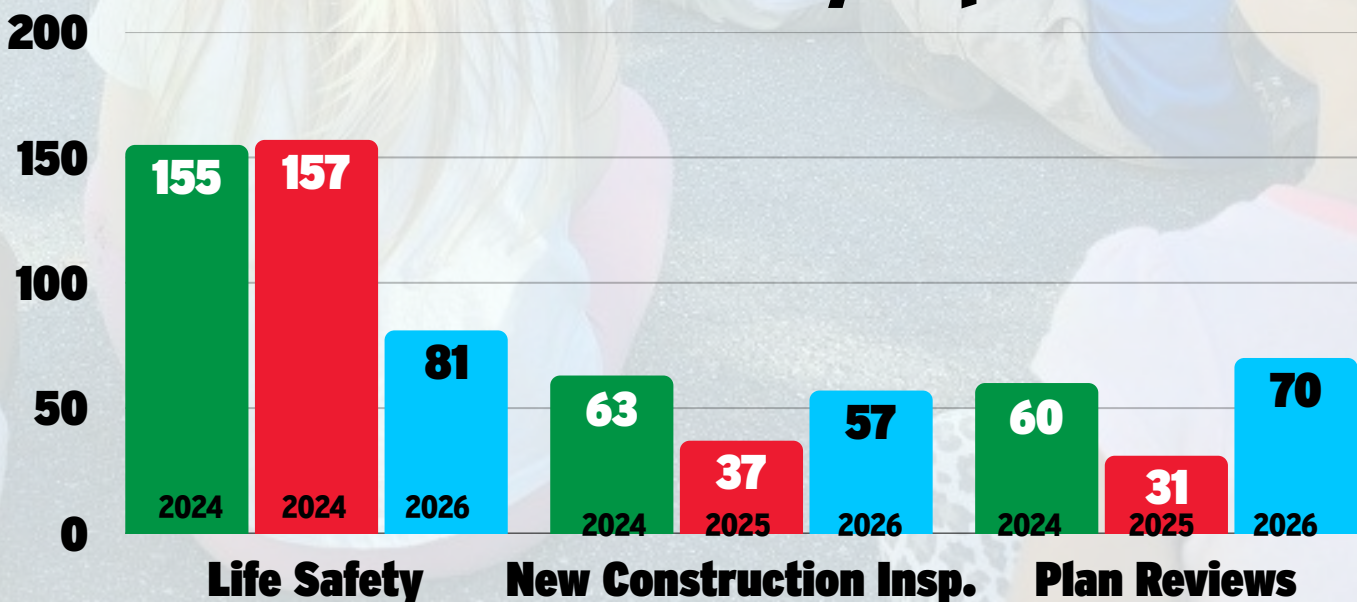
### Educational Programs Citizens Reached : 65

- **Children's Education**
  - **Woodstock High School Career Path Truck Visit - 37**
- **Adult Education**
  - **Hearthside Fire Safety and Extinguisher Class - 25**
  - **CPR class - 3**

### Community Assistance Citizens Reached: 1196

- **Car Seat Inspections - 3**
  - **Care takers attending - 2**
- **Smoke Alarms Installed: 1 donated**
  - **Occupants: 1**
- **Fire Drills**
  - **Woodstock Elementary: 1190**

## Fire Marshal Monthly Inspections



# Congratulations



**Firefighters Jovan Morris (left) and Chase Sweda (right) successfully completed their probationary period!**



**Firefighter Adam Daniele has successfully completed his probationary period and has successfully completed all the steps to be promoted to a Senior Firefighter.**



# And in Other News

- **All Recruits have successfully passed their EMT-B and are continuing training to achieve their AEMT licensing.**
- **We are continuing to do interviews for firefighters.**
- **After many applications and interviews with qualified applicants, Chief Dobson has selected Steven Lester as our new Deputy Fire Chief.**
  - **Chief Lester comes to us by way of Cobb County Fire where he is the Div. Chief of Training.**
  - **We are looking forward to working with him and all the experience he will bring to the department.**
  - **His start date is July 9th.**
- **Visit our Facebook page for a fun clip of our firefighters enjoying karaoke with the seniors at Merrill Gardens.**



**Some of our FF's  
doing confined space  
training,  
Thank you Public  
Works  
for the pipes!**



**Training with Cherokee  
County  
Fire and Emergency  
Services.**

**It is always helpful to  
be familiar with the  
crews we respond with.**



# New Fire Station Updates

## Station 28



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## Station 34



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Katy Leggett, Information Technology

**ITEM TYPE:** Departmental Reports

**AGENDA SECTION:** DEPARTMENTAL REPORTS

**SUBJECT:** Information Technology Monthly Report (May 2026)

**SUGGESTED ACTION:**

**ATTACHMENTS:**  
[IT Monthly Report 2026\\_05.pdf](#)

## Completed Projects

**YTD Drone Flights: 40**

**HB 1658 Annexation:**

GIS provided exhibits and required materials for the annexation related to HB 1658.

**Water Modelling Software:**

GIS on-boarded into the new InfoWater Pro water modelling software for Public Works.

**Access Control: Phase 1:**

Access control enhancement project at Parks Office Building and Amphitheater Operations.

## In Progress Projects

**New IT Policies with SLCGP Grant (OVERDUE - EST JUL 30):**

State & Local Cybersecurity Grant Program funding, to be used for new Woodstock IT policy creation.

**GridSmart Expansion #3 (OVERDUE - EST SEP 30):**

Adding 4 additional GridSmart traffic cameras and related networking equipment. Equipment backordered.

**Annual Cybersecurity Training (DUE JUN 30):**

Annual required cybersecurity training for all Woodstock employees.

**Capital Projects GIS Dashboard (DUE JUN 30):**

New interactive dashboard showing new and in progress Capital Improvement Projects.

**Hydrant Flow Testing (DUE SEP 1):**

Flow testing to begin mid-May using new GIS-driven data entry and web application.

