



AGENDA
YAKIMA CITY COUNCIL
June 9, 2026
City Hall - Council Chambers - 129 N 2nd Street, Yakima, WA
City Council Regular Meeting

5:30 p.m. Regular Meeting | 6:00 p.m. Public Hearings --- This meeting will be conducted in person, live streamed at www.yakimawa.gov/council/agendas-and-minutes/ and telecast live on YPAC, Spectrum Cable Channel 194. You may also participate via Zoom: <https://cityofyakima.zoom.us/j/98181635058> or call in by dialing 1 (253) 215-8782 | Webinar ID: 981 8163 5058 | Passcode: 543367

Individuals who wish to provide public comment remotely may submit a Public Comment Request Form online at: www.yakimawa.gov/council/public-comment no later than two hours prior to the start of the meeting. If you wish to provide public comment in-person, fill out a "Request for Appearance" form and hand it to the City Clerk before you address City Council.

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Interpreter Services**
- 4. Public Comment**

There will be 35 minutes allotted for public comment with two and a half (2 1/2) minutes per speaker in order to allow as much opportunity as possible for audience participation. Written communication and e-mail messages are strongly encouraged.

State law prohibits electioneering at City facilities. During Public Comment, speakers cannot campaign for or against candidates or support or oppose any ballot measure in any upcoming election.
- 5. Good of the Order**
 - A. [America 250 Light It Up! proclamation](#)
 - B. [Juneteenth Freedom Week proclamation](#)
- 6. Council Reports**
- 7. Consent Agenda**

Items listed are considered routine by the City Council and will be enacted by one motion without discussion. A Council member may request to remove an item from the Consent Agenda and, if approved, it will be placed on the regular agenda for discussion and consideration.
- 8. Public Hearings**

9. Department Items

- A. [Update on Petition for East Yakima Business Area Annexation \(vicinity of Terrace Heights Dr., University Parkway, and Highway 24\)](#)
- B. [Presentation on Live Video Cameras compared to Automatic License Plate Reader \(ALPR\) Cameras](#)

10. Council Open Discussion

11. City Manager Update

- A. Preview of upcoming topics

12. Other Business

13. Adjournment

The next meeting is a City Council regular meeting on June 16, 2026 at 5:30 p.m. in the City Hall Council Chambers.

14. Council General Information

- A. [Preliminary Council Agenda for the June 16, 2026 regular meeting](#)

Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.

The City provides special accommodations, such as hearing devices, wheelchair space or language interpreters, for City meetings. Anyone needing special assistance please contact the City Clerk's office at (509) 575-6037 at least two business days prior to the meeting. A Council packet is available for review at the City Clerk's Office and on-line at www.yakimawa.gov/council/agendas-and-minutes/



**BUSINESS OF THE CITY COUNCIL
YAKIMA, WASHINGTON
AGENDA STATEMENT**

Item No. 5.A.
For Meeting of: June 9, 2026

ITEM TITLE: America 250 Light It Up! proclamation

SUBMITTED BY: Vicki Baker, City Manager

SUMMARY EXPLANATION:

At the May 12, 2026 City Council meeting, there was a motion to add an America 250 Light It Up! proclamation to the June 9th agenda. The motion passed unanimously.

Attached for Council consideration is the proclamation. If approved, the proclamation will be read and presented to Victor Gibson and John Baule.

ITEM BUDGETED: N/A

STRATEGIC PRIORITY 24-25:

RECOMMENDATION: Approve the proclamation and request that it be read and presented.

ATTACHMENTS:

[America 250th anniversary.doc](#)

CITY OF YAKIMA PROCLAMATION

WHEREAS, two hundred and fifty years ago, a spark was lit in the darkness, fragile, defiant, and full of promise; and

WHEREAS, that spark was carried by men and women who believed that freedom was not granted by man, but endowed by God, and that a self-governing nation was worth building, defending, and preserving; and

WHEREAS, that single spark grew into a blazing light seen around the world as a symbol of hope, liberty, opportunity, and prosperity; and

WHEREAS, the light of America has never been carried by one person, one generation, or one place, but by the courage, sacrifice, faith, and determination of countless Americans who refused to let the flame of freedom go dark; and

WHEREAS, the story of America is not only a record of the past, but a living flame renewed by each generation that chooses to carry forward the promise of liberty; and

WHEREAS, as our nation prepares to celebrate the 250th anniversary of American independence, the City of Yakima recognizes this historic milestone as both a celebration of what has been and a declaration of what can still be; and

WHEREAS, from Flag Day, June 14, 2026 through Independence Day, July 4, 2026, the people of Yakima are invited to join together in a community-wide celebration of America's founding, its enduring promise, and the responsibility we share to light the way for the next 250 years; and

WHEREAS, every resident carries a spark, and when we come together in unity, gratitude, and purpose, we do not merely remember the flame of freedom, we become part of it;

NOW THEREFORE, I Matt Brown, Mayor of the City of Yakima and on behalf of the Yakima City Council do hereby proclaim July 4, 2026 as

“AMERICA 250: LIGHT IT UP!”

in the City of Yakima, and encourage all residents, families, businesses, schools, civic organizations, and community partners to participate in this historic celebration, to honor the legacy of American freedom, and to carry its light forward for generations to come.

Dated this 9th day of June, 2026

Matt Brown, Mayor



**BUSINESS OF THE CITY COUNCIL
YAKIMA, WASHINGTON
AGENDA STATEMENT**

Item No. 5.B.
For Meeting of: June 9, 2026

ITEM TITLE: Juneteenth Freedom Week proclamation

SUBMITTED BY: Vicki Baker, City Manager

SUMMARY EXPLANATION:

At the June 2, 2026 Council meeting, there was a motion to add a Juneteenth Freedom Week proclamation to the June 9 agenda. The motion was approved unanimously.

Attached for Council consideration is the proclamation. If approved, the proclamation will be read and presented to Rev. Trimble and Adrienne Garner.

ITEM BUDGETED: N/A

STRATEGIC PRIORITY 24-25:

RECOMMENDATION:

ATTACHMENTS:

[Juneteenth Freedom Week 2026.docx](#)

CITY OF YAKIMA PROCLAMATION

WHEREAS, 2026 is the 161st year of Juneteenth Freedom Day, a Federally recognized day which celebrates the rich culture, legacy, and heritage of African Americans in the State of Washington; and

WHEREAS, Juneteenth is the oldest known celebration commemorating the abolition of slavery in the United States; dating back to June 19, 1865 when union soldiers led by Major General Gordon Granger arrived in Galveston, Texas with news that the Civil War was ended, freeing all of the enslaved, giving all African Americans in America an absolute equality of personal rights and rights of property; and

WHEREAS, the Yakima County National Association for the Advancement of Colored People (NAACP) is dedicated to ensuring a society in which all individuals have equal rights without discrimination based on race; and

WHEREAS, the Yakima County NAACP implores the City of Yakima to ensure the symbolic events of 1865 are not forgotten in the State of Washington.

NOW, THEREFORE, I, Matt Brown, Mayor of the City of Yakima and on behalf of the Yakima City Council, do hereby proclaim the week of June 13th through June 19th, 2026 as

“JUNETEENTH FREEDOM WEEK”

throughout the City of Yakima and encourage all residents to recognize and honor the significance of Juneteenth festivities.

Dated this 9th day of June, 2026

Matt Brown, Mayor



**BUSINESS OF THE CITY COUNCIL
YAKIMA, WASHINGTON
AGENDA STATEMENT**

Item No. 9.A.
For Meeting of: June 9, 2026

ITEM TITLE: Update on Petition for East Yakima Business Area Annexation
(vicinity of Terrace Heights Dr., University Parkway, and Highway 24)

SUBMITTED BY: Bill Preston, Community Development Director
*Trevor Martin, Planning Manager

SUMMARY EXPLANATION:

The previous annexation Notice of Intent from July 22, 2024 has expired. The City of Yakima has received a new Notice of Intent to Petition for Annexation on April 23, 2026, from Larry Hull.