## Help Desk Activity

|                   | On-boarding | Off-boarding |
|-------------------|-------------|--------------|
| <i>Last Month</i> | 4           | 8            |
| <i>Change</i>     | +1          | +4           |
| <b>YTD</b>        | <b>18</b>   | <b>29</b>    |

| New Tickets | Closed Tickets |
|-------------|----------------|
| 227         | 228            |
| +20         | -13            |
| <b>973</b>  | <b>931</b>     |

MAY 2026  
**Help Desk MVP**

**JUSTIN IGLESIAS**

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Brian Borden, Parks & Recreation

**ITEM TYPE:** Departmental Reports

**AGENDA SECTION:** DEPARTMENTAL REPORTS

**SUBJECT:** **Parks and Recreation Monthly Report (May 2026)**

**SUGGESTED ACTION:**

**ATTACHMENTS:**  
[May Monthly Report 2026.pdf](#)



Woodstock Parks & Recreation Department  
May 2026  
Monthly Report

**1. Administration:**

- Staff recognized Dillon Morgan's 4-year work anniversary.
- Staff attended Bi-Weekly Meeting- Little River Park Construction Project.
- Staff attended Weekly Leadership Team meetings.
- Heather hosted Weekly 1:1 Meetings with Marybeth Stockdale, Heather Gilliland, and Shea Lindley.
- Staff attended July 4<sup>th</sup> Pre-Event Logistics meeting.
- Heather attended the Johnston Farm Passive Park Master Plan site walk meeting.
- Staff assisted with May concert prep work.
- Staff assisted with Spring Employee Picnic.
- Staff scheduled June staffing for Chambers rentals.
- Staff assisted Heather Gilliland with Prep work for Mayor's Youth Leadership Academy 2026.
- Heather continued ongoing Training with Jamie Scott, Recreation Aide.
- Staff prepared Fee Schedule Revisions request.
- Staff assisted IT with information for Badge Reader access.
- Staff coordinated with Woodstock Arts for Chambers Usage and Rentals.
- Staff coordinated with Chamber of Commerce for Chambers Rental/Regional Issues Meeting.

**2. Park Project Update:**

Little River Park Project Update:

- Scheduled site work was impacted by weather.
- ICAN graded the Trickum Road playground to subgrade.
- ICAN dug the footings for the restroom buildings and covered the area with plastic.
- ICAN began the trail remediation work in the Woodland's ovals.
- ICAN began grading the Linear Corridor trail at the Trickum bridge location.
- Scheduled site work was impacted by 3.2 inches of rain received on May 6<sup>th</sup> and 7<sup>th</sup>.
- ICAN graded the Trickum Road playground to subgrade and hit granite in a small portion of the second loop. The playground installer is working on adjusting the equipment footing layouts to avoid this area.
- ICAN attempted to bore the force line beneath the river and hit rock. ICAN is bringing in a new drilling rig to address the on-site rock conditions.
- ICAN continued the trail remediation work in the Woodland's ovals.
- ICAN continued with the backfilling along the Linear Corridor trail.
- ICAN dug the footings at Trickum Road and Woodland's restroom locations.
- ICAN installed the plumbing at the Trickum Road and Woodland's restroom locations.
- The surveyor staked the Trickum Road playground and lower entry road in detail.



- ICAN completed the slab electrical at the Trickum Road and Woodlands restrooms.
- ICAN completed the termite treatment for both restroom slabs.
- ICAN prep the restroom slabs with stone, plastic, and rebar.
- Both slab inspections were completed by the City.
- Both building slabs were poured by ICAN.
- ICAN continued with the trail remediation work at the Woodlands open space field ovals.

Rubes Creek Update:

- Sean and his team submitted the CLOMR (Certified Letter of Map Revision) to FEMA on April 30<sup>th</sup>. The FEMA website indicates that the review period is 90 days, though the entire permitting process can take between 6-9 months due to requests for additional data, technical reviews and community coordination.

Buckhead Trail Crossing:

- UES informed me that they have had delays to all scheduled field work due to all the recent wet weather and so they had to push back the drilling until next week. It was originally scheduled for this week. I will keep you updated on their progress.

**Recreation Division:**

- Staff hosted the following recreation programs during the month of April:
  - Sequoyah Regional Library System had a great kick-off for our June TrailStory at Trestle Rock Trail.
  - Brown Bag Concert Series-May was a success. Scott Puckett got rained out but is re-scheduled for September.
  - Woodstock Yoga Collective had great attendance and staff reported attendees had a great time.
  - Amped in the Park ZUMBA Party
  - Kids enjoyed meeting Princess Leia at Storytime Live!

• Facility Rentals:

|   |    |
|---|----|
| • Field space rental at Dupree Park       | 0  |
| • Pickle Ball Court rental at Dupree Park | 27 |
| • Pavilion Rental at Dupree Park          | 11 |
| • Tennis Court Rental at Dupree Park      | 38 |
| • Chambers Rental in May                  | 2  |
| • Chambers Reservations Internal May      | 13 |



A) Demographics:

|               | Registrations | Reservations | Memberships | Check-Ins | Profiles Created |
|---------------|---------------|--------------|-------------|-----------|------------------|
| All           | 388           | 56           | 58          | 1411      | 150              |
| Residents     | 117           | 47           | 15          | 461       | 47               |
| Non-Residents | 271           | 7            | 15          | 461       | 47               |
| <18           | 36            | 0            | 0           | 0         | 31               |
| 18-65         | 96            | 42           | 3           | 78        | 81               |
| 65+           | 256           | 12           | 55          | 1333      | 38               |
| Male          | 81            | 24           | 14          | 330       | 44               |
| Female        | 307           | 30           | 44          | 1081      | 106              |
|               |               |              |             |           |                  |
| Online        | 225           | 48           | 8           | N/A       | 136              |
| In Person     | 163           | 6            | 50          | N/A       | 14               |
|               |               |              |             |           |                  |

3. **Special Events:**

- Black Jacket Symphony Concert  
Rainy weather may have kept attendance low.  
5,600 people in attendance.
- Arbor Day Tree Planting by O’Neill Landscape.
- July 4<sup>th</sup> Pre-Meet with Police, Fire, Public Works, Admin, Stacy
- Employee Picnic  
110 people in attendance
- Memorial Day Ceremony  
New location at Amphitheater worked great.  
150 people in attendance.

4. **Senior Center:**

- We had 1346 membership check-ins for the month of May and currently have 725 members! Myia is getting the hang of things, every day brings new adventures and ideas, and Margaret and Shelly have been especially helpful with showing her the ropes and giving suggestions. We had a group from Ageless Adventures come in for our last Lunch and Learn for a while to go over travel possibilities. A group of members got together and went out for Cinco De Mayo, and they all purchased a shirt and wore them for Bunco. Our Ocho De Mayo luncheon was festive and lively. The food was fantastic, wonderful flavor and the staff from Pretty Little Tacos were professional and courteous to the members while serving. We hit a snag with receiving the invoice from them in a timely manner as I just received it yesterday. Motherly Love Paint and Sip lead and Sponsored by Sunabella of Town Lake was a success. We went to JDs on Main for our Lunch Bunch meet there. I was able to provide a few coupons from the owner to the members that went to lunch that day. Everyone showed up for the Meet us there - Woodstock Arts show Mama Mia. We had to cancel the Gibbs Garden trip as we



didn't have enough members to sign up. Although the rain kept coming, it held off long enough for the group that signed up for the Dahlonega Butterfly Farm Day trip to go without much rain, and they were able to see the butterfly's while visiting.

|  |       |
|--|-------|
| • Total senior Center Active Memberships | 725   |
| • Total Senior Check – Ins               | 1,346 |
| • Total Senior Center Rentals            | 0     |
| • Senior Center Club Meetings            | 2     |

#### 5. Park Maintenance:

- Staff set up for and worked the May concert featuring Black Jacket Symphony.
- Staff cleaned and removed debris from the two (2) flood events along Noonday Creek and Town Lake Pass trails.
- Staff set out flags and crosses around fountain at City Park for Memorial Day ceremony.
- Staff cut and removed overhanging limbs off of the trails.
- Staff had the septic tank pumped out at upper restroom at Dupree Park.
- Tore down marble Dupree Park sign for construction at Dupree Park

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Ron Shelby, Finance Department

**ITEM TYPE:** Departmental Reports

**AGENDA SECTION:** DEPARTMENTAL REPORTS

**SUBJECT:** **Woodstock Investment Report (May 2026)**

**SUGGESTED ACTION:**

**ATTACHMENTS:**  
[Investment Report 05-31-2026.pdf](#)



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## Investment Report to Mayor and Council

### May 1, 2026~ May 31, 2026

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## OVERVIEW

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This financial report reflects the City's Investment balances for the 2026 fiscal year through [May 31, 2026](#).

During the past year, the City of Woodstock has held its excess funds in short term, liquid instruments such as bank money market accounts and Georgia Fund 1, as the bond market hasn't been paying rates high enough to motivate investing further out on the yield curve and tying up liquidity needed for current capital projects.

On June 10, 2026, inflation (CPI) for the 12-month period ended May was reported at 4.2%, up from the 3.8% reported for the 12-month period ended April. On September 17, the Federal Reserve decreased the Fed Funds rate by 25 basis points (bp), followed by another 25 bp cut on October 29, and one more 25 bp interest rate cut on December 10, 2025. No more changes have occurred since. War with Iran started on Saturday February 28<sup>th</sup>, which has significantly impacted fuel prices and inflation in various parts of the economy. (As of June 15<sup>th</sup>, news reports are that a tentative 100-day deal has been agreed upon with Iran.)

On Friday, May 29<sup>th</sup>, the 30-day US Treasury Bill closed at 3.72%, even with the 3.72% from April 30<sup>th</sup>. The 10-year Treasury increased from 4.40% (4/30) to 4.45% (5/29). This market no longer has an inverted yield curve (an indicator of an economy moving towards recession). The spread between the 90-Day and 10-Year Treasuries is an upward slope of 76bp (versus 27bp on 4/30), with the 90-day at 3.69% and the 10-year at 4.45%.

The 90 Day US Treasury increased slightly to 3.69% (5/29), vs 3.68% the month previous. Market expectations are all over the place based upon speculation as to when a final war ending agreement will be arrived at. In comparison, Woodstock closed the month of May earning a variable rate of 3.65187% APY at Georgia Fund 1, down from 3.69718% earned in April. In September 2024, Ameris bank renegotiated the City's MMKT rate going forward as a spread of .58% off of the Federal Funds rate, giving us a current rate of 3.21%. Subsequently, we continue to utilize that account type with \$44,836,381 in deposits due to its immediate liquidity profile, paired with investment restrictions on bond proceeds, while providing investment diversity from Georgia Fund 1. In FY26, Woodstock has earned a total of \$1,460,324.12 in interest at Ameris Bank alone. The Weighted Average Maturity (WAM) of the entire Woodstock Portfolio is currently at an average of 1 day.

As good stewards of public funds, Woodstock is prudently looking to maximize these earnings while keeping assets safe. It is not seeking to tie up funds for long periods of time due to nearby cash flow needs and market volatility. Woodstock continues investing operating cash in Georgia Fund 1, as the public investment pool can go further out on the yield curve and earn higher rates than the City can by purchasing securities directly, and at higher rates than at Ameris, and yet it still accommodates our liquidity needs for significant near-term projects and other expenditures. Our cash positions peaked due to Property Tax collections due December 31, and a new \$14,685,000 URA Bond issue in December 2026 for two new fire stations. Meanwhile significant construction project expenditures continue on all fronts. As a result, lower interest rates and significant spending will put pressure on interest earnings in FY 2026 going forward. Inflation could change that outlook if the Fed raises rates.

Recent Arbitrage calculations on the City’s bond earnings resulted in an IRS liability of \$290,775.92, which is not due for payment until the 5<sup>th</sup> year after issuance on April 10, 2029. These funds have been segregated into a separate Money Market account where they continue to earn interest as well.

## GEORGIA FUND 1

Pursuant to OCGA 36-83-1 to 36-83-8; Georgia Fund 1 is able to offer to counties, municipalities, public colleges and universities, boards of education, special districts, state agencies, and other authorized entities as a conservative, efficient, and liquid investment alternative. The primary investment objectives of Georgia 1 Fund are safety of capital and liquidity. Georgia Fund 1 has a credit rating of AA+ by S&P Global.

### GF1 ACCOUNT BALANCES

As of **May 31, 2026**, Georgia Fund 1 paid **3.65187%** annualized, which is down from the 3.69718% paid the month previous. The City of Woodstock had on deposit at **Georgia Fund 1** the following amounts:

| Fund             | April 30, 2026<br>BALANCE | Net DEPOSIT/<br>(WITHDRAWAL) | May 2026<br>INTEREST | April<br>% Yield** | Management<br>Fee Withheld * | May 31, 2026<br>BALANCE |
|------------------|---------------------------|------------------------------|----------------------|--------------------|------------------------------|-------------------------|
| GENERAL<br>FUND  | \$ 12,175,432.32          | \$ 0.00                      | \$ 37,763.22         | 3.65187            | (\$ 568.74)                  | \$ 12,213,195.54        |
| WATER –<br>SEWER | \$ 4,054,693.79           | (\$1,150,000.00)             | \$ 10,539.96         | 3.65187            | (\$ 158.74)                  | \$ 2,915,233.75         |
| <b>TOTAL</b>     | <b>\$ 16,230,126.11</b>   | <b>(\$1,150,000.00)</b>      | <b>\$ 48,303.18</b>  |                    | <b>(\$ 727.48)</b>           | <b>\$15,128,429.29</b>  |

\*Management Fee Withheld by Georgia Fund 1 has been netted out of the full INTEREST distribution.