This is the first of a two-part public meeting. This part is to present a possible annexation boundary, discuss indebtedness, zoning, and to seek public input, all to provide council an opportunity to review options prior to approval or rejection at a future meeting.

At the second public meeting (to be scheduled), staff will present a report and provide Council with the material they need if they wish to accept and begin the annexation process. Council will then have the opportunity to direct staff to draft the official Annexation Petition and collect signatures from property owners to begin the Annexation review procedures. The final Annexation Ordinance will be brought to City Council at a later date.

A resolution is not required in order to have staff return to Council with additional materials; simply a motion instructing staff to continue the process would suffice. An outline of the annexation process is attached.

ITEM BUDGETED: N/A

STRATEGIC PRIORITY 24-25: A Resilient Yakima

RECOMMENDATION: No action required; at a future meeting, Council will have the opportunity to direct staff by motion to draft the official Annexation Petition and collect signatures from property owners to begin the Annexation review procedures.

ATTACHMENTS:

[Annexation Process Steps.docx](#)
[Proposed Draft Area.pdf](#)



1. Receive Notice of Intent

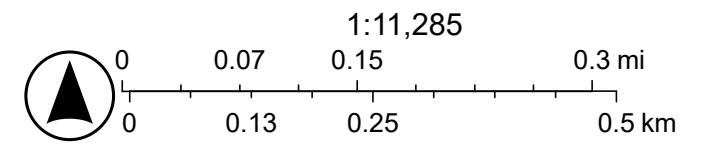
2. Set Date Public Meeting to determine the following:
 - Accept, reject, or geographically modify the proposed annexation;
 - Whether it shall require the simultaneous adoption of the comprehensive plan;
 - Whether it shall require the assumption of all or of any portion of existing city or town indebtedness by the area to be annexed.
3. If the City Council chooses to proceed with the annexation:
4. Permit the City to collect 60% of signatures - the petition must be signed by the owners of not less than sixty percent in value according to the assessed valuation for general taxation of the property for which annexation is petitioned, City will also work with other parties on agreements during this time;
5. After signatures have been collected, set date for public hearing and ordinance;
6. Reevaluation of City Council Districts;
7. Public hearing held with City Council;
8. After Public Hearing, Ordinance and supporting information forwarded to the Yakima County Boundary Review Board for 45 day notice;
9. After Boundary Review Board review, Ordinance is recorded and area becomes annexed into City Limits.
10. If the City Council chooses not to proceed with the annexation and public meeting, annexation process is done and does not continue.

Draft Area



4/30/2026

-  Parcels Brown
-  CBD Parking Exempt Area



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, City of Yakima GIS, City of Yakima, Vantor



**BUSINESS OF THE CITY COUNCIL
YAKIMA, WASHINGTON
AGENDA STATEMENT**

Item No. 9.B.
For Meeting of: June 9, 2026

ITEM TITLE: Presentation on Live Video Cameras compared to Automatic License Plate Reader (ALPR) Cameras

SUBMITTED BY: *Chief Shawn Boyle, Yakima Police Department
*Chief Dustin Soptich, Union Gap Police Department

SUMMARY EXPLANATION:

A presentation on the difference between ALPR's (Automated License Plate Reader) and Live Video Camera (Real Time Crime Center). Followed by Council discussion for Yakima County request to install Live Video Cameras in City of Yakima.