\*\* Current Yield (Annualized)

### MONEY MARKET BALANCES

As of **May 31, 2026**, the City of Woodstock had **Money Market** deposits at Ameris bank in the following amounts. (Rates dropped 25bp in December due to the equal drop in the Fed Funds rate. No change since.):

| FUND                         | April 30, 2026<br>BALANCE | Net Deposit/<br>(Withdrawal) | May 2026<br>INTEREST | May %<br>APYield | May 31, 2026<br>BALANCE |
|------------------------------|---------------------------|------------------------------|----------------------|------------------|-------------------------|
| POOL-MMKT<br>Ameris          | \$ 8,910,370.13           | (\$ 2,633,800.00)            | \$ 19,629.37         | 3.21             | \$ 6,296,199.50         |
| 24 Parks Bond<br>MMKT Ameris | \$ 23,410,707.15          | (\$ 426,667.81)              | \$ 58,464.87         | 3.21             | \$ 23,042,504.21        |
| 24 Parks Bond<br>Arbitrage   | \$ 296,295.01             | \$ 0.00                      | \$ 742.45            | 3.21             | \$ 297,037.46           |
| 25 Fire Statn<br>MMKT Ameris | \$ 11,179,821.90          | (\$ 719,055.00)              | \$ 26,661.42         | 3.21             | \$ 10,487,428.32        |
| SPLOST V-<br>MMKT Ameris     | \$ 976,511.58             | (\$ 119,179.55)              | \$ 2,262.06          | 3.21             | \$ 859,594.29           |
| SPLOST VII-<br>MMKT Ameris   | \$ 3,989,414.33           | (\$ 146,618.51)              | \$ 10,821.51         | 3.21             | \$ 3,853,617.33         |
| <b>TOTAL</b>                 | <b>\$ 48,763,120.10</b>   | <b>(\$ 4,405,320.87)</b>     | <b>\$118,581.68</b>  |                  | <b>\$ 44,836,381.11</b> |

### CD ACCOUNT BALANCES

As of May 31, 2026, the City of Woodstock had no **CD** accounts:

| FUND         | Mar 31, 2026 BALANCE | Apr Interest Received | Annualized Yield (APY) | Total Received at Maturity | APR 30, 2026 BALANCE |
|--------------|----------------------|-----------------------|------------------------|----------------------------|----------------------|
|              | \$ 0                 | \$ 0                  | 0.00%                  | \$ 0                       | \$ 0                 |
| <b>TOTAL</b> | <b>\$ 0</b>          | <b>\$ 0</b>           |                        | <b>\$ 0</b>                | <b>\$ 0</b>          |

### SECURITY ACCOUNT BALANCES

The City of Woodstock periodically invests in securities as allowed by the City of Woodstock Investment Policy. These securities are purchased with the intent to hold until maturity. As of May 31, 2026, the City of Woodstock held the following **US Treasury** and **Agency Securities** at Multi-Bank Securities, Piper Sandler and Raymond James:

**Total Current Portfolio Holdings by Purchase Value (PV) as of May 31, 2026:**

|  |                |
|--|----------------|
| <b>General Fund Total PV:</b>                    | <b>\$ 0.00</b> |
| <b>City Center Fund Total PV:</b>                | <b>\$ 0.00</b> |
| <b>Grand Total (PV):</b>                         | <b>\$ 0.00</b> |
| <b>Weighted Average Yield To Maturity (YTM):</b> | <b>0.00%</b>   |

### Holdings/Purchase Transaction History:

**Piper Sandler & Co.:**

| Purchase Date | Security | Maturity | PAR Value | Principal Purchase Price / Fund *** | Accrued Interest Paid To Seller* | Issued Coupon Amount** | Yield To Maturity (YTM) | CUSIP |
|---------------|----------|----------|-----------|-------------------------------------|----------------------------------|------------------------|-------------------------|-------|
| <b>TOTAL</b>  |          |          |           | <b>\$ 0</b>                         | <b>\$ 0</b>                      |                        |                         |       |

\* Accrued Interest Paid to Seller is in addition to the Principal Purchase Price paid at closing. It compensates the seller for the days the security was owned by them since the previous coupon payment date. It will be repaid to Woodstock upon receipt of the next coupon payment.

\*\* Treasury Notes have coupons. Treasury Bills are purchased at a discounted face value with no coupons.

\*\*\*All Totals exclude any matured securities.

**Multi-Bank Securities, Inc.:**

| Purchase Date | Security | Maturity | PAR Value | Principal Purchase Price / Fund *** | Accrued Interest Paid To Seller* | Issued Coupon Amount** | Yield To Maturity (YTM) | CUSIP |
|---------------|----------|----------|-----------|-------------------------------------|----------------------------------|------------------------|-------------------------|-------|
| <b>TOTAL</b>  |          |          |           | <b>\$0</b>                          | <b>\$ 0</b>                      |                        |                         |       |

\* Accrued Interest Paid to Seller is in addition to the Principal Purchase Price paid at closing. It compensates the seller for the days the security was owned by them since the previous coupon payment date. It will be repaid to Woodstock upon receipt of the next coupon payment.

\*\* Treasury Notes have coupons. Treasury Bills are purchased at a discounted face value with no coupons.

\*\*\*All Totals exclude any matured securities.

**Raymond James:**

| Purchase Date | Security | Maturity | PAR Value | Principal Purchase Price / Fund *** | Accrued Interest Paid To Seller* | Issued Coupon Amount** | Yield To Maturity (YTM) | CUSIP |
|---------------|----------|----------|-----------|-------------------------------------|----------------------------------|------------------------|-------------------------|-------|
| <b>TOTAL</b>  |          |          |           | <b>\$0</b>                          | <b>\$ 0</b>                      |                        |                         |       |

\* Accrued Interest Paid to Seller is in addition to the Principal Purchase Price paid at closing. It compensates the seller for the days the security was owned by them since the previous coupon payment date. It will be repaid to Woodstock upon receipt of the next coupon payment.

\*\* Treasury Notes have coupons. Treasury Bills are purchased at a discounted face value with no coupons.

\*\*\*All Totals exclude any matured securities.

**May 31, 2026 Market Pricing (All Firms, excluding matured securities):**

| Security     | CUSIP | Maturity | Principal Purchase Price ** | May 31, 2026, Market Price | TTL Market Gain/(Loss) * | March Interest /Coupons Received *** |
|--------------|-------|----------|-----------------------------|----------------------------|--------------------------|--------------------------------------|
| <b>TOTAL</b> |       |          | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0.00</b>            | <b>\$ 0.00</b>                       |

\* Market Gain or Loss is considered “unrealized” since the security is held until maturity. Market Value is expected to fluctuate on a daily basis. Securities purchased at a premium (e.g. Bonds and Notes) are expected to lose the premium principal value (Purchase Price minus PAR Value) by the time they reach maturity. This loss is compensated for through the receipt of a Coupon Amount, which exceeds the purchased Yield To Maturity (YTM). Securities purchased at a discount are expected to gain the discount over time and mature at PAR Value.

\*\* Total Principal Purchase Price Excludes Matured Securities. Principal Purchase Price excludes Accrued Interest paid to seller.

\*\*\* Interest Coupon received includes the amount of Accrued Interest paid to Seller from the original purchase.

**May Sale/Maturity Transactions (All Firms):**

| Sale or Maturity Date | Security | CUSIP | Principal Purchase Price | Principal Sale or Maturity (PAR) Proceeds | Principal Gain/(Loss) (Amortized Premium, Accrued Discount) | Total Interest Coupons Received (Notes) | Total Interest Received (Net of Accrued Int due seller) | Net Interest and Principal Gain/(Loss) |
|-----------------------|----------|-------|--------------------------|---|---|---|---|--|
| <b>TOTAL</b>          |          |       |                          | <b>\$0.00</b>                             |   |   | <b>\$ 0</b>   | <b>\$ 0</b>                            |

**SUMMARY**

**Combined Investment Interest Earnings received across all accounts during Fiscal Year:**

| Month/Year       | GA Fund 1            | MMKT                  | CD          | Securities * | Grand Total            |
|------------------|----------------------|-----------------------|-------------|--------------|------------------------|
| July/2025        | \$ 48,667.54         | \$ 142,683.21         | \$ 0        | \$ 0         | \$ 191,350.75          |
| August/2025      | \$ 46,774.52         | \$ 128,767.84         | \$ 0        | \$ 0         | \$ 175,542.36          |
| September/2025   | \$ 36,241.29         | \$ 133,922.46         | \$ 0        | \$ 0         | \$ 170,163.75          |
| October/2025     | \$ 28,730.27         | \$ 120,907.05         | \$ 0        | \$ 0         | \$ 149,637.32          |
| November/2025    | \$ 31,774.38         | \$ 105,446.71         | \$ 0        | \$ 0         | \$ 137,221.09          |
| December/2025    | \$ 39,321.72         | \$ 143,446.79         | \$ 0        | \$ 0         | \$ 182,768.51          |
| January/2026     | \$ 43,667.67         | \$ 149,536.68         | \$ 0        | \$ 0         | \$ 193,204.35          |
| February/2026    | \$ 44,347.13         | \$ 139,074.86         | \$          | \$           | \$ 183,421.99          |
| March/2026       | \$ 50,467.64         | \$ 148,647.66         | \$          | \$           | \$ 199,115.30          |
| April/2026       | \$ 49,170.34         | \$ 129,309.18         | \$          | \$           | \$ 178,479.52          |
| May/2026         | \$ 48,303.18         | \$ 118,581.68         | \$          | \$           | \$ 166,884.86          |
| June/2026        | \$                   | \$                    | \$          | \$           | \$                     |
| <b>Sub Total</b> | <b>\$ 467,465.68</b> | <b>\$1,460,324.12</b> | <b>\$ 0</b> | <b>\$ 0</b>  | <b>\$ 1,927,789.80</b> |

\*Security Interest Earnings are only recognized upon the actual receipt of a coupon, and/or maturity of an investment.

Respectfully submitted,

Ronald C Shelby, CFO

# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Jeremy Parker, Public Works

**ITEM TYPE:** Departmental Reports

**AGENDA SECTION:** DEPARTMENTAL REPORTS

**SUBJECT:** **Public Works Project Status Report (May & June 2026)**

**SUGGESTED ACTION:**

**ATTACHMENTS:**  
[PW\\_Report\\_6\\_2026\\_compressed.pdf](#)



# PUBLIC WORKS PROJECTS STATUS MONTHLY REPORT – MAY & JUNE 2026

| No. | Department | Project Name                                       | Description   | Contractor                                 | % Complete | Status   |
|-----|------------|--|---|--|------------|--|
| 1   | Streets    | Towne Lake Pkwy Widening                           | Project will widen travel lanes TLP west of the roundabout and will add a right turn lane onto Woodstock Pkwy.  | Bartow Paving                              | 20%        | Stormwater work began on April 6 <sup>th</sup> with crews beginning the installation of stormwater piping on the eastern portion of the project. Georgia Power is wrapping up final utility relocations.   |
| 2   | Streets    | 2026 LMIG Resurfacing<br>&<br>2026 LRA Resurfacing | To obtain favorable roadway resurfacing rates, 2026 LMIG funding will once again be combined via an intergovernmental partnership between Cherokee County and the cities of Woodstock, Canton, and Holly Springs. Woodstock's designated project for this cycle is Woodstock Parkway. GDOT recently released the next round of LRA funding for 2026. The LRA portion of the project will complete the Stone Forest neighborhood and the majority of Driftwood Forest. | Summit Construction<br>&<br>Baldwin Paving | 0%         | LMIG construction work for Woodstock Parkway has been pushed back to July 1 due to weather delays. The project is expected to be completed within 10 days. The LRA resurfacing construction is set to begin on August 14 <sup>th</sup> in Driftwood Forest, then proceed to the Stone Forest neighborhood. Construction work is expected to wrap up the week of August 24 <sup>th</sup> .  |
| 3   | Streets    | Main St at Elm St Pedestrian Improvements          | The Elm St Promenade will transform the area between Wall St and Main St into a pedestrian-only zone. The project also includes a new signalized crosswalk designed to better manage pedestrian and vehicular traffic and prevent backups.  | R&B Development                            | 95%        | Construction work began on March 16 <sup>th</sup> with the demolition of existing sidewalk areas and the installation of a concrete curb and gutter to close Elm St. to vehicles. Sidewalk installation began on April 3 <sup>rd</sup> and was completed the following day, apart from one panel that will be poured once the pedestrian signal is installed. Asphalt work was completed in a single day on April 13 <sup>th</sup> . Thermoplastic striping work was completed on May 11 <sup>th</sup> . The mast arm for the signalized pedestrian crossing is scheduled to ship on June 26 <sup>th</sup> , installation is expected to take two weeks and complete near the end of July. |



## PUBLIC WORKS PROJECTS STATUS MONTHLY REPORT – MAY & JUNE 2026

| No. | Department            | Project Name                                  | Description   | Contractor          | % Complete | Status   |
|-----|-----------------------|---|---|---------------------|------------|--|
| 4   | Streets               | Streetscapes VI Main Phase II                 | New sidewalk and streetscapes on the south side of Towne Lake Pkwy from the Roundabout at Mill St that will connect to the Phase I Streetscapes near The Way Church.  | TBD                 | 0%         | Project is projected to go out to bid in late summer 2026.   |
| 5   | Streets/Water & Sewer | Neese Rd Improvement Project Northern Segment | Project will resurface the entire roadway, add new streetscapes, sidewalks, and will replace the four-way stop at Washington Ave with a roundabout; The Neese Rd water main replacement project has also been incorporated into the project. The Project starts at Washington Ave and ends at Arnold Mill Rd. | Summit Construction | 25%        | Work on the water line relocation began on May 4 <sup>th</sup> at the four-way stop at Washington Ave and construction continues north toward Arnold Mill Rd. The water line relocation is expected to be completed by late June. Stormwater work will proceed once the water line relocation is completed and the final power pole from Cobb EMC is relocated.  |
| 6   | Streets               | Neese Rd Improvement Project Southern Segment | Project will resurface the entire roadway, add new streetscapes, sidewalks, and various other improvements; Project begins near Brentwood Ln. and continues north to Washington Ave.  | Summit Construction | 99%        | Asphalt work was completed on March 20 <sup>th</sup> ; final thermoplastic striping was installed on March 25 <sup>th</sup> . Public Works and City site inspectors conducted the punch-walk with the contractor on April 15 <sup>th</sup> and called out the final repairs and adjustments that need to be made before final acceptance of the project. The punch-list items are near completion, with a few minor additions that are wrapping up along with final landscaping. Additional sidewalk between Stations Drive and Neese Farm Drive was completed on May 29 <sup>th</sup> . |
| 7   | Streets               | I-575 Ridgewalk DDI Engineering Phase I       | The interchange at I-575 & Ridgewalk Pkwy is currently being redesigned to a diverging diamond intersection to help improve traffic flow in the area; This is a joint project with GDOT & the City of Woodstock.  | Arcadis             | 80%        | Phase I of engineering work is underway, and right-of-way acquisition is set to begin in the coming months. City staff met property owners in May near the project area to discuss planning, travel impacts, and to answer questions regarding the project. Construction is anticipated to begin in 2027.  |
| 8   | Streets               | GRIDSMART                                     | Four additional GRIDSMART systems will be added to the Ridgewalk Parkway intersections, and at the Main St & Dupree Rd intersection. These systems greatly improve signal timing and help provide critical traffic count data.  | GRIDSMART           | 95%        | Work is currently underway to transition the new GRIDSMART units into the City's network, enabling remote access and automated reporting.  |