ITEM BUDGETED: N/A

STRATEGIC PRIORITY 24-25: A Safe and Healthy Yakima

RECOMMENDATION: Discussion

ATTACHMENTS:
[ALPR VIDEO CAMERAS .pdf](#)

ALPR / VIDEO CAMERAS

Chief Shawn Boyle





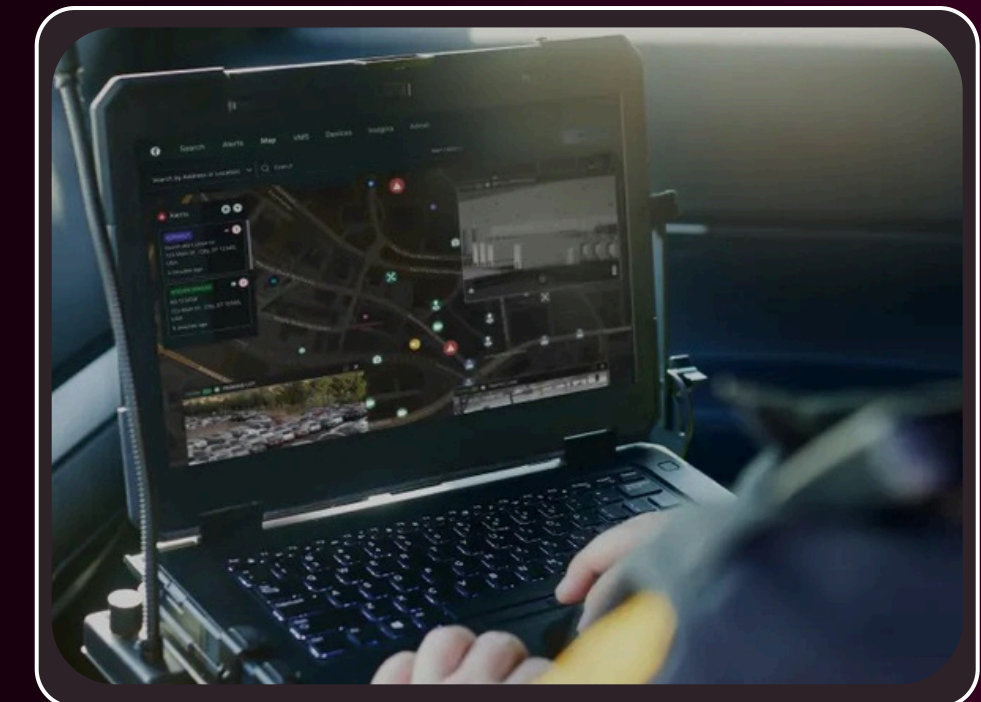
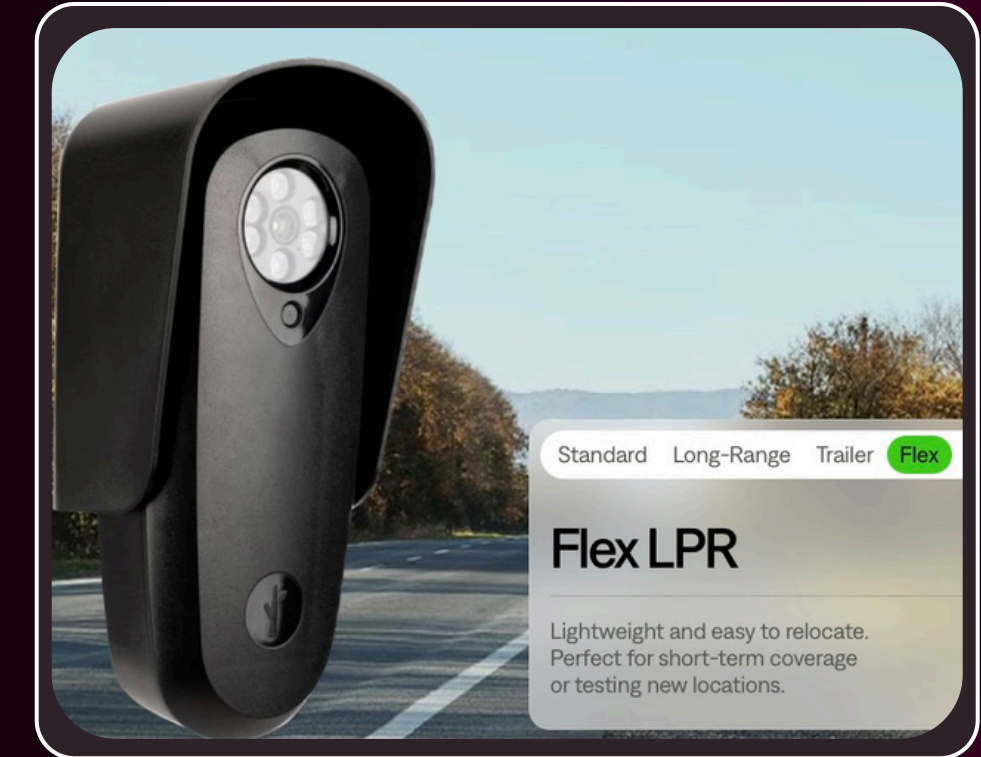
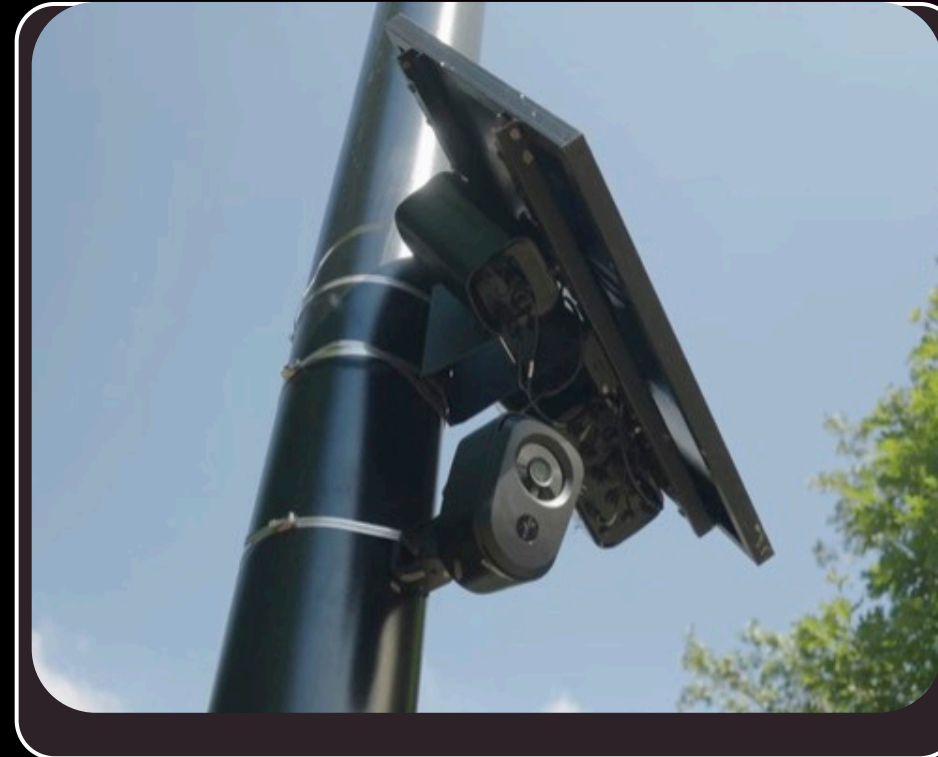
WHAT ARE ALPR'S ?