## PUBLIC WORKS PROJECTS STATUS MONTHLY REPORT – MAY & JUNE 2026

| No. | Department                           | Project Name                                 | Description  | Contractor         | % Complete | Status  |
|-----|--------------------------------------|--|--|--------------------|------------|---|
| 9   | Streets                              | Trickum at Nocatee Intersection Construction | The intersection at Trickum Road and Nocatee Trail will be converted into a roundabout, which will help accommodate traffic entering and exiting the Glen at Kingsgate, as well as the future Little River Park.   | Bartow Paving      | 100%       | Construction continues with final roadwork underway. The roadway transitioned to a roundabout pattern on March 5 <sup>th</sup> . Final asphalt topping and temporary striping was completed on the week of March 23 <sup>rd</sup> along with the concrete splitter islands. Construction wrapped up on April 8 <sup>th</sup> . Public Works and City site inspectors conducted a walkthrough of the project on April 14 <sup>th</sup> and submitted a punch-list of items that need to be corrected before final acceptance of the project. The final punch-list items were completed by the contractor, and the project was accepted on May 25 <sup>th</sup> . |
| 10  | Streets                              | Dobbs Road Multi-Use Trail                   | The project will extend the existing trail that ends at Chattahoochee Tech and connect it to the existing sidewalk near Ruisseau. The project will be split into two phases: Phase One will end at Melanie Lane, and Phase Two will complete the connection from Melanie Lane to the existing sidewalk at Ruisseau.  | MD Residential     | 80%        | Phase One was completed on September 26 <sup>th</sup> , 2025. Phase II construction work began in late April and wrapped up in May. Phase III design modifications are currently underway to complete the final third phase of the project.   |
| 11  | Streets                              | Market Street Connector: Design              | The Market Street Connector will link Napa Drive and Ingram Street to Dawson Drive, expanding access to the South on Main traffic signal. This early phase is part of the Grid Streets Program, which improves safety for northbound turns onto Main Street and will eventually connect to the existing Market Street to the north.  | Calco Engineering  | 95%        | Preliminary final plans have been completed and are currently being reviewed by City staff and the Public Works team. Project is expected to commence construction in FY 27.  |
| 12  | Water & Sewer<br>Buildings & Grounds | Generator Replacements                       | The city received funding through FEMA's Hazard Mitigation Grant Program (HMPG) to replace five aging generators at the Bell Industrial Park sewer lift stations, as well as the primary generator at the Annex building. These new units will improve operational efficiency and reduce the City's carbon footprint by transitioning the Annex location from diesel to natural gas. | Next Edge Networks | 10%        | The generators are currently being manufactured and expected to ship September 4 <sup>th</sup> . The city is expected to take delivery within six to eight weeks after the ship date; lift station sites in Brookshire and Bell Industrial Park are expected to be complete by mid-November. Prep-work for the City Annex generator is expected to begin in late October with gas line relocation and electrical work to prepare for the installation of the generator in November.   |



## PUBLIC WORKS PROJECTS STATUS MONTHLY REPORT – MAY & JUNE 2026

| No. | Department    | Project Name           | Description   | Contractor               | % Complete | Status  |
|-----|---------------|------------------------|---|--------------------------|------------|---|
| 13  | Water & Sewer | Annual Hydrant Testing | Testing and certification of a city fire hydrants to ensure proper functionality. | Water & Sewer Department | 30%        | The water & sewer department officially kicked off the annual testing of hydrants on June 1 <sup>st</sup> . |

# Dobbs Road Multi-Use Trail Phase II

Complete



# Dobbs Road Multi-Use Trail Phase II

Complete



# Dobbs Road Multi-Use Trail Phase II

Complete



# Neese Rd Improvement Project

Sidewalk Construction  
06/01/2026



# Neese Rd Improvement Project

Sidewalk Construction  
06/01/2026



# Neese Rd Improvement Project

Southern Segment  
Complete



# Neese Rd Improvement Project

Southern Segment  
Complete



# Neese Rd Improvement Project

Southern Segment  
Complete



# Neese Rd Improvement Project

Southern Segment



# Neese Rd Improvement Project

Southern Segment



# Neese Rd Improvement Project

Southern Segment



# Neese Rd Improvement Project

Northern Segment  
Water Line Installation



# Neese Rd Improvement Project

Northern Segment  
Water Line Installation



# Main St at Elm Pedestrian Improvements

Crosswalk Striping  
05/11/2026



# Main St at Elm Pedestrian Improvements

Crosswalk Striping  
05/11/2026



# Main St at Elm Pedestrian Improvements

Crosswalk Striping  
05/11/2026



# Trickum at Nocatee Intersection

Complete  
Aerial View

(Courtesy of GIS Department)



# Trickum at Nocatee Intersection

**Complete  
Aerial View**  
(Courtesy of GIS Department)



# Trickum at Nocatee Intersection

Complete  
Aerial View

(Courtesy of GIS Department)



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** June 22, 2026

**SUBMITTED BY:** Melissa Sigmund, Community Development

**ITEM TYPE:** Departmental Reports

**AGENDA SECTION:** DEPARTMENTAL REPORTS

**SUBJECT:** **Community Development Hot Sheet (June 2026)**

**SUGGESTED ACTION:**

**ATTACHMENTS:**  
[2026 CD Hot Sheet 06\\_15.pdf](#)



# COMMUNITY DEVELOPMENT HOT SHEET

UPDATED THROUGH JUNE 15, 2026

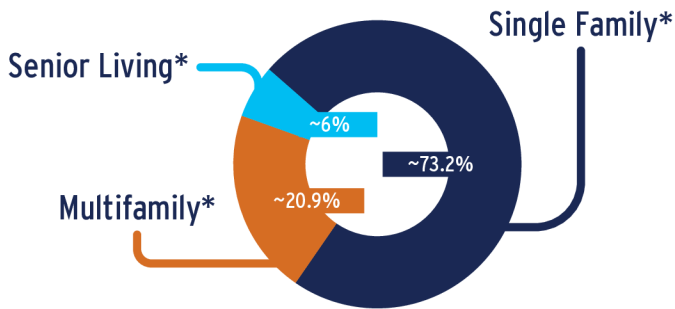
## OVERVIEW

Public Hearing Cases in Progress: **12**  
 Business Licenses Issued: **24**  
 Development Projects Under Review: **11**

## LOOKING AHEAD

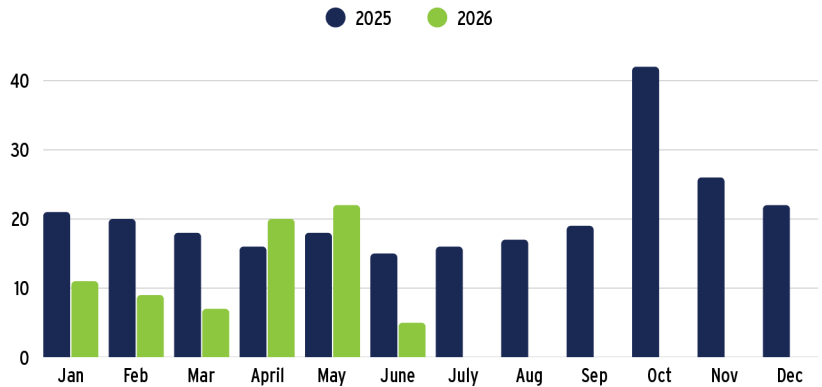
Next Council Meeting: **June 22, 2026**  
 Next Planning Commission Meeting: **July 9, 2026**  
 Next Public Hearing Application Deadline: **July 2, 2026**

## HOUSING DATA

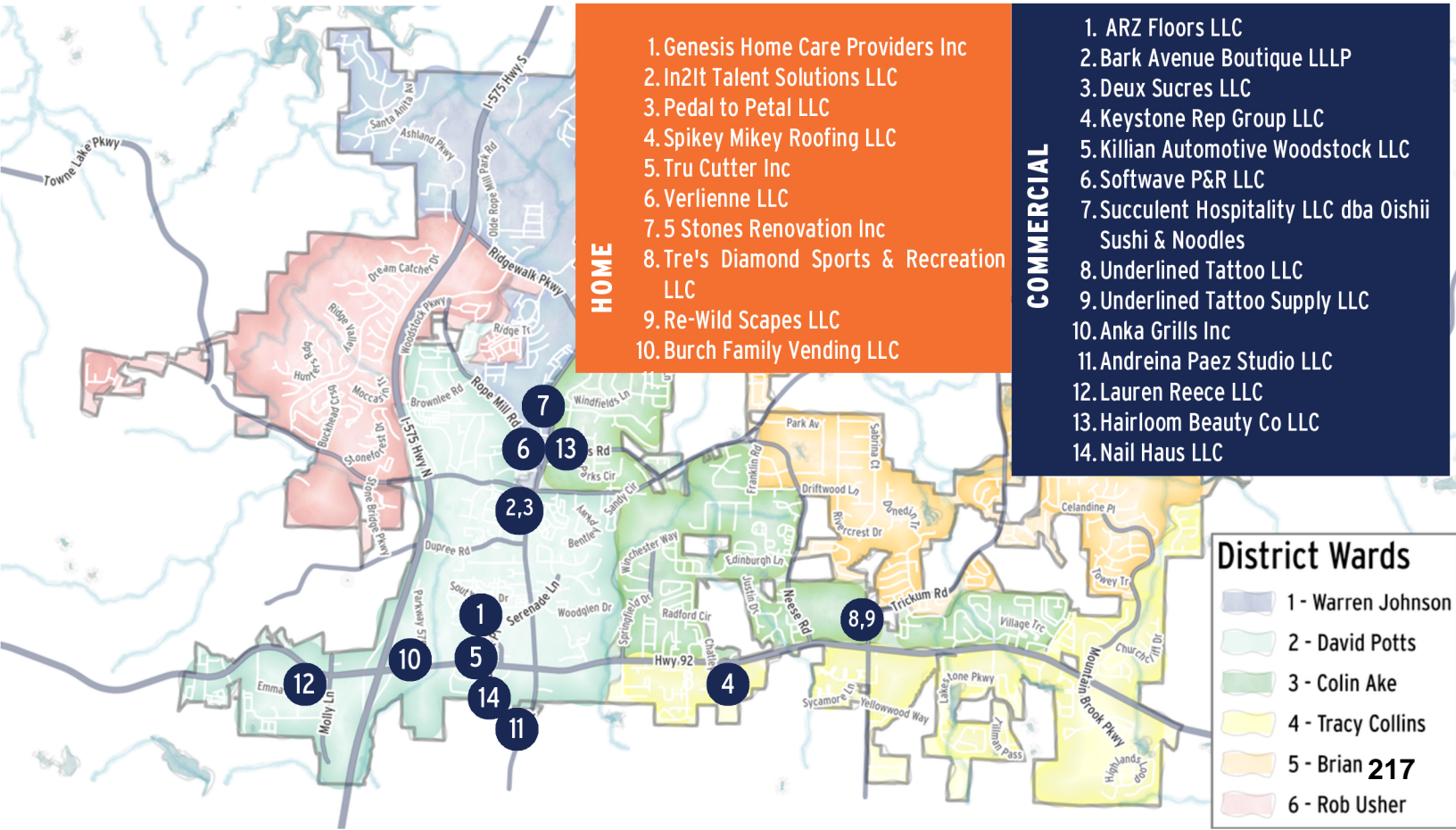


\*Note: Values are approximate and indicative of development trends.

## Single Family Residential CO's



## BUSINESS LICENSES



- HOME**
- Genesis Home Care Providers Inc
  - In2It Talent Solutions LLC
  - Pedal to Petal LLC
  - Spikey Mikey Roofing LLC
  - Tru Cutter Inc
  - Verlienne LLC
  - 5 Stones Renovation Inc
  - Tre's Diamond Sports & Recreation LLC
  - Re-Wild Scapes LLC
  - Burch Family Vending LLC

- COMMERCIAL**
- ARZ Floors LLC
  - Bark Avenue Boutique LLLP
  - Deux Sucres LLC
  - Keystone Rep Group LLC
  - Killian Automotive Woodstock LLC
  - Softwave P&R LLC
  - Succulent Hospitality LLC dba Oishii Sushi & Noodles
  - Underlined Tattoo LLC
  - Underlined Tattoo Supply LLC
  - Anka Grills Inc
  - Andreina Paez Studio LLC
  - Lauren Reece LLC
  - Hairloom Beauty Co LLC
  - Nail Haus LLC

- District Wards**
- 1 - Warren Johnson
  - 2 - David Potts
  - 3 - Colin Ake
  - 4 - Tracy Collins
  - 5 - Brian 217
  - 6 - Rob Usher

# PUBLIC HEARING CASES

## AT BAT - JUNE 2026

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### **A#131-26: Faith Community Church**

Richard Goff, on behalf of Faith Community Church, Incorporated, is requesting annexation, rezoning, and a conditional use permit to rezone the property to Office Institutional in order to expand the church. The request for the conditional use permit is consistent with the existing use of the adjacent parcel.