**AUTOMATED
LICENSE PLATE
READER**



ALPR

- Fixed
- Mobile
- Gunshot Notification
- Vehicle Mounted



HOW WE USE IT CURRENTLY

Senate Bill 6002

Search screen



Investigative Purpose ⓘ * Required Field

Offense Type * Case Number *

Reason *

Vehicle Details

License Plate Plate State

Include Partial Plate Statewide (WA) ⓘ

Vehicle Signature ⌵

Location & Time

Location ⌵ Map & Devices

Start PDT - End PDT

[⌵ Advanced Filters](#)

TRANSPARENCY

PUBLIC TRANSPARENCY PORTAL

Yakima Police YPD Open Data Portal - Police Transparency

Welcome Page Crime Summary Dashboard Police Data/Information Patrol Zones

Flock® Transparency

See data on how license plate readers have solved crime

2025 Reports

January 2025	February 2025	March 2025	April 2025
May 2025	June 2025	July 2025	August 2025
September 2025	October 2025	November 2025	December 2025



Yakima Police

Flock Report: Nov 2025

This Month: **32** Flock Assisted Arrests

11.43K Total Flock Hits

Recovered Vehicles this Calendar Month by Year

Year	Recovered
September 2021	52
September 2022	49
September 2023	25
September 2024	29
September 2025	12

YPD Open Data Portal for Police Transparency

Maintaining open and transparent processes that inspire public confidence in our agency. See our Crime Data/Statistics, Use of Force/Accountability Data, and explore the Crime in our Community

YPD Network Hits:

Type	# Hits
Non Owned Custom Hotlist Alert	6040
Custom Hotlist Alert	3567
Stolen Plate	938
Stolen Vehicle	607
Sex Offender	113
Foreign Criminal Database	101
Protection Order	26
Warrants	21
Extreme Risk Protection Order	10
Violent Person	4
Total	11427

Recovered Vehicles by Month and Year

Year ● 2022 ● 2023 ● 2024 ● 2025

Month

Stolen Vehicles by Month and Year

Year ● 2022 ● 2023 ● 2024 ● 2025

Month

YPD Case Assists

Nature	Assists
Theft-Vehicle	18
Domestic-Ipv	13
Collision Hitrun	8
Theft	7
Flock	6
Wanted Person	6
Burglary	6
Domestic	4
Recovrd Stolen	4
Civil Matter	4
Eluding	3

Created by the YPD Crime & Intelligence Analysis Unit (CIU). Our data is dynamic. As a result, figures may change in previous or subsequent reports, may include incomplete time classifications, (i.e. ongoing hours).

Live Video

- PUBLIC RIGHT OF WAY
- SUPPLEMENTS ALPR TECHNOLOGY
- LIVE VIEW OF PUBLIC SAFETY INCIDENTS IN PROGRESS
- INVESTIGATIVE TOOL
- NO FACIAL RECOGNITION



ALPR / Live Video

TECH CANNOT DO:



**NO FACIAL
RECOGNITION**

**CANNOT REPLACE SKILLED
INVESTIGATORS**

TECH CAN DO:

- **RECEIVE ALERTS FROM
OTHER POLICE AGENCIES**
- **AUDIT TRAIL**
- **DATA STORED ON AWS
GOVERNMENT CLOUD
(ENCRYPTED & SAFE)**



FUTURE OF POLICING IN YAKIMA COUNTY

Public Safety Technology

Cost: 1 Million per year countywide

Yakima
County
Commissioner
Investment in
Nov 2024

Countywide
Law
Enforcement
Collaborative
Effort

RTCC/RTIC

QUESTIONS

?





**BUSINESS OF THE CITY COUNCIL
YAKIMA, WASHINGTON
AGENDA STATEMENT**

Item No. 14.A.
For Meeting of: June 9, 2026

ITEM TITLE: Preliminary Council Agenda for the June 16, 2026 regular meeting

SUBMITTED BY: Rosalinda Ibarra, City Clerk

SUMMARY EXPLANATION:

Attached is a draft agenda for the upcoming Council meeting. The agenda items are subject to change depending on changes in circumstance.