**Planning Commission:** May 7, 2026

**City Council:** June 22, 2026

**Project Planner:** Niwana Ray

## ON DECK - JULY 2026

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### **Z#167-26 Reagan & CUP#094-26, Reagan & Ridgewalk - The Pitch**

Joe Knight, has requested a Rezoning, Conditional Use Permit, and associated Variances for a ~12.81 acre project located at the southeast corner of Reagan Street and Ridgewalk Parkway (Z#166-25, CUP#094-26). The application seeks to rezone the property from NC to GC-VMU and requests a Conditional Use Permit to allow multifamily rental units and to allow the residential units to be located on the ground floor of buildings within the development. Associated Variances are requested to the development standards of the LDO for the amounts and locations of provided parking.

**Planning Commission:** April 2, 2026

**City Council:** April 27, 2026 & July 27, 2026

**Project Planner:** Melissa Sigmund

### **A#133-26: 545 Dobbs Rd**

Joe Lorenz, is requesting an annexation and rezoning. The project site is zoned Cherokee County R-40. The proposed zoning within the City of Woodstock is DT-VLR (Very Low-density Residential).

**Planning Commission:** July 9, 2026

**City Council:** July 27, 2026

**Project Planner:** Niwana Ray

### **Z#171-26 South on Main Condition Amendment**

Michelle Horstemeyer, on behalf of JW Collection, is requesting a Condition Amendment, Conditional Use Permit, and concurrent Variances to allow 73 townhomes and 6 residential units above the commercial on Main Street for a total count of 79 residences. The project site is located in DT-MR-A (Medium-Density Residential) zoning.

**Planning Commission:** July 9, 2026

**City Council:** July 27, 2026

**Project Planner:** Niwana Ray

### **V#218-25 64/68 Linton St**

Eric Richards, on behalf of Adair Park West, has applied for variances. Requesting Variance to allow two residential units in one building in Historic Overlay. The project site is located in the DT-CBD (Central Business District) zoning district and Historic Overlay.

**Planning Commission:** March 5, 2026

**City Council:** July 27, 2026

**Project Planner:** Natalie Faustine

# PUBLIC HEARING CASES

## IN THE HOLE - AUGUST 2026

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### **A#132-26: 200 Dupree Rd**

Parks F. Huff, on behalf of Weekley Homes LLC, is requesting annexation, rezoning, and concurrent variances to develop 220 detached single family residential homes. The applicant seeks to rezone the property to R-4 and is also requesting variances from the development standards including setbacks and lot size. The project site is currently located in unincorporated Cherokee County and is zoned R-40.

**Planning Commission:** August 6, 2026

**City Council:** August 24, 2026

**Project Planner:** Melissa Sigmund

### **Z#174-26 Holbrook Condition Amendment 2026**

Parks F. Huff, on behalf of Solomon-Woodstock, LLC dba Holbrook Woodstock, is requesting a Condition Amendment to allow an additional sixty-three (63) independent living units. The proposal will increase the maximum number of units to 345, a net increase of 46 units over the maximum allowed 299 units per condition# 2 of Z#097-17. The project site is currently located in GC - General Commercial with Parkway Overlay.

**Planning Commission:** August 6, 2026

**City Council:** August 24, 2026

**Project Planner:** Natalie Faustine

## IN THE BULLPEN - SEPTEMBER 2026

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### **Z#172-26 Adair Park (Casteel A Frame) 7950 & 8020 Main St**

Eric Richards, on behalf of Adair Park Development Company LLC, has applied for a Rezoning, Conditional Use Permit and concurrent Variances. The applicant is seeking to rezone 8020 Main Street to Downtown Residential-Office (DT-RO) and obtain a Conditional Use Permit to allow an attached product (townhome) community. The application also includes associated variances to permit units to front open space, allow relief from stream buffer requirements to facilitate piping the stream in its entirety (affecting both 8020 and 7950 Main Street), and increase the maximum height of commercial mixed-use buildings to 48 feet, exceeding the zoning ordinance limit of 40 feet. In addition, the applicant proposes dedicating a portion of the property for the future Haney Road right-of-way.

**Planning Commission:** September 3, 2026

**City Council:** September 28, 2026

**Project Planner:** Melissa Sigmund

## ON THE BENCH - TABLED

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### **V#217-25 117 Mill St**

Parks Huff, on behalf of DMC Towne Lake, LLC, is requesting five variances. The request includes Variances related to parking location; allowing three curb cuts; open space; street and sidewalk area requirements; and the applicability criteria for stormwater management standards. The project site is located in the DT-CBD (Central Business District) zoning district.

**Planning Commission:** TBD

**City Council:** TBD

**Project Planner:** Niwana Ray

# PUBLIC HEARING CASES

## ON THE BENCH - TABLED (CONTINUED)

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### **CUP#086-24 216 & 218 Rope Mill Rd (Adair Park West)**

Eric Richards, on behalf of Adair Park West, has applied for a Conditional Use Permit and concurrent Variances to develop 30 single family attached homes (townhomes) at 216 & 218 Rope Mill Rd. The Applicant requests variances to allow a density increase to 9.38 u/ac and to allow units to face open space. The Applicant has proposed to use the City owned parcel (218 Rope Mill Rd) for a new roadway across the railroad to connect Rope Mill Rd to Main St through the Adair Park street network.

**Planning Commission:** April 10, 2025 & June 5, 2025

**City Council:** June 16, 2025 (Tabled Indefinitely)

**Project Planner:** Cameron Dunn

### **CUP#087-24 8104 Main St (Adair Park - Johnson)**

Eric Richards, on behalf of Adair Park, has applied for a Conditional Use Permit and concurrent Variances to develop 22 single family attached homes (townhomes), a multi-family residential building with 56 units, and ground floor retail, including a grocery store. The Applicant requests variances to allow increased density, to allow units to face open space, and to pipe the stream. Access to the parcel will be achieved via the Main St roundabout and through the existing Adair Park street network.

**Planning Commission:** April 10, 2025 & June 5, 2025

**City Council:** June 16, 2025 (Tabled Indefinitely)

**Project Planner:** Cameron Dunn