ITEM BUDGETED: N/A

STRATEGIC PRIORITY 24-25: An Engaged Yakima

RECOMMENDATION:

ATTACHMENTS:

[6-16 draft agenda](#)



AGENDA
YAKIMA CITY COUNCIL
June 16, 2026
City Hall - Council Chambers - 129 N 2nd Street, Yakima, WA
City Council Regular Meeting

5:30 p.m. Regular Meeting | 6:00 p.m. Public Hearings --- This meeting will be conducted in person, live streamed at www.yakimawa.gov/council/agendas-and-minutes/ and telecast live on YPAC, Spectrum Cable Channel 194. You may also participate via Zoom: <https://cityofyakima.zoom.us/j/91043216429> or call in by dialing 1 (253) 215-8782 | Webinar ID: 910 4321 6429 | Passcode: 851268

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1. Roll Call

2. Pledge of Allegiance

3. Interpreter Services

4. Public Comment

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5. Open Discussion for the Good of the Order

A. [Recognition of retiring Fire Chief Aaron Markham](#)

6. Council Reports

A. [Council Nominating Committee recommendation regarding appointments to boards, commissions, committees](#)

7. Consent Agenda

Items listed are considered routine by the City Council and will be enacted by one motion without discussion. A Council member may request to remove an item from the Consent Agenda and, if approved, it will be placed on the regular agenda for discussion and consideration.

A. [Approval of minutes from the June 2, 2026 City Council regular meeting](#)

- B. Approve payment of disbursements for the period May 1 - 31, 2026
- C. May 2026 Investment Transaction Report
- D. Project Completion and Contract Acceptance with Total Site Services LLC for Systemic Pedestrian Safety Improvements Project 2675 (No Budgetary Impact)
- E. Resolution setting date of July 7, 2026 to review and adopt the Six-year Transportation Improvement Program and Capital Facilities Element of the Yakima Urban Area Comprehensive Plan for 2027-2032 (No Budgetary impact)
- F. Resolution authorizing acceptance of Washington State Department of Transportation award for the 72nd & Washington Avenue Sidewalk Project 2861 (Streets Capital Fund)
- G. Resolution authorizing the renewal of Euna/Questica Budget Management Software Subscription (General Fund)
- H. Resolution authorizing Right of Way Use Permit Application RL260006 for Minado Buffet Inc at 501 N Front St
- I. Resolution authorizing an agreement with the Washington State Department of Transportation to fund Paratransit Services (Dial A Ride)
- J. Resolution accepting Change Order #2 with Ascent Foundation and More, LLC for the Expanding Water and Wastewater Access to Underserved Communities. Project 2570/2605.
- K. Resolution authorizing an agreement with Selland Construction, Inc. for the Expanding Water and Wastewater Access to Underserved Communities Project AC2570 & SC2605 (Water and Wastewater Capital, USBOR Grant)
- L. Resolution authorizing an agreement with the Washington Traffic Safety Commission to provide funding for a dedicated DUI officer position (No Budgetary Impact)
- M. Ordinance amending the 2026 Budget for the City of Yakima; and making appropriations from unappropriated fund balances in various funds for expenditures during 2026.(Second Reading)

8. Public Hearings

9. Department Items

- A. Yakima Air Terminal - Airport update
- B. Resolution authorizing the acceptance of grant _____ from the FAA for the amount of \$ _____ for work package #2 - Airport Terminal Ticket Counter and Baggage Handling at the Yakima Air Terminal-McAllister Field
- C. Resolution authorizing the acceptance of two (2) Federal Aviation Administration grants for the Rehabilitation of the Legacy Crosswind Runway 4-22 at the Yakima Air Terminal-McAllister Field
- D. Resolution authorizing the submittal of grant applications to the Yakima County SIED Board and the U.S. Economic Development Administration (EDA) for the Yakima Air Terminal Cargo & MRO Feasibility Study
- E. Pathways to spend existing and future 1406 Funds

F. [**Placeholder - Resolution Approving the Flock Contract Extension](#)

10. City Manager Update

A. Preview of upcoming topics

11. Other Business

12. Adjournment

The next meeting is a City Council regular meeting on July 7, 2026 at 5:30 p.m. in the City Hall Council Chambers.

13. Council General Information

A. [Preliminary Council Agenda for the July 7, 2026 regular meeting](#)

B. [Yakima Fire Department 2025 Annual Report](#)

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